

Bhojarāja

Rājamārtanḍa or Bhojavṛtti

— A SARIT edition

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# 1 Maṅgalam

|| pātañjalayogasūtram || § 1

|| dhāreśvarabhojadevaviracitarājamārtanḍavṛttisametam || § 2

dehārdhayogaḥ śivayoḥ sa śreyāṃsi tanotu  
 vaḥ |  
 5 duṣprāpamapi yatsmṛtyā janaḥ  
 kaivalyamaśnute || 1 ||  
 trividhānyapi duḥkhāni  
 yadanusmaraṇānṛṇām |  
 prayānti sadyo vilayaṃ taṃ stumaḥ  
 śivamavyayam || 2 ||  
 patañjalimuneruktiḥ kāpyapūrvā jayatyasau |  
 puṃprakṛtyorviyogo+api yoga ityudito yayā  
 || 3 ||  
 10 jayanti vācaḥ phaṇibharturāntarasphurattamast-  
 omaniśākaratviṣaḥ |  
 vibhāvyaṃmānāḥ satataṃ manāṃsi yāḥ satāṃ  
 sadānandamayāni kurvate || 4 ||  
 śabdānāmanuśāsanam vidadhatā pātañjale  
 kurvatā  
 vṛttiṃ rājamṛgāṅkasamjñakamapi vyatanvatā  
 vaidyake |  
 vākcetovapuṣāṃ malaḥ phaṇibhṛtāṃ bhartreva  
 yenoddhṛtas  
 15 tasya śrīraṅgamallaṅgapatervāco  
 jayantuujjalāḥ || 5 ||  
 durbodham yadatīva tadvijahati  
 spaṣṭārthamityuktibhiḥ  
 spaṣṭārtheṣvativistr̥tiṃ vidadhati vyarthaiḥ  
 samāsādikaiḥ |  
 asthāne+anupayogibhiśca  
 bahubhirjalpairbhramam tanvate  
 śrotṛṇāmiti vastuviplavakṛtaḥ sarve+api  
 tīkākṛtaḥ || 6 ||  
 20 utsṛjya vistaramudasya vikalpajālam

phalguprakāśamavadhārya ca samyagarthān |  
antaḥpatañjalimate vivṛtirmayeyam  
ātanyate budhajanapratibodhahetuḥ || 7 || § 22

## 2 Samādhipāda

atha samādhipādaḥ || 1 || § 23

atha yogānuśāsanam || samādhi 1 || § 24

vṛttiḥ --- anena sūtreṇa śāstrasya sambandhābhidh-  
eyaprayojanānyākhyāyante | athaśabdo+adhikāradhyotako  
maṅgalārthakaśca | yogo yuktiḥ samādhānam | yuja sa-  
mādhau | anuśiṣyate vyākhyāyate lakṣaṇabhedopāyaph-  
alairyena tadanuśāsanam | yogasyānuśāsanam yogānuś- 5  
āsanam | tadā+a+aśāstraparisamāpteradhikṛtaṃ boddha-  
vyamityarthaḥ | tatra śāstrasya vyutpādyatayā yogaḥ sa-  
sādhanāḥ saphalo+abhidheyāḥ | tadvyutpādanam ca pha-  
lam | vyutpāditasya yogasya kaivalyam phalam | śāstrābh-  
idheyayoḥ pratipādyapratipādakabhāvalakṣaṇaḥ samba- 10  
ndhaḥ | abhidheyasya tatphalasya ca kaivalyasya sādhyas-  
ādhanabhāvaḥ | etaduktaṃ bhavati --- vyutpādyasya yog-  
asya sādhanāni śāstreṇa pradarśyante | tatsādhanasiddho  
yogaḥ kaivalyākhyam phalamutpādayati || 1 || § 25

tatra ko yoga ityāha --- § 26

yogaścittavṛttinirodhaḥ || samādhi 2 || § 27

vṛttiḥ --- cittasya nirmalasattvapariṇāmarūpasya yā  
vṛttayo+aṅgāṅgibhāvapariṇāmarūpāstāsāṃ nirodho bahi-  
rmukhatayā pariṇaticchedāntarmukhatayā pratiloma-  
pariṇāmena svakāraṇe layo yoga ityākhyāyate | sa ca nir-  
odhaḥ sarvāsāṃ cittabhūmināṃ sarvaprāṇināṃ dharmāḥ 5  
kadācit kasyāñcidbhūmavāvīrbhavati | tāśca kṣiptam mū-  
ḍham vikṣiptam ekāgram niruddhamiti cittasya bhūma-  
yaścittasyāvasthāviśeṣāḥ | tatra kṣiptam rajasa udrekāda-  
sthiraṃ bahirmukhatayā sukhaduḥkhādiviṣayeṣu vikalpi-  
teṣu vyavahiteṣu vā rajasā preritam | tacca sadaiva daitya- 10  
dānavādīnām | mūḍham tamasa udrekāt kṛtyākṛtyavibh-  
āgamantareṇa krodhādibhirviruddhakṛtyeṣveva niyami-

4 samādhau ] (dhā0 pā0 4 | 67)

tam | tacca sadaiva rakṣaḥpiśācādīnām | vikṣiptam tu sa-  
 ttvodrekādvaiśiṣṭyena parihr̥tya duḥkhasādhanam sukha-  
 sādhanēṣveva śabdādiṣu pravṛttam | tacca sadaiva devā-  
 nām | etaduktaṃ bhavati --- rajasā pravṛttirūpaṃ tamasā  
 5 parāpakāranīyatam sattvena sukhamayaṃ cittam bhava-  
 ati | etāstisraścittāvasthāḥ samādhāvanupayogīnyah | ek-  
 āgraniruddharūpe dve ca sattvotkarṣādyathottaramava-  
 sthitattvāt samādhāvupayogaṃ bhajete | sattvādikrama-  
 vyutkrame tvayamabhiprāyah --- dvayorapi rajastamaso-  
 10 ratyantaheyatve+apyetadarthaṃ rajasah prathamamupā-  
 dānam | yāvanna pravṛttirdarśitā tāvannivṛttirna śakyate  
 darśayitumiti dvayorvyatyayena pradarśanam | sattvasya  
 tvetadarthaṃ paścāt pradarśanam yat tasyotkarṣeṇottare  
 dve bhūmī yogopayogīnyāviti | anayordvayorekāgraniru-  
 15 ddhayorbhūmyoryaścittasyaikaḥgratārūpaḥ pariṇāmaḥ sa  
 yoga ityuktaṃ bhavati | ekāgre bahirvṛttinirodhaḥ | niru-  
 ddhe ca sarvāsām vṛttinām saṃskārāṇām ca pravilaya ity-  
 anayoreva bhūmyoryogasya sambhavaḥ | | 2 | | § 28

idānīm sūtrakāraścittavṛttinirodhapadāni vyākhyātuk-  
 20 āmaḥ prathamam cittapadam vyācaṣṭe --- § 29

tadā draṣṭuḥ svarūpe+avasthānam | | samādhī 3 | | § 30

vṛttih --- draṣṭuḥ puruṣasya tasmin kāle svarūpe cinmā-  
 tratāyāmavasthānam sthitirbhavati | ayamārthaḥ --- utpa-  
 nnavivekakhyāteścitsaṃkramābhāvāt karṭṛtvābhimānani-  
 vṛttau procchannapariṇāmāyām buddhāvātmanaḥ svarū-  
 5 peṇāvasthānam sthitirbhavati | | 3 | | § 31

vyutthānadaśāyām tu tasya kiṃ rūpamityāha --- § 32

vṛttisārūpyamitaratra | | samādhī 4 | | § 33

vṛttih --- itaratra yogādanyasmin kāle vṛttayo yā va-  
 kṣyamāṇalakṣaṇāstābhiḥ sārūpyam tadrūpatvam | ayam-  
 arthaḥ --- yādṛśyo vṛttayaḥ sukhaduḥkhamohātmikāḥ pr-  
 ādurbhavanti tādr̥grūpa eva saṃvedyate vyavaharṭṛbhiḥ  
 5 puruṣaḥ | tadevaṃ yasminnekāgratayā pariṇate citiśakteḥ  
 svasmin rūpe pratiṣṭhānam bhavati yasmimścendriyavṛ-  
 ttidvāreṇa viṣayākāreṇa pariṇate puruṣastadrūpākāra iva  
 paribhāvīyate | yathā jalataraṅgeṣu calatsu candraścalann-  
 iva pratibhāṣate taccittam | | 4 | | § 34

10 vṛttipadam vyākhyātumāha --- § 35

vr̥ttayaḥ pañcatayyaḥ kliṣṭā+akliṣṭāḥ | |samādhi 5| |  
§ 36

vr̥tṭiḥ --- vr̥ttayaścittapariṇāmaviśeṣāḥ | vr̥ttisamudāy-  
alakṣaṇasyā+avayavino yā+avayavabhūtā vr̥ttayastadape-  
kṣayā tayappratyayaḥ (aṣṭā0 5|2|42) | etaduktaṃ bhavati --- pañca vr̥ttayaḥ kīdr̥śyaḥ | kliṣṭā akliṣṭāḥ | kleśairv-  
akṣyamāṇalakṣaṇairākrāntāḥ kliṣṭāḥ | tadviparītā akliṣṭāḥ 5  
| |5| | § 37

etā eva pañca vr̥ttayaḥ saṅkṣipyā uddiśyante --- § 38  
§ 39  
pramāṇaviparyayaḥ vikalpanidr̥śmṛtayaḥ | |samādhi 6| |

vr̥tṭiḥ --- āsām krameṇa lakṣaṇamāha --- § 40  
§ 41  
pratyakṣānumānāgamāḥ pramāṇāni | |samādhi 7| |

vr̥tṭiḥ --- atrātiprasiddhatvāt pramāṇānām śāstrakār-  
eṇa bhedanirūpaṇenaiva gatatvāllakṣaṇasya pṛthak lakṣa-  
ṇam na kṛtam | pramāṇalakṣaṇantu --- avisamvādi jñānam  
pramāṇamiti | indriyadvāreṇa bāhyavastūparāgāccittasya  
tadviśayasāmānyaviśeṣātmano+arthasya viśeṣādvadhāraṇ- 5  
apradhānā vr̥tṭiḥ pratyakṣam | gṛhītasambandhāllīngālli-  
ṅgini sāmānyādhyavasāyo+anumānam | āptavacanamāg-  
amaḥ | |7| | § 42

evaṃ pramāṇarūpām vr̥tṭiṃ vyākhyāya viparyayarūp-  
āmāha --- § 43 10

viparyayo mithyājñānamatadrūpapraṭiṣṭham | |samā-  
dhi 8| | § 44

vr̥tṭiḥ --- atathābhūte+arthe tathotpadyamānam jñā-  
nam viparyayaḥ | yathā śuktikāyām rajatajñānam | atadrū-  
papraṭiṣṭhamiti | tasyārthasya yadrūpaṃ tasmin rūpe na  
praṭiṣṭhati tasyārthasya yat pāramārthikaṃ rūpaṃ na tat  
pratibhāsayatīti yāvat | saṃśayo+apyatadrūpapraṭiṣṭhitatvāmmithyājñāna-  
yathā sthānurvā puruṣo veti | |8| | § 45

vikalpavr̥tṭiṃ vyākhātumāha --- § 46  
§ 47  
śabdajñānānupātī vastuśūnyo vikalpaḥ | |samādhi  
9| |

vr̥tṭiḥ --- śabdajanitam jñānam śabdajñānam | tad-  
anupatitum śīlam yasya saḥ śabdajñānānupātī | vastu-  
nastathātvamanapekṣamāṇo yo+adhyavasāyaḥ sa vika-



lpa ityucyate | yathā puruṣasya caitanyaṃ svarūpamiti |  
 atra devadattasya kambala iti śabdajanite jñāne ṣaṣṭhyā  
 yo+adhyavasito bhedastamihāvidyamānamapi samāropya  
 pravartate+adhyavasāyaḥ | vastutastu caitanyameva puru-  
 5 ṣaḥ || 9 || § 48

nidrāṃ vyākhyātumāha --- § 49

abhāvapratyayālambanā vṛttirnidrā | | samādhi 10 | |  
 § 50

vṛttiḥ --- abhāvapratyaya ālambanam yasyāḥ sā tath-  
 oktā | etaduktaṃ bhavati --- yā santatamudriktatvāttama-  
 saḥ samastaviṣayaparityāgena pravartate vṛttiḥ sā nidrā |  
 tasyāśca sukhamahamasvāpsamiti smṛtidarśanāt smṛteśc-  
 5 ānubhavavyatirekeṇānupapattervṛttittvam | | 10 | | § 51

smṛtiṃ vyākhyātumāha --- § 52

anubhūtavīṣayāsampramoṣaḥ smṛtiḥ | | samādhi 11 | |  
 § 53

vṛttiḥ --- pramāṇenānubhūtasya viṣayasya yo+ayamasampramoṣaḥ  
 saṃskāradvāreṇa buddhāvārohaḥ sā smṛtiḥ | tatra pramā-  
 ṇaviparyayavikalpā jāgradavasthāḥ | tā eva tadanubhava-  
 balāt prakṣīyamāṇāḥ svapnaḥ | nidrā tvasaṃvedyamāna-  
 5 viṣayā | smṛtiśca pramāṇaviparyayavikalpanidrānimittaḥ  
 | | 11 | | § 54

evaṃ vṛttirvyākhyāya sopāyaṃ nirodhaṃ vyākhyātu-  
 māha --- § 55

abhyāsavairāgyābhyāṃ tannirodhaḥ | | samādhi 12 | |  
 § 56

vṛttiḥ --- abhyāsavairāgye vakṣyamāṇalakṣaṇe tābhyāṃ  
 prakāśapravṛttinīyamārūpā yā vṛttayastāsāṃ nirodho bh-  
 avatītyuktaṃ bhavati | tāsāṃ vinivṛttabāhyābhīniveśānā-  
 mantarmukhatayā svakāraṇa eva citte śaktirūpatayā+avasthānam |  
 5 tatra viṣayadoṣadarśanajena vairāgyeṇa tadvaimukhyam-  
 utpādyate | abhyāseṇa ca sukhajanakaṃ śāntapravāhapr-  
 adarśanadvāreṇa dṛḍhasthairyamutpādyate | itthaṃ tā-  
 bhyāṃ bhavati cittavṛttinirodhaḥ | | 12 | | § 57

abhyāsaṃ vyākhyātumāha --- § 58

tatra sthitau yatno+abhyāsaḥ | | samādhi 13 | | § 59

4 svapnaḥ] pā0  
 pratyakṣāyamāṇāḥ svapnāḥ

vṛtṭiḥ --- vṛttirahitasya cittasya svarūpaniṣṭhaḥ pariṇ-  
āmaḥ sthitistasyāṃ yatna utsāhaḥ punaḥpunastathātvena  
cetasi niveśanamabhyāsa ityucyate || 13 || § 60

tasyaiva viśeṣamāha --- § 61

sa tu dīrghakālādarantaryasatkārāsevito dṛḍha-  
bhūmiḥ || samādhi 14 || § 62

vṛtṭiḥ --- bahukālaṃ nairantaryeṇādarātīsayena ca se-  
vyamāno dṛḍhabhūmiḥ sthīro bhavati | dārḍhyāya prabh-  
avatītyarthaḥ || 14 || § 63

vairāgyasya lakṣaṇamāha --- § 64

dṛṣṭānuśravikaviśayavitr̥ṣṇasya vaśīkārasamjñā vairā-  
gyam || samādhi 15 || § 65

vṛtṭiḥ --- dvividho hi viśayo dṛṣṭa ānuśravikaśca | dṛ-  
ṣṭa ihaivopalabhyamānaḥ śabdādiḥ | devalokādāvānuśra-  
vikah | anuśrūyate gurumukhādityanuśravo vedastata āg-  
ata ānuśravikah | tayordvayorapi viśayayoḥ pariṇāmavir-  
asatvadarśanādvigatagardhasya yā vaśīkārasamjñā mam- 5  
aite vaśyā nāhameteṣāṃ vaśya iti yo+ayaṃ vimarśastadv-  
airāgyamucyate || 15 || § 66

tasyaiva viśeṣamāha --- § 67

tatparam puruṣakhyāterguṇavaitr̥ṣṇyam || samādhi  
16 || § 68

vṛtṭiḥ --- tadvairāgyaṃ param prakṛṣṭaṃ prathamam  
vairāgyaṃ viśayaviśayaṃ dvitīyam guṇaviśayamutpann-  
aguṇapuruṣavivekakhyātereva bhavati | nirodhasamādh-  
eratyantānukūlatvāt || 16 || § 69

evaṃ yogasya svarūpamuktivā samprajñātasvarūpabh-  
edamāha --- § 70

vitarkavicārānandāsmitārūpānugamātsamprajñātaḥ || sa-  
mādhi 17 || § 71

vṛtṭiḥ --- samādhiriti śeṣaḥ | samyak saṃśayavipary-  
ayarahitatvena prajñāyate prakarṣeṇa jñāyate bhāvyaśya  
rūpaṃ yena sa samprajñātaḥ samādhirbhāvanāviśeṣaḥ |  
sa vitarkādibhedāccaturvidhaḥ --- savitarkaḥ savicāraḥ sā-  
nandaḥ sāsmiṭaśca | bhāvanā bhāvyaśya viśayāntarapar- 5  
ihāreṇa cetasi punaḥpunarniveśanam | bhāvyaṃ ca dvi-  
vidham --- īśvarastattvāni ca | tānyapi dvividhāni jaḍā-  
jaḍabhedāt | jaḍāni caturviṃśatiḥ | ajaḍaḥ puruṣaḥ | ta-

tra yadā mahābhūtānīndriyāṇi sthūlāni viṣayatvenādāya  
 pūrvāparānusandhānena śabdārthollekhasambhedena ca  
 bhāvanā kriyate tadā savitarkaḥ samādhiḥ | asminnevā-  
 valambane pūrvāparānusandhānaśabdollekhaśūnyatvena  
 5 yadā bhāvanā pravartate tadā nirvitarkaḥ | tanmātrānta-  
 ḥkaraṇalakṣaṇaṃ sūkṣmaviṣayamālambya tasya deśakāl-  
 adharmāvachchedena yadā bhāvanā tadā savicāraḥ | tasm-  
 innevāvalambane deśakāladharmāvachchedaṃ vinā dha-  
 rmimātrāvabhāsitvena bhāvanā kriyamāṇā nirvicāra ityu-  
 10 cyate | evaṃparyantaḥ samādhiḥ grāhyasamāpattiriti vya-  
 padīśyate | yadā tu rajastamoleśānuviddhamantaḥkaraṇa-  
 sattvaṃ bhāvyaḥ tadā guṇabhāvāccitiśakteḥ sukhaprakā-  
 śamayasya sattvasya bhāvyaṃnasyodrekāt sānandaḥ sa-  
 mādhirbhavati | tasminneva samādihau ye baddhadhṛtay-  
 15 astattvāntaraṃ pradhānapuruṣarūpaṃ na paśyanti te vig-  
 atadehāhaṃkāratvādvidehaśabdavācyāḥ | iyaṃ grahaṇa-  
 samāpattiḥ | tataḥ paraṃ rajastamoleśānabhibhūtaśuddh-  
 asattvamālambanīkr̥tya yā pravartate bhāvanā tasyāṃ gr-  
 āhyasya nyagbhāvāccitiśakterudrekāt sattāmātrāvaśeṣatv-  
 20 ena samādhiḥ sāsmita ityucyate | na cāhaṃkārasmitayora-  
 bhedaḥ śaṅkanīyaḥ | yato yatrāntaḥkaraṇamahamiti ulle-  
 khena viṣayān vedayate so+ahaṃkāraḥ | yatrāntarmukha-  
 tayā pratilomapariṇāme prakṛtilīne cetasi sattāmātramav-  
 abhāti sāsmitā | asminneva samādihau ye kṛtaparitoṣāḥ  
 25 paraṃ paramātmānaṃ puruṣaṃ na paśyanti teṣāṃ cetasi  
 svakāraṇe layamupāgate prakṛtilayā ityucyante | ye paraṃ  
 puruṣaṃ jñātvā bhāvanāyāṃ pravartante teṣāmiyaṃ vi-  
 vekakhyātirgrahīṛsamāpattirityucyate | tatra samprajñāte  
 samādihau catasro+avasthāḥ śaktirūpatayā+avatiṣṭhante |  
 30 tatraikaikasyāstyāga uttarottareti caturavastho+ayaṃ sa-  
 mprajñātaḥ samādhiḥ | |17| | asamprajñātamāha --- vir-  
 āmapratyayābhyāsapūrvāḥ saṃskāraśeṣo+anyaḥ | |sam-  
 ādhi 18| | § 72

vṛttiḥ --- viramyate+aneneti virāmo vitarkādicintātyā-  
 gaḥ | virāmaścāsau pratyayaśceti virāmapratyayaḥ | tasy-  
 ābhyāsaḥ paunaḥpunyena cetasi niveśanam | tatra yā kā-  
 cidvṛttirullasati tasyā neti netīti nairantaryeṇa paryudas-  
 5 anaṃ virāmapratyayābhyāsaḥ | tatpūrvāḥ samprajñātasā-

mādhiḥ | saṃskāraśeṣo+anyastadvilakṣaṇo+ayamasamprajñāta  
ityarthaḥ | na tatra kiñcidvedyam | asamprajñāto nirbījaḥ  
samādhiḥ | iha caturvidhaścittasya pariṇāmaḥ --- vyutth- 5  
ānaṃ samādhiprārambha ekāgratā nirodhaśca | tatra kṣi-  
ptamūḍhe cittabhūmī vyutthānam | vikṣiptā bhūmiḥ satv-  
odrekāt samādhiprārambhaḥ | niruddhaikāgrate ca pary-  
antabhūmī | pratipariṇāmaṃ ca saṃskārāḥ | tatra vyutth-  
ānajanitāḥ saṃskārāḥ samādhiprārambhajaiḥ saṃskāraiḥ  
pratyāhanyante | tajjāścaikāgratājaiḥ | nirodhajanitairēkā-  
gratājā nirodhajāḥ saṃskārāḥ svarūpaṃ ca hanyante | ya- 10  
thā suvarṇasaṃvalitaṃ dharmāyamaṇaṃ sīsakamātmānaṃ  
suvarṇamalaṃ ca nirdahati | evamekāgratājanitān saṃsk-  
ārān nirodhajāḥ svātmānaṃ ca nirdahanti | | 18 | | § 73

tadevaṃ yogasya svarūpaṃ bhedaṃ ca saṃkṣepeṇop-  
āyāṃścābhidhāya vistārarūpeṇopāyaṃ yogābhyāsaprada-  
rśanapūrvakamupakramate --- § 74

bhavapratyayo videhaprakṛtilayānām | | samādhi 19 | |  
§ 75

vṛttiḥ --- videhāḥ prakṛtilayāśca vitarkādibhūmikāsū-  
tre (1 | 17) vyākhyātāḥ | teṣāṃ samādhirbhavapratyayaḥ |  
bhavaḥ saṃsāraḥ sa eva pratyayaḥ kāraṇaṃ yasya sa bh-  
avapratyayaḥ | ayamarthaḥ --- ādhimātrāntarbhūtā eva te 5  
saṃsāre tathāvidhasamādhibhājo bhavanti | teṣāṃ para-  
tattvā+adarśanādyogābhāso+ayam | ataḥ paratattvajñāne  
tadbhāvanāyāṃ ca muktikāmena mahān yatno vidheya  
ityetadarthamupadiṣṭam | | 19 | | § 76

tadanyeṣāntu --- § 77

śraddhāvīryasmṛtisamādhiprajñāpūrvaka itareṣāṃ | | sa-  
mādhi 20 | | § 78

vṛttiḥ --- videhaprakṛtilayavyatiriktānām śraddhādip-  
ūrvakaḥ śraddhādayaḥ pūrve upāyā yasya sa śraddhād-  
ipūrvakaḥ | te ca śraddhādayaḥ kramādupāyopeyabhāva-  
ena pravartamānāḥ samprajñātasamādherupāyatāṃ pra-  
tipadyante | tatra śraddhā yogaviṣaye cetasaḥ prasādaḥ | 5  
vīryamutsāhaḥ | smṛtiranubhūtāsampramoṣaḥ | samādhi-  
irekāgratā | prajñā prajñātavyavivekaḥ | tatra śraddhāv-

5 saṃsāre | āvirbhūtā eva  
saṃsāre te

ato vīryam jāyate yogaviṣaya utsāhavān bhavati | sotsāh-  
 asya ca pāścātyāsu bhūmiṣu smṛtirutpadyate | tatsmara-  
 nācca cetaḥ samādhīyate | samāhitacittaśca bhāvyaṃ sa-  
 myagvivekena jānāti | ta ete samprajñātasya samādheru-  
 5 pāyāstasyābhyāsāt parācca vairāgyādbhavatyasamprajñā-  
 taḥ | | 20 | | § 79

uktopāyavatām yogināmupāyabhedādbhedānāha ---  
 § 80

tīvrasaṃvegānāmāsannaḥ | | samādhi 21 | | § 81

vṛttiḥ --- samādhilābha iti śeṣaḥ | saṃvegaḥ kriyāhet-  
 urdṛḍhataḥ saṃskāraḥ | sa tīvro yeṣāmadhimātropāyā-  
 nām teṣāmasannaḥ samādhilābhaḥ samādhiphalaṃ cāsa-  
 nnam bhavati | śīghrameva sampadyata ityārthaḥ | | 21 | |  
 5 § 82

ke te tīvrasaṃvegā ityāha --- § 83

mṛdumadhyādhimātratvāttato+api viśeṣaḥ | | samādhi  
 22 | | § 84

vṛttiḥ --- tebhya upāyebhyo mṛdvādibhedabhinnebhya  
 upāyavatām viśeṣo bhavati | mṛdurmadyo+adhimātra  
 ityupāyabhedāḥ | te pratyekaṃ mṛdusaṃvegamadhyas-  
 aṃvegatīvrasaṃvegabhedāt tridhā | tadbhedena ca nava  
 5 yogino bhavanti --- mṛdūpāyo mṛdusaṃvego madhya-  
 saṃvegastīvrasaṃvegaśca | madhyopāyo mṛdusaṃvego  
 madhyasaṃvegastīvrasaṃvegaśca | adhimātropāyo mṛd-  
 usaṃvego madhyasaṃvegastīvrasaṃvegaśca | adhimātra  
 upāye tīvre saṃvege ca mahān yatnaḥ kartavya iti bhedo-  
 10 padeśaḥ | | 22 | | § 85

idānīmetadupāyavilakṣaṇam sugamamupāyāntaram da-  
 rśayitumāha --- § 86

īśvarapraṇidhānādvā | | samādhi 23 | | § 87

vṛttiḥ --- īśvaro vakṣyamāṇalakṣaṇaḥ | tatra praṇidhā-  
 nam bhaktiviśeṣo viśiṣṭamupāsanam sarvakriyānām tatr-  
 ārpaṇam | viśayasukhādikaṃ phalamanicchan sarvāḥ kr-  
 iyāstasmin paramagurāvarpayati | tatpraṇidhānam samā-  
 5 dhestatphalalābhasya ca prakṛṣṭa upāyaḥ | | 23 | | § 88

īśvarasya praṇidhānāt samādhilābha ityuktam | tatre-  
 śvarasya svarūpaṃ pramāṇam prabhāvaṃ vācakamupās-  
 anākramam tatphalaṃ ca krameṇa vaktumāha --- § 89

kleśakarmavipākāśayairaparāmṛṣṭaḥ puruṣaviśeṣa īśv-  
 araḥ | | samādhi 24 | | § 90

vṛtṭiḥ --- kliśnantīti kleśā avidyādayo vakṣyamāṇāḥ |  
 vihitaniṣiddhavyāmiśrarūpāṇi karmāṇi | vipacyanta iti vi-  
 pākāḥ karmaphalāni jātyāyurbhogāḥ | āphalavipākacci-  
 ttabhūmau śerata ityāśayo vāsanākhyasaṃskāraḥ | tair-  
 aparāmṛṣṭaśtriṣvapi kāleṣu na saṃsprṣṭaḥ | puruṣaviśe- 5  
 ṣo+anyebhyaḥ puruṣebhyo viśiṣyate iti viśeṣa īśvaraḥ īś-  
 anaśīla icchāmātreṇa sakalajagaduddharaṇakṣamaḥ | ya-  
 dyapi sarveṣāmātmaṇām kleśādisparśo nāsti tathāpi ci-  
 ttagatāsteṣāmupadiśyante | yathā yoddhṛgato jayaparāja-  
 yau svāminaḥ | asya tu triṣvapi kāleṣu tathāvidho+api kl- 10  
 eśādirāmarśo nāsti | ataḥ savilakṣaṇa eva bhagavānī-  
 śvaraḥ | tasya ca tathāvidhamaiśvaryamanādeḥ sattvotk-  
 arṣāt | tasya sattvotkarṣasya prakṛṣṭājñānādeva | na cān-  
 ayorjñānaiśvaryayoritaretarāśrayatvaṃ parasparānapekṣ-  
 atvāt | te dve jñānaiśvarye īśvarasattve vartamāne anād- 15  
 ibhūte tena tathāvidhena sattvena tasyānādireva samban-  
 ndhaḥ | prakṛtipuruṣasaṃyogaviyogayorīśvarecchāvyati-  
 rekeṇānupapatteḥ | yathetareṣāṃ prāṇināṃ sukhaduḥkh-  
 amohātmakatayā pariṇataṃ cittam nirmale sātṭvike dha-  
 rmānuprakhye pratisaṅkrāntaṃ cicchāyāsaṃkrānte saṃv- 20  
 edyaṃ bhavati naivamīśvarasya | tasya kevala eva sātṭvi-  
 kaḥ pariṇāma utkarṣavānanādisambandhena bhogyatayā  
 vyavasthitaḥ | ataḥ puruṣāntaravilakṣaṇatayā sa eva īśv-  
 araḥ | muktātmanāntu punaḥpunaḥ kleśādiyogastaistaiḥ  
 śāstroktairupāyairnivartitaḥ | asya punaḥ sarvadaiva tath- 25  
 āvidhatvāna muktātmatulyatvam | na ceśvarāṇāmaneka-  
 tvam | teṣāṃ tulyatve bhinnābhiprāyatvāt kāryasyaivānu-  
 papatteḥ | utkarṣāpakarṣayuktatve ya evotkṛṣṭaḥ sa eveśv-  
 arastatraiva kāṣṭhāprāptatvādaiśvaryasya | | 24 | | § 91

evamīśvarasya svarūpamabhidhāya pramāṇamāha ---  
 § 92

tatra niratiśayaṃ sārvañyabījam | | samādhi 25 | | § 93  
 vṛtṭiḥ --- tasmin bhagavati sarvañnatvasya yadbījamat-  
 itānāgatādigrahaṇasyālpatvaṃ mahatvaṃ ca mūlatvādb-  
 ījamiva bījam | tat tatra niratiśayaṃ kāṣṭhāṃ prāptam |  
 drṣṭā hyalpatvamahatvādīnāṃ dharmāṇām sātīśayānām

kāṣṭhāprāptiḥ | yathā paramāṇāvalpatvasyākāṣe param-  
 amahatvasya | evaṃ jñānādayo+api cittadharmāstārata-  
 myena paridṛśyamānāḥ kvacinniratiśayatāmāsādayanti |  
 5 yatra caite niratiśayāḥ sa īśvaraḥ | yadyapi sāmānyamā-  
 tre+anumānasya paryavasitatvānna viśeṣāvagatiḥ sambh-  
 avati tathāpi śāstrādasya sarvajñatvādayo viśeṣā avaga-  
 ntavyāḥ | tasya svaprayojanābhāve katham prakṛtipuruṣ-  
 ayoh saṃyogaviyogāvāpādayatīti nā+a+aśaṅkanīyaṃ ta-  
 10 sya kāruṅikatvādbhūtānugraha eva prayojanam | kalpapr-  
 alayamahāpralayeṣu niḥśeṣān saṃsāriṇa uddhariṣyāmīti  
 tasyādhyavasāyaḥ | yadyasyeṣṭam tattasya prayojanamiti  
 || 25 || § 94

evamīśvarasya pramāṇamabhidhāya prabhāvamāha ---  
 § 95

sa pūrveṣāmapi guruḥ kālenānavacchedāt | | samādhi  
 26 | | § 96

vṛttiḥ --- ādyānām sraṣṭṛṇām brahmādīnāmapi sa gur-  
 urupadeṣṭā yataḥ sa kālena nāvachchidyate+anāditvāt | te-  
 ṣām brahmādīnām punarādimattvādasti kālenāvachchedaḥ  
 | | 26 | | § 97

evaṃ prabhāvamuktvpāsanopayogāya vācakamāha --  
 - § 98

tasya vācakaḥ praṇavaḥ | | samādhi 27 | | § 99

vṛttiḥ --- itthamuktasvarūpasyeśvarasya vācako+abhidhāyakaḥ  
 prakarṣeṇa nūyate stūyate+aneti nauti stautīti vā pr-  
 aṇava oṃkāraḥ | tayośca vācyavācakalakṣaṇaḥ samban-  
 dho nityaḥ saṃketena prakāśyate na tu kenacit kriyate |  
 5 yathā pitāputrayorvidyamāna eva sambandho+asyāyaṃ  
 pitā+asyāyaṃ putra iti kenacit prakāśyate | | 27 | | § 100

upāsanamāha --- § 101

tajjapastadarthabhāvanam | | samādhi 28 | | § 102

vṛttiḥ --- tasya sārdhatrimātrikasya praṇavasya japo ya-  
 thāvaduccāraṇam tadvācyasya ceśvarasya bhāvanam pu-  
 naḥpunaścetasi niveśanamekāgratāyā upāyaḥ | ataḥ sam-  
 ādhisiddhaye yoginā praṇavo japyastadārtha īśvaraśca bh-  
 5 āvanīya ityuktaṃ bhavati | | 28 | | § 103

upāsanāyāḥ phalamāha --- § 104

tataḥ pratyakcetanā+adhigamo+apyantarāyābhāvaśca  
|| samādhi 29 || § 105

vṛttiḥ --- tasmājjapāttadarthabhāvanāyāśca yoginaḥ pratyakcetanā+adhigamo bhavati | viṣayaprātikūlyena svāntaḥkaraṇābhimukhamañcati yā cetanā dṛkśaktiḥ sā pratyakcetanā tadadhigamo jñānaṃ bhavatītyarthaḥ | antarāyā vakṣyamāṇāḥ | teṣāmabhāvaḥ śaktipratibandho+api 5 bhavati || 29 || § 106

atha ke+antarāyā ityāśaṅkāyāmāha --- § 107

vyādhistyānaśaṃśayapramādālasya viratibhrāntidarśanālabdhabhūmikatvānavasthitatvāni cittavikṣepāste+antarāyāḥ  
|| samādhi 30 || § 108

vṛttiḥ --- navaite rajastamobalāt pravartamānāścittasya vikṣepā bhavanti | tairekāgratāvirodhibhiścittaṃ vikṣipyata ityarthaḥ | tatra vyādhirdhātuvaiṣamyanimitto jvarādiḥ | styānamakarmanyatā cittasya | ubhayakoṭyālambanaṃ jñānaṃ śaṃśayaḥ --- yogaḥ sādhyo na veti | pramādo+anavadhānatā samādhisādhaneṣvaudāsīnyam | ālasyaṃ kāyacittayorgurutvaṃ yogaviṣaye pravṛttyabhāvahetuḥ | aviratiścittasya viṣayasamprayogātmā gardhaḥ | bhrāntidarśanaṃ śuktikāyāṃ rajatavadviparyaya jñānaṃ | alabdhabhūmikatvaṃ kutaścinnimittāt samādhibhūmeralābho+asamprāptiḥ | anavasthitattvaṃ labdhāyāmapi bhūmau cittasya tatrāpratiṣṭhā | ta ete samādherekāgratāyā yathāyogaṃ pratipakṣatvāntarāyā ityucyate || 30 || § 109

cittavikṣepakāraṅkānanyānapyantarāyān pratipādayitumāha --- § 110

duḥkhadaurmanasyāṅgamejayatvaśvāsapraśvāsā vikṣepasahabhavaḥ || samādhi 31 || § 111

