

Aśvaghōṣa

Buddhacarita

— A SARIT edition

SARIT

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Contents

Contents	i
1 prathamah sargah 1	1
2 dvitīyah sargah 2	12
3 trtīyah sargah 3	22
4 caturthah sargah 4	32
5 pañcamah sargah 5	46
6 ṣaṣṭhah sargah 6	61
7 saptamah sargah 7	71
8 aṣṭamah sargah 8	80
9 navamah sargah 9	95
10 daśamah sargah 10	108
11 ekā+daśah sargah 11	116
12 dvā+daśah sargah 12	128
13 trayo+daśah sargah 13	145
14 caturdaśah sargah 14	157
The TEI Header	162

1 prathamah sargaḥ | 1 |

X(C śriyaṃ* para+ardhyāṃ* vidadhad* vidhātr+jit |
 Xtamo* nirasyann* abhibhūta+bhānu+bhṛt |
 Xnudan nidāghaṃ* jita+cāru+candra+māḥ |
 Xsa* vandyate *arhann* iha yasya na*upamā
 | 1.1 | C)§ 4

5 X(Cāsīd* viśāla+unnata+sānu+lakṣmyā |
 Xpayo+da+pañktyā*iva parīta+pārśvaṃ* |
 Xud+agra+dhiṣṇyāṃ* gagane *avagādham* |
 Xpuraṃ* mahā+rṣeḥ kapilasya vastu | 1.2 | C)§ 8

X(Csita+unnatena*iva nayena hṛtvā
 | kailāsa+śailasya yad* abhra+śobhām |
 10 Xbhramād upetān vahad+ambu+vāhān
 | saṃbhāvanāṃ* vā sa+phalī+cakāra | 1.3 |
 C)§ 10

X(Cratna+prabhā+udbhāsini yatra lebhe |
 Xtamo* na dāridryam iva*avakāśam |
 Xpara+ardhya+pauraiḥ saha+vāsa+toṣāt |
 Xkṛta+smitā*iva*atirarāja lakṣmīḥ | 1.4 | C)§ 14

15 tasmin vane śrīmati rāja+patnī |
 prasūti+kālaṃ* samavekṣamāṇā |
 śayyāṃ* vitāna+upahitāṃ* prapede |
 nārī+sahasrair* abhinandyamānā | | 1.8 | § 18

20 tataḥ prasannaś* ca babhūva puṣyas* |
 tasyāś* ca devyā* vrata+saṃskṛtāyāḥ |
 pārśvāt suto* loka+hitāya jajñe |
 nir+vedanaṃ* ca*eva nir+āmayam* ca | | 1.9 | § 22

X

23 X] Verse 1.9 corresponds to
 1.25 in ed. Cowell.

ūror* yathā*aurvasya pṛthoś* ca hastān* |
māndhātur* indra+pratimasya mūrdhnaḥ |
kakṣīvataś* ca*eva bhujā+aṃsa+deśāt |
tathā+vidhaṃ* tasya babhūva janma | | 1.10 | § 27

X(Cprātaḥ payo+dād* iva tigma+bhānuḥ | 5
Xsamudbhavan so* *api ca ma-tr+kukṣeḥ |
Xsphuran mayūkhair* vihata+andha+kāraiś* |
Xcakāra lokam* kanaka+avadātam | 1.26 | C) § 31

X(Ctaṃ* jāta+mātram atha
kāñcana+yūpa+gauram* |
Xprītaḥ sahasra+nayaṇaḥ śanakair* gṛhṇāt | 10
Xmandāra+puṣpa+nikaraiḥ saha tasya mūrdhni
|
Xkhān* nir+male ca vinipetatur* ambu+dhāre
| 1.27 | C) § 35

X(Csura+pradhānaiḥ paridhāryamāṇo |
Xdeha+aṃśu+jālair* anurañjayaṃs* tān |
Xsaṃdhyā+abhra+jāla+upari+saṃniviṣtam* | 15
Xnava+uḍu+rājam* vijigāya lakṣmyā | 1.28 |
C) § 39

krameṇa garbhād* abhiniḥṣṛtaḥ san |
babhau (cyutaḥ Cgataḥ)khād* iva yony+a+jātaḥ
|
kalpeṣv* an+(ekeṣu ca Cekeṣv* iva
)bhāvita+ātmā |
yaḥ saṃprajānan suṣuve na mūḍhaḥ | | 1.11 | § 43 20

dīptyā ca dhairyēṇa (ca yo* Cśriyā)rarāja |
bālo* ravir* bhūmim iva*avatīrṇaḥ |
tathā*ati+dīpto* *api nirīkṣyamāṇo* |
jahāra cakṣūṃṣi yathā śāśa+aṅkaḥ | | 1.12 | § 47

sa* hi sva+gātra+prabhayā*ujjvalantyā* | 25
dīpa+prabhāṃ* bhās+karavan* mumoṣa |

mahā+arha+jāmbūnada+cāru+varṇo* |
vidyotayām āsa diśaś* ca sarvāḥ | | 1.13 | § 51

(an+ākula+a+nyubja+Can+ākulāny*
ab+ja+)samudgatāni |
(niṣpeṣavad+vyāyata+Cniṣpeṣavanty*
āyata+)vikramāṇi |

5 tathā*eva dhīrāṇi padāni sapta |
sapta+rṣi+tārā+sa+dṛśo* jagāma | | 1.14 | § 55

bodhāya jāto* *asmi jagad+dhita+artham |
antyā (bhava+utpattir* Ctathā*utpattir*)iyam*
mama*iti |

10 catur+diśam* siṃha+gatir* vilokya |
vāṇīm* ca bhavya+artha+karīm uvāca
| | 1.15 | § 59

khāt prasrute candra+marīci+śubhre |
dve vāri+dhāre śīsira+uṣṇa+vīrye |
(śārīra+saṃsparśa+sukha+antarāya
Cśārīra+saukhya+artham an+uttarasya) |
nipetatur* mūrdhani tasya saumye | | 1.16 | § 63

15 śrīmad+vitāne kanaka+ujjala+aṅge |
vaiḍūrya+pāde śayane śayānam |
yad+gauravāt kāñcana+padma+hastā* |
yakṣa+adhipāḥ saṃparivārya tasthuḥ
| | 1.17 | § 67

([[xxxxxś*] ca Cmāyā+tanū+jasya)diva+okasaḥ
khe |

20 yasya prabhāvāt praṇataiḥ śirobhiḥ |
ādhārayan pāṇḍaram ātapa+tram* |
bodhāya jepuḥ parama+āśiṣaś* ca | | 1.18 | § 71

mahā+ura+gā* dharma+viśeṣa+tarṣād* |
buddheṣv* atīteṣu kṛta+adhikārāḥ |
yam avyajan bhakti+viśiṣṭa+netrā* |

25

mandāra+puṣpaiḥ samavākiraṃś* ca || 1.19 | § 75

tathā+gata+utpāda+guṇena tuṣṭāḥ |
 śuddha+adhivāsās* ca viśuddha+sattvāḥ |
 devā* nanandur* vigate *api rāge |
 magnasya duḥkhe jagato* hitāya || 1.20 | § 79 5

(yasya prasūtau Cyasmin prasūte)giri+rāja+kīlā
 |
 vāta+āhatā naur* iva bhūś* cacāla |
 sa+candanā ca*utpala+padma+garbhā |
 papāta vṛṣṭir* (gaganād* Cgagaṇād*)an+abhrāt
 || 1.21 | § 83

vātā* vavuh sparśa+sukhā* mano+jñā* | 10
 divyāni vāsāṃsy* avapātayantaḥ |
 sūryaḥ sa* eva*abhy+adhikaṃ* cakāśe |
 jajvāla saumya+arcir* an+īrito* *agniḥ
 || 1.22 | § 87

prāg+uttare ca*avasatha+pradeśe |
 kūpaḥ svayaṃ* prādur* abhūt sita+ambuḥ | 15
 antaḥ+purāṇy* āgata+vismayāni |
 yasmin kriyās* tīrthae* iva pracakruḥ || 1.23 | § 91

dharma+arthibhir* bhūta+gaṇaiś* ca divyais* |
 tad+darśana+arthaṃ* (vanam āpupūre Cbalam
 āpa pūraḥ) |
 kautūhalena*eva ca pāda+(pebhyaḥ Cpaiś* ca) | 20
 (puṣpāṇy* a+kāle *api [[xxxxx]] Cprapūjayām
 āsa sa+gandha+puṣ.paiḥ) || 1.24 | § 95

[xxxx

] |
 nidarśanāny* atra ca no* nibodha || 1.40 | § 96

yad* rāja+śāstraṃ* bhṛgur* aṅgirā* vā |
 na cakratur* vaṃśa+karāv* ṛṣī tau | 25
 tayoh sutau saumya sasarjatus* tat |

kālena śukraś* ca bṛhas+patiś* ca | | 1.41 | § 100

5 sārasvataś* ca*api jagāda naṣṭam* |
vedam* punar* yaṃ* dadṛśur* na pūrve |
vyāsaś* tathā*enam* bahudhā cakāra |
na yaṃ* vasiṣṭhaḥ kṛtavān a+śaktiḥ | | 1.42 | § 104

vālmīkir* ādau ca sasarja padyam* |
jagrantha yan* na cyavano* mahā+rṣiḥ |
cikitsitam* yac* ca cakāra na*atriḥ |
paścāt tad* ātreya* rṣir* jagāda | | 1.43 | § 108

10 yac* ca dvi+jatvam* kuśiko* na lebhe |
tad* gādhinaḥ sūnur* avāpa rājan |
velāṃ* samudre sagaraś* ca dadhre |
na*ikṣvākavo* yāṃ* prathamam* babandhuḥ
| | 1.44 | § 112

15 ācāryakam* yoga+vidhau dvi+jānām |
a+prāptam anyair* janako* jagāma |
khyātāni karmāṇi ca yāni śaureḥ |
śūra+ādayas* teṣv* a+balā* babhūvuḥ
| | 1.45 | § 116

tasmāt pramāṇam* na vayo* na (vaṃśaḥ Ckālāḥ
) |

20 kaś+cit kva+cic* *chraiṣṭhyam upaiti loke |
rājñām rṣiñām* ca (hi tāni Chitāni)tāni |
kṛtāni putrair* a+kṛtāni pūrvaiḥ | | 1.46 | § 120

25 evam* nṛ+paḥ pratyayitair* dvi+jais* tair* |
āśvāsitaś* ca*apy* abhinanditaś* ca |
śaṅkāṃ an+iṣṭām* vijahau manastaḥ |
prahaṛṣam eva*adhikam āruroha | | 1.47 | § 124

prītaś* ca tebhyo* dvi+ja+sattamebhyaḥ |
sat+kāra+pūrvam* pradadau dhanāni |
bhūyād* ayam* bhūmi+patir* yathā+ukto* |

yāyāj* jarām etya vanāni ca*iti | | 1.48 | § 128

atha*u nimittaiś* ca tapo+balāc* ca |
 taj* janma janma+anta+karasya buddhvā |
 śākya+iśvarasya*ālayam ājagāma |
 sad+dharma+tarṣād* asito* mahā+rṣih 5
 | | 1.49 | § 132

taṃ* brahma+vid+brahma+(vidam* Cvidām*
)jvalantaṃ* |
 brāhmyā śriyā ca*eva tapaḥ+śriyā ca |
 rājño* gurur* gaurava+sat+kriyābhyām* |
 praveśayām āsa nara+indra+sadma | | 1.50 | § 136

sa* pārthiva+antaḥ+pura+saṃnikarṣam* | 10
 kumāra+janma+āgata+harṣa+(vegah Cvegam*
) |
 viveśa dhīro* (vana+saṃjñayā*iva
 Cbala+saṃjñayā*eva) |
 tapaḥ+prakarṣāc* ca jarā+āśrayāc* ca
 | | 1.51 | § 140

tato* nṛ+pas* taṃ* munim āsana+stham* |
 pādya+arghya+pūrvam* pratipūjya samyak | 15
 nimantrayām āsa yathā+upacāram* |
 purā vasiṣṭham* sa* iva*anti+devaḥ | | 1.52 | § 144

dhanyo* *asmy* anugrāhyam idaṃ* kulaṃ* me
 |
 yan* māṃ* didṛkṣur* bhagavān upetaḥ |
 ājñāpyatām* kiṃ* karavāṇi saumya | 20
 śiṣyo* *asmi viśrambhitum arhasi*iti | | 1.53 | § 148

evaṃ* nṛ+peṇa*upamantritaḥ san |
 sarveṇa bhāvena munir* yathāvat |
 (sa* vism-
 aya+utphulla+Csa+vismaya+utphulla+)viśāla+drṣṭir*
 |

gambhīra+dhīrāṇi vacāṃsy* uvāca || 1.54 | § 152

5 mahā+ātmani tvayy* upapannam etat |
 priya+atithau tyāgini dharma+kāme |
 sattva+anvaya+jñāna+vayo+anu+rūpā |
 snigdhā yad* evaṃ* mayi te matiḥ syāt
 || 1.55 | § 156

etac* ca tad* yena nṛ+pa+rṣayas* te |
 dharmeṇa (sūkṣmeṇa dhanāny* avāpya
 Csūkṣmāṇi dhanāny* apāsya) |
 nityaṃ* tyajanto* vidhivad* babhūvus* |
 tapobhir* ādhyā* vibhavair* daridrāḥ
 || 1.56 | § 160

10 prajojanaṃ* yat tu mama*upayāne |
 tan* me śṛṇu prītim upehi ca tvam |
 divyā (mayā*āditya+Cmayā*divya+)pathe śrutā
 vāg* |
 bodhāya jātas* tanayas* tava*iti || 1.57 | § 164

15 śrutvā vacas* tac* ca manaś* ca yuktvā |
 jñātvā nimittaiś* ca tato* *asmy* upetaḥ |
 didṛkṣayā śākya+kula+dhvajasya |
 śakra+dhvajasya*iva samucchritasya
 || 1.58 | § 168

20 ity* etad* evaṃ* vacanaṃ* niśamya |
 prahaṛṣa+sambhrānta+gatiḥ* nara+indraḥ |
 ādāya dhātry-+aṅka+gataṃ* kumāraṃ* |
 saṃdarśayām āsa tapo+dhanāya || 1.59 | § 172

25 cakra+aṅka+pādaṃ* sa* (tato* Ctathā
)mahā+rṣir* |
 jāla+avanaddha+aṅguli+pāṇi+pādam |
 sa+ūrṇa+bhruvaṃ* vāraṇa+vasti+kośaṃ* |
 sa+vismayaṃ* rāja+sutaṃ* dadarśa || 1.60 | § 176

dhātry-+aṅka+saṃviṣṭam avekṣya ca*enam* |
 devy-+aṅka+saṃviṣṭam iva*agni+sūnum |
 babhūva (pakṣma+anta+vicañcita+aśrur*
 Cpakṣma+antar* iva añcita+aśrur*) |
 niśvasya ca*eva tri+diva+un+mukho* *abhūt
 | | 1.61 | § 180

dr̥ṣṭvā*asitaṃ* tv* aśru+paripluta+akṣaṃ* | 5
 snehāt (tanū+jasya Ctu putrasya)nṛ+paś*
 cakampe |
 sa+gadgadaṃ* bāṣpa+kaṣāya+kaṅthaḥ |
 papraccha (sa* Cca)pra+añjalir* ānata+aṅgaḥ
 | | 1.62 | § 184

alpa+antaraṃ* yasya vapuḥ (surebhyo* Cmuneḥ
 syād*) |
 bahv+adbhutaṃ* yasya ca janma dīptam | 10
 yasya*uttamaṃ* bhāvinam āttha ca*artham* |
 taṃ* prekṣya kasmāt tava dhīra bāṣpaḥ
 | | 1.63 | § 188

api sthira+āyur* bhagavan kumāraḥ |
 kac+cin* na śokāya mama prasūtaḥ |
 (labdhā Clabdhāḥ)kathaṃ+cit salila+añjalir* me 15
 |
 na khalv* imaṃ* pātum upaiti kālaḥ | | 1.64 | § 192

apy* a+kṣayaṃ* me yaśaso* nidhānaṃ* |
 kac+cid* dhruvo* me kula+hasta+sāraḥ |
 api prayāsyāmi sukhaṃ* paratra |
 (supto* *api Csupte *api)putre 20
 *a+nimiṣa+eka+cakṣuḥ | | 1.65 | § 196

kac+cin* na me jātam a+phullam eva |
 kula+(pravālam* Cprabālam*)pariśoṣa+bhāgi |
 kṣipraṃ* vibho brūhi na me *asti śāntiḥ |
 snehaṃ* sute vetsi hi bāndhavānām | | 1.66 | § 200

ity* āgata+āvegam an+iṣṭa+buddhyā |
 buddhvā nara+indram* sa* munir* babhāṣe |
 mā bhūn* matis* te nṛ+pa kā+cid* |
 anyā niḥ+saṃśayaṃ* tad* yad* avocam asmi
 | | 1.67 | § 204

5 na*asya*anyathātvam* prati vikriyā me |
 svām* vañcanām* tu prati viklavo* *asmi |
 kālo* hi me yātum ayam* ca jāto* |
 jāti+kṣayasya*a+su+labhasya boddhā
 | | 1.68 | § 208

10 vihāya rājyaṃ* viṣayeṣv* an+āsthas* |
 tīvrāiḥ prayatnair* adhigamya tattvam |
 jagaty* ayam* moha+tamo* nihantum* |
 jvaliṣyati jñānamayo* hi sūryaḥ | | 1.69 | § 212

15 duḥkha+arṇavād* vyādhi+vikīrṇa+phenāj* |
 jarā+taraṅgān* maraṇa+ugra+vegāt |
 uttārayiṣyaty* ayam uhyamānam |
 (ārtam* Cārttam*)jagaj* jñāna+mahā+plavena
 | | 1.70 | § 216

20 prajñā+ambu+vegām* sthira+śīla+vaprām* |
 samādhi+śītām* vrata+cakra+vākām |
 asya*uttamām* dharma+nadīm pravṛttām |
 tṛṣṇā+ārditaḥ pāsyati jīva+lokaḥ | | 1.71 | § 220

duḥkha+ārditebhyo* viṣaya+āvṛtebhyaḥ |
 saṃsāra+kāntāra+patha+sthitebhyaḥ |
 ākhyāsyati hy* eṣa* vimokṣa+mārgam* |
 mārga+pranaṣṭebhya* iva*adhva+gebhyaḥ
 | | 1.72 | § 224

25 vidahyamānāya janāya loke |
 rāga+agninā*ayam* viṣaya+indhanena |
 prahlādam ādhāsyati dharma+vṛṣṭyā |

vṛṣṭyā mahā+megha* iva*ātapa+ante
| | 1.73 | § 228

trṣṇā+argalam* moha+tamaḥ+kapāṭam* |
dvāraḥ+ prajānām apayāna+hetoḥ |
vipāṭayisyaty* ayam uttamena |
sad+dharma+tāḍena dur+āsadena | | 1.74 | § 232 5

svair* moha+pāśaiḥ pariveṣṭitasya |
duḥkha+abhibhūtasya nir+āśrayasya |
lokasya saṃbudhya ca dharma+rājaḥ |
kariṣyate bandhana+mokṣam eṣaḥ | | 1.75 | § 236

tan* mā kṛthāḥ śokam imaḥ* prati tvam | 10
(asmin sa* śocyo* *asti Ctat saumya śocye hi
)manuṣya+loke |
mohena vā kāma+sukhair* madād* vā |
yo* naiṣṭhikaḥ* śroṣyati na*asya dharmam
| | 1.76 | § 240

bhraṣṭasya tasmāc* ca guṇād* ato* me |
dhyānāni labdhvā*apy* a+kṛta+arthatā*eva | 15
dharmasya tasya*ā śravaṇād* ahaḥ* hi |
manye vipattiḥ* tri+dive *api vāsam
| | 1.77 | § 244

iti śruta+arthaḥ sa+su+hṛt sa+dāras* |
tyaktvā viṣādam* mumude nara+indraḥ |
evaḥ+vidho* *ayaḥ* tanayo* mama*iti | 20
mene sa* hi svām api (sāravattām Csāramattām
) | | 1.78 | § 248

(ārṣeṇa Cāryeṇa)mārgeṇa tu yāsyati*iti |
cintā+vidheyam* hṛdayam* cakāra |
na khalv* asau na priya+dharma+pakṣaḥ |
saṃtāna+nāśāt tu bhayaḥ* dadarśa | | 1.79 | § 252 25

atha munir* asito* nivedya tattvaḥ* |

suta+niyataṃ* suta+viklavāya rājñe |
 sa+bahu+matam udikṣyamāṇa+rūpaḥ |
 pavana+pathena yathā+āgataṃ jagāma
 | | 1.80 | § 256

5 kṛta+(mitir* Cmatir*)anujā+sutaṃ* ca drṣṭvā |
 muni+vacana+śravaṇe ca tan+matau ca |
 bahu+vidham anukampayā sa* sādhuḥ |
 priya+sutavad* viniyojayāṃ* cakāra | | 1.81 | § 260

10 nara+patir* api putra+janma+tuṣṭo* |
 viṣaya+(gatāni Cmatāni)vimucya bandhanāni |
 kula+sa+drśam acīkarad* yathāvat |
 priya+(tanayas* Ctanayaṃ*)tanayasya
 jāta+karma | | 1.82 | § 264

15 daśasu pariṇateṣv* ahaṣsu (ca*eva Cca*evaṃ*) |
 prayata+manāḥ parayā mudā parītaḥ |
 akuruta japa+homa+maṅgala+ādyāḥ |
 (parama+bhavāya Cparamatamāḥ sa*)sutasya
 devatā+ijyāḥ | | 1.83 | § 268

api ca śata+sahasra+pūrṇa+saṃkhyāḥ |
 sthira+balavat+tanayāḥ sa+hema+śṛṅgīḥ |
 an+upagata+jarāḥ payasvinīr* gāḥ |
 svayam adadāt suta+vṛddhaye dvi+jebhyaḥ
 | | 1.84 | § 272

20 bahu+vidha+viṣayās* tato* yata+ātmā |
 sva+hṛdaya+toṣa+karīḥ kriyā vidhāya |
 guṇavati (niyate Cdivase)śive muhūrte |
 matim akaron* muditaḥ pura+praveśe
 | | 1.85 | § 276

25 dvi+rada+radamayīm atha*u mahā+arhāṃ* |
 sita+sita+puṣpa+bhṛtāṃ* maṇi+pradīpām |
 abhajata śivikāṃ* śivāya devī |
 tanayavatī praṇipatya devatābhyaḥ | | 1.86 | § 280

puram atha purataḥ praveśya patnīm* |
 sthavira+jana+anugatām apatya+nāthām |
 nṛ+patir* api jagāma paura+saṃghair* |
 divam a+marair* maghavān iva*arcyamānaḥ
 || 1.87 | § 284

bhavanam atha vigāhya śākya+rājo* | 5
 bhava* iva ṣaṇ+mukha+janmanā pratītaḥ |
 idam idam iti harṣa+pūrṇa+vaktro* |
 bahu+vidha+puṣṭi+yaśas+karam* vyadhata
 || 1.88 | § 288

iti nara+pati+putra+janma+vṛddhyā |
 sa+jana+padam* kapila+āhvayam* puram* tat | 10
 dhana+da+puram iva*apsaraso* *avakīrṇam* |
 muditam abhūn*

nala+(kūbara+Ckūvara+)prasūtau

|| 1.89 | § 292

[[iti (Cśrī+C)buddha+carite mahā+kāvye

bhagavat+prasūtir* nāma prathamāḥ sargaḥ | 1 |]]

2 dvitīyaḥ sargaḥ | 2 |

ā janmano* janma+(jarā+anta+gasya Cjarā+antakasya) |
 tasya*atma+jasya*ātma+jitaḥ sa* rājā |
 ahany* ahany* artha+gaja+aśva+mitrair* |
 vṛddhim* yayau sindhur* iva*ambu+vegaiḥ
 || 2.1 | § 297

dhanasya ratnasya ca tasya tasya | 5
 kṛta+a+kṛtasya*eva ca kāñcanasya |
 tadā hi (na*ekān sa* nidhīn avāpa
 Cna*eka+ātma+nidhīn avāpi) |
 mano+rathasya*apy* ati+bhāra+bhūtān
 || 2.2 | § 301

ye padma+kalpair* api ca dvi+pa+indrain* |
na maṇḍalam* śakyam iha*abhinetum |
mada+utkaṭā* haimavatā* gajās* te |
vinā*api yatnād* upatasthur* enam | |2.3| § 305

5 nānā+aṅka+cihnair* nava+hema+bhāṇḍair* |
(vibhūṣitair* Ca+bhūṣitair*)lamba+saṭais*
tathā*anyaiḥ |
saṃcukṣubhe ca*asya puram* turam+gair* |
balena maitryā ca dhanena ca*āptaiḥ | |2.4| § 309

10 puṣṭās* ca tuṣṭās* ca (tathā*asya Ctadā*asya
)rājye |
sādhvyo* *a+rajaskā* guṇavat+payaskāḥ |
ud+agra+vatsaiḥ sahitā* babhūvur* |
bahvyo* bahu+kṣīra+duhaś* ca gāvaḥ
| |2.5| § 313

15 madhya+sthatām* tasya ripur* jagāma |
madhya+(stha+Csva+)bhāvaḥ prayayau
su+hṛttvam |
viśeṣato dārḍhyam iyāya mitram* |
dvāv* asya pakṣāv* a+paras tu (na*āsa Cnāsam
)| |2.6| § 317

20 tathā*asya manda+anila+megha+śabdaḥ |
saudāminī+kuṇḍala+(maṇḍita+abhraḥ
Cmaṇḍita+aṅgaḥ) |
vinā*aśma+varṣa+aśani+pāta+doṣaiḥ |
kāle ca deśe pravavarṣa devaḥ | |2.7| § 321

ruroha (sasyam* Csaṃyak)phalavad* yathā+r̥tu
|
tadā*a+kṛtena*api kṛṣi+śramaṇa |
tā* eva (ca*asya*oṣadhayo* Cca*eva*oṣadhayo*
)rasena |

sāreṇa ca*eva*abhy+adhikā* babhūvuḥ
| | 2.8 | § 325

śarīra+saṃdeha+kare *api kāle |
saṃgrāma+saṃmardae* iva pravṛtte |
sva+sthāḥ sukhaṃ* ca*eva nir+āmayam* ca |
prajajñire (kāla+vaśena Cgarbha+dharāś* ca
)nāryaḥ | | 2.9 | § 329 5

(pṛthag* vratibhyo* Cyac* ca pratibhvo*
)vibhave *api (garhye Cśakye) |
na prārthayanti sma narāḥ parebhyaḥ |
abhyarthitaḥ sūkṣma+dhano* *api (ca*āryas*
Cca*ayam*) |
tadā na kaś+cid* vi+mukho* babhūva
| | 2.10 | § 333

(na*a+gauravo* Cnāśa* vadho*)bandhuṣu 10
na*apy* a+dātā |
na*eva*a+vrato* na*an+ṛtiko* na hiṃsraḥ |
āsīt tadā kaś+cana tasya rājye |
rājño* yayāter* iva nāhus.asya | | 2.11 | § 337

udyāna+deva+āyatana+āśramāṇam* |
kūpa+prapā+puṣkariṇī+vanānām | 15
cakruḥ kriyās* tatra ca dharmā+kāmāḥ |
praty+akṣataḥ svargam iva*upalabhya
| | 2.12 | § 341

muktaś* ca dur+bhikṣa+bhaya+āmayebhyo* |
hṛṣto* janaḥ (svargae* Csvargam)iva*abhireme
|
patnīm* patir* vā mahiṣī patim* vā | 20
paras+param* na vyabhiceratuś* ca | | 2.13 | § 345

kaś+cit siṣeve rataye na kāmam* |
kāma+artham artham* na jugopa kaś+cit |
kaś+cid* dhana+artham na cacāra dharmam* |

dharmāya kaś+cin* na cakāra hiṃsām
 | | 2.14 | § 349

steya+ādibhiś* ca*apy* (aribhiś* Cabhitaś*)ca
 naṣṭam* |
 sva+stham* sva+cakram* para+cakra+muktam
 |
 kṣemaṃ* su+bhikṣam* ca babhūva tasya |
 5 (purā*an+araṇyasya Cpurāṇy* araṇyāni
)yathā*eva rāṣṭre | | 2.15 | § 353

tadā hi taj+janmani tasya rājño* |
 manor* iva*āditya+sutasya rājye |
 cacāra harṣaḥ praṇanāśa pāpmā |
 jajvāla dharmah kaluṣaḥ śaśāma | | 2.16 | § 357

10 evaṃ+vidhā rāja+(kulasya saṃpat Csutasya
 tasya) |
 sarva+artha+siddhiś* ca yato* babhūva |
 tato* nṛ+pas* tasya sutasya nāma |
 sarva+artha+siddho* *ayam iti pracakre
 | | 2.17 | § 361

15 devī tu māyā vibudha+ṛṣi+kalpaṃ* |
 drṣṭvā viśālam* tanaya+prabhāvam |
 jātam* praharṣam* na śaśāka soḍhum* |
 tato* (nivāsāya C*a+vināśāya)divam* jagāma
 | | 2.18 | § 365

20 tataḥ kumāraṃ* sura+garbha+kalpaṃ* |
 snehena bhāvena ca nir+viśeṣam |
 māṭṛ+ṣvasā māṭṛ+sama+prabhāvā |
 saṃvardhayām ātma+javad* babhūva
 | | 2.19 | § 369

tataḥ sa* bāla+arka* iva*udaya+sthaḥ |
 samīrito* vahnir* iva*anilena |
 krameṇa samyag* vavṛdhe kumāras* |

tāra+adhipaḥ pakṣae* iva*a+tamaske
| | 2.20 | § 373

tato* mahā+arhāṇi ca candanāni |
ratna+āvalīś* ca*oṣadhibhiḥ sa+garbhāḥ |
mṛga+prayuktān rathakāṃś* ca haimān |
ācakrire *asmai su+hṛd+ālayebhyaḥ | | 2.21 | § 377 5

vayo+anu+rūpāṇi ca bhūṣaṇāni |
(hiraṇmayān Chiraṇmayā*
)hasti+(mṛga+aśvakāṃś* Cmṛga+aśvakāś*
)ca |
(rathāṃś* Crathāś*)ca
(go+putraka+saṃprayuktān Cgāvo*
vasana+prayuktā*) |
(putrīś* Cgantrīś*)ca cāmīkara+rūpya+citrāḥ
| | 2.22 | § 381

evaṃ* sa* tais* tair* viṣaya+upacārair* | 10
vayo+anu+rūpair* upacaryamāṇaḥ |
bālo* *apy* a+bāla+pratimo* babhūva |
dhṛtyā ca śaucena dhiyā śriyā ca | | 2.23 | § 385

vayaś* ca kaumāram atītya (samyak
Cmadhyaṃ*) |
saṃprāpya (kāle pratipatti+karma Cbālaḥ sa* hi 15
rāja+sūnuḥ) |
alpair* ahobhir* bahu+varṣa+gamyā* |
jagrāha vidyāḥ sva+kula+anu+rūpāḥ
| | 2.24 | § 389

naiḥśreyasaṃ* tasya tu bhavyam arthaṃ* |
śrutvā purastād* asitān* mahā+rṣeḥ |
kāmeṣu saṅgaṃ* janayāṃ* babhūva | 20
(vanāni yāyād* iti śākya+rājaḥ Cvṛddhir*
bhavac+chākya+kulasya rājñāḥ) | | 2.25 | § 393

- kulāt tato* *asmai sthira+śīla+(yuktāt
 Csaṃyutāt) |
 sādhvīm* vapur+hrī+vinaya+upapannām |
 yaśo+dharām* nāma yaśo+viśālām* |
 (vāma+abhidhānam* Ctulya+abhidhānam*
)śriyam ājuhāva | |2.26| § 397
- 5 (vidyotamāno* vapuṣā pareṇa Catha*a+param*
 bhūmi+pateḥ priyo* *ayaṃ*) |
 sanat+kumāra+pratimaḥ kumāraḥ |
 sa+ardham* tayā śākya+nara+indra+vadhvā |
 śacyā sahasra+akṣa* iva*abhireme | |2.27| § 401
- 10 kiṃ+cin* manaḥ+kṣobha+karam* pratīpaṃ* |
 (katham* na Ckatham+ca)paśyed* iti so*
 *anucintya |
 vāsam* nṛ+po* (vyādiśati Chy* ādiśati)sma
 tasmai |
 harmya+udareṣv* eva na bhū+pracāram
 | |2.28| § 405
- 15 tataḥ śarat+toya+da+pāṇḍareṣu |
 bhūmau vimāneṣv* iva rāñjiteṣu |
 harmyeṣu sarva+r̥tu+sukha+āśrayeṣu |
 striṇām udārair* vijahāra tūryaiḥ | |2.29| § 409
- 20 kalair* hi cāmīkara+baddha+kakṣair* |
 nārī+kara+agra+abhihatair* mṛd+aṅgaiḥ |
 vara+apsaro+nṛtya+samaiś* ca nṛtyaiḥ |
 kailāsavat tad* bhavanam* rarāja | |2.30| § 413
- vāgbhiḥ kalābhir* lalitaiś* ca (hāvair* Chārair*) |
 madaiḥ sa+khelair* madhuraiś* ca hāsaiḥ |
 taṃ* tatra nāryo* ramayām* babhūvur* |
 bhrū+vañcitair* ardha+nirīkṣitaiś* ca
 | |2.31| § 417

(tataḥ sa* Ctataś* ca)kāma+āśraya+paṇḍitābhiḥ
 |
 strībhir* grhīto* rati+karkaśābhiḥ |
 vimāna+prṣṭhān* na mahīm* jagāma |
 vimāna+prṣṭhād* iva puṇya+karmā | | 2.32 | § 421

nṛ+pas* tu tasya*eva vivṛddhi+hetos* | 5
 tad+bhāvinā*arthena ca codyamānaḥ |
 śame *abhireme virarāma pāpād* |
 bheje damaṃ* saṃvibabhāja sādḥūn
 | | 2.33 | § 425

na*a+dhīravat kāma+sukhe sasañje |
 na saṃrarañje vi+ṣamaṃ* jananyām | 10
 dhṛtyā*indriya+aśvāmś* capalān vijigye |
 bandhūmś* ca paurāmś* ca guṇair* jigāya
 | | 2.34 | § 429

na*adhyaiṣṭa duḥkhāya parasya vidyām* |
 jñānaṃ* śivaṃ* yat tu tad* adhyagiṣṭa |
 svābhyaḥ prajābhyo* hi yathā tathā*eva | 15
 sarva+prajābhyaḥ śivam āśaśaṃse | | 2.35 | § 433

(bhaṃ* Ctaṃ*)bhāsuram*
 ca*aṅgirasa+adhi+devam* |
 yathāvad* ānarca tad+āyuse saḥ |
 juhāva havyāny* a+kṛśe kṛśānau |
 dadau dvi+jebhyaḥ kṛśanam* ca gāś* ca 20
 | | 2.36 | § 437

sasnau śarīram* pavituṃ* manaś* ca |
 tīrtha+ambubhiś* ca*eva guṇa+ambubhiś* ca |
 veda+upadiṣṭam* samam ātma+jam* ca |
 somaṃ* papau śānti+sukhaṃ* ca hārdam
 | | 2.37 | § 441

sāntvam* babhāṣe na ca na*arthavad* yaj* | 25
 jajalpa tattvam* na ca vi+priyam* yat |

sāntvaṃ* hy* a+tattvaṃ* paruṣaṃ* ca tattvaṃ*
 |
 hriyā*aśakan* na*ātmana* eva vaktum
 | | 2.38 | § 445

5 iṣṭeṣv* an+iṣṭeṣu ca kāryavatsu |
 na rāga+doṣa+āśrayatāṃ* prapede |
 śivaṃ* siṣeve (vyavahāra+śuddhaṃ*
 C*a+vyavahāra+labdhaṃ*) |
 yajñam* hi mene na tathā (yathā tat Cyathāvat
) | | 2.39 | § 449

10 āśāvate ca*abhigatāya sadyo* |
 deya+ambubhis* tarṣam (acechidiṣṭa
 Cacechidiṣṭa) |
 yuddhād* ṛte vṛtta+paraśvadhena |
 dvid+darpaṃ udvṛttam abebhidiṣṭa | | 2.40 | § 453

ekam* vininye sa* jugopa sapta |
 sapta*eva tatyāja rarakṣa pañca |
 prāpa tri+vargaṃ* bubudhe tri+vargaṃ* |
 jaiṇe dvi+vargaṃ* prajahau dvi+vargaṃ
 | | 2.41 | § 457

15 kṛta+agaso* *api pratipādya vadhyān |
 na*ajighanan* na*api ruṣā dadarśa |
 babandha sāntvena phalena ca*etāṃs* |
 tyāgo* *api teṣāṃ* hy* (a+nayāya dṛṣṭaḥ
 Can+apāya+dṛṣṭaḥ) | | 2.42 | § 461

20 ārṣāṇy* acārīt parama+vratāni |
 vairāṇy* ahāsīc* cira+sambhṛtāni |
 yaśāṃsi ca*āpad+guṇa+gandhavanti |
 rajāṃsy* (ahārṣīn* Cahāsīn*)malinī+karāṇi
 | | 2.43 | § 465

na ca*ajihīrṣīd* balim a+pravṛttaṃ* |
 na ca*acikīrṣīt para+vastv+abhidhyām |

na ca*avivakṣīd* dviṣatām a+dharmaṃ* |
na (ca*avivakṣīd* Cca*adidhaksīd*)*dhr̥dayena
manyum | | 2.44 | § 469

tasmim̐s* tathā bhūmi+patau pravṛtte |
bhr̥tyās* ca paurās* ca tathā*eva ceruḥ |
śama+ātmake cetasi viprasanne | 5
prayukta+yogasya yathā+indriyāṇi | | 2.45 | § 473

kāle tataś* cāru+payo+dharāyām* |
yaśo+dharāyām* (sva+Csu+)yaśo+dharāyām |
śauddhodane rāhu+sapatna+vaktro* |
jajñe suto* rāhula* eva nāmnā | | 2.46 | § 477 10

atha*iṣṭa+putraḥ parama+pratītaḥ |
kulasya vṛddhim* prati bhūmi+pālaḥ |
yathā*eva putra+prasave nananda |
tathā*eva pautra+prasave nananda | | 2.47 | § 481

(putrasya Cpautrasya)me putra+gato* 15
(mama*iva Cmama*eva) |
snehaḥ katham* syād* iti jāta+harṣaḥ |
kāle sa* taṃ* taṃ* vidhim ālalambe |
putra+priyaḥ svargam iva*āruruḥṣan
| | 2.48 | § 485

sthitvā pathi prāthamakalpikānām* |
rāja+r̥ṣabhāṇām* yaśasā*anvitānām | 20
śuklāny* a+muktvā*api tapāṃsy* atapta |
(yajñaiś* Cyajñe)ca hiṃsā+rahitair* ayaṣṭa
| | 2.49 | § 489

ajājvaliṣṭa*atha sa* puṇya+karmā |
nṛ+pa+śriyā ca*eva tapaḥ+śriyā ca |
kulena vṛttena dhiyā ca dīptas* | 25
tejaḥ sahasra+aṃśur* iva*utsisṛkṣuḥ | | 2.50 | § 493

svāyaṃbhavaṃ* ca*ārcikam arcayitvā |

jajāpa putra+sthitaye sthita+śrīḥ |
 cakāra karmāṇi ca duṣ+karāṇi |
 prajāḥ sisṛkṣuḥ ka* iva*ādi+kāle | | 2.51 | § 497

