

Dharmottaraṭippanaka

SARIT

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Unless otherwise indicated, references are by page and line number of the edition consulted by Yaita.

Primary Sources

AA Pāṇini, Aṣṭādhyāyī.

AK Vasubandhu, Abhidharmakośa.

AKBh Vasubandhu, Abhidharmakośabhāṣya.

5 DhPr Durvekamiśra, Dharmottarapradīpa.

DhT Mallavādin, Dharmottaraṭippanaka.

HB Dharmakīrti, Hetubindu.

NB Dharmakīrti, Nyāyabindu.

NB-T Dharmakīrti, Nyāyabindu (Tibetan translation)

10 NBT Dharmottara, Nyāyabinduṭīkā.

NBT-B Dharmottara, Nyāyabinduṭīkā.

NBTT Anonymous, Nyāyabinduṭīkāṭippanī.

NBT-Vi Vinītadeva, Nyāyabinduṭīkā.

PS Dignāga, Pramāṇasamuccaya. And

15 PV Dharmakīrti, Pramāṇavārttika. (Chapters I → II; II → III; III → I)

PVSV Dharmakīrti, Pramāṇavārttikasvavṛtti.

R Ratnakīrtinibandhāvali.

20 Tātparya Tātparyanibandhanaṭippana, anonymous commentary on Nyāyabinduṭīkā

TR Tarkarahasya.

TSP Kamalaśīla, Tattvasaṅgrahapañjikā.

UṅS Uṅādisūtra.

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MALVASIA SHINSHOJI 2005), PP. 457-476 .

Patan Catalogue

Stcherbatsky II <http://east.uni-hd.de/bib/5208/>. Buddhist logic, 2 vols. BB 26.

5

namo jinamatāya | | §3
1/hy

NB 1* samyagjñānetyādi. nanu anyad api sambhāvyate kim api yena+ etadvyavacchedāyābhidheyagrahaṇaṃ kṛtam ity āśaṅkyāha *dvividhaṃNBT 7,1 hītyādi. śarīram ity svabhāvaḥ. arthaś ceti caśabdaḥ samuccaye. nanu yadi dvividhaṃ prakaraṇaśarīram, tarhi dvayor api prayojanaṃ nirūpyatām ity āha tatreti, tayoḥ śabdābhidheyayor madhye. *athābhidheyasyāpi kiṃ prayojanābhidhānenety āha+NBT 7,3abhidheyam ityādi. *NBT 7,3śabdasaṅdarbho 'pīty apiśabdād arthasaṅdarbho 'pīty arthaḥ. NBT 8,2tasmād ityādi: yasmād yat prayojanarahitaṃ na tatparīkṣārabhyate prekṣāvātā tasmāt kāraṇād iti sambandhaḥ. NBT 8,2anenety ādivākyaena. evaṃ ca sthite yādṛśo 'sya vākya-rtho bhavati tādrśaṃ darśayati NBT 8,2* yasmād ityādineti.

dhṭ-ms-A

dhṭ-ms-P

2 *] NB I s.1:

samyagjñānapūrvikā sarvapuruṣārthasiddhir iti tad vyutpādyate. NBT 5,1: samyagjñānapūrviketyādināsyā* prakaraṇasyābhidheyaprayojanam ucyate. * NBT-B adds sarva and reads: samyagjñānapūrvikā sarvetyādināsyā.

4 *] NBT 7,1: dvividhaṃ hi prakaraṇaśarīram, śabda 'rthaś ca.

6 yadi] dhṭ-ms-A:

dvividhaprakaraśarīram.

dhṭ-ms-P: ...broken...

prakaraṇaśarīram.

7 āha] dhṭ-ms-A: tatraiveti.

dhṭ-ms-P: broken. I omit eva because it does not make sense in this context. Cf. NBT 7,2: tatra śabdasya

svābhidheyapratipādanam eva prayojanam, nānyat. atas tan na nirūpyate. Cf. NBT-T: de la sgra'i dgos pa ni...

8 *] athā...āha: Quoted by Malvania in fn. 4 at DhPr p.7.

9 *] NBT 7,3-4: abhidheyam tu yadi niṣprayojanam syāt, tadā tatpratipattaye śabdasaṅdarbho 'pi nārambhaṇīyaḥ syāt.

10 ty] apiśabdād...'pi: Quoted by Malvania in fn. 8 at DhPr p.7. Cf. NBTT 4,4: apiśabdād arthasaṅdarbho 'pi gṛhyate.

11 yasmād] yat. dhṭ-ms-A: ya. dhṭ-ms-P: broken.

11 prayojanarahitaṃ] NBT 8,1-2: ...na tatparīkṣā+ārambhaṇīyā prekṣāvātā. tasmād asya prakaraṇasyārambhaṇīyatvaṃ darśayatābhidheyaprayojanam anenocyate.

13 ty] ādivākya = NB I s.1. Cf. Tātparya 3b: tasmād iti: yasmād abhidheyam niḥprayojanam, na tatparīkṣā+ārambhaṇīyā prekṣāvātā tasmād asyetyādi. darśayatā kathayatā. anenety ādivākyaena.

14 *] NBT 8,2-3: yasmāt samyagjñānapūrvikā sarvapuruṣārthasiddhiḥ, tasmāt tatpratipattaya* idam ārabhyata ity ayam atra vākyaṛthaḥ. *NBT-B: tatpratipattiyartham. Cf. Tātparya 3b: tatpratipattaya iti samyagjñānapratipattaye. atreti ādivākyaena...

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 NBT 8, Statapratipattaya+and sam Tyagjñānāpasati (Ntaya+itir
 Nāmpasakā. NBT 8, 2005) p. 471-476. § 4

2/hy,
 dhṭ-ms-A

dhṭ-ms-P

3/hy

*nanu yadi nāmābhidheyaprayojanam uktaṃ tathāpi
 yāvaca chāstrasya sambandhādīni noktāni bhavanti tāvat
 prekṣāvātāṃ tatra pravṛttir na prāpnotīty āśaṅkyāha atra 5
 cetyādi. atrety ādivākye. yady apy abhidheyasya samy-
 agjñānasya sarvapuruṣārthasiddhihetutvaṃ prayojanam,
 tathāpīdam asmadabhihitasya nottarībhaviṣyatīty āśaṅky-
 āha+NBT 9,1* asmiṃś cetyādi. *sarvapuruṣārthasiddhihetuḥ
 samyagjñānam, asminn arthe+ucyamāne kathaṃ punaḥ 10
 sambandhādīny uktāni bhavanti āha NBT 10,1* tathā hī-
 tyādi. yasmāt puruṣārthopayogi samyagjñānam vyutpā-
 dayitavyam ityādy uktaṃ bhavati, NBT 10,4 tasmāt kāra-
 ṇād iti sambandhaḥ. NBT 10,4** nanv ādivākyam yathābh-
 idheyaprayojanam abhidhatte, evaṃ sambandhādi kim iti 15
 na vaktīty āha NBT 10,4* na tv ityādi. *yadi sāksān na va-
 kti, kathaṃ tarhi samartham *taddarśanam ity āha NBT

3 *] Malvania quotes similar
 passages from Ṭi sic. in fn.1 at
 DhPr p.9: nanu
 abhidheyaprayojanābhidhāne
 pi...kim uttaram ity āha asmiṃś
 cārthe.
 5 āśaṅkyāha] NBT 8,4: atra ca
 prakaraṇābhidheyasya
 samyagjñānasya
 sarvapuruṣārthasiddhihetutvaṃ
 prayojanam uktaṃ.
 9 *] NBT 9.1: asmiṃś cārtha
 ucyamāne
 sambandhaprayojanābhidheyāny
 uktāni bhavanti.
 9 *] sarva...uktāni: Quoted by
 Malvania in fn.1 at DhPr p. 10.
 10 kathaṃ] Malvania omits
 punaḥ.
 11 *] NBT 10,1f.: tathā hi
 puruṣārthopayogi samyagjñānam
 vyutpādayitavyam anena
 prakaraṇeneti bruvatā...ity uktaṃ
 bhavati. tasmād abhidheya-...
 12 yagj] dhṭ-ms-A:
 -jñānavyutpādayitum. dhṭ-ms-P:

ityādīty uktaṃ. dhṭ-ms-A: broken.
 14 *] [http://east.uni-hd.de/
 buddh/ind/30/141/316/:](http://east.uni-hd.de/buddh/ind/30/141/316/)
 nanvādivākye.
 14 *] nanv...na vaktīty āha:
 Quoted by Malvania in fn.2 at
 DhPr. p. 10.
 15 evaṃ] dhṭ-ms-A: sambandhā
 kim. dhṭ-ms-P
 &[http://east.uni-hd.de/buddh/
 ind/30/141/316/:](http://east.uni-hd.de/buddh/ind/30/141/316/) sambandhādi
 kim.
 16 *] NBT 10,4-6: na tv idam
 ekaṃ vākyam sambandham
 abhidheyam prayojanam ca
 vaktum sāksāt samartham, ekaṃ
 tu vadat trayam sāmartyād
 darśayati.
 16 *] yadi...taddarśane ityāha:
 Quoted by Malvania in fn.3 at
 DhPr p.10. Cf. Tātparya 4a: yadi
 sāksān na samartham katham
 samartham ity āha ekaṃ tu...
 17 *]
<http://east.uni-hd.de/buddh/>

10,5ekam ityādi. sāmārthyalabdhāny api NB 1* tad ityādinā
Dharmakīrtiḥ spaṣṭīkaroti. § 5

*nanu ca tadvyutpattiḥ kriyata ity āstām kiṃ ṇico nird-
eśenety āha NBT 11,1* prayojanam ityādi. na hi ṇicam ant-
5 areṇa dvayor vyāpārasya prayojanam labhyata ity arthaḥ.
tatra vyutpadyante śiṣyāḥ samyagjñānam, *tān vyutpady-
amānān ācāryaḥ prakaraṇavyāpāreṇa prayuṅkte. iti ṇici
kr̥te karmaṇyātmanīyaṃ ṇicarūpam idam. yathā dvayor
10 api vyāpārasya prayojanam tathā darśayati NBT 11,3tathā
hītyādinā. § 6