vṛttiḥ --- kutaścinnimittādutpanneṣu vikṣepeṣu ete duḥkhādayaḥ pravartante | tatra duḥkhaṃ cittasya rajasah pariṇāmo bādhanālakṣaṇo yadbādhat prāṇinastadupaghātāyā pravartante | daurmanasyaṃ bāhyābhyantaraiḥ kāraṇairmanaso dauḥस्थ्यam | aṅgamejayatvaṃ sarvāṅgīno vepathurāsanamanaḥsthairyasya bādhakaḥ | prāṇo yadbāhyaṃ vāyumācāmati sa śvāsaḥ, yat kauṣṭhyaṃ vāyuṃ niḥśvasiti sa praśvāsaḥ | ete vikṣepaiḥ saha pravartamānā 5



yathoditābhyāsavairāgyābhyām niroddhavyā ityeṣāmup-  
adeśaḥ | |31| | § 112

sopadravavikṣepapraṭiṣedhārthamupāyāntaramāha ---  
§ 113

tatpraṭiṣedhārthamekatattvābhyāsaḥ | |samādhi 32| |  
§ 114

vṛttiḥ --- teṣām vikṣepāṇām praṭiṣedhārthamekasmin  
kasmimścidabhimate tattve+abhyāsaścetasah punaḥpuna-  
rniveśanaṁ kāryaḥ | yadbalāt pratyuditāyāmekāgratāyām  
te vikṣepāḥ praṇāśamupayānti | |32| | § 115

idānīm cittasaṁskārāpādakaparikarmakathanamupā-  
yāntaramāha --- § 116

maitrīkaruṇāmuditopekṣāṇām sukhaduḥkhaḥpunyāp-  
uṇyaviṣayānām bhāvanātaścittaprasādanam | |samādhi  
33| | § 117

vṛttiḥ --- maitrī sauhārdam | karuṇā kṛpā | muditā ha-  
rṣaḥ | upekṣaudāsīnyam | etā yathākramaṁ sukhiteṣu du-  
ḥkhiteṣu puṇyavatsvapuṇyavatsu ca vibhāvayet | tathāhi -  
-- sukhiteṣu sādhuṣu eṣām sukhitvamiti maitrīm kuryāna  
5 tu īrṣyām | duḥkhiteṣu kathaṁ nu nāmaīśām duḥkhaniv-  
ṛttiḥ syāditi kṛpāmeva kuryāna tāṭasthyam | puṇyavatsu  
puṇyānumodanena harṣameva kuryāna tu kimete puṇy-  
avanta iti vidveṣam | apuṇyavatsu caudāsīnyameva bhā-  
vayennānumodanaṁ na vā dveṣam | sūtre sukhaduḥkhā-  
10 diśabdaistadvantaḥ pratipāditāḥ | tadevaṁ maitryādipar-  
ikarmaṇā citte prasīdati sukhena samādherāvīrbhāvo bh-  
avati | parikarma caitadbāhyam karma | yathā gaṇite mi-  
śrakādivyavahāro gaṇitanīṣpattaye saṁkalitādikarmopak-  
āratatvena pradhānakarmanīṣpattaye bhavatyevaṁ dve-  
15 ṣarāgādipratipakṣabhūtamaitryādibhāvanayā samutpādi-  
taprasādaṁ cittaṁ samprajñātādisamādhiyogyam samp-  
adyate | rāgadveṣāveva mukhyatayā vikṣepamutpādaya-  
taḥ | tau cet samūlamunmūlitau syātām tadā prasannatv-  
ānmanaso bhavatyekāgratā | |33| | § 118

upāyāntaramāha --- § 119

pracchardanavidhāraṇābhyām vā prāṇasya | |samādhi  
34| | § 120

vṛttiḥ --- pracchardanaṃ kauṣṭyasya vāyoḥ prayatna-  
viśeṣānmātrāpramāṇena bahirniḥsāraṇam | mātrāpramā-  
ṇenaiva prāṇasya vāyorbahirgativicchedo vidhāraṇā | sā  
ca dvābhyāṃ prakārābhyāṃ bāhyasyābhyantarāpūraṇena  
pūritasya vā tatraiva nirodhena | tadevaṃ recakapūraka- 5  
kumbhakastrividhaḥ prāṇāyāmaścittasya sthitimekāgrat-  
āyāṃ nibadhnāti sarvāsāmindriyavṛttināṃ prāṇavṛttipū-  
rvakatvāt | manaḥprāṇayośca svavyāpārāparasparameka-  
yogakṣematvājīyamāṇaḥ prāṇaḥ samastendriyavṛttiniro-  
dhadvāreṇa cittasyaikāgratāyāṃ prabhavati | samastadoṣ- 10  
akṣayakāritvaṃ cāsyāgame śrūyate | doṣakṛtāśca sarvā vi-  
kṣepavṛttayaḥ | ato doṣanirharaṇadvāreṇāpyasyaikāgrat-  
āyāṃ sāmārthyam | | 34 | | § 121

idānimupāyāntarapradarśanopakṣepeṇa samprajñāta-  
sya samādheḥ pūrvāṅgaṃ kathayati --- § 122

viśayavatī vā pravṛtīrutpannā sthitinibandhinī | | sam-  
ādhi 35 | | § 123

vṛttiḥ --- manasa iti vākyaśeṣaḥ | viśayā gandharasar-  
ūpasparśaśabdāste vidyante phalatvena yasyāḥ sā viśay-  
avatī pravṛttirmanasaḥ sthairyam karoti | tathāhi nāsāgre  
cittaṃ dhārayato divyagandhasaṃvidupajāyate | tādr̥śya  
eva jihvāgre rāsasaṃbit | tālvagre rūpasamvit | jihvāma- 5  
dhye sparśasaṃvit | jihvāmūle śabdasaṃvit | tadevaṃ ta-  
ttadindriyadvāreṇa tasmimstasminviśaye divye jāyamānā  
saṃviccittasyaikāgratāyā heturbhavati | asti yogasya pha-  
lamiti yoginaḥ samāśvāsotpādanāt | | 35 | | § 124

evamvidhamevopāyāntaramāha --- § 125

viśokā vā jyotiṣmatī | | samādhi 36 | | § 126

vṛttiḥ --- pravṛtīrutpannā cittasya sthitinibandhinīti  
vākyaśeṣaḥ | jyotiḥśabdena sāttvikaḥ prakāśa ucyate | sa  
praśasto bhūyānatiśayavāṃśca vidyate yasyāḥ sā jyotiṣma-  
tī pravṛttiḥ | viśokā vigataḥ sukhamayasattvābhyāsavaś-  
ācchoko rajaḥpariṇāmo yasyāḥ sā viśokā cetasaḥ sthiti- 5  
bandhinī | ayamārthaḥ --- hr̥tpadmasampūṭamadhye pra-  
śāntakallolakṣīrodadhīprakhyam cittasya sattvaṃ bhāvay-  
ataḥ prajñālokāt sarvavṛttikṣaye cetasaḥ sthairyamutpady-  
ate | | 36 | | § 127

upāyāntarapradarśanadvāreṇa samprajñātasamādherv- 10  
iśayam darśayati --- § 128

- vītarāgaviṣayaṃ vā cittam | | samādhi 37 | | § 129  
 vṛtṭiḥ --- manasaḥ sthitinibandhanam bhavatīti śeṣaḥ |  
 vītarāgaḥ parityaktaviṣayābhilāṣastasya yaccittam pari-  
 hr̥takleśam tadāmbanīkṛtam cetasaḥ sthitiheturbhavati  
 | | 37 | | § 130
- 5 evaṃvidhamupāyāntaramāha --- § 131  
 svapnanidrājñānāmbanam vā | | samādhi 38 | | § 132  
 vṛtṭiḥ --- pratyastamitabāhyendriyavṛttermanomātre-  
 naiva yatra bhokṛtvamātmanaḥ sa svapnaḥ | nidrā pū-  
 rvoktalakṣaṇā | tadāmbanam svapnāmbanam nidrāla-  
 mbanam vā jñānamāmbanam cetasaḥ sthitim karoti  
 5 | | 38 | | § 133  
 nānārucitvāt prāṇinām yasmin kasmimścidvastuni yo-  
 ginaḥ śraddhā bhavati | tasya dhyānenāpīṣṭasiddhiriti pr-  
 atipādayitumāha --- § 134  
 yathābhimatadhyānādvā | | samādhi 39 | | § 135  
 vṛtṭiḥ --- yathābhiprete vastuni bāhye candrādāvabhy-  
 antare nādicakrādau vā bhāvyaṃcetaḥ sthirībhavati  
 | | 39 | | § 136  
 evamupāyān pradārśya phaladarśanāyāha --- § 137  
 paramāṇuparamamahattvānto+asya vaśīkāraḥ | | sam-  
 ādhi 40 | | § 138  
 vṛtṭiḥ --- ebhirupāyaiścittasya sthairyam bhāvayato yo-  
 ginaḥ sūkṣmaviṣayabhāvanādvāreṇa paramāṇvanto vaś-  
 īkāro+apratighātarūpo jāyate | na kvacit paramāṇupary-  
 ante sūkṣme viṣaye+asya manaḥ pratihanyate ityarthaḥ |  
 5 evaṃ sthūlamākāśādiparamamahatvaparyantaṃ bhāvay-  
 ato na kvaciccetasaḥ pratighāta utpadyate sarvatra svāta-  
 ntryam bhavatītyarthaḥ | | 40 | | § 139  
 evamebhirupāyaiḥ saṃskṛtasya cetasaḥ kīdrūpaṃ  
 bhavatītyāha --- § 140  
 kṣīnavṛtterabhijātasyeva maṇergrahīṭṛgrahaṇagrāhyeṣu  
 tatsthatadañjanatā samāpattih | | samādhi 41 | | § 141  
 vṛtṭiḥ --- kṣīṇā vṛttayo yasya sa kṣīnavṛttistasya gra-  
 hīṭṛgrahaṇagrāhyeṣvātmendriyaviṣayeṣu tatsthatadañjan-  
 atā samāpattirbhavati | tatsthatvam tatraikāgratā | tadañj-  
 anatā tanmayatvam | kṣīṇabhūte citte viṣayasya bhāvya-  
 5 mānasyaivotkarṣaḥ | tathāvidhā samāpattistadrūpaḥ par-

iṅāmo bhavatītyarthaḥ | dr̥ṣṭāntamāhā+abhijātasyeva ma-  
 neriti | yathā+abhijātasya nirmalasphaṭikamaṇestattadup-  
 ādhivaśāt tattadrūpāpattirevaṃ nirmalasya cittasya tatt-  
 adbhāvanīyavastūparāgāttattadrūpāpattiḥ | yadyapi gra- 5  
 hītrgrahaṇagrāhyeṣu ityuktaṃ tathāpi bhūmikākramav-  
 aśādgrāhyagrahaṇagrahītr̥ṣu iti bodhyam | yataḥ prath-  
 amaṃ grāhyaniṣṭha eva samādhistato grahaṇaniṣṭhast-  
 ato+asmitāmātrarūpo grahītr̥niṣṭhaḥ kevalasya puruṣasya  
 grahīturbhāvyatvāsambhavāt | tataśca sthūlasūkṣmagrā-  
 hyoparaktaṃ cittaṃ tatra samāpannaṃ bhavati | evaṃ gr- 10  
 ahaṇe grahītari ca samāpannaṃ bodhyavyam | | 41 | | § 142  
 idānīmuktāyā eva samāpattēścāturvidhyamāha --- § 143  
 śabdārthajñānavikalpaiḥ saṅkīrṇā savitarkā samāpa-  
 ttiḥ | | samādhi 42 | | § 144  
 vṛttiḥ --- śrotrendiyagrāhyaḥ sphoṭarūpo vā śabdaḥ |  
 artho jātyādiḥ | jñānaṃ sattvapradhānā buddhivṛttiḥ | vi-  
 kalpa uktalakṣaṇaḥ | taiḥ saṅkīrṇāḥ | yasyāmete śabdād-  
 ayastrayaḥ parasparādhyāsenā vikalparūpeṇa pratibhāsa-  
 nte gauriti śabdo gaurityarthaḥ gauriti jñānamityanenākār- 5  
 eṇa sāvitarckā samāpattirucyate | | 42 | | § 145  
 uktalakṣaṇaviparītāṃ nirvitarkāmāha --- § 146  
 smṛtipariśuddhau svarūpaśūnyevā+arthamātranirbhāsā  
 nirvitarkā | | samādhi 43 | | § 147  
 vṛttiḥ --- śabdārthasmṛtipravilaye sati pratyuditaspṛṣṭ-  
 agrāhyākārapratibhāsatayā nyagbhūtajñānāmśatvena sva-  
 rūpaśūnyeva nirvitarkā samāpattiḥ | | 43 | | § 148  
 bhedāntaraṃ pratipādayitumāha --- § 149  
 etayaiva savicārā nirvicārā ca sūkṣmaviṣayā vyākhyātā  
 | | samādhi 44 | | § 150  
 vṛttiḥ --- etayaiva savitarkayā nirvitarkayā ca samāp-  
 atyā savicārā nirvicārā ca vyākhyātā | kīdr̥śī | sūkṣmav-  
 iṣayā sūkṣmāstāntrendriyādirviṣayo yasyāḥ sāvitarckā  
 tathoktā | etena pūrvasyāḥ sthūlavaiṣayatvaṃ pratipāditam bh- 5  
 avati | sāvitarckā hi mahābhūtenādrīyālamāna | śabdārthaviṣaya-  
 atvena śabdārthavikalpasahitatvena deśakāladharmādya-  
 vacchinnaḥ sūkṣmo+arthaḥ pratibhāti yasyāṃ sāvitarckā  
 arā | deśakāladharmādirahito dharmimātratayā sūkṣmā-

rthastanmātrendriyarūpaḥ pratibhāti yasyāṃ sā nirvicārā  
| |44| | § 151

asyā eva sūkṣmaviṣayāyāḥ kimparyantāḥ sūkṣmaviṣ-  
aya ityāha --- § 152

sūkṣmaviṣayatvaṃ cāliṅgaparyavasānam | |samādhi  
45| | § 153

vṛttiḥ --- savicāranirvicārayoḥ samāpattyoryat sūkṣm-  
aviṣayatvamuktaṃ tadaliṅgaparyavasānam | na kvacillī-  
yate na vā kiñcilliṅgati gamayatītyaliṅgaṃ pradhānam |  
5 tatparyantaṃ sūkṣmaviṣayatvam | tathāhi --- guṇānāṃ  
liṅgamātramaliṅgaṃ ceti | viśiṣṭaliṅgaṃ bhūtendriyāṇi |  
aviśiṣṭaliṅgaṃ tanmātrāntaḥkaraṇāni | liṅgamātram bu-  
ddhiḥ | aliṅgaṃ pradhānamiti | nātaḥ paraṃ sūkṣmama-  
stītyuktaṃ bhavati | |45| | § 154

etāsāṃ samāpattīnāṃ prakṛte prayojanamāha --- § 155

tā eva sabījaḥ samādhiḥ | |samādhi 46| | § 156

vṛttiḥ --- tā evoktalakṣaṇāḥ samāpattayaḥ sabījaḥ saha  
bījenāmbanena vartata iti sabījaḥ samprajñātaḥ samādh-  
irucyate sarvāsāṃ sālambanatvāt | |46| | § 157

athetarāsāṃ samāpattīnāṃ nirvicārāphalatvānnirvicā-  
rāyāḥ phalamāha --- § 158

nirvicāravaiśāradye+adhyātmaprasādaḥ | |samādhi 47| |  
§ 159

vṛttiḥ --- nirvicāratvaṃ vyākhyātam (1|44)| vaiśāra-  
dyaṃ nairmalyam | savitarkāṃ sthūlaviṣayāmapekṣya ni-  
rvitarkāyāḥ prādhānyam | tato+api sūkṣmaviṣayāyāḥ sa-  
vicārāyāḥ | tato+api nirvicārāyāḥ | tasyāstu nirvikalpar-  
5 ūpāyāḥ prakṛṣṭābhyāsavaśādvaiśāradye nairmalye satya-  
dhyātmaprasādaḥ samupajāyate | cittaṃ kleśavāsanārahi-  
taṃ sthitipravāhayogyam bhavati | etadeva cittasya vaiśā-  
radyaṃ yat sthitau dārḍhyam | |47| § 160

tasmin sati kiṃ bhavatītyāha --- § 161

ṛtambharā tatra prajñā | |samādhi 48| | § 162

vṛttiḥ --- ṛtaṃ satyaṃ vibharti kadācidapi na vipary-  
ayeṇācchādyate sā ṛtambharā prajñā tasmin bhavatītya-  
rthaḥ | tasmācca prajñālokāt sarvaṃ yathāvat paśyan yogī  
prakṛṣṭaṃ yogaṃ prāpnoti | |48| | § 163

asyaḥ prajñāntarādvailakṣaṇyamāha --- § 164

śrutānumānaprajñābhyāmanyaviṣayā viśeṣārthatvāt | | samādhī 49 | | § 165

1

vṛtṭiḥ --- śrutamāgamajñānam | anumānamuktalakṣaṇam (1|7) | tābhyāṃ yā jāyate prajñā sā sāmānyaviṣayā | na hi śabdalingayorindriyavadviśeṣapratipattau sāmārthyam | iyaṃ punaḥ nirvicāravaiśāradyasamudbhavā prajñā tābhyāṃ vilakṣaṇā viśeṣaviṣayatvāt | asyāṃ hi prajñāyāṃ sūkṣmavyavahitaviprakṛṣṭānāmapi viśeṣaḥ sphuṭenaiva rūpeṇa bhāsate | atastasyāmeva yoginā paraḥ prayatnaḥ kartavya ityupadiṣṭaṃ bhavati | | 49 | | § 166

asyaḥ prajñāyāḥ phalamāha --- § 167

tajjaḥ saṃskāro+anyasaṃskārapratibandhī | | samādhī 50 | | § 168

vṛtṭiḥ --- tayā prajñāyā janito yaḥ saṃskāraḥ so+anyān saṃskārān vyutthānājān samādhijāṃśca saṃskārān pratibadhnāti svakāryakaraṇākṣamān karotītyarthaḥ | yatastatvarūpatayā+anayā janitāḥ saṃskārā balavatvādatattvarūpaprajñājanitān saṃskārān bādhituṃ śaknuvanti | atastāmeva prajñāmabhyasedityuktaṃ bhavati | | 50 | | § 169

evaṃ samprajñātasamādhimabhīdhāyāsamprajñātaṃ vaktumāha --- § 170

tasyāpi nirodhe sarvanirodhānnirbījaḥ samādhīḥ | | samādhī 51 | | § 171

vṛtṭiḥ --- tasyāpi samprajñātasya nirodhe vilaye sati sarvāsāṃ cittavṛtṭīnāṃ kāraṇe pravilayādyā saṃskāramātrādvṛtṭirudeti tasyāṃ neti neti kevalaṃ paryudasanānnirbījaḥ samādhīrbhavati yasmin sati puruṣaḥ svarūpaniṣṭhaḥ śuddho bhavati | | 51 | | § 172

tadatrādhikṛtasya yogasya lakṣaṇaṃ cittavṛtṭinirodhāpadānāṃ vyākhyānamabhyāsavairāgyalakṣaṇasyopāyadvayasya svarūpaṃ bhedaṃ cābhidhāya samprajñātāsamprajñātabhedena yogasya mukhyāmukhyabhedamuktivā yogābhyāsapradarśanapūrvakaṃ vistāreṇopāyān pradārśya sugamopāyapradarśanaparātayā īśvarasya svarūpapramāṇaprabhāvavācakopāsanāni tatphalāni ca ni-

1. prajñābhyāṃ sāmānyaviṣayā iti pāṭho+api dr̥śyate |

rñīya cittavikṣepāṃstattatsahabhuvaśca duḥkhādīn vista-  
reṇa ca tatpratīṣedhopāyānekatvābhyāsamaitryādiprāṇā-  
yāmādīn samprajñātāsamprajñātapūrvāṅgabhūtaviṣayav-  
atī pravṛttirityādīnākhyāyopasaṃhāradvāreṇa ca samāpa-  
5 ttiṃ lakṣaṇaphalasaḥitāṃ svasvaviṣayasahitāṃ coktvā sa-  
mprajñātāsamprajñātorupasamhāramabhidhāya sabīja-  
pūrvakanirbījasamādhirabhihita iti vyākṛto yogapādaḥ |  
§ 173

dhāreśvarabhojadevaviracitāyāṃ

rājamārtanḍābhidhāyāṃ pātañjalavṛttau samādhipādaḥ  
|| 1 || iti samādhipādaḥ || 1 ||

### 3 Sādhanapāda

atha sādhanapādaḥ || 2 || § 175

te te duṣprāpayogarddhisiddhaye yena darśitāḥ | up-  
āyāḥ sa jagannāthastriakṣo+astu prārthitāptaye | | tade-  
vaṃ prathame pāde samāhitacittasya sopāyaṃ yogam-  
abhidhāya vyutthitacittasyāpi kathamupāyābhyāsapūrv-  
5 ako yogaḥ svāsthyamupayātīti tatsādhanānuṣṭhānapratip-  
ādanāya kriyāyogamāha --- § 176

tapaḥ svādhyāyeśvarapraṇidhānāni kriyāyogaḥ | | sā-  
dhana 1 | | § 177

vṛttiḥ --- tapaḥ śāstrāntaropadiṣṭaṃ kṛcchracāndrāya-  
nādi | svādhyāyaḥ praṇavapūrvāṅgāṃ mantrāṅgāṃ japaḥ |  
īśvarapraṇidhānaṃ sarvakriyāṅgāṃ tasmin paramagurau  
phalanirapekṣatayā samarpaṇam | etāni kriyāyoga ityucy-  
5 ate || 1 || § 178

sa kimarthamityāha --- § 179

samādhibhāvanārthaḥ kleśatanūkaraṇārthaśca | | sā-  
dhana 2 | | § 180

vṛttiḥ --- kleśā vakṣyamāṅgāsteṣāṃ tanūkaraṇaṃ svak-  
āryakaraṇapratibandhaḥ | samādhiruktalakṣaṇaḥ (1 | 17) |  
tasya bhāvanā cetasi punaḥpunarniveśanaṃ sā+arthaḥ pr-  
ayojanaṃ yasya sa tathoktaḥ | etaduktaṃ bhavati --- ete  
5 tapaḥprabhṛtayo+abhyasyamānāścittagatānavidyādīn kle-

śān śīthilīkurvantaḥ samādherupakāratām bhajante | ta-  
smāt prathamam kriyāyogavidhānapareṇa yoginā bhavit-  
avyamityupadiṣṭam || 2 || § 181

kleśatanūkaraṇārtha ityuktam | tatra ke kleśā ityāha ---  
§ 182

avidyā+asmitārāgadveṣābhīniveśāḥ kleśāḥ | | sādhana  
3 | | § 183

vṛttiḥ --- avidyādayāḥ vakṣyamāṇalakṣaṇāḥ pañca | te  
bādhānalakṣaṇam paritāpamupajanayantaḥ kleśāśabdav-  
ācyā bhavanti | te hi cetasi pravartamānāḥ saṃskāralakṣa-  
ṇam guṇapariṇāmam draḍhayanti || 3 || § 184

satyapi sarveṣāṃ tulyakleśatve mūlabhūtatvāvidyā-  
yāḥ prādhānyam pratipādayitumāha --- § 185

avidyā kṣetramuttareṣāṃ prasuptatanuvicchinodārā-  
ṇām | | sādhana 4 | | § 186

vṛttiḥ --- avidyā moho+anātmānātmābhīmāna iti yā-  
vat | sā kṣetram prasavabhūmiruttareṣāmasmitādīnām pr-  
atyekam prasuptatanvādibhedena caturvidhānām | ato  
yatrāvidyā viparyayañānarūpā śīthilībhavati tatra kleśā-  
nāmasmitādīnām nodbhavo dṛśyate | viparyayañāna- 5  
dbhāve ca teṣāṃmudbhavadarśanāt sthitameva mūlatvama-  
vidyāyāḥ | prasuptatanuvicchinodārāṇāmiti | tatra ye kle-  
śāścittabhūmau sthitāḥ prabodhakābhāve svakāryam nā-  
rabhante te prasuptā ityucyante | yathā bālāvasthāyām  
bālasya hi vāsanārūpāḥ sthitā api kleśāḥ prabodhakasa- 10  
hakāryabhāve nābhivyajyante | te tanavo ye svasvapra-  
tipakṣabhāvanayā śīthilīkṛtakāryasampādanaśaktayo vās-  
anā+avaśeṣatayā cetasyavasthitāḥ prabhūtām sāmāgrīm-  
antareṇa svakāryamārabdhumakṣamā yathā+abhyāsavato  
yoginaḥ | te vicchinā ye kenacidbalavatā kleśenābhi- 15  
bhūtaśaktayastiṣṭhanti yathā dveṣāvasthāyām rāgo rā-  
gāvasthāyām vā dveṣaḥ | na hyanayoḥ parasparaviru-  
ddhayoryugapat sambhavo+asti | te udārā ye prāpta-  
sahakārisannidhayaḥ svaṃ svaṃ kāryamabhinirvartaya-  
nti yathā sadaiva yogaparipanthino vyutthānadaśāyām | 20  
eṣāṃ pratyekam caturvidhānāmapi mūlabhūtatvena sth-  
itā+apyavidyā+anvayitvena pratīyate | na hi kvacidapi kle-  
śānām viparyayānvayanirapekṣāṇām svarūpamupalabhy-



ate | tasmāt mithyājñānarūpāyāmaavidyāyām samyagjñā-  
 nena nivartitāyām dagdhabījakalpānāmeṣām na kvacit pr-  
 aroho+asti | ato+avidyānimittatvamavidyānvayaścaiteṣām  
 niścīyate | ataḥ sarve+apyavidyāvvyapadeśabhājah | sarve-  
 5 ṣām ca kleśānām cittavikṣepakāritvādyoginā prathamam-  
 eva taducchede yatnaḥ kārya iti || 4 || § 187

avidyālakṣaṇamāha --- § 188

anityāśuciduḥkhānātmasu nityaśucisukhātmakhyātir-  
 avidyā || sādhana 5 || § 189

vṛttiḥ --- atasmimstatpratibhāso+avidyetyavidyāyāḥ sā-  
 mānyalakṣaṇam | tasyā eva bhedapratipādanam --- anity-  
 eṣu ghaṭādiṣu nityatvābhimāno+avidyetyucyate | evama-  
 śuciṣu kāyādiṣu śucityābhimāno duḥkheṣu viṣayeṣu su-  
 5 khābhimāno+anātmaśarīra ātmābhimānaḥ | etenāpuṇye  
 puṇyabhramo+anarthe+arthabhramo vyākhyātaḥ || 5 ||  
 § 190

asmitām lakṣayitumāha --- § 191

dr̥gdarśanaśaktyorekātmatevāsmitā || sādhana 6 || § 192

vṛttiḥ --- dr̥kśaktiḥ puruṣaḥ | darśanaśaktī rajastamo-  
 bhyāmanabhibhūtaḥ sātvikāḥ pariṇāmo+antaḥkaraṇarūpaḥ |  
 anayorbhokṛtṛbhogyatvena jaḍajāḍatvenātyantabhinnarū-  
 payorekatābhimāno+asmitetyucyate | yathā prakṛtīrvast-  
 5 utaḥ karṛtvabhokṛtvarahitāpi kartryahamityabhimany-  
 ate so+ayamasmitākyo viparyāsaḥ kleśaḥ || 6 || § 193

rāgasya lakṣaṇamāha --- § 194

sukhānuśayī rāgaḥ || sādhana 7 || § 195

vṛttiḥ --- sukhāmanuśeta iti sukhānuśayī | sukhajñā-  
 asya sukhānubhūtipūrvakaḥ sukhasādhaneṣu tṛṣṇārūpo  
 gardho rāgasamjñakaḥ kleśaḥ || 7 || § 196

dveṣalakṣaṇamāha --- § 197

duḥkhānuśayī dveṣaḥ || sādhana 8 || § 198

vṛttiḥ --- duḥkhamuktalakṣaṇam | tadabhijñasya tada-  
 nusmṛtipūrvakaḥ tatsādhaneṣvanabhilaṣato yo+ayaṃ ni-  
 ndātmakaḥ krodhaḥ sa dveṣalakṣaṇaḥ kleśaḥ || 8 || § 199

abhiniveśasya lakṣaṇamāha --- § 200

1 tasmāt ] pā0 tasyām ca

6 kartryahamityabhimanyate ]

pā0 yathā prakṛtivatā

karṛtvarahitenāpi

kartāhamityabhimanyate

svarasavāhī viduṣo+api tathārūḍho+abhiniveśaḥ | | sād-  
dhana 9 | | § 201

vṛtṭiḥ --- pūrvajanmānubhūtamarāṇaduḥkhānubhava-  
vāsanābalādbhayarūpaḥ samupajāyamānaḥ śarīraviṣayā-  
dibhirmama viyogo mā bhūdityanvahamanubandharū-  
paḥ sarvasyaivā+a+akṛmerbrahmaparyantaṃ nimittam-  
antareṇa pravartamāno+abhiniveśākhyāḥ kleśaḥ | | 9 | | 5  
§ 202

tadevaṃ vyutthānasya kleśātmakatvādekāgratā+abhyāsakāmena  
prathamam kleśāḥ parihartavyāḥ | na cājñātānām teṣām  
parihāraḥ kartuṃ śakya iti tajjñānāya teṣāमुदdeśam lakṣ-  
aṇam kṣetraṃ vibhāgam cābhidhāya sthūlasūkṣmabheda-  
bhinnānām teṣām prahāṇopāyavibhāgamāha --- § 203 5

te pratiprasavaheyāḥ sūkṣmāḥ | | sādhdana 10 | | § 204  
vṛtṭiḥ --- te suksmāḥ kleśāḥ ye vāsanārūpeṇaiva sth-  
itāḥ svavṛttirūpaṃ pariṇāmam nārabhante | te pratipr-  
asavena pratilomapariṇāmena heyāstyaktavyāḥ | svakār-  
aṇe+asmitāyām kṛtārtham savāsanam cittam yadā prav-  
iṣṭam bhavati tadā kutasteṣām nirmūlānām sambhavaḥ 5  
| | 10 | | § 205

sthūlānām hānopāyamāha --- § 206  
dhyānaheyāstadvṛttayaḥ | | sādhdana 11 | | § 207  
vṛtṭiḥ --- teṣām kleśānāmārabdhakāryāṇām yāḥ sukh-  
aduḥkhamohātmikā vṛttayastā dhyānaheyāḥ | dhyānena-  
iva cittaikāgratālakṣaṇena hātavyā ityarthāḥ | cittaparik-  
armābhyāsamātreṇaiva sthūlatvāt tāsām nivṛttirbhavati |  
yathā vastrādaḥ sthūlo malaḥ prakṣālanamātreṇaiva niva-  
rtate | yastatra sūkṣmāmśaḥ sa taistairupāyairuttāpanapr-  
abhṛtibhireva nivartayituṃ śakyate | | 11 | | § 208 5

evaṃ kleśānām tattvamabhidhāya karmāśayasya tada-  
bhidhātumāha --- § 209

kleśamūlaḥ karmāśayo drṣṭādrṣṭajanmavedanīyaḥ | | sād-  
dhana 12 | | § 210

vṛtṭiḥ --- karmāśaya ityanena svarūpaṃ tasyābhihi-  
tam | ato vāsanārūpāṇyeva karmāṇi | kleśamūla ityanena  
kāraṇamabhihitam yataḥ karmaṇām śubhāśubhānām kl-  
eśā eva nimittam | drṣṭādrṣṭajanmavedanīya ityanena pha-  
lamuktam | asminneva janmani anubhavanīyo drṣṭajanm- 5

avedanīyaḥ | janmāntarānubhavanīyo+adr̥ṣṭajanmavedanīyaḥ |  
 tathāhi --- kānicit puṇyāni devatārādhanādīni tīvrasaṃv-  
 egena kṛtāni ihaiva janmani jātyāyurbhogalakṣaṇaṃ pha-  
 lam prayacchanti yathā nandīśvarasya bhagavanmaheśv-  
 5 arārādhanabalādihaiva janmani jātyādayo viśiṣṭāḥ prādu-  
 rbhūtāḥ | evamanveṣāṃ viśvāmitrādīnāṃ tapaḥprabhāv-  
 ājjātyāyuṣī | keṣāñcijjātireva yathā tīvrasaṃvegena duṣṭa-  
 karmakṛtāṃ nahuṣādīnāṃ jātyantarādipariṇāmaḥ | urva-  
 śyāśca kārtikeyavane latārūpatayā | evaṃ vyastasamasta-  
 10 tvena yathāyogyāṃ yojyamiti || 12 || § 211  
 idānīm karmāśayasya svabhedabhinnāṃ phalamāha --  
 - § 212

sati mūle tadvipāko jātyāyurbhogāḥ || sādhana 13 ||  
 § 213

vṛttiḥ --- mūlamuktalakṣaṇāḥ kleśāḥ | teṣvanabhibh-  
 ūteṣu satsu karmanāṃ kuśalākuśalarūpāṇāṃ vipākaḥ  
 phalaṃ jātyāyurbhogā bhavanti | jātirmanuṣyādih | āyu-  
 ścirakālamekaśārīrasambandhaḥ | bhogā viśayā indriyāni  
 5 sukhasaṃvidduḥkhasaṃvicca sukhaduḥkhādīni karmak-  
 araṇabhāvabodhanavyutpatyā bhogaśabdasya | idamatra  
 tātparyam --- cittabhūmāvanādikālasaṅcitāḥ karmavāsanā  
 yathā yathā pākamupayānti tathā tathā guṇapradhānabh-  
 āvena sthitā jātyāyurbhogalakṣaṇaṃ svakāryamārabhante  
 10 || 13 || § 214

uktānāṃ karmaphalatvena jātyādīnāṃ svakāraṇaka-  
 rmānusāriṇāṃ kāryakartr̥tvamāha --- § 215

te hlādaparitāpaphalāḥ puṇyāpuṇyahetutvāt || sādha-  
 ana 14 || § 216

vṛttiḥ --- hlādaḥ sukhamṃ paritāpo duḥkhamṃ tau  
 phalaṃ yeṣāṃ te tathoktāḥ | puṇyaṃ kuśalaṃ karma  
 tadviparītamapuṇyaṃ te karmanī kāraṇaṃ yeṣāṃ te-  
 ṣāṃ bhāvastasmāt | etaduktaṃ bhavati --- puṇyakarmār-  
 5 abdhā jātyāyurbhogā hlādaphalāḥ | apuṇyakarmārbdh-  
 āstu paritāpaphalāḥ | etacca prāṇimātrāpekṣayā dvaivi-  
 dhyam || 14 || yoginastatsarvaṃ duḥkhamityāha --- par-  
 iṇāmatāpasamskāraduḥkhaiguṇavṛttivirodhācca duḥkh-  
 ameva sarvaṃ vivekinaḥ || sādhana 15 || § 217

vṛttiḥ --- vivekinaḥ pariññātakleśādivivekasya dr̥śyam-  
 ātraṃ sakalameva bhogaśādhanāṃ saviṣaṃ svādvanna-