5 tatjyāja śāstram* vimamarśa śāstram* |
 śamam* siṣeve niyamam* viṣeḥ |
 vaśī*iva kaṃ+cid* viṣayam* na bheje |
 pitā*iva sarvān viṣayān dadarśa | | 2.52 | § 501

10 babhāra rājyam* sa* hi putra+hetoḥ |
 putram* kula+artham* yaśase kulam* tu |
 svargāya śabdaṃ* divam ātma+hetor* |
 dharma+artham ātma+sthitim ācakāṅkṣa
 | | 2.53 | § 505

15 evam* sa* dharmam* vi+vidham* cakāra |
 sadbhir* nipātam* śrutitaś* ca siddham |
 dṛṣṭvā katham* putra+mukham* suto* me |
 vanam* na yāyād* iti nāthamānaḥ | | 2.54 | § 509

riraḅṣiṣantaḥ śriyam ātma+(saṃsthām*
 Csaṃsthā) |
 rakṣanti putrān bhuvi bhūmi+pālāḥ |
 putram* nara+indraḥ sa* tu dharma+kāmo* |
 rarakṣa dharmād* (viṣayeṣu muñcan Cviṣayeṣv*
 amuñcat) | | 2.55 | § 513

20 vanam an+upama+sattvā* bodhi+sattvās* tu
 sarve |
 viṣaya+sukha+rasa+jñā* jagmur*
 utpanna+putrāḥ |
 ata* upacita+karmā rūḁha+mūle *api hetau |
 sa* ratim upasiṣeve bodhim (āpan* na yāvat
 Cāpanna+yāvat) | | 2.56 | § 517

[[iti (Cśrī+C)buddha+carite mahā+kāvye
antaḥ+pura+vihāro nāma dvitīyaḥ sargaḥ | 2 |]]

3 trtīyaḥ sargaḥ | 3 |

tataḥ kadā+cin* mṛdu+śādvalāni |
puṃs+kokila+unnādita+pāda+pāni |
śuśrāva padma+ākara+maṇḍitāni |
(gītair* Cśīte)nibaddhāni sa* kānanāni
| | 3.1 | § 522

śrutvā tataḥ strī+jana+vallabhānām* | 5
mano+jña+bhāvaṃ* pura+kānanānām |
bahih+prayāṇāya cakāra buddhim |
antar+gr̥he nāga* iva*avaruddhaḥ | | 3.2 | § 526

tato* nṛ+pas* tasya niśamya bhāvaṃ* |
putra+abhidhānasya mano+rathasya | 10
snehasya lakṣmyā vayasaś* ca योग्याम् |
ājñāpayām āsa vihāra+yātrām | | 3.3 | § 530

nivartayām āsa ca rāja+mārge |
saṃpātam ārtasya pṛthag+janasya |
mā bhūt kumāraḥ su+kumāra+cittaḥ | 15
saṃvigna+cetā* (iti Civa)manyamānaḥ
| | 3.4 | § 534

praty+aṅga+hīnān vikala+indriyāmś* ca |
jīrṇa+ātura+ādīn kṛpaṇāmś* ca (dikṣu Cbhikṣūn
) |
tataḥ samutsārya pareṇa sāmnā |
śobhām* (parām* Cparā*)rāja+pathasya cakruḥ 20
| | 3.5 | § 538

tataḥ kṛte śrīmati rāja+mārge |
śrīmān vinīta+anucaraḥ kumāraḥ |

prāsāda+prṣṭhād* avatīrya kāle |
 kṛta+abhyanujño* nṛ+pam abhyagacchat
 | | 3.6 | § 542

5 atha*u nara+indraḥ sutam āgata+aśruḥ |
 śirasy* upāghrāya ciraṃ* nirīkṣya |
 gaccha*iti ca*ājñāpayati sma vācā |
 snehān* na ca*enaṃ* manasā mumoca
 | | 3.7 | § 546

tataḥ sa* jāmbūnada+bhāṇḍa+bhṛdbhir* |
 yuktaṃ* caturbhir* nibhṛtais* turaṃ+gaiḥ |
 a+klība+(vidvac+Cvidyuc+)chuci+raśmi+dhāraṃ*
 |
 10 hiraṇmayam* syandanam āruroha | | 3.8 | § 550

tataḥ prakīrṇa+ujjala+puṣpa+jālaṃ* |
 viṣakta+mālyam* pracalat+patākam |
 mārgam* prapede sa+drśa+anuyātraś* |
 candraḥ sa+nakṣatra* iva*antarīkṣam | | 3.9 | § 554

15 kautūhalāt sphītataraiś* ca netrair* |
 (nīla+utpala+ardhair* Cnīla+utpala+ābhair*)iva
 (kīryamāṇam Ckīryamāṇaḥ) |
 śanaiḥ śanai* rāja+patham* jagāhe |
 pauraiḥ sam+antād* abhivīkṣyamāṇaḥ
 | | 3.10 | § 558

20 taṃ* tuṣṭuvuḥ saumya+guṇena ke+cid* |
 vavandire dīptatayā tathā*anye |
 saumukhyatas* tu śriyam asya ke+cid* |
 vaipulyam āśaṃsiṣur āyusaś* ca | | 3.11 | § 562

25 niḥsr̥tya kubjās* ca mahā+kulebhyo* |
 vyūhās* ca kairātaka+vāmanānām |
 nāryaḥ kṛśebhyaś* ca niveśanebhyo* |
 deva+anuyāna+dhvajavat praṇemuḥ
 | | 3.12 | § 566

tataḥ kumāraḥ khalu gacchati*iti |
 śrutvā striyaḥ preṣya+janāt pravṛttim |
 didṛkṣayā harmya+talāni jagmur* |
 janena mānyena kṛta+abhyanuḥjñāḥ | | 3.13 | § 570

tāḥ srasta+kāñcī+guṇa+vighnitās* ca | 5
 supta+prabuddha+ākula+locanās* ca |
 vṛtta+anta+vinyasta+vibhūṣaṇās* ca |
 (kautūhalena*a+nibhṛtāḥ Ckautūhalena*api
 bhṛtāḥ)parīyuh | | 3.14 | § 574

prāsāda+sopāna+tala+praṇādaiḥ |
 kāñcī+ravair* nūpura+nisvanaiś* ca | 10
 (vitṛṣayantyo* Cvibhrāmayantyo*
)gṛha+pakṣi+saṃghān |
 anyo+anya+vegāṃś* ca samākṣipantyaḥ
 | | 3.15 | § 578

kāsāṃ+cid* āsāṃ* tu vara+aṅganānām* |
 jāta+tvarāṇām api sa+utsukānām |
 gatim* gurutvāj jagṛhur* viśālāḥ | 15
 śroṇī+rathāḥ pīna+payo+dharās* ca | | 3.16 | § 582

śīghraṃ* sam+arthā*api tu gantum anyā |
 gatim* nijagrāha yayau na tūrṇam |
 (hriyā*a+pragalbhā vinigūhamānā Chriyā
 pragalbhāni nigūhamānā) |
 (rahaḥ+prayuktāni Crahaḥ prayuktāni 20
)vibhūṣaṇāni | | 3.17 | § 586

paras+para+utpīdana+piṇḍitānām* |
 saṃmarda+(saṃkṣobhita+Csaṃśobhita+)kuṇḍalānām
 |
 tāsāṃ tadā sa+svana+bhūṣaṇānām* |
 vāta+ayaneṣv* a+praśamo* babhūva | | 3.18 | § 590

vāta+ayanebhyas* tu viniḥsṛtāni | 25

paras+(para+āyāsita+Cpara+upāsita+)kuṇḍalāni
 |
 striṇām* virejur* mukha+paṅka+jāni |
 saktāni harmyeṣv* iva paṅka+jāni | | 3.19 | § 594

5 tato* vimānair* yuvatī+(karālaiḥ Ckalāpaiḥ) |
 kautūhala+udghāṭita+vāta+yānaiḥ |
 śrīmat sam+antān* nagaram* babhāse |
 viyad+vimānair* iva sa+apsarobhiḥ | | 3.20 | § 598

10 vāta+ayanānām a+viśāla+bhāvād* |
 anyo+anya+gaṇḍa+arpita+kuṇḍalānām |
 mukhāni rejuḥ pramada+uttamānām* |
 baddhāḥ kalāpā* iva paṅka+jānām | | 3.21 | § 602

(taṃ* tāḥ Ctasmin)kumāram* pathi vīkṣamāṇāḥ
 |
 striyo* babhur* gām iva gantu+kāmāḥ |
 ūrdhva+un+mukhās* ca*enam udīkṣamāṇā* |
 15 narā* babhur* dyām iva gantu+kāmāḥ
 | | 3.22 | § 606

dr̥ṣṭvā ca taṃ* rāja+sutaṃ* striyas* tā* |
 jājvalyamānaṃ* vapuṣā śriyā ca |
 dhanyā*asya bhāryā*iti śanair* avocañ* |
 śuddhair* manobhiḥ khalu na*anya+bhāvāt
 | | 3.23 | § 610

20 ayam* kila vyāyata+pīna+bāhū* |
 rūpeṇa sa+akṣād* iva puṣpa+ketuḥ |
 tyaktvā śriyaṃ* dharmam upaiṣyati*iti |
 tasmin (hi tā* Chitā*)gauravam eva cakruḥ
 | | 3.24 | § 614

25 kīrṇaṃ* tathā rāja+pathaṃ* kumāraḥ |
 pauraḥ* vinītaiḥ śuci+dhīra+veṣaiḥ |
 tat pūrvam ālokya jaharṣa kiṃ+cin* |

mene punar+bhāvam iva*ātmanaś* ca
| | 3.25 | § 618

puram* tu tat svargam iva prahr̥ṣṭam* |
śuddha+adhivāsāḥ samavekṣya devāḥ |
jīrṇam* naram* nirmamire prayātum* |
saṃcodana+artham* kṣiti+pa+ātma+jasya 5
| | 3.26 | § 622

tataḥ kumāro* jarayā* abhibhūtam* |
dṛṣṭvā narebhyaḥ pṛthag+ākṛtiṃ* tam |
uvāca saṃgrāhakam āgata+āsthas* |
tatra*eva niṣkampa+niviṣṭa+dṛṣṭiḥ | | 3.27 | § 626

ka* eṣa* bhoḥ sūta naro* *abhyupetaḥ | 10
keśaiḥ sitair* yaṣṭi+viṣakta+hastaḥ |
bhrū+saṃvṛta+akṣaḥ śithila+ānata+aṅgaḥ |
kiṃ* vikriyā*eṣā prakṛtir* yad+ṛcchā
| | 3.28 | § 630

ity* evam uktaḥ sa* ratha+praṇetā |
nivedayām āsa nṛ+pa+ātma+jāya | 15
saṃrakṣyam apy* artham a+doṣa+darśī |
tair* eva devaiḥ kṛta+buddhi+mohaḥ
| | 3.29 | § 634

rūpasya (hantrī Chartrī)vyasanam* balasya |
śokasya yonir* nidhanam* ratīnām |
nāśaḥ smr̥tīnām* ripur* indriyāṅām | 20
eṣā jarā nāma yayā*eṣa bhagnaḥ | | 3.30 | § 638

pītam* hy* anena*api payaḥ śīśutve |
kālena bhūyaḥ (pariṣṛtam Cparimṛṣṭam
)urvyām |
krameṇa bhūtvā ca yuvā vapuṣmān |
krameṇa tena*eva jarām upetaḥ | | 3.31 | § 642 25

ity* evam ukte calitaḥ sa* kiṃ+cid* |

rāja+ātma+jaḥ sūtam idaṃ* babhāṣe |
 kim eṣa* doṣo* bhavitā mama*api*ity* |
 asmai tataḥ sārathir* abhyuvāca | | 3.32 | § 646

āyusmato* *apy* eṣa* vayaḥ+(prakarṣo*
 Cprakarṣān*) |
 5 niḥ+saṃśayaṃ* kāla+vaśena bhāvī |
 evaṃ* jarāṃ* rūpa+vināśayitrīm* |
 jānāti ca*eva*icchati (ca*eva Cca*eṣa*)lokaḥ
 | | 3.33 | § 650

tataḥ sa* pūrva+āśaya+śuddha+buddhir |
 vistīrṇa+kalpa+ācita+puṇya+karmā |
 10 śrutvā jarāṃ* saṃvivije mahā+ātmā |
 mahā+aśaner* ghoṣam iva*antike gauḥ
 | | 3.34 | § 654

niḥśvasya dīrghaṃ* (sva+śiraḥ Csa* śiraḥ
)prakampya |
 tamimś* ca jīrṇe viniveśya cakṣuḥ |
 tāṃ* ca*eva drṣṭvā janatāṃ* sa+harṣāṃ* |
 15 vākyam* sa* (saṃvigna* Csaṃvignam)idaṃ*
 jagāda | | 3.35 | § 658

evaṃ* jarā hanti ca nir+viśeṣaṃ* |
 smr̥tiṃ* ca rūpaṃ* ca parākramaṃ* ca |
 na ca*eva saṃvegam upaiti lokaḥ |
 praty+akṣato* *api*ī+dr̥śam īkṣamāṇaḥ
 | | 3.36 | § 662

20 evaṃ* gate sūta nivartaya*āśvān |
 śīghraṃ* gr̥hāṇy* eva bhavān prayātu |
 udyāna+bhūmau hi kuto* ratir* me |
 jarā+(bhaye Cbhaye)cetasi vartamāne
 | | 3.37 | § 666

25 atha*ājñayā bhartr̥+sutasya tasya |
 nivartayām āsa rathaṃ* niyantā |

tataḥ kumāro* bhavanam* tad* eva |
cintā+vaśaḥ śūnyam iva prapede | | 3.38 | § 670

yadā tu tatra*eva na śarma lebhe |
jarā jarā*iti praparīkṣamāṇaḥ |
tato* nara+indra+anumataḥ sa* bhūyaḥ | 5
krameṇa tena*eva bahir* jagāma | | 3.39 | § 674

atha*a+param* vyādhi+parīta+deham* |
tae* eva devāḥ sasṛjur* manuṣyam |
dṛṣṭvā ca tam* sārathim ābabhāṣe |
śauddhodanis* tad+gata+dṛṣṭir* eva | | 3.40 | § 678 10

sthūla+udaraḥ śvāsa+calac+charīraḥ |
srasta+aṃsa+bāhuḥ kṛśa+pāṇdu+gātraḥ |
ambā*iti vācam* karuṇam* bruvāṇaḥ |
param* (samāśritya Csamāśliṣya)naraḥ ka* eṣaḥ
| | 3.41 | § 682

tato* *abravīt sārathir* asya saumya | 15
dhātu+prakopa+prabhavaḥ pravṛddhaḥ |
roga+abhidhānaḥ su+mahān an+arthaḥ |
(śakto* Cśakro*)*api yena*eṣa* kṛto*
*a+sva+tantraḥ | | 3.42 | § 686

ity* ūcivān rāja+sutaḥ sa* bhūyas* |
tam* sa+anukampo* naram īkṣamāṇaḥ | 20
asya*eva (jāto* Cjātaḥ)pṛthag* eṣa* doṣaḥ |
sāmānyato* roga+bhayaṃ* prajānām
| | 3.43 | § 690

tato* babhāṣe sa* ratha+praṇetā |
kumāra sādharmaṇa* eṣa* doṣaḥ |
evaṃ* hi rogaih paripīḍyamāno* | 25
rujā+āturo* harṣam upaiti lokaḥ | | 3.44 | § 694

21 Cjātaḥ] sic; wrong sandhi in
EHJ

- iti śruta+arthah sa* viṣaṇṇa+cetāḥ |
 prāvepata+ambu+ūrmi+gataḥ śaśī*iva |
 idaṃ* ca vākyaṃ* karuṇāyamānaḥ |
 provāca kiṃ+cin+mṛdunā svareṇa | | 3.45 | § 698
- 5 idaṃ* ca roga+vyasanam* prajānām* |
 paśyaṃś* ca viśrambham upaiti lokaḥ |
 (vistīrṇam a+jñānam Cvistīrṇa+vijñānam)aho
 narānām* |
 hasanti ye roga+bhayair* a+muktāḥ | | 3.46 | § 702
- 10 nivartyatām* sūta (bahiḥ+Cvahiḥ+)prayānān* |
 nara+indra+sadma*eva rathaḥ prayātu |
 śrutvā ca me roga+bhayaṃ* ratibhyaḥ |
 pratyāhataṃ* saṃkucati*iva cetaḥ | | 3.47 | § 706
- 15 tato* nivṛttaḥ sa* nivṛtta+harsaḥ |
 pradhyāna+yuktaḥ praviveśa (veśma Csadma) |
 taṃ* dviś* tathā prekṣya ca saṃnivṛttaṃ* |
 (paryeṣaṇam* Cpury* āgamaṃ*)bhūmi+patiś*
 cakāra | | 3.48 | § 710
- 20 śrutvā nimittaṃ* tu nivartanasya |
 saṃtyaktam ātmānam anena mene |
 mārgasya śauca+adhikṛtāya ca*eva |
 cukrośa ruṣṭo* *api ca na*ugra+daṇḍaḥ
 | | 3.49 | § 714
- bhūyaś* ca tasmai vidadhe sutāya |
 viśeṣa+yuktaṃ* viśaya+(pracāram Cprakāram
) |
 cala+indriyatvād* api (nāma sakto* Cna*api
 śakto*) |
 na*asmān vijahyād* iti nāthamānaḥ | | 3.50 | § 718
- 25 yadā ca śabda+ādibhir* indriya+arthair* |
 antaḥ+pure na*eva suto* *asya reme |
 tato* (bahir* Cvahir*)vyādiśati sma yātrām* |

rasa+antaraṃ* syād* iti manyamānaḥ
| | 3.51 | § 722

snehāc* ca bhāvaṃ* tanayasya buddhvā |
(sa* rāga+Csaṃvega+)doṣān a+vicintya
kāṃś+cit |
yogyāḥ samājñāpayati sma tatra |
kalāsv* abhijñā* iti vāra+mukhyāḥ | | 3.52 | § 726 5

tato* viśeṣeṇa nara+indra+mārge |
sv+alamkṛte ca*eva parīkṣite ca |
(vyatyasya Cvyatyāsyā)sūtaṃ* ca rathaṃ* ca
rājā |
prasthāpayām āsa bahiḥ kumāram | | 3.53 | § 730

tatas* tathā gacchati rāja+putre | 10
tair* eva devair* vihito* gata+asuh |
taṃ* ca*eva mārge mṛtam uhyamānaṃ* |
sūtaḥ kumāraś* ca dadarśa na*anyaḥ
| | 3.54 | § 734

atha*abravīd* rāja+sutaḥ sa sūtaṃ* |
naraiś* caturbhir* hriyate ka* eṣaḥ | 15
dīnair* manuṣyair anugamyamāno* |
([[x]] bhūṣitaś* ca*apy* Cyo* bhūṣito* *a+śvāsy-*
)avarudyate ca | | 3.55 | § 738

tataḥ sa* śuddha+ātmabhir* eva devaiḥ |
śuddha+adhivāsair* abhibhūta+cetāḥ |
a+vācyam apy* artham imaṃ* niyantā | 20
(pravyājahāra*arthavad+iśvarāya
Cpravyājahāra*artha+vid* iśvarāya
) | | 3.56 | § 742

buddhi+indriya+prāṇa+guṇair* viyuktaḥ |
supto* vi+saṃjñas* tr̥ṇa+kāṣṭha+bhūtaḥ |
(saṃvardhya Csaṃbadhya)saṃrakṣya ca
yatnavadbhiḥ |

(priya+priyais* Cpriya+a+priyais*)tyajyatae*
eṣa* ko* *api | | 3.57 | § 746

5 iti praṇetuḥ sa* niśamya vākyam* |
saṃcukṣubhe kiṃ+cid* uvāca ca*enam |
kiṃ* (kevalo* *asya*eva Ckevalasya*eva)janasya
dharmah |
sarva+prajānām ayam ī+drśo* *antaḥ
| | 3.58 | § 750

tataḥ praṇetā vadati sma tasmai |
sarva+prajānām (idam Cayam)anta+(karma
Ckarmā) |
hīnasya madhyasya mahā+ātmano* vā |
sarvasya loke niyato* vināśah | | 3.59 | § 754

10 tataḥ sa* dhīro* *api nara+indra+sūnuḥ |
śrutvā*eva mṛtyum* viśasāda sadyah |
aṃsena saṃśliṣya ca kūbara+agram* |
provāca nihrādavatā svareṇa | | 3.60 | § 758

15 iyam* ca niṣṭhā (niyatā Cniyatam*)prajānām* |
pramādyati tyakta+bhayaś* ca lokaḥ |
manāṃsi śaṅke kaṭhināni n-ṛṇām* |
sva+sthās* tathā hy* adhvani vartamānāḥ
| | 3.61 | § 762

20 tasmād* (rathaḥ Cratham*)sūta nivartyatām*
no* |
vihāra+(bhūmer* Cbhūmau)na hi deśa+kālah |
jānan vināśam* katham (ārti+Cārtti+)kāle |
sa+cetanaḥ syād* iha hi pramattaḥ | | 3.62 | § 766

25 iti bruvāṇe *api nara+adhipa+ātma+je |
nivartayām āsa sa* na*eva tam* ratham |
viśeṣa+yuktam* tu nara+indra+śāsanāt |
sa* padma+ṣaṇḍam* vanam eva nirayau
| | 3.63 | § 770

tataḥ śivaṃ* kusumita+bāla+pāda+pam* |
 paribhramat+pramudita+matta+kokilam |
 vimānavat (sa*
 kamala+Csa+kamala+)cāru+dīrghikaṃ* |
 dadarśa tad* vanam iva nandanam* vanam
 | | 3.64 | § 774

vara+aṅganā+gaṇa+kalilaṃ* nṛ+pa+ātma+jas* 5
 |
 tato* balād* vanam (atiniyate Cabhinīyate)sma
 tat |
 vara+apsaro+(vṛtam Cnṛtyam
)alakā+adhipa+ālayaṃ* |
 nava+vrato* munir* iva vighna+kātaraḥ
 | | 3.65 | § 778
 [[iti (Cśrī+C)buddha+carite mahā+kāvye
 samvega+utpattir* nāma ṛtīyaḥ sargaḥ | 3 |]]

4 caturthaḥ sargaḥ | 4 |

tatas* tasmāt pura+udyānāt | kautūhala+cala+īkṣaṇāḥ |
 pratyujjagmur* nṛ+pa+sutaṃ* | prāptaṃ* varam
 iva striyaḥ | | 4.1 | § 781

abhigamya ca tās* tasmai
 | vismaya+utphulla+locanāḥ |
 cakrire samudācāraṃ* | padma+kośa+nibhaiḥ
 karaiḥ | | 4.2 | § 783

tasthuś* ca parivārya*enam* 5
 | manmatha+ākṣipta+cetasaḥ |
 niś+calaiḥ priti+vikacaiḥ | pibantya* iva
 locanaiḥ | | 4.3 | § 785

taṃ* hi tā* menire nāryaḥ | kāmo* vighrahavān iti
 |

śobhitam* lakṣaṇair* dīptaiḥ | saha+jair*
bhūṣaṇair* iva | |4.4| § 787

saumyatvāc* ca*eva dhairyāc* ca | kāś+cid*
enam* prajajñire |
avatīrṇo* mahīm* sa+akṣād* | (gūḍha+aṃśuś*
Csudhā+aṃśuś*)candra+mā* (iti Civa
) | |4.5| § 789

5 tasya tā* vapuṣā*ākṣiptā* | (nigrhītam*
Cnirgrahītuṃ*)jajṛmbhire |
anyo+anyaṃ* drṣṭibhir* (hatvā Cgatvā) | śanaś*
ca viniśaśvasuḥ | |4.6| § 791

evaṃ* tā* drṣṭi+mātreṇa | nāryo* dadṛśur* eva
tam |
na vyājhrur* na jahasuḥ | prabhāveṇa*asya
yantritāḥ | |4.7| § 793

tās* tathā tu nir+ārambhā* | drṣṭvā
praṇaya+viklavāḥ |
puro+hita+suto* dhīmān | udāyī vākyaṃ abravīt
| |4.8| § 795

10 sarvāḥ sarva+kalā+jñāḥ stha
| bhāva+grahaṇa+paṇḍitāḥ |
rūpa+cāturya+saṃpannāḥ | sva+guṇair*
mukhyatām* gatāḥ | |4.9| § 797

(śobhayeta Cśobhayeta)guṇair* ebhir* | api tān
uttarān kurūn |
kuverasya*api (ca*ākṛīḍam* Cca krīḍam*
) | prāg* eva vasu+dhām imām | |4.10| § 799

15 śaktās* cālayituṃ* yūyaṃ* | vīta+rāgān ṛṣiṇ api
|
apsarobhiś* ca kalitān | grahītuṃ* vibudhān api
| |4.11| § 801

bhāva+jñānena hāvena
 | (rūpa+cātura+Ccātura* rūpa+)saṃpadā
 |
 strīṇām eva ca śaktāḥ stha | saṃrāge kiṃ*
 punar* nṛṇām | | 4.12 | § 803

tāsām evaṃ+vidhānām* vo* | (viyuktānām*
 Cniyuktānām*)sva+go+care |
 iyam evaṃ+vidhā ceṣṭā | na tuṣṭo* *asmy*
 ārjavena vaḥ | | 4.13 | § 805

idaṃ* nava+vadhūnām* vo*
 | hrī+nikuñcita+cakṣuṣām |
 sa+dr̥ṣaṃ ceṣṭitaṃ* hi syād* | api vā
 go+pa+yoṣitām | | 4.14 | § 807

5

(yad* Cyady*)api syād* ayaṃ* (dhīraḥ Cvīraḥ
) | śrī+prabhāvān* mahān iti |
 strīṇām api mahat teja* | itaḥ kāryo* *atra
 niścayaḥ | | 4.15 | § 809

purā hi kāśi+sundaryā* | veśa+vadhvā* mahān
 ṛṣiḥ |
 tāḍito* *abhūt (padā vyāso* Cpada+nyāsād*
) | dur+dharṣo* (devatair* Cdaivatair*)api
 | | 4.16 | § 811

10

manthāla+gautamo* bhikṣur* | jaṅghayā
 (vāra+Cbāla+)mukhyayā |
 pipriṣuś* ca tad+artha+arthaṃ* | vy+asūn
 niraharat purā | | 4.17 | § 813

gautamaṃ* dīrgha+tapasaṃ | mahā+ṛṣiṃ*
 dīrgha+jīvinam |
 yoṣit saṃtoṣayām āsa | varṇa+sthāna+avarā satī
 | | 4.18 | § 815

ṛṣyaśrṅgaṃ* muni+sutaṃ* | tathā*eva strīṣv*
 a+paṇḍitam |
 upāyair* vi+vidhaiḥ śāntā | jagrāha ca jahāra ca
 | | 4.19 | § 817

viśvā+mitro* mahā+ṛṣiś* ca | vigāḍho* *api
 (mahat tapaḥ Cmahat+tapāḥ) |
 (daśa varṣāṇy* ahar* mene Cdaśa+varṣāṇy*
 araṇya+stho*) | ghṛtācyā*apsarasā hṛtaḥ
 | | 4.20 | § 819

5 evam+ādīn ṛṣiṃs* tāṃs* tān | anayan vikriyāṃ*
 striyaḥ |
 laliṭaṃ* pūrva+vayaṣaṃ* | kiṃ punar* nṛ+pateḥ
 sutam | | 4.21 | § 821

tad* evaṃ* sati viśrabdhaṃ* | prayatadhvaṃ*
 tathā yathā |
 iyaṃ* nṛ+pasya vaṃśa+śrīr* | ito* na syāt
 parāṇ+mukhī | | 4.22 | § 823

yā* hi kāś+cid* yuvatayo* | haranti sa+dṛśaṃ*
 janam |
 10 nikṛṣṭa+utkrṣṭayor* bhāvaṃ* | yā* gṛhṇanti (tā*
 tu Ctu tāḥ)striyaḥ | | 4.23 | § 825

ity* udāyi+vacāḥ śrutvā | tā* viddhā* iva yoṣitaḥ
 |
 samāruruhur* ātmānaṃ* | kumāra+grahaṇaṃ*
 prati | | 4.24 | § 827

tā* bhrūbhiḥ prekṣitair* (hāvair* Cbhāvair*
) | hasitair* (laḍitair* Clalitair*)gataiḥ |
 cakrur* ākṣepikāś* ceṣṭā* | bhīta+bhītā*
 iva*āṅganāḥ | | 4.25 | § 829

15 rājñas* tu viniyogena | kumārasya ca mārdevāt |

10 tu] Wrong sandhi in EHJ??

(jahuḥ Cjahruḥ)kṣipram a+viśrambhaṃ*
| madena madanena ca | | 4.26 | § 831

atha nārī+jana+vṛtaḥ | kumāro* vyacarad*
vanam |
vāsītā+yūtha+sahitah | karī*iva himavad*
vanam | | 4.27 | § 833

sa* tasmin kānane ramye | jajvāla
strī+पुराḥ+saraḥ |
ākṛīḍae* iva (vibhrāje Cbabhrāje) | vivasvān 5
apsaro+vṛtaḥ | | 4.28 | § 835

madena*a+varjitā* nāma | taṃ* kās+cit tatra
yoṣitah |
kaṭhinaiḥ pasprśuḥ pīnaiḥ | (saṃhatair*
Csaṃghaṭṭair*)valgubhiḥ stanaiḥ
| | 4.29 | § 837

srasta+aṃsa+komala+ālamba+
| mṛdu+bāhu+latā*a+balā |
an+ṛtaṃ* skhalitaṃ* kā+cit | kṛtvā*enaṃ*
sasvaje balāt | | 4.30 | § 839

kā+cit tāmra+adhara+oṣṭhena 10
| mukhena*āsava+gandhinā |
viniśāsvāsa karṇe *asya | rahasyaṃ* śrūyatām iti
| | 4.31 | § 841

kā+cid* ājñāpayantī*iva
| provāca*ārdra+anulepanā |
iha bhaktiṃ* kuruṣva*iti
| (hasta+saṃśleṣa+lipsayā Chastaṃ*
saṃśliṣya lipsayā) | | 4.32 | § 843

muhur* muhur* mada+vyāja+
| srasta+nīla+aṃśukā*a+parā |

ālakṣya+raśanā reje | sphurad+vidyud* iva
kṣapā | | 4.33 | § 845

kāś+cit kanaka+kāñcībhir* | mukharābhir* itas*
tataḥ |
babhramur* darśayantyo* *asya | śroṇīs*
tanv+aṃśuka+āvṛtāḥ | | 4.34 | § 847

5 cūta+śākhām* kusumitām* | pragṛhya*anyā*
lalambire |
su+varṇa+kalaśa+prakhyān | darśayantyaḥ
payo+dharān | | 4.35 | § 849

kā+cit padma+vanād* etya | sa+padmā
padma+locanā |
padma+vaktṛsya pārsve *asya | padma+śrīr*
iva tasthuṣī | | 4.36 | § 851

madhuraṃ* gītam anv+artham* | kā+cit
sa+abhinayaṃ* jagau |
taṃ* sva+stham* codayanti*iva | vañcito*
*asi*ity* avekṣitaiḥ | | 4.37 | § 853

10 śubhena vadanena*anyā
| bhrū+kārmuka+vikarṣiṇā |
prāvṛtya*anucakāra*asya | ceṣṭitaṃ*
(dhīra+Cvīra+)līlayā | | 4.38 | § 855

pīna+valgu+stanī kā+cid* | (*dh-
āsa+āghūrṇita+Cvāta+āghūrṇita+)kuṇḍalā
|
uccair* avajahāsa*enam* | samāpnotu bhavān iti
| | 4.39 | § 857

15 apayāntaṃ* tathā*eva*anyā* | babandhur*
mālya+dāmabhiḥ |
kāś+cit sa+ākṣepa+madhurair* | jagṛhur*
vacana+aṅkuśaiḥ | | 4.40 | § 859

pratiyoga+arthinī kā+cid* | gr̥hītvā
 cūta+vallarīm |
 idaṃ* puṣpaṃ* tu kasya*iti | papraccha
 mada+viklavā | |4.41| § 861

kā+cit puruṣavat kṛtvā | gatim* samsthānam eva
 ca |
 uvāca*enam* jitaḥ strībhir* | jaya bho* pṛthivīm
 imām | |4.42| § 863

atha lola+īksaṇā kā+cij* | jighrantī nīlam 5
 utpalam |
 kiṃ+cin+mada+kalair* vākyair*
 | nṛ+pa+ātma+jam abhāṣata | |4.43| § 865

paśya bhartaś* citaṃ* cūtaṃ* | kusumair*
 madhu+gandhibhiḥ |
 hema+pañjara+ruddho* vā | kokilo* yatra kūjati
 | |4.44| § 867

a+śoko* dṛśyatām eṣa*
 | kāmi+śoka+vivardhanaḥ |
 ruvanti bhramarā* yatra | dahyamānā* 10
 iva*agninā | |4.45| § 869

cūta+yaṣṭyā samāśliṣṭo* | dṛśyatām*
 tilaka+drumaḥ |
 śukla+vāsā* iva naraḥ | striyā pīta+aṅga+rāgayā
 | |4.46| § 871

phullaṃ* (kurubakaṃ* Ckuruvaṃ*) paśya
 | (nirbhuk-
 ta+alaktaka+Cnirmukta+alaktaka+)prabham
 |
 yo* nakha+prabhayā strīṇām* | nirbhartsita*
 iva*ānataḥ | |4.47| § 873

bāla+a+śokaś* ca nicito* | dṛśyatām eṣa*
 pallavaiḥ |
 yo* *asmākaṃ* hasta+śobhābhir* | lajjamāna*
 iva sthitaḥ | | 4.48 | § 875

dīrghikāṃ* prāvṛtāṃ* paśya | tīra+jaiḥ
 sindu+vārakaiḥ |
 pāṇḍura+aṃśuka+saṃvītāṃ* | śayānāṃ*
 pramadām iva | | 4.49 | § 877

5 dṛśyatām* strīṣu māhātmyaṃ* | cakravāko* hy*
 asau jale |
 pṛṣṭhataḥ preṣyavad* bhāryām | anuvarty-*
 anugacchati | | 4.50 | § 879

mattasya para+puṣṭasya | ruvataḥ śrūyatām*
 dhvaniḥ |
 a+paraḥ kokilo* (*anv+akṣaṃ* | pratiśrutkā*iva
 C*an+utkaḥ | pratiśrutya*iva)kūjati
 | | 4.51 | § 881

10 api nāma vihaṃ+gānāṃ* | (vasantena*āhṛto*
 Cvasantena*āhito*)madaḥ |
 na tu (cintayato* *a+cintyaṃ* Ccintayataś*
 cittam*) | janasya prājña+māninaḥ
 | | 4.52 | § 883

ity* evaṃ* tā* yuvatayo*
 | manmatha+uddāma+cetasaḥ |
 kumāraṃ* vi+vidhais* tais* tair* | upacakramire
 nayaiḥ | | 4.53 | § 885

evam ākṣipyamāṇo* *api | sa* tu
 dhairya+āvṛta+indriyaḥ |
 martavyam iti sa+udvego* | na jaharṣa na
 (vivyathe Csismiye) | | 4.54 | § 887

tāsāṃ* (tattve *an+avasthānaṃ* Ctattvena
vasthānaṃ*) | dr̥ṣṭvā sa* puruṣa+uttamaḥ |
(samaṃ* vignena Csa+saṃvignena)dhīreṇa
| cintayām āsa cetasā | |4.55 | § 889

kiṃ* (v* imā Cvinā)na*avagacchanti | capalam*
yauvanam* striyaḥ |
yato* rūpeṇa (saṃmattam* | jarā yan*
Csaṃpannam* | jarā*iyam*)nāśayiṣyati
| |4.56 | § 891

nūnam etā* na paśyanti | kasya+cid* 5
roga+saṃplavam |
tathā hr̥ṣṭā* bhayaṃ* tyaktvā | jagati
vyādhi+dharmini | |4.57 | § 893

an+abhijñās* ca su+vyaktam* | mṛtyoḥ
sarva+apahāriṇaḥ |
(tataḥ Ctathā)sva+sthā* nir+(udvignāḥ
Cudvegāḥ) | kr̥ḍanti ca hasanti ca
| |4.58 | § 895

jarām* (vyādhiṃ* ca mṛtyum* Cmṛtyum* ca
vyādhiṃ*)ca | ko* hi jānan sa+cetanaḥ |
sva+sthas* tiṣṭhen* niṣīded* vā | (śayed* 10
Csuped*)vā kiṃ* punar* haset | |4.59 | § 897

yas* tu dr̥ṣṭvā param* jīrṇam* | vyādhitam*
mṛtam eva ca |
sva+stho* bhavati na*udvigno* | yathā*a+cetās*
tathā*eva saḥ | |4.60 | § 899

viyuḥkṛtāṃ (hi C*api)tarau | puṣpair* api
phalair* api |
patati *cchidyamāne vā | tarur* anyo* na śocate
| |4.61 | § 901

iti dhyāna+param* dṛṣṭvā | viṣayebhyo*
 gata+spṛham |
 udāyī nīti+śāstra+jñas* | tam uvāca su+hṛttayā
 | | 4.62 | § 903

aham* nṛ+patinā dattaḥ | sakhā tubhyam*
 kṣamaḥ kila |
 yasmāt tvayi vivakṣā me | tayā praṇayavattayā
 | | 4.63 | § 905

5 a+hitāt pratiṣedhaś* ca | hite
 ca*anupravartanam |
 vyasane ca*a+parityāgas* | tri+vidham*
 mitra+lakṣaṇam | | 4.64 | § 907

so* *aham* maitrīm* pratijñāya | puruṣa+arthāt
 parāṅ+(mukhaḥ C mukham) |
 yadi (tvā samupekṣeya Ctvām* samupekṣeyam*
) | na bhaven* mitratā mayi | | 4.65 | § 909

10 tad* bravīmi su+hṛd* bhūtvā | taruṇasya
 vapuṣmataḥ |
 idaṃ* na prati+rūpaṃ* te | strīṣv* a+dākṣiṇyam
 ī+dṛśam | | 4.66 | § 911

an+r̥tena*api nārīṇām* | yuktaṃ*
 samanuvartanam |
 tad+vr̥ḍā+parihāra+artham
 | ātma+raty+artham eva ca | | 4.67 | § 913

saṃnatis* ca*anuvṛttiś* ca | strīṇām*
 hṛdaya+bandhanam |
 snehasya hi guṇā* yonir* | māna+kāmās* ca
 yoṣitaḥ | | 4.68 | § 915