*nanu yathābhidheyaprayojane darśite+evaṃ samban-
ndho 'pi darśyatām ity āha NBT 12,1* sambandhetyādi. ka-
tham tarhi jñātavya ity āha NBT 12,1sāmārthyād ityādi. ka-
tham sāmārthyād avagantavya ity āha NBT 12,2prekṣāva-
15 tetyādi. *NBT 13,3kathitāny apīty apīśabdād akathitānīty

ind/30/141/316/...taddarśane
ity
āha...**dhṭ-ms-P**:...taddarśa...broken...ha
ekam ityādi. samārthya-
dhṭ-ms-A: samarthataddarś-
ana...broken...marthya-
1 *] NB I s.1:...tad vyutpādyate.
NBT 11,1: tad ity
abhidheyapadam. vyutpādyata iti
prayojanapadam.
2 ityādinā] Malvania quotes the
following passage from Ṭi sic. :
atha vārttikena
sāmārthyalabdhān abhidheyam
prayojanam cāha See fn.4 at DhPr
p.10.
3 *] Cf. Tātparyā 4a: nanu
tadvyutpattiḥ kriyata iti yuktaṃ
vaktum, tat kim iti ṇicā
nirddeśyata ity āśaṅkya ṇicā
nirddeśasya phalam āha
prayojanam cātretyādi. Cf. NBTT
4,15-16: kim iti tad vyutpādyata iti
ṇicā nirddeśa iti. tatphalam āha
prayojanam cātretyādi.
4 *] NBT 11,1f.: prayojanam cātra
vaktuḥ
prakaraṇakaraṇavyāpārasya
cintyate, śrotuś ca

śravaṇavyāpārasya. tathā hi sarve
prekṣāvantaḥ
pravṛttiprayojanam...
6 *] **dhṭ-ms-A**: tāṃ na
vyutpadyamānācāryaḥ.
8 karmaṇyātma] All
dhṭ-ms-A, dhṭ-ms-B, dhṭ-ms-P:
neyaṇicarūpam idam. **dhṭ-ms-B**
begins with neyaṇicarūpam idam.
11 *] nanu
yathābhidheya-...sambandhādisic.
darśyatām ity āha: Quoted by
Malvania in fn.1 at DhPr p. 12.
dhṭ-ms-A:...yathābhidheyasya
prayojane.
12 *] NBT 12,1f.:
sambandhapradarśanapadam tu
na vidyate, sāmārthyād eva tu sa
pratipattavyaḥ. prekṣāvataḥ hi
samyagjñānavyutpādanāya...
13 āha] **dhṭ-ms-A**:
sāmārthasic....broken...tham
sāmārthyād ava°.
15 *] NBT 13,3-14,1: aśrute
prakaraṇe kathitāny api na
niścīyante. ukteṣu tv
apramāṇakeṣv apy abhidheyādiṣu

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4/hy	DhPr 13,10 tattārikimārthānanucyāntī ity āha NBT (S, Suktasv Nyādiśāstraṃ, 2005), utpadyate kim ata ity āha NBT 13,4saṃśaye+ ityādi. nanu yadi pravṛtṭyaṅgaṃ bhaved ch- amśayaḥ, tadā syāt tasmāt pravṛttir ity āha+NBT 13,4arth- etyādi. na kevalam arthaniścaya ity apīśabdārthaḥ. NBT 14,1anarthasaṃśayo 'pīti : na kevalam anarthaniścaya ity arthaḥ. ata evaNBT 14,1 : yata evokteṣu satsu saṃśaya utp- adyate ata eva kāraṇād ity arthaḥ. § 7	5
dhṭ-ms-P	*śāstrakāreṇaivety atra kimārtha evaśabda ity āha NBT 14,2vyākhye- tyādi. yady evaṃ śāstrakṛtām apy evaṃ bh- aviṣyatīty āha NBT 14,2śāstre- tyādi. NBT 14,3ata iti : ya- taḥ śāstrakārasya viparītābhidhāne na prayojanaṃ nāpi pravṛttir ato 'smāt kāraṇād ity arthaḥ. NBT 14,3teṣv iti śāstrakārokteṣv abhidheyādiṣu. nanv anukteṣv api saṃś- aya utpadyate tat kim iti saṃśayotpādanāyābhidhīyanta ity āha+NBT 14,4anukteṣv ityādi. NBT 14,5śakye- tyādi. takṣakasya cūḍā takṣakacūḍā, tasyāṃ ratnaṃ takṣakacūḍ- āratnaṃ, tasyālaṃkāras takṣakacūḍāratnālaṃkāras, tasy- opadeśaḥ : upadiśyate 'nenety upadeśaḥ, vaidyakaṃ vac- anaṃ NBT 14,5takṣakacūḍālaṃkāropadeśaḥ, tena tulyaṃ vartata iti. § 8	10 15 20
dhṭ-ms-B		
dhṭ-ms-A		
dhṭ-ms-P		

5/hy

saṃśaya utpadyate, saṃśayāc ca
pravartante. artha- saṃśayo 'pi hi
pravṛtṭyaṅgaṃ prekṣāvatām.
anarthasaṃśayo 'pi nivṛtṭyaṅgam.
ata eva śāstrakāreṇaiva...

2 *]

dhṭ-ms-A, dhṭ-ms-P saṃśayetyādi
nanu yadi

prakṛtyaṅgaṃsic....**dhṭ-ms-B:**
saṃśaye ityādi. Cf. Tātparya 5b:
yady api saṃśayasic. utpadyante
tathāpi teṣāṃ kathaṃ
pravṛtṭyaṅgatetysic. āha
saṃśayāc cetyādi. DhPr 13,19:
saṃśayāc ca. NBT-T 4,14: the
tshom las kyañ...

9 *] Cf. Tātparya 5b:

śāstrakāreṇaiveti, evakāreṇa
vyākhyātṛṇāṃ nivṛtṭiḥ.

9 āha] NBT 14,2f.:

*vyākhyātṛṇāṃ hi vacanaṃ

krīḍādyartham** anyathāpi
sambhāvyate. śāstrakṛtām tu
prakaraṇaprārambhe na
viparītābhidheyādyabhidhāne
prayojanaṃ utpaśyāmo nāpi
pravṛttim. atas teṣu saṃśayo
yuktaḥ. anukteṣu tu pratipatṭrbhir
...aśakyānuṣṭhānaṃ vā
jvaraharataṃtakṣakacūḍāratnālaṃkā-
ropadeśavad. *NBT-B2,20:
ākhyātṛṇāṃ. ** NBT-B ibid.:
krīḍāartham

9 āha] **dhṭ-ms-A:**

vyākhyetyarthaḥ....śāstrakartṛṇāṃ.

13 nāpi] **dhṭ-ms-A:** pravṛttim.

15 saṃśayotpāda] **dhṭ-ms-A**

omits nā.

20 vacanaṃ] **dhṭ-ms-A** omits ka

takṣaka and ta vartata.

*bhavatu nāmaitāvad dūṣaṇasambhāvanā ko doṣa iti
ced āha+NBT 15,1etāsv ityādi. *nanv abhidheyādyabh-
idhāne 'py anarthasambhāvanayā+ apravṛttiḥ syād ity **dhṭ-ms-B**
āha+NBT 16,1ukteṣv ityādi. yadi nāmārthasambhāvanā
5 bhavati, tathāpi kim ata ity āha NBT 16,1tayetyādi. *NBT
16,2iti* s tasmādarthe : yasmād arthasambhāvanayā prekṣ-
āvantaḥ pravartante, tasmāt kāraṇād ity arthaḥ. §⁹

1 *] bhavatu...iti ced āha: Quoted
by Malvania in fn.1 at DhPr p.15.

1 nāmaitāvad] **dhṭ-ms-A**:
dūṣaṇaṃ sambhāvanā.

2 āha+] NBT 15,1f.: etāsu
cānarthasambhāvanāsv ekasyām
apy anarthasambhāvanāyāṃ na
prekṣāvantaḥ pravartante.

*abhidheyādiṣu tūkteṣv
arthasambhāv-

anā+anarthasambhāvanāviruddhā+utpadyate

tayā prekṣāvantaḥ pravartante iti
prekṣāvataṃ ...*NBT-B3,2: ukteṣu
tv abhidheyādiṣv artha-. DhT:
ukteṣv ityādi accords with the
reading of NBT-B. But cp.
Tātparyā 7a: tataś...evety āha
abhidheyādiṣv ityādi. Cf.

NBT-T5,12: brjod par bya ba la
sogs pa smras na ni...

2 *] Malvania quotes a similar
passage from Ṭi sic. in fn.2 at
DhPr p.16: nanv

abhidheyābhidhāne 'py
anarthasambhāvanayā na
pravṛttir bhaviṣyatīty āha.

5 *] Cf. Tātparyā 7b: itis
tasmādarthe, yasmāt

arthasambhāvanayā
prekṣāvantaḥ pravartante, tasmāt
pravṛttyaṅgam iti...

6 *] **dhṭ-ms-B, dhṭ-ms-P** omit s.
Malvania quotes from Ṭi sic. in
fn.4 at DhPr p.16: iti tasmādarthe.

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 DAIVĀVĀKYASYA SAMUDĀYĀRTHA IṬKATAKĀRĀNĪYA (NANWĀTHA
 NAYANA NBT 17,1 sic 2005) dakā 457,476 inā. ** athāviṣaṃvādaka

6/hy

dhṭ-ms-A,
 dhṭ-ms-P

iti kaḥ śabdārtha ity āha NBT 17,2loka ityādi. saṃvāda-
 kaḥ puruṣa iti śeṣaḥ. NBT 17,2tadvad itisvayam ity upasa-
 mskārah. § 10

5

*nanu pradarśakapravartakaprāpakāṇi vibhinnāny eva
 pramāṇāni tat katham svayaṃ pradarśitam arthaṃ jñā-
 nam prāpayad iti sāmānādhikaraṇyam ity āśaṅkyā pr-
 avartakaprāpakayos tāvad aikyaṃ āpādayann āha NBT
 17,3* pradarśita ityādi. yad vā ekasminn evārthe pradarśak-

10

1 ādivākyasya] Cf. NBT-Vi
 33,14-18: de ni re žig bsdu ba'i
 don = samudāyārtha yin no. yan
 lag gi don = avayavārtha ni yan
 dag pa'i śes pa sñon du 'gro ba
 can yin pas na = s.1 žes bya ba la
 'dir mi slu ba'i śes pa ni yan dag
 pa'i śes pa ste. Cf. DhPr 17,4-5:
 evam anena prabandhena
 samyagjñānetyādivākyasya
 samudāyārtham
 vyākhyāyāvayavārtham idānīm
 avisamvādakam ityādinā
 vyācaṣṭe. Cf. Tātparya 7b: ity asya
 samudāyārtho darśitaḥ. sampraty
 avayavārtha ucyaṭe
 'viṣaṃvādakam ityādinā. Cf.
 NBTT 7,15f.: evaṃ samudāyena
 vākyasya tātparyaṃ
 vyākhyāyāvayavārtham
 darśayitum āha+avisamvādakam
 ity ādi.