miva duḥkhomeva pratikūlavedanīyamevetyarthaḥ | ya-  
smādatyantābhijāto yogī duḥkhaleśenāpyudvijate | yathā  
--- akṣipātramūrṇātantusparśamātreṇaiva mahatīm pīḍā-  
manubhavati netaradaṅgaṃ tathā vivekī svalpaduḥkhā- 5  
nubandhenāpyudvijate | kathamityāha --- pariṇāmatāp-  
asaṃskāraduḥkhaiḥ | viṣayāṇāmupabhujyamānānām ya-  
thāyatham gardhābhivṛddhestadaprāptikṛtasya sukhadu-  
ḥkhasyāparihāryatayā duḥkhāntarasādhanatvānnāstyeva  
sukharūpateti pariṇāmaduḥkhatvam | upagrhyamāṇeṣu  
sukhasādhanēṣu tatpratipanthinaṃ prati dveṣasya sarv- 10  
adaivāvasthitatvāt sukhānubhava-kāle+api tāpaduḥkhaṃ  
duṣpariharamiti tāpaduḥkhatā | saṃskāraduḥkhaṃ tu  
svābhimatānabhimataviṣayasannidhāne sukhasaṃviddu-  
ḥkhasaṃviccopajāyamānā tathāvidhameva svakṣetre sa- 15  
ṃskāramārabhate | saṃskārācca punastathāvidhasaṃvi-  
danubhava ityaparimitasaṃskārotpattidvāreṇa sarvasya-  
iva duḥkhānuvedhād duḥkhatvam | evamuktaṃ bhavati -  
-- kleśakarmāśayavipākasamskārānucchedāt sarvasyaiva  
duḥkhatvam | guṇavṛttivirodhācceti | guṇānām satvaraj-  
astamasām yā vṛttayaḥ sukhaduḥkhamoharūpāḥ parasp- 20  
aramabhibhāvyaḥ abhibhāvakatvena viruddhā jāyante | tā-  
sām sarvatraiva duḥkhānuvedhād duḥkhatvam | etadu-  
ktaṃ bhavati --- aikāntikīmātyantikīm ca duḥkhanivṛtt-  
imicchato vivekina uktarūpakāraṇacatuṣṭayāḥ sarve viṣ-  
ayā duḥkharūpatayā pratibhānti | tasmācca sarvakarmav- 25  
ipāko duḥkharūpa evetyuktaṃ bhavati | | 15 | | § 218

tadevamuktasya kleśakarmāśayavipākarāśeravidyāpra-  
bhavatvāda vidyāyāśca mithyājñānarūpatayā samyagjñān-  
occhedyatvāt samyagjñānasya ca sasādhanaheyopādeyāv-  
adhāraṇarūpatvāt tadabhidhānamāha --- § 219

heyam duḥkhamanāgatam | | sādhana 16 | | § 220

vṛttiḥ --- bhūtasyātikrāntatvādanubhūyamānasya tyā-  
ktumaśakyatvādanāgatameva saṃsāraduḥkhaṃ hātavya-  
mityuktaṃ bhavati | | 16 | | § 221

heyahetumāha --- § 222

draṣṭṛdrśyayoḥ saṃyogo heyahetuḥ | | sādhana 17 | |  
§ 223

vṛttiḥ --- draṣṭā cidrūpaḥ puruṣaḥ | drśyaṃ buddhisat-  
tvaṃ | tayoravivekakhyātīpūrvako yo+asau saṃyogo bh- 24

okṭrbhogyatvena sannidhānaṃ sa heyasya duḥkhasya gu-  
ṇapariṇāmarūpasya saṃsārasya hetuḥ kāraṇam | tannivṛ-  
tyā saṃsāranivṛttirbhavatītyarthaḥ | | 17 | | § 224

draṣṭṛdrśyayoḥ saṃyoga ityuktam | tatra drśyasya sv-  
arūpaṃ kāryaṃ prayojanaṃ cāha --- § 225

prakāśakriyāsthitiśīlaṃ bhūtendriyātmakam bhogāpa-  
vargārthaṃ drśyam | | sādhana 18 | | § 226

vṛttiḥ --- prakāśaḥ sattvasya dharmah | kriyā pravṛtt-  
irūpā rajasah | sthitirniyamarūpā tamasaḥ | tāḥ prakāśa-  
kriyāsthitayaḥ śīlaṃ svābhāvikaṃ rūpaṃ yasya tattathāv-  
idhamiti svarūpamasya nirdiṣṭam | bhūtendriyātmakam-  
5 iti | bhūtāni sthūlasūkṣmabhedena dvidvidhāni pṛthivyād-  
īni gandhatanmātrādīni ca | indriyāni buddhīndriyakarm-  
endriyāntaḥkaraṇabhedena trividhāni | ubhayametadgrā-  
hyagrahaṇarūpātmā svarūpābhinnah pariṇāmo yasya ta-  
tathāvidhamityanenāsyā kāryamuktam | bhogaḥ kathit-  
10 alakṣaṇah | apavargo vivekakhyātipūrvikā saṃsāranivṛ-  
ttiḥ | tau bhogāpavargavarthaḥ prayojanaṃ yasya tattath-  
āvidham drśyamityarthaḥ | | 18 | | § 227

tasya drśyasya nānāvasthārūpapariṇāmātmakasya he-  
yatvena jñātavyatvāt tadavasthāḥ kathayitumāha --- § 228

viśeṣāviśeṣaliṅgamātrāliṅgāni guṇaparvāṇi | | sādhana  
19 | | § 229

vṛttiḥ --- guṇānāṃ parvāṇyavasthāviśeṣāscatvāro jñā-  
tavyā ityupadiṣṭam bhavati | tatra viśeṣā mahābhūtendr-  
iyāṇi | aviśeṣāstanmātrāntaḥkaraṇāni | liṅgamātram bu-  
ddhiḥ | aliṅgamavyaktamityuktam | sarvatra triguṇarūp-  
5 asyāvyaktasyānvayitvena pratyabhijñānādavaśyaṃ jñāta-  
vyatvena yogakāle catvāri parvāṇi nirdiṣṭāni | | 19 | | § 230

evaṃ heyatvena drśyasya prathamam jñātavyatvāt ta-  
davasthāsaḥ hitam vyākhyāyopādeyam draṣṭāraṃ vyākhy-  
ātumāha --- § 231

draṣṭā drśimātraḥ śuddho+api pratyayānupaśyaḥ | | sā-  
dhana 20 | | § 232

vṛttiḥ --- draṣṭā puruṣo drśimātraścetanāmātram | mā-  
tragrahaṇam dharmadharminirāsārtham | keciddhi ceta-  
nāmātmano dharmamicchanti | sa śuddho+api pariṇāmi-  
tvādyabhāvena svapraṭiṣṭho+api pratyayānupaśyaḥ | pra-

tyayā viṣayoparaktāni vijñānāni tāni anu avyavadhānena  
pratisamkramādyabhāvena paśyati | etaduktam bhavati -  
-- jātaviṣayoparāgāyāmeva buddhau sannidhimātreṇaiva  
puruṣasya draṣṭutvamiti | | 20 | | § 233

sa eva bhoktetyāha --- § 234

tadārtha eva dr̥śyasyātmā | | sādhana 21 | | § 235

1

vṛttiḥ --- dr̥śyasya prāguktalakṣaṇasya ya ātmā yat sv-  
arūpaṁ tadārtha eva | tasya puruṣārthabhoktṛtvasampād-  
anaṁ nāma svārthaparihāreṇa proyojanam | na hi pradh-  
ānaṁ pravartamānamātmanaḥ kiñcit prayojanamapekṣya  
pravartate kintu puruṣasya bhoktṛtvaṁ sampādayitumiti 5  
| | 21 | | § 236

yadyevaṁ puruṣasya bhogasampādanameva proyoja-  
naṁ tadā smpādite tasmimstanniṣprayojanam viratavyā-  
pāraṁ syāt | tasmimśca pariñāmaśūnye śuddhatvāt sarve  
draṣṭāro bandharahitāḥ syuḥ | tataśca saṁsāroccheda ity- 10  
āśaṅkyāha --- § 237

kṛtārtham prati naṣṭamapyanṣṭam tadanyasādhāraṇa-  
tvāt | | sādhana 22 | | § 238

vṛttiḥ --- yadyapi vivekakhyātiparyantādbhogasampā-  
danāt kamapi kṛtārtham puruṣam prati tannaṣṭam virata-  
vyāpāraṁ tathāpi sarvapuruṣasādhāraṇatvādanyān praty-  
anaṣṭavyāpāramavatiṣṭhate | ataḥ pradhānasya sakalabh-  
oktṛsādhāraṇatvānna kadācidapi vināśaḥ | ekasya muktau 5  
vā na sarvamukti-prasaṅga ityuktaṁ bhavati | | 22 | | § 239

dr̥śyadraṣṭārau vyākhyāya saṁyogaṁ vyākhyātumāha  
--- § 240

svasvāmiśaktyoḥ svarūpopalabdhihetuḥ saṁyogaḥ | | sā-  
dhana 23 | | § 241

vṛttiḥ --- kāryadvāreṇāsya lakṣaṇam karoti | svaśakti-  
dr̥śyasya svabhāvaḥ | svāmiśaktirdraṣṭuḥ svarūpaṁ | ta-  
yordvayorapi saṁvedyasamvedakatvena vyavasthitayo-  
ryā svarūpopalabdhistasyāḥ kāraṇam yaḥ sa saṁyogaḥ |  
sa ca sahajo bhogyabhoktṛbhāvasvarūpānanyaḥ | na hi ta- 5

1. = tadārthaḥ eva

5 bhogyabhoktṛbhāvasvarūpāna-  
nyaḥ] pā0 sa ca

sahajabhogyabhoktṛbhāvasvarūpānānyaḥ

yornityayorvyāpakayoḥ svarūpādatiriktaḥ kaścit saṃyogaḥ | yadeva bhogyasya bhogyatvaṃ bhoktuśca bhokṛtvamanādisiddhaṃ sa eva saṃyogaḥ | | 23 | | § 242

tasyāpi kāraṇamāha --- § 243

tasya heturavidyā | | sādhana 24 | | § 244

vṛttiḥ --- yā pūrvam viparyāsātmikā moharūpā+avidyā vyākhyātā (2 | 4-5) sā tasyāvivekakhyātirūpasya saṃyogasya kāraṇam | | 24 | | § 245

heyam hānikriyākarmocyate | kiṃ punastaddhānamityāha --- § 246

tadabhāve saṃyogābhāvo hānam taddṛśeḥ kaivalyam | | sādhana 25 | | § 247

vṛttiḥ --- tasyā avidyāyāḥ svarūpaviruddhena samyagjñānenonmūlitāyā yo+ayamabhāvastasmin sati tatkāryasya saṃyogasyāpyabhāvastaddhānamityucyate | ayamarthaḥ --- naitasyā+amūrtavastuno vibhāgo yujyate kintu jātāyām vivekakhyātavavivekanimittaḥ saṃyogaḥ svayameva nivartata iti tasya hānam | yadeva ca saṃyogasya hānam tadeva nityam kevalasyāpi puruṣasya kaivalyam vyapadiśyate | | 25 | | § 248

tadevam dṛśyasamṃyogasya svarūpaṃ kāraṇam kāryam cābhihitam | atha hānopāyakathanadvāreṇa upādeyakāraṇamāha --- § 249

vivekakhyātiraviplavā hānopāyaḥ | | sādhana 26 | | § 250

vṛttiḥ --- anye guṇā anyāḥ puruṣa ityevaṃvidhasya vivekasya yā khyātiḥ prakhyā sā+asya hānasya dṛśyaduḥkharaparityāgasyopāyaḥ kāraṇam | kīdṛśī | aviplavā na vidyate viplavo vicchedo+antarā+antarā+abhyutthānarūpo yaśyāḥ sā aviplavā | idamatra tātparyam --- pratipakṣabhāvanābalādaavidyāpralaye vinivṛttakartṛtvabhokṛtvābhimānāyā rajastamomalānabhibhūtāyā buddherantarmukhā yā cicchāyāsaṃkrāntiḥ sā vivekakhyātirucyate | tasyām ca santatatvena pravṛttāyām satyām dṛśyasyādhikāranivṛtterbhavatyeva kaivalyam | | 26 | | § 251

utpannavivekakhyāteḥ puruṣasya yā dṛśī prajñā bhavati tāṃ kathayan vivekakhyātereva svarūpamāha --- § 252

4 yujyate ] pā0 naitasya  
mūrtadavyavat parityāgo yujyate

tasya saptadhā prāntabhūmau prajñā || sādhana 27 || |  
 § 253

1

vṛttiḥ --- tasyotpannavivekajñānasya jñātavyavivekar-  
 ūpā prajñā prāntabhūmau sakalasāmbanāsamādhipary-  
 ante saptaprakārā bhavantītyarthaḥ | tatra kāryavimuktir-  
 ūpā catusprakārā --- § 254

- 1 | jñātaṃ mayā jñeyam | jñātavyaṃ na kiñcidasti | 5
- 2 | kṣīṇā me kleśāḥ | na kiñcit kṣetavyamasti |
- 3 | adhigataṃ mayā jñānam |
- 4 | prāptā mayā vivekakhyātiriti | pratyayāntarapa-  
 rihāreṇa tasyāmavasthāyāmīdṛśyeva prajñā jāyate |  
 īdṛśī prajñā kāryaviśayaṃ nirmalaṃ jñānaṃ kāryav- 10  
 imuktirityucyate | cittavimuktistridhā ---
- 5 | caritārthā me buddhiḥ | guṇā hṛtādhikārā giriś-  
 ikharanipatitā iva grāvāṇo na punaḥ sthitiṃ yāsyā-  
 nti |
- 6 | svakāraṇe pravilayābhimukhānāṃ guṇānāṃ mohā-15  
 bhidhānamūlakāraṇābhāvānniṣprayojanatvāccāmīṣāṃ  
 kutaḥ praroho bhavet |
- 7 | svasthībhūtaśca<sup>2</sup> me samādhistasmin sati svarup-  
 apratiṣṭho+ahamiti | īdṛśī triprakārā cittavimuktiḥ |  
 tadevamīdṛśyāṃ saptavidhabhūmiprajñāyāmupajātā- 20  
 yāṃ puruṣaḥ kevala ityucyate || 27 || | § 256

vivekakhyātiḥ saṃyogābhāvaheturityuktam | tasyāstu  
 utpattau kiṃ nimittamityāha --- § 257

yogāṅgānuṣṭhānādaśuddhikṣaye jñānadīptirāvivekakhy-  
 āteḥ || sādhana 28 || | § 258

vṛttiḥ --- yogāṅgāni vakṣyamāṇāni | teṣāmanuṣṭhānā-  
 jñānapūrvakābhyāsādāvivekakhyāteraśuddhikṣaye citta-  
 sattvasya prakāśāvaraṇarūpakleśātmakāśuddhikṣaye yā  
 jñānadīptistāratamyena sāttvikaḥ pariṇāmo vivekakhyāt-  
 iparyantastasyāḥ khyāterheturityarthaḥ || 28 || | § 259 5

yogāṅgānāmanuṣṭhānādaśuddhikṣaya ityuktam | kāni  
 punastāni yogāṅgānīti teṣāमुददेशमāha --- § 260

1. tasya saptadhā prāntabhūmiḥ prajñā iti vā bahusammataḥ sūtrapāṭhaḥ |  
 2. pā0 sātmbhūtaśca



yamaniyamāsanaprāṇāyāmapratyāhāradhāraṇādhyāna-  
samādhayo+aṣṭāvaṅgāni | | sādhana 29 | | § 261

vṛttiḥ --- iha kānicit samādheḥ sākṣādupakāraṇāni ya-  
thā dhāraṇādīni kānicit pratipakṣabhūtahiṃsādivitarko-  
nmūlanadvāreṇa samādhimupakurvanti yathā yamāda-  
yaḥ | tatrāsanādīnāmuttarotaramupakāratvam | tadya-  
5 thā --- satyāsanajaye prāṇāyāmasthairyam | evamuttaratr-  
āpi yojyam | | 29 | | § 262

krameṇaiśāṃ svarūpamāha --- § 263

ahiṃsāsatyāsteyabrahmacaryāparigrahā yamāḥ | | sā-  
dhana 30 | | § 264

vṛttiḥ --- tatra prāṇaviyogaprayojanavyāpāro hiṃsā |  
sā ca sarvānarthahetuḥ | tadabhāvo+ahiṃsā | hiṃsāyāḥ  
sarvaprakāreṇaiva parihāryatvāt prathamam tadabhāvar-  
ūpāyā ahiṃsāyā nirdeśaḥ | satyam vānmanasoryathārth-  
5 atvam | steyam parasvāpaharaṇam tadabhāvo+asteyam |  
brahmacaryamupasthasaṃyamāḥ | aparigraho bhogasā-  
dhanānāmanaṅgikāraḥ | ta ete+ahiṃsādayaḥ pañca yam-  
aśabdavācyā yogāṅgatvena nirdiṣṭāḥ | | 30 | | § 265

eṣāṃ viśeṣamāha --- § 266

jātideśakālasamayānavacchinnāḥ sārvaḥmahā-  
vratam | | sādhana 31 | | § 267

vṛttiḥ --- jātirbrāhmaṇatvādiḥ | deśastīrthādiḥ | kālaśc-  
aturdaśyādiḥ | samayo brāhmaṇaprayojanādiḥ | etaiścatur-  
rbhiranavacchinnāḥ pūrvoktā ahiṃsādayo yamāḥ sarvāsu  
kṣiptādiṣu cittabhūmiṣu bhavā mahāvratamityucyate | ta-  
5 dyathā --- brāhmaṇam na haniṣyāmi tīrthe na kaṃcana ha-  
niṣyāmi caturdaśyāṃ na haniṣyāmi devabrāhmaṇaprayo-  
janavyatirekeṇa kamapi na haniṣyāmīti | evaṃ caturvidh-  
āvacchedavyatirekeṇa kiṃcit kadācit kasmiṃścidarthe na  
haniṣyāmītyanavacchinnāḥ | evaṃ satyādiṣu yathāyogaṃ  
10 yojyam | itthamanīyatīkṛtāḥ sāmānyenaiva pravṛttā mah-  
āvratamityucyate na punaḥ parakīyapāricchinnāvadhāra-  
ṇam | | 31 | | § 268

niyamānāha --- § 269

12

parakīyapāricchinnāvadhāraṇam |  
pā0 na punaḥ

paricchinnāvadhāraṇam

śaucasantoṣatapaḥsvādhyāyeśvarapraṇidhānāni niyamāḥ | | sādhana 32 | | § 270

vṛttiḥ --- śaucam dvividham --- bāhyamābhyantaram ca | bāhyam mṛjjaḥkādibhiḥ kāyādiprakṣālanam | ābhyantaram maitryādibhiścittamalānām prakṣālanam | santoṣastuṣṭiḥ | śeṣāḥ prāgeva (2 | 1) kṛtavyakhyānāḥ | ete śaucādayo niyamaśabdavācyāḥ | | 32 | | § 271

kathameṣām yogāṅgatvamityāha --- § 272  
vitarkabādhane pratipakṣabhāvanam | | sādhana 33 | | § 273

vṛttiḥ --- vitarkyante iti vitarkā yogaparipanthino hiṃsādayaḥ | teṣām pratipakṣabhāvane sati yadā bādhā bhavati tadā yogaḥ sukaro bhavātīti bhavatyeva yamaniyamayoryogāṅgatvam | | 33 | | § 274

idānīm vitarkāṇām svarūpaṃ bhedaprakāraṃ phalaṃ ca krameṇāha --- § 275

vitarkā hiṃsādayaḥ kṛtakāritānumoditā lobhakrodhamohapūrvakā mṛdumadhyādhimātrā duḥkhājñānānanta-phalā iti pratipakṣabhāvanam | | sādhana 34 | | § 276

vṛttiḥ --- ete pūrvoktā hiṃsādayaḥ prathamam tridhā bhidyante kṛtakāritānumodanabhedena | tatra svayaṃ niṣpāditāḥ kṛtāḥ | kuru kurviti prayojakavyāpāreṇa samutpāditāḥ kāritāḥ | anyena kriyamāṇāḥ sādhvityaṅgīkṛtā anumoditāḥ | etacca traividhyaṃ parasparaṃ vyāmohanirākaraṇāvadhāraṇāyocyate | anyathā mandamatirevaṃ manyeta na mayā svayaṃ hiṃsā kṛteti nāsti me doṣaḥ | eteṣām kāraṇapratipādanāya lobhakrodhamohapūrvakā iti | yadyapi lobhaḥ prathamam nirdiṣṭastathā+api sarvakleśānām mohasyā+anātmanyātmābhimānalakṣaṇasya nidānatvāt tasmin sati svaparavibhāgapūrvakatvena lobhakrodhādīnāmudbhavānmūlatvamavaseyam | mohapūrvikā sarvā doṣajātirityarthaḥ | lobhastrṣṇā | krodhaḥ kṛtyākṛtyavivekonmūlakaḥ prajvalanātmakaścittadharmāḥ | pratyekam kṛtādibhedena triprakārā api hiṃsādayo mohādīkaraṇatvena tridhā bhidyante | eṣāmeva punaravasthābhedenā traividhyamāha --- mṛdumadhyādhimātrāḥ | mṛdavo mandāḥ na tivrā nāpi madhyāḥ | madhyā nāpi mandā nāpi tivrāḥ | adhimātrāstivrāḥ | pāścātyā navabh-

edāḥ | itthaṃ traividhye sati saptaviṃśatirbhavati | mṛ-  
 dvādīnāmapi pratyekaṃ mṛdumadhyādhimātrabhedāt tr-  
 aividhyaṃ sambhavati | tadyathāyogaṃ yojyam | tady-  
 athā --- mṛdumṛdurmṛdumadhyo mṛdutivra iti | eṣāṃ  
 5 phalamāha --- duḥkhājñānānantaphalā duḥkhaṃ prat-  
 ikūlatayā+avabhāsamāno rājasaścittadharmāḥ | ajñānaṃ  
 mithyājñānaṃ saṃśayaviparyayarūpam | te duḥkhājñ-  
 āne+anantamaparicchinnam phalaṃ yeṣāṃ te tathoktāḥ |  
 itthaṃ teṣāṃ svarūpakāraṇādibhedena jñātānāṃ pratip-  
 10 akṣabhāvanayā yoginā parihāraḥ kartavya ityupadiṣṭam  
 bhavati | | 34 | | § 277

eṣāmabhyāsavaśāt prakarṣamāgacchatāmanuniṣpādi-  
 nyaḥ siddhayo yathā bhavanti tathā krameṇa pratipādayi-  
 tumāha --- § 278

ahiṃsāpratiṣṭhāyām tatsannidhau vairatyāgaḥ | | sād-  
 dhana 35 | | § 279

vṛttiḥ --- tasyā+ahiṃsām bhāvayataḥ sannidhau saha-  
 javirodhināmapyahinakulādīnām vairatyāgo nirmatsarat-  
 ayā+avasthānaṃ bhavati | hiṃsrasvabhāvā api hiṃsām ty-  
 ajantītyarthaḥ | | 35 | | § 280

satyābhyāsavataḥ kiṃ bhavatītyāha --- § 281

satyapraṭiṣṭhāyām kriyāphalāśrayatvam | | sādhdhana 36 | |  
 § 282

vṛttiḥ --- kriyamāṇā hi kriyā yāgādikāḥ phalaṃ sva-  
 rgādikaṃ prayacchanti | tasya tu satyābhyāsavato yogi-  
 nastathā satyaṃ prakṛṣyate yathā kriyāyāmakṛtāyāmapi  
 yogī phalamāpnoti | tadvacanādyasya kasyacit kriyāmak-  
 5 urvato+api kriyāphalaṃ bhavatītyarthaḥ | | 36 | | § 283

asteyābhyāsavataḥ phalamāha --- § 284

asteyapraṭiṣṭhāyām sarvaratnopasthānam | | sādhdhana  
 37 | | § 285

vṛttiḥ --- asteyaṃ yadā+abhyasati tadāsya tatpraka-  
 rṣānnirabhilāśasyāpi sarvato divyāni ratnānyupatiṣṭhante  
 | | 37 | | § 286

brahmacaryābhyāsasya phalamāha --- § 287

4 tyajantītyarthaḥ] pā0 hiṃsrā  
 api hiṃsratvam

parityajantītyarthaḥ

brahmacaryapraṭiṣṭhāyāṃ vīryalābhaḥ | | sādhana 38 | |  
§ 288

vṛtṭiḥ --- yaḥ kila brahmacaryamabhyasyati tasya tatprakarṣānniratiśayaṃ vīryaṃ sāmārthyamāvīrbhavati | vīryanirodhe hi brahmacaryasya prakarṣāccharīrendriyamanaḥsu vīryaṃ prakarṣamāgacchati | | 38 | | § 289

aparigrahasya phalamāha --- § 290

aparigrahasṭhairye janmakathantāsambodhaḥ | | sādhanana 39 | | § 291

vṛtṭiḥ --- kathamityasya bhāvaḥ kathantā | janmanaḥ kathantā janmakathantā | tasyāḥ sambodhaḥ samyagjñānaṃ janmāntare ko+ahamāsaṃ kīdrśaḥ kiṃkāryakārīti jijñāsāyāṃ sarvameva samyagjñānātītyarthaḥ | na kevalaṃ bhogasādhanaparigraha eva parigraho yāvadātmanaḥ śārīraparigraho+api parigraho bhogasādhanatvāccharīrasya | tasmin sati rāgānubandhādbahirmukhāyāmeva pravṛttau na tāttvikajñānaprādurbhāvaḥ | yadā punaḥ śārīradiparigrahanairapekṣyeṇa mādhyasthyamavalambate tadā madhyasthasya rāgādityāgāt samyagjñānaheturbhavatyeva pūrvāparajanmasambodhaḥ | | 39 | | § 292

uktā yamānaṃ siddhayaḥ | atha niyamānāmāha --- § 293

śaucātsvāṅgajugupsā parairasaṃsargaḥ | | sādhanana 40 | |  
§ 294

vṛtṭiḥ --- yaḥ śaucaṃ bhāvayati tasya svāṅgeṣvapi kāraṇasvarūpaparyālocanadvāreṇa jugupsā ghrṇā samupajāyate --- aśucirayaṃ kāyo nātrāgrahaḥ kārya iti | amunaiva hetunā parairanyaiśca kāyavadbhiraṃsargaḥ samparkābhāvaḥ saṃsargaparivarjanamityarthaḥ | yaḥ kila svameva kāyaṃ jugupsate tattadavadyadarśanāt sa katham parakīyaistathābhūtaiśca kāyaiḥ saṃsargamanubhavati | | 40 | | § 295

śaucasyaiva phalāntaramāha --- § 296

sattvaśuddhisaumanasyaikāgratendriyajayātmadarśanayogyatvāni ca | | sādhanana 41 | | § 297

vṛtṭiḥ --- bhavantīti vākyaśeṣaḥ | sattvaṃ prakāśasukhādyaत्मakam tasya śuddhī rajastamobhyāmanabhibhavaḥ | saumanasyaṃ khedānanubhavana mānasī prītiḥ | ekāgratā niyataviṣaye cetasaḥ sthairyam | indriyajayo viṣa-

- yaparānmukhāṇāmindriyāṇāmātmanyavasthānam | ātm-  
adarśane vivekakhyātirūpe cittasya योग्यत्वाṃ samartha-  
tvam | śaucābhyāsavata eva ete sattvaśuddhyādayaḥ kra-  
meṇa prādurbhavanti | tathāhi --- sattvaśuddheḥ sauman-  
5 asyam | saumanasyādekāgratā | ekāgratāyā indriyajayaḥ |  
tasmādātmadarśanayogyateti | |41| | § 298  
santoṣābhyāsasya phalamāha --- § 299  
santoṣādanuttamaḥ sukhālābhaḥ | |sādhana 42| | § 300  
vṛttiḥ --- santoṣaprakarṣeṇa yoginastathāvidhamānta-  
raṃ sukhamāvīrbhavati yasya bāhyaṃ viśayasukhaṃ śat-  
āṃśenāpi na samam | |42| | § 301  
tapasaḥ phalamāha --- § 302  
kāyendriyasiddhiraśuddhikṣayāttapasaḥ | |sādhana 43| |  
§ 303  
vṛttiḥ ---tapaḥ samabhyasyamānaṃ cetasaḥ kleśādil-  
akṣaṇāśuddhikṣayadvāreṇa kāyendriyāṇāṃ siddhipraka-  
rṣamādadhāti | ayamārthaḥ --- cāndrāyaṇādinā cittakleś-  
akṣayastatkṣayādindriyādīnāṃ sūkṣmavyavahitaviprakṛ-  
5 ṣṭadarśanādisāmarthyamāvīrbhavati kāyasya yatheccham  
aṇutvamahattvādīni | |43| | § 304  
svādhyāyasya phalamāha --- § 305  
svādhyāyādiṣṭadevatāsamprayogaḥ | |sādhana 44| |  
§ 306  
vṛttiḥ --- abhipretamantra japādīlakṣaṇe svādhyāye pr-  
akṛṣyamāṇe yogina iṣṭayā+abhipretayā devatayā sampra-  
yogo bhavati | sā devatā pratyakṣā bhatītyarthaḥ | |44| |  
§ 307  
5 īśvarapraṇidhānasya phalamāha --- § 308  
samādhisiddhirīśvarapraṇidhānāt | |sādhana 45| | § 309  
vṛttiḥ --- īśvare yat praṇidhānaṃ bhaktiviśeṣastasmāt  
samādheruktalakṣaṇasyāvīrbhāvo bhavati yasmāt sa bha-  
gavānīśvaraḥ prasannaḥ sannantarāyarūpān kleśān parih-  
ṛtya samādhiṃ sambodhayati | |45| | § 310  
yamaniyamānuktavā āsanamāha --- § 311  
sthirasukhamāsanam | |sādhana 46| | § 312  
vṛttiḥ --- āsyate+anenetyāsanam padmāsanadaṇḍāsan-  
asvastikāsanādi | tadyadā sthiraṃ niṣkampaṃ sukhaman-

udvejanīyaṃ ca bhavati tadā yogāṅgatāṃ bhajate | |46| |

§ 313

tasyaiva sthiraasukhaprāptyarthamupāyamāha --- § 314

prayatnaśaithilyānantyasamāpattibhyāṃ | |sādhana 47| |

§ 315

vṛtṭiḥ --- tadāsanam prayatnaśaithilyenā+a+anantyasamāpattiyā  
ca sthiram sukham bhavatīti sambandhaḥ | yadā yadā+a+asanam  
badhnāmīti icchāṃ karoti prayatnaśaithilye+apyakleśenaiva  
tadā tadā+a+asanam sampadyate | yadā cākāśādigata ān-  
antye cetasaḥ samāpattih kriyate+avadhānena tādātmya- 5  
māpadyate tadā dehāhamkārābhāvānnāsanam duḥkhaja-  
nakam bhavati | asmiṃścāsanajaye sati samādhyantarāya-  
bhūtā na prabhavantyaṅgamejayatvādayaḥ | |47| | § 316

tasyaivānuniṣpādi phalamāha --- § 317

tato dvandvānabhighātaḥ | |sādhana 48| | § 318

vṛtṭiḥ --- tasminnāsanajaye sati dvandvaiḥ śītoṣṇakṣu-  
tṭṛṣṇādibhiryogī nābhihanyata ityarthāḥ | |48| | § 319

āsanajayādanantaram prāṇāyāmamāha --- § 320

tasminsati śvāsaprasvāsayorgativicchedaḥ prāṇāyāmaḥ  
| |sādhana 49| | § 321

vṛtṭiḥ --- āsanasthairye sati tannimittakaprāṇāyāmal-  
akṣaṇo yogāṅgaviśeṣo+anuṣṭheyo bhavati | kīdṛśaḥ | sv-  
āsaprasvāsayorgativicchedalakṣaṇaḥ | śvāsaprasvāsau ni-  
ruktau (1|31) tayostridhā recanastambhanapūraṇadvār- 5  
eṇa bāhyābhyantareṣu sthāneṣu gateḥ pravāhasya vicch-  
edo dhāraṇam prāṇāyāma ucyate | |49| | § 322

tasyaiva sukhāvagamāya vibhajya svarūpaṃ kathayati  
--- sa tu § 323

bāhyābhyantarastambhavṛttirdeśakālasaṅkhyābhiḥ pa-  
ridṛṣṭo dīrghasūkṣmaḥ | |sādhana 50| | § 324

vṛtṭiḥ --- bāhyavṛtṭiḥ śvāso recakaḥ | antarvṛtṭiḥ praśv-  
āsaḥ pūrakaḥ | āntarastambhavṛtṭiḥ kumbhakaḥ | tasmin  
jalamiva kumbhe niścalatayā prāṇā avasthāpyanta iti ku-  
mbhakaḥ | trividho+ayaṃ prāṇāyāmaḥ deśena kālena sa-  
mḥkhyayā copalakṣito dīrghasūkṣmasamjño bhavati | deś- 5  
opalakṣito yathā nāsāddvādaśāntādi nāsāmārabhya dvā-

5 kriyate+avadhānena ] pā0  
avyavadhānena

daśāṅguliparyantamityarthaḥ | kālopalakṣito yathā ṣaṭtri-  
 mśanmātrādipramāṇaḥ | saṃkhyayopalakṣito yathā iyato  
 vārān kṛta etāvadbhiḥ śvāsaprasāvāsaiḥ prathama udghāto  
 bhavatīti | etajjñānāya saṃkhyāgrahaṇamupāttam | udgh-  
 5 āto nāma nābhimūlāt preritasya vāyoḥ śirasyabhihananam  
 | | 50 | | § 325

trīn prāṇāyāmānabhidhāya caturthamabhidhātumāha  
 --- § 326

bāhyābhyantaraviśayākṣepī caturthaḥ | | sādhana 51 | |  
 § 327

vṛtṭiḥ --- prāṇasya bāhyo viśayo nāsāddvādaśāntādiḥ |  
 ābhyantaro viśayo hṛdayanābhicakrādiḥ | tau dvau viś-  
 ayāvākṣipya paryālocya yaḥ stambharūpī gativicchedaḥ  
 sa caturthaḥ prāṇāyāmaḥ | tṛtīyasmāt kumbhakākhyāda-  
 5 yamasya viśeṣaḥ --- sa bāhyābhyantaraviśayāvaparyālo-  
 cyaiva sahasā taptopalanipatitajalanyāyena yugapat sta-  
 mbhavṛtṭyā niṣpādyate | asya tu viśayadvayākṣepako nir-  
 odhaḥ | ayamapi pūrvavaddeśakālasaṃkhyābhirupalakṣ-  
 ito draṣṭavyaḥ | | 51 | | § 328

caturvidhasyāsya phalamāha --- § 329

tataḥ kṣīyate prakāśāvaraṇam | | sādhana 52 | | § 330

vṛtṭiḥ --- tatastasmāt prāṇāyāmāt prakāśasya cittasattv-  
 agatasya yadāvaraṇam kleśarūpaṃ tat kṣīyate vinaśyatīty-  
 arthaḥ | | 52 | | § 331

phalāntaramāha --- § 332

dhāraṇāsu ca योग्याता manasaḥ | | sādhana 53 | | § 333

vṛtṭiḥ --- dhāraṇā vakṣyamāṇalakṣaṇāstāsu prāṇāyām-  
 aiḥ kṣīṇadoṣaṃ mano yatra yatra dhāryate tatra tatra sthi-  
 rībhavati na vikṣepaṃ bhajate | | 53 | | § 334

pratyāhārasya lakṣaṇamāha --- § 335

svaviśayāsamprayoge cittasvarūpānukāra ivendriyā-  
 ṇaṃ pratyāhāraḥ | | sādhana 54 | | § 336

vṛtṭiḥ --- indriyāṇi viśayebhyaḥ pratīpamāhriyante+asminniti  
 pratyāhāraḥ | sa ca kathaṃ niṣpadyata ityāha --- cakṣur-  
 ādīnāmindriyāṇāṃ svaviśayo rūpādīstena samprayogast-  
 adābhimukhyena vartanam tadabhāvastadābhimukhyaṃ  
 5 parityajya svarūpamātre+avasthānam | tasmin sati citta-

