

Aśvaghōṣa

# Buddhacarita

— A SARIT edition

SARIT

*SARIT*



# Contents

Contents	i
1 prathamah sargah   1	1
2 dvitīyah sargah   2	12
3 trtīyah sargah   3	22
4 caturthah sargah   4	32
5 pañcamah sargah   5	46
6 ṣaṣṭhah sargah   6	61
7 saptamah sargah   7	71
8 aṣṭamah sargah   8	80
9 navamah sargah   9	95
10 daśamah sargah   10	108
11 ekā+daśah sargah   11	116
12 dvā+daśah sargah   12	128
13 trayo+daśah sargah   13	145
14 caturdaśah sargah   14	157
The TEI Header	162



# 1 prathamah sargaḥ | 1 |

X(C śriyaṃ\* para+ardhyāṃ\* vidadhad\* vidhātr+jit |  
 Xtamo\* nirasyann\* abhibhūta+bhānu+bhṛt |  
 Xnudan nidāghaṃ\* jita+cāru+candra+māḥ |  
 Xsa\* vandyate \*arhann\* iha yasya na\*upamā  
 | 1.1 | C)§<sup>4</sup>

5 X(Cāsīd\* viśāla+unnata+sānu+lakṣmyā |  
 Xpayo+da+pañktyā\*iva parīta+pārśvaṃ\* |  
 Xud+agra+dhiṣṇyāṃ\* gagane \*avagādham\* |  
 Xpuraṃ\* mahā+rṣeḥ kapilasya vastu | 1.2 | C)§<sup>8</sup>

X(Csita+unnatena\*iva nayena hṛtvā  
 | kailāsa+śailasya yad\* abhra+śobhām |  
 10 Xbhramād upetān vahad+ambu+vāhān  
 | saṃbhāvanāṃ\* vā sa+phalī+cakāra | 1.3 |  
 C)§<sup>10</sup>

X(Cratna+prabhā+udbhāsini yatra lebhe |  
 Xtamo\* na dāridryam iva\*avakāśam |  
 Xpara+ardhya+pauraiḥ saha+vāsa+toṣāt |  
 Xkr̥ta+smitā\*iva\*atirarāja lakṣmīḥ | 1.4 | C)§<sup>14</sup>

15 tasmin vane śrīmati rāja+patnī |  
 prasūti+kālaṃ\* samavekṣamāṇā |  
 śayyāṃ\* vitāna+upahitāṃ\* prapede |  
 nārī+sahasrair\* abhinandyamānā | | 1.8 | §<sup>18</sup>

20 tataḥ prasannaś\* ca babhūva puṣyas\* |  
 tasyāś\* ca devyā\* vrata+saṃskṛtāyāḥ |  
 pārśvāt suto\* loka+hitāya jajñe |  
 nir+vedanaṃ\* ca\*eva nir+āmayam\* ca | | 1.9 | §<sup>22</sup>

X

23 X] Verse 1.9 corresponds to  
 1.25 in ed. Cowell.

ūror\* yathā\*aurvasya pṛthoś\* ca hastān\* |  
māndhātur\* indra+pratimasya mūrdhnaḥ |  
kakṣīvataś\* ca\*eva bhujā+aṃsa+deśāt |  
tathā+vidhaṃ\* tasya babhūva janma | | 1.10 | § 27

X(Cprātaḥ payo+dād\* iva tigma+bhānuḥ | 5  
Xsamudbhavan so\* \*api ca ma-tr+kukṣeḥ |  
Xsphuran mayūkhair\* vihata+andha+kāraiś\* |  
Xcakāra lokam\* kanaka+avadātam | 1.26 | C) § 31

X(Ctam\* jāta+mātram atha  
kāñcana+yūpa+gauram\* |  
Xprītaḥ sahasra+nayaṇaḥ śanakair\* gṛhṇāt | 10  
Xmandāra+puṣpa+nikaraiḥ saha tasya mūrdhni  
|  
Xkhān\* nir+male ca vinipetatur\* ambu+dhāre  
| 1.27 | C) § 35

X(Csura+pradhānaiḥ paridhāryamāṇo |  
Xdeha+aṃśu+jālair\* anurañjayaṃś\* tān |  
Xsaṃdhyā+abhra+jāla+upari+saṃniviṣtam\* | 15  
Xnava+uḍu+rājam\* vijigāya lakṣmyā | 1.28 |  
C) § 39

krameṇa garbhād\* abhiniḥṣṛtaḥ san |  
babhau (cyutaḥ Cgataḥ )khād\* iva yony+a+jātaḥ  
|  
kalpeṣv\* an+(ekeṣu ca Cekeṣv\* iva  
)bhāvita+ātmā |  
yaḥ saṃprajānan suṣuve na mūḍhaḥ | | 1.11 | § 43 20

dīptyā ca dhairyēṇa (ca yo\* Cśriyā )rarāja |  
bālo\* ravir\* bhūmim iva\*avatīrṇaḥ |  
tathā\*ati+dīpto\* \*api nirīkṣyamāṇo\* |  
jahāra cakṣūṃṣi yathā śāśa+aṅkaḥ | | 1.12 | § 47

sa\* hi sva+gātra+prabhayā\*ujjvalantyā\* | 25  
dīpa+prabhāṃ\* bhās+karavan\* mumoṣa |

mahā+arha+jāmbūnada+cāru+varṇo\* |  
vidyotayām āsa diśaś\* ca sarvāḥ | | 1.13 | § 51

(an+ākula+a+nyubja+Can+ākulāny\*  
ab+ja+)samudgatāni |  
(niṣpeṣavad+vyāyata+Cniṣpeṣavanty\*  
āyata+)vikramāṇi |  
5 tathā\*eva dhīrāṇi padāni sapta |  
sapta+rṣi+tārā+sa+dṛśo\* jagāma | | 1.14 | § 55

bodhāya jāto\* \*asmi jagad+dhita+artham |  
antyā (bhava+utpattir\* Ctathā\*utpattir\* )iyam\*  
mama\*iti |  
10 catur+diśam\* siṃha+gatir\* vilokya |  
vāṇīm\* ca bhavya+artha+karīm uvāca  
| | 1.15 | § 59

khāt prasrute candra+marīci+śubhre |  
dve vāri+dhāre śīśira+uṣṇa+vīrye |  
(śārīra+saṃsparśa+sukha+antarāya  
Cśārīra+saukhya+artham an+uttarasya ) |  
nipetatur\* mūrdhani tasya saumye | | 1.16 | § 63

15 śrīmad+vitāne kanaka+ujjala+aṅge |  
vaiḍūrya+pāde śayane śayānam |  
yad+gauravāt kāñcana+padma+hastā\* |  
yakṣa+adhipāḥ saṃparivārya tasthuḥ  
| | 1.17 | § 67

([xxxxxś\*] ca Cmāyā+tanū+jasya )diva+okasaḥ  
khe |  
20 yasya prabhāvāt praṇataiḥ śirobhiḥ |  
ādhārayan pāṇḍaram ātapa+tram\* |  
bodhāya jepuḥ parama+āśiṣaś\* ca | | 1.18 | § 71

mahā+ura+gā\* dharma+viśeṣa+tarṣād\* |  
buddheṣv\* atīteṣu kṛta+adhikārāḥ |  
25 yam avyajan bhakti+viśiṣṭa+netrā\* |

mandāra+puṣpaiḥ samavākiraṃś\* ca | | 1.19 | § 75

tathā+gata+utpāda+guṇena tuṣṭāḥ |  
 śuddha+adhivāsās\* ca viśuddha+sattvāḥ |  
 devā\* nanandur\* vigate \*api rāge |  
 magnasya duḥkhe jagato\* hitāya | | 1.20 | § 79 5

(yasya prasūtau Cyasmin prasūte )giri+rāja+kīlā  
 |  
 vāta+āhatā naur\* iva bhūś\* cacāla |  
 sa+candanā ca\*utpala+padma+garbhā |  
 papāta vṛṣṭir\* (gaganād\* Cgagaṇād\* )an+abhrāt  
 | | 1.21 | § 83

vātā\* vavuh sparśa+sukhā\* mano+jñā\* | 10  
 divyāni vāsāṃsy\* avapātayantaḥ |  
 sūryaḥ sa\* eva\*abhy+adhikaṃ\* cakāśe |  
 jajvāla saumya+arcir\* an+īrito\* \*agniḥ  
 | | 1.22 | § 87

prāg+uttare ca\*avasatha+pradeśe |  
 kūpaḥ svayaṃ\* prādur\* abhūt sita+ambuḥ | 15  
 antaḥ+purāṇy\* āgata+vismayāni |  
 yasmin kriyās\* tīrthae\* iva pracakruḥ | | 1.23 | § 91

dharma+arthibhir\* bhūta+gaṇaiś\* ca divyais\* |  
 tad+darśana+arthaṃ\* (vanam āpupūre Cbalam  
 āpa pūraḥ ) |  
 kautūhalena\*eva ca pāda+(pebhyaḥ Cpaiś\* ca ) | 20  
 (puṣpāṇy\* a+kāle \*api [[xxxxx]] Cprapūjayām  
 āsa sa+gandha+puṣ.paiḥ ) | | 1.24 | § 95

[xxxx

] |  
 nidarśanāny\* atra ca no\* nibodha | | 1.40 | § 96

yad\* rāja+śāstraṃ\* bhṛgur\* aṅgirā\* vā |  
 na cakratur\* vaṃśa+karāv\* ṛṣī tau | 25  
 tayoh sutau saumya sasarjatus\* tat |



kālena śukraś\* ca bṛhas+patiś\* ca | | 1.41 | § 100

5 sārasvataś\* ca\*api jagāda naṣṭam\* |  
vedam\* punar\* yaṃ\* dadṛśur\* na pūrve |  
vyāsaś\* tathā\*enam\* bahudhā cakāra |  
na yaṃ\* vasiṣṭhaḥ kṛtavān a+śaktiḥ | | 1.42 | § 104

vālmīkir\* ādau ca sasarja padyam\* |  
jagrantha yan\* na cyavano\* mahā+rṣiḥ |  
cikitsitam\* yac\* ca cakāra na\*atriḥ |  
paścāt tad\* ātreya\* rṣir\* jagāda | | 1.43 | § 108

10 yac\* ca dvi+jatvam\* kuśiko\* na lebhe |  
tad\* gādhinaḥ sūnur\* avāpa rājan |  
velāṃ\* samudre sagaraś\* ca dadhre |  
na\*ikṣvākavo\* yāṃ\* prathamam\* babandhuḥ  
| | 1.44 | § 112

15 ācāryakam\* yoga+vidhau dvi+jānām |  
a+prāptam anyair\* janako\* jagāma |  
khyātāni karmāṇi ca yāni śaureḥ |  
śūra+ādayas\* teṣv\* a+balā\* babhūvuḥ  
| | 1.45 | § 116

tasmāt pramāṇam\* na vayo\* na (vaṃśaḥ Ckālāḥ  
) |

20 kaś+cit kva+cic\* \*chraiṣṭhyam upaiti loke |  
rājñām rṣiñām\* ca (hi tāni Chitāni )tāni |  
kṛtāni putrair\* a+kṛtāni pūrvaiḥ | | 1.46 | § 120

25 evaṃ\* nṛ+paḥ pratyayitair\* dvi+jais\* tair\* |  
āśvāsitaś\* ca\*apy\* abhinanditaś\* ca |  
śaṅkāṃ an+iṣṭām\* vijahau manastaḥ |  
prahaṛṣam eva\*adhikam āruroha | | 1.47 | § 124

prītaś\* ca tebhyo\* dvi+ja+sattamebhyaḥ |  
sat+kāra+pūrvam\* pradadau dhanāni |  
bhūyād\* ayam\* bhūmi+patir\* yathā+ukto\* |

yāyāj\* jarām etya vanāni ca\*iti | | 1.48 | § 128

atha\*u nimittaiś\* ca tapo+balāc\* ca |  
 taj\* janma janma+anta+karasya buddhvā |  
 śākya+iśvarasya\*ālayam ājagāma |  
 sad+dharma+tarṣād\* asito\* mahā+rṣih 5  
 | | 1.49 | § 132

taṃ\* brahma+vid+brahma+(vidam\* Cvidām\*  
 )jvalantaṃ\* |  
 brāhmyā śriyā ca\*eva tapaḥ+śriyā ca |  
 rājño\* gurur\* gaurava+sat+kriyābhyām\* |  
 praveśayām āsa nara+indra+sadma | | 1.50 | § 136

sa\* pārthiva+antaḥ+pura+saṃnikarṣam\* | 10  
 kumāra+janma+āgata+harṣa+(vegah Cvegam\*  
 ) |  
 viveśa dhīro\* (vana+saṃjñayā\*iva  
 Cbala+saṃjñayā\*eva ) |  
 tapaḥ+prakarṣāc\* ca jarā+āśrayāc\* ca  
 | | 1.51 | § 140

tato\* nṛ+pas\* taṃ\* munim āsana+stham\* |  
 pādya+arghya+pūrvam\* pratipūjya samyak | 15  
 nimantrayām āsa yathā+upacāram\* |  
 purā vasiṣṭham\* sa\* iva\*anti+devaḥ | | 1.52 | § 144

dhanyo\* \*asmy\* anugrāhyam idaṃ\* kulaṃ\* me  
 |  
 yan\* māṃ\* didṛkṣur\* bhagavān upetaḥ |  
 ājñāpyatām\* kiṃ\* karavāṇi saumya | 20  
 śiṣyo\* \*asmi viśrambhitaṃ arhasi\*iti | | 1.53 | § 148

evaṃ\* nṛ+peṇa\*upamantritaḥ san |  
 sarveṇa bhāvena munir\* yathāvat |  
 (sa\* vism-  
 aya+utphulla+Csa+vismaya+utphulla+)viśāla+drṣṭir\*  
 |

gambhīra+dhīrāṇi vacāṃsy\* uvāca || 1.54 | § 152

5 mahā+ātmani tvayy\* upapannam etat |  
 priya+atithau tyāgini dharmā+kāme |  
 sattva+anvaya+jñāna+vayo+anu+rūpā |  
 snigdhā yad\* evaṃ\* mayi te matiḥ syāt  
 || 1.55 | § 156

etac\* ca tad\* yena nṛ+pa+rṣayas\* te |  
 dharmeṇa (sūkṣmeṇa dhanāny\* avāpya  
 Csūkṣmāṇi dhanāny\* apāsyā ) |  
 nityaṃ\* tyajanto\* vidhivad\* babhūvus\* |  
 tapobhir\* ādhyā\* vibhavair\* daridrāḥ  
 || 1.56 | § 160

10 prajojanaṃ\* yat tu mama\*upayāne |  
 tan\* me śṛṇu prītim upehi ca tvam |  
 divyā (mayā\*āditya+Cmayā\*divya+)pathe śrutā  
 vāg\* |  
 bodhāya jātas\* tanayas\* tava\*iti || 1.57 | § 164

15 śrutvā vacas\* tac\* ca manaś\* ca yuktvā |  
 jñātvā nimittaiś\* ca tato\* \*asmy\* upetaḥ |  
 didṛkṣayā śākya+kula+dhvajasya |  
 śakra+dhvajasya\*iva samucchritasya  
 || 1.58 | § 168

20 ity\* etad\* evaṃ\* vacanaṃ\* niśamya |  
 prahaṛṣa+sambhrānta+gatiḥ\* nara+indraḥ |  
 ādāya dhātry-+aṅka+gataṃ\* kumāraṃ\* |  
 saṃdarśayām āsa tapo+dhanāya || 1.59 | § 172

25 cakra+aṅka+pādaṃ\* sa\* (tato\* Ctathā  
 )mahā+rṣir\* |  
 jāla+avanaddha+aṅguli+pāṇi+pādam |  
 sa+ūrṇa+bhruvaṃ\* vāraṇa+vasti+kośaṃ\* |  
 sa+vismayaṃ\* rāja+sutaṃ\* dadarśa || 1.60 | § 176

dhātry-+aṅka+saṃviṣṭam avekṣya ca\*enam\* |  
 devy-+aṅka+saṃviṣṭam iva\*agni+sūnum |  
 babhūva (pakṣma+anta+vicañcita+aśrur\*  
 Cpakṣma+antar\* iva añcita+aśrur\* ) |  
 niśvasya ca\*eva tri+diva+un+mukho\* \*abhūt  
 | | 1.61 | § 180

dr̥ṣṭvā\*asitaṃ\* tv\* aśru+paripluta+akṣaṃ\* | 5  
 snehāt (tanū+jasya Ctu putrasya )nṛ+paś\*  
 cakampe |  
 sa+gadgadaṃ\* bāṣpa+kaṣāya+kaṅthaḥ |  
 papraccha (sa\* Cca )pra+añjalir\* ānata+aṅgaḥ  
 | | 1.62 | § 184

alpa+antaraṃ\* yasya vapuḥ (surebhyo\* Cmuneḥ  
 syād\* ) |  
 bahv+adbhutaṃ\* yasya ca janma dīptam | 10  
 yasya\*uttamaṃ\* bhāvinam āttha ca\*artham\* |  
 taṃ\* prekṣya kasmāt tava dhīra bāṣpaḥ  
 | | 1.63 | § 188

api sthira+āyur\* bhagavan kumāraḥ |  
 kac+cin\* na śokāya mama prasūtaḥ |  
 (labdhā Clabdhāḥ )kathaṃ+cit salila+añjalir\* me 15  
 |  
 na khalv\* imaṃ\* pātum upaiti kālāḥ | | 1.64 | § 192

apy\* a+kṣayaṃ\* me yaśaso\* nidhānaṃ\* |  
 kac+cid\* dhruvo\* me kula+hasta+sāraḥ |  
 api prayāsyāmi sukhaṃ\* paratra |  
 (supto\* \*api Csupte \*api )putre 20  
 \*a+nimiṣa+eka+cakṣuḥ | | 1.65 | § 196

kac+cin\* na me jātam a+phullam eva |  
 kula+(pravālam\* Cprabālam\* )pariśoṣa+bhāgi |  
 kṣipraṃ\* vibho brūhi na me \*asti śāntiḥ |  
 snehaṃ\* sute vetsi hi bāndhavānām | | 1.66 | § 200

ity\* āgata+āvegam an+iṣṭa+buddhyā |  
 buddhvā nara+indram\* sa\* munir\* babhāṣe |  
 mā bhūn\* matis\* te nṛ+pa kā+cid\* |  
 anyā niḥ+saṃśayaṃ\* tad\* yad\* avocam asmi  
 | | 1.67 | § 204

5 na\*asya\*anyathātvam\* prati vikriyā me |  
 svām\* vañcanām\* tu prati viklavo\* \*asmi |  
 kālo\* hi me yātum ayam\* ca jāto\* |  
 jāti+kṣayasya\*a+su+labhasya boddhā  
 | | 1.68 | § 208

10 vihāya rājyaṃ\* viṣayeṣv\* an+āsthas\* |  
 tīvraiḥ prayatnair\* adhigamya tattvam |  
 jagaty\* ayam\* moha+tamo\* nihantum\* |  
 jvaliṣyati jñānamayo\* hi sūryaḥ | | 1.69 | § 212

15 duḥkha+arṇavād\* vyādhi+vikīrṇa+phenāj\* |  
 jarā+taraṅgān\* maraṇa+ugra+vegāt |  
 uttārayiṣyaty\* ayam uhyamānam |  
 (ārtam\* Cārttam\* )jagaj\* jñāna+mahā+plavena  
 | | 1.70 | § 216

20 prajñā+ambu+vegām\* sthira+śīla+vaprām\* |  
 samādhi+śītām\* vrata+cakra+vākām |  
 asya\*uttamām\* dharma+nadīm pravṛttām |  
 tṛṣṇā+ārditaḥ pāsyati jīva+lokaḥ | | 1.71 | § 220

duḥkha+ārditebhyo\* viṣaya+āvṛtebhyaḥ |  
 saṃsāra+kāntāra+patha+sthitebhyaḥ |  
 ākhyāsyati hy\* eṣa\* vimokṣa+mārgam\* |  
 mārga+pranaṣṭebhya\* iva\*adhva+gebhyaḥ  
 | | 1.72 | § 224

25 vidahyamānāya janāya loke |  
 rāga+agninā\*ayam\* viṣaya+indhanena |  
 prahlādam ādhāsyati dharma+vṛṣṭyā |

vṛṣṭyā mahā+megha\* iva\*ātapa+ante  
| | 1.73 | § 228

trṣṇā+argalam\* moha+tamaḥ+kapāṭam\* |  
dvāraḥ+ prajānām apayāna+hetoḥ |  
vipāṭayisyaty\* ayam uttamena |  
sad+dharma+tāḍena dur+āsadena | | 1.74 | § 232 5

svair\* moha+pāśaiḥ pariveṣṭitasya |  
duḥkha+abhibhūtasya nir+āśrayasya |  
lokasya saṃbudhya ca dharma+rājaḥ |  
kariṣyate bandhana+mokṣam eṣaḥ | | 1.75 | § 236

tan\* mā kṛthāḥ śokam imaḥ\* prati tvam | 10  
(asmin sa\* śocyo\* \*asti Ctat saumya śocye hi  
)manuṣya+loke |  
mohena vā kāma+sukhair\* madād\* vā |  
yo\* naiṣṭhikaḥ\* śroṣyati na\*asya dharmam  
| | 1.76 | § 240

bhraṣṭasya tasmāc\* ca guṇād\* ato\* me |  
dhyānāni labdhvā\*apy\* a+kṛta+arthatā\*eva | 15  
dharmasya tasya\*ā śravaṇād\* ahaḥ\* hi |  
manye vipattiḥ\* tri+dive \*api vāsam  
| | 1.77 | § 244

iti śruta+arthaḥ sa+su+hṛt sa+dāras\* |  
tyaktvā viṣādam\* mumude nara+indraḥ |  
evaḥ+vidho\* \*ayaḥ\* tanayo\* mama\*iti | 20  
mene sa\* hi svām api (sāravattām Csāramattām  
) | | 1.78 | § 248

(ārṣeṇa Cāryeṇa )mārgeṇa tu yāsyati\*iti |  
cintā+vidheyam\* hṛdayam\* cakāra |  
na khalv\* asau na priya+dharma+pakṣaḥ |  
saṃtāna+nāśāt tu bhayaḥ\* dadarśa | | 1.79 | § 252 25

atha munir\* asito\* nivedya tattvaḥ\* |

suta+niyataṃ\* suta+viklavāya rājñe |  
 sa+bahu+matam udīkṣyamāṇa+rūpaḥ |  
 pavana+pathena yathā+āgataṃ jagāma  
 | | 1.80 | § 256

5 kṛta+(mitir\* Cmatir\* )anujā+sutaṃ\* ca drṣṭvā |  
 muni+vacana+śravaṇe ca tan+matau ca |  
 bahu+vidham anukampayā sa\* sādhuḥ |  
 priya+sutavad\* viniyojayāṃ\* cakāra | | 1.81 | § 260

10 nara+patir\* api putra+janma+tuṣṭo\* |  
 viṣaya+(gatāni Cmatāni )vimucya bandhanāni |  
 kula+sa+drśam acīkarad\* yathāvat |  
 priya+(tanayas\* Ctanayaṃ\* )tanayasya  
 jāta+karma | | 1.82 | § 264

15 daśasu pariṇateṣv\* ahaṣsu (ca\*eva Cca\*evaṃ\* ) |  
 prayata+manāḥ parayā mudā parītaḥ |  
 akuruta japa+homa+maṅgala+ādyāḥ |  
 (parama+bhavāya Cparamatamāḥ sa\* )sutasya  
 devatā+ijyāḥ | | 1.83 | § 268

api ca śata+sahasra+pūrṇa+saṃkhyāḥ |  
 sthira+balavat+tanayāḥ sa+hema+śṛṅgīḥ |  
 an+upagata+jarāḥ payasvinīr\* gāḥ |  
 svayam adadāt suta+vṛddhaye dvi+jebhyaḥ  
 | | 1.84 | § 272

20 bahu+vidha+viṣayās\* tato\* yata+ātmā |  
 sva+hṛdaya+toṣa+karīḥ kriyā vidhāya |  
 guṇavati (niyate Cdivase )śive muhūrte |  
 matim akaron\* muditaḥ pura+praveśe  
 | | 1.85 | § 276

25 dvi+rada+radamayīm atha\*u mahā+arhāṃ\* |  
 sita+sita+puṣpa+bhṛtāṃ\* maṇi+pradīpām |  
 abhajata śivikāṃ\* śivāya devī |  
 tanayavatī praṇipatya devatābhyaḥ | | 1.86 | § 280

puram atha purataḥ praveśya patnīm\* |  
 sthavira+jana+anugatām apatya+nāthām |  
 nṛ+patir\* api jagāma paura+saṃghair\* |  
 divam a+marair\* maghavān iva\*arcyamānaḥ  
 | | 1.87 | § 284

bhavanam atha vigāhya śākya+rājo\* | 5  
 bhava\* iva ṣaṇ+mukha+janmanā pratītaḥ |  
 idam idam iti harṣa+pūrṇa+vaktro\* |  
 bahu+vidha+puṣṭi+yaśas+karam\* vyadhata  
 | | 1.88 | § 288

iti nara+pati+putra+janma+vṛddhyā |  
 sa+jana+padam\* kapila+āhvayam\* puram\* tat | 10  
 dhana+da+puram iva\*apsaraso\* \*avakīrṇam\* |  
 muditam abhūn\*

nala+(kūbara+Ckūvara+)prasūtau

| | 1.89 | § 292

[[iti (Cśrī+C)buddha+carite mahā+kāvye

bhagavat+prasūtir\* nāma prathamāḥ sargaḥ | 1 | ]]

## 2 dvitīyaḥ sargaḥ | 2 |

ā janmano\* janma+(jarā+anta+gasya Cjarā+antakasya ) |  
 tasya\*atma+jasya\*ātma+jitaḥ sa\* rājā |  
 ahany\* ahany\* artha+gaja+aśva+mitrair\* |  
 vṛddhim\* yayau sindhur\* iva\*ambu+vegaiḥ  
 | | 2.1 | § 297

dhanasya ratnasya ca tasya tasya | 5  
 kṛta+a+kṛtasya\*eva ca kāñcanasya |  
 tadā hi (na\*ekān sa\* nidhīn avāpa  
 Cna\*eka+ātma+nidhīn avāpi ) |  
 mano+rathasya\*apy\* ati+bhāra+bhūtān  
 | | 2.2 | § 301



ye padma+kalpair\* api ca dvi+pa+indrain\* |  
na maṇḍalam\* śakyam iha\*abhinetum |  
mada+utkaṭā\* haimavatā\* gajās\* te |  
vinā\*api yatnād\* upatasthur\* enam | | 2.3 | § 305

5 nānā+aṅka+cihnair\* nava+hema+bhāṇḍair\* |  
(vibhūṣitair\* Ca+bhūṣitair\* )lamba+saṭais\*  
tathā\*anyaiḥ |  
saṃcukṣubhe ca\*asya puram\* turam+gair\* |  
balena maitryā ca dhanena ca\*āptaiḥ | | 2.4 | § 309

10 puṣṭās\* ca tuṣṭās\* ca (tathā\*asya Ctadā\*asya  
)rājye |  
sādhvyo\* \*a+rajaskā\* guṇavat+payaskāḥ |  
ud+agra+vatsaiḥ sahitā\* babhūvur\* |  
bahvyo\* bahu+kṣīra+duhaś\* ca gāvaḥ  
| | 2.5 | § 313

15 madhya+sthatām\* tasya ripur\* jagāma |  
madhya+(stha+Csva+)bhāvaḥ prayayau  
su+hṛttvam |  
viśeṣato dārḍhyam iyāya mitram\* |  
dvāv\* asya pakṣāv\* a+paras tu (na\*āsa Cnāsam  
)| | 2.6 | § 317

20 tathā\*asya manda+anila+megha+śabdaḥ |  
saudāminī+kuṇḍala+(maṇḍita+abhraḥ  
Cmaṇḍita+aṅgaḥ ) |  
vinā\*aśma+varṣa+aśani+pāta+doṣaiḥ |  
kāle ca deśe pravavarṣa devaḥ | | 2.7 | § 321

ruroha (sasyam\* Csaṃyak )phalavad\* yathā+r̥tu  
|  
tadā\*a+kṛtena\*api kṛṣi+śramaṇa |  
tā\* eva (ca\*asya\*oṣadhayo\* Cca\*eva\*oṣadhayo\*  
)rasena |

sāreṇa ca\*eva\*abhy+adhikā\* babhūvuḥ  
| | 2.8 | § 325

śarīra+saṃdeha+kare \*api kāle |  
saṃgrāma+saṃmardae\* iva pravṛtte |  
sva+sthāḥ sukhaṃ\* ca\*eva nir+āmayam\* ca |  
prajajñire (kāla+vaśena Cgarbha+dharāś\* ca  
)nāryaḥ | | 2.9 | § 329 5

(pṛthag\* vratibhyo\* Cyac\* ca pratibhvo\*  
)vibhave \*api (garhye Cśakye ) |  
na prārthayanti sma narāḥ parebhyaḥ |  
abhyarthitaḥ sūkṣma+dhano\* \*api (ca\*āryas\*  
Cca\*ayam\* ) |  
tadā na kaś+cid\* vi+mukho\* babhūva  
| | 2.10 | § 333

(na\*a+gauravo\* Cnāśa\* vadho\* )bandhuṣu 10  
na\*apy\* a+dātā |  
na\*eva\*a+vrato\* na\*an+ṛtiko\* na hiṃsraḥ |  
āsīt tadā kaś+cana tasya rājye |  
rājño\* yayāter\* iva nāhus.asya | | 2.11 | § 337

udyāna+deva+āyatana+āśramāṇam\* |  
kūpa+prapā+puṣkariṇī+vanānām | 15  
cakruḥ kriyās\* tatra ca dharmā+kāmāḥ |  
praty+akṣataḥ svargam iva\*upalabhya  
| | 2.12 | § 341

muktaś\* ca dur+bhikṣa+bhaya+āmayebhyo\* |  
hṛṣṭo\* janaḥ (svargae\* Csvargam )iva\*abhireme  
|  
patnīm\* patir\* vā mahiṣī patim\* vā | 20  
paras+param\* na vyabhiceratuś\* ca | | 2.13 | § 345

kaś+cit siṣeve rataye na kāmam\* |  
kāma+artham artham\* na jugopa kaś+cit |  
kaś+cid\* dhana+artham na cacāra dharmam\* |

dharmāya kaś+cin\* na cakāra hiṃsām  
| |2.14| § 349

steḃa+ādibhiś\* ca\*apy\* (aribhiś\* Cabhitaś\* )ca  
naṣṭam\* |  
sva+sthām\* sva+cakram\* para+cakra+muktaṃ  
|  
kṣemaṃ\* su+bhikṣam\* ca babhūva tasya |  
5 (purā\*an+araṇyasya Cpurāṇy\* araṇyāni  
yathā\*eva rāṣṭre | |2.15| § 353

tadā hi taj+janmani tasya rājño\* |  
manor\* iva\*āditya+sutasya rājye |  
cacāra harṣaḥ praṇanāśa pāpmā |  
jajvāla dharmah kaluṣaḥ śaśāma | |2.16| § 357

10 evaṃ+vidhā rāja+(kulasya saṃpat Csutasya  
tasya ) |  
sarva+artha+siddhiś\* ca yato\* babhūva |  
tato\* nṛ+pas\* tasya sutasya nāma |  
sarva+artha+siddho\* \*ayam iti pracakre  
| |2.17| § 361

15 devī tu māyā vibudha+ṛṣi+kalpaṃ\* |  
dṛṣṭvā viśālam\* tanaya+prabhāvam |  
jātaṃ\* prahaṣam\* na śaśāka soḍhum\* |  
tato\* (nivāsāya C\*a+vināśāya )divaṃ\* jagāma  
| |2.18| § 365

20 tataḥ kumāraṃ\* sura+garbha+kalpaṃ\* |  
snehena bhāvena ca nir+viśeṣam |  
māṭṛ+ṣvasā māṭṛ+sama+prabhāvā |  
saṃvardhayām ātma+javad\* babhūva  
| |2.19| § 369

tataḥ sa\* bāla+arka\* iva\*udaya+sthaḥ |  
samīrito\* vahnir\* iva\*anilena |  
krameṇa samyag\* vavṛdhe kumāras\* |

tāra+adhipaḥ pakṣae\* iva\*a+tamaske  
| | 2.20 | § 373

tato\* mahā+arhāṇi ca candanāni |  
ratna+āvalīś\* ca\*oṣadhibhiḥ sa+garbhāḥ |  
mṛga+prayuktān rathakāṃś\* ca haimān |  
ācakrire \*asmai su+hṛd+ālayebhyaḥ | | 2.21 | § 377 5

vayo+anu+rūpāṇi ca bhūṣaṇāni |  
(hiraṇmayān Chiraṇmayā\*  
)hasti+(mṛga+aśvakāṃś\* Cmṛga+aśvakāś\*  
)ca |  
(rathāṃś\* Crathāś\* )ca  
(go+putraka+saṃprayuktān Cgāvo\*  
vasana+prayuktā\* ) |  
(putrīś\* Cgantrīś\* )ca cāmīkara+rūpya+citrāḥ  
| | 2.22 | § 381

evaṃ\* sa\* tais\* tair\* viṣaya+upacārair\* | 10  
vayo+anu+rūpair\* upacaryamāṇaḥ |  
bālo\* \*apy\* a+bāla+pratimo\* babhūva |  
dhṛtyā ca śaucena dhiyā śriyā ca | | 2.23 | § 385

vayaś\* ca kaumāram atītya (samyak  
Cmadhyaṃ\* ) |  
saṃprāpya (kāle pratipatti+karma Cbālaḥ sa\* hi 15  
rāja+sūnuḥ ) |  
alpair\* ahobhir\* bahu+varṣa+gamyā\* |  
jagrāha vidyāḥ sva+kula+anu+rūpāḥ  
| | 2.24 | § 389

naiḥśreyasaṃ\* tasya tu bhavyam arthaṃ\* |  
śrutvā purastād\* asitān\* mahā+rṣeḥ |  
kāmeṣu saṅgaṃ\* janayāṃ\* babhūva | 20  
(vanāni yāyād\* iti śākya+rājaḥ Cvṛddhir\*  
bhavac+chākya+kulasya rājñāḥ ) | | 2.25 | § 393

- kulāt tato\* \*asmai sthira+śīla+(yuktāt  
 Csaṃyutāt ) |  
 sādhvīm\* vapur+hrī+vinaya+upapannām |  
 yaśo+dharām\* nāma yaśo+viśālām\* |  
 (vāma+abhidhānam\* Ctulya+abhidhānam\*  
 )śriyam ājuhāva | |2.26| § 397
- 5 (vidyotamāno\* vapuṣā pareṇa Catha\*a+param\*  
 bhūmi+pateḥ priyo\* \*ayaṃ\* ) |  
 sanat+kumāra+pratimaḥ kumāraḥ |  
 sa+ardham\* tayā śākya+nara+indra+vadhvā |  
 śacyā sahasra+akṣa\* iva\*abhireme | |2.27| § 401
- 10 kiṃ+cin\* manaḥ+kṣobha+karam\* pratīpaṃ\* |  
 (katham\* na Ckatham+ca )paśyed\* iti so\*  
 \*anucintya |  
 vāsam\* nṛ+po\* (vyādiśati Chy\* ādiśati )sma  
 tasmai |  
 harmya+udareṣv\* eva na bhū+pracāram  
 | |2.28| § 405
- 15 tataḥ śarat+toya+da+pāṇḍareṣu |  
 bhūmau vimāneṣv\* iva rāñjiteṣu |  
 harmyeṣu sarva+r̥tu+sukha+āśrayeṣu |  
 striṇām udārair\* vijahāra tūryaiḥ | |2.29| § 409
- 20 kalair\* hi cāmīkara+baddha+kakṣair\* |  
 nārī+kara+agra+abhihatair\* mṛd+aṅgaiḥ |  
 vara+apsaro+nṛtya+samaiś\* ca nṛtyaiḥ |  
 kailāsavat tad\* bhavanam\* rarāja | |2.30| § 413
- vāgbhiḥ kalābhir\* lalitaiś\* ca (hāvair\* Chārair\* ) |  
 madaiḥ sa+khelair\* madhuraiś\* ca hāsaiḥ |  
 taṃ\* tatra nāryo\* ramayām\* babhūvur\* |  
 bhrū+vañcitair\* ardha+nirīkṣitaiś\* ca  
 | |2.31| § 417

(tataḥ sa\* Ctataś\* ca )kāma+āśraya+paṇḍitābhiḥ  
 |  
 strībhir\* grhīto\* rati+karkaśābhiḥ |  
 vimāna+prṣṭhān\* na mahīm\* jagāma |  
 vimāna+prṣṭhād\* iva puṇya+karmā | | 2.32 | § 421

nṛ+pas\* tu tasya\*eva vivṛddhi+hetos\* | 5  
 tad+bhāvinā\*arthena ca codyamānaḥ |  
 śame \*abhireme virarāma pāpād\* |  
 bheje damaṃ\* saṃvibabhāja sādḥūn  
 | | 2.33 | § 425

na\*a+dhīravat kāma+sukhe sasañje |  
 na saṃrarañje vi+ṣamaṃ\* jananyām | 10  
 dhṛtyā\*indriya+aśvāmś\* capalān vijigye |  
 bandhūmś\* ca paurāmś\* ca guṇair\* jigāya  
 | | 2.34 | § 429

na\*adhyaiṣṭa duḥkhāya parasya vidyām\* |  
 jñānaṃ\* śivaṃ\* yat tu tad\* adhyagiṣṭa |  
 svābhyaḥ prajābhyo\* hi yathā tathā\*eva | 15  
 sarva+prajābhyaḥ śivam āśaśaṃse | | 2.35 | § 433

(bhaṃ\* Ctaṃ\* )bhāsuram\*  
 ca\*aṅgīrasa+adhi+devam\* |  
 yathāvad\* ānarca tad+āyuse saḥ |  
 juhāva havyāny\* a+kṛśe kṛśānau |  
 dadau dvi+jebhyaḥ kṛśanam\* ca gāś\* ca 20  
 | | 2.36 | § 437

sasnau śarīram\* pavituṃ\* manaś\* ca |  
 tīrtha+ambubhiś\* ca\*eva guṇa+ambubhiś\* ca |  
 veda+upadiṣṭam\* samam ātma+jam\* ca |  
 somaṃ\* papau śānti+sukhaṃ\* ca hārdam  
 | | 2.37 | § 441

sāntvam\* babhāṣe na ca na\*arthavad\* yaj\* | 25  
 jajalpa tattvam\* na ca vi+priyam\* yat |

sāntvaṃ\* hy\* a+tattvaṃ\* paruṣaṃ\* ca tattvaṃ\*  
 |  
 hriyā\* aśakan\* na\* ātmana\* eva vaktum  
 | | 2.38 | § 445

5 iṣṭeṣv\* an+iṣṭeṣu ca kāryavatsu |  
 na rāga+doṣa+āśrayatāṃ\* prapede |  
 śivaṃ\* siṣeve (vyavahāra+śuddhaṃ\*  
 C\*a+vyavahāra+labdhaṃ\* ) |  
 yajñam\* hi mene na tathā (yathā tat Cyathāvat  
 ) | | 2.39 | § 449

10 āśāvate ca\* abhigatāya sadyo\* |  
 deya+ambubhis\* tarṣam (acechidiṣṭa  
 Cacechidiṣṭa ) |  
 yuddhād\* ṛte vṛtta+paraśvadhena |  
 dvid+darpaṃ udvṛttam abebhidiṣṭa | | 2.40 | § 453

ekam\* vininye sa\* jugopa sapta |  
 sapta\*eva tatyāja rarakṣa pañca |  
 prāpa tri+vargaṃ\* bubudhe tri+vargaṃ\* |  
 jaiṇe dvi+vargaṃ\* prajahau dvi+vargaṃ  
 | | 2.41 | § 457

15 kṛta+agaso\* \*api pratipādya vadhyān |  
 na\* ajighanan\* na\* api ruṣā dadarśa |  
 babandha sāntvena phalena ca\* etāṃs\* |  
 tyāgo\* \*api teṣāṃ\* hy\* (a+nayāya dṛṣṭaḥ  
 Can+apāya+dṛṣṭaḥ ) | | 2.42 | § 461

20 ārṣāṇy\* acārīt parama+vratāni |  
 vairāṇy\* ahāsīc\* cira+sambhṛtāni |  
 yaśāṃsi ca\* āpad+guṇa+gandhavanti |  
 rajāṃsy\* (ahārṣīn\* Cahāsīn\* )malinī+karāṇi  
 | | 2.43 | § 465

na ca\* ajihīrṣīd\* balim a+pravṛttaṃ\* |  
 na ca\* acikīrṣīt para+vastv+abhidhyām |

na ca\*avivakṣīd\* dviṣatām a+dharmaṃ\* |  
na (ca\*avivakṣīd\* Cca\*adidhaksīd\* )\*dhr̥dayena  
manyum | | 2.44 | § 469

tasmim̐s\* tathā bhūmi+patau pravṛtte |  
bhr̥tyās\* ca paurās\* ca tathā\*eva ceruḥ |  
śama+ātmake cetasi viprasanne | 5  
prayukta+yogasya yathā+indriyāṇi | | 2.45 | § 473

kāle tataś\* cāru+payo+dharāyām\* |  
yaśo+dharāyām\* (sva+Csu+)yaśo+dharāyām |  
śauddhodane rāhu+sapatna+vaktro\* |  
jajñe suto\* rāhula\* eva nāmnā | | 2.46 | § 477 10

atha\*iṣṭa+putraḥ parama+pratītaḥ |  
kulasya vṛddhim\* prati bhūmi+pālaḥ |  
yathā\*eva putra+prasave nananda |  
tathā\*eva pautra+prasave nananda | | 2.47 | § 481

(putrasya Cpautrasya )me putra+gato\* 15  
(mama\*iva Cmama\*eva ) |  
snehaḥ katham\* syād\* iti jāta+harṣaḥ |  
kāle sa\* taṃ\* taṃ\* vidhim ālalambe |  
putra+priyaḥ svargam iva\*ārurukṣan  
| | 2.48 | § 485

sthitvā pathi prāthamakalpikānām\* |  
rāja+r̥ṣabhāṇām\* yaśasā\*anvitānām | 20  
śuklāny\* a+muktvā\*api tapāṃsy\* atapta |  
(yajñaiś\* Cyajñe )ca himsā+rahitair\* ayaṣṭa  
| | 2.49 | § 489

ajājvaliṣṭa\*atha sa\* puṇya+karmā |  
nṛ+pa+śriyā ca\*eva tapaḥ+śriyā ca |  
kulena vṛttena dhiyā ca dīptas\* | 25  
tejaḥ sahasra+aṃśur\* iva\*utsisṛkṣuḥ | | 2.50 | § 493

svāyambhuvaṃ\* ca\*ārcikam arcayitvā |



jajāpa putra+sthitaye sthita+śrīḥ |  
 cakāra karmāṇi ca duṣ+karāṇi |  
 prajāḥ sisṛkṣuḥ ka\* iva\*ādi+kāle | | 2.51 | § 497