1 ādivākyasya] dhṭ-ms-A:
 samudārthārtha. dhṭ-ms-P omits
 va avayavā°.

2 *] NBT 17,1-3: avisamvādakaṃ
 jñānam samyagjñānam. loke ca
 pūrvam upadarśitam arthaṃ
 prāpayan saṃvādaka ucyaṭe.
 tadvaj jñānam api svayaṃ*
 pradarśitam arthaṃ prāpayat
 saṃvādakam ucyaṭe. *NBT-B3,6
 omits svayaṃ.

2 *] Malvania quotes from Ṭi sic.
 in fn.1 at DhPr p.17:

athāviṣaṃvādakam iti kaḥ
 śabdārtha ity āha. Cf. Tātparya 7b:

6

kaḥ punar api saṃvādanārtha ity
 āha loke cetyādi. Cf. DhPr
 17,15-16: tat kutas tatra
 saṃvādakaśabda ity āha loke ca
 iti.

2 *] dhṭ-ms-B:

athāviṣaṃvādakaḥ śabdārtha.

6 *] Quoted by Malvania in fn.3
 at DhPr p.17 nanu...ity

āśaṅkyāha | | yad vā... aikyaṃ
 pradarśayann āha. Malvania
 omits the following words :
 pravartakaprāpakayos tāvad
 aikyaṃ āpādayann, and
 pradarśitetyādi, and ekasminn
 evārthe.

10 *] All : pradarśitetyādi. NBT
 17,3f.: pradarśite cārthe
 pravartakatvam eva prāpakatvam,
 nānyat....Cf. DhPr 18,3-6:
 nanu...na caikasyaite vyāpārāḥ
 sambhavanti. yato...

10 vā] Only dhṭ-ms-P reads
 ekasminn evārthe. It is written in
 the margin in dhṭ-ms-P, probably
 by a different hand. Cf. Tātparya
 7b: nīlādāv ekasminn arthe
 pravartakabhedabhinnānām
 prāmāṇyam iṣṭam pareṇa, tan
 nirākartum āha pradarśite cārtha
 ityādi. Cf. NBTT 8,3-5: ekasminn
 evārthe trayāṇām jñānānām prad-
 arśakapravartakaprāpakabhedena
 prāmāṇyam iṣṭam pareṇa, tan
 nirākartum āha pradarśite cārtha
 ity.

apravartakaprāpakāṇi vibhinnāny eva pramāṇāny abhyu-
 pagamyante kaiś cid iti tannirākartuṃ pravartakaprāpak-
 ayos tāvad aikyaṃ pradarśayann āha NBT 17,3pradarśita
 ityādi. nanu pravṛttidvāreṇa yadi prāptiḥ kriyetārthasya **dhṭ-ms-B**
 5 tadā pravartake 'ntarbhāvaḥ syāt prāpakasya yāvatā jana-
 nadvāreṇaiva prāptir vidhīyate jñānenety āha *NBT 17,3ta-
 thā hītyādi. tathāpi pradarśakapravartakayor bheda eva
 ity āha NBT 18,1pravartakatvam ityādi. atha kasmāt pravṛ-
 ttiviṣayapradarśakatvam eva pravartakatvam ity āha NBT
 10 18,2na hītyādi. § 11
 7/hy

*NBT 19,1ata evetyādi: yata eva pradarśakād abhi-
 nne pravartakaprāpake 'ta eva kāraṇād ity arthaḥ. nanu
 yady adhigamamātreṇaiva caritārthaṃ bhavati jñānaṃ **dhṭ-ms-A**
 tadā syād evam, na caivam ity āśaṅkyāha+NBT 19,1adh- **dhṭ-ms-P**
 15 igata ityādi. yadi nāmaivam tataḥ kim ity āha NBT 19,2ta-
 thetyādi. NBT 19,2ata eveti na kevalaṃ pradarśakāt pra-
 vartakaprāpakayor abhede 'rthādhigatiḥ pramāṇaphalaṃ
 *siddhā, kiṃ tarhy anadhigatārthaviṣayaṃ pramāṇam api
 siddhaṃ bhavātīty arthaḥ. nanv apūrvāṃ kāmicit kriyāṃ
 20 kurvatī pravartakaprāpake vibhinne pramāṇe bhaviṣyata
 ity āśaṅkyāha *NBT 19,3yenaivetyādi. § 12

3 pra] **dhṭ-ms-B,dhṭ-ms-P:**
 darśayann.

4 pravṛtti] B. dvāreṇe.

4 di] **dhṭ-ms-A** omits ḥ prāptiḥ.
dhṭ-ms-P,dhṭ-ms-B:

pravartakeṃtar°.

6 prāptir] **dhṭ-ms-B:** vidhīyeta.

dhṭ-ms-A: jñānety.

6 *] NBT 17,3-18,2: tathā hi na
 jñānaṃ janayad arthaṃ prāpayati,
 api tv arthe puruṣaṃ pravartayat
 prāpayaty artham.

pravartakatvam api

pravṛttiviṣayapradarśakatvam
 eva. na hi puruṣaṃ haṭhāt
 pravartayituṃ śaknoti vijñānam.

Cf. NB I ss.18-19.

8 atha] **dhṭ-ms-A:** kasmā.

dhṭ-ms-A and **dhṭ-ms-P** omit eva
 pravartakatvam.

11 *] NBT 19,1-3: ata eva

cārthādhigatir eva

pramāṇaphalam. adhigate cārthe

pravartitaḥ puruṣaḥ prāpitaś

cārthaḥ. tathā ca saty

arthādhigamāt samāptaḥ

pramāṇavyāpāraḥ. ata eva

*cānadhigataviṣayaṃ

pramāṇam.*NBT-B3,10 omits ca.

14 na] **dhṭ-ms-A:** cevam. All :

adhigatetyādi.

17 pravartakaprāpakayor]

dhṭ-ms-A: abhedo.

18 *] **dhṭ-ms-P:** siddhaṃ.

20 vibhinne] **dhṭ-ms-A:**

pramāṇa.

21 *] NBT 19,3-4: yenaiva hi

jñānena prathamam adhigato

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 DARśIPRĀDARśITAM ARTHAṆ PRĀPAYAT SAMYAGJÑĀNAM (Nīruktam
 Nāpūṣaṅkathas) (2005) śya 477-476 NBT 20,1 tatretyādi.

dhṭ-ms-B

8/hy

yad vā sāmānyena samyagjñānam upadarśya, viśeṣeṇa
 pratyakṣānumāne svavyāpāraṃ kurvatī darśayann āha
 NBT 20,1 tatretyādi. * tatreṭi pratyakṣānumānāyor madhye, 5
 na hy anyat samyagjñānam asti. drṣṭatvena jñāto niścita
 ity arthaḥ. nanu drṣṭamātra eva katham na pratyakṣeṇa
 darśyate, yenaivam ucyate drṣṭatvena jñāta ity āha NBT
 20,1 yasmād ityādi. anumānaṃ katham arthaṃ darśayat-
 ity āha+NBT 20,3 anumānaṃ tv ityādi. evaṃ ca sati kim 10
 ity āha NBT 21,1 tathā cetyādi. NBT 21,2 ata iti: yato ni-

'rthaḥ tenaiva pravartitaḥ puruṣaḥ
 prāpitaś cārthaḥ. tatraiva
 *cātha...**ato 'dhigataviśayam
 apramānaṃ. *NBT-B 3,12 omits
 ca. ** NBT-B ibid.: tato.
 1 *] Cf. NBT 17,2-3: tadvaj
 jñānam api svayaṃ pradarśitam
 arthaṃ prāpayat saṃvādakam
 ucyate. Cf. DhPr 20,6-9: nanu ca
 prabandhenānena
 pravṛttiviśayopadarśakam
 samyagjñānam iti darśitam.
 vakṣyamāṇayā nītyā
 pratyakṣānumānanāmanīsic. dve
 samyagjñāne,...iti bhedo na
 syāt....evaṃ ca kasya katham tad
 iti vaktavyam ity āha tatreṭi. Cf.
 Tātparya 9a: dve ca pramāṇe
 vakṣyamāṇayā nītyā. nanu kaḥ
 pratyakṣasyānumānasya ca
 pravṛttiviśaya iti praśne idam āha
 tatretyādi.

1 pradarśitam] dhṭ-ms-A: artha.
 2 āha] All: tatreṭi. NBT 20,1-3:
 tatra yo 'rtho drṣṭatvena jñātaḥ sa
 pratyakṣeṇa pravṛttiviśayīkrtaḥ.
 yasmād yasminn arthe
 pratyakṣasya
 sāksātkāritvavyāpāro
 vikalpenānugamyate tasya
 pradarśakam pratyakṣam, tasmād
 drṣṭatayā jñātaḥ
 pratyakṣadarśitaḥ. anumānaṃ tu
 liṅgadarśanān niścinvat
 pravṛttiviśayaṃ darśayati |

3 vā] Cf. NBTT 9,4-6 Malvania
 quotes at [http://east.uni-hd.de/
 buddh/ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/): evaṃ
 sāmānyena saṃvādakam
 samyagjñānaṃ pratipādyā
 viśeṣeṇa ca pratyakṣānumāne
 svavyāpāraṃ kurvatī
 samyagjñāne bhavata iti
 darśayann āha tatra yo 'rtha
 ityādinā.