7 niṣpādyate] pā0 niṣpadyate

mātrānukāriṇīndriyāṇi bhavanti yataścittamanuvartamā-  
nāni madhukararājamiva makṣikāḥ sarvāṇīndriyāṇi pratī-  
yante | ataścittanirodhe tāni pratyāhṛtāni bhavanti | teṣāṃ  
tatsvarūpānukāraḥ pratyāhāra uktaḥ || 54 || § 337

pratyāhārāphalamāha --- § 338

tataḥ paramā vaśyatendriyāṇām | | sādhana 55 | | § 339

vṛttiḥ --- abhyasyamāne hi pratyāhāre tathā vaśyānyā-  
attānīndriyāṇi sampadyante yathā bāhyaviṣayābhimukha-  
tām nīyamānānyapi na yāntītyarthaḥ | | 55 | | § 340

tadevaṃ prathamapādoktalakṣaṇasya yogasyāṅgabh-  
ūtakleśatanūkaṇaphalaṃ kriyāyogamabhidhāya kleśā- 5  
nāmuddeśaṃ svarūpaṃ kāraṇaṃ kṣetraṃ phalaṃ co-  
ktvā karmaṇāmapi bhedaṃ kāraṇaṃ svarūpaṃ pha-  
laṃ cābhidhāya vipākasya kāraṇaṃ svarūpaṃ cābhihi-  
tam | tatastyājyātāt kleśādīnāṃ jñānavyatirekeṇa tyāga-  
syā+aśakyatvājñānasya ca śāstrāyattāt śāstrasya hey- 10  
ahānakāraṇopādeyopādānakāraṇabodhakatvena caturvy-  
ūhatvāt heyasya hānavyatirekeṇa svarūpāniṣpatterhānas-  
ahitaṃ caturvyūhaṃ svasvakāraṇasahitamabhidhāya up-  
ādeyakāraṇabhūtāyā vivekakhyāteḥ kāraṇabhūtānāmant-  
araṅgabahiraṅgabhāvena sthitānāṃ yamādīnāṃ svarū- 15  
paṃ phalasahitaṃ vyākṛtya āsanādīnāṃ dhāraṇāpary-  
antānāṃ parasparamupakāryopakārakabhāvenāvasthitā-  
nāmuddeśamabhidhāya pratyekaṃ lakṣaṇakāraṇapūva-  
kaṃ phalamabhihitam | tadayaṃ yogo yamaniyamādi-  
bhiḥ prāptabījabhāva āsanaprāṇāyāmairāṅkuritaḥ praty- 20  
āhāreṇa puṣpito dhyānadhāraṇāsamādhībhiḥ phaliṣyatīti  
vyākhyātaḥ sādhanapādaḥ | § 341

īti dhāreśvarabhojaviracitāyāṃ rājamārtaṇḍābhidhāyāṃ  
pātañjalavṛttau sādhanapādaḥ | | 2 | | iti sādhanapādaḥ  
| | 2 | |

## 4 Vibhūtipāda

atha vibhūtipādaḥ | | 3 | | yatpādapadmasmaraṇādaṇim-  
ādivibhūtaḥ | bhavanti bhavināmastu bhūtanāthaḥ sa  
bhūtaye | | § 343



tadevaṃ pūrvoddiṣṭaṃ dhāraṇādyaṅgatrayaṃ nirṇe-  
tum saṃyamasaṃjñābhidhānapūrvakaṃ bāhyābhyantar-  
ādisiddhipratipādanāya lakṣayitumupakramate | tatra dh-  
āraṇāyāḥ svarūpamāha --- § 344

deśabandhaścittasya dhāraṇā | | vibhūti 1 | | § 345

vṛttiḥ --- deśe nābhicakranāsāgrādaḥ cittasya bandho  
viṣayāntaraparihāreṇa yat sthīrīkaraṇaṃ sā cittasya dhār-  
aṇocyate | ayamārthaḥ --- maitryādicittaparīkarmavāsītā-  
ntaḥkaraṇena yamaniyamavatā jītāsanena parihṛtaprāṇa-  
5 vikṣepeṇa pratyāhṛtendriyagrāmeṇa nirbādhe pradeśa ṛj-  
ukāyena jītaadvandvena yoginā nāsāgrādaḥ samprajñāta-  
sya samādherabhyāsāya cittasya sthīrīkaraṇaṃ kartavya-  
miti | | 1 | | § 346

dhāraṇāmabhidhāya dhyānamabhidhātumāha --- § 347

tatra pratyayaikatānatā dhyānam | | vibhūti 2 | | § 348

vṛttiḥ --- tatra tasmin pradeśe yatra cittaṃ dhṛtaṃ tatra  
pratyayasya jñānasya yā ekatānatā visadrśapariṇāmapar-  
ihāradvāreṇa yadeva dhāraṇāyāmavalambanīkṛtaṃ tada-  
valambanatayaiva nirantaramutpattiḥ sā dhyānamucyate  
5 | | 2 | | § 349

caramayogāṅgaṃ samādhimāha --- § 350

tadevārthamātranirbhāsaṃ svarūpaśūnyamiva samā-  
dhiḥ | | vibhūti 3 | | § 351

vṛttiḥ --- tadevoktalakṣaṇaṃ dhyānaṃ yatrārthamā-  
tranirbhāsamarthākārasamāveśādudbhūtārtharūpaṃ ny-  
agbhūtajñānasvarūpatvena svarūpaśūnyatāmivā+a+apadyate  
sa samādhirityucyate | samyagādhyāyā ekāgrīkriyate vi-  
5 kṣepān parihṛtya mano yatra sa samādhiḥ | | 3 | | § 352

uktalakṣaṇasya yogāṅgatrayasya vyavahārāya svasā-  
stre tāntrikīṃ saṃjñāṃ kartumāha --- § 353

trayamekatra saṃyamaḥ | | vibhūti 4 | | § 354

vṛttiḥ --- ekasmin viṣaye dhāraṇādhyānasamādhitra-  
yaṃ pravartamānaṃ saṃyamasaṃjñāyā śāstre vyavahri-  
yate | | 4 | | § 355

tasya phalamāha --- § 356

tajjayātprajñālokaḥ | | vibhūti 5 | | § 357

vṛttiḥ --- tasya saṃyamasya jayādabhyāsena sātmyo-  
tpādanāt prajñāyā vivekakhyāterālokaḥ prasavo bhavati |  
prajñā jñeyam samyagavabhāsayatīyārthaḥ | | 5 | | § 358

tasyopayogamāha --- § 359

tasya bhūmiṣu viniyogaḥ || vibhūti 6 || § 360

vṛttiḥ --- tasya saṃyamasya bhūmiṣu sthūlasūkṣmā-  
valambanabhedena sthitāsu cittavṛttiṣu viniyogaḥ karta-  
vyah | adharāmadharāṃ cittabhūmiṃ jitāṃ jitāṃ jñātvott-  
arasyāṃ bhūmau saṃyamah kāryah | sa hyanātmīkṛtādh- 5  
arabhūmiruttarasyāṃ bhūmau saṃyamam kurvāṇah pha-  
labhāgbhavati || 6 || § 361

sādhanapāde yogāṅgānyaṣṭāvuddiśya pañcānāṃ lakṣ-  
aṇaṃ vidhāya trayāṇāṃ katham na kṛtamityāśaṅkyāha ---  
§ 362

trayamantaraṅgaṃ pūrvebhyaḥ || vibhūti 7 || § 363

vṛttiḥ --- pūrvebhyo yamādibhyo yogāṅgebhyaḥ pāra-  
mparyeṇa samādhērūpakārakebhyo dhāraṇādiyogāṅgatr-  
ayaṃ samprajñātasya samādherantaraṅgaṃ samādhisvar-  
ūpaniṣpādanāt || 7 || § 364

tasyāpi samādhyantarāpekṣayā bahiraṅgatvamāha ---  
§ 365

tadapi bahiraṅgaṃ nirbījasya || vibhūti 8 || § 366

vṛttiḥ --- nirbījasya nirālambanasya sūnyabhāvanā+aparaparyāyasya  
samādheretadapi yogāṅgatrayaṃ bahiraṅgaṃ pārapa-  
ryeṇopakāratvāt || 8 || § 367

idānīm yogasiddhīrvyākhyātukāmaḥ saṃyamasya vi-  
ṣayaviśuddhiṃ kartuṃ krameṇa pariṇāmatrayamāha ---  
§ 368

vyutthānanirodhasaṃskārayorabhibhavaprādurbhāvau  
nirodhakṣaṇacittānvayo nirodhapariṇāmaḥ || vibhūti 9 ||  
§ 369

vṛttiḥ --- vyutthānaṃ kṣiptamūḍhavikṣiptākhyam bh-  
ūmitrayam | nirodhaḥ prakṛṣṭasattvasyāṅgitayā cetasaḥ  
pariṇāmaḥ | tābhyāṃ vyutthānanirodhābhyāṃ yau ja-  
nitau saṃskārau tayoryathākramam abhibhavaprādu-  
rbhāvau yadā bhavataḥ | abhibhavo nyagbhūtatayā kā 5  
ryakaraṇāsāmarthyenāvasthānam | prādurbhāvo vartam-  
āne+adhvanyabhivyaktarūpatayā+a+avirbhābaḥ | tadā ni-  
rodhakṣaṇe cittasyobhayakṣaṇavṛttitvādanvayo yah sa ni-  
rodhapariṇāma ucyate | ayamārthaḥ --- yadā vyutthāna-  
saskārarūpo dharmastirobhūto bhavati nirodhasaṃskāra- 10

rūpaścāvirbhavati dharmirūpatayā ca cittamubhayānvay-  
itve+api nirodhātmanā+avasthitam pratiyate tadā sa nir-  
odhapariṇāmaśabdena vyavahriyate | calatvādguṇavṛtta-  
sya yadyapi cetaso niścalatvam nāsti tathāpyevambhūtaḥ  
5 pariṇāmaḥ sthairyamucyate || 9 || § 370

tasyaiva phalamāha --- § 371

tasya praśāntavāhitā saṃskārāt | | vibhūti 10 | | § 372

vṛttiḥ --- tasya cetaso niruktānnirodhasaṃskārāt praśā-  
ntavāhitā bhavati | pariḥṛtavikṣepatayā sadṛśapravāhapa-  
riṇāmi cittam bhavatītyarthaḥ | | 10 | | § 373

nirodhapariṇāmamabhidhāya samādhipariṇāmamāha  
--- § 374

sarvārthataikāgratayoḥ kṣayodayau cittasya samādhi-  
pariṇāmaḥ | | vibhūti 11 | | § 375

vṛttiḥ --- sarvārthatā calatvānnānāvidhārthagrahaṇam  
cittasya vikṣepo dharmāḥ | ekasminnevālbane sadṛś-  
apariṇāmitaikāgratā | sā+api cittasya dharmāḥ | tayory-  
athākramam kṣayodayau sarvārthatālakṣaṇasya dharmā-  
5 sya kṣayo+atyantābhibhava ekāgratālakṣaṇasya dharmā-  
sya prādurbhāvo+abhivyaktiścittasyodriktasattvasyānvayitayā+avasthānam  
samādhipariṇāma ityucyate | pūrvasmāt pariṇāmādasy-  
āyam viśeṣaḥ --- tatra saṃskāralakṣaṇayoḥ dharmayo-  
rabhibhavaprādurbhāvau pūrvasya vyutthānasamskāra-  
10 rūpasya nyagbhāva uttarasya nirodhasaṃskārarūpasyo-  
dbhavo+anabhibhūtatvenāvasthānam | iha tu kṣayodayā-  
viti sarvātmatārūpasya vikṣepasyātyantatiraskārādanutp-  
attiratīte+adhvani praveśaḥ kṣaya ekāgratālakṣaṇasya dh-  
armasyodbhavo vartamāne+adhvani prakāṣatvam | | 11 | |

15 § 376

tr̥tīyamekāgratāpariṇāmamāha --- § 377

śāntoditau tulyapratyayau cittasyaikāgratāpariṇāmaḥ  
| | vibhūti 12 | | § 378

vṛttiḥ --- samāhitasyaiva cittasyaikapratyayo vṛttiviś-  
eṣaḥ śānto+atītamadhvānam praviṣṭaḥ | aparastūdito va-  
rtamāne+adhvani sphuritaḥ | dvāvapi samāhitacittatvena  
tulyāvekarūpālambanatvena sadṛśau pratyayau | ubhay-  
5 atrāpi samāhitasyaiva cittasyānvayitvenāvasthānam | sa  
ekāgratāpariṇāma ityucyate | | 12 | | § 379

cittapariṇāmoktaṃ rūpamanyatrāpyatidiśannāha ---  
§ 380

etena bhūtendriyeṣu dharmalakṣaṇāvasthāpariṇāmā  
vyākhyātāḥ || vibhūti 13 || § 381

vṛtṭiḥ --- etena trividhenoktena cittapariṇāmena bh-  
ūteṣu sthūlasūkṣmeṣvindriyeṣu buddhikarmāntaḥkaraṇ-  
abhedenāvasthiteṣu dharmalakṣaṇāvasthābhedena trivi-  
dhaḥ pariṇāmo vyākhyāto+avagantavyaḥ | avasthitasya 5  
dharmaṇaḥ pūrvadharmānivrṭtau dharmāntarāpattirdha-  
rmapariṇāmaḥ | yathā --- mṛllakṣaṇasya dharmaṇaḥ pi-  
ṇḍarūpadharmāparityāgena ghaṭarūpadharmāntarasvīk-  
āro dharmāpariṇāma ityucyate | lakṣṇāpariṇāmo yathā ---  
tasyaiva ghaṭasyānāgatādhvāparityāgena vartamānādhv-  
asvīkāraḥ | tatparityāgenātītādhvāparigrahaḥ | avasthāp- 10  
ariṇāmo yathā --- tasyaiva ghaṭasya prathamadvitīyayoḥ  
sadṛśayoḥ kālalakṣaṇayoranvayitvena | yataśca guṇavṛtti-  
rnā+apariṇāmyamānā kṣaṇamāpyasti || 13 || § 382

nanu ko+ayaṃ dharmītyāśaṅkya dharmaṇo lakṣaṇam-  
āha --- § 383

śāntoditāvyapadeśyadharmānupātī dharmī || vibhūti  
14 || § 384

vṛtṭiḥ --- śāntā ye kṛtasvasvavyāpārā atīte+adhvani an-  
upraviṣṭāḥ | uditā ya anāgatamādhvānaṃ parityajya vart-  
amāne+adhvani svavyāpāraṃ kurvanti | avyapadeśyā ye  
śaktirūpeṇa sthitā vyapadeṣṭuṃ na śakyante | teṣāṃ yath-  
āsvaṃ sarvātmakatvamityevamādayo niyatakāryakāraṇa- 5  
rūpayogyatayāvachinnā śaktireveha dharmāśabdenābhi-  
dhīyate | taṃ trividhamāpi dharmāṃ yo+anupatatyanuvartate+anvayitve  
svīkaroti sa śāntoditāvyapadeśyadharmānupātī dharmī-  
tyucyate | yathā --- suvarṇaṃ rucakarūpadharmāparity-  
āgena svastikarūpadharmāntaraparigrahe suvarṇarūpat- 10  
ayā+anuvartamānaṃ teṣu dharmeṣu kathaṃcidbhinneṣu  
dharmirūpatayā sāmānyātmanā dharmarūpatayā viśeṣā-  
tmanā sthitamanvayitvenāvabhāsate || 14 || § 385

ekasya dharmaṇaḥ kathāmaneke pariṇāmā ityāśaṅkā-  
mapanetumāha --- § 386

kramānyatvaṃ pariṇāmānyatve hetuḥ || vibhūti 15 ||  
§ 387

vṛttiḥ --- dharmāṇāmuktalakṣaṇānām yaḥ kramastasya  
yat pratikṣaṇamanyatvaṃ paridr̥śyamānaṃ pariṇāmasyo-  
ktalakṣaṇasyānyatve nānāvidhatve heturlīṅgaṃ jñāpakaṃ  
bhavati | ayamārthaḥ --- yo+ayaṃ niyataḥ kramo mṛccūrṇ-  
5 ānmṛtpiṇḍastataḥ kapālāni tebhyaśca ghaṭa ityevaṃ kram-  
arūpaḥ paridr̥śyamānaḥ pariṇāmasyā+anyatvamāvedayati |  
tasminneva dharmini yo lakṣaṇapariṇāmasyā+avasthāpariṇāmasya  
ca kramaḥ so+apyanenaiva nyāyena pariṇāmānyatve ga-  
mako+avagantavyaḥ | sarva eva bhāvā niyatenaiḥ kra-  
10 meṇa pratikṣaṇaṃ pariṇāmyamānāḥ paridr̥śyante | ataḥ  
siddhaṃ kramānyatvāt pariṇāmānyatvam | sarveṣāṃ ci-  
ttādīnāṃ pariṇāmanānāṃ keciddharmāḥ pratyakṣeṇ-  
aivopalabhyante | yathā sukhādayaḥ samsthānādayaśca |  
kecidekāntenānumānagamyāḥ | yathā dharmasamskāraś-  
15 aktiprabhṛtayaḥ | dharṇiṇaśca bhinnābhinnarūpatayā sa-  
rvatrānugamaḥ || 15 || § 388

idānīmuktasya saṃyamasya viśayapradarśanadvāreṇa  
siddhīḥ pratipādayitumāha --- § 389

pariṇāmātrayasamyamādatītānāgatājñānam | | vibhūti  
16 | | § 390

vṛttiḥ --- dharmalakṣaṇāvasthābhedenā yat pariṇām-  
ātrayamuktaṃ tatra saṃyamāt tasmin viśaye pūrvoktas-  
aṃyamasya karaṇādatītānāgatājñānaṃ yoginaḥ samādh-  
erbhavati | idamatra tātparyam --- asmin dharṇiṇyayaṃ  
5 dharma idaṃ lakṣaṇamiyamavasthā cā+anāgatādadhvanaḥ  
sametya vartamāne+adhvani svavyāpāraṃ vidhāyātītam-  
adhvānaṃ praviśatītyevaṃ parihṛtavikṣepatayā yadā sa-  
māyamam karoti tadā yatkimcidanutpannamatikrāntaṃ vā  
tat sarvaṃ yogī jānāti | yataścittasya śuddhasattvapra-  
10 āśarūpatvāt sarvārthagrahaṇasāmarthyamavidyādibhirvi-  
kṣepairapakriyate | yadā tu taistairupāyairvikṣepāḥ par-  
ihriyante tadā nivṛttamalasyevādarśasya sarvārthagraha-  
ṇasāmarthyamekāgratābalādāvīrbhavati || 16 || § 391

siddhyantaramāha --- § 392

śabdārthapratyayānāmitaretarādhyāsātsaṅkarastatpra-  
vibhāgasamāyamsarvabhūtarutājñānam | | vibhūti 17 | |  
§ 393

vṛttiḥ --- śabdaḥ śrotrendriyagrāhyo niyatakramava-  
rṇātmā niyataikārthapratipattyavacchinnaḥ | yadi vā kra-

marahitasphoṭātmā śāstrasamskṛtabuddhigrāhyaḥ | ubh-  
 ayathā+api padarūpo vākyarūpaśca tayorekārthapratipa-  
 ttau sāmartyāt | artho jātiguṇakriyādiḥ | pratyayo jñā-  
 naṃ viṣayākārā buddhivṛttiḥ | eṣaṃ śabdārthajñānānaṃ  
 vyavahāre itaretarādhyāsādbhinnānāmapi buddhyekarū- 5  
 patāsampādanāt samkīrṇatvam | tathāhi --- gāmānayety-  
 ukte kaścidgolakṣaṇamarthaṃ gotvajātyavacchinnaṃ sā-  
 snādimat piṇḍarūpaṃ śabdaṃ ca tadvācakaṃ jñānaṃ ca  
 tadgrāhakamabhedenaiivādhyavasyati na tvasya gośabdo  
 vācako+ayaṃ gośabdasya vācyastayoridaṃ grāhakaṃ jñ- 10  
 ānamiti bhedena vyavaharati | tathāhi --- ko+ayamarthaḥ  
 ko+ayaṃ śabdaḥ kimidaṃ jñānamiti pṛṣṭaḥ sarvatraikarū-  
 pamevottaraṃ dadāti gauriti | sa yadyekarūpatāṃ na pra-  
 tipadyate kathamekarūpamuttaraṃ prayacchati | evaṃ ta-  
 sminnavasthite yo+ayaṃ pravibhāga idaṃ śabdasya ta- 15  
 tvaṃ yadvācakatvaṃ nāma idamarthasya yadvācyatvam-  
 idaṃ jñānasya yat prakāśakatvamiti pravibhāgaṃ vidhāya  
 tasmin pravibhāge yaḥ saṃyamamaṃ karoti tasya sarveṣāṃ  
 bhūtānaṃ mṛgapakṣisarīrpādīnāṃ yadrutaṃ yaḥ śabda-  
 statra jñānamutpadyate | anenaivābhiprāyeṇa tena prāṇi- 20  
 nāyaṃ śabdaḥ samuccārita iti sarvaṃ jānāti || 17 || § 394

siddhyantaramāha --- § 395

samskārasākṣātkaraṇātpūrvajātijñānam | | vibhūti 18 | |  
 § 396

vṛttiḥ --- dvividhāścittasya vāsanārūpāḥ samskārāḥ |  
 kecit smṛtimātrotpādanaphalāḥ kecijjātyāyurbhogalakṣ-  
 aṇā vipākahetavo yathā dharmādharmaḥkhyāḥ | teṣu sa-  
 mskāreṣu yadā saṃyamamaṃ karoti evaṃ mayā so+artho+anubhūta  
 evaṃ mayā sā kriyā niṣpāditeti pūrvavṛttamanusanda- 5  
 dhāno bhāvayanneva prabodhakamantareṇodbuddhasa-  
 mskāraḥ sarvamatītaṃ smarati | krameṇa sāksātkṛteṣūdb-  
 uddheṣu samskāreṣu pūrvajanmāntarānubhūtānapi jātyā-  
 dīn pratyakṣeṇa paśyati || 18 || § 397

siddhyantaramāha --- § 398

pratyayasya paracittajñānam | | vibhūti 19 | | § 399

1 śāstrasamskṛtabuddhigrāhyaḥ ]

pā0

dhvanisamskṛtabuddhigrāhyaḥ

15 yo+ayaṃ ] pā0 ekasmin viṣaye

yo+ayaṃ | etasmin sthite

yo+ayaṃ vā

vṛttiḥ --- pratyayasya paracittasya kenacinmukharāg-  
ādinā liṅgena gr̥hītasya yadā saṃyamam karoti tadā pa-  
rakīyacittasya jñānamutpadyate sarāgamasya cittam vīta-  
rāgam veti | paracittagatān sarvānapi dharmān jānātīya-  
5 rthaḥ | | 19 | | § 400

asyaiva paracittajñānasya viśeṣajñānamāha --- § 401

na ca tatsālambanam tasyāviśayībhūtāt | | vibhūti  
20 | | § 402

vṛttiḥ --- tasya parasya yaccittam tat sālambanam svak-  
īyenā+a+alambanena sahitam na śakyate jñātumālamban-  
asya kenacilliṅgenāviśayīkṛtatvāt | liṅgāddhi cittamātram  
parasyāvagatam na tu nīlaviśayamasya cittam pītaviśay-  
5 amiti vā | yacca na gr̥hītam tatra saṃyamasya kartumaś-  
akyatvāna bhavati paracittasya yo viśayastatra jñānam |  
tasmāt parakīyacittam nā+a+alambanasahitam gr̥hyate ta-  
syā+a+alambanasyā+agr̥hītatvāt | cittadharmāḥ punargṛ-  
hyanta eva | yadā tu kīmanenā+a+alambitamiti praṇidhā-  
10 nam karoti tadā tatsaṃyamāttadviśayamapi jñānamutpa-  
dyata eva | | 20 | | § 403

siddhyantaramāha --- § 404

kāyarūpasamyamāttadgrāhyaśaktistambhe cakṣuṣpra-  
kāśāsamyoge+antardhānam | | vibhūti 21 | | § 405

vṛttiḥ --- kāyaḥ śarīram tasya rūpam cakṣurgrāhyo gu-  
ṇastasminnastyasmin kāye rūpamiti saṃyamāttasya rūp-  
asya cakṣurgrāhyatvarūpā yā śaktistasyāḥ stambhe bhā-  
vanāvaśāt pratibandhe cakṣuṣprakāśāsamyoge cakṣuṣaḥ  
5 prakāśaḥ sattvadharmastasyā+asamyoge tadgrahaṇavyā-  
pārābhāve yogino+antardhānam bhavati | na kenacidasau  
dṛśyata ityarthāḥ | etenaiva rūpāntardhānopāyapradarśa-  
nena śabdādīnām śrotrādigrāhyāṇāmantardhānamuktaḥ  
veditavyam | | 21 | | § 406

siddhyantaramāha --- § 407

sopakramam nirupakramam ca karma tatsaṃyamāda-  
parāntajñānamariṣṭebhyo vā | | vibhūti 22 | | § 408

vṛttiḥ --- āyurvipākam yat pūrvakṛtam karma taddv-  
iprakāram sopakramam nirupakramam ca | tatra sop-  
akramam yat phalajananāya sahopakrameṇa kāryakar-  
aṇābhimukhyena vartate yathoṣṇapradeśe prasāritārdr-

avāsaḥ śīghrameva śuṣyati | uktaviparītaṃ nirupakramam yathā tadevārdravāsaḥ saṃvartitamānuṣṇapradeśe cireṇa śuṣyati | tasmin dvividhe karmaṇi yaḥ saṃyamam karoti --- kiṃ mama karma śīghravipākam cira-  
vipākam vā --- evaṃ dhyānadārḍhyādaparāntajñānamasyotpadyate | aparāntaḥ śārīravīyogastasmiññānamamu-  
ṣmin kāle+amuṣmin deśe mama śārīravīyogo bhaviṣyatīti niḥsaṃśayam jānāti | ariṣṭebhyo vā | ariṣṭāni trividhāni |  
ādhyātmikādhībhautikādhīdaivikāni | tatrādhyātmikāni -  
-- pihitakaraṇaḥ koṣṭhyasya vāyorghoṣam na śrṇotītyevamādīni | ādhībhautikāni --- akasmādvikṛtapuruṣadarśan-  
ādīni | ādhīdaivikāni --- akāṇḍa eva draṣṭumaśakyāni sva-  
rgādīpadārthadarśanādīni | tebhyaḥ śārīravīyogakālam jānāti | yadyapyayogināmapyariṣṭebhyaḥ prāyeṇa tajñānamutpadyate tathāpi teṣāṃ sāmānyākāreṇa tat saṃśayarū-  
pam yogināṃ punarniyatadeśakālatayā pratyakṣavadavyabhicāri || 22 || § 409

parikarmaniṣpādītāḥ siddhīḥ pratipādayitumāha --- § 410

maitryādiṣu balāni || vibhūti 23 || § 411

vṛttiḥ --- maitrīkaruṇāmuditopekṣāsu yo vihitasamyamastadbālāni tāsāṃ maitryādīnāṃ sambandhīni prādurbhavanti | maitrīkaruṇāmuditopekṣāstathā+asya prakarṣam gacchanti yathā sarvasya mitratvādīkamay+am pratipadyate || 23 || § 412

siddhyantaramāha --- § 413

baleṣu hastibalādīni || vibhūti 24 || § 414

vṛttiḥ --- hastyādisambandhiṣu baleṣu kṛtasamyamasya tadbālāni hastyādībalānyāvīrbhavanti | tadayamarthaḥ --- yasmin hastibale vāyuvege śiṃhavīrye vā tanmayībhāvenā+ayam samyamam karoti tattatsāmarthyayuktaṃ sattvamasya prādurbhavatītyarthaḥ || 24 || § 415

siddhyantaramāha --- § 416

pravṛttyālokanyāsātsūkṣmavyavahitaviprakṛṣṭajñānam || vibhūti 25 || § 417

5 sattvamasya ] pā0 tattatsāmarthyayuktatvātsarvamasya



vṛttiḥ --- pravṛttirviṣayavatī jyotiṣmatī ca prāguktā  
(1 | 35-36) | tasyā ya ālokaḥ sāttvikaparakāśastasya nikhileṣu  
viṣayeṣu nyāsāt tadvāsitanām viṣayanām bhāvanātaḥ sa-  
ntaḥkaraṇeṣu indriyeṣu ca prakṛṣṭaśaktimāpanneṣu susū-  
5 kṣmasya paramāṇvādervyavahitasya bhūmyantargatasya  
nidhānāderviprakṛṣṭasya mervaparapārśvavartino rasāy-  
anāderjñānamutpadyate | | 25 | | § 418

etatsamānavṛttāntasiddhyantaramāha --- § 419

bhuvanajñānam sūrye saṃyamāt | | vibhūti 26 | | § 420

vṛttiḥ --- sūrye prakāśamaye yaḥ saṃyamaḥ karoti ta-  
sya saptasu bhūrbhuvahṣvaḥprabhṛtiṣu lokeṣu yāni bhuv-  
anāni tattatsanniveśabhāñji purāṇi teṣu yathāvadasya jñ-  
ānamutpadyate | pūrvasmin sūtre sāttvikaparakāśa ālamb-  
5 anatayoktaḥ | iha tu bhautika iti viśeṣaḥ | | 26 | | § 421

bhautikaparakāśāntarālanbandvāreṇa siddhyantaram-  
āha --- § 422

candre tārāvyūhajñānam | | vibhūti 27 | | § 423

vṛttiḥ --- tārāṇām jyotiṣām yo vyūho viśiṣṭaḥ sanniveś-  
astasya candre kṛtasamyamasya jñānamutpadyate | sūry-  
aparakāśena hatatejaskatvāttārāṇām sūryasaṃyamāttajñā-  
nam na śakyam bhavitumarhatīti pṛthagupāyo+abhihitāḥ  
5 | | 27 | | § 424

siddhyantaramāha --- § 425

dhruve tadgatijñānam | | vibhūti 28 | | § 426

vṛttiḥ --- dhruve niścale jyotiṣām pradhāne kṛtasamya-  
masya tāsām tārāṇām yā gatiḥ pratyekaṃ niyatakālā niy-  
atadeśā ca tasyā jñānamutpadyate --- iyaṃ tārā+ayaṃ gr-  
aha iyatā kālenā+amuṃ rāśimidam nakṣatram yāsyatīti sa-  
5 rvaṃ jānāti | idam kālajñānasya phalamityuktaṃ bhavati  
| | 28 | | § 427

bāhyāḥ siddhīḥ pratipādyā+antarāḥ siddhīḥ pratipād-  
ayitumupakramate --- § 428

nābhicakre kāyavyūhajñānam | | vibhūti 29 | | § 429

vṛttiḥ --- śarīramadhyavarti nābhisaṃjñakaṃ yat ṣoḍa-  
śāram cakram tasmin kṛtasamyamasya yoginaḥ kāyagato  
yo+asau vyūho viśiṣṭarasamaladhātunāḍyādīnāmavasth-  
ānam tatra jñānamutpadyate | idamuktaṃ bhavati --- nā-

bhicakraṃ śarīramadhyavarti sarvataḥ prasṛtānāṃ nāḍy-  
ādīnāṃ mūlabhūtam | atastatra kṛtāvadhānasya samagra-  
sanniveśo yathāvadābhāti | | 29 | | § 430

siddhyantaramāha --- § 431

kaṅṭhakūpe kṣutpipāsānivṛttiḥ | | vibhūti 30 | | § 432

vṛttiḥ --- kaṅṭhe gale kūpaḥ kaṅṭhakūpaḥ | jihvāmūle  
jihvāntoradhastāt kūpa iva kūpo gartākārapradeśaḥ pr-  
āṇāderyatsamparkāt kṣutpipāsādayaḥ prādurbhavanti ta-  
smin kṛtasam̐yasya yoginaḥ kṣutpipāsādayo nivarta-  
nte | ghaṅṭikādhastāt srotasā dhāryamāṇe tasmin bhāvite 5  
bhavatyevaṃvidhā siddhiḥ | | 30 | | § 433

siddhyantaramāha --- § 434

kūrmanāḍyāṃ sthairyam | | vibhūti 31 | | § 435

vṛttiḥ --- kaṅṭhakūpasyādhastādyā kūrmaḥkhyā nāḍī ta-  
syāṃ kṛtasam̐yasya cetasaḥ sthairyamutpadyate | ta-  
tsthānamanupraviṣṭasya cañcalatā na bhavatītyarthaḥ |  
yadi vā kāyasya sthairyamutpadyate na kenacit spandayi-  
tuṃ śakyata ityarthaḥ | | 31 | | § 436

siddhyantaramāha --- § 437

mūrdhājyotiṣi siddhadarśanam | | vibhūti 32 | | § 438

vṛttiḥ --- śiraḥkapāle brahmarandhrākhye chidre pra-  
kāśādhāratvājyotiṣi | yathā gṛhābhyantarasthasya maṇeḥ  
prasarantī prabhā kuñcitākāreva sarvapradeśe saṃghaṭate  
tathā hṛdayasthaḥ sāttvikaḥ prakāśaḥ prasṛtastatra samp-  
iṅḍitatvaṃ bhajate | tatra kṛtasam̐yasya ye dyāvāpṛthi- 5  
vyorantarālavartinaḥ siddhā divyāḥ puruṣāsteṣāmitarapr-  
āṇibhiradr̥śyānām tasya darśanam bhavati | tān paśyati ta-  
iśca sa sambhāṣata ityarthaḥ | | 32 | | § 439

sarvajñatva upāyamāha --- § 440

prātibhādvā sarvam | | vibhūti 33 | | § 441

vṛttiḥ --- nimittānapekṣaṃ manomātrajanyamavisam̐v-  
ādakaṃ drāgutpadyamānaṃ jñānaṃ pratibhā | tasyāṃ  
sam̐yame kriyamāṇe prātibhaṃ vivekakhyāteḥ pūrvabh-  
āvi tāraḥkaṃ jñānamudeti | yathodeśyataḥ savituḥ pūrvam  
prabhā prādurbhavati tadvadvivekakhyāteḥ pūrvam tāra- 5  
kaṃ sarvaviṣayaṃ jñānamutpadyate | tasmin sati sam̐ya-  
māntarānapekṣaḥ sarvam jānātītyarthaḥ | | 33 | | § 442

2 drāgutpadyamānaṃ | pā0  
prāgutpadyamānaṃ

siddhyantaramāha --- § 443

hr̥daye cittasaṃvit | | vibhūti 34 | | § 444

vṛtṭiḥ --- hr̥dayaṃ śarīrasya pradeśaviśeṣaḥ | tasminna-  
dhomukhasvalpapuṇḍarīkābhyantare+antaḥkaraṇasattvasya  
sthānam | tatra kṛtasaṃyamasya svaparacittajñānamutpa-  
dyate | svacittagatāḥ sarvā vāsanāḥ paracittagatāmśca rā-  
5 gādīñjānātītyarthaḥ | | 34 | | § 445

siddhyantaramāha --- § 446

sattvapuruṣayoratyantāsaṅkīrṇayoḥ pratyayāviśeṣo bh-  
ogaḥ parārthānyasvārthasaṃyamātpuruṣajñānam | | vi-  
bhūti 35 | | § 447

1

vṛtṭiḥ --- sattvaṃ prakāśasukhātmakeḥ prādhānikaḥ  
pariṇāmaviśeṣaḥ | puruṣo bhoktā+adhiṣṭhātrrūpaḥ | ta-  
yoratyantāsaṅkīrṇayorbhogyabhoktrrūpatvādacetanaceta-  
natvācca bhinnayoryaḥ pratyayasyāviśeṣo bhedenāprati-  
5 bhāsanam tasmāt sattvasyaiva karṭṛtāpratyayena yā sukh-  
aduḥkhasaṃvit sa bhogaḥ | sattvasya svārthanairapekṣy-  
eṇa parārthaḥ puruṣārthanimittaḥ | tasmādanyo yaḥ svā-  
rthaḥ puruṣasvarūpamātrālbanaḥ parityaktāhaṅkāra-  
sattve yā cicchāyāsaṅkrāntistatra kṛtasaṃyamasya puru-  
10 ṣaviṣayaṃ jñānamutpadyate | tatra tadevaṃ rūpaṃ svāla-  
mbanaṃ jñānam sattvaniṣṭhaṃ puruṣo jñānātītyarthaḥ | na  
punaḥ puruṣo jñātā jñānasya viṣayabhāvamāpadyate jñe-  
yatvāpatterjñātrjñeyatvayoratyantavirodhāt | | 35 | | § 448

asyaiva saṃyamasya phalamāha --- § 449

tataḥ prātibhaśrāvaṇavedanādarśāsvādavārtā jāyante  
| | vibhūti 36 | | § 450

vṛtṭiḥ --- tataḥ puruṣasaṃyamādabhyasyamānādv-  
utthitasyāpi jñānāni jāyante | tatra prātibhaṃ pūrvot-  
ktaṃ jñānam tasyāvirbhavanāt sūkṣmādikamarthaṃ pa-  
śyati | śrāvaṇaṃ śrotrendriyajam jñānam tasmācca pr-  
5 akrṣṭaṃ divyaṃ śabdaṃ jānāti | vedanā sparśendriya-  
jam jñānam vedyate+anayeti kṛtvā tāntrikyā saṃjñayā  
vyavahriyate | tasmāddivyaśparśaviṣayaṃ jñānam sam-