5 tatjyāja śāstram\* vimamarśa śāstram\* |  
 śamam\* siṣeve niyamam\* viṣeḥ |  
 vaśī\*iva kaṃ+cid\* viṣayam\* na bheje |  
 pitā\*iva sarvān viṣayān dadarśa | | 2.52 | § 501

10 babhāra rājyam\* sa\* hi putra+hetoḥ |  
 putram\* kula+artham\* yaśase kulam\* tu |  
 svargāya śabdaṃ\* divam ātma+hetor\* |  
 dharma+artham ātma+sthitim ācakāṅkṣa  
 | | 2.53 | § 505

15 evam\* sa\* dharmam\* vi+vidham\* cakāra |  
 sadbhir\* nipātam\* śrutitaś\* ca siddham |  
 dṛṣṭvā katham\* putra+mukham\* suto\* me |  
 vanam\* na yāyād\* iti nāthamānaḥ | | 2.54 | § 509

riraḅṣiṣantaḥ śriyam ātma+(saṃsthām\*  
 Csaṃsthā ) |  
 rakṣanti putrān bhuvi bhūmi+pālāḥ |  
 putram\* nara+indraḥ sa\* tu dharma+kāmo\* |  
 rarakṣa dharmād\* (viṣayeṣu muñcan Cviṣayeṣv\*  
 amuñcat ) | | 2.55 | § 513

20 vanam an+upama+sattvā\* bodhi+sattvās\* tu  
 sarve |  
 viṣaya+sukha+rasa+jñā\* jagmur\*  
 utpanna+putrāḥ |  
 ata\* upacita+karmā rūḁha+mūle \*api hetau |  
 sa\* ratim upasiṣeve bodhim (āpan\* na yāvat  
 Cāpanna+yāvat ) | | 2.56 | § 517

[[iti (Cśrī+C)buddha+carite mahā+kāvye  
\*antaḥ+pura+vihāro\* nāma dvitīyaḥ sargaḥ | 2 | ]]

### 3 tr̥tīyaḥ sargaḥ | 3 |

tataḥ kadā+cin\* mṛdu+śādvalāni |  
puṃs+kokila+unnādita+pāda+pāni |  
śuśrāva padma+ākara+maṇḍitāni |  
(gītair\* Cśīte )nibaddhāni sa\* kānanāni  
| | 3.1 | § 522

śrutvā tataḥ strī+jana+vallabhānām\* | 5  
mano+jña+bhāvaṃ\* pura+kānanānām |  
bahih+prayāṇāya cakāra buddhim |  
antar+gr̥he nāga\* iva\*avaruddhaḥ | | 3.2 | § 526

tato\* nṛ+pas\* tasya niśamya bhāvaṃ\* |  
putra+abhidhānasya mano+rathasya | 10  
snehasya lakṣmyā vayasaś\* ca योग्याम् |  
ājñāpayām āsa vihāra+yātrām | | 3.3 | § 530

nivartayām āsa ca rāja+mārge |  
saṃpātam ārtasya pṛthag+janasya |  
mā bhūt kumāraḥ su+kumāra+cittaḥ | 15  
saṃvigna+cetā\* (iti Civa )manyamānaḥ  
| | 3.4 | § 534

praty+aṅga+hīnān vikala+indriyāmś\* ca |  
jīrṇa+ātura+ādīn kṛpaṇāmś\* ca (dikṣu Cbhikṣūn  
) |  
tataḥ samutsārya pareṇa sāmnā |  
śobhām\* (parām\* Cparā\* )rāja+pathasya cakruḥ 20  
| | 3.5 | § 538

tataḥ kṛte śrīmati rāja+mārge |  
śrīmān vinīta+anucaraḥ kumāraḥ |

prāsāda+prṣṭhād\* avatīrya kāle |  
 kṛta+abhyanujño\* nṛ+pam abhyagacchat  
 | | 3.6 | § 542

5 atha\*u nara+indraḥ sutam āgata+aśruḥ |  
 śirasy\* upāghrāya ciraṃ\* nirīkṣya |  
 gaccha\*iti ca\*ājñāpayati sma vācā |  
 snehān\* na ca\*enaṃ\* manasā mumoca  
 | | 3.7 | § 546

tataḥ sa\* jāmbūnada+bhāṇḍa+bhṛdbhir\* |  
 yuktaṃ\* caturbhir\* nibhṛtais\* turaṃ+gaiḥ |  
 a+klība+(vidvac+Cvidyuc+)chuci+raśmi+dhāraṃ\*  
 |  
 10 hiraṇmayam\* syandanam āruroha | | 3.8 | § 550

tataḥ prakīrṇa+ujjala+puṣpa+jālaṃ\* |  
 viṣakta+mālyam\* pracalat+patākam |  
 mārgam\* prapede sa+drśa+anuyātraś\* |  
 candraḥ sa+nakṣatra\* iva\*antarīkṣam | | 3.9 | § 554

15 kautūhalāt sphītataraiś\* ca netrair\* |  
 (nīla+utpala+ardhair\* Cnīla+utpala+ābhair\* )iva  
 (kīryamāṇam Ckīryamāṇaḥ ) |  
 śanaiḥ śanai\* rāja+patham\* jagāhe |  
 pauraiḥ sam+antād\* abhivīkṣyamāṇaḥ  
 | | 3.10 | § 558

20 taṃ\* tuṣṭuvuḥ saumya+guṇena ke+cid\* |  
 vavandire dīptatayā tathā\*anye |  
 saumukhyatas\* tu śriyam asya ke+cid\* |  
 vaipulyam āśaṃsiṣur āyusaś\* ca | | 3.11 | § 562

25 niḥsṛtya kubjās\* ca mahā+kulebhyo\* |  
 vyūhās\* ca kairātaka+vāmanānām |  
 nāryaḥ kṛśebhyaś\* ca niveśanebhyo\* |  
 deva+anuyāna+dhvajavat praṇemuḥ  
 | | 3.12 | § 566

tataḥ kumāraḥ khalu gacchati\*iti |  
 śrutvā striyaḥ preṣya+janāt pravṛttim |  
 didṛkṣayā harmya+talāni jagmur\* |  
 janena mānyena kṛta+abhyanuḥjñāḥ | | 3.13 | § 570

tāḥ srasta+kāñcī+guṇa+vighnitās\* ca | 5  
 supta+prabuddha+ākula+locanās\* ca |  
 vṛtta+anta+vinyasta+vibhūṣaṇās\* ca |  
 (kautūhalena\*a+nibhṛtāḥ Ckautūhalena\*api  
 bhṛtāḥ )parīyuh | | 3.14 | § 574

prāsāda+sopāna+tala+praṇādaiḥ |  
 kāñcī+ravair\* nūpura+nisvanaiś\* ca | 10  
 (vitṛṣayantyo\* Cvibhrāmāyantyo\*  
 )gṛha+pakṣi+saṃghān |  
 anyo+anya+vegāṃś\* ca samākṣipantyaḥ  
 | | 3.15 | § 578

kāsāṃ+cid\* āsāṃ\* tu vara+aṅganānām\* |  
 jāta+tvarāṇām api sa+utsukānām |  
 gatim\* gurutvāj jagṛhur\* viśālāḥ | 15  
 śroṇī+rathāḥ pīna+payo+dharās\* ca | | 3.16 | § 582

śīghraṃ\* sam+arthā\*api tu gantum anyā |  
 gatim\* nijagrāha yayau na tūrṇam |  
 (hriyā\*a+pragalbhā vinigūhamānā Chriyā  
 pragalbhāni nigūhamānā ) |  
 (rahaḥ+prayuktāni Crahaḥ prayuktāni 20  
 )vibhūṣaṇāni | | 3.17 | § 586

paras+para+utpīḍana+piṇḍitānām\* |  
 saṃmarda+(saṃkṣobhita+Csaṃśobhita+)kuṇḍalānām  
 |  
 tāsāṃ tadā sa+svana+bhūṣaṇānām\* |  
 vāta+ayaneṣv\* a+praśamo\* babhūva | | 3.18 | § 590

vāta+ayanebhyas\* tu viniḥsṛtāni | 25

paras+(para+āyāsita+Cpara+upāsita+)kuṇḍalāni  
 |  
 striṇām\* virejur\* mukha+paṅka+jāni |  
 saktāni harmyeṣv\* iva paṅka+jāni | | 3.19 | § 594

5 tato\* vimānair\* yuvatī+(karālaiḥ Ckalāpaiḥ ) |  
 kautūhala+udghāṭita+vāta+yānaiḥ |  
 śrīmat sam+antān\* nagaram\* babhāse |  
 viyad+vimānair\* iva sa+apsarobhiḥ | | 3.20 | § 598

10 vāta+ayanānām a+viśāla+bhāvād\* |  
 anyo+anya+gaṇḍa+arpita+kuṇḍalānām |  
 mukhāni rejuḥ pramada+uttamānām\* |  
 baddhāḥ kalāpā\* iva paṅka+jānām | | 3.21 | § 602

(taṃ\* tāḥ Ctasmin )kumāram\* pathi vīkṣamāṇāḥ  
 |  
 striyo\* babhur\* gām iva gantu+kāmāḥ |  
 ūrdhva+un+mukhās\* ca\*enam udīkṣamāṇā\* |  
 15 narā\* babhur\* dyām iva gantu+kāmāḥ  
 | | 3.22 | § 606

dr̥ṣṭvā ca taṃ\* rāja+sutaṃ\* striyas\* tā\* |  
 jājvalyamānaṃ\* vapuṣā śriyā ca |  
 dhanyā\*asya bhāryā\*iti śanair\* avocañ\* |  
 śuddhair\* manobhiḥ khalu na\*anya+bhāvāt  
 | | 3.23 | § 610

20 ayam\* kila vyāyata+pīna+bāhū\* |  
 rūpeṇa sa+akṣād\* iva puṣpa+ketuḥ |  
 tyaktvā śriyaṃ\* dharmam upaiṣyati\*iti |  
 tasmin (hi tā\* Chitā\* )gauravam eva cakruḥ  
 | | 3.24 | § 614

25 kīrṇaṃ\* tathā rāja+pathaṃ\* kumāraḥ |  
 pauraḥ\* vinītaiḥ śuci+dhīra+veṣaiḥ |  
 tat pūrvam ālokya jaharṣa kiṃ+cin\* |

mene punar+bhāvam iva\*ātmanaś\* ca  
| | 3.25 | § 618

puram\* tu tat svargam iva prahr̥ṣṭam\* |  
śuddha+adhivāsāḥ samavekṣya devāḥ |  
jīrṇam\* naram\* nirmamire prayātum\* |  
saṃcodana+artham\* kṣiti+pa+ātma+jasya 5  
| | 3.26 | § 622

tataḥ kumāro\* jarayā\* abhibhūtam\* |  
dṛṣṭvā narebhyaḥ pṛthag+ākṛtiṃ\* tam |  
uvāca saṃgrāhakam āgata+āsthas\* |  
tatra\*eva niṣkampa+niviṣṭa+dṛṣṭiḥ | | 3.27 | § 626

ka\* eṣa\* bhoḥ sūta naro\* \*abhyupetaḥ | 10  
keśaiḥ sitair\* yaṣṭi+viṣakta+hastaḥ |  
bhrū+saṃvṛta+akṣaḥ śithila+ānata+aṅgaḥ |  
kiṃ\* vikriyā\*eṣā prakṛtir\* yad+ṛcchā  
| | 3.28 | § 630

ity\* evam uktaḥ sa\* ratha+praṇetā |  
nivedayām āsa nṛ+pa+ātma+jāya | 15  
saṃrakṣyam apy\* artham a+doṣa+darśī |  
tair\* eva devaiḥ kṛta+buddhi+mohaḥ  
| | 3.29 | § 634

rūpasya (hantrī Chartrī )vyasanam\* balasya |  
śokasya yonir\* nidhanam\* ratīnām |  
nāśaḥ smr̥tīnām\* ripur\* indriyāṅām | 20  
eṣā jarā nāma yayā\*eṣa bhagnaḥ | | 3.30 | § 638

pītam\* hy\* anena\*api payaḥ śīśutve |  
kālena bhūyaḥ (pariṣṛtam Cparimṛṣṭam  
)urvyām |  
krameṇa bhūtvā ca yuvā vapuṣmān |  
krameṇa tena\*eva jarām upetaḥ | | 3.31 | § 642 25

ity\* evam ukte calitaḥ sa\* kiṃ+cid\* |

rāja+ātma+jaḥ sūtam idaṃ\* babhāṣe |  
 kim eṣa\* doṣo\* bhavitā mama\*api\*ity\* |  
 asmaḥ tataḥ sārathir\* abhyuvāca || 3.32 | § 646

āyusmato\* \*apy\* eṣa\* vayaḥ+(prakarṣo\*  
 Cprakarṣān\* ) |  
 5 niḥ+saṃśayaṃ\* kāla+vaśena bhāvī |  
 evaṃ\* jarāṃ\* rūpa+vināśayitrīm\* |  
 jānāti ca\*eva\*icchati (ca\*eva Cca\*eṣa\* )lokaḥ  
 || 3.33 | § 650

tataḥ sa\* pūrva+āśaya+śuddha+buddhir |  
 vistīrṇa+kalpa+ācita+puṇya+karmā |  
 10 śrutvā jarāṃ\* saṃvivije mahā+ātmā |  
 mahā+aśaner\* ghoṣam iva\*antike gauḥ  
 || 3.34 | § 654

niḥśvasya dīrghaṃ\* (sva+śiraḥ Csa\* śiraḥ  
 )prakampya |  
 tamimś\* ca jīrṇe viniveśya cakṣuḥ |  
 tāṃ\* ca\*eva drṣtvā janatāṃ\* sa+harṣāṃ\* |  
 15 vākyam\* sa\* (saṃvigna\* Csaṃvignam )idaṃ\*  
 jagāda || 3.35 | § 658

evaṃ\* jarā hanti ca nir+viśeṣaṃ\* |  
 smr̥tiṃ\* ca rūpaṃ\* ca parākramaṃ\* ca |  
 na ca\*eva saṃvegam upaiti lokaḥ |  
 praty+akṣato\* \*api\*ī+dr̥śam īkṣamāṇaḥ  
 || 3.36 | § 662

20 evaṃ\* gate sūta nivartaya\*āśvān |  
 śīghraṃ\* gr̥hāṇy\* eva bhavān prayātu |  
 udyāna+bhūmau hi kuto\* ratir\* me |  
 jarā+(bhaye Cbhaye )cetasi vartamāne  
 || 3.37 | § 666

25 atha\*ājñayā bhartr̥+sutasya tasya |  
 nivartayām āsa rathaṃ\* niyantā |

tataḥ kumāro\* bhavanam\* tad\* eva |  
cintā+vaśaḥ śūnyam iva prapede | | 3.38 | § 670

yadā tu tatra\*eva na śarma lebhe |  
jarā jarā\*iti praparīkṣamāṇaḥ |  
tato\* nara+indra+anumataḥ sa\* bhūyaḥ | 5  
krameṇa tena\*eva bahir\* jagāma | | 3.39 | § 674

atha\*a+param\* vyādhi+parīta+deham\* |  
tae\* eva devāḥ sasṛjur\* manuṣyam |  
dṛṣṭvā ca tam\* sārathim ābabhāṣe |  
śauddhodanis\* tad+gata+dṛṣṭir\* eva | | 3.40 | § 678 10

sthūla+udaraḥ śvāsa+calac+charīraḥ |  
srasta+aṃsa+bāhuḥ kṛśa+pāṇdu+gātraḥ |  
ambā\*iti vācam\* karuṇam\* bruvāṇaḥ |  
param\* (samāśritya Csamāśliṣya )naraḥ ka\* eṣaḥ  
| | 3.41 | § 682

tato\* \*abravīt sārathir\* asya saumya | 15  
dhātu+prakopa+prabhavaḥ pravṛddhaḥ |  
roga+abhidhānaḥ su+mahān an+arthaḥ |  
(śakto\* Cśakro\* )\*api yena\*eṣa\* kṛto\*  
\*a+sva+tantraḥ | | 3.42 | § 686

ity\* ūcivān rāja+sutaḥ sa\* bhūyas\* |  
tam\* sa+anukampo\* naram īkṣamāṇaḥ | 20  
asya\*eva (jāto\* Cjātaḥ )pṛthag\* eṣa\* doṣaḥ |  
sāmānyato\* roga+bhayaṃ\* prajānām  
| | 3.43 | § 690

tato\* babhāṣe sa\* ratha+praṇetā |  
kumāra sādharmaṇa\* eṣa\* doṣaḥ |  
evaṃ\* hi rogaih paripīḍyamāno\* | 25  
rujā+āturo\* harṣam upaiti lokaḥ | | 3.44 | § 694

21 Cjātaḥ] sic; wrong sandhi in  
EHJ



- iti śruta+arthah sa\* viṣaṇṇa+cetāḥ |  
 prāvepata+ambu+ūrmi+gataḥ śaśī\*iva |  
 idaṃ\* ca vākyaṃ\* karuṇāyamānaḥ |  
 provāca kiṃ+cin+mṛdunā svareṇa | | 3.45 | § 698
- 5        idaṃ\* ca roga+vyasanam\* prajānām\* |  
 paśyaṃś\* ca viśrambham upaiti lokaḥ |  
 (vistīrṇam a+jñānam Cvistīrṇa+vijñānam )aho  
 narānām\* |  
 hasanti ye roga+bhayair\* a+muktāḥ | | 3.46 | § 702
- 10        nivartyatām\* sūta (bahiḥ+Cvahiḥ+)prayānān\* |  
 nara+indra+sadma\*eva rathaḥ prayātu |  
 śrutvā ca me roga+bhayaṃ\* ratibhyaḥ |  
 pratyāhataṃ\* saṃkucati\*iva cetaḥ | | 3.47 | § 706
- 15        tato\* nivṛttaḥ sa\* nivṛtta+harsaḥ |  
 pradhyāna+yuktaḥ praviveśa (veśma Csadma ) |  
 taṃ\* dviś\* tathā prekṣya ca saṃnivṛttaṃ\* |  
 (paryeṣaṇam\* Cpury\* āgamaṃ\* )bhūmi+patiś\*  
 cakāra | | 3.48 | § 710
- 20        śrutvā nimittaṃ\* tu nivartanasya |  
 saṃtyaktam ātmānam anena mene |  
 mārgasya śauca+adhikṛtāya ca\*eva |  
 cukrośa ruṣṭo\* \*api ca na\*ugra+daṇḍaḥ  
 | | 3.49 | § 714
- bhūyaś\* ca tasmai vidadhe sutāya |  
 viśeṣa+yuktaṃ\* viśaya+(pracāram Cprakāram  
 ) |  
 cala+indriyatvād\* api (nāma sakto\* Cna\*api  
 śakto\* ) |  
 na\*asmān vijahyād\* iti nāthamānaḥ | | 3.50 | § 718
- 25        yadā ca śabda+ādibhir\* indriya+arthair\* |  
 antaḥ+pure na\*eva suto\* \*asya reme |  
 tato\* (bahir\* Cvahir\* )vyādiśati sma yātrām\* |

rasa+antaraṃ\* syād\* iti manyamānaḥ  
| | 3.51 | § 722

snehāc\* ca bhāvaṃ\* tanayasya buddhvā |  
(sa\* rāga+Csaṃvega+)doṣān a+vicintya  
kāṃś+cit |  
yogyāḥ samājñāpayati sma tatra |  
kalāsv\* abhijñā\* iti vāra+mukhyāḥ | | 3.52 | § 726 5

tato\* viśeṣeṇa nara+indra+mārge |  
sv+alamkṛte ca\*eva parīkṣite ca |  
(vyatyasya Cvyatyāsyā )sūtaṃ\* ca rathaṃ\* ca  
rājā |  
prasthāpayām āsa bahiḥ kumāram | | 3.53 | § 730

tatas\* tathā gacchati rāja+putre | 10  
tair\* eva devair\* vihito\* gata+asuh |  
taṃ\* ca\*eva mārge mṛtam uhyamānaṃ\* |  
sūtaḥ kumāraś\* ca dadarśa na\*anyaḥ  
| | 3.54 | § 734

atha\*abravīd\* rāja+sutaḥ sa sūtaṃ\* |  
naraiś\* caturbhir\* hriyate ka\* eṣaḥ | 15  
dīnair\* manuṣyair anugamyamāno\* |  
([[x]]) bhūṣitaś\* ca\*apy\* Cyo\* bhūṣito\* \*a+śvāsy-\*  
)avarudyate ca | | 3.55 | § 738

tataḥ sa\* śuddha+ātmabhir\* eva devaiḥ |  
śuddha+adhivāsair\* abhibhūta+cetāḥ |  
a+vācyam apy\* artham imaṃ\* niyantā | 20  
(pravyājahāra\*arthavad+iśvarāya  
Cpravyājahāra\*artha+vid\* iśvarāya  
) | | 3.56 | § 742

buddhi+indriya+prāṇa+guṇair\* viyuktaḥ |  
supto\* vi+saṃjñas\* tr̥ṇa+kāṣṭha+bhūtaḥ |  
(saṃvardhya Csaṃbadhya )saṃrakṣya ca  
yatnavadbhiḥ |

(priya+priyais\* Cpriya+a+priyais\* )tyajyatae\*  
eṣa\* ko\* \*api | | 3.57 | § 746

5 iti praṇetuḥ sa\* niśamya vākyaṃ\* |  
saṃcukṣubhe kiṃ+cid\* uvāca ca\*enam |  
kiṃ\* (kevalo\* \*asya\*eva Ckevalasya\*eva )janasya  
dharmah |  
sarva+prajānām ayam ī+drśo\* \*antaḥ  
| | 3.58 | § 750

tataḥ praṇetā vadati sma tasmai |  
sarva+prajānām (idam Cayam )anta+(karma  
Ckarmā ) |  
hīnasya madhyasya mahā+ātmano\* vā |  
sarvasya loke niyato\* vināśah | | 3.59 | § 754

10 tataḥ sa\* dhīro\* \*api nara+indra+sūnuḥ |  
śrutvā\*eva mṛtyuṃ\* viśasāda sadyah |  
aṃsena saṃśliṣya ca kūbara+agraṃ\* |  
provāca nihrādavatā svareṇa | | 3.60 | § 758

15 iyaṃ\* ca niṣṭhā (niyatā Cniyatam\* )prajānām\* |  
pramādyati tyakta+bhayaś\* ca lokaḥ |  
manāṃsi śaṅke kaṭhināni n-ṛṇām\* |  
sva+sthās\* tathā hy\* adhvani vartamānāḥ  
| | 3.61 | § 762

20 tasmād\* (rathaḥ Cratham\* )sūta nivartyatām\*  
no\* |  
vihāra+(bhūmer\* Cbhūmau )na hi deśa+kālah |  
jānan vināśam\* katham (ārti+Cārtti+)kāle |  
sa+cetanaḥ syād\* iha hi pramattaḥ | | 3.62 | § 766

25 iti bruvāṇe \*api nara+adhipa+ātma+je |  
nivartayām āsa sa\* na\*eva taṃ\* ratham |  
viśeṣa+yuktaṃ\* tu nara+indra+śāsanāt |  
sa\* padma+ṣaṇḍam\* vanam eva nirayau  
| | 3.63 | § 770

tataḥ śivaṃ\* kusumita+bāla+pāda+pam\* |  
 paribhramat+pramudita+matta+kokilam |  
 vimānavat (sa\*  
 kamala+Csa+kamala+)cāru+dīrghikaṃ\* |  
 dadarśa tad\* vanam iva nandanam\* vanam  
 | | 3.64 | § 774

vara+aṅganā+gaṇa+kalilaṃ\* nṛ+pa+ātma+jas\* 5  
 |  
 tato\* balād\* vanam (atiniyate Cabhinīyate )sma  
 tat |  
 vara+apsaro+(vṛtam Cnṛtyam  
 )alakā+adhipa+ālayaṃ\* |  
 nava+vrato\* munir\* iva vighna+kātaraḥ  
 | | 3.65 | § 778  
 [[iti (Cśrī+C)buddha+carite mahā+kāvye  
 saṃvega+utpattir\* nāma ṛtīyaḥ sargaḥ | 3 | ]]

## 4 caturthaḥ sargaḥ | 4 |

tatas\* tasmāt pura+udyānāt | kautūhala+cala+īkṣaṇāḥ |  
 pratyujjagmur\* nṛ+pa+sutaṃ\* | prāptaṃ\* varam  
 iva striyaḥ | | 4.1 | § 781

abhigamya ca tās\* tasmai  
 | vismaya+utphulla+locanāḥ |  
 cakrire samudācāraṃ\* | padma+kośa+nibhaiḥ  
 karaiḥ | | 4.2 | § 783

tasthuś\* ca parivārya\*enam\* 5  
 | manmatha+ākṣipta+cetasaḥ |  
 niś+calaiḥ priti+vikacaiḥ | pibantya\* iva  
 locanaiḥ | | 4.3 | § 785

taṃ\* hi tā\* menire nāryaḥ | kāmo\* vighrahavān iti  
 |

śobhitam\* lakṣaṇair\* dīptaiḥ | saha+jair\*  
bhūṣaṇair\* iva | |4.4| § 787

saumyatvāc\* ca\*eva dhairyāc\* ca | kāś+cid\*  
enam\* prajajñire |  
avatīrṇo\* mahīm\* sa+akṣād\* | (gūḍha+aṃśuś\*  
Csudhā+aṃśuś\* )candra+mā\* (iti Civa  
) | |4.5| § 789

5 tasya tā\* vapuṣā\*ākṣiptā\* | (nigrhītam\*  
Cnirgrahītuṃ\* )jajṛmbhire |  
anyo+anyaṃ\* drṣṭibhir\* (hatvā Cgatvā ) | śanaś\*  
ca viniśaśvasuḥ | |4.6| § 791

evaṃ\* tā\* drṣṭi+mātreṇa | nāryo\* dadṛśur\* eva  
tam |  
na vyājhrur\* na jahasuḥ | prabhāveṇa\*asya  
yantritāḥ | |4.7| § 793

tās\* tathā tu nir+ārambhā\* | drṣṭvā  
praṇaya+viklavāḥ |  
puro+hita+suto\* dhīmān | udāyī vākyaṃ abravīt  
| |4.8| § 795

10 sarvāḥ sarva+kalā+jñāḥ stha  
| bhāva+grahaṇa+paṇḍitāḥ |  
rūpa+cāturya+saṃpannāḥ | sva+guṇair\*  
mukhyatām\* gatāḥ | |4.9| § 797

(śobhayeta Cśobhayeta )guṇair\* ebhir\* | api tān  
uttarān kurūn |  
kuverasya\*api (ca\*ākṛīḍam\* Cca krīḍam\*  
) | prāg\* eva vasu+dhām imām | |4.10| § 799

15 śaktās\* cālayituṃ\* yūyaṃ\* | vīta+rāgān ṛṣiṇ api  
|  
apsarobhiś\* ca kalitān | grahītuṃ\* vibudhān api  
| |4.11| § 801

bhāva+jñānena hāvena  
 | (rūpa+cātura+Ccātura\* rūpa+)saṃpadā  
 |  
 strīṇām eva ca śaktāḥ stha | saṃrāge kiṃ\*  
 punar\* nṛṇām | | 4.12 | § 803

tāsām evaṃ+vidhānām\* vo\* | (viyuktānām\*  
 Cniyuktānām\* )sva+go+care |  
 iyam evaṃ+vidhā ceṣṭā | na tuṣṭo\* \*asmy\*  
 ārjavena vaḥ | | 4.13 | § 805

idaṃ\* nava+vadhūnām\* vo\*  
 | hrī+nikuñcita+cakṣuṣām |  
 sa+dr̥ṣaṃ ceṣṭitaṃ\* hi syād\* | api vā  
 go+pa+yoṣitām | | 4.14 | § 807

5

(yad\* Cyady\* )api syād\* ayaṃ\* (dhīraḥ Cvīraḥ  
 ) | śrī+prabhāvān\* mahān iti |  
 strīṇām api mahat teja\* | itaḥ kāryo\* \*atra  
 niścayaḥ | | 4.15 | § 809

purā hi kāśi+sundaryā\* | veśa+vadhvā\* mahān  
 ṛṣiḥ |  
 tāḍito\* \*abhūt (padā vyāso\* Cpada+nyāsād\*  
 ) | dur+dharṣo\* (devatair\* Cdaivatair\* )api  
 | | 4.16 | § 811

10

manthāla+gautamo\* bhikṣur\* | jaṅghayā  
 (vāra+Cbāla+)mukhyayā |  
 piprīṣuś\* ca tad+artha+arthaṃ\* | vy+asūn  
 niraharat purā | | 4.17 | § 813

gautamaṃ\* dīrgha+tapasaṃ | mahā+ṛṣiṃ\*  
 dīrgha+jīvinam |  
 yoṣit saṃtoṣayām āsa | varṇa+sthāna+avarā satī  
 | | 4.18 | § 815

ṛṣyaśrṅgaṃ\* muni+sutaṃ\* | tathā\*eva strīṣv\*  
 a+paṇḍitam |  
 upāyair\* vi+vidhaiḥ śāntā | jagrāha ca jahāra ca  
 | | 4.19 | § 817

viśvā+mitro\* mahā+ṛṣiś\* ca | vigāḍho\* \*api  
 (mahat tapaḥ Cmahat+tapāḥ ) |  
 (daśa varṣāṇy\* ahar\* mene Cdaśa+varṣāṇy\*  
 araṇya+stho\* ) | ghṛtācyā\*apsarasā hṛtaḥ  
 | | 4.20 | § 819

5 evam+ādīn ṛṣiṃs\* tāṃs\* tān | anayan vikriyāṃ\*  
 striyaḥ |  
 laliṭaṃ\* pūrva+vayaṣaṃ\* | kiṃ punar\* nṛ+pateḥ  
 sutam | | 4.21 | § 821

tad\* evaṃ\* sati viśrabdhaṃ\* | prayatadhvaṃ\*  
 tathā yathā |  
 iyaṃ\* nṛ+pasya vaṃśa+śrīr\* | ito\* na syāt  
 parāṇ+mukhī | | 4.22 | § 823

yā\* hi kāś+cid\* yuvatayo\* | haranti sa+dṛśaṃ\*  
 janam |  
 10 nīkṛṣṭa+utkṛṣṭayor\* bhāvaṃ\* | yā\* gṛhṇanti (tā\*  
 tu Ctu tāḥ )striyaḥ | | 4.23 | § 825

ity\* udāyi+vacāḥ śrutvā | tā\* viddhā\* iva yoṣitaḥ  
 |  
 samāruruhur\* ātmānaṃ\* | kumāra+grahaṇaṃ\*  
 prati | | 4.24 | § 827

tā\* bhrūbhiḥ prekṣitair\* (hāvair\* Cbhāvair\*  
 ) | hasitair\* (laḍitair\* Clalitair\* )gataiḥ |  
 cakrur\* ākṣepikāś\* ceṣṭā\* | bhīta+bhītā\*  
 iva\*āṅganāḥ | | 4.25 | § 829

15 rājñas\* tu viniyogena | kumārasya ca mārdevāt |

10 tu ] Wrong sandhi in EHJ??

(jahuḥ Cjahruḥ )kṣipram a+viśrambhaṃ\*  
| madena madanena ca | | 4.26 | § 831

atha nārī+jana+vṛtaḥ | kumāro\* vyacarad\*  
vanam |  
vāsītā+yūtha+sahitah | karī\*iva himavad\*  
vanam | | 4.27 | § 833

sa\* tasmin kānane ramye | jajvāla  
strī+puraḥ+saraḥ |  
ākrīḍae\* iva (vibhrāje Cbabhrāje ) | vivasvān 5  
apsaro+vṛtaḥ | | 4.28 | § 835

madena\*a+varjitā\* nāma | taṃ\* kāś+cit tatra  
yoṣitah |  
kaṭhinaiḥ pasprśuḥ pīnaiḥ | (saṃhatair\*  
Csaṃghaṭṭair\* )valgubhiḥ stanaiḥ  
| | 4.29 | § 837

srasta+aṃsa+komala+ālamba+  
| mṛdu+bāhu+latā\*a+balā |  
an+ṛtaṃ\* skhalitaṃ\* kā+cit | kṛtvā\*enaṃ\*  
sasvaje balāt | | 4.30 | § 839

kā+cit tāmra+adhara+oṣṭhena 10  
| mukhena\*āsava+gandhinā |  
viniśāsvāsa karṇe \*asya | rahasyaṃ\* śrūyatām iti  
| | 4.31 | § 841

kā+cid\* ājñāpayantī\*iva  
| provāca\*ārdra+anulepanā |  
iha bhaktiṃ\* kuruṣva\*iti  
| (hasta+saṃśleṣa+lipsayā Chastaṃ\*  
saṃśliṣya lipsayā ) | | 4.32 | § 843

muhur\* muhur\* mada+vyāja+  
| srasta+nīla+aṃśukā\*a+parā |



ālakṣya+raśanā reje | sphurad+vidyud\* iva  
kṣapā | | 4.33 | § 845

kāś+cit kanaka+kāñcībhir\* | mukharābhir\* itas\*  
tataḥ |  
babhramur\* darśayantyo\* \*asya | śroṇīs\*  
tanv+aṃśuka+āvṛtāḥ | | 4.34 | § 847

5 cūta+śākhām\* kusumitām\* | pragṛhya\*anyā\*  
lalambire |  
su+varṇa+kalaśa+prakhyān | darśayantyaḥ  
payo+dharān | | 4.35 | § 849

kā+cit padma+vanād\* etya | sa+padmā  
padma+locanā |  
padma+vaktṛasya pārśve \*asya | padma+śrīr\*  
iva tasthuṣī | | 4.36 | § 851

madhuraṃ\* gītam anv+artham\* | kā+cit  
sa+abhinayam\* jagau |  
taṃ\* sva+stham\* codayanti\*iva | vañcito\*  
\*asi\*ity\* avekṣitaiḥ | | 4.37 | § 853

10 śubhena vadanena\*anyā  
| bhrū+kārmuka+vikarṣiṇā |  
prāvṛtya\*anucakāra\*asya | ceṣṭitam\*  
(dhīra+Cvīra+)līlayā | | 4.38 | § 855

pīna+valgu+stanī kā+cid\* | (\*dh-  
āsa+āghūrṇita+Cvāta+āghūrṇita+)kuṇḍalā  
|  
uccair\* avajahāsa\*enam\* | samāpnotu bhavān iti  
| | 4.39 | § 857

15 apayāntam\* tathā\*eva\*anyā\* | babandhur\*  
mālya+dāmabhiḥ |  
kāś+cit sa+ākṣepa+madhurair\* | jagṛhur\*  
vacana+aṅkuśaiḥ | | 4.40 | § 859

pratiyoga+arthinī kā+cid\* | gṛhītvā  
cūta+vallarīm |  
idaṃ\* puṣpaṃ\* tu kasya\*iti | papraccha  
mada+viklavā | |4.41| § 861

kā+cit puruṣavat kṛtvā | gatim\* samsthānam eva  
ca |  
uvāca\*enam\* jitaḥ strībhir\* | jaya bho\* pṛthivīm  
imām | |4.42| § 863

atha lola+īksaṇā kā+cij\* | jighrantī nīlam 5  
utpalam |  
kiṃ+cin+mada+kalair\* vākyair\*  
| nṛ+pa+ātma+jam abhāṣata | |4.43| § 865

paśya bhartaś\* citaṃ\* cūtaṃ\* | kusumair\*  
madhu+gandhibhiḥ |  
hema+pañjara+ruddho\* vā | kokilo\* yatra kūjati  
| |4.44| § 867

a+śoko\* dṛśyatām eṣa\*  
| kāmi+śoka+vivardhanaḥ |  
ruvanti bhramarā\* yatra | dahyamānā\* 10  
iva\*agninā | |4.45| § 869

cūta+yaṣṭyā samāśliṣṭo\* | dṛśyatām\*  
tilaka+drumaḥ |  
śukla+vāsā\* iva naraḥ | striyā pīta+aṅga+rāgayā  
| |4.46| § 871

phullaṃ\* (kurubakaṃ\* Ckuruvaṃ\* )paśya  
| (nirbhuk-  
ta+alaktaka+Cnirmukta+alaktaka+)prabham  
|  
yo\* nakha+prabhayā strīṇām\* | nirbhartsita\*  
iva\*ānataḥ | |4.47| § 873

bāla+a+śokaś\* ca nicito\* | dṛśyatām eṣa\*  
 pallavaiḥ |  
 yo\* \*asmākaṃ\* hasta+śobhābhir\* | lajjamāna\*  
 iva sthitaḥ | | 4.48 | § 875

dīrghikāṃ\* prāvṛtāṃ\* paśya | tīra+jaiḥ  
 sindu+vārakaiḥ |  
 pāṇḍura+amśuka+saṃvītāṃ\* | śayānāṃ\*  
 pramadām iva | | 4.49 | § 877

5 dṛśyatām\* strīṣu māhātmyaṃ\* | cakravāko\* hy\*  
 asau jale |  
 pṛṣṭhataḥ preṣyavad\* bhāryām | anuvarty-\*  
 anugacchati | | 4.50 | § 879

mattasya para+puṣṭasya | ruvataḥ śrūyatām\*  
 dhvaniḥ |  
 a+paraḥ kokilo\* (\*anv+akṣaṃ\* | pratiśrutkā\*iva  
 C\*an+utkaḥ | pratiśrutya\*iva )kūjati  
 | | 4.51 | § 881

10 api nāma vihaṃ+gānāṃ\* | (vasantena\*āhṛto\*  
 Cvasantena\*āhito\* )madaḥ |  
 na tu (cintayato\* \*a+cintyaṃ\* Ccintayataś\*  
 cittam\* ) | janasya prājña+māninaḥ  
 | | 4.52 | § 883

ity\* evaṃ\* tā\* yuvatayo\*  
 | manmatha+uddāma+cetasaḥ |  
 kumāraṃ\* vi+vidhais\* tais\* tair\* | upacakramire  
 nayaiḥ | | 4.53 | § 885

evam ākṣipyamāṇo\* \*api | sa\* tu  
 dhairya+āvṛta+indriyaḥ |  
 martavyam iti sa+udvego\* | na jaharṣa na  
 (vivyathe Csismiye ) | | 4.54 | § 887

tāsāṃ\* (tattve \*an+avasthānaṃ\* Ctattvena  
vasthānaṃ\* ) | dr̥ṣṭvā sa\* puruṣa+uttamaḥ |  
(samaṃ\* vignena Csa+saṃvignena )dhīreṇa  
| cintayām āsa cetasā | |4.55 | § 889

kiṃ\* (v\* imā Cvinā )na\*avagacchanti | capalam\*  
yauvanam\* striyaḥ |  
yato\* rūpeṇa (saṃmattam\* | jarā yan\*  
Csaṃpannam\* | jarā\*iyam\* )nāśayiṣyati  
| |4.56 | § 891

nūnam etā\* na paśyanti | kasya+cid\* 5  
roga+saṃplavam |  
tathā hr̥ṣṭā\* bhayaṃ\* tyaktvā | jagati  
vyādhi+dharmini | |4.57 | § 893

an+abhijñās\* ca su+vyaktam\* | mṛtyoḥ  
sarva+apahāriṇaḥ |  
(tataḥ Ctathā )sva+sthā\* nir+(udvignāḥ  
Cudvegāḥ ) | kr̥ḍanti ca hasanti ca  
| |4.58 | § 895

jarām\* (vyādhiṃ\* ca mṛtyum\* Cmṛtyum\* ca  
vyādhiṃ\* )ca | ko\* hi jānan sa+cetanaḥ |  
sva+sthas\* tiṣṭhen\* niṣīded\* vā | (śayed\* 10  
Csuped\* )vā kiṃ\* punar\* haset | |4.59 | § 897

yas\* tu dr̥ṣṭvā param\* jīrṇam\* | vyādhitam\*  
mṛtam eva ca |  
sva+stho\* bhavati na\*udvigno\* | yathā\*a+cetās\*  
tathā\*eva saḥ | |4.60 | § 899

viyuḥkṛtāṃ (hi C\*api )tarau | puṣpair\* api  
phalair\* api |  
patati \*cchidyamāne vā | tarur\* anyo\* na śocate  
| |4.61 | § 901

iti dhyāna+param\* dṛṣṭvā | viṣayebhyo\*  
 gata+spṛham |  
 udāyī nīti+śāstra+jñas\* | tam uvāca su+hṛttayā  
 | | 4.62 | § 903

aham\* nṛ+patinā dattaḥ | sakhā tubhyam\*  
 kṣamaḥ kila |  
 yasmāt tvayi vivakṣā me | tayā praṇayavattayā  
 | | 4.63 | § 905

5 a+hitāt pratiṣedhaś\* ca | hite  
 ca\*anupravartanam |  
 vyasane ca\*a+parityāgas\* | tri+vidham\*  
 mitra+lakṣaṇam | | 4.64 | § 907

so\* \*aham\* maitrīm\* pratijñāya | puruṣa+arthāt  
 parāṅ+(mukhaḥ C mukham ) |  
 yadi (tvā samupekṣeya Ctvām\* samupekṣeyam\*  
 ) | na bhaven\* mitratā mayi | | 4.65 | § 909

10 tad\* bravīmi su+hṛd\* bhūtvā | taruṇasya  
 vapuṣmataḥ |  
 idaṃ\* na prati+rūpaṃ\* te | strīṣv\* a+dākṣiṇyam  
 ī+dṛśam | | 4.66 | § 911

an+r̥tena\*api nārīṇām\* | yuktaṃ\*  
 samanuvartanam |  
 tad+vr̥ḍā+parihāra+artham  
 | ātma+raty+artham eva ca | | 4.67 | § 913

saṃnatis\* ca\*anuvṛttiś\* ca | strīṇām\*  
 hṛdaya+bandhanam |  
 snehasya hi guṇā\* yonir\* | māna+kāmās\* ca  
 yoṣitaḥ | | 4.68 | § 915

15 tad\* arhasi viśāla+akṣa | hṛdaye\* \*api  
 parāṅ+mukhe |

rūpasya\*asya\*anu+rūpeṇa  
| dākṣiṇyena\*anuvartitum | | 4.69 | § 917

dākṣiṇyam auṣadham\* strīṇām\* | dākṣiṇyam\*  
bhūṣaṇam\* param |  
dākṣiṇya+rahitam\* rūpam\* | niṣ+puṣpam iva  
kānanam | | 4.70 | § 919

kiṃ vā dākṣiṇya+mātreṇa | bhāvena\*astu  
parigrahaḥ |  
viṣayān dur+labhām\* labdhvā | na hy\* 5  
avajñātum arhasi | | 4.71 | § 921

kāmaṃ\* param iti jñātvā | devo\* \*api hi  
puraṃ+darah |  
gautamasya muneḥ patnīm | ahalyām\* cakame  
purā | | 4.72 | § 923

agastyah prārthayām āsa | soma+bhāryām\* ca  
rohiṇīm |  
tasmāt tat+sa+(dṛśīm\* Cdṛśam\* )lebhe  
| lopā+mudrām iti śrutiḥ | | 4.73 | § 925