4 viśeṣeṇa]
 pratyakṣānumāne...katham na:
 written in the margin by a
 different hand in dhṭ-ms-P.

5 *] dhṭ-ms-B omits tatreṭi.

5 ti] Cf. DhPr 20,9-10: tayoh
 pratyakṣānumānāyor madhye,
 drṣṭatvena jñāto niścitaḥ. Cf.
 Tātparya 9a: tatreṭi tayoh
 pratyakṣānumānaviśayor
 madhye....drṣṭatvena jñāto
 niścitaḥ. Cf. NBTT 9,6-7: tatra
 tayor madhye....drṣṭatvena jñāto
 drṣṭatvena niścitaḥ.

11 āha] NBT 21,1-2: tathā ca
 pratyakṣaṃ pratibhāsamānaṃ*
 niyatam arthaṃ darśayati.
 anumānaṃ ca liṅgasambaddhaṃ
 niyatam arthaṃ darśayati. ata ete
 niyatasyārthasya pradarśake. tena
 te pramāṇe, nānyad
 vijñānam.*NBT-B3,16 adds mā.

11 tyā] dhṭ-ms-A omits di.

- yatārthasya pradarśake, ataḥ pramāṇe. *yenaite eva niy- dhṭ-ms-A
atārthasya darśake NBT 21,2tena. nānyad vijñānaṃ pra-
māṇam ity arthaḥ. yad uktaṃ nānyad vijñānaṃ pramā-
ṇaṃ tat samarthayitum āha NBT 21,3prāptum ityādi. yadi dhṭ-ms-P
5 nāmaivaṃ tataḥ kim ity āha NBT 21,3*prāpakatvād ityādi. dhṭ-ms-B
§ 13
- nanv ābhyāṃ vyatiriktaṃ api jñānaṃ evaṃ bhaviṣya-
tīty āha+ *NBT 22,1ābhyāṃ iti. yadi nāma viparyasto da-
rśitaḥ, tathāpi prāptum *śakya iti tadgrāhi jñānaṃ pram- 9/hy
10 āṇaṃ syād ity āha NBT 22,2sa cetyādi. kaścid iti. atha bh-
āvābhāvayuktaṃ apy arthaṃ darśayaj jñānaṃ pramāṇaṃ
bhaviṣyatīty āha NBT 22,3na cetyādi. kena punar jñānena
bhāvābhāvāniyato 'rthaḥ pradarśyata ity āha NBT 22,4sa-
rveṇetyādi. yadi nāma bhāvābhāvāniyato 'rtho 'san tataḥ
15 kim ity āha NBT 23,1sa cetyādi. NBT 23,1tasmād ityādi-
nopasaṃharati. atyantaviparītaṃ aśakyaprāpaṇaṃ bhāv-
ābhāvāniyataṃ cāśakyaprāpaṇaṃ ity arthaḥ. nanu yat pr-
āptum śakyam ādarśayati tad eva samyagjñānaṃ nānyad
iti kuta ity āha+ NBT 23,2arthetyādi. nanu yat tair eva mṛ- dhṭ-ms-B
20 gyate yadi tad eva śāstre *nirūpyeta tadā bhaved evaṃ, na dhṭ-ms-A

1 *] dhṭ-ms-A: yainaiva ete.

4 āha] NBT 21,3: prāptum
śakyam arthaṃ ādarśayat
prāpakam, prāpakatvāc ca
pramāṇam.

5 *] dhṭ-ms-B: prāpakatvam.

8 *] NBT 22,1-3: ābhyāṃ
pramāṇābhyāṃ anyena ca*
jñānena **darśito 'rthaḥ kaścid
atyantaviparyastaḥ, yathā
maṛīcīkāsu jalam. sa cāsattvāt
prāptum aśakyaḥ. kaścid aniyato
bhāvābhāvayoḥ, yathā
saṃśayārthaḥ. na ca
bhāvābhāvābhyāṃ yukto 'rtho
jagaty asti, tataḥ prāptum aśakyas
tādṛśaḥ. *NBT-B3,18 omits ca. **
NBT-B3,18: pradarśito.

8 yadi] dhṭ-ms-A:

nāmaivaṃparyayasto.

9 *] dhṭ-ms-P: śakyata iti.

12 punar] All omit j.

13 āha] dhṭ-ms-A: sarva ityādi.

dhṭ-ms-B;dhṭ-ms-P: sarvetyādi.

NBT 22,4-23,4: sarveṇa cālīṅgena
vikalpena niyāmakam adṛṣṭvā
pravṛttena bhāvābhāvayor
aniyata evārtho darśayitavyaḥ. sa
ca prāptum aśakyaḥ. tasmād
aśakyaprāpaṇam
atyantaviparītaṃ
bhāvābhāvāniyataṃ cārthaṃ
darśayad apramāṇam anyaj
jñānaṃ. arthakriyārthibhiḥ
cārthakriyāsamarthava-
stu*prāptinimittaṃ jñānaṃ
mṛgyate. yac ca tair mṛgyate tad
eva śāstre vicāryate. tato 'rthakriy-
āsamarthavastupradarśakaṃ
samyagjñānaṃ. *NBT-B3,23 omits
vastu.

14 nāma] dhṭ-ms-A:

bhāvābhāvāniyato.

20 *] dhṭ-ms-A: nirūpyata.

dhṭ-ms-P: nirūpeta.

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 DĀRMAṬHARĪṢYĀNĪYĀHA, NBT 23,3 yac cetyādi. NBT 23,3 tatra
 Nyādi asya dharmaṇa (2005), uklaśaṅkhe 457-476

dhṭ-ms-P

api jñānam arthaṃ prāpayaty eva, tat kathaṃ bhavatāṃ
 mate pareṣāṃ iva samyagjñānaṃ na bhavātīty āśaṅky-
 āha NBT 24,1 yac cetyādi. caśabda evakārārthaḥ. tato 'yam
 10/hy arthaḥ : yad eva tena darśitaṃ tad eva vastu prāpaṇīyam
 iti. tad bhavati samyagjñānaṃ kuta ity āha+NBT 24,1 arthe-
 tyādi. arthasyādhigamo 'rthaparicchedaḥ. sa evātmā yasya
 prāpakatvasya, arthādhigamaś caivaṃ bhavati. § 14

dhṭ-ms-B

ya evārtho darśyate sa eva prāpyate nānyathety uktam
 pradarśitam arthaṃ prāpayad ity anena. na ca pītādiviṣa-
 yaṃ jñānaṃ yad eva darśayati tad eva prāpayati, kiṃ tarhy
 anyad eveti, kiṃ punas tad anyad ity āha NBT 25,1 tatrety-
 ādi. pradarśitād * yad bhinnākārādi tad anyad eva vastv iti
 sambandhaḥ. yadi nāmākārādayo bhinnāḥ kim etāvātā va-
 stv api bhinnam syād ity āha NBT 25,1 viruddhetyādi. bha-
 vatu viruddhadharmasamṣargād bhedaḥ kiṃ tu deśādibh-
 edo viruddhadharmo na bhavātītyāha NBT 25,2 deśetyādi.
 § 15

4 samyagjñānaṃ] dhṭ-ms-B
 reads na. dhṭ-ms-A, dhṭ-ms-P: ?
 5 āśaṅkyāha] NBT 24,1: yac ca
 tena pradarśitaṃ tad eva
 prāpaṇīyam.
 arthādhigamātmakam hi
 prāpakam ity uktam. Cf. DhPr
 24,18-20:...tathā ca
 pītaśaṅkhādijñānaṃ api
 prāmāṇyān nāpaiti āha yac ca iti.
 Cf. Tātparya 11b: śukle śaṅkhe
 pītajñānaṃ maṇiprabhāyāṃ ca
 maṇijñānaṃ...Cf. NBTT 11,2f.:
 nanu ca yady
 upadarśitārthaprāpaṇāt
 pramāṇam samyagjñānaṃ
 śuklaśaṅkhe pītajñānaṃ...Cf. NBT
 25, 3f.
 5 śabda] dhṭ-ms-A:
 evaṃkārārthaḥ | yatoyam...
 6 eva] dhṭ-ms-B repeats tena
 darśitaṃ tad eva.

10 eva] dhṭ-ms-A: prāpyate ce
 nānyathety uktam.
 dhṭ-ms-B; dhṭ-ms-P:...cen
 nānyathety uktam dhṭ-ms-P omits
 ktam.
 11 uktam] Cf. NBT 17,1-2: tadvaj
 jñānaṃ api svayaṃ pradarśitam
 arthaṃ prāpayat samvādakam
 ucyate. Also cf. NBT 31,4.
 13 āha] NBT 25,1-2: tatra
 pradarśitād anyad vastu
 bhinnākāraṃ bhinnadeśam
 bhinnakālam ca.
 viruddhadharmasamṣargād dhy
 anyad vastu. deśakālākārabhedaś
 ca viruddhadharmasamṣargaḥ.
 14 *] dhṭ-ms-A: anya instead of
 yad.
 17 viruddha] dhṭ-ms-B omits
 dharma.

- *NBT 25,3tasmād iti: yasmād evaṃ tasmāt *kāraṇād ity arthaḥ. NBT 25,4deśāntaretyādi, NBT 25,5kālāntaretyādi, cakārau samuccayārthau. kālāntaretyādi, ayam atrārthaḥ: ardharātre svapnavijñānena kaś cit pumān
- 5 divasapraharadvaye+upanītaṃ kena cid modakabhṛtasthālaṃ paśyati tenopagatanidraḥ san kathaṃ cid daivayog-enānītaṃ tasminn evārdharātre tat prāpnotīti, tat samyagjñānaṃ na bhavati kālānyatvād ity arthaḥ. B* § 16
- 11/hy dhṭ-ms-P
- dhṭ-ms-A
- dhṭ-ms-B
- nanu kṣaṇakṣayitvād vastunaḥ kathaṃ tad eva prāpanīyam ity āha+NBT 26,4abhedetyādi. § 17
- 10 nanu ca pūrvaśabdaḥ kāraṇaparyāyo na bhavati, tat kathaṃ *samyagjñānaṃ pūrvaṃ kāraṇaṃ yasyā ity āśaṅkyottaram āha NBT 27,1kāryād ityādi. yady evaṃ tad eva kiṃ noktaṃ ity āha kāraṇetyādi. § 18
- 15 nanu vyavahitaṃ nāsty eva kāraṇaṃ tat kiṃ tadartham ucyate pūrvaśabda ity āha NBT 28,1dvividham ityādi. nanu yat pravartakaṃ tad api sāksātkāraṇaṃ bhaviṣyatīty āha NBT 28,2tac cetyādi. NBT 28,2na tv iti, tuśabdaḥ punararthe. kuta etad ity āha NBT 28,2samyagjñāna ity-

1 *] NBT 25,3-7: tasmād anyākāravadvastugrāhi..., deśāntarasthagrāhi ca..., kālāntara- yuktagrāhi ca..., yathārdharātre madhyāhṇakālavastugrāhi svapnavijñānaṃ nārdharātrakāle vastuni pramāṇam.