1. parārthatvāt svārthasaṃyamāt ityeva bahusammataḥ sūtrapāṭhaḥ |

11 puruṣo ] pā0 sattvaniṣṭhaḥ  
puruṣaḥ

upajāyate | ādarśaścaḥsurindriyajam jñānam | ā samant-  
 ādrśyate+anubhūyate rūpamaneneti kṛtvā tasya prak-  
 arṣāddivyaṃ rūpajñānamutpadyate | āsvādo rasanendr-  
 iyajam jñānam | āsvādyate+aneneti kṛtvā tasmin prak-  
 rṣṭe divye rase saṃvidupajāyate | vārtā gandhasaṃvit | 5  
 vṛttiśabdena tāntrikyā paribhāṣayā ghrāṇendriyamucy-  
 ate | vartate gandhaviṣaye iti vṛtterghrāṇendriyājñātā vā-  
 rtā gandhasaṃvit | tasyāṃ prakṛṣyamānāyāṃ divyaga-  
 ndho+anubhūyate | | 36 | | § 451

eteṣāṃ phalaviśeṣāṇāṃ viṣayavibhāgamāha --- § 452  
 te samādhāvupasargā vyutthāne siddhayaḥ | | vibhūti  
 37 | | § 453

vṛtṭiḥ --- te prākṛatipāditāḥ phalaviśeṣāḥ samādheḥ  
 prakarṣe gacchata upasargā upadravā vighnāḥ | tatra ha-  
 rṣasmayādikaraṇena samādhīḥ śīthilībhavati | vyutth-  
 āne tu punarvyavahāradaśāyāṃ viśiṣṭaphaladāyakatvāt  
 siddhayo bhavanti | | 37 | | § 454 5

siddhyantaramāha --- § 455

bandhakāraṇaśaithilyātpṛacārasaṃvedanācca cittasya  
 paraśarīrāveśaḥ | | vibhūti 38 | | § 456

vṛtṭiḥ --- vyāpakatvādātmacittayorniyatakarmavaśād-  
 eva śarīrāntargatayoreva bhokṛḥbhogyabhāvena yat saṃv-  
 edanamupajāyate sa eva śarīrabandha ityucyate | tady-  
 adā samādhivaśādbandhakāraṇaṃ dharmādharmākhyam  
 śīthilaṃ bhavati tānavamāpadyate | cittasya ca yo+asau 5  
 pṛacāro hṛdayapṛaveśāndriyadvāreṇa viṣayābhimukhy-  
 ena prasarastasya saṃvedanaṃ jñānam --- iyaṃ cittavahā  
 nāḍī | anayā cittam vahati | iyaṃ ca pṛāṇādivahābhyo nā-  
 ḍībhyo vilakṣaṇeti --- svaparaśarīrayoryadā saṃcāram jā-  
 nāti tadā parakīyam mṛtam jīvaccharīram vā cittasañcār- 10  
 advāreṇa pṛaviśati | cittam ca paraśarīre pṛaviśadindriy-  
 āṅyapyanuvartante madhukararājamiva makṣikāḥ | atha  
 paraśarīrapṛaviṣṭo yogī svaśarīravat tena sarvaṃ vyavah-  
 arati | yato vyāpakayościttapuruṣayorbhogasañkoce kāra-  
 ṇaṃ karma taccet samādhinā kṣiptam tadā svātantryāt sa- 15  
 rvatraiva bhogaṇiṣpattiḥ | | 38 | | § 457

3 harṣasmayādikaraṇena ] pā0

rasapṛāṇādivahābhyo

harṣavismayādikaraṇena

8 pṛāṇādivahābhyo ] pā0

siddhyantaramāha --- § 458

udānajayājjalapaṅkakaṅṭakādiṣvasaṅga utkrāntiśca | | vi-  
bhūti 39 | | § 459

vṛtṭiḥ --- samastānāmindriyāṅām tuṣajvālāvadyā yu-  
gapadutthitā vṛtṭiḥ sā jīvanaśabdavācyā | tasyāḥ kriyā-  
bhedāt prāṇāpānādisamjñābhirvyapadeśaḥ | tatra hṛda-  
yānmukhanāsikādvāreṇa vāyoḥ prāyaṅāt prāṇa ityucy-  
5 ate | nābhideśāt pādāṅguṣṭhaparyantamapanayanādapā-  
naḥ | nābhideśam pariveṣṭya samantānnayanāt samānaḥ |  
kr̥kāṅkādēśādāsirovṛtterunnayanādudānaḥ | vyāpya nay-  
anāt sarvaśarīravypī vyānaḥ | tatrodānasya saṃyamā-  
dvāreṇa jayāditaṛeṣām vāyūnām rodhādūrdhvatitvena  
10 jale mahānadyādau mahati vā kardame tīkṣṇeṣu kaṅṭak-  
eṣu vā na majjatyatilaghutvāt | tūlapinḍavajjalādau majji-  
to+apyudgacchatītyarthaḥ | | 39 | | § 460

siddhyantaramāha --- § 461

samānajayātprajvalanam | | vibhūti 40 | | § 462

1

vṛtṭiḥ --- agnimāveṣṭya vyavasthitasya samānākhyasya  
vāyorjayāt saṃyamena vaśīkārānnirāvaraṇasyāgnerudbh-  
ūtattvāttejasā prajvalanniva yogī pratibhāti | | 40 | | si-  
ddhyantaramāha --- § 463

śrotrākāśayoḥ sambandhasaṃyamāddivyaṃ śrotram  
| | vibhūti 41 | | § 464

vṛtṭiḥ --- śrotram śabdagrāhakamāhamkārikamindri-  
yam | ākāśam vyoma śabdatanmātrakāryam | tayōḥ samb-  
andho deśadeśibhāvalakṣaṇastasmin kṛtasamyamasya yo-  
gino divyaṃ śrotram pravartate | yugapat sūkṣmavyav-  
5 ahitaviprakṛṣṭaśabdagrahaṇasamarthaṃ bhavatītyarthaḥ  
| | 41 | | § 465

siddhyantaramāha --- § 466

kāyākāśayoḥ sambandhasaṃyamāllaghutūlasamāpatt-  
eścākāśagamanam | | vibhūti 42 | | § 467

1. jvalanam ityeva bahusammataḥ sūtrapāṭhaḥ |

11 majjatyatilaghutvāt ] pā0 na  
sajjate | tilaghutvāt  
3 vaśīkārānnirāvaraṇasyāgneru-

dbhūtattvāttejasā ] pā0  
agnerūrdhvatvāt

vṛttiḥ --- kāyaḥ pāñcabhautikaṃ śarīram | tasyākāśe-  
nāvakāśadāyakena yaḥ sambandhastatra saṃyamam vi-  
dhāya laghuni tūlādau samāpattiṃ tanmayībhāvalakṣa-  
nām vidhāya prāptātilaghubhāvo yogī prathamam yathā-  
ruci jale saṃcaraṇakrameṇorṇanābhatantujālena saṃcara- 5  
māṇa ādityaraśmibhiśca viharan yatheṣṭamākāśena gacch-  
ati || 42 || § 468

siddhyantaramāha --- § 469

bahirakalpita vṛttirmahāvidehā tataḥ prakāśāvaraṇa-  
kṣayaḥ || vibhūti 43 || § 470

vṛttiḥ --- śarīrādbhairyā manasaḥ śarīranairapekṣyeṇa  
vṛttiḥ sā mahāvidehā nāma vigatāhaṃkāra-kāryavegā ucy-  
ate | tatastasyām kṛtāt saṃyamāt prakāśāvaraṇakṣayaḥ sā-  
ttvikasya cittasya yaḥ prakāśaḥ tasya yadāvaraṇam kleśa-  
karmādi tasya kṣayaḥ pravilayo bhavati | ayamārthaḥ --- 5  
śarīrāhaṃkāre sati yā manaso bahirvṛttiḥ sā kalpitetyucy-  
ate | yadā punaḥ śarīrādahaṃkārabhāvam parityajya svāt-  
antryeṇa manaso vṛttiḥ sā+akalpita | tasyām saṃyamādy-  
oginaḥ sarve cittamalāḥ kṣīyante || 43 || § 471

tadevaṃ pūrvāntaviṣayaḥ parāntaviṣayā madhyabhāv-  
āśca siddhīḥ pratipādyā+anantaram bhuvanajñānādirūpā  
bāhyāḥ kāyavyūhādirūpā ābhyanterāḥ parikarmanīṣpa-  
nnabhūtāśca maitryādiṣu balānītyevamādyāḥ samādhyu-  
payoginīścāntaḥkaraṇabahiḥkaraṇalakṣaṇendriyabhavāḥ pr5  
āñādivāyubhavāśca siddhīścittadārḍhyāya samādheścāsv-  
āsoṭpattaye pratipādyedānīm svadarśanopayogisabījani-  
rbījasamādhisiddhaye vividhopāyapradarśanāyāha --- § 472

sthūlasvarūpasūkṣmānvayārthavattvasaṃyamādbhūta-  
jayaḥ || vibhūti 44 || § 473

vṛttiḥ --- pañcānām pṛthivyādīnām bhūtānām ye pa-  
ñcā+avasthāviśeṣarūpā dharmāḥ sthūlatvādayastatra kṛta-  
saṃyamasya bhūtajayo bhavati | bhūtānyasya vaśyāni bh-  
avantītyārthaḥ | tathā hi --- bhūtānām paridrīṣyamānam  
viśiṣṭākāravat sthūlarūpam | svarūpapañcaīśam yathākra- 5  
mam kāryam gandhasnehoṣṇatāpreraṇāvakāśadānalakṣa-

2 vigatāhaṃkāra-kāryavegā] pā0  
vigataśarīrāhaṃkāradārḍhyadvā-  
reṇa

ṇam | sūkṣmaṃ ca yathākramaṃ bhūtānāṃ kāraṇatvena  
 vyavasthitāni gandhāditanmātrāṇi | anvayino guṇaḥ pr-  
 akāśappravṛttisthitirūpatayā sarvatraivā+anvayitvena sam-  
 upalabhyante | arthavattvaṃ teṣu eva guṇeṣu bhogāpa-  
 5 vargasampādanākhyā śaktiḥ | tadevaṃ bhūteṣu pañcasu  
 uktadharmalakṣaṇāvasthābhinneṣu pratyavasthaṃ saṃy-  
 amaṃ kurvan yogī bhūtajayī bhavati | tadyathā --- pratha-  
 maṃ sthūlarūpe saṃyamam vidhāya tadanu svarūpe ity-  
 evaṃ krameṇa tasya kṛtasamyamasya saṃkalpānuvidhā-  
 10 yinyo vatsānusāriṇya iva gāvo bhūtaprakṛtayo bhavantīty-  
 arthaḥ | | 44 | | § 474

tasyaiva bhūtajayasya phalamāha --- § 475

tato+aṇimādiprādurbhāvaḥ kāyasampattaddharmā+anabhighātaśca  
 | | vibhūti 45 | | § 476

vṛttiḥ ---

- 1 | aṇimā paramāṇurūpatāpattiḥ |
- 2 | mahimā mahattvaprāptiḥ |
- 3 | laghimā tūlapiṇḍavallaghutvaprāptiḥ |
- 5 • 4 | garimā gurutvaprāptiḥ |
- 5 | prāptiraṅgulyagreṇa candrādisparśanaśaktiḥ |
- 6 | prakāmyamicchānabhighātaḥ |
- 7 | śarīrāntaḥkaraṇeśvaratvamīśitvam |
- 8 | sarvatra prabhaviṣṇutā vaśitvam | sarvāṇyeva bh-  
 10 ūtānyanugāmitvāttaduktam nātikrāmanti |
- 9 | yatrakāmāvasāyo yasmin viṣaye+asya kāmāḥ sve-  
 cchā bhavati tasmin viṣaye yogino+adhyavasāyo bh-  
 avati | taṃ viṣayaṃ svīkāradvāreṇābhilāśasamāpti-  
 paryantaṃ nayatītyarthaḥ |

15 ta ete+aṇimādyāḥ samādhyupayogino bhūtajayādyoginaḥ  
 prādurbhavanti | yathā paramāṇutvaṃ prāpto vajrādīnā-  
 mapyantaḥ praviśati | evaṃ sarvatra yojyam | ete+aṇimādayo+aṣṭau  
 guṇā mahāsiddhaya ucyante | kāyasampadvakṣyamāṇā  
 (3|46) tāṃ prāpnoti | taddharmā+anabhighātaśca tasya  
 20 kāyasya ye dharmā rūpādayasteṣāmanabhighāto nāśo na  
 kutaścidbhavati nāśya rūpamagnirdahati na vāyuh śoṣay-  
 atītyādi yojyam | | 45 | | § 477

kāyasampadamāha --- § 478

rūpalāvāṇyabalavajrasaṃhananatvāni kāyasampat | | vi-  
 bhūti 46 | | § 479

vṛttiḥ --- rūpalāvaṇyabalāni prasiddhāni | vajrasaṃha-  
nanatvaṃ vajravat kaṭhinā saṃhatirasya śarīre bhavatīty-  
arthaḥ | iti kāyasya āvirbhūtaguṇasamṣat | | 46 | | § 480

evaṃ bhūtajayamabhidhāya prāptabhūmikāviśeṣasye-  
ndriyajayamāha --- § 481

grahaṇasvarūpāsmitānvayārthavattvasaṃyamādindriya-  
jayaḥ | | vibhūti 47 | | § 482

vṛttiḥ --- grahaṇamindriyāṇāṃ viśayābhimukhī vṛttiḥ |  
svarūpaṃ sāmānyena prakāśakatvam | asmitā ahaṃkā-  
rānugamaḥ | anvayārthavattve pūrvavat (3|44) | eteṣāṃ  
indriyāṇāmavasthāpañcake pūrvavat saṃyamaṃ kṛtve-  
ndriyajayī bhavati | | 47 | | § 483

tasya phalamāha --- § 484

tato manojavitvaṃ vikaraṇabhāvaḥ pradhānajayaśca  
| | vibhūti 48 | | § 485

vṛttiḥ --- śarīrasya manovadanuttamagatilābho mano-  
javitvam | kāyanirapekṣāṇāmindriyāṇāṃ vṛttilābho vika-  
raṇabhāvaḥ | sarvavaśitvaṃ pradhānajayaḥ | etāḥ siddhy-  
ayo jitendriyasya prādurbhavanti | tāścāsmin śāstre madh-  
upratikā ityucyante | yathā madhuna ekadeśo+api svadata  
evaṃ pratyekametāḥ siddhayaḥ svadanta iti madhupratī-  
kāḥ | | 48 | | § 486

indriyajayamabhidhāyā+antaḥkaraṇajayamāha --- § 487

sattvapuruṣānyatākhyātīmātrasya sarvabhāvādhiṣṭhā-  
tṛtvaṃ sarvajñātṛtvaṃ ca | | vibhūti 49 | | § 488

vṛttiḥ --- tasmin buddheḥ sāttvike pariṇāme kṛtasa-  
ṃyamasya yā sattvapuruṣayorutpadyate vivekakhyātirg-  
uṇānāṃ karṣṇvābhimānaśithilībhāvarūpā tanmāhātmyāt  
tatraiva sthitasya yoginaḥ sarvādhiṣṭhātṛtvaṃ sarvajñā-  
tṛtvaṃ ca samādherbhavati | sarveṣāṃ guṇapariṇāmā-  
nāṃ bhāvānāṃ svāmivadākramaṇaṃ sarvabhāvādhiṣṭhā-  
tṛtvaṃ | teṣāmeva ca śāntoditāvyaapadeśyadharmitvenāv-  
asthitānāṃ yathāvad vivekajñānaṃ sarvajñātṛtvaṃ | eṣāṃ  
cāsmiñchāstre parasyāṃ vaśīkārasaṃjñāyāṃ prāptāyāṃ  
viśokā nāma siddhirityucyate | | 49 | | § 489

kramaṇa bhūmikāntaramāha --- § 490

tadvairāgyādapi doṣabījakṣaye kaivalyam | | vibhūti  
50 | | § 491



vṛttiḥ --- tasyāmapī viśokāyāṃ siddhau yadā vairāgy-  
amutpadyate yoginastadā tasmāddoṣāṇāṃ rāgādīnāṃ ya-  
dbījamavidyādayastasya kṣaye nirmūlane kaivalyamātya-  
ntikī duḥkhanivṛttiḥ puruṣasya guṇānāmādhikāraparisa-  
5 māptau svarūpapraṭiṣṭhatvam | | 50 | | § 492

tasminneva samādhau sthityupāyamāha --- § 493

svāmyupanimantraṇe saṅgasmayā+akaraṇaṃ punara-  
niṣṭaprasaṅgāt | | vibhūti 51 | | § 494

vṛttiḥ --- catvāro yogino bhavanti | tatrābhyāsavān  
pravṛttamātrajyotiḥ prathamah | ṛtambharaprajñō dvitī-  
yah | bhūtendriyajayī tṛtīyah | atikrāntabhāvanīyaścatur-  
rthah | tatra caturthasya samādheḥ prāptasaptavidhabh-  
5 ūmiprāntaprajñō bhavati | ṛtambharaprajñasya dvitīyāṃ  
madhumatīsamjñāṃ bhūmikāṃ sāksātkurvataḥ svāmino  
devā upanimantrayitāro bhavanti | divyastrīrasāyanādi-  
kam upadhaukayantīti tasminnupanimantraṇe nā+anena  
saṅgaḥ kartavyo nāpi smayah | saṅgatarāṇe punarviṣa-  
10 yabhoge patati smayakarāṇe kṛtakṛtyamātmānaṃ manya-  
māno na samādhāvutsahate | ataḥ saṅgasmayayostena va-  
rjanaṃ kartavyam | | 51 | | § 495

asyāmeva phalabhūtāyāṃ vivekakhyātau pūrvoktasa-  
ṃyamavyatiriktamupāyāntaramāha --- § 496

kṣaṇatatkramayoh saṃyamādvivekajaṃ jñānam | | vi-  
bhūti 52 | | § 497

vṛttiḥ --- kṣaṇaḥ sarvāntyah kālāvayavo yasya ka-  
lāḥ prabhavituṃ na śakyante | tathāvidhānāṃ kālakṣa-  
ṇānāṃ yah kramah paurvāparyeṇa pariṇāmastatra sa-  
ṃyamāt prāguktaṃ vivekajaṃ jñānamutpadyate | aya-  
5 marthaḥ --- ayaṃ kālakṣaṇo+amuṣmāt kālakṣaṇādutt-  
aro+ayasmāt pūrva ityevaṃvidhe krame kṛtasamyam-  
asyātyantasūkṣme+api kṣaṇakrame yadā bhavati sāksātk-  
ārastadā+anyadapi sūkṣmaṃ mahadādi sāksātkarotīti vi-  
vekajñānotpattiḥ | | 52 | | § 498

asyaiva saṃyamasya viṣayavivekopakṣepaṇāyāha ---  
§ 499

5 svarūpapraṭiṣṭhatvam] pā0  
svarūpaniṣṭhatvam

divyastrīvasanādikam

8 divyastrīrasāyanādikam ]

jātilakṣaṇadeśairanyatānavacchedāttulyayostataḥ prat-  
ipattiḥ | | vibhūti 53 | | § 500

vṛttiḥ --- padārthānām bhedahetavo jātilakṣaṇadeśā  
bhavanti | kvacidbhedaheturjātiḥ | yathā gauriyaṃ mah-  
iṣīyamiti | jātyā tulyayorlakṣaṇaṃ bhedahetuḥ | iyaṃ ka-  
rbureyamaruṇeti | jātyā lakṣaṇenābhinnayorbhedaheturd-  
eśo drrṣṭaḥ | yathā tulyapramāṇayorāmalakayorbhinnad- 5  
eśasthitayoḥ | yatra punarbhedo+avadhārayitum na śaky-  
ate yathā ekadeśasthitayoḥ śuklayoḥ pārvivayoḥ paramā-  
ṇvostathāvidhe viṣaye bhedāya kṛtasamyamasya bhedena  
jñānamutpadyate tadā tadabhyāsāt sūkṣmānyapi tattvāni  
bhedena pratipadyate | etaduktaṃ bhavati --- yatra kenac- 10  
idupāyena bhedo nāvadhārayitum śakyastatra samyamā-  
dbhavatyeva bhedapratipattiḥ | | 53 | | § 501

sūkṣmāṇām tattvānāmuktasya vivekajanyajñānasya sa-  
mājñāviṣayasvābhāvyaṃ vyākhyātumāha --- § 502

tāraṇaṃ sarvaviṣayaṃ sarvathāviṣayamakramaṃ ceti  
vivekajaṃ jñānam | | vibhūti 54 | | § 503

vṛttiḥ --- uktasamyamabalādevā+antyāyām bhūmikā-  
yāmutpannaṃ jñānaṃ tāraṇamiti tārayatyagādhat saṃs-  
ārasāgarādyoginamityānvarthikyā samājñayā tāraṇamityu-  
cyate | asya viṣayamāha --- sarvaviṣayamiti | sarvāṇi ta- 5  
tTvāni mahadādīni viṣayo+asyeti sarvaviṣayam | svabhā-  
vaścāsyā sarvathāviṣayatvam | sarvābhīravasthābhiḥ sth-  
ūlasūkṣmādibhedena taistaiḥ pariṇāmaiḥ sarveṇa prakā-  
reṇā+avasthitāni tattvāni viṣayo+asyeti sarvathāviṣayam |  
svabhāvāntaramāha --- akramaṃ ceti | niḥśeṣanānāva-  
sthāpariṇatasyātmakabhāvagrahaṇenāsyā kramo vidyata 10  
ityakramaṃ | sarvaṃ karatalāmalakavadyugapat paśyatī-  
tyarthaḥ | | 54 | | § 504

asmācca vivekajāt tāraṇākhyājñānāt kiṃ bhavatītyāha  
--- § 505

sattvapuruṣayoḥ śuddhisāmye kaivalyam | | vibhūti  
55 | | § 506

vṛttiḥ --- sattvapuruṣāvuktalakṣaṇau (2 | 6, 2 | 18, 2 | 20) |  
tayoḥ śuddhisāmye kaivalyam | sattvasya sarvakartrtvā-

10 sya | pā0 niḥśeṣan- nā+asya  
ānā+avasthāpariṇatadvitryātmakabhāvagrahaṇe

bhimānanivṛtyā svakāraṇānupraveśaḥ śuddhiḥ | puruṣa-  
sya śuddhirupacaritabhogābhāva iti dvayoḥ samānāyām  
śuddhau puruṣasya kaivalyamutpadyate | mokṣo bhava-  
tītyarthaḥ || 55 || § 507

tadevamantaraṅgaṃ yogāṅgatrayamabhidhāya tasya  
ca saṃyamasaṃjñāṃ kṛtvā saṃyamasya viṣayapra-  
rśanārthaṃ pariṇāmatrayamupapādyā saṃyamabalotp-  
adyamānāḥ pūrvāntaparāntamadyabhavāḥ siddhīrupa-  
5 darśya samādhyabhyāsopapattaye bāhyā bhuvanajñā-  
nādirūpā ābhyantarāśca kāyavyūhajñānādirūpāḥ pra-  
darśya samādhyupayogāyendriyapṛaṇajayādipūrvikāḥ pa-  
ramapuruṣārthasiddhaye yathākramamavasthāsahitabhū-  
tajayendriyasattvajayodbhavāśca vyākhyāya vivekajñāno-  
10 papattaye tāṃstānupāyānupanyasya tārakasya sarvasam-  
ādhyavasthāparyantabhavasya svarūpamabhidhāya tatsa-  
māpatteḥ kṛtādihikārasya cittasattvasya svakāraṇānuprav-  
eśāt kaivalyamutpadyata ityabhihitamiti nirṇīto vibhūtip-  
ādastrīyaḥ | § 508

iti dhāreśvarabhojadevaviracitāyām

rājamārtaṇḍābhidhāyām pātañjalavṛttau  
vibhūtipādastrīyaḥ | iti vibhūtipādaḥ |

## 5 Kaivalyapādaḥ

atha kaivalyapādaḥ yadājñayaiva kaivalyaṃ vinopāyaiḥ  
prajāyate | tamekamajamīśānaṃ cidānandamayam stu-  
maḥ || § 510

idānīm vipratipattisamutthabhrāntinirākaraṇena yu-  
5 ktyā kaivalyasvarūpajñāpanāya kaivalyapādo+ayamārabhyate |  
tatra yāḥ pūrvamuktāḥ siddhayastāsāṃ nānāvidhajanm-  
ādikāraṇapratipādanadvāreṇaivaṃ bodhayati --- mad-  
īyā yā etāḥ siddhayastāḥ sarvāḥ pūrvajanmābhyastasa-  
mādhibalājjanmādinimittamātratvenā+a+aśritya pravart-  
10 ante | tataścānekabhavasādhyasya samādherna kṣatirastī-

5 samādhyabhyāsopapattaye ]

pā0 jñānāya

pā0 samādhyāśvāsotpattaye

5 kaivalyasvarūpajñāpanāya ]

tyāśvāsotpādanāya samādhisiddheśca prādhānyakhyāpa-  
nārtham kaivalyopayogārtham cāha --- janmauśadhima-  
ntratapaḥsamādhijāḥ siddhayaḥ || kaivalya 1 || § 511

vṛttiḥ --- kāścana janmanimittā eva siddhayo yathā  
pakṣyādīnāmākāśagamanādayaḥ | yathā vā kapilamaha-  
rṣiprabhṛtīnām janmasamanantaramevopajāyamānā jñān-  
ādayaḥ sāmsiddhikā guṇāḥ | ośadhisiddhayo yathā pā-  
radādirasāyanādyupayogāt | mantrasiddhiryathā mantr- 5  
ajapāt keṣāṃcidākāśagamanādiḥ | tapaḥsiddhiryathā vi-  
śvāmitrādīnām | samādhisiddhiḥ prakṛtipādītā | etāḥ  
siddhayaḥ pūrvajanmakṣayitakleśānāmevopajāyante | ta-  
smāt samādhisiddhāvivā+anyāsām siddhīnām samādhir- 10  
eva janmāntarābhyastaḥ kāraṇam | mantrādīni nimittamā-  
trāṇi || 1 || § 512

nanu nandīśvarādīkānām jātyādipariṇāmo+asminneva  
janmani dṛśyate | tat katham janmāntarābhyastasya samā-  
dheḥ kāraṇatvamucyata ityāśaṅkyāha --- § 513

jātyantarapariṇāmaḥ prakṛtyāpūrāt || kaivalya 2 ||  
§ 514

vṛttiḥ --- yo+ayamihaiva janmani nandīśvarādīnām jā-  
tyādipariṇāmaḥ sa prakṛtyāpūrāt | pāścātyā eva hi prak-  
ṛtayo+amuśmiñjanmani vikārānāpūrayanti jātyantarākār-  
eṇa pariṇamanti || 2 || § 515

nanu dharmādharmaḥdayastatra kriyamānā upalabhy-  
ante | tat katham prakṛtīnāmāpūrakatvam ityāha --- § 516

nimittamaprayojakam prakṛtīnām varaṇabhedastu ta-  
taḥ kṣetrikavat || kaivalya 3 || § 517

vṛttiḥ --- nimittam dharmādi | tat prakṛtīnāmarthānta-  
rapariṇāme na prayojakam | na hi kāryeṇa kāraṇam prav-  
artate | kutra tarhi tasya dharmāderavyāpāra ityāha --- var-  
aṇabhedastu tataḥ kṣetrikavat | tatastasmādanuṣṭhīyamā- 5  
nāddharmādvaraṇamāvāraṇakamadharmaḥ tasyaiva vi-  
rodhitvādbhedāḥ kṣayaḥ kriyate | tasmin pratibandhake  
kṣiṇe prakṛtayaḥ svayamabhimatakāryāya prabhavanti |  
dṛṣṭāntamāha --- kṣetrikavat | yathā kṣetrikaḥ kṣībalaḥ  
kedārāt kedārāntaram jalam niṣurjalapratibandhakāva-  
raṇabhedamātram karoti | tasmin bhinne jalam svayam- 10  
eva prasaradrūpam pariṇāmam grhṇāti na tu jalaprasar-

aṇe tasya kaścīt prayatnaḥ | evaṃ dharmāderboddhavyam  
| | 3 | | § 518

yadā sāksātkṛtatattvasya yogino yugapat karmaphala-  
bhogāyā+a+atmīyaniratiśayavibhūtyanubhavād yugapat-  
anekaśarīranirmitsā jāyate tadā kutastāni cittāni prabhav-  
antītyāha --- § 519

nirmānacittānyasmitāmātrāt | | kaivalya 4 | | § 520

vṛttiḥ --- yoginaḥ svayaṃ nirmiteṣu kāyeṣu yāni cittāni  
tāni mūlakāraṇādasmitāmātrādeva tadicchayā prasaranti |  
agnervisphuliṅgā iva yugapat pariṇamanti | | 4 | | § 521

nanu bahūnāṃ cittānāṃ bhinnābhiprāyatvānnaikakā-  
ryakarṭṛtvam syādityāha --- § 522

pravṛttibhede prayojakaṃ cittamekamaṇeṣāṃ | | ka-  
ivalya 5 | | § 523

vṛttiḥ --- teṣāmaṇeṣāṃ cetasāṃ pravṛttibhede vyāp-  
āranānātva eakaṃ yoginaścittaṃ prayojakaṃ prerakama-  
dhiṣṭhātrtvena | tena na bhinnamatatvam | ayamārthaḥ ---  
yathātmīyaśarīre maṇāścakṣuḥpāṇyādīni yatheccham pr-  
erayatyadhiṣṭhātrtvenaievam kāyāntareṣvapīti | | 5 | | § 524

janmādiprabhavatvāt siddhīnāṃ cittamapi tatprabha-  
vam pañcavidhameva | ato janmādiprabhavāccittāt samā-  
dhiprabhavasya cittasya vilakṣaṇyamāha --- § 525

tatra dhyānajamanāśayam | | kaivalya 6 | | § 526

vṛttiḥ --- dhyānajam samādhijam yaccittam tat pañcasu  
madhye+anāśayam karmavāsanārahitamityarthaḥ | | 6 | |  
§ 527

yathetaracittebhyo yoginaścittaṃ vilakṣaṇam kleśādir-  
ahitam tathā karmāpi vilakṣaṇamityāha --- § 528

karmāsuklākṛṣṇam yoginastrividhamitareṣāṃ | | kaiv-  
alya 7 | | § 529

vṛttiḥ --- śubhaphaladaṃ karma yāgādi śuklam | aś-  
ubhaphaladaṃ brahmahatyādi kṛṣṇam | ubhayasaṃkī-  
ṛṇam śuklakṛṣṇam | tatra śuklam karma vicakṣaṇānāṃ dā-  
natapaḥsvādhyāyādīmatām puruṣāṇām | kṛṣṇam karma  
5 dānavānām | śuklakṛṣṇam maṇuṣyāṇām | yogināntu sa-  
mṇyāsavatām trividhakarmaviparītam yat phalatyāgānu-

5 dānavānām ] narakānām

sandhānenaiivānuṣṭhānāna kiñcit phalamārabhate | |7| |  
§ 530

asyaiva karmaṇaḥ phalamāha --- § 531

tatastadvipākānugunānāmevābhivvyaktirvāsanānām | |ka-  
ivalya 8| | § 532

vṛttiḥ --- iha hi dvividhā karmavāsanāḥ smṛtimātraph-  
alā jātyāyurbhogaphalāśca | tatra jātyāyurbhogaphalā ek-  
ānekajanmabhavā ityanena pūrvameva (2 | 12--13) kṛtani-  
rṇayāḥ | yāstu smṛtimātraphalāstātataḥ karmaṇo yena ka-  
rmaṇā yādṛk śarīramārabdham devamanuṣyatiryagādibh- 5  
edena tasya vipākasyā+anugunā anurūpā yā vāsanāstāsā-  
meva tasmādabhivvyaktirvāsanānām bhavati | ayamārthaḥ  
--- yena karmaṇā pūrvam devatādiśarīramārabdham jāty-  
antaraśatavyavadhānena punastathāvidhasyaiva śarīrasy-  
ārambhe tadanurūpā eva smṛtiphalā vāsanāḥ prakāṭībhav- 10  
anti | lokāntareṣvevārtheṣu tasya smṛtyādayo jāyante | it-  
arāstu satyo+api avyaktasamjñāstiṣṭhanti na tasyām daś-  
āyām nārakādiśarīrodbhavā vāsanā vyaktimāyānti | |8| |  
§ 533

āsāmeva vāsanānām kāryakāraṇābhāvānupapattimāś-  
aṅkya samarthayitumāha --- § 534

jātideśakālvavyavahitānāmapyānantaryam smṛtisamsk-  
ārayorekarūpatvāt | |kaivalya 9| | § 535

vṛttiḥ --- iha nānāyoniṣu bhramatām saṃsāriṇām kā-  
m̐cidyonimanubhūya yadā yonyantarasaahasavyavadhān-  
ena punastāmeva yoniṃ pratipadyate tadā tasyām pūrv-  
ānubhūtāyām yonau tathāvidhaśarīrādivyañjakāpekṣayā  
vāsanā yāḥ prakāṭībhūtā āsamstāstathāvidhavyañjakābh- 5  
āvāttirohitāḥ punastathāvidhavyañjakaśarīrādīlābhe pra-  
kāṭībhavanti | jātideśakālvavyavadhāne+api tāsām svān-  
urūpasmṛtyādīphalasādhana ānantaryam nairantaryam |  
kutaḥ | smṛtisamskārayorekarūpatvāt | tathāhi --- an-  
uṣṭhīyamānāt karmaṇaścittasattve vāsanārūpaḥ saṃsk- 10  
āraḥ samutpadyate | sa ca svarganarakādīnām phalā-  
nām cāṅkurībhāvaḥ karmaṇām vā yāgādīnām śaktirūp-  
atayā+avasthānam | karturvā tathāvidhabhogyabhokṛtv-  
arūpaṃ sāmartyam | saṃskārāt smṛtiḥ smṛteśca sukha-  
duḥkhopabhogastadanubhavācca punarapi saṃskārasm- 15