(utathyasya Cautathyasya )ca bhāryāyām\* 10  
| mamatāyām\* mahā+(tapaḥ Ctapāḥ ) |  
mārutyām\* janayām āsa | bharad+vājam\*  
(bṛhas+Cvṛhas+)patiḥ | | 4.74 | § 927

(bṛhas+Cvṛhas+)pater\* mahiṣyām\* ca  
| juhvatyām\* juhvatām\* varaḥ |  
budham\* vibudha+(karmāṇam\* Cdharmaṇam\*  
) | janayām āsa candra+māḥ | | 4.75 | § 929

kālīm\* ca\*eva purā kanyām\*  
| jala+prabhava+saṃbhavām |  
jagāma yamunā+tīre | jāta+rāgaḥ parāśarah 15  
| | 4.76 | § 931

mātaṅgyām akṣa+mālāyāṃ\* | garhitāyāṃ\*  
 riraṃsayā |  
 kapiñjala+adaṃ\* tanay.am\* | vasiṣṭho\*  
 \*ajanayan\* muniḥ | |4.77| § 933

yayātis\* ca\*eva rāja+rṣir\* | vayasy\* api vinirgate  
 |  
 viśvācyā\*apsarasā sa+ardhaṃ\* | reme  
 caitrarathe vane | |4.78| § 935

5 strī+saṃsargaṃ\* vināśa+antaṃ\* | pāṇḍur\*  
 jñātvā\*api kauravaḥ |  
 mādrī+rūpa+guṇa+ākṣiptaḥ | siṣeve kāma+jam  
 sukham | |4.79| § 937

karāla+janakaś\* ca\*eva | hr̥tvā  
 brāhmaṇa+kanyakām |  
 avāpa bhraṃśam apy\* (evam\* Ceva ) | na tu (seje  
 na Ctyajec\* ca )manmatham | |4.80| § 939

10 evam+ādyā\* mahā+ātmāno\* | viṣayān garhitān  
 api |  
 rati+heter\* bubhujire | prāg\* eva  
 guṇa+saṃhitān | |4.81| § 941

tvam\* punar\* nyāyataḥ prāptān | balavān  
 rūpavān yuvā |  
 viṣayān avajānāsi | yatra saktam idaṃ\* jagat  
 | |4.82| § 943

iti śrutvā vacas\* tasya | ślakṣṇam  
 āgama+saṃhitam |  
 megha+stanita+nirghoṣaḥ | kumāraḥ  
 pratyabhāṣata | |4.83| § 945

15 upapannam idaṃ\* vākyam\*  
 | sauhārda+vyañjakam\* tvayi |

atra ca tvā\*anuneṣyāmi | yatra mā duṣṭhu  
manyase | | 4.84 | § 947

na\*avajānāmi (viṣayān Cviṣayāñ\* ) | jāne lokam\*  
tad+ātmakam |  
a+nityam\* tu jagan\* matvā | na\*atra me ramate  
manaḥ | | 4.85 | § 949

jarā vyādhiś\* ca mṛtyuś\* ca | yadi na syād\*  
idaṃ\* trayam |  
mama\*api hi mano+jñeṣu | viṣayeṣu ratir\* 5  
bhavet | | 4.86 | § 951

nityam\* yady\* api hi strīṇām | etad\* eva vapur\*  
bhavet |  
(doṣavatsv\* api Csa+saṃvitkasya )kāmeṣu  
| (kāmaṃ\* rajyeta me manaḥ Ctathā\*api na  
ratiḥ kṣamā ) | | 4.87 | § 953

yadā tu (jarayā\*āpītam\* Cjarayā pītam\* ) | rūpam  
āsām\* bhaviṣyati |  
ātmano\* \*apy\* an+abhipretam\* | mohāt tatra  
ratir\* bhavet | | 4.88 | § 955

mṛtyu+vyādhi+jarā+(dharmā\* Cdharmo\* 10  
) | mṛtyu+vyādhi+jarā+ātmabhiḥ |  
ramamāṇo\* (hy\* C\*apy\* )a+saṃvignaḥ  
| samāno\* mṛga+pakṣibhiḥ | | 4.89 | § 957

yad\* apy\* āttha mahā+ātmānas\* | te\* \*api  
kāma+ātmakā\* iti |  
saṃvego\* (\*atra\*eva C\*atra na )kartavyo\* | yadā  
teṣām api kṣayaḥ | | 4.90 | § 959

māhātmyam\* na ca tan\* manye | yatra  
sāmānyataḥ kṣayaḥ |  
viṣayeṣu prasaktir\* vā | yuktir\* vā 15  
na\*ātmavattayā | | 4.91 | § 961



yad\* apy\* āttha\*an+ṛtena\*api | strī+jane  
 vartyatām iti |  
 an+ṛtaṃ\* na\*avagacchāmi | dākṣiṇyena\*api  
 kiṃ+cana | | 4.92 | § 963

na ca\*anuvartanaṃ\* tan\* me | rucitaṃ\* yatra  
 na\*ārjavam |  
 sarva+bhāvena saṃparko\* | yadi na\*asti dhig\*  
 astu tat | | 4.93 | § 965

5 (a+dhrṭeḥ Can+ṛte )śraddadhānasya  
 | saktasya\*a+doṣa+darśinaḥ |  
 kiṃ\* hi vañcayitavyaṃ\* syāj\* | jāta+rāgasya  
 cetasaḥ | | 4.94 | § 967

vañcayanti ca yady\* (evaṃ\* Ceva ) | jāta+rāgāḥ  
 paras+param |  
 nanu na\*eva kṣamaṃ\* draṣṭuṃ\* | narāḥ  
 strīṇām\* nṛṇām\* striyaḥ | | 4.95 | § 969

10 tad\* evaṃ\* sati duḥkha+ārtam\*  
 | jarā+maraṇa+(bhāginam Cbhoginam ) |  
 na māṃ\* kāmeṣv\* an+āryeṣu | pratārayitum  
 arhasi | | 4.96 | § 971

aho \*ati+dhīraṃ\* balavac\* ca te manaś\* |  
 caleṣu kāmeṣu ca sāra+darśinaḥ |  
 bhaye (\*ati+tivre C\*api tivre )viṣayeṣu sajjase |  
 nirīkṣamāṇo\* maraṇa+adhvani prajāḥ  
 | | 4.97 | § 975

15 ahaṃ\* punar\* bhīrur\* ati+iva+viklavo\* |  
 jarā+vipad+vyādhi+bhayaṃ\* vicintayan |  
 labhe na śāntim\* na dhṛtim\* kuto\* ratim\* |  
 niśāmayan dīptam iva\*agninā jagat | | 4.98 | § 979

a+saṃśayaṃ\* mṛtyur\* iti prajānato\* |

narasya rāgo\* hṛdi yasya jāyate |  
 ayomayīm\* tasya paraimi cetanām\* |  
 mahā+bhaye (rajyati Craḡṣati )yo\* na roditi  
 | | 4.99 | § 983

atha\*u kumāraś\* ca viniścaya+ātmikām\* |  
 cakāra kāma+āśraya+ghātinīm\* kathām | 5  
 janasya cakṣur+gamanīya+maṇḍalo\* |  
 mahī+dharam\* ca\*astam iyāya bhās+karah  
 | | 4.100 | § 987

tato\* vṛthā+dhārita+bhūṣaṇa+srajaḥ |  
 kalā+guṇaiś\* ca praṇayaiś\* ca niṣ+phalaiḥ |  
 svae\* eva bhāve vinigrhya manmatham\* | 10  
 puram\* yayur\* bhagna+mano+rathāḥ striyaḥ  
 | | 4.101 | § 991

tataḥ pura+udyāna+gatām\* jana+śriyam\* |  
 nirīkṣya sāyam\* pratisamhṛtām\* punaḥ |  
 a+nityatām\* sarva+gatām\* vicintayan |  
 viveśa dhiṣṇyam\* kṣiti+pālaka+ātma+jah 15  
 | | 4.102 | § 995

tataḥ śrutvā rājā viṣaya+vi+mukham\* tasya tu  
 mano\* |  
 na śiśye tām\* rātrim\* hṛdaya+gata+śalyo\* gaja\*  
 iva |  
 atha śrānto\* mantre bahu+vi+vidha+mārgē  
 sa+sacivo\* |  
 na so\* \*anyat kāmebhyo\* niyamanam apaśyat  
 suta+mateḥ | | 4.103 | § 999  
 [[iti (Cśrī+C)buddha+cārite mahā+kāvye strī+vighātano\*  
 nāma caturthaḥ sargaḥ | 4 | ]]

## 5 pañcamah sargaḥ | 5 |

sa\* tathā viṣayair\* vilobhyamānaḥ |  
 (parama+arhair\* Cpara+mohair\* )api  
 śākya+rāja+sūnuḥ |  
 na jagāma (dhṛtiṃ\* Cratiṃ\* )na śarma lebhe |  
 hr̥daye siṃha\* iva\*ati+digdha+viddhaḥ  
 | |5.1 | § 1004

5 atha mantri+sutaiḥ kṣamaiḥ kadā+cit |  
 sakhibhiś\* citra+kathaiḥ kṛta+anuyātraḥ |  
 vana+bhūmi+didṛkṣayā śama+īpsur\* |  
 nara+deva+anumato\* (bahīḥ Cvahiḥ )pratasthe  
 | |5.2 | § 1008

10 nava+rukma+khalīna+kiṅkiṇīkaṃ\* |  
 pracalac+cāmara+cāru+hema+bhāṇḍam |  
 abhiruhya sa\* (kanthakaṃ\* Ckaṇṭhakaṃ\*  
 )sad+aśvaṃ\* |  
 prayayau ketum iva druma+ab+ja+ketuḥ  
 | |5.3 | § 1012

15 sa\* (vikṛṣṭatarāṃ\* Cnikṛṣṭatarāṃ\*  
 )vana+anta+bhūmiṃ\* |  
 vana+lobhāc\* ca yayau mahī+(guṇāc\* ca  
 Cguṇa+icchuḥ ) |  
 salilo+urmi+vikāra+sīra+mārgāṃ\* |  
 vasu+dhāṃ\* ca\*eva dadarśa kṛṣyamāṇām  
 | |5.4 | § 1016

20 hala+bhinna+vikīrṇa+śaṣpa+darbhāṃ\* |  
 hata+sūkṣma+krimi+(kīṭa+Ckāṇḍa+)jantu+kīrṇām  
 |  
 samavekṣya rasāṃ\* tathā+vidhāṃ\* tāṃ\* |  
 sva+janasya\*iva (vadhe Cbadhe )bhṛśaṃ\*  
 śuśoca | |5.5 | § 1020

kṛṣataḥ puruṣāṃś\* ca vīkṣamānaḥ |  
 pavana+arka+aṃśu+rajo+vibhinna+varṇān |  
 vahana+klama+viklavāṃś\* ca dhuryān |

parama+āryaḥ paramām\* kṛpām\* cakāra  
| | 5.6 | § 1024

avatīrya tatas\* turam+ga+prṣṭhāc\* |  
\*chanakair\* gām\* (vyacarac\* \*chucā Cvyacarat  
śucā )parītaḥ |  
jagato\* janana+vyayam\* vicinvan |  
kṛpaṇam\* khalv\* idam ity\* uvāca (ca\*ārtaḥ  
Cca\*ārttaḥ ) | | 5.7 | § 1028

5

manasā ca viviktatām abhīpsuḥ |  
su+hṛdas\* tān anuyāyino\* nivārya |  
(abhitaś\* cala+Cabhitarāla+)cāru+parṇavatyā\* |  
vi+jane mūlam upeyivān sa\* jambvāḥ  
| | 5.8 | § 1032

niṣasāda (sa\* yatra śaucavatyām\* Cca  
patra+khoravatyām\* ) |  
bhuvi

10

(vaiḍūrya+Cvaidūrya+)nikāśa+śādvalāyām |  
jagataḥ prabhava+vyayau (vicinvan Cvicintya ) |  
manasaś\* ca sthiti+mārgam ālalambe  
| | 5.9 | § 1036

samavāpta+manaḥ+sthitīś\* ca sadyo\* |  
viṣaya+icchā+ādibhir\* ādhibhīś\* ca muktaḥ |  
sa+vitarka+vicāram āpa śāntam\* |  
prathamam\* dhyānam

15

an+(āsrava+Cāśrava+)prakāram | | 5.10 | § 1040

adhigamya tato\* viveka+jam\* tu |  
parama+prīti+sukham\*  
((Cmanaḥ+C))samādhim |  
idam eva tataḥ param\* pradadhyau |  
manasā loka+gatim\* (niśāmya Cniśāmya  
)samyak | | 5.11 | § 1044

20

krpaṇaṃ\* (bata Cvata )yaj\* janaḥ svayaṃ\* sann\*  
 |  
 a+(vaśo\* Craso\* )vyādhi+jarā+vināśa+(dharmā  
 Cdharmaḥ ) |  
 jarayā\*ārditam āturaṃ\* mṛtaṃ\* vā |  
 param a+jño\* vijugupsate mada+andhaḥ  
 | |5.12| § 1048

5 iha ced\* aham ī+dṛśaḥ svayaṃ san\* |  
 vijugupseya paraṃ\* tathā+sva+bhāvam |  
 na bhavet sa+dṛśaṃ\* hi tat kṣamaṃ\* vā |  
 paramaṃ\* dharmam imaṃ\* vijānato\* me  
 | |5.13| § 1052

10 iti tasya vipaśyato\* yathāvaj\* |  
 jagato\* vyādhi+jarā+vipatti+doṣān |  
 bala+yauvana+jīvita+(pravṛtto\* Cpravṛttau ) |  
 vijagāma\*ātma+gato\* madaḥ kṣaṇena  
 | |5.14| § 1056

15 na jaharṣa na ca\*api ca\*anutepe |  
 vicikitsāṃ\* na yayau na tandri+nidre |  
 na ca kāma+guṇeṣu saṃrarañje |  
 na (vididveṣa Cca didveṣa )paraṃ\* na  
 ca\*avamene | |5.15| § 1060

20 iti buddhir\* iyaṃ\* ca nīrajaskā |  
 vavṛdhe tasya mahā+ātmano\* viśuddhā |  
 puruṣair\* a+parair\* a+dṛśyamānaḥ |  
 puruṣaś\* ca\*upasarpa bhikṣu+(veṣaḥ Cveṣaḥ  
 ) | |5.16| § 1064

nara+deva+sutas\* tam abhyapṛcchad\* |  
 vada ko\* \*asi\*iti śaśaṃsa so\* \*atha tasmai |  
 (nara+pum+Csa\* ca pum+)gava  
 janma+mṛtyu+bhītaḥ |  
 śramaṇaḥ pravrajito\* \*asmi mokṣa+hetoh  
 | |5.17| § 1068

jagati kṣaya+dharmake mumukṣur\* |  
 mṛgaye \*aḥam\* śivam a+kṣayaṃ\* padaṃ\* tat |  
 sva+(jane \*anya+jane ca tulya+Cjano\*  
 \*anya+janair\* a+tulya+)buddhir\* |  
 viṣayebhyo\* vini.vṛtta+rāga+doṣaḥ | | 5.18 | § 1072

nivasan kva+cid\* eva vṛkṣa+mūle | 5  
 vi+jane vā\*āyatane girau vane vā |  
 vicarāmy\* a+parigraho\* nir+āśaḥ |  
 parama+arthāya yathā+upapanna+(bhaikṣaḥ  
 Cbhikṣuḥ ) | | 5.19 | § 1076

iti paśyata\* eva rāja+sūnor\* |  
 idam uktvā sa\* nabhaḥ samutpapāta | 10  
 sa\* hi tad+vapur\*  
 anya+(buddha+Cbuddhi+)darśī |  
 smṛtaye tasya sameyivān diva+okāḥ  
 | | 5.20 | § 1080

gaganam\* kha+gavad\* gate ca tasmin |  
 nṛ+varaḥ saṃjahṛṣe visismiye ca |  
 upalabhya tataś\* ca dharma+saṃjñām | 15  
 abhiniryāṇa+vidhau matim\* cakāra | | 5.21 | § 1084

tata\* indra+samo\* (jita+indriya+aśvaḥ  
 Cjita+indriyaś\* ca) |  
 pravivikṣuḥ (puram aśvam Cparama+aśvam  
 )āruroha |  
 (parivāra+janaṃ\* Cparivartya janaṃ\* )tv\*  
 avekṣamāṇas\* |  
 tata\* eva\*abhimatam\* vanaṃ\* na bheje 20  
 | | 5.22 | § 1088

sa\* jarā+maraṇa+kṣayaṃ\* cikīrṣur\* |  
 vana+vāsāya matim\* smṛtau nidhāya |  
 praviveśa punaḥ puram\* na kāmād\* |

vana+bhūmer\* iva maṇḍalam\* dvi+pa+indrah  
 | | 5.23 | § 1092

sukhitā (bata Cvata )nirvṛtā ca sā strī |  
 patir\* ī+(drkṣa\* iha\*āyata+akṣa Cdrk tvam  
 iva\*āyata+akṣa )yasyāḥ |  
 iti taṃ\* samudīkṣya rāja+kanyā |  
 5 praviśantaṃ\* pathi sa+añjalir\* jagāda  
 | | 5.24 | § 1096

atha ghoṣam imaṃ\* mahā+abhra+ghoṣaḥ |  
 pariśuśrāva śamaṃ\* paraṃ\* ca lebhe |  
 (śrutavān sa\* Cśrutavāṃś\* ca )hi nirvṛtā\*iti  
 śabdaṃ\* |  
 parinirvāṇa+vidhau matim\* cakāra | | 5.25 | § 1100

10 atha kāñcana+śaila+śṛṅga+varṣmā |  
 gaja+megha+rṣabha+bāhu+nisvana+akṣaḥ |  
 kṣayam a+kṣaya+dharma+jāta+rāgaḥ |  
 śāśi+siṃha+ānana+vikramaḥ prapede  
 | | 5.26 | § 1104

15 mṛga+rāja+gatis\* tato\* \*abhyagacchan\* |  
 nṛ+patim\* mantri+gaṇair\* upāsyamānam |  
 samitau marutām iva jvalantaṃ\* |  
 maghavantaṃ\* tri+dive sanat+kumāraḥ  
 | | 5.27 | § 1108

20 praṇipatya ca sa+añjalir\* babhāṣe |  
 diśa mahyaṃ\* nara+deva sādhv\* anujñām |  
 parivivrajiṣāmi mokṣa+hetor\* |  
 niyato\* hy\* asya janasya viprayogaḥ  
 | | 5.28 | § 1112

iti tasya vaco\* niśamya rājā |  
 kariṇā\*iva\*abhihato\* drumas\* cacāla |  
 kamala+pratime \*añjalau grhītvā |

vacanaṃ\* ca\*idam uvāca  
(bāṣpa+Cvāṣpa+)kaṅṭhaḥ | | 5.29 | § 1116

pratisaṃhara tāta buddhim etāṃ\* |  
na hi kālas\* tava dharma+saṃśrayasya |  
vayasi prathame matau calāyāṃ\* |  
bahu+doṣāṃ\* hi vadanti dharma+caryām 5  
| | 5.30 | § 1120

viṣayeṣu kutūhala+indriyasya |  
vrata+khedeṣv\* a+sam+artha+niścayasya |  
taruṇasya manaś\* calaty\* araṇyād\* |  
an+abhijñasya viśeṣato\* (viveke C\*a+vivekam  
) | | 5.31 | § 1124

mama tu priya+dharma dharma+kālas\* | 10  
tvayi lakṣmīm avasṛjya (lakṣma+Clakṣya+)bhūte  
|  
sthira+vikrama vikrameṇa dharmas\* |  
tava hitvā tu gurum\* bhaved\* a+dharmaḥ  
| | 5.32 | § 1128

tad\* imaṃ\* vyavasāyam utsṛja |  
tvam\* bhava tāvan\* nirato\* gṛha+stha+dharme | 15  
puruṣasya vayaḥ+sukhāni bhuktvā |  
ramaṇīyo\* hi tapo+vana+praveśaḥ | | 5.33 | § 1132

iti vākyam idaṃ\* niśamya rājñāḥ |  
kalaviṅka+svara\* uttaram\* babhāṣe |  
yadi me pratibhūś\* caturṣu rājan | 20  
bhavasi tvam\* na tapo+vanam\* śrayiṣye  
| | 5.34 | § 1136

na bhaven\* maraṇāya jīvitam me |  
viharet svāस्थ्यam idam ca me na rogah |  
na ca yauvanam ākṣipej\* jarā me |  
na ca saṃpattim (imāṃ\* hared\* Capāhared\* 25  
)vipattiḥ | | 5.35 | § 1140



iti dur+labham artham ūcivāṃsam\* |  
 tanay.am\* vākyaṃ uvāca śākya+rājaḥ |  
 tyaja buddhim (imām ati+Cimām\*  
 gati+)pravṛttām |  
 avahāsyo\* \*ati+mano+(ratho\*  
 \*a+Cratha+)kramaś\* ca || 5.36 | § 1144

5 atha meru+gurur\* gurum\* babhāṣe |  
 yadi na\*asti krama\* eṣa\* (na\*asmi Cna\*asti  
 )vāryaḥ |  
 śaraṇāj\* jvalanena dahyamānān\* |  
 na hi (niścikramiṣuḥ Cniścikramiṣum\*  
 )kṣamaṃ\* grahītum || 5.37 | § 1148

10 jagataś\* ca (yadā Cyathā )dhruvo\* viyogo\* |  
 (nanu Cna tu )dharmāya varam\*  
 (svayaṃ+viyogaḥ Ctv\* ayam\* viyogaḥ ) |  
 a+vaśam\* nanu viprayojayen\* mām |  
 a+kṛta+sva+artham a+tr̥ptam eva mṛtyuḥ  
 || 5.38 | § 1152

15 iti bhūmi+patir\* niśamya tasya |  
 vyavasāyam\* tanayasya nirmumukṣoḥ |  
 abhidhāya na yāsyati\*iti bhūyo\* |  
 vidadhe rakṣaṇam uttamāmś\* ca kāmān  
 || 5.39 | § 1156

20 sacivais\* tu nidarśito\* yathāvad\* |  
 bahu+mānāt praṇayāc\* ca śāstra+pūrvam |  
 guruṇā ca nivārito\* \*āśru+pātaiḥ |  
 praviveśa\*avasatham\* tataḥ sa\* śocan  
 || 5.40 | § 1160

cala+kuṇḍala+cumbita+ānanābhir\* |  
 ghana+niśvāsa+vikampita+stanībhiḥ |  
 vanitābhir\* a+dhīra+locanābhir\* |

mṛga+śāvābhir\* iva\*abhyudīkṣyamāṇaḥ  
| | 5.41 | § 1164

sa\* hi kāñcana+parvata+avadāto\* |  
hṛdaya+unmāda+karo\* vara+aṅganānām |  
śravana+aṅga+vilocana+ātma+bhāvān |  
vacana+sparśa+vapur+guṇair\* jahāra 5  
| | 5.42 | § 1168

vigate divase tato\* vimānaṃ\* |  
vapuṣā sūrya\* iva pradīpyamānaḥ |  
timiraṃ\* vijighāṃsur\* ātma+bhāsā |  
ravir\* udyann\* iva merum āruroha | | 5.43 | § 1172

kanaka+ujjala+dīpta+dīpa+vṛkṣaṃ\* | 10  
vara+kāla+aguru+dhūpa+pūrṇa+garbham |  
adhiruhya sa\* vajra+bhakti+citraṃ\* |  
pravaraṃ\* kāñcanam āsanaṃ\* siṣeve  
| | 5.44 | § 1176

tata\* uttamam (uttama+aṅganās\* taṃ\*  
Cuttamāś\* ca nāryo\* ) |  
niśi tūryair\* upatasthur\* indra+kalpam | 15  
himavac+chirasi\*iva candra+gaure |  
draviṇa+indra+ātma+jam apsaro+gaṇa+oghāḥ  
| | 5.45 | § 1180

paramair\* api divya+tūrya+kalpaiḥ |  
sa\* tu tair\* na\*eva ratiṃ\* yayau na harṣam |  
parama+artha+sukhāya tasya sādhor\* | 20  
abhiniścikramiṣā yato\* na reme | | 5.46 | § 1184

atha tatra surais\* tapo+variṣṭhair\* |  
a+kaniṣṭhair\* vyavasāyam asya buddhvā |  
yugapat pramadā+janasya nidrā |  
vihitā\*āsīd\* vikṛtās\* ca gātra+ceṣṭāḥ 25  
| | 5.47 | § 1188

abhavac\* \*chayitā hi tatra kā+cid\* |  
 viniveśya pracale kare kapolam |  
 dayitām api rukma+pattra+citrām\* |  
 kupitā\*iva\*aṅka+gatām\* vihāya vīṇām  
 | | 5.48 | § 1192

5 vibabhau kara+lagna+veṇur\* anyā |  
 stana+visrasta+sita+aṃśukā śayānā |  
 ṛju+ṣaṭ+pada+pañkti+juṣṭa+padmā |  
 jala+phena+prahasat+taṭā nadī\*iva | | 5.49 | § 1196

10 nava+puṣkara+garbha+komalābhyām\* |  
 tapanīya+ujjala+saṃgata+aṅga+dābhyām |  
 svapiti sma (tathā\*a+parā Ctathā purā  
 )bhujābhyām\* |  
 parirabhya priyavan\* mṛd+aṅgam eva  
 | | 5.50 | § 1200

15 nava+hāṭaka+bhūṣaṇās\* tathā\*anyā\* |  
 vasanaṃ\* pītam an+uttamaṃ\* vasānāḥ |  
 a+vaśā (ghana+nidrayā Cvata nidrayā )nipetur\*  
 |  
 gaja+bhagnā\* iva karṇikāra+śākhāḥ  
 | | 5.51 | § 1204

20 avalambya gava+akṣa+pārśvam anyā |  
 śayitā cāpa+vibhugna+gātra+yaṣṭiḥ |  
 virarāja vilambi+cāru+hārā |  
 racitā toraṇa+śāla+bhañjikā\*iva | | 5.52 | § 1208

maṇi+kuṇḍala+daṣṭa+pattra+lekhaṃ\* |  
 mukha+padmaṃ\* vinataṃ\* tathā\*a+parasyāḥ |  
 śata+pattram  
 iva\*ardha+(vakra+Ccakra+)nāḍaṃ\* |  
 sthita+kāraṇḍava+ghaṭṭitaṃ\* cakāśe  
 | | 5.53 | § 1212

25 a+parāḥ śayitā\* yathā+upaviṣṭāḥ |

stana+bhārair\* avanamyamāna+gātrāḥ |  
 upaguhya paras+param\* virejur\* |  
 bhujā+pāśais\* tapanīya+pārihāryaiḥ  
 | | 5.54 | § 1216

mahatīm\* parivādinīm\* ca kā+cid\* |  
 vanitā\*āliṅgya sakhīm iva prasuptā | 5  
 vijughūrṇa calat+su+varṇa+(sūtrā Csūtrām\* ) |  
 vadanena\*ākula+(yoktrakeṇa  
 Ckarṇika+ujjvalena ) | | 5.55 | § 1220

paṇavaṃ\* yuvatir\* bhujā+aṃsa+deśād\* |  
 avavisraṃsita+cāru+pāśam anyā |  
 sa+vilāsa+rata+anta+tāntam ūrvor\* | 10  
 vivare kāntam iva\*abhinīya śiśye | | 5.56 | § 1224

a+parā\* babhur\* nimīlita+akṣyo\* |  
 vipula+akṣyo\* \*api śubha+bhruvo\* \*api satyaḥ |  
 pratisaṃkucita+aravinda+kośāḥ |  
 savitary\* astam ite yathā nalinyaḥ | | 5.57 | § 1228 15

śithila+ākula+mūrdha+jā tathā\*anyā |  
 jaghana+srasta+vibhūṣaṇa+aṃśuka+antā |  
 aśayiṣṭa vikīrṇa+kaṇṭha+sūtrā |  
 gaja+bhagnā (pratiyātana+aṅganā\*iva  
 Cpratipātita+aṅganā\*iva ) | | 5.58 | § 1232

a+parās\* tv\* a+vaśā\* hriyā viyuktā\* | 20  
 dhṛtimatyō\* \*api vapur+guṇair\* upetāḥ |  
 viniśaśvasur\* (ulbaṇaṃ\* Culvaṇaṃ\* )śayānā\* |  
 (vikṛtāḥ kṣipta+Cvikṛta+ākṣipta+)bhujā\*  
 jajṛmbhire ca | | 5.59 | § 1236

vyapavidddha+vibhūṣaṇa+srajo\* \*anyā\* |  
 (visṛta+āgranthana+Cvisṛta+a+granthana+)vāsasoḥ  
 vi+saṃjñāḥ |  
 a+nimīlita+śukla+niś+cala+akṣyo\* |  
 na virejuḥ śayitā\* gata+asu+kalpāḥ | | 5.60 | § 1240

vivṛta+āśya+puṭā vivṛddha+(gātrī Cgātrā ) |  
 prapatad+vaktra+jalā prakāśa+guhyā |  
 a+parā mada+ghūrṇitā\*iva śiśye |  
 na (babhāse Cbabhāṣe )vikṛtaṃ\* vapuḥ pupoṣa  
 | |5.61 | § 1244

5 iti sattva+(kula+anvaya+anu+rūpaṃ\*  
 Ckula+anu+rūpa+rūpaṃ\* ) |  
 vi+vidham\* sa\* pramadā+janaḥ śayānaḥ |  
 sarasaḥ sa+dṛśaṃ\* babhāra rūpaṃ\* |  
 pavana+āvarjita+(rugna+Crugṇa+)puṣkarasya  
 | |5.62 | § 1248

10 samavekṣya (tathā tathā Ctataś\* ca tāḥ )śayānā\*  
 |  
 vikṛtās\* tā\* yuvatīr\* a+dhīra+ceṣṭāḥ |  
 guṇavad+vapuṣo\* \*api valgu+(bhāṣā\* Cbhāso\*  
 ) |  
 nṛ+pa+sūnuḥ sa\* vigarhayāṃ\* babhūva  
 | |5.63 | § 1252

15 a+śucir\* vikṛtaś\* ca jīva+loke |  
 vanitānām ayam ī+dṛśaḥ sva+bhāvaḥ |  
 vasana+ābharaṇais\* tu vañcyamānaḥ |  
 puruṣaḥ strī+viṣayeṣu rāgam eti | |5.64 | § 1256

20 vimṛśed\* yadi yoṣitāṃ\* manuṣyaḥ |  
 prakṛtiṃ\* svapna+vikāram ī+dṛśaṃ\* ca |  
 dhruvam atra na vardhayet pramādaṃ\* |  
 guṇa+saṃkalpa+hataś\* tu rāgam eti  
 | |5.65 | § 1260

iti tasya tad+antaraṃ\* viditvā |  
 niśi niścikramiṣā samudbabhūva |  
 avagamyā manas\* tato\* \*asya devair\* |  
 bhavana+dvāram apāvṛtaṃ\* babhūva  
 | |5.66 | § 1264

atha so\* \*avatatāra harmya+prṣṭhād\* |  
yuvatīs\* tāḥ śayitā\* vigarhamāṇaḥ |  
avatīrya tataś\* ca nir+viśaṅko\* |  
gr̥ha+kakṣyām\* (prathamām\* Cprathamam\*  
)vinirjagāma | |5.67| § 1268

tura+ga+avacaram\* sa\* bodhayitvā | 5  
javinam\* chandakam ittham ity\* uvāca |  
hayam ānaya kanthakam\* tvarāvān |  
a+mṛtam+ prāptum ito\* \*adya ma yiyāsā  
| |5.68| § 1272

hr̥di yā mama tuṣṭir\* adya jātā |  
vyavasāyaś\* ca yathā (matau Cdhṛtau )niviṣṭaḥ | 10  
vi+jane \*api ca nāthavān iva\*asmi |  
dhruvam artho\* \*abhi+mukhaḥ (sameta\* Csa\*  
me ya\* )iṣṭaḥ | |5.69| § 1276

hriyam eva ca saṃnatim\* ca hitvā |  
śayitā\* mat+pra+mukhe yathā yuvatyaḥ |  
vivṛte ca yathā svayam\* kapāṭe | 15  
niyataṃ\* yātum (ato\* mama\*adya Can+āmayāya  
)kālaḥ | |5.70| § 1280

pratigr̥hya tataḥ sa\* bhartur\* ājñām\* |  
vidita+artho\* \*api nara+indra+śāsanasya |  
manasi\*iva pareṇa codyamānas\* |  
tura+gasya\*ānayane matim\* cakāra | |5.71| § 1284 20

atha hema+khalīna+pūrṇa+vaktram\* |  
laghu+śayya+āstarāṇa+upagūḍha+prṣṭham |  
bala+sattva+(java+anvaya+upapannam\*  
Cjava+tvarā+upapannam\* ) |  
sa\* vara+aśvam\* tam upānināya bhartre  
| |5.72| § 1288

pratata+trika+puccha+mūla+pārṣṇim\* | 25

(nibhṛta+hrasva+Cnibhṛtaṃ\*  
 hrasva+)tanū+ja+(puccha+Cpṛṣṭha+)karṇam  
 |  
 vinata+unnata+pṛṣṭha+kukṣi+pārśvaṃ\* |  
 vipula+protha+lalāṭa+kaṭhy+uraskam  
 | | 5.73 | § 1292

5 upaguhya sa\* taṃ\* viśāla+vakṣāḥ |  
 kamala+ābhena ca sāntvayan kareṇa |  
 madhura+a+kṣarayā girā śaśāsa |  
 dhvajinī+madhyam iva praveṣṭu+kāmaḥ  
 | | 5.74 | § 1296

10 bahuśaḥ (kila śatravo\* Ckali+śatravo\* )nirastāḥ |  
 samare tvām adhiruhyā pārthivena |  
 aham apy\* a+mṛtaṃ\* (padaṃ\* Cparam\*  
 )yathāvat |  
 tura+ga+śreṣṭha labheya tat kuruṣva  
 | | 5.75 | § 1300

15 su+labhāḥ khalu saṃ+yuge sahāyā\* |  
 viśaya+avāpta+sukhe dhana+arjane vā |  
 puruṣasya tu dur+labhāḥ sahāyāḥ |  
 patitasya\*āpadi dharma+saṃśraye vā  
 | | 5.76 | § 1304

iha ca\*eva bhavanti ye sahāyāḥ |  
 kaluṣe (karmaṇi Cdharmaṇi )dharma+saṃśraye  
 vā |  
 avagacchati me yathā\*antar+ātmā |  
 niyataṃ\* te \*api janās\* tad+aṃśa+bhājah  
 | | 5.77 | § 1308

20 tad\* idaṃ\* parigamyā dharma+yuktaṃ\* |  
 mama niryaṇam (ito\* Cato\* )jagad+dhitāya |  
 tura+ga+uttama vega+vikramābhyāṃ\* |  
 prayatasva\*ātma+hite jagad+dhite ca  
 | | 5.78 | § 1312

iti su+hṛdam iva\*anuśiṣya kṛtye |  
tura+ga+varam\* nṛ+varo\* vanam\* yiyāsuḥ |  
sitam asita+gati+dyutir\* vapuṣmān |  
ravir\* iva śāradam abhram āruroha | | 5.79 | § 1316

atha sa\* pariharan niśītha+caṇḍam\* | 5  
parijana+bodha+karam\* dhvanim\* sad+aśvaḥ |  
vigata+hanu+ravaḥ praśānta+heṣāś\* |  
cakita+vimukta+pada+(kramo\* Ckramā )jagāma  
| | 5.80 | § 1320

kanaka+valaya+bhūṣita+prakoṣṭhaiḥ |  
kamala+nibhaiḥ (kamalān iva Ckamalāni ca 10  
)pravidhya |  
avanata+tanavas\* tato\* \*asya yakṣās\* |  
cakita+(gatair\* Cgater\* )dadhire khurān  
kara+agraiḥ | | 5.81 | § 1324

guru+parigha+kapāṭa+saṃvṛtā\* yā\* |  
na sukham api dvi+radair\* apāvriyante |  
vrajati nṛ+pa+sute gata+svanās\* tāḥ | 15  
svayam abhavan vivṛtāḥ puraḥ pratolyaḥ  
| | 5.82 | § 1328

pitaram abhi+mukham\* sutam\* ca bālam\* |  
janam anuraktam an+uttamām\* ca lakṣmīm |  
kṛta+matir\* apahāya nir+vyapekṣaḥ |  
pitṛ+nagarāt sa\* tato\* vinirjagāma | | 5.83 | § 1332 20

atha sa\*  
(vi+mala+Cvikaca+)pañka+ja+āyata+akṣaḥ  
|  
puram avalokya nanāda siṃha+nādam |  
janana+maraṇayor\* a+dṛṣṭa+pāro\* |  
na (puram Cpunar\* )aham\* kapila+āhvayam\*  
(praveṣṭā Cpraviṣṭā ) | | 5.84 | § 1336



iti vacanam idaṃ\* niśamya tasya |  
 draviṇa+pateḥ pariṣad+gaṇā\* nananduh |  
 pramudita+manasaś\* ca deva+saṅghā\* |  
 vyavasita+pāraṇam āśaśaṃsire \*asmai  
 | | 5.85 | § 1340

5 huta+vaha+vapuṣo\* diva+okaso\* \*anye |  
 vyavasitam asya (su+duṣ+Cca duṣ+)karam\*  
 viditvā |  
 (akṛṣata Cakuruta )tuhine pathi prakāśam\* |  
 ghana+vivara+praṣṭā\* iva\*indu+pādāḥ  
 | | 5.86 | § 1344

10 hari+tura+ga+turaṃ+gavat turaṃ+gaḥ |  
 sa\* tu vicaran\* manasi\*iva codyamānaḥ |  
 aruṇa+paruṣa+(tāram antarikṣam\* Cbhāram  
 antarikṣam\* ) |  
 (sa\* ca su+bahūni Csarasa+bahūni )jagāma  
 yojanāni | | 5.87 | § 1348  
 [[iti (Cśrī+C)buddha+carite mahā+kāvye  
 \*abhiniṣkramaṇo\* nāma pañcamaḥ sargaḥ | 5 | ]]

## 6 ṣaṣṭhaḥ sargaḥ | 6 |

tato\* (muhūrta+abhyudite Cmuhūrte \*abhyudite  
 ) | jagac+cakṣuṣi bhās+kare |  
 bhārgavasya\*āśrama+padam\* | sa\* dadarśa  
 nṛṇām\* varaḥ | | 6.1 | § 1351

supta+viśvasta+hariṇam\*  
 | sva+stha+sthita+viham+gamam |  
 viśrānta\* iva yad\* (drṣṭvā Cdrṣṭā ) | kṛta+artha\*  
 iva ca\*abhavat | | 6.2 | § 1353

4 Cdrṣṭā ] sic

sa\* vismaya+nivṛṭty+artham\*  
 | tapaḥ+pūjā+artham eva ca |  
 svām\* ca\*anuvartitām\* rakṣaṇn\*  
 | aśva+prṣṭhād\* avātarat | | 6.3 | § 1355

avatīrya ca pasparśa | nistīrṇam iti vājinam |  
 chandakam\* ca\*abravīt prītaḥ | snāpayann\* iva  
 cakṣuṣā | | 6.4 | § 1357

imaṃ\* tārḱṣya+upama+javam\* | turaṃ+gam 5  
 anugacchatā |  
 darśitā saumya mad+bhaktir\* | vikramaś\*  
 ca\*ayam ātmanaḥ | | 6.5 | § 1359

sarvathā\*asmy\* anya+kāryo\* \*api | gṛhīto\*  
 bhavatā hṛdi |  
 bhartr+snehaś\* ca yasya\*ayam | ī+drśaḥ (śaktir\*  
 Cśakta\* )eva ca | | 6.6 | § 1361

a+snigdho\* \*api sam+artho\* \*asti  
 | niḥ+sāmarthyo\* \*api bhaktimān |  
 bhaktimāṃs\* ca\*eva śaktaś\* ca | dur+labhas\* 10  
 tvad+vidho\* bhuvi | | 6.7 | § 1363

tat prīto\* \*asmi tava\*anena | mahā+bhāgena  
 karmaṇā |  
 (yasya te Cdrśyate )mayi bhāvo\* \*ayaṃ\*  
 | phalebhyo\* \*api parāñ+(mukhaḥ Cmukhe  
 )| | 6.8 | § 1365

ko\* janasya phala+sthasya | na syād\*  
 abhi+mukho\* janaḥ |  
 janī+bhavati bhūyiṣṭham\* | sva+jano\* \*api  
 viparyaye | | 6.9 | § 1367

kula+artham\* dhāryate putraḥ | poṣa+artham\* 15  
 sevyate pitā |

(āśayāc\* \*chliṣyati Cāśayā\*āśliṣyati )jagan\*  
 | na\*asti niṣ+(kāraṇā svatā Ckāraṇa+a+svatā  
 ) | | 6.10 | § 1369

kim uktvā bahu saṃkṣepāt | kṛtaṃ\* me  
 su+mahat priyam |  
 nivartasva\*aśvam ādāya | saṃprāpto\*  
 \*asmi\*īpsitaṃ\* (padam Cvanam  
 ) | | 6.11 | § 1371

ity\* uktvā sa\* mahā+bāhur\*  
 | anuśaṃsa+cikīrṣayā |  
 5 bhūṣaṇāny\* avamucya\*asmai  
 | saṃtapta+manase dadau | | 6.12 | § 1373

(mukuṭād\*  
 dīpa+Cmukuṭa+uddīpta+)karmāṇaṃ\*  
 | maṇim ādāya bhāsvaram |  
 bruvan vākyam idaṃ\* tasthau | sa+āditya\* iva  
 mandaraḥ | | 6.13 | § 1375

anena maṇinā chanda | praṇamya bahuśo\*  
 nṛ+paḥ |  
 vijñāpyo\* \*a+mukta+viśrambhaṃ\*  
 | saṃtāpa+vinivṛttaye | | 6.14 | § 1377

10 (janma+Cjarā+)maraṇa+nāśa+artham\*  
 | praviṣṭo\* \*asmi tapo+vanam |  
 na khalu svarga+tarṣeṇa | na\*a+snehena na  
 manyunā | | 6.15 | § 1379

tad\* evam abhiniṣkrāntaṃ\* | na māṃ\* śocitum  
 arhasi |  
 bhūtvā\*api hi ciraṃ\* śleṣaḥ | kālena na  
 bhaviṣyati | | 6.16 | § 1381

dhruvo\* yasmāc\* ca viśleṣas\* | tasmān\* mokṣāya  
 me matiḥ |

viprayogaḥ kathaṃ\* na syād\* | bhūyo\* \*api  
sva+(janād\* iti Cjana+ādibhiḥ ) | | 6.17 | § 1383

