

Bhartrhari

Vākyapadīya

— A SARIT edition

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Title Page

Vākyapadīya *Bhartrhari*

1 Brahmakāṇḍa

...Pa.1.1	anādinidhanam brahma śabdatattvam yad akṣaram vivartate+arthabhāvena prakriyā jagato yataḥ ^{§2}	1.1
...Pa.1.2	ekam eva yad āmnātam bhinnaśaktivyapāśrayāt apr̥thaktve+api śaktibhyaḥ p̥r̥thaktvene vartate ^{§4}	1.2
5	...Pa.1.3 adhyāhitakalām yasya kālaśaktim upāśritāḥ janmādayo vikārāḥ ṣaḍ bhāvabhedasya yonayaḥ ^{§6}	1.3
...Pa.1.4	ekasya sarvabījasya yasya ceyam anekadhā bhokṛ̥bhoktavyarūpeṇa bhogarūpeṇa ca sthitih ^{§8}	1.4
...Pa.1.5	prāptyupāyo+anukāraś ca tasya vedo maharṣibhiḥ	1.5
10	eko+apy anekavartmeva samāmnātaḥ p̥r̥thak p̥r̥thak ^{§10}	
...Pa.1.6	bhedānām bahumārgatvam karmaṇy ekatra cāngatā śabdānām yataśaktitvam tasya śākhāsu dṛśyate ^{§12}	1.6
...Pa.1.7	smṛtayo bahurūpāś ca dṛṣṭādr̥ṣṭaprayojanāḥ tam evāśritya liṅgebhyo vedavidbhiḥ prakalpitāḥ ^{§14}	1.7
15	...Pa.1.8 tasyārthavādarūpāṇi niśritāḥ svavikalpajāḥ ekatvinām dvaitinām ca pravādā bahudhāgatāḥ ^{§16}	1.8
...Pa.1.9	satyā viśuddhis tatroktā vidyaivaikapadāgamā yuktā praṇavarūpeṇa sarvavādāvirodhinā ^{§18}	1.9

- 1.10 ...a.1.10 vidhātus tasya lokānām
aṅgopāṅganibandhanāḥ
vidyābhedāḥ pratāyante
jñānasamskārahetavaḥ^{§ 20}
- 1.11 ...a.1.11 āsannaṃ brahmaṇas tasya tapasām uttamam
tapaḥ
prathamam chandasām aṅgam āhur
vyākaraṇam budhāḥ^{§ 22}
- 1.12 ...a.1.12 prāptarūpavibhāgāyā yo vācaḥ paramo rasaḥ 5
yat tat puṇyatamam jyotis tasya mārgo+ayam
āñjasaḥ^{§ 24}
- 1.13 ...a.1.13 arthapravṛttitattvānām śabdā eva nibandhanam
tattvāvabodhaḥ śabdānām nāsti vyākaraṇād
ṛte^{§ 26}
- 1.14 ...a.1.14 tad dvāram apavargasya vānmalānām cikitsitam 10
pavitraṃ sarvavidyānām adhividyam
prakāśate^{§ 28}
- 1.15 ...a.1.15 yathārthajātayaḥ sarvāḥ śabdākṛtinibandhanāḥ
tathaiva loke vidyānām eṣā vidyā parāyaṇam^{§ 30}
- 1.16 ...a.1.16 idam ādyam padasthānam
siddhisopānaparvaṇām
iyam sā mokṣamāṇānām ajihmā
rājapaddhatiḥ^{§ 32}
- 1.17 ...a.1.17 atrātītaviparyāsaḥ kevalām anupaśyati 15
chandasyaś chandasām yonim ātmā
chandomayīm tanum^{§ 34}
- 1.18 ...a.1.18 pratyastamitabhedāyā yad vāco rūpam uttamam
yad asminn eva tamasi jyotiḥ śuddham
vivartate^{§ 36}

	...a.1.19	vaikṛtaṃ samatikrāntā mūrtivyāpāradarśanam vyatītyālokatamasī prakāśaṃ yam upāsate ^{§ 38}	1.19
	...a.1.20	yatra vāco nimittāni cihnānīvākṣarasmṛteḥ śabdapūrveṇa yogena bhāsante pratibimbavat ^{§ 40}	1.20
5	...a.1.21	atharvaṇām aṅgirasāṃ sāmnam ṛgyajuṣasya ca yasminn uccāvacaḥ varṇaḥ pṛthaksthitaparigrahāḥ ^{§ 42}	1.21
	...a.1.22	yad ekaṃ prakriyābhedaḥ bahudhā pravibhajyate tad vyākaraṇam āgamyā param brahmādhigamyate ^{§ 44}	1.22
	...a.1.23	nityāḥ śabdārthasambandhās tatrāmnātā maharṣibhiḥ sūtrāṇām sānutantrāṇām bhāṣyāṇām ca praṇetr̥bhiḥ ^{§ 46}	1.23
10	...a.1.24	apoddhārapadārthā ye ye cārthāḥ sthitlakṣaṇāḥ anvākyeyās ca ye śabdā ye cāpi pratipādakāḥ ^{§ 48}	1.24
	...a.1.25	kāryakāraṇabhāvena योग्यabhāvena ca sthitāḥ dharme ye pratyaye cāṅgaṃ sambandhāḥ sādhvasādhuṣu ^{§ 50}	1.25
15	...a.1.26	te liṅgaiś ca svaśabdaiś ca śāstre+asminn upavarṇitāḥ smṛtyartham anugamyante ke cid eva yathāgamam ^{§ 52}	1.26
	...a.1.27	śiṣṭebhya āgamāt siddhāḥ sādhave dharmaśādanam	1.27

- arthapratyāyanābhede viparītās tv asādhavaḥ^{§ 54}
- 1.28 ...a.1.28 nityatve kṛtakatve vā teṣām ādir na vidyate
prāṇinām iva sā caiṣā vyavasthānityatocyate^{§ 56}
- 1.29 ...a.1.29 nānarthikām imāṃ kaś cid vyavasthāṃ kartum
arhati
tasmān nibadhyate śiṣṭaiḥ sādhutvaviṣayā 5
smṛtiḥ^{§ 58}
- 1.30 ...a.1.30 na cāgamād ṛte dharmas tarkeṇa vyavatiṣṭhate
ṛṣiṇām api yaj jñānaṃ tad apy
āgamapūrvakam^{§ 60}
- 1.31 ...a.1.31 dharmasya cāvyavacchinnāḥ panthāno ye
vyavasthitāḥ
na tāṃl lokaprasiddhatvāt kaś cit tarkeṇa
bādhate^{§ 62}
- 1.32 ...a.1.32 avasthādeśakālānāṃ bhedād bhinnāsu śaktiṣu 10
bhāvānām anumānena prasiddhir
atidurlabhā^{§ 64}
- 1.33 ...a.1.33 nirjñātaśakter dravyasya tāṃ tāṃ arthakriyāṃ
prati
viśiṣṭadravyasaṃbandhe sā śaktiḥ
pratibadhyate^{§ 66}
- 1.34 ...a.1.34 yatnenānumito+apy arthaḥ kuśalair
anumāṭṭbhiḥ
abhiyuktatarair anyair anyathavopapādyate^{§ 68} 15
- 1.35 ...a.1.35 pareṣām asamākhyeyam abhyāsād eva jāyate
maṇirūpyādivijñānaṃ tadvidāṃ
nānumānikam^{§ 70}
- 1.36 ...a.1.36 pratyakṣam anumānaṃ ca vyatikramya
vyavasthitāḥ

		pitṛrakṣaḥpiśācānāṃ karmajā eva siddhayaḥ ^{§ 72}	
	...a.1.37	āvirbhūtaprakāśānām anupaplutacetāsām atītānāgatajñānaṃ pratyakṣān na viśiṣyate ^{§ 74}	1.37
5	...a.1.38	atīndriyān asaṃvedyān paśyanty ārṣeṇa cakṣuṣā ye bhāvān vacanaṃ teṣāṃ nānumānena bādhyate ^{§ 76}	1.38
	...a.1.39	yo yasya svam iva jñānaṃ darśanaṃ nātisaṅkate thitaṃ pratyakṣapakṣe taṃ katham anyo nivartayet ^{§ 78}	1.39
	...a.1.40	idaṃ puṇyam idaṃ pāpam ity etasmin padadvaye ācaṇḍālamanuṣyāṇām alpam śāstraprayojanam ^{§ 80}	1.40
10	...a.1.41	caitanyaṃ iva yaś cāyam avicchedena vartate āgamas tam upāsīno hetuvādair na bādhyate ^{§ 82}	1.41
	...a.1.42	hastasparsād ivāndhena viṣame pathi dhāvatā anumānapradhānena vinipāto na durlabhaḥ ^{§ 84}	1.42
	...a.1.43	tasmād akṛtakam śāstraṃ smṛtiṃ ca sanibandhanām āśrityārabhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ ^{§ 86}	1.43
15	...a.1.44	dvāv upādānaśabdeṣu śabdau śabdavidō viduḥ eko nimittaṃ śabdānām aparō+arthe prayujyate ^{§ 88}	1.44
	...a.1.45	avibhakto vibhaktebhyo jāyate+arthasya vācakaḥ śabdāḥ tatrārtharūpātmā saṃbhedam upagacchati ^{§ 90}	1.45
20	...a.1.46	ātmabhedam tayoh ke cid astīty āhuḥ purāṇagāḥ	1.46

- buddhibhedād abhinnasya bhedaṃ eke
pracakṣate^{§ 92}
- 1.47 ...a.1.47 araṇisthaṃ yathā jyotiḥ prakāśāntarakāraṇaṃ
tadvac chabdo+api buddhisthaḥ śrutīnāṃ
kāraṇaṃ pṛthak^{§ 94}
- 1.48 ...a.1.48 vitarkitaḥ purā buddhyā kva cid arthe niveśitaḥ
karaṇebhyo vivṛttena dhvaninā 5
so+anugṛhyate^{§ 96}
- 1.49 ...a.1.49 nādasya kramajātatvān na pūrvo na paraś ca saḥ
akramaḥ kramarūpeṇa bhedaṃ iva jāyate^{§ 98}
- 1.50 ...a.1.50 pratibimbaṃ yathānyatra sthitaṃ toyakriyāvaśāt
tatpravṛttim ivānveti sa dharmāḥ
sphoṭanādayoḥ^{§ 100}
- 1.51 ...a.1.51 ātmarūpaṃ yathā jñāne jñeyarūpaṃ ca dr̥śyate 10
artharūpaṃ tathā śabde svarūpaṃ ca
prakāśate^{§ 102}
- 1.52 ...a.1.52 āṇḍabhāvam ivāpanno yaḥ kratuḥ
śabdasaṃjñakaḥ
vṛttis tasya kriyārūpā bhāgaśo bhajate
kramam^{§ 104}
- 1.53 ...a.1.53 yathaikabuddhiviśayā mūrtir ākriyate paṭe
mūrtyantarasya tritayam evaṃ śabde+api 15
dr̥śyate^{§ 106}
- 1.54 ...a.1.54 yathā prayoktuḥ prāg buddhiḥ śabdeṣv eva
pravartate
vyavasāyo grahītr̥ṇām evaṃ teṣv eva jāyate^{§ 108}
- 1.55 ...a.1.55 arthopasarjanībhūtān abhidheyeṣu keṣu cit
caritārthān parārthatvān na lokaḥ
pratipadyate^{§ 110}

	...a.1.56	grāhyatvaṃ grāhakatvaṃ ca dve śaktī tejaso yathā tathaiva sarvaśabdānām ete pṛthag avasthite ^{§ 112}	1.56
	...a.1.57	viṣayatvaṃ anāpannaiḥ śabdair nārthaḥ prakāśyate na sattayaiva te+arthānām agrhītāḥ prakāśakāḥ ^{§ 114}	1.57
5	...a.1.58	ato+anirjñātarūpatvāt kim āhety abhidhīyate nendriyāṇām prakāśye+arthe svarūpaṃ gr̥hyate tathā ^{§ 116}	1.58
	...a.1.59	bhedenāvagr̥hītau dvau śabdadharmāv apoddhṛtau bhedakāryeṣu hetutvaṃ avirodhena gacchataḥ ^{§ 118}	1.59
	...a.1.60	vṛddhyādayo yathā śabdāḥ svarūpopanibandhanāḥ	1.60
10		ādaicpratyāyitaiḥ śabdaiḥ saṃbandhaṃ yānti saṃjñibhiḥ ^{§ 120}	
	...a.1.61	agniśabdāḥ tathaivāyam agniśabdanibandhanaḥ agniśrutyaityaiti saṃbandham agniśabdābhidheyayā ^{§ 122}	1.61
	...a.1.62	yo ya uccāryate śabdo niyataṃ na sa kāryabhāk anyapratyāyane śaktir na tasya pratibadhyate ^{§ 124}	1.62
15	...a.1.63	uccaran paratantratvād guṇaḥ kāryair na yujyate tasmāt tadarthaiḥ kāryāṇām saṃbandhaḥ parikalpyate ^{§ 126}	1.63
	...a.1.64	sāmānyam āśritaṃ yad yad upamānopameyayoḥ	1.64

- tasya tasyopamāneṣu dharmo+anyo
vyatiricyate^{§ 128}
- 1.65 ...a.1.65 guṇaḥ prakarṣahetur yaḥ svātantryeṇopadiśyate
tasyāśritād guṇād eva prakṛṣṭatvaṃ
pratīyate^{§ 130}
- 1.66 ...a.1.66 tasyābhidheyabhāvena yaḥ śabdaḥ
samavasthitaḥ
tasyāpy uccāraṇe rūpam anyat tasmād 5
vivicyate^{§ 132}
- 1.67 ...a.1.67 prāk samjñinābhisambandhāt samjñā
rūpapadārthikā
ṣaṣṭhyāś ca prathamāyāś ca nimittatvāya
kalpate^{§ 134}
- 1.68 ...a.1.68 trārthavattvāt prathamā samjñāśabdād
vidhīyate
asyeti vyatirekaś ca tadarthād eva jāyate^{§ 136}
- 1.69 ...a.1.69 svaṃ rūpam iti kaiś cit tu vyaktiḥ 10
samjñopadiśyate
jāteḥ kāryāṇi saṃsrṣṭā jātis tu pratipadyate^{§ 138}
- 1.70 ...a.1.70 samjñinīm vyaktim icchanti sūtre grāhyām
athāpare
jātipratyāyitā vyaktiḥ pradeśeṣūpatiṣṭhate^{§ 140}
- 1.71 ...a.1.71 kāryatve nityatāyāṃ vā ke cid ekatvavādināḥ
kāryatve nityatāyāṃ vā ke cin 15
nānātvavādināḥ^{§ 142}
- 1.72 ...a.1.72 padabhede+api varṇānām ekatvaṃ na nivartate
vākyeṣu padam ekaṃ ca bhinneṣv apy
upalabhyate^{§ 144}
- 1.73 ...a.1.73 na varṇavyatirekeṇa padam anyac ca vidyate

	vākyam varṇapadābhyāṃ ca vyatiriktaṃ na kiṃ ca na ^{§ 146}	
...	...a.1.74 pade na varṇā vidyante varṇeṣv avayavā na ca vākyāt padānām atyantam pravibhāgo na kaś ca na ^{§ 148}	1.74
5	...a.1.75 bhinnadarśanam āśritya vyavahāro+anugamyate tatra yan mukhyam ekeṣāṃ tatrānyeṣāṃ viparyayaḥ ^{§ 150}	1.75
...	...a.1.76 sphoṭasyābhinnakālasya dhvanikālānupātinaḥ grahaṇopādhibhedena vṛttibhedam pracakṣate ^{§ 152}	1.76
...	...a.1.77 svabhāvabhedān nityatve hrasvadīrghaplutādiṣu prākṛtasya dhvaneḥ kālaḥ śabdasyety upacaryate ^{§ 154}	1.77
10	...a.1.78 śabdasya grahaṇe hetuḥ prākṛto dhvanir iṣyate sthitibhedanimittatvam vaikṛtaḥ pratipadyate ^{§ 156}	1.78
...	...a.1.79 śabdasyordhvam abhivyakter vṛttibhedam tu vaikṛtāḥ dhvanayaḥ samupohante sphoṭātmā tair na bhidyate ^{§ 158}	1.79
...	...a.1.80 indriyasyaiva saṃskāraḥ śabdasyaivobhayasya vā	1.80
15	kriyate dhvanibhir vādās trayo+abhivyaktivādinām ^{§ 160}	
...	...a.1.81 indriyasyaiva saṃskāraḥ samādhānāñjanādibhiḥ	1.81

- viṣayasya tu saṃskāras
tadgandhapratipattaye^{§ 162}
- 1.82 ...a.1.82 cakṣuṣaḥ prāpyakāritve tejasā tu dvayor api
viṣayendriyayor iṣṭaḥ saṃskāraḥ sa kramo
dhvaneḥ^{§ 164}
- 1.83 ...a.1.83 sphoṭarūpāvibhāgena dhvaner grahaṇam iṣyate
kaiś cid dhvanir asaṃvedyaḥ svatanthro+anyaiḥ 5
prakalpitaḥ^{§ 166}
- 1.84 ...a.1.84 yathānuvākaḥ śloko vā soḍhatvam upagacchati
āvṛtṭyā na tu sa granthaḥ pratyāvṛtti
nirūpyate^{§ 168}
- 1.85 ...a.1.85 pratyayair anupākhyeyair grahaṇānugūṇais
tathā
dhvaniprakāśite śabde svarūpam
avadhāryate^{§ 170}
- 1.86 ...a.1.86 nādair āhitabījāyām antyena dhvaninā saha 10
āvṛttaparipākāyāṃ buddhau
śabdo+avadhāryate^{§ 172}
- 1.87 ...a.1.87 asataś cāntarāle yāñ śabdān astīti manyate
pratipattur aśaktiḥ sā grahaṇopāya eva saḥ^{§ 174}
- 1.88 ...a.1.88 bhedānukāro jñānasya vācaś copaplavo dhruvaḥ
kramopasṛṣṭarūpā vāg jñānaṃ 15
jñeyavyapāśrayam^{§ 176}
- 1.89 ...a.1.89 [jñeyena na vinā jñānaṃ vyavahāre+avatiṣṭhate
nālabdhakramayā vācā kaś cid
artho+abhidhīyate]^{§ 178}
- 1.90 ...a.1.90 yathādyasaṃkhyāgrahaṇam upāyaḥ
pratipattaye

	saṃkhyāntarāṇaṃ bhede+api tathā śabdāntaraśrutiḥ ^{§ 180}	
...	a.1.91 pratyekaṃ vyañjakā bhinnā varṇavākyapadeṣu ye teṣāṃ atyantabhede+api saṃkīrṇā iva śaktayaḥ ^{§ 182}	1.91
5	a.1.92 yathaiva darśanaīḥ pūrvair dūrāt saṃtamase+api vā anyathākṛtya viṣayam anyathaiivādhyavasyati ^{§ 184}	1.92
...	a.1.93 vyajyamāne tathā vākye vākyābhivyaktihetubhiḥ bhāgāvagraharūpeṇa pūrvam buddhiḥ pravartate ^{§ 186}	1.93
...	a.1.94 yathānupūrvīnyamo vikāre kṣīrabījayoḥ tathaiva pratipattīrṇaṃ niyato buddhiṣu kramaḥ ^{§ 188}	1.94
10	a.1.95 bhāgavatsv api teṣv eva rūpabhedo dhvaneḥ kramāt nirbhāgeṣv abhyupāyo vā bhāgabhedaprakalpanam ^{§ 190}	1.95
...	a.1.96 anekavyaktyabhivyaṅgyā jātiḥ sphoṭa iti smṛtā kaiś cid vyaktaya evāsyā dhvanitvena prakalpitāḥ ^{§ 192}	1.96
15	a.1.97 avikārasya śabdasya nimittair vikṛto dhvaniḥ upalabdhou nimittatvam upayāti prakāśavat ^{§ 194}	1.97
...	a.1.98 na cānityeṣv abhivyaktir niyamena vyavasthitā āśrayair api nityānāṃ jātīnāṃ vyaktir iṣyate ^{§ 196}	1.98
...	a.1.99 deśādibhiś ca saṃbandho drṣṭaḥ kāyavatām api	1.99

- deśabhedavikalpe+api na bhedo
dhvaniśabdayoḥ^{§ 198}
- 1.1001.100 grahaṇagrāhyayoḥ siddhā yogyatā niyatā yathā
vyaṅgyavyaṅjakabhāve+api tathaiva
sphoṭanādayoḥ^{§ 200}
- 1.1011.101 sadṛśagrahaṇānām ca gandhādīnām
prakāśakam
nimittaṃ niyataṃ loke pratidravyam 5
avasthitam^{§ 202}
- 1.1021.102 prakāśakānām bhedāṃś ca prakāśyo+artho
+anuvartate
tailodakādibhede tat pratyakṣam
pratibimbake^{§ 204}
- 1.1031.103 viruddhaparimāṇeṣu vajrādarśatalādiṣu
parvatādisarūpāṇām bhāvānām nāsti
saṃbhavaḥ^{§ 206}
- 1.1041.104 tasmād abhinnakāleṣu varṇavākyapadādiṣu 10
vṛttikālaḥ svakālaś ca nādabhedād
vibhajyate^{§ 208}
- 1.1051.105 yaḥ saṃyogavibhāgābhyām karaṇair upajanyate
sa sphoṭaḥ śabdajāḥ śabdā dhvanayo+anyair
udāhṛtāḥ^{§ 210}
- 1.1061.106 alpe mahati vā śabde sphoṭakālo na bhidyate 15
paras tu śabdasaṃtānaḥ
pracayāpacayātmakaḥ^{§ 212}
- 1.1071.107 dūrāt prabheva dīpasya dhvanimātraṃ tu
lakṣyate
ghaṇṭādīnām ca śabdeṣu vyakto bhedaḥ sa
dṛśyate^{§ 214}

....1.108	dravyābhighātāt pracitau bhinnau dīrghaplutāv api kampe tūparate jātā nādā vṛtter viśeṣakāḥ ^{§ 216}	1.108
....1.109	anavasthitakampe+api karaṇe dhvanayo+apare sphoṭād evopajāyante jvālā jvālāntarād iva ^{§ 218}	1.109
5	....1.110 vāyor aṇūnām jñānasya śabdatvāpattir iṣyate kaś cid darśanabhedo hi pravādeṣv anavasthitaḥ ^{§ 220}	1.110
....1.111	[labdhakriyaḥ prayatnena vaktur icchānuvartinā sthāneṣv abhīhato vāyuḥ śabdatvaṃ pratipadyate ^{§ 222}	1.111
....1.112	tasya kāraṇasāmarthyād vegapracayadharmaṇaḥ	1.112
10	....1.113 saṃnipātād vibhajyante sāravatyō+api mūrtayaḥ ^{§ 224}	1.113
....1.113	aṇavaḥ sarvaśaktivād bhedasamṣargavṛttayaḥ chāyātapatamaḥśabda- bhāvena pariṇāmināḥ ^{§ 226}	1.113
....1.114	svaśaktau vyajyamānāyām prayatnena samīritāḥ abhrāṇīva pracīyante śabdākhyāḥ paramāṇavaḥ ^{§ 228}	1.114
15	....1.115 athāyam āntaro jñātā sūkṣmavāgātmani sthitaḥ vyaktaye svasya rūpasya śabdatvena vivartate ^{§ 230}	1.115
....1.116	sa manobhāvam āpadya tejasā pākam āgataḥ vāyum āviśati prāṇam athāsau samudīryate ^{§ 232}	1.116
....1.117	antaḥkaraṇatattvasya vāyur āśrayatām gataḥ taddharmaṇa samāviṣṭas tejasaiiva vivartate ^{§ 234}	1.117
20		

- 1.1181.118 vibhajan svātmano granthīñ śrutirūpaiḥ
 pṛthagvidhaiḥ
 prāṇo varṇān abhivyajya varṇeṣv
 evopalīyate^{§ 236}
- 1.1191.119 ātmā buddhyā samarthyārthān mano yuñkte
 vivakṣayā
 manaḥ kāyāgnim āhanti sa prerayati
 mārutam]^{§ 238}
- 1.1201.120 ajasravṛttir yaḥ śabdaḥ sūkṣmatvān
 nopalabhyate
 vyajanād vāyur iva sa svanimittāt pratīyate^{§ 240} 5
- 1.1211.121 tasya prāṇe ca yā śaktir yā ca buddhau
 vyavasthitā
 vivartamānā sthāneṣu saiṣā bhedaḥ
 prapadyate^{§ 242}
- 1.1221.122 śabdeṣv evāśritā śaktir viśvasyāsyā nibandhanī
 yannetraḥ pratibhātmāyaḥ bhedarūpaḥ
 pratāyate^{§ 244} 10
- 1.1231.123 śabdādibhedāḥ śabdena vyākhyāto rūpyate
 yataḥ
 tasmād arthavidhāḥ sarvāḥ śabdamātrāsu
 niśritāḥ^{§ 246}
- 1.1241.124 śabdasya pariṇāmo+ayam ity āmnāyavido
 viduḥ
 chandobhya eva prathamam etad viśvaḥ
 pravartate^{§ 248}
- 1.1251.125 vibhajya bahudhātmānaḥ sa cchandasyaḥ
 prajāpatiḥ
 chandomayībhir mātrābhir bahudhaiva viveśa
 tam^{§ 250} 15

....1.126	sādhvī vāg bhūyasī yeṣu puruṣeṣu vyavasthitā adhikaṃ vartate teṣu puṇyaṃ rūpaṃ prajāpateḥ ^{§ 252}	1.126
....1.127	prājāpatyaṃ mahat tejas tatpātrair iva saṃvṛtam śarīrabhede viduṣāṃ svāṃ yonim upadhāvati ^{§ 254}	1.127
5	....1.128 yad etan maṇḍalaṃ bhāsvad dhāma citrasya rādhasaḥ tadbhāvam abhisambhūya vidyāyāṃ pravilīyate ^{§ 256}	1.128
....1.129	itikartavyatā loke sarvā śabdavyapāśrayā yāṃ pūrvāhitasamskāro bālo+api pratipadyate ^{§ 258}	1.129
....1.130	yaḥ karaṇavinyāsaḥ prāṇasyordhvaṃ samīraṇam	1.130
10	sthānānām abhighātaś ca na vinā śabdabhāvanām ^{§ 260}	
....1.131	na so+asti pratyayo loke yaḥ śabdānugamād ṛte anuviddham iva jñānaṃ sarvaṃ śabdena bhāsate ^{§ 262}	1.131
....1.132	vāgrūpatā ced utkrāmed avabodhasya śāśvatī na prakāśaḥ prakāśeta sā hi pratyavamarśinī ^{§ 264}	1.132
15	....1.133 sā sarvavidyāśilpānāṃ kalānāṃ copabandhanī tadvaśād abhiniṣpannaṃ sarvaṃ vastu vibhajyate ^{§ 266}	1.133
....1.134	saiṣā saṃsāriṇāṃ saṃjñā bahir antaś ca vartate tanmātrām avyatikrāntaṃ caitanyaṃ sarvajātiṣu ^{§ 268}	1.134
....1.135	arthakriyāsu vāk sarvān samīhayati dehinaḥ	1.135

- tadutkrāntau viṣaṃjño+ayaṃ dṛśyate
kāṣṭhakudṛyavat^{§ 270}
- 1.1361.136 bhedodgrāhavivartena labdhākāraparigrahā
āmnātā sarvavidyāsu vāg eva prakṛtiḥ parā^{§ 272}
- 1.1371.137 ekatvam anatikrāntā vānnetrā vānnibandhanāḥ
pṛthak pratyavabhāsante vāgvibhāgā 5
gavādayaḥ^{§ 274}
- 1.1381.138 ṣaḍdvārāṃ ṣaḍadhiṣṭhānāṃ ṣaṭprabodhāṃ
ṣaḍavyayām
te mṛtyum ativartante ye vai vācam upāsate^{§ 276}
- 1.1391.139 pravibhāge yathā kartā tayā kārye pravartate
avibhāge tathā saiva kāryatvenāvatiṣṭhate^{§ 278}
- 1.1401.140 pravibhajyātmanātmānaṃ sṛṣṭvā bhāvān 10
pṛthagvidhān
sarveśvaraḥ sarvamayaḥ svapne bhoktā
pravartate^{§ 280}
- 1.1411.141 svamātrā paramātrā vā śrutyā prakramyate
yathā
tathaiva rūḍhatām eti tayā hy artho vidhīyate^{§ 282}
- 1.1421.142 atyantam atathābhūte nimitte śrutyapāśrayāt
dṛśyate+alātacakrādu vastvākāranirūpaṇā^{§ 284} 15
- 1.1431.143 api prayoktur ātmānaṃ śabdāntar
avasthitam
prāhur mahāntam ṛṣabhaṃ yena sāyujyam
iṣyate^{§ 286}
- 1.1441.144 tasmād yaḥ śabdasaṃskāraḥ sā siddhiḥ
paramātmanaḥ
tasya pravṛttitattvajñas tad brahmāmṛtam
aśnute^{§ 288}

	....1.145	prāṇavṛttim atikrānte vācas tattve vyavasthitah kramasaṃhārayogena saṃhṛtyātmānam ātmani ^{§ 290}	1.145
	....1.146	vācaḥ saṃskāram ādhāya vācaṃ jñāne niveśya ca vibhajya bandhanāny asyāḥ kṛtvā tāṃ chinnabandhanām ^{§ 292}	1.146
5	....1.147	vyotir āntaram āsādyā cchinnagranthiparigrahaḥ kāraṇajyotiṣaikatvaṃ chittvā granthīn pravartate ^{§ 294}	1.147
	....1.148	na jātv akartṛkaṃ kaś cid āgamam pratipadyate bījam sarvāgamāpāye trayy evāto vyavasthitā ^{§ 296}	1.148
10	....1.149	astam yāteṣu vādeṣu kartṛṣv anyeṣv asatsv api śrutismṛtyuditam dharmam loko na vyativartate ^{§ 298}	1.149
	....1.150	jñāne svābhāvike nārthaḥ śāstraiḥ kaś ca na vidyate dharmo jñānasya hetuś cet tasyāmnāyo nibandhanam ^{§ 300}	1.150
	....1.151	vedaśāstrāvirodhī ca tarkaś cakṣur apaśyatām rūpamātrād dhi vākyārthaḥ kevalam nātitiṣṭhati ^{§ 302}	1.151
15	....1.152	sato+avivakṣā pārārthyaṃ vyaktir arthasya laiṅgikī iti nyāyo bahuvridhas tarkeṇa pravibhajyate ^{§ 304}	1.152
	....1.153	śabdānām eva sā śaktis tarko yaḥ puruṣāśrayaḥ sa śabdānugato nyāyo +anāgameṣv anibandhanaḥ ^{§ 306}	1.153

- 1.1541.154 yad udumbaravarṇānām ghaṭīnām maṇḍalam
mahat
pītaṃ na gamayet svargaṃ kiṃ tat kratugataṃ
nayet^{§ 308}
- 1.1551.155 rūpādayo yathā dr̥ṣṭāḥ pratyartham
yataśaktayaḥ
śabdās tathaiva dr̥śyante viśāpaharaṇādiṣu^{§ 310}
- 1.1561.156 yathaiśāṃ tatra sāmārthyam dharme+apy evaṃ 5
pratīyatām
sādhūnām sādhubhis tasmād vācyam
abhyudayārthinām^{§ 312}
- 1.1571.157 sarvo+adr̥ṣṭaphalān arthān āgamāt pratipadyate
viparītaṃ ca sarvatra śakyate vaktum āgame^{§ 314}
- 1.1581.158 sādhutvajñānaviṭayā seyam vyākaraṇasmṛtiḥ
avicchedena śiṣṭānām idaṃ 10
smṛtinibandhanam^{§ 316}
- 1.1591.159 vaikharyā madhyamāyās ca paśyantyās caitad
adbhutam
anekatīrthabhedāyās trayyā vācaḥ paraṃ
padam^{§ 318}
- 1.1601.160 gaur iva prakṣaraty ekā rasam uttamaśālinī
divyādivyena rūpeṇa bhāratī gauḥ śucismitā^{§ 320}
- 1.1611.161 etayor antaram paśya sūkṣmayoḥ 15
spandamānayoḥ
prāṇāpānāntare nityam ekā sarvasya tiṣṭhati^{§ 322}
- 1.1621.162 anyā tv apreryamāṇaiva vinā prāṇena vartate
jāyate hi tataḥ prāṇo vācam āpyāyayan
punah^{§ 324}

....1.163	prāṇenāpyāyitā saivaṃ vyavahāranibandhanī sarvasyocchvāsam āsādya na vāg vadati karhi cit ^{§ 326}	1.163
....1.164	ghoṣiṇī jātanirghoṣā aghoṣā ca pravartate tayor api ca ghoṣiṇyā nirghoṣaiva garīyasi ^{§ 328}	1.164
5	....1.165 sthāneṣu vivṛte vāyau kṛtavarnaṇaparigrahā vaikharī vāk prayoktṛñāṃ prāṇavṛttinibandhanā ^{§ 330}	1.165
....1.166	kevalaṃ buddhyupādāna- kramarūpānupātinī prāṇavṛttim atikramya madhyamā vāk pravartate ^{§ 332}	1.166
10	....1.167 avibhāgā tu paśyantī sarvataḥ saṃhṛtakramā svarūpajyotir evāntaḥ sūkṣmā vāg anapāyini ^{§ 334}	1.167
....1.168	pīyūṣāpūryamāṇāpi nityam āgantubhir malaiḥ antyā kaleva somasya nātyantam abhibhūyate ^{§ 336}	1.168
....1.169	yasyāṃ dṛṣṭasvarūpāyām adhikāro nivartate puruṣe ṣoḍaśakale tām āhur amṛtāṃ kalām ^{§ 338}	1.169
15	....1.170 prāptoparāgarūpā sā viplavair anuṣaṅgibhiḥ vaikharī sattvamātreva guṇair na vyavakīryate ^{§ 340}	1.170
....1.171	tadvibhāgāvibhāgābhyāṃ kriyamāṇam avasthitam svabhāvajñais tu bhāvānāṃ dṛśyante śabdaśaktayaḥ ^{§ 342}	1.171
20	....1.172 anādim avyavacchinnāṃ śrutim āhur akartṛkām śiṣṭair nibadhyamānā tu na vyavacchidyate smṛtiḥ ^{§ 344}	1.172

- 1.1731.173 avibhāgād vivṛttānām abhikhyā svapnavac
chrutau
bhāvatattvaṃ tu vijñāya liṅgebhyo vihitā
smṛtiḥ^{§ 346}
- 1.1741.174 kāyavāgbuddhiviṣayā ye malāḥ samavasthitāḥ
cikitsālakṣaṇādhyātma- śāstrais teṣāṃ
viśuddhayaḥ^{§ 348}
- 1.1751.175 śabdaḥ saṃskārahīno yo gaur iti prayuyukṣyate 5
tam apabhraṃśam icchanti
viśiṣṭārthaniveśinam^{§ 350}
- 1.1761.176 asvaṅyādayaḥ śabdāḥ sādhave viṣayāntare
nimittabhedāt sarvatra sādhutvaṃ ca
vyavasthitam^{§ 352}
- 1.1771.177 te sādhuṣv anumānena pratyayotpattihetavaḥ
tādātmyam upagamyeva śabdārthasya 10
prakāśakāḥ^{§ 354}
- 1.1781.178 na śiṣṭair anugamyante paryāyā iva sādhaveḥ
te yataḥ smṛtisāstreṇa tasmāt sāksād
avācakāḥ^{§ 356}
- 1.1791.179 aṃbvam̐bv iti yathā bālaḥ
śikṣamāṇo+apabhāṣate
avyaktaṃ tadvidāṃ tena vyaktau bhavati
niścayaḥ^{§ 358}
- 1.1801.180 evaṃ sādhuḥ prayuktavye yo+apabhraṃśaḥ 15
prayujyate
tena sādhuvyavahitaḥ kaś cid
artho+abhidhīyate^{§ 360}
- 1.1811.181 pāraṃparyād apabhraṃśā viguṇeṣv
abhidhātrṣu

	prasiddhim āgatā yena teṣāṃ sādhur avācakaḥ ^{§ 362}	
....1.182	daivī vāg vyatikīrṇeyam aśaktair abhidhātṛbhiḥ anityadarśinām tv asmin vāde buddhiviparyayaḥ ^{§ 364}	1.182
....1.183	ubhayeṣāṃ avicchedād anyaśabdavivakṣayā yo+anyaḥ prayujyate śabdo na so+arthasyābhidhāyakaḥ ^{§ 366}	1.183
5	iti bhartṛharikṛte vākyapadīye brahmakāṇḍaṃ samāptam	

2 Vākyakāṇḍam

...Pa.2.1	ākhyātaṃ śabdasaṃghāto jātiḥ saṃghātavartinī eko+anavayavaḥ śabdaḥ kramo buddhyanusamhṛtiḥ ^{§ 369}	2.1
...Pa.2.2	padam ādyaṃ pṛthak sarvaṃ padam sāpekṣam ity api vākyam prati matir bhinnā bahudhā nyāyadarśinām ^{§ 371}	2.2
5 ...Pa.2.3	nighātādivyavasthārthaṃ śāstre yat paribhāṣitam sākāṅkṣāvayavaṃ tena na sarvaṃ tulyalakṣaṇam ^{§ 373}	2.3
...Pa.2.4	sākāṅkṣāvayavaṃ bhede parānākāṅkṣaśabdakam karmapradhānaṃ guṇavad ekārthaṃ vākyam ucyate ^{§ 375}	2.4
10 ...Pa.2.5	saṃbodhanapadaṃ yac ca tat kriyāyā viśeṣakam vrajāni devadatteti nighāto+atra tathā sati ^{§ 377}	2.5

- 2.6 ...Pa.2.6 yathānekam api ktvāntaṃ tīnantasya viśeṣakam
tathā tīnantaṃ tatrāhus tīnantasya
viśeṣakam^{§ 379}
- 2.7 ...Pa.2.7 yathaika eva sarvārtha- prakāśaḥ pravibhajyate
dṛśyabhedānukāreṇa vākyārthāvagamas
tathā^{§ 381}
- 2.8 ...Pa.2.8 citrasyaikasya rūpasya yathā bhedanidarśanaiḥ 5
nīlādibhiḥ samākhyānaṃ kriyate
bhinnalakṣaṇaiḥ^{§ 383}
- 2.9 ...Pa.2.9 tathaivaikasya vākyasya nirākāṅkṣasya sarvataḥ
śabdāntaraiḥ samākhyānaṃ sākāṅkṣair
anugamyate^{§ 385}
- 2.10 ...a.2.10 yathā pade vibhajyante prakṛtipratyayādayaḥ
apoddhāras tathā vākye padānām 10
upapadyate^{§ 387}
- 2.11 ...a.2.11 varṇāntarasarūpatvaṃ varṇabhāgeṣu dṛśyate
padāntarasarūpās ca padabhāgā iva sthitāḥ^{§ 389}
- 2.12 ...a.2.12 bhāgair anarthakair yuktā vṛṣabhodakayāvakāḥ
anvayavyatirekau tu
vyavahāranibandhanam^{§ 391}
- 2.13 ...a.2.13 śabdasya na vibhāgo+asti kuto+arthasya 15
bhaviṣyati
vibhāgaiḥ prakriyābhedaṃ avidvān
pratipadyate^{§ 393}
- 2.14 ...a.2.14 brāhmaṇārtho yathā nāsti kaś cid
brāhmaṇakambale
devadattādayo vākye tathaiva syur
anarthakāḥ^{§ 395}
- 2.15 ...a.2.15 sāmānyārthas tirobhūto na viśeṣe+avatiṣṭhate

		upāttasya kutas tyāgo nivṛttaḥ kvāvatiṣṭhatām ^{§ 397}	
	...a.2.16	aśābdo yadi vākyārthaḥ padārtho+api tathā bhavet evam sati ca sambandhaḥ śabdasyārthena hīyate ^{§ 399}	2.16
5	...a.2.17	viśeṣaśabdāḥ keṣāṃ cit sāmānyapratirūpakāḥ śabdāntarābhisaṃbandhād vyajyante pratipattr̥ṣu ^{§ 401}	2.17
	...a.2.18	teṣāṃ tu kṛtsno vākyārthaḥ pratibhedam samāpyate vyaktopavyañjanā siddhir arthasya pratipattr̥ṣu ^{§ 403}	2.18
	...a.2.19	sa vyaktaḥ kramavāñ śabda upāṃsu yam adhīyate akramas tu vitatyeva buddhir yatrāvatiṣṭhate ^{§ 405}	2.19
10	...a.2.20	yathokṣepaviśeṣe+api karmabhedo na gṛhyate āvṛttau vyajyate jātiḥ karmabhir bhramaṇādibhiḥ ^{§ 407}	2.20
	...a.2.21	varṇavākyapadeṣv evam tulyopavyañjanā śrutiḥ atyantabhede tattvasya sarūpeva pratiyate ^{§ 409}	2.21
	...a.2.22	nityeṣu ca kutaḥ pūrvam param vā paramārthataḥ ekasyaiva tu sā śaktir yad evam avabhāsate ^{§ 411}	2.22
15	...a.2.23	ciram kṣipram iti jñāne kālabhedād ṛte yathā bhinnakāle prakāśete sa dharmo hrasvadīrghayoḥ ^{§ 413}	2.23
	...a.2.24	na nityaḥ kramamātrābhiḥ kālo bhedaḥ ihārhati	2.24

- vyāvartinīnām mātrāṇām abhāve kīdṛśaḥ
kramaḥ^{§ 415}
- 2.25 ...a.2.25 tābhyo yā jāyate buddhir ekā sā bhāgavarjitā
sā hi svaśaktyā bhinneva
kramapratyavamarśinī^{§ 417}
- 2.26 ...a.2.26 kramollekhānuṣaṅgeṇa tasyām yad bījam
āhitam
tattvanānātvayos tasya niruktir nāvatiṣṭhate^{§ 419} 5
- 2.27 ...a.2.27 bhāvanāsamaye tv etat kramasāmarthyam
akramam
vyāvṛttabhedo yenārtho bhedavān
upalabhyate^{§ 421}
- 2.28 ...a.2.28 adāni vākye tāny eva varṇās te ca pade yadi
varṇeṣu varṇabhāgānām bhedaḥ syāt
paramāṇuvat^{§ 423}
- 2.29 ...a.2.29 bhāgānām anupaśleṣān na varṇo na padaṃ 10
bhavet
teṣām avyapadeśyatvāt kim anyad
vyapadiśyatām^{§ 425}
- 2.30 ...a.2.30 d antaḥśabdatattvaṃ tu bhāgair ekam
prakāśitam
m āhur apare śabdaṃ tasya vākye
tathaikatām^{§ 427}
- 2.31 ...a.2.31 thabhāgais tathā teṣām āntaro+arthaḥ
prakāśyate
asyaivātmano bhedau śabdārthāv 15
apṛthaksthitau^{§ 429}
- 2.32 ...a.2.32 prakāśakaprakāśyatvaṃ kāryakāraṇarūpatā
antarmātrātmanas tasya śabdatattvasya
sarvadā^{§ 431}

	...a.2.33	tasyaivāstitvanāstitve sāmārthye samavasthite akrame kramanirbhāse vyavahāranibandhane ^{§ 433}	2.33
	...a.2.34	saṃpratyayapramāṇatvāt padārthāstitvakalpane padārthābhyyuccaye tyāgād ānarthakyaṃ prasajyate ^{§ 435}	2.34
5	...a.2.35	rājaśabdena rājārtho bhinnarūpeṇa gamyate vṛttāv ākhyātasadṛśaṃ padam anyat prayujyate ^{§ 437}	2.35
	...a.2.36	yathāśvakarṇa ity ukte vinaivāśvena gamyate kaś cid eva viśiṣṭo+arthaḥ sarveṣu pratyayas tathā ^{§ 439}	2.36
10	...a.2.37	vākyeṣv arthāntaragateḥ sādṛśyaparikalpane keṣāṃ cid rūḍhiśabdatvaṃ śāstra evānugamyate ^{§ 441}	2.37
	...a.2.38	upādāyāpi ye heyās tān upāyān pracakṣate upāyānāṃ ca niyamo nāvaśyam avatiṣṭhate ^{§ 443}	2.38
	...a.2.39	artham katham cit puruṣaḥ kaś cit saṃpratipadyate saṃsrṣṭā vā vibhaktā vā bheda vākyanibandhanāḥ ^{§ 445}	2.39
15	...a.2.40	so+ayam ity abhisambandho buddhyā prakramyate yadā vākyārthasya tadaiko+api varṇaḥ pratyāyakaḥ kva cit ^{§ 447}	2.40
	...a.2.41	kevalena padenārtho yāvān evābhidhīyate vākyastham tāvato+arthasya tad āhur abhidhāyakam ^{§ 449}	2.41

- 2.42 ...a.2.42 saṃbandhe sati yat tv anyad ādhikyam
upajāyate
vākyārtham eva taṃ prāhur
anekapadasaṃśrayam^{§ 451}
- 2.43 ...a.2.43 sa tv anekapadastho+api pratibhedam
samāpyate
jātivat samudāye+api saṃkhyāvat
kalpyate+aparaiḥ^{§ 453}
- 2.44 ...a.2.44 sarvabhedānugūṇyaṃ tu sāmānyam apare 5
viduḥ
tad arthāntarasamṣargād bhajate
bhedarūpatām^{§ 455}
- 2.45 ...a.2.45 bhedān ākāṅkṣatas tasya yā pariplavamānatā
avacchinatti saṃbandhas tāṃ viśeṣe
niveśayan^{§ 457}
- 2.46 ...a.2.46 kāryānumeyaḥ saṃbandho rūpaṃ tasya na
vidyate
asattvabhūtam atyantam atas taṃ pratijānate^{§ 459} 10
- 2.47 ...a.2.47 niyataṃ sādhanē sādhyam kriyā niyatasādhanā
sa saṃnidhānamātreṇa niyamaḥ
saṃprakāśate^{§ 461}
- 2.48 ...a.2.48 guṇabhāvena sākāṅkṣam tatra nāma pravartate
sādhyatvena nimittāni kriyāpadam apekṣate^{§ 463}
- 2.49 ...a.2.49 santa eva viśeṣā ye padārtheṣu vyavasthitāḥ 15
te kramād anugamyante na vākyam
abhidhāyakam^{§ 465}
- 2.50 ...a.2.50 śabdānām kramamātre ca nānyaḥ śabdo+asti
vācakaḥ
kramo hi dharmāḥ kālasya tena vākyam na
vidyate^{§ 467}

	...a.2.51	ye ca saṃbhavino bhedaḥ padārtheṣv avibhāvitāḥ saṃnidhāne vyajyante na tu varṇeṣv ayaṃ kramaḥ ^{§ 469}	2.51
	...a.2.52	varṇānāṃ ca padānāṃ ca kramamātraniveśinī padākhyā vākyasaṃjñā ca śabdatvaṃ neṣyate tayoḥ ^{§ 471}	2.52
5	...a.2.53	samāne+api tu śabdatve dṛṣṭaḥ saṃpratyayaḥ padāt prativarṇaṃ tv asau nāsti padasyārtham ato viduḥ ^{§ 473}	2.53
	...a.2.54	yathā sāvayavā varṇā vinā vācyena kena cit arthavantaḥ samuditā vākyam apy evam iṣyate ^{§ 475}	2.54
10	...a.2.55	anarthakāny apāyatvāt padārthenārthavanti vā krameṇoccaritāny āhur vākyārthaṃ bhinnalakṣaṇaṃ ^{§ 477}	2.55
	...a.2.56	nityatve samudāyānāṃ jāter vā parikalpane ekasyaikārthatām āhur vākyasyāvvyabhicāriṇīm ^{§ 479}	2.56
	...a.2.57	abhedapūrvakā bhedaḥ kalpitā vākyavādibhiḥ bhedaḥ pūrvān abhedāṃs tu manyante padadarśinaḥ ^{§ 481}	2.57
15	...a.2.58	padaprakṛtibhāvaś ca vṛttibhedena varṇyate padānāṃ saṃhitā yoniḥ saṃhitā vā padāśrayā ^{§ 483}	2.58
	...a.2.59	padāmnāyaś ca yady anyāḥ saṃhitāyā nidarśakaḥ	2.59

		nityas tatra katham kāryam padam lakṣaṇadarśanāt ^{§ 485}	
2.60	...a.2.60	prativarṇam asaṃvedyaḥ padārthapratyayo yathā padeṣv evam asaṃvedyaṃ vākyārthasya nirūpaṇam ^{§ 487}	
2.61	...a.2.61	vākyārthaḥ saṃniviśate padeṣu sahavṛttiṣu yathā tathaiva varṇeṣu padārthaḥ sahavṛttiṣu ^{§ 489}	5
2.62	...a.2.62	sūkṣmam grāhyam yathānyena saṃsrṣṭam saha grhyate varṇo+apy anyena varṇena saṃbaddho vācakas tathā ^{§ 491}	
2.63	...a.2.63	padasyoccāraṇād artho yathā kaś cin nirūpyate varṇānām api sām̐nidhyāt tathā so+arthaḥ pratiyate ^{§ 493}	
2.64	...a.2.64	prāptasya yasya sām̐rthyān niyamārthā punaḥ śrutiḥ tenātyantaṃ viśeṣeṇa sām̐nyam yadi bādhyate ^{§ 495}	10
2.65	...a.2.65	yajeteti tato dravyam prāptam sām̐rthyalakṣaṇam vr̥hiśrutyā nivarteta na syāt pratinidhis tathā ^{§ 497}	
2.66	...a.2.66	tasmād vr̥hitvam adhikam vr̥hiśabdaḥ prakalpayet dravyatvam aviruddhatvāt prāptyarthaḥ san na bādhte ^{§ 499}	15
2.67	...a.2.67	tena cāpi vyavacchinne dravyatve saha cāriṇi	

	asam̐bhavād viśeṣāṇaṃ tatrānyeṣaṃ adarsanam ^{§ 501}	
...	...a.2.68 na ca sāmānyavat sarve kriyāśabdena lakṣitāḥ viśeṣā na hi sarveṣāṃ satāṃ śabdo+abhidhāyakaḥ ^{§ 503}	2.68
5	...a.2.69 śuklādayo guṇāḥ santo yathā tatrāvivakṣitāḥ tathāvivakṣā bhedānaṃ dravyatvasahacāriṇām ^{§ 505}	2.69
...	...a.2.70 asaṃnidhau pratinidhir mā bhūn nityasya karmaṇaḥ kāmyasya vā pravṛttasya lopa ity upapadyate ^{§ 507}	2.70
...	...a.2.71 viśiṣṭaiva kriyā yena vākyārthaḥ parikalpyate dravyābhāve pratinidhau tasya tat syāt kriyāntaram ^{§ 509}	2.71
10	...a.2.72 nirjñātārthaṃ padaṃ yac ca tadarthe pratipādite pikādi yad avijñātaṃ tat kim ity anuyujyate ^{§ 511}	2.72
...	...a.2.73 sāmartyaprāpitaṃ yac ca vyaktyartham anuṣajyate śrutir evānuṣaṅgeṇa bādhikā liṅgavākyayoh ^{§ 513}	2.73
15	...a.2.74 aprāpto yas tu śuklādiḥ saṃnidhānena gamyate sa yatnaprāpito vākye śrutidharmavilakṣaṇaḥ ^{§ 515}	2.74
...	...a.2.75 abhinnaṃ eva vākyam tu yady abhinnārtham iṣyate tat sarvaṃ śrutibhūtatvān na śrutyaiva virotsyate ^{§ 517}	2.75
...	...a.2.76 vākyānām samudāyaś ca ya ekārthaprasiddhaye	2.76