15 tad* arhasi viśāla+akṣa | hṛdaye* *api
 parāṅ+mukhe |

rūpasya*asya*anu+rūpeṇa
| dākṣiṇyena*anuvartitum | | 4.69 | § 917

dākṣiṇyam auṣadham* strīṇām* | dākṣiṇyam*
bhūṣaṇam* param |
dākṣiṇya+rahitam* rūpam* | niṣ+puṣpam iva
kānanam | | 4.70 | § 919

kiṃ vā dākṣiṇya+mātreṇa | bhāvena*astu
parigrahaḥ |
viṣayān dur+labhām* labdhvā | na hy* 5
avajñātum arhasi | | 4.71 | § 921

kāmaṃ* param iti jñātvā | devo* *api hi
puraṃ+darah |
gautamasya muneḥ patnīm | ahalyām* cakame
purā | | 4.72 | § 923

agastyah prārthayām āsa | soma+bhāryām* ca
rohiṇīm |
tasmāt tat+sa+(dṛśīm* Cdṛśam*)lebhe
| lopā+mudrām iti śrutiḥ | | 4.73 | § 925

(utathyasya Cautathyasya)ca bhāryāyām* 10
| mamatāyām* mahā+(tapaḥ Ctapāḥ) |
mārutyām* janayām āsa | bharad+vājam*
(bṛhas+Cvṛhas+)patiḥ | | 4.74 | § 927

(bṛhas+Cvṛhas+)pater* mahiṣyām* ca
| juhvatyām* juhvatām* varaḥ |
budham* vibudha+(karmāṇam* Cdharmaṇam*
) | janayām āsa candra+māḥ | | 4.75 | § 929

kālīm* ca*eva purā kanyām*
| jala+prabhava+saṃbhavām |
jagāma yamunā+tīre | jāta+rāgaḥ parāśarah 15
| | 4.76 | § 931

mātaṅgyām akṣa+mālāyāṃ* | garhitāyāṃ*
 riraṃsayā |
 kapiñjala+adaṃ* tanay.am* | vasiṣṭho*
 ajanayan muniḥ | |4.77| § 933

yayātis* ca*eva rāja+rṣir* | vayasy* api vinirgate
 |
 viśvācyā*apsarasā sa+ardhaṃ* | reme
 caitrarathe vane | |4.78| § 935

5 strī+saṃsargaṃ* vināśa+antaṃ* | pāṇḍur*
 jñātvā*api kauravaḥ |
 mādrī+rūpa+guṇa+ākṣiptaḥ | siṣeve kāma+jam
 sukham | |4.79| § 937

karāla+janakaś* ca*eva | hr̥tvā
 brāhmaṇa+kanyakām |
 avāpa bhraṃśam apy* (evam* Ceva) | na tu (seje
 na Ctyajec* ca)manmatham | |4.80| § 939

10 evam+ādyā* mahā+ātmāno* | viṣayān garhitān
 api |
 rati+heter* bubhujire | prāg* eva
 guṇa+saṃhitān | |4.81| § 941

tvam* punar* nyāyataḥ prāptān | balavān
 rūpavān yuvā |
 viṣayān avajānāsi | yatra saktam idaṃ* jagat
 | |4.82| § 943

iti śrutvā vacas* tasya | ślakṣṇam
 āgama+saṃhitam |
 megha+stanita+nirghoṣaḥ | kumāraḥ
 pratyabhāṣata | |4.83| § 945

15 upapannam idaṃ* vākyam*
 | sauhārda+vyañjakam* tvayi |

atra ca tvā*anuneṣyāmi | yatra mā duṣṭhu
manyase | | 4.84 | § 947

na*avajānāmi (viṣayān Cviṣayāñ*) | jāne lokam*
tad+ātmakam |
a+nityam* tu jagan* matvā | na*atra me ramate
manaḥ | | 4.85 | § 949

jarā vyādhiś* ca mṛtyuś* ca | yadi na syād*
idaṃ* trayam |
mama*api hi mano+jñeṣu | viṣayeṣu ratir* 5
bhavet | | 4.86 | § 951

nityam* yady* api hi strīṇām | etad* eva vapur*
bhavet |
(doṣavatsv* api Csa+saṃvitkasya)kāmeṣu
| (kāmaṃ* rajyeta me manaḥ Ctathā*api na
ratiḥ kṣamā) | | 4.87 | § 953

yadā tu (jarayā*āpītam* Cjarayā pītam*) | rūpam
āsām* bhaviṣyati |
ātmano* *apy* an+abhipretam* | mohāt tatra
ratir* bhavet | | 4.88 | § 955

mṛtyu+vyādhi+jarā+(dharmā* Cdharmo* 10
) | mṛtyu+vyādhi+jarā+ātmabhiḥ |
ramamāṇo* (hy* C*apy*)a+saṃvignaḥ
| samāno* mṛga+pakṣibhiḥ | | 4.89 | § 957

yad* apy* āttha mahā+ātmānas* | te* *api
kāma+ātmakā* iti |
saṃvego* (*atra*eva C*atra na)kartavyo* | yadā
teṣām api kṣayaḥ | | 4.90 | § 959

māhātmyam* na ca tan* manye | yatra
sāmānyataḥ kṣayaḥ |
viṣayeṣu prasaktir* vā | yuktir* vā 15
na*ātmavattayā | | 4.91 | § 961

yad* apy* āttha*an+ṛtena*api | strī+jane
 vartyatām iti |
 an+ṛtaṃ* na*avagacchāmi | dākṣiṇyena*api
 kiṃ+cana | | 4.92 | § 963

na ca*anuvartanaṃ* tan* me | rucitaṃ* yatra
 na*ārjavam |
 sarva+bhāvena saṃparko* | yadi na*asti dhig*
 astu tat | | 4.93 | § 965

5 (a+dhrṭeḥ Can+ṛte)śraddadhānasya
 | saktasya*a+doṣa+darśinaḥ |
 kiṃ* hi vañcayitavyaṃ* syāj* | jāta+rāgasya
 cetasaḥ | | 4.94 | § 967

vañcayanti ca yady* (evaṃ* Ceva) | jāta+rāgāḥ
 paras+param |
 nanu na*eva kṣamaṃ* draṣṭuṃ* | narāḥ
 strīṇām* nṛṇām* striyaḥ | | 4.95 | § 969

10 tad* evaṃ* sati duḥkha+ārtam*
 | jarā+maraṇa+(bhāginam Cbhoginam) |
 na māṃ* kāmeṣv* an+āryeṣu | pratārayitum
 arhasi | | 4.96 | § 971

aho *ati+dhīraṃ* balavac* ca te manaś* |
 caleṣu kāmeṣu ca sāra+darśinaḥ |
 bhaye (*ati+tivre C*api tivre)viṣayeṣu sajjase |
 nirīkṣamāṇo* maraṇa+adhvani prajāḥ
 | | 4.97 | § 975

15 ahaṃ* punar* bhīrur* ati+iva+viklavo* |
 jarā+vipad+vyādhi+bhayaṃ* vicintayan |
 labhe na śāntim* na dhṛtim* kuto* ratim* |
 niśāmayan dīptam iva*agninā jagat | | 4.98 | § 979

a+saṃśayaṃ* mṛtyur* iti prajānato* |

narasya rāgo* hṛdi yasya jāyate |
 ayomayīm* tasya paraimi cetanām* |
 mahā+bhaye (rajyati Craḡṣati)yo* na roditi
 | | 4.99 | § 983

atha*u kumāraś* ca viniścaya+ātmikām* |
 cakāra kāma+āśraya+ghātinīm* kathām | 5
 janasya cakṣur+gamanīya+maṇḍalo* |
 mahī+dharam* ca*astam iyāya bhās+karah
 | | 4.100 | § 987

tato* vṛthā+dhārita+bhūṣaṇa+srajaḥ |
 kalā+guṇaiś* ca praṇayaiś* ca niṣ+phalaiḥ |
 svae* eva bhāve vinigrhya manmatham* | 10
 puram* yayur* bhagna+mano+rathāḥ striyaḥ
 | | 4.101 | § 991

tataḥ pura+udyāna+gatām* jana+śriyam* |
 nirīkṣya sāyam* pratisamhṛtām* punaḥ |
 a+nityatām* sarva+gatām* vicintayan |
 viveśa dhiṣṇyam* kṣiti+pālaka+ātma+jah 15
 | | 4.102 | § 995

tataḥ śrutvā rājā viṣaya+vi+mukham* tasya tu
 mano* |
 na śiśye tām* rātrim* hṛdaya+gata+śalyo* gaja*
 iva |
 atha śrānto* mantre bahu+vi+vidha+mārgē
 sa+sacivo* |
 na so* *anyat kāmebhyo* niyamanam apaśyat
 suta+mateḥ | | 4.103 | § 999
 [[iti (Cśrī+C)buddha+cārite mahā+kāvye strī+vighātano*
 nāma caturthaḥ sargaḥ | 4 |]]

5 pañcamah sargaḥ | 5 |

sa* tathā viṣayair* vilobhyamānaḥ |
 (parama+arhair* Cpara+mohair*)api
 śākya+rāja+sūnuḥ |
 na jagāma (dhṛtiṃ* Cratiṃ*)na śarma lebhe |
 hṛdaye siṃha* iva*ati+digdha+viddhaḥ
 | |5.1 | § 1004

5 atha mantri+sutaiḥ kṣamaiḥ kadā+cit |
 sakhibhiś* citra+kathaiḥ kṛta+anuyātraḥ |
 vana+bhūmi+didṛkṣayā śama+īpsur* |
 nara+deva+anumato* (bahīḥ Cvahiḥ)pratasthe
 | |5.2 | § 1008

10 nava+rukma+khalīna+kiṅkiṇīkaṃ* |
 pracalac+cāmara+cāru+hema+bhāṇḍam |
 abhiruhya sa* (kanthakaṃ* Ckaṇṭhakaṃ*
)sad+aśvaṃ* |
 prayayau ketum iva druma+ab+ja+ketuḥ
 | |5.3 | § 1012

15 sa* (vikṛṣṭatarāṃ* Cnikṛṣṭatarāṃ*
)vana+anta+bhūmiṃ* |
 vana+lobhāc* ca yayau mahī+(guṇāc* ca
 Cguṇa+icchuḥ) |
 salilo+urmi+vikāra+sīra+mārgāṃ* |
 vasu+dhām* ca*eva dadarśa kṛṣyamāṇām
 | |5.4 | § 1016

20 hala+bhinna+vikīrṇa+śaṣpa+darbhām* |
 hata+sūkṣma+krimi+(kīṭa+Ckāṇḍa+)jantu+kīrṇām
 |
 samavekṣya rasām* tathā+vidhām* tāṃ* |
 sva+janasya*iva (vadhe Cbadhe)bhṛśaṃ*
 śuśoca | |5.5 | § 1020

kṛṣataḥ puruṣāṃś* ca vīkṣamāṇaḥ |
 pavana+arka+aṃśu+rajo+vibhinna+varṇān |
 vahana+klama+viklavāṃś* ca dhuryān |

parama+āryaḥ paramām* kṛpām* cakāra
| | 5.6 | § 1024

avatīrya tatas* turam+ga+prṣṭhāc* |
chanakair gām* (vyacarac* *chucā Cvyacarat
śucā)parītaḥ |
jagato* janana+vyayam* vicinvan |
kṛpaṇam* khalv* idam ity* uvāca (ca*ārtaḥ
Cca*ārttaḥ) | | 5.7 | § 1028

5

manasā ca viviktatām abhīpsuḥ |
su+hṛdas* tān anuyāyino* nivārya |
(abhitaś* cala+Cabhitarāla+)cāru+parṇavatyā* |
vi+jane mūlam upeyivān sa* jambvāḥ
| | 5.8 | § 1032

niṣasāda (sa* yatra śaucavatyām* Cca
patra+khoravatyām*) |

10

bhuvi
(vaiḍūrya+Cvaidūrya+)nikāśa+sādvalāyām |
jagataḥ prabhava+vyayau (vicinvan Cvicintya) |
manasaś* ca sthiti+mārgam ālalambe
| | 5.9 | § 1036

samavāpta+manaḥ+sthitiś* ca sadyo* |
viṣaya+icchā+ādibhir* ādhibhiś* ca muktaḥ |
sa+vitarka+vicāram āpa śāntam* |
prathamam* dhyānam

15

an+(āsrava+Cāsrava+)prakāram | | 5.10 | § 1040

adhigamya tato* viveka+jam* tu |
parama+prīti+sukham*
((Cmanaḥ+C))samādhim |
idam eva tataḥ param* pradadhyau |
manasā loka+gatim* (niśāmya Cniśāmya
)samyak | | 5.11 | § 1044

20

krpaṇaṃ* (bata Cvata)yaj* janaḥ svayaṃ* sann*
 |
 a+(vaśo* Craso*)vyādhi+jarā+vināśa+(dharmā
 Cdharmaḥ) |
 jarayā*ārditam āturaṃ* mṛtaṃ* vā |
 param a+jño* vijugupsate mada+andhaḥ
 | |5.12| § 1048

5 iha ced* aham ī+dṛśaḥ svayaṃ san* |
 vijugupseya paraṃ* tathā+sva+bhāvam |
 na bhavet sa+dṛśaṃ* hi tat kṣamaṃ* vā |
 paramaṃ* dharmam imaṃ* vijānato* me
 | |5.13| § 1052

10 iti tasya vipaśyato* yathāvaj* |
 jagato* vyādhi+jarā+vipatti+doṣān |
 bala+yauvana+jīvita+(pravṛtto* Cpravṛttau) |
 vijagāma*ātma+gato* madaḥ kṣaṇena
 | |5.14| § 1056

15 na jaharṣa na ca*api ca*anutepe |
 vicikitsāṃ* na yayau na tandri+nidre |
 na ca kāma+guṇeṣu saṃrarañje |
 na (vididveṣa Cca didveṣa)paraṃ* na
 ca*avamene | |5.15| § 1060

20 iti buddhir* iyaṃ* ca nīrajaskā |
 vavṛdhe tasya mahā+ātmano* viśuddhā |
 puruṣair* a+parair* a+dṛśyamānaḥ |
 puruṣāś* ca*upasarpa bhikṣu+(veṣaḥ Cveṣaḥ
) | |5.16| § 1064

nara+deva+sutas* tam abhyapṛcchad* |
 vada ko* *asi*iti śaśaṃsa so* *atha tasmai |
 (nara+pum+Csa* ca pum+)gava
 janma+mṛtyu+bhītaḥ |
 śramaṇaḥ pravrajito* *asmi mokṣa+hetoh
 | |5.17| § 1068

jagati kṣaya+dharmake mumukṣur* |
 mṛgaye *aḥam* śivam a+kṣayaṃ* padaṃ* tat |
 sva+(jane *anya+jane ca tulya+Cjano*
 anya+janair a+tulya+)buddhir* |
 viṣayebhyo* vini.vṛtta+rāga+doṣaḥ | | 5.18 | § 1072

nivasan kva+cid* eva vṛkṣa+mūle | 5
 vi+jane vā*āyatane girau vane vā |
 vicarāmy* a+parigraho* nir+āśaḥ |
 parama+arthāya yathā+upapanna+(bhaikṣaḥ
 Cbhikṣuḥ) | | 5.19 | § 1076

iti paśyata* eva rāja+sūnor* |
 idam uktvā sa* nabhaḥ samutpapāta | 10
 sa* hi tad+vapur*
 anya+(buddha+Cbuddhi+)darśī |
 smṛtaye tasya sameyivān diva+okāḥ
 | | 5.20 | § 1080

gaganam* kha+gavad* gate ca tasmin |
 nṛ+varaḥ saṃjahṛṣe visismiye ca |
 upalabhya tataś* ca dharma+saṃjñām | 15
 abhiniryāṇa+vidhau matiṃ* cakāra | | 5.21 | § 1084

tata* indra+samo* (jita+indriya+aśvaḥ
 Cjita+indriyaś* ca) |
 pravivikṣuḥ (puram aśvam Cparama+aśvam
)āruroha |
 (parivāra+janaṃ* Cparivartya janaṃ*)tv*
 avekṣamāṇas* |
 tata* eva*abhimatam* vanaṃ* na bheje 20
 | | 5.22 | § 1088

sa* jarā+maraṇa+kṣayaṃ* cikīrṣur* |
 vana+vāsāya matiṃ* smṛtau nidhāya |
 praviveśa punaḥ puram* na kāmād* |

vana+bhūmer* iva maṇḍalam* dvi+pa+indrah
 | | 5.23 | § 1092

sukhitā (bata Cvata)nirvṛtā ca sā strī |
 patir* ī+(drkṣa* iha*āyata+akṣa Cdrk tvam
 iva*āyata+akṣa)yasyāḥ |
 iti taṃ* samudīkṣya rāja+kanyā |
 5 praviśantaṃ* pathi sa+añjalir* jagāda
 | | 5.24 | § 1096

atha ghoṣam imaṃ* mahā+abhra+ghoṣaḥ |
 pariśuśrāva śamaṃ* paraṃ* ca lebhe |
 (śrutavān sa* Cśrutavāṃś* ca)hi nirvṛtā*iti
 śabdaṃ* |
 parinirvāṇa+vidhau matim* cakāra | | 5.25 | § 1100

10 atha kāñcana+śaila+śṛṅga+varṣmā |
 gaja+megha+rṣabha+bāhu+nisvana+akṣaḥ |
 kṣayam a+kṣaya+dharma+jāta+rāgaḥ |
 śāśi+siṃha+ānana+vikramaḥ prapede
 | | 5.26 | § 1104

15 mṛga+rāja+gatis* tato* *abhyagacchan* |
 nṛ+patim* mantri+gaṇair* upāsyamānam |
 samitau marutām iva jvalantaṃ* |
 maghavantaṃ* tri+dive sanat+kumāraḥ
 | | 5.27 | § 1108

20 praṇipatya ca sa+añjalir* babhāṣe |
 diśa mahyaṃ* nara+deva sādhv* anujñām |
 parivivrajiṣāmi mokṣa+heter* |
 niyato* hy* asya janasya viprayogaḥ
 | | 5.28 | § 1112

iti tasya vaco* niśamya rājā |
 kariṇā*iva*abhihato* drumas* cacāla |
 kamala+pratime *añjalau grhītvā |

vacanaṃ* ca*idam uvāca
(bāṣpa+Cvāṣpa+)kaṅṭhaḥ | | 5.29 | § 1116

pratisaṃhara tāta buddhim etāṃ* |
na hi kālas* tava dharma+saṃśrayasya |
vayasi prathame matau calāyāṃ* |
bahu+doṣāṃ* hi vadanti dharma+caryām 5
| | 5.30 | § 1120

viṣayeṣu kutūhala+indriyasya |
vrata+khedeṣv* a+sam+artha+niścayasya |
taruṇasya manaś* calaty* araṇyād* |
an+abhijñasya viśeṣato* (viveke C*a+vivekam
) | | 5.31 | § 1124

mama tu priya+dharma dharma+kālas* | 10
tvayi lakṣmīm avasṛjya (lakṣma+Clakṣya+)bhūte
|
sthira+vikrama vikrameṇa dharmas* |
tava hitvā tu gurum* bhaved* a+dharmaḥ
| | 5.32 | § 1128

tad* imaṃ* vyavasāyam utsṛja |
tvam* bhava tāvan* nirato* gṛha+stha+dharme | 15
puruṣasya vayaḥ+sukhāni bhuktvā |
ramaṇīyo* hi tapo+vana+praveśaḥ | | 5.33 | § 1132

iti vākyam idaṃ* niśamya rājñāḥ |
kalaviṅka+svara* uttaram* babhāṣe |
yadi me pratibhūś* caturṣu rājan | 20
bhavasi tvam* na tapo+vanam* śrayiṣye
| | 5.34 | § 1136

na bhaven* maraṇāya jīvitam me |
viharet svāस्थ्यam idam ca me na rogah |
na ca yauvanam ākṣipej* jarā me |
na ca saṃpattim (imāṃ* hared* Capāhared* 25
)vipattiḥ | | 5.35 | § 1140

iti dur+labham artham ūcivāṃsam* |
 tanay.am* vākyaṃ uvāca śākya+rājaḥ |
 tyaja buddhim (imām ati+Cimām*
 gati+)pravṛttām |
 avahāsyo* *ati+mano+(ratho*
 a+Cratha+)kramaś ca || 5.36 | § 1144

5 atha meru+gurur* gurum* babhāṣe |
 yadi na*asti krama* eṣa* (na*asmi Cna*asti
)vāryaḥ |
 śaraṇāj* jvalanena dahyamānān* |
 na hi (niścikramiṣuḥ Cniścikramiṣum*
)kṣamaṃ* grahītum || 5.37 | § 1148

10 jagataś* ca (yadā Cyathā)dhruvo* viyogo* |
 (nanu Cna tu)dharmāya varam*
 (svayaṃ+viyogaḥ Ctv* ayam* viyogaḥ) |
 a+vaśam* nanu viprayojayen* mām |
 a+kṛta+sva+artham a+tr̥ptam eva mṛtyuḥ
 || 5.38 | § 1152

15 iti bhūmi+patir* niśamya tasya |
 vyavasāyam* tanayasya nirmumukṣoḥ |
 abhidhāya na yāsyati*iti bhūyo* |
 vidadhe rakṣaṇam uttamāmś* ca kāmān
 || 5.39 | § 1156

20 sacivais* tu nidarśito* yathāvad* |
 bahu+mānāt praṇayāc* ca śāstra+pūrvam |
 guruṇā ca nivārito* *āśru+pātaiḥ |
 praviveśa*avasatham* tataḥ sa* śocan
 || 5.40 | § 1160

cala+kuṇḍala+cumbita+ānanābhir* |
 ghana+niśvāsa+vikampita+stanībhiḥ |
 vanitābhir* a+dhīra+locanābhir* |

mṛga+śāvābhir* iva*abhyudīkṣyamāṇaḥ
| | 5.41 | § 1164

sa* hi kāñcana+parvata+avadāto* |
hṛdaya+unmāda+karo* vara+aṅganānām |
śravana+aṅga+vilocana+ātma+bhāvān |
vacana+sparśa+vapur+guṇair* jahāra 5
| | 5.42 | § 1168

vigate divase tato* vimānaṃ* |
vapuṣā sūrya* iva pradīpyamānaḥ |
timiraṃ* vijighāṃsur* ātma+bhāsā |
ravir* udyann* iva merum āruroha | | 5.43 | § 1172

kanaka+ujjala+dīpta+dīpa+vṛkṣaṃ* | 10
vara+kāla+aguru+dhūpa+pūrṇa+garbham |
adhiruhya sa* vajra+bhakti+citraṃ* |
pravaraṃ* kāñcana āsanaṃ* siṣeve
| | 5.44 | § 1176

tata* uttamam (uttama+aṅganās* taṃ*
Cuttamās* ca nāryo*) |
niśi tūryair* upatasthur* indra+kalpam | 15
himavac+chirasi*iva candra+gaure |
draviṇa+indra+ātma+jam apsaro+gaṇa+oghāḥ
| | 5.45 | § 1180

paramair* api divya+tūrya+kalpaiḥ |
sa* tu tair* na*eva ratiṃ* yayau na harṣam |
parama+artha+sukhāya tasya sādhor* | 20
abhiniścikramiṣā yato* na reme | | 5.46 | § 1184

atha tatra surais* tapo+variṣṭhair* |
a+kaniṣṭhair* vyavasāyam asya buddhvā |
yugapat pramadā+janasya nidrā |
vihitā*āsīd* vikṛtās* ca gātra+ceṣṭāḥ 25
| | 5.47 | § 1188

abhavac* *chayitā hi tatra kā+cid* |
 viniveśya pracale kare kapolam |
 dayitām api rukma+pattra+citrām* |
 kupitā*iva*aṅka+gatām* vihāya vīṇām
 | | 5.48 | § 1192

5 vibabhau kara+lagna+veṇur* anyā |
 stana+visrasta+sita+aṃśukā śayānā |
 ṛju+ṣaṭ+pada+paṅkti+juṣṭa+padmā |
 jala+phena+prahasat+taṭā nadī*iva | | 5.49 | § 1196

10 nava+puṣkara+garbha+komalābhyām* |
 tapanīya+ujjala+saṃgata+aṅga+dābhyām |
 svapiti sma (tathā*a+parā Ctathā purā
)bhujābhyām* |
 parirabhya priyavan* mṛd+aṅgam eva
 | | 5.50 | § 1200

15 nava+hāṭaka+bhūṣaṇās* tathā*anyā* |
 vasanaṃ* pītam an+uttamaṃ* vasānāḥ |
 a+vaśā (ghana+nidrayā Cvata nidrayā)nipetur*
 |
 gaja+bhagnā* iva karṇikāra+śākhāḥ
 | | 5.51 | § 1204

20 avalambya gava+akṣa+pārśvam anyā |
 śayitā cāpa+vibhugna+gātra+yaṣṭiḥ |
 virarāja vilambi+cāru+hārā |
 racitā toraṇa+śāla+bhañjikā*iva | | 5.52 | § 1208

maṇi+kuṇḍala+daṣṭa+pattra+lekhaṃ* |
 mukha+padmaṃ* vinataṃ* tathā*a+parasyāḥ |
 śata+pattram
 iva*ardha+(vakra+Ccakra+)nāḍaṃ* |
 sthita+kāraṇḍava+ghaṭṭitaṃ* cakāśe
 | | 5.53 | § 1212

25 a+parāḥ śayitā* yathā+upaviṣṭāḥ |

stana+bhārair* avanamyamāna+gātrāḥ |
 upaguhya paras+param* virejur* |
 bhujā+pāśais* tapanīya+pārihāryaiḥ
 | | 5.54 | § 1216

mahatīm* parivādinīm* ca kā+cid* |
 vanitā*āliṅgya sakhīm iva prasuptā | 5
 vijughūrṇa calat+su+varṇa+(sūtrā Csūtrām*) |
 vadanena*ākula+(yoktrakeṇa
 Ckarṇika+ujjvalena) | | 5.55 | § 1220

paṇavaṃ* yuvatir* bhujā+aṃsa+deśād* |
 avavisraṃsita+cāru+pāśam anyā |
 sa+vilāsa+rata+anta+tāntam ūrvor* | 10
 vivare kāntam iva*abhinīya śiśye | | 5.56 | § 1224

a+parā* babhur* nimīlita+akṣyo* |
 vipula+akṣyo* *api śubha+bhruvo* *api satyaḥ |
 pratisaṃkucita+aravinda+kośāḥ |
 savitary* astam ite yathā nalinyaḥ | | 5.57 | § 1228 15

śithila+ākula+mūrdha+jā tathā*anyā |
 jaghana+srasta+vibhūṣaṇa+aṃśuka+antā |
 aśayiṣṭa vikīrṇa+kaṇṭha+sūtrā |
 gaja+bhagnā (pratiyātana+aṅganā*iva
 Cpratipātita+aṅganā*iva) | | 5.58 | § 1232

a+parās* tv* a+vaśā* hriyā viyuktā* | 20
 dhṛtimatyō* *api vapur+guṇair* upetāḥ |
 viniśaśvasur* (ulbaṇaṃ* Culvaṇaṃ*)śayānā* |
 (vikṛtāḥ kṣipta+Cvikṛta+ākṣipta+)bhujā*
 jajṛmbhire ca | | 5.59 | § 1236

vyapavidddha+vibhūṣaṇa+srajo* *anyā* |
 (visṛta+āgranthana+Cvisṛta+a+granthana+)vāsasoḥ
 vi+saṃjñāḥ |
 a+nimīlita+śukla+niś+cala+akṣyo* |
 na virejuḥ śayitā* gata+asu+kalpāḥ | | 5.60 | § 1240

vivṛta+āśya+puṭā vivṛddha+(gātrī Cgātrā) |
 prapatad+vaktra+jalā prakāśa+guhyā |
 a+parā mada+ghūrṇitā*iva śiśye |
 na (babhāse Cbabhāse)vikṛtaṃ* vapuḥ pupoṣa
 | |5.61 | § 1244

5 iti sattva+(kula+anvaya+anu+rūpaṃ*
 Ckula+anu+rūpa+rūpaṃ*) |
 vi+vidham* sa* pramadā+janaḥ śayānaḥ |
 sarasaḥ sa+dṛśaṃ* babhāra rūpaṃ* |
 pavana+āvarjita+(rugna+Crugṇa+)puṣkarasya
 | |5.62 | § 1248

10 samavekṣya (tathā tathā Ctataś* ca tāḥ)śayānā*
 |
 vikṛtās* tā* yuvatīr* a+dhīra+ceṣṭāḥ |
 guṇavad+vapuṣo* *api valgu+(bhāṣā* Cbhāso*
) |
 nṛ+pa+sūnuḥ sa* vigarhayāṃ* babhūva
 | |5.63 | § 1252

15 a+śucir* vikṛtaś* ca jīva+loke |
 vanitānām ayam ī+dṛśaḥ sva+bhāvaḥ |
 vasana+ābharaṇais* tu vañcyamānaḥ |
 puruṣaḥ strī+viṣayeṣu rāgam eti | |5.64 | § 1256

20 vimṛśed* yadi yoṣitāṃ* manuṣyaḥ |
 prakṛtiṃ* svapna+vikāram ī+dṛśaṃ* ca |
 dhruvam atra na vardhayet pramādaṃ* |
 guṇa+saṃkalpa+hataś* tu rāgam eti
 | |5.65 | § 1260

iti tasya tad+antaraṃ* viditvā |
 niśi niścikramiṣā samudbabhūva |
 avagamyā manas* tato* *asya devair* |
 bhavana+dvāram apāvṛtaṃ* babhūva
 | |5.66 | § 1264

atha so* *avatatāra harmya+prṣṭhād* |
yuvatīs* tāḥ śayitā* vigarhamāṇaḥ |
avatīrya tataś* ca nir+viśaṅko* |
gr̥ha+kakṣyām* (prathamām* Cprathamam*
)vinirjagāma | |5.67| § 1268

tura+ga+avacaram* sa* bodhayitvā | 5
javinam* chandakam ittham ity* uvāca |
hayam ānaya kanthakam* tvarāvān |
a+mṛtam+ prāptum ito* *adya ma yiyāsā
| |5.68| § 1272

hr̥di yā mama tuṣṭir* adya jātā |
vyavasāyaś* ca yathā (matau Cdhṛtau)niviṣṭaḥ | 10
vi+jane *api ca nāthavān iva*asmi |
dhruvam artho* *abhi+mukhaḥ (sameta* Csa*
me ya*)iṣṭaḥ | |5.69| § 1276

hriyam eva ca saṃnatim* ca hitvā |
śayitā* mat+pra+mukhe yathā yuvatyaḥ |
vivṛte ca yathā svayam* kapāṭe | 15
niyataṃ* yātum (ato* mama*adya Can+āmayāya
)kālaḥ | |5.70| § 1280

pratigr̥hya tataḥ sa* bhartur* ājñām* |
vidita+artho* *api nara+indra+śāsanasya |
manasi*iva pareṇa codyamānas* |
tura+gasya*ānayane matim* cakāra | |5.71| § 1284 20

atha hema+khalīna+pūrṇa+vaktram* |
laghu+śayya+āstarāṇa+upagūḍha+prṣṭham |
bala+sattva+(java+anvaya+upapannam*
Cjava+tvarā+upapannam*) |
sa* vara+aśvam* tam upānināya bhartre
| |5.72| § 1288

pratata+trika+puccha+mūla+pārṣṇim* | 25

(nibhṛta+hrasva+Cnibhṛtam*
 hrasva+)tanū+ja+(puccha+Cpṛṣṭha+)karṇam
 |
 vinata+unnata+pṛṣṭha+kukṣi+pārśvam* |
 vipula+protha+lalāṭa+kaṭhy+uraskam
 | | 5.73 | § 1292

5 upaguhya sa* tam* viśāla+vakṣāḥ |
 kamala+ābhena ca sāntvayan kareṇa |
 madhura+a+kṣarayā girā śaśāsa |
 dhvajinī+madhyam iva praveṣṭu+kāmaḥ
 | | 5.74 | § 1296

10 bahuśaḥ (kila śatravo* Ckali+śatravo*)nirastāḥ |
 samare tvām adhiruhyā pārthivena |
 aham apy* a+mṛtam* (padam* Cparam*
)yathāvat |
 tura+ga+śreṣṭha labheya tat kuruṣva
 | | 5.75 | § 1300

15 su+labhāḥ khalu saṃ+yuge sahāyā* |
 viśaya+avāpta+sukhe dhana+arjane vā |
 puruṣasya tu dur+labhāḥ sahāyāḥ |
 patitasya*āpadi dharma+saṃśraye vā
 | | 5.76 | § 1304

iha ca*eva bhavanti ye sahāyāḥ |
 kaluṣe (karmaṇi Cdharmaṇi)dharma+saṃśraye
 vā |
 avagacchati me yathā*antar+ātmā |
 niyatam* te *api janās* tad+aṃśa+bhājah
 | | 5.77 | § 1308

20 tad* idam* parigamyā dharma+yuktam* |
 mama niryaṇam (ito* Cato*)jagad+dhitāya |
 tura+ga+uttama vega+vikramābhyām* |
 prayatasva*ātma+hite jagad+dhite ca
 | | 5.78 | § 1312

iti su+hṛdam iva*anuśiṣya kṛtye |
tura+ga+varam* nṛ+varo* vanam* yiyāsuḥ |
sitam asita+gati+dyutir* vapuṣmān |
ravir* iva śāradam abhram āruroha | | 5.79 | § 1316

atha sa* pariharan niśītha+caṇḍam* | 5
parijana+bodha+karam* dhvanim* sad+aśvaḥ |
vigata+hanu+ravaḥ praśānta+heṣāś* |
cakita+vimukta+pada+(kramo* Ckramā)jagāma
| | 5.80 | § 1320

kanaka+valaya+bhūṣita+prakoṣṭhaiḥ |
kamala+nibhaiḥ (kamalān iva Ckamalāni ca 10
)pravidhya |
avanata+tanavas* tato* *asya yakṣās* |
cakita+(gatair* Cgater*)dadhire khurān
kara+agraiḥ | | 5.81 | § 1324

guru+parigha+kapāṭa+saṃvṛtā* yā* |
na sukham api dvi+radair* apāvriyante |
vrajati nṛ+pa+sute gata+svanās* tāḥ | 15
svayam abhavan vivṛtāḥ puraḥ pratolyaḥ
| | 5.82 | § 1328

pitaram abhi+mukham* sutam* ca bālam* |
janam anuraktam an+uttamām* ca lakṣmīm |
kṛta+matir* apahāya nir+vyapekṣaḥ |
pitṛ+nagarāt sa* tato* vinirjagāma | | 5.83 | § 1332 20

atha sa*
(vi+mala+Cvikaca+)pañka+ja+āyata+akṣaḥ
|
puram avalokya nanāda siṃha+nādam |
janana+marañayor* a+dṛṣṭa+pāro* |
na (puram Cpunar*)aham* kapila+āhvayam*
(praveṣṭā Cpraviṣṭā) | | 5.84 | § 1336

iti vacanam idaṃ* niśamya tasya |
 draviṇa+pateḥ pariṣad+gaṇā* nananduh |
 pramudita+manasaś* ca deva+saṅghā* |
 vyavasita+pāraṇam āśaśaṃsire *asmai
 | |5.85| § 1340

5 huta+vaha+vapuṣo* diva+okaso* *anye |
 vyavasitam asya (su+duṣ+Cca duṣ+)karam*
 viditvā |
 (akṛṣata Cakuruta)tuhine pathi prakāśam* |
 ghana+vivara+praṣṭā* iva*indu+pādāḥ
 | |5.86| § 1344

10 hari+tura+ga+turaṃ+gavat turaṃ+gaḥ |
 sa* tu vicaran* manasi*iva codyamānaḥ |
 aruṇa+paruṣa+(tāram antarikṣam* Cbhāram
 antarikṣam*) |
 (sa* ca su+bahūni Csarasa+bahūni)jagāma
 yojanāni | |5.87| § 1348
 [[iti (Cśrī+C)buddha+carite mahā+kāvye
 abhiniṣkramaṇo nāma pañcamah sargaḥ |5|]]

6 ṣaṣṭhaḥ sargaḥ | 6 |

tato* (muhūrta+abhyudite Cmuhūrte *abhyudite
) | jagac+cakṣuṣi bhās+kare |
 bhārgavasya*āśrama+padam* | sa* dadarśa
 nṛṇām* varah | |6.1| § 1351

supta+viśvasta+hariṇam*
 | sva+stha+sthita+viham+gamam |
 viśrānta* iva yad* (dṛṣṭvā Cdrṣṭā) | kṛta+artha*
 iva ca*abhavat | |6.2| § 1353

4 Cdrṣṭā] sic

sa* vismaya+nivṛṭty+artham*
 | tapaḥ+pūjā+artham eva ca |
 svām* ca*anuvartitām* rakṣaṇn*
 | aśva+prṣṭhād* avātarat | | 6.3 | § 1355

avatīrya ca pasparśa | nistīrṇam iti vājinam |
 chandakam* ca*abravīt prītaḥ | snāpayann* iva
 cakṣuṣā | | 6.4 | § 1357

imaṃ* tārḱṣya+upama+javam* | turaṃ+gam 5
 anugacchatā |
 darśitā saumya mad+bhaktir* | vikramaś*
 ca*ayam ātmanaḥ | | 6.5 | § 1359

sarvathā*asmy* anya+kārya* *api | gṛhīto*
 bhavatā hṛdi |
 bhartr+snehaś* ca yasya*ayam | ī+drśaḥ (śaktir*
 Cśakta*)eva ca | | 6.6 | § 1361

a+snigdho* *api sam+artho* *asti
 | niḥ+sāmarthyo* *api bhaktimān |
 bhaktimāṃs* ca*eva śaktaś* ca | dur+labhas* 10
 tvad+vidho* bhuvi | | 6.7 | § 1363

tat prīto* *asmi tava*anena | mahā+bhāgena
 karmaṇā |
 (yasya te Cdrśyate)mayi bhāvo* *ayaṃ*
 | phalebhyo* *api parāñ+(mukhaḥ Cmukhe
)| | 6.8 | § 1365

ko* janasya phala+sthasya | na syād*
 abhi+mukho* janaḥ |
 janī+bhavati bhūyiṣṭham* | sva+jano* *api
 viparyaye | | 6.9 | § 1367

kula+artham* dhāryate putraḥ | poṣa+artham* 15
 sevyate pitā |

(āśayāc* *chliṣyati Cāśayā*āśliṣyati)jagan*
 | na*asti niṣ+(kāraṇā svatā Ckāraṇa+a+svatā
) | | 6.10 | § 1369

kim uktvā bahu saṃkṣepāt | kṛtaṃ* me
 su+mahat priyam |
 nivartasva*aśvam ādāya | saṃprāpto*
 *asmi*īpsitaṃ* (padam Cvanam
) | | 6.11 | § 1371

5 ity* uktvā sa* mahā+bāhur*
 | anuśaṃsa+cikīrṣayā |
 bhūṣaṇāny* avamucya*asmai
 | saṃtapta+manase dadau | | 6.12 | § 1373

(mukuṭād*
 dīpa+Cmukuṭa+uddīpta+)karmāṇaṃ*
 | maṇim ādāya bhāsvaram |
 bruvan vākyam idaṃ* tasthau | sa+āditya* iva
 mandaraḥ | | 6.13 | § 1375

anena maṇinā chanda | praṇamya bahuśo*
 nṛ+paḥ |
 vijñāpyo* *a+mukta+viśrambhaṃ*
 | saṃtāpa+vinivṛttaye | | 6.14 | § 1377