ṛtyādayaḥ | evaṃ ca yasya smṛtiṣaṃskārādayo bhinnāst-  
 asyā+a+anantaryābhāve durlabhaḥ kāryakāraṇabhāvaḥ |  
 asmākaṃ tu yadānubhava eva saṃskārībhavati saṃskār-  
 aśca smṛtirūpatayā pariṇamate tadaikasyaiva cittasyānu-  
 5 sandhātrtvena sthitatvāna kāryakāraṇabhāvo durghaṭaḥ  
 || 9 || § 536

bhavatvānantaryam kāryakāraṇabhāvaśca vāsanānām  
 yadā tu prathamamevānubhavaḥ pravartate tadā kiṃ vā-  
 sanānimitta uta nirnimitta iti śaṅkāṃ vyapanetumāha ---  
 10 § 537

tāsāmanāditvam cā+a+aśiṣo nityatvāt | | kaivalya 10 | |  
 § 538

vṛttiḥ --- tāsāṃ vāsanānāmanāditvam | na vidyata ādi-  
 ryasya tasya bhāvastattvam tāsāmādirnāstītyarthaḥ | kuta  
 iti | āśiṣo nityatvāt | yeyamāśīrmahāmoharūpā sadaiva su-  
 khasādhanāni me bhūyāsurmā kadācana tairme viyogo  
 5 bhūditi yaḥ saṃkalpaviśeṣo vāsanānām kāraṇam tasya ni-  
 tyatvādanāditvamityarthaḥ | etaduktaṃ bhavati --- kār-  
 aṇasya sannihitatvādanubhavasamāskārādīnām kāryāṇām  
 pravṛttiḥ kena vāryate | anubhavasamāskārānubiddham  
 saṃkocavikāśadharmi cittaṃ tattadabhivyañjakavipākal-  
 10 ābhāt tattatphalarūpatayā pariṇamata ityarthaḥ | | 10 | |  
 § 539

tāsāmānantyāddhānam katham bhavatītyāśaṅkyā hān-  
 opāyamāha --- § 540

hetuphalāśrayālambanaiḥ saṃgrhītatvādeṣāmabhāve ta-  
 dabhāvaḥ | | kaivalya 11 | | § 541

vṛttiḥ --- vāsanānāmanantarānubhavo hetustasyāpya-  
 nubhavasya rāgādayasteṣāmavidyeti sākṣāt pāramparya-  
 eṇa hetuḥ | phalaṃ śarīrādi smṛtyādi ca | āśrayo buddh-  
 isattvam | ālambanam yadevānubhavasya tadeva vāsanā-  
 5 nām | atastairhetuphalāśrayālambanairanantānāmapi vā-  
 sanānām saṃgrhītatvāt | eṣāṃ hetvādīnāmabhāve jñāna-  
 yogābhyām dagdhabījakalpatve vihite nirmūlatvāna vā-  
 sanāḥ prarohanti na kāryamārabhanta iti tāsāmabhāvaḥ  
 || 11 || § 542

nanu pratikṣaṇam cittasya naśvaratvopalabdhervāsan-  
 ānām tatphalānām ca kāryakāraṇabhāvena yugapadabhā-

vitvādbhede kathamekatvamityāśaṅkyaikatvasamarthan-  
āyāha --- § 543

atītānāgataṃ svarūpato+astyadhvabhedāddharmāṇam  
|| kaivalya 12 || § 544

vṛtṭiḥ --- ihātyantamasatām bhāvānām utpattirna yukt-  
imatī teṣāṃ sattvasambandhāyogāt | na hi śaśaviṣṇādī-  
nām kvacidapi sattvasambandho dṛṣṭaḥ | nirupākhye ca  
kārye kimuddiśya kāraṇāni pravarteran | na hyasantam vi-  
ṣayamālocya kaścit pravartate | satāmapi virodhānnābhā- 5  
vasambandho+asti | yat svarūpaṃ labdhasattākaṃ tat ka-  
thaṃ nirupākhyatāmabhāvarūpatām vā bhajate na viru-  
ddhaṃ rūpaṃ svīkarotītyarthaḥ | tasmāt satāmabhāvās-  
ambhavādasatām cotpattayasambhavāt taistairdharmairv-  
ipariṇamamāno dharmī sadaikarūpa evāvatiṣṭhate | dha- 10  
rmāstu tryadhvakatvena traikālikatvena tatra vyavasthi-  
tāḥ svasmin svasminnadhvani vyavasthitāḥ na svarūpaṃ  
tyajanti | vartamāne+adhvani vyavasthitāḥ kevalam bh-  
ogyatām bhajante | tasmāddharmāṇāmevātītānāgatādyā-  
dhvabhedāt tenaiva rūpeṇa kāryakāraṇabhāvo+asmin da- 15  
rśane pratipadyate | tasmādapavargaparyantamekameva  
cittam dharmitayā+anuvartamānam na nihnotum pāryate  
|| 12 || § 545

ta ete dharmadharmināḥ kimrūpā ityāha --- § 546

te vyaktasūkṣmā guṇātmānaḥ || kaivalya 13 || § 547

vṛtṭiḥ --- ya ete dharmadharmināḥ proktāste vyaktas-  
ūkṣmabhedena vyavasthitāḥ guṇāḥ sattvarajastamorūpā-  
stadātmānastatsvabhāvāstatpariṇāmarūpā ityarthaḥ | ya-  
taḥ sattvarajastamobhiḥ sukhaduḥkhamoharūpaiḥ sarvā- 5  
sām bāhyābhyantarabhedabhinnānām bhāvavyaktīnāma-  
nvayānugamo dṛśyate | yadyadanvayi tattat pariṇāmarū-  
paṃ dṛṣṭam | yathā ghaṭādayo mṛdanvitā mṛtpariṇāmar-  
ūpāḥ || 13 || § 548

yadyete trayo guṇāḥ sarvatra mūlakāraṇam kathameko  
dharmīti vyapadeśa ityāśaṅkyāha --- § 549

pariṇāmaikatvādvastutattvam || kaivalya 14 || § 550

vṛtṭiḥ --- yadyapi trayo guṇāstathāpi teṣāmaṅgāṅgibh-  
āvagamānalakṣaṇo yaḥ pariṇāmaḥ kvacit sattvamaṅgi kv-



acidrajaḥ kvacicca tama ityevaṃrūpastasyaikatvādvastun-  
astattvamekamucyate | yathā --- iyaṃ pṛthivī | ayaṃ vāy-  
urityevamādi || 14 || § 551

nanu jñānavyatirikte satyarthe vastvekamanekam vā  
vaktuṃ yujyate | yadā ca vijñānameva vāsanāvaśāt kāry-  
akāraṇabhāvenāvasthitam tathā tathā pratibhāti tadā ka-  
thametacchakyate vaktumityāśaṅkyāha --- § 552

vastusāmye cittabhedāttayorviviktaḥ panthāḥ | | kaiv-  
alya 15 | | § 553

vṛttiḥ --- tayorjñānārthayorviviktaḥ panthā vivikto mā-  
rgo deśa iti yāvat | katham | vastusāmye cittabhedāt | sa-  
māne vastuni stryādāvupalabhyamāne nānāpramātrṇam  
cittasya bhedaḥ sukhaduḥkhamoharūpatayā samupala-  
5 bhyate | tathāhi ekasyāṃ rūpalāvaṇyavatyāṃ yoṣiti up-  
alabhyamānāyāṃ sarāgasya sukhamutpadyate sapatnyā-  
stu dveṣaḥ parivrājakāderghṛṇetyekasmin vastuni nān-  
āvidhacittodayāt katham cittakāryatvaṃ vastuna ekaci-  
ttakāryatve vastvekarūpatayaivā+avabhāseta | kiñca citt-  
10 akāryatve vastuno yaḍiyasya cittasya tadvastu kāryam  
tasminnarthāntaravyāśakte tadvastu na kiñcit syāt | bh-  
avatviti cenna | tadeva kathamanyairbahubhirupalabhy-  
eta | upalabhyate ca tasmāna cittakāryam | atha yug-  
apadbahubhiḥ so+arthaḥ kriyate tadā bahunirmitasyā-  
15 rthasyaikanirmitādvailakṣaṇyaṃ syāt | yadā tu vilakṣ-  
aṇyaṃ neṣyate tadā kāraṇabhede sati kāryabhedasyā-  
bhāve nirhetukamekarūpaṃ vā jagat syāt | etaduktam  
bhavati --- satyapi bhinne kāraṇe yaḍi kāryasyābheda-  
stadā samagraṃ jagannānāvidhakāraṇajanyamekarūpaṃ  
20 syāt | kāraṇabhedānanugamāt svātantryeṇa nirhetukaṃ  
vā syāt | yadyevaṃ katham tena triguṇātmanā cittenaik-  
asyaiva pramātuḥ sukhaduḥkhamohamayāni jñānāni ja-  
nyante | maivam | yathā+arthastriguṇastathā cittamapi  
triguṇam | tasyārthapratibhāsoṭpattau dharmādayaḥ sa-  
25 hakārikāraṇam | tadudbhavābhivhavavaśāt kadāciccitta-  
sya tena tena rūpeṇābhivyaktiḥ | tathā ca --- kāmuka-

23 janyante ] pā0 katham tena  
triguṇātmanā+arthe naikasyaiva  
pramātuḥ

sukhaduḥkhamohabhayāni  
jñānāni na janyante

sya sannihitāyāṃ yoṣiti dharmasahakṛtaṃ cittaṃ sattva-  
 syāṅgitayā pariṇamamānaṃ sukhamayāṃ bhavati | tad-  
 evā+adharmasahakāri rajaso+aṅgitayā duḥkharūpaṃ sap-  
 atnīmātrasya bhavati | tīvrādharmasahakāritayā pariṇam-  
 amānaṃ tamaso+aṅgitvena kopanāyāḥ sapatnyā moham- 5  
 ayaṃ bhavati | tasmādvijñānavyatirekeṇāsti grāhyārthaḥ  
 | tadevaṃ vijñānārthayostādātmyavirodhānna kāryakā-  
 raṇabhāvaḥ | kāraṇābhede satyapi kāryabhedaprasaṅgā-  
 diti jñānādvyatiriktatvamarthasya vyavasthitam || 15 ||  
 § 554

yadyevaṃ jñānaṃ cet prakāśakatvādgrahaṇasvabhā-  
 vamarthaśca prakāśyatvādgrāhyasvabhāvastadā yugapat  
 sarvānarthān kathāṃ na grhṇāti | na smarati cetyāśaṅkāṃ  
 parihartumāha --- § 555

taduparāgāpekṣitvāccittasya vastu jñātājñātam | | kaiv-  
 alya 16 | | § 556

vṛttiḥ --- tasyārthasyoparāgādākārasamarpaṇāccitte bā-  
 hyaṃ vastu jñātamajñātam ca bhavati | ayamārthaḥ --- sa-  
 rvaḥ padārtha ātmalābhe cittaṃ sāmāgrīmapekṣate | nīl-  
 ādijñānaṃ copajāyamānamindriyapraṇālikayā samāgata-  
 marthoparāgaṃ sahakārikāraṇatvenāpekṣate | vyatirikta- 5  
 syārthasya sambandhābhāvādgrahītumaśakyatvāt | tata-  
 śca yenaivārthenāsya svarūpoparāgaḥ kṛtastamevārthaṃ  
 tajñānaṃ vyavahārayogyatāṃ nayati | tataḥ so+artho jñ-  
 āta ucyate | yena cā+a+akāro na samarpitaḥ sa na jñāta-  
 tvena vyavahriyate | yasmiṃścānubhūte+arthe sādrśyād- 10  
 irarthaḥ saṃskāramudbodhayan sahakāritāṃ pratipady-  
 ate tasminnevārthe smṛtirupajāyata iti na sarvatra jñānaṃ  
 nāpi smṛtiriti na kaścīdvirodhaḥ || 16 || § 557

yadyevaṃ pramātāpi puruṣo yasmin kāle nīlaṃ veday-  
 ate na tasmin kāle pītādimataścittasattvasyāpi kadācit gr- 15  
 ahīṭrūpatvādākāragrahaṇe pariṇāmitvaṃ prāptamityāśa-  
 ṅkāṃ parihartumāha --- § 558

sadā jñātāścittavṛttayaḥ tatprabhoḥ puruṣasyāpariṇā-  
 mitvāt | | kaivalya 17 | | § 559

vṛttiḥ --- yā etāścittasya pramāṇaviparyayādirūpā vṛtt-  
 ayaḥ, tāstatprabhościttasya grahītuḥ puruṣasya sadā sarv-

7 grāhyārthaḥ] pā0  
 grāhyo+arthaḥ

akālameva jñātāḥ | tasya cidrūpatayā+apariṇāmitvāt pa-  
 riṇāmitvābhāvādityarthaḥ | yadyasau pariṇāmī syāt tadā  
 pariṇāmasya kādācitkatvāt tāsāṃ cittavṛttināṃ sadā jñāt-  
 atvaṃ nopapadyeta | ayamārthaḥ --- puruṣasya cidrūpa-  
 5 sya sadaivādhiṣṭhāṛtvena vyavasthitasya yadantaraṅgaṃ  
 nirmalaṃ sattvaṃ tasyāpi sadaivāvasthitatvādyenārthen-  
 oparaktam bhavati tathāvidhasyārthasya sadaiva cicchāy-  
 āsaṃkrāntisadbhāvastasyāṃ satyāṃ siddham jñāṛtṛtvamiti  
 na kadācit kācit pariṇāmitvāśaṅkā || 17 || § 560

nanu cittameva yadi sattvotkarṣāt prakāśakam tadā  
 svaparaprakāsarūpatvādātmānamarthaṃ ca prakāśayatīti  
 tāvataiva vyavahārasamāptiḥ | kiṃ grahītrantareṇetyāśa-  
 ṅkāmapaneturmāha --- § 561

na tatsvābhāsaṃ dṛśyatvāt || kaivalya 18 || § 562

vṛttiḥ --- taccittam svābhāsaṃ svaprakāśakam na bhav-  
 ati puruṣavedyam bhavatīti yāvat | kutaḥ | dṛśyatvāt | yat  
 kila dṛśyam tat draṣṭṛvedyam dṛṣṭam yathā ghaṭādi | dṛ-  
 śyam ca cittam tasmāna svābhāsam || 18 || § 563

nanu sādhyāviśiṣṭo+ayam hetuḥ | dṛśyatvameva citt-  
 asyāsiddham | kiñca svabuddhisamvedanadvāreṇa hitā-  
 hitaprāptiparihārarūpā vṛttayo dṛśyante | tathāhi --- kru-  
 ddho+aham bhīto+ahamatra me rāga ityevamādyā samvit  
 5 buddherasamvedane nopapadyata ityāśaṅkāmapaneturm-  
 āha --- § 564

ekasamaye cobhayānavadhāraṇam || kaivalya 19 ||  
 § 565

vṛttiḥ --- arthasya samvittiridantayā vyavahārayogy-  
 atāpādanam | ayamārthaḥ sukhaheturduḥkhaeturveti |  
 buddheḥ samvidahamityevamākāreṇa sukhaduḥkharūp-  
 atayā vyavahāraḥamatāpādanam | evaṃvidham ca vy-  
 5 āpāradvayamarthapratyakṣakāle na yugapat kartuṃ śa-  
 kyam virodhāt | na hi viruddhayorvyāpārayoryugapat  
 sambhavo+asti | ata ekasmin kāla ubhayasya svarūpa-  
 syā+arthasya cāvadhārayitumaśakyatvāna cittam sva-  
 prakāśakam bhavati | kintu evaṃvidhavyāpāradvayan-  
 10 iṣpādyasya phaladvayasyāsamvedanādbahirmukhataya-

1 jñātāḥ] pā0 gyeyāḥ

iva svaniṣṭhatvena cittasya svayaṃ vedanādarthanaiṣṭham-  
eva phalaṃ na svaniṣṭhamityarthaḥ || 19 || § 566

nanu mā bhūdbuddheḥ svayaṃ grahaṇaṃ buddhyant-  
areṇa bhaviṣyatītyāśaṅkyāha --- § 567

cittāntaradr̥ṣye buddhibuddheratiprasaṅgaḥ smṛtisa-  
ṅkaraśca || kaivalya 20 || § 568

vṛttiḥ --- yadi hi buddhirbuddhyantareṇa vedyate  
sā+api buddhiḥ svayamabuddhā buddhyantaram prakā-  
śayitumasamartheti tasyā grāhakaṃ buddhyantaram ka-  
lpanīyaṃ tasyā+apyanyadityanavasthānāt puruṣāntareṇā-  
rthapratītirna syāt | na hi pratītavapratītāyāmarthaḥ pr- 5  
atīto bhavati | smṛtisaṅkaraśca prāpnoti --- rūpe rase vā  
samutpannāyāṃ buddhau tadgrāhikāṅāmanantānāṃ bu-  
ddhīnāṃ samutpatterbuddhijanitaiḥ saṃskārairyadā yug-  
apadbahvayaḥ smṛtayaḥ kriyante tadā buddheraparyava-  
sānādbuddhisṛtīnāṃ ca bahvīnāṃ yugapadutpatteḥ ka- 10  
sminnarthe smṛtiriyamutpanneti jñātumaśkyatvāt smṛtī-  
nāṃ saṅkaraḥ syāt | iyaṃ rūpe smṛtiriyam rase smṛtiriti  
na jñāyeta || 20 || § 569

nanu buddheḥ svaprakāśatvābhāve buddhyantare cās-  
aṃvedane kathamayaṃ viṣayasamvedanarūpo vyavahāra  
ityāśaṅkyā svasiddhāntamāha --- § 570

citterapratisaṅkramāyāstadākārāpattau svabuddhisamv-  
edanam || kaivalya 21 || § 571

vṛttiḥ --- puruṣaścidrūpatvāccitiḥ sā+apratisaṅkramā |  
na vidyate pratisakramo+anyatra gamanaṃ yasyāḥ sā ta-  
thoktā | anyenāsaṅkīrṇeti yāvat | yathā guṇā aṅgāṅgibhā-  
valakṣaṇe pariṇāme aṅginam guṇam saṅkrāmanti tadrū-  
patāmivā+a+apadyante | yathā vā loke paramāṇavaḥ pr- 5  
asaranto viṣayamārūpayanti naivaṃ citiśaktistasyāḥ sa-  
rvadaikarūpatayā supratīṣṭhitatvena vyavasthitatvāt | at-  
astatsannidhāne yadā buddhistadākāratāmāpadyate ceta-  
nevopajāyate buddhivṛttipratīsakrāntā ca yadā cicchakti-  
rbuddhivṛttiviśiṣṭatayā saṃvedyate tadā buddheḥ svasyā 10

3 grāhakaṃ ] pā0 bodhakam

6 viṣayamārūpayanti ] pā0  
āropayanti

9 cetanevopajāyate ] pā0  
cetanopajāyate

10 saṃvedyate ] pā0  
buddhivṛttyāveśāttathā  
saṃpadyate

ātmano vedanaṃ saṃvedanaṃ bhavatītyarthaḥ ||21||  
 § 572

itthaṃ svasaṃviditaṃ cittaṃ sarvānugrahaṇasāma-  
 rthyena sakalavyavahāranirvāhakṣamaṃ bhaviṣyatītyāha  
 --- § 573

draṣṭṛdr̥śyoparaktam cittaṃ sarvārtham ||kaivalya  
 22|| § 574

vṛttiḥ --- draṣṭā puruṣastenoparaktam tatsannidhān-  
 ena tadrūpatāmiva prāpnoti dr̥śyoparaktam viṣayopara-  
 ktaṃ gr̥hītaviṣayākārapariṇāmaṃ yadā bhavati tadā tad-  
 eva cittaṃ sarvārthagrahaṇasamarthaṃ bhavati | yathā ni-  
 5 rmalam sphaṭikadarpaṇādyeva pratibimbagrahaṇasama-  
 rtham | evaṃ rajastamobhyāmanabhibhūtam sattvam śu-  
 ddhatvāccicchāyāgrahaṇasamarthaṃ bhavati | na pun-  
 araśuddhatvādrajastamasī | tannyagbhūtarajastamorūpa-  
 maṅgitayā sattvam niścalapradīpaśikhākāram sadaikarū-  
 10 patayā pariṇamamānaṃ cicchāyāgrahaṇasāmarthyādām-  
 okṣaprāpteravatiṣṭhate | yathā+ayaskāntasannidhāne lo-  
 hasya calanamāvirbhavatyevaṃ cidrūpapuruṣasannidh-  
 āne sattvasyābhivyaṅgyamabhivyaṅgyate caitanyam | ata  
 evāsmindarśane dve cicchaktī --- nityoditā+abhivyaṅgyā  
 15 ca | nityoditā cicchaktiḥ puruṣasannidhānādabhivyaṅgy-  
 amabhivyaṅgyacaitanyam sattvam | abhivyaṅgyā cicch-  
 aktistadatyantasannihitatvāntaraṅgam puruṣasya bho-  
 gyatām pratipadyate | tadeva śāntabrahmavādibhiḥ sā-  
 m̐khyaiḥ puruṣasya paramātmano+adhiṣṭheyam karmā-  
 20 nurūpaṃ sukhaduḥkhabhokṛtayā vyapadiśyate | yattva-  
 nudriktatvādekasyāpi guṇasya kadācit kasyacidaṅgitvāt  
 triguṇam pratikṣaṇam pariṇamamānaṃ sukhaduḥkha-  
 mohātmakamanirmalam tattasmin karmānurūpe śuddhe  
 sattve svākārasamarpaṇadvāreṇa saṃvedyatāmāpāday-  
 25 ati tacchuddhamādyam cittasattvameveti pratisaṅkrānt-  
 acicchāyamanyato gr̥hītaviṣayākāreṇa cittenopaḍhaukit-  
 amākāram citsaṅkrāntibalāt cetanāyamānaṃ vāstavaca-  
 itanyābhāve+api sukhaduḥkhasvarūpaṃ bhogamanubh-  
 avati | sa evaṃ bhogo+atyantasannidhānena vivekāgr-  
 30 ahaṇādabhokturapi puruṣasya bhoga iti vyapadiśyate |  
 anenaivābhiprāyeṇa vindhyavāsinoktam --- sattvatapya-

tvameva puruṣatapyatvamiti | anyatrāpi --- pratibimbe  
 pratibimbamānacchāyāsadrśacchāyodbhavaḥ pratibimba-  
 śabdenocyate | evaṃ sattve+api pauruṣeyacicchāyāsadrś-  
 śacidabhivyaktiḥ pratisaṃkrāntiśavdārtha iti | nanu pr- 5  
 atibimbaṃ nāma nirmalasya niyatapariṇāmasya nirma-  
 ale dr̥ṣtam | yathā mukhasya darpaṇe | atyantanirma-  
 lasya vyāpakasyāpariṇāmināḥ puruṣasya tasmādatyant-  
 anirmalāt puruṣādanirmale sattve kathaṃ pratibimban-  
 amupapadyate | ucyate --- pratibimbanasya svarūpam-  
 anavagacchatā bhavatedamabhyadhāyi | yaiva sattvaga- 10  
 tāyā abhivyaṅgyāyāścicchakteḥ puruṣasya sānnidhyād-  
 abhivyaktiḥ saiva pratibimbanamucyate | yādr̥śī puru-  
 ṣagatā cicchaktistacchāyāpyatrāvīrbhavati | yadapyukta-  
 matyantnirmalaḥ puruṣaḥ kathamnirmale sattve pr- 15  
 atisaṃkrāmatīti tadapyanaikāntikam | nairmalyādapakṛ-  
 ṣṭe+api jalādāvādityādayaḥ pratisaṃkrāntāḥ samupala-  
 bhyante | yadapyuktamanavacchinnasya nāsti pratisaṃkr-  
 āntiriti tadapyayuktaṃ vyāpakasyāpyākāśasya darpanā-  
 dau pratisaṃkrāntidarśanāt | evaṃ sati na kācidanup- 20  
 apattiḥ pratibimbadarśanasya | nanu sāttvikapariṇāmar-  
 ūpe buddhisattve puruṣasannidhānādabhivyaṅgyāyāsci-  
 cchakterbāhyākārasaṃkrāntau puruṣasya sukhaduḥkha-  
 rūpo bhoga ityuktaṃ tadanupapannaṃ | tadeva cittas-  
 attvaṃ prakṛtāvapariṇatāyāṃ kathaṃ sambhavati kim- 25  
 arthaśca tasyāḥ pariṇāmaḥ | athocyeta puruṣasyārthop-  
 abhogasampādanam tayā kartavyam | ataḥ puruṣārtha-  
 kartavyatayā+asyā yukta eva pariṇāmaḥ | taccānupapa-  
 nnaṃ | puruṣārthakartavyatāyā evānupapatteḥ | puruṣā-  
 rtho mayā kartavya evaṃvidho+adhyavasāyaḥ puruṣārth-  
 akartavyatocyate | jaḍāyāśca prakṛteḥ kathaṃ pratham- 30  
 amevaṃvidho+adhyavasāyaḥ | asti cedadhyavasāyaḥ ka-  
 thaṃ jaḍatvam | atrocyate --- anulomapratilomalakṣaṇa-  
 pariṇāmadvaye sahajaṃ śaktidvayamasti | tadeva puruṣ-  
 ārthakartavyatocyate | sā ca śaktiracetanāyā api prakṛteḥ  
 sahajaiva | tatra mahadādimaḥbhūtaparyanto+asyā bah- 35  
 irmukhatayā+anulomaḥ pariṇāmaḥ | punaḥ svakāraṇān-  
 upraveśanadvāreṇāsmitā+antaḥ pariṇāmaḥ pratilomaḥ |

itthaṃ puruṣasya bhogaparisaṃpattēḥ sahajaśaktidvaya-  
 akṣayāt kṛtārthā prakṛtirna punaḥ pariṇāmaṃārabhate |  
 evaṃvidhāyāṃ ca puruṣārthakartavyatāyāṃ jaḍāyā api  
 prakṛterna kācidanupapattiḥ | nanu yadīdṛśī śaktiḥ sah-  
 5 ajaiva pradhānasyāsti tat kimarthaṃ mokṣārthibhirmokṣ-  
 āya yatnaḥ kriyate | mokṣasya cānarthanīyatve tadupade-  
 śakaśāstrasyānarthakyaṃ syāt | ucyate --- yo+ayaṃ prak-  
 ṛtipuruṣayoranādirbhogyabhokṛtvalakṣaṇaḥ sambandh-  
 astasmin sati vyaktacetanāyāḥ prakṛteḥ kartṛtvābhimānā-  
 10 dduḥkhānubhave sati kathamiyaṃ duḥkhanivṛttirātyanti-  
 ikī mama syāditi bhavatyevādhyavasāyaḥ | ato duḥkhaniv-  
 ṛtityupāyopadeśakaśāstropadeśāpekṣā+astyeva pradhān-  
 asya | tathābhūtameva karmānurūpaṃ buddhisattvaṃ śā-  
 stropadeśasya viśayaḥ | darśanāntareṣvapyevaṃvidha ev-  
 15 āvidyāsvabhāvaḥ śāstre+adhikriyate | sa ca mokṣāya pra-  
 yatamāna evaṃvidhaśāstropadeśaṃ saha-kāriṇamapekṣya  
 mokṣākhyam phalamāsādayati | sarvāṅyeva kāryāṇi prā-  
 ptāyāṃ sāmāgryāmātmānaṃ labhante | asya pratiloma-  
 pariṇāmadvāreṇaivotpādyasya mokṣākhyasya kāryasyedṛ-  
 20 śyeva sāmāgrī pramāṇena niścītā prakārāntareṇānupapa-  
 tteḥ | atastāṃ vinā kathaṃ bhavitumarhati | ataḥ sthitame-  
 tat --- saṃkrāntaviśayoparāgamabhivyaktacicchāyaṃ bu-  
 ddhisattvaṃ viśayaniścayadvāreṇa samagrām lokayātrām  
 nirvāhayatīti | evaṃvidhameva cittam paśyanto bhrāntāḥ  
 25 svasaṃvedanam cittam cittamātram ca jagadityevaṃ bru-  
 vāṇaḥ pratibodhitā bhavanti | | 22 | | § 575

nanu yadyevaṃvidhādeva cittāt sakalavyavahāraṇiṣp-  
 attiḥ kathaṃ pramāṇaśūnyo draṣṭā+abhyupagamyata ity-  
 āśaṅkya draṣṭuḥ pramāṇamāha --- § 576

tadasaṅkhyeyavāsanābhiścitraṃ parārthaṃ saṃha-  
 tyakāritvāt | | kaivalya 23 | | § 577

vṛttiḥ --- tadeva cittam saṃkhyātumaśakyābhirvāsa-  
 nābhiścitraṃ nānārūpamāpi parārthaṃ parasya sv-  
 āmino bhokturbhogāpavargalakṣaṇamarthaṃ sādhyat-

1 bhogaparisaṃpattēḥ ] pā0 ā  
 bhogaparisaṃpattēḥ

8 prakṛtipuruṣayoranādirbhogy-  
 abhokṛtvalakṣaṇaḥ ] pā0

bhokṛtṛbhābalakṣaṇaḥ  
 15 śāstre+adhikriyate ]  
 abhidhīyate

īti | kutah | saṃhatyakāritvāt saṃhatya sambhūya mili-  
 tvā+arthakriyākāritvāt | yacca saṃhatyārthakriyākāri tat  
 parārtham dṛṣṭam | yathā śayanāsanādi | sattvarajastamā-  
 msi ca cittalakṣaṇapariṇāmabhāñji saṃhatyakārīni caātaḥ 5  
 parārthāni | yaḥ paraḥ sa puruṣaḥ | nanu yādṛśena śayan-  
 āsanādīnām pareṇa śārīravatā pārārthyamupalabdham ta-  
 ddrṣṭāntabalena tādrśa eva paraḥ sidhyati | yādṛśaśca bh-  
 avatām paro+asaṃhatarūpo+abhipretastadviparītasya si-  
 ddherayamiṣṭavighātakṛddhetuḥ | ucyate --- yadyapi sā-  
 mānyena parārthamātre vyāptirgrhītā tathā+api sattvād- 10  
 ivilakṣaṇadharmiparyālocanayā tadvilakṣaṇa eva bhoktā  
 paraḥ sidhyati | yathā candanāvṛte śikharīni vilakṣaṇā-  
 ddhūmādvahniranumīyamāna itaravahnivilakṣaṇaścand-  
 anaprabhava eva pratīyate | evamihāpi vilakṣaṇasya sattv- 15  
 ākhyasya bhogyasya parārthatve+anumīyamāne tathāvi-  
 dha eva bhoktā+adhiṣṭhātā paraścinmātrarūpo+asaṃhataḥ  
 sidhyati | yadi ca tasya paratvam sarvotkrṣṭatvamevam pr-  
 atīyate tathāpi tāmasebhyo viṣayebhyaḥ prakṛṣyate śārī-  
 raṃ prakāśarūpendriyāśrayatvāt | tasmādapi prakṛṣyante  
 indriyāṇi | tato+api prakṛṣṭam sattvam prakāśarūpam | ta- 20  
 syāpi yaḥ prakāśakaḥ prakāśyavilakṣaṇaḥ sa cidrūpa eva  
 bhavatīti kutastasya saṃhatatvam | | 23 | | § 578

idānīm śāstraphalaṃ kaivalyaṃ nirṇetum daśabhiḥ sū-  
 trairupakramate --- § 579

viśeṣadarśina ātmabhāvabhāvanānivṛttiḥ | | kaivalya  
 24 | | § 580

vṛttiḥ --- evaṃ sattvapuruṣayoranyatve sādHITE yasta-  
 yorviśeṣaṃ paśyati --- ayamasmādanya ityevamrūpam ---  
 tasya vijñātacittarūpasattvasya citte yā+a+atmabhāvabhāvanā  
 sā nivartate | cittameva karṭṛ jñāṭṛ bhoktrityabhimāno niv-  
 artate | | 24 | | § 581 5

tasmin sati kiṃ bhavatītyāha --- § 582

tadā vivekanimnaṃ kaivalyaprāgbhāraṃ cittam | | ka-  
 ivalya 25 | | § 583

vṛttiḥ --- yadasyājñānanimnapatham bahirmukham vi-  
 ṣayopabhogaphalaṃ cittamāsīttadidānīm vivekanimnaṃ

21 eva ] pā0 iva



vivekamārgamantarmukhaṃ kaivalyaprāgbhāraṃ kaivalyaprārambhaṃ sampadyata iti || 25 || § 584

asmim̄śca vivekavāhini citte ye+antarāyāḥ prādurbhavantiteṣāṃ hetupratipādanadvāreṇa tyāgopāyamāha --- § 585

tacchidreṣu pratyayāntarāṇi saṃskārebhyaḥ || kaivalya 26 || § 586

vṛttiḥ --- tasmin samādhau sthitasya chidreṣvantarāyeṣu yāni pratyayāntarāṇi vyutthānarūpāṇi jñānāni prāgbhūtebhyaḥ vyutthānānubhavajebhyaḥ saṃskārebhyo+aham mametyevamrūpāṇi kṣīyamāṇebhyo+api prādurbhavantī | antaḥkaraṇocchittidvāreṇa teṣāṃ hānaṃ kartavyam-ityuktaṃ bhavati || 26 || § 587

hānopāyaśca pūrvamevokta ityāha --- § 588

hānameṣāṃ kleśavaduktam || kaivalya 27 || § 589

vṛttiḥ --- yathā kleśānāmavidyādīnāṃ hānaṃ pūrvamuktam (2 | 10--11) tathā saṃskārāṇāmapī kartavyam | yathā te jñānāgninā pluṣṭā dagdhabījakalpā na punaścittabhūmau prarohaṃ labhante tathā saṃskārā api || 27 || § 590

evaṃ ca pratyayāntarāntarānudaye sthīrībhūte samādhau yādṛśasya yoginaḥ samādheḥ prakarsaprāptirbhavati tathāvidhamupāyamāha --- § 591

prasaṅkhyāne+apyakusīdasya sarvathā vivekakhyāterdharmameghaḥ samādhiḥ || kaivalya 28 || § 592

vṛttiḥ --- prasaṅkhyānaṃ yāvatāṃ tattvānāṃ yathākramam vyavasthitānāṃ parasparavilakṣaṇasvarūpavibhāvanam | tasmin satyapyakusīdasya phalamalipsoḥ pratyayāntarāṇāmanudaye sarvaprakāravivekakhyāteḥ pariśeṣāddharmameghaḥ samādhirbhavati | prakṛṣṭamaśuklakṛṣṇaṃ dharmam paramapuruṣārthasādhakam mehati siñcatīti dharmameghaḥ | anena prakṛṣṭadharmasyaiva jñānahetutvamityupapāditam bhavati || 28 || § 593

tasmāddharmameghāt kiṃ bhavatītyāha --- § 594

tataḥ kleśakarmanivṛttiḥ || kaivalya 29 || § 595

vṛttiḥ --- kleśānāmavidyādīnāmabhīniveśāntānāṃ karmaṇāṃ ca śuklādibhedena trividhānāṃ jñānodayāt pūrvapūrvakāraṇanivṛtyā nivṛttirbhavati || 29 || § 596

teṣu nivṛtteṣu kiṃ bhavatītyāha --- § 597

tadā sarvāvaraṇamalāpetasya jñānasyānantyājñeyam-  
alpam | | kaivalya 30 | | § 598

vṛttiḥ --- āvriyate cittamebhirityāvaraṇāni kleśāsta  
eva malāstebhyo+apetasya tadvirahitasya jñānasya gaga-  
nanibhasyānantyādanavacchedājñeyamalpaṃ gaṇanāsp-  
adaṃ bhavati | akleśenaiva sarvaṃ jñeyam jñātītyarthaḥ  
| | 30 | | § 599

5

tataḥ kimityāha --- § 600

tataḥ kṛtārthānām pariṇāmakramasamāptirguṇānām  
| | kaivalya 31 | | § 601

vṛttiḥ --- kṛto niṣpādito bhogāpavargalakṣaṇaḥ puruṣā-  
rthaḥ prayojanaṃ yaiste kṛtārthāḥ | guṇāḥ sattvarajastam-  
āṃsi | teṣāṃ pariṇāma āpuruṣārthasamāpterānulomyena  
prātilomyenāṅgāṅgibhāvaḥ sthītilakṣaṇaḥ | tasya yo+asau  
kramo vakṣyamāṇastasya parisamāptirniṣṭhā | na punaru- 5  
dbhava ityarthaḥ | | 31 | | § 602

kramasyoktasya lakṣaṇamāha --- § 603

kṣaṇapratiyogī pariṇāmāparāntanirgrāhyaḥ kramaḥ | | ka-  
ivalya 32 | | § 604

vṛttiḥ --- kṣaṇo+alpīyān kālasya yo+asau pratiyogī  
kṣaṇavilakṣaṇaḥ pariṇāmāparāntanirgrāhyo+anubhūteṣu  
kṣaṇeṣu paścāt saṃkalanabuddhyaiva yo grhyate sa kṣa-  
ṇānām krama ucyate | na hyananubhūteṣu kramaḥ parijñ-  
ātum śakyaḥ | | 32 | | § 605

5

idānīm phalabhūtasya kaivalyasyāsādhāraṇasvarūpa-  
māha --- § 606

puruṣārthaśūnyānām guṇānām pratiprasavaḥ kaiva-  
lyam svarūpapratīṣṭhā vā citīśakteriti | | kaivalya 33 | | § 607

1

vṛttiḥ --- samāptabhogāpavargalakṣaṇapuruṣārthānām  
guṇānām yaḥ pratiprasavaḥ pratilomasya pariṇāmasya  
samāptau vikārānubhavo yadi va citīśaktervṛttisārūpy-  
anivṛttau svarūpamātre+avasthānaṃ tat kaivalyamucyate  
| | 33 | | § 608