1 *] dhṭ-ms-A omits kāraṇād. dhṭ-ms-P: d evaṃ tasmā written in the margin by a different hand.

8 *] dhṭ-ms-B the right side of 11b and the both sides of 12ab : broken.

10 āha+] NBT 26,4: abhedādhyavasāyāc ca santānagatam ekatvaṃ draṣṭavyam iti.

11 ca] Cf. NB I s.1: samyagjñānapūrvikā sarvapuruṣārthasiddhir...

12 *] NBT 27,1-2: samyagjñānaṃ pūrvaṃ kāraṇaṃ yasyāḥ sā tathoktā. kāryāt pūrvaṃ bhavat kāraṇaṃ pūrvaṃ uktam. kāraṇaśabdopādāne tu puruṣārthasiddheḥ... Cf. NB I s.1: samyagjñānapūrvikā sarvapuruṣārthasiddhir... 12 kāraṇaṃ] dhṭ-ms-A;dhṭ-ms-B: yasyām.

16 āha] NBT 28,1-3: dvividham ca samyagjñānaṃ, arthakriyānirbhāsam arthakriyāsamarthe ca pravartakam. taylor madhye* yat pravartakaṃ tad iha parikṣyate. tac ca pūrvamātram, na tu sāksātkāraṇaṃ. samyagjñāne hi sati pūrvadṛṣṭasmarāṇam. *NBT-B4,14 omits madhye.

19 āha] All : samyagjñānetyādi.

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dhṭ-ms-P **Ārthakriyānirbhāsasākṣāt** (Nāprāpti-
Netukānaśāstrosya 2005) kṣāyā 457-476 bhavaty āha+NBT
29,1arthetyādi. kasmān na parikṣyata *iti vyatirekeṇāha
NBT 29,1yatretyādi. nanv arthakriyānirbhāse *'py evaṃ
dhṭ-ms-B bhaviṣyatīty āha+NBT 29,2arthetyādi. B § 19 5
12/hy

*NBT 30,1puruṣetyādi. kaḥ punar asāv artha ity āha
NBT 30,1heya ityādi. nanv arthyata ity artha uktaḥ, na ca
heyo 'rthyata ity āha NBT 30,2heya ityādi. NBT 30,2hiśa-
bdo 'pyarthe. nanv anyo 'pi rāśir ābhyāṃ bhaviṣyati tat ka-
thaṃ heya upādeyo vety evoktam ity āha NBT 30,2na ce- 10
dhṭ-ms-A tyādi. nanv asty evopekṣaṇīyas tat kathaṃ nāstīty ucyata
ity āha+NBT 30,3upekṣetyādi. nanu *siddhir utpattir ucy-
ate tat kathaṃ *hānam upādānaṃ cety āha NBT 30,3he-
tvityādi. jñānanibandhanāpy evaṃ bhaviṣyatīty āha NBT
30,4jñānetyādi. § 20 15

1 pravartakād] NBT 29,1f.:
arthakriyānirbhāsaṃ tu yady api
sākṣāt prāptihetuḥ* tathāpi tan na
parikṣaṇīyam. yatraiva hi
prekṣāvanto 'rthinaḥ sāśānkās tat
parikṣyate. arthakriyānirbhāse ca
jñāte sati siddhaḥ puruṣārthaḥ.
*NBT: prāptiḥ. NBT-T suggests
prāptihetuḥ. : phrad pa'i rgyu yin
mod kyi 9,17. Ms. C reads
prāptihetuḥ See DhPr p.29.
NBT-B: arthakriyānirbhāsāt
tu...prāptiḥ. It is noteworthy that
DhPr 29,7f. clearly suggests that
there were such two kinds of
variant reading. Also cf.
Tātparyā4a : sākṣāt prāptir iti
kvacit pāṭhaḥ.

3 *] **dhṭ-ms-A** omits iti.

4 *] **dhṭ-ms-A**: yoyaṃ ? instead
of py evaṃ. Cf. DhPr 29,15-16:
arthakriyānirbhāse 'pi te
tathāvṛttaya ity āha arthakriyeti.

6 *] NBT 30,1f.:

puruṣasyārthaḥpuruṣārthaḥs.1*.
arthyata ity arthaḥ, kāmyata iti
yāvat, heyo 'rtha upādeyo vā.

heyo hy artho hātum iṣyate,
upādeyo 'py upādātum. na ca
heyopādeyābhyāṃ anyo rāśir asti.
**upekṣaṇīyo hy anupādeyatvāt
heya eva. *NBT-B and NBT-T do
not read the sūtra**Cf. NBT-Vi
35,4f.: 'dod pa dañ mi 'dod pa gñi
ga las bzlog pa gañ yin pa de ni
btañ sñoms su bya ba'o.
7 āha] All : heyetyādi.

9 śabdo] **dhṭ-ms-P**: apyārthaḥ.

dhṭ-ms-P: rāśis tābhyāṃ.

10 kathaṃ] **dhṭ-ms-A**: heye.

dhṭ-ms-P: heya upapādeyo.

12 nanu] NBT 30,3f.: tasya
siddhirs.1 hānam upādānaṃ ca.
hetunibandhanā hi siddhir
utpattir ucyate. jñānanibandhanā
tu siddhir anuṣṭhānam. heyasya
ca* hānam anuṣṭhānam
upādeyasya copādānam. *NBT-B
omits ca.

12 *] **dhṭ-ms-P,dhṭ-ms-B**:

siddher.

13 *] **dhṭ-ms-A**: hānavam.

- *NBT 31,1sarvetyādi. yadi sarvaśabdo dravyakārtsnye na gṛhyeta, tadā dviḥprakārāyāḥ niyatāyā arthasiddher grahaṇaṃ syāt, na vyāptyā, yāvat kiṃcid dhānam up-ādānaṃ ceti. apiśabdaḥ saṃbhāvane. tenāyam arthaḥ: 5 * dviprakārā yā saṃbhavati sā nety arthaḥ. nanu kim ucyate yā kācit kṛtsnaivārthasiddhiḥ sā samyajñānanibandhana, mithyājñānād api bhavaty evety āha NBT 31,3mithyetyādi. kim iti nāstīty āha tathā hītyādi. NBT 31,4tata iti. mithyājñānam api pradarśitaṃ prāpayiṣyatīty āha NBT 10 32,1pradarśitaṃ ityādi. nanu pradarśitaṃ prāpayad mithyājñānam api bhaviṣyatīty āha NBT 32,1pradarśitaṃ ityādi. nanu yadi pradarśitaṃ na prāpayati tat kim ato 'rthasiddhir api na bhavaty āha+NBT 32,1aprāpakam ityādi. NBT 32,3ata evetyādi: yata eva mithyājñānato na bhavati 15 NBT 31,3kākatālīyāpi siddhir ataḥ samyajñānaṃ yatnato vyutpādanīyam ity arthaḥ. yadi nāma mithyājñānān nāsty arthasiddhis tathāpi kim idaṃ yatnato vyutpādyata ity āha NBT 32,3yata iti. § 21

1 *] NBT 31,1-4: sarvās.1 cāsau puruṣārthasiddhiś.1 ceti. sarvaśabda iha dravyakārtsnye vṛttaḥ, na tu* prakārakārtsnye. tato nāyam arthaḥ: dviprakārāpi siddhiḥ samyajñānanibandhanaiveti.** api tv ayam arthaḥ: yā kācit siddhiḥ sā sarvā kṛtsnaivāsau samyajñānanibandhaneti.** mithyājñānād dhi kākatālīyā'pi nāsty arthasiddhiḥ. *NBT-B omits tu. **NBT-B omits eva. Cf. NBT-Vi 35,6.: skyes bu'i don de thams cad kyi rgyu ni yañ dag pa'i śes pa yin te. 2 na] dhṭ-ms-A: sadi. dhṭ-ms-B: gṛhyate. 2 artha] dhṭ-ms-A: siddhir. Cf. NBT-Vi 35,12f.: des ni 'di skad du skyes bu'i don 'grub par nes pa dan ldan pa gañ ji sñed pa de thams cad gyi rgyu ni yañ dag pa'i śes pa yin no źes bstan par 'gyur ro.

5 *] dhṭ-ms-B: dviḥ-. 5 saṃbhavati] dhṭ-ms-P: sānyety. 6 kācit] dhṭ-ms-A: kṛtsnyevārthasiddhiḥ. 8 āha] NBT 31,4f.: tathā hi yadi pradarśitaṃ arthaṃ prāpayaty evaṃ tato bhavaty arthasiddhiḥ. pradarśitaṃ ca prāpayat samyajñānam eva. pradarśitaṃ cāprāpayat mithyājñānam. aprāpakam ca katham arthasiddhinibandhanaṃ syāt. tasmād yan mithyājñānaṃ na tato 'rthasiddhiḥ....ata eva samyajñānaṃ yatnato vyutpādanīyam. yatas tad eva puruṣārthasiddhinibandhanam,... 9 āha] All: pradarśitetyādi. 10 pradarśitaṃ] dhṭ-ms-A: prāpayan. 11 āha] All: pradarśitetyādi. 15 kāka] dhṭ-ms-A: -tālīyopi.