10 (janma+Cjarā+)maraṇa+nāśa+artham*
 | praviṣṭo* *asmi tapo+vanam |
 na khalu svarga+tarṣeṇa | na*a+snehena na
 manyunā | | 6.15 | § 1379

tad* evam abhiniṣkrāntaṃ* | na mām* śocitum
 arhasi |
 bhūtvā*api hi ciraṃ* śleṣaḥ | kālena na
 bhaviṣyati | | 6.16 | § 1381

dhruvo* yasmāc* ca viśleṣas* | tasmān* mokṣāya
 me matiḥ |

viprayogaḥ kathaṃ* na syād* | bhūyo* *api
sva+(janād* iti Cjana+ādibhiḥ) | | 6.17 | § 1383

śoka+tyāgāya niṣkrāntaṃ* | na māṃ* śocitum
arhasi |
śoka+hetuṣu kāmeṣu | saktāḥ śocyās* tu rāgiṇaḥ
| | 6.18 | § 1385

ayaṃ* ca kila pūrveṣāṃ | asmākaṃ* niścayaḥ
sthiraḥ |
iti (dāyādya+Cdāya+āda+)bhūtena | na śocyo* 5
*asmi pathā vrajan | | 6.19 | § 1387

bhavanti hy* artha+dāya+ādāḥ | puruṣasya
viparyaye |
pṛthivyāṃ* dharma+dāya+ādāḥ | dur+labhās*
tu na santi vā | | 6.20 | § 1389

yad* api syād* a+samaye | yāto* vanam asāv* iti
|
a+kālo* na*asti dharmasya | jīvite cañcale sati
| | 6.21 | § 1391

tasmād* adya*eva me śreyaś* | cetavyam iti 10
niścayaḥ |
jīvite ko* hi viśrambho* | mṛtyau praty+arthini
sthite | | 6.22 | § 1393

evam+ādi tvayā saumya | vijñāpyo*
vasu+dhā+adhipaḥ |
prayathās* tathā ca*eva | yathā māṃ* na
smared* api | | 6.23 | § 1395

api nairguṇyam asmākaṃ* | vācyam*
nara+patau tvayā |
nairguṇyāt tyajyate snehaḥ | sneha+tyāgān* na 15
śocyate | | 6.24 | § 1397

iti vākyam idaṃ* śrutvā | chandaḥ
 saṃtāpa+viklavaḥ |
 (bāṣpa+Cvāṣpa+)grathitayā vācā | pratyuvāca
 kṛta+añjaliḥ | | 6.25 | § 1399

anena tava bhāvena | bāndhava+āyāsa+dāyinā |
 bhartaḥ sīdati me ceto* | nadī+pañkae* iva
 dvi+paḥ | | 6.26 | § 1401

5 kasya na*utpādayed* (bāṣpaṃ* Cvāṣpaṃ*
) | niścayas* te *ayam ī+dṛśaḥ |
 ayomaye *api hṛdaye | kiṃ* punaḥ
 sneha+viklave | | 6.27 | § 1403

vimāna+śayana+arhaṃ* hi | saukumāryam
 idaṃ* kva ca |
 khara+darbha+aṅkuravatī | tapo+vana+mahī
 kva ca | | 6.28 | § 1405

10 śrutvā tu vyavasāyam* te | yad* aśvo* *ayam*
 (mayā*āhṛtaḥ Cmayā hṛtaḥ) |
 balāt+kāreṇa tan* nātha | daivena*eva*asmi
 kāritaḥ | | 6.29 | § 1407

kathaṃ* hy* ātma+vaśo* jānan | vyavasāyam
 imaṃ* tava |
 upānayeyam* tura+gaṃ* | śokaṃ*
 kapila+(vāstunaḥ Cvastunaḥ) | | 6.30 | § 1409

tan* na*arhasi mahā+bāho | vihātum*
 putra+lālasam |
 snigdham* vṛddham* ca rājānam*
 | sad+dharmam iva nāstikaḥ | | 6.31 | § 1411

15 saṃvardhana+parīśrāntāṃ* | dvitīyāṃ* tāṃ* ca
 mātaram |
 (devīm* Cdeva)na*arhasi vismartum*
 | kṛta+ghna* iva sat+kriyām | | 6.32 | § 1413

bāla+putrām* guṇavatīm* | kula+ślāghyām*
 pati+vrātām |
 devīm arhasi na tyaktum* | (klībaḥ Cklīvaḥ
)prāptām iva śriyam | | 6.33 | § 1415

putram* yāsodharam* ślāghyam*
 | yaśo+dharma+bhṛtām* (varam Cvaraḥ) |
 bālam arhasi na tyaktum*
 | vyasanī*iva*uttamam* yaśaḥ | | 6.34 | § 1417

atha bandhum* ca rājyam* ca | tyaktum eva kṛtā 5
 matiḥ |
 mām* na*arhasi vibho tyaktum* | tvat+pādaḥ hi
 gatir* mama | | 6.35 | § 1419

na*asmi yātum* puram* śakto* | dahyamānena
 cetasā |
 tvām araṇye parityajya | su+(mantra* Cmitra*
)iva rāghavam | | 6.36 | § 1421

kiṃ* hi vakṣyati (mām* rājā Crājā mām*
) | tvad+ṛte nagaram* gatam |
 vakṣyāmy* ucita+darśitvāt | kiṃ* 10
 tava*antaḥ+purāṇi vā | | 6.37 | § 1423

yad* apy* āttha*api nairguṇyam* | vācyam*
 nara+patāv* iti |
 kiṃ* tad* vakṣyāmy* a+bhūtam* te
 | nir+doṣasya muner* iva | | 6.38 | § 1425

hṛdayena sa+lajjena | jihvayā sajjamānayā |
 aham* yady+api vā brūyām* | kas* tac*
 *chraddhātum arhati | | 6.39 | § 1427

yo* hi candra+masas* (taikṣṇyam* Ctaikṣṇya 15
) | kathayec* *chraddadhīta vā |

15 Ctaikṣṇya] sic

sa* doṣāṃs* tava doṣa+jña | kathayec*
*chraddadhīta vā | | 6.40 | § 1429

sa+anukrośasya satataṃ* | nityaṃ*
karuṇa+vedinaḥ |
snigdha+tyāgo* na sa+drśo* | nivartasva prasīda
me | | 6.41 | § 1431

5 iti śoka+abhibhūtasya | śrutvā chandasya
bhāṣitam |
sva+sthaḥ paramayā dhṛtyā | jagāda vadatāṃ*
varaḥ | | 6.42 | § 1433

mad+viyogaṃ* prati *cchanda | saṃtāpas*
tyajyatām ayam |
nānā+bhāvo* hi niyatam* | pṛthag+jātiṣu dehiṣu
| | 6.43 | § 1435

sva+janaṃ* yady+api snehān* | na (tyajeyam
ahaṃ* svayam Ctyajeyam* mumukṣayā) |
mṛtyur* anyo+anyam a+vaśān | asmān
saṃtyājaiṣyati | | 6.44 | § 1437

10 mahatyā tṛṣṇayā duḥkhair* | garbheṇa*asmi
yayā dhṛtaḥ |
tasyā* niṣ+phala+yatnāyāḥ | kva*ahaṃ* mātuh
kva sā mama | | 6.45 | § 1439

vāsa+vṛkṣe samāgamyā | vigacchanti
yathā*aṇḍa+jāḥ |
niyatam* viprayoga+antas* | tathā
bhūta+samāgamaḥ | | 6.46 | § 1441

15 sametya ca yathā bhūyo* | vyapayānti
(balāhakāḥ Cvalāhakāḥ) |
saṃyogo* viprayogaś* ca | tathā me prāṇinām*
mataḥ | | 6.47 | § 1443

yasmād* yāti ca loko* *ayaṃ* | vipralabhya
 paraṃ+param |
 mamatvaṃ* na kṣamaṃ* tasmāt | svapna+bhūte
 samāgame | | 6.48 | § 1445

saha+jena viyujyante | parṇa+rāgeṇa pāda+pāḥ
 |
 anyena*anyasya viśleṣaḥ | kiṃ* punar* na
 bhaviṣyati | | 6.49 | § 1447

tad* evaṃ* sati saṃtāpaṃ* | mā kārṣiḥ saumya 5
 gamyatām |
 lambate yadi tu sneho* | gatvā*api punar* āvraja
 | | 6.50 | § 1449

brūyās* (ca*asmat+kṛta+apekṣaṃ* Cca*asmāsv*
 an+ākṣepaṃ*) | janam* kapila+(vāstuni
 Cvastuni) |
 tyajyatām* tad+gataḥ snehaḥ | śrūyatām*
 ca*asya niścayaḥ | | 6.51 | § 1451

kṣipram eṣyati vā kṛtvā
 | janma+mṛtyu+kṣayaṃ* kila |
 a+kṛta+artho* nir+(ārambho* Cālambo* 10
) | nidhanaṃ* yāsyati*iti vā | | 6.52 | § 1453

iti tasya vacaḥ śrutvā | kanthakas*
 tura+ga+uttamaḥ |
 jihvayā lilihe pādaḥ | (bāṣpaṃ Cvāṣpaṃ
)uṣṇam* mumoca ca | | 6.53 | § 1455

jālinā svastika+aṅkena
 | (cakra+Cvakra+)madhyena pāṇinā |
 āmamarśa kumāras* taṃ* | babhāṣe ca
 vayasyavat | | 6.54 | § 1457

muñca kanthaka mā (bāṣpaṃ* Cvāṣpaṃ* 15
) | darśitā*iyam* sad+aśvatā |

mṛṣyatām* sa+phalaḥ śīghraṃ* | śramas* te*
ayaṃ bhaviṣyati | | 6.55 | § 1459

5 maṇit+saruṃ* chandaka+hasta+saṃsthaṃ* |
tataḥ sa* dhīro* niśitaṃ* gṛhītvā |
kośād* asiṃ* kāñcana+bhakti+citraṃ* |
(bilād* Cvilād*)iva*āśī+viṣam udbabarha
| | 6.56 | § 1463

niṣkāśya taṃ* cad*utpala+pattra+nīlaṃ* |
ciccheda citraṃ* mukuṭaṃ* sa+keśam |
vikīryamāṇa+aṃśukam antarīkṣe |
cikṣepa ca*enaṃ* sarasi*iva haṃsam
| | 6.57 | § 1467

10 pūjā+abhilāṣeṇa ca bāhumānyād* |
diva+okasas* taṃ* jagṛhuḥ praviddham |
yathāvad* enaṃ* divi deva+saṅghā* |
divyair* viśeṣair* mahayāṃ* ca cakruḥ
| | 6.58 | § 1471

15 muktvā tv* alaṃkāra+kalatravattāṃ* |
śrī+vipravāsaṃ* śirasaś* ca kṛtvā |
dṛṣtvā*aṃśukam* kāñcana+haṃsa+(cihnam*
Ccitraṃ) |
vanyaṃ* sa* dhīro* *abhicakāṅkṣa vāsaḥ
| | 6.59 | § 1475

20 tato* mṛga+vyādha+vapur* diva+okā* |
bhāvaṃ* viditvā*asya viśuddha+bhāvaḥ |
kāṣāya+vastro* *abhiyayau samīpaṃ* |
taṃ* śākya+rāja+prabhavo* *abhyuvāca
| | 6.60 | § 1479

śivaṃ* ca kāṣāyam ṛṣi+dhvajas* te |
na yujyate hiṃsram idaṃ* dhanuś* ca |
tat saumya yady* asti na saktir* atra |

mahyaṃ* prayaccha*idam idam* gr̥hāṇa
| | 6.61 | § 1483

vyādho* *abravīt kāma+da kāmam ārād* |
anena viśvāsya mṛgān (nihanmi Cnihatya) |
arthas* tu śakra+upama yady* anena hanta |
praticcha*ānaya śuklam etat | | 6.62 | § 1487

5

pareṇa harṣeṇa tataḥ sa* vanyaṃ* |
jagrāha vāso* *aṃśukam utsasarja |
vyādhas* tu divyaṃ* vapur* eva bibhrat |
tac* *chuklam ādāya divaṃ* jagāma
| | 6.63 | § 1491

tataḥ kumāraś* ca sa* ca*aśva+go+pas* |
tasmiṃs* tathā yāti visismiyāte |
āraṇyake vāsasi ca*eva bhūyas* |
tasminn* akārṣtām* bahu+mānam āśu
| | 6.64 | § 1495

10

chandaṃ* tataḥ sa+aśru+mukhaṃ* viśr̥jya |
kāṣāya+(saṃbhṛd* dhṛti+Csaṃvid*
vṛta+)kīrti+bhṛt saḥ |
yena*āśramas* tena yayau mahā+ātmā |
saṃdhyā+abhra+saṃvīta*
(iva*uḍu+Civa*adri+)rājah | | 6.65 | § 1499

15

tatas* tathā bhartari rājya+niḥ+spr̥he |
tapo+vanam* yāti vi+varṇa+vāsasi |
bhujau samutkṣipyā tataḥ sa* vāji+bhṛd* |
bhṛśam* vicukrośa papāta ca kṣitau | | 6.66 | § 1503

20

vilokya bhūyaś* ca ruroda sa+svaram* |
hayaṃ* bhujābhyām upaguhya kanthakam |
tato* nir+āśo* vilapan muhur* muhur* |
yayau śarīreṇa puram* na cetasā | | 6.67 | § 1507

25

kva+cit pradadhyau vilalāpa ca kva+cit |

kva+cit pracaskhāla papāta ca kva+cit |
 ato* vrajan bhakti+vaśena duḥkhitaś* |
 cacāra bahvīr* (avasah Ca+vaśah)pathi kriyāḥ
 || 6.68 | § 1511
 [[iti (Cśrī+C)buddha+carite mahā+kāvye
 chandaka+(nivartano* Cnivartanaṃ*)nāma ṣaṣṭhaḥ
 5 sargaḥ | 6 |]]

7 saptamaḥ sargaḥ | 7 |

tato* visrjya*aśru+mukhaṃ* rudantaṃ* |
 chandaṃ* vana+cchandatayā nir+āsthaḥ |
 sarva+artha+siddho* vapuṣā*abhibhūya |
 tam āśramaṃ* (siddha* Csiddham)iva prapede
 || 7.1 | § 1516

5 sa* rāja+sūnur* mṛga+rāja+gāmī |
 mṛga+ajiraṃ* tan* mṛgavat praviṣṭaḥ |
 lakṣmī+viyukto* *api śārīra+lakṣmyā |
 cakṣūṃṣi sarva+āśramaṇāṃ* jahāra | || 7.2 | § 1520

10 sthitā* hi hasta+stha+yugās* tathā*eva |
 kautūhalāc* cakra+dharāḥ sa+dārāḥ |
 tam indra+kalpaṃ* dadṛśur* na jagmur* |
 dhuryā* iva*ardha+avanataiḥ śirobhiḥ
 || 7.3 | § 1524

15 viprās* ca gatvā bahir* idhma+hetoh |
 prāptāḥ samit+puṣpa+pavitra+hastāḥ |
 tapaḥ+pradhānāḥ kṛta+buddhayo* *api |
 taṃ* draṣṭum īyur* na maṭhān abhīyuh
 || 7.4 | § 1528

hr̥ṣṭās* ca kekā* mumucur* mayūrā* |
 dr̥ṣṭvā*ambu+daṃ* nīlam (iva*unnamantaḥ
 Civa*unnamantaṃ*) |

śaṣpāṇi hitvā*abhi+mukhāś* ca tasthur* |
mṛgāś* cala+akṣā* mṛga+cāriṇaś* ca || 7.5 | § 1532

dr̥ṣṭvā tam ikṣvāku+kula+pradīpaṃ* |
jvalantam udyantam iva*amśumantam |
kṛte *api dohe janita+pramodāḥ | 5
prasusruvur* homa+duhaś* ca gāvaḥ
|| 7.6 | § 1536

kaś+cid* vasūnām ayam aṣṭamaḥ syāt |
syād* aśvinor* anyataraś* cyuto* (vā C*atra) |
uccerur* uccair* iti tatra vācas* |
tad+darśanād* vismaya+jā* munīnām | 10
|| 7.7 | § 1540

lekha+ṛṣabhasya*iva vapur* dvitīyaṃ* |
dhāmā*iva lokasya cara+a+carasya |
sa* dyotayām āsa vanam* hi kṛtsnam* |
yad+ṛcchayā sūrya* iva*avatīrṇaḥ || 7.8 | § 1544

tataḥ sa* tair* āśramibhir* yathāvad* | 15
abhyarcitaś* ca*upanimantritaś* ca |
pratyarcayāṃ* dharma+bhṛto* babhūva |
svareṇa
(sa+ambho+ambu+Cbhādra+ambu+)dhara+upamena
|| 7.9 | § 1548

kīrṇaṃ* (tathā Ctataḥ)puṇya+kṛtā janena |
svarga+abhikāmena vimokṣa+kāmaḥ | 20
tam āśramaṃ* so* *anucacāra dhīras* |
tapāṃsi citrāṇi nirīkṣamāṇaḥ || 7.10 | § 1552

tapo+vikārāṃś* ca nirīkṣya saumyas* |
tapo+vane tatra tapo+dhanānām |
tapasvinam* kaṃ+cid* anuvrajantam* | 25
tattvam* vijijñāsur* idaṃ* babhāṣe || 7.11 | § 1556

tat+pūrvam adya*āśrama+darśanaṃ* me |

yasmād* imaṃ* dharmā+vidhiṃ* na jāne |
 tasmād* bhavān arhati bhāṣitum* me |
 yo* niścayo* (yat Cyaṃ*)prati vaḥ pravṛttaḥ
 | |7.12| § 1560

5 tato* dvi+jātiḥ sa* tapo+vihāraḥ |
 śākya+rṣabhāya*rṣabha+vikramāya |
 kram.ena tasmai kathayāṃ* cakāra |
 tapo+(viśeṣāṃs* Cviśeṣaṃ*)tapasaḥ phalaṃ* ca
 | |7.13| § 1564

10 a+grāmyam annaṃ* salile prarūḍhaṃ* |
 parṇāni toyaṃ* phala+mūlam eva |
 yathā+āgamaṃ* vṛttir* iyaṃ* munīnām* |
 bhinnās* tu te te tapasāṃ* vikalpāḥ | |7.14| § 1568

15 uñchena jīvanti kha+gā* iva*anye |
 tṛṇāni ke+cin* mṛgavac* caranti |
 ke+cid* bhujam+gaiḥ saha vartayanti |
 valmīka+bhūtā* (vana+mārutena Civa
 mārutena) | |7.15| § 1572

aśma+prayatna+arjita+vṛttayo* *anye |
 ke+cit sva+danta+apahata+anna+bhakṣāḥ |
 kṛtvā para+artham* śrapaṇam* tathā*anye |
 kurvanti kāryam* yadi śeṣam asti | |7.16| § 1576

20 ke+cij* jala+klinna+jaṭā+kalāpā* |
 dviḥ pāvakaṃ* juhvati mantra+pūrvam |
 mīnaiḥ samaṃ* ke+cid* apo* vigāhya |
 vasanti kūrma+ullikhitaiḥ śarīraiḥ | |7.17| § 1580

25 evaṃ+vidhaiḥ kāla+citais* tapobhiḥ |
 parair* divaṃ* yānty* a+parair* nṛ+lokaṃ |
 duḥkhena mārgeṇa sukhaṃ* (hy* upaiti
 Ckṣiyanti) |
 (sukhaṃ* Cduḥkhaṃ*)hi dharmasya vadanti
 mūlam | |7.18| § 1584

ity* evam+ādi dvi+pa+indra+vatsaḥ |
 śrutvā vacas* tasya tapo+dhanasya |
 a+dr̥ṣṭa+tattvo* *api na saṃtutoṣa |
 śanair* idaṃ* ca*ātma+gataṃ* (babhāṣe
 Cjagāda) | | 7.19 | § 1588

duḥkha+ātmakaṃ* na*eka+vidhaṃ* tapaś* ca | 5
 svarga+pradhānaṃ* tapasaḥ phalaṃ* ca |
 lokāś* ca sarve pariṇāmavantaḥ |
 sv+alpe śramaḥ khalv* ayam āśramāṇām
 | | 7.20 | § 1592

(priyāṃś* Cśriyaṃ*)ca bandhūn viṣayāṃś* ca
 hitvā |
 ye svarga+(hetor* Chetau)niyamaṃ* caranti | 10
 te viprayuktāḥ khalu gantu+kāmā* |
 mahattaraṃ* (bandhanam Csvaṃ* vanam)eva
 bhūyaḥ | | 7.21 | § 1596

kāya+klamair* yaś* ca tapo+abhidhānaiḥ |
 pravṛttim ākāṅkṣati kāma+hetoḥ |
 saṃsāra+doṣān a+parīkṣamāṇo* | 15
 duḥkhena so* *anvicchati duḥkham eva
 | | 7.22 | § 1600

trāsaś* ca nityaṃ* maraṇāt prajānāṃ* |
 yatnena ca*icchanti (punaḥ+prasūtim Cpunaḥ
 prasūtim) |
 satyāṃ* pravṛttau niyataś* ca mṛtyus* |
 tatra*eva (magnā* Cmagno*)yata* eva (bhītāḥ 20
 Cbhītāḥ) | | 7.23 | § 1604

iha*artham eke praviśanti khedaṃ* |
 svarga+artham anye śramam āpnuvanti |
 sukha+artham āśā+kṛpaṇo* *a+kṛta+arthaḥ |
 pataty* an+arthe khalu jīva+lokaḥ | | 7.24 | § 1608

na khalv* ayam* garhita* eva yatno* |
 yo* hīnam utsrjya viśeṣa+gāmī |
 prājñaiḥ samānena pariśrameṇa |
 kāryam* tu tad* yatra punar* na kāryam
 | |7.25| § 1612

5 śarīra+pīḍā tu yadi*iha dharmah |
 sukham* śarīrasya bhavaty* a+dharmah |
 dharmeṇa ca*āpnoti sukham* paratra |
 tasmād* a+dharmam* phalati*iha dharmah
 | |7.26| § 1616

10 yataḥ śarīram* manaso* vaśena |
 pravartate (ca*api Cvā*api)nivartate (ca Cvā) |
 yukto* damaś* cetasa* eva tasmāc* |
 cittād* ṛte kāṣṭha+samam* śarīram | |7.27| § 1620

15 āhāra+śuddhyā yadi puṇyam iṣṭam* |
 tasmān* mṛgāṇām api puṇyam asti |
 ye ca*api bāhyāḥ puruṣāḥ phalebhyo* |
 bhāgya+aparādhena parān+(mukha+arthāḥ
 Cmukhatvāt) | |7.28| § 1624

20 duḥkhe *abhisam̐dhis* tv* atha puṇya+hetuḥ |
 sukhe *api kāryo* nanu so* *abhisam̐dhiḥ |
 atha pramāṇam* na sukhe *abhisam̐dhir* |
 duḥkhe pramāṇam* nanu na*abhisam̐dhiḥ
 | |7.29| § 1628

tathā*eva ye karma+viśuddhi+hetoḥ |
 spr̥santy* apas* tīrtham iti pravṛttāḥ |
 tatra*api toṣo* hṛdi kevalo* *ayam* |
 na pāvayis.yanti hi pāpam āpaḥ | |7.30| § 1632

25 spr̥ṣṭam* hi yad* yad* guṇavadbhir* ambhas* |
 tat tat pṛthivyām* yadi tīrtham iṣṭam |
 tasmād* guṇān eva paraimi tīrtham |
 āpas* tu niḥ+saṃśayam āpa* eva | |7.31| § 1636

iti sma tat tad* bahu+yukti+yuktaṃ* |
 jagāda ca*astaṃ* ca yayau vivasvān |
 tato* havir+dhūma+vi+varṇa+vṛkṣaṃ* |
 tapaḥ+praśāntaṃ* sa* vanam* viveśa
 | | 7.32 | § 1640

abhyuddhr̥ta+prajvalita+agni+hotraṃ* | 5
 kṛta+abhiṣeka+ṛṣi+jana+avakīrṇam |
 jāpya+svana+ākūjita+deva+koṣṭhaṃ* |
 dharmasya karma+antam iva pravṛttam
 | | 7.33 | § 1644

kāś+cin* niśās* tatra niśā+kara+ābhaḥ |
 parīkṣamāṇas* ca tapāmsy* uvāsa | 10
 sarvaṃ* parikṣepya tapaś* ca matvā |
 tasmāt tapaḥ+kṣetra+talāj* jagāma | | 7.34 | § 1648

anvavrajann* āśramaṇas* tatas* taṃ* |
 tad+rūpa+māhātmya+gatair* manobhiḥ |
 deśād* an+āryair* abhibhūyamānān* | 15
 mahā+ṛṣayo* dharmam iva*apayāntam
 | | 7.35 | § 1652

tato* jaṭā+valkala+cīra+khelāṃs* |
 tapo+dhanāṃs* ca*eva sa* tān dadarśa |
 tapāṃsi ca*eṣām (anurudhyamānas*
 Canubudhyamānas*) |
 tasthau śive śrīmati (vṛkṣa+mūle Cmārga+vṛkṣe 20
) | | 7.36 | § 1656

atha*upasṛtya*āśrama+vāsinas* taṃ* |
 manuṣya+varyaṃ* parivārya tasthuḥ |
 vṛddhas* ca teṣāṃ* bahu+māna+pūrvam* |
 kalena sāmṇā giram ity* uvāca | | 7.37 | § 1660

tvayy* āgate pūrṇa* iva*āśramo* *abhūt | 25
 saṃpadyate śūnya* iva prayāte |

tasmād* imaṃ* na*arhasi tāta hātum* |
jijīviṣor* deham iva*iṣṭam āyuh | |7.38 | § 1664

5 brahma+rṣi+rāja+rṣi+sura+rṣi+juṣṭaḥ |
puṇyaḥ samīpe himavān hi śailaḥ |
tapāṃsi tāny* eva tapo+dhanānām* |
yat+saṃnikarṣād* bahulī+bhavanti | |7.39 | § 1668

10 tīrthāni puṇyāny* abhitas* tathā*eva |
sopāna+bhūtāni nabhas+talasya |
juṣṭāni dharma+ātmabhir* ātmavadbhir* |
deva+rṣibhiś* ca*eva mahā+rṣibhiś* ca
| |7.40 | § 1672

itaś* ca bhūyaḥ kṣamam uttarā*eva |
dik sevitum* dharma+viśeṣa+hetoḥ |
na (tu Chi)kṣamam* dakṣiṇato* budhena |
padaṃ* bhaved* ekam api prayātum
| |7.41 | § 1676

15 tapo+vane *asminn* atha niṣ+kriyo* vā |
saṃkīrṇa+(dharma+āpatito* Cdharma patito*
) *a+śucir* vā |
drṣṭas* tvayā yena na te vivatsā |
tad* brūhi yāvad* rucito* *astu vāsaḥ
| |7.42 | § 1680

20 ime hi vāñchanti tapaḥ+sahāyaṃ* |
tapo+nidhāna+pratimaṃ* bhavantam |
vāsas* tvayā hi*indra+samena sa+ardham* |
br̥has+pater* abhyudaya+āvahaḥ syāt
| |7.43 | § 1684

25 ity* evam ukte sa* tapasvi+madhye |
tapasvi+mukhyena manīṣi+mukhyaḥ |
bhava+praṇāśāya kṛta+pratijñāḥ |
svaṃ* bhāvam antar+gatam ācacakṣe
| |7.44 | § 1688

ṛjv+ātmanām* dharmā+bhṛtām* munīnām |
 iṣṭa+atithitvāt sva+jana+upamānām |
 evaṃ+vidhair* mām* prati bhāva+jātaiḥ |
 prītiḥ (parā me Cpara+ātmā)janitāś* ca (mānaḥ
 Cmārgaḥ) | | 7.45 | § 1692

snigdhabhir* ābhir* hṛdayaṃ+gamābhiḥ | 5
 samāsataḥ snāta* iva*asmi vāgbhiḥ |
 ratiś* ca me dharmā+nava+grahasya |
 vispanditā saṃ+prati bhūya* eva | | 7.46 | § 1696

evaṃ* pravṛttān bhavataḥ śaraṇyān |
 ati+iva saṃdarśita+pakṣa+pātān | 10
 yāsyāmi hitvā*iti mama*api duḥkhaṃ* |
 yathā*eva bandhūṃs* tyajatas* tathā*eva
 | | 7.47 | § 1700

svargāya yuṣmākam ayaṃ* tu dharmo* |
 mama*abhilāṣas* tv* a+punar+bhavāya |
 asmin vane yena na me vivatsā | 15
 bhinnāḥ pravṛttyā* hi nivṛtti+dharmāḥ
 | | 7.48 | § 1704

tan* na*a+ratiḥ* me na para+apacāro* |
 vanād* ito* yena parivrajāmi |
 dharme sthitāḥ pūrva+yuga+anu+rūpe |
 sarve bhavanto* hi mahā+rṣi+kalpāḥ | 20
 | | 7.49 | § 1708

tato* vacaḥ sūnṛtam arthavac* ca |
 su+ślakṣṇam ojasvi ca garvitaṃ* ca |
 śrutvā kumārasya tapasvinaś* te |
 viśeṣa+yuktaṃ* bahu+mānam īyuh
 | | 7.50 | § 1712

kaś+cid* dvi+jas* tatra tu bhasma+śāyī | 25
 pra+aṃśuḥ śikhī dārava+cīra+vāsāḥ |

ā+piṅgala+akṣas* tanu+dīrgha+ghoṇaḥ |
 (kuṇḍa+eka+Ckuṇḍa+uda+)hasto* giram ity*
 uvāca | |7.51| § 1716

5 dhīmann* udāraḥ khalu niścayas* te |
 yas* tvam* yuvā janmani drṣṭa+doṣaḥ |
 svarga+apavargau hi vicārya samyag* |
 yasya*apavarge matir* asti so* *asti | |7.52| § 1720

10 yajñais* tapobhir* niyamaiś* ca tais* taiḥ |
 svargaṃ* yiyāsanti hi rāgavantaḥ |
 rāgeṇa sa+ardham* ripuṇā*iva yuddhvā |
 mokṣam* parīpsanti tu sattvavantaḥ
 | |7.53| § 1724

tad+buddhir* eṣā yadi niścitā te |
 tūrṇam* bhavān gacchatu vindhyā+koṣṭham |
 asau munis* tatra vasaty* arāḍo* |
 yo* naiṣṭhike śreyasi labdha+cakṣuḥ
 | |7.54| § 1728

15 tasmād* bhavān* *chroṣyati tattva+mārgam* |
 satyām* rucau saṃpratipatsyate ca |
 yathā tu paśyāmi matis* (tathā*eṣā Ctava*eṣā) |
 tasya*api yāsyaty* avadhūya buddhim
 | |7.55| § 1732

20 (spaṣṭa+ucca+Cpuṣṭa+aśva+)ghoṇam*
 vipula+āyata+akṣam* |
 tāmra+adhara+oṣṭham* sita+tīkṣṇa+damṣṭram
 |
 idaṃ* hi vaktram* tanu+rakta+jihvam* |
 jñeya+arṇavam* pāsyati kṛtsnam eva
 | |7.56| § 1736

25 gambhīratā yā bhavatas* tv* a+gādhā |
 yā dīptatā yāni ca lakṣaṇāni |
 ācāryakam* prāpsyasi tat prṭhivyām* |

yan* na*ṛṣibhiḥ pūrva+yuge *apy* avāptam
| | 7.57 | § 1740

paramam iti tato* nṛ+pa+ātma+jas* |
tam ṛṣi+janam* pratinandya nirayau |
vidhivad* anuvidhāya te *api tam* |
praviviśur* āśramaṇas* tapo+vanam 5
| | 7.58 | § 1744
[[iti (Cśrī+C)buddha+carite mahā+kāvye
tapo+vana+praveśo* nāma saptamaḥ sargaḥ | 7 |]]

8 aṣṭamaḥ sargaḥ | 8 |

tatas* turam+ga+avacaraḥ sa* dur+manās* |
tathā vanam* bhartari nir+mame gate |
cakāra yatnam* pathi śoka+(nigrahe Cvigrahe) |
tathā*api ca*eva*aśru na tasya (cikṣiye Ccikṣipe
) | | 8.1 | § 1749

yam eka+rātreṇa tu bhartur* ājñayā | 5
jagāma mārgam* saha tena vājinā |
iyāya bhartur* viraham* vicintayam* |
tam eva panthānam ahobhir* aṣṭabhiḥ
| | 8.2 | § 1753

hayaś* ca (sa+ojā* vicacāra Csa+ojasvi cacāra
)kanthakas* |
tatāma bhāvena babhūva nir+madaḥ | 10
alamkṛtaś* ca*api tathā*eva bhūṣaṇair* |
abhūd* gata+śrīr* iva tena varjitaḥ | | 8.3 | § 1757

nivṛtya ca*eva*abhi+mukhas* tapo+vanam* |
bhṛsam* jihṣe karuṇam* muhur* muhuḥ |
kṣudhā+anvito* *apy* adhvani śaṣpam ambu vā 15
|
yathā purā na*abhinananda na*ādade
| | 8.4 | § 1761

tato* vihīnaṃ* kapila+āhvayaṃ* puraṃ* |
mahā+ātmanā tena jagad+dhita+ātmanā |
krameṇa tau śūnyam iva*upajagmatur* |
divā+kareṇa*iva vinā+kṛtaṃ* nabhaḥ
| | 8.5 | § 1765

5 sa+punḍarīkair* api śobhitaṃ* |
jalair* alaṃkṛtaṃ* puṣpa+dharair* nagair* api |
tad* eva tasya*upa+vanaṃ* vana+upamaṃ* |
gata+praharṣair* na rarāja nāgaraiḥ | | 8.6 | § 1769

10 tato* bhramadbhir* diśi dīna+mānasair* |
an+ujjvalair* (bāṣpa+Cvāṣpa+)hata+īkṣaṇair*
naraiḥ |
nivāryamāṇāv* iva tāv* ubhau puraṃ* |
(śanair* apasnātam Cśanai* rajaḥ+snātam
)iva*abhijagmatuḥ | | 8.7 | § 1773

15 (niśāmya Cniśāmya)ca srasta+śarīra+gāminau |
vinā*āgatau śākya+kula+ṛṣabheṇa tau |
mumoca (bāṣpaṃ* Cvāṣpaṃ*)pathi nāgaro*
janaḥ |
purā rathe dāśarather* iva*āgate | | 8.8 | § 1777

20 atha bruvantaḥ samupeta+manyavo* |
janāḥ pathi *cchandakam āgata+aśravaḥ |
kva rāja+putraḥ
(pura+Ckula+)rāṣṭra+(nandano* Cvardhano*
) |
hṛtas* tvayā*asāv* iti pṛṣṭhato* *anvayuḥ
| | 8.9 | § 1781

tataḥ sa* tān bhaktimato* *abravī* janān |
nara+indra+putraṃ* na parityajāmy* aham |
rudann* ahaṃ* tena tu nir+jane vane |
gṛha+stha+veśāś* ca visarjitāv* iti | | 8.10 | § 1785

idaṃ* vacas* tasya niśāmya te janāḥ |
 su+duṣ+karaṃ* khalv* iti niścayaṃ* yayuḥ |
 patad* (*dhi jahruḥ Cvijahruḥ)salilaṃ* na
 netra+jaṃ* |
 mano* nininduś* ca (phala+uttham
 Cphala+artham)ātmanaḥ | |8.11 | § 1789

atha*ūcur* adya*eva viśāma tad* vanam* | 5
 gataḥ sa* yatra dvi+pa+rāja+vikramaḥ |
 jijīviśā na*asti hi tena no* vinā |
 yathā*indriyāṇām* vigame śarīriṇām
 | |8.12 | § 1793

idaṃ* puraṃ* tena vivarjitaṃ* vanam* |
 vanam* ca tat tena samanvitaṃ* puram | 10
 na śobhate tena hi no* vinā puraṃ* |
 marutvatā vṛtra+vadhe yathā divam
 | |8.13 | § 1797

punaḥ kumāro* vinivṛtta* ity* atha*u |
 gava+akṣa+mālāḥ pratipedire *aṅganāḥ |
 vivikta+prṣṭhaṃ* ca (niśāmya Cniśāmya
)vājinaṃ* | 15
 punar* gava+akṣāṇi pidhāya cukruśuḥ
 | |8.14 | § 1801

praviṣṭa+dīkṣas* tu suta+upalabdhye |
 vratena śokena ca khinna+mānasaḥ |
 jajāpa deva+āyatane nara+adhipaś* |
 cakāra tās* tās* ca (yathā+āśayāḥ
 Cyathā+āśrayāḥ)kriyāḥ | |8.15 | § 1805 20

tataḥ sa* (bāṣpa+Cvāṣpa+)pratipūrṇa+locanas*
 |
 turam+gam ādāya turam+(gama+anugaḥ
 Cga+mānasaḥ) |
 viveśa śoka+abhihato* nṛ+(pa+kṣayaṃ*
 Cpa+ālayaṃ*) |

(yudhā*apinīte Ckṣayaṃ* vinīte)ripuṇā*iva
bhartari | | 8.16 | § 1809

5 vigāhamānaś* ca nara+indra+mandiram* |
vilokayann* aśru+vahena cakṣuṣā |
svareṇa puṣṭena rurāva kanthako* |
janāya duḥkhaṃ* prativedayann* iva
| | 8.17 | § 1813

tataḥ kha+gāś* ca kṣaya+madhya+go+carāḥ |
samīpa+baddhās* tura+gāś* ca sat+kṛtāḥ |
hayasya tasya pratisasvanuḥ svanaṃ* |
nara+indra+sūnor* upayāna+(śaṅkinaḥ
Cśaṅkitāḥ) | | 8.18 | § 1817

10 janās* ca harṣa+atīśayena vañcitā* |
jana+adhipa+antaḥ+pura+saṃnikarṣa+gāḥ |
yathā hayaḥ kanthaka* eṣa* heṣate |
dhruvaṃ* kumāro* viśati*iti menire
| | 8.19 | § 1821

15 ati+praharṣād* atha śoka+mūrhitāḥ |
kumāra+saṃdarśana+lola+locanāḥ |
gṛhād* viniścakramur* āśayā striyaḥ |
śarat+payo+dād* iva vidyutaś* calāḥ
| | 8.20 | § 1825

20 vilamba+(keśyo* Cveśyo*
malina+aṃśuka+ambarā* |
nir+añjanair* (bāṣpa+Cvāṣpa+)hata+īkṣaṇair*
mukhaiḥ |
(striyo* na rejur* mṛjayā Ckṛṣṇā*
vi+varṇā**añjanayā)vinā+kṛtā* |
divi*iva tārā* rajanī+kṣaya+aruṇāḥ | | 8.21 | § 1829

a+rakta+tāmraiś* caraṇair* a+nūpurair* |
a+kuṇḍalair* ārjava+(kandharair* Ckarṇikair*
mukhaiḥ |

sva+bhāva+pīnair* jaghanair* a+mekhalair* |
a+hāra+yoktrair* muṣitair* iva stanaiḥ
|| 8.22 | § 1833