- sākāṅkṣāvayavas tatra vākyārtho+api na
vidyate^{§ 519}
- 2.77 ...a.2.77 prāsaṅgikam idaṃ kāryam idaṃ tantreṇa
labhyate
idaṃ āvṛttibhedābhyām atra
bādhasamuccayau^{§ 521}
- 2.78 ...a.2.78 ūho+asmin viṣaye nyāyyaḥ saṃbandho+asya na
bādhyat
sāmānyasyātideśo+ayaṃ
viśeṣo+atrātidiśyate^{§ 523} 5
- 2.79 ...a.2.79 arthitvam atra sāmāthyam asminn artho na
bhidyate
śāstrāt prāptādhikāro+ayaṃ vyudāso+asya
kriyāntare^{§ 525}
- 2.80 ...a.2.80 iyaṃ śrutyā kramaprāptir iyaṃ uccāraṇād iti
kramo+ayaṃ atra balavān asmiṃs tu na
vivakṣitaḥ^{§ 527}
- 2.81 ...a.2.81 idaṃ parāṅgaiḥ saṃbaddham aṅgānām
aprayojakam
prayojakam idaṃ teṣām atredaṃ
nāntarīyakam^{§ 529} 10
- 2.82 ...a.2.82 idaṃ pradhānaṃ śeṣo+ayaṃ viniyogakramas tv
ayaṃ
sākṣād asyopakārīdam idaṃ ārād viśeṣakam^{§ 531}
- 2.83 ...a.2.83 śaktivyāpārabhedo+asmin phalam atra tu
bhidyate
saṃbandhāj jñānabhedo+ayaṃ bhedas
tatrāvivakṣitaḥ^{§ 533} 15
- 2.84 ...a.2.84 prasajyapraṭiṣedho+ayaṃ paryudāso+ayaṃ atra
tu

		idaṃ gauṇaṃ idaṃ mukhyaṃ vyāpīdaṃ guru laghv idaṃ ^{§ 535}	
	...a.2.85	bhedenāṅgāṅgibhāvo+asya bahudhedam vikalpyate idaṃ niyamyate+asyātra yogyatvam upajāyate ^{§ 537}	2.85
5	...a.2.86	asya vākyāntare dṛṣṭāl liṅgād bhedo+anumīyate ayaṃ śabdair apoddhṛtya padārthaḥ pravibhajyate ^{§ 539}	2.86
	...a.2.87	iti vākyeṣu ye dharmāḥ padārthopanibandhanāḥ te sarve na prakalperan padaṃ cet syād avācakam ^{§ 541}	2.87
	...a.2.88	avibhakte+api vākyārthe śaktibhedād apoddhṛte vākyāntaravibhāgena yathoktaṃ na virudhyate ^{§ 543}	2.88
10	...a.2.89	yathaivaikasya gandhasya bhedena parikalpanā puṣpādiṣu tathā vākye+apy arthabhedo+abhidhīyate ^{§ 545}	2.89
	...a.2.90	gavaye narasiṃhe cāpy ekajñānādr̥te yathā bhāgaṃ jātyantarasyaiva sadṛśaṃ pratipadyate ^{§ 547}	2.90
	...a.2.91	aprasiddhaṃ tu yaṃ bhāgaṃ adṛṣṭam anupaśyati tāvaty asaṃvidaṃ mūḍhaḥ sarvatra pratipadyate ^{§ 549}	2.91
15	...a.2.92	tathā pikādiyogena vākye +atyantavilakṣaṇe sadṛśasyaiva saṃjñānam asato+arthasya manyate ^{§ 551}	2.92

- 2.93 ...a.2.93 ekasya bhāge sādṛśyaṃ bhāge bhedaś ca
lakṣyate
nirbhāgasya prakāśasya nirbhāgeṇaiva
cetasā^{§ 553}
- 2.94 ...a.2.94 tathaiva bhāge sādṛśyaṃ bhāge bhedo+avasīyate
bhāgābhāve+api vākyānām atyantam
bhinnadharmanām^{§ 555}
- 2.95 ...a.2.95 rūpanāśe padānām syāt katham cāvadhikalpanā 5
agrhitāvadhau śabde katham cārtho
vivicyate^{§ 557}
- 2.96 ...a.2.96 saṃsarga iva rūpāṇām śabde+anyatra
vyavasthitaḥ
nānārūpeṣu tad rūpaṃ tantreṇāparam iṣyate^{§ 559}
- 2.97 ...a.2.97 tasminn abhede bhedānām saṃsarga upavartate
rūpaṃ rūpāntarāt tasmād ananyat 10
pravibhajyate^{§ 561}
- 2.98 ...a.2.98 śāstre pratyāyakasyāpi kva cid ekatvam āśritam
pratyāyyena kva cid bhedo grahaṇagrāhyayoḥ
sthitaḥ^{§ 563}
- 2.99 ...a.2.99 ū ity abhedam āśritya yathāsaṃkhyam
prakalpitaṃ
lṛlūṭor grahaṇe bhedo grāhyābhyām saha
kalpitaḥ^{§ 565}
- 2.1002.100 yasyety etad aṇo rūpaṃ saṃjñinām 15
abhidhāyakam
na hi pratīyamānena grahaṇasyāsti
saṃbhavaḥ^{§ 567}
- 2.1012.101 ū ity etad abhinnaṃ ca
bhinnavākyanibandhanam

		bhedena grahaṇaṃ yasya pararūpam iva dvayoḥ ^{§ 569}	
	....2.102	plutasyāṅgavivṛddhiṃ ca samāhāram acos tathā vyudasyatā punar bhedaḥ śabdeṣv atyantam āśritaḥ ^{§ 571}	2.102
	....2.103	ardharcādiṣu śabdeṣu rūpabhedaḥ kramād yathā	2.103
5		tantrāt tathaikaśabdatve bhinnānāṃ śrutir anyathā ^{§ 573}	
	....2.104	saṃhitāviṣaye varṇāḥ svarūpeṇāvikāriṇaḥ śabdāntaratvaṃ yāntīva śaktyantaraparigrahāt ^{§ 575}	2.104
	....2.105	indriyādivikāreṇa dṛṣṭaṃ grāhyeṣu vastuṣu ātmatyāgād ṛte bhinnaṃ grahaṇaṃ sa kramaḥ śrutau ^{§ 577}	2.105
10	....2.106	abhidhānakriyābhedaḥ chabdeṣv avikṛteṣv api rūpam atyantabhedena tad evaikaṃ prakāśate ^{§ 579}	2.106
	....2.107	ṛco vā gītimātraṃ vā sāma dravyāntaraṃ na tu gītibhedāt tu gṛhyante tā eva vikṛtā ṛcaḥ ^{§ 581}	2.107
15	....2.108	upāyāc chrutisaṃhāre bhinnānāṃ ekaśeṣiṇāṃ antreṇocāraṇe teṣāṃ śāstre sādhutvam ucyate ^{§ 583}	2.108
	....2.109	parigr̥hya śrutim caikāṃ rūpabhedavatām api tantreṇocāraṇaṃ kāryam anyathā te na sādhavaḥ ^{§ 585}	2.109
	....2.110	sarūpāṇāṃ ca vākyānāṃ śāstreṇāpratipāditam tantreṇocāraṇād ekaṃ rūpam sādhūpalabhyate ^{§ 587}	2.110

- 2.1112.111 ekasyānekarūpatvaṃ nālikādiparigrahāt
yathā tathaiva tantrāt syād bahūnām
ekarūpatā^{§ 589}
- 2.1122.112 yathā padasarūpāṇām vākyānām saṃbhavaḥ
pṛthak
tathā vākyāntarābhāve syād eṣām
pṛthagarthatā^{§ 591}
- 2.1132.113 abhidheyaḥ padasyārtho vākyasyārthaḥ 5
prayojanam
yasya tasya na saṃbandho vākyānām
upapadyate^{§ 593}
- 2.1142.114 tatra kriyāpadāny eva vyapekṣante parasparam
kriyāpadānuṣaktas tu saṃbandho+atha
pratīyate^{§ 595}
- 2.1152.115 āvṛttir anuvādo vā padārthavyaktikalpane
pratyekaṃ tu samāpto+arthaḥ sahabhūteṣu 10
vartate^{§ 597}
- 2.1162.116 avikalpitavākyārthe vikalpā bhāvanāśrayāḥ
atrādhikaraṇe vādāḥ pūrveṣāṃ bahudhā
matāḥ^{§ 599}
- 2.1172.117 abhyāsāt pratibhāhetuḥ sarvaḥ śabdo+aparaiḥ
smṛtaḥ
bālānām ca tiraścām ca
yathārthapratipādana^{§ 601}
- 2.1182.118 anāgamaś ca so+abhyāsaḥ samayaḥ kaiś cid 15
iṣyate
anantaram idaṃ kāryam asmād ity
upadarśakaḥ^{§ 603}

	....2.119	asty arthaḥ sarvaśabdānāṃ iti pratyāyyalakṣaṇam apūrvadevatāsvargaiḥ samam āhur gavādiṣu ^{§ 605}	2.119
	....2.120	prayogadarśanābhyāsād ākārāvagrahas tu yaḥ na sa śabdasya viśayaḥ sa hi yatnāntarāśrayaḥ ^{§ 607}	2.120
5	....2.121	ke cid bhedaḥ prakāśyante śabdais tadabhidhāyibhiḥ anuniṣpādinaḥ kāṃś cic chabdārthān iti manyate ^{§ 609}	2.121
	....2.122	jāteḥ pratyāyake śabde yā vyaktir anuṣaṅgiṇī na tadvyaktigatān bhedañ jātiśabdo+avalambate ^{§ 611}	2.122
10	....2.123	ghaṭādīnāṃ na cākārān pratyāyayati vācakaḥ vastumātraniveśitvāt tadgatir nāntarīyaka ^{§ 613}	2.123
	....2.124	kriyā vinā prayogeṇa na dr̥ṣṭā śabdacoditā prayogas tv anuniṣpādī śabdārtha iti gamyate ^{§ 615}	2.124
	....2.125	niyatās tu prayogā ye niyataṃ yac ca sādhanam teṣāṃ śabdābhidheyatvam aparair anugamyate ^{§ 617}	2.125
15	....2.126	samudāyo+abhidheyo vāpy avikalpasamuccayaḥ asatyō vāpi saṃsargaḥ śabdārthaḥ kaiś cid iṣyate ^{§ 619}	2.126
	....2.127	asatyopādhi yat satyaṃ tad vā śabdanibandhanām śabdo vāpy abhijalpatvam āgato yāti vācyataṃ ^{§ 621}	2.127

2.128	....2.128	so+ayam ity abhisam̐bandhād rūpam ekīkṛtaṃ yadā śabdasyārthena taṃ śabdā abhijalpaṃ pracakṣate ^{§ 623}	
2.129	....2.129	tayor apr̥thagātmatve rūḍhir avyabhicāriṇī kiṃ cid eva kva cid rūpaṃ prādhānyenāvatiṣṭhate ^{§ 625}	
2.130	....2.130	loke+artharūpatāṃ śabdaḥ pratipannaḥ pravartate śāstre tūbhayarūpatvaṃ pravibhaktaṃ vivakṣayā ^{§ 627}	5
2.131	....2.131	aśakteḥ sarvaśakter vā śabdair eva prakalpitā ekasyārthasya niyatā kriyādiparikalpanā ^{§ 629}	
2.132	....2.132	yo vārtho buddhiviṣayo bāhyavastunibandhanaḥ sa bāhyaṃ vastv iti jñātaḥ śabdārtha iti gamyate ^{§ 631}	10
2.133	....2.133	ākāravantaḥ sam̐vedyā vyaktismṛtinibandhanaḥ ete pratyavabhāsante sam̐vinmātraṃ tv ato+anyathā ^{§ 633}	
2.134	....2.134	yathendriyaṃ sam̐nipatad vaicitryeṇopadarśakam tathaiva śabdād arthasya pratipattir anekadhā ^{§ 635}	
2.135	....2.135	vaktrānyathaiva prakrānto bhinneṣu pratipattṛṣu svapratyayānukāreṇa śabdārthaḥ pravibhajyate ^{§ 637}	15
2.136	....2.136	asminn api dr̥śye+arthe darśanaṃ bhidyate pṛthak	

		kālāntareṇa caiko+api taṃ paśyaty anyathā punaḥ ^{§ 639}	
	....2.137	ekasyāpi ca śabdasya nimittair avyavasthitaiḥ ekena bahubhiś cārtho bahudhā parikalpyate ^{§ 641}	2.137
	....2.138	tasmād adr̥ṣṭatattvānām sāparādham bahucchalam	2.138
5		darśanam vacanam vāpi nityam evānavasthitam ^{§ 643}	
	....2.139	ṛṣiṇām darśanam yac ca tattve kiṃ cid avasthitam na tena vyavahāro+asti na tac chabdanibandhanam ^{§ 645}	2.139
	....2.140	talavad dr̥śyate vyoma khadyoto havyavāḍ iva naiva cāsti talaṃ vyomni na khadyote hutāśanaḥ ^{§ 647}	2.140
10	....2.141	tasmāt pratyakṣam apy artham vidvān īkṣeta yuktitaḥ na darśanasya prāmāṇyād dr̥śyam artham prakalpayet ^{§ 649}	2.141
	....2.142	asamākhyeyatattvānām arthānām laukikair yathā vyavahāre samākhyānam tat prajño na vikalpayet ^{§ 651}	2.142
	....2.143	vicchedagrahaṇe+arthānām pratibhānyaiva jāyate	2.143
15		vākyārtha iti tām āhuḥ ē padārthair upapāditām ^{§ 653}	
	....2.144	idaṃ tad iti sānyeṣām anākhyeyā katham ca na pratyātmavṛtti siddhā sā kartr̥pi na nirūpyate ^{§ 655}	2.144

- 2.1452.145 upaśleṣam ivārthānāṃ sā karoty avicāritā
sārvarūpyam ivāpannā viṣayatvena vartate^{§ 657}
- 2.1462.146 sākṣāc chabdena janitāṃ bhāvanānugamena vā
itikartavyatāyāṃ tām na kaś cid ativartate^{§ 659}
- 2.1472.147 pramāṇatvena tām lokaḥ sarvaḥ 5
samanugacchati
samārambhāḥ pratāyante tiraścām api
tadvaśāt^{§ 661}
- 2.1482.148 yathā dravyaviśeṣānāṃ paripākair ayatnajāḥ
madādiśaktayo dṛṣṭāḥ pratibhās tadvatām
tathā^{§ 663}
- 2.1492.149 svaravṛttim vikurute madhau puṃskokilasya 10
kaḥ
jantvādayaḥ kulāyādi- karaṇe śikṣitāḥ
katham^{§ 665}
- 2.1502.150 āhāraprītyapadveṣa- plavanādikriyāsu kaḥ
jātyanvayaprasiddhāsu prayoktā
mṛgapakṣiṇām^{§ 667}
- 2.1512.151 bhāvanānugatād etad āgamād eva jāyate
āsattiviprakarṣābhyām āgamas tu viśiṣyate^{§ 669}
- 2.1522.152 svabhāvavaraṇābhyāsa- yogādrṣṭopapāditām 15
viśiṣṭopahitām ceti pratibhāṃ ṣaḍvidhām
viduḥ^{§ 671}
- 2.1532.153 yathā saṃyogibhir dravyair lakṣite+arthe
prayujyate
gośabdo na tv asau teṣāṃ viśeṣānāṃ
prakāśakaḥ^{§ 673}
- 2.1542.154 ākāravarṇāvayavaiḥ saṃsrṣṭeṣu gavādiṣu

		śabdaḥ pravartamāno+api na tān aṅgīkaroty asau ^{§ 675}	
	....2.155	saṁsthānavarṇāvayavair viśiṣṭe+arthe prayujyate śabdo na tasyāvayave pravṛttir upalabhyate ^{§ 677}	2.155
5	....2.156	durlabhaṁ kasya cil loke sarvāvayavadarśanam kaiś cit tv avayavair dṛṣṭair arthaḥ kṛtsno+anumīyate ^{§ 679}	2.156
	....2.157	tathā jātyutpalādīnāṁ gandhena saha cārīṇāṁ nityasaṁbandhināṁ dṛṣṭaṁ guṇānāṁ avadhāraṇam ^{§ 681}	2.157
	....2.158	saṁkhyāpramāṇasaṁsthāna- nirapekṣaḥ pravartate bindau ca samudāye ca vācakaḥ salilādiṣu ^{§ 683}	2.158
10	....2.159	saṁskārādiparicchinne tailādau yo vyavasthitaḥ āhaikadeśaṁ tattvena tasyāvayavavartinā ^{§ 685}	2.159
	....2.160	yenārthenābhisambaddham abhidhānaṁ prayujyate tadarthāpagame tasya prayogo vinivartate ^{§ 687}	2.160
	....2.161	yāṁs tu saṁbhavino dharmān antarnīya prayujyate	2.161
15		śabdāḥ teṣāṁ na sāmṇidhyaṁ niyamena vyapekṣate ^{§ 689}	
	....2.162	yathā romaśaphādīnāṁ vyabhicāre+api dṛśyate gośabdo na tathā jāter viprayoge pravartate ^{§ 691}	2.162
	....2.163	tasmāt saṁbhavino+arthasya śabdāt saṁpratyaye sati adrṣṭaviprayogārthaḥ saṁbandhitvena gamyate ^{§ 693}	2.163

- 2.1642.164 vācīkā dyotīkā vā syur dvitvādīnām vibhaktayaḥ
syād vā saṃkhyāvato+arthasya
samudāyo+abhidhāyakaḥ^{§ 695}
- 2.1652.165 vinā saṃkhyābhidhānād vā
saṃkhyābhedasamanvitān
arthān svarūpabhedena kāṃś cid āhur
gavādayaḥ^{§ 697}
- 2.1662.166 ye śabdā nityasaṃbandhā viveke jñātaśaktayaḥ 5
anvayavyatirekābhyām teṣām artho
vibhajyate^{§ 699}
- 2.1672.167 yāvac cāvyabhicāreṇa tayoh śakyam
prakalpanam
niyamas tatra na tv evaṃ niyamo
nuṣabādiṣu^{§ 701}
- 2.1682.168 saṃbhava nābhidhānasya lakyaṇatvaṃ
prakalpate
āpekṣikyo hi saṃsarge niyatāḥ 10
śabdaśaktayaḥ^{§ 703}
- 2.1692.169 kūpasūpayūpānām anvayo+arthasya dṛśyate
ato+arthāntaravācitvaṃ saṃghātasyaiva
gamyate^{§ 705}
- 2.1702.170 anvākhyānāni bhidyante
śabdavyutpattikarmasu
bahūnām saṃbhava+arthānām nimittaṃ kiṃ
cid iṣyate^{§ 707}
- 2.1712.171 vairavāsiṣṭhagiriśās tathaikāgārikāda yaḥ 15
kaiś cid kathaṃ cid ākhyātā
nimittāvadhisaṃkaraiḥ^{§ 709}

...	2.172	yathā pathaḥ samākhyānaṃ vṛkṣavalmīkaparvataiḥ aviruddhaṃ gavādīnāṃ bhinnaiś ca sahacāribhiḥ ^{§ 711}	2.172	
...	2.173	anyathā ca samākhyānaṃ avasthābhedadarśibhiḥ kriyate kiṃśukādīnāṃ ekadeśāvadhāraṇaṃ ^{§ 713}	2.173	
5	...	2.174	kaiś cin nirvacanaṃ bhinnaṃ girater garjater gameḥ gavater gadater vāpi gaur ity atrānudarśitam ^{§ 715}	2.174
...	2.175	gaur ity eva svarūpād vā gośabdo goṣu vartate vyutpādyate na vā sarvaṃ kaiś cic cobhayatheṣyate ^{§ 717}	2.175	
...	2.176	sāmānyenopadeśaś ca śāstre laghvartham āśritaḥ jātyantaravad anyasya viśeṣāḥ pratipādakāḥ ^{§ 719}	2.176	
10	...	2.177	arthāntare ca yad vṛttaṃ tat prakṛtyantaram viduḥ tulyarūpaṃ na tad rūḍhāv anyasminn anuṣajyate ^{§ 721}	2.177
...	2.178	bhinnāv ijiyajī dhātū niyatau viṣayāntare kaiś cit kathaṃ cid uddiṣṭau citraṃ hi pratipādanam ^{§ 723}	2.178	
15	...	2.179	evaṃ ca vālavāyādi jitvarīvad upācaret bhedābhedābhyupagame na virodho+asti kaś ca na ^{§ 725}	2.179
...	2.180	aḍādīnāṃ vyavasthārthaṃ pṛthaktvena prakalpanam dhātūpasargayoḥ śāstre dhātur eva tu tādrśaḥ ^{§ 727}	2.180	

- 2.1812.181 tathā hi saṃgrāmayateḥ sopasargād vidhiḥ
smṛtaḥ
kriyāviśeṣāḥ saṃghāte prakramyante
tathāvidhāḥ^{§ 729}
- 2.1822.182 kāryāṇām antaraṅgatvam evaṃ
dhātūpasargayoḥ
sādhanair yāti saṃbandhaṃ tathābhūtaiva sā
kriyā^{§ 731}
- 2.1832.183 prayogārheṣu siddhaḥ san bhettavyo+artho 5
viśiṣyate
prāk ca sādhanasaṃbandhāt kriyā
naivopajāyate^{§ 733}
- 2.1842.184 dhātoḥ sādhanayogasya bhāvinaḥ prakramād
yathā
dhātutvaṃ karmabhāvaś ca tathānyad api
dr̥ṣyatām^{§ 735}
- 2.1852.185 bījakāleṣu saṃbandhād yathā lākṣārasādayaḥ 10
varṇādipariṇāmena phalānām upakurvate^{§ 737}
- 2.1862.186 buddhisthād abhisāṃbandhāt tathā
dhātūpasargayoḥ
abhyantarīkṛtād bhedaḥ padakāle prakāśate^{§ 739}
- 2.1872.187 kva cit saṃbhavino bhedaḥ kevalair anidarśitāḥ
upasargeṇa saṃbandhe vyajyante
pranirādinā^{§ 741}
- 2.1882.188 sa vācako viśeṣāṇām saṃbhavād dyotako+api vā 15
śaktyādhānāya vā dhātoḥ sahakārī
prayujyate^{§ 743}
- 2.1892.189 sthādibhiḥ kevalair yac ca gamanādi na gamyate

		tatrānumānād dvididhāt taddharmā prādir ucyate ^{§ 745}	
	....2.190	aprayoge+adhiparyoś ca yāvad dṛṣṭam kriyāntaram tasyābhidhāyako dhātuḥ saha tābhyām anarthakaḥ ^{§ 747}	2.190
5	....2.191	tathaiva svārthikāḥ ke cit saṃghātāntaravṛttayaḥ anarthakena saṃsṛṣṭāḥ prakṛtyarthānuvādinaḥ ^{§ 749}	2.191
	....2.192	nipātā dyotakāḥ ke cit pṛthagarthaprakalpane āgamā iva ke cit tu saṃbhūyārthasya sādhakāḥ ^{§ 751}	2.192
	....2.193	upariṣṭāt purastād vā dyotakatvaṃ na bhidyate teṣu prayujyamāneyu bhinnārtheṣv api sarvathā ^{§ 753}	2.193
10	....2.194	cādayo na prayujyante padatve sati kevalāḥ pratrayo vācakatve+api kevalo na prayujyate ^{§ 755}	2.194
	....2.195	samuccitābhidhāne tu vyatireko na vidyate asattvabhūto bhāvaś ca tiṅpadair abhidhīyate ^{§ 757}	2.195
15	....2.196	samuccitābhidhāne+api viśiṣṭārthābhidhāyinām guṇaiḥ padānām saṃbandhaḥ paratantrās tu cādayaḥ ^{§ 759}	2.196
	....2.197	janayitvā kriyā kā cit saṃbandham vinivartate śrūyamāṇe kriyāśabde saṃbandho jāyate kva cit ^{§ 761}	2.197
	....2.198	tatra ṣaṣṭhī pratipadam samāsasya nivṛttaye vihitā darśanārtham tu kārakam pratyudāhṛtam ^{§ 763}	2.198

2.199	....2.199	sa copajātaḥ saṃbandho vinivṛtte kriyāpade karmapravacanīyena tatra tatra niyamyate ^{§ 765}	
2.200	....2.200	yena kriyāpadākṣepaḥ sa kārakavibhaktibhiḥ yujyate vir yathā tasya likhāv anupasargatā ^{§ 767}	
2.201	....2.201	tiṣṭhater aprayogaś ca dr̥ṣṭo+apraty ajayann iti sunv abhīty ābhimukhye ca kevalo+api prayujyate ^{§ 769}	5
2.202	....2.202	karmapravacanīyatvaṃ kriyāyoge vidhīyate ṣatvādivinivṛttyarthaṃ svatyādīnāṃ vidharmaṇāṃ ^{§ 771}	
2.203	....2.203	hetuhetumator yoga- paricchede+anunā kṛte ārambhād bādhyate prāptā tṛtīyā hetulakṣaṇā ^{§ 773}	10
2.204	....2.204	kriyāyā dyotako nāyaṃ na saṃbandhasya vācakaḥ nāpi kriyāpadākṣepī saṃbandhasya tu bhedakaḥ ^{§ 775}	
2.205	....2.205	anarthakānāṃ saṃghātaḥ sārthako+anarthakas tathā varṇānāṃ padam arthena yuktaṃ nāvayavāḥ pade ^{§ 777}	
2.206	....2.206	padānāṃ arthayuktānāṃ saṃghāto bhidyate punaḥ arthāntarāvabodhena saṃbandhavigamena ca ^{§ 779}	15
2.207	....2.207	sārthakānarthakau bhede saṃbandhaṃ nādhigacchataḥ adhigacchata ity eke kuṭīrādinidarśanāt ^{§ 781}	

	...2.208	arthavadbhyo viśiṣṭārthaḥ saṃghāta upajāyate nopajāyata ity eke samāśasvārthikādiṣu ^{§ 783}	2.208
	...2.209	ke cid dhi yutasiddhārthā bhede nirjñātaśaktayaḥ anvayavyatirekābhyāṃ ke cit kalpitaśaktayaḥ ^{§ 785}	2.209
5	...2.210	śāstrārtha eva varṇānām arthavattve pradarśitaḥ ātvādīnāṃ hi śuddhānāṃ laukiko+artho na vidyate ^{§ 787}	2.210
	...2.211	kṛttaddhitānām arthaś ca kevalānām alaukikaḥ prāg vibhaktas tadantasya tathāivārtho na vidyate ^{§ 789}	2.211
	...2.212	abhivyaktataro yo+arthaḥ pratyayānteṣu lakṣyate	2.212
10		arthavattāprakaraṇād āśritaḥ sa tathāvidhaḥ ^{§ 791}	
	...2.213	ātmabhedo na cet kaś cid varṇebhyaḥ padavākyayoḥ anyonyāpekṣayā śaktyā varṇaḥ syād abhidhāyakaḥ ^{§ 793}	2.213
	...2.214	varṇena kena cin nyūnaḥ saṃghāto yo +abhidhāyakaḥ na cec chabdāntaram asāv anyūnas tena gamyate ^{§ 795}	2.214
15	...2.215	sa tasmin vācake śabde nimittāt smṛtim ādadhat sākṣād iva vyavahitaṃ śabdenārtham upohate ^{§ 797}	2.215
	...2.216	padavācyo yathā nārthaḥ kaś cid gaurakharādiṣu saty api pratyaye+atyantaṃ samudāye na gamyate ^{§ 799}	2.216

- 2.2172.217 samanvita ivārthātmā padārthair yaḥ pratiyate
padārthadarśanam tatra
tathaiṅvānupakāraṅkaṁ^{§ 801}
- 2.2182.218 samudāyāvayavayor bhinnārthatve ca vṛttiṣu
yugapad bhedasaṁsargau viruddhāv
anuṣaṅgiṅau^{§ 803}
- 2.2192.219 kaś ca sādhanamātrārthān adhyādīn 5
parikalpayet
aprayuktapadaś cārtho bahuvrīḥau katham
bhavet^{§ 805}
- 2.2202.220 prajñusaṁjñvādyavayavair na cāsty
arthāvadhāraṅam
tasmāt saṁghāta evaiko
viśiṣṭārthanibandhanam^{§ 807}
- 2.2212.221 gargā ity eka evāyaṁ bahuṣv artheṣu vartate 10
dvandvasaṁjño+api saṁghāto bahūnām
abhidhāyakaḥ^{§ 809}
- 2.2222.222 yathaikaśeṣe bhujyādīḥ pratyekam avatiṣṭhate
kriyaivaṁ dvandvavācye+arthe pratyekam
pravibhajyate^{§ 811}
- 2.2232.223 yac ca dvandvapadārthasya tacchabdena
vyapekṣaṅam
sāpi vyāvṛttarūpe+arthe sarvanāmasarūpatā^{§ 813}
- 2.2242.224 yathā ca khadiracchede bhāgeṣu kramavāṁś 15
chidiḥ
tathā dvandvapadārthasya bhāgeṣu
kramadarśanam^{§ 815}
- 2.2252.225 saṅghaikadeśe prakrāntān yathā
saṅghānupātinaḥ

		kriyāviśeṣān manyante sa dvandvāvayave kramah ^{§ 817}	
	....2.226	pratipādayatā vṛttim abudhān vākyapūrvikām vṛttau padārthabhedena prādhānyam upadarśitam ^{§ 819}	2.226
5	....2.227	abhedād abhidheyasya nañsamāse vikalpitam prādhānyam bahudhā bhāṣye doṣās tu prakriyāgatāḥ ^{§ 821}	2.227
	....2.228	jahatsvārthavikalpe ca sarvārthatyāgam icchatā bahuvrīhipadārthasya tyāgaḥ sarvasya darśitaḥ ^{§ 823}	2.228
	....2.229	śāstre kva cit prakṛtyarthaḥ pratyayenābhidhīyate prakṛtau vinivṛttāyām pratyayārthaś ca dhātubhiḥ ^{§ 825}	2.229
10	....2.230	yam artham āhatur bhinnau pratyayāv eka eva ta kva cid āha pacantīti dhātus tābhyām vinā kva cit ^{§ 827}	2.230
	....2.231	anvākhyānasmṛter ye ca pratyayārthā nibandhana nirdiṣṭās te prakṛtyarthāḥ smṛtyantara udāhṛtāḥ ^{§ 829}	2.231
	....2.232	prasiddher udvamikarīty evaṃ śāstre+abhidhīyate	2.232
15	....2.233	vyavahārāya manyante śāstrārthaparakriyā yataḥ ^{§ 831}	
	....2.233	śāstreṣu prakriyābhedair avidyaivopavarnyate anāgamavikalpā tu svayaṃ vidyopavartate ^{§ 833}	2.233

- 2.2342.234 anibaddhaṃ nimitteṣu nirupākhyam phalaṃ
yathā
tathā vidyāpy anākhyeyā śāstropāyeva
lakṣyate^{§ 835}
- 2.2352.235 yathābhyāsaṃ hi vāg arthe pratipattiṃ samīhate
svabhāva iva cānādir mithyābhyāso
vyavasthitaḥ^{§ 837}
- 2.2362.236 utprekṣate sāvayavaṃ paramāṇum apaṇḍitaḥ 5
tathāvayavinaṃ yuktaṃ anyair avayavaiḥ
punaḥ^{§ 839}
- 2.2372.237 ghaṭādidarśanālokaḥ paricchinnō+avasīyate
samārambhāc ca bhāvānām ādimad brahma
śāśvatam^{§ 841}
- 2.2382.238 upāyāḥ śikṣamāṇānām bālānām upalāpanāḥ 10
asatyē vartmani sthitvā tataḥ satyaṃ
samīhate^{§ 843}
- 2.2392.239 anyathā pratipadyārthaṃ
padagrahaṇapūrvakam
punar vākye tam evārthaṃ anyathā
pratipadyate^{§ 845}
- 2.2402.240 upāttā bahavo+apy arthā yeṣv ante
pratiśedhanam
kriyate te nivartante tasmāt tāṃs tatra
nāśrayet^{§ 847}
- 2.2412.241 vṛkṣo nāstīti vākyam ca viśiṣṭābhāvalakṣaṇam 15
nārthe na buddhau saṃbandho nivṛtter
avatiṣṭhate^{§ 849}
- 2.2422.242 vicchedapratipattau ca yady astīty avadhāryate
aśabdavācyā sā buddhir nivartyeta sthitā
katham^{§ 851}

	....2.243	atha yaj jñānam utpannam tan mithyeti nañā kṛtam naño vyāpārabhede+asminn abhāvāvagatiḥ katham ^{§ 853}	2.243
	....2.244	nirādhārapravṛttau ca prākpravṛttir naño bhavet athādhāraḥ sa evāsya niyamārthā śrutir bhavet ^{§ 855}	2.244
5	....2.245	niyamadyotanārthā vāpy anuvādo yathā bhavet kaś cid evārthavāṃs tatra śabdaḥ śeṣās tv anarthakāḥ ^{§ 857}	2.245
	....2.246	viruddham cābhisambandham udāhāryādibhiḥ kṛtam vākye samāpte vākyārtham anyathā pratipadyate ^{§ 859}	2.246
10	....2.247	stutinindāpradhāneṭu vākyeṣv artho na tādr̥śaḥ padānām pravibhāgena yādr̥śaḥ parikalpyate ^{§ 861}	2.247
	....2.248	athāsaṃsr̥ṣṭa evārthaḥ padeṣu samavasthitaḥ vākyārthasyābhyupāyo+asāv ekasya pratipādane ^{§ 863}	2.248
	....2.249	pūrvam padeṣv asaṃsr̥ṣṭo yaḥ kramād upacīyate chinnagrathitakalpatvāt tad viśiṣṭataram viduḥ ^{§ 865}	2.249
15	....2.250	ekam āhur anekārtham śabdām anye parīkṣakāḥ nimittabhedād ekasya sārvarthyam tasya bhidyate ^{§ 867}	2.250
	....2.251	yaugapadyam atikramya paryāye vyavatiṣṭhate	2.251

- arthaprakaraṇābhyāṃ vā yogāc chabdāntareṇa
vā^{§ 869}
- 2.2522.252 yathā sāsṇādimān piṇḍo gośabdenābhidhīyate
tathā sa eva gośabdo vāhīke+api
vyavasthitaḥ^{§ 871}
- 2.2532.253 sarvaśaktes tu tasyaiva
śabdasyānekadharmaṇaḥ
prasiddhibhedād gauṇatvaṃ mukhyatvaṃ 5
copajāyate^{§ 873}
- 2.2542.254 eko mantras tathādhyātmam adhidaivam
adhikratu
asaṃkareṇa sarvārtho bhinnaśaktir
avasthitaḥ^{§ 875}
- 2.2552.255 gotvānuṣaṅgo vāhīke nimittāt kaiś cid iṣyate
arthamātraṃ viparyastaṃ śabdaḥ svārthe
vyavasthitaḥ^{§ 877}
- 2.2562.256 tathā svarūpaṃ śabdānāṃ sarvārtheṣv 10
anuṣajyate
arthamātraṃ viparyastaṃ svarūpe tu śrutiḥ
sthitā^{§ 879}
- 2.2572.257 ekatvaṃ tu sarūpatvāc chabdayor
gauṇamukhyayoḥ
prāhur atyantabhede+api
bhedaṃmārgānudarśinaḥ^{§ 881}
- 2.2582.258 sāmīdhenyantaraṃ caivam āvṛttāv anuṣajyate
mantrās ca viniyogena labhante bhedaṃ 15
ūhavat^{§ 883}
- 2.2592.259 tāny āmnāyāntarāṅy eva paṭhyate kiṃ cid eva tu
anarthakānāṃ pāṭho vā śeṣas tv anyāḥ
pratīyate^{§ 885}

	....2.260	śabdasvarūpam arthas tu pāṭhe+anyair upavarṇyate atyantabhedah sarveṣāṃ tatsaṃbandhāt tu tadvatām ^{§ 887}	2.260
	....2.261	anyā saṃskārasāvitrī karmaṇyanyā prayujyate anyā japaprabandheṣu sā tv ekaiva pratīyate ^{§ 889}	2.261
5	....2.262	arthasvarūpe śabdānāṃ svarūpād vṛttim icchataḥ vākyarūpasya vākyārthe vṛttir anyānapekṣayā ^{§ 891}	2.262
	....2.263	anekārthatvam ekasya yaiḥ śabdasyānugamyate siddhyasiddhikṛtā teṣāṃ gauṇamukhyaprakalpanā ^{§ 893}	2.263
10	....2.264	arthaprakaraṇāpekṣo yo vā śabdāntaraiḥ saha yuktaḥ pratyāyaty arthaṃ taṃ gauṇam apare viduḥ ^{§ 895}	2.264
	....2.265	śuddhasyoccāraṇe svārthaḥ prasiddho yasya gamyate sa mukhya iti vijñeyo rūpamātranibandhanah ^{§ 897}	2.265
	....2.266	yas tv anyasya prayogeṇa yatnād iva niyujyate tam aprasiddhaṃ manyante gauṇārthābhiniveśinam ^{§ 899}	2.266
15	....2.267	svārthe pravartamāno+api yasyārthaṃ yo +avalambate nimittaṃ tatra mukhyaṃ syān nimitti gauṇa iṣyate ^{§ 901}	2.267
	....2.268	purārād iti bhinne+arthe yau vartete virodhini	2.268

		arthaprakaraṇāpekṣaṃ tayor apy avadhāraṇaṃ ^{§ 903}	
2.269	....2.269	vākyasyārthāt padārthānām apoddhāre prakalpite śabdāntareṇa saṃbandhaḥ kasyaikasyopapadyate ^{§ 905}	
2.270	....2.270	yac cāpy ekaṃ padaṃ dṛṣṭaṃ caritāstikriyaṃ kva cit tad vākyāntaram evāhur na tad anyena yujyate ^{§ 907}	5
2.271	....2.271	yac ca ko+ayam iti praśne gaur aśva iti cocyate praśna eva kriyā tatra prakrāntā darśanādikā ^{§ 909}	
2.272	....2.272	naivādhikatvaṃ dharmāṇām nyūnatā vā prayojikā ādhikyam api manyante prasiddher nyūnatām kva cit ^{§ 911}	
2.273	....2.273	jātiśabdo+antareṇāpi jātiṃ yatra prayujyate saṃbandhisadṛśād dharmāt taṃ gaṇam apare viduḥ ^{§ 913}	10
2.274	....2.274	viparyāsād ivārthasya yatrārthāntaratām iva manyante sa gavādis tu gaṇa ity ucyate kva cit ^{§ 915}	
2.275	....2.275	niyatāḥ sādhanatvena rūpaśaktisamanvitāḥ yathā karmasu gamyante sīrāsimumalādayaḥ ^{§ 917}	15
2.276	....2.276	kriyāntare na caiteṣāṃ vibhavanti na śaktayaḥ rūpād eva tu tādārthyaṃ niyamenā pratīyate ^{§ 919}	
2.277	....2.277	tathaiva rūpaśaktibhyām utpattiyā samavasthitaḥ	

		śabdo niyatatādarthyah śaktyānyatra prayujyate ^{§ 921}	
	....2.278	śrutimātreṇa yatrāsya sāmartyam avasīyate taṃ mukhyam arthaṃ manyante gaṇaṃ yatnopapāditam ^{§ 923}	2.278
	....2.279	goyuṣmanmahatāṃ cvyarthē svārthād arthāntare sthitau 5 arthāntarasya tadbhāvas tatra mukhyo+api dṛśyate ^{§ 925}	2.279
	....2.280	mahattvaṃ śuklabhāvaṃ ca prakṛtiḥ pratipadyate bhedenāpekṣitā sā tu gaṇatvasya prasādhikā ^{§ 927}	2.280
	....2.281	agnisomādayah śabdā ye svarūpapadārthakāḥ saṃjñibhiḥ saṃprayujyante +aprasiddhes teṣu gaṇatā ^{§ 929}	2.281
10	....2.282	agnidattas tu yo+agniḥ syāt tatra svārthopasarjanaḥ śabdo dattārthavṛttivād gaṇatvaṃ pratipadyate ^{§ 931}	2.282
	....2.283	nimittabhedāt prakrānte śabdavyutpattikarmaṇi hariścandrādiṣu suṭo bhāvābhāvau vyavasthitau ^{§ 933}	2.283
	....2.284	ṛṣyādaḥ prāptasaṃskāro yaḥ śabdo+anyena yujyate 15 tatrāntaraṅgasamskāro bāhye+arthe na nivartate ^{§ 935}	2.284
	....2.285	atyantaviparīto+api yathā yo+artho+avadhāryate	2.285

		yathāsampratyayaṃ śabdāḥ tatra mukhyaḥ prayujyate ^{§ 937}	
2.286	....2.286	yady api pratyayādhīnam arthatattvāvadhāraṇam na sarvaḥ pratyayas tasmin prasiddha iva jāyate ^{§ 939}	
2.287	....2.287	darśanaṃ salile tulyaṃ mṛgatrṣṇādidarśanaiḥ bhedāt tu sparśanādīnāṃ na jalaṃ mṛgatrṣṇikā ^{§ 941}	5
2.288	....2.288	yad asādhāraṇaṃ kāryaṃ prasiddhaṃ rajjusarpayoḥ tena bhedaparicchedas tayos tulye+api darśane ^{§ 943}	
2.289	....2.289	prasiddhārthaviparyāsa- nimittaṃ yac ca drśyate yas tasmāl lakṣyate bhedaḥ tam asatyam pracakṣate ^{§ 945}	
2.290	....2.290	yac ca nimnonnataṃ citre sarūpaṃ parvatādibhiḥ na tatra pratighātādi kāryaṃ tadvat pravartate ^{§ 947}	10
2.291	....2.291	sparśaprabandho hastena yathā cakrasya saṃtataḥ na tathālātacakrasya vicchinnaṃ sprśyate hi tat ^{§ 949}	
2.292	....2.292	vapraprākāralpaiś ca sparśanāvaraṇe yathā nagareṣu na te tadvad gandharvanagareṣv api ^{§ 951}	15
2.293	....2.293	mṛgapaśvādibhir yāvān mukhyair arthaḥ prasādhyat	

		tāvān na mṛnmayeṣv asti tasmāt te viṣayaḥ kanaḥ ^{§ 953}	
	....2.294	mahān āvriyate deśaḥ prasiddhaiḥ parvatādibhiḥ alpadeśāntarāvasthaṃ pratibimbaṃ tu dṛśyate ^{§ 955}	2.294
5	....2.295	maraṇādinimittam ca yathā mukhyā viṣādayaḥ na te svapnādiṣu svasya tadvad arthasya sādhakāḥ ^{§ 957}	2.295
	....2.296	deśakālendriyagatair bhedair yad dṛśyate +anyathā yathā prasiddhir lokasya tathā tad avasīyate ^{§ 959}	2.296
	....2.297	yac copaghātaṃ jñānaṃ yac ca jñānam alaukikam na tābhyāṃ vyavahāro+asti śabdā lokanibandhanāḥ ^{§ 961}	2.297
10	....2.298	ghaṭādiṣu yathā dīpo yenārthena prayujyate tato+anyasyāpi sāṃnidhyāt sa karoti prakāśanam ^{§ 963}	2.298
	....2.299	saṃsargiṣu tathārtheṣu śabdo yena prayujyate tasmāt prayojakād anyān api pratyāyayaty asau ^{§ 965}	2.299
	....2.300	nirmanthanam yathāraṇyor agnyartham upapāditam dhūmam apy anabhipretaṃ janayaty ekasādhanam ^{§ 967}	2.300
15	....2.301	tathā śabdo+api kasmimś cit pratyāyye+arthe vivakṣite avivakṣitam apy arthaṃ prakāśayati saṃnidheḥ ^{§ 969}	2.301

- 2.3022.302 yathaiivātyantasamsr̥ṣṭas tyaktum artho na
śakyate
tathā śabdo+api saṃbandhī pravivektuṃ na
śakyate^{§ 971}
- 2.3032.303 arthānām saṃnidhāne+api sati caiṣāṃ
prakāśane
prayojako+arthaḥ śabdasya rūpābhede+api
gamyate^{§ 973}
- 2.3042.304 kva cid guṇapradhānatvam arthānām 5
avivakṣitam
kva cit sām̐nidhyam apy eṣāṃ pratipattāv
akāraṇam^{§ 975}
- 2.3052.305 yac cānupāttam śabdena tat kasmiṃś cit
pratīyate
kva cit pradhānam evārtho bhavaty anyasya
lakṣaṇa^{§ 977}
- 2.3062.306 ākhyātam taddhitārthasya yat kiṃ cid
upadarśakam 10
guṇapradhānabhāvasya tatra dṛṣṭo
viparyayah^{§ 979}
- 2.3072.307 nirdeśe liṅgasam̐khyānām saṃnidhānam
akāraṇam
pramāṇam ardhahrasvādāv anupāttam
pratīyate^{§ 981}
- 2.3082.308 hrasvasyārdham ca yad dṛṣṭam tat
tasyāsaṃnidhāv api
hrasvasya lakṣaṇārthatvāt tadvad
evābhidhīyate^{§ 983}
- 2.3092.309 dīrghaplutābhyām tasya syān mātrayā vā 15
viśeṣaṇam

		jāter vā lakṣaṇāya syāt sarvathā saptaparṇavat ^{§ 985}	
	....2.310	gantavyam dṛśyatām sūrya iti kālasya lakṣaṇe jñāyatām kāla ity etat sopāyam abhidhīyate ^{§ 987}	2.310
5	....2.311	vidhyaty adhanuṣety atra viśeṣeṇa nidarśyate sāmānyam āśrayaḥ śakter yaḥ kaś cit pratipādakaḥ ^{§ 989}	2.311
	....2.312	kākebhyo rakṣyatām sarpir iti bālo+api coditaḥ upaghātapare vākye na śvādibhyo na rakṣati ^{§ 991}	2.312
	....2.313	prakṣālane śarāvāṇam sthānanirmārjanaṁ tathā anuktam api rūpeṇa bhujyaṅgatvāt pratīyate ^{§ 993}	2.313
10	....2.314	vākyāt prakaraṇād arthād aucityād deśakālataḥ śabdārthāḥ pravibhajyante na rūpād eva kevalāt ^{§ 995}	2.314
	....2.315	saṃsargo viprayogaś ca sāhacaryaṁ virodhitā arthaḥ prakaraṇam liṅgam śabdasyānyasya saṃnidhiḥ ^{§ 997}	2.315
15	....2.316	sāmarthyam aucitī deśaḥ kālo vyaktiḥ svarādayaḥ śabdārthasyānavacchede viśeṣasmṛtihatavaḥ ^{§ 999}	2.316
	....2.317	bhedapakṣe+api sārūpyād bhinnārthāḥ pratipattr̥ṣu niyatā yānty abhivyaktiṃ śabdāḥ prakaraṇādibhiḥ ^{§ 1001}	2.317
	....2.318	nāmākhyātasarūpā ye kāryāntaranibandhanāḥ śabdā vākyasya teṣv artho na rūpād adhigamyate ^{§ 1003}	2.318
20	....2.319	yā pravṛttinivṛttiyarthā stutinindāprakalpanā	2.319

		kuśalaḥ pratipattā tām ayathārtham samīhate ^{§ 1005}	
2.320	....2.320	vidhīyamānaṃ yat karma dṛṣṭādrṣṭaprayojanam stūyate sā stutis tasya kartur eva prayojikā ^{§ 1007}	
2.321	....2.321	vyāghrādivyapadeśena yathā bālo nivartyate asatyo+api tathā kaś cit pratyavāyo+abhidhīyate ^{§ 1009}	5
2.322	....2.322	na saṃvidhānaṃ kṛtvāpi pratyavāye tathāvidhe śāstreṇa pratiśiddhe+arthe vidvān kaś cit pravartate ^{§ 1011}	
2.323	....2.323	sarpeṣu saṃvidhāyāpi siddhair mantrauśadhādibhiḥ nānyathā pratipattavyaṃ na dato gamayed iti ^{§ 1013}	
2.324	....2.324	kva cit tattvasamākhyānaṃ kriyate stutinindayoḥ tatrāpi ca pravṛttiś ca nivṛttiś copadiśyate ^{§ 1015}	10
2.325	....2.325	rūpaṃ sarvapaḍārthānām vākyārthopanibandhanan sāpekṣā ye tu vākyārthāḥ paḍārthair eva te samāḥ ^{§ 1017}	
2.326	....2.326	vākyam tad api manyante yat paḍam caritakriyam antareṇa kriyāśabḍam vākyāder dvitvadarśanāt ^{§ 1019}	15
2.327	....2.327	ākhyātaśabde niyataṃ sādhanam yatra gamyate tad apy ekaṃ samāptārtham vākyam ity abhidhīya ^{§ 1021}	
2.328	....2.328	śabḍavyavahitā buddhir aprayuktapaḍāśrayā	

		anumānaṃ tadarthasya pratyaye hetur ucyate ^{§ 1023}	
	....2.329	apare tu padasyaiva tam arthaṃ pratijānate śabdāntarābhisambandham antareṇa vyavasthitam ^{§ 1025}	2.329
5	....2.330	yasminn uccarite śabde yadā yo+arthaḥ pratīyate tam āhur arthaṃ tasyaiva nānyad arthasya lakṣaṇam ^{§ 1027}	2.330
	....2.331	kriyārthopapadeṣv evaṃ sthānināṃ gamyate kriyā vṛttau nirādibhiś caivaṃ krāntādyarthaḥ pratīyate ^{§ 1029}	2.331
	....2.332	tāni śabdāntarāṇy eva paryāyā iva laukikāḥ arthaprakaraṇābhyāṃ tu teṣāṃ svārtho niyamyate ^{§ 1031}	2.332
10	....2.333	pratibodhābhyupāyās tu ye taṃ taṃ puruṣaṃ prati nāvaśyaṃ te+abhisambaddhāḥ śabdā jñeyena vastunā ^{§ 1033}	2.333
	....2.334	asatyāṃ pratipattau vā mithyā vā pratipādane svair arthair nityasambandhās te te śabdā vyavasthitāḥ ^{§ 1035}	2.334
15	....2.335	yathāprakaraṇaṃ dvāram ity asyāṃ karmaṇaḥ śrutau badhāna dehi vety etad upāyād avagamyate ^{§ 1037}	2.335
	....2.336	tatra sādhanavṛttir yaḥ śabdaḥ sattvanibandhanaḥ na sa pradhānabhūtasya sādhyasyārthasya vācakaḥ ^{§ 1039}	2.336