śoka+tyāgāya niṣkrāntaṃ\* | na māṃ\* śocitum  
arhasi |  
śoka+hetuṣu kāmeṣu | saktāḥ śocyās\* tu rāgiṇaḥ  
| | 6.18 | § 1385

ayaṃ\* ca kila pūrveṣāṃ | asmākaṃ\* niścayaḥ  
sthiraḥ |  
iti (dāyādya+Cdāya+āda+)bhūtena | na śocyo\* 5  
\*asmi pathā vrajan | | 6.19 | § 1387

bhavanti hy\* artha+dāya+ādāḥ | puruṣasya  
viparyaye |  
pṛthivyām\* dharma+dāya+ādāḥ | dur+labhās\*  
tu na santi vā | | 6.20 | § 1389

yad\* api syād\* a+samaye | yāto\* vanam asāv\* iti  
|  
a+kālo\* na\*asti dharmasya | jīvite cañcale sati  
| | 6.21 | § 1391

tasmād\* adya\*eva me śreyaś\* | cetavyam iti 10  
niścayaḥ |  
jīvite ko\* hi viśrambho\* | mṛtyau praty+arthini  
sthite | | 6.22 | § 1393

evam+ādi tvayā saumya | vijñāpyo\*  
vasu+dhā+adhipaḥ |  
prayatethās\* tathā ca\*eva | yathā māṃ\* na  
smared\* api | | 6.23 | § 1395

api nairguṇyam asmākaṃ\* | vācyam\*  
nara+patau tvayā |  
nairguṇyāt tyajyate snehaḥ | sneha+tyāgān\* na 15  
śocyate | | 6.24 | § 1397

iti vākyam idaṃ\* śrutvā | chandaḥ  
 saṃtāpa+viklavaḥ |  
 (bāṣpa+Cvāṣpa+)grathitayā vācā | pratyuvāca  
 kṛta+añjaliḥ | | 6.25 | § 1399

anena tava bhāvena | bāndhava+āyāsa+dāyinā |  
 bhartaḥ sīdati me ceto\* | nadī+pañkae\* iva  
 dvi+paḥ | | 6.26 | § 1401

5 kasya na\*utpādayed\* (bāṣpaṃ\* Cvāṣpaṃ\*  
 ) | niścayas\* te \*ayam ī+dṛśaḥ |  
 ayomaye \*api hṛdaye | kiṃ\* punaḥ  
 sneha+viklave | | 6.27 | § 1403

vimāna+śayana+arhaṃ\* hi | saukumāryam  
 idaṃ\* kva ca |  
 khara+darbha+aṅkuravatī | tapo+vana+mahī  
 kva ca | | 6.28 | § 1405

10 śrutvā tu vyavasāyam\* te | yad\* aśvo\* \*ayam\*  
 (mayā\*āhṛtaḥ Cmayā hṛtaḥ ) |  
 balāt+kāreṇa tan\* nātha | daivena\*eva\*asmi  
 kāritaḥ | | 6.29 | § 1407

kathaṃ\* hy\* ātma+vaśo\* jānan | vyavasāyam  
 imaṃ\* tava |  
 upānayeyam\* tura+gaṃ\* | śokaṃ\*  
 kapila+(vāstunaḥ Cvastunaḥ ) | | 6.30 | § 1409

tan\* na\*arhasi mahā+bāho | vihātum\*  
 putra+lālasam |  
 snigdham\* vṛddham\* ca rājānam\*  
 | sad+dharmam iva nāstikaḥ | | 6.31 | § 1411

15 saṃvardhana+parīśrāntāṃ\* | dvitīyāṃ\* tāṃ\* ca  
 mātaram |  
 (devīm\* Cdeva )na\*arhasi vismartum\*  
 | kṛta+ghna\* iva sat+kriyām | | 6.32 | § 1413

bāla+putrām\* guṇavatīm\* | kula+ślāghyām\*  
 pati+vratām |  
 devīm arhasi na tyaktum\* | (klībaḥ Cklīvaḥ  
 )prāptām iva śriyam | | 6.33 | § 1415

putram\* yāsodharam\* ślāghyam\*  
 | yaśo+dharma+bhṛtām\* (varam Cvaraḥ ) |  
 bālam arhasi na tyaktum\*  
 | vyasanī\*iva\*uttamam\* yaśaḥ | | 6.34 | § 1417

atha bandhum\* ca rājyam\* ca | tyaktum eva kṛtā 5  
 matiḥ |  
 mām\* na\*arhasi vibho tyaktum\* | tvat+pādaḥ hi  
 gatir\* mama | | 6.35 | § 1419

na\*asmi yātum\* puram\* śakto\* | dahyamānena  
 cetasā |  
 tvām araṇye parityajya | su+(mantra\* Cmitra\*  
 )iva rāghavam | | 6.36 | § 1421

kiṃ\* hi vakṣyati (mām\* rājā Crājā mām\*  
 ) | tvad+ṛte nagaram\* gatam |  
 vakṣyāmy\* ucita+darśitvāt | kiṃ\* 10  
 tava\*antaḥ+purāṇi vā | | 6.37 | § 1423

yad\* apy\* āttha\*api nairguṇyam\* | vācyam\*  
 nara+patāv\* iti |  
 kiṃ\* tad\* vakṣyāmy\* a+bhūtam\* te  
 | nir+doṣasya muner\* iva | | 6.38 | § 1425

hṛdayena sa+lajjena | jihvayā sajjamānayā |  
 aham\* yady+api vā brūyām\* | kas\* tac\*  
 \*chraddhātum arhati | | 6.39 | § 1427

yo\* hi candra+masas\* (taikṣṇyam\* Ctaikṣṇya 15  
 ) | kathayec\* \*chraddadhīta vā |

15 Ctaikṣṇya ] sic

sa\* doṣāṃs\* tava doṣa+jña | kathayec\*  
\*chraddadhīta vā | | 6.40 | § 1429

sa+anukrośasya satataṃ\* | nityaṃ\*  
karuṇa+vedinaḥ |  
snigdha+tyāgo\* na sa+drśo\* | nivartasva prasīda  
me | | 6.41 | § 1431

5 iti śoka+abhibhūtasya | śrutvā chandasya  
bhāṣitam |  
sva+sthaḥ paramayā dhṛtyā | jagāda vadatāṃ\*  
varaḥ | | 6.42 | § 1433

mad+viyogaṃ\* prati \*cchanda | saṃtāpas\*  
tyajyatām ayam |  
nānā+bhāvo\* hi niyatam\* | pṛthag+jātiṣu dehiṣu  
| | 6.43 | § 1435

sva+janaṃ\* yady+api snehān\* | na (tyajeyam  
ahaṃ\* svayam Ctyajeyam\* mumukṣayā ) |  
mṛtyur\* anyo+anyam a+vaśān | asmān  
saṃtyājaiṣyati | | 6.44 | § 1437

10 mahatyā tṛṣṇayā duḥkhair\* | garbheṇa\*asmi  
yayā dhṛtaḥ |  
tasyā\* niṣ+phala+yatnāyāḥ | kva\*ahaṃ\* mātuh  
kva sā mama | | 6.45 | § 1439

vāsa+vṛkṣe samāgamyā | vigacchanti  
yathā\*aṇḍa+jāḥ |  
niyatam\* viprayoga+antas\* | tathā  
bhūta+samāgamaḥ | | 6.46 | § 1441

15 sametya ca yathā bhūyo\* | vyapayānti  
(balāhakāḥ Cvalāhakāḥ ) |  
saṃyogo\* viprayogaś\* ca | tathā me prāṇinām\*  
mataḥ | | 6.47 | § 1443

yasmād\* yāti ca loko\* \*ayaṃ\* | vipralabhya  
 paraṃ+param |  
 mamatvaṃ\* na kṣamaṃ\* tasmāt | svapna+bhūte  
 samāgame | | 6.48 | § 1445

saha+jena viyujyante | parṇa+rāgeṇa pāda+pāḥ  
 |  
 anyena\*anyasya viśleṣaḥ | kiṃ\* punar\* na  
 bhaviṣyati | | 6.49 | § 1447

tad\* evaṃ\* sati saṃtāpaṃ\* | mā kārṣiḥ saumya 5  
 gamyatām |  
 lambate yadi tu sneho\* | gatvā\*api punar\* āvraja  
 | | 6.50 | § 1449

brūyās\* (ca\*asmat+kṛta+apekṣaṃ\* Cca\*asmāsv\*  
 an+ākṣepaṃ\* ) | janam\* kapila+(vāstuni  
 Cvastuni ) |  
 tyajyatām\* tad+gataḥ snehaḥ | śrūyatām\*  
 ca\*asya niścayaḥ | | 6.51 | § 1451

kṣipram eṣyati vā kṛtvā  
 | janma+mṛtyu+kṣayaṃ\* kila |  
 a+kṛta+artho\* nir+(ārambho\* Cālambo\* 10  
 ) | nidhanaṃ\* yāsyati\*iti vā | | 6.52 | § 1453

iti tasya vacaḥ śrutvā | kanthakas\*  
 tura+ga+uttamaḥ |  
 jihvayā lilihe pādaḥ | (bāṣpaṃ Cvāṣpaṃ  
 )uṣṇam\* mumoca ca | | 6.53 | § 1455

jālinā svastika+aṅkena  
 | (cakra+Cvakra+)madhyena pāṇinā |  
 āmamarśa kumāras\* taṃ\* | babhāṣe ca  
 vayasyavat | | 6.54 | § 1457

muñca kanthaka mā (bāṣpaṃ\* Cvāṣpaṃ\* 15  
 ) | darśitā\*iyam\* sad+aśvatā |



mṛṣyatām\* sa+phalaḥ śīghram\* | śramas\* te\*  
\*ayaṃ\* bhaviṣyati | | 6.55 | § 1459

5 maṇit+saruṃ\* chandaka+hasta+saṃstham\* |  
tataḥ sa\* dhīro\* niśitam\* gṛhītvā |  
kośād\* asiṃ\* kāñcana+bhakti+citraṃ\* |  
(bilād\* Cvilād\* )iva\*āśī+viṣam udbabarha  
| | 6.56 | § 1463

niṣkāśya taṃ\* cad\*utpala+pattra+nīlaṃ\* |  
ciccheda citraṃ\* mukuṭaṃ\* sa+keśam |  
vikīryamāṇa+aṃśukam antarīkṣe |  
cikṣepa ca\*enaṃ\* sarasi\*iva haṃsam  
| | 6.57 | § 1467

10 pūjā+abhilāṣeṇa ca bāhumānyād\* |  
diva+okasas\* taṃ\* jagṛhuḥ praviddham |  
yathāvad\* enaṃ\* divi deva+saṅghā\* |  
divyair\* viśeṣair\* mahayāṃ\* ca cakruḥ  
| | 6.58 | § 1471

15 muktvā tv\* alaṃkāra+kalatravattāṃ\* |  
śrī+vipravāsaṃ\* śirasaś\* ca kṛtvā |  
dṛṣtvā\*aṃśukam\* kāñcana+haṃsa+(cihnam\*  
Ccitraṃ ) |  
vanyaṃ\* sa\* dhīro\* \*abhicakāṅkṣa vāsaḥ  
| | 6.59 | § 1475

20 tato\* mṛga+vyādha+vapur\* diva+okā\* |  
bhāvaṃ\* viditvā\*asya viśuddha+bhāvaḥ |  
kāṣāya+vastro\* \*abhiyayau samīpaṃ\* |  
taṃ\* śākya+rāja+prabhavo\* \*abhyuvāca  
| | 6.60 | § 1479

śivaṃ\* ca kāṣāyam ṛṣi+dhvajas\* te |  
na yujyate hiṃsram idaṃ\* dhanuś\* ca |  
tat saumya yady\* asti na saktir\* atra |

mahyaṃ\* prayaccha\*idam idam\* gr̥hāṇa  
| | 6.61 | § 1483

vyādho\* \*abravīt kāma+da kāmam ārād\* |  
anena viśvāsya mṛgān (nihanmi Cnihatya ) |  
arthas\* tu śakra+upama yady\* anena hanta |  
praticcha\*ānaya śuklam etat | | 6.62 | § 1487

5

pareṇa harṣeṇa tataḥ sa\* vanyaṃ\* |  
jagrāha vāso\* \*aṃśukam utsasarja |  
vyādhas\* tu divyaṃ\* vapur\* eva bibhrat |  
tac\* \*chuklam ādāya divaṃ\* jagāma  
| | 6.63 | § 1491

tataḥ kumāraś\* ca sa\* ca\*aśva+go+pas\* |  
tasmiṃs\* tathā yāti visismiyāte |  
āraṇyake vāsasi ca\*eva bhūyas\* |  
tasminn\* akārṣtām\* bahu+mānam āśu  
| | 6.64 | § 1495

10

chandaṃ\* tataḥ sa+aśru+mukhaṃ\* viśr̥jya |  
kāṣāya+(saṃbhṛd\* dhṛti+Csaṃvid\*  
vṛta+)kīrti+bhṛt saḥ |  
yena\*āśramas\* tena yayau mahā+ātmā |  
saṃdhyā+abhra+saṃvīta\*  
(iva\*uḍu+Civa\*adri+)rājah | | 6.65 | § 1499

15

tatas\* tathā bhartari rājya+niḥ+spr̥he |  
tapo+vanam\* yāti vi+varṇa+vāsasi |  
bhujau samutkṣipyā tataḥ sa\* vāji+bhṛd\* |  
bhṛśam\* vicukrośa papāta ca kṣitau | | 6.66 | § 1503

20

vilokya bhūyaś\* ca ruroda sa+svaram\* |  
hayaṃ\* bhujābhyām upaguhya kanthakam |  
tato\* nir+āśo\* vilapan muhur\* muhur\* |  
yayau śarīreṇa puram\* na cetasā | | 6.67 | § 1507

25

kva+cit pradadhyau vilalāpa ca kva+cit |

kva+cit pracaskhāla papāta ca kva+cit |  
 ato\* vrajan bhakti+vaśena duḥkhitaś\* |  
 cacāra bahvīr\* (avasah Ca+vaśah )pathi kriyāḥ  
 | | 6.68 | § 1511  
 [[iti (Cśrī+C)buddha+carite mahā+kāvye  
 chandaka+(nivartano\* Cnivartanaṃ\* )nāma ṣaṣṭhaḥ  
 5 sargaḥ | 6 | ] ]

## 7 saptamaḥ sargaḥ | 7 |

tato\* visrjya\*aśru+mukhaṃ\* rudantaṃ\* |  
 chandaṃ\* vana+cchandatayā nir+āsthaḥ |  
 sarva+artha+siddho\* vapuṣā\*abhibhūya |  
 tam āśramaṃ\* (siddha\* Csiddham )iva prapede  
 | | 7.1 | § 1516

5 sa\* rāja+sūnur\* mṛga+rāja+gāmī |  
 mṛga+ajiraṃ\* tan\* mṛgavat praviṣṭaḥ |  
 lakṣmī+viyukto\* \*api śārīra+lakṣmyā |  
 cakṣūṃṣi sarva+āśramaṇāṃ\* jahāra | | 7.2 | § 1520

10 sthitā\* hi hasta+stha+yugās\* tathā\*eva |  
 kautūhalāc\* cakra+dharāḥ sa+dārāḥ |  
 tam indra+kalpaṃ\* dadṛśur\* na jagmur\* |  
 dhuryā\* iva\*ardha+avanataiḥ śirobhiḥ  
 | | 7.3 | § 1524

15 viprās\* ca gatvā bahir\* idhma+hetoḥ |  
 prāptāḥ samit+puṣpa+pavitra+hastāḥ |  
 tapaḥ+pradhānāḥ kṛta+buddhayo\* \*api |  
 taṃ\* draṣṭum īyur\* na maṭhān abhīyuh  
 | | 7.4 | § 1528

hr̥ṣṭās\* ca kekā\* mumucur\* mayūrā\* |  
 dr̥ṣṭvā\*ambu+daṃ\* nīlam (iva\*unnamantaḥ  
 Civa\*unnamantaṃ\* ) |

śaṣpāṇi hitvā\*abhi+mukhāś\* ca tasthur\* |  
mṛgāś\* cala+akṣā\* mṛga+cāriṇaś\* ca || 7.5 | § 1532

dr̥ṣṭvā tam ikṣvāku+kula+pradīpaṃ\* |  
jvalantam udyantam iva\*amśumantam |  
kṛte \*api dohe janita+pramodāḥ | 5  
prasusruvur\* homa+duhaś\* ca gāvaḥ  
|| 7.6 | § 1536

kaś+cid\* vasūnām ayam aṣṭamaḥ syāt |  
syād\* aśvinor\* anyataraś\* cyuto\* (vā C\*atra ) |  
uccerur\* uccair\* iti tatra vācas\* |  
tad+darśanād\* vismaya+jā\* munīnām | 10  
|| 7.7 | § 1540

lekha+ṛṣabhasya\*iva vapur\* dvitīyaṃ\* |  
dhāmā\*iva lokasya cara+a+carasya |  
sa\* dyotayām āsa vanam\* hi kṛtsnam\* |  
yad+ṛcchayā sūrya\* iva\*avatīrṇaḥ || 7.8 | § 1544

tataḥ sa\* tair\* āśramibhir\* yathāvad\* | 15  
abhyarcitaś\* ca\*upanimantritaś\* ca |  
pratyarcayāṃ\* dharmabhr̥to\* babhūva |  
svareṇa  
(sa+ambho+ambu+Cbhādra+ambu+)dhara+upamena  
|| 7.9 | § 1548

kīrṇaṃ\* (tathā Ctataḥ )puṇya+kṛtā janena |  
svarga+abhikāmena vimokṣa+kāmaḥ | 20  
tam āśramaṃ\* so\* \*anucacāra dhīras\* |  
tapāṃsi citrāṇi nirīkṣamāṇaḥ || 7.10 | § 1552

tapo+vikārāṃś\* ca nirīkṣya saumyas\* |  
tapo+vane tatra tapo+dhanānām |  
tapasvinam\* kaṃ+cid\* anuvrajantam\* | 25  
tattvam\* vijijñāsur\* idaṃ\* babhāṣe || 7.11 | § 1556

tat+pūrvam adya\*āśrama+darśanaṃ\* me |

yasmād\* imaṃ\* dharmā+vidhiṃ\* na jāne |  
 tasmād\* bhavān arhati bhāṣitum\* me |  
 yo\* niścayo\* (yat Cyaṃ\* )prati vaḥ pravṛttaḥ  
 | |7.12| § 1560

5 tato\* dvi+jātiḥ sa\* tapo+vihārah |  
 śākya+rṣabhāya\*rṣabha+vikramāya |  
 kram.ena tasmai kathayāṃ\* cakāra |  
 tapo+(viśeṣāṃs\* Cviśeṣaṃ\* )tapasaḥ phalaṃ\* ca  
 | |7.13| § 1564

10 a+grāmyam annaṃ\* salile prarūḍhaṃ\* |  
 parṇāni toyaṃ\* phala+mūlam eva |  
 yathā+āgamaṃ\* vṛttir\* iyaṃ\* munīnāṃ\* |  
 bhinnās\* tu te te tapasāṃ\* vikalpāḥ | |7.14| § 1568

15 uñchena jīvanti kha+gā\* iva\*anye |  
 tṛṇāni ke+cin\* mṛgavac\* caranti |  
 ke+cid\* bhujam+gaiḥ saha vartayanti |  
 valmīka+bhūtā\* (vana+mārutena Civa  
 mārutena ) | |7.15| § 1572

aśma+prayatna+arjita+vṛttayo\* \*anye |  
 ke+cit sva+danta+apahata+anna+bhakṣāḥ |  
 kṛtvā para+artham\* śrapaṇam\* tathā\*anye |  
 kurvanti kāryam\* yadi śeṣam asti | |7.16| § 1576

20 ke+cij\* jala+klinna+jaṭā+kalāpā\* |  
 dviḥ pāvakaṃ\* juhvati mantra+pūrvam |  
 mīnaiḥ samaṃ\* ke+cid\* apo\* vigāhya |  
 vasanti kūrma+ullikhitaiḥ śarīraiḥ | |7.17| § 1580

25 evaṃ+vidhaiḥ kāla+citais\* tapobhiḥ |  
 parair\* divaṃ\* yānty\* a+parair\* nṛ+lokaṃ |  
 duḥkhena mārgeṇa sukhaṃ\* (hy\* upaiti  
 Ckṣiyanti ) |  
 (sukhaṃ\* Cduḥkhaṃ\* )hi dharmasya vadanti  
 mūlam | |7.18| § 1584

ity\* evam+ādi dvi+pa+indra+vatsaḥ |  
 śrutvā vacas\* tasya tapo+dhanasya |  
 a+dr̥ṣṭa+tattvo\* \*api na saṃtutoṣa |  
 śanair\* idaṃ\* ca\*ātma+gataṃ\* (babhāṣe  
 Cjagāda ) | | 7.19 | § 1588

duḥkha+ātmakaṃ\* na\*eka+vidhaṃ\* tapaś\* ca | 5  
 svarga+pradhānaṃ\* tapasaḥ phalaṃ\* ca |  
 lokāś\* ca sarve pariṇāmavantaḥ |  
 sv+alpe śramaḥ khalv\* ayam āśramāṇām  
 | | 7.20 | § 1592

(priyāṃś\* Cśriyaṃ\* )ca bandhūn viṣayāṃś\* ca  
 hitvā |  
 ye svarga+(hetor\* Chetau )niyamaṃ\* caranti | 10  
 te viprayuktāḥ khalu gantu+kāmā\* |  
 mahattaraṃ\* (bandhanam Csvaṃ\* vanam )eva  
 bhūyaḥ | | 7.21 | § 1596

kāya+klamair\* yaś\* ca tapo+abhidhānaiḥ |  
 pravṛttim ākāṅkṣati kāma+hetoḥ |  
 saṃsāra+doṣān a+parīkṣamāṇo\* | 15  
 duḥkhena so\* \*anvicchati duḥkham eva  
 | | 7.22 | § 1600

trāsaś\* ca nityaṃ\* maraṇāt prajānāṃ\* |  
 yatnena ca\*icchanti (punaḥ+prasūtim Cpunaḥ  
 prasūtim ) |  
 satyāṃ\* pravṛttau niyataś\* ca mṛtyus\* |  
 tatra\*eva (magnā\* Cmagno\* )yata\* eva (bhītāḥ 20  
 Cbhītāḥ ) | | 7.23 | § 1604

iha\*artham eke praviśanti khedaṃ\* |  
 svarga+artham anye śramam āpnuvanti |  
 sukha+artham āśā+kṛpaṇo\* \*a+kṛta+arthaḥ |  
 pataty\* an+arthe khalu jīva+lokaḥ | | 7.24 | § 1608

na khalv\* ayam\* garhita\* eva yatno\* |  
 yo\* hīnam utsrjya viśeṣa+gāmī |  
 prājñaiḥ samānena pariśrameṇa |  
 kāryam\* tu tad\* yatra punar\* na kāryam  
 | |7.25| § 1612

5 śarīra+pīḍā tu yadi\*iha dharmah |  
 sukham\* śarīrasya bhavaty\* a+dharmah |  
 dharmeṇa ca\*āpnoti sukham\* paratra |  
 tasmād\* a+dharmam\* phalati\*iha dharmah  
 | |7.26| § 1616

10 yataḥ śarīram\* manaso\* vaśena |  
 pravartate (ca\*api Cvā\*api )nivartate (ca Cvā ) |  
 yukto\* damaś\* cetasa\* eva tasmāc\* |  
 cittād\* ṛte kāṣṭha+samam\* śarīram | |7.27| § 1620

15 āhāra+śuddhyā yadi puṇyam iṣṭam\* |  
 tasmān\* mṛgāṇām api puṇyam asti |  
 ye ca\*api bāhyāḥ puruṣāḥ phalebhyo\* |  
 bhāgya+aparādhena parān+(mukha+arthāḥ  
 Cmukhatvāt ) | |7.28| § 1624

20 duḥkhe \*abhisam̐dhis\* tv\* atha puṇya+hetuḥ |  
 sukhe \*api kāryo\* nanu so\* \*abhisam̐dhiḥ |  
 atha pramāṇam\* na sukhe \*abhisam̐dhir\* |  
 duḥkhe pramāṇam\* nanu na\*abhisam̐dhiḥ  
 | |7.29| § 1628

tathā\*eva ye karma+viśuddhi+hetoḥ |  
 spr̥santy\* apas\* tīrtham iti pravṛttāḥ |  
 tatra\*api toṣo\* hṛdi kevalo\* \*ayam\* |  
 na pāvayis.yanti hi pāpam āpaḥ | |7.30| § 1632

25 spr̥ṣṭam\* hi yad\* yad\* guṇavadbhir\* ambhas\* |  
 tat tat pṛthivyām\* yadi tīrtham iṣṭam |  
 tasmād\* guṇān eva paraimi tīrtham |  
 āpas\* tu niḥ+saṃśayam āpa\* eva | |7.31| § 1636

iti sma tat tad\* bahu+yukti+yuktaṃ\* |  
 jagāda ca\*astaṃ\* ca yayau vivasvān |  
 tato\* havir+dhūma+vi+varṇa+vṛkṣaṃ\* |  
 tapaḥ+praśāntaṃ\* sa\* vanam\* viveśa  
 | |7.32| § 1640

abhyuddhr̥ta+prajvalita+agni+hotraṃ\* | 5  
 kṛta+abhiṣeka+ṛṣi+jana+avakīrṇam |  
 jāpya+svana+ākūjita+deva+koṣṭhaṃ\* |  
 dharmasya karma+antam iva pravṛttam  
 | |7.33| § 1644

kāś+cin\* niśās\* tatra niśā+kara+ābhaḥ |  
 parīkṣamāṇas\* ca tapāmsy\* uvāsa | 10  
 sarvaṃ\* parikṣepya tapaś\* ca matvā |  
 tasmāt tapaḥ+kṣetra+talāj\* jagāma | |7.34| § 1648

anvavrajann\* āśramaṇas\* tatas\* taṃ\* |  
 tad+rūpa+māhātmya+gatair\* manobhiḥ |  
 deśād\* an+āryair\* abhibhūyamānān\* | 15  
 mahā+ṛṣayo\* dharmam iva\*apayāntam  
 | |7.35| § 1652

tato\* jaṭā+valkala+cīra+khelāṃs\* |  
 tapo+dhanāṃs\* ca\*eva sa\* tān dadarśa |  
 tapāṃsi ca\*eṣām (anurudhyamānas\*  
 Canubudhyamānas\* ) |  
 tasthau śive śrīmati (vṛkṣa+mūle Cmārga+vṛkṣe 20  
 ) | |7.36| § 1656

atha\*upasṛtya\*āśrama+vāsinas\* taṃ\* |  
 manuṣya+varyaṃ\* parivārya tasthuḥ |  
 vṛddhas\* ca teṣāṃ\* bahu+māna+pūrvam\* |  
 kalena sāmṇā giram ity\* uvāca | |7.37| § 1660

tvayy\* āgate pūrṇa\* iva\*āśramo\* \*abhūt | 25  
 saṃpadyate śūnya\* iva prayāte |



tasmād\* imaṃ\* na\*arhasi tāta hātum\* |  
jijīviṣor\* deham iva\*iṣṭam āyuh | |7.38 | § 1664

5 brahma+rṣi+rāja+rṣi+sura+rṣi+juṣṭaḥ |  
puṇyaḥ samīpe himavān hi śailaḥ |  
tapāṃsi tāny\* eva tapo+dhanānām\* |  
yat+saṃnikarṣād\* bahulī+bhavanti | |7.39 | § 1668

10 tīrthāni puṇyāny\* abhitas\* tathā\*eva |  
sopāna+bhūtāni nabhas+talasya |  
juṣṭāni dharma+ātmabhir\* ātmavadbhir\* |  
deva+rṣibhiś\* ca\*eva mahā+rṣibhiś\* ca  
| |7.40 | § 1672

itaś\* ca bhūyaḥ kṣamam uttarā\*eva |  
dik sevitum\* dharma+viśeṣa+hetoḥ |  
na (tu Chi )kṣamam\* dakṣiṇato\* budhena |  
padaṃ\* bhaved\* ekam api prayātum  
| |7.41 | § 1676

15 tapo+vane \*asminn\* atha niṣ+kriyo\* vā |  
saṃkīrṇa+(dharma+āpatito\* Cdharma patito\*  
) \*a+śucir\* vā |  
drṣṭas\* tvayā yena na te vivatsā |  
tad\* brūhi yāvad\* rucito\* \*astu vāsaḥ  
| |7.42 | § 1680

20 ime hi vāñchanti tapaḥ+sahāyaṃ\* |  
tapo+nidhāna+pratimaṃ\* bhavantam |  
vāsas\* tvayā hi\*indra+samena sa+ardham\* |  
br̥has+pater\* abhyudaya+āvahaḥ syāt  
| |7.43 | § 1684

25 ity\* evam ukte sa\* tapasvi+madhye |  
tapasvi+mukhyena manīṣi+mukhyaḥ |  
bhava+praṇāśāya kṛta+pratijñāḥ |  
svaṃ\* bhāvam antar+gatam ācacakṣe  
| |7.44 | § 1688

ṛjv+ātmanām\* dharmabhṛtām\* munīnām |  
 iṣṭa+atithitvāt sva+jana+upamānām |  
 evaṃ+vidhair\* māṃ\* prati bhāva+jātaiḥ |  
 prītiḥ (parā me Cpara+ātmā )janitaś\* ca (mānaḥ  
 Cmārgaḥ ) | | 7.45 | § 1692

snigdhabhir\* ābhir\* hr̥dayaṃ+gamābhiḥ | 5  
 samāsataḥ snāta\* iva\*asmi vāgbhiḥ |  
 ratiś\* ca me dharm+nava+grahasya |  
 vispanditā saṃ+prati bhūya\* eva | | 7.46 | § 1696

evaṃ\* pravṛttān bhavataḥ śaraṇyān |  
 ati+iva saṃdarśita+pakṣa+pātān | 10  
 yāsyāmi hitvā\*iti mama\*api duḥkhaṃ\* |  
 yathā\*eva bandhūṃs\* tyajatas\* tathā\*eva  
 | | 7.47 | § 1700

svargāya yuṣmākam ayaṃ\* tu dharmo\* |  
 mama\*abhilāṣas\* tv\* a+punar+bhavāya |  
 asmin vane yena na me vivatsā | 15  
 bhinnāḥ pravṛttyā\* hi nivṛtti+dharmāḥ  
 | | 7.48 | § 1704

tan\* na\*a+ratiḥ\* me na para+apacāro\* |  
 vanād\* ito\* yena parivrajāmi |  
 dharme sthitāḥ pūrva+yuga+anu+rūpe |  
 sarve bhavanto\* hi mahā+r̥ṣi+kalpāḥ | 20  
 | | 7.49 | § 1708

tato\* vacaḥ sūnṛtam arthavac\* ca |  
 su+ślakṣṇam ojasvi ca garvitaṃ\* ca |  
 śrutvā kumārasya tapasvinas\* te |  
 viśeṣa+yuktaṃ\* bahu+mānam īyuh  
 | | 7.50 | § 1712

kaś+cid\* dvi+jas\* tatra tu bhasma+śāyī | 25  
 pra+aṃśuḥ śikhī dārava+cīra+vāsāḥ |

ā+piṅgala+akṣas\* tanu+dīrgha+ghoṇaḥ |  
 (kuṇḍa+eka+Ckuṇḍa+uda+)hasto\* giram ity\*  
 uvāca | |7.51| § 1716

5 dhīmān\* udāraḥ khalu niścayas\* te |  
 yas\* tvam\* yuvā janmani drṣṭa+doṣaḥ |  
 svarga+apavargau hi vicārya samyag\* |  
 yasya\*apavarge matir\* asti so\* \*asti | |7.52| § 1720

10 yajñais\* tapobhir\* niyamaiś\* ca tais\* taiḥ |  
 svargaṃ\* yiyāsanti hi rāgavantaḥ |  
 rāgeṇa sa+ardham\* ripuṇā\*iva yuddhvā |  
 mokṣam\* parīpsanti tu sattvavantaḥ  
 | |7.53| § 1724

tad+buddhir\* eṣā yadi niścitā te |  
 tūrṇam\* bhavān gacchatu vindhyā+koṣṭham |  
 asau munis\* tatra vasaty\* arāḍo\* |  
 yo\* naiṣṭhike śreyasi labdha+cakṣuḥ  
 | |7.54| § 1728

15 tasmād\* bhavān\* \*chroṣyati tattva+mārgam\* |  
 satyām\* rucau saṃpratipatsyate ca |  
 yathā tu paśyāmi matis\* (tathā\*eṣā Ctava\*eṣā ) |  
 tasya\*api yāsyaty\* avadhūya buddhim  
 | |7.55| § 1732

20 (spaṣṭa+ucca+Cpuṣṭa+aśva+)ghoṇam\*  
 vipula+āyata+akṣam\* |  
 tāmra+adhara+oṣṭham\* sita+tīkṣṇa+damṣṭram  
 |  
 idaṃ\* hi vaktram\* tanu+rakta+jihvam\* |  
 jñeya+arṇavam\* pāsyati kṛtsnam eva  
 | |7.56| § 1736

25 gambhīratā yā bhavatas\* tv\* a+gādhā |  
 yā dīptatā yāni ca lakṣaṇāni |  
 ācāryakam\* prāpsyasi tat prṭhivyām\* |

yan\* na\*ṛṣibhiḥ pūrva+yuge \*apy\* avāptam  
| | 7.57 | § 1740

paramam iti tato\* nṛ+pa+ātma+jas\* |  
tam ṛṣi+janam\* pratinandya nirayau |  
vidhivad\* anuvidhāya te \*api tam\* |  
praviviśur\* āśramaṇas\* tapo+vanam 5  
| | 7.58 | § 1744  
[[iti (Cśrī+C)buddha+carite mahā+kāvye  
tapo+vana+praveśo\* nāma saptamaḥ sargaḥ | 7 | ]]

## 8 aṣṭamaḥ sargaḥ | 8 |

tatas\* turam+ga+avacaraḥ sa\* dur+manās\* |  
tathā vanam\* bhartari nir+mame gate |  
cakāra yatnam\* pathi śoka+(nigrahe Cvigrahe ) |  
tathā\*api ca\*eva\*aśru na tasya (cikṣiye Ccikṣipe  
) | | 8.1 | § 1749

yam eka+rātreṇa tu bhartur\* ājñayā | 5  
jagāma mārgam\* saha tena vājinā |  
iyāya bhartur\* viraham\* vicintayam\* |  
tam eva panthānam ahobhir\* aṣṭabhiḥ  
| | 8.2 | § 1753

hayaś\* ca (sa+ojā\* vicacāra Csa+ojasvi cacāra  
)kanthakas\* |  
tatāma bhāvena babhūva nir+madaḥ | 10  
alamkṛtaś\* ca\*api tathā\*eva bhūṣaṇair\* |  
abhūd\* gata+śrīr\* iva tena varjitaḥ | | 8.3 | § 1757

nivṛtya ca\*eva\*abhi+mukhas\* tapo+vanam\* |  
bhṛśam\* jihṣe karuṇam\* muhur\* muhuḥ |  
kṣudhā+anvito\* \*apy\* adhvani śaṣpam ambu vā 15  
|  
yathā purā na\*abhinananda na\*ādade  
| | 8.4 | § 1761

tato\* vihīnaṃ\* kapila+āhvayaṃ\* puraṃ\* |  
mahā+ātmanā tena jagad+dhita+ātmanā |  
krameṇa tau śūnyam iva\*upajagmatur\* |  
divā+kareṇa\*iva vinā+kṛtaṃ\* nabhaḥ  
| | 8.5 | § 1765

5 sa+punḍarīkair\* api śobhitaṃ\* |  
jalair\* alaṃkṛtaṃ\* puṣpa+dharair\* nagair\* api |  
tad\* eva tasya\*upa+vanaṃ\* vana+upamaṃ\* |  
gata+praharṣair\* na rarāja nāgaraiḥ | | 8.6 | § 1769

10 tato\* bhramadbhir\* diśi dīna+mānasair\* |  
an+ujjvalair\* (bāṣpa+Cvāṣpa+)hata+īkṣaṇair\*  
naraiḥ |  
nivāryamāṇāv\* iva tāv\* ubhau puraṃ\* |  
(śanair\* apasnātam Cśanai\* rajaḥ+snātam  
)iva\*abhijagmatuḥ | | 8.7 | § 1773

15 (niśāmya Cniśāmya )ca srasta+śarīra+gāminau |  
vinā\*āgatau śākya+kula+ṛṣabheṇa tau |  
mumoca (bāṣpaṃ\* Cvāṣpaṃ\* )pathi nāgaro\*  
janaḥ |  
purā rathe dāśarather\* iva\*āgate | | 8.8 | § 1777

20 atha bruvantaḥ samupeta+manyavo\* |  
janāḥ pathi \*cchandakam āgata+aśravaḥ |  
kva rāja+putraḥ  
(pura+Ckula+)rāṣṭra+(nandano\* Cvardhano\*  
) |  
hr̥tas\* tvayā\*asāv\* iti pṛṣṭhato\* \*anvayuḥ  
| | 8.9 | § 1781

tataḥ sa\* tān bhaktimato\* \*abravī\* janān |  
nara+indra+putraṃ\* na parityajāmy\* aham |  
rudann\* ahaṃ\* tena tu nir+jane vane |  
gṛha+stha+veśāś\* ca visarjitāv\* iti | | 8.10 | § 1785

idaṃ\* vacas\* tasya niśāmya te janāḥ |  
 su+duṣ+karaṃ\* khalv\* iti niścayaṃ\* yayuḥ |  
 patad\* (\*dhi jahruḥ Cvijahruḥ )salilaṃ\* na  
 netra+jaṃ\* |  
 mano\* nininduś\* ca (phala+uttham  
 Cphala+artham )ātmanaḥ | |8.11| § 1789

atha\*ūcur\* adya\*eva viśāma tad\* vanam\* | 5  
 gataḥ sa\* yatra dvi+pa+rāja+vikramaḥ |  
 jijīviśā na\*asti hi tena no\* vinā |  
 yathā\*indriyāṇām\* vigame śarīriṇām  
 | |8.12| § 1793

idaṃ\* puraṃ\* tena vivarjitaṃ\* vanam\* |  
 vanam\* ca tat tena samanvitaṃ\* puram | 10  
 na śobhate tena hi no\* vinā puraṃ\* |  
 marutvatā vṛtra+vadhe yathā divam  
 | |8.13| § 1797

punaḥ kumāro\* vinivṛtta\* ity\* atha\*u |  
 gava+akṣa+mālāḥ pratipedire \*aṅganāḥ |  
 vivikta+prṣṭhaṃ\* ca (niśāmya Cniśāmya 15  
 )vājinaṃ\* |  
 punar\* gava+akṣāṇi pidhāya cukruśuḥ  
 | |8.14| § 1801

praviṣṭa+dīkṣas\* tu suta+upalabdhye |  
 vratena śokena ca khinna+mānasaḥ |  
 jajāpa deva+āyatane nara+adhipaś\* |  
 cakāra tās\* tās\* ca (yathā+āśayāḥ 20  
 Cyathā+āśrayāḥ )kriyāḥ | |8.15| § 1805

tataḥ sa\* (bāṣpa+Cvāṣpa+)pratipūrṇa+locanas\*  
 |  
 turam+gam ādāya turam+(gama+anugaḥ  
 Cga+mānasaḥ ) |  
 viveśa śoka+abhihato\* nṛ+(pa+kṣayaṃ\*  
 Cpa+ālayaṃ\* ) |

(yudhā\*apinīte Ckṣayaṃ\* vinīte )ripuṇā\*iva  
bhartari | | 8.16 | § 1809

5 vigāhamānaś\* ca nara+indra+mandiram\* |  
vilokayann\* aśru+vahena cakṣuṣā |  
svareṇa puṣṭena rurāva kanthako\* |  
janāya duḥkhaṃ\* pratedayann\* iva  
| | 8.17 | § 1813

tataḥ kha+gāś\* ca kṣaya+madhya+go+carāḥ |  
samīpa+baddhās\* tura+gāś\* ca sat+kṛtāḥ |  
hayasya tasya pratisasvanuḥ svanaṃ\* |  
nara+indra+sūnor\* upayāna+(śaṅkinaḥ  
Cśaṅkitāḥ ) | | 8.18 | § 1817

10 janās\* ca harṣa+atīsayena vañcitā\* |  
jana+adhipa+antaḥ+pura+saṃnikarṣa+gāḥ |  
yathā hayaḥ kanthaka\* eṣa\* heṣate |  
dhruvaṃ\* kumāro\* viśati\*iti menire  
| | 8.19 | § 1821

15 ati+praharṣād\* atha śoka+mūrhitāḥ |  
kumāra+saṃdarśana+lola+locanāḥ |  
gṛhād\* viniścakramur\* āśayā striyaḥ |  
śarat+payo+dād\* iva vidyutaś\* calāḥ  
| | 8.20 | § 1825

20 vilamba+(keśyo\* Cveśyo\*  
malina+aṃśuka+ambarā\* |  
nir+añjanair\* (bāṣpa+Cvāṣpa+)hata+īkṣaṇair\*  
mukhaiḥ |  
(striyo\* na rejur\* mṛjayā Ckṛṣṇā\*  
vi+varṇā\*\*añjanayā )vinā+kṛtā\* |  
divi\*iva tārā\* rajanī+kṣaya+aruṇāḥ | | 8.21 | § 1829

a+rakta+tāmraiś\* caraṇair\* a+nūpurair\* |  
a+kuṇḍalair\* ārjava+(kandharair\* Ckarṇikair\*  
mukhaiḥ |

sva+bhāva+pīnair\* jaghanair\* a+mekhalair\* |  
a+hāra+yoktrair\* muṣitair\* iva stanaiḥ  
| | 8.22 | § 1833

(nirīkṣya tā\* bāṣpa+Cnirīkṣitā\*  
vāṣpa+)parīta+(locanā\* Clocanam\* ) |  
nir+āśrayam\* chandakam aśvam eva ca |  
(viṣaṇṇa+Cvi+varṇa+)vaktrā\* rurudur\* 5  
vara+aṅganā\* |  
vana+antare gāva\* iva\*ṛṣabha+ujjhitāḥ  
| | 8.23 | § 1837

tataḥ sa+(bāṣpā Cvāṣpā )mahiṣī mahī+pateḥ |  
pranaṣṭa+vatsā mahiṣī\*iva vatsalā |  
pragr̥hya bāhū nipapāta gautamī |  
vilola+parṇā kadali\*iva kāñcanī | | 8.24 | § 1841 10

hata+tviṣo\* \*anyā\*  
(śīthila+aṃsa+Cśīthila+ātma+)bāhavaḥ |  
striyo\* viṣādena vi+cetanā\* iva |  
na cukruśur\* na\*aśru jahur\* na śaśvasur\* |  
na (celur\* āsur\* likhitā\* Ccetanā\* ullikhitā\* )iva  
sthitāḥ | | 8.25 | § 1845

a+dhīram anyāḥ pati+śoka+mūrçhitā\* | 15  
vilocana+prasravaṇair\* mukhaiḥ striyaḥ |  
siṣiñcire proṣita+candanān stanān |  
dharā+dharāḥ prasravaṇair\* iva\*upalān  
| | 8.26 | § 1849

mukhaiś\* ca tāsām\* nayana+ambu+(tāḍitai\*  
Ctāḍitaiḥ ) |  
rarāja tad\* rāja+niveśanam\* tadā | 20  
nava+ambu+kāle \*ambu+da+vṛṣṭi+tāḍitaiḥ |  
sravaj+jalais\* tāmarasair\* yathā saraḥ  
| | 8.27 | § 1853

su+vṛtta+pīna+aṅgulibhir\* nir+antarair\* |



a+bhūṣaṇair\* gūḍha+sirair\* vara+aṅganāḥ |  
 urāṃsi jaghnuḥ kamala+upamaiḥ karaiḥ |  
 sva+pallavair\* vāta+calā\* latā\* iva | | 8.28 | § 1857