5

na kevalamasaddarśane kṣetrajñāḥ kaivalyāvasthā-  
yāmevaṃvidhaścidrūpaḥ yāvaddarśanāntareṣvapi vimṛ-  
ṣyamāṇa evamrūpo+avatiṣṭhate | tathāhi --- saṃsāradaś-

1. citīśaktiḥ iti bahusammataḥ sūtrapāṭhaḥ |

āyāmātmā kartṛtvabhokṛtvānusandhātṛtvamayaḥ pratīy-  
 ate+anyathā yadyayamekaḥ kṣetrajñastathāvidho na sy-  
 āttadā jñānakṣaṇānāmeva pūrvāparānusandhātṛsūnyānā-  
 mātmabhāve niyataḥ karmaphalasambandho na syāt kṛta-  
 hānākṛtābhyāgamaprasaṅgaśca | yadi yenaiva śāstropad-  
 iṣṭamanuṣṭhitam karma tasyaiva bhokṛtvam bhavettadā  
 hitāhitapṛāptiparihārāya sarvasya pravṛttirghaṭeta sarva-  
 syaiva vyavahārasya hānopādānalakṣaṇasyānusandhān-  
 enaiva pṛāptatvājñānakṣaṇānām parasparabhedenānusa-  
 ndhānaśūnyatvāt tadanusandhānābhāve kasyacidapi vya-  
 vahārānupapatteḥ kartā bhoktā+anusandhātā yaḥ sa ātm-  
 eti vyavasthāpyate | mokṣadaśāyām tu sakalagrāhyagrā-  
 hakalakṣaṇavyavahārābhāvāccaitanyamātrameva tasyāv-  
 aśiṣyate taccaitanyaḥ citimātratvenaivopapadyate na pu-  
 narātmasaṃvedanena | yasmādviṣayagrahaṇasamarthan-  
 ameva cite rūpaḥ nātmaḥgrāhakatvam | tathāhi --- arthaści-  
 tyā gr̥hyamāṇo+ayamiti gr̥hyate svarūpaḥ gr̥hyamāṇama-  
 hamiti na punaryugapadbahirmukhatā+antarmukhatālakṣaṇavyāpāradvayaḥ  
 parasparaviruddhaḥ kartum śakyam | ata ekasmin sam-  
 aye vyāpāradvayasya kartumaśakyatvāccidrūpatayaivāv-  
 aśiṣyate | ato mokṣāvasthāyām nivṛttādhikāreṣu guṇeṣu  
 cinmātrarūpa evātmā+avatiṣṭhat ityeva yuktam | saṃsāra-  
 daśāyām tu evambhūtasyaiva kartṛtvam bhokṛtvamanus-  
 andhātṛtvam ca sarvamupapadyate | tathāhi --- yo+ayam  
 prakṛtyā sahānādirnaisargiko+asya bhogyabhokṛtvālakṣ-  
 aṇasambandho+avivekakhyātimūlaḥ | asmin sati puruṣā-  
 rthakartavyatārūpaśaktidvayasadbhāve yā mahadādibhā-  
 vena pariṇatistasyām saṃyoge sati yadātmano+adhiṣṭhātṛtvam  
 cicchāyāsamarpaṇasāmarthyam buddhisattvasya ca sa-  
 mkrāntacicchāyāgrahaṇasāmarthyam cidavaṣṭabdhāyāśca  
 buddheryo+ayam kartṛtvabhokṛtvādhyavasāyastata eva  
 sarvasyānusandhānapūrvakasya vyavahārasya niṣpatteḥ  
 kimanyaiḥ phalgubhiḥ kalpanājalpaiḥ | yadi punareva-  
 mbhūtamārgavyatirekeṇa pāramārthikamātmanaḥ kartṛ-  
 tvādyaṅgīkriyeta tadā+asya pariṇāmitvaprasaṅgaḥ | pa-  
 riṇāmitvāccānityatve tasyā+a+atmatvameva na syāt | ya-  
 thā hyekasminneva samaye ekenaikarūpeṇa na paraspar-  
 aviruddhāvasthānubhavaḥ sambhavati | tathāhi --- yasy-

āmavasthāyāmātmasamavete sukhe samutpanne tasyān-  
ubhavitṛtvam na tasyāmevāvasthāyām duḥkhānubhavitṛ-  
tvam | ato+avasthānānātvāt tadabhinnasyāvasthāvato nā-  
nātvam | nānātvācca pariṇāmitvānnātmatvam | nāpi ni-  
tyatvam | ata eva śāntabrahmavādibhiḥ sām̐khyairātma-  
naḥ sadaiva saṃsāradaśāyām mokṣadaśāyām caikaṃ rū-  
pamaṅgīkriyate | ye tu vedāntavādinaścidānandamaya-  
tvamātmano mokṣam manyante teṣāṃ na yuktaḥ pa-  
kṣaḥ | tathāhi --- ānandasya sukhasvarūpatvāt sukha-  
sya ca sadaiva saṃvedyamānatayaiva pratibhāsāt sa-  
m̐vedyamānatvam ca saṃvedanavyatirekeṇānupapanna-  
miti saṃbedyasam̐vedanayordvayorabhyupagamādadvai-  
tāhāniḥ | atha sukhātmakatvameva tasyocyeta tadviru-  
ddhadharmādhyāsādanupapannam | na hi saṃvedanam  
saṃvedyam caikaṃ bhavitumarhatīti | kiñcādvaitavādi-  
bhiḥ karmātmāparamātmabhedenātmā dvividhaḥ svīkṛ-  
taḥ | itthaṃ ca tatra yenaiva rūpeṇa sukhaduḥkhabhokṛ-  
tvam karmātmānastenaiva rūpeṇa yadi paramātmanāḥ sy-  
āttadā karmātmavat paramātmanāḥ pariṇāmitvamavidyā-  
āsvabhāvatvam ca syāt | atha na tasya sāksādbhokṛtvam  
kintu tadupaḍhaukitamudāsīnatayā+adhiṣṭhātṛtvena svī-  
karoti tadā+asmaddarśanānupraveśaḥ | ānandarūpatā ca  
pūrvameva nirākṛtā | kiñcāvidyāsvabhāvatve niḥsvabhā-  
vatvāt karmātmānaḥ kaḥ śāstrādhikārī | na tāvannitya-  
nirmuktatvāt paramātmā | nāpyavidyā svabhāvatvāt ka-  
rmātmā | tataśca sakalaśāstravaiyarthya-prasaṅgaḥ | avi-  
dyāmayatve ca jagato+aṅgīkriyamāṇe kasyāvidyete vic-  
āryate | na tāvat paramātmā nityamuktatvādvidyār-  
ūpatvācca | karmātmāno+api paramārthato niḥsvabhā-  
vatvā śāśaviṣāṇaprakhyatve kathamavidyāsambandhaḥ |  
athocyate nama | etadevāvidyāyā avidyātvam yadavicā-  
raṇīyatvam | yaiva hi vicāreṇa dinakaraspr̥ṣṭānīhārava-  
dvimalamupayāti sā+avidyetyucyate | maivam | yadva-  
stu kiñcit kāryam karoti tadavaśyam kutaścidbhinnama-  
bhinnam vā vaktavyam | avidyāyāśca saṃsāralakṣaṇakā-  
ryakarṛtvamavaśyamaṅgīkartavyam | tasmin satyapi ya-  
dyanirvācyatvamucyate tadā kasyacidapi vācyatvam na  
syāt brahmaṇo+apyavācyatvaprasaktiḥ | tasmādadhiṣṭh-  
ātṛtārūpavyatirekeṇa nānyadātmano rūpamupapadyate |

adhiṣṭhāṭṛtvam ca cidrūpatvameva tadvyatiriktasya dharmasya kasyacit pramaṇānupapatteḥ | yairapi naiyāyikādibhirātmā cetanāyogācetanā ityucyate cetanāpi tasya manaḥsaṃyogajā | tathāhi --- icchājñānaprayatnādayo ye guṇāstasya vyavahāradaśāyāmātmamanaḥsaṃyogādutpadyante taireva ca guṇaiḥ svayaṃ jñātā kartā bhokteti vyapadiśyate | mokṣadaśāyām tu mithyājñānanivṛttau tanmūlānām doṣānāmapi nivṛttiḥ | teṣām buddhyādīnām viśeṣaguṇānamatyantocchittiḥ svarūpamātrapratiṣṭhatvamātmano+aṅgīkṛtaṃ teṣāmayuktaḥ pakṣaḥ | yatastasyām daśāyām nityatvavyāpakatvādayo guṇā ākāśādīnāmapi santi | atastadvailakṣaṇyenātmanaścidrūpatvamavaśyamaṅgīkāryam | ātmatvavilakṣaṇajātiyoga iti cenna | sarvasyaiva tajjātiyogaḥ sambhavati | ato jātibhyo vilakṣaṇyamātmano+avaśyamaṅgīkartavyam | tasyādhiṣṭhāṭṛtvam cidrūpatayaiva ghaṭate nānyathā | yairapi mīmāṃsakaiḥ karmakarṭṛrūpa ātmā+aṅgīkriyate teṣāmapi na yuktaḥ pakṣaḥ | tathāhi --- ahaṃpratyaya-grāhya ātmeti teṣām pratijñā | ahaṃpratyaye ca karṭṛtvam karmatvam cātmana eva | na caitadviruddhatvādutpadyate | karṭṛtvam pramāṭṛtvam karmatvam ca prameyatvam | na caitadviruddhadharmādhyāso yugapadekasya ghaṭate | yadviruddhadharmādhyastam na tadekam yathā bhāvābhāvau | viruddhe ca karṭṛtvakarmatve | athocyate --- na karṭṛtvakarmatvayorvirodhaḥ kiṅtu karṭṛtvakaraṇatvayoḥ | naitadyuktam | viruddhadharmādhyāsasya tulyatvāt karṭṛtvakarmatvayoreva virodho na karṭṛtvakarmatvayoḥ | tasmādahaṃpratyayagrāhyatvamparihṛtyātmano+adhiṣṭhāṭṛtvamevopapannam | tacca cetanatvameva | yairapi dravyabodhaparyāyabhedenātmano+avyāpakasya śarīraparimāṇasya pariṇāmitvamiśyate teṣāmutthānaparāhata eva pakṣaḥ | pariṇāmitve cidrūpatāhāniḥ | cidrūpatā+abhāve kimātmana ātmatvam | tasmādātmana ātmatvamicchatā cidrūpatvamevāṅgīkartavyam | taccādhiṣṭhāṭṛtvameva | kecit karṭṛrūpamevātmānamicchanti | tathāhi --- viśayasānnidhye yā jñānalakṣaṇā kriyā samutpannā tasyā viśayasamvittiḥ phalam | tasyām ca phalarūpāyām samvittau svarūpam prakāsarū-

patayā pratibhāsate | viṣayaśca grāhyatayā | ātmā ca grāhakatayā | ghaṭamaham jānāmītyākāreṇa tasyāḥ samu-  
tpatteḥ | kriyāyāśca kāraṇam karteva bhavatītyataḥ kart-  
ṛtvam bhokṛtvam cātmano rūpamiti | tadanupapannam |  
yasmāttāsām saṃvittinām sa kiṃ kartṛtvam yugapat pr-  
atipadyate krameṇa vā | yugapat kartṛtve kṣaṇāntare ta-  
sya kartṛtvam na syāt | atha krameṇa kartṛtvam tadai-  
karūpasya na ghaṭate | ekena rūpeṇa cettasya kartṛtvam  
tadaikasya sadaiva sannihitatvāt sarvam phalamekarū-  
paṃ syāt | atha nānārūpatayā tasya kartṛtvam | tadā pa-  
riṇāmitvam | pariṇāmitvācca na cidrūpatvam | ataścidr-  
ūpatvamātmana icchadbhirna sākṣātkartṛtvamaṅgīkarta-  
vyam | yādṛśamasmābhiḥ kartṛtvamātmanaḥ pratipādi-  
taṃ kūṭasthasya nityasya cidrūpasya tadevopapannam |  
etena svaprakāśasyātmano viṣayasamvittidvāreṇa grāha-  
katvamabhivyajyata iti ye vadanti te+api anenaiva nirā-  
kṛtāḥ | kecidvimarśātmakatvenātmanaścinmayatvamicch-  
anti | ta āhuḥ --- na vimarśavyatirekeṇa cidrūpatvamā-  
tmano nirūpayituṃ śakyam | jaḍādvailakṣaṇyameva ci-  
drūpatvamucyate | tacca vimarśavyatirekeṇa nirūpyam-  
āṇam nānyathā+avatiṣṭhate | --- tadanupapannam | ida-  
mitthameva rūpamiti yo vicāraḥ saḥ vimarśa ityucyate |  
sa cāsmitāvyatirekeṇa nothānameva labhate | tathāhi -  
-- ātmanyupajāyamāno vimarśo+ahamevambhūta ityan-  
enā+a+akāreṇa saṃvedyate | tataścāhamśabdasambhinn-  
asyātmalakṣaṇasyārthasya tatra sphuraṇāna tatra vika-  
lpaśvarūpatā+atikramah | vikalpaścādhyavasāyātmā bu-  
ddhidharmo na ciddharmaḥ | kūṭasthanityatvena citeḥ sa-  
daikarūpatvānnityatvānnāhaṅkāranupraveśaḥ | tadanena  
savimarśatvamātmanaḥ pratipādayatā buddhirevātmatv-  
ena bhrāntyā pratipāditā na prakāśātmanaḥ parasya pur-  
uṣasya svarūpamavagatamiti | itthaṃ sarveṣveva darśan-  
eṣvadhiṣṭhāṛtvam viḥaya nānyadātmano rūpamupapady-  
ate | adhiṣṭhāṛtvam ca cidrūpatvam | tacca jaḍādvailakṣa-  
ṇyameva | cidrūpatayā yadadhitiṣṭhati tadeva bhogyatām  
nayati | yacca cetanādhiṣṭhitam tadeva sakalavyāpārayo-  
gyam bhavati | evaṃ ca sati nityatvāt pradhānasya vyāpā-  
ranivṛttau yadātmanaḥ kaivalyamasmābhiruktaṃ tadvih-

āya darśanāntarāṇām nānyā gatiḥ | tasmādidameva yukt-  
amuktaṃ vṛttisārūpyaparihāreṇa svarūpe pratiṣṭhā citiśa-  
kteḥ kaivalyam | Agashe-p.61

tadevaṃ siddhyantarebhyo vilakṣaṇām sarvasiddhi-  
mūlabhūtām samādhisiddhimabhidhāya jātyantarapariṇ-  
āmalakṣaṇasya ca siddhiviśeṣasya prakṛtyāpūraṇameva  
5 kāraṇamityupapādyā dharmādīnām pratibandhakanivṛ-  
ttamātre eva sāmartyamiti pradarśya nirmāṇacittānām-  
asmitāmātrādudbhava ityuktvā teṣām ca yogicittamevā-  
dhiṣṭhāpakamiti pradarśya yogicittasya cittāntaravilakṣ-  
aṇyamabhidhāya tatkarmaṇāmalaaukikatvaṃ copapādyā  
10 vipākānugūṇānām vāsanānāmabhivvyaktisāmartyam kā-  
ryakāraṇayoścaikyapratipādanena vyavahitānāmapi vās-  
anānāmānantaryamupapādyā tāsāmānantye+api hetuph-  
alādidvāreṇa hānamupadarśya atītādiṣvadhvasu dharm-  
āṇām sadbhāvamupapādyā vijñānavādaṃ nirākṛtya sā-  
kāravādaṃ ca pratiṣṭhāpya puruṣasya jñātrtvamuktvā  
15 cittadvāreṇa sakalavyavahāraṇiṣpattimupapādyā puru-  
ṣasattve pramāṇamupadarśya kaivalyanirṇayāya daśa-  
bhiḥ sūtraiḥ krameṇopayogino+arthānabhidhāya śāstrā-  
ntare+apyetadeva kaivalyamityupapādyā kaivalyasvarū-  
paṃ nirṇītamiti vyākṛtaḥ kaivalyapādaḥ | § 609

## 6 Extra pages

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iha śrībhojadevasya rājamārtanḍavṛttirvastutaḥ samā-  
ptā | tathā+api katipayāni pṛṣṭhāni pralāpapūrṇāni saṃy-  
ojitānyasmin sthāne kenacit pāṣaṇḍenā+ayauktikāni tira-  
skṛtāni ca sarvairapi yogibhiḥ | na kevalaṃ sarvānyapi da-  
5 rśanāni khaṇḍitāni kiñcidvedaviruddhaṃ matamapi tena  
pracāritam | jijñāsoḥ pāṭhakasya kautūhalanivṛttyartham-  
etāni pṛṣṭhānyatra samāviṣṭāni | § 611

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----- § 612

na kevalamaśmaddarśane kṣetraijñāḥ kaivalyāvasthā-  
yāmevaṃvidhaścīdrūpaḥ yāvaddarśanāntareṣvapi vimṛ-

śyamāṇa evaṃrūpo+avatiṣṭhate | tathāhi --- saṃsāradaś-  
 āyāmātmā karṭṛtvabhokṭṛtvānusandhāṭṛtvamayaḥ pratiy-  
 ate+anyathā yadyayamekaḥ kṣetrajñastathāvidho na sy-  
 āttadā jñānakṣaṇānāmeva pūrvāparānusandhāṭṛṣūnyānā- 5  
 mātmabhāve niyataḥ karmaphalasambandho na syāt kṛta-  
 hānākṛtābhyāgamaprasaṅgaśca | yadi yenaiva śāstropad-  
 iṣṭamanuṣṭhitam karma tasyaiva bhokṭṛtvam bhavettadā  
 hitāhitaprāptiparihārāya sarvasya pravṛttirghaṭeta sarva-  
 syaiva vyavahārasya hānopādānalakṣaṇasyānusandhān-  
 enaiva prāptatvājñānakṣaṇānām parasparabhedenānusa- 10  
 ndhānaśūnyatvāt tadanusandhānābhāve kasyacidapi vya-  
 vahārānupapatteḥ kartā bhoktā+anusandhātā yaḥ sa ātm-  
 eti vyavasthāpyate | mokṣadaśāyām tu sakalagrāhyagrā-  
 hakalakṣaṇavyavahārābhāvāccaitanyamātrameva tasyāv-  
 aśiṣyate taccaityam citimātratvenaivopapadyate na pu- 15  
 narātmasaṃvedanena | yasmādviṣayagrahaṇasamarthan-  
 ameva cite rūpaṃ nātmagrāhakatvam | tathāhi --- arthaści-  
 tyā gr̥hyamāṇo+ayamiti gr̥hyate svarūpaṃ gr̥hyamāṇama-  
 hamiti na punaryugapadbahirmukhatā+antarmukhatālakṣaṇavyāpāradv-  
 parasparaviruddham kartum śakyam | ata ekasmin sam- 20  
 aye vyāpāradvayasya kartumaśakyatvāccidrūpatayaivāv-  
 aśiṣyate | ato mokṣāvasthāyām nivṛttādhikāreṣu guṇeṣu  
 cinmātrarūpa evātmā+avatiṣṭhat ityeva yuktaḥ | saṃsāra-  
 daśāyām tu evambhūtasyaiva karṭṛtvam bhokṭṛtvamanus-  
 andhāṭṛtvam ca sarvamupapadyate | tathāhi --- yo+ayam 25  
 prakṛtyā sahānādirnaisargiko+asya bhogyabhokṭṛtvālakṣ-  
 aṇasambandho+avivekakhyātīmūlaḥ | asmin sati puruṣā-  
 rthakartavyatārūpaśaktidvayasadbhāve yā mahadādibhā-  
 vena pariṇatistasyām saṃyoge sati yadātmano+adhiṣṭhāṭṛtvam  
 cicchāyāsamarpaṇasāmarthyam buddhisattvasya ca sa- 30  
 ṃkrāntacicchāyāgrahaṇasāmarthyam cidavaṣṭabdhāyāśca  
 buddheryo+ayam karṭṛtvabhokṭṛtvādhyavasāyastata eva  
 sarvasyānusandhānapūrvakasya vyavahārasya niṣpatteḥ  
 kimanyaiḥ phalgubhiḥ kalpanājalpaiḥ | yadi punareva-  
 mbhūtamārgavyatirekeṇa pāramārthikamātmanaḥ karṭṛ- 35  
 tvādyaṅgīkriyeta tadā+asya pariṇāmitvaprasaṅgaḥ | pa-  
 riṇāmitvāccānityatve tasyā+a+atmatvameva na syāt | ya-  
 thā hyekasminneva samaye ekenaikarūpeṇa na paraspar-



aviruddhāvasthānubhavaḥ sambhavati | tathāhi --- yasy-  
 āmavasthāyāmātmasamavete sukhe samutpanne tasyān-  
 ubhavitṛtvaṃ na tasyāmevāvasthāyām duḥkhānubhavitṛ-  
 tvam | ato+avasthānānātvāt tadabhinnasyāvasthāvato nā-  
 5 nātvam | nānātvācca pariṇāmitvānnātmatvam | nāpi ni-  
 tyatvam | ata eva śāntabrahmavādibhiḥ sām̐khyairātma-  
 naḥ sadaiva saṃsāradaśāyām mokṣadaśāyām caikaṃ rū-  
 pamaṅgīkriyate | ye tu vedāntavādinaścidānandamaya-  
 tvamātmano mokṣaṃ manyante teṣāṃ na yuktaḥ pa-  
 10 kṣaḥ | tathāhi --- ānandasya sukhasvarūpatvāt sukha-  
 sya ca sadaiva saṃvedyamānatayaiva pratibhāsāt sa-  
 ṃvedyamānatvam ca saṃvedanavyatirekeṇānupapanna-  
 miti saṃbedyasamvedanayordvayorabhyupagamādadva-  
 itahāniḥ | atha sukhātmakatvameva tasyocyeta tadviru-  
 15 ddhadharmādhyāsādanupapannam | na hi saṃvedanam  
 saṃvedyam caikaṃ bhavitumarhatīti | kiñcādvaitavādi-  
 bhiḥ karmātmaparamātmabhedenātmā dvividhaḥ svīkṛ-  
 taḥ | itthaṃ ca tatra yenaiva rūpeṇa sukhaduḥkhabhokṛ-  
 tvam karmātmanastenaiva rūpeṇa yadi paramātmanaḥ sy-  
 20 āttadā karmātmavat paramātmanaḥ pariṇāmitvamavidy-  
 āsvabhāvatvam ca syāt | atha na tasya sākṣādbhokṛtvam  
 kintu tadupaḍhaukitamudāsīnatayā+adhiṣṭhāṛtvena svī-  
 karoti tadā+asmaddarśanānupraveśaḥ | ānandarūpatā ca  
 pūrvameva nirākṛtā | kiñcāvidyāsvabhāvatve niḥsvabhā-  
 25 vatvāt karmātmanām kaḥ śāstrādhikārī | na tāvannitya-  
 nirmuktatvāt paramātmā | nāpyavidyā svabhāvatvāt ka-  
 rmātmā | tataśca sakalaśāstravaiyarthya-prasaṅgaḥ | avi-  
 dyāmayatve ca jagato+aṅgīkriyamāṇe kasyāvidyete vic-  
 āryate | na tāvat paramātmano nityamuktatvādvīdyār-  
 30 ūpatvācca | karmātmano+api paramārthato niḥsvabhāv-  
 atayā śaśaviṣāṇaprakhyatve kathamavidyāsambandhaḥ |  
 athocyate nama | etadevāvidyāyā avidyātvam yadavicā-  
 raṇīyatvam | yaiva hi vicāreṇa dinakarasprṣṭanīhārava-  
 dvimalamupayāti sā+avidyetyucyate | maivam | yadva-  
 35 stu kiñcit kāryam karoti tadavaśyam kutaścidbhinnama-  
 bhinnam vā vaktavyam | avidyāyāśca saṃsāralakṣaṇakā-  
 ryakarṛtvamavaśyamaṅgīkartavyam | tasmin satyapi ya-  
 dyanirvācyatvamucyate tadā kasyacidapi vācyatvam na

syāt brahmaṇo+apyavācyatvaprasaktiḥ | tasmādadhīṣṭh-  
 ātrtārūpavyatirekeṇa nānyadātmano rūpamupapadyate |  
 adhiṣṭhātrtvam ca cidrūpatvameva tadvyatiriktasya dh-  
 armasya kasyacit pramāṇānupapatteḥ | yairapi naiyāy- 5  
 ikādibhirātmā cetanāyogācetanana ityucyate cetanāpi ta-  
 sya manaḥsaṃyogajā | tathāhi --- icchājñānaprayatnād-  
 ayo ye guṇāstasya vyavahāradaśāyāmātmamanāḥsaṃy-  
 ogādutpadyante taireva ca guṇaiḥ svayaṃ jñātā kartā  
 bhokteti vyapadiśyate | mokṣadaśāyāṃ tu mithyājñāna-  
 nivṛttau tanmūlānāṃ doṣāṇāmapi nivṛttiḥ | teṣāṃ bu- 10  
 ddhyādīnāṃ viśeṣaguṇānāmatyantocchittiḥ svarūpamātr-  
 apratiṣṭhatvamātmano+anṅīkṛtaṃ teṣāmayuktaḥ pakṣaḥ |  
 yatastasyāṃ daśāyāṃ nityatvavyāpakatvādayo guṇā āk-  
 āśādīnāmapi santi | atastadvailakṣaṇyenātmanaścidrūpa-  
 tvamavaśyamaṅgīkāryam | ātmatvavilakṣaṇajātiyoga iti 15  
 cenna | sarvasyaiva tajjātiyogaḥ sambhavati | ato jāti-  
 bhyo vilakṣaṇyamātmano+avaśyamaṅgīkartavyam | ta-  
 syādhiṣṭhātrtvam cidrūpatayaiva ghaṭate nānyathā | yai-  
 rapi mīmāṃsakaiḥ karmakarṭṛrūpa ātmā+anṅīkriyate te-  
 ṣāmapi na yuktaḥ pakṣaḥ | tathāhi --- ahaṃpratyaya- 20  
 grāhya ātmeti teṣāṃ pratijñā | ahaṃpratyaye ca karṭṛ-  
 tvam karmatvam cātmana eva | na caitadviruddhatvād-  
 upapadyate | karṭṛtvam pramātrtvam karmatvam ca pr-  
 ameyatvam | na caitadviruddhadharmādhyāso yugapa-  
 dekasya ghaṭate | yadviruddhadharmādhyastam na tad- 25  
 ekaṃ yathā bhāvābhāvau | viruddhe ca karṭṛtvakarma-  
 tve | athocyate --- na karṭṛtvakarmatvayorvirodhaḥ ki-  
 ntu karṭṛtvakaraṇatvayoḥ | naitadyuktam | viruddhadha-  
 rmādhyāsasya tulyatvāt karṭṛtvakarmatvayoreva virodho  
 na karṭṛtvakarmatvayoḥ | tasmādahaṃpratyayagrāhyatv- 30  
 aṃparihṛtyātmano+adhiṣṭhātrtvamevopapannam | tacca  
 cetanatvameva | yairapi dravyabodhaparyāyabhedenātm-  
 ano+avyāpakasya śarīraparimāṇasya pariṇāmitvamīṣyate  
 teṣāmutthānaparāhata eva pakṣaḥ | pariṇāmitve cidrūp-  
 atāhāniḥ | cidrūpatā+abhāve kimātmana ātmatvam | ta- 35  
 smādātmana ātmatvamicchātā cidrūpatvamevāṅgīkarta-  
 vyam | taccādhiṣṭhātrtvameva | kecit karṭṛrūpamevātmā-  
 namicchanti | tathāhi --- viśayasānnidhye yā jñānalakṣ-

aṇā kriyā samutpannā tasyā viṣayasamvittiḥ phalam | ta-  
 syāṃ ca phalarūpāyāṃ samvittau svarūpaṃ prakāsarū-  
 patayā pratibhāsate | viṣayaśca grāhyatayā | ātmā ca gr-  
 āhakatayā | ghaṭamaham jānāmītyākāreṇa tasyāḥ samu-  
 5 tpatteḥ | kriyāyāśca kāraṇaṃ karteva bhavatītyataḥ kart-  
 ṛtvam bhokṛtvam cātmano rūpamiti | tadanupapannam |  
 yasmāttāsāṃ samvittināṃ sa kiṃ karṛtvam yugapat pr-  
 atipadyate krameṇa vā | yugapat karṛtve kṣaṇāntare ta-  
 sya karṛtvam na syāt | atha krameṇa karṛtvam tadai-  
 10 karūpasya na ghaṭate | ekena rūpeṇa cettasya karṛtvam  
 tadaikasya sadaiva sannihitatvāt sarvaṃ phalamekarū-  
 paṃ syāt | atha nānārūpatayā tasya karṛtvam | tadā pa-  
 riṇāmitvam | pariṇāmitvācca na cidrūpatvam | ataścidr-  
 ūpatvamātmana icchadbhirna sāksātkarṛtvamaṅgikarta-  
 15 vyam | yādrśamasmābhiḥ karṛtvamātmanaḥ pratipādi-  
 taṃ kūṭasthasya nityasya cidrūpasya tadevopapannam |  
 etena svaprakāśasyātmano viṣayasamvittidvāreṇa grāha-  
 katvamabhivyajyata iti ye vadanti te+api anenaiva nirā-  
 kṛtāḥ | kecidvimarśātmakatvenātmanaścinmayatvamicch-  
 20 anti | ta āhuḥ --- na vimarśavyatirekeṇa cidrūpatvamā-  
 tmano nirūpayituṃ śakyam | jaḍādvailakṣaṇyameva ci-  
 drūpatvamucyate | tacca vimarśavyatirekeṇa nirūpyam-  
 āṇaṃ nānyathā+avatiṣṭhate | --- tadanupapannam | ida-  
 mitthameva rūpamiti yo vicāraḥ saḥ vimarśa ityucyate |  
 25 sa cāsmitāvyatirekeṇa notthānameva labhate | tathāhi -  
 -- ātmanyupajāyamāno vimarśo+ahamevambhūta ityan-  
 enā+a+akāreṇa samvedyate | tataścāhamśabdasambhinn-  
 asyātmalakṣaṇasyārthasya tatra sphuraṇāna tatra vika-  
 lpaśvarūpatā+atikramaḥ | vikalpaścādhyavasāyātmā bu-  
 30 ddhidharmo na ciddharmaḥ | kūṭasthanityatvena citeḥ sa-  
 daikarūpatvānnityatvānnāhaṅkāranupraveśaḥ | tadanena  
 savimarśatvamātmanaḥ pratipādayatā buddhirevātmav-  
 ena bhrāntiyā pratipāditā na prakāśātmanaḥ parasya pur-  
 uṣasya svarūpamavagatamiti | itthaṃ sarveṣveva darśan-  
 35 eṣvadhiṣṭhāṛtvam vihāya nānyadātmano rūpamupapady-  
 ate | adhiṣṭhāṛtvam ca cidrūpatvam | tacca jaḍādvailakṣa-  
 ṇyameva | cidrūpatayā yadadhitiṣṭhati tadeva bhogyatāṃ  
 nayati | yacca cetanādhiṣṭhitam tadeva sakalavyāpārayo-

gyaṃ bhavati | evaṃ ca sati nityatvāt pradhānasya vyāpā-  
ranivṛttau yadātmanaḥ kaivalyamasmābhiruktaṃ tadvih-  
āya darśanāntarāṇāṃ nānyā gatiḥ | tasmādidameva yukt-  
amuktaṃ vṛttisārūpyaparihāreṇa svarūpe pratiṣṭhā citiśa-  
kteḥ kaivalyam | § 613

5

§ 614

sarve yasya vaśāḥ pratāpavasateḥ  
pādāntasevānati  
prabhraśyanmukuteṣu mūrdhasu dadhatyājñāṃ  
dharitrībhrtaḥ |  
yadvaktrāmbujamāpya garvamasamaṃ  
vāgdevatā saṃśritā  
sa śrībhojapatiḥ phaṇādhipatikṛtsūtreṣu vṛttiṃ  
vyadhāt | | § 618  
iti śrīdhāreśvarabhojadevaviracitāyāṃ  
rājamārtanḍābhidhāyāṃ pātañjalavṛttau  
kaivalyapādaścaturthaḥ | samāptaścāyaṃ granthaḥ |  
| | om śāntiḥ śāntiḥ śāntiḥ | |

5

## 7 atha pātañjalayogasūtrāṇi |

### 7.1 atha samādhipādaḥ | | 1 | |

atha yogānuśāsanam | | samādhi 1 | | § 620

yogaścittavṛttinirodhaḥ | | samādhi 2 | | § 621

tadā draṣṭuḥ svarūpe+avasthānam | | samādhi 3 | | vṛ-  
ttisārūpyamitaratra | | samādhi 4 | | § 622

vṛttayaḥ pañcatayyaḥ kliṣṭākliṣṭāḥ | | samādhi 5 | | pra-  
māṇaviparyayavikalpanidrāsmṛtayaḥ | | samādhi 6 | | pr-  
atyakṣānumānāgamāḥ pramāṇāni | | samādhi 7 | | § 623

5

viparyayo mithyājñānamatadrūpapraṭiṣṭham | | sam-  
ādhi 8 | | śabdajñānānupātī vastuśūnyo vikalpaḥ | | sa-  
mādhi 9 | | abhāvapratyayālambanā vṛttirnidrā | | samā-  
dhi 10 | | anubhūtaviṣayāsampramoṣaḥ smṛtiḥ | | samā-

10

dhi 11 | | abhyāsavairāgyābhyāṃ tannirodhaḥ | | samādhi  
12 | | § 624

tatra sthitau yatno+abhyāsaḥ | | samādhi 13 | | § 625

5 sa tu dīrghakālādarānantaryasatkārāsevito dṛḍha-  
bhūmiḥ | | samādhi 14 | | § 626

dṛṣṭānuśravikaviṣayavitr̥ṣṇasya vaśīkārasaṃjñā vairā-  
gyam | | samādhi 15 | | § 627

tatparam puruṣakhyāterguṇavaitr̥ṣṇyam | | samādhi  
16 | | vitarkavicārānandāsmītārūpānugamātsamprajñātaḥ

10 | | samādhi 17 | | § 628

virāmapratyayābhyāsapūrvāḥ saṃskāraśeṣo+anyaḥ | | sa-  
mādhi 18 | | § 629

bhavapratyayo videhaprakṛtilayānām | | samādhi 19 | |  
śraddhāvīryasmṛtisamādhiprajñāpūrvaka itareṣām | | sa-

15 mādhi 20 | | § 630

tīvrasaṃvegānāmāsannaḥ | | samādhi 21 | | mṛduma-  
dhyādhimātratvāttato+api viśeṣaḥ | | samādhi 22 | | īśva-

rapraṇidhānādvā | | samādhi 23 | | kleśakarmavipākāśay-  
airaparāmṛṣṭaḥ puruṣaviśeṣa īśvaraḥ | | samādhi 24 | | § 631

20 tatra niratiśayaṃ sārvañyabījam | | samādhi 25 | | § 632

sa pūrveṣāmapī guruḥ kālenānavacchedāt | | samādhi  
26 | | tasya vācakaḥ praṇavaḥ | | samādhi 27 | | tajjapasta-  
darthabhāvanam | | samādhi 28 | | § 633

tataḥ pratyakcetanā+adhigamo+apyantarāyābhāvaśca  
25 | | samādhi 29 | | vyādhistyānasamaśayapramādālasyāvira-

tibhrāntidarśanālabdhabhūmikātvānava sthitatvāni citta-  
vikṣepāste+antarāyāḥ | | samādhi 30 | | duḥkhadaurman-

asyāṅgamejayatvaśvāsaprasvāsā vikṣepasahabhavaḥ | | sa-  
mādhi 31 | | § 634

30 tatpratiśedhārthamekatattvābhyāsaḥ | | samādhi 32 | |  
§ 635

maitrīkaruṇāmuditopekṣānām sukhaduḥkhaḥapūṇyāp-  
ūṇyaviṣayānām bhāvanātaścittaprasādanam | | samādhi  
33 | | § 636