- 2.3372.337 svārthamātram prakāśyāsau sāpekṣo vinivartate
arthas tu tasya saṁbandhī prakalpayati
saṁnidhim^{§ 1041}
- 2.3382.338 pārārthyasyāviśiṣṭatvān na śabdāc
chabdasamnidhiḥ
nārthāc chabdasya saṁnidhyaṁ na śabdād
arthasamnidhiḥ^{§ 1043}
- 2.3392.339 naṣṭarūpam ivākhyātam ākṣiptam karmavācinā 5
yadi prāptam pradhānatvam yugapad
bhāvasattvayoḥ^{§ 1045}
- 2.3402.340 tais tu nāmasarūpatvam ākhyātasyāsyā varṇyate
anvayavyatirekābhyāṁ vyavahāro
vibhajyate^{§ 1047}
- 2.3412.341 na cāpi rūpāt saṁdehe vācakatvam nivartate
ardham paśor iti yathā sāmartyāt tad dhi 10
kalpate^{§ 1049}
- 2.3422.342 sarvam sattvapadam śuddham yadi
bhāvanibandhanam
saṁsarge ca vibhakto+asya tasyārtho na pṛthag
yadi^{§ 1051}
- 2.3432.343 kriyāpradhānam ākhyātam nāmnām
sattvapradhānatā
catvāri padajātāni sarvam etad virudhyate^{§ 1053}
- 2.3442.344 vākyasya buddhau nityatvam arthayogaṁ ca 15
laukikam
dṛṣṭvā catuṣṭvam nāstīti vadaty
audumbarāyaṇaḥ^{§ 1055}
- 2.3452.345 vyāptimāṁś ca laghuś caiva vyavahāraḥ
padāśrayaḥ

	loke śāstre ca kāryārthaṃ vibhāgenaiva kalpitaḥ ^{§ 1057}	
....2.346	na loke pratipattṛṇām arthayogāt prasiddhayaḥ tasmād alaukiko vākyād anyāḥ kaś cin na vidyate ^{§ 1059}	2.346
....2.347	anyatra śrūyamāṇaiś ca liṅgair vākyaiś ca sūcitāḥ 5 svārthā eva pratīyante rūpābhedād alakṣitāḥ ^{§ 1061}	2.347
....2.348	utsargavākye yat tyaktam aśabdān iva śabdavat tad bādhaḥkeṣu vākyeṣu śrutam anyatra gamyate ^{§ 1063}	2.348
....2.349	brāhmaṇānām śrutir dadhni prakrāntā māṭharād vinā māṭharas takrasaṃbandhāt tatrācaṣṭe yathārthatām ^{§ 1065}	2.349
10 ....2.350	anekākhyātayoge+api vākyam nyāyāpavādayoḥ ekam eveṣyate kaiś cid bhinnarūpam iva sthitam ^{§ 1067}	2.350
....2.351	niyamaḥ pratiśedhaś ca vidhiśeṣas tathā sati dvtīye yo lug ākhyātas taccheṣam alukaṃ viduḥ ^{§ 1069}	2.351
....2.352	nirākāṅkṣāṇi nirvṛttau pradhānāni parasparam teṣām anupakāritvāt kathaṃ syād 15 ekavākyatā ^{§ 1071}	2.352
....2.353	viśeṣavidhinārthitvād vākyāśeṣo+anumīyate vidheyavan nivartye+arthe tasmāt tulyam vyapekṣaṇam ^{§ 1073}	2.353
....2.354	saṃjñāśabdaikadeśo yas tasya lopo na vidyate	2.354

- viśiṣṭarūpā sā saṃjñā kṛtā ca na nivartate^{§ 1075}
- 2.3552.355 saṃjñāntarāc ca dattāder nānyā saṃjñā pratīyate
saṃjñinaṃ devadattākhyam dattaśabdaḥ
katham vadet^{§ 1077}
- 2.3562.356 sarvair avayavais tulyam saṃbandham
samudāyavat
ke cic chabdasvarūpāṇām manyante 5
sarvasaṃjñibhiḥ^{§ 1079}
- 2.3572.357 varṇānām arthavattvam tu saṃjñānām
saṃjñibhir bhavet
saṃbaddho+avayavaḥ saṃjñā- praviveke na
kalpate^{§ 1081}
- 2.3582.358 sarvasvarūpair yugapat saṃbandhe sati
saṃjñinaḥ
naikadeśasarūpebhyas
tatpratīyānasambhavaḥ^{§ 1083}
- 2.3592.359 ekadeśāt tu saṃghāte keṣām cij jāyate smṛtiḥ 10
smṛtes tu viśayāc chabdāt saṃghātārthaḥ
pratīyate^{§ 1085}
- 2.3602.360 ekadeśāt smṛtir bhinne saṃghāte niyatā katham
katham pratīyamānaḥ syāc
chabdo+arthasyābhidhāyakaḥ^{§ 1087}
- 2.3612.361 ekadeśasarūpās tu tais tair bhedaiḥ samanvitāḥ
anuniṣpādinaḥ śabdāḥ saṃjñāsu 15
samavasthitāḥ^{§ 1089}
- 2.3622.362 sādharmaṇatvāt saṃdigdhāḥ sāmartyān
niyatāśrayāḥ
teṣām ye sādhas teṣu śāstre lopādi śiṣyate^{§ 1091}

	...2.363	tulyāyām anuniṣpattau jye-drā-ghā ity asādhavaḥ na hy anvākhyāyake śāstre teṣu dattādivat smṛtiḥ ^{§ 1093}	2.363
	...2.364	kṛtaṇatvās ca ye śabdā nityāḥ kharaṇasādayaḥ ekadravyopadeśitvāt tān sādḥūn saṃpracakṣate ^{§ 1095}	2.364
5	...2.365	gotrāṇy eva tu tāny āhuḥ saṃjñāśaktisamanvayāt nimittāpekṣaṇaṃ teṣu svārthe nāvaśyam iṣyate ^{§ 1097}	2.365
	...2.366	vyavahārāya niyamaḥ saṃjñānāṃ saṃjñini kva cit nitya eva tu saṃbandho dīttḥādiṣu gavādivat ^{§ 1099}	2.366
	...2.367	kṛtakatvād anityatvaṃ saṃbandhasyopapadyate saṃjñāyāṃ sā hi puruṣair yathākāmaṃ niyuḥyate ^{§ 1101}	2.367
10	...2.368	yathā hi pāṃsulekhānāṃ bālakair madhurādayaḥ saṃjñāḥ kriyante sarvāsu saṃjñāsv eṣaiva kalpanā ^{§ 1103}	2.368
	...2.369	vṛddhyādīnāṃ ca śāstre+asmiñ śaktyavacchedalakṣaṇaḥ akṛtrimo hi saṃbandho viśeṣaṇaviśeṣyavat ^{§ 1105}	2.369
15	...2.370	saṃjñā svarūpam āśritya nimitte sati laukikī kā cit pravartate kā cin nimittāsaṃnidhāv api ^{§ 1107}	2.370
	...2.371	śāstre+api mahatī saṃjñā svarūpopanibandhanā	2.371

- anumānaṃ nimittasya saṃnidhāne
pratīyate^{§ 1109}
- 2.372 2.372 āvṛtter anumānaṃ vā sārūpyāt tatra gamyate
śabdabhedānumānaṃ vā śaktibhedasya vā
gatiḥ^{§ 1111}
- 2.373 2.373 kva cid viṣayabhedena kṛtrimā vyavatiṣṭhate
saṃkhyāyām ekaviṣayaṃ vyavasthānaṃ dvayor 5
api^{§ 1113}
- 2.374 2.374 viṣayaṃ kṛtrimasyāpi laukikaḥ kva cid uccaran
vyāpnoti dūrāt saṃbuddhau tathā hi grahaṇaṃ
dvayor^{§ 1115}
- 2.375 2.375 saṅghaikaśeṣadvandveṣu ke cit
sāmarthyalakṣaṇaṃ
pratyāśrayam avasthānaṃ kriyāṇāṃ
pratijānate^{§ 1117}
- 2.376 2.376 bhojanaṃ phalarūpābhyām ekaikasmin 10
samāpyate
anyathā hi vyavasthāne na tadarthaḥ
prakalpate^{§ 1119}
- 2.377 2.377 annādānādirūpāṃ ca sarve tṛptiphalāṃ bhujim
pratyekaṃ pratipadyante na tu nātyakriyām
iva^{§ 1121}
- 2.378 2.378 pādyavat sā vibhāgena sāmarthyād avatiṣṭhate
bhujih karoti bhujyartham na tantreṇa 15
pradīpavat^{§ 1123}
- 2.379 2.379 dṛśyādis tu kriyaikāpi tathābhūteṣu karmasu
āvṛttim antareṇāpi samudāyāśrayā bhavet^{§ 1125}
- 2.380 2.380 bhinnavyāpārarūpāṇāṃ vyavahārādidasane

		kartṛṇām darśanaṃ bhinnaṃ saṃbhūyārthasya sādhakam ^{§ 1127}	
	....2.381	lakṣyasya lokasiddhatvāc chāstre liṅgasya darśanāt arthiṣv ādaikṣu bhedena vṛddhisamjñā samāpyate ^{§ 1129}	2.381
5	....2.382	śatādānapradhānatvād daṇḍane śatakarmake arthinām guṇabhede+api saṃkhyeyo+artho na bhidyate ^{§ 1131}	2.382
	....2.383	saṅghasyaiva vidheyatvāt kāryavat pratipādane tatra tantreṇa saṃbandhaḥ samāsābhyastasaṃjñayoḥ ^{§ 1133}	2.383
	....2.384	lakṣaṇārthā śrutir yeṣāṃ kām cid eva kriyām prati tair vyastaiś ca samastaiś ca sa dharma upalakṣyate ^{§ 1135}	2.384
10	....2.385	vṛṣalair na praveṣṭavyam ity etasmin gṛhe yathā pratyekaṃ saṃhatānām ca praveśaḥ pratiśidhyate ^{§ 1137}	2.385
	....2.386	saṃbhūya tv arthalipsādi- pratiśedhopadeśane pṛthag apratiśiddhatvāt pravṛttir na virudhyate ^{§ 1139}	2.386
15	....2.387	vyavāyalakṣaṇārthatvād aṭkuvānādibhis tathā pratyekaṃ vā samastair vā ṇatvaṃ na pratiśidhyate ^{§ 1141}	2.387
	....2.388	anugrahārthā bhoktṛṇām bhujir ārabhyate yadā deśakālādyabhedena nānugṛhṇāti tān asau ^{§ 1143}	2.388
	....2.389	pātrādibhedān nānātvaṃ yasyaikasyopadiśyate	2.389

- viparyaye vā bhinnasya tasyaikatvaṃ
prakalpyate^{§ 1145}
- 2.3902.390 saṃhatyāpi ca kurvāṇā bhedena pratipāditāḥ
svaṃ svaṃ bhojyaṃ vibhāgena prāptaṃ
saṃbhūya bhuñjate^{§ 1147}
- 2.3912.391 vīpsāyā viṣayābhāvād virodhād anyasaṃkhyayā
dvidhā samāptyayogāc ca śataṃ 5
saṅghe+avatiṣṭhate^{§ 1149}
- 2.3922.392 bhujir dvandvaikaśeṣābhyāṃ yatrānyaiḥ saha
śiṣyate
tatrāpi lakṣaṇārthatvād dvidhā vākyam
samāpyate^{§ 1151}
- 2.3932.393 vākyāntarāṇāṃ pratyekaṃ samāptiḥ kaiś cid
iṣyate
rūpāntareṇa yuktānāṃ vākyānāṃ tena
saṃgrahaḥ^{§ 1153}
- 2.3942.394 na vākyasyābhidheyāni bhedavākyāni kāni cit 10
tasmimś tūccarite bhedāṃś tathānyān
pratipadyate^{§ 1155}
- 2.3952.395 yeṣāṃ samasto vākyārthaḥ pratibhedam
samāpyate
teṣāṃ tadānīm bhinnasya kiṃ padārthasya
sattayā^{§ 1157}
- 2.3962.396 atha tair eva janitaḥ so+artho bhinneṣu vartate 15
pūrvasyārthasya tena syād virodhaḥ saha vā
sthiṭiḥ^{§ 1159}
- 2.3972.397 sahashhitau virodhitvaṃ syād viśiṣṭāviśiṣṭayoḥ
vyabhicārī tu saṃbandhas tyāge+arthasya
prasajyate^{§ 1161}

	...2.398	ekaḥ sādharmaṇo vācyaḥ pratiśabdam avasthitaḥ saṅghe saṅghiṣu cārthātmā saṃnidhānanideśakaḥ ^{§ 1163}	2.398
	...2.399	yathā sādharmaṇe svatvaṃ tyāgasya ca phalaṃ dhane prītiś cāvikalā tadvat saṃbandho+arthena tadvatām ^{§ 1165}	2.399
5	...2.400	varṇānām arthavattāyāṃ tenaivārthena tadvati samudāye na caikatvaṃ bhedenā vyavatiṣṭhate ^{§ 1167}	2.400
	...2.401	ekenaiva pradīpena sarve sādharmaṇaṃ dhanam paśyanti tadvad ekena supā saṃkhyābhidhīyate ^{§ 1169}	2.401
10	...2.402	nārthavattā pade varṇe vākye caiva viśiṣyate abhyāsāt prakramo+anyas tu viruddha iva dṛśyate ^{§ 1171}	2.402
	...2.403	viniyogād ṛte śabdo na svārthasya prakāśakaḥ arthābhidhānasambandham uktidvāraṃ pracakṣate ^{§ 1173}	2.403
	...2.404	yathā praṇihitaṃ cakṣur darśanāyopakalpate tathābhisamhitaḥ śabdo bhavaty arthasya vācakaḥ ^{§ 1175}	2.404
15	...2.405	kriyāvyavetaḥ saṃbandho dṛṣṭaḥ karaṇakarmaṇoḥ abhidhāniyamas tasmād abhidhānābhidheyayoḥ ^{§ 1177}	2.405
	...2.406	bahuṣv ekābhidhāneṣu sarveṣv ekārthakāriṭu yat prayoktābhisamdhatte śabdā tatrāvatiṣṭhate ^{§ 1179}	2.406

- 2.4072.407 āmnāyaśabdān abhyāse ke cid āhur anarthakān
svarūpamātravṛttiṃś ca pareṣāṃ
pratipādane^{§ 1181}
- 2.4082.408 abhidhānakriyāyogād arthasya pratipādakān
niyogabhedān manyante tān
evaikatvadarśinaḥ^{§ 1183}
- 2.4092.409 teṣāṃ atyantānānātvam nānātvavyavahāriṇaḥ 5
akṣādīnām iva prāhur ekajātisamanvayāt^{§ 1185}
- 2.4102.410 prayogād abhisamdhānam anyad eṣu na vidyate
viṣaye yataśaktivāt sa tu tatra vyavasthitaḥ^{§ 1187}
- 2.4112.411 nānātvasyaiva samjñānam
arthaprakaraṇādibhiḥ
na jātv arthāntare vṛttir anyārthānām katham ca 10
na^{§ 1189}
- 2.4122.412 padarūpaṃ ca yad vākyam
astitvopanibandhanam
kāmaṃ vimarśas tatrāyaṃ na vākyāvayave
pade^{§ 1191}
- 2.4132.413 yathāivānarthakair varṇair viśiṣṭo+artho
+abhidhīyate
padair anarthakair evaṃ
viśiṣṭo+artho+abhidhīyate^{§ 1193}
- 2.4142.414 yad antarāle jñānaṃ tu padārtheṣūpajāyate 15
pratipatter upāyo+asau
prakramānavadhāraṇāt^{§ 1195}
- 2.4152.415 pūrvair arthair anugato yathārthātmā paraḥ
paraḥ
saṃsarga eva prakrāntas tathānyeṣv
arthavastuṣu^{§ 1197}

	...2.416	aṅgīkṛte tu keṣāṃ cit sādhyenārthena sādhanē ādhāranīyamārthaiva sādhanānāṃ punaḥ śrutih ^{§ 1199}	2.416
	...2.417	ādhāre niyamābhāvāt tadākṣepo na vidyate sāmarthyāt saṃbhavas tasya śrutis tv anyanivṛttaye ^{§ 1201}	2.417
5	...2.418	kriyā kriyāntarād bhinnā niyatādhārasādhanā prakrāntā pratipattṛṇāṃ bhedaḥ saṃbodhahetavaḥ ^{§ 1203}	2.418
	...2.419	avibhāgaṃ tu śabdebhyaḥ kramavadbhyo +apadakramam prakāśate tadanyeṣāṃ vākyam vākyārtha eva ca ^{§ 1205}	2.419
10	...2.420	svarūpaṃ vidyate yasya tasyātmā na nirūpyate nāsti yasya svarūpaṃ tu tasyaivātmā nirūpyate ^{§ 1207}	2.420
	...2.421	aśabdāṃ apare+arthasya rūpanirdhāraṇam viduḥ arthāvabhāsarūpā ca śabdebhyo jāyate smṛtiḥ ^{§ 1209}	2.421
	...2.422	anyathāivāgnisaṃbandhād dāham dagdho +abhimanyate anyathā dāhaśabdena dāhārthaḥ saṃpratīyate ^{§ 1211}	2.422
15	...2.423	pr̥thānniṣṭatattvānāṃ pr̥thagarthānupātinām indriyāṇāṃ yathā kāryam ṛte dehān na kalpate ^{§ 1213}	2.423
	...2.424	tathā padānāṃ sarveṣāṃ pr̥thagarthāniveśinām vākyebhyaḥ pravibhaktānām arthavattā na vidyate ^{§ 1215}	2.424

- 2.4252.425 saṃsargarūpaṃ saṃsr̥ṣṭeṣv arthavastuṣu
gr̥hyate
nātropākhyāyate tattvam apadārthasya
darśanāt^{§ 1217}
- 2.4262.426 darśanasyāpi yat satyaṃ na tathā darśanaṃ
sthitam
vastu saṃsargarūpeṇa tad arūpaṃ
nirūpyate^{§ 1219}
- 2.4272.427 astitvenānuṣakto vā nivṛtṭyātmani vā sthitaḥ 5
artho+abhidhīyate yasmād ato vākyaṃ
prayujyate^{§ 1221}
- 2.4282.428 kriyānuṣaṅgeṇa vinā na padārthaḥ pratīyate
satyo vā viparīto vā vyavahāre na so+asty
ataḥ^{§ 1223}
- 2.4292.429 sad ity etat tu yad vākyaṃ tad abhūd asti neti vā 10
kriyābhidhānasam̐bandham antareṇa na
gamyate^{§ 1225}
- 2.4302.430 ākhyātapadavācyē+arthe sādhanopanibandhane
vinā sattvābhidhānena nākāṅkṣā vinivartate^{§ 1227}
- 2.4312.431 prādhānyāt tu kriyā pūrvam arthasya
pravibhajyate
sādhyaprayuktāny aṅgāni phalaṃ tasya
prayojakam^{§ 1229}
- 2.4322.432 prayoktaivābhisam̐dhatte 15
sādhyasādhanarūpatām
arthasya cābhisam̐bandha- kalpanām
prasamīhate^{§ 1231}
- 2.4332.433 pacikriyām karotīti karmatvenābhidhīyate

		paktiḥ karaṇarūpaṃ tu sādhyatvena pratīyate ^{§ 1233}	
	....2.434	yo+aṃśo yenopakāreṇa prayoktṛṇām vivakṣitaḥ arthasya sarvaśaktitvāt sa tathaiva vyavasthitaḥ ^{§ 1235}	2.434
5	....2.435	ārādvṛttiṣu saṃbandhaḥ kadā cid abhidhīyate āśliṣṭo yo+anupaśliṣṭaḥ sa kadā cit pratīyate ^{§ 1237}	2.435
	....2.436	saṃsr̥ṣṭānām vibhaktatvaṃ saṃsargaś ca vivekinām nānātmakānām ekatvaṃ nānātvaṃ ca viparyaye ^{§ 1239}	2.436
	....2.437	sarvātmakatvād arthasya nairātmyād vā vyavasthitam atyantayataśaktitvāc chabda eva nibandhanam ^{§ 1241}	2.437
10	....2.438	vastūpalakṣaṇaḥ śabdo nopakārasya vācakaḥ na svaśaktiḥ padārthānām saṃspraṣṭuṃ tena śakyate ^{§ 1243}	2.438
	....2.439	saṃbandhidharmā saṃyogaḥ svaśabdenābhidhīyate saṃbandhaḥ samavāyas tu saṃbandhitvena gamyate ^{§ 1245}	2.439
15	....2.440	lakṣaṇād vyavatiṣṭhante padārthā na tu vastutaḥ upakārāt sa evārthaḥ kathaṃ cid anugamyate ^{§ 1247}	2.440
	....2.441	vākyārtho yo+abhisambandho na tasyātmā kva cit sthitaḥ vyavahāre padārthānām tam ātmānaṃ pracakṣate ^{§ 1249}	2.441

- 2.4422.442 padārthe samudāye vā samāpto naiva vā kva cit
padārtharūpabhedena tasyātmā
pravibhajyate^{§ 1251}
- 2.4432.443 anvākhyānāya yo bhedaḥ
pratipattinibandhanam
sākāṅkṣāvayavaṃ bhede tenānyad
upavarṇyate^{§ 1253}
- 2.4442.444 anekaśakter ekasya pravibhāgo+anugamyate 5
ekārthatvaṃ hi vākyasya mātrayāpi
pratīyate^{§ 1255}
- 2.4452.445 sampratyayārthād bāhyo+arthaḥ sann asan vā
vibhajyate
bāhyīkr̥tya vibhāgas tu
śaktyapoddhāralakṣaṇaḥ^{§ 1257}
- 2.4462.446 pratyayārthātmaniyatāḥ śaktayo na vyavasthitāḥ
anyatra ca tato rūpaṃ na tāsām upalabhyate^{§ 1259} 10
- 2.4472.447 bahuṣv api tiñanteṣu sākāṅkṣeṣv ekavākyatā
tiñā tiñbhyo nighātasya paryudāsas
tathārthavān^{§ 1261}
- 2.4482.448 ekatiñ yasya vākyam tu śāstre niyatalakṣaṇam
tasyātiṅgrahaṇenārtho vākyabhedān na
vidyate^{§ 1263}
- 2.4492.449 tiñantāntarayukteṣu yuktayukteṣu vā punaḥ 15
mṛgaḥ paśyata yātīti bhedaḥ
tiṣṭhataḥ^{§ 1265}
- 2.4502.450 itikartavyatārthasya sāmartyād yatra kāṅkṣyate
aśabdalakṣaṇākāṅkṣam samāptārtham tad
ucyate^{§ 1267}

...	2.451	tattvānvākhyānamātre tu yāvān artho+anuṣajyate vināpi tatprayogeṇa śruter vākyaṃ samāpyate ^{§ 1269}	2.451	
...	2.452	caṅkramyamāṇo+adhīṣvātra japaṃś caṅkramaṇaṃ kuru tādarthyasyāviśeṣe+api śabdādbhedaḥ pratīyate ^{§ 1271}	2.452	
5	...	2.453	phalavantaḥ kriyābhedāḥ kriyāntaranibandhanāḥ asaṃkhyātāḥ kramoddeśair ekākhyātanidarśitāḥ ^{§ 1273}	2.453
...	2.454	nivṛttabhedā sarvaiva kriyākhyāte+abhidhīyate śruter aśakyā bhedaṇām pravibhāgaprakalpanā ^{§ 1275}	2.454	
10	...	2.455	aśvamedhena yakṣyante rājānaḥ sattram āsate brāhmaṇā iti nākhyāta- rūpād bhedaḥ pratīyate ^{§ 1277}	2.455
...	2.456	sakṛc chrutā saptadaśasv anāvṛttāpi yā kriyā prājāpatyeṣu sāmartyāt sā bhedaṃ pratipadyate ^{§ 1279}	2.456	
...	2.457	devadattādiṣu bhujih̥ pratyekam avatiṣṭhate pratisvatantraṃ vākyaṃ vā bhedena pratipadyate ^{§ 1281}	2.457	
15	...	2.458	uccāraṇe tu vākyaṇām anyad rūpaṃ na gṛhyate pratipattau tu bhinnāṇām anyad rūpaṃ pratīyate ^{§ 1283}	2.458
...	2.459	ekaṃ grahaṇavākyaṃ ca sāmānyenābhidhīyate kartarīti yathā tac ca paśvādiṣu vibhajyate ^{§ 1285}	2.459	

2.460	....2.460	yady ākāṅkṣā nivarteta tadbhūtasya sakṛc chrutau naivānyenābhisambandham tad upeyāt katham ca na ^{§ 1287}	
2.461	....2.461	ekarūpam anekārtham tasmād upanibandhanam yonir vibhāgavākyānām tebhyo+ananyad iva sthitam ^{§ 1289}	
2.462	....2.462	kva cit kriyā vyaktibhāgair upakāre pravartate sāmānyabhāga evāsyāḥ kva cid arthasya sādhakaḥ ^{§ 1291}	5
2.463	....2.463	kālabhinnās ca ye bheda ye cāpy uṣṭrāsikādiṣu prakrame jātibhāgasya śabdātmā tair na bhidyate ^{§ 1293}	
2.464	....2.464	ekasamkhyeṣu bhedeṣu bhinnā jātyādibhiḥ kriyāḥ bhedena viniyujyante tacchabdasya sakṛc chrutau ^{§ 1295}	10
2.465	....2.465	akṣādiṣu yathā bhinnā bhakṣibhañjdivikriyāḥ prayogakālābhede+api pratibhedam pṛthak sthitāḥ ^{§ 1297}	
2.466	....2.466	akṣāṅām tantriṅām tantram upāyas tulyarūpatā eṣām kramo vibhaktānām tannibaddhā sakṛc chruṭiḥ ^{§ 1299}	
2.467	....2.467	dvāv apy upāyau śabdānām prayoge samavasthitau kramo vā yaugapadyam vā yau loko nātivartate ^{§ 1301}	15
2.468	....2.468	krame vibhajyate rūpam yaugapadye na bhidyate	

	kriyā tu yaugapadye+api kramarūpānupātini ^{§ 1303}	
....2.469	bhedasamsargaśaktī dve śabdād bhinne iva sthite yaugapadye+apy anekena prayoge bhidyate śrutiḥ ^{§ 1305}	2.469
5	....2.470 abhinno rūpabhedena ya eko+artho vivakṣitaḥ tasyāvayavadharmaṇa samudāyo+anugṛhyate ^{§ 1307}	2.470
....2.471	bhedanirvacane tv asya pratyekaṃ vā samāpyate śrutir vacanabhinnā vā vākyabhede+avatiṣṭhate ^{§ 1309}	2.471
....2.472	tatraikavacanānto vā so+akṣaśabdaḥ prayujyate pratyekaṃ vā bahutvena pravibhāgo yathāśruti ^{§ 1311}	2.472
10	....2.473 dviṣṭhāni yāni vākyāni teṣv apy ekatvadarśinām anekaśakter ekasya svaśaktiḥ pravibhajyate ^{§ 1313}	2.473
....2.474	atyantabhinnayor vā syāt prayoge tantralakṣaṇaḥ upāyas tatra samsargaḥ pratipatṛṣu bhidyate ^{§ 1315}	2.474
15	....2.475 bhedenādhigatau pūrvam śabdau tulyaśruti punaḥ tantraṇa pratipattāraḥ prayoktrā pratipāditāḥ ^{§ 1317}	2.475
....2.476	ekasyāpi vivakṣāyām anuṣpadyate paraḥ vinābhisaṃdhinā śabdaḥ śaktirūpaḥ prakāśate ^{§ 1319}	2.476

- 2.4772.477 anekā śaktir ekasya yugapac chrūyate kva cit
agnih prakāśadāhābhyām ekatrāpi
niyuḅyate^{§ 1321}
- 2.4782.478 āvṛttiśaktibhinnārthe vākye sakṛd api śrute
liṅgād vā tantradharmād vā vibhāgo
vyavatiṣṭhate^{§ 1323}
- 2.4792.479 samprasāraṇasamjñāyām liṅgābhyām 5
varṇavākyayoḥ
pravibhāgas tathā sūtra ekasminn eva jāyate^{§ 1325}
- 2.4802.480 tathā dvirvacane+acīti tantropāyād alakṣaṇaḥ
ekaśeṣeṇa nirdeśo bhāṣya eva pradarsītaḥ^{§ 1327}
- 2.4812.481 prāyeṇa samkṣeparucīn alpavidyāparigrahān 10
samprāpya vaiyākaraṇān samgrāhe+astam
upāgate^{§ 1329}
- 2.4822.482 kṛte+atha pātañjalīnā guruṇā tīrthadarśīnā
sarveṣāṃ nyāyabījānām mahābhāṣye
nibandhane^{§ 1331}
- 2.4832.483 alabdhaḡādhe gāmbhīryād uttāna iva sauṣṭhavāt
tasminn akṛtabuddhīnām naivāvāsthita
niścayaḥ^{§ 1333}
- 2.4842.484 vaijisaubhavaḡaryakṣaiḥ śuṣkatarkānusāribhiḥ 15
ārṣe vīplāvīte granthe
samgrāhapratikañcuke^{§ 1335}
- 2.4852.485 yaḥ pātañjalīśīṣyebhyo bhraṣṭo vyākaraṇāḡamaḥ
kālena dākṣīṇātyeṣu granthamātro
vyavasthitaḥ^{§ 1337}
- 2.4862.486 parvatād āḡamaḡ labdhvā
bhāṣyabījānusāribhiḥ

	sa nīto bahuśākhataṃ cāndrācāryādibhiḥ punaḥ ^{§ 1339}	
....2.487	nyāyaprasthānamārgāṃs tān abhyasya svaṃ ca darśanam praṇīto guruṇāsmākam ayam āgamasamgrahaḥ ^{§ 1341}	2.487
....2.488	vartmanām atra keśam cid vastumātram udāhṛtam kāṇḍe tṛtīye nyakṣeṇa bhaviṣyati vicāraṇā ^{§ 1343}	2.488
5		
....2.489	prajñā vivekaṃ labhate bhinnair āgamadarśanaiḥ kiyaḍ vā śakyam unnetuṃ svatarkam anudhāvata ^{§ 1345}	2.489
....2.490	tat tad utprekṣamānānām purāṇair āgamair vinā anupāsitaḥ ṛddhānām vidyā nātiprasīdati ^{§ 1347}	2.490
10	iti bhārtrharikṛte vākyapadīye vākyakāṇḍam samāptam	

3 Padakāṇḍam

3.1 3.1. jātisamuddeśaḥ

....3.1.1	dvidhā kaiś cit padaṃ bhinnam caturdhā pañcadhāpi vā apoddhṛtyaiva vākyebhyaḥ prakṛtipratyayādivat ^{§ 1350}	3.1.1
....3.1.2	padārthānām apoddhāre jātir vā dravyam eva vā padārthau sarvaśabdānām nityāv evopavarṇitau ^{§ 1352}	3.1.2
5	....3.1.3 keśam cit sāhacaryeṇa jātiḥ śaktyupalakṣaṇam khadirādiṣv aśakteṣu śaktaḥ pratinidhīyate ^{§ 1354}	3.1.3

- 3.1.4 ...3.1.4 asvātantryaphalo bandhiḥ pramāṇādīva śiṣyate
ato jātyabhidhāne+api śaktihīnaṃ na
grhyate^{§ 1356}
- 3.1.5 ...3.1.5 saṃśleṣamātraṃ badhnātir yadi syāt tu
vivakṣitaḥ
śaktyāśraye tato liṅgaṃ
pramāṇādyanuśāsanam^{§ 1358}
- 3.1.6 ...3.1.6 svajātiḥ prathamam śabdaiḥ sarvair 5
evābhidhīyate
tato+arthajātirūpeṣu tadadhyāropakalpanā^{§ 1360}
- 3.1.7 ...3.1.7 yathā rakte guṇe tattvaṃ kaṣāye vyapadiśyate
saṃyogisaṃnikarṣāc ca vastrādiṣv api
grhyate^{§ 1362}
- 3.1.8 ...3.1.8 tathā śabdārthasaṃbandhāc chabde jātir
avasthitā
vyapadeśe+arthajātinām jātikāryāya kalpate^{§ 1364} 10
- 3.1.9 ...3.1.9 jātīśabdaikaśeṣe sā jātinām jātir iṣyate
śabdajātaya ity atra tajjātiḥ śabdajātiṣu^{§ 1366}
- 3.1.10 ...3.1.10 yā śabdajātiśabdeṣu śabdebhyo bhinnalakṣaṇā
jātiḥ sā śabdajātitvam avyatikramya vartate^{§ 1368}
- 3.1.11 ...3.1.11 arthajātyabhidhāne+api sarve jātyabhidhāyinaḥ 15
vyāpāralakṣaṇā yasmāt padārthāḥ
samavasthitāḥ^{§ 1370}
- 3.1.12 ...3.1.12 jātau padārthe jātir vā viśeṣo vāpi jātivat
śabdair apekṣyate yasmād atas te
jātivācinaḥ^{§ 1372}
- 3.1.13 ...3.1.13 dravyadharmā padārthe tu dravye sarvo+artha
ucyate

		dravyadharmāśrayād dravyam ataḥ sarvo+artha iṣyate ^{§ 1374}	
	...3.1.14	anupravṛttidharmo vā jātiḥ syāt sarvajātiṣu vyāvṛttidharmasāmānyam viśeṣe jātir iṣyate ^{§ 1376}	3.1.14
5	...3.1.15	saṃyogidharmabhedenā deśe ca parikalpīte teṣu deśeṣu sāmānyam ākāśasyāpi vidyate ^{§ 1378}	3.1.15
	...3.1.16	adeśānām ghaṭādīnām deśāḥ saṃbandhino yathā ākāśasyāpy adeśasya deśāḥ saṃyoginas tathā ^{§ 1380}	3.1.16
	...3.1.17	bhinnavastvāśrayā buddhiḥ saṃyogiṣv anuvartate samavāyiṣu bhedasya grahaṇam vinivartate ^{§ 1382}	3.1.17
10	...3.1.18	ataḥ saṃyogideśānām gaṇatvam parikalpyate avivekāṭ pradeśebhyo mukhyatvam samavāyinām ^{§ 1384}	3.1.18
	...3.1.19	anupravṛttirūpā yā prakhyā tām ākr̥tiṃ viduḥ ke cid vyāvṛttirūpām tu dravyatvena pracakṣate ^{§ 1386}	3.1.19
15	...3.1.20	bhinnā iti paropādhir abhinnā iti vā punaḥ bhāvātmasu prapañco+ayam saṃsr̥ṣṭeṣv eva jāyate ^{§ 1388}	3.1.20
	...3.1.21	naikatvam nāpi nānātvam na sattvam na ca nāstitā ātmatattveṣu bhāvānām asaṃsr̥ṣṭeṣu vidyate ^{§ 1390}	3.1.21
	...3.1.22	sarvaśaktyātmabhūtatvam ekasyaiveti nirṇaye bhāvānām ātmabhedasya kalpanā syād anarthikā ^{§ 1392}	3.1.22

- 3.1.23 ...3.1.23 tasmād dravyādayaḥ sarvāḥ śaktayo
bhinnalakṣaṇāḥ
saṃsr̥ṣṭāḥ puruṣārthasya sādḥikā na tu
kevalāḥ^{§ 1394}
- 3.1.24 ...3.1.24 yathaiva cendriyādīnām ātmabhūtā samagrātā
tathā saṃbandhisambandha- saṃsarge+api
pratīyate^{§ 1396}
- 3.1.25 ...3.1.25 na tad utpadyate kiṃ cid yasya jātir na vidyate 5
ātmābhivyaktaye jātiḥ kāraṇānām prayojikā^{§ 1398}
- 3.1.26 ...3.1.26 kāraṇeṣu padaṃ kṛtvā nityānityeṣu jātayaḥ
kva cit kāryeṣv abhivyaktim upayānti punaḥ
punaḥ^{§ 1400}
- 3.1.27 ...3.1.27 nirvartyamānaṃ yat karma jātis tatrāpi
sādhanam
svāśrayasyābhiniḥpattiyai sā kriyāyāḥ 10
prayojikā^{§ 1402}
- 3.1.28 ...3.1.28 vidhau vā pratiṣedhe vā brāhmaṇatvādi
sādhanam
vyaktyāśritāśritā jāteḥ saṃkhyājātir viśeṣikā^{§ 1404}
- 3.1.29 ...3.1.29 yathā jalādibhir vyaktaṃ mukham
evābhidhīyate
tathā dravyair abhivyaktā jātir
evābhidhīyate^{§ 1406}
- 3.1.30 ...3.1.30 yathendriyagato bheda indriyagrahaṇād ṛte 15
indriyārtheṣvadr̥śyo+api jñānabhedāya
kalpate^{§ 1408}
- 3.1.31 ...3.1.31 tathātmarūpagrahaṇāt keṣāṃ cid vyaktayo vinā
sāmānyajñānabhedānām upayānti
nimittatām^{§ 1410}

	...3.1.32	satyāsatyau tu yau bhāgau pratibhāvaṃ vyavasthitau satyaṃ yat tatra sā jātir asatyā vyaktayaḥ smṛtāḥ ^{§ 1412}	3.1.32
	...3.1.33	saṃbandhibhedāt sattaiva bhidyamānā gavādiṣu jātir ity ucyate tasyāṃ sarve śabdā vyavasthitāḥ ^{§ 1414}	3.1.33
5	...3.1.34	tāṃ prātipadikārthaṃ ca dhātvarthaṃ ca pracakṣate sā nityā sā mahān ātmā tām āhus tvatalādayaḥ ^{§ 1416}	3.1.34
	...3.1.35	prāptakramā viśeṣeṣu kriyā saivābhidhīyate kramarūpasya saṃhāre tat sattvam iti kathyate ^{§ 1418}	3.1.35
10	...3.1.36	saiva bhāvavikāreṣu ṣaḍ avasthāḥ prapadyate krameṇa śaktibhiḥ svābhir evaṃ pratyavabhāsate ^{§ 1420}	3.1.36
	...3.1.37	ātmabhūtaḥ kramo+apy asyā yatredaṃ kāladarśanam paurvāparyādirūpeṇa pravibhaktam iva sthitam ^{§ 1422}	3.1.37
	...3.1.38	tirobhāvābhyupagame bhāvānāṃ saiva nāstitā labdhakrame tirobhāve naśyatīti pratīyate ^{§ 1424}	3.1.38
15	...3.1.39	pūrvasmāt pracyutā dharmād aprāptā cottaraṃ padam tadantarāle bhedānām āśrayāj janma kathyate ^{§ 1426}	3.1.39
	...3.1.40	āśrayaḥ svātmamātrā vā bhāvā vā vyatirekiṇaḥ	3.1.40

- svaśaktayo vā sattāyā bhedadarśanahetavaḥ^{§ 1428}
- 3.1.41 ...3.1.41 pṛthivyādiṣv abhivyaktau na samsthānam
apekṣate
anucchināśrayāj jātir anitye+apy āśraye
sthitā^{§ 1430}
- 3.1.42 ...3.1.42 anucchedyāśrayām eke sarvām jātiṃ pracakṣate
na yaugapadyaṃ pralaye sarvasyeti 5
vyavasthitāḥ^{§ 1432}
- 3.1.43 ...3.1.43 prakṛtau pravilīneṣu bhedeṣv ekatvadarśinām
dravyasattvaṃ prapadyante svāśrayā eva
jātayaḥ^{§ 1434}
- 3.1.44 ...3.1.44 brāhmaṇatvādayo bhāvāḥ sarvapraṇiṣv
avasthitāḥ
abhivyaktāḥ svakāryāṇām sādhakā ity api
smṛtiḥ^{§ 1436}
- 3.1.45 ...3.1.45 citrādiṣv apy abhivyaktir jātīnām kaiś cid iṣyate 10
prāṇyāśritās tu tāḥ prāptau nimittam
puṇyapāpayoḥ^{§ 1438}
- 3.1.46 ...3.1.46 jñānam tv asmadvīṣiṣṭānām tāsu sarvendriyaṃ
viduḥ
abhyāsān maṇirūpyādi- viśeṣeṣv iva
tadvidām^{§ 1440}
- 3.1.47 ...3.1.47 jātyutpalādigandhādu bhedaṭṭvaṃ yad
āśritam
tad bhāvapratyayair loke +anityatvān 15
nābhidhīyate^{§ 1442}
- 3.1.48 ...3.1.48 asvaśabdābhidhānās tu narasiṃhādijātayaḥ
sarūpāvayavevānyā tāsu śrutir avasthitā^{§ 1444}

- ...3.1.49 jātyavasthāparicchede saṃkhyā saṃkhyātvam 3.1.49
 eva vā
 viprakarṣe+api saṃsargād upakārāya
 kalpate^{§ 1446}
- ...3.1.50 lakṣaṇā śabdasaṃskāre vyāpāraḥ kāryasiddhaye 3.1.50
 saṃkhyākarmādiśaktināṃ śrutisāmye+api
 dr̥śyate^{§ 1448}
- 5 ...3.1.51 na vinā saṃkhyayā kaś cit sattvabhūto+artha 3.1.51
 ucyate
 ataḥ sarvasya nirdeśe saṃkhyā syād
 avivakṣitā^{§ 1450}
- ...3.1.52 ekatvaṃ vā bahutvaṃ vā keṣāṃ cid avivakṣitam 3.1.52
 tad dhi jātyabhidhānāya dvitvaṃ tu syād
 vivakṣitam^{§ 1452}
- ...3.1.53 yady etau vyādhitau syātāṃ deyaṃ syād idam 3.1.53
 auśadham
 10 ity evaṃ lakṣaṇe+arthasya dvitvaṃ syād
 avivakṣitam^{§ 1454}
- ...3.1.54 ekādiśabdavācyāyāḥ karmasv aṅgatvam iṣyate 3.1.54
 saṃkhyāyāḥ khanati dvābhyām iti rūpād dhi
 sāsritā^{§ 1456}
- ...3.1.55 yajeta paśunety atra saṃskārasyāpi saṃbhave 3.1.55
 yathā jātis tathaikatvaṃ sādhanatvena
 gamyate^{§ 1458}
- 15 ...3.1.56 liṅgāt tu syād dvitīyādes tad ekatvaṃ 3.1.56
 vivakṣitam
 ekārthaviṣayatve ca talliṅgaṃ
 jātisamkhyayoh^{§ 1460}
- ...3.1.57 anyatrāvihitasyaiva sa vidhiḥ prathamam paśoḥ 3.1.57

- kriyāyām aṅgabhāvaś ca tat tv etasmād
vivaḅṣitam^{§ 1462}
- 3.1.58 ...3.1.58 grahās tv anyatra vihitā bhinnasaṅkhyāḥ pṛthak
pṛthak
prājāpatyā navety evam-
ādibhedasamanvitāḥ^{§ 1464}
- 3.1.59 ...3.1.59 aṅgatvena pratītanām saṅmāрге tv aṅginām
punaḥ
nirdeśaṅ prati yā saṅkhyā sā kathaṅ syād 5
vivaḅṣitā^{§ 1466}
- 3.1.60 ...3.1.60 nānyatra vidhir astīti saṅskāro nāpi cāṅgitā
hetuḥ saṅkhyāvivaḅṣyā yatnāt sā hi
vivaḅṣitā^{§ 1468}
- 3.1.61 ...3.1.61 saṅmārjane viśeṣaś ca na grahe kva cid āśritaḥ
vihītās te ca saṅskāryāḥ sarveṣām āśrayas
tataḥ^{§ 1470}
- 3.1.62 ...3.1.62 pratyāśrayaṅ samāptāyām jātāv ekena cet kriyā 10
paśunā na prakalpetā tat syād eva
prakalpanam^{§ 1472}
- 3.1.63 ...3.1.63 ekena ca prasiddhāyām kriyāyām yadi
saṅbhavāt
paśvantaram upādeyam upādānam
anarthakam^{§ 1474}
- 3.1.64 ...3.1.64 yathāivāhitagarbhāyām garbhādhānam
anarthakam
tathāikena prasiddhāyām paśvantaram 15
anarthakam^{§ 1476}
- 3.1.65 ...3.1.65 tāvatārthasya siddhatvād
ekatvasyāvyatikramam

	ke cid icchanti na tv atra saṃkhyāṅgatvena gṛhyate ^{§ 1478}	
...	3.1.66 dviṭīyādi tu yal liṅgam uktanyāyānuvādi tat nasaṃkhyā sādhanatvena jātivat tena gamyate ^{§ 1480}	3.1.66
...	3.1.67 anvayavyatirekābhyāṃ saṃkhyābhyupagame sati	3.1.67
5	yuktaṃ yat sādhanatvaṃ syān na tv anyārthopalakṣaṇaṃ ^{§ 1482}	
...	3.1.68 sādhanatve padārthasya sāmartyaṃ na prahīyate saṃkhyāvyāpāradharmo+atas tena liṅgena gamyate ^{§ 1484}	3.1.68
...	3.1.69 apūrvasya vidheyatvāt prādhānyam avasīyate vihitasya parārthatvāc cheṣabhāvaḥ pratīyate ^{§ 1486}	3.1.69
10	3.1.70 saṃmārgasya vidheyatvād anyatra vihite grahe vidhivākye śrutā saṃkhyā lakṣaṇāyāṃ na bādhyate ^{§ 1488}	3.1.70
...	3.1.71 vidhivākyāntare saṃkhyā paśor nāsti virodhinī tasmāt saḡa evāsau sahaikatvena gamyate ^{§ 1490}	3.1.71
...	3.1.72 nirjñātdravayasambandhe yaḥ karmaṇy upadiśyate	3.1.72
15	guṇas tenārthitā tasya dravyeṇeva pratīyate ^{§ 1492}	
...	3.1.73 kaś cid eva guṇo dravye yathā sāmartyalakṣaṇaḥ ādhāro+api guṇasyaivam prāptaḥ sāmartyalakṣaṇaḥ ^{§ 1494}	3.1.73

- 3.1.74 ...3.1.74 tayos tu pṛthagarthitve saṃbandho yaḥ pratiyate
na tasminn upaghāto+asti kalpyam anyan na
cāśrutam^{§ 1496}
- 3.1.75 ...3.1.75 kriyayā yo+abhisambandhaḥ sa śrutiprāpitas
tayoh
āśrayāśrayiṇor vākyān niyamas tv
avatiṣṭhate^{§ 1498}
- 3.1.76 ...3.1.76 tatra dravyaguṇābhāve pratyekaṃ syād 5
vikalpanam
śrutiprāpto hi saṃbandho balavān
vākyalakṣaṇāt^{§ 1500}
- 3.1.77 ...3.1.77 yadā tu jātiḥ śaktir vā kriyāṃ praty upadiśyate
sāmarthyāt saṃnidhīyete tatra dravyaguṇau
tadā^{§ 1502}
- 3.1.78 ...3.1.78 jātīnām ca guṇānām ca tulye+aṅgatve kriyāṃ
prati 10
guṇāḥ pratinidhīyante chāgādīnām na
jātayaḥ^{§ 1504}
- 3.1.79 ...3.1.79 vyaktiśakteḥ samāsannā jātayo na tathā guṇāḥ
sākṣād dravyaṃ kriyāyogi guṇas tasmād
vikalpate^{§ 1506}
- 3.1.80 ...3.1.80 sāmyenānyatarābhāve vikalpaḥ kaiś cid iṣyate
ataḍguṇo+ataś chāgaḥ syān meṣo vā tadguṇo
bhavet^{§ 1508}
- 3.1.81 ...3.1.81 jāter āśritasaṃkhyāyāḥ pravṛttir upalabhyate 15
saṃkhyāviśeṣam utsṛjya kva cit saiva
pravartate^{§ 1510}
- 3.1.82 ...3.1.82 parāṅgabhūtaṃ sāmānyaṃ yujyate
dravyasaṃkhyayā

		svārtham pravartamānaṃ tu na saṃkhyāṃ avalambate ^{§ 1512}	
	...3.1.83	yajeta paśunety atra yajyarthāyāṃ paśuśrutau kṛtārthaikena paśunā pradhānaṃ bhavati kriyā ^{§ 1514}	3.1.83
5	...3.1.84	yāvatāṃ saṃbhavo yasya sa kuryāt tāvatāṃ yadi ālambhanaṃ guṇais tena pradhānaṃ syāt prayojitam ^{§ 1516}	3.1.84
	...3.1.85	saṃmṛijyamānatantre tu grahe yatra kriyāśrutiḥ saṃkhyāviśeṣagrahaṇaṃ naiva tatrādriyāmahe ^{§ 1518}	3.1.85
	...3.1.86	śiṣyamāṇapare vākye yad ekagrahaṇaṃ kṛtam śeṣe viśiṣtasamkhye+api vyaktaṃ talliṅgadarśanam ^{§ 1520}	3.1.86
10	...3.1.87	samāsapratyayavidhau yathā nipatitā śrutiḥ guṇānāṃ paratantrāṇāṃ nyāyenaivopapadyate ^{§ 1522}	3.1.87
	...3.1.88	guṇe+api nāṅgīkriyate pradhānāntarasiddhaye saṃkhyā kartā tathā karmaṇy aviśiṣṭaḥ pratīyate ^{§ 1524}	3.1.88
	...3.1.89	yasyānyasya prasaktasya niyamārthā punaḥ śrutiḥ sarūpasamudāyāt tu vibhaktir yā vidhīyate ^{§ 1526}	3.1.89
15	...3.1.90	nivṛttau caritārthatvāt saṃkhyā tatrāvivaḥṣitā ekas tatrārthavān siddhaḥ samudāyasya vācakaḥ ^{§ 1528}	3.1.90
	...3.1.91	pratyayasya pradhānasya samāsasyāpi vā vidhau	3.1.91