5 kara+prahāra+pracalaiś\* ca tā\* (babhus\*  
 Cbabhur\* ) |  
 (tathā\*api Cyathā\*api )nāryaḥ sahita+unnataiḥ  
 stanaiḥ |  
 vana+anila+āghūrṇita+padma+kampitai\* |  
 ratha+aṅga+nāmnām\* mithunair\* iva\*āpagāḥ  
 | | 8.29 | § 1861

10 yathā ca vakṣāṃsi karair\* apīḍayaṃs\* |  
 tathā\*eva vakṣobhir\* apīḍayan karān |  
 akārayaṃs\* tatra paras+paraṃ\* vyathāḥ |  
 kara+agra+vakṣāṃsy\* a+balā\* dayā+a+lasāḥ  
 | | 8.30 | § 1865

15 tatas\* tu roṣa+pravirakta+locanā |  
 viṣāda+(saṃbandhi+Csaṃbandha+)kaṣāya+gadgadam  
 |  
 uvāca (niśvāsa+Cniḥśvāsa+)calat+payo+dharā\*  
 |  
 vigāḍha+śoka+aśru+dharā yaśo+dharā  
 | | 8.31 | § 1869

niśi prasuptām a+vaśāṃ vihāya mām\* |  
 gataḥ kva sa\* \*cchandaka man+mano+rathaḥ |  
 upāgate ca tvayi kanthake ca me |  
 samaṃ\* gateṣu triṣu kampate manaḥ  
 | | 8.32 | § 1873

20 an+āryam a+snidgham a+mitra+karma me |  
 nṛ+śaṃsa kṛtvā kim iha\*adya rodiṣi |  
 niyaccha (bāṣpaṃ\* Cvāṣpaṃ\* )bhava  
 tuṣṭa+mānaso\* |  
 na saṃvadaty\* aśru ca tac\* ca karma te  
 | | 8.33 | § 1877

priyeṇa vaśyena hitena sādhanā |  
 tvayā sahāyena yathā+artha+kāriṇā |  
 gato\* \*arya+putro\* hy\* a+punar+nivṛttaye |  
 ramasva diṣṭyā sa+phalaḥ śramas\* tava  
 || 8.34 | § 1881

varam\* manuṣyasya vicakṣaṇo\* ripur\* | 5  
 na mitram a+prājñam a+yoga+peśalam |  
 su+hṛd+bruveṇa hy\* a+vipaścitā tvayā |  
 kṛtaḥ kulasya\*asya mahān upaplavaḥ  
 || 8.35 | § 1885

imā\* hi śocyā\* vyavamukta+bhūṣaṇāḥ |  
 prasakta+(bāṣpa+āvila+Cvāṣpa+āvila+)rakta+locamāḥ  
 |  
 sthite \*api patyau himavan+mahī+same |  
 pranaṣṭa+śobhā\* vidhavā\* iva striyaḥ  
 || 8.36 | § 1889

imāś\* ca vikṣipta+viṭaṅka+bāhavaḥ |  
 prasakta+pārāvata+dīrgha+nisvanāḥ |  
 vinā+kṛtās\* tena (saha\*avarodhanair\* Csaha\*eva 15  
 rodhanair\* ) |  
 bhṛśam\* rudanti\*iva vimāna+paṅktayaḥ  
 || 8.37 | § 1893

an+artha+kāmo\* \*asya janasya sarvathā |  
 turam+gamo\* \*api dhruvam eṣa\* kanthakaḥ |  
 jahāra sarva+svam itas\* tathā hi me |  
 jane prasupte niśi ratna+cauravat || 8.38 | § 1897 20

yadā sam+arthaḥ khalu soḍhum āgatān |  
 iṣu+prahārān api kiṃ\* punaḥ kaśāḥ |  
 gataḥ kaśā+pāta+bhayāt katham\* (nv\* Ctv\*  
 )ayam\* |  
 śriyam\* grhītvā hṛdayam\* ca me samam  
 || 8.39 | § 1901

an+ārya+karmā bhṛsam adya heṣate |  
 nara+indra+dhiṣṇyaṃ\* pratipūrayann\* iva |  
 yadā tu nirvāhayati sma me priyaṃ\* |  
 tadā hi mūkas\* tura+ga+adhamo\* \*abhavat  
 | | 8.40 | § 1905

5 yadi hy\* aheṣiṣyata (bodhayan Cbodhayañ\*  
 )janam\* |  
 khuraiḥ kṣitau vā\*apy\* akariṣyata dhvanim |  
 hanu+svanam\* vā\*ajaniṣyad\* uttamam\* |  
 na ca\*abhaviṣyan\* mama duḥkham ī+dṛśam  
 | | 8.41 | § 1909

10 iti\*iha devyāḥ paridevita+āśrayam\* |  
 niśamya (bāṣpa+Cvāṣpa+)grathita+a+kṣaram\*  
 vacaḥ |  
 adho+mukhaḥ sa+aśru+kalaḥ kṛta+añjaliḥ |  
 śanair\* idam\* chandaka\* uttaram\* jagau  
 | | 8.42 | § 1913

15 vigarhitum\* na\*arhasi devi kanthakam\* |  
 na ca\*api roṣam\* mayi kartum arhasi |  
 an+āgasau svaḥ samavehi sarvaśo\* |  
 gato\* nṛ+devaḥ sa\* hi devi devavat | | 8.43 | § 1917

20 aham\* hi jānann\* api rāja+śāsanam\* |  
 balāt kṛtaḥ kair\* api daivatair\* iva |  
 upānayaṃ\* tūrṇam imaṃ\* turaṃ+gamam\* |  
 tathā\*anvagaccham\* vigata+śramo\* \*adhvani  
 | | 8.44 | § 1921

vrajann\* ayam\* vāji+varo\* \*api na\*asprśan\* |  
 mahīm\* khura+agrair\* vidhṛtair\* iva\*antarā |  
 tathā\*eva daivād\* iva saṃyata+ānano\* |  
 hanu+svanam\* na\*akṛta na\*apy\* aheṣata  
 | | 8.45 | § 1925

(yato\* bahir\* Cyadā vahir\* )gacchati  
 pārthiva+ātma+(je Cjas\* ) |  
 tadā\*abhavad\* dvāram apāvṛtam\* svayam |  
 tamaś\* ca\* naiśam\* raviṇā\*iva pāṭitam\* |  
 tato\* \*api daivo\* vidhir\* eṣa\* gṛhyatām  
 | | 8.46 | § 1929

(yad\* a+Cyadā\*a+)pramatto\* \*api 5  
 nara+indra+śāsanād\* |  
 gṛhe pure ca\*eva sahasraśo\* janaḥ |  
 tadā sa\* na\*abudhyata nidrayā hṛtas\* |  
 tato\* \*api daivo\* vidhir\* eṣa gṛhyatām  
 | | 8.47 | § 1933

yataś\* ca vāso\* vana+vāsa+saṃmatam\* |  
 (nisṛṣtam Cvisṛṣtam )asmai samaye diva+okasā 10  
 |  
 divi praviddham\* mukuṭam\* ca tad\* \*dhṛtam\* |  
 tato\* \*api daivo\* vidhir\* eṣa\* gṛhyatām  
 | | 8.48 | § 1937

tad\* evam āvām\* nara+devi doṣato\* |  
 na tat prayātam\* (prati gantum Cpratigantum  
 )arhasi |  
 na kāma+kāro\* mama na\*asya vājinaḥ | 15  
 kṛta+anuyātraḥ sa\* hi daivatair\* gataḥ  
 | | 8.49 | § 1941

iti prayānam\* (bahu+devam Cbahudhā\*evam  
 )adbhutam\* |  
 niśamya tās\* tasya mahā+ātmanaḥ striyaḥ |  
 pranaṣṭa+śokā\* iva vismayam\* yayur\* |  
 mano+jvaram\* pravrajanāt tu lebhire 20  
 | | 8.50 | § 1945

viśāda+pāriplava+locanā tataḥ |  
 pranaṣṭa+potā kurarī\*iva duḥkhitā |  
 vihāya dhairyam\* virurāva gautamī |

tatāma ca\*eva\*aśru+mukhī jagāda ca  
| | 8.51 | § 1949

5 mahā+urmimanto\* mṛdavo\* \*asitāḥ śubhāḥ |  
pṛthak+(pṛthaṅ+Cpṛthag+)mūla+ruhāḥ  
samudgatāḥ |  
(praveritās\* Cpraceritās\* )te bhuvi tasya  
mūrdha+jā\* |  
nara+indra+maulī+pariveṣṭana+kṣamāḥ  
| | 8.52 | § 1953

pralamba+bāhur\* mṛga+rāja+vikramo\* |  
mahā+rṣabha+akṣaḥ kanaka+ujjala+dyutiḥ |  
viśāla+vakṣā\* ghana+dundubhi+svanas\* |  
tathā+vidho\* \*apy\* āśrama+vāsam arhati  
| | 8.53 | § 1957

10 a+bhāginī nūnam iyaṃ\* vasuṃ+dharā |  
tam ārya+karmāṇam an+uttamaṃ\* (patim  
Cprati ) |  
gatas\* tato\* \*asau guṇavān hi tā+drśo\* |  
nṛ+paḥ prajā+bhāgya+guṇaiḥ prasūyate  
| | 8.54 | § 1961

15 su+jāta+jāla+avatata+aṅgulī mṛdū |  
nigūḍha+gulphau  
(bisa+Cviṣa+)puṣpa+komalau |  
vana+anta+bhūmiṃ\* kaṭhināṃ\* katham\* nu tau  
|  
sa+cakra+madhyau caraṇau gamiṣyataḥ  
| | 8.55 | § 1965

20 vimāna+pṛṣṭhe śayana+āsana+ucitaṃ\* |  
mahā+arha+vastra+aguru+candana+arcitam |  
katham\* nu śīta+uṣṇa+jala+āgameṣu tac\* |  
\*charīram ojasvi vane bhaviṣyati | | 8.56 | § 1969

kulena sattvena balena varcasā |

śrutena lakṣmyā vayasā ca garvitaḥ |  
 pradātum (eva\*abhyucito\* Ceva\*abhyudito\* )na  
 yācitum\* |  
 kathaṃ\* sa\* bhikṣāṃ\* parataś\* carīṣyati  
 | | 8.57 | § 1973

śucau śayitvā śayane hiraṇmaye |  
 prabodhyamāno\* niśi tūrya+nisvanaiḥ | 5  
 kathaṃ\* (bata Cvata )svapsyati so\* \*adya me  
 vratī |  
 paṭa+eka+deśa+antarite mahī+tale | | 8.58 | § 1977

imaṃ\* (pralāpaṃ\* Cvilāpaṃ\* )karuṇaṃ  
 niśamya tā\* |  
 bhujaiḥ pariṣvajya paras+paraṃ\* striyaḥ |  
 vilocanebhyaḥ salilāni tatyajur\* | 10  
 madhūni puṣpebhya\* iva\*īritā\* latāḥ  
 | | 8.59 | § 1981

tato\* dharāyām apatad\* yaśo+dharā |  
 vi+cakra+vākā\*iva ratha+aṅga+sa+āhvayā |  
 śanaiś\* ca tat tad\* vilalāpa viklavā |  
 muhur\* muhur\* gadgada+ruddhayā girā 15  
 | | 8.60 | § 1985

sa\* mām a+nāthāṃ\* saha+dharma+cāriṇīm |  
 apāsyā dharmam\* yadi kartum icchati |  
 kuto\* \*asya dharmāḥ saha+dharma+cāriṇīm\* |  
 vinā tapo\* yaḥ paribhoktum icchati | | 8.61 | § 1989

śṛṇoti nūnaṃ\* sa\* na pūrva+pārthivān\* | 20  
 mahā+su+darśa+prabhṛtīn pitā+mahān |  
 vanāni patnī+sahitān upeyuṣas\* |  
 tathā (hi Csa\* )dharmam\* mad+ṛte cikīrṣati  
 | | 8.62 | § 1993

makheṣu vā veda+vidhāna+sat+kṛtau |  
 na daṃ+patī paśyati dīkṣitāv\* ubhau | 25

samaṃ\* bubhukṣū parato\* \*api tat+phalaṃ\* |  
 tato\* \*asya jāto\* mayi dharma+matsaraḥ  
 | | 8.63 | § 1997

5 dhruvaṃ\* sa\* jānan mama dharma+vallabho\* |  
 manaḥ (priya+īrṣyā+kalaḥ\* Cpriye \*apy\*  
 ā+kalaḥ\* )muhur\* mithaḥ |  
 sukhaṃ\* vi+bhīr\* mām apahāya rosaṇām\* |  
 mahā+indra+loke \*apsaraso\* jighrḥṣati  
 | | 8.64 | § 2001

10 iyaṃ\* tu cintā mama kī+dṛśaṃ\* nu tā\* |  
 vapur+guṇaṃ\* bibhrati tatra yoṣitaḥ |  
 vane yad+arthaṃ\* sa\* tapāṃsi tapyate |  
 śriyaṃ\* ca hitvā mama bhaktim eva ca  
 | | 8.65 | § 2005

na khalv\* iyaṃ\* svarga+sukhāya me sprhā |  
 na taj\* janasya\*ātmavato\* \*api dur+labhaṃ |  
 sa\* tu priyo\* mām iha vā paratra vā |  
 kathaṃ\* na jahyād\* iti me mano+rathaḥ  
 | | 8.66 | § 2009

15 a+bhāginī yady\* aham āyata+īkṣaṇaṃ\* |  
 śuci+smitaṃ\* bhartur\* udīkṣitaṃ\* mukhaṃ |  
 na manda+bhāgyo\* \*arhati rāhulo\* \*apy\* ayaṃ\*  
 |  
 kadā+cid\* aṅke parivartitaṃ\* pituḥ | | 8.67 | § 2013

20 aho nṛ+śaṃsaṃ\* su+kumāra+varcasaḥ |  
 su+dāruṇaṃ\* tasya manasvino\* manaḥ |  
 kala+pralāpaṃ\* dviṣato\* \*api harṣaṇaṃ\* |  
 śiṣuṃ\* sutaṃ\* yas\* tyajati\*ī+dṛśaṃ\* (bata  
 Csvataḥ ) | | 8.68 | § 2017

mama\*api kāmāṃ\* hṛdayaṃ\* su+dāruṇaṃ\* |  
 śilāmayāṃ\* vā\*apy\* (ayaso\* \*api Cayasā\*api )vā  
 kṛtam |

a+nāthavac\* \*chrī+rahite sukha+ucite |  
vanam\* gate bhartari yan\* na dīryate  
| | 8.69 | § 2021

iti\*iha devī pati+śoka+mūrchitā |  
ruroda dadhyau vilāpa ca\*a+sakṛt |  
sva+bhāva+dhīrā\*api hi sā satī śucā | 5  
dhṛtim\* na sasmāra cakāra na\*u hriyam  
| | 8.70 | § 2025

tatas\* tathā śoka+vilāpa+viklavām\* |  
yaśo+dharām\* prekṣya vasuṃ+dharā+gatām |  
mahā+aravindair\* iva vṛṣṭi+tādītair\* |  
mukhaiḥ sa+(bāṣpair\* Cvāṣpair\* )vanitā\* 10  
vicukruśuḥ | | 8.71 | § 2029

samāpta+jāpyaḥ kṛta+homa+maṅgalo\* |  
nṛ+pas\* tu deva+āyatanād\* viniryayau |  
janasya tena\*ārta+raveṇa ca\*āhataś\* |  
cacāla vajra+dhvaninā\*iva vāraṇaḥ | | 8.72 | § 2033

niśāmya ca \*cchandaka+kanthakāv\* ubhau | 15  
sutasya saṃśrutya ca niścayaṃ\* sthiram |  
papāta śoka+abhihato\* mahī+patiḥ |  
śacī+pater\* vṛtta\* iva\*utsave dhvajah  
| | 8.73 | § 2037

tato\* muhūrtaṃ\* suta+śoka+mohito\* |  
janena tulya+abhijanena dhāritaḥ | 20  
nirīkṣya dṛṣṭyā jala+pūrṇayā hayam\* |  
mahī+tala+stho\* vilāpa pārthivaḥ | | 8.74 | § 2041

bahūni kṛtvā samare priyaṇi me |  
mahat tvayā kanthaka vi+priyam\* kṛtam |  
guṇa+priyo\* yena vane sa\* me priyaḥ | 25  
priyo\* \*api sann\* a+priyavat (praveritaḥ  
Cpraceritaḥ ) | | 8.75 | § 2045



tad\* adya mām\* vā naya tatra yatra sa\* |  
 vraja drutaṃ\* vā punar\* enam ānaya |  
 ṛte hi tasmān\* mama na\*asti jīvitam\* |  
 vigāḍha+rogasya sad+auṣadhād\* iva  
 | | 8.76 | § 2049

5 su+varṇa+niṣṭhīvini mṛtyunā hr̥te |  
 su+duṣ+karam\* yan\* na mamāra (saṃjayaḥ  
 Cṣṛñjayaḥ ) |  
 aham\* punar\* dharma+ratau sute gate |  
 (mumuksur\* C\*a+mumuksur\* )ātmānam  
 an+ātmavān iva | | 8.77 | § 2053

10 vibhor\* daśa+kṣatra+kṛtaḥ prajā+pateḥ |  
 para+a+para+jñasya vivasvad+ātmanah |  
 priyeṇa putreṇa satā vinā+kṛtam\* |  
 katham\* na muhyed\* \*dhi mano\* manor\* api  
 | | 8.78 | § 2057

15 a+jasya rājñas\* tanayāya dhīmate |  
 nara+adhipāya\*indra+sakhāya me spr̥hā |  
 gate vanam\* yas\* tanaye divam\* gato\* |  
 na mogha+(bāṣpaḥ Cvāṣpaḥ )kṛpaṇam\* jijīva ha  
 | | 8.79 | § 2061

20 pracakṣva me bhadrā tad+āśrama+ajiram\* |  
 hr̥tas\* tvayā yatra sa\* me jala+añjaliḥ |  
 ime parīpsanti hi (tam\* Cte )pipāsavo\* |  
 mama\*āsavaḥ preta+gatiṃ\* yiyāsavaḥ  
 | | 8.80 | § 2065

iti tanaya+viyoga+jāta+(duḥkhaḥ Cduḥkham\*  
 ) |  
 kṣiti+sa+dṛśam\* saha+jam\* vihāya dhairyam |  
 daśa+ratha\* iva rāma+śoka+vaśyo\* |  
 bahu vilalāpa nṛ+po\* viśamjña+kalpaḥ  
 | | 8.81 | § 2069

śruta+vinaya+guṇa+anvitas\* tatas\* taṃ\* |  
 mati+sacivaḥ pra+vayāḥ puro+hitaś\* ca |  
 (sama+dhṛtam Cavadhṛtam )idam ūcatur\*  
 yathāvan\* |  
 na ca paritapta+mukhau na ca\*apy\* a+śokau  
 | | 8.82 | § 2073

tyaja nara+vara śokam ehi dhairyaṃ\* | 5  
 ku+dhṛtir\* iva\*arhasi dhīra na\*aśru moktum |  
 srajam iva mṛditām apāsyā lakṣmīm\* |  
 bhuvi bahavo\* (ChiC) nṛ+pā\* vanāny\* atīyuh  
 | | 8.83 | § 2077

api ca niyata\* eṣa\* tasya bhāvaḥ |  
 smara vacanaṃ\* tad\* ṛṣeḥ purā\*asitasya | 10  
 na hi sa\* divi na cakra+varti+rājye |  
 kṣaṇam api vāsayitum\* sukhena śakyah  
 | | 8.84 | § 2081

yadi tu nṛ+vara kārya\* eva yatnas\* |  
 tvaritam udāhara yāvad\* atra yāvaḥ |  
 bahu+vidham iha yuddham astu tāvat | 15  
 tava tanayasya vidheś\* ca tasya tasya  
 | | 8.85 | § 2085

nara+patir\* atha tau śaśāsa tasmād\* |  
 drutam ita\* eva yuvām abhiprayātam |  
 na hi mama hṛdayaṃ\* prayāti śāntim\* |  
 vana+śakuner\* iva putra+lālasasya | | 8.86 | § 2089 20

paramam iti nara+indra+śāsanāt tau |  
 yayatur\* amātya+puro+hitau vanaṃ\* tat |  
 kṛtam iti sa+vadhū+janaḥ sa+dāro\* |  
 nṛ+patir\* api pracakāra śeṣa+kāryam  
 | | 8.87 | § 2093

[[iti (Cśrī+C)buddha+carite mahā+kāvye  
\*antaḥ+pura+vilāpo\* nāma\*aṣṭamaḥ sargaḥ | 8 | ]]

## 9 navamaḥ sargaḥ | 9 |

tatas\* tadā mantri+puro+hitau tau |  
(bāṣpa+pratoda+abhihitau  
Cvāṣpa+pratoda+abhihatau )nṛ+peṇa |  
viddhau sad+aśvāv\* iva sarva+yatnāt |  
sauhārda+śīghraṃ\* yayatur\* vanaṃ\* tat  
| | 9.1 | § 2098

5 tam āśramam\* jāta+pariśramau tāv\* |  
upetya kāle sa+dṛśa+anu+yātrau |  
rāja+rddhim utsṛjya vinīta+ceṣṭāv\* |  
upeyatur\* bhārgava+dhiṣṇyam eva | | 9.2 | § 2102

10 tau nyāyatas\* taṃ\* pratipūjya vipraṃ\* |  
tena+arcitau tāv\* api ca\*anu+rūpam |  
kṛta+āsanau bhārgavam āsana+sthaṃ\* |  
chittvā kathām ūcatur\* ātma+kṛtyam  
| | 9.3 | § 2106

15 śuddha+ojasaḥ śuddha+viśāla+kīrter\* |  
ikṣvāku+vamaṣa+prabhavasya rājñah |  
imaṃ\* janaṃ\* vettu bhavān (adhītaṃ\*  
Ca+dhīraṃ\* ) |  
śruta+grahe mantra+parigrahe ca | | 9.4 | § 2110

20 tasya\*indra+kalpasya jayanta+kalpaḥ |  
putro\* jarā+mṛtyu+bhayaṃ\* titīṣuḥ |  
iha\*abhyupetaḥ kila tasya hetor\* |  
āvām upetau bhagavān avaitu | | 9.5 | § 2114

tau so\* \*abravīd\* asti sa\* dīrgha+bāhuḥ |  
prāptaḥ kumāro\* na tu na+avabuddhaḥ |

dharmo\* \*ayam āvartaka\* ity\* avetya |  
yātas\* tv\* arāḍa+abhi+mukho\* mumukṣuḥ  
| | 9.6 | § 2118

tasmāt tatas\* tāv\* upalabhya tattvaṃ\* |  
taṃ\* vipram (āmantrya Cāmanttya )tadā\*eva  
sadyaḥ |  
khinnāv\* a+khinnāv\* iva rāja+(bhaktyā Cputraḥ 5  
)|  
prasasratus\* tena yataḥ sa\* yātaḥ | | 9.7 | § 2122

yāntau tatas\* tau (mṛjayā Csṛjayā )vihīnam |  
apaśyatāṃ\* taṃ\* (vapuṣā\*ujjvalantam Cvapuşā  
jvalantam ) |  
(upopaviṣṭaṃ\* Cnṛ+pa+upaviṣṭaṃ\* )pathi  
vṛkṣa+mūle |  
sūryaṃ\* ghana+ābhogam iva praviṣṭam 10  
| | 9.8 | § 2126

yānaṃ\* vihāya\*upayayau tatas\* taṃ\* |  
puro+hito\* mantra+dhareṇa sa+ardham |  
yathā vana+sthaṃ\* saha+vāma+devo\* |  
rāmaṃ\* didṛkṣur\* munir\* aurvaśeyah  
| | 9.9 | § 2130

tāv\* arcayām āsatur\* arhataḥ\* taṃ\* | 15  
divi\*iva śukra+āṅgirasau mahā+indram |  
pratyarcaayām āsa sa\* ca\*arhataḥ\* tau |  
divi\*iva śukra+āṅgirasau mahā+indraḥ  
| | 9.10 | § 2134

kṛta+abhyanujñāv\* abhitas\* tatas\* tau |  
(niṣedatuḥ Cniṣīdatuḥ )śākya+kula+dhvajasya | 20  
virejatus\* tasya ca saṃnikarṣe |  
punar+vasū yoga+gatāv\* iva\*indoḥ | | 9.11 | § 2138

taṃ\* vṛkṣa+mūla+stham abhijvalantaṃ\* |  
puro+hito\* rāja+sutaṃ\* babhāṣe |

yathā+upaviṣṭam\* divi pārijāte |  
 bṛhas+patiḥ śakra+sutam\* jayantam  
 | |9.12| § 2142

5 tvac+choka+śalye hṛdaya+avagāḍhe |  
 moham\* gato\* bhūmi+tale muhūrtam |  
 kumāra rājā nayana+ambu+varṣo\* |  
 yat tvām avocat tad\* idam\* nibodha | |9.13| § 2146

10 jānāmi dharmam\* prati niścayam\* te |  
 paraimi te (bhāvinam C\*a+cyāvinam )etam  
 artham |  
 aham\* tv\* a+kāle vana+saṃśrayāt te |  
 śoka+agninā\*agni+pratimena dahye  
 | |9.14| § 2150

tad\* ehi dharma+priya mat+priya+artham\* |  
 dharma+artham eva tyaja buddhim etām |  
 ayam\* hi mā śoka+rayaḥ pravṛddho\* |  
 nadī+rayaḥ kūlam iva\*abhihanti | |9.15| § 2154

15 megha+ambu+kakṣa+adriṣu yā hi vṛttiḥ |  
 samīraṇa+arka+agni+mahā+aśanīnām |  
 tām\* vṛttim asmāsu karoti śoko\* |  
 vikarṣaṇa+ucchoṣaṇa+dāha+bhedaiḥ  
 | |9.16| § 2158

20 tad\* bhuñkṣva tāvad\* vasu+dhā+ādhipatyam\* |  
 kāle vanam\* yāsyasi śāstra+dṛṣṭe |  
 an+iṣṭa+bandhau kuru (mayy\* apekṣām\*  
 Cmā\*apy\* upekṣām\* ) |  
 sarveṣu bhūteṣu dayā hi dharmah | |9.17| § 2162

25 na ca\*eṣa\* dharmo\* vanae\* eva siddhaḥ |  
 pure \*api siddhir\* niyatā yatīnām |  
 buddhiś\* ca yatnaś\* ca nimittam atra |  
 vanam\* ca liṅgam\* ca hi bhīru+cihnam  
 | |9.18| § 2166

maulī+dharair\* aṃsa+viṣakta+hāraiḥ |  
 keyūra+viṣṭabdha+(bhujair\* Csrajair\*  
 )nara+indraiḥ |  
 lakṣmy-+aṅka+madhye parivartamānaiḥ |  
 prāpto\* gr̥ha+sthair\* api mokṣa+dharmāḥ  
 | | 9.19 | § 2170

dhruva+anujau yau bali+vajra+bāhū | 5  
 vaibhrājam āṣāḍham atha\*anti+devam |  
 videha+rājaṃ\* janakaṃ\* tathā\*eva |  
 ([[xx]] drumam\* Cpāka+drumam\* )sena+jitaś\*  
 ca rājñaḥ | | 9.20 | § 2174

etān gr̥ha+sthān nṛ+patīn avehi |  
 naiḥśreyase dharma+vidhau vinītān | 10  
 (ubhau Cubhe )\*api tasmād\* yuga+pad\*  
 bhajasva |  
 (vitta+ādhipatyam\* Ccitta+ādhipatyam\* )ca  
 nṛ+pa+śriyam\* ca | | 9.21 | § 2178

icchāmi hi tvām upaguhya gāḍham\* |  
 kṛta+abhiṣekaṃ\* salila+ārdram eva |  
 (dhr̥ta+ātapatram\* Cdhr̥ta+ātapatram.\* 15  
 )samudīkṣamāṇas\* |  
 tena\*eva harṣeṇa vanam\* praveṣṭum  
 | | 9.22 | § 2182

ity\* abravīd\* bhūmi+patir\* bhavantam\* |  
 vākyena (bāṣpa+Cvāṣpa+)grathita+a+kṣareṇa |  
 śrutvā bhavān arhati tat+priya+artham\* |  
 snehena tat+sneham anuprayātum | | 9.23 | § 2186 20

śoka+ambhasi tvat+prabhave hy a+gādhe |  
 duḥkha+arṇave majjati śākya+rājaḥ |  
 tasmāt tam uttāraya nātha+hīnam\* |  
 nir+āśrayam\* magnam iva\*arṇave (nauḥ Cgām  
 ) | | 9.24 | § 2190

bhīṣmeṇa gaṅgā+udara+saṃbhavena |  
 rāmeṇa rāmeṇa ca bhārgaveṇa |  
 śrutvā kṛtaṃ\* karma pituḥ priya+arthaṃ\* |  
 pitus\* tvam apy\* arhasi kartum iṣtam  
 | | 9.25 | § 2194

5 saṃvardhayitrīm\* (samavehi Cca samehi )devīm  
 |  
 agastya+juṣṭām\* diśam a+prayātām |  
 pranaṣṭa+vatsām iva vatsalām\* gām |  
 ajasram ārtām\* karuṇaṃ\* rudantīm | | 9.26 | § 2198

10 haṃsena haṃsīm iva viprayuktām\* |  
 tyaktām\* gajena\*iva vane kareṇum |  
 (ārtām\* Cārttām\* )sa+nāthām api nātha+hīnām\*  
 |  
 trātum\* vadhūm arhasi darśanena | | 9.27 | § 2202

ekam\* sutam\* bālam an+arha+duḥkham\* |  
 (saṃtāpam antar+gatam udvahantam  
 Csaṃtāpa+saṃtāpta [[x x]]) |  
 15 taṃ\* rāhulam\* mokṣaya bandhu+śokād\* |  
 rāhu+upasargād\* iva pūrṇa+candram  
 | | 9.28 | § 2206

śoka+agninā tvad+viraha+indhanena |  
 niḥśvāsa+dhūmena tamaḥ+śikhena |  
 tvad+(darśana+ambv\* icchati dahyamānam  
 Cdarśanāya\*ṛchati dahyamānaḥ ) |  
 20 (antaḥ+Cso\* \*antaḥ)+puraṃ\* ca\*eva puraṃ\* ca  
 kṛtsnam | | 9.29 | § 2210

sa\* bodhi+sattvaḥ paripūrṇa+sattvaḥ |  
 śrutvā vacas\* tasya puro+hitasya |  
 dhyātvā muhūrtam\* guṇavad\* guṇa+jñāḥ |  
 praty+uttaram\* praśritam ity\* uvāca  
 | | 9.30 | § 2214

avaimi bhāvaṃ\* (tanaye pit-ṛṇām\*  
 Ctanaya+prasaktaṃ\* ) |  
 viśeṣato\* yo\* mayi bhūmi+pasya |  
 jānann\* api vyādhi+jarā+vipadbhyyo\* |  
 bhītas\* tv\* a+gatyā sva+janam\* tyajāmi  
 | |9.31| § 2218

draṣṭuṃ\* priyaṃ\* kaḥ sva+janam\* hi na\*icchen\* 5  
 |  
 (na\*ante Cna\*asau )yadi syāt priya+viprayogaḥ  
 |  
 yadā tu bhūtvā\*api (ciraṃ\* Cbhaved\* )viyogas\*  
 |  
 tato\* guruṃ\* snigdham api tyajāmi | |9.32| § 2222

mad+dhetukaṃ\* yat tu nara+adhipasya |  
 śokaṃ\* bhavān (āha na tat Carhati na )priyaṃ\* 10  
 me |  
 yat svapna+bhūteṣu samāgameṣu |  
 saṃtapyate bhāvini (viprayoge Cviprayogaḥ  
 ) | |9.33| § 2226

evaṃ\* ca te niścayam etu buddhir\* |  
 dṛṣṭvā vicitraṃ\* (jagataḥ pracāram  
 Cvi+vidha+pracāram ) |  
 saṃtāpa+hetur\* na suto\* na bandhur\* | 15  
 a+jñāna+naimittika\* eṣa\* tāpaḥ | |9.34| § 2230

(yathā\*adhva+Cyadā\*adhva+)gānām (iha Civa  
 )saṃgatānām\* |  
 kāle viyogo\* niyataḥ prajānām |  
 prājño\* janaḥ ko\* nu bhajeta śokaṃ\* |  
 bandhu+(pratijñāta+janair\* vihīnaḥ Cpriyaḥ 20  
 sann\* api bandhu+hīnaḥ ) | |9.35| § 2234

iha\*eti hitvā sva+janam\* paratra |  
 pralabhya ca\*iha\*api punaḥ prayāti |



gatvā\*api tatra\*apy\* a+paratra gacchaty\* |  
 evaṃ\* (jane tyāgini Cjano\* yogini )ko\*  
 \*anurodhaḥ | |9.36| § 2238

yadā ca garbhāt prabhṛti (pravṛttaḥ Cprajānām\*  
 ) |  
 (sarvāsv\* avasthāsu vadhāya C[[xx]] nubadhāya  
 )mṛtyuḥ |

5 kasmād\* a+kāle vana+saṃśrayaṃ\* me |  
 putra+priyas\* (tatra+bhavān Ctatra bhavān  
 )avocat | |9.37| § 2242

bhavaty\* a+kālo\* viṣaya+abhipattaḥ |  
 kālas\* (tathā\*eva\*artha+vidhau  
 Ctathā\*eva\*abhividhau )pradiṣṭaḥ |

10 kālo\* jagat karṣati sarva+kālān\* |  
 (nirvāhake Carca+arhake )śreyasi (na\*asti kālaḥ  
 Csarva+kālaḥ ) | |9.38| § 2246

rājyaṃ\* mumukṣur\* mayi yac\* ca rājā |  
 tad\* apy\* udāraṃ\* sa+drśaṃ\* pituś\* ca |  
 pratigrahītum\* mama na kṣamaṃ\* tu |  
 lobhād\* a+pathya+annam iva\*āturasya  
 | |9.39| § 2250

15 kathaṃ\* nu moha+āyatanam\* nṛ+patvaṃ\* |  
 kṣamaṃ\* prapattum\* viduṣā nareṇa |  
 sa+udvegatā yatra madaḥ śramaś\* ca |  
 (para+apacāreṇa Cpara+upacāreṇa )ca  
 dharma+pīḍā | |9.40| § 2254

20 jāmbūnadam\* harmyam iva pradīptaṃ\* |  
 viṣeṇa saṃyuktam iva\*uttama+annam |  
 grāha+ākulaṃ\* (ca\*ambv\* iva sāra+vindaṃ\*  
 Cca sthitaṃ\* [[xx]] ) |  
 ((Crājyaṃ\* hi ramyaṃ\* vyaśana+āśrayaṃ\* ca  
 C)) | |9.41| § 2258

((Cittham\* ca rājyam\* na sukham\* na dharmah  
C)) |  
((Cpūrve yathā jāta+ghṛṇā\* nara+indrāḥ |  
((Cvayaḥ+prakarṣe \*a+parihārya+duḥkhe C)) |  
((Crājyāni muktvā vanam eva jagmuḥ  
C)) | | 9.42 | § 2262

((Cvaram\* hi bhuktāni trṇāny\* arāṇye C)) | 5  
((Ctoṣam\* param\* ratnam iva\*upaguhya C)) |  
((Csaha+uṣitam\* śrī+su+labhair\* na ca\*eva C)) |  
((Cdoṣair\* a+dṛśyair\* iva kṛṣṇa+sarpaiḥ  
C)) | | 9.43 | § 2266

((Cślāghyam\* hi rājyāni vihāya rājñām\* C)) |  
((Cdharma+abhilāṣeṇa vanam\* praveṣṭum C)) | 10  
((Cbhagna+pratijñasya na tu\*upapannaḥ\* C)) |  
((Cvanam\* parityajya gṛham\* praveṣṭum  
C)) | | 9.44 | § 2270

((Cjātaḥ kule ko\* hi naraḥ sa+sattvo\* C)) |  
((Cdharma+abhilāṣeṇa vanam\* praviṣṭaḥ C)) |  
((Ckāṣāyam utsrjya vimukta+lajjaḥ C)) | 15  
((Cpuram+darasya\*api puram\* śrayeta  
C)) | | 9.45 | § 2274

((Clobhād\* \*dhi mohād\* atha+vā bhayena C)) |  
((Cyo\* vāntam annam\* punar\* ādadīta C)) |  
((Clobhāt sa\* mohād\* atha+vā bhayena C)) |  
((Csamtyajya kāmān punar\* ādadīta  
C)) | | 9.46 | § 2278

((Cyaś\* ca pradīptāc\* \*charaṇāt katham+cin\*  
C)) |  
((Cniṣkramya bhūyaḥ praviṣet tad\* eva C)) |  
((Cgārhashtyam utsrjya sa\* dṛṣṭa+doṣo\* C)) |  
((Cmohena bhūyo\* \*abhiṣed\* grahītum  
C)) | | 9.47 | § 2282

- ((Cyā ca śrutir\* mokṣam avāptavanto\* C)) |  
 ((Cnr+pā\* gr̥ha+sthā\* iti na\*etad\* asti C)) |  
 ((Cśama+pradhānaḥ kva ca mokṣa+dharmo\*  
 C)) |  
 ((Cdaṇḍa+pradhānaḥ kva ca rāja+dharmah  
 C)) | | 9.48 | § 2286
- 5 ((Cśame ratiś\* cec\* \*chithilaṃ\* ca rājyaṃ\* C)) |  
 ((Crājye matiś\* cec\* \*chama+viplavaś\* ca C)) |  
 ((Cśamaś\* ca taikṣṇyaṃ\* ca hi na\*upapannaṃ\*  
 C)) |  
 ((Cśīta+uṣṇayor\* aikyam iva\*udaka+agnyoḥ  
 C)) | | 9.49 | § 2290
- 10 ((Ctan\* niścayād\* vā vasu+dhā+adhipās\* te C)) |  
 ((Crājyāni muktvā śamam āptavantaḥ C)) |  
 ((Crājya+aṅgitā\* vā nibhṛta+indriyatvād\* C)) |  
 ((Ca+naiṣṭhike mokṣa+kṛta+abhimānāḥ  
 C)) | | 9.50 | § 2294
- 15 ((Cteṣāṃ\* ca rājye \*astu śamo\* yathāvat C)) |  
 ((Cprāpto\* vanaṃ\* na\*aham a+niścayena C)) |  
 ((Cchittvā hi pāśaṃ\* gr̥ha+bandhu+saṃjñāṃ\*  
 C)) |  
 ((Cmuktaḥ punar\* na pravivikṣur\* asmi  
 C)) | | 9.51 | § 2298
- 20 ity\* ātma+vijñāna+guṇa+anu+rūpaṃ\* |  
 mukta+spr̥haṃ\* hetumad\* ūrjitaṃ\* ca |  
 śrutvā nara+indra+ātma+jam uktavantaṃ\* |  
 praty+uttaraṃ\* mantra+dharo\* \*apy\* uvāca  
 | | 9.52 | § 2302
- yo\* niścayo\* (dharma+vidhau Cmantra+varas\*  
 )tava\*ayam\* |  
 na\*ayam\* na yukto\* na tu kāla+yuktaḥ |  
 śokāya (dattvā Chitvā )pitaraṃ\* vayaḥ+sthāṃ\* |

syād\* dharma+kāmasya hi te na dharmah  
| | 9.53 | § 2306

nūnaṃ\* ca buddhis\* tava na\*ati+sūkṣmā |  
dharma+artha+kāmeṣv\* a+vicakṣaṇā vā |  
hetor\* a+drṣṭasya phalasya yas\* tvam\* |  
praty+akṣam arthaṃ\* paribhūya yāsi 5  
| | 9.54 | § 2310

punar+bhavo\* \*asti\*iti ca ke+cid\* āhur\* |  
na\*asti\*iti ke+cin\* niyata+pratijñāḥ |  
evaṃ\* yadā saṃśayito\* \*ayam arthas\* |  
tasmāt kṣamaṃ\* bhoktum upasthitā śrīḥ  
| | 9.55 | § 2314

bhūyaḥ pravṛttir\* yadi kā+cid\* asti | 10  
raṃsyāmahe tatra yathā\*upapattau |  
atha pravṛtṭiḥ parato\* na kā+cit |  
siddho\* \*a+prayatnāj\* jagato\* \*asya mokṣaḥ  
| | 9.56 | § 2318

asti\*iti ke+cit para+lokam āhur\* |  
mokṣasya yogaṃ\* na tu varṇayanti | 15  
agner\* yathā hy\* (auṣṇyam Cuṣṇam )apāṃ\*  
dravatvaṃ\* |  
tadvat pravṛttau prakṛtiṃ\* vadanti | | 9.57 | § 2322

ke+cit sva+bhāvād\* iti varṇayanti |  
śubha+a+śubhaṃ\* ca\*eva bhava+a+bhavau ca |  
svābhāvikam\* sarvam idaṃ\* ca yasmād\* | 20  
ato\* \*api mogho\* bhavati prayatnaḥ | | 9.58 | § 2326

yad\* indriyāṇām\* niyataḥ pracāraḥ |  
priya+a+priyatvaṃ\* viṣayeṣu ca\*eva |  
saṃyujyate yaj\* (jarayā\*ārtibhiś\*  
Cjarayā\*ārttibhiś\* )ca |  
kas\* tatra yatno\* nanu sa\* sva+bhāvaḥ 25  
| | 9.59 | § 2330

adbhir\* huta+āśaḥ śamam abhyupaiti |  
 tejāṃsi ca\*āpo\* gamayanti śoṣam |  
 bhinnāni bhūtāni śarīra+saṃsthāny\* |  
 aikyaṃ\* ca (gatvā Cdattvā )jagad\* udvahanti  
 | |9.60| § 2334