35 pracchardanavidhāraṇābhyāṃ vā prāṇasya | | samādhi  
34 | | § 637

viṣayavatī vā pravṛtīrutpannā sthitinibandhinī | | sam-  
ādhi 35 | | § 638

viśokā vā jyotiṣmatī | |samādhi 36 | | § 639

vītarāgaviṣayaṃ vā cittam | |samādhi 37 | | svapna-  
nidrājñānālambanaṃ vā | |samādhi 38 | | yathābhimat-  
adhyānādvā | |samādhi 39 | | paramāṇuparamamahattv- 5  
ānto+asya vaśīkāraḥ | |samādhi 40 | | kṣīṇavr̥tterabhijā-  
tasyeva maṇergrahītrgrahaṇagrāhyeṣu tatsthatadañjanatā  
samāpattiḥ | |samādhi 41 | | śabdārthajñānavikalpaiḥ sa-  
ñkīrṇā savitarkā samāpattiḥ | |samādhi 42 | | § 640

smṛtipariśuddhau svarūpaśūnyevā+arthamātranirbhāsā  
nirvitarkā | |samādhi 43 | | etayaiva savicārā nirvicārā ca 10  
sūkṣmaviṣayā vyākhyātā | |samādhi 44 | | § 641

sūkṣmaviṣayatvaṃ cālingaparyavasānam | |samādhi  
45 | | § 642

tā eva sabījaḥ samādhiḥ | |samādhi 46 | | nirvicāravai-  
śāradye+adhyātmaprāsādaḥ | |samādhi 47 | | § 643 15

ṛtambharā tatra prajñā | |samādhi 48 | | § 644

śrutānumānaprajñābhyāmanyaviṣayā viśeṣārthatvāt | |sa-  
mādhi 49 | | § 645

\* tajjaḥ saṃskāro+anyasaṃskārapratibandhī | |samā-  
dhi 50 | | § 646 20

tasyāpi nirodhe sarvanirodhānnirbījaḥ samādhiḥ | |sa-  
mādhi 51 | | § 647

iti samādhipādaḥ | |1 | | § 648

## 7.2 atha sādhanapādaḥ | |2 | |

tapāḥ svādhyāyeśvarapraṇidhānāni kriyāyogaḥ | |sādha-  
ana 1 | | samādhibhāvanārthaḥ kleśatanūkaraṇārthaśca  
| |sādhana 2 | | avidyā+asmitārāgadveṣābhiniveśāḥ kle-  
śāḥ | |sādhana 3 | | § 649

avidyā kṣetramuttareṣāṃ prasuptatanuvicchinodārā- 5  
ṇām | |sādhana 4 | | anityāśuciduḥkhānātmasu nityāśuci-  
sukhātmakhyātiravidyā | |sādhana 5 | | § 650

dr̥gdarśanaśaktyorekātmatevāsmitā | |sādhana 6 | | su-  
khānuśayī rāgaḥ | |sādhana 7 | | § 651

19 \* ] prajñābhyāṃ  
sāmānyaviṣayā iti pāṭho+api

dr̥śyate |

- duḥkhānuśayī dveṣaḥ | | sādhana 8 | | § 652  
 svarasavāhī viduṣo+api tathārūḍho+abhiniveśaḥ | | sād-  
 dhana 9 | | § 653  
 te pratiprasavaheyāḥ sūkṣmāḥ | | sādhana 10 | | dhyā-  
 5 naheyāstadvṛttayaḥ | | sādhana 11 | | § 654  
 kleśamūlaḥ karmāśayo drṣṭādrṣṭajanmavedanīyaḥ | | sād-  
 dhana 12 | | § 655  
 sati mūle tadvipāko jātyāyurbhogāḥ | | sādhana 13 | |  
 § 656  
 10 te hlādaparitāpaphalāḥ puṇyāpuṇyahetutvāt | | sādha-  
 ana 14 | | pariṇāmatāpasamṣkāraduḥkhairguṇavṛttiviro-  
 dhācca duḥkhameva sarvaṃ vivekinaḥ | | sādhana 15 | |  
 § 657  
 heyam duḥkhamanāgatam | | sādhana 16 | | § 658  
 15 draṣṭṛdrṣyayoḥ saṃyogo heyahetuḥ | | sādhana 17 | |  
 § 659  
 prakāśakriyāsthitiśīlam bhūtenḍriyātmakam bhogāpa-  
 vargārtham drṣyam | | sādhana 18 | | viśeṣāviśeṣaliṅgam-  
 ātrāliṅgāni guṇaparvāni | | sādhana 19 | | draṣṭā drṣimā-  
 20 traḥ śuddho+api pratyayānupaśyaḥ | | sādhana 20 | | tad-  
 artha eva drṣyasyātmā | | sādhana 21 | | § 660  
 \* kṛtārtham prati naṣṭamapyanṣṭam tadanyasādhāraṇ-  
 atvāt | | sādhana 22 | | § 661  
 svasvāmīśaktyoḥ svarūpopalabdhihetuḥ saṃyogaḥ | | sād-  
 25 dhana 23 | | § 662  
 tasya heturavidyā | | sādhana 24 | | § 663  
 tadabhāve saṃyogābhāvo hānam taddṛśeḥ kaivalyam  
 | | sādhana 25 | | vivekakhyātiraviplavā hānopāyaḥ | | sād-  
 dhana 26 | | § 664  
 30 tasya saptadhā prāntabhūmau prajñā | | sādhana 27 | |  
 § 665  
 \* yogāṅgānuṣṭhānādaśuddhikṣaye jñānadīptirāvivek-  
 akhyāteḥ | | sādhana 28 | | yamaniyamāsanaprāṇāyāma-  
 pratyāhāradhāraṇādhyānasamādhayo+aṣṭāvaṅgāni | | sād-  
 35 dhana 29 | | § 666

22 \* ] = tadarthaḥ eva

bhusammataḥ sūtrapāṭhaḥ

32 \* ] tasya saptadhā

prāntabhūmiḥ prajñā iti vā

ahiṃsāsatyāsteyabrahmacaryāparigrahā yamāḥ | | sād-  
dhana 30 | | § 667

jātideśakālasamayānavacchinnāḥ sārvabhaumā mahā-  
vratam | | sādhdana 31 | | śaucasantoṣatapaḥsvādhyāyeśv-  
arapraṇidhānāni niyamāḥ | | sādhdana 32 | | § 668

vitarkabādhane pratipakṣabhāvanam | | sādhdana 33 | |  
§ 669

vitarkā hiṃsādayaḥ kṛtakāritānumoditā lobhakrodh-  
amohapūrvakā mṛdumadhyādhimātrā duḥkhājñānānant-  
aphalā iti pratipakṣabhāvanam | | sādhdana 34 | | ah- 10  
iṃsāpratiṣṭhāyāṃ tatsannidhau vairatyāgaḥ | | sādhdana  
35 | | satyapraṇidhāyāṃ kriyāphalāśrayatvam | | sādhdana  
36 | | asteyapraṇidhāyāṃ sarvaratnopasthānam | | sādhd-  
ana 37 | | brahmacaryapraṇidhāyāṃ vīryalābhaḥ | | sādhd-  
ana 38 | | aparigrahasthairye janmakathantāsambodhaḥ 15  
| | sādhdana 39 | | śaucātsvāṅgajugupsā parairasaṃsargaḥ  
| | sādhdana 40 | | sattvaśuddhisauumanasyaikāgratendriya-  
jayātmadarśanayogyatvāni ca | | sādhdana 41 | | § 670

santoṣādanuttamaḥ sukhālābhaḥ | | sādhdana 42 | | § 671

kāyendriyasiddhiraśuddhikṣayāttapasāḥ | | sādhdana 43 | | 20  
svādhyāyādiṣṭadevatāsamprayogaḥ | | sādhdana 44 | | sa-  
mādhisiddhirīśvarapraṇidhānāt | | sādhdana 45 | | sthira-  
ukhamāsanam | | sādhdana 46 | | prayatnaśaithilyānantya-  
samāpattibhyām | | sādhdana 47 | | § 672

tato dvandvānabhighātaḥ | | sādhdana 48 | | § 673

tasminsati śvāsapraśvāsayorgaticchedaḥ prāṇāyāmaḥ  
| | sādhdana 49 | | § 674

sa tu bāhyābhyantarastambhavṛttirdeśakālasaṅkhyā-  
bhiḥ paridṛṣṭo dīrghasūkṣmaḥ | | sādhdana 50 | | § 675

bāhyābhyantaraviśayākṣepī caturthaḥ | | sādhdana 51 | | 30  
§ 676

tataḥ kṣīyate prakāśāvaraṇam | | sādhdana 52 | | § 677

dhāraṇāsu ca योगyatā manasaḥ | | sādhdana 53 | | svavi-  
śayāsamprayoge cittasvarūpānukāra ivendriyāṅām praty-  
āhāraḥ | | sādhdana 54 | | § 678

tataḥ paramā vaśyatendriyāṅām | | sādhdana 55 | | § 679

iti sādhanapādaḥ | | 2 | | § 680



### 7.3 atha vibhūtipādaḥ || 3 ||

deśabandhaścittasya dhāraṇā || vibhūti 1 || § 681

tatra pratyayaikatānatā dhyānam || vibhūti 2 || tadev-  
ārthamātranirbhāsaṃ svarūpaśūnyamiva samādhiḥ || vi-  
bhūti 3 || § 682

5 trayamekatra saṃyamaḥ || vibhūti 4 || § 683

tajjayātprajñālokaḥ || vibhūti 5 || § 684

tasya bhūmiṣu viniyogaḥ || vibhūti 6 || trayamantar-  
aṅgaṃ pūrvebhyaḥ || vibhūti 7 || § 685

10 tadapi bahiraṅgaṃ nirbījasya || vibhūti 8 || vyutthā-  
nanirodhasaṃskārayorabhibhavaprādurbhāvau nirodha-  
kṣaṇacittānvayo nirodhapaṇiṇāmaḥ || vibhūti 9 || § 686

tasya praśāntavāhitā saṃskārāt || vibhūti 10 || sarv-  
ārthataikāgratayoḥ kṣayodayau cittasya samādhipaṇiṇā-  
maḥ || vibhūti 11 || § 687

15 śāntoditau tulyapratyayau cittasyaikāgratāpaṇiṇāmaḥ  
|| vibhūti 12 || § 688

etena bhūtendriyeṣu dharmalakṣaṇāvasthāpaṇiṇāmā  
vyākhyātāḥ || vibhūti 13 || śāntoditāvyapadeśyadharm-  
ānupātī dharmī || vibhūti 14 || kramānyatvaṃ paṇiṇāmā-

20 nyatve hetuḥ || vibhūti 15 || paṇiṇāmatrayasaṃyamādat-  
ītānāgatajñānam || vibhūti 16 || śabdārthapratyayānāmi-  
taretarādhyāsātsaṅkarastatpravibhāgasamyamātsarvabh ūt-

arutajñānam || vibhūti 17 || saṃskārasākṣātkaraṇātpūrv-  
ajātijñānam || vibhūti 18 || pratyayasya paracittajñānam  
25 || vibhūti 19 || § 689

na ca tatsālambanaṃ tasyāviṣayībhūtatvāt || vibh-  
ūti 20 || kāyarūpasamyamāttadgrāhyaśaktistambhe cakṣ-  
uṣprakāśāsamyoge+antardhānam || vibhūti 21 || § 690

sopakramaṃ nirupakramaṃ ca karma tatsamyamāda-  
30 parāntajñānamariṣṭebhyo vā || vibhūti 22 || § 691

maitryādiṣu balāni || vibhūti 23 || § 692

baleṣu hastibalādīni || vibhūti 24 || pravṛttyālokanyā-  
sātsūkṣmavyavahitaviprakṛṣṭajñānam || vibhūti 25 || § 693

bhuvanajñānaṃ sūrye saṃyamāt || vibhūti 26 || § 694

35 candre tārāvyūhajñānam || vibhūti 27 || § 695

dhruve tadgatijñānam || vibhūti 28 || § 696

nābhicakre kāyavyūhajñānam | | vibhūti 29 | | kaṅṭha-  
kūpe kṣuṭpipāsānivr̥ttiḥ | | vibhūti 30 | | § 697

kūrmanāḍyāṃ sthairyam | | vibhūti 31 | | § 698

mūrdhajyotiṣi siddhadarśanam | | vibhūti 32 | | § 699

prātibhādvā sarvam | | vibhūti 33 | | § 700

hr̥daye cittasaṃvit | | vibhūti 34 | | § 701

sattvapuruṣayoratyantāsaṅkīrṇayoḥ pratyayāviśeṣo bh-  
ogaḥ parārthānyasvārthasaṃyamātpuruṣajñānam | | vi-  
bhūti 35 | | § 702

\* tataḥ prātibhaśrāvaṇavedanādarśāsṅvādavārtā jāyante 10  
| | vibhūti 36 | | te samādhāvupasargā vyutthāne siddha-  
yaḥ | | vibhūti 37 | | bandhakāraṇasaithilyātpracārasaṃv-  
edanācca cittasya paraśarīrāveśaḥ | | vibhūti 38 | | udā-  
najayājjalapaṅkakaṅṭhakādiṣvasaṅga utkrāntiśca | | vibhūti  
39 | | § 703 15

samānajayātprajvalanam | | vibhūti 40 | | § 704

\* śrotrākāśayoḥ sambandhasaṃyamāddivyaṃ śrotram  
| | vibhūti 41 | | § 705

kāyākāśayoḥ sambandhasaṃyamāllaghutūlasamāpatt-  
eścākāśagamanam | | vibhūti 42 | | § 706 20

bahirakalpītā vṛttirmahāvidehā tataḥ prakāśāvaraṇa-  
kṣayaḥ | | vibhūti 43 | | sthūlasvarūpasūkṣmānvayārtha-  
vattvasaṃyamādbhūtajayaḥ | | vibhūti 44 | | § 707

tato+aṇimādiprādurbhāvaḥ kāyasampattaddharmāna-  
bhighātaśca | | vibhūti 45 | | rūpalāvaṇyabalavajrasaṃha- 25  
nanatvāni kāyasampat | | vibhūti 46 | | grahaṇasvarūpā-  
smitānvayārthavattvasaṃyamādindriyajayaḥ | | vibhūti 47 | |  
§ 708

tato manojavitvaṃ vikaraṇabhāvaḥ pradhānajayaśca  
| | vibhūti 48 | | sattvapuruṣānyatākhyātimātrasya sarv- 30  
abhāvādhiṣṭhāṭṛtvaṃ sarvajñāṭṛtvaṃ ca | | vibhūti 49 | |  
§ 709

tadvairāgyādapi doṣabījakṣaye kaivalyam | | vibhūti  
50 | | § 710

10 \* ] parārthatvāt  
svārthasaṃyamāt ityeva  
bahusammataḥ sūtrapāṭhaḥ |

17 \* ] jvalanam ityev  
bahusammataḥ sūtrapāṭhaḥ

- svāmyupanimantraṇe saṅgasmayā+akaraṇaṃ punara-  
 niṣṭaprasaṅgāt || vibhūti 51 || kṣaṇatatkramayoḥ saṃy-  
 amādvivekajaṃ jñānam || vibhūti 52 || jātilakṣaṇadeś-  
 airanyatānavacchedāttulyayostataḥ pratipattiḥ || vibhūti  
 5 53 || § 711  
 tāraḥ sarvaviṣayaṃ sarvathāviṣayamakramaṃ ceti  
 vivekajaṃ jñānam || vibhūti 54 || § 712  
 sattvapuruṣayoḥ śuddhisāmye kaivalyaṃ || vibhūti  
 55 || § 713  
 10 iti vibhūtipādaḥ || 3 || § 714

## 7.4 atha kaivalyapādaḥ || 4 ||

- janmauṣadhimantratapaḥsamādhijāḥ siddhayaḥ || kaiva-  
 lya 1 || § 715  
 jātyantarapariṇāmaḥ prakṛtyāpūrāt || kaivalya 2 ||  
 § 716  
 5 nimittamaprayojakaṃ prakṛtīnāṃ varaṇabhedastu ta-  
 taḥ kṣetrikavat || kaivalya 3 || § 717  
 nirmāṇacittānyasmitāmātrāt || kaivalya 4 || § 718  
 pravṛttibhede prayojakaṃ cittamekamaṇeṣāṃ || ka-  
 ivalya 5 || § 719  
 10 tatra dhyānajamanāśayam || kaivalya 6 || karmāśukl-  
 ākrṣṇaṃ yoginastrividhamitareṣāṃ || kaivalya 7 || tata-  
 stadvipākānugūṇānāmevābhivyaktirvāsanānām || kaiva-  
 lya 8 || jātideśakālavayavahitānāmapyānantaryaṃ smṛtisa-  
 mskārayorekarūpatvāt || kaivalya 9 || § 720  
 15 tāsāmanāditvaṃ cā+a+aśiṣo nityatvāt || kaivalya 10 ||  
 § 721  
 hetuphalāśrayālbhanaiḥ saṃgrhītatvādeṣāmabhāve ta-  
 dabhāvaḥ || kaivalya 11 || atītānāgataṃ svarūpato+astyadhvabhedāddharmāṇā  
 || kaivalya 12 || § 722  
 20 te vyaktasūkṣmā guṇātmānaḥ || kaivalya 13 || pariṇ-  
 āmaikatvādvastutattvam || kaivalya 14 || § 723  
 vastusāmye cittabhedāttayorviviktaḥ panthāḥ || kaiv-  
 alyā 15 || taduparāgāpekṣitvāccittasya vastu jñātājñātam  
 || kaivalya 16 || § 724

sadā jñātāścittavṛttayaḥ tatprabhoḥ puruṣasyāpariṇā-  
mitvāt || kaivalya || 17 || § 725

na tatsvābhāsaṃ dr̥śyatvāt || kaivalya 18 || § 726

ekasamaye cobhayānavadhāraṇam || kaivalya 19 ||  
§ 727

5

cittāntaradr̥śye buddhibuddheratiprasaṅgaḥ smr̥tisa-  
ñkaraśca || kaivalya 20 || citterapratisañkramāyāstadāk-  
ārāpattau svabuddhisamvedanam || kaivalya 21 || § 728

draṣṭṛdr̥śyoparaktaṃ cittaṃ sarvārtham || kaivalya  
22 || § 729

10

tadasaṅkhyeyavāsanābhiścitraṃ parārtham samha-  
tyakāritvāt || kaivalya 23 || § 730

viśeṣadarśina ātmabhāvabhāvanānivṛttiḥ || kaivalya  
24 || § 731

tadā vivekanimnaṃ kaivalyaprāgbhāraṃ cittaṃ || ka-  
ivalya 25 || § 732

15

tacchidreṣu pratyayāntarāṇi saṃskārebhyaḥ || kaiva-  
lya 26 || § 733

hānameṣāṃ kleśavaduktam || kaivalya 27 || § 734

prasaṅkhyāne+apyakusīdasya sarvathā vivekakhyāte-  
rdharmameghaḥ samādhiḥ || kaivalya 28 || tataḥ kleśak-  
armanivṛttiḥ || kaivalya 29 || § 735

20

tadā sarvāvaraṇamalāpetasya jñānasyānantyājñeyam-  
alpam || kaivalya 30 || § 736

tataḥ kṛtārthānām pariṇāmakramasamāptirguṇānām  
|| kaivalya 31 || § 737

25

kṣaṇapratiyogī pariṇāmāparāntanirgrāhyaḥ kramaḥ || ka-  
ivalya 32 || § 738

puruṣārthaśūnyānām guṇānām pratiprasavaḥ kaiva-  
lyam svarūpapratīṣṭhā vā citīśakteriti || kaivalya 33 || § 739

30

\* iti kaivalyapādaḥ || 4 || § 740

iti pātañjalayogasūtrāṇi |

31 \*] citīśaktiḥ iti bahusammataḥ  
sūtrapāṭhaḥ |

## The TEI Header

```

<teiHeader xmlns:xi="http://www.w3.org/2001/XInclude"
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  xmlns:math="http://www.w3.org/1998/Math/MathML"
  xmlns="http://www.tei-c.org/ns/1.0"
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  <titleStmt>
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    <title type="sub">A SARIT edition</title>
    <author>Bhojarāja</author>
    <respStmt>
      <persName>Suryansu Ray</persName>
      <resp>Creation of machine-readable version.</resp>
    </respStmt>
  </titleStmt>
  <publicationStmt>
    <authority>SARIT : Search and Retrieval of Indic Texts</authority>
    <availability status="restricted">
      <p>Copyright Notice</p>
      <p>Copyright <persName>Suryansu Ray</persName> 2012</p>
      <p>
        <ref target="http://creativecommons.org/licenses/by-
        ↪ sa/3.0/" type="licence">Distributed by <ref
        ↪ target="http://sarit.indology.info"
        ↪ type="url">SARIT</ref> under a Creative
        ↪ Commons Attribution-ShareAlike 3.0
        Unported License. </ref>
      </p>
      <p>Under this licence, you are free <list>
        <item>to Share — to copy, distribute and transmit the
        ↪ work</item>
        <item>to Remix — to adapt the work </item>
      </list>
      </p>
      <p>Under the following conditions:</p>
      <p>
        <list>
          <item>Attribution — You must attribute the work in the
          ↪ manner specified
            by the author or licensor (but not in any way that
            ↪ suggests that
            they endorse you or your use of the work).</item>
          <item>Share Alike — If you alter, transform, or build upon
          ↪ this work,
            you may distribute the resulting work only under the
            ↪ same or similar
            license to this one.</item>
        </list>
      </p>
    </availability>
  </publicationStmt>
</fileDesc>

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    </list>
    </p>
    <p>More information and fuller details of this license are given on
    ↪ the Creative
        Commons website.</p>
    <p>SARIT assumes no responsibility for unauthorised use that
    ↪ infringes the
        rights of any copyright owners, known or unknown.</p>
    </availability>
    <date>2011-2016</date>
    <idno>2012-12-13</idno>
    </publicationStmt>
    <notesStmt>
    <note>Rājamārtanḍa Pātañjalavṛtti of Bhoja, transcribed by
    ↪ Suryansu Ray from a
        manuscript.</note>
    </notesStmt>
    <sourceDesc>
    <bibl>The material was typed by Suryansu Ray personally from
    ↪ traditional old
        manuscript belonging to his family guru. </bibl>
    </sourceDesc>
    </fileDesc>
    <encodingDesc>
    <p>The manuscript from which this e-text was transcribed was written
    ↪ in the Devanāgarī
        script. The electronic text below is in a lossless transliteration
        ↪ using the Latin
        alphabet. The transliteration scheme used is the IAST (<ref ta-
        ↪ rget="http://en.wikipedia.org/wiki/International_Alphabet_of_Sanskrit_Tra
        ↪ International Alphabet of Sanskrit Transliteration</ref>).
        ↪ IAST differs in
        small ways from ISO 15919, but is preferred by most working
        ↪ Sanskrit scholars.
        Conversion of this file to ISO 15919 can be achieved by
        ↪ performing the following
        replacements throughout the file: <code> ṛ -&gt; r and ṡ -&gt;
        ↪ ṡ </code>
    </p>
    <p>Text division is as Devanāgarī ("ityevam" not "ityevam"). </p>
    <p>Initial vowel elision for avagraha is reversed and marked with a +
    ↪ sign: e.g.,
        "prathamo+adhyāyaḥ"</p>
    </encodingDesc>
    <revisionDesc>
    <listChange>
    <change who="Suryansu Ray" when="1955" type="email">
    <note>
    <p>Gentlemen at the Indology site:</p>

```

<p>I have typed out the Bhojavṛtti, the commentary on  
 ↪ the yoga aphorisms of  
 Patañjali, the popular commentary of King Bhoja who  
 ↪ ruled in the 11th  
 century. It is presented as a Word DOC file, which has  
 ↪ been converted  
 into a PDF file. It is a 125-page Devanāgarī document.  
 ↪ </p>

<p>The material was typed by me personally from  
 ↪ traditional old manuscript  
 belonging to our family guru. </p>

<p>I have appended an English article at the end of the  
 ↪ vṛtti and made a  
 separate section in which all the yoga sūtras are given in  
 ↪ one  
 place.</p>

<p>I would like to donate this Bhojavṛtti e-text to your  
 ↪ INDOLOGY website  
 for the general public. I have taken great care to ensure  
 ↪ that there are  
 no mistakes in the commentary. </p>

<p>With best wishes, </p>

<p>

<persName>Dr. Suryansu Ray</persName>, </p>

<p>

<placeName>New Delhi</placeName>.</p>

</note>

<note>

<p>from Suryansu Ray suryansuray@yahoo.com</p>

<p> date 26 March 2010 07:19</p>

<p> subject Re: Sending Commentary of King Bhoja on  
 ↪ Yoga.</p>

<p>Dear Dr Dominik Wujastyk,</p>

<p>Thank you for your interest in my Bhojavṛtti, the  
 ↪ Commentary by King  
 Bhoja on Patañjali's Yoga aphorisms. I have attached  
 ↪ the material  
 hereto. The description follows.</p>

<list>

<item>

<p>1. I am a retired professor from Zakir Husain  
 ↪ College, Delhi  
 University. Around the mid-fifties, when I was a  
 ↪ young boy, the  
 guru of my father visited our house in Calcutta for  
 ↪ a month. He  
 carried a palm-leaf manuscript of this Bhojavṛtti  
 ↪ in the  
 Devanāgarī script, which must have been very old.  
 ↪ He reluctantly

allowed me to copy it out in my notebooks, which I  
↪ did in a  
week. He had it checked through a friend of my  
↪ father. The notes  
remained there for 40 years, until I rediscovered  
↪ them in 1995.  
The pages had become yellowish and brittle with  
↪ age, and were in  
bad handwriting, because I am a Bengali and  
↪ Hindi script was  
foreign to me those days.</p>

<p>In the course of 15 years, I typed out the  
↪ handwritten pages and  
compared the material with materials in libraries  
↪ in Delhi. I  
found many alternative expressions, some  
↪ justifiable, some not.  
I noted down those which could be accepted. You  
↪ will find them  
in my ṛttis inserted in square brackets with pa0,  
↪ meaning  
pāṭhāntara. Even in some sūtras there are different  
↪ readings,  
which I have pointed out there.</p>

</item>

<item>

<p>2. That my material is genuinely old can be seen  
↪ from the fact  
that this text does not contain any European  
↪ punctuation marks  
-- there are no commas, semicolons, quotation  
↪ marks, etc. The  
whole ṛtti is written using only single and double  
↪ vertical  
strokes for punctuation. Besides, joining different  
↪ words  
together with the rules of sandhi is compulsorily  
↪ done. Long  
continuous expressions abound, with compounds  
↪ mixed with  
joinings, as is the case with classical commentaries.  
↪ I feel  
that modern-day punctuation marks should not be  
↪ introduced in  
the text, because putting hyphens may obstruct  
↪ the other  
meanings inherent in the text. </p>

</item>



<item>3. The 9 files included in this zipped file are as follows :

↪ <list>

<item>

<p>(1) Bhojavṛtti in Devanagari.doc. -- This is

↪ the main

text, written in the Devanāgarī font called

↪ Sanskrit

2003. This powerful font was created by Swami

Satchidananda of Omkarananda Ashram,

↪ Haridwar, India

(www.omkarananda-ashram.org), in

↪ collaboration with

Ulrich Stiehl, Heidelberg

↪ (www.sanskritweb.net). Ulrich

had earlier tabulated all the consonant

↪ conjuncts

actually seen in the religious and

↪ philosophical works

of the classical and vedic language. The

↪ respected

Swami-ji has included all these conjuncts in

↪ his font.

(In fact he is better known for his

↪ Itranslator, which

includes Sanskrit 2003 as the default font.) I

↪ have

included the Sanskrit 2003 font into my

↪ zipped file. </p>

<p>Ulrich has written a long technical manual

↪ on how to use

this Itranslator. -- At the end of this DOC

↪ file you can

find my English article titled "On the Yoga

↪ of Patanjali

and King Bhoja." This article reveals to the

↪ uninitiated

the secrets of spiritual practices like the Yoga

↪ through

which man can break out of the horrible

↪ vortex of

transmigration and return to his original

fully-conscious state, never to be entangled

↪ again in

the material body.</p>

</item>

<item>

<p>(2) Bhojavṛtti in Devanagari. pdf.--- This

↪ is a pdf

conversion of the above doc file. </p>

```
</item>
<item>
  <p>(3) Bhojavṛtti in transliteration.doc.---
  ↪ Some readers
    may find it convenient to read this
    ↪ transliterated
    version of the above doc file. This conversion
    ↪ has been
    made through the Itranslator of Swami-ji.
    ↪ The font used
    here is called URW Palladio ITU, which is
    ↪ created by
    Ulrich and is freely available from his
    ↪ website. I have
    included 4 fonts from this package.</p>
</item>
<item>
  <p>(4) Bhojavṛtti in transliteration.pdf. ---
  ↪ This is the
    pdf version of the doc file.</p>
</item>
<item>
  <p>(5) Sanskrit2005.ttf -- the font of Swamiji
  ↪ in which I
    have typed the main doc Devanagari file.</p>
</item>
<item>
  <p>(6) Four fonts belonging to URW Palladio
  ↪ ITU (Regular,
    Bold, Italics, Bold-Italics). -- these are four ttf
    files.</p>
</item>
</list>
</item>
</list>
<p>In case of any doubt please feel free to talk to me. I
  ↪ have taken great
    care to see that there is no mistake in the commentary.
  ↪ Nevertheless, to
    err is human, and for which the Mother Earth is still in
  ↪ her orbit.</p>
<p>With best wishes, Suryansu Ray,</p>
<p>Dr. Suryansu Ray</p>
<p>
  <address>
<addrLine>4-B, Pocket-B Vikaspuri Extension</addrLine>
<addrLine>Outer Ring Road </addrLine>
<addrLine>
```

```

    <placeName>New Delhi</placeName> - 11918,
    ↪ </addrLine>
    <addrLine>India.</addrLine>
</address>
    </p>
</note>
<note>
    <p> [In response to an enquiry about copyright and
    ↪ distribution
        permission :]</p>
    <p> from Suryansu Ray suryansuray@yahoo.com</p>
    <p> date 26 March 2010 15 :31</p>
    <p> subject Re : Sending Commentary of King Bhoja on
    ↪ Yoga.</p>
    <p> Dear Dr. Dominik Wujastyk,</p>
    <list>
<item>1. In India when we donate something, -- the exact
    ↪ word is daana,
        --- we lose all rights to it. The Bhojavṛtti I sent to
        ↪ you is your
        property now, and you will use it as you please.
        ↪ </item>
<item>2. In India, the tradition is that, at some time in our
    ↪ life, we
        become initiated to the spirituality through a
        ↪ spiritual master
        (guru). The best gurus are mendicant sannyāsīs, who
        ↪ are constantly
        moving on foot, staying at a town not more than
        ↪ three months. They
        usually avoid contact with society and stay at
        ↪ temples, etc. They do
        not have any address, but through his disciples
        ↪ scattered all over
        India some rumour would float that he left Pune last
        ↪ month and his
        whereabouts are now not known. In 1955, when I was
        ↪ a 15-year-old
        boy, this much I knew : that the manuscript this
        ↪ Hindi-speaking sādhu
        was carrying was something valuable. Sanskrit was
        ↪ taught at my
        school and my Sanskrit Paṇḍit told me that it would
        ↪ be better if I
        could keep a copy of it. The matter was in 4 volumes,
        ↪ each with two
        wooden covers and two holes to bind them together.
        ↪ He was possibly
        carrying it from one Gurukul (Traditional Vedic
        ↪ School) to another.

```

That was why HE WAS RELUCTANT to allow me  
↪ to touch it because I was  
then ignorant of the subject. Such gurus give up even  
↪ their names,  
and assume a name ending with -ānanda (bliss). They  
↪ are known by the  
succession of disciples, and people refer to them as a  
↪ disciple of  
so and so. Later, I came to Delhi for higher studies  
↪ and started  
teaching in Delhi University. I had my own guru, who  
↪ is no more in  
the body. These days such gurus are rare. They did  
↪ not have any  
property or address, walked barefoot constantly,  
↪ suddenly appearing  
where big congregations or yajñas were held, giving  
↪ initiation  
(dīkṣā) to a few unknown people, and travelling in  
↪ the company of a  
few recluse disciples. They did not have any worry for  
↪ procuring  
food. In the afternoon they would come down to the  
↪ locality where  
people would give them alms in rice, āṭā (wheat  
↪ powder) and potato.  
They would go back to their shelter, cook it with  
↪ wooden fire and  
take a few morsels without salt. Even these days  
↪ millions of such  
sādhus exist but they do not come to the locality any  
↪ more. ---  
Instead a modern sort of religious people have  
↪ emerged, who are  
making money for their speeches, have built big  
↪ Ashrams and are  
imparting wrong information. Yoga has become some  
↪ sort of physical  
exercises.</item>

<item>3. My original typing was in ITRANS in Swami  
↪ Satchidananda's

Itranslator. Para by para I converted the matter in  
↪ transliteration  
and Devanāgarī through his software. I am sending  
↪ my ITRANS code  
with this letter.</item>

</list>

<p>With best wishes, Suryansu Ray, New Delhi</p>  
</note>

</change>  
 <change when="2011-07-07" who="Suryansu Ray"> First version of  
 ↪ the file donated to  
     SARIT. Errors may kindly be reported to  
     ↪ <persName>Suryansu Ray</persName>,  
     suryansuray@yahoo.com</change>  
 <change who="Dominik Wujastyk" when="2011-07-07">Added TEI  
 ↪ encoding.</change>  
 <change who="Dominik Wujastyk" when="2012-12-13">Further  
 ↪ work on TEI header, and  
     added the file to the SARIT GIT repository.</change>  
 <change who="Dominik Wujastyk" when="2012-12-16">Added a  
 ↪ short, explanatory Idno  
     statement to the publStmt, since this displays prominently in  
     Philologic.</change>  
 <change who="Dominik Wujastyk" when="2012-12-18">Moved Dr  
 ↪ Ray's narrative from  
     sourceDesc to revisionDesc, so that it won't display as part of  
     ↪ the Philologic  
     bibliography display.</change>  
 <change who="Dominik Wujastyk" when="2012-12-18">Sorted out  
 ↪ the "added pages" at the  
     end. In fact, it's a simple transposition, probably of a single  
     ↪ folio. I've  
     marked it up as such, with pointers, and reference to the  
     <bibl>  
     <editor>Āgāśe</editor>  
     <date>1904</date>  
     <series>Ānandāśrama Sanskrit Series</series>  
     <num>47</num>  
     </bibl>edition.</change>  
 <change who="Dominik Wujastyk" when="2012-12-18"> Tagged the  
 ↪ sūtras as segs. Still  
     need to add tagging for the numbering. </change>  
 <change who="Dominik Wujastyk" when="2012-12-18">Added note  
 ↪ tags for the pāṭhāntara  
     notes that were in square brackets.</change>  
 <change who="Dominik Wujastyk" when="2013-01-15">Added  
 ↪ attributes type="sutra" and  
     xml:id=[sutra number] to the seg elements. Added seg and  
     ↪ type="vrtti" to the  
     commentary passages. Marked remaining notes as notes.  
     ↪ Other minor changes to the  
     TEI header.</change>  
 <change who="Dominik Wujastyk" when="2013-01-16">  
 ↪ Distinguished segmentation of the  
     vṛtti. Checked and corrected errors. Tidied up the encoding in  
     ↪ many ways. </change>  
 <change when="2013-03-02" who="Dominik Wujastyk"> Added  
 ↪ more "div" sectioning to

separate the pādas, and made pāda-headings. Added the  
↪ `css/bhoja.css` stylesheet  
link. This is just experimental, and will be removed.  
↪ `</change>`

`<change when="2013-03-02" who="Dominik Wujastyk">` Changed  
↪ all the div1 and div2  
sections to just div. `</change>`

`<change when="2013-03-02" who="Dominik Wujastyk">` Changed  
↪ all the seg markup to div  
markup, and type="vṛtti" to type="commentary" to take  
↪ advantage of the css  
styling for the text/commentary distinction.`</change>`

`</listChange>`  
`</revisionDesc>`  
`</teiHeader>`