- siddhaḥ saṃkhyāvivakṣāyāṃ sarvathānugraho
guṇe^{§ 1530}
- 3.1.92 ...3.1.92 abhedarūpaṃ sādṛśyam ātmabhūtās ca śaktayaḥ
jātiparyāyavācītvam eṣāṃ apy upavarṇyate^{§ 1532}
- 3.1.93 ...3.1.93 daṇḍopādītsayā daṇḍaṃ yady api pratipadyate
na tasmād eva sāmārthyāt sa daṇḍīti 5
pratīyate^{§ 1534}
- 3.1.94 ...3.1.94 necchānimittād icchāvān iti jñānaṃ pravartate
tasmāt saty api sāmārthye buddhir
arthāntarāśrayā^{§ 1536}
- 3.1.95 ...3.1.95 svabhāvo+avyapadeśyo vā sāmārthyaṃ
vāvatiṣṭhate
sarvasyānte yatas tasmād vyavahāro na
kalpate^{§ 1538}
- 3.1.96 ...3.1.96 yadā bhedān parityajya buddhyaika iva gṛhyate 10
vyaktyātmaiva tadā tatra buddhir ekā
pravartate^{§ 1540}
- 3.1.97 ...3.1.97 bhedarūpair anusyūtaṃ yadaikam iva manyate
samūhāvagrahā buddhir bahubhyo jāyate
tadā^{§ 1542}
- 3.1.98 ...3.1.98 yadā sahavivakṣāyāṃ ekabuddhinibandhanaḥ
baddhāvayavavicchedaḥ 15
samudāyo+abhidhīyate^{§ 1544}
- 3.1.99 ...3.1.99 pratikriyaṃ samāptatvād eko bhedasamanvitaḥ
dvandve dvitvādibhedena tadāsāv
upagamyate^{§ 1546}
- 3.1.1001.100 sakṛtpravṛttāv ekatvam āvṛttau sadṛśātmatām
bhinnātmakānāṃ vyaktīnāṃ bhedāpohāt
prapadyate^{§ 1548}

....1.101	anupravṛtteti yathā- -bhinnā buddhiḥ pratīyate artho vyāvṛttarūpo+api tathā tattvena gṛhyate ^{§ 1550}	3.1.101
....1.102	sarūpāṅgāṃ ca sarveṣāṃ na bhedopanipātinaḥ vidyante vācakāḥ śabdā nāpi bhedo+avadhāryate ^{§ 1552}	3.1.102
5	....1.103 jñānaśabdārthaviṣayā viśeṣā ye vyavasthitāḥ teṣāṃ duravadhāratvāj jñānādyekatvadarśanam ^{§ 1554}	3.1.103
....1.104	jñāneṣv api yathārtheṣu tathā sarveṣu jātayaḥ saṃsargadarśane santi tās cārthasya prasādhikāḥ ^{§ 1556}	3.1.104
....1.105	jñeyastham eva sāmānyam jñānānām upakāram na jātu jñeyavaj jñānam pararūpeṇa rūpyate ^{§ 1558}	3.1.105
10	....1.106 yathā jyotiḥ prakāśena nānyenābhiprakāśyate jñānākāras tathānyena na jñānenopagṛhyate ^{§ 1560}	3.1.106
....1.107	na cātmasamavetasya sāmānyasyāvadhāraṇe jñānaśaktiḥ samarthā syāj jñātasyānyasya vastunaḥ ^{§ 1562}	3.1.107
15	....1.108 ayaugapadye jñānānām asyety agrahaṇam na ca yathopalabdhi smaraṇam upalabdhe ca jāyate ^{§ 1564}	3.1.108
....1.109	ghaṭajñānam iti jñānam ghaṭajñānavilakṣaṇam ghaṭa ity api yaj jñānam viṣayopanipāti tat ^{§ 1566}	3.1.109
....1.110	yato viṣayarūpeṇa jñānarūpaṃ na gṛhyate artharūpaviviktaṃ ca svarūpaṃ nāvadhāryate ^{§ 1568} iti jātisamuddeśaḥ	3.1.110
20		

3.2 3.2 dravyasamuddeśaḥ

- ...3.2.1 ātmā vastu svabhāvaś ca śarīraṃ tattvam ity api
dravyam ity asya paryāyās tac ca nityam iti
smṛtam^{§ 1571}
- 3.2.2 ...3.2.2 satyaṃ vastu tadākārair asatyair avadhāryate
asatyopādhibhiḥ śabdaiḥ satyam
evābhidhīyate^{§ 1573}
- 3.2.3 ...3.2.3 adhruveṇa nimittena devadattagrhaṃ yathā 5
grhītaṃ grhaśabdena śuddham
evābhidhīyate^{§ 1575}
- 3.2.4 ...3.2.4 suvarṇādi yathā yuktaṃ svair ākārair apāyibhiḥ
rucakādyabhidhānānāṃ śuddham evaiti
vācyatām^{§ 1577}
- 3.2.5 ...3.2.5 ākāraiś ca vyavacchedāt sārvarthyam
avarudhyate
yathaiva cakṣurādīnāṃ sāmartyaṃ 10
nālikādibhiḥ^{§ 1579}
- 3.2.6 ...3.2.6 teṣv ākāreṣu yaḥ śabdāḥ tathābhūteṣu vartate
tattvātmatvāt tenāpi nityam
evābhidhīyate^{§ 1581}
- 3.2.7 ...3.2.7 na tattvātattvayor bheda iti vṛddhebhya āgamah
atattvam iti manyante tattvam evāvicāritam^{§ 1583}
- 3.2.8 ...3.2.8 vikalparūpaṃ bhajate tattvam evāvikalpitaṃ 15
na cātra kālabhedo+asti kālabhedaś ca
grhyate^{§ 1585}
- 3.2.9 ...3.2.9 yathā viśayadharmāṇāṃ jñāne+atyantam
asaṃbhavaḥ

		tadātmeva ca tat siddham atyantam atadātmakam ^{§ 1587}	
	...3.2.10	tathā vikārarūpāṇām tattve+atyantam asambhavaḥ tadātmeva ca tat tattvam atyantam atadātmakam ^{§ 1589}	3.2.10
5	...3.2.11	sat yam ākṛtisaṃhāre yad ante vyavatiṣṭhate tan nityam śabdavācyaṃ tac chabdāt tac ca na bhidyate ^{§ 1591}	3.2.11
	...3.2.12	na tad asti na tan nāsti na tad ekaṃ na tat pṛthak na saṃsr̥ṣṭam vibhaktam na vikṛtam na na cānyathā ^{§ 1593}	3.2.12
	...3.2.13	tan nāsti vidyate tac ca tad ekaṃ tat pṛthak pṛthak saṃsr̥ṣṭam ca vibhaktam ca vikṛtam tat tad anyathā ^{§ 1595}	3.2.13
10	...3.2.14	tasya śabdārthasaṃbandha- rūpam ekasya dr̥śyate tad dr̥śyam darśanam draṣṭā darśane ca prayojanam ^{§ 1597}	3.2.14
	...3.2.15	vikārāpagame satyam suvarṇam kuṇḍale yathā vikārāpagame satyām tathāhuḥ prakṛtiṃ parām ^{§ 1599}	3.2.15
	...3.2.16	vācyā sā sarvaśabdānām śabdās ca na pṛthak tataḥ apṛthaktve ca saṃbandhas tayor nānātmanor iva ^{§ 1601}	3.2.16
15	...3.2.17	ātmā paraḥ priyo dveṣyo vaktā vācyaṃ prayojanam	3.2.17

viruddhāni yathaikasya svapne rūpāṇi
cetaśaḥ^{§ 1603}

- 3.2.18 ...3.2.18 ajanmani tathā nitye paurvāparyavivarjite
tattve janmādirūpatvaṃ viruddham
upalabhyate^{§ 1605}
iti dravyasamuddeśaḥ

3.3 3.3 saṃbandhasamuddeśaḥ

- ...3.3.B.1 jñānaṃ prayoktur bāhyo+arthaḥ svarūpaṃ ca pratīyate
śabdair uccaritais teṣāṃ saṃbandhaḥ
samavasthitaḥ^{§ 1608}
- 3.3.2 3.3.2 pratipattur bhavaty arthe jñāne vā saṃśayaḥ kva
cit
svarūpeṣūpalabhyeṣu vyabhicāro na
vidyate^{§ 1610}
- 3.3.3 3.3.3 asyāyaṃ vācako vācya iti ṣaṣṭhyā pratīyate 5
yogaḥ śabdārthayos tattvam apy ato
vyapadiśyate^{§ 1612}
- 3.3.4 3.3.4 nābhidhānaṃ svadharmeṇa saṃbandhasyāsti
vācakam
atyantaparatantratvād rūpaṃ
nāsyāpadiśyate^{§ 1614}
- 3.3.5 3.3.5 upakārāt sa yatrāsti dharmas tatrānugamyate
śaktinām api sā śaktir guṇānām apy asau 10
guṇaḥ^{§ 1616}
- 3.3.6 3.3.6 taddharmaṇos tu tēcchabdyam
saṃyogasamavāyayoḥ
tayor apy upakārārthā niyatās
tadupādhayaḥ^{§ 1618}

-3.3.7 kā cid eva hi sāvasthā kāryaprasavasūcitā 3.3.7
 kasya cit kena cid yasyāṃ saṃyoga
 upajāyate^{§ 1620}
-3.3.8 nirātmakānām utpattau niyamaḥ kva cid eva 3.3.8
 yaḥ
 tenaivāvyapavargaś ca prāptyabhede sa
 yatkr̥taḥ^{§ 1622}
- 53.3.9 ātmāntarasya yenātmā tadātmevāvadhāryate 3.3.9
 yataś caikatvanānātvaṃ tattvaṃ
 nādhyavasīyate^{§ 1624}
- ...3.3.10 tāṃ śaktiṃ samavāyākhyāṃ śaktīnām 3.3.10
 upakāriṇīm
 bhedābhedaḥ atikrāntām anyathaiva
 vyavasthitām^{§ 1626}
- ...3.3.11 dharmaṃ sarvapaḍārthānām atītaḥ 3.3.11
 sarvalakṣaṇaḥ
- 10 anugr̥hṇāti saṃbandha iti pūrvebhya 3.3.11
 āgamaḥ^{§ 1628}
- ...3.3.12 paḍārthīkr̥ta evānyaiḥ sarvatrābhyupagamyate 3.3.12
 saṃbandhas tena śabdārthaḥ pravibhaktuṃ na
 śakyate^{§ 1630}
- ...3.3.13 samavāyāt sva ādhāraḥ svā ca jātiḥ pratīyate 3.3.13
 ekārthasamavāyāt tu guṇaḥ svādhāra eva ye^{§ 1632}
- 15 ...3.3.14 dravyatvasattāsaṃyogāḥ 3.3.14
 svānyādhāropabandhanāḥ
 tatpradeśavibhāgāś ca guṇā dvitvādayaś ca
 ye^{§ 1634}
- ...3.3.15 ke cit svāśrayasaṃyuktāḥ ke cit tatsamavāyīnaḥ 3.3.15
 saṃyuktasamaveteṣu samavetās tathāpare^{§ 1636}

- 3.3.16 ...3.3.16 svāśrayeṇa tu saṃyuktaiḥ saṃyuktaṃ vibhu
gamyate
samavāyasya saṃbandho nāparas tatra
drśyate^{§ 1638}
- 3.3.17 ...3.3.17 saṃbandhasyāviśiṣṭatvān na cātra niyamo
bhavet
tasmāc chabdārthayor naivam saṃbandhaḥ
parikalpyate^{§ 1640}
- 3.3.18 ...3.3.18 adr̥ṣṭavr̥ttilābhena yathā saṃyoga ātmanaḥ 5
kva cit svasvāmīyogākhyo +abhede+anyatrāpi
sa kramaḥ^{§ 1642}
- 3.3.19 ...3.3.19 prāptiṃ tu samavāyākhyāṃ
vācyadharmātivartinīm
prayoktā pratipattā vā na śabdair
anugacchati^{§ 1644}
- 3.3.20 ...3.3.20 avācyam iti yad vācyam tad avācyatayā yadā 10
vācyam ity avasīyeta vācyam eva tadā
bhavet^{§ 1646}
- 3.3.21 ...3.3.21 athāpy avācyam ity evaṃ na tad vācyam
pratīyate
vivakṣitāsyā yāvasthā saiva nādhyavasīyate^{§ 1648}
- 3.3.22 ...3.3.22 tathānyathā sarvathā ca yasyāvācyatvam ucyate
tatrāpi naiva sāvasthā taiḥ śabdaiḥ
pratiśidhyate^{§ 1650}
- 3.3.23 ...3.3.23 na hi saṃśayarūpe+arthe śeṣatvena vyavasthite 15
avyudāse svarūpasya saṃśayo+anyaḥ
pravartate^{§ 1652}
- 3.3.24 ...3.3.24 yadā ca nirṇayajñāne nirṇayatvena nirṇayaḥ

	prakramyate tadā jñānaṃ svadharmeṇāvatiṣṭhate ^{§ 1654}	
...	3.3.25 sarvaṃ mithyā bravīmīti naitad vākyaṃ vivakṣyate tasya mithyābhidhāne hi prakrānto+artho na gamyate ^{§ 1656}	3.3.25
5	...3.3.26 na ca vācakarūpeṇa pravṛttasyāsti vācyatā pratipādyam na tat tatra yenānyat pratipadyate ^{§ 1658}	3.3.26
...	3.3.27 asādhikā pratijñeti neyam evābhidhīyate yathā tathāsya dharmo+api nātra kaś cit pratīyate ^{§ 1660}	3.3.27
...	3.3.28 vyāpārasyāparo yasmān na vyāpāro+asti kaś ca na virodham anavasthāṃ vā tasmāt sarvatra nāśrayet ^{§ 1662}	3.3.28
10	...3.3.29 indriyāṇāṃ svaviṣayeṣv anādir yogyatā yathā anādir arthaiḥ śabdānāṃ saṃbandho yogyatā tathā ^{§ 1664}	3.3.29
...	3.3.30 asādhur anumānena vācakaḥ kaiś cid iṣyate vācakatvāviśeṣe vā niyamaḥ puṇyapāpayoḥ ^{§ 1666}	3.3.30
...	3.3.31 saṃbandhaśabde saṃbandho yogyatāṃ prati yogyatā mayād yogyatāsaṃvin mātāputrādiyogavat ^{§ 1668}	3.3.31
15	...3.3.32 śabdaḥ kāraṇam arthasya sa hi tenopajanyate tathā ca buddhiviṣayād arthāc chabdaḥ pratīyate ^{§ 1670}	3.3.32
...	3.3.33 bhojanādy api manyante buddhyarthe yad asaṃbhavi	3.3.33

- buddhyarthād eva buddhyarthe jāte tad api
drśyate^{§ 1672}
- 3.3.34 ...3.3.34 anityeṣv api nityatvam abhidheyātmanā sthitam
anityatvaṃ svaśaktir vā sā ca nityān na
bhidyate^{§ 1674}
- 3.3.35 ...3.3.35 śabdenārthasya saṃskāro dr̥ṣṭādr̥ṣṭaprayojanaḥ
kriyate so+abhisambandham antareṇa katham 5
bhavet^{§ 1676}
- 3.3.36 ...3.3.36 nāvaśyam abhidheyeṣu saṃskāraḥ sa
tathāvidhaḥ
dr̥ṣyate na ca sambandhas tathābhūto
vivakṣitaḥ^{§ 1678}
- 3.3.37 ...3.3.37 sati pratyayahetutvaṃ sambandha upapadyate
śabdasyārthe yatas tatra sambandho+astīti
gamyate^{§ 1680}
- 3.3.38 ...3.3.38 nitye+anitye+api vāpy arthe puruṣeṇa katham 10
ca na
sambandho+akṛtasambandhaiḥ śabdaiḥ kartum
na śakyate^{§ 1682}
- 3.3.39 ...3.3.39 vyapadeśe padārthānām anya sattaupacārikī
sarvāvasthāsu sarveṣām ātmarūpasya
darśikā^{§ 1684}
- 3.3.40 ...3.3.40 sphaṭikādi yathā dravyaṃ bhinnarūpair
upāśrayaiḥ
svaśaktiyogāt sambandham tādrūpyeṇeva 15
gacchati^{§ 1686}
- 3.3.41 ...3.3.41 tadvac chabdo+api sattāyām asyaṃ pūrvam
vyavasthitaḥ
dharmair upaiti sambandham
avirodhivirodhibhiḥ^{§ 1688}

	...3.3.42	evam ca pratiṣedhyeṣu pratiṣedhaprakḷptaye āśriteṣūpacāreṇa pratiṣedhaḥ pravartate ^{§ 1690}	3.3.42
	...3.3.43	ātmalābhasya janmākhyā satā labhyaṃ ca labhyate yadi saj jāyate kasmād athāsaj jāyate katham ^{§ 1692}	3.3.43
5	...3.3.44	sato hi gantur gamanaṃ sati gamye pravartate ganṭṛvac cen na janmārtho na cet tadvan na jāyate ^{§ 1694}	3.3.44
	...3.3.45	upacarya tu kartāram abhidhānapravṛttaye punaś ca karmabhāvena tāṃ kriyāṃ ca tadāśrayāṃ ^{§ 1696}	3.3.45
10	...3.3.46	athopacārasattaivam vidheyās tatra lādayaḥ janmanā tu virodhitvān mukhyā sattā na vidyate ^{§ 1698}	3.3.46
	...3.3.47	ātmānam ātmanā bibhrad astīti vyapadiśyate antarbhāvāc ca tenāsau karmaṇā na sakarmakaḥ ^{§ 1700}	3.3.47
	...3.3.48	prāk ca sattābhisambandhān mukhyā sattā kathaṃ bhavet asaṃś ca nāsteḥ kartā syād upacāras tu pūrvavat ^{§ 1702}	3.3.48
15	...3.3.49	tasmād bhinneṣu dharmeṣu virodhiṣv avirodhinīm virodhikhyāpanāyaiva śabdais tais tair upāśritām ^{§ 1704}	3.3.49
	...3.3.50	abhinnakālām artheṣu bhinnakāleṣv avasthitām pravṛtthetum sarveṣāṃ śabdānām aupacārikīm ^{§ 1706}	3.3.50

- 3.3.51 ...3.3.51 etāṃ sattāṃ padārtho hi na kaś cid ativartate
sā ca saṃpratisattāyāḥ pṛthag bhāṣye
nidarśitā^{§ 1708}
- 3.3.52 ...3.3.52 pradeśasyaikadeśaṃ vā parato vā nirūpaṇam
viparyayam abhāvaṃ vā
vyavahāro+anuvartate^{§ 1710}
- 3.3.53 ...3.3.53 yathendriyasya vaiguṇyān mātrādhyāropavān 5
iva
jāyate pratyayo+arthebhyas tathaivoddeśajā
matih^{§ 1712}
- 3.3.54 ...3.3.54 akṛtsnaviṣayābhāsaṃ śabdaḥ pratyayam āśritaḥ
artham āhānyarūpeṇa svarūpeṇānirūpitam^{§ 1714}
- 3.3.55 ...3.3.55 rūpaṇavyapadeśābhyam laukike vartmani
sthitau
jñānaṃ praty abhilāpaṃ ca sadṛśau 10
bālapaṇḍitau^{§ 1716}
- 3.3.56 ...3.3.56 sarvārtharūpatā śuddhir jñānasya nirupaśrayā
tato+apy asya parāṃ śuddhim eke prāhur
arūpikāṃ^{§ 1718}
- 3.3.57 ...3.3.57 upaplavo hi jñānasya bāhyākārānupātītā
kāluṣyam iva tat tasya saṃsarge
vyatibhedajam^{§ 1720}
- 3.3.58 ...3.3.58 yathā ca jñānam ālekhād aśuddhau 15
vyavatiṣṭhate
tathopāśrayavān arthaḥ svarūpād
viprakṛṣyate^{§ 1722}
- 3.3.59 ...3.3.59 evam arthasya śabdasya jñānasya ca viparyaye
bhāvābhāvāv abhedena
vyavahārānupātinau^{§ 1724}

- ...3.3.60 yathā bhāvam upāśritya tadabhāvo+anugamyate 3.3.60
tathābhāvam upāśritya tadbhāvo+apy
anugamyate^{§ 1726}
- ...3.3.61 nābhāvo jāyate bhāvo naiti bhāvo 3.3.61
+anupākhyatām
ekasmād ātmano+ananyau bhāvābhāvau
vikalpitau^{§ 1728}
- 5 ...3.3.62 abhāvasyānupākhyatvāt kāraṇaṃ na 3.3.62
prasādhakam
sopākhyasya tu bhāvasya kāraṇaṃ kiṃ
kariṣyati^{§ 1730}
- ...3.3.63 tasmāt sarvam abhāvo vā bhāvo vā sarvam 3.3.63
iṣyate
na tv avasthāntaraṃ kiṃ cid ekasmāt satyataḥ
sthitam^{§ 1732}
- 10 ...3.3.64 tasmān nābhāvam icchanti ye loke bhāvavādinaḥ 3.3.64
abhāvavādino vāpi na bhāvaṃ
tattvalakṣaṇaṃ^{§ 1734}
- ...3.3.65 advaye caiva sarvasmin svabhāvād ekalakṣaṇe 3.3.65
parikalpeṣu maryādā vicitraivopalabhyate^{§ 1736}
- ...3.3.66 catasro hi yathāvasthā nirupākhye prakalpitāḥ 3.3.66
evaṃ dvaividhyam apy etad
bhāvābhāvavyapāśrayam^{§ 1738}
- 15 ...3.3.67 avirodhī virodhī vā sann asan vāpi yuktitaḥ 3.3.67
kramavān akramo vāpi nābhāva
upapadyate^{§ 1740}
- ...3.3.68 avirodhī virodhī vā sann asan vāpi tattvataḥ 3.3.68
kramavān akramo vāpi tena bhāvo na
vidyate^{§ 1742}

- 3.3.69 ...3.3.69 abhāve triṣu kāleṣu na bhedasyāsti saṁbhavaḥ
tasminn asati bhāve+api traikālyam
nāvatiṣṭhate^{§ 1744}
- 3.3.70 ...3.3.70 ātmatattvaparityāgaḥ parato nopapadyate
ātmatattvam tu parataḥ svato vā
nopakalpate^{§ 1746}
- 3.3.71 ...3.3.71 tattve virodho nānātva upakāro na kaś ca na 5
tattvānyatvaparityāge vyavahāro nivartate^{§ 1748}
- 3.3.72 ...3.3.72 yatra draṣṭā ca dṛśyam ca darśanam
cāvikalpitaṁ
tasyaivārthasya satyatvam śritās
trayyantavedinaḥ^{§ 1750}
- 3.3.73 ...3.3.73 sāmānyam vā viśeṣam vā yasmād āhur viśeṣavat 10
śabdās tasmād asatyēṣu bhedeṣv eva
vyavasthitāḥ^{§ 1752}
- 3.3.74 ...3.3.74 na hy abhāvasya sadbhāve bhāvasyātmā
prahīyate
na cābhāvasya nāstitve bhāvasyātmā
prasūyate^{§ 1754}
- 3.3.75 ...3.3.75 na śābaleyasyāstitvam bāhuleyasya bādhakam
na śābaleyo nāstīti bāhuleyaḥ prakalpate^{§ 1756}
- 3.3.76 ...3.3.76 abhāvo yadi vastu syāt tatreyam syād vicāraṇā 15
tataś ca tadabhāve+api syād vicāryam idaṁ
punaḥ^{§ 1758}
- 3.3.77 ...3.3.77 avastu syād atitaṁ yad vyavahārasya gocaraḥ
tatra vastugato bhedo na nirvacanam arhati^{§ 1760}
- 3.3.78 ...3.3.78 apade+arthe padanyāsaḥ kāraṇasya na vidyate
atha ca prāgasadbhāvaḥ kāraṇe sati dṛśyate^{§ 1762} 20

- ...3.3.79 kā tasya prāgavastheti vastvāśritam idaṃ punaḥ 3.3.79
prāg avastheti na hy etad dvayam apy asty
avastuni^{§ 1764}
- ...3.3.80 na cordhvam asti nāstīti vacanāyānibandhanam 3.3.80
alaṃ syād apadasthānam etad vācaḥ
pracakṣate^{§ 1766}
- 5 ...3.3.81 atyadbhutā tv iyaṃ vṛttir yad abhāgam yad 3.3.81
akramam
bhāvānāṃ prāg abhūtānām ātmatattvaṃ
prakāśate^{§ 1768}
- ...3.3.82 vikalpotthāpitenaiiva sarvo bhāvena laukikaḥ 3.3.82
mukhyeneva padārthena vyavahāro
vidhīyate^{§ 1770}
- ...3.3.83 bhāvaśaktim ataś caināṃ manyante 3.3.83
nityavādinaḥ
- 10 ...3.3.84 bhāvam eva kramaṃ prāhur na bhāvād aparāḥ 3.3.84
kramaḥ^{§ 1772}
- ...3.3.84 kramān na yaugapadyasya kaś cid bhedo+asti 3.3.84
tattvataḥ
yathaiva bhāvān nābhāvaḥ kaś cid
anyo+avasīyate^{§ 1774}
- ...3.3.85 kālasyāpy aparaṃ kālaṃ nirdīśanty eva 3.3.85
laukikāḥ
na ca nirdeśamātreṇa
vyatireko+anugamyate^{§ 1776}
- 15 ...3.3.86 ādhāraṃ kalpayan buddhyā nābhāve 3.3.86
vyavatiṣṭhate
avastuṣv api notprekṣā kasya cit
pratibadhyate^{§ 1778}
- ...3.3.87 tasmāc chaktivibhāgena nityaḥ sadasadātmakaḥ 3.3.87

eko+arthaḥ śabdavācyatve bahurūpaḥ
prakāśate^{§ 1780}

- 3.3.88 ...3.3.88 vyavahāraś ca lokasya padārthaiḥ parikalpitaiḥ
śāstre padārthaḥ kāryārthaṃ laukikaḥ
pravibhajyate^{§ 1782}
iti saṃbandhasamuddeśaḥ

3.4 3.4 bhūyodravyasamuddeśaḥ

- ...3.4.1.1 saṃsargarūpāt saṃbhūtāḥ saṃvidrūpād apoddhṛtāḥ
śāstre vibhaktā vākyārthāt
prakṛtipratyayārthavat^{§ 1785}
- 3.4.2 ...3.4.2 nimittabhūtāḥ sādhutve śāstrād anumitātmakāḥ
ke cit padārthā vakṣyante saṃkṣepena
yathāgamam^{§ 1787}
- 3.4.3 ...3.4.3 vastūpalakṣaṇaṃ yatra sarvanāma prayujyate 5
dravyam ity ucyate so+artho bhedyatvena
vivakṣitaḥ^{§ 1789}
iti bhūyodravyasamuddeśaḥ

3.5 3.5 guṇasamuddeśaḥ

- ...3.5.5.1 saṃsargi bhedakaṃ yad yat savyāpāraṃ pratīyate
guṇatvaṃ paratantratvāt tasya śāstra
udāhṛtam^{§ 1792}
- 3.5.2 ...3.5.2 dravyasyāvyapadeśasya ya upādīyate guṇaḥ
bhedako vyapadeśāya
tatprakarṣo+abhidhīyate^{§ 1794}
- 3.5.3 ...3.5.3 sarvasyaiva pradhānasya na vinā bhedahetunā 5

	prakarṣo vidyate nāpi śabdasyopaiti vācyatām ^{§ 1796}	
....3.5.4	vidyamānāḥ pradhāneṣu na sarve bhedahetavaḥ viśeṣaśabdair ucyante vyāvṛttārthābhīdhāyibhiḥ ^{§ 1798}	3.5.4
5	....3.5.5 vastūpalakṣaṇe tatra viśeṣo vyāpṛto yadi prakarṣo niyamābhāvāt syād avijñātahetukaḥ ^{§ 1800}	3.5.5
....3.5.6	sarvaṃ ca sarvato+avaśyaṃ niyamena prakṛṣyate saṃsargiṇā nimittena nikṛṣṭenādhikena vā ^{§ 1802}	3.5.6
....3.5.7	nāpekṣate nimittaṃ ca prakarṣe vyāpṛtaṃ yadi dravyasya syād upādānaṃ prakarṣaṃ praty anarthakam ^{§ 1804}	3.5.7
10	....3.5.8 savyāpāro guṇas tasmāt svaprakarṣanibandhanaḥ dravyātmānaṃ bhinatty eva svaprakarṣaṃ niveśayan ^{§ 1806}	3.5.8
....3.5.9	arūpaṃ pararūpeṇa dravyam ākhyāyate yathā aprakarṣaṃ prakarṣeṇa guṇasyāviśyate tathā ^{§ 1808} iti guṇasamuddeśaḥ	3.5.9

3.6 3.6 diksamuddeśaḥ

....3.6.1	dik sādhanam kriyā kāla iti vastvabhīdhāyinaḥ śaktirūpe padārthānām atyantam anavasthitāḥ ^{§ 1811}	3.6.1
....3.6.2	vyatirekasya yo hetur avadhipratipādyayoḥ	3.6.2

- ṛjv ity evaṃ yato+anyena vinā buddhiḥ
pravartate^{§ 1813}
- 3.6.3 ...3.6.3 karmaṇo jātibhedānām abhivyaktir yadāśrayā
sā svair upādhibhir bhinnā śaktir dig iti
kathyate^{§ 1815}
- 3.6.4 ...3.6.4 parāparatve mūrtinām deśabhedanibandhane
tata eva prakalpete kramarūpe tu kālataḥ^{§ 1817} 5
- 3.6.5 ...3.6.5 ākāśasya pradeśena bhāgaiś cānyaiḥ pṛthak
pṛthak
sā saṃyogavibhāgānām upādhitvāya
kalpate^{§ 1819}
- 3.6.6 ...3.6.6 diśo vyavasthā deśānām digvyavasthā na
vidyate
śaktayaḥ khalu bhāvānām
upakāraprabhāvitāḥ^{§ 1821}
- 3.6.7 ...3.6.7 pratyastarūpā bhāveṣu dik pūrvety abhidhīyate 10
pūrvabuddhir yato dik sā samākhyāmātram
anyathā^{§ 1823}
- 3.6.8 ...3.6.8 svāṅgād vyavasthā yā loke na tasyām niyatā
diśaḥ
pratyañmukhasya yat paścāt tat purastād
viparyaye^{§ 1825}
- 3.6.9 ...3.6.9 deśavyavasthāniyamo dikṣu na vyavatiṣṭhate
rūḍham apy aparatvena pūrvam ity 15
abhidhīyate^{§ 1827}
- 3.6.10 ...3.6.10 ato bhāṣitapuṃskatvāt puṃvadbhāvo na
sidhyati
asminn arthe na śabdena prasavaḥ kva cid
ucyate^{§ 1829}

	...3.6.11	dikśakter abhidhāne tu niyataṃ diśi darśanam pūrvādīnāṃ yathā ṣaṣṭer jīvitasyāvadhāraṇe ^{§ 1831}	3.6.11
	...3.6.12	chāyābhābhyāṃ nagādīnāṃ bhāgabhedah prakalpate ataddharmasu bhāveṣu bhāgabhedo na kalpate ^{§ 1833}	3.6.12
5	...3.6.13	paramāṇor abhāgasya diśā bhāgo vidhīyate bhāgaprakalpanāśaktiṃ prathamāṃ tām pracakṣate ^{§ 1835}	3.6.13
	...3.6.14	adeśās cāpy abhāgās ca niṣkramā nirupāśrayāḥ bhāvāḥ saṃsargirūpāt tu śaktibhedah prakalpate ^{§ 1837}	3.6.14
10	...3.6.15	nirbhāgātmakatā tulyā paramāṇor ghaṭasya ca bhāgaḥ śaktyantaram tatra parimāṇam ca yat tayoh ^{§ 1839}	3.6.15
	...3.6.16	yataḥ prakalpate bhedo bhedas tatrāpi dṛśyate adrṣṭoparatīṃ bhedam ato+ayuktataram viduḥ ^{§ 1841}	3.6.16
	...3.6.17	sarvatra tasya kāryasya darśanād vibhur iṣyate vibhutvam etad evāhur anyāḥ kāyavatām vidhiḥ ^{§ 1843}	3.6.17
15	...3.6.18	caitanyavat sthitā loke dikkālaparikalpanā prakṛtiṃ prāṇināṃ tām hi ko+anyathā sthāpayiṣyati ^{§ 1845}	3.6.18
	...3.6.19	saṃkaro vyavahārāṇāṃ prakṛteḥ syād viparyaye tasmāt tyajann imān bhāvān punar evāvalambate ^{§ 1847}	3.6.19
	...3.6.20	tasyās tu śakteḥ pūrvādi- bhedo bhāvāntarāśrayāḥ	3.6.20

- bhinnā dik tena bhedena
bhedāyaivopakalpate^{§ 1849}
- 3.6.21 ...3.6.21 avadhritvena cāpekṣā- yoge diglakṣaṇo vidhiḥ
pūrvam as yeti śaṣṭhy eva drṣṭā
dharmāntarāśraye^{§ 1851}
- 3.6.22 ...3.6.22 pūrvādinām viparyāso +adrṣṭaś
cāvadhyaśaṅkare
ṛjv etad asyety etac ca liṅgaṃ na
vyatikīryate^{§ 1853} 5
- 3.6.23 ...3.6.23 antaḥkaraṇadharmo vā bahir evaṃ prakāśate
asyām tv antarbahirbhāvaḥ prakriyāyām na
vidyate^{§ 1855}
- 3.6.24 ...3.6.24 ekatvam āsām śaktinām nānātvaṃ veti kalpane
avastupatite jñātvā satyato na parāmṛset^{§ 1857}
- 3.6.25 ...3.6.25 vikalpātītatattveṣu śaṅketopanibandhanāḥ
bhāveṣu vyavahārā ye lokas tatrānugamyate^{§ 1859} 10
- 3.6.26 ...3.6.26 naikatvam asty anānātvaṃ vinaikatvena netarat
paramārthe tayor eṣa bhedo+atyantaṃ na
vidyate^{§ 1861}
- 3.6.27 ...3.6.27 na śaktinām tathā bhedo yathā śaktimatām
sthiṭiḥ
na ca laukikam ekatvaṃ tāsām ātmasu
vidyate^{§ 1863} 15
- 3.6.28 ...3.6.28 naikatvaṃ vyavatiṣṭheta nānātvaṃ cen na
kalpayet
nānātvaṃ cāvahīyeta yady ekatvaṃ na
kalpayet^{§ 1865}
iti diksamuddeśaḥ

3.7 3.7 sādhanasamuddeśaḥ

....3.7.1	svāśraye samavetānāṃ tadvad evāśrayāntare kriyāṅām abhiniṣpattau sāmārthyāṃ sādhanāṃ viduḥ ^{§ 1868}	3.7.1
....3.7.2	śaktimā trāsam ūhasya viśvasyānekadharmaṅaḥ sarvadā sarvathā bhāvāt kva cit kiṃ cid vivakṣyate ^{§ 1870}	3.7.2
5	....3.7.3 sādhanavyavahāraś ca buddhyavasthānibandhanaḥ sann asan vārtharūpeṣu bhedo buddhyā prakalpyate ^{§ 1872}	3.7.3
....3.7.4	buddhyā samīhitaikatvān pañcālān kurubhir yadā punar vibhajate vaktā tadāpāyaḥ pratīyate ^{§ 1874}	3.7.4
10	....3.7.5 śabdopahitarūpāṃś ca buddher viśayatām gatān pratyakṣam iva kaṃsādīn sādhanatvena manyate ^{§ 1876}	3.7.5
....3.7.6	buddhipravṛttirūpaṃ ca samāropyābhidhātṛbhiḥ artheṣu śaktibhedānāṃ kriyate parikalpanā ^{§ 1878}	3.7.6
....3.7.7	vyaktau padārthe śabdāder janyamānasya karmaṅaḥ sādhanatvaṃ tathā siddhaṃ buddhirūpaprakalpitam ^{§ 1880}	3.7.7
15	....3.7.8 svatantraparatantratve kramarūpaṃ ca darśitam nirīheṣv api bhāveṣu kalpanopanibandhanam ^{§ 1882}	3.7.8
....3.7.9	śaktayaḥ śaktimantaś ca sarve saṃsargavādinām	3.7.9

- bhāvās teṣv asvaśabdeṣu sādhanatvaṃ
nirūpyate^{§ 1884}
- 3.7.10 ...3.7.10 ghaṭasya dṛśīkarmatve mahattvādīni sādhanam
rūpasya dṛśīkarmatve rūpatvādīni
sādhanam^{§ 1886}
- 3.7.11 ...3.7.11 svaiḥ sāmānyaviśeṣaiś ca śaktimanto rasādayaḥ
niyatagrahaṇā loke śaktayas tās tathāśrayaiḥ^{§ 1888} 5
- 3.7.12 ...3.7.12 indriyārthamanaḥkarṭṛ- saṃbandhaḥ sādhanam
kva cit
yad yadā yadanugrāhi tat tadā tatra
sādhanam^{§ 1890}
- 3.7.13 ...3.7.13 svaśabdair abhidhāne tu sa
dharmonābhidhīyate
vibhaktyādibhir evāsāv upakāraḥ pratiyate^{§ 1892}
- 3.7.14 ...3.7.14 nimittabhāvo bhāvānām upakārārtham āśritaḥ 10
natir āvarjanety evaṃ siddhaḥ sādhanam
iṣyate^{§ 1894}
- 3.7.15 ...3.7.15 sa tebhyo vyatirikto vā teṣām ātmaiva vā tathā
vyatirekam upāśritya sādhanatvena
kalpyate^{§ 1896}
- 3.7.16 ...3.7.16 saṃdarśanam prārthanāyām vyavasāye tv
anantarā
vyavasāyas tathārambhe sādhanatvāya 15
kalpate^{§ 1898}
- 3.7.17 ...3.7.17 pūrvasmin yā kriyā saiva parasmin sādhanam
matā
saṃdarśane tu caitanyam viśiṣṭam sādhanam
viduḥ^{§ 1900}
- 3.7.18 ...3.7.18 niṣpattimātre karṭṛtvam sarvatraivāsti kārake

		vyāpārabhedāpekṣāyām karaṇatvādisaṃbhavaḥ ^{§ 1902}	
	...3.7.19	putrasya janmani yathā pitroḥ karṭṛtvam ucyate ayam asyām iyam tv asmād iti bhedo vivakṣayā ^{§ 1904}	3.7.19
5	...3.7.20	guṇakriyāṇām kartāraḥ kartrā nyakkṛtaśaktayaḥ nyaktāyām api saṃpūrṇaiḥ svair vyāpāraiḥ samanvitāḥ ^{§ 1906}	3.7.20
	...3.7.21	karaṇatvādibhir jñātāḥ kriyābhedānupātibhiḥ svātantryam uttaram labdhvā pradhāne yānti karṭṛtām ^{§ 1908}	3.7.21
	...3.7.22	yathā rājñā niyukteṣu yoddhṛtvam yoddhṛṣu sthitam teṣu vṛttau tu labhate rājā jayaparājayau ^{§ 1910}	3.7.22
10	...3.7.23	tathā kartrā niyukteṣu sarveṣv ekārthakāriṣu karṭṛtvam karaṇatvāder uttaram na virudhyate ^{§ 1912}	3.7.23
	...3.7.24	anāśrite tu vyāpāre nimittam hetur iṣyate āśritāvadhībhāvam tu lakṣaṇe lakṣaṇam viduḥ ^{§ 1914}	3.7.24
15	...3.7.25	dravyādiviṣayo hetuḥ kārakam niyatakriyam kartā kartrantarāpekṣaḥ kriyāyām hetur iṣyate ^{§ 1916}	3.7.25
	...3.7.26	kriyāyai karaṇam tasya dṛṣṭaḥ pratinidhis tathā hetvarthā tu kriyā tasmān na sa pratinidhīyate ^{§ 1918}	3.7.26
	...3.7.27	prātilomyānulomyābhyām hetur arthasya sādhakaḥ	3.7.27

		tādarthyam ānulomyena hetutvānugataṃ tu tat ^{§ 1920}	
3.7.28	...3.7.28	sarvatra sahajā śaktir yāvaddravyam avasthitā kriyākāle tv abhivyakter āśrayād upakāriṇī ^{§ 1922}	
3.7.29	...3.7.29	kudḥyasyāvaraṇe śaktir asyādīnāṃ vidāraṇe sarvadā sa tu san dharmaḥ kriyākāle nirūpyate ^{§ 1924}	5
3.7.30	...3.7.30	svāṅgasamyoginah pāsā daityānāṃ vāruṇā yathā vyajyante vijigīṣūṇāṃ dravyāṇāṃ śaktayas tathā ^{§ 1926}	
3.7.31	...3.7.31	taikṣṇyagauravakāṭhinya- samsthānaiḥ svair asir yadā chedyaṃ prati vyāpriyate śaktimān grhyate tadā ^{§ 1928}	
3.7.32	...3.7.32	prān nimittāntarodbhūtaṃ kriyāyāḥ kaiś cid iṣyate sādhanam sahajam kaiś cit kriyānyaiḥ pūrvam iṣyate ^{§ 1930}	10
3.7.33	...3.7.33	pravṛttir eva prathamam kva cid apy anapāśritā śaktir ekādhikaraṇe srotovad apakarṣati ^{§ 1932}	
3.7.34	...3.7.34	apūrvam kālaśaktim vā kriyāṃ vā kālam eva vā tam evamlaksanam bhāvam ke cid āhuh katham ca na ^{§ 1934}	15
3.7.35	...3.7.35	nityāḥ ṣaṭ śaktayo+anyeṣāṃ bhedābhedasamanvitāḥ kriyāsaṃsiddhaye+artheṣu jātivat samavasthitāḥ ^{§ 1936}	
3.7.36	...3.7.36	dravyākārādibhedena tās cāparimitā iva	

		dr̥ṣyante tattvam āsām tu ṣaṭ śaktīr nātivartate ^{§ 1938}	
	...3.7.37	nimittabhedād ekaiva bhinnā śaktiḥ pratīyate ṣoḍhā karṭṛtvam evāhus tatpravṛtter nibandhanam ^{§ 1940}	3.7.37
5	...3.7.38	tattve vā vyatireke vā vyatiriktaṃ tad ucyate śabdapramāṇako lokaḥ sa śāstreṇānugamyate ^{§ 1942}	3.7.38
	...3.7.39	paramārthe tu naikatvaṃ pṛthaktvād bhinnalakṣaṇam pṛthaktvaikatvarūpeṇa tattvam eva prakāśate ^{§ 1944}	3.7.39
	...3.7.40	yat pṛthaktvam asaṃdigdhaṃ tad ekatvān na bhidyate yad ekatvam asaṃdigdhaṃ tat pṛthaktvān na bhidyate ^{§ 1946}	3.7.40
10	...3.7.41	dyauḥ kṣamā vāyur ādityaḥ sāgarāḥ sarito diśaḥ antaḥkaraṇatattvasya bhāgā bahir avasthitāḥ ^{§ 1948}	3.7.41
	...3.7.42	kālavicchedarūpeṇa tad evaikam avasthitam sa hy apūrvāparo bhāvaḥ kramarūpeṇa lakṣyate ^{§ 1950}	3.7.42
15	...3.7.43	dr̥ṣṭo hy avyatireke+api vyatireko+anvaye +asati vṛkṣādyarthānvayas tasmād vibhaktyartho+anya iṣyate ^{§ 1952}	3.7.43
	...3.7.44	sāmānyaṃ kāraṇaṃ tasya saptādyā bhedayonayaḥ ṣaṭ karmākhyādibhedena śeṣabhedaḥ tu saptamī ^{§ 1954}	3.7.44

3.7.1 karmādhikārah

- ...3.7.45 nirvartyaṃ ca vikāryaṃ ca prāpyaṃ ceti tridhā matam
tatprepsitatamaṃ karma caturdhānyat tu
kalpitam^{§ 1956}
- 3.7.46 ...3.7.46 audāsīnyena yat prāpyaṃ yac ca kartur
anīpsitam
saṃjñāntarair anākhyātaṃ yad yac cāpy
anyapūrvakam^{§ 1958}
- 3.7.47 ...3.7.47 satī vāvidyamānā vā prakṛtiḥ pariṇāminī 5
yasya nāśriyate tasya nirvartyatvaṃ
pracakṣate^{§ 1960}
- 3.7.48 ...3.7.48 prakṛtes tu vivakṣāyāṃ vikāryaṃ kaiś cid
anyathā
nirvartyaṃ ca vikāryaṃ ca karma śāstre
pradarśitam^{§ 1962}
- 3.7.49 ...3.7.49 yad asaj jāyate sad vā janmanā yat prakāśyate 10
tan nirvartyaṃ vikāryaṃ ca karma dvedhā
vyavasthitam^{§ 1964}
- 3.7.50 ...3.7.50 prakṛtyucchedasaṃbhūtaṃ kiṃ cit
kāṣṭhādibhasmavat
kiṃ cid guṇāntarotpattyā
suvarṇādivikāravat^{§ 1966}
- 3.7.51 ...3.7.51 kriyākṛtā viśeṣāṇāṃ siddhir yatra na gamyate
darśanād anumānād vā tat prāpyam iti
kathyate^{§ 1968}
- 3.7.52 ...3.7.52 viśeṣalābhaḥ sarvatra vidyate darśanādibhiḥ 15
keṣāṃ cit tadabhivyakti- siddhir
drṣṭiviśādiṣu^{§ 1970}

- ...3.7.53 ābhāsopagamo vyaktiḥ soḍhatvam iti karmaṇaḥ viśeṣaḥ prāpyamāṇasya kriyāsiddhau vyavasthitāḥ^{§ 1972} 3.7.53
- ...3.7.54 nirvartyādiṣu tat pūrvam anubhūya svatantratām kartrantarāṇaṃ vyāpāre karma saṃpadyate tataḥ^{§ 1974} 3.7.54
- 5 ...3.7.55 tadvyāpāraviveke+api svavyāpāre vyavasthitam karmāpadiṣṭāāllabhate kva cic chāstrāśrayān vidhīn^{§ 1976} 3.7.55
- ...3.7.56 nivṛttapreṣaṇaṃ karma svakriyāvayave sthitam nivartamāne karmatve sve karṭṛtve+avatiṣṭhate^{§ 1978} 3.7.56
- 10 ...3.7.57 tāni dhātvantarāṇy eva pacisidhyativad viduḥ bhede+api tulyarūpatvād ekatvaparikalpanā^{§ 1980} 3.7.57
- ...3.7.58 ekadeśe samūhe ca vyāpārāṇaṃ pacādayaḥ svabhāvataḥ pravartante tulyarūpasamanvitāḥ^{§ 1982} 3.7.58
- ...3.7.59 nyagbhāvanā nyagbhavanam ruhau śuddhe pratīyate nyagbhāvanā nyagbhavanam ṇyante+api pratipadyate^{§ 1984} 3.7.59
- 15 ...3.7.60 avasthāṃ pañcamīm āhur ṇyante tām karmakartari nivṛttapreṣaṇād dhātoḥ prākṛte+arthe ṇij ucyate^{§ 1986} 3.7.60
- ...3.7.61 bravīti pacater arthaṃ sidhyatir na vinā ṇicā sa ṇyantaḥ pacater arthe prākṛte vyavatiṣṭhate^{§ 1988} 3.7.61

- 3.7.62 ...3.7.62 keṣāṃ cid devadattāder vyāpāro yaḥ sakarmake
sa vinā devadattādeḥ kaṭādiṣu vivakṣyate^{§ 1990}
- 3.7.63 ...3.7.63 nivṛttapreṣaṇaṃ karma svasya kartuḥ
prayojakam
preṣaṇāntarasambandhe ṇyante
lenābhidhīyate^{§ 1992}
- 3.7.64 ...3.7.64 sadṛśādiṣu yat karma- kartṛtvaṃ pratipadyate 5
āpattyāpādane tatra viṣayatvaṃ prati kriye^{§ 1994}
- 3.7.65 ...3.7.65 kutaś cid āhr̥tya padam evaṃ ca parikalpane
karmasthabhāvakatvaṃ syād
darśanādyabhidhāyinām^{§ 1996}
- 3.7.66 ...3.7.66 viśeṣadarśanaṃ yatra kriyā tatra vyavasthitā 10
kriyāvyavasthā tv anyeṣāṃ śabdair eva
prakāśyate^{§ 1998}
- 3.7.67 ...3.7.67 kālabhāvādhvadeśānām antarbhūtakriyāntaraiḥ
sarvair akarmakair yoge karmatvam
upajāyate^{§ 2000}
- 3.7.68 ...3.7.68 ādhāratvam iva prāptās te punar
dravyakarmasu
kālādayo bhinnakakṣyaṃ yānti karmatvam
uttaram^{§ 2002}
- 3.7.69 ...3.7.69 atas taiḥ karmabhir dhātur yukto+adravyair 15
akarmakaḥ
lasya karmaṇi bhāve ca nimittatvāya kalpate^{§ 2004}
- 3.7.70 ...3.7.70 sarvaṃ cākathitaṃ karma bhinnakakṣyaṃ
pratīyate
dhātvarthoddeśabhedena tan nepsitatamaṃ
kila^{§ 2006}