5 yat pāṇi+pāda+udara+prṣṭha+(mūrdhnām\*  
 Cmūrdhnā ) |  
 nirvartate garbha+gatasya bhāvaḥ |  
 yad\* ātmanas\* tasya ca tena yogaḥ |  
 svābhāvikam\* tat kathayanti taj+jñāḥ  
 | |9.61| § 2338

10 kaḥ kaṅṭakasya prakaroti taikṣṇyam\* |  
 vicitra+bhāvam\* mṛga+pakṣiṇām\* vā |  
 sva+bhāvataḥ sarvam idaṃ\* pravṛttam\* |  
 na kāma+kāro\* \*asti kutaḥ prayatnaḥ  
 | |9.62| § 2342

15 sargaṃ\* vadanti\*īśvaratas\* tathā\*anye |  
 tatra prayatne puruṣasya ko\* \*arthaḥ |  
 ya\* eva hetur\* jagataḥ pravṛttau |  
 hetur\* nivṛttau niyataḥ sa\* eva | |9.63| § 2346

20 ke+cid\* vadanty\* ātma+nimittam eva |  
 prādur+bhavam\* ca\*eva bhava+kṣayam\* ca |  
 prādur+bhavam\* tu pravadanty\* a+yatnād\* |  
 yatnena mokṣa+adhigamaṃ\* bruvanti  
 | |9.64| § 2350

naraḥ pit-ṛṇām an+ṛṇaḥ prajābhir\* |  
 vedair\* ṛṣiṇām\* kratubhiḥ surāṇām |  
 utpadyate sa+ardham ṛṇais\* tribhis\* tair\* |  
 yasya\*asti mokṣaḥ kila tasya mokṣaḥ  
 | |9.65| § 2354

25 ity\* evam etena vidhi+kramaṇa mokṣam\* |

sa+yatnasya vadanti taj+jñāḥ |  
 prayatnavanto\* \*api hi vi+krameṇa |  
 mumukṣavaḥ khedam avāpnuvanti | | 9.66 | § 2358

tat saumya mokṣe yadi bhaktir\* asti |  
 nyāyena sevasva vidhiṃ\* yathā+uktam | 5  
 evaṃ\* bhaviṣyaty\* upapattir\* asya |  
 saṃtāpa+nāśāś\* ca nara+adhipasya | | 9.67 | § 2362

yā ca pravṛttā (tava  
 doṣa+Cbhava+doṣa+)buddhis\* |  
 tapo+vanebhyo\* bhavanam\* praveṣṭum |  
 tatra\*api cintā tava tāta mā bhūt | 10  
 pūrve \*api jagmuḥ sva+(grhān Cgrham\*  
 )vanebhyaḥ | | 9.68 | § 2366

tapo+vana+stho\* \*api vṛtaḥ prajābhir\* |  
 jagāma rājā puram ambarīṣaḥ |  
 tathā mahiṃ\* viprakṛtām an+āryais\* |  
 tapo+vanād\* etya rarakṣa rāmaḥ | | 9.69 | § 2370 15

tathā\*eva śālva+adhi+patir\* (druma+ākhyo\*  
 Cdruma+akṣo\* ) |  
 vanāt sa+sūnur\* (nagaram\* viveśa Csva+puram\*  
 praviśya ) |  
 brahma+ṛṣi+bhūtaś\* ca muner\* (vasiṣṭhād\*  
 Cvasiṣṭhād\* ) |  
 dadhre śriyam\* sāmkr̥tir\* anti+devaḥ  
 | | 9.70 | § 2374

evaṃ+vidhā\* dharma+yaśaḥ+pradīptā\* | 20  
 vanāni hitvā bhavanāny\* (atīyuh Cabhīyuh ) |  
 tasmān\* na doṣo\* \*asti grham\* (prayātum\*  
 Cpraveṣṭum\* ) |  
 tapo+vanād\* dharma+nimittam eva  
 | | 9.71 | § 2378

tato\* vacas\* tasya niśamya mantriṇaḥ |

priyaṃ\* hitaṃ\* ca\*eva nṛ+pasya cakṣuṣaḥ |  
 an+ūnam a+vyastam a+saktam a+drutaṃ\* |  
 dhṛtau sthito\* rāja+suto\* \*abravīd\* vacaḥ  
 | |9.72| § 2382

5 iha\*asti na\*asti\*iti ya\* eṣa\* saṃśayaḥ |  
 parasya vākyair\* na mama\*atra niścayaḥ |  
 avetya tattvaṃ\* tapasā śamena (ca Cvā ) |  
 svayaṃ\* grahīṣyāmi yad\* atra niścitam  
 | |9.73| § 2386

na me kṣamaṃ\* (saṃśaya+jaṃ\* Csaṅga+śataṃ\*  
 )hi darśanaṃ\* |  
 grahītum a+vyakta+(paras+para+āhatam  
 Cparam\* para+āhatam ) |  
 10 (budhaḥ Cbuddhaḥ )para+pratyayato\* hi ko\*  
 vrajej\* |  
 jano\* \*andha+kāre \*andha\* iva\*andha+(deśikaḥ  
 Cdeśitaḥ ) | |9.74| § 2390

a+dṛṣṭa+tattvasya sato\* \*api kiṃ\* tu me |  
 śubha+a+śubhe saṃśayite śubhe matiḥ |  
 vṛthā\*api khedo\* (hi C\*api )varam\*  
 śubha+ātmanaḥ |  
 15 sukhaṃ\* na tattve \*api vigarhita+ātmanaḥ  
 | |9.75| § 2394

imaṃ\* tu dṛṣṭvā\*āgamam a+vyavasthitaṃ\* |  
 yad\* uktam āptais\* tad\* avehi sādhv\* iti |  
 prahīṇa+doṣatvam avehi ca\*āptatām\* |  
 prahīṇa+doṣo\* hy\* an+ṛtaṃ\* na vaksyati  
 | |9.76| § 2398

20 gṛha+praveśaṃ\* prati yac\* ca me bhavān |  
 uvāca rāma+prabhṛtīn nidarśanam |  
 na te pramāṇaṃ\* na hi dharma+niścayeṣv\* |  
 alaṃ\* pramāṇāya parikṣata+vratāḥ | |9.77| § 2402

tad\* evam apy\* eva ravir\* mahīm\* pated\* |  
 api sthiratvaṃ\* himavān giris\* tyajet |  
 a+dr̥ṣṭa+tattvo\* viṣaya+un+mukha+indriyaḥ |  
 śrayeya na tv\* eva gr̥hān pṛthag+janaḥ  
 | | 9.78 | § 2406

aham\* viśeyam\* jvalitam\* huta+aśanam\* | 5  
 na ca\*a+kṛta+arthaḥ praviśeyam ālayam |  
 iti pratijñām\* sa\* cakāra garvito\* |  
 yathā+iṣṭam utthāya ca nir+mamo\* yayau  
 | | 9.79 | § 2410

tataḥ sa+(bāṣpau Cvāṣpau )saciva+dvi+jāv\*  
 ubhau |  
 niśamya tasya sthiram eva niścayam | 10  
 viṣaṅṅa+vaktrāv\* anugamya duḥkhitau |  
 śanair\* a+gatyā puram eva jagmatuḥ  
 | | 9.80 | § 2414

tat+snehād\* atha nṛ+pateś\* ca bhaktitas\* tau |  
 sa+apekṣam\* pratiyayatuś\* ca tasthatuś\* ca |  
 dur+dharsam\* ravim iva dīptam ātma+bhāsā | 15  
 tam\* draṣṭum\* na hi pathi śekatur\* na moktum  
 | | 9.81 | § 2418

tau jñātum\* parama+gater\* gatiṃ\* tu tasya |  
 pracchannāmś\* cara+puruṣāñ\* \*chucīn vidhāya  
 |  
 rājānam\* priya+suta+lālasam\* nu gatvā |  
 drakṣyāvaḥ katham iti jagmatuḥ katham+cit 20  
 | | 9.82 | § 2422

[[iti (Cśrī+C)buddha+carite mahā+kāvyē  
 kumāra+anveṣaṇo\* nāma navamaḥ sargaḥ | 9 | ]]

## 10 daśamaḥ sargaḥ | 10 |



sa\* rāja+vatsaḥ pṛthu+pīna+vakṣās\* |  
 tau havya+mantra+adhikṛtau vihāya |  
 uttīrya gaṅgām\* pracalat+taram+gām\* |  
 śrīmad+gṛham\* rāja+gṛham\* jagāma  
 | | 10.1 | § 2427

5 śailaiḥ su+guptam\* ca vibhūṣitam\* ca |  
 dhṛtam\* ca pūtam\* ca śivais\* tapo+daiḥ |  
 pañca+a+cala+aṅkam\* nagaram\* prapede |  
 śāntaḥ svayam+bhūr\* iva nāka+pṛṣṭham  
 | | 10.2 | § 2431

10 gāmbhīryam ojaś\* ca niśāmya tasya |  
 vapus\* ca dīptam\* puruṣān atītya |  
 visismiye tatra janas\* tadānīm\* |  
 sthānu+vratasya\*iva vṛṣa+dhvajasya  
 | | 10.3 | § 2435

15 tam\* prekṣya yo\* \*anyena yayau sa\* tasthau |  
 (yas\* tatra Cyaś\* ca\*atra )tasthau pathi so\*  
 \*anvagacchat |  
 drutam\* yayau (yaḥ sa\* jagāma dhīram\*  
 Csa+dayam\* sa+dhīram\* ) |  
 yaḥ kaś+cid\* āste sma sa\* ca\*utpapāta  
 | | 10.4 | § 2439

20 kaś+cit tam ānarca janaḥ karābhīyām\* |  
 sat+kṛtya kaś+cic\* \*chirasā vavande |  
 snigdhenā kaś+cic\* vacasā\*abhyānandan\* |  
 (na\*enam\* Cna\*evam\* )jagāma\*a+pratipūjya  
 kaś+cit | | 10.5 | § 2443

tam\* jihriyuh prekṣya vicitra+veśāḥ |  
 prakīrṇa+vācaḥ pathi maunam īyuh |  
 dharmasya sa+akṣād\* iva (saṃnikarṣe  
 Csaṃnikarṣān\* ) |  
 na kaś+cic\* a+nyāya+matir\* babhūva  
 | | 10.6 | § 2447

anya+kriyāṇām api rāja+mārgē |  
 strīṇām\* nṛṇām\* vā bahu+māna+pūrvam |  
 (taṃ\* deva+kalpaṃ\* Ctad\* eva kalpaṃ\*  
 )nara+deva+(sūnum\* Csūtraṃ\* ) |  
 nirīkṣamāṇā na (tatarpa Ctu tasya )drṣṭiḥ  
 | | 10.7 | § 2451

bhruvau lalāṭaṃ\* mukham (īkṣaṇe Cīkṣaṇaṃ\* 5  
 )vā |  
 vapuḥ karau vā caraṇau gatim\* vā |  
 yad\* eva yas\* tasya dadarśa tatra |  
 tad\* eva (tasya\*atha babandha  
 Ctasya\*anubabandha )cakṣuḥ | | 10.8 | § 2455

drṣṭvā (ca sa+ūrṇa+Cśubha+ūrṇa+)bhruvam  
 āyata+akṣaṃ\* |  
 jvalac+charīraṃ\* śubha+jāla+hastam | 10  
 taṃ\* bhikṣu+(veṣaṃ\* Cveśaṃ\*  
 )kṣiti+pālana+arhaṃ\* |  
 saṃcukṣubhe rāja+grhasya lakṣmīḥ | | 10.9 | § 2459

śreṇyo\* \*atha bhartā magadha+ajirasya |  
 (bāhyād\* Cvāhyād\* )vimānād\* vipulaṃ\*  
 jana+ogham |  
 dadarśa papraccha ca tasya hetuṃ\* | 15  
 tatas\* tam asmaḥ puruṣaḥ śaśaṃsa | | 10.10 | § 2463

jñānaṃ\* paraṃ\* vā pṛthivī+śriyaṃ\* vā |  
 viprair\* ya\* ukto\* \*adhigamiṣyati\*iti |  
 sa\* (eṣa\* Ceva )śākya+adhi+pates\* tanū+jo\* |  
 nirīkṣyate pravrajito\* janena | | 10.11 | § 2467 20

tataḥ śruta+artho\* (manasā\*a+gata+āstho\*  
 Cmanasā gata+artho\* ) |  
 rājā babhāṣe puruṣaṃ\* tam eva |  
 vijñāyatām\* kva pratigacchati\*iti |

tathā\*ity\* atha\*enam\* puruṣo\* \*anvagacchat  
| | 10.12 | § 2471

5 a+lola+cakṣur\* yuga+mātra+darśī |  
nivr̥tta+vāg\* yantrita+manda+gāmī |  
cacāra bhikṣām\* sa\* tu bhikṣu+varyo\* |  
nidhāya gātrāṇi calaṃ\* ca cetaḥ | | 10.13 | § 2475

ādāya bhaikṣam\* ca yathā+upapannam\* |  
yayau gireḥ prasravaṇam\* viviktam |  
nyāyena tatra\*abhyavahṛtya ca\*enan\* |  
mahī+dharam\* pāṇḍavam āruroha  
| | 10.14 | § 2479

10 tasmin navau lodhra+vana+upagūḍhe |  
mayūra+nāda+pratipūrṇa+kuñje |  
kāśāya+vāsāḥ sa\* babhau nṛ+sūryo\* |  
yathā+udayasya\*upari bāla+sūryaḥ  
| | 10.15 | § 2483

(tatra\*enam Ctatra\*evam )ālokya sa\*  
rāja+bhṛtyaḥ |  
15 śreṇyāya rājñe kathayām\* cakāra |  
saṃśrutya rājā sa\* ca bāhumānyāt |  
tatra pratasthe nibhṛta+anu+yātraḥ  
| | 10.16 | § 2487

20 sa\* pāṇḍavam\* pāṇḍava+tulya+vīryaḥ |  
śaila+uttamam\* śaila+samāna+varṣmā |  
maulī+dharaḥ siṃha+gatiḥ\* nṛ+siṃhaś\* |  
calat+saṭaḥ siṃha\* iva\*āruroha | | 10.17 | § 2491

(tataḥ sma Ccalasya )tasya\*upari  
śṛṅga+bhūtam\* |  
25 śānta+indriyam\* paśyati bodhi+sattvam |  
pary+aṅkam āsthāya virocāmānam\* |  
śaśa+aṅkam udyantam iva\*abhra+(kuñjāt  
Ckūṭāt ) | | 10.18 | § 2495

taṃ\* rūpa+lakṣmyā ca śamena ca\*eva |  
 dharmasya nirmāṇam iva\*upaviṣṭam |  
 sa+vismayaḥ praśrayavān nara+indraḥ |  
 svayaṃ+bhuvam\* śakra\* iva\*upatasthe  
 | | 10.19 | § 2499

taṃ\* nyāyato\* (nyāya+vidāṃ\* variṣṭham\* 5  
 Cnyāyavatāṃ\* variṣṭhaḥ\* ) |  
 sametya papraccha ca dhātu+sāmyam |  
 sa\* ca\*apy\* avocat sa+drśena sāmna |  
 nṛ+paṃ\* manaḥ+svāsthyam an+āmayam\* ca  
 | | 10.20 | § 2503

tataḥ śucau vāraṇa+karṇa+nīle |  
 śilā+tale (saṃniṣasāda C\*asau niṣasāda )rājā | 10  
 (upopaviśya\*anumataś\*  
 Cnṛ+pa+upaviśya\*anumataś\* )ca tasya |  
 bhāvam\* vijijñāsura\* idam\* babhāṣe  
 | | 10.21 | § 2507

prītiḥ parā me bhavataḥ kulena |  
 krama+āgatā ca\*eva parīkṣitā ca |  
 jātā vivakṣā (sva+vayo\* Csuta yā )yato\* me | 15  
 tasmād\* idam\* sneha+vaco\* nibodha  
 | | 10.22 | § 2511

āditya+pūrvam\* vipulam\* kulam\* te |  
 navam\* vayo\* dīptam idam\* vapuś\* ca |  
 kasmād\* iyam\* te matir\* a+krameṇa |  
 bhaikṣākae\* eva\*abhiratā na rājye | | 10.23 | § 2515 20

gātram\* hi te lohita+candana+arham\* |  
 kāṣāya+saṃśleṣam an+arham etat |  
 hastaḥ prajā+pālana+yogyā\* eṣa\* |  
 bhoktum\* na ca\*arhaḥ para+dattam annam  
 | | 10.24 | § 2519

tat saumya rājyaṃ\* yadi paitṛkaṃ\* tvaṃ\* |  
 snehāt pitur\* na\*icchasi vikrameṇa |  
 na ca (kramaṃ\* Ckṣamaṃ\* )marṣayituṃ\* matis\*  
 te |  
 (bhukṣva\*ardham Cbhuktvā\*ardham  
 )asmad+viṣayasya śīghram | | 10.25 | § 2523

5 evaṃ\* hi na syāt sva+jana+avamardaḥ |  
 kāla+krameṇa\*api śama+śrayā śrīḥ |  
 tasmāt kuruṣva praṇayaṃ\* mayi tvaṃ\* |  
 sadbhiḥ sahiyā hi satāṃ\* samṛddhiḥ  
 | | 10.26 | § 2527

10 atha tv\* idānīm\* kula+garvitatvād\* |  
 asmāsu viśrambha+guṇo\* na te \*asti |  
 (vyūḍhāny\* anīkāni Cvyūhāny\* an+ekāni  
 )vigāhya (bāṇair\* Cvāṇair\* ) |  
 mayā sahāyena (parān Cparāñ\* )jigīṣa  
 | | 10.27 | § 2531

15 tad\* buddhim atra\*anyatarām\* vṛṇīṣva |  
 dharma+artha+kāmān vidhivad\* bhajasva |  
 vyatyasya (rāgād\* iha Crāga+ādi ha )hi  
 tri+vargaṃ\* |  
 pretya\*iha ca (bhraṃśam Cvibhraṃśam  
 )avāpnuvanti | | 10.28 | § 2535

20 yo\* hy\* artha+dharmau paripīḍya kāmāḥ |  
 syād\* dharma+(kāmāu Ckāmye )paribhūya  
 ca\*arthaḥ |  
 kāma+arthayoś\* ca\*uparamēṇa dharmas\* |  
 tyājyaḥ sa\* kṛtsno\* yadi (kāñkṣito\* \*arthaḥ  
 Ckāñkṣita+arthaḥ ) | | 10.29 | § 2539

tasmāt tri+vargasya niṣevaṇena |  
 tvaṃ\* rūpam etat sa+phalaṃ\* kuruṣva |  
 dharma+artha+kāma+adhigamaṃ\* hy\*  
 an+ūnaṃ\* |

nṛṇām an+ūnaṃ\* puruṣa+artham āhuḥ  
| | 10.30 | § 2543

tan\* niṣ+phalau na\*arhasi kartum etau |  
pīnau bhujau cāpa+vikarṣaṇa+arhau |  
māndhātrvaj\* jetum imau hi yogyau |  
(lokān api trīn iha Clokāni hi trīṇi hi )kiṃ\* 5  
punar\* gām | | 10.31 | § 2547

snehena khalv\* etad\* ahaṃ\* bravīmi |  
na\*aiśvarya+rāgeṇa na vismayena |  
imaṃ\* hi drṣṭvā tava bhikṣu+(veṣaṃ\* Cveśaṃ\*  
)|  
jāta+anukampo\* \*asmy\* api ca\*āgata+aśruḥ  
| | 10.32 | § 2551

yāvat sva+vamaṣa+prati+(rūpa rūpaṃ\* 10  
Crūpa+rūpaṃ\* ) |  
na te jarā\*abhyety\* abhibhūya bhūyaḥ |  
tad\* bhukṣva bhikṣā+āśrama+kāma kāmān |  
kāle \*asi kartā priya+dharma dharmam  
| | 10.33 | § 2555

śaknoti jīrṇaḥ khalu dharmam āptuṃ\* |  
kāma+upabhogeṣv\* a+gatir\* jarāyāḥ | 15  
ataś\* ca yūnaḥ kathayanti kāmān |  
madhyasya vittaṃ\* sthavirasya dharmam  
| | 10.34 | § 2559

dharmasya ca\*arthasya ca jīva+loke |  
praty+arthi+bhūtāni hi yauvanāni |  
saṃrakṣyamānāny\* api dur+grahāṇi | 20  
kāma\* yatas\* tena (pathā Cyathā )haranti  
| | 10.35 | § 2563

vayāṃsi jīrṇāni (vimarśavanti Cvimarśayanti ) |

13 dharmam ] Pādas ab and cd  
are exchanged in C.

dhīrāṇy\* avasthāna+para+ayaṇāni |  
 alpena yatnena śama+ātmakāni |  
 bhavanty\* a+(gatyā\*eva Cgatyā\*iva )ca lajjayā ca  
 | | 10.36 | § 2567

5 ataś\* ca lolam\* viṣaya+pradhānam\* |  
 pramattam a+kṣāntam a+dīrgha+darśi |  
 bahu+cchalam\* yauvanam abhyatītya |  
 nistīrya kāntāram iva\*āśvasanti | | 10.37 | § 2571

10 tasmād\* a+dhīram\* capala+pramādi |  
 navam\* vayas\* tāvad\* idaṃ\* vyapaitu |  
 kāmasya pūrvam\* hi vayaḥ śaravyam\* |  
 na śakyate rakṣitum indriyebhyaḥ | | 10.38 | § 2575

15 atha\*u cikīrṣā tava dharma\* eva |  
 yajasva yajñam\* kula+dharma\* eṣaḥ |  
 yajñair\* adhiṣṭhāya hi nāka+prṣṭham\* |  
 yayau marutvān api nāka+prṣṭham  
 | | 10.39 | § 2579

su+varṇa+keyūra+vidaṣṭa+bāhavo\* |  
 maṇi+pradīpa+ujjala+citra+maulayaḥ |  
 nṛ+pa+rṣayas\* tām\* hi gatim\* gatā\* makhaiḥ |  
 śrameṇa yām eva mahā+rṣayo\* yayuḥ  
 | | 10.40 | § 2583

20 ity\* evam\* magadha+patir\* ((Cvaco\* C))babhāṣe  
 |  
 yaḥ samyag\* vala+bhid\* iva (bruvan babhāṣe  
 Cdhruvam\* babhāṣe ) |  
 tac\* \*chrutvā na sa\* (vicacāla Cvicacāra  
 )rāja+sūnuḥ |  
 kailāso\* girir\* iva na+eka+citra+sānuḥ  
 | | 10.41 | § 2587

[[iti (Cśrī+C)buddha+carite mahā+kāvye  
\*aśva+ghoṣa+kṛte śreṇya+abhigamano\* nāma daśamaḥ  
sargaḥ | 10 | ]]

## 11 ekā+daśaḥ sargaḥ | 11 |

atha\*evam ukto\* magadha+adhipena |  
su+hṛn+mukhena prati+kūlam artham |  
sva+sthō\* \*a+vikāraḥ kula+śauca+śuddhaḥ |  
śauddhodanir\* vākyam idaṃ\* jagāda  
| | 11.1 | § 2592

na\*āścaryam etad\* bhavato\* (vidhānaṃ\* 5  
C\*abhidhātum\* ) |  
jātasya hary+aṅka+kule viśāle |  
yan\* mitra+pakṣe tava mitra+kāma |  
syād\* vṛttir\* eṣā pariśuddha+vṛtteḥ | | 11.2 | § 2596

a+satsu maitrī sva+(kula+anuvṛttā  
Ckula+anu+rūpā ) |  
na tiṣṭhati śrir\* iva viklaveṣu | 10  
pūrvaiḥ kṛtām\* prīti+paraṃ+parābhis\* |  
tām eva santas\* tu vivardhayanti | | 11.3 | § 2600

ye ca\*artha+kṛcchreṣu bhavanti loke |  
samāna+kāryāḥ su+hṛdām\* manuṣyāḥ |  
mitrāṇi tāni\*iti paraimi buddhyā | 15  
sva+sthasya vṛddhiṣv\* iha ko\* hi na syāt  
| | 11.4 | § 2604

evaṃ\* ca ye dravyam avāpya loke |  
mitreṣu dharme ca niyojayanti |  
avāpta+sārāṇi dhanāni teṣām\* |  
bhraṣṭāni na\*ante janayanti tāpam | | 11.5 | § 2608 20

su+hṛttayā ca\*āryatayā ca rājan |



(khalv\* eṣa\* yo\* māṃ\* prati niścayas\* Cvibhāvya  
 māṃ eva viniścayas\* )te |  
 atra\* anuneṣyāmi su+hr̥ttayā\*eva |  
 brūyām ahaṃ\* na\*uttaram anyad\* atra  
 || 11.6 | § 2612

5 ahaṃ\* jarā+mr̥tyu+bhayaṃ\* viditvā |  
 mumukṣayā dharmam imaṃ\* prapannaḥ |  
 bandhūn priyān aśru+mukhān vihāya |  
 prāg\* eva kāmān a+śubhasya hetūn | | 11.7 | § 2616

10 na\*āśī+viṣebhyo\* (hi C\*api )tathā bibhemi |  
 na\*eva\*aśanibhyo\* gaganāc\* cyutebhyaḥ |  
 na pāvakebhyo\* \*anila+saṃhitebhyo\* |  
 yathā bhayaṃ\* me viṣayebhya\* (eva Cebhyaḥ  
 ) || 11.8 | § 2620

15 kāmā\* hy\* a+nityāḥ kuśala+artha+caurā\* |  
 riktās\* ca māyā+sa+dr̥śās\* ca loke |  
 āśāsyamānā\* api mohayanti |  
 cittam\* nr̥ṇām\* kiṃ\* punar\* ātma+saṃsthāḥ  
 || 11.9 | § 2624

kāma+abhibhūtā\* hi na yānti śarma |  
 tri+piṣṭape kiṃ\* (bata Cvata )martya+loke |  
 kāmaiḥ sa+tr̥ṣṇasya hi na\*asti tr̥ptir\* |  
 yathā\*indhanair\* vāta+sakhasya vahneḥ  
 || 11.10 | § 2628

20 jagaty\* an+artho\* na samo\* \*asti kāmair\* |  
 mohāc\* ca teṣv\* eva janaḥ prasaktaḥ |  
 tattvaṃ\* viditvā\*evam an+artha+bhīruḥ |  
 prājñāḥ svayaṃ\* ko\* \*abhilaṣed\* an+artham  
 || 11.11 | § 2632

25 samudra+vastrām api gām avāpya |  
 pāram\* jigīṣanti mahā+arṇavasya |  
 lokasya kāmair\* na vitr̥ptir\* asti |

patadbhir\* ambhobhir\* iva\*arṇavasya  
| | 11.12 | § 2636

devena vṛṣṭe \*api hiraṇya+varṣe |  
dvīpān (sam+agrāmś\* Csamudrāmś\* )caturo\*  
\*api jitvā |  
śakrasya ca\*ardha+āsanam apy\* avāpya |  
māndhātur\* āsīd\* viṣayeṣv\* a+ṭṛptih 5  
| | 11.13 | § 2640

bhuktvā\*api rājyaṃ\* divi devatānām\* |  
śata+kratau vṛtra+bhayāt pranaṣṭe |  
darpān\* mahā+rṣīn api vāhayitvā |  
kāmeṣv\* a+ṭṛpto\* nahuṣaḥ papāta | | 11.14 | § 2644

aīdaś\* ca rājā tri+divaṃ\* vigāhya | 10  
nītvā\*api devīm\* vaśam urvaśīm\* tām |  
lobhād\* rṣibhyaḥ kanakaṃ\* jihīrṣur\* |  
jagāma nāśaṃ\* viṣayeṣv\* a+ṭṛptaḥ | | 11.15 | § 2648

baler\* mahā+indram\* nahuṣaṃ\* mahā+indrād\*  
|  
indram\* punar\* ye nahuṣād\* upeyuh | 15  
svarge kṣitau vā viṣayeṣu teṣu |  
ko\* viśvased\* bhāgya+kula+ākuleṣu  
| | 11.16 | § 2652

cīra+ambarā\* mūla+phala+ambu+bhakṣā\* |  
jaṭā\* vahanto\* \*api bhujam+ga+dīrghāḥ |  
yair\* (na\*anya+Canya+)kāryā\* munayo\* \*api 20  
bhagnāḥ |  
kaḥ kāma+saṃjñān mṛgayeta śatrūn  
| | 11.17 | § 2656

ugra+āyudhaś\* ca\*ugra+dhṛta+āyudho\* \*api |  
yeśam\* kṛte mṛtyum avāpa bhīṣmāt |  
cintā\*api teṣām a+śivā vadhāya |

(sad+Ctad+)vṛttinām\* kiṃ\* punar\* a+vratānām  
 | | 11.18 | § 2660

5 āsvādam alpam\* viṣayeṣu matvā |  
 saṃyojana+utkarṣam a+tr̥ptim eva |  
 sadbhyaś\* ca garhām\* niyataṃ\* ca pāpaṃ\* |  
 kaḥ kāma+saṃjñam\* viṣam (ādadīta Cāsaśāda  
 ) | | 11.19 | § 2664

kr̥ṣya+ādibhiḥ (karmabhir\* arditānām\*  
 Cdharmaabhir\* anvitānām\* ) |  
 kāma+ātmakānām\* ca niśamya duḥkham |  
 svāsthyam\* ca kāmeṣv\* a+kutūhalānām\* |  
 kāmān vihātum\* kṣamam ātmavadbhiḥ  
 | | 11.20 | § 2668

10 jñeyā vipat+kāmini kāma+saṃpat\* |  
 siddheṣu kāmeṣu madam\* hy\* upaiti |  
 madād\* a+kāryam\* kurute na kāryam\* |  
 yena kṣato\* dur+gatim abhyupaiti | | 11.21 | § 2672

15 yatnena labdhāḥ parirakṣitāś\* ca |  
 ye vipralabhya pratiyānti bhūyaḥ |  
 teṣv\* ātmavān yācita+kopam eṣu |  
 kāmeṣu vidvān iha ko\* rameta | | 11.22 | § 2676

20 anviṣya ca\*ādāya ca jāta+tarṣā\* |  
 yān a+tyajantaḥ pariyānti duḥkham |  
 loke tr̥ṇa+ulkā+sa+dṛśeṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.23 | § 2680

25 an+ātmavanto\* hṛdi yair\* vidaṣṭā\* |  
 vināśam archanti na yānti śarma |  
 kruddha+ugra+sarpa+pratimeṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.24 | § 2684

asthi (kṣudhā+ārtā\* Ckṣudhā+ārtā\* )iva  
sārameyā\* |

bhuktvā\*api yān na\*eva bhavanti tṛptāḥ |  
jīrṇa+asthi+kaṅkāla+sameṣu teṣu |  
kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
| | 11.25 | § 2688

ye rāja+caura+udaka+pāvakebhyaḥ | 5  
sādhāraṇatvāj\* janayanti duḥkham |  
teṣu praviddha+amiṣa+saṃnibheṣu |  
kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
| | 11.26 | § 2692

yatra sthitānām abhito\* vipattiḥ | 10  
śatroḥ sakāśād\* api bāndhavebhyaḥ |  
hiṃsreṣu teṣv\* āyatana+upameṣu |  
kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
| | 11.27 | § 2696

girau vane ca\*apsu ca sāgare ca |  
(yān Cyad\* )bhraṃśam (archanti  
vilaṅghamānāḥ Carchanty\*  
abhilaṅghamānāḥ ) |  
teṣu druma+pra+agra+phala+upameṣu | 15  
kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
| | 11.28 | § 2700

(tīvraiḥ Ctīrthaiḥ )prayatnair\* vi+vidhair\*  
avāptāḥ |  
kṣaṇena ye nāśam iha prayānti |  
svapna+upabhoga+pratimeṣu teṣu |  
kāmeṣu kasya\*ātmavato\* ratiḥ syāt 20  
| | 11.29 | § 2704

yān arcayitvā\*api na yānti śarma |  
vivardhayitvā paripālayitvā |

20 syāt] Verses 11.29 and 11.30  
are exchanged in ed. C.

aṅgāra+(karṣū+Ckarṣa+)pratimeṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.30 | § 2708

5 vināśam īyuh kuravo\* yad+artham\* |  
 vṛṣṇy+andhakā\*  
 (mekhala+Cmaithila+)daṇḍakāś\* ca |  
 (sūnā+asi+Cśūla+asi+)kāṣṭha+pratimeṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.31 | § 2712

10 sunda+upasundāv\* asurau yad+artham |  
 anyo+anya+vaira+prasṛtau vinaṣṭau |  
 sauhārda+viśleṣa+kareṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.32 | § 2716

(yeṣām\* kṛte vāriṇi pāvake  
 Ckāma+andha+saṃjñāḥ kṛpayā va ke )ca |  
 kravya+atsu (ca\*ātmānam Cna\*ātmānam  
 )iha\*utsṛjanti |  
 sa+patna+bhūteṣv\* a+śiveṣu teṣu |  
 kāmeṣu kasya\*ātmavato\* ratiḥ syāt  
 | | 11.33 | § 2720

15 (kāma+artham a+jñāḥ Ckāma+andha+saṃjñāḥ  
 )kṛpaṇam\* karoti |  
 prāpnoti duḥkham vadha+bandhana+ādi |  
 kāma+artham āśā+kṛpaṇas\* tapasvī |  
 (mṛtyuṃ\* śramam\* ca\*archati Cmṛtyu+śramam\*  
 ca\*arhati )jīva+(lokaḥ Cloke ) | | 11.34 | § 2724

20 gītair\* hriyante hi mṛgā\* vadhāya |  
 rūpa+artham agnau śalabhāḥ patanti |  
 matsyo\* giraty\* āyasam āmiṣa+arthī |  
 tasmād\* an+artham\* viṣayāḥ phalanti  
 | | 11.35 | § 2728

11 ke ] sic

kāmās\* tu bhogā\* iti (yan\* matiḥ Cyan\* mataṃ\*  
 )syād\* |  
 (bhogā\* Cbhogyā\* )na ke+cit parigaṇyamānāḥ |  
 vastra+ādayo\* dravya+guṇā\* hi loke |  
 duḥkha+pratīkāra\* iti pradhāryāḥ | | 11.36 | § 2732

iṣṭaṃ\* hi tarṣa+praśamāya toyam\* | 5  
 kṣun+nāśa+hetor\* aśanam\* tathā\*eva |  
 vāta+ātapa+ambv+āvaraṇāya veśma |  
 kaupīna+śīta+āvaraṇāya vāsaḥ | | 11.37 | § 2736

nidrā+vighātāya tathā\*eva śayyā |  
 yānam\* tathā\*adhva+śrama+nāśanāya | 10  
 tathā\*aśanam\* sthāna+vinodanāya |  
 snānam\* mrjā+ārogya+bala+āśrayāya  
 | | 11.38 | § 2740

duḥkha+pratīkāra+nimitta+bhūtās\* |  
 tasmāt prajānām\* viṣayā\* na (bhogaḥ Cbhogyāḥ  
 ) |  
 aśnāmi bhogān iti ko\* \*abhyupeyāt | 15  
 prājñāḥ pratīkāra+vidhau (pravṛttaḥ Cpravṛttān  
 ) | | 11.39 | § 2744

yaḥ pitta+dāhena vidahyamānaḥ |  
 śīta+kriyām\* bhoga\* iti vyavasyet |  
 duḥkha+pratīkāra+vidhau pravṛttaḥ |  
 kāmeṣu kuryāt sa\* hi bhoga+saṃjñām | 20  
 | | 11.40 | § 2748

kāmeṣv\* an+aikāntikatā ca yasmād\* |  
 ato\* \*api me teṣu na bhoga+saṃjñā |  
 yae\* eva bhāvā\* hi sukhaṃ\* diśanti |  
 tae\* eva duḥkhaṃ\* punar\* āvahanti  
 | | 11.41 | § 2752

gurūṇi vāsāṃsy\* agurūṇi ca\*eva | 25

sukhāya (śīte Cgīte )hy\* a+sukhāya (gharme  
Cdharne ) |

candra+aṃśavaś\* candanam eva ca\*uṣṇe |  
sukhāya dukhāya bhavanti śīte | | 11.42 | § 2756

5  
dvaṃdvāni sarvasya yataḥ prasaktāny\* |  
a+lābha+lābha+prabhṛtīni loke |  
ato\* \*api na\*eka+anta+sukho\* \*asti kaś+cin\* |  
na\*eka+anta+duḥkhaḥ puruṣaḥ pṛthivyām  
| | 11.43 | § 2760

10  
dṛṣṭvā (vimiśrām\* C ca miśrām\*  
)sukha+duḥkatām\* me |  
rājyaṃ\* ca dāsyam\* ca matam\* samānam |  
nityam\* hasaty\* eva hi na\*eva rājā |  
na ca\*api saṃtapyatae\* eva dāsaḥ | | 11.44 | § 2764

15  
ājñā nṛ+patve \*abhy+adhikā\*iti (yat syān\*  
Cyasmāt ) |  
mahānti duḥkhāny\* ata\* eva rājñāḥ |  
āsaṅga+kāṣṭha+pratimo\* hi rājā |  
lokasya hetoḥ parikhedam eti | | 11.45 | § 2768

20  
rājye nṛ+pas\* tyāgini (bahv+a+Cvaṅka+)mitre |  
viśvāsam āgacchati ced\* vipannaḥ |  
atha\*api viśrambham upaiti na\*iha |  
kiṃ\* nāma saukhyam\* cakitasya rājñāḥ  
| | 11.46 | § 2772

25  
yadā ca jītvā\*api mahīm\* sam+agrām\* |  
vāsāya dṛṣṭam\* puram ekam eva |  
tatra\*api ca\*ekam\* bhavanam\* niṣevyam\* |  
śramaḥ para+arthe nanu rāja+bhāvaḥ  
| | 11.47 | § 2776

30  
rājño\* \*api (vāso+yugam Cvāse yugam )ekam  
eva |  
35  
kṣut+saṃnirodhāya tathā\*anna+mātrā |

śayyā tathā\*ekā\*āsanam ekam eva |  
śeṣā\* viśeṣā\* nṛ+pater\* madāya | | 11.48 | § 2780

tuṣṭy+artham etac\* ca phalaṃ\* yadi\*iṣṭam |  
ṛte \*api rājyān\* mama tuṣṭir\* asti |  
tuṣṭau ca satyāṃ\* puruṣasya loke | 5  
sarve viśeṣā\* nanu nir+viśeṣāḥ | | 11.49 | § 2784

tan\* na\*asmi kāmān prati sampratāryaḥ |  
(kṣemaṃ\* Ckṣeme )śivaṃ\* mārgam  
anuprapannaḥ |  
smṛtvā su+hr̥ttvaṃ\* tu punaḥ punar\* māṃ\* |  
brūhi pratijñāṃ\* khalu (pālaya\*iti Cpālayanti 10  
) | | 11.50 | § 2788

na\* hy\* asmy\* amarsēṇa vanam\* praviṣṭo\* |  
na śatru+bāṇair\* avadhūta+mauliḥ |  
kr̥ta+spr̥ho\* na\*api phala+adhikebhyo\* |  
gr̥hṇāmi na\*etad\* vacanam\* yatas\* te  
| | 11.51 | § 2792

yo\* danda+śūkam\* kupitam\* bhujam+gam\* | 15  
muktvā vyavasyed\* \*dhi punar\* grahītum |  
dāha+ātmikāṃ\* vā jvalitāṃ\* tṛṇa+ulkām\* |  
samtyajya kāmān sa\* punar\* bhajeta  
| | 11.52 | § 2796

andhāya yaś\* ca spr̥hayed\* an+andho\* |  
baddhāya mukto\* vidhanāya (ca\*ādhyah 20  
Cvā\*ādhyah ) |  
unmatta+cittāya ca kalya+cittaḥ |  
spr̥hām\* sa\* kuryād\* viśaya+ātmakāya  
| | 11.53 | § 2800

(bhaikṣa+upabhogī\*iti ca Cbhikṣā+upabhogī  
vara\* )na\*anukampyaḥ |  
kr̥tī jarā+mṛtyu+bhayaṃ\* titīṛṣuḥ |  
iha\*uttamaṃ\* śānti+sukhaṃ\* ca yasya | 25



paratra duḥkhāni ca saṃvṛtāni | | 11.54 | § 2804

5 lakṣmyām\* mahatyām api vartamānas\* |  
 tṛṣṇā+abhibhūtas\* tv\* anukampitavyaḥ |  
 prāpnoti yaḥ śānti+sukhaṃ\* na ca\*iha |  
 paratra (duḥkhaiḥ Cduḥkhaṃ\* )pratigṛhyate ca  
 | | 11.55 | § 2808

evam\* tu vaktuṃ\* bhavato\* \*anu+rūpaṃ\* |  
 sattvasya vṛttasya kulasya ca\*eva |  
 mama\*api voḍhuṃ\* sa+dṛśaṃ\* pratijñāṃ\* |  
 sattvasya vṛttasya kulasya ca\*eva | | 11.56 | § 2812

10 ahaṃ\* hi saṃsāra+(śareṇa Crasena )viddho\* |  
 viniḥsṛtaḥ (śāntim Cśāntam )avāptu+kāmaḥ |  
 na\*iccheyam āptuṃ\* tri+dive \*api rājyaṃ\* |  
 nir+āmayam\* kiṃ\* (bata Cvata )mānuṣeṣu  
 | | 11.57 | § 2816

15 tri+varga+sevām\* nṛpa yat tu kṛtsnataḥ |  
 paro\* manuṣya+artha\* iti tvam āttha mām |  
 an+artha\* ity\* (eva mama\*atra darśanaṃ\*  
 Cāttha mama\*artha+darśanaṃ\* ) |  
 kṣayī tri+vargo\* hi na ca\*api tarpakaḥ  
 | | 11.58 | § 2820

20 pade tu yasmin na jarā na (bhīr\* na ruṇ\*  
 Cbhīrutā ) |  
 na janma na\*eva\*uparamo\* na (ca\*ādhayaḥ  
 Cvā\*ādhayaḥ ) |  
 tam eva manye puruṣa+artham uttamaṃ\* |  
 na vidyate yatra punaḥ punaḥ kriyā  
 | | 11.59 | § 2824

yad\* apy\* avocaḥ paripālyatām\* jarā |  
 navam\* vayo\* gacchati vikriyām iti |  
 a+niścayo\* \*ayaṃ\* capalam\* hi dṛśyate |

jarā\*apy\* a+dhīrā dhṛtimac\* ca yauvanam  
| | 11.60 | § 2828

sva+karma+dakṣaś\* ca (yadā\*antako\* Cyadā tu  
ko\* )jagad\* |  
vayaḥsu (sarveṣv\* a+vaśam\* vikarṣati Csarveṣu  
ca saṃvikarṣati ) |  
vināśa+kāle katham a+vyavasthite |  
jarā pratīkṣyā viduṣā śama+īpsunā  
| | 11.61 | § 2832

5

jarā+āyudho\* vyādhi+vikīrṇa+sāyako\* |  
yadā\*antako\* vyādha\* (iva\*a+śivaḥ Civa\*āśritaḥ  
)sthitāḥ |  
prajā+mṛgān bhāgya+vana+āśritāms\* tudan |  
vayaḥ+prakarṣam\* prati ko\* mano+rathaḥ  
| | 11.62 | § 2836