(nirīkṣya tā* bāṣpa+Cnirīkṣitā*
vāṣpa+)parīta+(locanā* Clocanam*) |
nir+āśrayam* chandakam aśvam eva ca |
(viṣaṇṇa+Cvi+varṇa+)vaktrā* rurudur* 5
vara+aṅganā* |
vana+antare gāva* iva*ṛṣabha+ujjhitāḥ
|| 8.23 | § 1837

tataḥ sa+(bāṣpā Cvāṣpā)mahiṣī mahī+pateḥ |
pranaṣṭa+vatsā mahiṣī*iva vatsalā |
pragr̥hya bāhū nipapāta gautamī |
vilola+parṇā kadali*iva kāñcanī | | 8.24 | § 1841 10

hata+tviṣo* *anyā*
(śīthila+aṃsa+Cśīthila+ātma+)bāhavaḥ |
striyo* viṣādena vi+cetanā* iva |
na cukruśur* na*aśru jahur* na śaśvasur* |
na (celur* āsur* likhitā* Ccetanā* ullikhitā*)iva
sthitāḥ | | 8.25 | § 1845

a+dhīram anyāḥ pati+śoka+mūrçhitā* | 15
vilocana+prasravaṇair* mukhaiḥ striyaḥ |
siṣiñcire proṣita+candanān stanān |
dharā+dharāḥ prasravaṇair* iva*upalān
|| 8.26 | § 1849

mukhaiś* ca tāsām* nayana+ambu+(tāḍitai*
Ctāḍitaiḥ) |
rarāja tad* rāja+niveśanam* tadā | 20
nava+ambu+kāle *ambu+da+vṛṣṭi+tāḍitaiḥ |
sravaj+jalais* tāmarasair* yathā saraḥ
|| 8.27 | § 1853

su+vṛtta+pīna+aṅgulibhir* nir+antarair* |

a+bhūṣaṇair* gūḍha+sirair* vara+aṅganāḥ |
 urāṃsi jaghnuḥ kamala+upamaiḥ karaiḥ |
 sva+pallavair* vāta+calā* latā* iva | | 8.28 | § 1857

5 kara+prahāra+pracalaiś* ca tā* (babhus*
 Cbabhur*) |
 (tathā*api Cyathā*api)nāryaḥ sahita+unnataiḥ
 stanaiḥ |
 vana+anila+āghūrṇita+padma+kampitai* |
 ratha+aṅga+nāmnām* mithunair* iva*āpagāḥ
 | | 8.29 | § 1861

10 yathā ca vakṣāṃsi karair* apīḍayaṃs* |
 tathā*eva vakṣobhir* apīḍayan karān |
 akārayaṃs* tatra paras+paraṃ* vyathāḥ |
 kara+agra+vakṣāṃsy* a+balā* dayā+a+lasāḥ
 | | 8.30 | § 1865

15 tatas* tu roṣa+pravirakta+locanā |
 viṣāda+(saṃbandhi+Csaṃbandha+)kaṣāya+gadgadam
 |
 uvāca (niśvāsa+Cniḥśvāsa+)calat+payo+dharā*
 |
 vigāḍha+śoka+aśru+dharā yaśo+dharā
 | | 8.31 | § 1869

niśi prasuptām a+vaśāṃ vihāya mām* |
 gataḥ kva sa* *cchandaka man+mano+rathaḥ |
 upāgate ca tvayi kanthake ca me |
 samaṃ* gateṣu triṣu kampate manaḥ
 | | 8.32 | § 1873

20 an+āryam a+snidgham a+mitra+karma me |
 nṛ+śaṃsa kṛtvā kim iha*adya rodiṣi |
 niyaccha (bāṣpaṃ* Cvāṣpaṃ*)bhava
 tuṣṭa+mānaso* |
 na saṃvadaty* aśru ca tac* ca karma te
 | | 8.33 | § 1877

priyeṇa vaśyena hitena sādhanā |
 tvayā sahāyena yathā+artha+kāriṇā |
 gato* *arya+putro* hy* a+punar+nivṛttaye |
 ramasva diṣṭyā sa+phalaḥ śramas* tava
 || 8.34 | § 1881

varam* manuṣyasya vicakṣaṇo* ripur* | 5
 na mitram a+prājñam a+yoga+peśalam |
 su+hṛd+bruveṇa hy* a+vipaścitā tvayā |
 kṛtaḥ kulasya*asya mahān upaplavaḥ
 || 8.35 | § 1885

imā* hi śocyā* vyavamukta+bhūṣaṇāḥ |
 prasakta+(bāṣpa+āvila+Cvāṣpa+āvila+)rakta+locamāḥ
 |
 sthite *api patyau himavan+mahī+same |
 pranaṣṭa+śobhā* vidhavā* iva striyaḥ
 || 8.36 | § 1889

imāś* ca vikṣipta+viṭaṅka+bāhavaḥ |
 prasakta+pārāvata+dīrgha+nisvanāḥ |
 vinā+kṛtās* tena (saha*avarodhanair* Csaha*eva 15
 rodhanair*) |
 bhṛśam* rudanti*iva vimāna+paṅktayaḥ
 || 8.37 | § 1893

an+artha+kāmo* *asya janasya sarvathā |
 turam+gamo* *api dhruvam eṣa* kanthakaḥ |
 jahāra sarva+svam itas* tathā hi me |
 jane prasupte niśi ratna+cauravat || 8.38 | § 1897 20

yadā sam+arthaḥ khalu soḍhum āgatān |
 iṣu+prahārān api kiṃ* punaḥ kaśāḥ |
 gataḥ kaśā+pāta+bhayāt katham* (nv* Ctv*
)ayam* |
 śriyam* grhītvā hṛdayam* ca me samam
 || 8.39 | § 1901

an+ārya+karmā bhṛsam adya heṣate |
 nara+indra+dhiṣṇyaṃ* pratipūrayann* iva |
 yadā tu nirvāhayati sma me priyaṃ* |
 tadā hi mūkas* tura+ga+adhamo* *abhavat
 | | 8.40 | § 1905

5 yadi hy* aheṣiyata (bodhayan Cbodhayañ*
)janam* |
 khuraiḥ kṣitau vā*apy* akariṣyata dhvanim |
 hanu+svanam* vā*ajaniṣyad* uttamam* |
 na ca*abhaviṣyan* mama duḥkham ī+dṛśam
 | | 8.41 | § 1909

10 iti*iha devyāḥ paridevita+āśrayam* |
 niśamya (bāṣpa+Cvāṣpa+)grathita+a+kṣaram*
 vacaḥ |
 adho+mukhaḥ sa+aśru+kalaḥ kṛta+añjaliḥ |
 śanair* idaṃ* chandaka* uttaram* jagau
 | | 8.42 | § 1913

15 vigarhitum* na*arhasi devi kanthakam* |
 na ca*api roṣam* mayi kartum arhasi |
 an+āgasau svaḥ samavehi sarvaśo* |
 gato* nṛ+devaḥ sa* hi devi devavat | | 8.43 | § 1917

20 aham* hi jānann* api rāja+śāsanam* |
 balāt kṛtaḥ kair* api daivatair* iva |
 upānayaṃ* tūrṇam imaṃ* turaṃ+gamam* |
 tathā*anvagaccham* vigata+śramo* *adhvani
 | | 8.44 | § 1921

vrajann* ayam* vāji+varo* *api na*asprśan* |
 mahīm* khura+agrair* vidhṛtair* iva*antarā |
 tathā*eva daivād* iva saṃyata+ānana* |
 hanu+svanam* na*akṛta na*apy* aheṣata
 | | 8.45 | § 1925

(yato* bahir* Cyadā vahir*)gacchati
 pārthiva+ātma+(je Cjas*) |
 tadā*abhavad* dvāram apāvṛtam* svayam |
 tamaś* ca* naiśam* raviṇā*iva pāṭitam* |
 tato* *api daivo* vidhir* eṣa* gṛhyatām
 | | 8.46 | § 1929

(yad* a+Cyadā*a+)pramatto* *api 5
 nara+indra+śāsanād* |
 gṛhe pure ca*eva sahasraśo* janaḥ |
 tadā sa* na*abudhyata nidrayā hṛtas* |
 tato* *api daivo* vidhir* eṣa gṛhyatām
 | | 8.47 | § 1933

yataś* ca vāso* vana+vāsa+saṃmatam* |
 (nisṛṣtam Cvisṛṣtam)asmai samaye diva+okasā 10
 |
 divi praviddham* mukuṭam* ca tad* *dhṛtam* |
 tato* *api daivo* vidhir* eṣa* gṛhyatām
 | | 8.48 | § 1937

tad* evam āvām* nara+devi doṣato* |
 na tat prayātam* (prati gantum Cpratigantum
)arhasi |
 na kāma+kāro* mama na*asya vājinaḥ | 15
 kṛta+anuyātraḥ sa* hi daivatair* gataḥ
 | | 8.49 | § 1941

iti prayānam* (bahu+devam Cbahudhā*evam
)adbhutam* |
 niśamya tās* tasya mahā+ātmanaḥ striyaḥ |
 pranaṣṭa+śokā* iva vismayam* yayur* |
 mano+jvaram* pravrajanāt tu lebhire 20
 | | 8.50 | § 1945

viśāda+pāriplava+locanā tataḥ |
 pranaṣṭa+potā kurarī*iva duḥkhitā |
 vihāya dhairyam* virurāva gautamī |

tatāma ca*eva*aśru+mukhī jagāda ca
| | 8.51 | § 1949

5 mahā+urmimanto* mṛdavo* *asitāḥ śubhāḥ |
pṛthak+(pṛthaṅ+Cpṛthag+)mūla+ruhāḥ
samudgatāḥ |
(praveritās* Cpraceritās*)te bhuvi tasya
mūrdha+jā* |
nara+indra+maulī+pariveṣṭana+kṣamāḥ
| | 8.52 | § 1953

pralamba+bāhur* mṛga+rāja+vikramo* |
mahā+rṣabha+akṣaḥ kanaka+ujjala+dyutiḥ |
viśāla+vakṣā* ghana+dundubhi+svanas* |
tathā+vidho* *apy* āśrama+vāsam arhati
| | 8.53 | § 1957

10 a+bhāginī nūnam iyaṃ* vasuṃ+dharā |
tam ārya+karmāṇam an+uttamaṃ* (patim
Cprati) |
gatas* tato* *asau guṇavān hi tā+drśo* |
nṛ+paḥ prajā+bhāgya+guṇaiḥ prasūyate
| | 8.54 | § 1961

15 su+jāta+jāla+avatata+aṅgulī mṛdū |
nigūḍha+gulphau
(bisa+Cviṣa+)puṣpa+komalau |
vana+anta+bhūmiṃ* kaṭhināṃ* katham* nu tau
|
sa+cakra+madhyau caraṇau gamiṣyataḥ
| | 8.55 | § 1965

20 vimāna+pṛṣṭhe śayana+āsana+ucitaṃ* |
mahā+arha+vastra+aguru+candana+arcitam |
katham* nu śīta+uṣṇa+jala+āgameṣu tac* |
*charīram ojasvi vane bhaviṣyati | | 8.56 | § 1969

kulena sattvena balena varcasā |

śrutena lakṣmyā vayasā ca garvitaḥ |
 pradātum (eva*abhyucito* Ceva*abhyudito*)na
 yācitum* |
 kathaṃ* sa* bhikṣāṃ* parataś* carīṣyati
 | | 8.57 | § 1973

śucau śayitvā śayane hiraṇmaye |
 prabodhyamāno* niśi tūrya+nisvanaiḥ | 5
 kathaṃ* (bata Cvata)svapsyati so* *adya me
 vratī |
 paṭa+eka+deśa+antarite mahī+tale | | 8.58 | § 1977

imaṃ* (pralāpaṃ* Cvilāpaṃ*)karuṇaṃ
 niśamya tā* |
 bhujaiḥ pariṣvajya paras+paraṃ* striyaḥ |
 vilocanebhyaḥ salilāni tatyajur* | 10
 madhūni puṣpebhya* iva*īritā* latāḥ
 | | 8.59 | § 1981

tato* dharāyām apatad* yaśo+dharā |
 vi+cakra+vākā*iva ratha+aṅga+sa+āhvayā |
 śanaiś* ca tat tad* vilalāpa viklavā |
 muhur* muhur* gadgada+ruddhayā girā 15
 | | 8.60 | § 1985

sa* mām a+nāthāṃ* saha+dharma+cāriṇīm |
 apāsyā dharmam* yadi kartum icchati |
 kuto* *asya dharmāḥ saha+dharma+cāriṇīm* |
 vinā tapo* yaḥ paribhoktum icchati | | 8.61 | § 1989

śṛṇoti nūnaṃ* sa* na pūrva+pārthivān* | 20
 mahā+su+darśa+prabhṛtīn pitā+mahān |
 vanāni patnī+sahitān upeyuṣas* |
 tathā (hi Csa*)dharmam* mad+ṛte cikīrṣati
 | | 8.62 | § 1993

makheṣu vā veda+vidhāna+sat+kṛtau |
 na daṃ+patī paśyati dīkṣitāv* ubhau | 25

samaṃ* bubhukṣū parato* *api tat+phalaṃ* |
 tato* *asya jāto* mayi dharma+matsaraḥ
 | | 8.63 | § 1997

5 dhruvaṃ* sa* jānan mama dharma+vallabho* |
 manaḥ (priya+īrṣyā+kalaḥaṃ* Cpriye *apy*
 ā+kalaḥaṃ*)muhur* mithaḥ |
 sukhaṃ* vi+bhīr* mām apahāya rosaṇām* |
 mahā+indra+loke *apsaraso* jighrḥṣati
 | | 8.64 | § 2001

10 iyaṃ* tu cintā mama kī+dṛśaṃ* nu tā* |
 vapur+guṇaṃ* bibhrati tatra yoṣitaḥ |
 vane yad+artham* sa* tapāṃsi tapyate |
 śriyaṃ* ca hitvā mama bhaktim eva ca
 | | 8.65 | § 2005

na khalv* iyaṃ* svarga+sukhāya me sprhā |
 na taj* janasya*ātmavato* *api dur+labham |
 sa* tu priyo* mām iha vā paratra vā |
 kathaṃ* na jahyād* iti me mano+rathaḥ
 | | 8.66 | § 2009

15 a+bhāginī yady* aham āyata+īkṣaṇaṃ* |
 śuci+smitaṃ* bhartur* udīkṣitaṃ* mukham |
 na manda+bhāgyo* *arhati rāhulo* *apy* ayaṃ*
 |
 kadā+cid* aṅke parivartitaṃ* pituḥ | | 8.67 | § 2013

20 aho nṛ+śaṃsaṃ* su+kumāra+varcasaḥ |
 su+dāruṇaṃ* tasya manasvino* manaḥ |
 kala+pralāpaṃ* dviṣato* *api harṣaṇaṃ* |
 śiśuṃ* sutaṃ* yas* tyajati*ī+dṛśaṃ* (bata
 Csvataḥ) | | 8.68 | § 2017

mama*api kāmaṃ* hṛdayaṃ* su+dāruṇaṃ* |
 śilāmayam* vā*apy* (ayaso* *api Cayasā*api)vā
 kṛtam |

a+nāthavac* *chrī+rahite sukha+ucite |
vanam* gate bhartari yan* na dīryate
| | 8.69 | § 2021

iti*iha devī pati+śoka+mūrchitā |
ruroda dadhyau vilāpa ca*a+sakṛt |
sva+bhāva+dhīrā*api hi sā satī śucā | 5
dhṛtim* na sasmāra cakāra na*u hriyam
| | 8.70 | § 2025

tatas* tathā śoka+vilāpa+viklavām* |
yaśo+dharām* prekṣya vasuṃ+dharā+gatām |
mahā+aravindair* iva vṛṣṭi+tādītair* |
mukhaiḥ sa+(bāṣpair* Cvāṣpair*)vanitā* 10
vicukruśuḥ | | 8.71 | § 2029

samāpta+jāpyaḥ kṛta+homa+maṅgalo* |
nṛ+pas* tu deva+āyatanād* viniryayau |
janasya tena*ārta+raveṇa ca*āhataś* |
cacāla vajra+dhvaninā*iva vāraṇaḥ | | 8.72 | § 2033

niśāmya ca *cchandaka+kanthakāv* ubhau | 15
sutasya saṃśrutya ca niścayaṃ* sthiram |
papāta śoka+abhihato* mahī+patiḥ |
śacī+pater* vṛtta* iva*utsave dhvajah
| | 8.73 | § 2037

tato* muhūrtam* suta+śoka+mohito* |
janena tulya+abhijanena dhāritaḥ | 20
nirīkṣya dṛṣṭyā jala+pūrṇayā hayam* |
mahī+tala+stho* vilāpa pāṛthivaḥ | | 8.74 | § 2041

bahūni kṛtvā samare priyaṇi me |
mahat tvayā kanthaka vi+priyam* kṛtam |
guṇa+priyo* yena vane sa* me priyaḥ | 25
priyo* *api sann* a+priyavat (praveritaḥ
Cpraceritaḥ) | | 8.75 | § 2045

tad* adya mām* vā naya tatra yatra sa* |
 vraja drutaṃ* vā punar* enam ānaya |
 ṛte hi tasmān* mama na*asti jīvitam* |
 vigāḍha+rogasya sad+auṣadhād* iva
 | | 8.76 | § 2049

5 su+varṇa+niṣṭhīvini mṛtyunā hr̥te |
 su+duṣ+karam* yan* na mamāra (saṃjayaḥ
 Cṣṛñjayaḥ) |
 aham* punar* dharma+ratau sute gate |
 (mumukṣur* C*a+mumukṣur*)ātmānam
 an+ātmavān iva | | 8.77 | § 2053

10 vibhor* daśa+kṣatra+kṛtaḥ prajā+pateḥ |
 para+a+para+jñasya vivasvad+ātmanah |
 priyeṇa putreṇa satā vinā+kṛtam* |
 katham* na muhyed* *dhi mano* manor* api
 | | 8.78 | § 2057

15 a+jasya rājñas* tanayāya dhīmate |
 nara+adhipāya*indra+sakhāya me spr̥hā |
 gate vanam* yas* tanaye divam* gato* |
 na mogha+(bāṣpaḥ Cvāṣpaḥ)kṛpaṇam* jijīva ha
 | | 8.79 | § 2061

20 pracakṣva me bhadrā tad+āśrama+ajiram* |
 hr̥tas* tvayā yatra sa* me jala+añjaliḥ |
 ime parīpsanti hi (tam* Cte)pipāsavo* |
 mama*āsavaḥ preta+gatiṃ* yiyāsavaḥ
 | | 8.80 | § 2065

iti tanaya+viyoga+jāta+(duḥkhaḥ Cduḥkham*
) |
 kṣiti+sa+dṛśam* saha+jam* vihāya dhairyam |
 daśa+ratha* iva rāma+śoka+vaśyo* |
 bahu vilalāpa nṛ+po* viśamjña+kalpaḥ
 | | 8.81 | § 2069

śruta+vinaya+guṇa+anvitas* tatas* taṃ* |
 mati+sacivaḥ pra+vayāḥ puro+hitaś* ca |
 (sama+dhṛtam Cavadhṛtam)idam ūcatur*
 yathāvan* |
 na ca paritapta+mukhau na ca*apy* a+śokau
 | | 8.82 | § 2073

tyaja nara+vara śokam ehi dhairyaṃ* | 5
 ku+dhṛtir* iva*arhasi dhīra na*aśru moktum |
 srajam iva mṛditām apāsyā lakṣmīm* |
 bhuvi bahavo* (ChiC) nṛ+pā* vanāny* atīyuh
 | | 8.83 | § 2077

api ca niyata* eṣa* tasya bhāvaḥ |
 smara vacanaṃ* tad* ṛṣeḥ purā*asitasya | 10
 na hi sa* divi na cakra+varti+rājye |
 kṣaṇam api vāsayitum* sukhena śakyah
 | | 8.84 | § 2081

yadi tu nṛ+vara kārya* eva yatnas* |
 tvaritam udāhara yāvad* atra yāvaḥ |
 bahu+vidham iha yuddham astu tāvat | 15
 tava tanayasya vidheś* ca tasya tasya
 | | 8.85 | § 2085

nara+patir* atha tau śaśāsa tasmād* |
 drutam ita* eva yuvām abhiprayātam |
 na hi mama hṛdayaṃ* prayāti śāntim* |
 vana+śakuner* iva putra+lālasasya | | 8.86 | § 2089 20

paramam iti nara+indra+śāsanāt tau |
 yayatur* amātya+puro+hitau vanaṃ* tat |
 kṛtam iti sa+vadhū+janaḥ sa+dāro* |
 nṛ+patir* api pracakāra śeṣa+kāryam
 | | 8.87 | § 2093

[[iti (Cśrī+C)buddha+carite mahā+kāvye
antaḥ+pura+vilāpo nāma*aṣṭamaḥ sargaḥ | 8 |]]

9 navamaḥ sargaḥ | 9 |

tatas* tadā mantri+puro+hitau tau |
(bāṣpa+pratoda+abhihitau
Cvāṣpa+pratoda+abhihatau)nṛ+peṇa |
viddhau sad+aśvāv* iva sarva+yatnāt |
sauhārda+śīghraṃ* yayatur* vanaṃ* tat
| | 9.1 | § 2098

5 tam āśramam* jāta+pariśramau tāv* |
upetya kāle sa+dṛśa+anu+yātrau |
rāja+rddhim utsrjya vinīta+ceṣṭāv* |
upeyatur* bhārgava+dhiṣṇyam eva | | 9.2 | § 2102

10 tau nyāyatas* taṃ* pratipūjya vipraṃ* |
tena+arcitau tāv* api ca*anu+rūpam |
kṛta+āsanau bhārgavam āsana+sthaṃ* |
chittvā kathām ūcatur* ātma+kṛtyam
| | 9.3 | § 2106

15 śuddha+ojasaḥ śuddha+viśāla+kīrter* |
ikṣvāku+vaṃśa+prabhavasya rājñāḥ |
imaṃ* janam* vettu bhavān (adhītam*
Ca+dhīram*) |
śruta+grahe mantra+parigrahe ca | | 9.4 | § 2110

20 tasya*indra+kalpasya jayanta+kalpaḥ |
putro* jarā+mṛtyu+bhayaṃ* titīṣuḥ |
iha*abhyupetaḥ kila tasya hetor* |
āvām upetau bhagavān avaitu | | 9.5 | § 2114

tau so* *abravīd* asti sa* dīrgha+bāhuḥ |
prāptaḥ kumāro* na tu na+avabuddhaḥ |

dharmo* *ayam āvartaka* ity* avetya |
yātas* tv* arāḍa+abhi+mukho* mumukṣuḥ
| | 9.6 | § 2118

tasmāt tatas* tāv* upalabhya tattvaṃ* |
taṃ* vipram (āmantrya Cāmanttya)tadā*eva
sadyaḥ |
khinnāv* a+khinnāv* iva rāja+(bhaktyā Cputraḥ 5
)|
prasasratus* tena yataḥ sa* yātaḥ | | 9.7 | § 2122

yāntau tatas* tau (mṛjayā Csrjayā)vihīnam |
apaśyatāṃ* taṃ* (vapuṣā*ujjvalantam Cvapuşā
jvalantam) |
(upopaviṣṭaṃ* Cnṛ+pa+upaviṣṭaṃ*)pathi
vṛkṣa+mūle |
sūryaṃ* ghana+ābhogam iva praviṣṭam 10
| | 9.8 | § 2126

yānaṃ* vihāya*upayayau tatas* taṃ* |
puro+hito* mantra+dhareṇa sa+ardham |
yathā vana+sthaṃ* saha+vāma+devo* |
rāmaṃ* didṛkṣur* munir* aurvaśeyah
| | 9.9 | § 2130

tāv* arcayām āsatur* arhataḥ* taṃ* | 15
divi*iva śukra+āṅgirasau mahā+indram |
pratyarcaayām āsa sa* ca*arhataḥ* tau |
divi*iva śukra+āṅgirasau mahā+indraḥ
| | 9.10 | § 2134

kṛta+abhyanujñāv* abhitas* tatas* tau |
(niṣedatuḥ Cniṣīdatuḥ)śākya+kula+dhvajasya | 20
virejatus* tasya ca saṃnikarṣe |
punar+vasū yoga+gatāv* iva*indoḥ | | 9.11 | § 2138

taṃ* vṛkṣa+mūla+stham abhijvalantaṃ* |
puro+hito* rāja+sutaṃ* babhāṣe |

yathā+upaviṣṭam* divi pārijāte |
 bṛhas+patiḥ śakra+sutam* jayantam
 | |9.12| § 2142

5 tvac+choka+śalye hṛdaya+avagāḍhe |
 moham* gato* bhūmi+tale muhūrtam |
 kumāra rājā nayana+ambu+varṣo* |
 yat tvām avocat tad* idam* nibodha | |9.13| § 2146

10 jānāmi dharmam* prati niścayam* te |
 paraimi te (bhāvinam C*a+cyāvinam)etam
 artham |
 aham* tv* a+kāle vana+saṃśrayāt te |
 śoka+agninā*agni+pratimena dahye
 | |9.14| § 2150

tad* ehi dharma+priya mat+priya+artham* |
 dharma+artham eva tyaja buddhim etām |
 ayam* hi mā śoka+rayaḥ pravṛddho* |
 nadī+rayaḥ kūlam iva*abhihanti | |9.15| § 2154

15 megha+ambu+kakṣa+adriṣu yā hi vṛttiḥ |
 samīraṇa+arka+agni+mahā+aśanīnām |
 tām* vṛttim asmāsu karoti śoko* |
 vikarṣaṇa+ucchoṣaṇa+dāha+bhedaiḥ
 | |9.16| § 2158

20 tad* bhuñkṣva tāvad* vasu+dhā+ādhipatyam* |
 kāle vanam* yāsyasi śāstra+dṛṣṭe |
 an+iṣṭa+bandhau kuru (mayy* apekṣām*
 Cmā*apy* upekṣām*) |
 sarveṣu bhūteṣu dayā hi dharmah | |9.17| § 2162

25 na ca*eṣa* dharmo* vanae* eva siddhaḥ |
 pure *api siddhir* niyatā yatīnām |
 buddhiś* ca yatnaś* ca nimittam atra |
 vanam* ca liṅgam* ca hi bhīru+cihnam
 | |9.18| § 2166

maulī+dharair* aṃsa+viṣakta+hāraiḥ |
 keyūra+viṣṭabdha+(bhujair* Csrajair*
)nara+indraiḥ |
 lakṣmy-+aṅka+madhye parivartamānaiḥ |
 prāpto* gr̥ha+sthair* api mokṣa+dharmāḥ
 | | 9.19 | § 2170

dhruva+anujau yau bali+vajra+bāhū | 5
 vaibhrājam āṣāḍham atha*anti+devam |
 videha+rājaṃ* janakaṃ* tathā*eva |
 ([[xx]] drumam* Cpāka+drumam*)sena+jitaś*
 ca rājñaḥ | | 9.20 | § 2174

etān gr̥ha+sthān nṛ+patīn avehi |
 naiḥśreyase dharma+vidhau vinītān | 10
 (ubhau Cubhe)*api tasmād* yuga+pad*
 bhajasva |
 (vitta+ādhipatyam* Ccitta+ādhipatyam*)ca
 nṛ+pa+śriyam* ca | | 9.21 | § 2178

icchāmi hi tvām upaguhya gāḍham* |
 kṛta+abhiṣekaṃ* salila+ārdram eva |
 (dhr̥ta+ātapatram* Cdhr̥ta+ātapatram.* 15
)samudīkṣamāṇas* |
 tena*eva harṣeṇa vanam* praveṣṭum
 | | 9.22 | § 2182

ity* abravīd* bhūmi+patir* bhavantam* |
 vākyena (bāṣpa+Cvāṣpa+)grathita+a+kṣareṇa |
 śrutvā bhavān arhati tat+priya+artham* |
 snehena tat+sneham anuprayātum | | 9.23 | § 2186 20

śoka+ambhasi tvat+prabhave hy a+gādhe |
 duḥkha+arṇave majjati śākya+rājaḥ |
 tasmāt tam uttāraya nātha+hīnam* |
 nir+āśrayam* magnam iva*arṇave (nauḥ Cgām
) | | 9.24 | § 2190

bhīṣmeṇa gaṅgā+udara+sambhavana |
 rāmeṇa rāmeṇa ca bhārgaveṇa |
 śrutvā kṛtaṃ* karma pituḥ priya+arthaṃ* |
 pitus* tvam apy* arhasi kartum iṣtam
 | | 9.25 | § 2194

5 saṃvardhayitrīm* (samavehi Cca samehi)devīm
 |
 agastya+juṣṭām* diśam a+prayātām |
 pranaṣṭa+vatsām iva vatsalām* gām |
 ajasram ārtām* karuṇam* rudantīm | | 9.26 | § 2198

10 haṃsena haṃsīm iva viprayuktām* |
 tyaktām* gajena*iva vane kareṇum |
 (ārtām* Cārttām*)sa+nāthām api nātha+hīnām*
 |
 trātum* vadhūm arhasi darśanena | | 9.27 | § 2202

ekam* sutam* bālam an+arha+duḥkham* |
 (saṃtāpam antar+gatam udvahantam
 Csaṃtāpa+saṃtapta [[x x]]) |
 15 tam* rāhulam* mokṣaya bandhu+śokād* |
 rāhu+upasargād* iva pūrṇa+candram
 | | 9.28 | § 2206

śoka+agninā tvad+viraha+indhanena |
 niḥśvāsa+dhūmena tamaḥ+śikhena |
 tvad+(darśana+ambv* icchati dahyamānam
 Cdarśanāya*ṛchati dahyamānaḥ) |
 20 (antaḥ+Cso* *antaḥ)+puraṃ* ca*eva puraṃ* ca
 kṛtsnam | | 9.29 | § 2210

sa* bodhi+sattvaḥ paripūrṇa+sattvaḥ |
 śrutvā vacas* tasya puro+hitasya |
 dhyātvā muhūrtam* guṇavad* guṇa+jñāḥ |
 praty+uttaram* praśritam ity* uvāca
 | | 9.30 | § 2214

avaimi bhāvaṃ* (tanaye pit-ṛṇām*
 Ctanaya+prasaktaṃ*) |
 viśeṣato* yo* mayi bhūmi+pasya |
 jānann* api vyādhi+jarā+vipadbhyyo* |
 bhītas* tv* a+gatyā sva+janam* tyajāmi
 | | 9.31 | § 2218

draṣṭuṃ* priyaṃ* kaḥ sva+janam* hi na*icchen* 5
 |
 (na*ante Cna*asau)yadi syāt priya+viprayogaḥ
 |
 yadā tu bhūtvā*api (ciraṃ* Cbhaved*)viyogas*
 |
 tato* guruṃ* snigdham api tyajāmi | | 9.32 | § 2222

mad+dhetukaṃ* yat tu nara+adhipasya |
 śokaṃ* bhavān (āha na tat Carhati na)priyaṃ* 10
 me |
 yat svapna+bhūteṣu samāgameṣu |
 saṃtapyate bhāvini (viprayoge Cviprayogaḥ
) | | 9.33 | § 2226

evaṃ* ca te niścayam etu buddhir* |
 drṣṭvā vicitraṃ* (jagataḥ pracāram
 Cvi+vidha+pracāram) |
 saṃtāpa+hetur* na suto* na bandhur* | 15
 a+jñāna+naimittika* eṣa* tāpaḥ | | 9.34 | § 2230

(yathā*adhva+Cyadā*adhva+)gānām (iha Civa
)saṃgatānām* |
 kāle viyogo* niyataḥ prajānām |
 prājño* janaḥ ko* nu bhajeta śokaṃ* |
 bandhu+(pratijñāta+janair* vihīnaḥ Cpriyaḥ 20
 sann* api bandhu+hīnaḥ) | | 9.35 | § 2234

iha*eti hitvā sva+janam* paratra |
 pralabhya ca*iha*api punaḥ prayāti |

gatvā*api tatra*apy* a+paratra gacchaty* |
 evaṃ* (jane tyāgini Cjano* yogini)ko*
 *anurodhaḥ | |9.36| § 2238

yadā ca garbhāt prabhṛti (pravṛttaḥ Cprajānām*
) |
 (sarvāsv* avasthāsu vadhāya C[[xx]] nubadhāya
)mṛtyuḥ |

5 kasmād* a+kāle vana+saṃśrayaṃ* me |
 putra+priyas* (tatra+bhavān Ctatra bhavān
)avocat | |9.37| § 2242

bhavaty* a+kālo* viṣaya+abhipattaḥ |
 kālas* (tathā*eva*artha+vidhau
 Ctathā*eva*abhividhau)pradiṣṭaḥ |

10 kālo* jagat karṣati sarva+kālān* |
 (nirvāhake Carca+arhake)śreyasi (na*asti kālaḥ
 Csarva+kālaḥ) | |9.38| § 2246

rājyaṃ* mumukṣur* mayi yac* ca rājā |
 tad* apy* udāraṃ* sa+drśaṃ* pituś* ca |
 pratigrahītum* mama na kṣamaṃ* tu |
 lobhād* a+pathya+annam iva*āturasya
 | |9.39| § 2250

15 kathaṃ* nu moha+āyatanam* nṛ+patvaṃ* |
 kṣamaṃ* prapattum* viduṣā nareṇa |
 sa+udvegatā yatra madaḥ śramaś* ca |
 (para+apacāreṇa Cpara+upacāreṇa)ca
 dharma+pīḍā | |9.40| § 2254

20 jāmbūnadam* harmyam iva pradīptaṃ* |
 viṣeṇa saṃyuktam iva*uttama+annam |
 grāha+ākulaṃ* (ca*ambv* iva sāra+vindaṃ*
 Cca sthitaṃ* [[xx]]) |
 ((Crājyaṃ* hi ramyaṃ* vyaṣana+āśrayaṃ* ca
 C)) | |9.41| § 2258

((Cittham* ca rājyam* na sukham* na dharmah
C)) |
((Cpūrve yathā jāta+ghṛṇā* nara+indrāḥ |
((Cvayaḥ+prakarṣe *a+parihārya+duḥkhe C)) |
((Crājyāni muktvā vanam eva jagmuḥ
C)) | | 9.42 | § 2262

((Cvaram* hi bhuktāni trṇāny* arāṇye C)) | 5
((Ctoṣam* param* ratnam iva*upaguhya C)) |
((Csaha+uṣitam* śrī+su+labhair* na ca*eva C)) |
((Cdoṣair* a+dṛśyair* iva kṛṣṇa+sarpaiḥ
C)) | | 9.43 | § 2266

((Cślāghyam* hi rājyāni vihāya rājñām* C)) |
((Cdharma+abhilāṣeṇa vanam* praveṣṭum C)) | 10
((Cbhagna+pratijñasya na tu*upapannaḥ* C)) |
((Cvanam* parityajya gṛham* praveṣṭum
C)) | | 9.44 | § 2270

((Cjātaḥ kule ko* hi naraḥ sa+sattvo* C)) |
((Cdharma+abhilāṣeṇa vanam* praviṣṭaḥ C)) |
((Ckāṣāyam utsrjya vimukta+lajjaḥ C)) | 15
((Cpuram+darasya*api puram* śrayeta
C)) | | 9.45 | § 2274

((Clobhād* *dhi mohād* atha+vā bhayena C)) |
((Cyo* vāntam annam* punar* ādadīta C)) |
((Clobhāt sa* mohād* atha+vā bhayena C)) |
((Csamtyajya kāmān punar* ādadīta
C)) | | 9.46 | § 2278

((Cyaś* ca pradīptāc* *charaṇāt katham+cin*
C)) |
((Cniṣkramya bhūyaḥ praviṣet tad* eva C)) |
((Cgārhashtyam utsrjya sa* dṛṣṭa+doṣo* C)) |
((Cmohena bhūyo* *abhilāṣed* grahītum
C)) | | 9.47 | § 2282

- ((Cyā ca śrutir* mokṣam avāptavanto* C)) |
 ((Cnr+pā* gr̥ha+sthā* iti na*etad* asti C)) |
 ((Cśama+pradhānaḥ kva ca mokṣa+dharmo*
 C)) |
 ((Cdaṇḍa+pradhānaḥ kva ca rāja+dharmah
 C)) | | 9.48 | § 2286
- 5 ((Cśame ratiś* cec* *chithilaṃ* ca rājyaṃ* C)) |
 ((Crājye matiś* cec* *chama+viplavaś* ca C)) |
 ((Cśamaś* ca taikṣṇyaṃ* ca hi na*upapannaṃ*
 C)) |
 ((Cśīta+uṣṇayor* aikyam iva*udaka+agnyoḥ
 C)) | | 9.49 | § 2290
- 10 ((Ctan* niścayād* vā vasu+dhā+adhipās* te C)) |
 ((Crājyāni muktvā śamam āptavantaḥ C)) |
 ((Crājya+aṅgitā* vā nibhṛta+indriyatvād* C)) |
 ((Ca+naiṣṭhike mokṣa+kṛta+abhimānāḥ
 C)) | | 9.50 | § 2294
- 15 ((Cteṣāṃ* ca rājye *astu śamo* yathāvat C)) |
 ((Cprāpto* vanaṃ* na*aham a+niścayena C)) |
 ((Cchittvā hi pāśaṃ* gr̥ha+bandhu+saṃjñāṃ*
 C)) |
 ((Cmuktaḥ punar* na pravivikṣur* asmi
 C)) | | 9.51 | § 2298
- 20 ity* ātma+vijñāna+guṇa+anu+rūpaṃ* |
 mukta+spr̥haṃ* hetumad* ūrjitaṃ* ca |
 śrutvā nara+indra+ātma+jam uktavantaṃ* |
 praty+uttaraṃ* mantra+dharo* *apy* uvāca
 | | 9.52 | § 2302
- yo* niścayo* (dharma+vidhau Cmantra+varas*
)tava*ayam* |
 na*ayam* na yukto* na tu kāla+yuktaḥ |
 śokāya (dattvā Chitvā)pitaraṃ* vayaḥ+sthāṃ* |

syād* dharma+kāmasya hi te na dharmah
| | 9.53 | § 2306

nūnaṃ* ca buddhis* tava na*ati+sūkṣmā |
dharma+artha+kāmeṣv* a+vicakṣaṇā vā |
hetor* a+drṣṭasya phalasya yas* tvam* |
praty+akṣam arthaṃ* paribhūya yāsi 5
| | 9.54 | § 2310

punar+bhavo* *asti*iti ca ke+cid* āhur* |
na*asti*iti ke+cin* niyata+pratijñāḥ |
evaṃ* yadā saṃśayito* *ayam arthas* |
tasmāt kṣamaṃ* bhoktum upasthitā śrīḥ
| | 9.55 | § 2314

bhūyaḥ pravṛttir* yadi kā+cid* asti | 10
raṃsyāmahe tatra yathā*upapattau |
atha pravṛtṭiḥ parato* na kā+cit |
siddho* *a+prayatnāj* jagato* *asya mokṣaḥ
| | 9.56 | § 2318

asti*iti ke+cit para+lokam āhur* |
mokṣasya yogaṃ* na tu varṇayanti | 15
agner* yathā hy* (auṣṇyam Cuṣṇam)apāṃ*
dravatvaṃ* |
tadvat pravṛttau prakṛtiṃ* vadanti | | 9.57 | § 2322

ke+cit sva+bhāvād* iti varṇayanti |
śubha+a+śubhaṃ* ca*eva bhava+a+bhavau ca |
svābhāvikaṃ* sarvam idaṃ* ca yasmād* | 20
ato* *api mogho* bhavati prayatnaḥ | | 9.58 | § 2326

yad* indriyāṇāṃ* niyataḥ pracāraḥ |
priya+a+priyatvaṃ* viṣayeṣu ca*eva |
saṃyujyate yaj* (jarayā*ārtibhiś*
Cjarayā*ārttibhiś*)ca |
kas* tatra yatno* nanu sa* sva+bhāvaḥ 25
| | 9.59 | § 2330

adbhir* huta+āśaḥ śamam abhyupaiti |
 tejāṃsi ca*āpo* gamayanti śoṣam |
 bhinnāni bhūtāni śarīra+saṃsthāny* |
 aikyaṃ* ca (gatvā Cdattvā)jagad* udvahanti
 | |9.60| § 2334