	...3.7.71	pradhānakarma kathitaṃ yat kriyāyāḥ prayojakam tatsiddhaye kriyāyuktam anyat tv akathitaṃ smṛtam ^{§ 2008}	3.7.71
	...3.7.72	duhyādivan nayatyādau karmatvam akathāśrayam ākhyātānupayoge tu niyamāc cheṣa iṣyate ^{§ 2010}	3.7.72
5	...3.7.73	antarbhūtaṇijarthānāṃ duhyādīnāṃ ṇijantavat siddhaṃ pūrveṇa karmatvaṃ ṇijantaniyamas tathā ^{§ 2012}	3.7.73
	...3.7.74	karaṇasya svakakṣyāyāṃ na prakarṣāśrayo yathā karmaṇo+api svakakṣyāyāṃ na syād atīśayas tathā ^{§ 2014}	3.7.74
10	...3.7.75	karmaṇas tv āptum iṣṭatva āśrite+atīśayo yataḥ āśrīyate tato+atyantaṃ bhedaḥ pūrveṇa karmaṇā ^{§ 2016}	3.7.75
	...3.7.76	ṇijante ca yathā kartā sakriyaḥ san prayujyate na duhyādau tathā kartā niṣkriyo+api prayujyate ^{§ 2018}	3.7.76
	...3.7.77	bhedavākyam tu yan ṇyante nīduhiprakṛtau ca yat śabdāntaratvān naivāsti saṃsparśas tasya dhātunā ^{§ 2020}	3.7.77
15	...3.7.78	yathaivaikam apādānaṃ śāstre bhedena darśitam tathaikam eva karmāpi bhedena pratipāditam ^{§ 2022}	3.7.78
	...3.7.79	nirvartyo vā vikāryo vā prāpyo vā sādhanāśrayaḥ	3.7.79

		kriyāṇām eva sādhyatvāt siddharūpo+abhidhīyate ^{§ 2024}	
3.7.80	...3.7.80	ahiteṣu yathā laulyāt kartur icchopajāyate viṣādiṣu bhayādibhyas tathaivāsau pravartate ^{§ 2026}	
3.7.81	...3.7.81	pradhānetarayor yatra dravyasya kriyayoḥ pṛthak śaktir guṇāśrayā tatra pradhānam anurudhyate ^{§ 2028}	5
3.7.82	...3.7.82	pradhānaviṣayā śaktiḥ pratyayenābhidhīyate yadā guṇe tadā tadvad anuktāpi prakāśate ^{§ 2030}	
3.7.83	...3.7.83	pacāv anuktaṃ yat karma ktvānte bhāvābhidhāyini bhujau śaktyantare+apy ukte tat taddharma prakāśate ^{§ 2032}	
3.7.84	...3.7.84	iṣeś ca gamisaṃsparśād grāme yo lo vidhīyate tatreṣiṇaiva nirbhogaḥ kriyate gamikarmaṇaḥ ^{§ 2034}	10
3.7.85	...3.7.85	paktvā bhujyata ity atra keṣāṃ cin na vyapekṣate odanaṃ pacatiḥ so+asāv anumānāt pratīyate ^{§ 2036}	
3.7.86	...3.7.86	tathābhiniṣau karma yat tinante +abhidhīyate ktvānte+adhikaraṇatve+api na tatrecchanti saptamīm ^{§ 2038}	15
3.7.87	...3.7.87	yan nirvṛttāśrayaṃ karma prāpter apracitaṃ punaḥ bhakṣyādiviṣayāpattyā bhidyamānaṃ tad īpsitam ^{§ 2040}	

- ...3.7.88 dhātor arthāntare vṛtter 3.7.88
 dhātvarthenopasaṃgrahāt
 prasiddher avivakṣātaḥ karmaṇo+akarmikā
 kriyā^{§ 2042}
- ...3.7.89 bhedā ya ete catvāraḥ sāmānyena pradarśitāḥ 3.7.89
 te nimittādibhedena bhidyante bahudhā
 punaḥ^{§ 2044}
- 5 iti karmādhikāraḥ

3.7.2 karaṇādhikāraḥ

- ...3.7.90 kriyāyāḥ pariniṣpattir yadvyāpārād anantaram 3.7.90
 vivakṣyate yadā tatra karaṇatvaṃ tadā
 smṛtam^{§ 2047}
- ...3.7.91 vastutas tad anirdeśyaṃ na hi vastu 3.7.91
 vyavasthitam
 sthālyā pacyata ity eṣā vivakṣā dṛśyate yataḥ^{§ 2049}
- 5 ...3.7.92 karaṇeṣu tu saṃskāram ārabhante punaḥ punaḥ 3.7.92
 viniyogaviśeṣāṃś ca pradhānasya
 prasiddhaye^{§ 2051}
- ...3.7.93 svakakṣyāsu prakarṣaś ca karaṇānām na vidyate 3.7.93
 āśritātīśayatvaṃ tu paratas tatra lakṣaṇam^{§ 2053}
- 10 ...3.7.94 svātantrye+api prayoktāra ārād evopakurvate 3.7.94
 karaṇena hi sarveṣāṃ vyāpāro
 vyavadhīyate^{§ 2055}
- ...3.7.95 kriyāsiddhau prakarṣo+ayaṃ nyagbhāvas tv eva 3.7.95
 kartari
 siddhau satyāṃ hi sāmānyam sādhatvaṃ
 prakṛṣyate^{§ 2057}

- 3.7.96 ...3.7.96 asyādīnām tu kartṛtve taikṣṇyādi karaṇam
viduḥ
taikṣṇyādīnām svatantratve dvedhātmā
vyavatiṣṭhate^{§ 2059}
- 3.7.97 ...3.7.97 ātmabhede+api saty evam eko+arthaḥ sa tathā
sthitaḥ
tadāśrayatvād bhede+api kartṛtvam bādhaḥ
tataḥ^{§ 2061}
- 3.7.98 ...3.7.98 yathā ca saṃnidhānena karaṇatvam pratīyate 5
tathaivāsaṃnidhāne+api kriyāsiddheḥ
pratīyate^{§ 2063}
- 3.7.99 ...3.7.99 stokasya vābhinirvṛtter anirvṛtteś ca tasya vā
prasiddhiḥ karaṇatvasya stokādīnām
pracakṣate^{§ 2065}
- 3.7.1007.100 dharmāṇām tadvatā bhedād abhedāc ca
viśiṣyate
kriyāvadhē avaccheda- viśeṣād bhidyate 10
yathā^{§ 2067}
iti karaṇādhikārah

3.7.3 kartradhikārah

- ...7.101 prāg anyataḥ śaktilābhān nyagbhāvāpādanād api
tadadhīnapravṛttivāt pravṛttānām
nivartanāt^{§ 2070}
- 3.7.1027.102 adṛṣṭatvāt pratinidheḥ praviveke ca darśanāt
ārād apy upakāritve svātantryam kartur
ucyate^{§ 2072}
- 3.7.1037.103 dharmair abhyuditaiḥ śabde niyamo na tu 5
vastuni

		karṭṛdharmavivakṣāyāṃ śabdāt kartā pratīyate ^{§ 2074}	
	....7.104	ekasya buddhyavasthābhir bhede ca parikalpīte karṭṛtvam karaṇatvam ca karmatvam copajāyate ^{§ 2076}	3.7.104
	....7.105	utpatteḥ prāg asadbhāvo buddhyavasthānibandhanaḥ 5 aviśiṣṭaḥ satānyena kartā bhavati janmanaḥ ^{§ 2078}	3.7.105
	....7.106	kāraṇam kāryabhāvena yadā vāvyavatiṣṭhate kāryaśabdaṃ tadā labdhvā kāryatvenopajāyate ^{§ 2080}	3.7.106
	....7.107	yathāheḥ kuṇḍalībhāvo vyagrāṇam vā samagrātā tathaiva janmarūpatvam satām eke pracakṣate ^{§ 2082}	3.7.107
10	....7.108	vibhaktayoni yat kāryam kāraṇebhyaḥ pravartate svā jātir vyaktirūpeṇa tasyāpi vyavatiṣṭhate ^{§ 2084}	3.7.108
	....7.109	bhāveṣv eva padanyāsaḥ prajñāyā vāca eva vā nāstīty apy apade nāsti na ca sad bhidyate tataḥ ^{§ 2086}	3.7.109
15	....7.110	buddhiśabdau pravartete yathābhūteṣu vastuṣu teṣām anyena tattvena vyavahāro na vidyate ^{§ 2088}	3.7.110
	....7.111	ākāśasya yathā bhedaś chāyāyāś calanam yathā janmanāśāv abhede+api tathā kaiś cit prakalpitau ^{§ 2090}	3.7.111
	....7.112	yathaiṅkāśanāstitvam asan mūrtinirūpitam tathaiva mūrtināstitvam asadākāśaniśrayam ^{§ 2092}	3.7.112

3.7.113	....7.113	yathā tadarthair vyāpāraiḥ kriyātmā vyapadiśyate abhedagrahaṇād eṣa kāryakāraṇayoḥ kramah ^{§ 2094}	
3.7.114	....7.114	vikāro janmanaḥ kartā prakṛtir veti saṃśaye bhidyate pratipattṭṇāṃ darśanaṃ liṅgadarśanaḥ ^{§ 2096}	
3.7.115	....7.115	kṛpi saṃpadyamāne yā caturthī sā vikārataḥ suvarṇaṇiṇḍe prakṛtau vacanaṃ kuṇḍalāśrayam ^{§ 2098}	5
3.7.116	....7.116	vākye saṃpadyateḥ kartā saṅghaś cvyantasya kathyate vṛttau saṅghībhavantīti brāhmaṇānāṃ svatantratā ^{§ 2100}	
3.7.117	....7.117	atvaṃ saṃpadyate yas tvam na tasmin yuṣmadāśrayā pravṛtṭiḥ puruṣasyāsti prakṛtaḥ sa vidhīyate ^{§ 2102}	10
3.7.118	....7.118	pūrvāvasthām avijahat saṃsprśan dharmam uttaram saṃmūrchita ivāarthātmā jāyamāno+abhidhīyate ^{§ 2104}	
3.7.119	....7.119	savyāpāratarah kaś cit kva cid dharmah pratīyate saṃsrjyante ca bhāvānāṃ bhedavatyo+api śaktayaḥ ^{§ 2106}	
3.7.120	....7.120	viparītārthavṛttitvaṃ puruṣasya viparyaye gamyeta sādhanam hy atra savyāpāram pratīyate ^{§ 2108}	15
3.7.121	....7.121	tvam anyo bhavasīty eṣā tatra syāt parikalpanā	

rājñi bhṛtyatvamāpanne yathā tadvad gatiṛ
bhavet^{§ 2110}

-7.122 saṃbhāvanāt kriyāsiddhau kartṛtvena 3.7.122
samāśritaḥ
kriyāyām ātmasādhyāyām sādhanānām
prayojakaḥ^{§ 2112}
-7.123 prayogamātre nyagbhāvaṃ svātantryād eva 3.7.123
niśritaḥ
5 aviśiṣṭo bhavaty anyaiḥ svatantrair
muktasaṃśayaiḥ^{§ 2114}
-7.124 nimittebhyaḥ pravartante sarva eva svabhūṭaye 3.7.124
abhiprāyānurodho+api svārthasyaiva
prasiddhaye^{§ 2116}
iti kartradhikāraḥ

3.7.4 hetvadhikāraḥ

-7.125 preṣaṇādhyeṣaṇe kurvaṃs tatsamarthāni cācaran 3.7.125
kartaiva vihitām śāstre hetusaṃjñām
prapadyate^{§ 2119}
-7.126 dravyamātrasya tu praīṣe pṛcchyāder loḍ 3.7.126
vidhīyate
sakriyasya prayogas tu yadā sa viṣayo ṇicah^{§ 2121}
- 57.127 guṇakriyāyām svātantryāt preṣaṇe karmatām 3.7.127
gataḥ
niyamāt karmasaṃjñāyāḥ
svadharmenābhidhīyate^{§ 2123}
-7.128 kriyāyāḥ prerakaṃ karma hetuḥ kartuḥ 3.7.128
prayojakaḥ
karmārthā ca kriyotpatti-
saṃskārapratipattibhiḥ^{§ 2125}
iti hetvadhikāraḥ

3.7.5 saṃpradānādhikāraḥ

- ...७12929 anirākaraṇāt kartus tyāgāṅgaṃ karmaṇepsitam
preraṇānumatibhyāṃ ca labhate
saṃpradānatām^{§ 2128}
- 3.7.1307.130 hetutve karmasaṃjñāyāṃ śeṣatve vāpi kārakam
rucyarthādiṣu śāstreṇa saṃpradānākhyam
ucyate^{§ 2130}
- 3.7.1317.131 bhedasya ca vivakṣāyāṃ pūrvāṃ pūrvāṃ 5
kriyāṃ prati
parasyāṅgasya karmatvān na kriyāgrahaṇam
kṛtam^{§ 2132}
- 3.7.1327.132 kriyāṅgaṃ samudāye tu yadaikatvaṃ vivakṣitam
tadā karma kriyāyogāt
svākhyayaivopacaryate^{§ 2134}
- 3.7.1337.133 bhedābhedavivakṣā ca svabhāvena vyavasthitā
tasmād gatyarthakarmatve vyabhicāro na 10
drśyate^{§ 2136}
- 3.7.1347.134 vikalpenaiva sarvatra saṃjñe syātām ubhe yadi
ārambheṇa na yogasya pratyākhyānaṃ samaṃ
bhavet^{§ 2138}
- 3.7.1357.135 tyāgarūpaṃ prahātavye prāpye
saṃsargadarśanam
āsthitaṃ karma yat tatra dvairūpyaṃ bhajate
kriyā^{§ 2140}
iti saṃpradānādhikāraḥ 15

3.7.6 apādānādhikāraḥ

- ...७13636 nirdiṣṭaviṣayaṃ kiṃ cid upāttaviṣayaṃ tathā

		apekṣitakriyaṃ ceti tridhāpādānam ucyate ^{§ 2143}	
...	7.137	saṃyogabhedād bhinnātmā gamir eva bhramir yathā dhruvāvdhir apāyo+api samavetas tathādhruve ^{§ 2145}	3.7.137
...	7.138	dravyasvabhāvo na dhrauvyam iti sūtre pratīyate	3.7.138
5		apāyaviṣayaṃ dhrauvyaṃ yat tu tāvad vivakṣitam ^{§ 2147}	
...	7.139	saraṇe devadattasya dhrauvyaṃ pāte tu vājinaḥ āviṣṭaṃ yad apāyena tasyādhrauvyaṃ pracakṣate ^{§ 2149}	3.7.139
...	7.140	ubhāv apy adhruvau meṣau yady apy ubhayakarmaje vibhāge pravibhakte tu kriye tatra vivakṣite ^{§ 2151}	3.7.140
10	...	7.141 meṣāntarakriyāpekṣam avadhivaṃ pṛthak pṛthak meṣayoḥ svakriyāpekṣam kartṛtvam ca pṛthak pṛthak ^{§ 2153}	3.7.141
...	7.142	abhedena kriyaikā tu dvisādhyā ced vivakṣitā meṣāv apāye kartārau yady anyo vidyate+avadhiḥ ^{§ 2155}	3.7.142
...	7.143	gatir vinā tv avadhinā nāpāya iti gamyate vṛkṣasya paṇam patatīty evaṃ bhāṣye nidarśitam ^{§ 2157}	3.7.143
15			
...	7.144	bhedābhedau pṛthagbhāvaḥ sthitiś ceti virodhinaḥ yugapan na vivakṣyante sarve dharmā balāhake ^{§ 2159}	3.7.144

- 3.7.1457.145 dhanuṣā vidhyatīty atra vināpāyavivakṣayā
karaṇatvaṃ yato nāsti tasmāt tad ubhayaṃ
saha^{§ 2161}
- 3.7.1467.146 ekaiva vā satī śaktir dvirūpā vyavatiṣṭhate
nimittaṃ saṃjñāyos tatra parayā
bādhyate+aparā^{§ 2163}
- 3.7.1477.147 nirdhāraṇe vibhakte yo bhītrādīnāṃ ca yo 5
vidhiḥ
upāttāpekṣitāpāyaḥ so+abudhapratipattaye^{§ 2165}
ity apādānādhikāraḥ

3.7.7 adhikaraṇādhikāraḥ

-7.148 3.7.148 karṭṛkarmavyavahitām asākṣād dhārayat kriyām
upakurvāt kriyāsiddhau śāstre+adhikaraṇaṃ
smṛtaṃ^{§ 2168}
- 3.7.1497.149 upaśleṣasya cābhedaś tilākāśakaṭādiṣu
upakārās tu bhidyante
saṃyogisamavāyinām^{§ 2170}
- 3.7.1507.150 avināśo gurutvasya pratibandhe svatantratā 5
digviśeṣād avaccheda ityādyā bhedaḥetavaḥ^{§ 2172}
- 3.7.1517.151 ākāśam eva keṣāṃ cid deśabhedaprakalpanāt
ādhāraśaktiḥ prathamā sarvasaṃyoginām
matā^{§ 2174}
- 3.7.1527.152 idam atreti bhāvānām abhāvān na prakalpate
vyapadeśas tam ākāśa- nimittaṃ 10
saṃpracakṣate^{§ 2176}
- 3.7.1537.153 kālāt kriyā vibhajyanta ākāśāt sarvamūrtayaḥ
etāvāṃś caiva bhedo+ayam
abhedopanibandhanaḥ^{§ 2178}

-7.154 yady apy upavasir deśa- viśeṣam anurudhyate 3.7.154
 śabdapravṛttidharmāt tu kālam
 evāvalambate^{§ 2180}
-7.155 vasatāv aprayukte+api deśo+adhikaraṇaṃ tataḥ 3.7.155
 aprayuktaṃ trirātrādi karma copavasau
 smṛtam^{§ 2182}
- 5 ity adhikaraṇādhikāraḥ

3.7.8 śeṣādhikāraḥ

-7.156 saṃbandhaḥ kārakebhyo+anyaḥ kriyākārapūrvakaḥ 3.7.156
 śrutāyām aśrutāyām vā kriyāyām
 so+abhidhīyate^{§ 2185}
-7.157 dviṣṭho+apy asau parārthatvād guṇeṣu 3.7.157
 vyatiricyate
 tatrābhidhīyamānaḥ san pradhāne+apy
 upayujyate^{§ 2187}
- 57.158 nimittaniyamaḥ śabdāt saṃbandhasya na 3.7.158
 gṛhyate
 karmapravacanīyais tu sa
 viśeṣo+avarudhyate^{§ 2189}
-7.159 sādhanair vyapadiṣṭe ca śrūyamāṇakriye punaḥ 3.7.159
 proktā pratipadaṃ ṣaṣṭhī samāsasya
 nivṛttaye^{§ 2191}
-7.160 niṣṭhāyām karmaviṣayā ṣaṣṭhī ca pratiṣidhyate 3.7.160
 10 śeṣalakṣaṇayā ṣaṣṭhyā samāsastatra neṣyate^{§ 2193}
-7.161 anyena vyapadiṣṭasya yasyānyatropajāyate 3.7.161
 vyatirekaḥ sa dharmau dvau labhate
 viṣayāntare^{§ 2195}

- 3.7.1627.162 prādhānyaṃ svaguṇe labdhvā pradhāne yāti
śeṣatām
sahayoge svayoge+ataḥ pradhānatvaṃ na
hīyate^{§ 2197}
iti śeṣādhikāraḥ
- 3.7.1637.163 siddhasyābhimukhībhāva- mātraṃ
saṃbodhanaṃ viduḥ
prāptābhimukhyo hy arthātmā kriyāsu
viniyujyate^{§ 2200}
- 3.7.1647.164 saṃbodhanaṃ na vākyārtha iti pūrvebhya
āgamaḥ
uddeśena vibhaktyarthā vākyārthāt
samapoddhṛtāḥ^{§ 2202}
- 3.7.1657.165 vibhaktyarthe+avyayībhāva- vacanād 5
avasīyatām
anyo dravyād vibhaktyarthaḥ
so+avyayenābhidhīyate^{§ 2204}
- 3.7.1667.166 dravyaṃ tu yad yathābhūtaṃ tad atyantam
tathā bhavet
kriyāyoge+api tasyāsau dravyātmā
nāpahīyate^{§ 2206}
- 3.7.1677.167 tasmād yat karaṇam dravyaṃ tat karma na
punar bhavet
sarvasya vānyathābhāvas tasya dravyātmano 10
bhavet^{§ 2208}
iti sādhanasamuddeśaḥ

3.8 3.8 : kriyāsamuddeśa

- ...3.8.B.1 yāvat siddham asiddham vā sādhyatvenābhidhīyate
āśritakramarūpatvāt tat kriyeti pratiyate^{§ 2211}

-3.8.2 kāryakāraṇabhāvena dhvanatīty āśritakramah 3.8.2
dhvaniḥ kramanivṛttau tu dhvanir ity eva
kathyate^{§ 2213}
-3.8.3 śvete śvetata ity etac chvetatvena prakāśate 3.8.3
āśritakramarūpatvād abhidhānaṃ
pravartate^{§ 2215}
- 53.8.4 guṇabhūtair avayavaiḥ samūhaḥ 3.8.4
kramajanmanām
buddhyā prakalpitābhedaḥ kriyeti
vyapadiśyate^{§ 2217}
-3.8.5 samūhaḥ sa tatbābhūtaḥ pratibhedam samūhisu 3.8.5
samāpyate tato bhede kālabhedasya
saṃbhavaḥ^{§ 2219}
- 103.8.6 kramāt sadasatām teṣām ātmāno na samūhinām 3.8.6
sadvastuviṣayair yānti saṃbandham
cakṣurādibhiḥ^{§ 2221}
-3.8.7 yathā gaur iti samghātaḥ sarvo nendriyagocaraḥ 3.8.7
bhāgaśas tūpalabdhasya buddhau rūpaṃ
nirūpyate^{§ 2223}
-3.8.8 indriyair anyathāprāptau 3.8.8
bhedāmsopanipātibhiḥ
alātacakravad rūpaṃ kriyāṇām
parikalpyate^{§ 2225}
- 153.8.9 yathā ca bhāgāḥ pacater udakāsecanādayaḥ 3.8.9
udakāsecanādinām jñeyā bhāgās tathāpare^{§ 2227}
- ...3.8.10 yaś cāpakarṣaparyantam anuprāptaḥ pratīyate 3.8.10
tatraikasmin kriyāśabdaḥ kevale na
prayujyate^{§ 2229}

- 3.8.11 ...3.8.11 pūrvottarais tathā bhāgaiḥ
samavasthāpitakramaḥ
ekaḥ so+apy asadadhyāsād ākhyātair
abhidhīyate^{§ 2231}
- 3.8.12 ...3.8.12 kālānupāti yad rūpaṃ tad astīty anugamyate
paritas tu paricchinnaṃ bhāva ity eva
kathyate^{§ 2233}
- 3.8.13 ...3.8.13 vyavahārasya siddhatvān na ceyaṃ 5
guṇakalpanā
upacāro hi mukhyasya sambhavād
avatiṣṭhate^{§ 2235}
- 3.8.14 ...3.8.14 āhitottaraśaktivāt pratyekaṃ vā samūhinaḥ
anekarūpā lakṣyante kramavanta
ivākramāḥ^{§ 2237}
- 3.8.15 ...3.8.15 anantaraṃ phalaṃ yasyāḥ kalpate tām kriyām
viduḥ
pradhānabhūtāṃ tādarthiyād anyāsāṃ tu 10
tadākhyatā^{§ 2239}
- 3.8.16* ...3.8.16 *kriyāpravṛttau yo hetus tadarthaṃ yad
vicesṭitam
anapekṣya prayuñjīta gacchatīty
avadhārayan^{§ 2241}
- 3.8.17 ...3.8.17 satsu pratyayarūpo+asau bhāvo yāvan na jāyate
tāvat pareṣāṃ rūpeṇa sādhyāḥ sann
abhidhīyate^{§ 2243}
- 3.8.18 ...3.8.18 siddhe tu sādhanākāṅkṣā kṛtārthatvān nivartate 15
na kriyāvācināṃ tasmāt prayogas tatra
vidyate^{§ 2245}
- 3.8.19 ...3.8.19 sa cāpūrvāparibhūta ekatvād akramātmakaḥ

		pūrvāparāṇām dharmeṇa tadarthenānugamyate ^{§ 2247}	
	...3.8.20	asan nivartate tasmād yat sat tad upalabhyate tayoh sadasatoś cāsāv ātmaika iva gṛhyate ^{§ 2249}	3.8.20
5	...3.8.21	jātim anye kriyām āhur anekavyaktivartinīm asādhyā vyaktirūpeṇa sā sādhyevopalabhyate ^{§ 2251}	3.8.21
	...3.8.22	ante yā vā kriyābhāge jātiḥ saiva kriyā smṛtā sā vyakter anuṣṭpāde jāyamāneva gamyate ^{§ 2253}	3.8.22
	...3.8.23	svavyāpāraviśiṣṭānām sattā vā, kartṛkarmanām kriyā vyāpārabhedeṣu sattā vā samavāyini ^{§ 2255}	3.8.23
10	...3.8.24	antye vātmani yā sattā sā kriyā kaiś cid iṣyate bhāva eva hi dhātvartha ity avicchinna āgamaḥ ^{§ 2257}	3.8.24
	...3.8.25	buddhiṃ tajjātim anye tu buddhisattām athāpare pratyastarūpām bhāveṣu kriyeti pratijānate ^{§ 2259}	3.8.25
15	...3.8.26	āvīrbhāvatirobhāvau janmanāśau tathāparaiḥ ṣaṭsu bhāvavikāreṣu kalpitau vyāvahārikau ^{§ 2261}	3.8.26
	...3.8.27	tābhyām sarvapravṛttinām abhedenopasamgrahaḥ janmaivāśritasārūpyam sthitir ity abhidhīyate ^{§ 2263}	3.8.27
	...3.8.28	*jāyamānān na janrnānyad vināśe+apy apadārthatā ato bhāvavikāreṣu sattaikā vyavatiṣṭhate ^{§ 2265}	3.8.28*
20	...3.8.29	*pūrvabhāgas tu yaj jātāt taj janmety apadiśyate āśritakramarūpeṇa nimittatve vivakṣite ^{§ 2267}	3.8.29

- 3.8.30 ...3.8.30 ākhyātaśabdair artho+asāv evaṃbhūto
+abhidhīyate
nāmaśabdāḥ pravartante saṃharanta iva
kramam^{§ 2269}
- 3.8.31 ...3.8.31 phalaṃ phalāpadeśo vā vastu vā tadvirodhi yat
tad anyad eva pūrveṣāṃ nāga ity apadiśyate^{§ 2271}
- 3.8.32 ...3.8.32 naivāsti naiva nāstīti vastuno grahanād vinā 5
kalpate pararūpeṇa vastv anyad
anugamyate^{§ 2273}
- 3.8.33 ...3.8.33 bhāvābhāvau ghaṭādinām asprśann api pāṇinā
kaś cid vedāprakāśe+api prakāśe tata eva vā^{§ 2275}
- 3.8.34 ...3.8.34 vyāpi saukṣmyaṃ kva cid yāti kva cit
saṃhanyate punaḥ
akurvāṇo+atha vā kiṃ cit svaśaktyaivaṃ 10
prakāśate^{§ 2277}
- 3.8.35 ...3.8.35 sarvarūpasya tattvasya yat krameṇeva darśanam
bhāḡair iva prakḷptiś ca tāṃ kriyām apare
viduḥ^{§ 2279}
- 3.8.36 ...3.8.36 sattā svaśaktiyogena sarvarūpā vyavasthitā
sādhyā ca sādhanam caiva phalaṃ bhoktā
phalasya ca^{§ 2281}
- 3.8.37 ...3.8.37 kriyām anye tu manyante kva cid apy 15
anapāśritām
sādhanāikārthakāritve pravṛttim
anapāyinīm^{§ 2283}
- 3.8.38 ...3.8.38 sāmānyabhūtā sā pūrvam bhāḡaśaḥ
pravibhajyate
tato vyāpārārūpeṇa sādhyeva vyavatiṣṭhate^{§ 2285}

- ...3.8.39 prakṛtiḥ sādhanānām sā prathamam tac ca 3.8.39
 kārakam
 vyāpārānām tato+anyatvam aparair
 upavarṇyate^{§ 2287}
- ...3.8.40 bahūnām saṃbhavē+arthānām ke cid 3.8.40
 evopakāriṇaḥ
 saṃsarge kaś cid eśam tu prādhānyena
 pratīyate^{§ 2289}
- 5 ...3.8.41 sādhyatvāt tatra cākhyātair vyāpārāḥ 3.8.41
 siddhasādhanāḥ
 prādhānyenābhidhīyante phalenāpi
 pravartitāḥ^{§ 2291}
- ...3.8.42 ekatvāvṛttibhāvābhyām bhedābhedasamanvaye 3.8.42
 saṃkhyās tatropalabhyante
 saṃkhyeyāvayavakriyāḥ^{§ 2293}
- ...3.8.43 siddhasyārthasya pākādeḥ katham 3.8.43
 sādhanayogitā
- 10 ...3.8.44 sādhyatve vā tināntena kṛtām bhedo na kaś 3.8.44
 cana^{§ 2295}
- ...3.8.44 tatra kārakayogāyā yady ākhyātam 3.8.44
 nibandhanam
 ṣaṣṭhvāḥ sā lena saṃbandhe vyudastā
 karṭṛkarmanoḥ^{§ 2297}
- ...3.8.45 ekābhidhāna eko+artho yugapac ca 3.8.45
 dvidharmabhāk
 na saṃbhavati siddhatve sa sādhyāḥ syāt
 katham punaḥ^{§ 2299}
- 15 ...3.8.46 etāvat sādhanam sādhyam etāvad iti kalpanā 3.8.46
 śāstra eva na vākye+asti vibhāgaḥ
 paramārthataḥ^{§ 2301}

- 3.8.47 ...3.8.47 ākhyātaśabde bhāgābhyām
sādhyasādhanavartitā
prakalpītā yathā śāstre sa ghañādisv api
kramah^{§ 2303}
- 3.8.48 ...3.8.48 sādhyatvena kriyā tatra dhāturūpanibandhanā
sattvabhāvas tu yas tasyāḥ sa
ghañādinibandhanah^{§ 2305}
- 3.8.49 ...3.8.49 bandhutābhedarūpeṇa bandhuśabde 5
vyavasthitā
samūho bandhvavasthā tu
pratyayenābhidhīyate^{§ 2307}
- 3.8.50 ...3.8.50 tatra yam prati sādhyatvam asiddhā taṃ prati
kriyā
siddhā tu yasmin sādhyatvaṃ na tam eva punaḥ
prati^{§ 2309}
- 3.8.51 ...3.8.51 rājñah putrasya napteti na rājñi vyatiricyate 10
putrasyārthah pradhānatvaṃ na cāsya
vinivartate^{§ 2311}
- 3.8.52 ...3.8.52 mṛgo dhāvati paśyati sādhyasādhanarūpatā
tathā viṣayabhedena saraṇasyopapadyate^{§ 2313}
- 3.8.53 ...3.8.53 lakṛtyaktakhalarthānām tathāvyayakṛtām api
rūḍhiniṣṭhāghañādinām dhātuḥ sādhyasya
vācakah^{§ 2315}
- 3.8.54 ...3.8.54 sādhyasyāpariniṣpatteḥ so+ayam ity 15
anupagrahah
tiñantair antareṇevam upamānaṃ tato na
taiḥ^{§ 2317}
- 3.8.55 ...3.8.55 sādhanatvaṃ prasiddham ca tiñkṣu
saṃbandhinām yataḥ
tenādhyāropa eva syād upamā tu na vidyate^{§ 2319}

	...3.8.56	nyūneṣu ca samāptārtham upamānaṃ vidhīyate kriyā caivāśraye sarvā tatra tatra samāpyate ^{§ 2321}	3.8.56
	...3.8.57	yenaiva hetunā haṃsaḥ patatīty abhidhīyate ātau tasya samāptatvād upamārtho na vidyate ^{§ 2323}	3.8.57
5	...3.8.58	kriyānāṃ jātibhinnānāṃ sādrśyaṃ nāvadhāryate siddheś ca prakrame sādhyam upamātum na śakyate ^{§ 2325}	3.8.58
	...3.8.59	vanam vṛkṣā iti yathā bhedābhedavyapāśrayāt arthātmā bhidyate bhāve sa bāhyābhyantare kramaḥ ^{§ 2327}	3.8.59
10	...3.8.60	sāmānye bhāva ity atra yal liṅgam upalabhyate bhedānāṃ anumeyatvān na tat teṣu vivakṣyate ^{§ 2329}	3.8.60
	...3.8.61	nirdeśe caritārthatvāl liṅgaṃ bhāve +avivaksitam upamānavidhitvāc ca bhāvād anyat pacādisu ^{§ 2331}	3.8.61
	...3.8.62	bhavatau yat pacādināṃ tāvad atopadiśyate na ca liṅgam pacādināṃ bhavatau samavasthitam ^{§ 2333}	3.8.62
15	...3.8.63	ekaś ca so+arthaḥ sattākhyāḥ katham cit kaiś cid ucyate liṅgāni cāsya bhidyante pacirūpādibhedavat ^{§ 2335}	3.8.63
	...3.8.64	ācāryo mātulaś ceti yathaiko vyapadiśyate sambandhibhedād arthātmā sa vidhiḥ paktibhāvayoḥ ^{§ 2337}	3.8.64

3.9 3.9 : kālasamuddeśaḥ

- ...3.9.1 vyāpāravvyatirekeṇa kālam eke pracakṣate
nityam ekaṃ vibhu dravyaṃ parimāṇaṃ
kriyāvatām^{§ 2339}
- 3.9.2 ...3.9.2 diṣṭiprasthasuvarṇādi mūrtibhedāya kalpate
kriyābhedāya kālas tu saṃkhyā sarvasya
bhedikā^{§ 2341}
- 3.9.3 ...3.9.3 utpattau ca sthitau caiva vināśe cāpi tadvatām 5
nimittaṃ kālam evāhur vibhaktenātmanā
sthitam^{§ 2343}
- 3.9.4 ...3.9.4 tam asya lokayantrasya sūtradhāraṃ pracakṣate
pratibandhābhyanujñābhyāṃ tena viśvaṃ
vibhajyate^{§ 2345}
- 3.9.5 ...3.9.5 yadi na pratibadhniyāt pratibandhaṃ ca notsrjet
avasthā vyatikīryeran 10
paurvāparyavinākṛtāḥ^{§ 2347}
- 3.9.6 ...3.9.6 tasyātmā bahudhā bhinno bhedair
dharmāntarāśrayaiḥ
na hi bhinnam abhinnaṃ vā vastu kiṃ cana
vidyate^{§ 2349}
- 3.9.7 ...3.9.7 naiko na cāpy aneko+asti na śuklo nāpi cāsitaḥ
dravyātmā sa tu saṃsargād evaṃrūpaḥ
prakāśate^{§ 2351}
- 3.9.8 ...3.9.8 saṃsargināṃ tu ye bhedā viśeṣās tasya te matāḥ 15
sa bhinnas tair vyavasthānāṃ kālo bhedāya
kalpate^{§ 2353}
- 3.9.9 ...3.9.9 viśiṣṭakālasaṃbandhād vṛttilābhaḥ prakalpate

	śaktinām saṃprayogasya hetutvenāvatiṣṭhate ^{§ 2355}	
...	3.9.10 janmābhivyaaktiniyamāḥ prayogopanibandhanāḥ nityādhīnasthititvāc ca sthitiḥ niyamapūrvikā ^{§ 2357}	3.9.10
5	3.9.11 sthitasyanugrahas tais tair dharmaiḥ saṃsargibhis tataḥ pratibandhas tirobhāvaḥ prahāṇam iti cātmanāḥ ^{§ 2359}	3.9.11
...	3.9.12 pratyavasthaṃ tu kālasya vyāpāro+atra vyavasthitaḥ kāla eva hi viśvātmā vyāpāra iti kathyate ^{§ 2361}	3.9.12
...	3.9.13 mūrtinām tena bhinnānām ācayāpacayāḥ pṛthak lakṣyante pariṇāmena sarvāsām bhedayoginā ^{§ 2363}	3.9.13
10	3.9.14 jalayantrabhramāveśa- sadṛśībhiḥ pravṛttibhiḥ sa kalāḥ kalayan sarvāḥ kālākhyāṃ labhate vibhuḥ ^{§ 2365}	3.9.14
...	3.9.15 pratibhaddhās ca yās tena citrā viśvasya vṛttayaḥ tāḥ sa evānujānāti yathā tantuḥ śakuntikāḥ ^{§ 2367}	3.9.15
15	3.9.16 viśiṣṭakālasaṃbandhāl labdhapākāsu śaktiṣu kriyābhivyajyate nityā prayogākhyena karmaṇā ^{§ 2369}	3.9.16
...	3.9.17 jātiprayuktā tasyām tu phalavyaktiḥ prajāyate kuto+apy adbhutayā vṛtṭyā śaktibhiḥ sā niyamyate ^{§ 2371}	3.9.17
...	3.9.18 tatas tu samavāyākhyā śaktir bhedasya bādhikā	3.9.18

- ekatvam iva tā vyaktīr āpādayati kāraṇaiḥ^{§ 2373}
- 3.9.19 ...3.9.19 athāsmān niyamād ūrdhvaṃ jātayo yāḥ
prayojikāḥ
tāḥ sarvā vyaktim āyānti svacche chāyā
ivāmbhasi^{§ 2375}
- 3.9.20 ...3.9.20 kāraṇānuvidhāyitvād atha kāraṇa pūrvakāḥ
guṇās tatropajāyante svajātivyaktihetavaḥ^{§ 2377} 5
- 3.9.21 ...3.9.21 āśrayāṇaṃ ca nityatvam āśritānāṃ ca nityatā
tā vyaktīr anugrḥṇāti sthitis tena prakalpate^{§ 2379}
- 3.9.22 ...3.9.22 anityasya yathotpāde pāratantryaṃ tathā sthitau
vināśāyaiva tat śṛṣṭam asvādhīnasthitim
viduḥ^{§ 2381}
- 3.9.23 ...3.9.23 sthitaḥ saṃsargibhir bhāvaiḥ svakriyāsv 10
anugrhyate
naiṣāṃ sattām anudgrhya vṛttir janmavatām
smṛtā^{§ 2383}
- 3.9.24 ...3.9.24 jarākhyā kālaśaktir yā śaktyantaravirodhiṇī
sā śaktiḥ pratibadhnāti jāyante ca
virodhiṇaḥ^{§ 2385}
- 3.9.25 ...3.9.25 prayojakās tu ye bhāvāḥ sthitibhāgasya hetavaḥ
tirobhavanti te sarve yata ātmā prahīyate^{§ 2387} 15
- 3.9.26 ...3.9.26 yathavādbutayā vṛtṭiyā niṣkramaṃ
nirbandhanam
apadaṃ jāyate sarvaṃ tathāsyātmā
prahīyate^{§ 2389}
- 3.9.27 ...3.9.27 kriyayor apavargiṇyor nānārthasamavetayoḥ
saṃbandhinā vinaikena paricchedaḥ kathaṃ
bhavet^{§ 2391}

- ...3.9.28 yathā tulāyāṃ haste vā nānādravyavyavasthitam 3.9.28
gurutvaṃ parimīyeta kālād evaṃ kriyāgatih^{§ 2393}
- ...3.9.29 jahāti sahavṛttās ca kriyāḥ sa samavasthitāḥ 3.9.29
vr̥hir yathodakam tena hāyanākhyāṃ
prapadyate^{§ 2395}
- 5 ...3.9.30 pratibandhābhyanujñābhyāṃ vṛttir yā tasya 3.9.30
śāsvatī
tayā vibhajyamāno+asau bhajate
kramarūpatāṃ^{§ 2397}
- ...3.9.31 kartṛbhedāt tadartheṣu pracayāpacayau gataḥ 3.9.31
samatvaṃ viśamatvaṃ vā sa ekaḥ
pratipadyate^{§ 2399}
- ...3.9.32 kriyābhedād yathaikasmimṣ takṣādyākhyā 3.9.32
pravartate
10 kriyābhedāt tathaikasminn
ṛtvādyākhyopajāyate^{§ 2401}
- ...3.9.33 ārambhaś ca kriyā caiva niṣṭhā cety abhidhīyate 3.9.33
dharmāntarāṇām adhyāsa- bhedāt
sadasadātmanah^{§ 2403}
- ...3.9.34 yāvāṃś ca dvyaṅukādīnāṃ tāvān himavato+apy 3.9.34
asau
na hy ātmā kasya cid bhettuṃ pracetuṃ vāpi
śakyate^{§ 2405}
- 15 ...3.9.35 anyais tu bhāvair anyeṣāṃ pracayaḥ 3.9.35
parikalpyate
śanair idam idam kṣipram iti tena pratīyate^{§ 2407}
- ...3.9.36 asataś ca kramo nāsti sa hi bhettuṃ na śakyate 3.9.36
sato+api cātmatattvaṃ yat tat
tathavāvatiṣṭhate^{§ 2409}

- 3.9.37 ...3.9.37 kriyopādhiś ca san bhūta-
bhaviṣyadvartamānatāḥ
ekādaśābhir ākārair vibhaktāḥ pratipadyate^{§ 2411}
- 3.9.38 ...3.9.38 bhūtaḥ pañcavidhas tatra bhaviṣyaṃś ca
caturvidhaḥ
vartamāno dvidhākhyāta ity ekādaśa
kalpanāḥ^{§ 2413}
- 3.9.39 ...3.9.39 kāle nidhāya svaṃ rūpaṃ prajñayā yan
nigrhyate
bhāvās tato nivartante tatra
saṃkrāntaśaktayaḥ^{§ 2415} 5
- 3.9.40 ...3.9.40 bhāvināṃ caiva yad rūpaṃ tasya ca
pratibimbakam
sunirmṛṣṭa ivādarśe kāla evopapadyate^{§ 2417}
- 3.9.41 ...3.9.41 tṛṇaparnalatādīni yathā sroto+anukarṣati
pravartayati kālo+api mātṛā mātṛavatāṃ
tathā^{§ 2419} 10
- 3.9.42 ...3.9.42 āviśyevānusaṃdhatte yathā gatimatāṃ gatīḥ
vāyus tatraiva kālātmā vidhatte
kramarūpatāṃ^{§ 2421}
- 3.9.43 ...3.9.43 ayanapravibhāgaś ca gatīś ca jyotiṣāṃ dhruvā
nivṛttiprabhavāś caiva bhūtānāṃ
tannibandhanāḥ^{§ 2423}
- 3.9.44 ...3.9.44 mātṛānāṃ pariṇāmā ye kālavṛtṭyanupātinaḥ
nakṣatrākhyā pṛthak teṣu cihnamātraṃ tu
tārakāḥ^{§ 2425} 15
- 3.9.45 ...3.9.45 rutair mṛgaśakuntānāṃ sthāvarāṇāṃ ca
vṛttibhiḥ
chāyādipariṇāmaiś ca ṛtudhāmā nirūpyate^{§ 2427}

	...3.9.46	nirbhāsopagamo yo+ayaṃ kramavān iva dṛśyate akramasyāpi viśvasya tat kālasya viceṣṭitam ^{§ 2429}	3.9.46
	...3.9.47	dūrāntikavyavasthānam adhvādhikaraṇaṃ yathā cirakṣipravyavasthānaṃ kālādhikaraṇaṃ tathā ^{§ 2431}	3.9.47
5	...3.9.48	tasyābhinnasya kālasya vyavahāre kriyākṛtāḥ bheda iva trayaḥ siddhā yāṃ loko nātivartate ^{§ 2433}	3.9.48
	...3.9.49	ekasya śaktayas tisraḥ kālasya samavasthitāḥ yatsaṃbandhena bhāvānāṃ darśanādarśane satām ^{§ 2435}	3.9.49
	...3.9.50	dvābhyāṃ sa kila śaktibhyāṃ bhāvānāṃ varaṇātmakaḥ śaktis tu vartamānākhyā bhāvarūpaprakāśinī ^{§ 2437}	3.9.50
10	...3.9.51	anāgatā janmaśakteḥ śaktir apratibandhikā atītākhyā tu yā śaktis tayā janma virudhyate ^{§ 2439}	3.9.51
	...3.9.52	tamaḥprakāśavat tv ete trayo+adhvāno vyavasthitāḥ akramās teṣu bhāvānāṃ kramaḥ samupalabhyate ^{§ 2441}	3.9.52
15	...3.9.53	dvau tu tatra tamorūpāv ekasyālokavat sthitiḥ atītam api keṣāṃ cit punar viparivartate ^{§ 2443}	3.9.53
	...3.9.54	yugapad vartamānatvaṃ taddharmā pratipadyate keṣāṃ cid vartamānatvāc caiti tadvad atītatām ^{§ 2445}	3.9.54
	...3.9.55	hetupakārād ākṣipto vartamānatvam āgataḥ	3.9.55

		śāntahetūpakāraḥ san punar nopaiti darśanam ^{§ 2447}	
3.9.56	...3.9.56	dve eva kālasya vibhoḥ keṣāṃ cic chaktivartmanī karoti yābhyāṃ bhāvānām unmīlananimīlane ^{§ 2449}	
3.9.57	...3.9.57	kalābhiḥ pṛthagarthābhiḥ pravibhaktam svabhāvataḥ ke cid buddhyanusamhāra- lakṣaṇam taṃ pracakṣate ^{§ 2451}	5
3.9.58	...3.9.58	jñānānugataśaktiṃ vā bāhyaṃ vā satyataḥ sthitam kālātmānam anāśritya vyavahartum na śakyate ^{§ 2453}	
3.9.59	...3.9.59	tisro bhāvasya bhāvasya keṣāṃ cid bhāvaśaktayaḥ tābhiḥ svaśaktibhiḥ sarvaṃ sadaivāsti ca nāsti ca ^{§ 2455}	
3.9.60	...3.9.60	sattvād avyatiरेकेṇa tās tisro+api vyavasthitāḥ kramas tās tadabhedāc ca sadasattvaṃ na bhidyate ^{§ 2457}	10
3.9.61	...3.9.61	darśanādarśanenaikaṃ dr̥ṣṭādr̥ṣṭam tad eva tu adhvanām ekatā nāsti na ca kiṃ cin nivartate ^{§ 2459}	
3.9.62	...3.9.62	śaktyātmadevatāpakṣair bhinnam kālasya darśanam prathamam tad avidyāyām yad vidyāyām na vidyate ^{§ 2461}	15
3.9.63	...3.9.63	abhede yadi kālasya hrasvadīrghaplutādiṣu	

		dr̥śyate bhedanirbhāsaḥ sa cirakṣiprabuddhivat ^{§ 2463}	
	...3.9.64	hrasvadīrghaplutāvṛtṭyā nālikāsālilādiṣu katham̐ pracayayogaḥ syāt kalpanāmātrahetukaḥ ^{§ 2465}	3.9.64
5	...3.9.65	abhivyaktinimittasya pracayena pracīyate abhinnam api śabdasya tattvam apracayātmakam ^{§ 2467}	3.9.65
	...3.9.66	evaṃ mātrāturīyasya bhedo dāśatayasya vā parimāṇavikalpena śabdātmani na vidyate ^{§ 2469}	3.9.66
	...3.9.67	anuniṣpādikalpena ye+antarāla iva sthitāḥ śabdās te pratipattṛṇām upāyāḥ pratipattaye ^{§ 2471}	3.9.67
10	...3.9.68	viśiṣṭam avadhim̐ tam̐ tam̐ upādāya prakalpate kālaḥ kālavatām̐ ekaḥ kṣaṇamāsartubhedabhāk ^{§ 2473}	3.9.68
	...3.9.69	buddhyavagrahabhedāc ca vyavahārātmani sthitāḥ tāvān̐ eva kṣaṇaḥ kālo yugamanvantarāṇi vā ^{§ 2475}	3.9.69
15	...3.9.70	pratibandhābhyanujñābhyām̐ nālikāvivarāśrite yad ambhasi prakṣaraṇam̐ tat kālasyaiva ceṣṭitam ^{§ 2477}	3.9.70
	...3.9.71	alpe mahati vā chidre tatsaṃbandhe na bhidyate kālasya vṛttir̥ ātmāpi tam̐ evāsyānuvartate ^{§ 2479}	3.9.71
	...3.9.72	ākṛiḍa iva kālasya dr̥śyate yaḥ svaśaktibhiḥ bahurūpasya bhāveṣu bahudhā tena bhidyate ^{§ 2481}	3.9.72
20	...3.9.73	tvacisārasya vā vṛddhim̐ tṛṇarājasya vā dadhat	3.9.73

		tāvat tadvṛddhiyogena kālatattvaṃ vikalpate ^{§ 2483}	
3.9.74	...3.9.74	vyatikrame+api mātrāṇāṃ tasya nāsti vyatikramaḥ na ganṭṛgatibhedena mārgabhedo+asti kaś cana ^{§ 2485}	
3.9.75	...3.9.75	udayāstamayāvṛtṭyā jyotiṣāṃ lokasiddhayā kālasyaṅvyatipāte+api tāddharmyam iva lakṣyate ^{§ 2487}	5
3.9.76	...3.9.76	ādityagrahanakṣatra- parispandam athāpare bhinnam āvṛttibhedena kālaṃ kālavido viduḥ ^{§ 2489}	
3.9.77	...3.9.77	kriyāntaraparicheda- pravṛttā yā kriyāṃ prati nirjñātaparimāṇā sā kāla ity abhidhīyate ^{§ 2491}	
3.9.78	...3.9.78	jñāne rūpasya saṃkrāntir jñānenaivānusamḥṛtiḥ ataḥ kriyāntarābhāve sā kriyā kāla iṣyate ^{§ 2493}	10
3.9.79	...3.9.79	bhūto ghaṭa itīyaṃ ca sattāyā eva bhūtata bhūtā satteti sattāyāḥ sattā bhūtābhidhīyate ^{§ 2495}	
3.9.80	...3.9.80	parato bhidyate sarvam ātmā tu na vikalpyate parvatādisthitis tasmāt pararūpeṇa bhidyate ^{§ 2497}	15
3.9.81	...3.9.81	prasiddhabhedā vyāpārā virūpāvayavakriyāḥ sāhacaryeṇa bhidyante sarūpāvayavakriyāḥ ^{§ 2499}	
3.9.82*	...3.9.82	*vyavadhānam ivopaiti nivṛtta iva dṛśyate kriyāsamūho bhujyādir antarālapravṛttibhiḥ ^{§ 2501}	
3.9.83*	...3.9.83	*na ca vicchinnarūpo+api so+avirāmān nivartate sarvaiva hi kriyānyena samkīrṇevopalabhyate ^{§ 2503}	20