(ato\* Csuto\* )yuvā vā sthavīro\* \*atha+vā śīśus\* | 10  
tathā tvarāvān iha kartum arhati |  
yathā bhaved\* dharmavataḥ (kṛta+ātmanah  
Ckṛpā+ātmanah ) |  
pravṛttir\* iṣṭā vinivṛttir\* eva vā | | 11.63 | § 2840

yad\* āttha (ca\*api\*iṣṭa+Cvā dīpta+)phalām\*  
kula+ucitām\* |  
kuruṣva dharmāya makha+kriyām iti | 15  
namo\* makhebhyo\* na hi kāmāye sukham\* |  
parasya duḥkha+(kriyayā yad\* iṣyate  
Ckriyayā\*āpadiśyate ) | | 11.64 | § 2844

param\* hi hantum\* vi+vaśam\* phala+īpsayā |  
na yukta+rūpaṃ\* karuṇā+ātmanah sataḥ |  
kratoḥ phalam\* yady\* api śāśvataṃ\* bhavet | 20  
tathā\*api kṛtvā kim (u yat kṣaya+ātmakam  
Cupakṣaya+ātmakam ) | | 11.65 | § 2848

bhavec\* ca dharmo\* yadi na\*a+paro\* vidhir\* |

vratena śīlena manaḥ+śamena vā |  
 tathā\*api na\*eva\*arhati sevituṃ\* kratuṃ\* |  
 viśasya yasmin param ucyate phalam  
 | | 11.66 | § 2852

5 iha\*api tāvat puruṣasya tiṣṭhataḥ |  
 pravartate yat para+himsayā sukham |  
 tad\* apy\* an+iṣṭaṃ\* sa+ghṛṇasya dhīmato\* |  
 bhava+antare kiṃ\* (bata Cvata )yan\* na dṛśyate  
 | | 11.67 | § 2856

10 na ca pratāryo\* \*asmi phala+pravṛttaye |  
 bhaveṣu rājan ramate na me manaḥ |  
 latā\* iva\*ambho+dhara+vṛṣṭi+tāḍitāḥ |  
 pravṛttayaḥ sarva+gatā\* hi cañcalāḥ  
 | | 11.68 | § 2860

15 iha\*āgataś\* ca\*aham ito\* didṛkṣayā |  
 muner\* arāḍasya vimokṣa+vādinaḥ |  
 prayāmi ca\*adya\*eva nṛ+pa\*astu te śivaṃ\* |  
 vacaḥ (kṣamethā\* mama tattva+Ckṣamethāḥ  
 śama+tattva+)niṣṭhuraṃ | | 11.69 | § 2864

(ava\*indravad\* Catha\*indravad\* )divy\* ava  
 śaśvad\* arkavad\* |  
 guṇair\* ava śreya\* iha\*ava gām ava |  
 ava\*āyur\* āryair\* ava sat+sutān ava |  
 śriyaś\* ca rājann\* ava dharmam ātmanaḥ  
 | | 11.70 | § 2868

20 hima+ari+ketu+udbhava+(saṃbhava+antare  
 Csaṃplava\*antare ) |  
 yathā dvi+jo\* yāti vimokṣayaṃ\* tanuṃ |  
 hima+ari+(śatru+kṣaya+Cśatruṃ\*  
 kṣaya+)śatru+(ghātane Cghātinā\* ) |  
 tathā\*antare yāhi (vimokṣayan Cvimocayan  
 )manaḥ | | 11.71 | § 2872

nṛ+po\* \*abravīt sa+añjalir\* āgata+sprho\* |  
yathā+iṣṭam (āpnotu Cāpnoti )bhavān  
a+vighnataḥ |  
avāpya kāle kṛta+kṛtyatām imāṃ\* |  
mama\*api kāryo\* bhavatā tv\* anugrahaḥ  
| | 11.72 | § 2876

sthiraṃ\* pratijñāya tathā\*iti pārthive | 5  
tataḥ sa\* vaiśvaṃtaram āśramaṃ\* yayau |  
parivrajantaṃ\* (tam udīkṣya Csamudīkṣya  
)vismīto\* |  
nṛ+po\* \*api (vavrāja puriṃ\* giri+vrajam Cca  
prāpur\* imaṃ\* giriṃ\* vrajan ) | | 11.73 | § 2880  
[[iti (Cśrī+C)buddha+carite mahā+kāvye  
(C\*aśva+ghoṣa+kṛte  
C)kāma+vigarhaṇo\*nāma\*ekā+daśaḥ sargaḥ | 11 | ]]

10

## 12 dvā+daśaḥ sargaḥ | 12 |

tataḥ śama+vihārasya | muner\* ikṣvāku+candra+māḥ |  
arāḍasya\*āśramaṃ\* bheje | vapuṣā pūrayann\*  
iva | | 12.1 | § 2883

sa\* kālāma+sa+gotreṇa | tena\*ālokya\*eva  
dūrataḥ |  
uccaiḥ sv+āgatam ity\* uktaḥ | samīpam  
upajagmivān | | 12.2 | § 2885

tāv\* ubhau nyāyataḥ pṛṣṭvā | dhātu+sāmyaṃ\* 5  
paras+param |  
dāravyor\* medhyayor\* vṛṣyoḥ | śucau deśe  
(niṣedatuḥ Cniṣīdatuḥ ) | | 12.3 | § 2887

tam āsīnaṃ\* nṛ+pa+sutaṃ\* | so\* \*abravīn\*  
muni+sattamaḥ |  
bahu+māna+viśālābhyām\* | darśanābhyām\*  
pibann\* iva | | 12.4 | § 2889

viditaṃ\* me yathā saumya | niṣkrānto\*  
 bhavanād\* asi |  
 chittvā snehamayaṃ\* pāśaṃ\* | pāśaṃ\* dr̥pta\*  
 iva dvi+paḥ | | 12.5 | § 2891

sarvathā dhṛtimac\* ca\*eva | prāññaṃ\* ca\*eva  
 manas\* tava |  
 yas\* tvaṃ\* prāptaḥ śriyaṃ\* tyaktvā | latāṃ\*  
 viṣa+phalām iva | | 12.6 | § 2893

5 na\*āścaryaṃ\* jīrṇa+vayasa\* | yaj\* jagmuḥ  
 pārthivā\* vanam |  
 apatyebhyaḥ śriyaṃ\* dattvā | bhukta+ucchiṣṭām  
 iva srajam | | 12.7 | § 2895

idaṃ\* me matam āścaryaṃ\* | nave vayasi yad\*  
 bhavān |  
 a+bhuktvā\*eva śriyaṃ\* prāptaḥ | sthito\*  
 viṣaya+go+care | | 12.8 | § 2897

10 tad\* vijñātum imaṃ\* dharmam\* | paramam\*  
 bhājanam\* bhavān |  
 jñāna+(plavam Cpūrvam )adhiṣṭhāya | śīghram\*  
 duḥkha+arṇavam\* tara | | 12.9 | § 2899

śiṣye yady\* api vijñāte | śāstram\* kālena  
 (varṇyate Cvarṭate ) |  
 gāmbhīryād\* vyavasāyāc\* ca | (na parīkṣyo\*  
 Csu+parīkṣyo\* )bhavān mama | | 12.10 | § 2901

iti vākyam arāḍasya | vijñāya sa\* (nara+r̥ṣabhaḥ  
 Cnara+adhipaḥ ) |  
 babhūva parama+prītaḥ | provāca\*uttaram eva  
 ca | | 12.11 | § 2903

15 viraktasya\*api yad\* idaṃ\* | saumukhyaṃ\*  
 bhavataḥ param |

a+kṛta+artho\* \*apy\* anena\*asmi | kṛta+artha\*  
iva saṃ+prati | | 12.12 | § 2905

didṛkṣur\* iva hi jyotir\* | yiyāsur\* iva daiśikam |  
tvad+(darśanam Cdarśanād\* )ahaṃ\* manye  
| titīrṣur\* iva ca plavam | | 12.13 | § 2907

tasmād\* arhasi tad\* vaktuṃ\* | vaktavyaṃ\* yadi  
manyase |  
jarā+maraṇa+rogebhyo\* | yathā\*ayaṃ\* 5  
parimucyate | | 12.14 | § 2909

ity\* arāḍaḥ kumārasya | mähātmyād\* eva  
coditaḥ |  
saṃkṣiptaṃ\* kathayāṃ\* cakre | svasya śāstrasya  
niścayam | | 12.15 | § 2911

śrūyatām ayam asmākaṃ\* | siddha+antaḥ  
śṛṇvatām\* vara |  
yathā bhavati saṃsāro\* | yathā (ca\*eva nivartate  
Cvai parivartate ) | | 12.16 | § 2913

prakṛtiś\* ca vikāraś\* ca | janma mṛtyur\* jarā\*eva 10  
ca |  
tat tāvat sattvam ity\* uktaṃ\* | sthira+sattva  
parehi (tat Cnaḥ ) | | 12.17 | § 2915

tatra tu (prakṛtiṃ\* Cprakṛtir\* )nāma | viddhi  
prakṛti+kovida |  
pañca bhūtāny\* ahaṃ+kāraṃ\* | buddhim  
a+vyaktaṃ eva ca | | 12.18 | § 2917

vikāra\* iti (budhyasva Cbuddhiṃ\* tu ) | viṣayān  
indriyāṇi ca |  
pāṇi+pādaṃ\* ca vādaṃ\* ca | pāyu+upasthaṃ\* 15  
tathā manaḥ | | 12.19 | § 2919

asya kṣetrasya vijñānāt | kṣetra+jña\* iti samjñi ca  
 |  
 kṣetra+jña\* iti ca\*ātmānaṃ\* | kathayanty\*  
 ātma+cintakāḥ | | 12.20 | § 2921

sa+śiṣyaḥ kapilaś\* ca\*iha | (pratibuddhir\*  
 Cpratibuddha\* )iti smrṭiḥ |  
 sa+(putro\* \*a+pratibuddhas\* tu Cputraḥ  
 pratibuddhaś\* ca ) | prajā+patir\* iha\*ucyate  
 | | 12.21 | § 2923

5 jāyate jīryate ca\*eva | (bādhyate Cbudhyate  
 )mriyate ca yat |  
 tad\* vyaktam iti vijñeyam | a+vyaktaṃ\* tu  
 viparyayāt | | 12.22 | § 2925

a+jñānaṃ\* karma tṛṣṇā ca | jñeyāḥ  
 saṃsāra+hetavaḥ |  
 sthito\* \*asmiṃs\* tritaye (jantus\* Cyas\* tu ) | tat  
 sattvaṃ\* (na\*ativartate Cna\*abhivartate  
 ) | | 12.23 | § 2927

10 vi+pratyayād\* ahaṃ+kārāt | saṃdehād\*  
 abhisamplavāt |  
 a+viśeṣa+an+upāyābhyām\* | saṅgād\*  
 abhyavapātataḥ | | 12.24 | § 2929

tatra vi+pratyayo\* nāma | viparītaṃ\* pravartate  
 |  
 anyathā kurute kāryaṃ\* | mantavyaṃ\* manyate  
 \*anyathā | | 12.25 | § 2931

bravīmy\* aham ahaṃ\* vedmi | gacchāmy\* aham  
 ahaṃ\* sthitaḥ |  
 iti\*iha\*evam ahaṃ+kāras\* tv\* | an+ahaṃ+kāra  
 vartate | | 12.26 | § 2933

yas\* tu (bhāvān a+saṃdigdhān Cbhāvena  
saṃdigdhān ) | ekī+bhāvena paśyati |  
mṛt+piṇḍa+vad\* a+saṃdeha | saṃdehaḥ sa\*  
iha\*ucyate | | 12.27 | § 2935

ya\* eva\*aham\* sa\* eva\*idaṃ\* | mano\* buddhiś\*  
ca karma ca |  
yaś\* (ca\*eva\*eṣa\* Cca\*evaṃ\* sa\* )gaṇaḥ so\*  
\*aham | iti yaḥ so\* \*abhisamplavaḥ  
| | 12.28 | § 2937

a+viśeṣaṃ\* viśeṣa+jña 5  
| pratibuddha+a+prabuddhayoḥ |  
prakṛtīnām\* ca yo\* veda | so\* \*a+viśeṣa\* iti  
smṛtaḥ | | 12.29 | § 2939

namas+kāra+vaṣaṭ+kārau  
| prokṣaṇa+abhyukṣaṇa+ādayaḥ |  
an+upāya\* iti prājñair\* | upāya+jña praveditaḥ  
| | 12.30 | § 2941

sajjate yena dur+medhā\*  
| mano+(vāg+buddhi+karmabhiḥ  
Cvāk+karma+buddhibhiḥ ) |  
viṣayeṣv\* an+abhiṣvaṅga | so\* \*abhiṣvaṅga\* iti 10  
smṛtaḥ | | 12.31 | § 2943

mama\*idaṃ aham asya\*iti | yad\* duḥkham  
abhimanyate |  
vijñeyo\* \*abhyavapātaḥ sa\* | saṃsāre yena  
pātyate | | 12.32 | § 2945

ity\* a+(vidyām\* Cvidyā )hi (vidvān sa\*  
Cvidvāṃsaḥ [ ?? ] ) | pañca+(parvām\* Cparvā  
)samīhate |  
tamo\* moham\* mahā+moham\*  
| tāmisra+dvayam eva ca | | 12.33 | § 2947



tatra\*ālasyaṃ\* tamo\* viddhi | mohaṃ\* mṛtyuṃ\*  
ca janma ca |  
mahā+mohaṃ\* tv\* a+saṃmoha | kāma ity\* (eva  
gamyatām Cavagamyatām ) | | 12.34 | § 2949

yasmād\* atra ca bhūtāni | pramuhyanti  
mahānty\* api |  
tasmād\* eṣa\* mahā+bāho | mahā+moha\* iti  
smṛtaḥ | | 12.35 | § 2951

5 tāmīram iti ca\*a+krodha | krodham  
eva\*adhikurvate |  
viṣādaṃ\* ca\*andha+tāmīram | a+viṣāda  
pracakṣate | | 12.36 | § 2953

anayā\*a+vidyayā bālaḥ | saṃyuktaḥ  
pañca+parvayā |  
saṃsāre duḥkha+bhūyiṣṭhe | janmasv\*  
abhiniṣicyate | | 12.37 | § 2955

10 draṣṭā śrotā ca mantā ca | (kārya+karaṇam  
Ckāryaṃ\* karaṇam )eva ca |  
aham ity\* evam āgamyā | saṃsāre parivartate  
| | 12.38 | § 2957

(iha\*ebhir\* City\* ebhir\* )hetubhir\* dhīman  
| (janma+Ctamaḥ+)srotaḥ pravartate |  
hetv+a+(bhāvāt Cbhāve )phala+a+bhāva\* | iti  
vijñātum arhasi | | 12.39 | § 2959

tatra (samyāṅ+Csamyaḡ+)matir\* vidyān\*  
| mokṣa+kāma catuṣṭayam |  
pratibuddha+a+prabuddhau ca | vyaktam  
a+vyaktam eva ca | | 12.40 | § 2961

15 yathāvad\* etad\* vijñāya | kṣetra+jño\* hi  
catuṣṭayam |

(ājavaṃjavatām\* Cārjaviṃ\* javatām\* )hitvā  
| prāpnoti padam a+kṣaram | | 12.41 | § 2963

ity+artham\* brāhmaṇā\* loke  
| parama+brahma+vādinah |  
brahma+caryam\* caranti\*iha | brāhmaṇān  
vāsayanti ca | | 12.42 | § 2965

iti vākyam idam\* śrutvā | munes\* tasya  
nṛ+pa+ātma+jaḥ |  
abhyupāyam\* ca papraccha | padam eva ca 5  
naiṣṭhikam | | 12.43 | § 2967

brahma+caryam idam\* caryam\* | yathā yāvac\*  
ca yatra ca |  
dharmasya\*asya ca pary+antam\* | bhavān  
vyākhyātum arhati | | 12.44 | § 2969

ity\* arāḍo\* yathā+śāstram\* | vispaṣṭa+artham\*  
samāsataḥ |  
tam eva\*anyena kalpena | dharmam asmai  
vyabhāṣata | | 12.45 | § 2971

ayam ādau gṛhān\* muktvā | bhaiṣkākam\* 10  
liṅgam āśritaḥ |  
samudācāra+vistīrṇam\* | śīlam ādāya vartate  
| | 12.46 | § 2973

saṃtoṣam\* param āsthāya | yena tena yatas\*  
tataḥ |  
vivikṭam\* sevate vāsam\* | nir+dvaṃdvaḥ  
śāstra+vit+kṛtī | | 12.47 | § 2975

tato\* rāgād\* bhayam\* dṛṣṭvā | vairāgyāc\* ca  
param\* śivam |  
nigṛhṇann\* indriya+grāmam\* | yatate manasaḥ 15  
(śame Cśame ) | | 12.48 | § 2977

atha\* u viviktaṃ\* kāmebhyo\*  
 | vyāpāda+ādibhya\* eva ca |  
 viveka+jam avāpnoti | pūrva+dhyānaṃ\*  
 vitarkavat | | 12.49 | § 2979

tac\* ca (dhyāna+sukhaṃ\* Cdhyānaṃ\* sukhaṃ\*  
 )prāpya | tat tad\* eva vitarkayan |  
 a+pūrva+sukha+lābhena | hriyate bāliśo\* janaḥ  
 | | 12.50 | § 2981

5 śamena\* evaṃ+vidhena\* ayaṃ\*  
 | kāma+dveṣa+vigarhiṇā |  
 brahma+lokaṃ avāpnoti | paritoṣeṇa vañcitaḥ  
 | | 12.51 | § 2983

jñātvā vidvān vitarkāṃs\* tu  
 | manaḥ+saṃkṣobha+kāraṇān |  
 tad+viiyuktam avāpnoti | dhyānaṃ\*  
 prīti+sukha+anvitam | | 12.52 | § 2985

10 hriyamāṇas\* tayā prītyā | yo\* viśeṣaṃ\* na  
 paśyati |  
 sthānaṃ\* bhāsvaram āpnoti | deveṣv\*  
 (ābhāsvaraṣu saḥ Cābhā+sureṣv\* api  
 ) | | 12.53 | § 2987

yas\* tu prīti+sukhāt tasmād | vivecayati  
 mānasam |  
 ṛtīyaṃ\* labhate dhyānaṃ\* | sukhaṃ\*  
 prīti+vivarjitam | | 12.54 | § 2989

yas\* tu tasmin sukhe magno\* | na viśeṣāya  
 yatnavān |  
 śubha+kṛtsnaiḥ sa\* sāmānyaṃ\* | sukhaṃ\*  
 prāpnoti daivataiḥ | | 12.55 | § 2991

12 prīti+vivarjitam ] Ed. C reads  
 12.57 after 12.54.

tā+dr̥ṣam\* sukham āsādyā | yo\* na (rajyaty\*  
upekṣakaḥ Crajyann\* upekṣate ) |  
caturtham\* dhyānam āpnoti  
| sukha+duḥkha+vivarjitam | | 12.56 | § 2993

tatra ke+cid\* vyavasyanti | mokṣa\* ity\*  
(abhimāninaḥ Capi māninaḥ ) |  
sukha+duḥkha+parityāgād\* | a+vyāpārāc\* ca  
cetasāḥ | | 12.57 | § 2995

asya dhyānasya tu phalaṃ\* | samaṃ\* devair\* 5  
br̥hat+phalaiḥ |  
kathayanti (br̥hat+kālam\*  
| br̥hat+Cvṛhat+phalaṃ\*  
| vṛhat+)prajñā+parīkṣakāḥ | | 12.58 | § 2997

samādher\* vyutthitas\* tasmād\* | dr̥ṣtvā doṣāṃś\*  
\*charīriṇām |  
jñānam ārohati prājñāḥ | śarīra+vinivṛttaye  
| | 12.59 | § 2999

tatas\* tad\* dhyānam utsṛjya | viśeṣe  
kṛta+niścayaḥ |  
kāmebhya\* iva (sa\* prājño\* Csat+prājño\* 10  
) | rūpād\* api virajyate | | 12.60 | § 3001

śarīre khāni yāny\* asmin | tāny\* ādau  
parikalpayan |  
ghaneṣv\* api tato\* dravyeṣv\* | ākāśam  
adhimucyate | | 12.61 | § 3003

ākāśa+(gatam Csamam )ātmānam\* | saṃkṣipya  
tv\* a+paro\* budhaḥ |  
(tad\* eva\*an+Ctadā\*eva\*an+)antataḥ paśyan  
| viśeṣam adhigacchati | | 12.62 | § 3005

adhy+ātma+(kuśalas\* tv\* Ckuśaleṣv\* )anyo\* 15  
| nivartya\*ātmānam ātmanā |

kiṃ+cin\* na\*asti\*iti saṃpaśyann\* | ākiṃcanya\*  
iti smṛtaḥ | | 12.63 | § 3007

tato\* muñjād\* iṣīkā\*iva | śakuniḥ pañjarād\* iva |  
kṣetra+jño\* niḥsrto\* dehān\* | mukta\* ity\*  
abhidhīyate | | 12.64 | § 3009

5 etat tat paramam\* brahma | nir+liṅgam\*  
dhruvam a+kṣaram |  
yan\* mokṣa\* iti tattva+jñāḥ | kathayanti  
manīṣiṇaḥ | | 12.65 | § 3011

ity\* upāyaś\* ca mokṣaś\* ca | mayā saṃdarśitas\*  
tava |  
yadi jñātam\* yadi (rucir\* Cruci ) | yathāvat  
pratipadyatām | | 12.66 | § 3013

jaigīṣavyo\* \*atha janako\* | vṛddhaś\* ca\*eva  
parāśaraḥ |  
imaṃ\* panthānam āsādyā | muktā\* hy\* anye ca  
mokṣiṇaḥ | | 12.67 | § 3015

10 iti tasya sa\* tad\* vākyaṃ\* | grhītvā (tu Cna  
)vicārya ca |  
pūrva+hetu+bala+prāptaḥ | praty+uttaram  
uvāca (ha Csaḥ ) | | 12.68 | § 3017

śrutaṃ\* jñānam idaṃ\* sūkṣmaṃ\* | parataḥ  
parataḥ śivam |  
(kṣetra+jñasya\*a+Ckṣetreṣv\*  
asya\*a+)parityāgād\* | avaimy\* etad\*  
a+naiṣṭhikam | | 12.69 | § 3019

15 vikāra+prakṛtibhyo\* hi | kṣetra+jñam\* muktam  
apy\* aham |  
manye prasava+dharmāṇam\*  
| (bīja+Cvīja+)dharmāṇam eva ca  
| | 12.70 | § 3021

viśuddho\* yady\* api hy\* ātmā | nirmukta\* iti  
kalpyate |  
((Cbhūyaḥ pratyaya+sad+bhāvād\* | a+muktaḥ  
sa\* bhaviṣyati C)) | | 12.71 | § 3023

((Cṛtu+bhūmy+ambu+virahād\* | yathā bījaṃ\*  
na rohati | C))  
((Crohati pratyayais\* tais\* tais\* | tadvat so\* \*api  
mato\* mama C)) | | 12.72 | § 3025

((Cyat karma+a+jñāna+trṣṇānām\* | tyāgān\* 5  
mokṣaś\* ca kalpyate | C))  
aty+antas\* tat+parityāgaḥ | saty\* ātmani na  
vidyate | | 12.73 | § 3027

hitvā hitvā trayam idaṃ\* | viśeṣas\*  
tu\*upalabhyate |  
ātmanas\* tu sthitir\* yatra | tatra sūkṣmam idaṃ\*  
trayam | | 12.74 | § 3029

sūkṣmatvāc\* ca\*eva doṣāṇām | a+vyāpārāc\* ca  
cetasah |  
dīrghatvād\* āyuṣaś\* ca\*eva | mokṣas\* tu 10  
parikalpyate | | 12.75 | § 3031

ahaṃ+kāra+parityāgo\* | yaś\* ca\*eṣa\*  
parikalpyate |  
saty\* ātmani parityāgo\* | na\*ahaṃ+kārasya  
vidyate | | 12.76 | § 3033

saṃkhyā+ādibhir\* a+muktaś\* ca | nir+guṇo\* na  
bhavaty\* ayam |  
tasmād\* a+sati nairguṇye | na\*asya mokṣo\*  
\*abhidhīyate | | 12.77 | § 3035

guṇino\* hi guṇānām\* ca | vyatireko\* na vidyate 15  
|

rūpa+uṣṇābhyām\* virahito\* | na hy\* agnir\*  
upalabhyate | | 12.78 | § 3037

prāg\* dehān\* na bhaved\* dehī | prāg\*  
guṇebhyas\* tathā guṇī |  
(tasmād\* Ckasmād\* )ādaḥ vimuktaḥ (san Csañ\*  
) | śarīrī badhyate punaḥ | | 12.79 | § 3039

5 kṣetra+jñō\* vi+śarīraś\* ca | jñō\* vā syād\* a+jña\*  
eva vā |  
yadi jñō\* jñeyam asya\*asti | jñeye sati na  
mucyate | | 12.80 | § 3041

atha\*a+jña\* iti siddho\* vaḥ | kalpitenā kim  
ātmanā |  
vinā\*api hy\* ātmanā\*a+jñānam\* | prasiddham\*  
kāṣṭha+kudiyavat | | 12.81 | § 3043

parataḥ paratas\* tyāgo\* | yasmāt tu guṇavān  
smṛtaḥ |  
tasmāt sarva+parityāgān\* | manye kṛtsnām\*  
kṛta+arthatām | | 12.82 | § 3045

10 iti dharmam arāḍasya | viditvā na tutoṣa saḥ |  
a+kṛtsnam iti vijñāya | tataḥ pratijagāma ha  
| | 12.83 | § 3047

viśeṣam atha śuśrūṣur\* | udrakasya\*āśramam\*  
yayau |  
ātma+grāhāc\* ca tasya\*api | jagṛhe na sa\*  
darśanam | | 12.84 | § 3049

15 saṃjñā+saṃjñitvayor\* doṣam\* | jñātvā hi munir\*  
udrakaḥ |  
ākimṇcinyāt param\* lebhe  
| (\*a+saṃjñā+a+saṃjñā+ātmikām\*  
Csaṃjñā+a+saṃjñā+ātmikām\* )gatim  
| | 12.85 | § 3051

yasmāc\* ca\*ālabane sūkṣme  
 | saṃjñā+a+saṃjñe tataḥ param |  
 na+a+saṃjñī na\*eva saṃjñī\*iti | tasmāt  
 (tatra+gata+Ctatra gata+)spṛhaḥ  
 | | 12.86 | § 3053

yataś\* ca buddhis\* tatra\*eva  
 | sthitā\*anyatra\*a+pracāriṇī |  
 (sūkṣmā\*a+paṭvī Csūkṣmā\*apādi )tatas\* tatra  
 | na\*a+saṃjñitvaṃ\* na saṃjñitā  
 | | 12.87 | § 3055

yasmāc\* ca (tad\* Ctam )api prāpya | punar\* 5  
 āvartate jagat |  
 bodhi+sattvaḥ paraṃ\* prepsus\* | tasmād\*  
 udrakam atyajat | | 12.88 | § 3057

tato\* hitvā\*āśramaṃ\* tasya | śreyo+arthī  
 kṛta+niścayaḥ |  
 bheje gayasya rāja+rṣer\* | nagarī+saṃjñam  
 āśramam | | 12.89 | § 3059

atha nairañjanā+tīre | śucau śuci+parākramaḥ |  
 cakāra vāsam eka+anta+ | (vihāra+abhiratir\* 10  
 C(vihāra+abhivratī )muniḥ | | 12.90 | § 3061

((C[[xxx]] tat+pūrvam\*  
 | pañca+indriya+vaśa+uddhatān | C))  
 ((Ctapaḥ [[xx]] vratino\* bhikṣūn pañca  
 niraikṣata C)) | | 12.91 | § 3063

(te ca\*upatasthur\* Cpañca\*upatasthur\*  
 )dṛṣṭvā\*atra | bhikṣavas\* taṃ\* mumukṣavaḥ  
 |  
 puṇya+arjita+dhana+ārogyam | indriya+arthā\*  
 iva\*īśvaram | | 12.92 | § 3065



saṃpūjyamānas\* taiḥ prahvair\* | (vinayād\*  
 anuvartibhiḥ Cvinaya+ānata+mūrtibhiḥ ) |  
 tad+vaśa+sthāyibhiḥ śiṣyair\* | lolair\* mana\*  
 iva\*indriyaiḥ | | 12.93 | § 3067

mṛtyu+janma+anta+karāṇe | syād\* upāyo\*  
 \*ayam ity\* atha |  
 duṣ+karāṇi samārebhe | tapāṃsy\* an+aśanena  
 saḥ | | 12.94 | § 3069

5 upavāsa+vidhīn na+ekān | kurvan  
 nara+dur+ācarān |  
 varṣāni ṣaṭ (śama+Ckarma+)prepsur\* | akarot  
 kārśyam ātmanaḥ | | 12.95 | § 3071

anna+kāleṣu ca\*eka+ekaiḥ | (sa\*  
 kola+Csa+kola+)tila+taṇḍulaiḥ |  
 a+pāra+pāra+samsāra+ | pāraṃ\* prepsur\*  
 apārayat | | 12.96 | § 3073

10 dehād\* apacayas\* tena | tapasā tasya yaḥ kṛtaḥ |  
 sa\* eva\*upacayo\* bhūyas\* | tejasā\*asya kṛto\*  
 \*abhavat | | 12.97 | § 3075

kṛśo\* \*apy\* a+kṛśa+kīrti+śrīr\* | hlādam\* cakre  
 \*anya+(cakṣuṣām Ccakṣuṣam ) |  
 kumudānām iva śarac+  
 | chukla+pakṣa+ādi+candra+māḥ  
 | | 12.98 | § 3077

tvag+asthi+śeṣo\* niḥ+śeṣair\*  
 | medaḥ+piśita+śoṇitaiḥ |  
 kṣīṇo\* \*apy\* a+kṣīṇa+gāmbhīryaḥ | samudra\*  
 iva sa\* vyabhāt | | 12.99 | § 3079

15 atha kaṣṭa+tapah+spaṣṭa+  
 | vy+artha+kliṣṭa+tanur\* muniḥ |

bhava+bhīrur\* imāṃ\* cakre | buddhim  
buddhatva+kāṅkṣayā | | 12.100 | § 3081

na\*ayaṃ\* dharmo\* virāgāya | na bodhāya na  
muktaye |  
jambu+mūle mayā prāpto\* | yas\* tadā sa\*  
vidhir\* dhruvaḥ | | 12.101 | § 3083

na ca\*asau dur+balena\*āptuṃ\* | śakyam ity\*  
āgata+ādarah |  
śarīra+bala+vṛddhy+artham | idaṃ\* bhūyo\* 5  
\*anvacintayat | | 12.102 | § 3085

kṣut+pipāsā+śrama+klāntaḥ | śramād\*  
a+sva+stha+mānasaḥ |  
prāpnuyān\* manasā\*avāpyaṃ\* | phalaṃ\*  
katham a+nirvṛtaḥ | | 12.103 | § 3087

nirvṛtiḥ prāpyate samyak  
| satata+indriya+tarpaṇāt |  
saṃtarpita+indriyatayā | manaḥ+svāsthyam  
avāpyate | | 12.104 | § 3089

sva+stha+prasanna+manasaḥ | samādhir\* 10  
upapadyate |  
samādhi+yukta+cittasya | dhyāna+yogaḥ  
pravartate | | 12.105 | § 3091

dhyāna+pravartanād\* dharmāḥ | prāpyante  
yair\* avāpyate |  
dur+labhaṃ\* śāntam a+jaraṃ\* | paraṃ\* tad\*  
a+mṛtaṃ\* padam | | 12.106 | § 3093

tasmād\* āhāra+mūlo\* \*ayam | upāya\*  
iti+niścayaḥ |  
(āhāra+Casūri+)karaṇe dhīraḥ 15  
| kṛtvā\*a+mita+matir\* matim | | 12.107 | § 3095

snāto\* nairañjanā+tīrād\* | uttatāra śanaiḥ kṛśaḥ  
 |  
 bhaktyā\*avanata+śākha+agrair\* | datta+hastas\*  
 taṭa+drumaiḥ | | 12.108 | § 3097

atha go+pa+adhipa+sutā | daivatair\* abhicoditā  
 |  
 udbhūta+hṛdaya+ānandā | tatra  
 nanda+balā\*āgamat | | 12.109 | § 3099

5 sita+śaṅkha+ujjala+bhujā  
 | nīla+kambala+vāsinī |  
 sa+phena+mālā+nīla+ambur\* | yamunā\*iva  
 sarid+varā | | 12.110 | § 3101

sā (śrā-  
 ddha+āvardhita+Cśraddhā+vardhita+)prītir\*  
 | vikasal+locana+utpalā |  
 śirasā praṇipatya\*enam\* | grāhayām āsa  
 pāyasam | | 12.111 | § 3103

10 kṛtvā tad+upabhogena  
 | prāpta+janma+phalāṃ\* sa\* tām |  
 bodhi+prāptau sam+artho\* \*abhūt  
 | saṃtarpita+ṣaḍ+indriyaḥ | | 12.112 | § 3105

paryāpta+āpyāna+(mūrtiś\* Cmūrtaś\* )ca  
 | (sa+artham\* sva+Csa+ardham\* su+)yaśasā  
 muniḥ |  
 kānti+(dhairye babhāra\*ekaḥ  
 | śaśa+aṅka+arṇavayor\* dvayoḥ  
 Cdhairya+eka+bhāra+ekaḥ  
 | śaśa+aṅka+arṇavaval\* babhau  
 ) | | 12.113 | § 3107

āvṛtta\* iti vijñāya | tam\* jahuḥ (pañca bhikṣavaḥ  
 Cpañca+bhikṣavaḥ ) |

manīṣiṇam iva\*ātmānaṃ\* |nirmuktaṃ\* (pañca  
dhātavaḥ Cpañca+dhātavaḥ ) | | 12.114 | § 3109

vyavasāya+dvitīyo\* \*atha |śādvalās\*  
tīrṇa+bhū+talam |  
so\* \*aśvattha+mūlaṃ\* prayayau |bodhāya  
kṛta+niścayaḥ | | 12.115 | § 3111

tatas\* tadānīm\* gaja+rāja+vikramaḥ |  
pada+svanena\*an+upamena bodhitaḥ | 5  
mahā+muner\* āgata+bodhi+niścayo\* |  
jagāda kālo\* bhujaga+uttamaḥ stutim  
| | 12.116 | § 3115

yathā mune tvac+caraṇa+avapīḍitā |  
muhur\* muhur\* niṣṭanati\*iva medinī |  
yathā ca te rājati sūryavat prabhā | 10  
dhruvaṃ\* tvam iṣṭaṃ\* phalam adya bhokṣyase  
| | 12.117 | § 3119

yathā bhramantyo\* divi  
(cāṣa+Cvāya+)paṅktayaḥ |  
pra+dakṣiṇaṃ\* tvām\* kamala+akṣa kurvate |  
yathā ca saumyā\* divi vānti vāyavas\* |  
tvam adya buddho\* niyataṃ\* bhaviṣyasi 15  
| | 12.118 | § 3123

tato\* bhujaga+pravareṇa saṃstutas\* |  
tṛṇāny\* upādāya śucīni lāvakāt |  
kṛta+pratijñō\* niṣasāda bodhaye |  
mahā+taror\* mūlam upāśritaḥ śuceḥ  
| | 12.119 | § 3127

tataḥ sa\* pary+aṅkam a+kampyam uttamam\* | 20  
babandha supta+ura+ga+bhoga+piṇḍitam |  
bhinadmi tāvad\* bhuvi na\*etad\* āsanam\* |  
na yāmi yāvat kṛta+kṛtyatām iti | | 12.120 | § 3131

- tato\* yayur\* mudam a+tulām\* diva+okaso\* |  
 (vavāsire Cvavāsire )na mṛga+(gaṇāḥ Cgaṇā\*  
 \*)na pakṣiṇaḥ |  
 na sasvanur\* vana+taravo\* \*anila+āhatāḥ |  
 kṛta+āsane bhagavati (niścita+ātmani  
 Cniś+cala+ātmani ) | | 12.121 | § 3135  
 [[iti (Cśrī+C)buddha+carite mahā+kāvye  
 5 (C\*aśva+ghoṣa+kṛte C)\*arāḍa+darśano\* nāma dvā+daśaḥ  
 sargaḥ | 12 | ]]

### 13 trayo+daśaḥ sargaḥ | 13 |

- tasmin vimokṣāya kṛta+pratijñe |  
 rāja+rṣi+vamśa+prabhava mahā+rṣau |  
 tatra\*upaviṣṭe prajaharṣa lokas\* |  
 tatrāsa sad+dharma+ripus\* tu mārāḥ  
 | | 13.1 | § 3140
- 5 yaṃ\* kāma+devaṃ\* pravadanti loke |  
 citra+āyudhaṃ\* puṣpa+śaraṃ\* tathā\*eva |  
 kāma+pracāra+adhi+patiṃ\* tam eva |  
 mokṣa+dviṣaṃ\* mārāṃ udāharanti | | 13.2 | § 3144
- 10 tasya+ātma+jā\* vibhrama+harṣa+darṣās\* |  
 tisro\* (\*a+rati+Crati+)prīti+trṣaś\* ca kanyāḥ |  
 papracchur\* enaṃ\* manaso\* vikāraṃ\* |  
 sa\* tāṃś\* ca tāś\* ca\*eva vaco\* (\*abhyuvāca  
 Cbabhāṣe ) | | 13.3 | § 3148
- 15 asau munir\* niścaya+varma bibhrat |  
 sattva+āyudhaṃ\* buddhi+śaraṃ\* vikṛṣya |  
 jigīṣur\* āste viṣayān madiyān |  
 tasmād\* ayaṃ\* me manaso\* viṣādaḥ  
 | | 13.4 | § 3152

2 \*] Wrong sandhi in ed. EJH.

yadi hy\* asau mām abhibhūya yāti |  
lokāya ca\*ākhyāty\* apavarga+mārgam |  
śūnyas\* tato\* \*ayaṃ\* viṣayo\* mama\*adya |  
vṛttāc\* cyutasya\*iva videha+bhartuḥ  
| | 13.5 | § 3156

tad\* yāvad\* eva\*eṣa\* na labdha+cakṣur\* | 5  
mad+go+care tiṣṭhati yāvad\* eva |  
yāsyāmi tāvad\* vratam asya bhettuṃ\* |  
setuṃ\* nadī+vega\* (iva\*ati+vṛddhaḥ  
Civa\*abhivṛddhaḥ ) | | 13.6 | § 3160

tato\* dhanuḥ puṣpamayam\* grhītvā |  
(śarān jagan+moha+Cśarāṃs\* tathā 10  
moha+)karāṃś\* ca pañca |  
so\* \*aśva+ttha+mūlam\* sa+suto\*  
\*abhyagacchad\* |  
a+svāsthya+kārī manasaḥ prajānām  
| | 13.7 | § 3164

atha praśāntaṃ\* munim āsana+sthaṃ\* |  
pāraṃ\* titiṣuṃ\* bhava+sāgarasya |  
viṣajya savyaṃ\* karam āyudha+agre | 15  
(krīḍan Ckrīḍañ\* )śareṇa\*idam uvāca mārāḥ  
| | 13.8 | § 3168

uttiṣṭha bhoḥ kṣatriya mṛtyu+bhīta |  
(cara sva+dharmam\* Cvarasva dharmam\* )tyaja  
mokṣa+dharmam |  
(bāṇaiś\* Cvāṇaiś\* )ca (yajñaiś\* ca C[[xxx]]  
)vinīya (lokaṃ\* Clokān ) |  
(lokāt padaṃ\* Clokān parān )prāpnuhi 20  
vāsavasya | | 13.9 | § 3172

panthā hi niryātum ayaṃ\* yaśasyo\* |  
yo\* vāhitaḥ pūrvatamair\* nara+indraiḥ |  
jātasya rāja+rṣi+kule viśāle |

bhaikṣākam a+ślāghyam idaṃ\* prapattum  
 | | 13.10 | § 3176

atha\*adya na\*uttiṣṭhasi (niścita+ātman  
 Cniścita+ātmā ) |  
 bhava sthiro\* mā vimucaḥ pratijñām |  
 mayā\*udyato\* hy\* eṣa\* śaraḥ sa\* eva |  
 5 yaḥ (śūrpaḥ Csūryake )mīna+ripau vimuktaḥ  
 | | 13.11 | § 3180

(sprṣṭaḥ Cprṣṭaḥ )sa\* ca\*anena kathaṃ+cid\*  
 aiḍaḥ |  
 somasya naptā\*apy\* abhavad\* vi+cittaḥ |  
 sa\* ca\*abhavac\* (\*chaṃ+tanur\* C\*chāṃtanur\*  
 )a+sva+tantraḥ |  
 kṣiṇe yuge kiṃ\* (bata Cvata )dur+balo\* \*anyaḥ  
 | | 13.12 | § 3184

10 tat kṣipram uttiṣṭha labhasva saṃjñām\* |  
 (bāṇo\* Cvāṇo\* )hy\* ayam\* tiṣṭhati lelihānaḥ |  
 priyā+vidheyeṣu rati+priyeṣu |  
 yaṃ\* cakra+vākeṣv\* (iva Capi )na\*utsrjāmi  
 | | 13.13 | § 3188

15 ity\* evam ukto\* \*api yadā nir+āsthō\* |  
 na\*eva\*āsanam\* śākya+munir\* bibheda |  
 śaram\* tato\* \*asmai visasarja māraḥ |  
 kanyās\* ca kṛtvā purataḥ sutāṃś\* ca  
 | | 13.14 | § 3192

20 tasmimś\* tu (bāṇe Cvāṇe )\*api sa\* vipramukte |  
 cakāra na\*āsthām\* na dhṛteś\* cacāla |  
 drṣṭvā tathā\*enam\* viśasāda mārāś\* |  
 cintā+parītaś\* ca śanair\* jagāda | | 13.15 | § 3196

śaila+indra+putrīm\* prati yena viddho\* |  
 devo\* \*api śaṃ+bhuś\* calito\* babhūva |  
 na cintayaty\* eṣa\* tam eva (bāṇam\* Cvāṇam\* ) |

kiṃ\* syād\* a+citto\* na śaraḥ sa\* eṣaḥ  
| | 13.16 | § 3200

tasmād\* ayaṃ\* na\*arhati puṣpa+(bāṇaṃ\*  
Cvāṇaṃ\* ) |  
na harṣaṇaṃ\* na\*api rater\* niyogam |  
arhaty\* ayaṃ\* bhūta+gaṇair\* a+(saumyaiḥ  
Cśeṣaiḥ ) |  
saṃtrāsana+ātarjana+tāḍanāni | | 13.17 | § 3204