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 DARMAVAHĪRĀNĪNĀ, AND PURUSĀRTHASIDDHIR UCYATE (Nānātatā
 Nāyāśvaṇa Saṃśona 2005), NB 457-476 abdena yuktaḥ, na
 samyagjñānasyety āha NBT 34,5yady apītyādi. § 22

14/hy,
 dhṭ-ms-B

atha vipratipattisambhave+idaṃ vaktuṃ yujyate nāny-
 athety āśaṅkyāha NBT 35,1caturvidhetyādi. § 23

5

*NB 2dvividham ityādi. *atha kimarthaṃ saṃkhyā-
 pradarśanam ity āha NBT 35,4*saṃkhyetyādi. vyaktibh-
 edadarśanam api kimarthaṃ ity āha NBT 36,1vyaktibh-
 eda ityādi. nanv apradarśite 'pi vyaktibheda ekaṃ lakṣa-
 ṇaṃ kathayiṣyata ity āha+NBT 36,2apradarśitetyādi. nan- 10
 ūktam evaikaṃ samyagjñānalakṣaṇam NBT 17,1avisamv-
 ādakaṃ jñānaṃ samyagjñānaṃ *iti, tat kim ucyate saka-
 lavyaktyanuyāyi samyagjñānalakṣaṇam ekaṃ na śakyaṃ

dhṭ-ms-P

1 *] = NBTT 14,8-9: nanu
 bahuvrīhinā purusārthasiddhir
 ucyate tasyāḥ prādhānyāt
 tacchabdena saṃbandho yukto na
 samyagjñānasyety āha
 yadyapītyādi. ; Tātparya 16a :
 nanu bahuvrīhinā
 sapurusārthasiddhir ucyate atas
 tasyā eva tacchabdena
 saṃbandho yukto na
 samyagjñānasyety āha yadyapīti.
 Cf. NB I s.1: samyag jñānapūrvikā
 sarvapuruṣārthasiddhir iti tad
 vyutpādyate.

3 na] dhṭ-ms-A, dhṭ-ms-B omit
 samyag. dhṭ-ms-P adds in the
 margin: samyag-.

3 āha] NBT 34,5f.: yady api ca
 samāse guṇībhūtaṃ
 samyagjñānaṃ tathāpiha
 prakaraṇe vyutpādayitavyatvāt
 pradhānam. tatas tasyaiva
 tacchabdena sambandhaḥ.

4 atha] NBT 34,7-35,1:
 vyutpādyata iti
 vipratipattinirākaraṇena
 pratipādyate *iti. caturvidhā cātra
 vipratipattiḥ saṃkhyālakṣaṇagoc-
 araphalaviṣayā. *NBT-B adds
 vyutpādyata.

6 *] NB I s.2: dvividham
 samyagjñānam. NBT 35,4f.:

dvididham iti dvau vidhau
 prakārāv asyeti dvividham.
 saṃkhyāpradarśanadvāreṇa ca
 vyaktibhedo darśito bhavati.

6 *] dhṭ-ms-A:

arthakimarthaṣaṃ-.

7 *] dhṭ-ms-A omits :
 saṃkhyetyādi.

8 āha] All: vyaktibhedetyādi.
 NBT 36,1f.: vyaktibhede ca*
 pradarśite prativyaktiniyataṃ
 samyagjñānalakṣaṇam ākhyātum
 śakyaṃ. apradarśite tu
 vyaktibhede sakalavyaktyanuyāyi
 samyagjñānalakṣaṇam ekaṃ na
 śakyaṃ vaktum. tato
 lakṣaṇakathanāṅgam** eva
 saṃkhyābheda kathanam. *NBT-B
 omits ca. ** NBT-B adds bheda.
 Most of the manuscripts of the
 Nyāyabinduṭīkā read :
 lakṣaṇabheda kathanāṅgam, like
 the DhT p.15*,1 below and unlike
 the NBT36,3. See DhPr p.36, n.4.
 NBT-T has no equivalent for
 bheda.

9 nanv] dhṭ-ms-A:
 athapradarśitetyādi?.

11 kaṃ] dhṭ-ms-A omits :
 samyagjñānam.

12 *] All omit iti.

- vaktum *iti*. tad ayuktam. sādihāraṇaṃ lakṣaṇaṃ taduktam, **dhṭ-ms-B,**
 Bviśeṣalakṣaṇaṃ caivam vaktum na śakyam ity arthaḥ. **dhṭ-ms-A**
 NBT 36,3tata iti, yasmād apradarśita ityādi tasmāt kāraṇād
 iti sambandhaḥ. atha bhavet lakṣaṇabhedakathanāṅgaṃ 15/hy
 5 saṃkhyābhedaḥ yadi, saṃkhyābhedam antareṇa lakṣaṇa-
 bhedaḥ kathayitum na *śakyeta, yāvatā tadantareṇāpi la-
 kṣaṇabhedāḥ kathayitum śakyata evety āśaṅkyāha+NBT
 36,3apradarśita ityādi. nanu yadi lakṣaṇanirdeśāṅgaṃ sa-
 mṅkhyābhedakathanam tadā yatra tatrāvasthitam apy aṅg-
 10 atām yāsyati, kim ādāv upādānenety āha NBT 36,4lakṣaṇ-
 etyādi. § 24
 **NB3pratyakṣam ityādi. nanu pratyakṣānumānagrahaṇenāpi
 dvaividhyaṃ labdham eva tat kiṃ NB 2dvividhaṃgrah-
 aṇena. satyam. kiṃ tu niyamārthaṃ tena dvividham eva
 15 samyagjñānam ity arthaḥ. tena *Cārvākābhīhitam ekavi- **dhṭ-ms-P**
 dham tathā Vaiśeṣikādyabhīhitam tryādikaṃ pramāṇam
 nirastaṃ bhavatīty arthaḥ. § 25

6 *] **dhṭ-ms-A**: śakyate instead of
 śakyeta. **dhṭ-ms-A, dhṭ-ms-P**: tam
 antareṇāpi.

7 evety] **dhṭ-ms-A** omits
 āśaṅkyā. All : apradarśitetyādi.
 7 āśaṅkyāha] NBT 36,3f.:
 apradarśite tu vyaktibhedātmake
 saṃkhyābhede lakṣaṇabhedasya
 darśayitum aśakyatvāt.

lakṣaṇanirdeśāṅgatvād eva ca
 prathamam
 saṃkhyābhedakathanam.

9 saṃkhyā] **dhṭ-ms-A**:
 -bhedakathanam.

12 *] All : pratyakṣetyādi.

12 *] NB I s.3: pratyakṣam
 anumānañ ceti. NBT 38,1f.:
 pratyakṣam iti....

12 nanu] Cf. NBTT 15,12: nanu
 ca pratyakṣam anumānañ ceti

nirdeśād dvividham iti labdham,
 kimarthaṃ dvividhagrahaṇam.
 Cf. Tātparya 17b: asati tu
 dvividha- grahaṇe
 pramāṇāntaram syād anyad apīti
 syād āśaṅkā. Cf. DhPr 37,17f.:
 nanv asaty api dvividham iti
 saṃkhyābhedapradarśane tat
 samyagjñānaṃ pratyakṣam
 anumānaṃ cety ukte 'pi
 vyaktibhedo darśito bhavaty
 eva,...

15 *] Cf. DhPr 35, 16.:
 pratyakṣānumānāptavacanāni
 trīṇy eva pramāṇānīti
 Sāṃkhyānām.
 ...pratyakṣānumānārśāny eveti
 Cirantanavaiśeṣikāṅām....

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dhṭ-ms-A	DARMBT 38,1pratyakṣam ityādi. akṣaṣam syān. N. pratyakṣam ityādi. Svayambhā 2005), bhāṣya 476nityaṃ napuṃsaka-	
16/hy	tvaprāptyā pratyakṣo ghaṭaḥ pratyakṣā śāṭikā+iti na syāt, yady evam akṣaśabdasya napuṃsakatve tatpuruṣ-	
dhṭ-ms-B	asyottarapadapradhānatvena tatpuruṣe 'pi nityaṃ napuṃsakatvam eva prāpnotīty āha NBT 38,2prāptetyādi. nanu keci chabdā vyutpattinimittapravṛttinimittakā ya-	5
dhṭ-ms-A	thā+indrādayaḥ, keci ca vyutpattinimittāpravṛttinimittakā yathā maṇḍapādayaḥ, tataś ceha NBT 38,1pratigatamāśritam	
dhṭ-ms-A	akṣaṃ pratyakṣam ity akṣāśritatvaṃ tat kiṃ vyutpatti ni-	10
dhṭ-ms-P	mittam evāhosvid vyutpattinimittam pravṛttinimittam ap- īty āha+ *NBT 38,3akṣetyādi. kiṃ tarhi pravṛttinimittam ity āha+NBT 38,4anena tv ityādi. *ekasmin jñānalakṣaṇe 'rthe 'kṣāśritatvaṃ sākṣātkāritvaṃ ca samavetam, parābh- iprāyeṇa tad abhihitam, svamate tu tādātmyam eva. nanu	15
	yadi pravṛttinimittam tat kim ity āha NBT 38,5tataś cety-	

1 *] NBT 38,1: pratyakṣam iti. pratigatam āśritam akṣam.
1 ih] Cf. Tātparya 17b: akṣam prati pratyakṣam iti, yady eṣā vyutpattis tadā+avyayībhāvatve sati napuṃsakaliṅgataiva syād atas tatpuruṣa iti darśayati pratigatam ityādi. Cf. NBTT 15,15f.: ...tataś ca pratyakṣā buddhiḥ pratyakṣo ghata iti na syāt.

2 avyayī] dhṭ-ms-A, dhṭ-ms-P: -bhāvo na.

6 āha] NBT 38,2-3: prāptāpannālaṅgatisamāseṣu paravaliṅgapraṭiṣedhād abhidheyavaliṅge sati sarvaliṅgaḥ pratyakṣaśabdaḥ siddhaḥ.

7 keci] dhṭ-ms-B: chabdo.

8 ca]

dhṭ-ms-A, dhṭ-ms-P vyutpattinimittānyapravṛttinimittakā akṣāśritatvena samam

dhṭ-ms-B: broken.

9 pratigatam] dhṭ-ms-A: āśrityam.

11 tpattinimitta] dhṭ-ms-A omits ṃ.