	...3.9.84	*tadantarāladr̥ṣṭā vā sarvaivāvayavakriyā * sādr̥ṣyāt sati bhede tu tadaṅgatvena gṛhyate ^{§ 2505}	3.9.84
	...3.9.85	sad asad vāpi vastu syāt tṛtīyaṃ nāsti kiṃ cana tena bhūtabhaviṣyantau muktvā madhyaṃ na vidyate ^{§ 2507}	3.9.85
5	...3.9.86	nirvṛttirūpaṃ ekasya bhedaḥbhāvān na kalpate sad asad vāpi tenaikam kramarūpaṃ katham bhavet ^{§ 2509}	3.9.86
	...3.9.87	bahūnām cānavasthānād ekam evopalabhyate yathopalabdhi smaraṇam tatra cāpy upapadyate ^{§ 2511}	3.9.87
	...3.9.88	sadasadrūpaṃ ekam syād sarvasyaikatvakalpane nirvṛttirūpaṃ nirvṛtteḥ sāmānyam atha vā bhavet ^{§ 2513}	3.9.88
10	...3.9.89	kāryotpattau samartham vā svena dharmeṇa tat tathā ātmatattvena gṛhyeta sā cāsmin vartamānatā ^{§ 2515}	3.9.89
	...3.9.90	kriyāprabandharūpaṃ yad adhyātmaṃ vinigr̥hyate saṃkrāntarūpaṃ ekatra tām āhur vartamānatām ^{§ 2517}	3.9.90
15	...3.9.91	kriyātipattir atyantam kriyānutpattilakṣaṇā na ca bhūtam anutpannam na bhaviṣyat tathāvidham ^{§ 2519}	3.9.91
	...3.9.92	prāg viruddhakriyotpādān nirvṛtte vā virodhini vyāpāre+avadhibhedena viṣayas tatra bhidyate ^{§ 2521}	3.9.92

- 3.9.93 ...3.9.93 vyabhicāre nimittasya sādhutvaṃ na prakalpate
bhāvya āsīd iti sūtreṇa tat kāle+anyatra
śiṣyate^{§ 2523}
- 3.9.94 ...3.9.94 svakāla eva sādhutve kālabhede gatiḥ katham
vākyārthād atadartheṣu viśiṣṭatvaṃ na
sidhyati^{§ 2525}
- 3.9.95 ...3.9.95 tadarthaś ced avayavo bhāvino bhūtatāgatiḥ 5
na syād atyantabhūtatvam evaikaṃ tatra
saṃbhavet^{§ 2527}
- 3.9.96 ...3.9.96 viśiṣṭakālatā pūrvam tathāpi tu viśeṣaṇe
āśrayāt so+antaraṅgatvāt tatra sādhuḥ
bhaviṣyati^{§ 2529}
- 3.9.97 ...3.9.97 āmiśra eva prakrāntaḥ sa padārthas tathāvidhaḥ 10
kevalasya vimiśratvaṃ nitye+arthe
nopapadyate^{§ 2531}
- 3.9.98 ...3.9.98 śuddhe ca kāle vyākhyātam āmiśre na
prasidhyati
sādhutvam ayathākālam tat
sūtreṇopadiśyate^{§ 2533}
- 3.9.99 ...3.9.99 ākhyātapadavācye+arthe nirvartyatvāt
pradhānatā
viśeṣaṇam tadākṣepāt tatkāle vyavatiṣṭhate^{§ 2535}
- 3.9.1009.100 saṃpratyayānukāro vā śabdavyāpāra eva vā 15
adhyasyate viruddhe+arthe na ca tena
virudhyate^{§ 2537}
- 3.9.1019.101 bhūtam bhaviṣyad ity etau pratyayau
vartamānatām
atyajantau prapadyete
viruddhāśrayarūpatām^{§ 2539}

	....9.103	adhvano vartamānasya viṣayeṇa bhaviṣyatā bhāṣye bhaviṣyatkāleti kāryārthaṃ vyapadiśyate ^{§ 2541}	3.9.103
	....9.104	icchā cikīrśatīty atra svakālam anurudhyate bhaviṣyati prakṛtyarthe tatkālam nānurudhyate ^{§ 2543}	3.9.104
5	....9.105	āśāsyamānatantratvād āśaṃsāyāṃ viparyayaḥ prayokṛdharmaḥ śabdārthe śabdair evānuśajyate ^{§ 2545}	3.9.105
	....9.106	apchālibījasamyoge vartate niṣpadir yadā tatrāvayavavṛttitvād bhaviṣyatpratiśedhanam ^{§ 2547}	3.9.106
10	....9.107	phalapasavarūpe tu niṣpadau bhūtakālatā dharmāntareṣu tad rūpam adhyasya parikalpyate ^{§ 2549}	3.9.107
	....9.108	upayukte nimittānāṃ vyāpāre phalasiddhaye tatra rūpaṃ yad adhyastaṃ tatkālam tat pratīyate ^{§ 2551}	3.9.108
	....9.109	niṣpattāv avadhiḥ kaś cit kaś cit prativivakṣitaḥ hetujanmavyapekṣātaḥ phalajanmeti cocyate ^{§ 2553}	3.9.109
15	....9.110	abahiḥsādhanādhīnā siddhir yatra vivakṣitā tat sādhanāntarābhāvāt siddham ity apadiśyate ^{§ 2555}	3.9.110
	....9.111	tasmād avadhibhedena siddhā mukhyaiva bhūtatā anāgatatvam astitvam hetudharmavyapekṣaṇe ^{§ 2557}	3.9.111

- 3.9.1129.112 satām indriyasambandhāt saiva sattā viśiṣyate
bhedena vyavahāro hi
vastvantaranibandhanaḥ^{§ 2559}
- 3.9.1139.113 astitvaṃ vastumātrasya buddhyā tu pariḡṛhyate
yaḥ samāsādanād bhedaḥ sa tatra na
vivakṣitaḥ^{§ 2561}
- 3.9.1149.114 yogād vā strītvapumstvābhyām na kiṃ cid 5
avatiṣṭhate
svasminn ātmani tatrānyad bhūtaṃ bhāvi ca
kathyate^{§ 2563}

3.10 3.10 : puruṣasamuddeśa

- ...3.10.1.1 pratyaktā parabhāvaś cāpy upādhi kartṛkarmanoḥ
tayoḥ śrutiviśeṣeṇa vācakau
madhyamottamau^{§ 2565}
- 3.10.2 ...3.10.2 sad asad vāpi caitanyam etābhyām avagamyate
caitanyaabhāge prathamāḥ puruṣo na tu
vartate^{§ 2567}
- 3.10.3 ...3.10.3 budhijānāticitibhiḥ prathame puruṣe sati 5
samjñānārthair na caitanya- syopayogaḥ
prakāśyate^{§ 2569}
- 3.10.4 ...3.10.4 sambodhanārthaḥ sarvatra madhyame kaiś cid
iṣyate
tathā sambodhane sarvām prathamām yuṣmado
viduḥ^{§ 2571}
- 3.10.5 ...3.10.5 sambodhanaṃ na loke+asti vidhātavyena
vastunā
svāhendraśatrur vardhasva yathā rājā bhaveti 10
ca^{§ 2573}

...	3.10.6	yuṣmadarthasya siddhatvān niyatā cādyudāttatā yuṣmadaḥ prathamāntasya paraś cen na padād asau ^{§ 2575}	3.10.6
...	3.10.7	guṇapradhānatābhedaḥ puruśādiviparyayaḥ nirdeśāś cānyathā śāstre nityatvān na virudhyate ^{§ 2577}	3.10.7
5	3.10.8	yathānirdeśam arthāḥ syur yesāṃ śāstraṃ vidhāyakam kim cit sāmānyam āśritya sthite tu pratipādanam ^{§ 2579}	3.10.8
...	3.10.9	yo+aśve yaḥ pīṭha ity atra bhūtayor aśvapīṭhayoḥ yathopalakṣaṇārthatvaṃ tathārtheṣv anuśāsanam ^{§ 2581}	3.10.9

3.11 3.11 : saṃkhyāsamuddeśa

...	3.11.1	saṃkhyāvān sattvabhūto+arthaḥ sarva evābhidhīyate bhedaḥbhedaḥvibhāgo hi loke saṃkhyānibandhanaḥ ^{§ 2583}	3.11.1
...	3.11.2	sa dharmo vyatirikto vā teṣāṃ ātmaiva vā tathā bhedaḥhetutvam āśritya saṃkhyeti vyapadiśyate ^{§ 2585}	3.11.2
5	3.11.3	samavetā paricchedye kva cid anyatra sā sthitā prakalpayati bhāvānāṃ saṃkhyā bhedaṃ tathātmanaḥ ^{§ 2587}	3.11.3
...	3.11.4	paratve cāparatve ca bhede tulyā śrutir yathā saṃkhyāśabdābhidheyatvaṃ bhedaḥetos tathā guṇe ^{§ 2589}	3.11.4

- 3.11.5 ...3.11.5 asvatantre svatantratvaṃ paradharmo yathā
guṇe
abhedye bhedyabhāvo+api dravyadharmas
tathā guṇe^{§ 2591}
- 3.11.6 ...3.11.6 svabuddhyā tam apoddhr̥tya loko+apy āgamam
āśritaḥ
svadharmād anyadharmeṇa vyācaṣṭe
pratipattaye^{§ 2593}
- 3.11.7 ...3.11.7 paropakāratattvānām svāntryenābhidhāyakaḥ 5
śabdaḥ sarvapaḍārthānā svadharmad
viprakṛṣyate^{§ 2595}
- 3.11.8 ...3.11.8 yathaivēṣyaṃ jñānaṃ na kiṃ cid avabhāṣate
tathā bhāvo+apy asaṃsr̥ṣṭo na kaś cid
upalabhyate^{§ 2597}
- 3.11.9 ...3.11.9 bhedena tu samākhyātaṃ yal loko+apy
anuvartate
āgamāc chāstrasadr̥ṣo vyavahāraḥ sa 10
varṇyate^{§ 2599}
- 3.11.1011.10 buddhau sthiteṣu teṣv evam adhyāropo na
durlabhaḥ
paradharmasya na hy atra sadasattvaṃ
prayojakaṃ^{§ 2601}
- 3.11.1111.11 sāmānyeṣv api sāmānyaṃ viśeṣeṣu viśiṣṭatā
saṃkhyāsu saṃkhyā liṅgeṣu liṅgam evaṃ
prakalpate^{§ 2603}
- 3.11.1211.12 ato dravyāśritāṃ saṃkhyām āhuḥ 15
saṃsargavādinaḥ
bhedābhedavyatīteṣu
bhedābhedavidhāyinīm^{§ 2605}

	....11.13	ātmāntarānām yenātmā tadrūpa iva lakṣyate atadrūpeṇa saṃsargāt sā nimittasarūpatā ^{§ 2607}	3.11.13
	....11.14	saṃsrṣṭeṣv api nirbhāge bhūteṣv arthakriyā yathā sattvādiṣu ca mātrāsu sarvāsv evaṃ pratīyate ^{§ 2609}	3.11.14
5	....11.15	dvitvādiyoniṛ ekatvaṃ bhedās tatpūrvakā yataḥ vinā tena na saṃkhyānām anyāsām asti saṃbhavaḥ ^{§ 2611}	3.11.15
	....11.16	ekatve buddhisahite nimittam dvitvajanmani ekatvābhyāṃ samutpannam evaṃ vā tat pratīyate ^{§ 2613}	3.11.16
10	....11.17	ekatvasamudāyo vā sāpekṣe vā pṛthak pṛthak ekatve dvitvam ity evaṃ tayor dvivacanam bhavet ^{§ 2615}	3.11.17
	....11.18	eko+api guṇabhedena saṅgho bhedaṃ prakalpayet āśrayāśrayibhedo hi tadāśrayanibandhanaḥ ^{§ 2617}	3.11.18
	....11.19	saṃkhyeyasaṅghasaṃkhyāna- saṅghaḥ saṃkhyeti kathyate vimśatyādisu sānyasva dravyasaṅghasya bhedikā ^{§ 2619}	3.11.19
15	....11.20	ekavimśatisaṃkhvāvāṃ saṃkhyāntarasarūpayoḥ ekasyāṃ buddhyanāvṛtṭyā, bhāgayor iva kalpanā ^{§ 2621}	3.11.20
	....11.21	asaṃkhyāsamudāyatvāt saṃkhyākāryam vidhīyate samūhatve tu tan na syāt svāṅgādisamudāyavat ^{§ 2623}	3.11.21

- 3.11.2211.22 saṃkhyeyāntaratantrāsu yā saṃkhyāsu
pravartate
āvṛttivargasamkhyeyā tāṃ saṃkhyāṃ tādrśīm
viduḥ^{§ 2625}
- 3.11.2311.23 na saṃkhyāyāṃ na saṃkhyeye dvau daśety asti
saṃbhavaḥ
bhedābhāvān na saṃkhyāyāṃ virodhān na
tadāśraye^{§ 2627}
- 3.11.2411.24 saṃkhyāyete daśadvargau dvidaśā iti 5
saṃkhyayā
tadrūpe vāpi saṃkhyeya āvṛttiḥ parigaṇyate^{§ 2629}
- 3.11.2511.25 saṃkhyā nāma na saṃkhyāsti saṃjñaiṣeti
yathocyate
rūpaṃ na rūpaṃ apy evaṃ saṃjñā sā hi
sitādiṣu^{§ 2631}
- 3.11.2611.26 saṃkhyānajātiyogāt tu saṃkhyā saṃkhyeti
kathyate
rūpatvajātiyogāc ca rūpe rūpaṃ iti smṛtam^{§ 2633} 10
- 3.11.2711.27 nimittam ekam ity atra vibhaktyā nābhidhīyate
tadvatas tu yad ekatvaṃ vibhaktis tatra
vartate^{§ 2635}
- 3.11.2811.28 ekasya pracayo dr̥ṣṭaḥ samūhaś ca dvayos tathā
nimittavyatirekeṇa saṃkhyānyā bhedikā
tataḥ^{§ 2637}
- 3.11.2911.29 tad ekam api caikatvaṃ vibhaktiśravaṇād ṛte 15
nocyate tena śabdena vibhaktyā tu
sahocyate^{§ 2639}
- 3.11.3011.30 anvayavyatirekau ca yadi syād vacanāntaram

syātām asati tasmimś ca prakṛtyartha na
kalpyate^{§ 2641}

-11.31 ekatvam eka ity atra śuddhadravavyaviśeṣaṇam 3.11.31
saguṇas tu prakṛtyartha vibhaktyarthena
bhidyate^{§ 2643}
-11.32 dvyekayor iti nirdeśāt saṃkhyāmātre+api 3.11.32
saṃbhavaḥ
- 5 ekādīnāṃ prasiddhyā tu saṃkhyeyārthatvam
ucyate^{§ 2645}

3.12 3.12 : upagrahasamuddeśa

- ...3.12.1 ya ātmanepadād bhedaḥ kva cid arthasya gamyate 3.12.1
anyataś cāpi lādeśān manyante tam
upagraham^{§ 2647}
- ...3.12.2 kva cit sādhanam evāsau kva cit tasya viśeṣaṇam 3.12.2
sādhanam tatra karmādi vyaktavāco
viśeṣaṇam^{§ 2649}
- 5 ...3.12.3 kriyā viśayabhedena jīvikādiṣu bhidyate 3.12.3
lādeśaiḥ sa kriyābhedo vākyeṣv api
niyamate^{§ 2651}
- ...3.12.4 dhātvarthas tadviśeṣaś cāpy uktaḥ kva cid 3.12.4
upagrahaḥ
dhātvartha gandhanādiḥ syād vyatihāro
viśeṣaṇam^{§ 2653}
- 10 ...3.12.5 kriyāpravṛttāv ākhyātā kaiś cit svārthaparārthatā 3.12.5
asati vā sati vāpi vivakṣitanibandhanā^{§ 2655}
- ...3.12.6 kesām cit kartrabhiprāye ṇicā saha vikalpate 3.12.6
ātmanepadam anyesām tadarthā prakṛtir
yathā^{§ 2657}

- 3.12.7 ...3.12.7 krīṇīṣva vapate dhatte cinoti cinute+api ca
āptaprayogā dr̥śyante yeṣu
ṇyartho+abhidhīyate^{§ 2659}
- 3.12.8 ...3.12.8 sam̐vidhānaṃ pacādināṃ kva cid arthaḥ
pratīyate
tannimittā yathānyāpi kriyādhiśrayaṇādikā^{§ 2661}
- 3.12.9 ...3.12.9 kartrabhiprāyatā sūtre kriyābhedopalakṣaṇam 5
tathābhūtā kriyā yā hi tatkartā phalabhāg
yataḥ^{§ 2663}
- 3.12.1012.10 yathopalakṣyate kālas tārakādarśanādibhiḥ
tathā phalaviśeṣeṇa kriyābhedo nidarśyate^{§ 2665}
- 3.12.1112.11 kriyāviśeṣavacane sāmartyam uparudhyate
kesāṃ cid anye tu kṛtāḥ svariteto ñitas tathā^{§ 2667} 10
- 3.12.1212.12 anubandhaś ca siddhe+arthe smṛtyartham
anuśajyate
tulyārtheṣv api cāvaśyaṃ na sarveṣv
ekadharmatā^{§ 2669}
- 3.12.1312.13 dr̥śīkṣyoḥ sadṛśe+apy arthe nābhedaḥ
pratipūrvayoḥ
ṇyarthopādāyinas tasmān na tulyārthāḥ
pacādibhiḥ^{§ 2671}
- 3.12.1412.14 umbhyarthe vartamānasya karoter 15
bhinnadharmaṇaḥ
ṇyarthopādāyitā tasmān niyatāḥ
śabdaśaktayaḥ^{§ 2673}
- 3.12.1512.15 tathā hy anuprayogasya karoter ātmanepade
pūrvavadgrahaṇaṃ prāpte svaritaṃ
samupasthitam^{§ 2675}

-12.16 ekatve+api kriyākhyāte sādhanāśrayasaṃkhyayā 3.12.16
bhidyate na tu līṅgākhyo bhedas tatra
tadāśritaḥ^{§ 2677}
-12.17 tasmād avasthite+apy arthe kasya cit 3.12.17
pratibadhyate
śabdasya śaktiḥ sa tv eṣa śāstre+anvākhyāyate
vidhiḥ^{§ 2679}
- 512.18 yasyārthasya prasiddhyartham ārabhyante 3.12.18
pacādayaḥ
tat pradhānaṃ phalaṃ teṣāṃ na lābhādi
prayojanam^{§ 2681}
-12.19 yatrobhau svāmidāsau tu prārabhete saha 3.12.19
kriyām
yugapad dharmabhedena dhātus tatra na
vartate^{§ 2683}
- 1012.20 yatra pratividhānārthaḥ pacis tatrātmanepadam 3.12.20
parasmaipadam anyatra
saṃskārādyabhidhāyini^{§ 2685}
-12.21 saṃvidhātuś ca sām̐nidhyād dāse dharmo 3.12.21
+anusajyate
plakṣaśabdasya sām̐nidhyān nyagrodhe
plakṣatā yathā^{§ 2687}
-12.22 puroḍāśābhidhānaṃ ca dhānādiṣu yathā 3.12.22
sthitam
chattriṇā cābhisam̐bandhāc
chattriśabdābhidheyatā^{§ 2689}
- 1512.23 arthāt pratītam anyonyaṃ pārarthyam 3.12.23
avivakṣitam
ity ayam̐ śeṣaviṣayaḥ kaiś cid
atrānuvarṇyate^{§ 2691}

- 3.12.2412.24 atha pratividhātā yo halaiḥ kṛṣati pañcabhiḥ
bhāṣye nodāhṛtaṃ kasmāt prāptaṃ
tatrātmanepadam^{§ 2693}
- 3.12.2512.25 pratītatvāt tadarthasya śeṣatvaṃ yadi kalpyate
na syāt prāptavibhāṣāsau svaritetāṃ
nivartikā^{§ 2695}
- 3.12.2612.26 śuddhe tu saṃvidhānārthe kaiś cid atreṣyate 5
kṛṣiḥ
taddharmā yajir ity evaṃ na syāt
tatrātmanepadam^{§ 2697}
- 3.12.2712.27 atra tūpapadenāyam arthabhedāḥ pratīyate
prāpte vibhāṣā kriyate tasmān
nātrātmanepadam^{§ 2699}

3.13 3.13 : liṅgasamuddeśa

- ...3.13.1B.1 stanakeśādisaṃbandho viśiṣṭā vā stanādayaḥ
tadupavyaṅjanā jātir guṇāvasthā guṇās
tathā^{§ 2701}
- 3.13.2 ...3.13.2 śabdopajanito+arthātmā śabdasaṃskāra ity api
liṅgānāṃ liṅgatattvajñair vikalpāḥ sapta
darśitāḥ^{§ 2703}
- 3.13.3 ...3.13.3 upādānavikalpās ca liṅgānāṃ sapta varṇitāḥ 5
vikalpasamṇiyogābhyāṃ ye śabdeṣu
vyavasthitāḥ^{§ 2705}
- 3.13.4 ...3.13.4 tisro jātaya evaitāḥ kesāṃ cit samavasthitāḥ
aviruddhā, viruddhābhir
gomahiṣyādijātibhiḥ^{§ 2707}
- 3.13.5 ...3.13.5 hastinyāṃ vaḍavāyāṃ ca strīti buddheḥ
samanvayaḥ

		atas tām jātim icchanti dravyādisamavāyinīm ^{§ 2709}	
	...3.13.6	paratantrasya yal liṅgam apoddhāre vivakṣite tatrāsau śabdasaṃskāraḥ śabdair eva vyapāśritaḥ ^{§ 2711}	3.13.6
	...3.13.7	buddhyā kalpitarūpeṣu liṅgeṣv api ca saṃbhavaḥ	3.13.7
5		strītvādīnām vyavasthā hi sā liṅgair vyapadiśyate ^{§ 2713}	
	...3.13.8	yathā salilanirbhāsā mṛgatr̥ṣṇāsu jāyate jalopalabdhyanugūṇād bījād buddhir jale+asati ^{§ 2715}	3.13.8
	...3.13.9	tathaiṅvyapadeśyebhyo hetubhyas tārakādiṣu mukhyebhya iva liṅgebhyo bhedā loke vyavasthitāḥ ^{§ 2717}	3.13.9
10	....13.10	vyakteṣu vyaktarūpāṇām stanādīnām tu darśanāt avyaktavyaṅjanāvyakter jātir na parikalpyate ^{§ 2719}	3.13.10
	....13.11	astitvaṃ ca pratijñāya sadādarśanam icchataḥ atyantādarśane na syād asattvaṃ prati niścayaḥ ^{§ 2721}	3.13.11
15	....13.12	na cālam anumānāya śabdo+adarśanapūrvakaḥ siddhe hi darśane kiṃ syād anumānaprayojanam ^{§ 2723}	3.13.12
	....13.13	āvīrbhāvas tirobhāvaḥ sthitiś cety anapāyinaḥ dharmā mūrtiṣu sarvāsu liṅgatvenānudarśitāḥ ^{§ 2725}	3.13.13

3.13.14	....13.14	sarvamūrtyātmabhūtānāṃ śabdādināṃ guṇe guṇe trayaḥ sattvādidharmās te sarvatra samavasthitāḥ ^{§ 2727}	
3.13.15	....13.15	rūpasya cātmamātrānāṃ śuklādināṃ pratikṣaṇam kā cit praliyate kā cit katham cid abhivardhate ^{§ 2729}	
3.13.16	....13.16	kvathitodakavac caiṣām anavasthitavṛttitā ajasraṃ sarvabhāvānāṃ bhāṣya evopavarṇitā ^{§ 2731}	5
3.13.17	....13.17	pravṛtter ekarūpatvaṃ sāmyaṃ vā sthitiṃ ucyate avirbhāvatirobhāva- pravṛtṭyā vāvatiṣṭhate ^{§ 2733}	
3.13.18	....13.18	guṇā ity eva buddher vā nimittatvaṃ sthitiṃ matā sthiteś ca sarvaliṅgānāṃ sarvanāmatvaṃ ucyate ^{§ 2735}	10
3.13.19	....13.19	sthiteṣu sarvaliṅgeṣu vivakṣāniyamāśrayaḥ kasya cic chabdasamskāre vyāpāraḥ kva cid iṣyate ^{§ 2737}	
3.13.20	....13.20	samnidhāne nimittānāṃ kiṃ cid eva pravartakam yathā takṣādīśabdānāṃ liṅgeṣu niyamas tathā ^{§ 2739}	
3.13.21	....13.21	bhāvatattvadrśaḥ śiṣṭāḥ śabdārtheṣu vyavasthitāḥ yad yad dharme+aṅgatām eti liṅgaṃ tat tat pracakṣate ^{§ 2741}	15
3.13.22	....13.22	svarabhedād yathā śabdāḥ sādhaso viṣayāntare	

		liṅgabhedāt tathā siddhāt sādhutvam anugamyate ^{§ 2743}	
	....13.23	prayogo viprayogaś ca loke yatropalabhyate śāstram ārabhyate tatra na prayogāviparyaye ^{§ 2745}	3.13.23
	....13.24	upādhibhedād artheṣu guṇadharmasya kasya cit	3.13.24
5		nimittabhāvaḥ sādhutve vivakṣā ca vyavasthitā ^{§ 2747}	
	....13.25	himāraṇye mahattvena yukte strītvam avasthitam hrasvopādhibhīṣṭāyāḥ kuṭyāḥ prasavayogitā ^{§ 2749}	3.13.25
	....13.26	śabdāntarānām bhinne+artha upāyāḥ pratipattaye ekatām iva niścītya laghvartham upadarśitāḥ ^{§ 2751}	3.13.26
10	....13.27	utpattiḥ prasavo+anyeṣām nāśaḥ saṁstyānam ity api ātmarūpaṁ tu bhāvānām sthitir ity apadiśyate ^{§ 2753}	3.13.27
	....13.28	dr̥ṣṭaṁ nimittaṁ kesāṁ cij jātyādivad avasthitam dr̥ṣṭavac chabdasaṁskāra- mātraṁ tu parikalpitaṁ ^{§ 2755}	3.13.28
	....13.29	yathā prasiddhe+apy ekatve nānātvābhīniveśinaḥ	3.13.29
15		nānātvam janayantīva śabdā liṅge+api sa kramaḥ ^{§ 2757}	
	....13.30	idaṁ veyam ayaṁ veti śabdasaṁskāramātrakam	3.13.30

nimittadarśanād arthe kaiś cit sarvatra
varṇyate^{§ 2759}

3.13.31 ...3.13.31 nāvaśyaṃ viśayatvena nimittam vyavatiṣṭhate
indriyādi yathādr̥ṣṭam bhedahetus tad
iṣyate^{§ 2761}

3.14 3.14 : vṛttisamuddeśa

...3.14.1.1 kutsāpraśamsātiśayaiḥ samāptārtham tu yujyate
padam svārthādayaḥ sarve yasmāt
kutsādihetavaḥ^{§ 2763}

3.14.2 ...3.14.2 devadattādikutsāyām vartate kutsitaśrutiḥ
kutsitasthā tu yā kutsā tadarthaḥ ko
vidhīyate^{§ 2765}

3.14.3 ...3.14.3 prakr̥ṣṭa iti śuklādi- prakar̥ṣasyābhidhāyakaḥ 5
prakr̥ṣṭasya prakar̥ṣe tu tarabādir vidhīyate^{§ 2767}

3.14.4 ...3.14.4 kutsitatvena kutsyo vā na samyag vāpi kutsitaḥ
svaśabdābhihite kena viśiṣṭo+arthaḥ
pratīyate^{§ 2769}

3.14.5 ...3.14.5 na ca sāmpratīkī kutsā bhedābhāvāt pratīyate
pūjyate kutsitatvena praśastatvena kutsyate^{§ 2771} 10

3.14.6 ...3.14.6 viśeṣaṇaviśeṣyatvam padayor upajāyate
na prātipadikārthaś ca tatraiva vyatiricyate^{§ 2773}

3.14.7 ...3.14.7 viśeṣyaṃ syād anirjñātam nirjñāto+artho
viśeṣaṇam
parārthatvena śeṣatvam sarveṣām
upakāriṇām^{§ 2775}

3.14.8 ...3.14.8 vibhaktibhedo niyamād guṇaguṇyābhidhāyinoḥ 15

		sāmānādhikaraṇyasya prasiddhir dravyaśabdayoḥ ^{§ 2777}	
	...3.14.9	dravye+anirjñātajātiye kṛṣṇaśabdaḥ prayujyate anirjñātaguṇe caivaṃ tilaśabdaḥ pravartate ^{§ 2779}	3.14.9
	....14.10	sāmānyānām asaṃbandhāt tau viśeṣe vyavasthitau	3.14.10
5		rūpābhedād viśeṣaṃ tam abhivyañktuṃ na śaknutaḥ ^{§ 2781}	
	....14.11	tāv eva saṃnipatitau bhedena pratipādane avacchedam ivādhāya saṃśayaṃ vyapakarṣataḥ ^{§ 2783}	3.14.11
	....14.12	dravyātmā guṇasaṃsarga- bhedād āśrīyate pṛthak jātiṣaṃbandhabhedāc ca dvitīya iva gṛhyate ^{§ 2785}	3.14.12
10	....14.13	nimittair abhisāṃbandhād yā nimittasarūpatā tayaikasyāpi nānātvaṃ rūpābhedāt prakalpate ^{§ 2787}	3.14.13
	....14.14	dravyāvasthā tṛtīyā tu yasyāṃ saṃsṛjyate dvayam tayor avasthayor bhedād āśrayatve niyujyate ^{§ 2789}	3.14.14
	....14.15	buddhyaikaṃ bhidyate bhinnam ekatvaṃ copagacchati	3.14.15
15		buddhyāvasthā vibhajyante sā hy arthasya vidhāyikā ^{§ 2791}	
	....14.16	vyapadeśivad ekasmin buddhyā nānātvakalpanā tayā kalpitābhedāḥ sann arthātmā vyapadiśyate ^{§ 2793}	3.14.16

- 3.14.1714.17 kriyābhedenā dṛṣṭānām aśmādīnām punaḥ
punaḥ
kiṃ cid darśanam anyena
darśanenāpadiśyate^{§ 2795}
- 3.14.1814.18 prayogabhedād dhātūnām prakalpya
bahurūpatām
bhedābhedāv upādāya kva cid ekāctvam
ucyate^{§ 2797}
- 3.14.1914.19 anvayavyatirekābhyām arthavān parikalpitaḥ 5
eko dhātvarthavigamād
varṇatvenopacaryate^{§ 2799}
- 3.14.2014.20 dravyātmānas trayas tasmād buddhau nānā
vyavasthitāḥ
āśrayāśrayidharmenety ayam pūrvebhya
āgamaḥ^{§ 2801}
- 3.14.2114.21 sāmānādhikaraṇyaṃ ca śabdayoḥ kaiś cid iṣyate 10
viśeṣaṇaviśeṣyatvaṃ saṃjñāsaṃjñītvam eva
ca^{§ 2803}
- 3.14.2214.22 keṣāṃ cij jātiguṇayor ekārthasamavetayoḥ
vṛtṭiḥ kṛṣṇatileṣv iṣṭā śabde
dravyābhidhāyini^{§ 2805}
- 3.14.2314.23 saṃs tu rūparasādinām āśrayo nābhidhīyate
dravyābhidhānena vinā tatas te
dvandvabhāvinaḥ^{§ 2807}
- 3.14.2414.24 dravyābhidhāyī kṛṣṇādir ākāṅkṣāvān pravartate 15
nimittānuvidhāyitvāt tat tilādau na vidyate^{§ 2809}
- 3.14.2514.25 evaṃ jātimati dravye pratyāsanne kriyāṃ prati
guṇadharmā guṇāviṣṭaṃ dravyaṃ bhedāya
kalpate^{§ 2811}

....14.26	guṇamātrābhīdhāyitvaṃ ke cid icchanti vṛttiṣu ajāśvādiṣu saṃbandhād rūḍhīnām iva rūḍhibhiḥ ^{§ 2813}	3.14.26
....14.27	tile pūrvam upātte vā tatraiva matub iṣyate sa ca dharmāḥ samāseṣu guṇas tasmād viśeṣaṇam ^{§ 2815}	3.14.27
5	....14.28 [paṭvīmṛdvyoḥ samāse tu yady apy ekārthavṛttitā bhinnam atrādhikaraṇaṃ prāg vṛttes tac ca gṛhyate ^{§ 2817}	3.14.28*
....14.29	anusyūteva bhedābhyām ekā prakhyopajāyate yadā sahavivakṣāṃ tām āhur dvandvaikaśeṣayoḥ ^{§ 2819}	3.14.29
10	....14.30 itaretarayogas tu bhinnasaṅghābhīdhāyinām pratyekaṃ ca samūho+asau samūhiṣu samāpyate ^{§ 2821}	3.14.30
....14.31	vyāpārasamudāyasya yathādhiśrayaṇādiṣu pratyekaṃ jātivad vṛttis tathā dvandvapadeṣv api ^{§ 2823}	3.14.31
....14.32	śauṇḍārdharcapuroḍāśa- cchattriṇo+atra nidarśanam te viṣnumitrā iti ca bhinneṣu saha cārīṣu ^{§ 2825}	3.14.32
15	....14.33 arthāntarābhīdhāyitvaṃ tathārthāntaravartinām yābhyām caikam anekārthaṃ tābhyām evāparaṃ padam ^{§ 2827}	3.14.33
....14.34	samudāyāntaratvāc ca tādr̥śo+artho na laukikaḥ anvayavyatirekābhyām śāstrārtho+api na dr̥śyate ^{§ 2829}	3.14.34

- 3.14.3514.35 duḥkhā durupapādā ca tasmād bhāṣye+apy
udāhṛtā
yugapadvācitā sā tu vyavahārārtham āśritā^{§ 2831}
- 3.14.3614.36 samudāyam upakramya padaṃ tasyāṃ
prayujyate
vibhāgena samākhyāne tatas tad dvyartham
ucyate^{§ 2833}
- 3.14.3714.37 vākye+api niyatā dharmāḥ ke cid vṛttau dvayos 5
tathā
te tv abhedena sāmārthya- mātra
evopavarṇitāḥ^{§ 2835}
- 3.14.3814.38 vṛttau viśeṣavṛttitvād bhede sāmānyavācitā
upamānasamāsādau śyāmādīnām udāhṛtā^{§ 2837}
- 3.14.3914.39 vṛttir anyapadārthe yā tasyā vākyeṣv
asaṃbhavaḥ
cārthe dvandvapadānāṃ ca bhede vṛttir na 10
vidyate^{§ 2839}
- 3.14.4014.40 bhede sati nirādīnāṃ krāntādyartheṣv
asaṃbhavaḥ
prāg vṛtter jātivācitvaṃ na ca
gaurakharādiṣu^{§ 2841}
- 3.14.4114.41 krīḍāyā, jīvikāyāś ca vākyenāvacanāt tathā
na nityagrahaṇaṃ yuktaṃ kauṭilye yañvidhau
yathā^{§ 2843}
- 3.14.4214.42 nirdhāraṇādiviṣaye vyapekṣaiva yataḥ sthitā 15
samāsapraṭiṣedhānāṃ tato nāsti
prayojanam^{§ 2845}
- 3.14.4314.43 vidhibhiḥ praṭiṣedhaiś ca
bhedābhedanidarśanam

		kṛtaṃ dvandvaikavadbhāve saṅghavṛtṭyupadeśavat ^{§ 2847}	
	....14.44	sāmarthyam aviśeṣoktam api lokavyavasthayā vṛtṭyavṛtṭyoḥ prayogajñair vibhaktam pratipatṛbhiḥ ^{§ 2849}	3.14.44
5	....14.45	arthasya vinivṛttatvāl lugādi na virudhyate ekārthībhāva evātaḥ samāsākhyā vidhīyate ^{§ 2851}	3.14.45
	....14.46	vyavasthitavibhāṣā ca sāmānye kaiś cid iṣyate tathā vākyam vyapekṣāyām samāso+anyatra śiṣyate ^{§ 2853}	3.14.46
	....14.47	tulyaśrutitvāt tattve+api rājādīnām upāśrite vṛttau viśeṣaṅkāṅkṣā- gamakatvān nivartate ^{§ 2855}	3.14.47
10	....14.48	saṃbandhiśabdaḥ sāpekṣo nityam sarvaḥ prayujyate svārthavat sā vyapekṣāsyā vṛttāv api na hīyate ^{§ 2857}	3.14.48
	....14.49	samudāyena saṃbandho yesām gurukulādinā saṃspr̥śyāvayavāṃs te+api yujyante tadvatā saha ^{§ 2859}	3.14.49
15	....14.50	abudhān praty upāyāś ca vicitrāḥ pratipattaye śabdāntaratvād atyanta- bhedo vākyasamāsayoḥ ^{§ 2861}	3.14.50
	....14.51	asamāse samāse ca gorathādiṣv adarśanāt yuktādinām na śāstreṇa nivṛtṭyanugamaḥ kṛtaḥ ^{§ 2863}	3.14.51
	....14.52	śabdāntaratvād yuktādiḥ kva cid vākye prayujyate praparaṇaprapalāśādau gataśabdaś ca vṛtṭiṣu ^{§ 2865}	3.14.52

- 3.14.5314.53 viśeṣaṇaviśesyatvaṃ kaiś cid ekas tathāśrayaḥ
upāye tattvadarśitvād iṣyate vṛttivākyayoḥ^{§ 2867}
- 3.14.5414.54 padaṃ yathaiva vṛkṣādi viśiṣṭe+arthe
vyavasthitam
nīlotpalādy api tathā bhāgābhyāṃ vartate
vinā^{§ 2869}
- 3.14.5514.55 śrotriyakṣetriyādināṃ na ca vāsiṣṭhagārgyavat 5
bhedena pratyayo loke
tulyarūpāsamanvayāt^{§ 2871}
- 3.14.5614.56 saptaparnādivad bhedo na vṛttau vidyate kva cit
rūḍhyarūḍhivibhāgo+api kriyate
pratipattaye^{§ 2873}
- 3.14.5714.57 yā sāmānyāśrayā samjñā viśeṣaviṣayā ca yā 10
bahulagrahaṇān nāsti pravṛttir ubhayos
tayoh^{§ 2875}
- 3.14.5814.58 susūkṣmajaṭakeśādaḥ samāso+avayave yadi
syāt syāt tatrāntaraṅgatvād
bādhako+avayavasvaraḥ^{§ 2877}
- 3.14.5914.59 samudāyasya vṛttau ca naikadeśo vibhāṣyate
bheda eva vibhāṣayā niyato viṣayo yataḥ^{§ 2879}
- 3.14.6014.60 yataś cāviṣayaḥ so+asyās tasmān nāsty 15
akṛtārthatā
abhedaprakrame+atyantaṃ bhedānām
apasāraṇāt^{§ 2881}
- 3.14.6114.61 mahākaṣṭhāśritety evaṃ na syād bhedaḥ
padatraye
vṛttāv avayavasyāttvaṃ yasmān na
pratiśidhyate^{§ 2883}

....14.62	mahāraṇyam atīte tu tripadād bhidyate svarah yasmāt tatrāntaraṅgatvād bādhako+avayavasvarah ^{§ 2885}	3.14.62
....14.63	satiśiṣṭabaliyastvāt thāthādisvara eva tu dvipade tena yagapat tritayaṃ na samasyate ^{§ 2887}	3.14.63
5	....14.64 yeṣām apūjyamānatvaṃ parārthānugamātmake viśeṣaṇaviśeṣyatvam api teṣām na kalpate ^{§ 2889}	3.14.64
....14.65	viśeṣaḥ śrūyamāṇo+api pradhāneṣu guṇeṣu vā śabdāntaratvād vākye tu vṛttau nityaṃ na vidyate ^{§ 2891}	3.14.65
....14.66	viśeṣakarmasaṃbandhe nirbhukte+api kṛtādibhiḥ 10 viśeṣanirapekṣo+anyaḥ kṛtaśabdaḥ pravartate ^{§ 2893}	3.14.66
....14.67	akarmakatve saty evaṃ ktāntaṃ bhāvābhidhāyi tat tataḥ kriyāvatā kartrā yogo bhavati karmaṇām ^{§ 2895}	3.14.67
....14.68	avigrahā gatādisthā yathā grāmādikarmabhiḥ saṃbadhyate kriyā tadvat kṛtapūrvyādiṣu sthitā ^{§ 2897}	3.14.68
15	....14.69 muṇḍisūtrvādayo+asadbhir bhāgair anugatā iva vibhaktāḥ kalpitātmāno dhātavaḥ kuṭṭhicarcivat ^{§ 2899}	3.14.69
....14.70	putrīyatau na putro+asti viśeṣecchā tu tādr̥śī vinaiva putrānugamād yā putre vyavatiṣṭhate ^{§ 2901}	3.14.70
....14.71	prāṇair vinā yathā dhārir jīvatau prāṇakarmakaḥ	3.14.71

		na cātra dhārir na prāṇā jīvatis tu kriyāntaram ^{§ 2903}	
3.14.72	....14.72	tathā vinesiputrābhyāṃ putriyāyāṃ kriyāntaram anvākhyānāya bhedās tu sadṛśāḥ pratipādakāḥ ^{§ 2905}	
3.14.73	....14.73	ākṣepāc ca prayoge.na viṣayāntaravartinā sad apīcchākyacaḥ karma vākya eva prayujyate ^{§ 2907}	5
3.14.74	....14.74	prasiddhena hṛtaḥ śabdo bhāvagarhābhidhāyinā abhyāse tulyarūpatvān na yañantaḥ prayujyate ^{§ 2909}	
3.14.75	....14.75	śabdā yathā vibhajyante bhāgair iva vikalpitaiḥ anvākhyeyās tathā śāstram atidūre vyavasthitam ^{§ 2911}	
3.14.76	....14.76	arthasyānugamaṃ kaṃ cid dṛṣṭvaiva parikalpitam padaṃ vākyaḥ pade dhātur dhātau bhāgaś ca muṇḍivat ^{§ 2913}	10
3.14.77	....14.77	aviprayogaḥ sādhutve vyutpattir anavasthitā upāyān pratipattīnāṃ nābhimanyeta satyataḥ ^{§ 2915}	
3.14.78	....14.78	yathaiva dīthe davatiḥ pācake pacatis tathā ḍayatis ca pacis caiva dvāv apy etāv alaukikau ^{§ 2917}	15
3.14.79	....14.79	prakṛtipratyayāv ūhyau padāt tābhyāṃ padaṃ tathā anubandhasvarādibhyaḥ śiṣṭaiḥ śāstram na tān prati ^{§ 2919}	

	....14.80	śāstradr̥ṣṭis tu śāstrasya prāptimātre+apy aniścite yujyate pratyavāyena śāstraṃ cakṣur apaśyatām ^{§ 2921}	3.14.80
	....14.81	arthāntarābhidhānāc ca paurvāparyam na bhidyate rājadantāhitāgnyādi- rājāśvādiṣu sarvathā ^{§ 2923}	3.14.81
5	....14.82	vinaiva pratyayair vṛttau ye bhinnārthābhidhāyinaḥ gargādayo lukā teṣāṃ sādhutvam anugamyate ^{§ 2925}	3.14.82
	....14.83	[so+ayam ity abhisam̐bandhāt pratyayena vinā yadi bhṛgvādayaḥ prayujyeran nāpatye niyamo bhavet ^{§ 2927}	3.14.83*
	....14.84	so+ayam ity abhisam̐bandhe liṅgopavyaṅjanād ṛte praṣṭhādiṣu na jāyaiva niyamena pratīyate ^{§ 2929}	3.14.84
10	....14.85	mānameyābhisam̐bandha- viśeṣe+aṅgīkṛte tathā prasthādīnām asādhutvam taddhitena vinā bhavet ^{§ 2931}	3.14.85
	....14.86	taddhito yogabhedena vākyam vā syād vibhāṣitam parimāṅadhike tatra prathamā śiṣyate punaḥ ^{§ 2933}	3.14.86
15	....14.87	vyatiriktasya sādhutve tad eva ca nidarśanam yujyate+aṅgīkṛtādhikyam tat sarvābhir vibhaktibhiḥ ^{§ 2935}	3.14.87
	....14.88	śuklādiṣu matublopo vyatirekasya darśanāt	3.14.88

- asādhutvanivṛttyartham sādhas te
bidādivat^{§ 2937}
- 3.14.8914.89 viśeṣaṇād viśeṣye+arthe tadbhāvābhyuccaye sati
punaś ca pratisamhāre vṛttim eke
pracakṣate^{§ 2939}
- 3.14.9014.90 nimitte pratyayaḥ pūrvo nānuprāpto nimittinā
nimittavati buddheś ca na nimittasarūpatā^{§ 2941} 5
- 3.14.9114.91 saṃskārasahitāj jñānān nopaślesah smṛter api
vyāpāre tannimittānām na grāhyaṃ syāt tathā
sthitam^{§ 2943}
- 3.14.9214.92 antaḥkaraṇavṛttau ca vyarthā bāhyārthakalpanā
tasmād anupakāre vā grāhyaṃ vā na tathā
sthitam^{§ 2945}
- 3.14.9314.93 anusyūteva saṃsr̥ṣṭair arthe buddhiḥ pravartate 10
vyākhyātāro vibhajyārthāṃs tān bhedena
pracakṣate^{§ 2947}
- 3.14.9414.94 tadātmany avibhakte ca buddhyantaram
upāśritāḥ
vibhāgam iva manyante viśeṣaṇaviśeṣyayoḥ^{§ 2949}
- 3.14.9514.95 abudhān prati vṛttim ca vartayantaḥ
prakalpitām
āhuḥ parārthavacane 15
tyāgābhyuccayadharmatām^{§ 2951}
- 3.14.9614.96 anvayād gamyate so+artho virodhī vā nivartate
dvyartham arthāntare vāpi tatrāhur
upasarjanam^{§ 2953}
- 3.14.9714.97 upāyamātram nānātvam samūhas tv eka eva saḥ
vikalpābhyuccayābhyām vā
bhedasam̐sargakalpanā^{§ 2955}

....14.98	vṛttiṃ vartayatām evam abudhapratipattaye bhinnāḥ saṃbodhanopāyāḥ puruṣeṣv anavasthitāḥ ^{§ 2957}	3.14.98	
....14.99	vācikā dyotikā vāpi saṃkhyānām vā vibhaktayaḥ tadrūpe+avayave vṛttau saṃkhyābhedo nivartate ^{§ 2959}	3.14.99	
514.100	abhedaiikatvasaṃkhyā vā tatrānyaivopajāyate saṃsargarupaṃ saṃkhyānām avibhaktaṃ tad ucyate ^{§ 2961}	3.14.100
....14.101	yathauṣadhirasāḥ sarve madhuny āhitaśaktayaḥ avibhāgena vartante tāṃ saṃkhyāṃ tādrśiṃ viduḥ ^{§ 2963}	3.14.101	
....14.102	bhedānām vā parityāgāt saṃkhyātmā sa tathāvidhaḥ vyāpārāj jātibhāgasya bhedāpohena vartate ^{§ 2965}	3.14.102	
1014.103	agr̥hītaviśeṣeṇa yathā rūpeṇa rūpavān prakhyāyate na śuklādi- bhedarūpas tu gr̥hyate ^{§ 2967}	3.14.103
....14.104	bhedarūpasamāveśe tathā saty avivakṣite bhāgaḥ prakāśitaḥ kaś cic chāstre+aṅgatvena gr̥hyate ^{§ 2969}	3.14.104	
1514.105	saṃkhyāsāmānyarūpeṇa tadā so+amśaḥ pratīyate arthasyānekaśaktitve śabdair niyataśaktibhiḥ ^{§ 2971}	3.14.105
....14.106	avyayānām ca yo dharmo yaś ca bhedavatām kramaḥ	3.14.106	

- abhinnavyapadeśārham antarālaṃ tad
etayoḥ^{§ 2973}
- 3.14.107 ...14.107 alukaś caikavadbhāvas tasmin sati na śiṣyate
sa ca goṣucarādīnāṃ dharmo+asti
vacanāntare^{§ 2975}
- 3.14.108 ...14.108 jātau dvivacanābhāvāt tad vṛttiṣu na vidyate
pratyākhyāne tu yogasya dravye
goṣucarādayaḥ^{§ 2977} 5
- 3.14.109 ...14.109 āśrayād bhedavattāyāḥ sarvabhedasamanvayaḥ
dravyābhidhānapakṣo+api jātyākhyāyāṃ na
vidyate^{§ 2979}
- 3.14.110 ...14.110 sarvadravyagatiś caivam ekaśeṣaś ca nocyate
pratyākhyāte+anyathā sūtre bhinnadravyagatir
bhavet^{§ 2981}
- 3.14.111 ...14.111 vṛttau yo yuktavadbhāvo varaṇādiṣu śiṣyate
abhedaikatvasaṃkhyāyāṃ godau tatra na
sidhyati^{§ 2983} 10
- 3.14.112 ...14.112 prāg vṛtter yuktavadbhāve ṣaṣṭhī bhedāśrayā
bhavet
vṛttau saṃkhyāviśeṣāṇāṃ tyāgād bhedo
nivartate^{§ 2985}
- 3.14.113 ...14.113 vidyamānāsu saṃkhyāsu ke cit saṃkhyāntaraṃ
viduḥ
abhedākhyam upagrāhi vṛttau tac
copajāyate^{§ 2987} 15
- 3.14.114 ...14.114 vyāpāraṃ yāti bhedākhyais tat svair avayavaiḥ
kva cit
ātmā bhedānapekṣo+asya kva cid eti
nimittatām^{§ 2989}

- ...14.115 dāsyāḥ patir iti vyakto godāv iti ca dr̥śyate 3.14.115
vyāpārabhedaḥ saṁkhyāyās tasmād eva
vyavasthitaḥ^{§ 2991}
- ...14.116 dvyādinām ca dviputrādau bāhyo bhedo 3.14.116
nivartate
vibhaktivācyāḥ svārthatvān nimittam tv
avatiṣṭhate^{§ 2993}
- 5 ...14.117 dvitvopasarjane saṅghe dviśabdas tatra vartate 3.14.117
so+ayam ity abhisam̐bandhād ubhaśabde na tat
tathā^{§ 2995}
- ...14.118 ubhayas tatra tulyārtho vṛttau nityam̐ prayujyate 3.14.118
sūtre+api nityagrahaṇam̐ tadartham̐
abhidhīyate^{§ 2997}
- 10 ...14.119 āpi ke cāparārthatvān nābheda upajāyate 3.14.119
ubhe iti tataḥ svārthe bhede vṛttiḥ
prayujyate^{§ 2999}
- ...14.120 strītvābhidhānapakṣe+api 3.14.120
guṇabhāvaviparyayaḥ
svabhāvād aparārthatvāt tatra bhedo na
hīyate^{§ 3001}
- ...14.121 tasmād dvivacanāt ṭapaś cobhayo+anyatra 3.14.121
dr̥śyate
pratayam̐ tayapam̐ hitvā nāsty uttarapade
punaḥ^{§ 3003}
- 15 ...14.122 prāptiḥ pragṛhyasaṁjñāyā na syāt 3.14.122
pratyalakṣaṇāt
kumāryagāre na hy asti samāso vacanāntare^{§ 3005}
- ...14.123 ekadvayor yañādinām̐ vibhāṣā luṅ na kalpate 3.14.123
yauṣmākas tāvakaś ceti bhedābhāvān na
sidhyati^{§ 3007}