5 yat pāṇi+pāda+udara+prṣṭha+(mūrdhnām*
 Cmūrdhnā) |
 nirvartate garbha+gatasya bhāvaḥ |
 yad* ātmanas* tasya ca tena yogaḥ |
 svābhāvikam* tat kathayanti taj+jñāḥ
 | |9.61| § 2338

10 kaḥ kaṅṭakasya prakaroti taikṣṇyam* |
 vicitra+bhāvam* mṛga+pakṣiṇām* vā |
 sva+bhāvataḥ sarvam idaṃ* pravṛttam* |
 na kāma+kāro* *asti kutaḥ prayatnaḥ
 | |9.62| § 2342

15 sargaṃ* vadanti*īśvaratas* tathā*anye |
 tatra prayatne puruṣasya ko* *arthaḥ |
 ya* eva hetur* jagataḥ pravṛttau |
 hetur* nivṛttau niyataḥ sa* eva | |9.63| § 2346

20 ke+cid* vadanty* ātma+nimittam eva |
 prādur+bhavam* ca*eva bhava+kṣayam* ca |
 prādur+bhavam* tu pravadanty* a+yatnād* |
 yatnena mokṣa+adhigamaṃ* bruvanti
 | |9.64| § 2350

naraḥ pit-ṛṇām an+ṛṇaḥ prajābhir* |
 vedair* ṛṣiṇām* kratubhiḥ surāṇām |
 utpadyate sa+ardham ṛṇais* tribhis* tair* |
 yasya*asti mokṣaḥ kila tasya mokṣaḥ
 | |9.65| § 2354

25 ity* evam etena vidhi+kramaṇa mokṣam* |

sa+yatnasya vadanti taj+jñāḥ |
 prayatnavanto* *api hi vi+krameṇa |
 mumukṣavaḥ khedam avāpnuvanti | | 9.66 | § 2358

tat saumya mokṣe yadi bhaktir* asti |
 nyāyena sevasva vidhiṃ* yathā+uktam | 5
 evaṃ* bhaviṣyaty* upapattir* asya |
 saṃtāpa+nāśāś* ca nara+adhipasya | | 9.67 | § 2362

yā ca pravṛttā (tava
 doṣa+Cbhava+doṣa+)buddhis* |
 tapo+vanebhyo* bhavanam* praveṣṭum |
 tatra*api cintā tava tāta mā bhūt | 10
 pūrve *api jagmuḥ sva+(grhān Cgrham*
)vanebhyaḥ | | 9.68 | § 2366

tapo+vana+stho* *api vṛtaḥ prajābhir* |
 jagāma rājā puram ambarīṣaḥ |
 tathā mahiṃ* viprakṛtām an+āryais* |
 tapo+vanād* etya rarakṣa rāmaḥ | | 9.69 | § 2370 15

tathā*eva śālva+adhi+patir* (druma+ākhyo*
 Cdruma+akṣo*) |
 vanāt sa+sūnur* (nagaram* viveśa Csva+puram*
 praviśya) |
 brahma+ṛṣi+bhūtaś* ca muner* (vasiṣṭhād*
 Cvasiṣṭhād*) |
 dadhre śriyam* sāmkr̥tir* anti+devaḥ
 | | 9.70 | § 2374

evaṃ+vidhā* dharma+yaśaḥ+pradīptā* | 20
 vanāni hitvā bhavanāny* (atīyuh Cabhīyuh) |
 tasmān* na doṣo* *asti grham* (prayātum*
 Cpraveṣṭum*) |
 tapo+vanād* dharma+nimittam eva
 | | 9.71 | § 2378

tato* vacas* tasya niśamya mantriṇaḥ |

priyaṃ* hitaṃ* ca*eva nṛ+pasya cakṣuṣaḥ |
 an+ūnam a+vyastam a+saktam a+drutaṃ* |
 dhṛtau sthito* rāja+suto* *abravīd* vacaḥ
 | |9.72| § 2382

5 iha*asti na*asti*iti ya* eṣa* saṃśayaḥ |
 parasya vākyair* na mama*atra niścayaḥ |
 avetya tattvaṃ* tapasā śamena (ca Cvā) |
 svayaṃ* grahīṣyāmi yad* atra niścitam
 | |9.73| § 2386

na me kṣamaṃ* (saṃśaya+jaṃ* Csaṅga+śataṃ*
)hi darśanaṃ* |
 grahītum a+vyakta+(paras+para+āhatam
 Cparam* para+āhatam) |
 10 (budhaḥ Cbuddhaḥ)para+pratyayato* hi ko*
 vrajej* |
 jano* *andha+kāre *andha* iva*andha+(deśikaḥ
 Cdeśitaḥ) | |9.74| § 2390

a+dṛṣṭa+tattvasya sato* *api kiṃ* tu me |
 śubha+a+śubhe saṃśayite śubhe matiḥ |
 vṛthā*api khedo* (hi C*api)varam*
 śubha+ātmanaḥ |
 15 sukhaṃ* na tattve *api vigarhita+ātmanaḥ
 | |9.75| § 2394

imaṃ* tu dṛṣṭvā*āgamam a+vyavasthitaṃ* |
 yad* uktam āptais* tad* avehi sādhv* iti |
 prahīṇa+doṣatvam avehi ca*āptatām* |
 prahīṇa+doṣo* hy* an+ṛtaṃ* na vaksyati
 | |9.76| § 2398

20 gṛha+praveśaṃ* prati yac* ca me bhavān |
 uvāca rāma+prabhṛtīn nidarśanam |
 na te pramāṇaṃ* na hi dharma+niścayeṣv* |
 alaṃ* pramāṇāya parikṣata+vratāḥ | |9.77| § 2402

tad* evam apy* eva ravir* mahīm* pated* |
 api sthiratvaṃ* himavān giris* tyajet |
 a+dr̥ṣṭa+tattvo* viṣaya+un+mukha+indriyaḥ |
 śrayeya na tv* eva gr̥hān pṛthag+janaḥ
 | | 9.78 | § 2406

ahaṃ* viśeyaṃ* jvalitaṃ* huta+aśanaṃ* | 5
 na ca*a+kṛta+arthaḥ praviśeyam ālayam |
 iti pratijñāṃ* sa* cakāra garvito* |
 yathā+iṣṭam utthāya ca nir+mamo* yayau
 | | 9.79 | § 2410

tataḥ sa+(bāṣpau Cvāṣpau)saciva+dvi+jāv*
 ubhau |
 niśamya tasya sthiram eva niścayam | 10
 viṣaṅṅa+vaktrāv* anugamya duḥkhitau |
 śanair* a+gatyā puram eva jagmatuḥ
 | | 9.80 | § 2414

tat+snehād* atha nṛ+pateś* ca bhaktitas* tau |
 sa+apekṣaṃ* pratiyayatuś* ca tasthatuś* ca |
 dur+dharsaṃ* ravim iva dīptam ātma+bhāsā | 15
 taṃ* draṣṭuṃ* na hi pathi śekatur* na moktum
 | | 9.81 | § 2418

tau jñātuṃ* parama+gater* gatiṃ* tu tasya |
 pracchannāṃś* cara+puruṣāñ* *chucīn vidhāya
 |
 rājānaṃ* priya+suta+lālasaṃ* nu gatvā |
 drakṣyāvaḥ katham iti jagmatuḥ katham+cit 20
 | | 9.82 | § 2422

[[iti (Cśrī+C)buddha+carite mahā+kāvye
 kumāra+anveṣaṇo* nāma navamaḥ sargaḥ | 9 |]]

10 daśamaḥ sargaḥ | 10 |

sa* rāja+vatsaḥ pṛthu+pīna+vakṣās* |
 tau havya+mantra+adhikṛtau vihāya |
 uttīrya gaṅgām* pracalat+taram+gām* |
 śrīmad+gṛham* rāja+gṛham* jagāma
 | | 10.1 | § 2427

5 śailaiḥ su+guptam* ca vibhūṣitam* ca |
 dhṛtam* ca pūtam* ca śivais* tapo+daiḥ |
 pañca+a+cala+aṅkam* nagaram* prapede |
 śāntaḥ svayam+bhūr* iva nāka+pṛṣṭham
 | | 10.2 | § 2431

10 gāmbhīryam ojaś* ca niśāmya tasya |
 vapus* ca dīptam* puruṣān atītya |
 visismiye tatra janas* tadānīm* |
 sthānu+vratasya*iva vṛṣa+dhvajasya
 | | 10.3 | § 2435

15 tam* prekṣya yo* *anyena yayau sa* tasthau |
 (yas* tatra Cyaś* ca*atra)tasthau pathi so*
 *anvagacchat |
 drutam* yayau (yaḥ sa* jagāma dhīram*
 Csa+dayam* sa+dhīram*) |
 yaḥ kaś+cid* āste sma sa* ca*utpapāta
 | | 10.4 | § 2439

20 kaś+cit tam ānarca janaḥ karābhyām* |
 sat+kr̥tya kaś+cic* *chirasā vavande |
 snigdhenā kaś+cid* vacasā*abhyānandan* |
 (na*enam* Cna*evam*)jagāma*a+pratipūjya
 kaś+cit | | 10.5 | § 2443

tam* jihriyuḥ prekṣya vicitra+veśāḥ |
 prakīrṇa+vācaḥ pathi maunam īyuḥ |
 dharmasya sa+akṣād* iva (saṃnikarṣe
 Csaṃnikarṣān*) |
 na kaś+cid* a+nyāya+matir* babhūva
 | | 10.6 | § 2447

anya+kriyāṇām api rāja+mārgē |
 strīṇām* nṛṇām* vā bahu+māna+pūrvam |
 (tam* deva+kalpaṃ* Ctad* eva kalpaṃ*
)nara+deva+(sūnum* Csūtraṃ*) |
 nirīkṣamāṇā na (tatarpa Ctu tasya)drṣṭiḥ
 | | 10.7 | § 2451

bhruvau lalāṭam* mukham (īkṣaṇe Cīkṣaṇam* 5
)vā |
 vapuḥ karau vā caraṇau gatim* vā |
 yad* eva yas* tasya dadarśa tatra |
 tad* eva (tasya*atha babandha
 Ctasya*anubabandha)cakṣuḥ | | 10.8 | § 2455

drṣṭvā (ca sa+ūrṇa+Cśubha+ūrṇa+)bhruvam
 āyata+akṣam* |
 jvalac+charīram* śubha+jāla+hastam | 10
 tam* bhikṣu+(veṣam* Cveśam*
)kṣiti+pālana+arham* |
 saṃcukṣubhe rāja+grhasya lakṣmīḥ | | 10.9 | § 2459

śreṇyo* *atha bhartā magadha+ajirasya |
 (bāhyād* Cvāhyād*)vimānād* vipulaṃ*
 jana+ogham |
 dadarśa papraccha ca tasya hetum* | 15
 tatas* tam asmai puruṣaḥ śaśaṃsa | | 10.10 | § 2463

jñānam* param* vā pṛthivī+śriyam* vā |
 viprair* ya* ukto* *adhigamiṣyati*iti |
 sa* (eṣa* Ceva)śākya+adhi+pates* tanū+jo* |
 nirīkṣyate pravrajito* janena | | 10.11 | § 2467 20

tataḥ śruta+artho* (manasā*a+gata+āsthō*
 Cmanasā gata+artho*) |
 rājā babhāṣe puruṣam* tam eva |
 vijñāyatām* kva pratigacchati*iti |

tathā*ity* atha*enam* puruṣo* *anvagacchat
 | | 10.12 | § 2471

5 a+lola+cakṣur* yuga+mātra+darśī |
 nivṛtta+vāg* yantrita+manda+gāmī |
 cacāra bhikṣām* sa* tu bhikṣu+varyo* |
 nidhāya gātrāṇi calaṃ* ca cetaḥ | | 10.13 | § 2475

ādāya bhaikṣam* ca yathā+upapannam* |
 yayau gireḥ prasravaṇam* viviktam |
 nyāyena tatra*abhyavahṛtya ca*enan* |
 mahī+dharam* pāṇḍavam āruroha
 | | 10.14 | § 2479

10 tasmin navau lodhra+vana+upagūḍhe |
 mayūra+nāda+pratipūrṇa+kuñje |
 kāśāya+vāsāḥ sa* babhau nṛ+sūryo* |
 yathā+udayasya*upari bāla+sūryaḥ
 | | 10.15 | § 2483

(tatra*enam Ctatra*evam)ālokya sa*
 rāja+bhṛtyaḥ |
 15 śreṇyāya rājñe kathayām* cakāra |
 saṃśrutyā rājā sa* ca bāhumānyāt |
 tatra pratasthe nibhṛta+anu+yātraḥ
 | | 10.16 | § 2487

20 sa* pāṇḍavam* pāṇḍava+tulya+vīryaḥ |
 śaila+uttamam* śaila+samāna+varṣmā |
 maulī+dharaḥ siṃha+gatiḥ* nṛ+siṃhaś* |
 calat+saṭaḥ siṃha* iva*āruroha | | 10.17 | § 2491

(tataḥ sma Ccalasya)tasya*upari
 śṛṅga+bhūtam* |
 25 śānta+indriyam* paśyati bodhi+sattvam |
 pary+aṅkam āsthāya virocāmānam* |
 śāsa+aṅkam udyantam iva*abhra+(kuñjāt
 Ckūṭāt) | | 10.18 | § 2495

taṃ* rūpa+lakṣmyā ca śamena ca*eva |
 dharmasya nirmāṇam iva*upaviṣṭam |
 sa+vismayaḥ praśrayavān nara+indraḥ |
 svayaṃ+bhuvam* śakra* iva*upatasthe
 | | 10.19 | § 2499

taṃ* nyāyato* (nyāya+vidāṃ* variṣṭham* 5
 Cnyāyavatāṃ* variṣṭhaḥ*) |
 sametya papraccha ca dhātu+sāmyam |
 sa* ca*apy* avocat sa+drśena sāmna |
 nṛ+paṃ* manaḥ+svāस्थ्यam an+āmayaṃ* ca
 | | 10.20 | § 2503

tataḥ śucau vāraṇa+karṇa+nīle |
 śilā+tale (saṃniṣasāda C*asau niṣasāda)rājā | 10
 (upopaviśya*anumataś*
 Cnṛ+pa+upaviśya*anumataś*)ca tasya |
 bhāvaṃ* vijijñāsur* idaṃ* babhāṣe
 | | 10.21 | § 2507

prītiḥ parā me bhavataḥ kulena |
 krama+āgatā ca*eva parīkṣitā ca |
 jātā vivakṣā (sva+vayo* Csuta yā)yato* me | 15
 tasmād* idaṃ* sneha+vaco* nibodha
 | | 10.22 | § 2511

āditya+pūrvam* vipulam* kulam* te |
 navam* vayo* dīptam idaṃ* vapuś* ca |
 kasmād* iyaṃ* te matir* a+krameṇa |
 bhaikṣākae* eva*abhiratā na rājye | | 10.23 | § 2515 20

gātraṃ* hi te lohita+candana+arham* |
 kāṣāya+saṃśleṣam an+arham etat |
 hastaḥ prajā+pālana+yogyā* eṣa* |
 bhoktuṃ* na ca*arhaḥ para+dattam annam
 | | 10.24 | § 2519

tat saumya rājyaṃ* yadi paitṛkaṃ* tvaṃ* |
 snehāt pitur* na*icchasi vikrameṇa |
 na ca (kramaṃ* Ckṣamaṃ*)marṣayituṃ* matis*
 te |
 (bhukṣva*ardham Cbhuktvā*ardham
)asmad+viṣayasya śīghram | | 10.25 | § 2523

5 evaṃ* hi na syāt sva+jana+avamardaḥ |
 kāla+krameṇa*api śama+śrayā śrīḥ |
 tasmāt kuruṣva praṇayaṃ* mayi tvaṃ* |
 sadbhiḥ sahiyā hi satāṃ* samṛddhiḥ
 | | 10.26 | § 2527

10 atha tv* idānīm* kula+garvitatvād* |
 asmāsu viśrambha+guṇo* na te *asti |
 (vyūḍhāny* anīkāni Cvyūhāny* an+ekāni
)vigāhya (bāṇair* Cvāṇair*) |
 mayā sahāyena (parān Cparāñ*)jigīṣa
 | | 10.27 | § 2531

15 tad* buddhim atra*anyatarām* vṛṇīṣva |
 dharma+artha+kāmān vidhivad* bhajasva |
 vyatyasya (rāgād* iha Crāga+ādi ha)hi
 tri+vargaṃ* |
 pretya*iha ca (bhraṃśam Cvibhraṃśam
)avāpnuvanti | | 10.28 | § 2535

20 yo* hy* artha+dharmau paripīḍya kāmāḥ |
 syād* dharma+(kāmāu Ckāmye)paribhūya
 ca*arthaḥ |
 kāma+arthayoś* ca*uparamēṇa dharmas* |
 tyājyaḥ sa* kṛtsno* yadi (kāñkṣito* *arthaḥ
 Ckāñkṣita+arthaḥ) | | 10.29 | § 2539

tasmāt tri+vargasya niṣevāṇena |
 tvaṃ* rūpam etat sa+phalaṃ* kuruṣva |
 dharma+artha+kāma+adhigamaṃ* hy*
 an+ūnaṃ* |

nṛṇām an+ūnaṃ* puruṣa+artham āhuḥ
| | 10.30 | § 2543

tan* niṣ+phalau na*arhasi kartum etau |
pīnau bhujau cāpa+vikarṣaṇa+arhau |
māndhātrvaj* jetum imau hi yogyau |
(lokān api trīn iha Clokāni hi trīṇi hi)kiṃ* 5
punar* gām | | 10.31 | § 2547

snehena khalv* etad* ahaṃ* bravīmi |
na*aiśvarya+rāgeṇa na vismayena |
imaṃ* hi drṣṭvā tava bhikṣu+(veṣaṃ* Cveśaṃ*
)|
jāta+anukampo* *asmy* api ca*āgata+aśruḥ
| | 10.32 | § 2551

yāvat sva+vaṃśa+prati+(rūpa rūpaṃ* 10
Crūpa+rūpaṃ*) |
na te jarā*abhyety* abhibhūya bhūyaḥ |
tad* bhukṣva bhikṣā+āśrama+kāma kāmān |
kāle *asi kartā priya+dharma dharmam
| | 10.33 | § 2555

śaknoti jīrṇaḥ khalu dharmam āptuṃ* |
kāma+upabhogeṣv* a+gati* jarāyāḥ | 15
ataś* ca yūnaḥ kathayanti kāmān |
madhyasya vittaṃ* sthavirasya dharmam
| | 10.34 | § 2559

dharmasya ca*arthasya ca jīva+loke |
praty+arthi+bhūtāni hi yauvanāni |
saṃrakṣyamānāny* api dur+grahāṇi | 20
kāma* yatas* tena (pathā Cyathā)haranti
| | 10.35 | § 2563

vayāṃsi jīrṇāni (vimarśavanti Cvimarśayanti) |

13 dharmam] Pādas ab and cd
are exchanged in C.

dhīrāṇy* avasthāna+para+ayaṇāni |
 alpena yatnena śama+ātmakāni |
 bhavanty* a+(gatyā*eva Cgatyā*iva)ca lajjayā ca
 | | 10.36 | § 2567

5
 ataś* ca lolam* viṣaya+pradhānam* |
 pramattam a+kṣāntam a+dīrgha+darśi |
 bahu+cchalam* yauvanam abhyatītya |
 nistīrya kāntāram iva*āśvasanti | | 10.37 | § 2571

10
 tasmād* a+dhīram* capala+pramādi |
 navam* vayas* tāvad* idaṃ* vyapaitu |
 kāmasya pūrvam* hi vayaḥ śaravyam* |
 na śakyate rakṣitum indriyebhyaḥ | | 10.38 | § 2575

15
 atha*u cikīrṣā tava dharma* eva |
 yajasva yajñam* kula+dharma* eṣaḥ |
 yajñair* adhiṣṭhāya hi nāka+prṣṭham* |
 yayau marutvān api nāka+prṣṭham
 | | 10.39 | § 2579

su+varṇa+keyūra+vidaṣṭa+bāhavo* |
 maṇi+pradīpa+ujjala+citra+maulayaḥ |
 nṛ+pa+rṣayas* tām* hi gatim* gatā* makhaiḥ |
 śrameṇa yām eva mahā+rṣayo* yayuḥ
 | | 10.40 | § 2583

20
 ity* evam* magadha+patir* ((Cvaco* C))babhāṣe
 |
 yaḥ samyag* vala+bhid* iva (bruvan babhāṣe
 Cdhruvam* babhāṣe) |
 tac* *chrutvā na sa* (vicacāla Cvicacāra
)rāja+sūnuḥ |
 kailāso* girir* iva na+eka+citra+sānuḥ
 | | 10.41 | § 2587

[[iti (Cśrī+C)buddha+carite mahā+kāvye
aśva+ghoṣa+kṛte śreṇya+abhigamano nāma daśamaḥ
sargaḥ | 10 |]]

11 ekā+daśaḥ sargaḥ | 11 |

atha*evam ukto* magadha+adhipena |
su+hṛn+mukhena prati+kūlam artham |
sva+sthō* *a+vikāraḥ kula+śauca+śuddhaḥ |
śauddhodanir* vākyam idaṃ* jagāda
| | 11.1 | § 2592

na*āścaryam etad* bhavato* (vidhānaṃ* 5
C*abhidhātum*) |
jātasya hary+aṅka+kule viśāle |
yan* mitra+pakṣe tava mitra+kāma |
syād* vṛttir* eṣā pariśuddha+vṛtteḥ | | 11.2 | § 2596

a+satsu maitrī sva+(kula+anuvṛttā
Ckula+anu+rūpā) |
na tiṣṭhati śrir* iva viklaveṣu | 10
pūrvaiḥ kṛtām* prīti+paraṃ+parābhis* |
tām eva santas* tu vivardhayanti | | 11.3 | § 2600

ye ca*artha+kṛcchreṣu bhavanti loke |
samāna+kāryāḥ su+hṛdām* manuṣyāḥ |
mitrāṇi tāni*iti paraimi buddhyā | 15
sva+sthasya vṛddhiṣv* iha ko* hi na syāt
| | 11.4 | § 2604

evaṃ* ca ye dravyam avāpya loke |
mitreṣu dharme ca niyojayanti |
avāpta+sārāṇi dhanāni teṣām* |
bhraṣṭāni na*ante janayanti tāpam | | 11.5 | § 2608 20

su+hṛttayā ca*āryatayā ca rājan |

(khalv* eṣa* yo* māṃ* prati niścayas* Cvibhāvya
 māṃ eva viniścayas*)te |
 atra*anuneṣyāmi su+hr̥ttayā*eva |
 brūyām ahaṃ* na*uttaram anyad* atra
 || 11.6 | § 2612

5 ahaṃ* jarā+mr̥tyu+bhayaṃ* viditvā |
 mumukṣayā dharmam imaṃ* prapannaḥ |
 bandhūn priyān aśru+mukhān vihāya |
 prāg* eva kāmān a+śubhasya hetūn | | 11.7 | § 2616

10 na*āśī+viṣebhyo* (hi C*api)tathā bibhemi |
 na*eva*aśanibhyo* gaganāc* cyutebhyaḥ |
 na pāvakebhyo* *anila+saṃhitebhyo* |
 yathā bhayaṃ* me viṣayebhya* (eva Cebhyaḥ
) || 11.8 | § 2620

15 kāmā* hy* a+nityāḥ kuśala+artha+caurā* |
 riktās* ca māyā+sa+dr̥śās* ca loke |
 āśāsyamānā* api mohayanti |
 cittam* nr̥ṇām* kiṃ* punar* ātma+saṃsthāḥ
 || 11.9 | § 2624

kāma+abhibhūtā* hi na yānti śarma |
 tri+piṣṭape kiṃ* (bata Cvata)martya+loke |
 kāmaiḥ sa+tr̥ṣṇasya hi na*asti tr̥ptir* |
 yathā*indhanair* vāta+sakhasya vahneḥ
 || 11.10 | § 2628

20 jagaty* an+artho* na samo* *asti kāmair* |
 mohāc* ca teṣv* eva janaḥ prasaktaḥ |
 tattvaṃ* viditvā*evam an+artha+bhīruḥ |
 prājñāḥ svayaṃ* ko* *abhilaṣed* an+artham
 || 11.11 | § 2632

25 samudra+vastrām api gām avāpya |
 pāram* jigīṣanti mahā+arṇavasya |
 lokasya kāmair* na vitr̥ptir* asti |

patadbhir* ambhobhir* iva*arṇavasya
 | | 11.12 | § 2636

devena vṛṣṭe *api hiraṇya+varṣe |
 dvīpān (sam+agrāmś* Csamudrāmś*)caturo*
 *api jitvā |
 śakrasya ca*ardha+āsanam apy* avāpya |
 māndhātur* āsīd* viṣayeṣv* a+ṭṛptiḥ 5
 | | 11.13 | § 2640

bhuktvā*api rājyaṃ* divi devatānām* |
 śata+kratau vṛtra+bhayāt pranaṣṭe |
 darpān* mahā+rṣīn api vāhayitvā |
 kāmeṣv* a+ṭṛpto* nahuṣaḥ papāta | | 11.14 | § 2644

aīdaś* ca rājā tri+divaṃ* vigāhya | 10
 nītvā*api devīm* vaśam urvaśīm* tām |
 lobhād* rṣibhyaḥ kanakaṃ* jihīrṣur* |
 jagāma nāśaṃ* viṣayeṣv* a+ṭṛptaḥ | | 11.15 | § 2648

baler* mahā+indram* nahuṣaṃ* mahā+indrād*
 |
 indram* punar* ye nahuṣād* upeyuh | 15
 svarge kṣitau vā viṣayeṣu teṣu |
 ko* viśvased* bhāgya+kula+ākuleṣu
 | | 11.16 | § 2652

cīra+ambarā* mūla+phala+ambu+bhakṣā* |
 jaṭā* vahanto* *api bhujam+ga+dīrghāḥ |
 yair* (na*anya+Canya+)kāryā* munayo* *api 20
 bhagnāḥ |
 kaḥ kāma+saṃjñān mṛgayeta śatrūn
 | | 11.17 | § 2656

ugra+āyudhaś* ca*ugra+dhṛta+āyudho* *api |
 yeśāṃ* kṛte mṛtyum avāpa bhīṣmāt |
 cintā*api teṣāṃ a+śivā vadhāya |

(sad+Ctad+)vṛttinām* kiṃ* punar* a+vratānām
 | | 11.18 | § 2660

5 āsvādam alpam* viṣayeṣu matvā |
 saṃyojana+utkarṣam a+tr̥ptim eva |
 sadbhyaś* ca garhām* niyataṃ* ca pāpaṃ* |
 kaḥ kāma+saṃjñam* viṣam (ādadīta Cāsaśāda
) | | 11.19 | § 2664

kr̥ṣya+ādibhiḥ (karmabhir* arditānām*
 Cdharmaabhir* anvitānām*) |
 kāma+ātmakānām* ca niśamya duḥkham |
 svāsthyam* ca kāmeṣv* a+kutūhalānām* |
 kāmān vihātum* kṣamam ātmavadbhiḥ
 | | 11.20 | § 2668

10 jñeyā vipat+kāmini kāma+saṃpat* |
 siddheṣu kāmeṣu madam* hy* upaiti |
 madād* a+kāryam* kurute na kāryam* |
 yena kṣato* dur+gatim abhyupaiti | | 11.21 | § 2672

15 yatnena labdhāḥ parirakṣitāś* ca |
 ye vipralabhya pratiyānti bhūyaḥ |
 teṣv* ātmavān yācita+kopam eṣu |
 kāmeṣu vidvān iha ko* rameta | | 11.22 | § 2676

20 anviṣya ca*ādāya ca jāta+tarṣā* |
 yān a+tyajantaḥ pariyānti duḥkham |
 loke tr̥ṇa+ulkā+sa+dṛśeṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.23 | § 2680

25 an+ātmavanto* hṛdi yair* vidaṣṭā* |
 vināśam archanti na yānti śarma |
 kruddha+ugra+sarpa+pratimeṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.24 | § 2684

asthi (kṣudhā+ārtā* Ckṣudhā+ārtā*)iva
sārameyā* |

bhuktvā*api yān na*eva bhavanti tṛptāḥ |
jīrṇa+asthi+kaṅkāla+sameṣu teṣu |
kāmeṣu kasya*ātmavato* ratiḥ syāt
| | 11.25 | § 2688

ye rāja+caura+udaka+pāvakebhyaḥ | 5
sādhāraṇatvāj* janayanti duḥkham |
teṣu praviddha+amiṣa+saṃnibheṣu |
kāmeṣu kasya*ātmavato* ratiḥ syāt
| | 11.26 | § 2692

yatra sthitānām abhito* vipattiḥ |
śatroḥ sakāśād* api bāndhavebhyaḥ | 10
hiṃsreṣu teṣv* āyatana+upameṣu |
kāmeṣu kasya*ātmavato* ratiḥ syāt
| | 11.27 | § 2696

girau vane ca*apsu ca sāgare ca |
(yān Cyad*)bhraṃśam (archanti
vilaṅghamānāḥ Carchanty*
abhilaṅghamānāḥ) |
teṣu druma+pra+agra+phala+upameṣu | 15
kāmeṣu kasya*ātmavato* ratiḥ syāt
| | 11.28 | § 2700

(tīvraiḥ Ctīrthaiḥ)prayatnair* vi+vidhair*
avāptāḥ |
kṣaṇena ye nāśam iha prayānti |
svapna+upabhoga+pratimeṣu teṣu |
kāmeṣu kasya*ātmavato* ratiḥ syāt 20
| | 11.29 | § 2704

yān arcayitvā*api na yānti śarma |
vivardhayitvā paripālayitvā |

20 syāt] Verses 11.29 and 11.30
are exchanged in ed. C.

aṅgāra+(karṣū+Ckarṣa+)pratimeṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.30 | § 2708

5 vināśam īyuh kuravo* yad+artham* |
 vṛṣṇy+andhakā*
 (mekhala+Cmaithila+)daṇḍakās* ca |
 (sūnā+asi+Cśūla+asi+)kāṣṭha+pratimeṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.31 | § 2712

10 sunda+upasundāv* asurau yad+artham |
 anyo+anya+vaira+prasṛtau vinaṣṭau |
 sauhārda+viśleṣa+kareṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.32 | § 2716

(yeṣām* kṛte vāriṇi pāvake
 Ckāma+andha+saṃjñāḥ kṛpayā va ke)ca |
 kravya+atsu (ca*ātmānam Cna*ātmānam
)iha*utsṛjanti |
 sa+patna+bhūteṣv* a+śiveṣu teṣu |
 kāmeṣu kasya*ātmavato* ratiḥ syāt
 | | 11.33 | § 2720

15 (kāma+artham a+jñāḥ Ckāma+andha+saṃjñāḥ
)kṛpaṇam* karoti |
 prāpnoti duḥkham vadha+bandhana+ādi |
 kāma+artham āśā+kṛpaṇas* tapasvī |
 (mṛtyuṃ* śramam* ca*archati Cmṛtyu+śramam*
 ca*arhati)jīva+(lokaḥ Cloke) | | 11.34 | § 2724

20 gītair* hriyante hi mṛgā* vadhāya |
 rūpa+artham agnau śalabhāḥ patanti |
 matsyo* giraty* āyasam āmiṣa+arthī |
 tasmād* an+artham* viṣayāḥ phalanti
 | | 11.35 | § 2728

11 ke] sic

kāmās* tu bhogā* iti (yan* matiḥ Cyan* mataṃ*
)syād* |
 (bhogā* Cbhogyā*)na ke+cit parigaṇyamānāḥ |
 vastra+ādayo* dravya+guṇā* hi loke |
 duḥkha+pratīkāra* iti pradhāryāḥ | | 11.36 | § 2732

iṣṭaṃ* hi tarṣa+praśamāya toyam* | 5
 kṣun+nāśa+hetor* aśanam* tathā*eva |
 vāta+ātapa+ambv+āvaraṇāya veśma |
 kaupīna+śīta+āvaraṇāya vāsaḥ | | 11.37 | § 2736

nidrā+vighātāya tathā*eva śayyā |
 yānam* tathā*adhva+śrama+nāśanāya | 10
 tathā*aśanam* sthāna+vinodanāya |
 snānam* mrjā+ārogya+bala+āśrayāya
 | | 11.38 | § 2740

duḥkha+pratīkāra+nimitta+bhūtās* |
 tasmāt prajānām* viṣayā* na (bhogaḥ Cbhogyāḥ
) |
 aśnāmi bhogān iti ko* *abhyupeyāt | 15
 prājñāḥ pratīkāra+vidhau (pravṛttaḥ Cpravṛttān
) | | 11.39 | § 2744

yaḥ pitta+dāhena vidahyamānaḥ |
 śīta+kriyām* bhoga* iti vyavasyet |
 duḥkha+pratīkāra+vidhau pravṛttaḥ |
 kāmeṣu kuryāt sa* hi bhoga+saṃjñām | 20
 | | 11.40 | § 2748

kāmeṣv* an+aikāntikatā ca yasmād* |
 ato* *api me teṣu na bhoga+saṃjñā |
 yae* eva bhāvā* hi sukhaṃ* diśanti |
 tae* eva duḥkhaṃ* punar* āvahanti
 | | 11.41 | § 2752

gurūṇi vāsāṃsy* agurūṇi ca*eva | 25

sukhāya (śīte Cgīte)hy* a+sukhāya (gharme
Cdharme) |

candra+aṃśavaś* candanam eva ca*uṣṇe |
sukhāya dukhāya bhavanti śīte | | 11.42 | § 2756

5
dvaṃdvāni sarvasya yataḥ prasaktāny* |
a+lābha+lābha+prabhṛtīni loke |
ato* *api na*eka+anta+sukho* *asti kaś+cin* |
na*eka+anta+duḥkhaḥ puruṣaḥ pṛthivyām
| | 11.43 | § 2760

10
dṛṣṭvā (vimiśrāṃ* C ca miśrāṃ*
)sukha+duḥkatāṃ* me |
rājyaṃ* ca dāsyāṃ* ca matāṃ* samānam |
nityaṃ* hasaty* eva hi na*eva rājā |
na ca*api saṃtapyatae* eva dāsaḥ | | 11.44 | § 2764

15
ājñā nṛ+patve *abhy+adhikā*iti (yat syān*
Cyasmāt) |
mahānti duḥkhāny* ata* eva rājñāḥ |
āsaṅga+kāṣṭha+pratimo* hi rājā |
lokasya hetoḥ parikhedam eti | | 11.45 | § 2768

20
rājye nṛ+pas* tyāgini (bahv+a+Cvaṅka+)mitre |
viśvāsam āgacchati ced* vipannaḥ |
atha*api viśrambham upaiti na*iha |
kiṃ* nāma saukhyaṃ* cakitasya rājñāḥ
| | 11.46 | § 2772

25
yadā ca jītvā*api mahīm* sam+agrām* |
vāsāya dṛṣṭaṃ* puram ekam eva |
tatra*api ca*ekam* bhavanaṃ* niṣevyaṃ* |
śramaḥ para+arthe nanu rāja+bhāvaḥ
| | 11.47 | § 2776

30
rājño* *api (vāso+yugam Cvāse yugam)ekam
eva |
kṣut+saṃnirodhāya tathā*anna+mātrā |

śayyā tathā*ekā*āsanam ekam eva |
śeṣā* viśeṣā* nṛ+pater* madāya | | 11.48 | § 2780

tuṣṭy+artham etac* ca phalaṃ* yadi*iṣṭam |
ṛte *api rājyān* mama tuṣṭir* asti |
tuṣṭau ca satyāṃ* puruṣasya loke | 5
sarve viśeṣā* nanu nir+viśeṣāḥ | | 11.49 | § 2784

tan* na*asmi kāmān prati sampratāryaḥ |
(kṣemaṃ* Ckṣeme)śivaṃ* mārgam
anuprapannaḥ |
smṛtvā su+hṛttvaṃ* tu punaḥ punar* māṃ* |
brūhi pratijñāṃ* khalu (pālaya*iti Cpālayanti 10
) | | 11.50 | § 2788

na* hy* asmy* amarsēṇa vanam* praviṣṭo* |
na śatru+bāṇair* avadhūta+mauliḥ |
kṛta+sprho* na*api phala+adhikebhyo* |
grhṇāmi na*etad* vacanam* yatas* te
| | 11.51 | § 2792

yo* danda+śūkam* kupitam* bhujam+gam* | 15
muktva vyavasyed* *dhi punar* grahītum |
dāha+ātmikāṃ* vā jvalitāṃ* tṛṇa+ulkām* |
samtyajya kāmān sa* punar* bhajeta
| | 11.52 | § 2796

andhāya yaś* ca sprhayed* an+andho* |
baddhāya mukto* vidhanāya (ca*ādhyah 20
Cvā*ādhyah) |
unmatta+cittāya ca kalya+cittaḥ |
sprhām* sa* kuryād* viśaya+ātmakāya
| | 11.53 | § 2800

(bhaikṣa+upabhogī*iti ca Cbhikṣā+upabhogī
vara*)na*anukampyaḥ |
kṛtī jarā+mṛtyu+bhayaṃ* titīṛṣuḥ |
iha*uttamaṃ* śānti+sukhaṃ* ca yasya | 25

paratra duḥkhāni ca saṃvṛtāni | | 11.54 | § 2804

5 lakṣmyām* mahatyām api vartamānas* |
 tṛṣṇā+abhibhūtas* tv* anukampitavyaḥ |
 prāpnoti yaḥ śānti+sukhaṃ* na ca*iha |
 paratra (duḥkhaiḥ Cduḥkhaṃ*)pratigṛhyate ca
 | | 11.55 | § 2808

evam* tu vaktuṃ* bhavato* *anu+rūpaṃ* |
 sattvasya vṛttasya kulasya ca*eva |
 mama*api voḍhuṃ* sa+dṛśaṃ* pratijñāṃ* |
 sattvasya vṛttasya kulasya ca*eva | | 11.56 | § 2812

10 ahaṃ* hi saṃsāra+(śareṇa Crasena)viddho* |
 viniḥsṛtaḥ (śāntim Cśāntam)avāptu+kāmaḥ |
 na*iccheyam āptuṃ* tri+dive *api rājyaṃ* |
 nir+āmayam* kiṃ* (bata Cvata)mānuṣeṣu
 | | 11.57 | § 2816

15 tri+varga+sevām* nṛpa yat tu kṛtsnataḥ |
 paro* manuṣya+artha* iti tvam āttha mām |
 an+artha* ity* (eva mama*atra darśanaṃ*
 Cāttha mama*artha+darśanaṃ*) |
 kṣayī tri+vargo* hi na ca*api tarpakaḥ
 | | 11.58 | § 2820