5

sasmāra mārāś\* ca tataḥ sva+sainyaṃ\* |  
(vighnaṃ\* śame Cvidhvaṃsanaṃ\*  
)śākya+muneś\* cikīrṣan |  
nānā+āśrayās\* ca\*anucarāḥ pariṃyuh |  
(śala+Cśara+)druma+prāsa+gadā+asi+hastāḥ  
| | 13.18 | § 3208

varāha+mīna+aśva+khara+uṣṭra+vaktrā\* | 10  
vyāghra+r̥kṣa+siṃha+dvi+rada+ānanās\* ca |  
eka+īkṣaṇā\* na+eka+mukhās\* tri+śīrṣā\* |  
lamba+udarās\* ca\*eva pṛṣa+udarās\* ca  
| | 13.19 | § 3212

(a+jānu+sakthā\* Cajāsu saktā\* )ghaṭa+jānavaś\*  
ca |  
daṃṣṭra+āyudhās\* ca\*eva nakha+āyudhās\* ca | 15  
(karaṅka+vaktrā\* Ckabandhu+hastā\*  
)bahu+mūrtayaś\* ca |  
bhagna+ardha+vaktrās\* ca mahā+mukhās\* ca  
| | 13.20 | § 3216

(bhasma+aruṇā\* Ctāmra+aruṇā\*  
)lohita+(bindu+Cvindu+)citrāḥ |  
khaṭvā+aṅga+hastā\* hari+dhūmra+keśāḥ |  
lamba+srajo\* vāraṇa+lamba+karṇās\* | 20  
carma+ambarās\* ca\*eva nir+ambarās\* ca  
| | 13.21 | § 3220



- śveta+ardha+vaktrā\* harita+ardha+kāyās\* |  
 tāmraś\* ca dhūmrā\* harayo\* \*asitās\* ca |  
 (vyāla+uttara+āsaṅga+Cvyāḍa+uttara+āsaṅga+)bhujās\*  
 tathā\*eva |  
 praghūṣṭa+ghaṇṭa+ākula+mekhalās\* ca  
 | | 13.22 | § 3224
- 5 tāla+pramāṇās\* ca gr̥hīta+śūlā\* |  
 daṃṣṭra+ākarālās\* ca śīsu+pramāṇaḥ |  
 urabhra+vaktrās\* ca vihaṃ+(gama+ākṣā\*  
 Cgamās\* ca ) |  
 mārjāra+vaktrās\* ca manuṣya+kāyāḥ  
 | | 13.23 | § 3228
- 10 prakīrṇa+keśāḥ śikhino\* \*ardha+muṇḍā\* |  
 (rakta+ambarā\* Crajjv+ambarā\*  
 )vyākula+veṣṭanās\* ca |  
 prahr̥ṣṭa+vaktrā\* bhr̥+kuṭī+mukhās\* ca |  
 tejo+harās\* ca\*eva mano+harās\* ca  
 | | 13.24 | § 3232
- 15 ke+cid\* vrajanto\* bhr̥sam āvavalgur\* |  
 anyo+anyam āpuplūvire tathā\*anye |  
 cikrīḍur\* ākāśa+gatās\* ca ke+cit |  
 ke+cic\* ca cerus\* taru+mastakeṣu | | 13.25 | § 3236
- 20 nanarta kaś+cid\* bhramayaṃs\* tri+śūlaṃ\* |  
 kaś+(cid\* vipusphūrja Ccid\* \*dha pusphūrja  
 )gadāṃ\* vikarṣan |  
 harṣeṇa kaś+cid\* vṛṣavan\* (nanarda Cnanarta ) |  
 kaś+cit prajajvāla tanū+ruhebhyaḥ | | 13.26 | § 3240
- 25 evaṃ+vidhā\* bhūta+gaṇaḥ sam+antāt |  
 tad\* bodhi+mūlaṃ\* parivārya tasthuḥ |  
 jighṛkṣavaś\* ca\*eva jighāṃsavaś\* ca |  
 bhartur\* niyogaṃ\* paripālayantaḥ | | 13.27 | § 3244
- tam\* prekṣya mārasya ca pūrva+rātre |

śākya+ṛṣabhasya\*eva ca yuddha+kālam |  
na dyauś\* cakāṣe pṛthivī cakampe |  
prajajvaluś\* ca\*eva diśaḥ sa+śabdāḥ  
| | 13.28 | § 3248

(viṣvag\* Cviśvag\* )vavau vāyur\* udīrṇa+vegas\*  
|  
tārā\* na rejur\* na babhau śāśa+aṅkaḥ | 5  
tamaś\* ca bhūyo\* (vitatāna rātriḥ Cvitatāra  
rātreḥ ) |  
sarve ca saṃcukṣubhire samudrāḥ | | 13.29 | § 3252

mahī+bhr̥to\* dharmā+parāś\* ca nāgā\* |  
mahā+muner\* vighnam a+mṛṣyamānāḥ |  
māraṃ\* prati krodha+vivṛtta+netrā\* | 10  
niḥśaśvasuś\* ca\*eva jajṛmbhire ca | | 13.30 | § 3256

śuddha+adhivāsā\* vibudha+ṛṣayas\* tu |  
sad+dharmā+siddhy+artham (abhipravṛttāḥ  
Civa pravṛttāḥ ) |  
māre \*anukampāṃ\* manasā pracakrur\* |  
vi+rāga+bhāvāt tu na roṣam īyuh | | 13.31 | § 3260 15

tad\* bodhi+mūlaṃ\* samavekṣya kīrṇaṃ\* |  
hiṃsā+ātmanā māra+balena tena |  
dharmā+ātmabhir\* loka+vimokṣa+kāmair\* |  
babhūva hāhā+kṛtam (antarīkṣe Cantarīkṣam  
) | | 13.32 | § 3264

(upaplavaṃ\* Cupaplutaṃ\* )dharmā+(vidhes\*  
Cvidas\* )tu tasya | 20  
dṛṣṭvā sthitaṃ\* māra+balam\* mahā+ṛṣiḥ |  
na cukṣubhe na\*api yayau vikāraṃ\* |  
madhye gavāṃ\* siṃha\* iva\*upaviṣṭaḥ  
| | 13.33 | § 3268

māras\* tato\* bhūta+camūm udīrṇām |  
ājñāpayām āsa bhayāya tasya | 25

svaiḥ svaiḥ prabhāvair\* atha sā\*asya senā |  
 tad+dhairya+bhedāya matim\* cakāra  
 | | 13.34 | § 3272

5 ke+cic\* calan na+eka+vilambi+jihvās\* |  
 (tikṣṇa+agra+Ctikṣṇa+ugra+)daṃṣṭrā\*  
 hari+maṇḍala+akṣāḥ |  
 vidārita+āsyāḥ sthira+śaṅku+karṇāḥ |  
 saṃtrāsayantāḥ kila nāma tasthuḥ | | 13.35 | § 3276

10 tebhyaḥ sthitebhyaḥ sa\* tathā+vidhebhyaḥ |  
 rūpeṇa bhāvena ca dāruṇebhyaḥ |  
 na vivyathe na\*udvivije mahā+rṣiḥ |  
 (krīdat+su+Ckrīdan su+)bālebhya\*  
 iva\*uddhatebhyaḥ | | 13.36 | § 3280

kaś+cit tato\* (roṣa+Craudra+)vivṛtta+drṣṭis\* |  
 tasmai gadām udyamayām\* cakāra |  
 tastambha bāhuḥ sa+gadas\* tato\* \*asya |  
 puram+darasya\*iva purā sa+vajrah  
 | | 13.37 | § 3284

15 ke+cit samudyamya śilās\* tarūṃś\* ca |  
 viṣehire na\*eva munau vimoktum |  
 petuḥ sa+vṛkṣāḥ sa+śilās\* tathā\*eva |  
 vajra+avabhagnā\* iva vindhya+pādāḥ  
 | | 13.38 | § 3288

20 kaiś+cit samutpatya nabho\* vimuktāḥ |  
 śilās\* ca vṛkṣās\* ca paraśvadhās\* ca |  
 tasthur\* nabhasy\* eva na ca\*avapetuḥ |  
 saṃdhyā+abhra+pādā\* iva na+eka+varṇāḥ  
 | | 13.39 | § 3292

25 cikṣepa tasya\*upari dīptam anyah |  
 kaḍaṅgaram\* parvata+śṛṅga+mātram |  
 yan\* mukta+mātram\* gagana+stham eva |

tasya\*anubhāvāc\* \*chatadhā (paphāla Cbabhūva  
)| | 13.40 | § 3296

kaś+cij\* jalann\* arka\* iva\*uditaḥ khād\* |  
aṅgāra+varṣaṃ\* mahad\* utsasarja |  
cūrṇāni cāmīkara+kandarāṇaṃ\* |  
kalpa+atyaye merur\* iva pradīptaḥ 5  
| | 13.41 | § 3300

tad\* bodhi+mūle pravikīryamāṇam |  
aṅgāra+varṣaṃ\* tu sa+visphuliṅgam |  
maitrī+vihārād\* ṛṣi+sattamasya |  
babhūva rakta+utpala+(pattra+Cpatra+)varṣaḥ  
| | 13.42 | § 3304

śarīra+citta+vyasana+ātapais\* tair\* | 10  
evaṃ+vidhais\* taiś\* ca nipātyamānaiḥ |  
na\*eva\*āsanāc\* \*chaākya+muniś\* cacāla |  
(sva+niścayaṃ\* Csvaṃ\* niścayaṃ\* )bandhum  
iva\*upaguhya | | 13.43 | § 3308

atha\*a+pare (nirjigilur\* Cnirjagalur\*  
)mukhebhyaḥ |  
sarpān vijīrṇebhya\* iva drumbhyaḥ | 15  
te mantra+baddhā\* iva tat+samīpe |  
na śaśvasur\* (na\*utsasr̥pur\* Cnal\*utsasr̥jur\* )na  
celuḥ | | 13.44 | § 3312

bhūtvā\*a+pare vāri+dharā\* (br̥hantaḥ  
Cv̥r̥hantaḥ ) |  
sa+vidyutaḥ sa+aśani+caṇḍa+ghoṣāḥ |  
tasmin drume tatyajur\* aśma+varṣaṃ\* | 20  
tat puṣ.pa+varṣaṃ\* ruciraṃ\* babhūva  
| | 13.45 | § 3316

cāpe \*atha (bāṇo\* Cvāṇo\* )nihito\* \*a+pareṇa |  
jajvāla tatra\*eva na niṣpapāta |

an+īśvarasya\*ātmani (dhūyamāno\*  
Cdhūryamāṇo\* ) |  
dur+marṣaṇasya\*iva narasya manyuḥ  
| | 13.46 | § 3320

5 pañca\*iṣavo\* \*anyena tu vipramuktās\* |  
tasthur\* (nabhasy\* Cnayaty\* )eva munau na  
petuḥ |  
saṃsāra+bhīror\* viṣaya+pravṛttau |  
pañca\*indriyāṇi\*iva parīkṣakasya | | 13.47 | § 3324

10 jighāṃsayā\*anyaḥ prasasāra ruṣṭo\* |  
gadāṃ\* gṛhītvā\*abhi+mukho\* mahā+ṛṣeḥ |  
so\* \*a+prāpta+(kāmo\* Ckālo\* )vi+vaśaḥ papāta  
|  
doṣeṣv\* iva\*an+artha+kareṣu lokah  
| | 13.48 | § 3328

strī megha+kālī tu kapāla+hastā |  
kartuṃ\* mahā+ṛṣeḥ kila (citta+moham  
Cmoha+cittam ) |  
babhrāma tatra\*a+niyataṃ\* na tasthau |  
cala+ātmano\* buddhir\* iva\*āgameṣu  
| | 13.49 | § 3332

15 kaś+cit pradīptaṃ\* praṇidhāya cakṣur\* |  
netra+agninā\*āśī+viṣavad\* didhakṣuḥ |  
tatra\*eva (na\*āsīnam Cna\*asīt taṃ\* )ṛṣiṃ\*  
dadarśa |  
kāma+ātmakah śreya\* iva\*upadiṣtam  
| | 13.50 | § 3336

20 gurvīm\* śilām udyamayamṣ\* tathā\*anyaḥ |  
śaśrāma moghaṃ\* vihata+prayatnaḥ |  
niḥ+śreyasaṃ\* jñāna+samādhi+gamyam\* |  
kāya+klamair\* dharmam iva\*āptu+kāmaḥ  
| | 13.51 | § 3340

tarakṣu+simha+ākṛtayas\* tathā\*anye |  
 praṇedur\* uccair\* mahataḥ praṇādān |  
 sattvāni yaiḥ saṃcukucuḥ sam+antād\* |  
 vajra+āhatā\* dyauḥ phalati\*iti matvā  
 || 13.52 | § 3344

mṛgā\* gajāś\* (ca\*ārta+Cca\*ārtta+)ravān sṛjanto\* 5  
 |  
 vidudruvuś\* ca\*eva nililyire ca |  
 rātrau ca tasyām ahani\*iva digbhyaḥ |  
 kha+gā\* ruvantaḥ paripetur\* (ārtāḥ Cārttāḥ  
 ) || 13.53 | § 3348

teṣām\* praṇādais\* tu tathā+vidhais\* taiḥ |  
 sarveṣu bhūteṣv\* api kampiteṣu | 10  
 munir\* na tatrāsa na saṃcukoca |  
 ravair\* garutmān iva vāyasānām | | 13.54 | § 3352

bhaya+āvahebhyaḥ pariṣad+gaṇebhyo\* |  
 yathā yathā na\*eva munir\* bibhāya |  
 tathā tathā dharma+bhṛtām\* sa+patnaḥ | 15  
 śokāc\* ca roṣāc\* ca (sasāda Csasāra )māraḥ  
 || 13.55 | § 3356

bhūtaṃ\* tataḥ kiṃ+cid\* a+dṛśya+rūpaṃ\* |  
 viśiṣṭa+(bhūtaṃ\* Crūpaṃ\* )gagana+stham eva  
 |  
 dṛṣṭvā\*ṛṣaye drugdham a+vaira+ruṣṭaṃ\* |  
 māraṃ\* babhāṣe mahatā svareṇa | | 13.56 | § 3360 20

moghaṃ\* śramaṃ\* na\*arhasi māra kartuṃ\* |  
 hiṃsrā+ātmatām utsṛja gaccha śarma |  
 na\*eṣa\* tvayā kampayituṃ\* hi śakyo\* |  
 mahā+girir\* merur\* iva\*anilena | | 13.57 | § 3364

apy\* uṣṇa+bhāvam\* jvalanaḥ prajahyād\* | 25  
 āpo\* dravatvam\* pṛthivī sthiratvam |  
 an+eka+kalpa+ācita+puṇya+karmā |

na tv\* eva jahyād\* vyavasāyam eṣaḥ  
 | | 13.58 | § 3368

5 yo\* niścayo\* hy\* asya parākramaś\* ca |  
 tejaś\* ca yad\* yā ca dayā prajāsu |  
 a+prāpya na\*utthāsyati tattvam eṣa\* |  
 tamāṃsy\* a+hatvā\*iva sahasra+raśmiḥ  
 | | 13.59 | § 3372

kāṣṭhaṃ\* hi mathnan labhate huta+āśaṃ\* |  
 bhūmiṃ\* khanan vindati ca\*api toyam |  
 nirbandhinaḥ kiṃ+(cana na\*asty\* a+sādhyam\*  
 Cca na na\*asya sādhyam\* ) |  
 nyāyena yuktaṃ\* ca kṛtaṃ\* ca sarvam  
 | | 13.60 | § 3376

10 tal\* lokam (ārtam\* Cārttam\* )karuṇāyamāno\* |  
 rogeṣu rāga+ādiṣu vartamānam |  
 mahā+(bhiṣaṅ\* Cbhiṣag\* )na\*arhati vighnam  
 eṣa\* |  
 jñāna+auśadha+arthaṃ\* parikhidyamānaḥ  
 | | 13.61 | § 3380

15 hr̥te ca loke bahubhiḥ ku+mārgaiḥ |  
 san+mārgam anvicchati yaḥ śrameṇa |  
 sa\* daiśikaḥ kṣobhayituṃ\* na yuktaṃ\* |  
 su+deśikaḥ sārthae\* iva pranaṣṭe | | 13.62 | § 3384

20 sattveṣu naṣṭeṣu mahā+andha+(kāre Ckārair\* ) |  
 jñāna+pradīpaḥ kriyamāṇa\* eṣaḥ |  
 āryasya nirvāpayituṃ\* na sādhu |  
 prajvālyamānas\* tamasi\*iva dīpaḥ | | 13.63 | § 3388

25 dr̥ṣṭvā ca saṃsāramaye mahā+oghe |  
 magnaṃ\* jagat pāram a+vindamānam |  
 yaś\* ca\*idam uttārayituṃ\* pravṛttaḥ |  
 (kaś\* cintayet Ckaś+cin\* nayet )tasya tu pāpam  
 āryaḥ | | 13.64 | § 3392

kṣamā+śipho\* dhairya+vigāḍha+mūlaś\* |  
cāritra+puṣpaḥ smṛti+buddhi+sākhāḥ |  
jñāna+drumo\* dharma+phala+pradātā |  
na\*utpāṭanam\* hy\* arhati vardhamānaḥ  
| | 13.65 | § 3396

baddhām\* dṛḍhaiś\* cetasi moha+pāśair\* | 5  
yasya prajāṃ\* mokṣayitum\* manīṣā |  
tasmin jighāṃsā tava na\*upapannā |  
śrānte jagad+bandhana+mokṣa+hetoḥ  
| | 13.66 | § 3400

bodhāya karmāṇi hi yāny\* anena |  
kṛtāni teṣāṃ\* niyato\* \*adya kālaḥ | 10  
sthāne tathā\*asminn\* upaviṣṭa\* eṣa\* |  
yathā\*eva pūrve munayas\* tathā\*eva  
| | 13.67 | § 3404

eṣā hi nābhir\* vasu+dhā+talasya |  
kṛtsnena yuktā parameṇa dhāmnā |  
bhūmer\* ato\* \*anyo\* \*asti hi na pradeśo\* | 15  
(vegaṃ\* Cveśaṃ\* )samādher\* (viṣaheta yo\*  
\*asya Cviṣayo\* hitasya ) | | 13.68 | § 3408

tan\* mā kṛthāḥ śokam upehi śāntim\* |  
mā bhūn\* mahimnā tava māra mānaḥ |  
viśrambhitum\* na kṣamam a+dhruvā śrīś\* |  
cale pade (vismayam Ckiṃ\* padam )abhyupaiṣi 20  
| | 13.69 | § 3412

tataḥ sa\* saṃśrutya ca tasya tad\* vaco\* |  
mahā+muneḥ prekṣya ca niṣ+prakampatām |  
jagāma māro\* vi+(mano\* Cmanā\*  
)hata+udyamaḥ |  
śarair\* jagac+cetasi yair\* (vihanyate Cvihanyase  
) | | 13.70 | § 3416



gata+praharṣā vi+phalī+kr̥ta+śramā |  
 praviddha+pāṣāṇa+kaḍaṅgara+drumā |  
 diśaḥ pradudrāva tato\* \*asya sā camūr\* |  
 hata+āśrayā\*iva dviṣatā dviṣac+camūḥ  
 | | 13.71 | § 3420

5 dravati sa+(paripakṣe Cpara+pakṣe )nirjite  
 puṣpa+ketau |  
 jayati jita+tamaske nīrajaske mahā+r̥ṣau |  
 yuvatir\* iva sa+hāsā dyauś\* cakāśe sa+candrā |  
 su+rabhi ca jala+garbhaṃ\* puṣpa+varṣam\*  
 papāta | | 13.72 | § 3424

10 X(Ctathā\*api pāpīyasi nirjite gate |  
 Xdiśaḥ praseduḥ prababhau niśā+karaḥ |  
 Xdivo\* nipetur\* bhuvī puṣpa+vṛṣṭayo\* |  
 Xrarāja yoṣā\*iva vi+kalmaṣā niśā | C) § 3428  
 [[iti (Cśrī+C)buddha+carite mahā+kāvye  
 \*aśva+ghoṣa+kr̥te māra+vijayo\* nāma trayo+daśaḥ sargaḥ  
 | 13 | ]]

## 14 caturdaśaḥ sargaḥ | 14 |

tato\* māra+balam\* jivā | dhairyeṇa ca śamena ca |  
 parama+arthaṃ\* vijijñāsuḥ | sa\* dadhyau  
 dhyāna+kovidāḥ | | 14.1 | § 3431

sarveṣu dhyāna+vidhiṣu | prāpya ca\*aiśvāryam  
 uttamam |  
 sasmāra prathame yāme  
 | pūrva+janma+paraṃparām | | 14.2 | § 3433

5 amutra\*aham ayaṃ\* nāma | cyutas\* tasmād\*  
 iha\*āgataḥ |  
 iti janma+sahasrāṇi | sasmāra\*anubhavann\* iva  
 | | 14.3 | § 3435

smṛtvā janma ca mṛtyuṃ\* ca | tāsū  
 tāsū\*upapattiṣu |  
 tataḥ sattveṣu kārūṇyaṃ\* | cakāra  
 karuṇa+ātmakaḥ | | 14.4 | § 3437

kṛtvā\*iha sva+jana+utsargaṃ\* | punar\* anyatra  
 ca kriyāḥ |  
 a+trāṇaḥ khalu loko\* \*ayaṃ\* | paribhramati  
 cakravat | | 14.5 | § 3439

ity\* evaṃ\* smaratas\* tasya | babhūva  
 niyata+ātmanaḥ |  
 kadalī+garbha+niḥ+sāraḥ | saṃsāra\* iti  
 niścayaḥ | | 14.6 | § 3441

dvitīye tv\* āgate yāme | so\*  
 \*a+dvitīya+parākramaḥ |  
 divyaṃ\* (lebhe Ccakṣuḥ )param\* (cakṣuḥ  
 Clebhe ) | sarva+cakṣuṣmatām\* varaḥ  
 | | 14.7 | § 3443

tatas\* tena sa\* divyena | pariśuddhena cakṣuṣā |  
 dadarśa nikhilaṃ\* lokam | ādarśae\* iva  
 nir+male | | 14.8 | § 3445

sattvānām\* paśyatas\* tasya  
 | nikṛṣṭa+utkrṣṭa+karmaṇām |  
 pracyutiṃ\* ca\*upapattiṃ\* ca | vavṛdhe  
 karuṇa+ātmatā | | 14.9 | § 3447

ime duṣ+kr̥ta+karmāṇaḥ | prāṇino\* yānti  
 dur+gatim |  
 ime \*anye śubha+karmāṇaḥ | pratiṣṭhante  
 tri+piṣṭape | | 14.10 | § 3449

upapannāḥ pratibhaye | narake bhṛśa+dāruṇe | 15

amī duḥkhair\* bahu+vidhaiḥ | pīḍyante  
kṛpaṇam\* (bata Cvata ) | | 14.11 | § 3451

pāyyante kvathitam\* ke+cid\* | agni+varṇam  
ayo+rasam |  
āropyante ruvanto\* \*anye | niṣṭapta+stambham  
āyasam | | 14.12 | § 3453

5 pacyante piṣṭavat ke+cid\* | ayas+kumbhīṣv\*  
avāñ+mukhāḥ |  
dahyante karuṇam\* ke+cid\* | dīpteṣv\*  
aṅgāra+rāśiṣu | | 14.13 | § 3455

ke+cit tīkṣṇair\* ayo+daṃṣṭrair\* | bhakṣyante  
dāruṇaiḥ śvabhiḥ |  
ke+cid\* dhr̥ṣṭair\* ayas+tuṇḍair\* | vāyasair\*  
āyasair\* iva | | 14.14 | § 3457

ke+cid\* dāha+pariśrāntāḥ  
| śīta+cchāyā+abhikāñkṣiṇaḥ |  
asi+(pattra+vanam\* Cpatram\* vanam\* )nīlam\*  
| baddhā\* iva viśanty\* amī | | 14.15 | § 3459

10 pātyante dāruvat ke+cit | kuṭhāirair\*  
(baddha+Cbahu+)bāhavaḥ |  
duḥkhe \*api na (vipacyante Cvipadyante  
) | karmabhir\* dhārita+asavaḥ | | 14.16 | § 3461

sukham\* syād\* iti yat karma | kṛtam\*  
duḥkha+nivṛttaye |  
phalam\* tasya\*idam a+vaśair\* | duḥkham  
eva\*upabhujyate | | 14.17 | § 3463

15 sukha+artham a+śubham\* kṛtvā | yae\* ete  
bhṛśa+duḥkhitāḥ |  
āsvādaḥ sa\* kim eteṣāṃ\* | karoti sukham aṇv\*  
api | | 14.18 | § 3465

hasadbhir\* yat kṛtaṃ\* karma | kaluṣaṃ\*  
 kaluṣa+ātmabhiḥ |  
 etat pariṇate kāle | krośadbhir\* anubhūyate  
 | | 14.19 | § 3467

yady\* (evaṃ\* Ceva )pāpa+karmāṇaḥ | paśyeyuḥ  
 karmaṇāṃ\* phalam |  
 vameyur\* (uṣṇaṃ\* rudhiraṃ\* Cuṣṇa+rudhiraṃ\*  
 ) | marmasv\* abhihatā\* iva | | 14.20 | § 3469

X(Cśārīrebhyo\* \*api duḥkhebhyo\* | nārakebhyo\* 5  
 manasvinaḥ |  
 Xan+āryaiḥ saha saṃvāso\* | mama  
 kṛcchramatamo\* mataḥ | C)  
 ime \*anye karmabhiś\* citraiś\*  
 | citta+vispanda+saṃbhavaiḥ |  
 tiryag+yonau vicitrāyām | upapannās\*  
 tapasvinaḥ | | 14.21 | § 3473

māṃsa+tvag+bāla+danta+artham\* | vairād\* api  
 madād\* api |  
 hanyante (kṛpaṇaṃ\* Ckṛpaṇā\* )yatra 10  
 | bandhūnām\* paśyatām api | | 14.22 | § 3475

a+śaknuvanto\* \*apy\* a+vaśāḥ  
 | kṣut+tarṣa+śrama+pīḍitāḥ |  
 go+aśva+bhūtās\* ca vāhyante  
 | pratoda+kṣata+mūrtayaḥ | | 14.23 | § 3477

vāhyante gaja+bhūtās\* ca | balīyāṃso\* \*api  
 dur+balaiḥ |  
 aṅkuśa+kliṣṭa+mūrdhānas\* | tāḍitāḥ  
 pāda+pārṣṇibhiḥ | | 14.24 | § 3479

satsv\* apy\* anyeṣu duḥkheṣu | duḥkhaṃ\* yatra 15  
 viśeṣataḥ |

6 mataḥ] Printed as spurious  
 verse in a footnote in ed. EHJ.

paras+para+virodhāc\* ca | parādhīnatayā\*eva ca  
| | 14.25 | § 3481

kha+sthāḥ kha+sthair\* hi bādhyante | jala+sthā\*  
jala+cāribhiḥ |  
sthala+sthāḥ sthala+saṃsthaiś\* (ca | prāpya  
ca\*eva\*itara+itaraiḥ Ctu | prāpyante  
ca\*itara+itaraiḥ ) | | 14.26 | § 3483

5 upapannās\* tathā ca\*ime  
| mātsarya+ākrānta+cetasah |  
pitṛ+loke nir+āloke | kṛpaṇaṃ\* bhuñjate  
phalam | | 14.27 | § 3485

sūcī+chidra+upama+mukhāḥ  
| parvata+upama+kukṣayaḥ |  
kṣut+tarṣa+janitair\* duḥkhaiḥ | pīḍyante  
duḥkha+bhāginah | | 14.28 | § 3487

āśayā (samatīkrāntā\* Csamabhīkrāntā\*  
)| dhāryamāṇāḥ sva+karmabhiḥ |  
labhante na hy\* amī bhoktuṃ\* | praviddhāny\*  
a+śucīny\* api | | 14.29 | § 3489

10 puruṣo\* yadi jānīta | mātsaryasya\*ī+dṛśaṃ\*  
phalam |  
sarvathā (śībivad\* Cśīvivad\* )dadyāc\*  
| \*charīra+avayavān api | | 14.30 | § 3491

ime \*anye (naraka+prakhye Cnarakam\* prāpya  
)| garbha+saṃjñe \*a+śuci+hrade |  
upapannā\* manuṣyeṣu | duḥkham archanti  
jantavaḥ | | 14.31 | § 3493

[xxxxxx

] \*§ 3493

9 api ] This verse is placed after  
14.30 in ed. C.  
14 \* ] Ed. C continues with

chapter 14 till 14.91, and chapters  
15--17.

## The TEI Header

```
<teiHeader xmlns="http://www.tei-c.org/ns/1.0" xml:lang="en">
<fileDesc>
  <titleStmt>
    <title type="main">Buddhacarita</title>
    <title type="sub">A SARIT edition</title>
    <author>Aśvaghoṣa</author>
    <respStmt>
      <persName>Peter Schreiner</persName>
      <resp>Creation of machine-readable version.</resp>
    </respStmt>
  </titleStmt>
  <publicationStmt>
    <authority>SARIT: Search and Retrieval of Indic Texts</authority>
    <availability status="restricted">
      <p>Copyright Notice</p>
      <p>Copyright 2017-2018 SARIT and Peter Schreiner</p>
      <p>

      <ref target="http://creativecommons.org/licenses/by-sa/4.0/"
        ↪ type="licence">Distributed by <ref
        ↪ target="http://sarit.indology.info"
        ↪ type="url">SARIT</ref>

        under a Creative Commons Attribution-ShareAlike 4.0
        ↪ International License.

      </ref>

    </p>
    <p>Under this licence, you are free <list>
      <item>to Share — to copy, distribute and transmit the
        ↪ work</item>
      <item>to Remix — to adapt the work </item>
    </list>
    </p>
    <p>Under the following conditions:</p>
    <p>

      <list>
        <item>Attribution — You must attribute the work in the
          ↪ manner specified by the

          author or licensor (but not in any way that suggests that
          ↪ they endorse you

          or your use of the work).</item>

```

```

<item>Share Alike — If you alter, transform, or build upon
↪ this work, you may

    distribute the resulting work only under the same or similar
    ↪ license to this

    one.</item>
</list>

</p>
<p>More information and fuller details of this license are given on
↪ the Creative

    Commons website.</p>
<p>SARIT assumes no responsibility for unauthorised use that
↪ infringes the rights of

    any copyright owners, known or unknown.</p>
</availability>
<date>2017</date>
</publicationStmt>
<notesStmt>
  <note/>
</notesStmt>
<sourceDesc>
  <bibl>

    <title>The Buddhacarita : Or, Acts of the Buddha. Part I --
    ↪ Sanskrit Text</title>

    <editor>E. H. Johnston</editor>

    <publisher>Baptist Mission Press</publisher>

    <pubPlace>Calcutta</pubPlace>

    <date>1935</date>

    <series n="31">Panjab University Oriental Publications No.
    ↪ 31</series>

  </bibl>
</sourceDesc>
<sourceDesc>
  <bibl>
    <title>The Buddha--Karita or Live of Buddha by Asvaghosha,
    ↪ Indian poet of the

```

early second century after Christ. Sanskrit text, edited from a  
↪ Devanagari and two

Nepalese manuscripts with variant readings, a preface, notes  
↪ and in index of

names.</title>

<editor>Edward B. Cowell</editor>

<edition>Reprint</edition>

<pubPlace> Amsterdam</pubPlace>

<date>1970</date>

<series> Anecdota Oxoniensia, Aryan Series,Part VII</series>

<note>First published in Oxford, 1893</note>

</bibl>

</sourceDesc>

</fileDesc>

<encodingDesc><!-- Pick and choose bits of the following, as appropriate

↪ --><editorialDecl>

<p>The text of the Johnston edition was transliterated on the basis  
↪ of a cursory

reading; the typed input was compared with the edition by  
↪ Cowell, partly as a routine

of proof-reading, partly in order to be able to add variant  
↪ readings from the older

edition. (The conventions for inputting variants are described  
↪ below.) Proof-reading

and insertion of variants was done "manually" and I (Peter  
↪ Schreiner) do not

guarantee completeness. The additional passages in Cowell at the  
↪ beginning of the

poem were not transliterated completely, and the additional  
↪ chapters at the end were

not transliterated at all.</p>

<p>The published edition from which this e-text was transcribed is  
↪ printed in the



Devanāgarī script. The electronic text below is in a lossless  
 ↪ transliteration using

the Latin alphabet. The transliteration scheme used is the IAST

↪ (`<ref ta-`

↪ `rget="http://en.wikipedia.org/wiki/International_Alphabet_of_Sanskrit_Transliteration`

↪ International Alphabet of Sanskrit Transliteration`</ref>`).

↪ IAST differs in

small ways from ISO 15919, but is preferred by most working

↪ Sanskrit scholars.

Conversion of this file to ISO 15919 can be achieved by

↪ performing the following

replacements throughout the file: `<code> ṛ -&gt; r` and `ṡ -&gt; s`;

↪ `m̐ </code>`

`</p>`

`<normalization>`

`<p>`Annotations, remarks etc. by the editor of the transliteration

↪ are enclosed in

square brackets.`</p>`

`<p>`Annotations by the editor(s) of the edition which served as

↪ source of the

transliteration (e.g. conjectures, markers for lacunae etc.)

↪ which are part of

the printed edition are enclosed in pointed parentheses.`</p>`

`<p>`Colophons which are part of the printed edition are enclosed

↪ by double square

brackets. `</p>`

`</normalization>`

`<interpretation>`

`<p>`Sandhi`</p>`

`<p>`The "principle of transliteration" has been that the input

↪ format should

reproduce the letters of the printed text as closely as possible,

↪ i.e., that one

types what one sees. However, markers are added (in the

↪ transliteration) to what

is printed (in Devanāgarī) to indicate that fact that a printed  
 ↪ (and consequently

typed) letter has undergone some sandhi change.</p>

<p>A sandhi change is defined with regard to the "pausa form" of  
 ↪ a word, i.e. the

form a word would take at the end of a line or out of context  
 ↪ (vighraha). Note that

this pausa form need not be identical with the stem which  
 ↪ would be entered in a

dictionary.</p>

<p>Thus, (final and initial) consonants which have undergone a  
 ↪ sandhi change in the

text are marked by "\*" . Similarly, final vowels which have  
 ↪ changed due to sandhi

are marked by "\*" (e.g., "āsīd\* rājā nalo\* nāma").</p>

<p> In case of vowel sandhi the sandhi is dissolved and marked  
 ↪ (e.g., na\*asti,

ca\*eva). Similarly, avagraha is reconstituted, the originally  
 ↪ omitted initial "a"

being marked as sandhi vowel (e.g., devo\* \*api).</p>

<p> In some special cases the marking of sandhi has to be  
 ↪ extended to include some

disambiguating information:</p>

<p>

<list>

<item>-- to half--vowels which substitute for a long vowel the  
 ↪ diacritic for

"long vowel" (-) is added (e.g., devy-\* api);</item>

<item> -- if final -ā in sandhi does not stand for -āḥ (with  
 ↪ visarga), then the

original vowel which has been substituted by the -ā is  
 ↪ added (e.g., loka\*

eva, where "loka eva" is printed, which is the sandhi form  
 ↪ for "loke

eva").</item>

</list>

</p>

<p>In case of "double sandhi" the sandhi is marked by double  
 ⇨ "\*\*\*\*", e.g., sa\*\*eva in

case of "saiva" instead of "sa\* eva").</p>

<p>Blank is inserted between words wherever this is possible in  
 ⇨ transliteration

(though not necessarily in Devanāgarī), e.g., "hy\* api", "nalo\*  
 ⇨ \*api".</p>

<p>Compounds</p>

<p>Another feature which exceeds what might be expected from a  
 ⇨ straightforward

transliteration is the separation of nominal compounds.

⇨ Separation of compounds is

marked by inserting + between the members of a compound

⇨ (e.g., brahma+purāṇa,

buddha+carita). In case of sandhi, the + functions also as

⇨ sa.mdhi--marker, i.e.

no additional sandhi--marker is added (e.g., tapo+vane,

⇨ mahā+ātmanah).</p>

<p>Separation of compounds is restricted to nominal compounds

⇨ (including

upapāda--compounds like ura+ga, go+pī) and does not include

⇨ grammatical analysis.

For details, special cases etc. see the introduction to Sanskrit

⇨ Indices and Text

of the Brahmapurāṇa, Wiesbaden 1987, p. xvi--xvii, by P.

⇨ Schreiner and R.

So"hlen.</p>

<p>Variae lectiones</p>

<p>Variants</p>

<p>The beginning of the passage for which a variant exists is

⇨ marked by opening

parenthesis. In deciding about the extension of the text thus

⇨ marked, the changes

generated for the text format had to be taken into

⇨ consideration. This meant that

occasionally words which are identical in the base text and in  
 ↪ the variant are

included in the parentheses, since in the text format (sa.mhita)  
 ↪ the beginning of

a variant could not be printed if that word is joined to the  
 ↪ preceding word in

vowel sandhi. Thus we write "... (mahā+ātmā Xmahā+puruṣaḥ)  
 ↪ ...", even though the

"mahā+" is identical in both versions.</p>

<p>The beginning of the variant is marked by a siglum, viz. by a  
 ↪ single capital

letter (capital letters are used exclusively for that purpose in the

transliteration). Several sigla are separated by a comma (no  
 ↪ blank) -- which does

not occur in this file of course. There is no blank between the  
 ↪ siglum and the

variant.</p>

<p>If there are several variants for the same passage of the base  
 ↪ text, they are

listed sequentially. The variant (or the last variant if there is  
 ↪ more than one)

is closed by the closing parenthesis. The blank before the next  
 ↪ word is considered

to belong to the variant and is put inside the parentheses. The  
 ↪ continuation of

the base text follows without intermediate blank.</p>

```
<p> Schematic pattern: <list>
  <item>( ... A... )...</item>
  <item> (... A,B... )...</item>
  <item> (... A... B... )...</item>
</list>
```

```
</p>
```

```
<p>Interpolations</p>
```

<p>Interpolations are treated as "variants without base text", i.e.  
 ↪ siglum follows

immediately upon the opening parenthesis. The siglum is  
 ↪ repeated before the

closing parenthesis which marks the end of the interpolation.  
 ↪ This allows for the

input of variants within interpolations which are attested in  
 ↪ more than one

source.</p>

<p>Long interpolations may be entered as a sequence of separate  
 ↪ interpolations (e.g.,

verse by verse). Interpolated lines are (may be) marked by "X"  
 ↪ at the beginning of

the line (which is meant to mark "star"--passages as e.g., in the  
 ↪ critical

edition of the MBh).</p>

<p> Omissions</p>

<p> Passages from the base text which are omitted in any of the  
 ↪ variant texts are

marked by double parentheses plus siglum enclosing the  
 ↪ omitted passage (which may

also be individual words).</p>

<p> Schematic patterns: <list>

<item> ((S... S))</item>

<item>... ((S... S))...</item>

</list>

</p>

</interpretation>

</editorialDecl>

<refsDecl>

<p>The full reference (chapter and verse) is given at the end of the  
 ↪ verse to which it

refers. (While transliterating the full reference needs to be typed  
 ↪ only for the

first verse of each chapter.) The reference consists of two figures  
 ↪ separated by a

(single) dot. The first number refers to the chapter, the second  
 ↪ number refers to the

verse--number within the chapter. </p>

<p>The beginning of references is marked by double exclamation  
↪ mark (i.e. daṇḍa) and

the end is marked by a single exclamation mark. Always after a  
↪ reference a new line

begins.</p>

</refsDecl>

<p>Application information</p>

<p>The input and processing of the transliterated text has been done  
↪ with TUSTEP, the

Tuebingen System of Text--Processing Programs.</p>

<p>The TUSTEP format includes a reference number in front of every  
↪ record; this machine

reference has been calculated in such a way that it agrees with the  
↪ textual reference.

In the ASCII-format of the input file this machine reference is  
↪ lost.</p>

<p>Some of the tools for textual analysis which can be produced from  
↪ the input format have

been published for the Brahmapurāṇa : Peter Schreiner, Renate  
↪ Soehnen : Sanskrit Indices

and Text of the Brahmapurāṇa. Wiesbaden : Otto Harrassowitz,  
↪ 1987.</p>

<p>The following list gives a survey of programs (German names in  
↪ parentheses) developed

for the processing of our input : <list>

<item>Any of the transliterated versions (i.e. ed. Johnston or ed.  
↪ Cowell) can be

extracted (GRUNDTEXTKOP, VARTEXTKOP)</item>

<item>The machine references in TUSTEP are calculated from the  
↪ references in the text

(REFRECHNEN).</item>

<item>The text format (i.e. the conventionally transliterated text  
↪ without markers;

with compounds and sandhis reconstituted) can be generated  
↪ (TEXTFORM). This

version can be processed for output in Devanāgarī with  
↪ programs which work on the

basis of transliterated input (e.g., TeX).</item>  
 <item>The pausa format of the text is generated by changing all  
 ↪ the characters marked

by \* or + according to the sandhi rules of Sanskrit grammar.  
 ↪ Each word appears in

the phonetic form which it would assume at the end of a line  
 ↪ (e.g., ādibhir\*,

ādibhiṣ\*, ādibhiś\*, ādhibhis\* all become ādibhiḥ). Members of  
 ↪ compounds are

separated. (PAUSAFORM)</item>  
 </list>

</p>  
 <p> Indexes :</p>  
 <p>

<list>  
 <item> -- KWIC-Index (from modified input format)</item>  
 <item> -- Pāda-Index (from modified text format) -- wordforms  
 ↪ (from pausa

format)</item>  
 <item>-- reverse index of wordforms (from pausa format)</item>  
 </list>

</p>  
 <p>All indexes are sorted according to the Devanāgarī alphabet and  
 ↪ may include frequencies

(absolute and relative) and formatting commands for the output.  
 ↪ </p>

<p>Those interested in any version or output other than the  
 ↪ transliterated input format

with variants may contact:</p>  
 <p>Peter Schreiner, Indologisches Seminar, Universität Zürich,  
 ↪ Rämistr. 68, CH--8001

Zürich, Switzerland.</p>  
 <p>I would appreciate if those who in using this electronic text change  
 ↪ it or add to it

would inform me about their views and intentions and methods and  
 ↪ results; those who use

this text for their research while preparing a publication should feel  
↔ morally obliged

to send me an offprint. (I hope I am not asking too much!)</p>  
</encodingDesc>

<revisionDesc>  
<change when="2009-02-01" who="Peter Schreiner"> Completed the  
↔ first TEI version of this

text between October 1989 and February 1990, with ransliteration,  
↔ entry of variants;

cursory proof--reading. </change>  
<change when="2017-01-14" who="Dominik Wujastyk"> Updated the  
↔ file to conform with the

SARIT guidelines. </change>  
<change when="2017-01-15"  
↔ who="https://viaf.org/viaf/308710472/">Added div-, head-,  
↔ trailer, and lg-elements. Wrapped notes in note-elements and added  
↔ an xml:lang-attribute.</change>  
</revisionDesc>  
</teiHeader>