3.14.124	...14.124	dr̥ṣṭo gārgyatāre bhedas tathā gargatārā iti yuṣmatpitā tvatpiteti tathādeśau vyavasthitau ^{§ 3009}	
3.14.125	...14.125	upādhibhūtā yā saṃkhyā prakṛtau samavasthitā ādeśaiḥ samjnayā vāpi vibhaktyā vyajyate vinā ^{§ 3011}	
3.14.1.26	...4.1.26	śaurpīke māsajāte ca parimāṇaṃ svabhāvataḥ upādhibhūtām āsṛitya saṃkhyāṃ bhedena vartate ^{§ 3013}	5
3.14.127	...14.127	vayasvini paricchedaḥ kr̥ite cāpi na gamyate iṣṭo+abhedād ṛte tatra patimāṇam anarthakam ^{§ 3015}	
3.14.128	...14.128	bhinnasyābhedavacanāt prasthādibhyaḥ śaso vidhiḥ taddharmatvād abhedāt tu ghaṭādibhyo na dr̥śyate ^{§ 3017}	10
3.14.129	...14.129	śrūyate vacanaṃ yatra bhāvas tatra viśiṣyate nivartate yad vacanaṃ tasya bhāvo na vidyate ^{§ 3019}	
3.14.130	...14.130	kāryaṃ sattāśrayaṃ śāstrād apravṛttir adarśanam vākye dr̥ṣṭaṃ yad atyantam abhāvas tasya vṛttiṣu ^{§ 3021}	
3.14.131	...14.131	samjñāviśayabhedārthaṃ prasaktādarśanaṃ smṛtam śrūyamānaṃ tu vacanaṃ viśiṣṭam upalabhyate ^{§ 3023}	15
3.14.132	...14.132	abhāvo vā luko yatra rūpavān vā vidhīyate	

		vyabhicārān nimittasya tatrāsādhuḥ prasajyate ^{§ 3025}	
	...14.133	bhedāḥ saṃkhyāviśeṣo vā vyākhyāto vṛttivākyayoḥ sarvatraiva viśeṣas tu nāvaśyaṃ tādr̥śo bhavet ^{§ 3027}	3.14.133
5	...14.134	āteś ca bhedahetutvān na liṅgena viśeṣyate pradhānaṃ mṛgadugdhādaḥ gārgīputre na sa kramaḥ ^{§ 3029}	3.14.134
	...14.135	abhede liṅgasamkhyābhyāṃ yogāc chuklam paṭā iti prasakte śāstram ārabdham siddhaye liṅgasamkhyayoḥ ^{§ 3031}	3.14.135
	...14.136	parārtham śeṣabhāvam yo vṛttiṣu pratipadyate guṇo viśeṣaṇatvena sa sūtre vyapadiśyate ^{§ 3033}	3.14.136
10	...14.137	śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ vṛtter abhinnarūpatvāt teṣu vṛttir na vidyate ^{§ 3035}	3.14.137
	...14.138	rūpāc ca śabdasaṃskāraḥ sāmānyaviśayo yataḥ tasmāt tadāśrayaṃ liṅgaṃ vacanaṃ ca prasajyate ^{§ 3037}	3.14.138
15	...14.139	saliṅgaṃ ca sasamkhyāṃ ca tato dravyābhidhāyinā saṃbadhyate padaṃ tatra tayor bhinnā śrutir bhavet ^{§ 3039}	3.14.139
	...14.140	bhāvino bahiraṅgasya vacanād āśrayasya ye liṅgasamkhye guṇānāṃ te sūtreṇa pratipādite ^{§ 3041}	3.14.140
	...14.141	viśeṣavṛtter api ca rūpābhedād alakṣitaḥ	3.14.141

- yasmād viśeṣas tenātra bheda-kāryaṃ na
kalpate^{§ 3043}
- 3.14.142 ...14.142 viśeṣa eva sāmānyam viśeṣād bhidyate yataḥ
abhedo hi viśeṣāṅgām āśrito vinivartakaḥ^{§ 3045}
- 3.14.143 ...14.143 yad yad āśrīyate tat tad anyasya vinivartakam
bheda-bhedavibhāgas tu sāmānye na 5
nirūpyate^{§ 3047}
- 3.14.144 ...14.144 apoddhāraś ca sāmānyam iti tasyopakāriṇaḥ
nimittāvastham evātas tat svadharmeṇa
grhyate^{§ 3049}
- 3.14.145 ...14.145 anirdhāritadharmatvād bheda eva vikalpitāḥ
nimittair vyapadiśyante
sāmānyākhyāviśeṣitāḥ^{§ 3051}
- 3.14.146 ...14.146 yadā tu vyapadiśyete liṅga-saṃkhye svabhāvataḥ 10
prayogeṣv eva sādhitvaṃ vākye prakramyate
tadā^{§ 3053}
- 3.14.147 ...14.147 tatra prayogo+aniyato guṇānām āśrayaiḥ saha
sāmānyam yat tad atyantam tatraiva
samavasthitam^{§ 3055}
- 3.14.148 ...14.148 na gotvaṃ śābaleyasya gaur iti vyapadiśyate
śuklatvaṃ bāhuleyasya śukla ity apadiśyate^{§ 3057} 15
- 3.14.149 ...14.149 vyatireke ca saty evaṃ matupaḥ śravaṇam
bhavet
lug anvākhyāyate tasmād rasādibhyaś ca nāsti
saḥ^{§ 3059}
- 3.14.150 ...14.150 yat so+ayam iti saṃbandhād rūpābhedenā
vartate
śuklādivat tato lopas tad rasādau na vidyate^{§ 3061}

	...14.151	āveśo liṅgaṣaṃkhyābhyāṃ kva cin mañcādivat sthitah so+ayam ity abhisam̐bandhe sa prasthādaṃ na vidyate ^{§ 3063}	3.14.151
	...14.152	liṅgam liṅgaparityāge sūtraṃ pratyayaśāsanam so+ayam ity abhisam̐bandhāt puṃśabde stryabhidhāyini ^{§ 3065}	3.14.152
5	...14.153	āśraye liṅgaṣaṃkhyābhyāṃ āśritaṃ vyapadiśyate viśeṣaṇānāṃ cājāter iti śāstravyavasthaya ^{§ 3067}	3.14.153
	...14.154	nimittānuvidhāyitvād ye dharmā bhedahetuṣu ta āśraye+api vidyanta iti buddhir nivartyate ^{§ 3069}	3.14.154
10	...14.155	ākhyāyate ca śāstreṇa lokarūdhā svabhāvataḥ nimittatulyā godādaṃ pravṛttir liṅgaṣaṃkhyayoḥ ^{§ 3071}	3.14.155
	...14.156	haritakyādiṣu vyaktiḥ saṃkhyā khalatikādiṣu manuṣyalubviśeṣaṇāṃ abhidheyāśrayaṃ dvayam ^{§ 3073}	3.14.156
	...14.157	jātiprayoge jātyā cet saṃbandham upagacchati viśeṣaṇaṃ tato dharmāñ jātes tat pratipadyate ^{§ 3075}	3.14.157
15	...14.158	lubante saṃnipatitaṃ jāter anyad viśeṣaṇam lubantasya pradhānatvāt taddharmair vyapadiśyate ^{§ 3077}	3.14.158
	...14.159	naṅsamāsabahuvrīhi- dvandvastryatiśayeṣu ye bheda bhāṣyānusāreṇa vācyās te liṅgaṣaṃkhyayoḥ ^{§ 3079}	3.14.159
	...14.160	yadi ṣaṣṭhīdvitīyāntān nīkṛṣṭāt tamabādayaḥ	3.14.160

- nyakkāriṇi syur utkr̥ṣṭe prakṛteḥ syād
viliṅgatā^{§ 3081}
- 3.14.161 ...14.161 kālyāṃ kālād dvitīyāntāt kāle kālyās tarab
bhavet
nyakkāriṇi tathā gārgye gargebhyaḥ pratyayo
bhavet^{§ 3083}
- 3.14.162 ...14.162 nyakkartṛṣu ca gargeṣu gārgyāt syāt tac ca
neṣyate
kumāryāḥ svārthike nīp syāt prakṛtyarthaḥ hi
nādhikaḥ^{§ 3085} 5
- 3.14.163 ...14.163 ṣaṣṭhyantād adhike tasmād guṇe svāśrayavartini
utkr̥ṣṭasamavetāyāṃ kriyāyāṃ vā vidhīyate^{§ 3087}
- 3.14.164 ...14.164 upāttam ca prakṛtyarthaḥ dravyam evāśrayas
tayoh
so+ayam ity abhisambandhād abhedena
pratīyate^{§ 3089}
- 3.14.165 ...14.165 rūpābhedāc ca tad dravyam ākāṅkṣāvāt
pratīyate
viśeṣair bhinnarūpais tad āśrayair iva
yujyate^{§ 3091} 10
- 3.14.166 ...14.166 bhinnarūpesu yal liṅgaṃ viśeṣesu vyavasthitam
saṃkhyā ca tābhyām dravyātmā so+abhinno
vyapadiśyate^{§ 3093}
- 3.14.167 ...14.167 āśrayaḥ samavāyi ca nimittam liṅgasamkhyayoḥ
kartṛsthabhāvakaḥ śetir ato bhāṣya
udāhṛtaḥ^{§ 3095} 15
- 3.14.168 ...14.168 nimittam āśrayatvena gṛhyeta yadi sādhanam
karmāpadiṣṭayoḥ prāptis tatra syāl
liṅgasamkhyayoḥ^{§ 3097}

	...14.169	śāstre nimittabhāvena samudāyād apoddhṛtaḥ stryarthas tasyecchayā yogaḥ prakṛtyā pratyayena vā ^{§ 3099}	3.14.169
	...14.170	strīśabdo guṇāśabdatvāt tulyadharmā sitādibhiḥ guṇamātre prayujyeta samstyānavati vāśraye ^{§ 3101}	3.14.170
5	...14.171	stryarthaḥ samstyānavad dravyam prakṛtyarthaś ca yady asau dravyopalakṣaṇārthatvaṃ samstyānasya tathā sati ^{§ 3103}	3.14.171
	...14.172	samstyānena kva cid dravyam dṛṣṭam yady upalakṣitam anaṅgīkṛtasamstyānāt tadvṛtteḥ pratyayo bhavet ^{§ 3105}	3.14.172
10	...14.173	bhūtādayaḥ ṣaḍākhyāś ca samstyānenopalakṣite brāhmaṇyādau yadā vṛttās tebhyaḥ syuḥ pratyayās tadā ^{§ 3107}	3.14.173
	...14.174	tadvanto hi pradhānatvāt pratyayāṇām prayojakāḥ sāmānādhikaraiṇye+api tasmāt ṭābādisambhavaḥ ^{§ 3109}	3.14.174
	...14.175	guṇamātrābhidhāyitvaṃ strīśabde varṇyate yadā prakṛtyarthaś ca samstyānaṃ svārthikāḥ pratyayās tadā ^{§ 3111}	3.14.175
15	...14.176	samstyāne kevale vṛttiḥ prakṛtīnām na vidyate tadāviṣṭe tato dravye gṛhyante samavasthitāḥ ^{§ 3113}	3.14.176
	...14.177	upakāri ca samstyānaṃ yeṣu śabdeṣv apekṣitam	3.14.177

- tebhyaḥ ṭābādayas tac ca bhūtādiṣv
avivakṣitam^{§ 3115}
- 3.14.178 ...14.178 saṁstyānaṁ pratyayasyārthaḥ śuddham
āśrīyate yadā
tadā dvivacanāneka- pratyayatvaṁ na
sidhyati^{§ 3117}
- 3.14.179 ...14.179 jātiś cet strītvam evāsau bhedo
+anyatrāvivakṣitaḥ
yasmād bhinnair api dravyais tad ekaṁ sad 5
viśiṣyate^{§ 3119}
- 3.14.180 ...14.180 mātrāṇām hi tirobhāve parimāṇam na vidyate
kumārya iti tena syāt kumāryāṁ
bhedasambhavāt^{§ 3121}
- 3.14.181 ...14.181 jātiṣaṁkhyāsamāhārair yathaiva saha cārīṇi
dravye kriyāḥ pravartanta ekātmatve
vyapekṣite^{§ 3123}
- 3.14.182 ...14.182 mūrtibhyo mūrtidharmāṇām tathābhedasya 10
darśanāt
sāmānādhikaraṇyaṁ ca kriyāyogaś ca
kalpate^{§ 3125}
- 3.14.183 ...14.183 sāmānādhikaraṇye tu matublopād apekṣite
luk taddhitalukīti syāl luk tatrāpy
upalakṣaṇam^{§ 3127}
- 3.14.184 ...14.184 kesāṁ cit tyaktabhedeṣu dravyeṣv eva vidhīyate
saṁstyānavatsu ṭābādir abhedena 15
samanvayāt^{§ 3129}
- 3.14.185 ...14.185 sāmānyabhūto dravyātmā
paricchinnaparigrahaḥ
kriyābhir yujyate bhedair bhāgaśaś
cāvatiṣṭhate^{§ 3131}

	...14.186	śuklādiṣv āśrayadravyaṃ prādhānyenābhidhīyate strītvam tu pratyayārthatvād abhidhāviṣayo yataḥ ^{§ 3133}	3.14.186
	...14.187	so+ayam ity abhisambandhād āśrayaṃ pratipadyate strītvam svabhāvasiddho vā guṇabhāvaviparyayaḥ ^{§ 3135}	3.14.187
5	...14.188	sākāṅkṣatvād guṇatvena sāmānyaṃ vopadiśyate vyaktīnām ātmadharmo+asāv ekaprakhyānibandhanaḥ ^{§ 3137}	3.14.188
	...14.189	evambhūtā ca sāvasthā bhāgabhedaparigrahe kṛte buddhyaiva bhedānām āśrayatve ca kalpīte ^{§ 3139}	3.14.189
10	...14.190	niskṛṣṭeṣv api bhedeṣu vyaktirūpāśraye tataḥ līṅgapratyavamarśena līṅgasamkhye prapadyate ^{§ 3141}	3.14.190
	...14.191	antarena caśabdasya prayogaṃ dvandvabhāvinām aviśiṣṭārthavṛttitvam rūpābhedāt pratīyate ^{§ 3143}	3.14.191
	...14.192	vikalpavati vā vṛttir nivartye+atha samuccite teṣām ajñātaśaktīnām dyotakena niyamyate ^{§ 3145}	3.14.192
15	...14.193	vṛttau viśiṣṭarūpatvāc caśabdo vinivartate arthabhede+api sārūpyāt tac cārthenāpadiśyate ^{§ 3147}	3.14.193
	...14.194	casya cāsattvabhūto+arthaḥ sa evāśriyate yadi taddharmatvam tato dvandve cādiṣv arthakṛtaṃ hi tat ^{§ 3149}	3.14.194

- 3.14.195 ...14.195 cārthaḥ śabde kva cid bhedāt kathaṃ cit
samavasthitaḥ
dyotakāś cādayas tasya vaktā dvandvas tu
tadvatām^{§ 3151}
- 3.14.196 ...14.196 vikalpādyabhidheyasya cārthasyānyapadārthatā
dyotakatvān na kalpeta tasmāt sad
upalakṣyate^{§ 3153}
- 3.14.197 ...14.197 tatra svābhāvikaṃ liṅgaṃ śabdadharme 5
vyapekṣite
śabdaḥ kaś cit tam evārthaṃ kathaṃ cit
pratipadyate^{§ 3155}
- 3.14.198 ...14.198 śabdād arthāḥ pratāyante sa bhedānāṃ
vidhāyakaḥ
anumānaṃ vivakṣāyāḥ śabdād anyan na
vidyate^{§ 3157}
- 3.14.199 ...14.199 samuccitaḥ syād dvandvārtho
guṇabhūtasamuccayaḥ
samuccayo vāpi bhaved 10
guṇabhūtasamuccitaḥ^{§ 3159}
- 3.14.200 ...14.200 samuccitasya prādhānye liṅgasamkhye
svabhāvataḥ
samuccayasya prādhānye śāstraṃ syāt
pratipādakam^{§ 3161}
- 3.14.201 ...14.201 samuccayavato+arthasya prādhānye+apy apare
viduḥ
nimittānuvidhāyitvād asiddhim
liṅgasamkhyayoḥ^{§ 3163}
- 3.14.202 ...14.202 samuccayo nimittaṃ cet syān 15
nimittānuvartanam
anvayavyatirekābhyāṃ cārtho
dvandvanibandhanaḥ^{§ 3165}

	...14.203	samuccitanimittatve cārthasyāpagame+api vā svabhāvasiddhe dvandvasya liṅgasaṃkhye vyavasthite ^{§ 3167}	3.14.203
	...14.204	padāntarasthasyārthasya dyotakatvān na yujyate nipāto liṅgasaṃkhyābhyāṃ dvandvas tv arthasya vācakaḥ ^{§ 3169}	3.14.204
5	...14.205	nimittānuvidhāne ca dravyadharmānapekṣaṇāt guṇapradhānabhāvena kriyāyogo na kalpate ^{§ 3171}	3.14.205
	...14.206	yasya nāsti kriyāyogaḥ svatanthro+asau na vidyate artho dvandvasya tatra syād upādānam anarthakam ^{§ 3173}	3.14.206
10	...14.207	samuccayavato+arthasya vācako nānuvartate nimittam api cāsyārthaḥ svadharmair yujyate tataḥ ^{§ 3175}	3.14.207
	...14.208	bāhyo nāsty āśrayo dvandve viśeṣau tatra hi śrutau samuccayas tadādhāras taddharmair vyapadiśyate ^{§ 3177}	3.14.208
	...14.209	yo vāvayavabhedābhyāṃ bhedavadbhyāṃ ivānvitaḥ ekaḥ samūho dharmān sa bhāgayoḥ pratipadyate ^{§ 3179}	3.14.209
15	...14.210	ekaś ca dvyātmako+artho+asau bhedābhedasamanvitaḥ yau bhedāv āśritas tatsthe liṅgasaṃkhye prapadyate ^{§ 3181}	3.14.210

- 3.14.211 ...14.211 yathā svaśabdābhihite caitrārthe na prayujyate
caitraśabdo bahuvrihāv aprayogas tathā
bhavet^{§ 3183}
- 3.14.212 ...14.212 yathā gaur iti śuklāder abhidhānaṃ na vidyate
evaṃ yasyābhisambandho gobhis tāvat
pratīyate^{§ 3185}
- 3.14.213 ...14.213 sambandhī niyato rūḍhaś citrāṇāṃ na ca vidyate 5
gavāṃ yathā vajrapāṇis tryakṣe vā+api
vyavasthitāḥ^{§ 3187}
- 3.14.214 ...14.214 śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ
vṛttiśabdo+anya evāyaṃ
sāmānyasyābhidhāyakaḥ^{§ 3189}
- 3.14.215 ...14.215 agor acitragoś caiva rūpabhedān nivartakaḥ
na citragur viśeṣāṇāṃ rūpābhedāt tu 10
vācakaḥ^{§ 3191}
- 3.14.216 ...14.216 yathā citragur ity etat prayukte na prayujyate
evaṃ yadi syāt sāmānyaṃ tasya na syāt
pratiśrutiḥ^{§ 3193}
- 3.14.217 ...14.217 sarvādayo viśeṣās tu pradeśānāṃ nivartakāḥ
yathā pradeśāḥ sāmānya-
pradeśāntarabādhakāḥ^{§ 3195}
- 3.14.218 ...14.218 vibhaktarthābhidhānād vā ṣaṣṭhī 15
nānuprayujyate
dravyasyānabhidhānāt tu
tacchabdo+anuprayujyate^{§ 3197}
- 3.14.219 ...14.219 sāmānādhikaraṇyaṃ cen matublopāt prakalpate
matupo+api tadarthatvād anavasthā
prasajyate^{§ 3199}

- ...14.220 saṃbandhasya ca saṃbandī saṃbandho+anyaḥ 3.14.220
 prasajyate
 vibhaktyarthapradhāne ca kriyāyogo na
 kalpate^{§ 3201}
- ...14.221 vibhaktyarthapradhānatvāt tatas tatreti na kriyā 3.14.221
 dṛśyādīḥ karmakartr̥di- nimittatvāya
 kalpate^{§ 3203}
- 5 ...14.222 antarbhavec ca saṃbandhaḥ prādhānyābhihitaḥ 3.14.222
 katham
 sa prātipadikārthaś ca tathābhūtaḥ katham
 bhatvet^{§ 3205}
- ...14.223 asaṃbhavāt tu saṃbandhe 3.14.223
 saṃbandhasahacāriṇi
 jātisamkhyāsamāhāra- kāryāṇām iva
 saṃbhavaḥ^{§ 3207}
- ...14.224 so+ayam ity abhisambandhād 3.14.224
 viśiṣṭāśrayavācinām
- 10 śuklādival liṅgasamkhye śāstrārambhād
 bhaviṣyataḥ^{§ 3209}
- ...14.225 bhedena tu vivakṣāyām sāmānye vā vivakṣite 3.14.225
 saliṅgasya sasamkhyasya padārthasyāgatir
 bhavet^{§ 3211}
- ...14.226 sādhutvam na vibhaktyartha- māt্রে vṛttasya 3.14.226
 dṛśyate
 kṛtsnārthavṛtteḥ sādhutvam ity arthagrahaṇam
 kṛtam^{§ 3213}
- 15 ...14.227 so+ayam ity abhisambandhād dravyavṛttir ayam 3.14.227
 yadā
 saliṅgasya sasamkhyasya tadā sādhutvam
 ucyate^{§ 3215}

3.14.228	...14.228	antarbhūtavibhaktyarthe ṣaṣṭhī na śrūyate yathā tathāśrutiḥ prasajyeta liṅgasamkhyābhidhāyinām ^{§ 3217}	
3.14.229	...14.229	sādharmyam avyayena syād bahuvrīhes tathā sati liṅgasamkhyānimittasya samskārasyāpavartanāt ^{§ 3219}	
3.14.230	...14.230	prayuktena ca sambandhāc caitrādiśravanam bhavet vinā vibhaktyā sambandho vibhaktyā vidyate vinā ^{§ 3221}	5
3.14.231	...14.231	abhidhāne+api samkhyāyāḥ samkhyātvam na nivartate ṣaṣṭhyarthasyābhidhāne tu syāt prātipadikārthatā ^{§ 3223}	
3.14.232	...14.232	anuprayogasiddhyartham na vibhaktyarthakalpanā vastvantaram upakṣiptam iti ke cit pracakṣate ^{§ 3225}	10
3.14.233	...14.233	sambandibhir viśiṣṭānām sambandhānām nimittatā sambandhair vā viśiṣṭānām tadvatām syān nimittatā ^{§ 3227}	
3.14.234	...14.234	ke cit samyogino daṇḍād viśāṇāt samavāyinaḥ tadvati pratyayān āhur bahuvrīhiṃ tathaiva ca ^{§ 3229}	
3.14.235	...14.235	bhinnaṃ sambandhibhedena sambandham apare viduḥ nimittaṃ sa vibhaktyarthaḥ samāsenābhidhīyate ^{§ 3231}	15

...	14.236	pradhānam anyārthatayā bhinnaṃ svair upasarjanaiḥ nimittam abbidheyam vā sarvapaścād apekṣyate ^{§ 3233}	3.14.236
...	14.237	svāmini vyatirekaś ca vākye yady api dṛśyate prādhānya eva tasyeṣṭo bahuvrīhir vivakṣite ^{§ 3235}	3.14.237
5	14.238	gavāṃ viśeṣaṇatvena yadā tadvān pravartate asyaitā iti tatrārthe bahuvrīhir na vidyate ^{§ 3237}	3.14.238
...	14.239	yadā pratyavamarśas tu tāsāṃ svāmī gavāṃ iti gobhis tadābhisambandho nimittatvāya kalpate ^{§ 3239}	3.14.239
...	14.240	apekṣamānaḥ saṃbandhaṃ rūḍhitvasya nivṛttaye nimittānuvidhāyitvāt taddharmārthaḥ prasajyate ^{§ 3241}	3.14.240
10	14.241	nānā citrā iti yathā nimittam anurudhyate nānābhūte+api vṛttaḥ san bahuvrīhis tathā bhavet ^{§ 3243}	3.14.241
...	14.242	saṃbandhini nimitte tu dravyadharmo na hīyate liṅgābhāvo hi liṅgasya virodhitvena vartate ^{§ 3245}	3.14.242
15	14.243	saṃkhvāvāṃl liṅgavāms cārtho +abhinnadharmā, nimittataḥ āsanna eva dravyatvāt taddharmair na virudhyate ^{§ 3247}	3.14.243
...	14.244	vibhaktyarthena cāviṣṭaṃ śuddhaṃ ceti dvidhā sthitam dravyaṃ śuddhasya yo dharmāḥ sa na syād anyadharmaṇaḥ ^{§ 3249}	3.14.244

3.14.245	...14.245	dravyamātrasya nirdeśe bhedo+ayam avivakṣitaḥ granthe pūrvatra bhedas tu dviṭīye+anupradarśitaḥ ^{§ 3251}	
3.14.246	...14.246	dravyasya grahaṇaṃ cātra liṅgaśaṃkhyāviśeṣaṇam dravyāśritatvam hi tayos tato+anyasya na sidhyataḥ ^{§ 3253}	
3.14.247	...14.247	saṃbandhibhinnasaṃbandha- parichinne pravartate samāso dravyasāmānye viśiṣṭārthānupātini ^{§ 3255}	5
3.14.248	...14.248	dravyadharmānatikrānto bhedadharmeṣv avasthitaḥ bhaviṣyadāśrayāpekṣe liṅgaśaṃkhye prapadyate ^{§ 3257}	
3.14.249	...14.249	śāstrapravṛttibhede+api laukiko+artho na bhidyate nañsamase yatas tatra trayaḥ pakṣā vicāritāḥ ^{§ 3259}	10
3.14.250	...14.250	śabdāntare+api caikatvam āśrityaivam vicāraṇā abrahmaṇādiṣu nañāḥ prayogo na hi vidyate ^{§ 3261}	
3.14.251	...14.251	prāk samāsāt padārthānāṃ nivṛttir dyotyate nañā svabhāvato nivṛttānāṃ rūpābhedaḍ alakṣitā ^{§ 3263}	
3.14.252	...14.252	brāhmaṇādīsthayā vākyeṣv ākhyātapadavācyayā kriyayā yasya saṃbandho vṛttis tasya na vidyate ^{§ 3265}	15
3.14.253	...14.253	pācakādīpadasthā cen nañā saṃbadhyate kriyā tatra sattānupādānāt tripakṣī nopapadyate ^{§ 3267}	

	...14.254	sattayaivābhisam̐bandho yadi sarvatra kalpyate asann iti samāse+asmin sattānyā parikalpyatām ^{§ 3269}	3.14.254
	...14.255	ktvānte ca tumunante ca nañsamāse na dr̥śyate viśeṣaṇaviśeṣyatvaṃ nañāsattābhidhāyinā ^{§ 3271}	3.14.255
5	...14.256	kriyāyāḥ sādhanādhāra- sāmānye nañ vyavasthitaḥ tato viśiṣṭair ādhārair yujyate brāhmaṇādibhiḥ ^{§ 3273}	3.14.256
	...14.257	vṛttau yathā gatādyartham upādāya nirādayaḥ yujyante sādhanādhārair nañsamāse+api sa kramaḥ ^{§ 3275}	3.14.257
10	...14.258	tatrāsati naño vṛtter brāhmaṇakṣatriyādibhiḥ viśeṣaṇaviśeṣyatvaṃ kalpyate kubjakhañjavat ^{§ 3277}	3.14.258
	...14.259	kāmacāre ca saty evam asataḥ syāt pradhānatā, guṇatvam itareṣāṃ ca teṣāṃ vā syāt pradhānatā ^{§ 3279}	3.14.259
	...14.260	prādhānyenāśritāḥ pūrvam̐ śruteḥ sāmānyavṛttayaḥ viśeṣa eva prakrāntā brāhmaṇakṣatrivādavaḥ ^{§ 3281}	3.14.260
15	...14.261	yathā gaurādibhis teṣāṃ avacchedo vidhīyate asatāpy anabhivyaktaṃ tādātmyaṃ vyajyate tathā ^{§ 3283}	3.14.261
	...14.262	yathā sattābhidhānāya sann arthaḥ parikalpyate tathāsattābhidhānāya nirupākhyo+api kalpate ^{§ 3285}	3.14.262

3.14.263	...14.263	kṣatriyāḍau padaṃ kṛtvā buddhiḥ sattāntarāśrayā jātyā bhinnāṃ tataḥ sattāṃ prasaktām apakarṣati ^{§ 3287}	
3.14.264	...14.264	abhāva iti bhāvasya pratiṣedhe vivakṣite sopākhyatvam anāśritya pratiṣedho na kalpate ^{§ 3289}	
3.14.265	...14.265	anekadharmavacanāḥ śabdāḥ saṅghābhidhāyinaḥ ekadeśeṣu vartante tulyarūpāḥ svabhāvataḥ ^{§ 3291}	5
3.14.266	...14.266	yathaikadeśakaraṇāt kṛta itv abhidhīyate akṛtaś ceti saṅghātaḥ sa evābrāhmaṇe kramaḥ ^{§ 3293}	
3.14.267	...14.267	brāhmaṇo+abrāhmaṇas tasmād upanyāsāt prasajyate akṛte vā kṛtasaṅgād aviśiṣṭaṃ kṛtākṛtāt ^{§ 3295}	10
3.14.268	...14.268	amukhyasaṃbhave tatra mukhyasya vinivṛttaye śāstrānvākhyānasamaye nañ prayukto viśeṣakaḥ ^{§ 3297}	
3.14.269	...14.269	padārthānupaghātena dr̥ṣyate+anyaviśeṣaṇam atha jātimato+arthasya kaś cid dharmo nivartitaḥ ^{§ 3299}	
3.14.270	...14.270	avaśyaṃ brāhmaṇe kaś cit kva cid dharmo na vidyate viśeṣāvacanāt tatra nañāḥ śrutir anarthikā ^{§ 3301}	15
3.14.271	...14.271	aviśiṣṭasya paryāyo nañviśiṣṭaḥ prasajyate anvākhyānād dhi sādhutvam evaṃbhūte pratīyate ^{§ 3303}	
3.14.272	...14.272	padārthānupaghātena yady apy atra viśeṣaṇam	

		upacārasato+arthasya sāvasthā dyotyate nañā ^{§ 3305}	
	...14.273	viśeṣyeṣu yathābhūtaḥ padārthaḥ samavasthitaḥ tathābhūte tathābhāvo gamyate bhedahetubhiḥ ^{§ 3307}	3.14.273
	...14.274	nivṛtte+avayavas tasmin padārthe vartate katham	3.14.274
5		nānimittā hi śabdasya pravṛttir upapadyate ^{§ 3309}	
	...14.275	ārāc chabdavad ekasya viruddhe+arthe svabhāvataḥ śabdasya vṛttir yady asti nañāḥ śrutir anarthikā ^{§ 3311}	3.14.275
	...14.276	atha svabhāvo vacanād anvākhyeyatvam arhati tad vācyam aprasiddhatvān nañārtho vinivartyate ^{§ 3313}	3.14.276
10	...14.277	yady apy ubhayavṛttitvaṃ pradhānaṃ tu pratīyate prasthānaṃ gamyate śuddhe tadarthe+api na tiṣṭhatau ^{§ 3315}	3.14.277
	...14.278	kimartham atathābhūte +asati mukhyārthasambhave bhede brāhmaṇaśabdasya vṛttir abhyupagamyate ^{§ 3317}	3.14.278
15	...14.279	ayaṃ padārtha etasmin kṣatriyādau na vidyate iti tadvacanaḥ śabdaḥ pratīyāyā prayujyate ^{§ 3319}	3.14.279
	...14.280	buddher viṣayatāṃ prāpte śabdād arthe pratīyate pravṛttir vā nivṛttir vā grutyā hy artho+anusajyate ^{§ 3321}	3.14.280

- 3.14.281 ...14.281 asamyagupadeśād vā nimittāt saṃśayasya vā
śabdapravṛttir na tv asti loṣṭādiṣu
viparyayāt^{§ 3323}
- 3.14.282 ...14.282 anekasmād asa iti prādhānye sati sidhyati
sāpekṣatvaṃ pradhānānām evaṃ yuktaṃ
tvatalvidhau^{§ 3325}
- 3.14.283 ...14.283 ekasya ca pradhānatvāt tadviśeṣaṇasaṃnidhau 5
pradhānadharmāvyaṅgyāṅgīr ato na
vacanāntaram^{§ 3327}
- 3.14.284 ...14.284 pradhānam atra bhedyatvād ekārtho vikṛto nañā
hitvā svadharmān vartante dvyādayo+apy
ekatāṃ gatāḥ^{§ 3329}
- 3.14.285 ...14.285 brāhmaṇatvaṃ yathāpannā nañyuktāḥ
kṣatriyādayaḥ
dvitvādiṣu tathaikatvaṃ nañyogād 10
upacaryate^{§ 3331}
- 3.14.286 ...14.286 ekatvayogam āsādya sa dharmāḥ pratiśidhyate
dvyādibhyas teṣu tacchabdo vartate
brāhmaṇādivat^{§ 3333}
- 3.14.287 ...14.287 āviṣṭasaṃkhyo vākye+asau yathā dvyādau
prayujyate
vṛttau tasya pradhānatvāt sā saṃkhyā na
nivartate^{§ 3335}
- 3.14.288 ...14.288 pratiśedhyo yathābhūtas tathābhūto +anuśajyate 15
vacanāntarayoge hi na so+arthaḥ
pratiśidhyate^{§ 3337}
- 3.14.289 ...14.289 aśukla iti kṛṣṇādir yathārthaḥ saṃpratīyate
saṃkhyāntaram tathāneka ity atrāpy
abhidhīyate^{§ 3339}

	...14.290	kriyāprasaṅgāt sarveṣu karmasv aṅgīkṛteṣu ca ekasmin pratiṣiddhe+api prāptam anyat pratīyate ^{§ 3341}	3.14.290
	...14.291	kriyāśrutīś ca prakrānte prasajyapratīṣedhane paryudāse tu niyataṃ saṃkhyeyāntaram ucyate ^{§ 3343}	3.14.291
5	...14.292	dhātvarthaḥ karmaviṣayo vyapadiṣṭaḥ svasādhanaiḥ arthāt sarvāṇi karmāṇi prāg ākṣipyāvatiṣṭhate ^{§ 3345}	3.14.292
	...14.293	nirjñātasādhanād dhāre yatrākhyāte prayujyate aneka iti paścāc ca tiṣṭhatīty anuṣajyate ^{§ 3347}	3.14.293
	...14.294	sādhyatvāt tatra siddhena kriyā dravyeṇa lakṣyate prāg evāṅgīkṛtaṃ dravyam ataḥ pūrveṇa bhidyate ^{§ 3349}	3.14.294
10	...14.295	saṃkhyaiḥ pratiṣedhena saṃkhyāntaram apekṣate vākye+api tena naikatva- mātram eva nivartyate ^{§ 3351}	3.14.295
	...14.296	snehāntarād avacchedas tathāsatteḥ pratīyate tailena bhojane+aprāpte na tv anyad upasecanam ^{§ 3353}	3.14.296
15	...14.297	ekārthe vartamānābhyām asatā brāhmaṇeṇa ca yadā jātyantaram bāhyaṃ kṣatriyādy apadiśyate ^{§ 3355}	3.14.297
	...14.298	śyāmeva śastrī kanyeti yathānyad vyapadiśyate asan brāhmaṇa ity ābhyāṃ tathānye kṣatriyādayaḥ ^{§ 3357}	3.14.298

- 3.14.299 ...14.299 asāsno gaur iti yathā, gavayo vyapadiśyate
jātyantaram na gor eva sasnābhāvaḥ
pratīyate^{§ 3359}
- 3.14.300 ...14.300 tulyarūpaṃ yathākhyātaṃ kaṅṭakair
bheda hetubhiḥ
khadiram jātibhedena kharjūrāt
pratipadyate^{§ 3361}
- 3.14.301 ...14.301 avidyamānabrāhmaṇyo yādṛśo brāhmaṇo 5
bhavet
aṅgīkṛtopamānena
tathānyo+artho+abhidhīyate^{§ 3363}
- 3.14.302 ...14.302 avṛṣṭayo yathā varsā nīhārābhṛsasamāvṛtāḥ
tadrūpatvāt sa hemanta ity abhinnaḥ
pratīyate^{§ 3365}
- 3.14.303 ...14.303 apare brāhmaṇādīnāṃ sarveṣāṃ jātivācinām 10
dravyasyānyapadārthatve nañā yogam
pracakṣate^{§ 3367}
- 3.14.304 ...14.304 na caivaṃviṣayaḥ kaś cid bahuvrīhiḥ prakalpate
agur aśva iti vyāptir nañsamāsenā yasya na^{§ 3369}
- 3.14.305 ...14.305 dvandvaikadeśinor uktā paravallīngatā yataḥ
avarṣāsu tato+asiddhir iṣṭayor
liṅgasamkhyayor^{§ 3371}
- 3.14.306 ...14.306 viśeṣaṇaṃ brāhmaṇādi kriyāsambandhino 15
+asataḥ
yadā viṣayabhinnam tat tadāsattvam
pratīyate^{§ 3373}
- 3.14.307 ...14.307 brāhmaṇatvena cāsattvād ucyate sat tad anyathā
asad ity api sattvena sataḥ sattā nivartyate^{§ 3375}

	...14.308	samanyadravyavṛttivān nimittānuvidhāyinaḥ ayogo liṅgasamkhyābhyāṃ syād vā sāmānyadharmatā ^{§ 3377}	3.14.308
	...14.309	prāg asattvābhidhāyitvaṃ samāse dravyavācitā nimittānuvidhānaṃ ca na sarvatra svabhāvataḥ ^{§ 3379}	3.14.309
5	...14.310	nimittānuvidhāne ca kriyāyogo na kalpate tathā cāvyapadeśyatvād upādānam anarthakam ^{§ 3381}	3.14.310
	...14.311	asatsāmānyavṛttir vā viśeṣaiḥ kṣatriyādibhiḥ prayuktair āśrayair bhinno yāti talliṅgasamkhyatām ^{§ 3383}	3.14.311
	...14.312	prāg āśrayo hi bhedāya pradhāne +abhyantarīkṛtaḥ	3.14.312
10		punaḥ pratyavamarśena vibhakta iva dṛśyate ^{§ 3385}	
	...14.313	samāse śrūyate svārtho yena tadvāṃs tadāśrayaḥ dravyaṃ tu liṅgasamkhyāvad asatābhyantarīkṛtam ^{§ 3387}	3.14.313
	...14.314	ekārthaviṣayau śabdau tasminn anyārthavartinau asataiva tu bhedānāṃ sarveṣāṃ upasaṃgrahaḥ ^{§ 3389}	3.14.314
15	...14.315	te kṣatriyādibhir vācyā vācyā vā sarvanāmabhiḥ yāntivānyapadārthatvaṃ nañō rūpāvikalpanāt ^{§ 3391}	3.14.315
	...14.316	viśeṣasyāprayoge tu liṅgasamkhye na sidhyataḥ avarśādiṣu dosaś ca hemanto+anyāśrayo yataḥ ^{§ 3393}	3.14.316

- 3.14.317 ...14.317 ākṛtiḥ sarvaśabdānāṃ yadā vācyā pratīyate
ekatvād ekaśabdatvaṃ nyāyyaṃ tasyāś ca
varṇyate^{§ 3395}
- 3.14.318 ...14.318 āviṣṭaliṅgatā tasyāṃ syād
grāmyapagusaṅghavat
dravyabhede+api caikatvāt tatraikavacanāṃ
bhavet^{§ 3397}
- 3.14.319 ...14.319 āśrayāṇāṃ hi liṅgaiḥ sā niyatair eva yujyate 5
tathā ca yuktavadbhāve pratiṣedho
nirarthakaḥ^{§ 3399}
- 3.14.320 ...14.320 sarvatrāviṣṭaliṅgatvaṃ lokaliṅgaparigrahe
virodhitvāt prasajyeta nāśritaṃ tac ca
laukikaṃ^{§ 3401}
- 3.14.321 ...14.321 sāmānyam ākṛtir bhāvo jātir ity atra laukikaṃ 10
liṅgaṃ na saṃbhavaty eva tenānyat
parigr̥hyate^{§ 3403}
- 3.14.322 ...14.322 pravṛttir iti sāmānyam lakṣaṇam tasya kathyate
āvīrbhāvas tirobhāvaḥ sthitiś cety atha
bhidyate^{§ 3405}
- 3.14.323 ...14.323 pravṛttimantaḥ sarve+arthās tiṣṭbhiś ca
pravṛttibhiḥ
satataṃ na viyujyante vācaś caivātra
saṃbhavaḥ^{§ 3407}
- 3.14.324 ...14.324 yaś cāpravṛttidharmārthaś citirūpeṇa gr̥hyate 15
anuyātīva so+anyeṣāṃ pravṛttir
viśvagāśrayāḥ^{§ 3409}
- 3.14.325 ...14.325 tenāsya citirūpaṃ ca citikālaś ca bhidyate
tasya svarūpabhedas tu na kaś cid api
vidyate^{§ 3411}

	...14.326	acetaneṣu caitanyaṃ saṃkrāntam iva dṛśyate pratibimbakadharmeṇa yat tac chabdanibandhanam ^{§ 3413}	3.14.326
	...14.327	avasthā tādrśī nāsti yā liṅgena na yujyate kva cit tu śabdasaṃskāro liṅgasyānāśraye sati ^{§ 3415}	3.14.327
5	...14.328	kṛttaddhitābhidheyānāṃ bhāvānāṃ na virudhyate śāstre liṅgaṃ guṇāvasthā tathā cākṛtir iṣyate ^{§ 3417}	3.14.328
	...14.329	liṅgaṃ prati na bhedo+asti dravyapakṣe+api kaś cana tasmāt sapta vikalpā ye saivātrāviṣṭaliṅgatā ^{§ 3419}	3.14.329
	...14.330	vacane niyamaḥ śāstrād dravyasyābhyupagamyate	3.14.330
10		yatas tad ākṛtau śāstram anyathaiva samarthyate ^{§ 3421}	
	...14.331	vartate yo bahuṣv artho +abhede tasya vivakṣite svāśrayair vyapadiṣṭasya śāstre vacanam ucyate ^{§ 3423}	3.14.331
	...14.332	yadā tv āśrayabhedena bheda eva pratiyate ākṛter dravyapakṣena tadā bhedo na vidyate ^{§ 3425}	3.14.332
15	...14.333	abhede tv ekaśabdatvāc chāstrāc ca vacane sati ekaśeṣo na vaktavyo vacanānāṃ ca saṃbhavaḥ ^{§ 3427}	3.14.333
	...14.334	nanu cānabhidheyatve dravyasya tadapāśrayaḥ ākṛter upakāro+ayaṃ dravyābhāvān na kalpate ^{§ 3429}	3.14.334

- 3.14.335 ...14.335 vyapadeśo+abhidheyena na śāstre kaś cid
āśritaḥ
dravyaṃ nāma padārtho yo na ca sa
pratiśidhyate^{§ 3431}
- 3.14.336 ...14.336 guṇabhāvo+abhidheyatvaṃ prati dravyasya
nāśritaḥ
upakāri guṇaḥ śeṣaḥ parārtha iti kalpanā^{§ 3433}
- 3.14.337 ...14.337 dravye na guṇabhāvo+asti
vinādravyābhidhāyitām
ākṛtau vā pradhānatvam ata evaṃ
samarthyate^{§ 3435} 5
- 3.14.338 ...14.338 kaiś cid guṇapradhānatvaṃ nāmākhyātavad
iṣyate
na vṛttivat parārthasya guṇabhāvas tu
varṇyate^{§ 3437}
- 3.14.339 ...14.339 guṇabhūtasya nānātvād ākṛter ekaśabdatā
siddho vacanabhedaś ca
dravyabhedasamanvayāt^{§ 3439} 10
- 3.14.340 ...14.340 sādhanam guṇabhāvena kriyāyā bhedakaṃ
yathā
ākhyāteṣv ekaśabdāyā jāter dravyaṃ
tathocyate^{§ 3441}
- 3.14.341 ...14.341 ekatve tulyarūpatvāc chabdānāṃ pratipādane
nimittāt tadvato+arthasya viśiṣṭagrahaṇe
sati^{§ 3443}
- 3.14.342 ...14.342 so+ayam ity abhisambandhād āśrayair ākṛteḥ
saha
pravṛttau bhinnaśabdāyāṃ liṅgasamkhye
prasidhyataḥ^{§ 3445} 15

- ...14.343 prāk ca jātyabhisam̐bandhāt 3.14.343
 sarvanāmābhidheyatā
 vastūpalakṣaṇaṃ sattve prayujyante
 tyadādayaḥ^{§ 3447}
- ...14.344 pākau pākā iti yathā bhedakaḥ kaiś cid āśrayaḥ 3.14.344
 iṣyate cānupādāno dharmo+asau
 guṇavācinām^{§ 3449}
- 5 ...14.345 āśrayasyānupādāne kevalaṃ labhate yadi 3.14.345
 ādhāradharmān sāmānyaṃ purastāt tad
 vicāritam^{§ 3451}
- ...14.346 jātau pūrvaṃ pravṛttānām śabdānām 3.14.346
 jātivācinām
 aśabdavācyāt sam̐bandhād vyaktir apy
 upajāyate^{§ 3453}
- ...14.347 so+ayam ity abhisam̐bandhāj 3.14.347
 jātidharmopacaryate
 10 dravyaṃ tadāśrayo bhedo jāteś 3.14.347
 cābhyupagamyate^{§ 3455}
- ...14.348 mañcaśabdo yathādheyaṃ mañceṣv eva 3.14.348
 vyavasthitaḥ
 tattvenāha tathā jāti- śabdo dravyeṣu vartate^{§ 3457}
- ...14.349 tatra jātipadārthatvaṃ tathai vābhyupagamyate 3.14.349
 jātir utsṛṣṭasam̐khyā tu dravyātmany
 anuṣajyate^{§ 3459}
- 15 ...14.350 asyedam iti vā yatra so+ayam ity api vā śrutiḥ 3.14.350
 vartate paradharmaṇa tad anyad
 abhidhīyate^{§ 3461}
- ...14.351 yat pradhānaṃ na tasyāsti svarūpam anirūpanāt 3.14.351
 guṇasya cātmanā dravyaṃ
 tadbhāvenopalakṣyate^{§ 3463}

3.14.352	...14.352	guṇasya bheda-kāle tu prādhānyam upajāyate saṃsargaśrutir artheṣu sāksād eva na vartate ^{§ 3465}	
3.14.353	...14.353	jātau vṛtto yadā dravye sa śabdo vartate punaḥ jāter eva padārthatvaṃ na tadābhyupagamyate ^{§ 3467}	
3.14.354	...14.354	pravṛttānāṃ punar vṛttir ekatvenopavarṇyate pratipatter upāyeṣu na tattvam anugamyate ^{§ 3469}	5
3.14.355	...14.355	apṛthakśabdavācyasya jātir āśrīyate yadā dravyasya sati saṃsparśe tadā jātipadārthatā ^{§ 3471}	
3.14.356	...14.356	dravyasya sati saṃsparśe dravyam āśrīyate yadā vācyam tenaiva śabdena tadā dravyapadārthatā ^{§ 3473}	10
3.14.357	...14.357	apṛthakśabdavācyāpi bheda-mātre pravartate yadā saṃbandhavaj jātiḥ sāpi dravyapadārthatā ^{§ 3475}	
3.14.358	...14.358	atyantabhinnayor eva jātidravyābhidhāyinoḥ avācyasyopakaritva āśrite tūbhayārthatā ^{§ 3477}	
3.14.359	...14.359	āśrite tv āśrayakṛtaṃ bhedaṃ abhyupagacchatā punaś cāpy ekaśabdatvaṃ jātiśabde+anuvārṇitam ^{§ 3479}	15
3.14.360	...14.360	anirjātasya nirjñānaṃ yena tan mānam ucyate prasthādi tena meyātmā sākalyenāvadhāryate ^{§ 3481}	
3.14.361	...14.361	anirjñātaṃ prasiddhena yena taddharma gamyate sākalyenāparijñānād upamānaṃ tad ucyate ^{§ 3483}	20

	...14.362	dvayoḥ samānayoḥ dharma upamānopameyayoḥ samāsa upamānānām śabdais tadabhidhāyibhiḥ ^{§ 3485}	3.14.362
	...14.363	ādhārabhedād bhedo yaḥ śyāmatve so +avivakṣitaḥ guṇo+asāv āśritaikatvo bhinnādhāraḥ pratīyate ^{§ 3487}	3.14.363
5	...14.364	guṇayoḥ niyato bhedo guṇajātes tathaikatā ekatve+atyantabhede vā, nopamānasya sambhavaḥ ^{§ 3489}	3.14.364
	...14.365	jātimātravyapekṣāyām upamārtho na kaś cana śyāmatvam ekaṃ guṇayoḥ ubhayor api vartate ^{§ 3491}	3.14.365
10	...14.366	yenaiva hetunā śyāmā śastrī tatra pratīyate sa hetur devadattāyāḥ pratīyate na viśiṣyate ^{§ 3493}	3.14.366
	...14.367	āśrayād yo guṇe bhedo jāter yā cāviśiṣṭatā tābhyām ubhābhyām dravyātmā savyāpāraḥ pratīyate ^{§ 3495}	3.14.367
	...14.368	so+ayam ekatvanānātve vyavahāraḥ samāśritaḥ bhedaḥbheda vimarśena vyatikīrṇena vartate ^{§ 3497}	3.14.368
15	...14.369	śyāmety evābhidhiyeta jātimātre vivakṣite śastryādinām upādāne tatra nāsti prayojanam ^{§ 3499}	3.14.369
	...14.370	aśabdavācyaḥ yo bhedaḥ śyāmamātre na vartate śyāmeṣu keṣu cid vṛttir yasya so+atra vyapekṣyate ^{§ 3501}	3.14.370
	...14.371	śyāmeṣu keṣu cit kiṃ cit kiṃ cit sarvatra vartate	3.14.371