20 pade tu yasmin na jarā na (bhīr* na ruṇ*
 Cbhīrutā) |
 na janma na*eva*uparamo* na (ca*ādhayaḥ
 Cvā*ādhayaḥ) |
 tam eva manye puruṣa+artham uttamaṃ* |
 na vidyate yatra punaḥ punaḥ kriyā
 | | 11.59 | § 2824

yad* apy* avocaḥ paripālyatām* jarā |
 navam* vayo* gacchati vikriyām iti |
 a+niścayo* *ayaṃ* capalam* hi dṛśyate |

jarā*apy* a+dhīrā dhṛtimac* ca yauvanam
| | 11.60 | § 2828

sva+karma+dakṣaś* ca (yadā*antako* Cyadā tu
ko*)jagad* |
vayaḥsu (sarveṣv* a+vaśam* vikarṣati Csarveṣu
ca saṃvikarṣati) |
vināśa+kāle katham a+vyavasthite |
jarā pratīkṣyā viduṣā śama+īpsunā
| | 11.61 | § 2832

5

jarā+āyudho* vyādhi+vikīrṇa+sāyako* |
yadā*antako* vyādha* (iva*a+śivaḥ Civa*āśritaḥ
)sthitāḥ |
prajā+mṛgān bhāgya+vana+āśritāms* tudan |
vayaḥ+prakarṣam* prati ko* mano+rathaḥ
| | 11.62 | § 2836

(ato* Csuto*)yuvā vā sthavīro* *atha+vā śīśus* | 10
tathā tvarāvān iha kartum arhati |
yathā bhaved* dharmavataḥ (kṛta+ātmanāḥ
Ckṛpā+ātmanāḥ) |
pravṛttir* iṣṭā vinivṛttir* eva vā | | 11.63 | § 2840

yad* āttha (ca*api*iṣṭa+Cvā dīpta+)phalām*
kula+ucitām* |
kuruṣva dharmāya makha+kriyām iti | 15
namo* makhebhyo* na hi kāmāye sukham* |
parasya duḥkha+(kriyayā yad* iṣyate
Ckriyayā*āpadiśyate) | | 11.64 | § 2844

param* hi hantum* vi+vaśam* phala+īpsayā |
na yukta+rūpaṃ* karuṇā+ātmanāḥ sataḥ |
kratoḥ phalaṃ* yady* api śāśvataṃ* bhavet | 20
tathā*api kṛtvā kim (u yat kṣaya+ātmakam
Cupakṣaya+ātmakam) | | 11.65 | § 2848

bhavec* ca dharmo* yadi na*a+paro* vidhir* |

vratena śīlena manaḥ+śamena vā |
 tathā*api na*eva*arhati sevituṃ* kratuṃ* |
 viśasya yasmin param ucyate phalam
 | | 11.66 | § 2852

5 iha*api tāvat puruṣasya tiṣṭhataḥ |
 pravartate yat para+himsayā sukham |
 tad* apy* an+iṣṭaṃ* sa+ghṛṇasya dhīmato* |
 bhava+antare kiṃ* (bata Cvata)yan* na dṛśyate
 | | 11.67 | § 2856

10 na ca pratāryo* *asmi phala+pravṛttaye |
 bhaveṣu rājan ramate na me manaḥ |
 latā* iva*ambho+dhara+vṛṣṭi+tāḍitāḥ |
 pravṛttayaḥ sarva+gatā* hi cañcalāḥ
 | | 11.68 | § 2860

15 iha*āgataś* ca*aham ito* didṛkṣayā |
 muner* arāḍasya vimokṣa+vādināḥ |
 prayāmi ca*adya*eva nṛ+pa*astu te śivaṃ* |
 vacaḥ (kṣamethā* mama tattva+Ckṣamethāḥ
 śama+tattva+)niṣṭhuraṃ | | 11.69 | § 2864

(ava*indravad* Catha*indravad*)divy* ava
 śaśvad* arkavad* |
 guṇair* ava śreya* iha*ava gām ava |
 ava*āyur* āryair* ava sat+sutān ava |
 śriyaś* ca rājann* ava dharmam ātmanaḥ
 | | 11.70 | § 2868

20 hima+ari+ketu+udbhava+(saṃbhava+antare
 Csaṃplava*antare) |
 yathā dvi+jo* yāti vimokṣayaṃ* tanuṃ |
 hima+ari+(śatru+kṣaya+Cśatruṃ*
 kṣaya+)śatru+(ghātane Cghātinā*) |
 tathā*antare yāhi (vimokṣayan Cvimocayan
)manaḥ | | 11.71 | § 2872

nṛ+po* *abravīt sa+añjalir* āgata+sprho* |
yathā+iṣṭam (āpnotu Cāpnoti)bhavān
a+vighnataḥ |
avāpya kāle kṛta+kṛtyatām imāṃ* |
mama*api kāryo* bhavatā tv* anugrahaḥ
| | 11.72 | § 2876

sthiraṃ* pratijñāya tathā*iti pārthive | 5
tataḥ sa* vaiśvaṃtaram āśramaṃ* yayau |
parivrajantaṃ* (tam udīkṣya Csamudīkṣya
)vismīto* |
nṛ+po* *api (vavrāja puriṃ* giri+vrajam Cca
prāpur* imaṃ* giriṃ* vrajan) | | 11.73 | § 2880
[[iti (Cśrī+C)buddha+carite mahā+kāvye
(C*aśva+ghoṣa+kṛte
C)kāma+vigarhaṇo*nāma*ekā+daśaḥ sargaḥ | 11 |]]

10

12 dvā+daśaḥ sargaḥ | 12 |

tataḥ śama+vihārasya | muner* ikṣvāku+candra+māḥ |
arāḍasya*āśramaṃ* bheje | vapuṣā pūrayann*
iva | | 12.1 | § 2883

sa* kālāma+sa+gotreṇa | tena*ālokyā*eva
dūrataḥ |
uccaiḥ sv+āgatam ity* uktaḥ | samīpam
upajagmivān | | 12.2 | § 2885

tāv* ubhau nyāyataḥ pṛṣṭvā | dhātu+sāmyaṃ* 5
paras+param |
dāravyor* medhyayor* vṛṣyoḥ | śucau deśe
(niṣedatuḥ Cniṣīdatuḥ) | | 12.3 | § 2887

tam āsīnaṃ* nṛ+pa+sutaṃ* | so* *abravīn*
muni+sattamaḥ |
bahu+māna+viśālābhyām* | darśanābhyām*
pibann* iva | | 12.4 | § 2889

viditaṃ* me yathā saumya | niṣkrānto*
 bhavanād* asi |
 chittvā snehamayaṃ* pāśaṃ* | pāśaṃ* dṛpta*
 iva dvi+paḥ | | 12.5 | § 2891

sarvathā dhṛtimac* ca*eva | prājñāṃ* ca*eva
 manas* tava |
 yas* tvam* prāptaḥ śriyaṃ* tyaktvā | latām*
 viṣa+phalām iva | | 12.6 | § 2893

5 na*āścaryaṃ* jīrṇa+vayasa* | yaj* jagmuḥ
 pārthivā* vanam |
 apatyebhyaḥ śriyaṃ* dattvā | bhukta+ucchiṣṭām
 iva srajam | | 12.7 | § 2895

idaṃ* me matam āścaryaṃ* | nave vayasi yad*
 bhavān |
 a+bhuktvā*eva śriyaṃ* prāptaḥ | sthito*
 viṣaya+go+care | | 12.8 | § 2897

10 tad* vijñātum imaṃ* dharmaṃ* | paramaṃ*
 bhājanaṃ* bhavān |
 jñāna+(plavam Cpūrvam)adhiṣṭhāya | śīghraṃ*
 duḥkha+arṇavaṃ* tara | | 12.9 | § 2899

śiṣye yady* api vijñāte | śāstraṃ* kālena
 (varṇyate Cvarṇate) |
 gāmbhīryād* vyavasāyāc* ca | (na parīkṣyo*
 Csu+parīkṣyo*)bhavān mama | | 12.10 | § 2901

iti vākyam arāḍasya | vijñāya sa* (nara+rṣabhaḥ
 Cnara+adhipaḥ) |
 babhūva parama+prītaḥ | provāca*uttaram eva
 ca | | 12.11 | § 2903

15 viraktasya*api yad* idaṃ* | saumukhyaṃ*
 bhavataḥ param |

a+kṛta+artho* *apy* anena*asmi | kṛta+artha*
iva saṃ+prati | | 12.12 | § 2905

didṛkṣur* iva hi jyotir* | yiyāsur* iva daiśikam |
tvad+(darśanam Cdarśanād*)ahaṃ* manye
| titīrṣur* iva ca plavam | | 12.13 | § 2907

tasmād* arhasi tad* vaktuṃ* | vaktavyaṃ* yadi
manyase |
jarā+maraṇa+rogebhyo* | yathā*ayaṃ* 5
parimucyate | | 12.14 | § 2909

ity* arāḍaḥ kumārasya | mähātmyād* eva
coditaḥ |
saṃkṣiptaṃ* kathayāṃ* cakre | svasya śāstrasya
niścayam | | 12.15 | § 2911

śrūyatām ayam asmākaṃ* | siddha+antaḥ
śṛṇvatām* vara |
yathā bhavati saṃsāro* | yathā (ca*eva nivartate
Cvai parivartate) | | 12.16 | § 2913

prakṛtiś* ca vikāraś* ca | janma mṛtyur* jarā*eva 10
ca |
tat tāvat sattvam ity* uktaṃ* | sthira+sattva
parehi (tat Cnaḥ) | | 12.17 | § 2915

tatra tu (prakṛtiṃ* Cprakṛtir*)nāma | viddhi
prakṛti+kovida |
pañca bhūtāny* ahaṃ+kāraṃ* | buddhim
a+vyaktaṃ eva ca | | 12.18 | § 2917

vikāra* iti (budhyasva Cbuddhiṃ* tu) | viṣayān
indriyāṇi ca |
pāṇi+pādaṃ* ca vādaṃ* ca | pāyu+upasthaṃ* 15
tathā manaḥ | | 12.19 | § 2919

asya kṣetrasya vijñānāt | kṣetra+jña* iti samjñi ca
 |
 kṣetra+jña* iti ca*ātmānaṃ* | kathayanty*
 ātma+cintakāḥ | | 12.20 | § 2921

sa+śiṣyaḥ kapilaś* ca*iha | (pratibuddhir*
 Cpratibuddha*)iti smṛtiḥ |
 sa+(putro* *a+pratibuddhas* tu Cputraḥ
 pratibuddhaś* ca) | prajā+patir* iha*ucyate
 | | 12.21 | § 2923

5 jāyate jīryate ca*eva | (bādhyate Cbudhyate
)mriyate ca yat |
 tad* vyaktam iti vijñeyam | a+vyaktaṃ* tu
 viparyayāt | | 12.22 | § 2925

a+jñānaṃ* karma tṛṣṇā ca | jñeyāḥ
 saṃsāra+hetavaḥ |
 sthito* *asmiṃs* tritaye (jantus* Cyas* tu) | tat
 sattvaṃ* (na*ativartate Cna*abhivartate
) | | 12.23 | § 2927

10 vi+pratyayād* ahaṃ+kārāt | saṃdehād*
 abhisamplavāt |
 a+viśeṣa+an+upāyābhyām* | saṅgād*
 abhyavapātataḥ | | 12.24 | § 2929

tatra vi+pratyayo* nāma | viparītaṃ* pravartate
 |
 anyathā kurute kāryaṃ* | mantavyaṃ* manyate
 *anyathā | | 12.25 | § 2931

bravīmy* aham ahaṃ* vedmi | gacchāmy* aham
 ahaṃ* sthitaḥ |
 iti*iha*evam ahaṃ+kāras* tv* | an+ahaṃ+kāra
 vartate | | 12.26 | § 2933

yas* tu (bhāvān a+saṁdigdhān Cbhāvena
saṁdigdhān) | ekī+bhāvena paśyati |
mṛt+piṇḍa+vad* a+saṁdeha | saṁdehaḥ sa*
iha*ucyate | | 12.27 | § 2935

ya* eva*aham* sa* eva*idaṁ* | mano* buddhiś*
ca karma ca |
yaś* (ca*eva*eṣa* Cca*evaṁ* sa*)gaṇaḥ so*
aham | iti yaḥ so *abhisamplavaḥ
| | 12.28 | § 2937

a+viśeṣaṁ* viśeṣa+jña 5
| pratibuddha+a+prabuddhayoḥ |
prakṛtīnām* ca yo* veda | so* *a+viśeṣa* iti
smṛtaḥ | | 12.29 | § 2939

namas+kāra+vaṣaṭ+kārau
| prokṣaṇa+abhyukṣaṇa+ādayaḥ |
an+upāya* iti prājñair* | upāya+jña praveditaḥ
| | 12.30 | § 2941

sajjate yena dur+medhā*
| mano+(vāg+buddhi+karmabhiḥ
Cvāk+karma+buddhibhiḥ) |
viṣayeṣv* an+abhiṣvaṅga | so* *abhiṣvaṅga* iti 10
smṛtaḥ | | 12.31 | § 2943

mama*idaṁ aham asya*iti | yad* duḥkham
abhimanyate |
vijñeyo* *abhyavapātaḥ sa* | saṁsāre yena
pātyate | | 12.32 | § 2945

ity* a+(vidyām* Cvidyā)hi (vidvān sa*
Cvidvāṁsaḥ [??]) | pañca+(parvām* Cparvā
)samīhate |
tamo* moham* mahā+moham*
| tāmisra+dvayam eva ca | | 12.33 | § 2947

tatra*ālasyaṃ* tamo* viddhi | mohaṃ* mṛtyuṃ*
ca janma ca |
mahā+mohaṃ* tv* a+saṃmoha | kāma ity* (eva
gamyatām Cavagamyatām) | | 12.34 | § 2949

yasmād* atra ca bhūtāni | pramuhyanti
mahānty* api |
tasmād* eṣa* mahā+bāho | mahā+moha* iti
smṛtaḥ | | 12.35 | § 2951

5 tāmīram iti ca*a+krodha | krodham
eva*adhikurvate |
viṣādaṃ* ca*andha+tāmīram | a+viṣāda
pracakṣate | | 12.36 | § 2953

anayā*a+vidyayā bālaḥ | saṃyuktaḥ
pañca+parvayā |
saṃsāre duḥkha+bhūyiṣṭhe | janmasv*
abhiniṣicyate | | 12.37 | § 2955

10 draṣṭā śrotā ca mantā ca | (kārya+karaṇam
Ckāryaṃ* karaṇam)eva ca |
aham ity* evam āgamyā | saṃsāre parivartate
| | 12.38 | § 2957

(iha*ebhir* City* ebhir*)hetubhir* dhīman
| (janma+Ctamaḥ+)srotaḥ pravartate |
hetv+a+(bhāvāt Cbhāve)phala+a+bhāva* | iti
vijñātum arhasi | | 12.39 | § 2959

tatra (samyāṅ+Csamyaḡ+)matir* vidyān*
| mokṣa+kāma catuṣṭayam |
pratibuddha+a+prabuddhau ca | vyaktam
a+vyaktam eva ca | | 12.40 | § 2961

15 yathāvad* etad* vijñāya | kṣetra+jño* hi
catuṣṭayam |

(ājavaṃjavatām* Cārjaviṃ* javatām*)hitvā
| prāpnoti padam a+kṣaram | | 12.41 | § 2963

ity+artham* brāhmaṇā* loke
| parama+brahma+vādinah |
brahma+caryam* caranti*iha | brāhmaṇān
vāsayanti ca | | 12.42 | § 2965

iti vākyam idam* śrutvā | munes* tasya
nṛ+pa+ātma+jaḥ |
abhyupāyam* ca papraccha | padam eva ca 5
naiṣṭhikam | | 12.43 | § 2967

brahma+caryam idam* caryam* | yathā yāvac*
ca yatra ca |
dharmasya*asya ca pary+antam* | bhavān
vyākhyātum arhati | | 12.44 | § 2969

ity* arāḍo* yathā+śāstram* | vispaṣṭa+artham*
samāsataḥ |
tam eva*anyena kalpena | dharmam asmai
vyabhāṣata | | 12.45 | § 2971

ayam ādau gṛhān* muktvā | bhaiṣkākam* 10
liṅgam āśritaḥ |
samudācāra+vistīrṇam* | śīlam ādāya vartate
| | 12.46 | § 2973

saṃtoṣam* param āsthāya | yena tena yatas*
tataḥ |
viviktam* sevate vāsam* | nir+dvaṃdvaḥ
śāstra+vit+kṛtī | | 12.47 | § 2975

tato* rāgād* bhayam* dṛṣṭvā | vairāgyāc* ca
param* śivam |
nigṛhṇann* indriya+grāmam* | yatate manasaḥ 15
(śame Cśame) | | 12.48 | § 2977

atha* u viviktaṃ* kāmebhyo*
 | vyāpāda+ādibhya* eva ca |
 viveka+jam avāpnoti | pūrva+dhyānaṃ*
 vitarkavat | | 12.49 | § 2979

tac* ca (dhyāna+sukhaṃ* Cdhyānaṃ* sukhaṃ*
)prāpya | tat tad* eva vitarkayan |
 a+pūrva+sukha+lābhena | hriyate bāliśo* janaḥ
 | | 12.50 | § 2981

5 śamena* evaṃ+vidhena* ayaṃ*
 | kāma+dveṣa+vigarhiṇā |
 brahma+lokaṃ avāpnoti | paritoṣeṇa vañcitaḥ
 | | 12.51 | § 2983

jñātvā vidvān vitarkāṃs* tu
 | manaḥ+saṃkṣobha+kāraṇān |
 tad+viiyuktam avāpnoti | dhyānaṃ*
 prīti+sukha+anvitam | | 12.52 | § 2985

10 hriyamāṇas* tayā prītyā | yo* viśeṣaṃ* na
 paśyati |
 sthānaṃ* bhāsvaraṃ āpnoti | deveṣv*
 (ābhāsvaraṣu saḥ Cābhā+sureṣv* api
) | | 12.53 | § 2987

yas* tu prīti+sukhāt tasmād | vivecayati
 mānasam |
 ṛtīyaṃ* labhate dhyānaṃ* | sukhaṃ*
 prīti+vivarjitam | | 12.54 | § 2989

yas* tu tasmin sukhe magno* | na viśeṣāya
 yatnavān |
 śubha+kṛtsnaiḥ sa* sāmānyaṃ* | sukhaṃ*
 prāpnoti daivataiḥ | | 12.55 | § 2991

12 prīti+vivarjitam] Ed. C reads
 12.57 after 12.54.

tā+dr̥ṣam* sukham āsādyā | yo* na (rajyaty*
upekṣakaḥ Crajyann* upekṣate) |
caturtham* dhyānam āpnoti
| sukha+duḥkha+vivarjitam | | 12.56 | § 2993

tatra ke+cid* vyavasyanti | mokṣa* ity*
(abhimāninaḥ Capi māninaḥ) |
sukha+duḥkha+parityāgād* | a+vyāpārāc* ca
cetasah | | 12.57 | § 2995

asya dhyānasya tu phalam* | samam* devair* 5
br̥hat+phalaiḥ |
kathayanti (br̥hat+kālam*
| br̥hat+Cv̥r̥hat+phalam*
| v̥r̥hat+)prajñā+parīkṣakāḥ | | 12.58 | § 2997

samādher* vyutthitas* tasmād* | dr̥ṣtvā doṣamś*
*charīriṇām |
jñānam ārohati prājñah | śarīra+vinivṛttaye
| | 12.59 | § 2999

tatas* tad* dhyānam utsṛjya | viśeṣe
kṛta+niścayaḥ |
kāmebhya* iva (sa* prājño* Csat+prājño* 10
) | rūpād* api virajyate | | 12.60 | § 3001

śarīre khāni yāny* asmin | tāny* ādau
parikalpayan |
ghaneṣv* api tato* dravyeṣv* | ākāśam
adhimucyate | | 12.61 | § 3003

ākāśa+(gatam Csamam)ātmānam* | samkṣipya
tv* a+paro* budhaḥ |
(tad* eva*an+Ctadā*eva*an+)antataḥ paśyan
| viśeṣam adhigacchati | | 12.62 | § 3005

adhy+ātma+(kuśalas* tv* Ckuśaleṣv*)anyo* 15
| nivartya*ātmānam ātmanā |

kiṃ+cin* na*asti*iti saṃpaśyann* | ākiṃcanya*
iti smṛtaḥ | | 12.63 | § 3007

tato* muñjād* iṣīkā*iva | śakuniḥ pañjarād* iva |
kṣetra+jño* niḥsrto* dehān* | mukta* ity*
abhidhīyate | | 12.64 | § 3009

5 etat tat paramam* brahma | nir+liṅgam*
dhruvam a+kṣaram |
yan* mokṣa* iti tattva+jñāḥ | kathayanti
manīṣiṇaḥ | | 12.65 | § 3011

ity* upāyaś* ca mokṣaś* ca | mayā saṃdarśitas*
tava |
yadi jñātam* yadi (rucir* Cruci) | yathāvat
pratipadyatām | | 12.66 | § 3013

jaigīṣavyo* *atha janako* | vṛddhaś* ca*eva
parāśaraḥ |
imaṃ* panthānam āsādyā | muktā* hy* anye ca
mokṣiṇaḥ | | 12.67 | § 3015

10 iti tasya sa* tad* vākyam* | grhītvā (tu Cna
)vicārya ca |
pūrva+hetu+bala+prāptaḥ | praty+uttaram
uvāca (ha Csaḥ) | | 12.68 | § 3017

śrutaṃ* jñānam idaṃ* sūkṣmaṃ* | parataḥ
parataḥ śivam |
(kṣetra+jñasya*a+Ckṣetreṣv*
asya*a+)parityāgād* | avaimy* etad*
a+naiṣṭhikam | | 12.69 | § 3019

15 vikāra+prakṛtibhyo* hi | kṣetra+jñam* muktam
apy* aham |
manye prasava+dharmāṇam*
| (bīja+Cvīja+)dharmāṇam eva ca
| | 12.70 | § 3021

viśuddho* yady* api hy* ātmā | nirmukta* iti
kalpyate |
((Cbhūyaḥ pratyaya+sad+bhāvād* | a+muktaḥ
sa* bhaviṣyati C)) | | 12.71 | § 3023

((Cṛtu+bhūmy+ambu+virahād* | yathā bījaṃ*
na rohati | C))
((Crohati pratyayais* tais* tais* | tadvat so* *api
mato* mama C)) | | 12.72 | § 3025

((Cyat karma+a+jñāna+trṣṇānām* | tyāgān* 5
mokṣaś* ca kalpyate | C))
aty+antas* tat+parityāgaḥ | saty* ātmani na
vidyate | | 12.73 | § 3027

hitvā hitvā trayam idaṃ* | viśeṣas*
tu*upalabhyate |
ātmanas* tu sthitir* yatra | tatra sūkṣmam idaṃ*
trayam | | 12.74 | § 3029

sūkṣmatvāc* ca*eva doṣāṇām | a+vyāpārāc* ca
cetasah |
dīrghatvād* āyuṣaś* ca*eva | mokṣas* tu 10
parikalpyate | | 12.75 | § 3031

ahaṃ+kāra+parityāgo* | yaś* ca*eṣa*
parikalpyate |
saty* ātmani parityāgo* | na*ahaṃ+kārasya
vidyate | | 12.76 | § 3033

saṃkhyā+ādibhir* a+muktaś* ca | nir+guṇo* na
bhavaty* ayam |
tasmād* a+sati nairguṇye | na*asya mokṣo*
*abhidhīyate | | 12.77 | § 3035

guṇino* hi guṇānām* ca | vyatireko* na vidyate 15
|

rūpa+uṣṇābhyām* virahito* | na hy* agnir*
upalabhyate | | 12.78 | § 3037

prāg* dehān* na bhaved* dehī | prāg*
guṇebhyas* tathā guṇī |
(tasmād* Ckasmād*)ādaḥ vimuktaḥ (san Csañ*
) | śarīrī badhyate punaḥ | | 12.79 | § 3039

5 kṣetra+jñō* vi+śarīraś* ca | jñō* vā syād* a+jña*
eva vā |
yadi jñō* jñeyam asya*asti | jñeye sati na
mucyate | | 12.80 | § 3041

atha*a+jña* iti siddho* vaḥ | kalpitenā kim
ātmanā |
vinā*api hy* ātmanā*a+jñānam* | prasiddham*
kāṣṭha+kudiyavat | | 12.81 | § 3043

parataḥ paratas* tyāgo* | yasmāt tu guṇavān
smṛtaḥ |
tasmāt sarva+parityāgān* | manye kṛtsnām*
kṛta+arthatām | | 12.82 | § 3045

10 iti dharmam arāḍasya | viditvā na tutoṣa saḥ |
a+kṛtsnam iti vijñāya | tataḥ pratijagāma ha
| | 12.83 | § 3047

viśeṣam atha śuśrūṣur* | udrakasya*āśramam*
yayau |
ātma+grāhāc* ca tasya*api | jagṛhe na sa*
darśanam | | 12.84 | § 3049

15 saṃjñā+saṃjñitvayor* doṣam* | jñātvā hi munir*
udrakaḥ |
ākimṇcinyāt param* lebhe
| (*a+saṃjñā+a+saṃjñā+ātmikām*
Csaṃjñā+a+saṃjñā+ātmikām*)gatim
| | 12.85 | § 3051

yasmāc* ca*ālabane sūkṣme
 | saṃjñā+a+saṃjñe tataḥ param |
 na+a+saṃjñī na*eva saṃjñī*iti | tasmāt
 (tatra+gata+Ctatra gata+)spṛhaḥ
 | | 12.86 | § 3053

yataś* ca buddhis* tatra*eva
 | sthitā*anyatra*a+pracāriṇī |
 (sūkṣmā*a+paṭvī Csūkṣmā*apādi)tatas* tatra
 | na*a+saṃjñitvaṃ* na saṃjñitā
 | | 12.87 | § 3055

yasmāc* ca (tad* Ctam)api prāpya | punar* 5
 āvartate jagat |
 bodhi+sattvaḥ paraṃ* prepsus* | tasmād*
 udrakam atyajat | | 12.88 | § 3057

tato* hitvā*āśramaṃ* tasya | śreyo+arthī
 kṛta+niścayaḥ |
 bheje gayasya rāja+rṣer* | nagarī+saṃjñam
 āśramam | | 12.89 | § 3059

atha nairañjanā+tīre | śucau śuci+parākramaḥ |
 cakāra vāsam eka+anta+ | (vihāra+abhiratir* 10
 C(vihāra+abhivratī)muniḥ | | 12.90 | § 3061

((C[[xxx]] tat+pūrvam*
 | pañca+indriya+vaśa+uddhatān | C))
 ((Ctapaḥ [[xx]] vratino* bhikṣūn pañca
 niraikṣata C)) | | 12.91 | § 3063

(te ca*upatasthur* Cpañca*upatasthur*
)dṛṣṭvā*atra | bhikṣavas* taṃ* mumukṣavaḥ
 |
 puṇya+arjita+dhana+ārogyam | indriya+arthā*
 iva*īśvaram | | 12.92 | § 3065

saṃpūjyamānas* taiḥ prahvair* | (vinayād*
 anuvartibhiḥ Cvinaya+ānata+mūrtibhiḥ) |
 tad+vaśa+sthāyibhiḥ śiṣyair* | lolair* mana*
 iva*indriyaiḥ | | 12.93 | § 3067

mṛtyu+janma+anta+kaṛaṇe | syād* upāyo*
 ayam ity atha |
 duṣ+karāṇi samārebhe | tapāṃsy* an+aśanena
 saḥ | | 12.94 | § 3069

5 upavāsa+vidhīn na+ekān | kurvan
 nara+dur+ācarān |
 varṣāni ṣaṭ (śama+Ckarma+)prepsur* | akarot
 kārśyam ātmanaḥ | | 12.95 | § 3071

anna+kāleṣu ca*eka+ekaiḥ | (sa*
 kola+Csa+kola+)tila+taṇḍulaiḥ |
 a+pāra+pāra+samsāra+ | pāraṃ* prepsur*
 apārayat | | 12.96 | § 3073

10 dehād* apacayas* tena | tapasā tasya yaḥ kṛtaḥ |
 sa* eva*upacayo* bhūyas* | tejasā*asya kṛto*
 *abhavat | | 12.97 | § 3075

kṛśo* *apy* a+kṛśa+kīrti+śrīr* | hlādam* cakre
 *anya+(cakṣuṣām Ccakṣuṣam) |
 kumudānām iva śarac+
 | chukla+pakṣa+ādi+candra+māḥ
 | | 12.98 | § 3077

tvag+asthi+śeṣo* niḥ+śeṣair*
 | medaḥ+piśita+śoṇitaiḥ |
 kṣīṇo* *apy* a+kṣīṇa+gāmbhīryaḥ | samudra*
 iva sa* vyabhāt | | 12.99 | § 3079

15 atha kaṣṭa+tapah+spaṣṭa+
 | vy+artha+kliṣṭa+tanur* muniḥ |

bhava+bhīrur* imāṃ* cakre | buddhim
buddhatva+kāṅkṣayā | | 12.100 | § 3081

na*ayaṃ* dharmo* virāgāya | na bodhāya na
muktaye |
jambu+mūle mayā prāpto* | yas* tadā sa*
vidhir* dhruvaḥ | | 12.101 | § 3083

na ca*asau dur+balena*āptuṃ* | śakyam ity*
āgata+ādarah |
śarīra+bala+vṛddhy+artham | idaṃ* bhūyo* 5
*anvacintayat | | 12.102 | § 3085

kṣut+pipāsā+śrama+klāntaḥ | śramād*
a+sva+stha+mānasaḥ |
prāpnuyān* manasā*avāpyaṃ* | phalaṃ*
katham a+nirvṛtaḥ | | 12.103 | § 3087

nirvṛtiḥ prāpyate samyak
| satata+indriya+tarpaṇāt |
saṃtarpita+indriyatayā | manaḥ+svāsthyam
avāpyate | | 12.104 | § 3089

sva+stha+prasanna+manasaḥ | samādhir* 10
upapadyate |
samādhi+yukta+cittasya | dhyāna+yogaḥ
pravartate | | 12.105 | § 3091

dhyāna+pravartanād* dharmāḥ | prāpyante
yair* avāpyate |
dur+labhaṃ* śāntam a+jaraṃ* | paraṃ* tad*
a+mṛtaṃ* padam | | 12.106 | § 3093

tasmād* āhāra+mūlo* *ayam | upāya*
iti+niścayaḥ |
(āhāra+Casūri+)karaṇe dhīraḥ 15
| kṛtvā*a+mita+matir* matim | | 12.107 | § 3095

snāto* nairañjanā+tīrād* | uttatāra śanaiḥ kṛśaḥ
 |
 bhaktyā*avanata+śākha+agrair* | datta+hastas*
 taṭa+drumaiḥ | | 12.108 | § 3097

atha go+pa+adhipa+sutā | daivatair* abhicoditā
 |
 udbhūta+hṛdaya+ānandā | tatra
 nanda+balā*āgamat | | 12.109 | § 3099

5 sita+śaṅkha+ujjala+bhujā
 | nīla+kambala+vāsinī |
 sa+phena+mālā+nīla+ambur* | yamunā*iva
 sarid+varā | | 12.110 | § 3101

sā (śrā-
 ddha+āvardhita+Cśraddhā+vardhita+)prītir*
 | vikasal+locana+utpalā |
 śirasā praṇipatya*enam* | grāhayām āsa
 pāyasam | | 12.111 | § 3103

10 kṛtvā tad+upabhogena
 | prāpta+janma+phalāṃ* sa* tām |
 bodhi+prāptau sam+artho* *abhūt
 | saṃtarpita+ṣaḍ+indriyaḥ | | 12.112 | § 3105

paryāpta+āpyāna+(mūrtiś* Cmūrtaś*)ca
 | (sa+artham* sva+Csa+ardham* su+)yaśasā
 muniḥ |
 kānti+(dhairye babhāra*ekaḥ
 | śāśa+aṅka+arṇavayor* dvayoḥ
 Cdhairya+eka+bhāra+ekaḥ
 | śāśa+aṅka+arṇavaval* babhau
) | | 12.113 | § 3107

āvṛtta* iti vijñāya | tam* jahuḥ (pañca bhikṣavaḥ
 Cpañca+bhikṣavaḥ) |

manīṣiṇam iva*ātmānaṃ* |nirmuktaṃ* (pañca
dhātavaḥ Cpañca+dhātavaḥ) | | 12.114 | § 3109

vyavasāya+dvitīyo* *atha |śādvalās*
tīrṇa+bhū+talam |
so* *aśvattha+mūlaṃ* prayayau |bodhāya
kṛta+niścayaḥ | | 12.115 | § 3111

tatas* tadānīm* gaja+rāja+vikramaḥ |
pada+svanena*an+upamena bodhitaḥ | 5
mahā+muner* āgata+bodhi+niścayo* |
jagāda kālo* bhujā+ga+uttamaḥ stutim
| | 12.116 | § 3115

yathā mune tvac+caraṇa+avapīḍitā |
muhur* muhur* niṣṭanati*iva medinī |
yathā ca te rājati sūryavat prabhā | 10
dhruvaṃ* tvam iṣṭaṃ* phalam adya bhokṣyase
| | 12.117 | § 3119

yathā bhramantyo* divi
(cāṣa+Cvāya+)paṅktayaḥ |
pra+dakṣiṇaṃ* tvām* kamala+akṣa kurvate |
yathā ca saumyā* divi vānti vāyavas* |
tvam adya buddho* niyataṃ* bhaviṣyasi 15
| | 12.118 | § 3123

tato* bhujāṃ+ga+pravareṇa saṃstutas* |
tṛṇāny* upādāya śucīni lāvakāt |
kṛta+pratijñō* niṣasāda bodhaye |
mahā+taror* mūlam upāśritaḥ śuceḥ
| | 12.119 | § 3127

tataḥ sa* pary+aṅkam a+kampyam uttamam* | 20
babandha supta+ura+ga+bhoga+piṇḍitam |
bhinadmi tāvad* bhuvi na*etad* āsanam* |
na yāmi yāvat kṛta+kṛtyatām iti | | 12.120 | § 3131

- tato* yayur* mudam a+tulām* diva+okaso* |
 (vavāsire Cvavāsire)na mṛga+(gaṇāḥ Cgaṇā*
 *)na pakṣiṇaḥ |
 na sasvanur* vana+taravo* *anila+āhatāḥ |
 kṛta+āsane bhagavati (niścita+ātmani
 Cniś+cala+ātmani) | | 12.121 | § 3135
 [[iti (Cśrī+C)buddha+carite mahā+kāvye
 5 (C*aśva+ghoṣa+kṛte C)*arāḍa+darśano* nāma dvā+daśaḥ
 sargaḥ | 12 |]]

13 trayo+daśaḥ sargaḥ | 13 |

- tasmin vimokṣāya kṛta+pratijñe |
 rāja+rṣi+vamśa+prabhava mahā+rṣau |
 tatra*upaviṣṭe prajaharṣa lokas* |
 tatrāsa sad+dharma+ripus* tu mārāḥ
 | | 13.1 | § 3140
- 5 yaṃ* kāma+devaṃ* pravadanti loke |
 citra+āyudhaṃ* puṣpa+śaraṃ* tathā*eva |
 kāma+pracāra+adhi+patiṃ* tam eva |
 mokṣa+dviṣaṃ* mārāṃ udāharanti | | 13.2 | § 3144
- 10 tasya+ātma+jā* vibhrama+harṣa+darṣās* |
 tisro* (*a+rati+Crati+)prīti+trṣaś* ca kanyāḥ |
 papracchur* enaṃ* manaso* vikāraṃ* |
 sa* tāṃś* ca tāś* ca*eva vaco* (*abhyuvāca
 Cbabhāṣe) | | 13.3 | § 3148
- 15 asau munir* niścaya+varma bibhrat |
 sattva+āyudhaṃ* buddhi+śaraṃ* vikṛṣya |
 jigīṣur* āste viṣayān madiyān |
 tasmād* ayaṃ* me manaso* viṣādaḥ
 | | 13.4 | § 3152

2 *] Wrong sandhi in ed. EJH.

yadi hy* asau mām abhibhūya yāti |
lokāya ca*ākhyāty* apavarga+mārgam |
śūnyas* tato* *ayaṃ* viṣayo* mama*adya |
vṛttāc* cyutasya*iva videha+bhartuḥ
| | 13.5 | § 3156

tad* yāvad* eva*eṣa* na labdha+cakṣur* | 5
mad+go+care tiṣṭhati yāvad* eva |
yāsyāmi tāvad* vratam asya bhettuṃ* |
setuṃ* nadī+vega* (iva*ati+vṛddhaḥ
Civa*abhivṛddhaḥ) | | 13.6 | § 3160

tato* dhanuḥ puṣpamayam* grhītvā |
(śarān jagan+moha+Cśarāṃs* tathā 10
moha+)karāṃś* ca pañca |
so* *aśva+ttha+mūlam* sa+suto*
abhyagacchad |
a+svāsthya+kārī manasaḥ prajānām
| | 13.7 | § 3164

atha praśāntaṃ* munim āsana+sthaṃ* |
pāraṃ* titiṣuṃ* bhava+sāgarasya |
viṣajya savyaṃ* karam āyudha+agre | 15
(krīḍan Ckrīḍañ*)śareṇa*idam uvāca mārāḥ
| | 13.8 | § 3168

uttiṣṭha bhoḥ kṣatriya mṛtyu+bhīta |
(cara sva+dharmam* Cvarasva dharmam*)tyaja
mokṣa+dharmam |
(bāṇaiś* Cvāṇaiś*)ca (yajñaiś* ca C[[xxx]]
)vinīya (lokaṃ* Clokān) |
(lokāt padaṃ* Clokān parān)prāpnuhi 20
vāsavasya | | 13.9 | § 3172

panthā hi niryātum ayaṃ* yaśasyo* |
yo* vāhitaḥ pūrvatamair* nara+indraiḥ |
jātasya rāja+rṣi+kule viśāle |

bhaiḥṣākam a+ślāghyam idaṃ* prapattum
 | | 13.10 | § 3176

atha*adya na*uttiṣṭhasi (niścita+ātman
 Cniścita+ātmā) |

5 bhava sthiro* mā vimucaḥ pratijñām |
 mayā*udyato* hy* eṣa* śaraḥ sa* eva |
 yaḥ (śūrpaḥ Csūryaḥ)mīna+ripau vimuktaḥ
 | | 13.11 | § 3180

(sprṣṭaḥ Cprṣṭaḥ)sa* ca*anena kathaṃ+cid*
 aiḍaḥ |

somasya naptā*apy* abhavad* vi+cittaḥ |
 sa* ca*abhavac* (*chaṃ+tanur* C*chāṃtanur*
)a+sva+tantraḥ |
 kṣiṇe yuge kiṃ* (bata Cvata)dur+balo* *anyaḥ
 | | 13.12 | § 3184

10 tat kṣipram uttiṣṭha labhasva saṃjñām* |
 (bāṇo* Cvāṇo*)hy* ayam* tiṣṭhati lelihānaḥ |
 priyā+vidheyeṣu rati+priyeṣu |
 yaṃ* cakra+vākeṣv* (iva Capi)na*utsrjāmi
 | | 13.13 | § 3188

15 ity* evam ukto* *api yadā nir+āsthō* |
 na*eva*āsanam* śākya+munir* bibheda |
 śaram* tato* *asmai visasarja mārāḥ |
 kanyās* ca kṛtvā purataḥ sutāṃś* ca
 | | 13.14 | § 3192