12 *] NBT 38,3f.: akṣāśritatvaṃ ca vyutpattinimittam śabdasya, na tu pravṛttinimittam. anena tv akṣāśritatvenaikārthasamavetam arthasākṣātkāritvaṃ lakṣyate, tad eva śabdasya pravṛttinimittam. tataś ca yat kiñcid arthasya sākṣātkāri jñānaṃ tat pratyakṣam ucyate. Cf. NBT-Vi 37,17-18: nes pa'i tshig 'di ni yul la śes pas mñon sum du byed pa ñid mtshon par byed pa ste.

13 *] Cf. Tātparya 17b: paraprasiddhyā ekārthasamavetatvam uktam, svamate tu akṣāśritatvam arthasākṣātkāritvaṃ ca pratyakṣasya svarūpam eva, tac ca...Cf. DhPr 39,15: ekasminn arthe jñānalakṣaṇe 'rthasākṣātkāritvaṃ akṣāśritatvena samam samavetam. Cf. NBTT 16,4-5: ekasminn indriyajñāne samavetam akṣāśritatvam arthasākṣātkāritvaṃ ca sambaddham ity arthaḥ.

ādi. nanu yadīdaṃ pravṛttinimittam syāt tadā ko doṣa ity
 āha NBT 39,1yadi *tv ityādi. nanv anyatra vyutpāditam 17/hy,
 asyānyatra kiṃ pravṛttir dr̥ṣṭā yenaivam ucyata ity āha dhṭ-ms-A
 NBT 39,2yathetyādi. evaṃ ca kim ity āha NBT 39,3tathe-
 5 tyādi. § 26

*NBT 39,5mīyata ityādi. yadi karmaṇi bhāve ca vyutpādyeta dhṭ-ms-P,
 tadā viṣayaphalaṃ ca labhyeta, Bna pramāṇam ity arthaḥ. dhṭ-ms-B
 § 27

10 atha NB 3pratyakṣam anumānaṃ ceti cakāraḥ kima-
 rtham ity āha *NBT 40,1cakāra ityādi. § 28

15 atha kim arthakriyākṣamaṃ vastv ity āha+NBT 42,1arth-
 etyādi. sanniveśaḥ saṃsthānam upādhir yasya tat sanniv-
 eśopādhi, varṇā ātmāno yasya tad varṇātmakam. yad vā
 sanniveśasyopādhayaḥ sanniveśopādhayas, te ca te varṇās
 ca, te ātmāno yasya tat sanniveśopādhivarṇātmakam. § 29

nanu viśeṣaṇam vyavacchedakam bhavati, vyavacch- dhṭ-ms-P
 edyam cehānumānam eva, tac caikenaiva viśeṣaṇena vy-
 avacchidyate, tat kiṃ viśeṣaṇadvayopādānenety āśaṅky-
 āha+NBT 44,1etac cetyādi. atha syād ga cchadvṛkṣadarśa- 18/hy

1 nanu] dhṭ-ms-A adds yatra
 after nanu.
 2 āha] NBT 39,1f.: yadi tv
 akṣāśritatvam eva
 pravṛttinimittam syād
 indriyavijñānam eva pratyakṣam
 ucyeta, na mānasādi. yathā
 gacchatīti gaur iti
 gamanakriyāyāṃ vyutpādito 'pi
 gośabdo gamanakriyopalakṣitam
 ekārthasamavetaṃ gotvam
 pravṛttinimittīkaroti. tathā ca
 gacchaty agacchati ca gavi
 gośabdaḥ siddho bhavati.
 2 *] dhṭ-ms-P omits tv.
 3 ucya] dhṭ-ms-A omits ta.
 4 ca] Cf. DhPr 39,29f.: kiṃ
 dr̥ṣṭam idaṃ yad anyatra
 vyutpādito 'pi śabdo 'nyatra
 tatpravṛttiviśayīkarotīty āha
 yatheti.
 6 *] NBT 39,5f.: mīyate 'neneti
 mānam. karaṇasādhanena
 mānaśabdena sārūpyalakṣaṇam

pramāṇam abhidhīyate....
 6 ca] dhṭ-ms-A: vyutpādyete.
 10 *] All: cakāretyādi. NBT
 40,1f.: cakāraḥ
 pratyakṣānumānāyos
 tulyabalatvam samuccinoti....
 11 kim] NBT 41,5-42,1:
 abhrāntam arthakriyākṣame
 vasturūpe 'viparyastam ucyate.
 artha- kriyākṣamaṃ ca*
 vasturūpaṃ
 sanniveśopādhivarṇātmakam.
 *NBT-B omits ca.
 15 te] dhṭ-ms-A: ātmano.
 18 viśeṣaṇa] dhṭ-ms-A:
 -pādānenaity.
 19 āśaṅkyāha+] NBT 44,1f.: etac
 ca lakṣaṇadvayaṃ
 vipratipattinirāsārtham*, na tv an-
 umānanivṛttiyartham....tatrāsaty
 abhrāntagrahaṇe
 gacchadvṛkṣadarśanādi

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- dhṭ-ms-A pratyakṣam na pramāṇasamyagjñānaṁ hi (Naiṣyatīty
dhṭ-ms-B na NBT 45,2tato dhītyādi) samyagjñānaṁ tarhi bhaviṣyati
na pratyakṣam ity āha NBT 45,3kalpanetyādi. nanu kim
etad bhrāntaṁ yena+ NB 4abhrāntagrahaṇenāsya pratyak-
kṣatā nivāryeta+ity āha NBT 45,3tad dhītyādi. anumānaṁ 5
tarhi bhavatv ity āha NBT 45,4trirūpetyādi. tarhi pramāṇ-
āntaram bhaviṣyatīty āha NBT 45,4na cetyādi. § 30
nanu katham NB 4abhrāntagrahaṇam anumānaṁ ni-
dhṭ-ms-P vartayatīty āha NBT 47,1bhrāntaṁ hītyādi. *NBT 47,1sv-
apratibhāsa ityādi: svasminn ātmany anumānasya prati- 10
bhāso yasyāsau svapratibhāsas tasminn anarthe sāmānya-
rūpe. pratyakṣam apy evaṁ bhaviṣyatīty āha NBT 47,1pra-
tyakṣam tv ityādi. na viparyastam ity abhrāntagrahaṇasya
paryāyaḥ. § 31
nanu yady abhrāntam iti śabdasyāviparyastam iti par- 15
dhṭ-ms-A hye na viparyastam iti vaktum, yāvatā avisamvādakam
iti paryāyo bhaviṣyatīty āśaṅkyāha NBT 47,3* na tv ityādi.
dhṭ-ms-B tuśabdaḥ punararthe. § 32

pratyakṣam kalpanāpoḍhatvāt
syāt. tato hi pravṛttena
vṛkṣamātram avāpyata iti
samvādatvāt samyagjñānam,
kalpanāpoḍhatvāc ca pratyakṣam
iti syād āśaṅkā....tad dhi
bhrāntatvāt na pratyakṣam.
trirūpaliṅgajativābhāvāc ca
nānumānam. na ca
pramāṇāntaram asti. *NBT-B:
-nirākaraṇārtham.
1 *] dhṭ-ms-A: parokṣam instead
of param.
5 pratyakṣatā]
dhṭ-ms-B:...nivāryate. dhṭ-ms-A:
pratyakṣato nivāryeta | ity.
6 bhavatv] dhṭ-ms-A: ityādi
ityāhi ? instead of ity āha.
8 katham] NBT 46,6f.:
*tathā+abhrāntagrahaṇenāpy
anumāne nivartite
kalpanāpoḍhagrahaṇam

vipratipattinirākaraṇārtham.*
bhrāntaṁ hy anumānaṁ
svapratibhāse 'narthe
'rthādhyavasāyena pravṛttatvāt.
pratyakṣam tu grāhye rūpe na
viparyastam.*NBT-B omits
tathā...-nirākaraṇārtham.
8 katham] dhṭ-ms-A omits ṁ
anumānaṁ.
9 *] All: svapratibhāsetyādi.
11 yasyāsau] dhṭ-ms-A:
sapatibhāsas.
dhṭ-ms-B,dhṭ-ms-P: broken.
dhṭ-ms-B: arthe instead of
anarthe.
18 bhaviṣyatīty] NBT 47,3f.: na
tv avisamvādakam abhrāntam iha
grahītavayam.
18 *] dhṭ-ms-A: nanvityādi |
natvityādi.

- nanu yad etad NBT 46,4abhrāntagrahaṇaṃ vipratipattinirākaraṇā rtham uktam tad ayuktam. asamyagjñānatvād eva gacchadvṛkṣadarśanādi pramāṇaṃ na bhaviṣyati. na hi ya eva vṛkṣādir darśyate sa eva prāpyate, iti viśamvāda eva. ataḥ kim abhrāntagrahaṇenaitannivṛttyarthena. satyam etat. param, etasminn abhrāntagrahaṇe sati viśiṣṭasamvādajñānaṃ pratyakṣam iti gamyate, anyathā yathānumānaṃ samvādamātreṇaiva pramāṇaṃ evaṃ pratyakṣam api. ata eva Vṛttikāreṇoktaṃ NBT 45,2tato hi pravṛttena vṛkṣamātram avāpyata iti samvādakatvāt samyagjñānaṃ syād iti. iha vā sārthakam abhrāntagrahaṇaṃ. kecid Ācāryaikadeśīyā dvicandrādivijñānānaṃ mānasī bhrāntir nendriyajeti tasyās ca kalpanāpodhagrahaṇenaiva nirāsaḥ, tathā ca Dignāganāmnācāryeṇa kalpanāpodhaṃ pratyakṣam iti lakṣaṇe 'bhrāntagrahaṇaṃ na kṛtam iti pratipannāḥ. teṣāṃ vipratipattinirākaraṇāyendriyajāṃ bhrāntiṃ lakṣayann abhrāntaviśeṣaṇaṃ āha Dharmakīrtir ity anavadyam abhrāntagrahaṇaṃ. § 33
- nanv anyakalpanāsambhave sati NBT 47,8kīdrśī punaḥ kalpaneḥa gṛhyata iti yujyate vaktum. satyam. santy eva nāmajātyādikalpanāḥ. yady evaṃ tāḥ kim iti nocyanta iti cet, na, anyatra tāsāṃ niśiddhatvād iti. nanv abhilāpasamśṣṭapratibhāsā kalpanety āstām, kiṃ yogya- grahaṇen-

19/hy,
dhṭ-ms-P

dhṭ-ms-A

dhṭ-ms-B,
dhṭ-ms-P
dhṭ-ms-A

20/hy

1 etad] The long paragraph, that is, nanu yad...Dharmakīrtir ity anavadyam abhrāntagrahaṇaṃ ?? is quoted by Malvania : see DhPr pp.263-264.