- sāmānyam kaś cid ekasmiñ chyāme bhedo
vyavasthitaḥ^{§ 3503}
- 3.14.372 ...14.372 tathā hi sati saurabhye bhedo jātyutpalādiṣu
gandhānām sati bhede tu sādrśyam
upalabhyate^{§ 3505}
- 3.14.373 ...14.373 guṇānām āśrayād bhedaḥ svato vāpy
anugamyate
anirdeśyād viśeṣād vā saṃkarād vā 5
guṇāntaraiḥ^{§ 3507}
- 3.14.374 ...14.374 upamānam prasiddhatvāt sarvatra vyatiricyate
upameyatvam ādhikye sāmnye vā na
nivartate^{§ 3509}
- 3.14.375 ...14.375 anyais tu mānam jātyādi bhedyasyārthasya
varṇyate
anirjñātasvarūpo hi jñeyo+arthas tena
mīyate^{§ 3511}
- 3.14.376 ...14.376 mitas tu svena mānena prasiddho yo guṇāśrayaḥ 10
āśrayāntaramānāya svadharmeṇa pravartate^{§ 3513}
- 3.14.377 ...14.377 rūpāntareṇa saṃsparśo rūpāntaravatām satām
bhinnena yasya bhedyānām upamānam tad
ucyate^{§ 3515}
- 3.14.378 ...14.378 dharmāḥ samānaḥ śyāmādir
upamānopameyayoḥ
āśriyamānaprādhānyo dharmeṇānyena 15
bhidyate^{§ 3517}
- 3.14.379 ...14.379 śastrīkumāryoḥ sadrśaḥ śyāma ity evam āśrite
vyapadeśyam aneneti nimittam guṇayoḥ
sthitam^{§ 3519}
- 3.14.380 ...14.380 yadā nimittais tadvanto gacchantīva tadātmatām

		bhedāśrayaṃ tadākhyānam upamānopameyayoḥ ^{§ 3521}	
	...14.381	tattvāsaṅgavivakṣāyāṃ yeṣu bhedo nivartate luptopamāni tāny āhus taddharmaṇa samāśrayāt ^{§ 3523}	3.14.381
	...14.382	śastryāṃ prasiddham śyāmatvaṃ mānaṃ sā tena mīyate	3.14.382
5		anyā śyāmā tu tadrūpā tenātyantaṃ na mīyate ^{§ 3525}	
	...14.383	śastrim svena guṇenāto mimānām āśrayāntaram asamāptagaṇaṃ siddher upamānaṃ pracakṣate ^{§ 3527}	3.14.383
	...14.384	upameye sthito dharmaḥ śruto +anyatrānumīyate śruto+atha vopamānastha upameye+anumiyate ^{§ 3529}	3.14.384
10	...14.385	adhīyate brāhmaṇavat kṣatriyā iti dṛśyate upameyasya bhinnatvād vacanaṃ kṣatriyāśrayam ^{§ 3531}	3.14.385
	...14.386	sādhāraṇaṃ bruvan dharmā kva cid eva vyavasthitam sāmānyavacanaḥ śabda iti sūtre+apadiśyate ^{§ 3533}	3.14.386
	...14.387	nābhedena na bhedena guṇo dviṣṭho +abhidhīyate	3.14.387
15		bhinnayor dharmayor ekaḥ śrūyate+anyaḥ pratīyate ^{§ 3535}	
	...14.388	nātyantāya mimīte yat sāmānye samavasthitam sādrśyād upameyārtha- samīpe parikalpyate ^{§ 3537}	3.14.388

- 3.14.389 ...14.389 mānaṃ prati samīpaṃ vā sādṛśyena pratīyate
paricchedād dhi sādṛśyam iha
mānopamānayoḥ^{§ 3539}
- 3.14.390 ...14.390 ekajātivyapekṣāyāṃ tad evety avasīyate
bhedasyaiva vyapekṣāyāṃ anyad eveti
gamyate^{§ 3541}
- 3.14.391 ...14.391 karmatvaṃ karaṇatvaṃ ca bhedenavāśritaṃ 5
yataḥ
atyantaikatvaviṣayo na syāt tenātra
samśayaḥ^{§ 3543}
- 3.14.392 ...14.392 bhede+api tulyarūpatvāc chālīmṃ tān iti dṛśyate
jātyabhedāt sa evāyam iti
bhinno+abhidhīyate^{§ 3545}
- 3.14.393 ...14.393 katham hy avayavo+anyasya syād anya iti
cocyate
atyantabhede nānātvaṃ yatra tattvaṃ na 10
vidyate^{§ 3547}
- 3.14.394 ...14.394 abhedasya vivakṣāyāṃ ekatvaṃ
saṅghasaṅghinoḥ
saṅghinor na tv abhedo+asti tathānyatvam
udāhṛtam^{§ 3549}
- 3.14.395 ...14.395 tatrābhinnavyapekṣāyāṃ upamārtho na vidyate
yo hi gaur iti vijñāne hetuḥ so+asti
gavāntare^{§ 3551}
- 3.14.396 ...14.396 vyāvṛttānāṃ viśeṣāṇāṃ vyāpāre tu vivakṣite 15
na kaś cid upakāro+asti buddher
buddhyantaraṃ prati^{§ 3553}
- 3.14.397 ...14.397 kiṃ cid yatrāsti sāmānyam yadi bhedaś ca ke
cana

		gotvaṃ goṣv asti sāmānyam bhedāś ca śabalādayaḥ ^{§ 3555}	
...	14.398	sāmānyam śyāmatānyaiva tad dhi sādharmaṇam dvayoḥ tad eva siddhyasiddhibhyāṃ bheda ity apadiśyate ^{§ 3557}	3.14.398
5	...	14.399 śyāmatvam eva sāmānyam anyeṣām ubhayoḥ sthitam saṃpūrnatvāt tad anyasmād viśeṣa iti gamyate ^{§ 3559}	3.14.399
...	14.400	ākṛtau vāpi sāmānye kva cid eva vyavasthitāḥ śyāmādau ye+avasīyante viśeṣās ta ihāśritāḥ ^{§ 3561}	3.14.400
...	14.401	jāter abhede bhede vā sādrśyam tat pracakṣate kaś cit kadā cit arthātmā tathābhūto+apadiśyate ^{§ 3563}	3.14.401
10	...	14.402 yatrārthe pratyayābhedo na kadā cid vikalpate avidyamānabhedatvāt sa eka iti gamyate ^{§ 3565}	3.14.402
...	14.403	yo+artha āśritanānātvaḥ sa evety apadiśyate vyāpāram jātibhāgasya tatrāpi pratijānate ^{§ 3567}	3.14.403
15	...	14.404 jātibhāgāśrayā prakhyā tatrābhinnā pravartate vyaktibhāgāśrayā buddhis tatra bhedena jāyate ^{§ 3569}	3.14.404
...	14.405	anyatra vartamānam sad bhedābhedasamanvitam nimittam punar anyatra nānātvene va gṛhyate ^{§ 3571}	3.14.405
...	14.406	ādhāreṣu padanyāsam kṛtvopaiti tadāśrayam sa sādrśyasya viśaya ity anyair apadiśyate ^{§ 3573}	3.14.406

- 3.14.407 ...14.407 parāpekṣe yathā bhāve kāraṇākhyā pravartate
tathānyādhigamāpekṣam upamānaṃ
pracakṣate^{§ 3575}
- 3.14.408 ...14.408 gurugiśyapitāputra- kriyākālādayo yathā
vyavahārās tathaupamyam apy
apekṣānibandhanam^{§ 3577}
- 3.14.409 ...14.409 śyāmatvam upamāne ced vṛttaṃ vṛttau 5
prayujyate
upameyaṃ samāsenā bāhyaṃ
tatrābhidhīyate^{§ 3579}
- 3.14.410 ...14.410 ṭābanta eva caitrādau śyāmāśabdā tathā bhavet
sūtre ca prathamābhāvān na
śyāmādyupasarjanam^{§ 3581}
- 3.14.411 ...14.411 atha tv ekavibhaktitvād guṇatvād vopasarjanam
naivaṃ tittirikalmāśyām iṣṭaḥ strīpratyayo 10
bhavet^{§ 3583}
- 3.14.412 ...14.412 satiśiṣṭabaliyastvād bāhye niṣi ca saty api
upamānasvaro na syāt tasmāt stryantaḥ
samasyate^{§ 3585}
- 3.14.413 ...14.413 guṇe na copamānasthe sāpekṣatvaṃ prakalpate
pradhānasya tathā na syād vyāghrādau
liṅgadarśanam^{§ 3587}
- 3.14.414 ...14.414 tasmāt sati guṇatve+api prādhānyaṃ 15
vighrahāntare
naivaṃjātīyakaṃ śāstre saṃbhavaty
upasarjanam^{§ 3589}
- 3.14.415 ...14.415 upameyātmani śyāmo vartamāno+abhidhīyate
upamāneṣv anirdiṣṭaḥ sāmartyāt sa
pratīyate^{§ 3591}

...	14.416	dravyamātre+api nirdiṣṭe candravaktre +anugamyate viśiṣṭa eva candrastho guṇo nopaplavādayaḥ ^{§ 3593}	3.14.416
...	14.417	bhedabhāvanayaitac ca samāse+apy upavarṇyate viśiṣṭaguṇabhinne+arthe padam anyat prayujyate ^{§ 3595}	3.14.417
5	...	14.418 yadi bhinnādhikaraṇo vacanād anumamyate mṛgīva capalety atra puṃvadbhāvo na sidhyati ^{§ 3597}	3.14.418
...	14.419	astrīpūrvapadatvāt tu puṃvadbhāvo bhaviṣyati yathaiva mṛgadugdhādu na cet stryartho vivakṣyate ^{§ 3599}	3.14.419
10	...	14.420 śastrīva śastrīśyāmeti devadattaiva kathyate tasyām evobhayaṃ tasmād ucyate śāstravigrahe ^{§ 3601}	3.14.420
...	14.421	puṃvadbhāvasya siddhyartham pakṣe strīpratyayasya ca bahv apekṣyam atas tasyām ubhayapratipādanam ^{§ 3603}	3.14.421
...	14.422	śyāmā śastrī yathā śyāmā śastrīkalpeti cocyate tatropamānetarayoḥ śyāmety etad apekṣyate ^{§ 3605}	3.14.422
15	...	14.423 atha śyāmeva śastrīyam śyāmety evam prayujyate śastrī yatheyam śyāmeti tāvad eva pratīyate ^{§ 3607}	3.14.423
...	14.424	upalakṣaṇamātrārthā guṇasyāsya yadi śrutih pṛthag dvayoḥ śruto+apy eṣa neṣṭasvārthasya vācakaḥ ^{§ 3609}	3.14.424

- 3.14.425 ...14.425 upameyaṃ tu yad vācyam tasya cet pratipādane
savyāpārā guṇās tatra sarvasyoktiḥ
sākṛcchrutau^{§ 3611}
- 3.14.426 ...14.426 prakārādhārabhedena viśeṣe samavasthitaḥ
śabdāntarābhisambandhe sāmānyavacanah
katham^{§ 3613}
- 3.14.427 ...14.427 sādṛśyamātram sāmānyam dviṣṭham kaiś cit 5
pratiyate
guṇo bhede+apy abhedena dvivṛttir vā
vivakṣitaḥ^{§ 3615}
- 3.14.428 ...14.428 vyāpāro jātibhāgasya dravyayor vābhidhitaḥ
rūpāt sāmānyavācitvam prāg vā vṛtter
udāhṛtam^{§ 3617}
- 3.14.429 ...14.429 vyāghraśabdo yadā śauryāt puruṣārthe
+avatiṣṭhate
tadādhikaraṇābhedāt samāsasyāsti 10
saṃbhavaḥ^{§ 3619}
- 3.14.430 ...14.430 śūraśabdaprayoge tu vyāghraśabdo mṛge sthitaḥ
bhinne+adhikaraṇe vṛttes tatra naivāsti
saṃbhavaḥ^{§ 3621}
- 3.14.431 ...14.431 sāmānādhikaraṇye+api guṇabhedasya
saṃbhavāt
prayogaḥ śūraśabdasya samāse+apy
anuṣajyate^{§ 3623}
- 3.14.432 ...14.432 pūjopādhiś ca yo dṛṣṭaḥ kutsanopādhayaś ca ye 15
teṣāṃ bhinnanimitatvān niyamārthā punaḥ
śrutiḥ^{§ 3625}
- 3.14.433 ...14.433 asaṃbhave+api vā vṛtteḥ syād etal
liṅgadarśanam

		acver iti yathā liṅgam abhāve+api bhṛśādiṣu ^{§ 3627}	
...	14.434	vatyantāvayave vākye yad aupamyam pratiyate tatpratyayavidhau sūtre nirdeśo+ayam vicāryate ^{§ 3629}	3.14.434
...	14.435	kriyety upādhiḥ prāthamyāt prakṛtyarthasya yady api na prātipadikaṃ tatra kriyāvācy upapadyate ^{§ 3631}	3.14.435
5			
...	14.436	sattvavṛttasya śeṣe vā tṛtīyā sādhanē+api vā tiṅām asattvavācivād ubhayaṃ tan na vidyate ^{§ 3633}	3.14.436
...	14.437	pākādayas tṛtīyāntāḥ sattvadharmasamanvayāt na kriyety apadiśyante kṛtvo+arthapratyaye yathā ^{§ 3635}	3.14.437
10	...	14.438 ye cāvyaayakṛtaḥ ke cit kriyādharmasamanvitāḥ teṣām asattvavācivam tiṅantair na viśiṣyate ^{§ 3637}	3.14.438
...	14.439	kṛtvasujviṣayā yāpi śayitavyādiṣu kriyā upamānopameyatvam tatrātyantam asambhavi ^{§ 3639}	3.14.439
...	14.440	na kevalau dravyaguṇau tadvān vāpy upamīyate śayitavyādibhis teṣu nopamārtho+asti kaś cana ^{§ 3641}	3.14.440
15			
...	14.441	upamānopameyatve dravye cānuktadharmini nimittatvena gamyante rūḍhayogāḥ kriyāguṇāḥ ^{§ 3643}	3.14.441
...	14.442	hotavyasadṛśo hotety atrāpy artho na vidyate virodhāt kriyayā tasmāt kriyāvān nopamīyate ^{§ 3645}	3.14.442

- 3.14.443 ...14.443 kriyā samānajātiyā tadbhāvān nopamīyate
jātibhede+api pākena bhinnāḥ pākādayaḥ
kriyāḥ^{§ 3647}
- 3.14.444 ...14.444 ādhārabhedād bhinnāyām upamānasya
saṃbhavaḥ
adhyetavyena viprāṇām tulyam adhyayanam
viśām^{§ 3649}
- 3.14.445 ...14.445 arthāt prakaraṇād vāpi yatrāpekṣyaṃ pratīyate 5
sāmarthyād anapekṣasya tasya vṛttiḥ
prasajyate^{§ 3651}
- 3.14.446 ...14.446 tailapākena tulye ca ghṛtapāke vivakṣite
kriyāvad api kāryāṇām darśanāt pratyayo
bhavet^{§ 3653}
- 3.14.447 ...14.447 atīṅgrahaṇam evaṃ tu samāsasya nivartakam 10
gamaṇam kārakasyeti ṅvuly anyasmin na
saṃbhavet^{§ 3655}
- 3.14.448 ...14.448 sarvasya parihārārthaṃ samudāyatvam āśritam
śuddhāyāḥ saṃbhavān na syāt kriyāyā
brāhmaṇādiṣu^{§ 3657}
- 3.14.449 ...14.449 upamānavivakṣāyām svadharmāś ca nivartate
kriyāyā na śrutād yasmād upamānaṃ
samāpyate^{§ 3659}
- 3.14.450 ...14.450 tṛtīyo+apy āśrito bhedo dharmāḥ sādharmaṇo 15
dvayoḥ
vyāpāravān na kṛtsnasya sāmyaṃ kṛtsnena
vidyate^{§ 3661}
- 3.14.451 ...14.451 dravye vāpi kriyāyām vā nimittāt tat prakalpate
kriyāṇām vidyamānatvād vṛttir na syād
gavādiṣu^{§ 3663}

	...14.452	abhāvāt kevalāyās tu tadvān arthaḥ pratiyate pradhānāsambhave yuktā lakṣaṇārthā kriyāśrutih ^{§ 3665}	3.14.452
	...14.453	kriyāntareṣu sāpekṣāḥ kriyāśabdāḥ kriyāntare upakārāya gṛhyante yathaiva brāhmaṇādayaḥ ^{§ 3667}	3.14.453
5	...14.454	yathā prakarṣaḥ sarvatra nimittāntarahetukaḥ dravyavad guṇaśabde+api sa nimittam apekṣate ^{§ 3669}	3.14.454
	...14.455	yo ya uccāryate śabdaḥ sa svarūpanibandhanaḥ yathā tathopamāneṣu vyapekṣa na nivartate ^{§ 3671}	3.14.455
10	...14.456	kriyāvṛttes tṛtīyāntasy- aivaṃ cāsambhave sati prasiddhanyāyakaṇo bhāṣye yujir udāhṛtaḥ ^{§ 3673}	3.14.456
	...14.457	antarbhūte tu karaṇe prayogo na punar bhavet nyāyenāyuktam ity atra jīvatau prāṇakarmavat ^{§ 3675}	3.14.457
	...14.458	śāstrābhyāsāc ca bhedo+ayam ayuktam iti varṇyate aśobhanam asaṃbaddham iti rūḍhir vyavasthitā ^{§ 3677}	3.14.458
15	...14.459	vivibhaktih prakṛtyarthaṃ praty upādhiḥ kathaṃ bhavet vibhaktipariṇāme ca prakalpyaṃ viṣayāntaram ^{§ 3679}	3.14.459
	...14.460	vibhaktiyantarayogo hi yasya tad viṣayāntare vibhaktiyantasambandhaḥ sāmartyād anumīyate ^{§ 3681}	3.14.460
	...14.461	sārūpyāt tu tad evedam iti tatropacaryate	3.14.461

		śabdāntaraṃ vibhaktiyā tu yuktaṃ śāstre tad aśrutam ^{§ 3683}	
3.14.462	...14.462	prakṛtiś cet ṛtīyāntā tenety asmāt pratīyate kriyeti prathamāntā sā kathaṃ bhavitum arhati ^{§ 3685}	
3.14.463	...14.463	kriyayeti ṛtīyā ca prayoge kasya kalpyatām tenety asya hi saṃbandhaḥ sūtrasthena na vidyate ^{§ 3687}	5
3.14.464	...14.464	sopaskāreṣu sūtreṣu vākyaśeṣaḥ samarthyate tena yat tat ṛtīyāntaṃ kriyā cet seti gamyate ^{§ 3689}	
3.14.465	...14.465	upādheḥ kasya cid vākye prayoga upalabhyate pratīyamānadharmānyo na kadā cit prayujyate ^{§ 3691}	
3.14.466	...14.466	nīlam utpalam ity atra na viśeṣye na bhedake kaś cit taddharmavacano vākye śabdaḥ prayujyate ^{§ 3693}	10
3.14.467	...14.467	atyantānugamāt tatra na sūtre na ca vigrahe vibhaktipariṇāmena kiṃ cid asti prayojanam ^{§ 3695}	
3.14.468	...14.468	ṛtīyāntaṃ kriyety etad vigrahe na prayujyate yathā daṇḍaḥ praharaṇaṃ krīḍāyām iti dṛśyate ^{§ 3697}	15
3.14.469	...14.469	ghavidhau yac ca saṃjñāyām iti sūtra udāhṛtam upādānaṃ prayogeṣu tasyātyantaṃ na vidyate ^{§ 3699}	
3.14.470	...14.470	yair aprayuktaiḥ saṃskāraḥ pradhāneṣu pratīyate te bhede+api vibhaktīnāṃ nirdiśyanta upādhaḥ ^{§ 3701}	

	...14.471	samudāyeṣu vartante bhāvānām sahaacāriṇām śabdās tat tv avivakṣāyām samuccayavikalpayoh ^{§ 3703}	3.14.471
	...14.472	samuccayas tu kriyate yeṣu pratyarthavṛttiṣu bhedādhiṣṭhānāyā yogas tesām bhavati saṃkhyayā ^{§ 3705}	3.14.472
5	...14.473	sarvair viśiṣṭās tair arthair janyante sahaacāribhiḥ buddhayaḥ pratipattīṇām śabdārthāṃs tāt viduḥ ^{§ 3707}	3.14.473
	...14.474	saṃsrṣṭāḥ pratyayeṣv arthāḥ sarva evopakāriṇaḥ teṣām pratyayarūpeṇa sarveṣām śabdavācyatā ^{§ 3709}	3.14.474
10	...14.475	kevalānām tu bhāvānām na rūpam avadhāryate anirūpitarūpeṣu teṣu śabdo na vartate ^{§ 3711}	3.14.475
	...14.476	pūrvaśabdaprayogāc ca samūhān na nivartate vartate+avayave nāpi nopāttam tyajate kva cit ^{§ 3713}	3.14.476
	...14.477	samudāyābhidhāyi ca yadi bhedaṃ viśeṣayet tatrātulyavibhaktitvaṃ pūrvakāyādivad bhavet ^{§ 3715}	3.14.477
15	...14.478	samūhe ca pradeśe ca pañcālā iti dṛśyate tathā viśeṣaṇaṃ sarva ity etad upapadyate ^{§ 3717}	3.14.478
	...14.479	tathārdhapippalīty atra jātyantaranivṛttaye ardhaṃ ca pippalī ceti khande śabdaḥ pratīyate ^{§ 3719}	3.14.479
20	...14.480	pañcālānām pradeśo+api bhinno janapadāntarāt tatrānyasya nivṛttiyartho śabde bhedo na gamyate ^{§ 3721}	3.14.480

- 3.14.481 ...14.481 prasiddhās tu viśeṣeṇa samudāye vyavasthitāḥ
pradeśe darśanaṃ teṣāṃ
arthaprakaraṇādibhiḥ^{§ 3723}
- 3.14.482 ...14.482 yad upavyañjanaṃ jāteḥ sahaçāri ca karmasu
tatra vā rūḍhasaṃbandhaṃ yat
prāyeṇopalakṣitam^{§ 3725}
- 3.14.483 ...14.483 samudāyaḥ pradeśo vety evaṃ tasminn anāśrite 5
arthātmany aviśeṣeṇa vartante
brāhmaṇādayaḥ^{§ 3727}
- 3.14.484 ...14.484 yaś ca tulyaśrutir dṛṣṭaḥ samudāye vyavasthitaḥ
tenopacaritaikatvaṃ pradeśe+apy
upalabhyate^{§ 3729}
- 3.14.485 ...14.485 saṃskārād upaghātād vā vṛtto +aktaparimāṇake 10
tailādau jātiśabdo+atra sāmartyād
avasīyate^{§ 3731}
- 3.14.486 ...14.486 na jātiguṇaśabdeṣu mūrtibhedo vivakṣitaḥ
te jātiguṇasaṃbandha-
bheda mātranibandhanāḥ^{§ 3733}
- 3.14.487 ...14.487 kṛṣṇādivyapadeśaś ca sarvāvayavavṛttibhiḥ
guṇais te+apy ekadeśasthāḥ paṭādīnāṃ
viśeṣakāḥ^{§ 3735}
- 3.14.488 ...14.488 paṭāvayavavṛttās tu yadā tatra paṭādayaḥ 15
tadā tailādivat teṣāṃ jātiśabdatvam ucyate^{§ 3737}
- 3.14.489 ...14.489 nivṛttyarthā śrutir yeṣāṃ bhedas teṣv
anapekṣitaḥ
pradeśe samudāye vā guṇo+anyeṣāṃ
nivartakaḥ^{§ 3739}

	...14.490	brāhmaṇādhyayane tatra vartate brāhmaṇaśrutiḥ sādrśyaṃ tatra dr̥ṣṭaṃ hi kṣatriyādhyayanādibhiḥ ^{§ 3741}	3.14.490
	...14.491	brāhmaṇādhyayane vṛttir yadi syād brāhmaṇaśruteḥ vaktavyaṃ kena dharmeṇa tulyatvaṃ kriyayor iti ^{§ 3743}	3.14.491
5	...14.492	adhyetari yadā vṛttir ucyate brāhmaṇaśruteḥ nimittatvaṃ tadopaiti kriyaivādhyetari sthitā ^{§ 3745}	3.14.492
	...14.493	simhaśabdena saṃbandhe gauryamātrābhidhāyinā caitrāt ṣaṣṭhī prasajyeta yoge śattryādibhir yathā ^{§ 3747}	3.14.493
10	...14.494	brāhmaṇāyeva dātavyaṃ vaiśyāyety evamādiṣu saṃpradānādiyogaś ca kriyāmātre na kalpate ^{§ 3749}	3.14.494
	...14.495	kriyāmātrābhidhāyitvād avyayeṣu vater na ca pāṭhaḥ kadā cit kartavyas tulyau pakṣāv ubhau yataḥ ^{§ 3751}	3.14.495
	...14.496	jahāti jātiṃ dravyaṃ vā tasmān nāvayave sthitaḥ kriyāyās tu śrutir yasmāt tadvaty arthe+avatiṣṭhate ^{§ 3753}	3.14.496
15	...14.497	akriyānāṃ nivṛttyarthā, yataś cātra kriyāśrutiḥ kriyopalakṣite tasmāt kriyāśabdaḥ pratīyate ^{§ 3755}	3.14.497
	...14.498	hotavyādiṣu yasmāc ca kriyānyā brāhmaṇādivat apekṣaṇīyā śuddhe+arthe tasmād vṛttir na kasya cit ^{§ 3757}	3.14.498

3.14.499	...14.499	sarvaṃ vāpy ekadeśo vā yasminn āśriyate kva cit viśeṣavṛttim taṃ sarvaṃ āhur bhede vyavasthitam ^{§ 3759}	
3.14.500	...14.500	samuccayo vikalpo vā prakārāḥ sarva eva vā viśeṣā iti varṇyante sāmānyam vāvikalpitam ^{§ 3761}	
3.14.501	...14.501	na hi brāhmaṇa ity atra bhedaḥ kaś cid apāśritaḥ apākṛto vā tenāyaṃ samudāye vyavasthitaḥ ^{§ 3763}	5
3.14.502	...14.502	kriyā tv āśriyate yasmin sa bhedo +adhyavasīyate tathānyathā sarvathā cety aprayoge na vidyate ^{§ 3765}	
3.14.503	...14.503	upamāne kriyāvṛttim upameye kriyāśrutiḥ pratyāyayanti bhedasya karotīva padārthatām ^{§ 3767}	10
3.14.504	...14.504	vyāpāreṇaiva sādṛśye vyāpārasya vivakṣite kriyāadvacanāc chabdāt pratyayaḥ pratipādyate ^{§ 3769}	
3.14.505	...14.505	kriyāvato+api sādṛśye vaktum iṣṭe kriyāvata adhyetā brāhmaṇa iva pratyayo na nivartate ^{§ 3771}	
3.14.506	...14.506	adhīte tulya ity evaṃ puṃlliṅgena viśeṣaṇam kriyāvati kriyāyāṃ tu tulyaśabde napuṃsakam ^{§ 3773}	15
3.14.507	...14.507	prakṛtyarthe viśiṣṭe+api pratyayārthāviśeṣaṇāt putreṇa tulyaḥ kapila iti vṛttiḥ prasajyate ^{§ 3775}	
3.14.508	...14.508	yāḥ putre rūḍhasaṃbandhāḥ kriyā loke vivakṣitāḥ tābhiḥ kriyāvataḥ putrād guṇatulye vatir bhavet ^{§ 3777}	20

	...14.509	antarbhūtaṃ nimittaṃ ca rūḍhiśabdeṣu yady api kriyās tu sahaçārinyo rūḍhāḥ santi padārthavat ^{§ 3779}	3.14.509
	...14.510	kramaṃ tu yadi bādhitvā pratyayārthaviśeṣaṇam pradhānānugrahāt sāmyād vibhakteś cāvatiṣṭhate ^{§ 3781}	3.14.510
5	...14.511	prakṛter aviśiṣṭatvāt kriyātulye prasajyate putrādu gūṇaśabdebhyaḥ pūrvoktasya viparyaye ^{§ 3783}	3.14.511
	...14.512	sthūlena tulyo yātīti bahiraṅgā kriyāśrutiḥ animittaṃ vates tulyaṃ yātīty atreṣyate vatiḥ ^{§ 3785}	3.14.512
10	...14.513	dvayaṃ viśeṣyate tena yad ekatra viśeṣaṇam tulyaśabdo hi taṃ dharmam ubhayastham apekṣate ^{§ 3787}	3.14.513
	...14.514	ekaḥ samāno dharmāś ced upamānopameyayoḥ tulayā saṃmitaṃ tulyam iti tatropapadyate ^{§ 3789}	3.14.514
	...14.515	sūtre śrutaś ca dviṣṭho+asāv abhedena pratīyate na ca sāmānyaśabdatvād aśrutā gamyate kriyā ^{§ 3791}	3.14.515
15	...14.516	aśrutāś ca pratīyante nideśasthāyitādayaḥ ye dharmā niyatās teṣāṃ putrādiṣu na vidyate ^{§ 3793}	3.14.516
	...14.517	anāśritakriyas tasmān na tulyo+asti kriyāvātā kriyāyāḥ śravaṇe sāpi kriyāvattā pratīyate ^{§ 3795}	3.14.517
	...14.518	dvayoḥ pratividhānāc ca jyāyastvam abhidhīyate	3.14.518

		nityāsattvābhīdhāyivāt pratyayārthaviśeṣaṇe ^{§ 3797}	
3.14.519	...14.519	asattvabhūto vyāpāraḥ kevalaḥ pratyaye yataḥ vidyate lakṣaṇārthatvaṃ nāsti tena kriyāśruteḥ ^{§ 3799}	
3.14.520	...14.520	kriyāvatas tu grahaṇāt prakṛtyarthaviśeṣaṇe kriyāmātrena tulyatve siddhāsattvābhīdhāyitā ^{§ 3801}	5
3.14.521	...14.521	yadā kriyānimittam tu sādṛśyaṃ syāt kriyāvatoḥ kriyāvato+abhidheyatvāt tadā dravyābhīdhāyitā ^{§ 3803}	
3.14.522	...14.522	avyayeṣu vateḥ pāṭhaḥ kāryas tatra svarādivat brāhmaṇena samo+adhyetety atra ca pratyayo bhavet ^{§ 3805}	
3.14.523	...14.523	sāmānādhikaraṇyaṃ ca vatyarthenāpadiśyate tulyam ity anyathā kalpyo vākyaśeṣo+aśruto bhavet ^{§ 3807}	10
3.14.524	...14.524	kriyāvatoś ca sādṛśye pratyayārthaviśeṣaṇe adhyetrā sadṛśo+adhyetety atra nāsti vater vidhiḥ ^{§ 3809}	
3.14.525	...14.525	tulyārthair iti yā tasyās tṛtīyāyā na bhidyate artho bhede+api sarvābhir itarābhir vibhaktibhiḥ ^{§ 3811}	15
3.14.526	...14.526	bhojyate brāhmaṇa iva tulyaṃ bhuktaṃ dvijātinā paśyati brāhmaṇam iva tulyaṃ vipreṇa paśyati ^{§ 3813}	
3.14.527	...14.527	brāhmaṇeneva vijñātaṃ tulyaṃ jñātaṃ dvijātinā	

		dīyatām brāhmaṇāyeva tulyam vipreṇa dīyatām ^{§ 3815}	
	...14.528	brāhmaṇād iva vaiśyāt tvam adhīṣvādhyayanam bahu ity evamādibhir bhedas tṛtīyāyā na kaś cana ^{§ 3817}	3.14.528
	...14.529	tulyam madhurayādhiye mātṛā tulyam smarāmi tām	3.14.529
5		madhurāyāś ca mātuś ca katham sādṛśyakalpanā ^{§ 3819}	
	...14.530	madhurāviśayaḥ pāṭhaḥ smaraṇam mātrkarmakam madhurāmātrśabdābhyām abhedenābhidhīyate ^{§ 3821}	3.14.530
	...14.531	uṣṭrāvayavatulyeṣu mukheṣūṣṭraśrutir yathā vartate gṛhatulye ca prāsāde madhurāśrutih ^{§ 3823}	3.14.531
10	...14.532	yathādhyayanayoḥ sāmyam adhyetror apadiśyate tathā kriyāgatāir dharmair ucyante sādhanāśrayāḥ ^{§ 3825}	3.14.532
	...14.533	ivārthe yac ca vacanam pūrvasūtre ca yo vidhiḥ kriyāśabdaśrutau bhedo na kaś cid vidyate tayoh ^{§ 3827}	3.14.533
15	...14.534	yady apy upādhir anyatra niyato na prayujyate rūpābhedāt tv anirjñātā kriyātra śrūyate punaḥ ^{§ 3829}	3.14.534
	...14.535	yathā vyutparayaḥ pucchau kyañante sudurādayaḥ saty api pratyayārthatve bhedābhāvād udāhṛtāḥ ^{§ 3831}	3.14.535

- 3.14.536 ...14.536 evaṃ ca sati pūrveṇa siddho+atrāpi vater vidhiḥ
niyame vābhidhāne vā bhidyate na
kriyāśrutiḥ^{§ 3833}
- 3.14.537 ...14.537 ive dravyādiviṣayaḥ pratyayaḥ punar ucyate
kriyāṅām eva sadṛśve pūrvasūtre vidhīyate^{§ 3835}
- 3.14.538 ...14.538 madhurāyām iva gr̥hā brāhmaṇasyeva 5
pāṇḍurāḥ
ity atra dravyaguṇayoḥ pūrveṇa na vatr
bhavet^{§ 3837}
- 3.14.539 ...14.539 ārambhasyākriyārthatve nārtho yogena vidyate
ṛte kriyāyā grahaṇāt pūrvayogena sidhyati^{§ 3839}
- 3.14.540 ...14.540 madhurāvayave vṛttir vvakhyātā madhurāśruteḥ 10
brāhmaṇāvayavān dantān vakṣyati
brāhmaṇaśrutiḥ^{§ 3841}
- 3.14.541 ...14.541 na kā cid ivayoge tu bāhyāt saṃbandhino
ṣaṣṭhī vidhīyate tatra pūrveṇa pratyayo
bhavet^{§ 3843}
- 3.14.542 ...14.542 ādhikyam tulyaśabdena saṃbandha upajāyate
ṣaṣṭhīṛtīye tatra stas tulyaśabdo hi vācakaḥ^{§ 3845}
- 3.14.543 ...14.543 ivaśabdaprayoge tu bāhyāt saṃbandhino vinā 15
nādhikyam upamāne+asti dyotakaḥ sa
prayujyate^{§ 3847}
- 3.14.544 ...14.544 ive yo vyatireko+atra sa prāsādādihetukaḥ
tulye tadviṣayāpekṣam ādhikyam upajāyate^{§ 3849}
- 3.14.545 ...14.545 gavayena samo+anadvān iti vṛttis tathā bhavet 20
na tv asti gaur ivety atra vyatireka ivāśrayaḥ^{§ 3851}
- 3.14.546 ...14.546 upameyena saṃbandhāt prāk prāsādādihetuke
vyatireke vater bhāvo na tulyārthatvahetuke^{§ 3853}

	...14.547	ivaśabdena saṃbandhe na tṛtīyā vidhīyate prakṛtāṃ tām atas tyaktvā vibhaktyantaraṃ āśritam ^{§ 3855}	3.14.547
	...14.548	saptamy api na tatrāsti jñāpakārthā tu sā kṛtā iṣṭā sā śeṣaviṣaye niyatāsu vibhakṭiṣu ^{§ 3857}	3.14.548
5	...14.549	yadi tu vyatirekeṇa viṣaye+asmin vibhaktayaḥ pravarteraṃs tṛtīyaiva vyabhicāraṃ pradarśayet ^{§ 3859}	3.14.549
	...14.550	vyabhicāre tathā siddhe saptamīgrahaṇād vinā saptamy evocyate sarvā na santy anyā vibhaktayaḥ ^{§ 3861}	3.14.550
10	...14.551	atyantam atra viṣaye saptamyā jñāpakārthayā bādhitā vinivarteta ṣaṣṭhī sā gr̥hyate punaḥ ^{§ 3863}	3.14.551
	...14.552	pūrvābhyām eva yogābhyām vigrahāntarakalpanāt arhārthe+api vatiḥ siddhaḥ sa tv ekena nidarśyate ^{§ 3865}	3.14.552
	...14.553	tena tulyam iti prāpte kriyopādhiḥ prasidhyati rājavād vartate rājety atra bhede vivakṣite ^{§ 3867}	3.14.553
15	...14.554	rājatvena prasiddhā ye pṛthuprabhṛtayo nṛpāḥ yudhiṣṭhirāntās te+anyeṣāṃ upamānaṃ mahīkṣitām ^{§ 3869}	3.14.554
	...14.555	siddhyasiddhikṛto bheda upamānopameyayoḥ sarvatraiva yato+asiddhaṃ prasiddhenopamīyate ^{§ 3871}	3.14.555
20	...14.556	rājavād rūpam asyeti rājany eva vivakṣite akriyārthena yogena dvitīyena bhaviṣyati ^{§ 3873}	3.14.556

- 3.14.557 ...14.557 upamānāvivakṣāyāṃ niyamārtho+ayam ucyate
dharmo+arhatikriyākartā tadarthaṃ vacanaṃ
punaḥ^{§ 3875}
- 3.14.558 ...14.558 kṛtahastavad ity etat prasiddheṣv eva dṛśyate
rājatvena prasiddhe ca rājñi rājavat ity api^{§ 3877}
- 3.14.559 ...14.559 arājñi yeṣāṃ dharmāṇāṃ dṛṣṭo+atyantam 5
asaṃbhavaḥ
te rājani niyamyante tyajyante
vyabhicāriṇaḥ^{§ 3879}
- 3.14.560 ...14.560 arhateś ca kriyā kartrī yā tasyāṃ vatir iṣyate
rājānam arhati cchattram iti na tv
evamādiṣu^{§ 3881}
- 3.14.561 ...14.561 prayuktānāṃ hi śabdānāṃ śāstreṇānugamaḥ
satām
chattrādyarthe tu vacane pratyākhyānaṃ na 10
saṃbhavet^{§ 3883}
- 3.14.562 ...14.562 tadarham iti nārabdhaṃ sūtraṃ vyākaraṇāntare
saṃbhavaty upamātrāpi bhedasya
parikalpanāt^{§ 3885}
- 3.14.563 ...14.563 ekasya kāryanirjñānāt siddhasya viṣayāntare
taddharmatvavivakṣāyāṃ buddhyā bhedaḥ
prakalpyate^{§ 3887}
- 3.14.564 ...14.564 sūtrārambhān na caitasmād ivaśabdasya vidyate 15
prayogaḥ so+api caitasya viṣaye vidyate
vateḥ^{§ 3889}
- 3.14.565 ...14.565 dasyuhendra ivety etad aindramantre
prayujyate
anyatra dṛṣṭakarmendro yathety asmin
vivakṣite^{§ 3891}

	...14.566	pūrvām avasthām āśritya yāvasthā vyapadiśyate sadrśas tvaṃ tavaiveti tatraivam abhidhīyate ^{§ 3893}	3.14.566
	...14.567	prasiddhabhedam yatrānyad upamānam na vidyate upameyasya tatrātmā svabuddhyā pravibhajyate ^{§ 3895}	3.14.567
5	...14.568	yo+api svābhāviko bhedaḥ so+api buddhinibandhanaḥ tenāsmiṃ viśaye bhinnam abhinnaṃ vā na vidyate ^{§ 3897}	3.14.568
	...14.569	aṅgadī kuṇḍalī ceti darśayan bhedahetubhiḥ caitram īdrśam ity āha buddhyavasthāparigrahāt ^{§ 3899}	3.14.569
10	...14.570	etaiḥ śabdair yathābhūtaḥ pratyayātmopajāyate tatpratyayānukāreṇa viśayo+apy upapadyate ^{§ 3901}	3.14.570
	...14.571	buddhyavasthāvibhāgena bhedakāryam pratīyate janyanta iva śabdānām arthāḥ sarve vivakṣayā ^{§ 3903}	3.14.571
	...14.572	tathāvidhe+api bāhye+arthe bhidyante yatra buddhayaḥ na tatra kaś cit sādṛśyam sad api pratipadyate ^{§ 3905}	3.14.572
15	...14.573	atyantaṃ viśaye bhinne yāvat prakhyā na bhidyate na tāvat pratyabhijñānam kasya cid vinivartate ^{§ 3907}	3.14.573
	...14.574	ayam eva tu sūtreṇa bhedo bhedena darśitaḥ	3.14.574

		prasiddham api durjñānam abudhaḥ pratipadyate ^{§ 3909}	
3.14.575	...14.575	vaiyākaraṇavad brūte na vaiyākaraṇaḥ sadā vaiyākaraṇavad brūṣvety ataḥ so+apy abhidhīyate ^{§ 3911}	
3.14.576	...14.576	ke cit pumāṃso bhāṣante strīvat puṃvac ca yoṣitaḥ vyabhicāre svadharmo+api punas tenopadiśyate ^{§ 3913}	5
3.14.577	...14.577	sadṛśas tvam tavaiveti loke yad abhidhīyate upamānāntaram tatra prasaktaṃ vinivartate ^{§ 3915}	
3.14.578	...14.578	yuktam aupayikaṃ rājña ity arthasya nidarśane upamānāvivakṣāyāṃ tadarham iti paṭhyate ^{§ 3917}	
3.14.579	...14.579	prasaktānuprasaktas tu vatiśeṣo+abhidhīyate upamānābhisambandhād asmin vatir udāhṛtaḥ ^{§ 3919}	10
3.14.580	...14.580	pradhānakalpanābhāve guṇaśabdasya darśanāt upasargād vatau siddhā dhātau dhātvarthakalpanā ^{§ 3921}	
3.14.581	...14.581	svam rūpam iti caitasminn arthasyāpi parigrahaḥ rūpavaj jñāpitas tasmād āsanno+artho grahīṣyate ^{§ 3923}	15
3.14.582	...14.582	dhātvarthenopajanitaṃ sādhanatvena sādhanam dhātunā kṛtam ity evam asmin sūtre pratīyate ^{§ 3925}	
3.14.583	...14.583	yaḥ śabdaś caritārthatvād atyantam na prayujyate	

		viṣaye+adarśanāt tatra lopaḥ tasyābhidhīyate ^{§ 3927}	
	...14.584	kriyāyāṃ sādhanē dravye prādayo ye vyavasthitāḥ tebhyaḥ sattvābhidhāyibhyo vatiḥ svārthe vidhīyate ^{§ 3929}	3.14.584
5	...14.585	pratyayena vinā prādis tatrārthe na prayujyate bhedena tu samākhyāne vibhāgaḥ parikalpitaḥ ^{§ 3931}	3.14.585
	...14.586	anaṅgīkṛtasattvaṃ tu yadi gr̥hyeta sādhanam vibhaktibhir niyogaḥ syād yathaiva tasilādiṣu ^{§ 3933}	3.14.586
	...14.587	pāṭhād yair avibhaktitvaṃ vatyanteṣv anugamyate teṣāṃ udvata ity atra vaktavyā savibhaktitā ^{§ 3935}	3.14.587
10	...14.588	vatyarthaṃ nāvagāhete puṃvad ity asya darśanāt nañsnañāv apavādasya bādhaḥ tan nipātanam ^{§ 3937}	3.14.588
	...14.589	etam utkrāmato nūnaṃ vatyarthaṃ nañsnañāv iti tayoḥ pravṛttāv utsargo bādhanān nopapadyate ^{§ 3939}	3.14.589
15	...14.590	nañsnañāu vihitau yena sa yogo nāvagāhate vatiprakaraṇaṃ tad dhi liṅgam evaṃ samarthyate ^{§ 3941}	3.14.590
	...14.591	abhedenopamānasya bhinnārthopanipātītā ūhas tathopamānānām aṅgavan nopalabhyate ^{§ 3943}	3.14.591

3.14.592	...14.592	gāvedhuke carau dṛṣṭā govikartākṣavāpayoḥ paśū rudra iva hy etāv ity ekavacanaśrutih ^{§ 3945}	
3.14.593	...14.593	upamānasya bhedāc ca bahuṣu syād aṅo vidhiḥ kāśyapā iti lopah syāt tathā pratikṛtiṣv api ^{§ 3947}	
3.14.594	...14.594	evaṃ tu yuktavadbhāvād atraikavacanam bhavet lum manuṣye tathoktaṃ syāl liṅgasyaikasya siddhaye ^{§ 3949}	5
3.14.595	...14.595	upameyeṣu bhinneṣu kiṃ cid ekaṃ pravartate pratyayasya vidhau tatra nityaṃ yuktavad iṣyate ^{§ 3951}	
3.14.596	...14.596	yadā pratyupameyaṃ tu tad ekaikam avasthitam tadā bāhyārthabhedena taddhitāntaṃ pracīyate ^{§ 3953}	10
3.14.597	...14.597	yathā samūhapracaye dviḡnām bhinnasaṃkhyatā pañcapūlyādiṣu tathā lubantapracayo bhavet ^{§ 3955}	
3.14.598	...14.598	pracaye bhidyamāne tu saṃkhyā pūleṣu bhidyate arthabhedo lubanteṣu naivaṃ kaś cana dṛśyate ^{§ 3957}	
3.14.599	...14.599	yeṣūpameyavacanaḥ śabdo+anyo na prayujyate upamānasya tatrānyaiḥ saṃkhyāyā bheda iṣyate ^{§ 3959}	15
3.14.600	...14.600	yathā guḍatilādīnām prayogād ekasaṃkhyatā pākāder aprayoge tu bhinnā saṃkhyābhidhīyate ^{§ 3961}	

	...14.601	yaḥ saṃbandhigato bhedaḥ sa prayoge pratīyate saṃbandhinām ato bheda upameye na gamyate ^{§ 3963}	3.14.601
	...14.602	tasmāt sāmānyaśabdatva- prasaṅgavinivṛttaye upameyagato bheda upamāneṣu drśyate ^{§ 3965}	3.14.602
5	...14.603	upamānaṃ samastānām abhinnaṃ śrūyate kva cit bhinnānām upameyanām ekaikam vopamīyate ^{§ 3967}	3.14.603
	...14.604	yathā garuḍa ity etad vyūhāpekṣaṃ prayujyate ekena yatra sādṛśyaṃ vainateyena hastinām ^{§ 3969}	3.14.604
10	...14.605	ekasyāpi pratīyeta bhinnā pratikṛtiḥ saha kāśyapasyeti tenāyaṃ pratyekam avatiṣṭhate ^{§ 3971}	3.14.605
	...14.606	meghāḥ śaila ivety ukte samastānām pratīyate sādṛśyam giriṇaikena pratyekam tena bhidyate ^{§ 3973}	3.14.606
	...14.607	chāpekṣā tadviṣayatā vidheyatvān na gamyate kākatālīyam ity atra prasiddham hy upalakṣaṇam ^{§ 3975}	3.14.607
15	...14.608	rājāśvādiś ca viṣayaḥ syād anyo vety aniścitam tena cchasya vidhānāt prāg vyapadeśo na vidyate ^{§ 3977}	3.14.608
	...14.609	dvayor ivārthayor atra nimittatvaṃ pratīyate ekenāvayavo yuktaḥ pratyayo+anyena yujyate ^{§ 3979}	3.14.609
20	...14.610	caitrasya tatrāgamaṃ kākasyāgamaṃ yathā dasyor abhinipātas tu tālasya patanaṃ yathā ^{§ 3981}	3.14.610

- 3.14.611 ...14.611 saṃnipāte tayor yānyā kriyā tatropajāyate
vadhādir upameye+arthe tayā chavidhir
iṣyate^{§ 3983}
- 3.14.612 ...14.612 kriyāyāṃ samavetāyāṃ dravyaśabdo
+avatiṣṭhate
pātāgamanayoḥ kāka- tālaśabdau tathā
sthitau^{§ 3985}
- 3.14.613 ...14.613 yad anvākhyāyakaṃ vākyaṃ tad evaṃ 5
parikalpyate
prayogavākvaṃ yal loke tad evaṃ na
prayujyate^{§ 3987}
- 3.14.614 ...14.614 yayor atarkitā prāptir dṛśyate kākatālavat
tayoḥ samāsaprakṛter vṛttir
abhyupagamyate^{§ 3989}
- 3.14.615 ...14.615 kākasya tālena yathā vadho yasya tu dasyunā 10
tatra citrikṛte+anyasminn upameye cha
iṣyate^{§ 3991}
- 3.14.616 ...14.616 cañcatprakāraś cañcatko bṛhatka iti cāpare
maṇimaḍḍūkakhadyotān sādrśvena
pracakṣate^{§ 3993}
- 3.14.617 ...14.617 tatronmeṣanimeṣābhyāṃ khadyota upamīyate
śvāsaprabandhair maṇḍūkaḥ
spandamānaprabho maṇiḥ^{§ 3995}
- 3.14.618 ...14.618 pravikāsiprabho+alpo+api mahān ya 15
upalabhyate
bṛhatka iti tatraiṣa maṇau śabdaḥ
prayujyate^{§ 3997}
- 3.14.619 ...14.619 sādrśyam eva sarvatra prakāraḥ kaiś cid iṣyate

		bhede+api tu prakārākhyā kaiś cid abhyupagamyate ^{§ 3999}	
	...14.620	prakāravacanaḥ kaś cit prakāravati saṁsthitaḥ prakāramātre vartitvā kaś cit tadvati vartate ^{§ 4001}	3.14.620
5	...14.621	sādrśyagrahaṇaṁ sūtre sadrśasyopalakṣaṇaṁ tulyayor avyayībhāve sahaśabdo+abhidhāyakaḥ ^{§ 4003}	3.14.621
	...14.622	vipsāsādrśyayor vṛttir yā yathārthābhidhāyinaḥ sa cāyam avyayībhāve bhedo bhedena darśitaḥ ^{§ 4005}	3.14.622
	...14.623	sādrśyaṁ योग्यातां काँसँ चँदँ अँनँवँ abhyupagamyate yat tu mūrtigataṁ sāmyaṁ tat sahenābhidhīyate ^{§ 4007}	3.14.623
10	...14.624	itthaṁbhāve+api sādrśyaṁ buddhyavasthānibandhanam grahaṇe bheda mātrasya tatrānyaivābhidhīyate ^{§ 4009}	3.14.624
	...14.625	gaur vāhika iti dvitve sādrśyaṁ pratyudāhṛtam śuklādau sati niṣpanne vāhiko na dvir ucyate ^{§ 4011} iti bharṭṛharikṛtaṁ vākyapadīyam samāptam	3.14.625

The TEI Header

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