20 tasmimś* tu (bāṇe Cvāṇe)*api sa* vipramukte |
 cakāra na*āsthām* na dhṛteś* cacāla |
 drṣṭvā tathā*enam* viṣasāda mārāś* |
 cintā+parītaś* ca śanair* jagāda | | 13.15 | § 3196

śaila+indra+putrīm* prati yena viddho* |
 devo* *api śaṃ+bhuś* calito* babhūva |
 na cintayaty* eṣa* tam eva (bāṇam* Cvāṇam*) |

kiṃ* syād* a+citto* na śaraḥ sa* eṣaḥ
| | 13.16 | § 3200

tasmād* ayaṃ* na*arhati puṣpa+(bāṇaṃ*
Cvāṇaṃ*) |
na harṣaṇaṃ* na*api rater* niyogam |
arhaty* ayaṃ* bhūta+gaṇair* a+(saumyaiḥ
Cśeṣaiḥ) |
saṃtrāsana+ātarjana+tāḍanāni | | 13.17 | § 3204

5

sasmāra mārāś* ca tataḥ sva+sainyaṃ* |
(vighnaṃ* śame Cvidhvaṃsanaṃ*
)śākya+muneś* cikīrṣan |
nānā+āśrayāś* ca*anucarāḥ pariṃyuh |
(śala+Cśara+)druma+prāsa+gadā+asi+hastāḥ
| | 13.18 | § 3208

varāha+mīna+aśva+khara+uṣtra+vaktrā* |
vyāghra+r̥kṣa+siṃha+dvi+rada+ānanāś* ca |
eka+īkṣaṇā* na+eka+mukhās* tri+śīrṣā* |
lamba+udarāś* ca*eva pṛṣa+udarāś* ca
| | 13.19 | § 3212

10

(a+jānu+sakthā* Cajāsu saktā*)ghaṭa+jānavaś*
ca |
daṃṣṭra+āyudhās* ca*eva nakha+āyudhās* ca |
(karaṅka+vaktrā* Ckabandhu+hastā*
)bahu+mūrtayaś* ca |
bhagna+ardha+vaktrās* ca mahā+mukhās* ca
| | 13.20 | § 3216

15

(bhasma+aruṇā* Ctāmra+aruṇā*
)lohita+(bindu+Cvindu+)citrāḥ |
khaṭvā+aṅga+hastā* hari+dhūmra+keśāḥ |
lamba+srajo* vāraṇa+lamba+karṇāś* |
carma+ambarāś* ca*eva nir+ambarāś* ca
| | 13.21 | § 3220

20

śveta+ardha+vaktrā* harita+ardha+kāyās* |
 tāmraś* ca dhūmrā* harayo* *asitās* ca |
 (vyāla+uttara+āsaṅga+Cvyāḍa+uttara+āsaṅga+)bhujās*
 tathā*eva |
 praghuṣṭa+ghaṇṭa+ākula+mekhalās* ca
 | | 13.22 | § 3224

5 tāla+pramāṇās* ca gr̥hīta+śūlā* |
 daṃṣṭra+ākarālās* ca śīsu+pramāṇaḥ |
 urabhra+vaktrās* ca vihaṃ+(gama+ākṣā*
 Cgamās* ca) |
 mārjāra+vaktrās* ca manuṣya+kāyāḥ
 | | 13.23 | § 3228

10 prakīrṇa+keśāḥ śikhino* *ardha+muṇḍā* |
 (rakta+ambarā* Crajjv+ambarā*
)vyākula+veṣṭanās* ca |
 prahr̥ṣṭa+vaktrā* bhr̥+kuṭī+mukhās* ca |
 tejo+harās* ca*eva mano+harās* ca
 | | 13.24 | § 3232

15 ke+cid* vrajanto* bhr̥sam āvavalgur* |
 anyo+anyam āpuplūvire tathā*anye |
 cikrīḍur* ākāśa+gatās* ca ke+cit |
 ke+cic* ca cerus* taru+mastakeṣu | | 13.25 | § 3236

20 nanarta kaś+cid* bhramayaṃs* tri+śūlaṃ* |
 kaś+(cid* vipusphūrja Ccid* *dha pusphūrja
)gadāṃ* vikarṣan |
 harṣeṇa kaś+cid* vṛṣavan* (nanarda Cnanarta) |
 kaś+cit prajajvāla tanū+ruhebhyaḥ | | 13.26 | § 3240

evam+vidhā* bhūta+gaṇaḥ sam+antāt |
 tad* bodhi+mūlaṃ* parivārya tasthuḥ |
 jighṛkṣavaś* ca*eva jighāṃsavaś* ca |
 bhartur* niyogaṃ* paripālayantaḥ | | 13.27 | § 3244

25 taṃ* prekṣya mārasya ca pūrva+rātre |

śākya+ṛṣabhasya*eva ca yuddha+kālam |
na dyauś* cakāṣe pṛthivī cakampe |
prajajvaluś* ca*eva diśaḥ sa+śabdāḥ
|| 13.28 | § 3248

(viṣvag* Cviśvag*)vavau vāyur* udīrṇa+vegas*
|
tārā* na rejur* na babhau śaśa+aṅkaḥ | 5
tamaś* ca bhūyo* (vitatāna rātriḥ Cvitatāra
rātreḥ) |
sarve ca saṃcukṣubhire samudrāḥ || 13.29 | § 3252

mahī+bhr̥to* dharma+parāś* ca nāgā* |
mahā+muner* vighnam a+mṛṣyamānāḥ |
māraṃ* prati krodha+vivṛtta+netrā* | 10
niḥśaśvasuś* ca*eva jajṛmbhire ca || 13.30 | § 3256

śuddha+adhivāsā* vibudha+ṛṣayas* tu |
sad+dharma+siddhy+artham (abhipravṛttāḥ
Civa pravṛttāḥ) |
māre *anukampāṃ* manasā pracakrur* |
vi+rāga+bhāvāt tu na roṣam īyuh || 13.31 | § 3260 15

tad* bodhi+mūlaṃ* samavekṣya kīrṇaṃ* |
hiṃsā+ātmanā māra+balena tena |
dharma+ātmabhir* loka+vimokṣa+kāmair* |
babhūva hāhā+kṛtam (antarīkṣe Cantarīkṣam
) || 13.32 | § 3264

(upaplavaṃ* Cupaplutaṃ*)dharma+(vidhes*
Cvidas*)tu tasya | 20
dṛṣṭvā sthitaṃ* māra+balam* mahā+ṛṣiḥ |
na cukṣubhe na*api yayau vikāraṃ* |
madhye gavāṃ* siṃha* iva*upaviṣṭaḥ
|| 13.33 | § 3268

māras* tato* bhūta+camūm udīrṇām |
ājñāpayām āsa bhayāya tasya | 25

svaiḥ svaiḥ prabhāvair* atha sā*asya senā |
 tad+dhairya+bhedāya matim* cakāra
 | | 13.34 | § 3272

ke+cic* calan na+eka+vilambi+jihvās* |
 (tikṣṇa+agra+Ctikṣṇa+ugra+)daṃṣṭrā*
 hari+maṇḍala+akṣāḥ |
 5 vidārita+āsyāḥ sthira+śaṅku+karṇāḥ |
 saṃtrāsayantāḥ kila nāma tasthuḥ | | 13.35 | § 3276

tebhyaḥ sthitebhyaḥ sa* tathā+vidhebhyaḥ |
 rūpeṇa bhāvena ca dāruṇebhyaḥ |
 na vivyathe na*udvivije mahā+rṣiḥ |
 10 (krīdat+su+Ckrīdan su+)bālebhya*
 iva*uddhatebhyaḥ | | 13.36 | § 3280

kaś+cit tato* (roṣa+Craudra+)vivṛtta+drṣṭis* |
 tasmai gadām udyamayām* cakāra |
 tastambha bāhuḥ sa+gadas* tato* *asya |
 puram+darasya*iva purā sa+vajrah
 | | 13.37 | § 3284

15 ke+cit samudyamya śilās* tarūṃś* ca |
 viṣehire na*eva munau vimoktum |
 petuḥ sa+vṛkṣāḥ sa+śilās* tathā*eva |
 vajra+avabhagnā* iva vindhya+pādāḥ
 | | 13.38 | § 3288

20 kaiś+cit samutpatya nabho* vimuktāḥ |
 śilās* ca vṛkṣās* ca paraśvadhās* ca |
 tasthur* nabhasy* eva na ca*avapetuḥ |
 saṃdhyā+abhra+pādā* iva na+eka+varṇāḥ
 | | 13.39 | § 3292

25 cikṣepa tasya*upari dīptam anyāḥ |
 kaḍaṅgaram* parvata+śṛṅga+mātram |
 yan* mukta+mātram* gagana+stham eva |

tasya*anubhāvāc* *chatadhā (paphāla Cbabhūva
)| | 13.40 | § 3296

kaś+cij* jalann* arka* iva*uditaḥ khād* |
aṅgāra+varṣam* mahad* utsasarja |
cūrṇāni cāmīkara+kandarāṇam* |
kalpa+atyaye merur* iva pradīptaḥ 5
| | 13.41 | § 3300

tad* bodhi+mūle pravikīryamāṇam |
aṅgāra+varṣam* tu sa+visphuliṅgam |
maitrī+vihārād* ṛṣi+sattamasya |
babhūva rakta+utpala+(pattra+Cpatra+)varṣaḥ
| | 13.42 | § 3304

śarīra+citta+vyasana+ātapais* tair* | 10
evaṃ+vidhais* taiś* ca nipātyamānaiḥ |
na*eva*āsanāc* *chaākya+muniś* cacāla |
(sva+niścayaṃ* Csvaṃ* niścayaṃ*)bandhum
iva*upaguhya | | 13.43 | § 3308

atha*a+pare (nirjigilur* Cnirjagalur*
)mukhebhyaḥ |
sarpān vijīrṇebhya* iva drumbhyaḥ | 15
te mantra+baddhā* iva tat+samīpe |
na śaśvasur* (na*utsasr̥pur* Cnal*utsasr̥jur*)na
celuḥ | | 13.44 | § 3312

bhūtvā*a+pare vāri+dharā* (br̥hantaḥ
Cv̥r̥hantaḥ) |
sa+vidyutaḥ sa+aśani+caṇḍa+ghoṣāḥ |
tasmin drume tatyajur* aśma+varṣam* | 20
tat puṣ.pa+varṣam* ruciraṃ* babhūva
| | 13.45 | § 3316

cāpe *atha (bāṇo* Cvāṇo*)nihito* *a+pareṇa |
jajvāla tatra*eva na niṣpapāta |

an+īśvarasya*ātmani (dhūyamāno*
Cdhūryamāṇo*) |
dur+marṣaṇasya*iva narasya manyuḥ
| | 13.46 | § 3320

5 pañca*iṣavo* *anyena tu vipramuktās* |
tasthur* (nabhasy* Cnayaty*)eva munau na
petuḥ |
saṃsāra+bhīror* viṣaya+pravṛttau |
pañca*indriyāṇi*iva parīkṣakasya | | 13.47 | § 3324

10 jighāṃsayā*anyaḥ prasasāra ruṣṭo* |
gadāṃ* gṛhītvā*abhi+mukho* mahā+ṛṣeḥ |
so* *a+prāpta+(kāmo* Ckālo*)vi+vaśaḥ papāta
|
doṣeṣv* iva*an+artha+kareṣu lokah
| | 13.48 | § 3328

strī megha+kālī tu kapāla+hastā |
kartuṃ* mahā+ṛṣeḥ kila (citta+moham
Cmoha+cittam) |
babhrāma tatra*a+niyataṃ* na tasthau |
cala+ātmano* buddhir* iva*āgameṣu
| | 13.49 | § 3332

15 kaś+cit pradīptaṃ* praṇidhāya cakṣur* |
netra+agninā*āśī+viṣavad* didhakṣuḥ |
tatra*eva (na*āsīnam Cna*asīt taṃ*)ṛṣiṃ*
dadarśa |
kāma+ātmakah śreya* iva*upadiṣtam
| | 13.50 | § 3336

20 gurvīm* śilām udyamayam* tathā*anyaḥ |
śaśrāma moghaṃ* vihata+prayatnaḥ |
niḥ+śreyasaṃ* jñāna+samādhi+gamyam* |
kāya+klamair* dharmam iva*āptu+kāmaḥ
| | 13.51 | § 3340

tarakṣu+simha+ākṛtayas* tathā*anye |
 praṇedur* uccair* mahataḥ praṇādān |
 sattvāni yaiḥ saṃcukucuḥ sam+antād* |
 vajra+āhatā* dyauḥ phalati*iti matvā
 || 13.52 | § 3344

mṛgā* gajāś* (ca*ārta+Cca*ārtta+)ravān sṛjanto* 5
 |
 vidudruvuś* ca*eva nililyire ca |
 rātrau ca tasyām ahani*iva digbhyaḥ |
 kha+gā* ruvantaḥ paripetur* (ārtāḥ Cārttāḥ
) || 13.53 | § 3348

teṣām* praṇādais* tu tathā+vidhais* taiḥ |
 sarveṣu bhūteṣv* api kampiteṣu | 10
 munir* na tatrāsa na saṃcukoca |
 ravair* garutmān iva vāyasānām | | 13.54 | § 3352

bhaya+āvahebhyaḥ pariṣad+gaṇebhyo* |
 yathā yathā na*eva munir* bibhāya |
 tathā tathā dharma+bhṛtām* sa+patnaḥ | 15
 śokāc* ca roṣāc* ca (sasāda Csasāra)māraḥ
 || 13.55 | § 3356

bhūtaṃ* tataḥ kiṃ+cid* a+dṛśya+rūpaṃ* |
 viśiṣṭa+(bhūtaṃ* Crūpaṃ*)gagana+stham eva
 |
 dṛṣṭvā* ṛṣaye drugdham a+vaira+ruṣṭaṃ* |
 māraṃ* babhāṣe mahatā svareṇa | | 13.56 | § 3360 20

moghaṃ* śramaṃ* na*arhasi māra kartuṃ* |
 hiṃsrā+ātmatām utsṛja gaccha śarma |
 na*eṣa* tvayā kampayituṃ* hi śakyo* |
 mahā+gিরir* merur* iva*anilena | | 13.57 | § 3364

apy* uṣṇa+bhāvam* jvalanaḥ prajahyād* | 25
 āpo* dravatvam* pṛthivī sthiratvam |
 an+eka+kalpa+ācita+puṇya+karmā |

na tv* eva jahyād* vyavasāyam eṣaḥ
 | | 13.58 | § 3368

5 yo* niścayo* hy* asya parākramaś* ca |
 tejaś* ca yad* yā ca dayā prajāsu |
 a+prāpya na*utthāsyati tattvam eṣa* |
 tamāṃsy* a+hatvā*iva sahasra+raśmiḥ
 | | 13.59 | § 3372

kāṣṭhaṃ* hi mathnan labhate huta+āśaṃ* |
 bhūmiṃ* khanan vindati ca*api toyam |
 nirbandhinaḥ kiṃ+(cana na*asty* a+sādhyam*
 Cca na na*asya sādhyam*) |
 nyāyena yuktaṃ* ca kṛtaṃ* ca sarvam
 | | 13.60 | § 3376

10 tal* lokam (ārtam* Cārttam*)karuṇāyamāno* |
 rogeṣu rāga+ādiṣu vartamānam |
 mahā+(bhiṣaṅ* Cbhiṣag*)na*arhati vighnam
 eṣa* |
 jñāna+auśadha+arthaṃ* parikhidyamānaḥ
 | | 13.61 | § 3380

15 hr̥te ca loke bahubhiḥ ku+mārgaiḥ |
 san+mārgam anvicchati yaḥ śrameṇa |
 sa* daiśikaḥ kṣobhayituṃ* na yuktaṃ* |
 su+deśikaḥ sārthae* iva pranaṣṭe | | 13.62 | § 3384

20 sattveṣu naṣṭeṣu mahā+andha+(kāre Ckārair*) |
 jñāna+pradīpaḥ kriyamāṇa* eṣaḥ |
 āryasya nirvāpayituṃ* na sādhu |
 prajvālyamānas* tamasi*iva dīpaḥ | | 13.63 | § 3388

25 dr̥ṣṭvā ca saṃsāramaye mahā+oghe |
 magnaṃ* jagat pāram a+vindamānam |
 yaś* ca*idam uttārayituṃ* pravṛttaḥ |
 (kaś* cintayet Ckaś+cin* nayet)tasya tu pāpam
 āryaḥ | | 13.64 | § 3392

kṣamā+śipho* dhairya+vigāḍha+mūlaś* |
cāritra+puṣpaḥ smṛti+buddhi+sākhāḥ |
jñāna+drumo* dharma+phala+pradātā |
na*utpāṭanam* hy* arhati vardhamānaḥ
| | 13.65 | § 3396

baddhām* dṛḍhaiś* cetasi moha+pāśair* | 5
yasya prajāṃ* mokṣayitum* manīṣā |
tasmin jighāṃsā tava na*upapannā |
śrānte jagad+bandhana+mokṣa+hetoḥ
| | 13.66 | § 3400

bodhāya karmāṇi hi yāny* anena |
kṛtāni teṣāṃ* niyato* *adya kālaḥ | 10
sthāne tathā*asminn* upaviṣṭa* eṣa* |
yathā*eva pūrve munayas* tathā*eva
| | 13.67 | § 3404

eṣā hi nābhir* vasu+dhā+talasya |
kṛtsnena yuktā parameṇa dhāmnā |
bhūmer* ato* *anyo* *asti hi na pradeśo* | 15
(vegaṃ* Cveśaṃ*)samādher* (viṣaheta yo*
asya Cviṣayo hitasya) | | 13.68 | § 3408

tan* mā kṛthāḥ śokam upehi śāntim* |
mā bhūn* mahimnā tava māra mānaḥ |
viśrambhitum* na kṣamam a+dhruvā śrīś* |
cale pade (vismayam Ckiṃ* padam)abhyupaiṣi 20
| | 13.69 | § 3412

tataḥ sa* saṃśrutya ca tasya tad* vaco* |
mahā+muneḥ prekṣya ca niṣ+prakampatām |
jagāma māro* vi+(mano* Cmanā*
)hata+udyamaḥ |
śarair* jagac+cetasi yair* (vihanyate Cvihanyase
) | | 13.70 | § 3416

gata+praharṣā vi+phalī+kr̥ta+śramā |
 praviddha+pāṣāṇa+kaḍaṅgara+drumā |
 diśaḥ pradudrāva tato* *asya sā camūr* |
 hata+āśrayā*iva dviṣatā dviṣac+camūḥ
 | | 13.71 | § 3420

5 dravati sa+(paripakṣe Cpara+pakṣe)nirjite
 puṣpa+ketau |
 jayati jita+tamaske nīrajaske mahā+r̥ṣau |
 yuvatir* iva sa+hāsā dyauś* cakāśe sa+candrā |
 su+rabhi ca jala+garbhaṃ* puṣpa+varṣam*
 papāta | | 13.72 | § 3424

10 X(Ctathā*api pāpīyasi nirjite gate |
 Xdiśaḥ praseduḥ prababhau niśā+karaḥ |
 Xdivo* nipetur* bhuvī puṣpa+vṛṣṭayo* |
 Xrarāja yoṣā*iva vi+kalmaṣā niśā | C) § 3428
 [[iti (Cśrī+C)buddha+carite mahā+kāvye
 aśva+ghoṣa+kr̥te māra+vijayo nāma trayo+daśaḥ sargaḥ
 | 13 |]]

14 caturdaśaḥ sargaḥ | 14 |

tato* māra+balam* jivā | dhairyeṇa ca śamena ca |
 parama+arthaṃ* vijijñāsuḥ | sa* dadhyau
 dhyāna+kovidāḥ | | 14.1 | § 3431

sarveṣu dhyāna+vidhiṣu | prāpya ca*aiśvāryam
 uttamam |
 sasmāra prathame yāme
 | pūrva+janma+paraṃparām | | 14.2 | § 3433

5 amutra*aham ayaṃ* nāma | cyutas* tasmād*
 iha*āgataḥ |
 iti janma+sahasrāṇi | sasmāra*anubhavann* iva
 | | 14.3 | § 3435

smṛtvā janma ca mṛtyuṃ* ca | tāsū
 tāsū*upapattiṣu |
 tataḥ sattveṣu kārūṇyaṃ* | cakāra
 karuṇa+ātmakaḥ | | 14.4 | § 3437

kṛtvā*iha sva+jana+utsargaṃ* | punar* anyatra
 ca kriyāḥ |
 a+trāṇaḥ khalu loko* *ayaṃ* | paribhramati
 cakravat | | 14.5 | § 3439

ity* evaṃ* smaratas* tasya | babhūva
 niyata+ātmanaḥ |
 kadālī+garbha+niḥ+sāraḥ | saṃsāra* iti
 niścayaḥ | | 14.6 | § 3441

dvitīye tv* āgate yāme | so*
 *a+dvitīya+parākramaḥ |
 divyaṃ* (lebhe Ccakṣuḥ)param* (cakṣuḥ
 Clebhe) | sarva+cakṣuṣmatām* varaḥ
 | | 14.7 | § 3443

tatas* tena sa* divyena | pariśuddhena cakṣuṣā |
 dadarśa nikhilaṃ* lokam | ādarśae* iva
 nir+male | | 14.8 | § 3445

sattvānām* paśyatas* tasya
 | nikṛṣṭa+utkrṣṭa+karmaṇām |
 pracyutiṃ* ca*upapattiṃ* ca | vavṛdhe
 karuṇa+ātmatā | | 14.9 | § 3447

ime duṣ+kr̥ta+karmāṇaḥ | prāṇino* yānti
 dur+gatim |
 ime *anye śubha+karmāṇaḥ | pratiṣṭhante
 tri+piṣṭape | | 14.10 | § 3449

upapannāḥ pratibhaye | narake bhṛśa+dāruṇe | 15

amī duḥkhair* bahu+vidhaiḥ | pīḍyante
kṛpaṇam* (bata Cvata) | | 14.11 | § 3451

pāyyante kvathitam* ke+cid* | agni+varṇam
ayo+rasam |
āropyante ruvanto* *anye | niṣṭapta+stambham
āyasam | | 14.12 | § 3453

5 pacyante piṣṭavat ke+cid* | ayas+kumbhīṣv*
avāñ+mukhāḥ |
dahyante karuṇam* ke+cid* | dīpteṣv*
aṅgāra+rāśiṣu | | 14.13 | § 3455

ke+cit tīkṣṇair* ayo+daṃṣṭrair* | bhakṣyante
dāruṇaiḥ śvabhiḥ |
ke+cid* dhr̥ṣṭair* ayas+tuṇḍair* | vāyasair*
āyasair* iva | | 14.14 | § 3457

ke+cid* dāha+pariśrāntāḥ
| śīta+cchāyā+abhikāñkṣiṇaḥ |
asi+(pattra+vanam* Cpatram* vanam*)nīlam*
| baddhā* iva viśanty* amī | | 14.15 | § 3459

10 pātyante dāruvat ke+cit | kuṭhārair*
(baddha+Cbahu+)bāhavaḥ |
duḥkhe *api na (vipacyante Cvipadyante
) | karmabhir* dhārita+asavaḥ | | 14.16 | § 3461

sukham* syād* iti yat karma | kṛtam*
duḥkha+nivṛttaye |
phalam* tasya*idam a+vaśair* | duḥkham
eva*upabhujyate | | 14.17 | § 3463

15 sukha+artham a+śubham* kṛtvā | yae* ete
bhṛśa+duḥkhitāḥ |
āsvādaḥ sa* kim eteṣāṃ* | karoti sukham aṇv*
api | | 14.18 | § 3465

hasadbhir* yat kṛtaṃ* karma | kaluṣaṃ*
 kaluṣa+ātmabhiḥ |
 etat pariṇate kāle | krośadbhir* anubhūyate
 | | 14.19 | § 3467

yady* (evaṃ* Ceva)pāpa+karmāṇaḥ | paśyeyuḥ
 karmaṇāṃ* phalam |
 vameyur* (uṣṇaṃ* rudhiraṃ* Cuṣṇa+rudhiraṃ*
) | marmasv* abhihatā* iva | | 14.20 | § 3469

X(Cśārīrebhyo* *api duḥkhebhyo* | nārakebhyo* 5
 manasvinaḥ |
 Xan+āryaiḥ saha saṃvāso* | mama
 kṛcchramatamo* mataḥ | C)
 ime *anye karmabhiś* citraiś*
 | citta+vispanda+saṃbhavaiḥ |
 tiryag+yonau vicitrāyām | upapannās*
 tapasvinaḥ | | 14.21 | § 3473

māṃsa+tvag+bāla+danta+artham* | vairād* api
 madād* api |
 hanyante (kṛpaṇaṃ* Ckṛpaṇā*)yatra 10
 | bandhūnām* paśyatām api | | 14.22 | § 3475

a+śaknuvanto* *apy* a+vaśāḥ
 | kṣut+tarṣa+śrama+pīḍitāḥ |
 go+aśva+bhūtās* ca vāhyante
 | pratoda+kṣata+mūrtayaḥ | | 14.23 | § 3477

vāhyante gaja+bhūtās* ca | balīyāṃso* *api
 dur+balaiḥ |
 aṅkuśa+kliṣṭa+mūrdhānas* | tāḍitāḥ
 pāda+pārṣṇibhiḥ | | 14.24 | § 3479

satsv* apy* anyeṣu duḥkheṣu | duḥkhaṃ* yatra 15
 viśeṣataḥ |

6 mataḥ] Printed as spurious
 verse in a footnote in ed. EHJ.

paras+para+virodhāc* ca | parādhīnatayā*eva ca
| | 14.25 | § 3481

kha+sthāḥ kha+sthair* hi bādhyante | jala+sthā*
jala+cāribhiḥ |
sthala+sthāḥ sthala+saṃsthaiś* (ca | prāpya
ca*eva*itara+itaraiḥ Ctu | prāpyante
ca*itara+itaraiḥ) | | 14.26 | § 3483

5 upapannās* tathā ca*ime
| mātsarya+ākrānta+cetasah |
pitṛ+loke nir+āloke | kṛpaṇaṃ* bhuñjate
phalam | | 14.27 | § 3485

sūcī+chidra+upama+mukhāḥ
| parvata+upama+kukṣayaḥ |
kṣut+tarṣa+janitair* duḥkhaiḥ | pīḍyante
duḥkha+bhāginaḥ | | 14.28 | § 3487

āśayā (samatīkrāntā* Csamabhīkrāntā*
)| dhāryamāṇāḥ sva+karmabhiḥ |
labhante na hy* amī bhoktuṃ* | praviddhāny*
a+śucīny* api | | 14.29 | § 3489

10 puruṣo* yadi jānīta | mātsaryasya*ī+dṛśaṃ*
phalam |
sarvathā (śībivad* Cśīvivad*)dadyāc*
| *charīra+avayavān api | | 14.30 | § 3491

ime *anye (naraka+prakhye Cnarakam* prāpya
)| garbha+saṃjñe *a+śuci+hrade |
upapannā* manuṣyeṣu | duḥkham archanti
jantavaḥ | | 14.31 | § 3493

[xxxxxx

] *§ 3493

9 api] This verse is placed after
14.30 in ed. C.
14 *] Ed. C continues with

chapter 14 till 14.91, and chapters
15--17.

The TEI Header

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      <persName>Peter Schreiner</persName>
      <resp>Creation of machine-readable version.</resp>
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    ↪ Sanskrit Text</title>

    <editor>E. H. Johnston</editor>

    <publisher>Baptist Mission Press</publisher>

    <pubPlace>Calcutta</pubPlace>

    <date>1935</date>

    <series n="31">Panjab University Oriental Publications No.
    ↪ 31</series>

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    <title>The Buddha--Karita or Live of Buddha by Asvaghosha,
    ↪ Indian poet of the

```

early second century after Christ. Sanskrit text, edited from a
 ↪ Devanagari and two

Nepalese manuscripts with variant readings, a preface, notes
 ↪ and in index of

names.</title>

<editor>Edward B. Cowell</editor>

<edition>Reprint</edition>

<pubPlace> Amsterdam</pubPlace>

<date>1970</date>

<series> Anecdota Oxoniensia, Aryan Series,Part VII</series>

<note>First published in Oxford, 1893</note>

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</fileDesc>

<encodingDesc><!-- Pick and choose bits of the following, as appropriate

↪ --><editorialDecl>

<p>The text of the Johnston edition was transliterated on the basis
 ↪ of a cursory

reading; the typed input was compared with the edition by
 ↪ Cowell, partly as a routine

of proof-reading, partly in order to be able to add variant
 ↪ readings from the older

edition. (The conventions for inputting variants are described
 ↪ below.) Proof-reading

and insertion of variants was done "manually" and I (Peter
 ↪ Schreiner) do not

guarantee completeness. The additional passages in Cowell at the
 ↪ beginning of the

poem were not transliterated completely, and the additional
 ↪ chapters at the end were

not transliterated at all.</p>

<p>The published edition from which this e-text was transcribed is
 ↪ printed in the

Devanāgarī script. The electronic text below is in a lossless
 ⇨ transliteration using

the Latin alphabet. The transliteration scheme used is the IAST

⇨ (<ref ta-

⇨ rget="http://en.wikipedia.org/wiki/International_Alphabet_of_Sanskrit_Transliteration

⇨ International Alphabet of Sanskrit Transliteration</ref>).

⇨ IAST differs in

small ways from ISO 15919, but is preferred by most working

⇨ Sanskrit scholars.

Conversion of this file to ISO 15919 can be achieved by

⇨ performing the following

replacements throughout the file: <code> ṛ -> r and ṡ ->

⇨ ṡ </code>

</p>

<normalization>

<p>Annotations, remarks etc. by the editor of the transliteration

⇨ are enclosed in

square brackets.</p>

<p>Annotations by the editor(s) of the edition which served as

⇨ source of the

transliteration (e.g. conjectures, markers for lacunae etc.)

⇨ which are part of

the printed edition are enclosed in pointed parentheses.</p>

<p>Colophons which are part of the printed edition are enclosed

⇨ by double square

brackets. </p>

</normalization>

<interpretation>

<p>Sandhi</p>

<p>The "principle of transliteration" has been that the input

⇨ format should

reproduce the letters of the printed text as closely as possible,

⇨ i.e., that one

types what one sees. However, markers are added (in the

⇨ transliteration) to what

is printed (in Devanāgarī) to indicate that fact that a printed
 ↪ (and consequently

typed) letter has undergone some sandhi change.</p>

<p>A sandhi change is defined with regard to the "pausa form" of
 ↪ a word, i.e. the

form a word would take at the end of a line or out of context
 ↪ (vighraha). Note that

this pausa form need not be identical with the stem which
 ↪ would be entered in a

dictionary.</p>

<p>Thus, (final and initial) consonants which have undergone a
 ↪ sandhi change in the

text are marked by "*" . Similarly, final vowels which have
 ↪ changed due to sandhi

are marked by "*" (e.g., "āsīd* rājā nalo* nāma").</p>

<p> In case of vowel sandhi the sandhi is dissolved and marked
 ↪ (e.g., na*asti,

ca*eva). Similarly, avagraha is reconstituted, the originally
 ↪ omitted initial "a"

being marked as sandhi vowel (e.g., devo* *api).</p>

<p> In some special cases the marking of sandhi has to be
 ↪ extended to include some

disambiguating information:</p>

<p>

<list>

<item>-- to half--vowels which substitute for a long vowel the
 ↪ diacritic for

"long vowel" (-) is added (e.g., devy-* api);</item>

<item> -- if final -ā in sandhi does not stand for -āḥ (with
 ↪ visarga), then the

original vowel which has been substituted by the -ā is
 ↪ added (e.g., loka*

eva, where "loka eva" is printed, which is the sandhi form
 ↪ for "loke

eva").</item>

</list>

</p>

<p>In case of "double sandhi" the sandhi is marked by double
 ⇨ "****", e.g., sa**eva in

case of "saiva" instead of "sa* eva").</p>

<p>Blank is inserted between words wherever this is possible in
 ⇨ transliteration

(though not necessarily in Devanāgarī), e.g., "hy* api", "nalo*
 ⇨ *api".</p>

<p>Compounds</p>

<p>Another feature which exceeds what might be expected from a
 ⇨ straightforward

transliteration is the separation of nominal compounds.

⇨ Separation of compounds is

marked by inserting + between the members of a compound

⇨ (e.g., brahma+purāṇa,

buddha+carita). In case of sandhi, the + functions also as

⇨ sa.mdhi--marker, i.e.

no additional sandhi--marker is added (e.g., tapo+vane,

⇨ mahā+ātmanah).</p>

<p>Separation of compounds is restricted to nominal compounds

⇨ (including

upapāda--compounds like ura+ga, go+pī) and does not include

⇨ grammatical analysis.

For details, special cases etc. see the introduction to Sanskrit

⇨ Indices and Text

of the Brahmapurāṇa, Wiesbaden 1987, p. xvi--xvii, by P.

⇨ Schreiner and R.

So"hlen.</p>

<p>Variae lectiones</p>

<p>Variants</p>

<p>The beginning of the passage for which a variant exists is

⇨ marked by opening

parenthesis. In deciding about the extension of the text thus

⇨ marked, the changes

generated for the text format had to be taken into

⇨ consideration. This meant that

occasionally words which are identical in the base text and in
 ↪ the variant are

included in the parentheses, since in the text format (sa.mhita)
 ↪ the beginning of

a variant could not be printed if that word is joined to the
 ↪ preceding word in

vowel sandhi. Thus we write "... (mahā+ātmā Xmahā+puruṣaḥ)
 ↪ ...", even though the

"mahā+" is identical in both versions.</p>

<p>The beginning of the variant is marked by a siglum, viz. by a
 ↪ single capital

letter (capital letters are used exclusively for that purpose in the

transliteration). Several sigla are separated by a comma (no
 ↪ blank) -- which does

not occur in this file of course. There is no blank between the
 ↪ siglum and the

variant.</p>

<p>If there are several variants for the same passage of the base
 ↪ text, they are

listed sequentially. The variant (or the last variant if there is
 ↪ more than one)

is closed by the closing parenthesis. The blank before the next
 ↪ word is considered

to belong to the variant and is put inside the parentheses. The
 ↪ continuation of

the base text follows without intermediate blank.</p>

```
<p> Schematic pattern: <list>
  <item>( ... A... )...</item>
  <item> (... A,B... )...</item>
  <item> (... A... B... )...</item>
</list>
```

```
</p>
```

```
<p>Interpolations</p>
```

<p>Interpolations are treated as "variants without base text", i.e.
 ↪ siglum follows

immediately upon the opening parenthesis. The siglum is
 ↪ repeated before the

closing parenthesis which marks the end of the interpolation.
 ↪ This allows for the

input of variants within interpolations which are attested in
 ↪ more than one

source.</p>

<p>Long interpolations may be entered as a sequence of separate
 ↪ interpolations (e.g.,

verse by verse). Interpolated lines are (may be) marked by "X"
 ↪ at the beginning of

the line (which is meant to mark "star"--passages as e.g., in the
 ↪ critical

edition of the MBh).</p>

<p> Omissions</p>

<p> Passages from the base text which are omitted in any of the
 ↪ variant texts are

marked by double parentheses plus siglum enclosing the
 ↪ omitted passage (which may

also be individual words).</p>

<p> Schematic patterns: <list>

<item> ((S... S))</item>

<item>... ((S... S))...</item>

</list>

</p>

</interpretation>

</editorialDecl>

<refsDecl>

<p>The full reference (chapter and verse) is given at the end of the
 ↪ verse to which it

refers. (While transliterating the full reference needs to be typed
 ↪ only for the

first verse of each chapter.) The reference consists of two figures
 ↪ separated by a

(single) dot. The first number refers to the chapter, the second
 ↪ number refers to the

verse--number within the chapter. </p>

<p>The beginning of references is marked by double exclamation
↪ mark (i.e. daṇḍa) and

the end is marked by a single exclamation mark. Always after a
↪ reference a new line

begins.</p>
</refsDecl>

<p>Application information</p>

<p>The input and processing of the transliterated text has been done
↪ with TUSTEP, the

Tuebingen System of Text--Processing Programs.</p>

<p>The TUSTEP format includes a reference number in front of every
↪ record; this machine

reference has been calculated in such a way that it agrees with the
↪ textual reference.

In the ASCII--format of the input file this machine reference is
↪ lost.</p>

<p>Some of the tools for textual analysis which can be produced from
↪ the input format have

been published for the Brahmapurāṇa : Peter Schreiner, Renate
↪ Soehnen : Sanskrit Indices

and Text of the Brahmapurāṇa. Wiesbaden : Otto Harrassowitz,
↪ 1987.</p>

<p>The following list gives a survey of programs (German names in
↪ parentheses) developed

for the processing of our input : <list>

<item>Any of the transliterated versions (i.e. ed. Johnston or ed.
↪ Cowell) can be

extracted (GRUNDTEXTKOP, VARTEXTKOP)</item>

<item>The machine references in TUSTEP are calculated from the
↪ references in the text

(REFRECHNEN).</item>

<item>The text format (i.e. the conventionally transliterated text
↪ without markers;

with compounds and sandhis reconstituted) can be generated
↪ (TEXTFORM). This

version can be processed for output in Devanāgarī with
↪ programs which work on the

basis of transliterated input (e.g., TeX).</item>
 <item>The pausa format of the text is generated by changing all
 ↪ the characters marked

by * or + according to the sandhi rules of Sanskrit grammar.
 ↪ Each word appears in

the phonetic form which it would assume at the end of a line
 ↪ (e.g., ādibhir*,

ādibhiṣ*, ādibhiś*, ādhibhis* all become ādibhiḥ). Members of
 ↪ compounds are

separated. (PAUSAFORM)</item>
 </list>

</p>
 <p> Indexes :</p>
 <p>

<list>
 <item> -- KWIC-Index (from modified input format)</item>
 <item> -- Pāda-Index (from modified text format) -- wordforms
 ↪ (from pausa

format)</item>
 <item>-- reverse index of wordforms (from pausa format)</item>
 </list>

</p>
 <p>All indexes are sorted according to the Devanāgarī alphabet and
 ↪ may include frequencies

(absolute and relative) and formatting commands for the output.
 ↪ </p>

<p>Those interested in any version or output other than the
 ↪ transliterated input format

with variants may contact:</p>
 <p>Peter Schreiner, Indologisches Seminar, Universität Zürich,
 ↪ Rämistr. 68, CH--8001

Zürich, Switzerland.</p>
 <p>I would appreciate if those who in using this electronic text change
 ↪ it or add to it

would inform me about their views and intentions and methods and
 ↪ results; those who use

this text for their research while preparing a publication should feel
↔ morally obliged

to send me an offprint. (I hope I am not asking too much!)</p>
</encodingDesc>

<revisionDesc>

<change when="2009-02-01" who="Peter Schreiner"> Completed the
↔ first TEI version of this

text between October 1989 and February 1990, with ransliteration,
↔ entry of variants;

cursory proof--reading. </change>

<change when="2017-01-14" who="Dominik Wujastyk"> Updated the
↔ file to conform with the

SARIT guidelines. </change>

<change when="2017-01-15"

↔ who="https://viaf.org/viaf/308710472/">Added div-, head-

↔ trailer, and lg-elements. Wrapped notes in note-elements and added

↔ an xml:lang-attribute.</change>

</revisionDesc>

</teiHeader>