1 a] <http://east.uni-hd.de/buddh/ind/30/141/316/>: bhrāntagrahaṇaṃ.

4 vṛkṣādir] <http://east.uni-hd.de/buddh/ind/30/141/316/>: dṛśyate.

12 kecid] On the view of Ekadeśīya, cf. See → T.Funayama's paper in print : Kamalaśīla's interpretation of non-erroneous in the definition of direct perception and related problems Read at the Third

International Dharmakīrti Conference in Hiroshima, 1997.

14 ca] Cf. TSP 482,26: ata evācāryaDiñnāgena lakṣaṇe na kṛtam abhrāntagrahaṇaṃ. On this problem, cf. T.Funayama's paper cited above.

14 ca] **dhṭ-ms-A, dhṭ-ms-B** omit dignāganāmnā. **dhṭ-ms-P** reads it in the margin. Malvania reads it.

15 bhrānta] **dhṭ-ms-A**: -grahaṇenakṛtam iti pratipattās.

16 yajāṃ] **dhṭ-ms-A** omits ṃ bhrāntiṃ.

21 eva] nāmajātyādikalpanāḥ. Cf. PS I v.3dnāmajātyādiyojanā; PV III vv.145;174.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DĀRĀṆA-NBT 48,6,tata iti. AND utpannāḥ saṅketasya (Nāsaṅ-
 grahāṇaṁ) NBT 48,7,sāpītyādi. 457-476 kevalam abhilāpas-

dhṭ-ms-P,
 dhṭ-ms-B

dhṭ-ms-A

amśrṣṭābhāsā saṁgrhyate 'pi tv abhilāpasamśargayogyāpi
 saṁgrhyata ity arthaḥ. nanu yady * abhilāpasamśrṣṭābhāsā
 na bhavati bālakakalpanaivam abhilāpasamśargayogyā- 5
 bhāsāpi na bhaviṣyatīty āha NBT 48,8yady apītyādi. yady
 evam abhilāpasamśrṣṭābhāsāyā *saṁgrahaṁ* na syād ity āha
 NBT 48,9yā cetyādi. yogam arhatīti yogyā. kim ata ity āha
 NBT 48,9tata iti. § 34

*NBT 49,1aniyatapratibhāsetyādi. athāniyatapratibhās- 10
 atvaṁ kutaḥ siddham ity āha NBT 49,2a* niyatetyādi. nanu
 vikalpavijñānam apy arthād utpatsyate, tataḥ pratibh-
 āsaniyamahetau sati niyatapratibhāsaṁ bhaviṣyatīty āha
 NBT 49,3vikalpetyādi. kathaṁ punar arthanirapekṣatvaṁ
 vikalpavijñānasyety āha NBT 50,1bālo 'pītyādi. nanu tad 15
 aharjātasya *bālakasya śabdoccāraṇābhāvāt kim ucyate
 sa evāyam iti. satyam. *nocyate śabdoccāraṇam, asm-
 ābhir api tu pūrvadrṣṭāparadrṣṭayor aikyānusandhānaṁ

21/hy

1 āha] NBT 48,6-7:

tatra+abhilāpasamśrṣṭābhāsā
 kalpanety uktāv
 avyutpannasāṅketasya kalpanā*
 na grhyate, yogyagrahaṇe tu sāpi
 saṁgrhyate.*NBT-B omits
 kalpanā. Cf. NB I s.5: abhilāpasa-
 mśargayogyapratibhāsā pratītiḥ
 kalpanā.

4 *] NBT 48,8f.: yady apy
 abhilāpasamśrṣṭābhāsā na bhavati
 tad aharjātasya bālakasya*
 kalpanā, abhilāpasamśargayogya-
 pratibhāsā tu bhavaty eva. yā
 cābhilāpasamśrṣṭā sāpi yogyā.
 tata ubhayor api yogyagrahaṇena
 saṁgrahaḥ. *NBT-B omits
 bālakasya.

5 bhavati] dhṭ-ms-A:
 bālakalpanaivam.

7 bhāsāyā] All: grahaṇam.

10 *] NBT 49,1f.: asaty
 abhilāpasamśarge kuto
 yogyatāvasitir iti cet,
 aniyatapratibhāsa- tvāt.
 aniyatapratibhāsātvaṁ ca

pratibhāsaniyamahetor
 abhāvāt....vikalpavijñānaṁ tv
 arthān notpadyate.

11 *] All: niyatetyādi.

dhṭ-ms-A, dhṭ-ms-P:

vikalpajñānam.

13 pratibhāsa] dhṭ-ms-A omits:
 niyamahetau sati.

14 punar] NBT 50,1f.: kutaḥ
 punar etad vikalpo 'rthān
 notpadyata iti,

arthasannidhinirapekṣatvāt. bālo
 'pi hi yāvad drśyamānaṁ stanam
 sa evāyam iti pūrvadrṣṭatvena na
 pratyavamṛṣati tāvan
 noparatarudito mukham arpayati
 stane.

15 āha] dhṭ-ms-A: pālopītyādi.

16 *]

dhṭ-ms-A, dhṭ-ms-Pbālasya.

dhṭ-ms-A: °ccāraṇabhāvāt.

17 *] dhṭ-ms-A: nodyate.

18 aikyā] dhṭ-ms-A:

°nusaṁvaṁdhānaṁ.

- sa evāyam iti, anena bālagatam abhidhīyata ity arthaḥ. **dhṭ-ms-P**
 bhavativ evaṃvidhaṃ vikalpavijñānam, tasya tv aniyat-
 apratibhāsatvaṃ na sidhyati, tadabhāvād abhilāpasam-
 sargayogyatvam apīty āśaṅkyāha NBT 51,1pūrvadrṣṭety-
 5 ādi. NBT 51,2asannihitaviṣayaṃ cetyādi, cakāro hetva-
 rthe. tato 'yam arthaḥ: asannihitaviṣayatvād anapekṣam, **dhṭ-ms-A,**
 *anapekṣatvāt pratibhāsaniyamaheturahitam, tasmād ani- **dhṭ-ms-B**
 yatapratibhāsam. NBT 51,3*īdrśam cetyādi. atrāpi cakāro
 hetvarthe, *tenedṛśatvād ity arthaḥ. § 35
- 10 yady evam indriyavijñānam apy arthanirapekṣatvāt pr-
 atibhāsaniyamahetor abhāvenāniyatapratibhāsatvād abhi-
 lāpasamsargayogyam bhaviṣyatīty āśaṅkyāha+NBT 52,1indr-
 iyetyādi. NBT 52,3ata eveti: yata evārthodbhavatvena sa-
 nnihitārthaviṣayam indriyavijñānam ata eva kāraṇāt. yady **dhṭ-ms-P**
 15 apy arthaśabdavalakṣaṇayor vācyavācakabhāvo nāsti ta- **dhṭ-ms-A**
 thāpy abhyupagamyocyate 'vikalpakatvaṃ pratyakṣasy-
 eti. anyathā sāmānyaviṣaye vācyavācakabhāve sati praty-
 akṣasya nirvikalpakatvasādhanam anarthakam eva bhavet **22/hy**
 svalakṣaṇaviṣayatvena sāmānyād anutpatter ity arthaḥ.
 20 yadi svalakṣaṇasya vācyavācakabhāvo 'bhyupagatas tarhi
 sarvaṃ vijñānajātaṃ savikalpakam syād ity abhiprāyaśa-

2 bhavativ] **dhṭ-ms-A:**

evaṃvividhaṃ.

4 ha] NBT 51,1-3:

pūrvadrṣṭāparadrṣṭam cārtham

ekīkurvad vijñānam

asannihitaviṣayam

...asannihitaviṣayam

cārthanirapekṣam. anapekṣam ca

pratibhāsaniyamahetor abhāvād

aniyatapratibhāsam. tādrśam

cābhilāpasamsargayogyam.

7 *]

dhṭ-ms-A, dhṭ-ms-Panapekṣatvāc

cāniyatapratibhāsamniyatahetu-.

All: -niyatahetu-.

8 *] NBT 51,3: tādrśam instead of

īdrśam.

9 *] **dhṭ-ms-A:** tenedṛśatvād.

10 evam] NBT 52,1-3:

indriyavijñānam tu

sannihitārtha*mātragrāhitvād

arthasāpekṣam. arthasya ca

pratibhāsaniyamahetutvān

niyatapratibhāsam. tato

nābhilāpasamsargayogyam. ata

eva svalakṣaṇasyāpi

vācyavācakabhāvam

abhyupagamyaitad

avikalpakatvam ucyate.*NBT-B

omits artha.

15 yor] = Tātparya 23a-b:

nārthaśabdaviśeṣasya

vācyavācakateti yadi nāmaivam

tathāpy abhyupagamyocyate

nirvikalpakatvam, avaśyam

caivam anyathā śabdāsāmānyam

vācyam ity asmin pakṣe

nirvikalpakatvasādhanam

nirarthakam eva bhavet.

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 Dharmapāli NBT 52,3yady, apītyādi. Yadya apīhīti nipātasamu-
 dhāyayādi samāsthe (2005), pp. 157-176. vijñānam apīṭṭhaṃ bh-

dht-ms-A

aviṣyatīty āsaṅkyāha NBT 52,5na cetyādi. § 36

dht-ms-P,

nanu tathāpi śrotrajñānasya śabdavalakṣaṇagrāhitvenābhilāpasamṣa-

dht-ms-B

tadavastham eva savikalpakatvaṃ prāpnotīty Babhiprāyavārṇ

āha paraḥ NBT 52,7śrotretyādi. yadi nāma śabdavala-

kṣaṇagrāhi tathāpi tasya vācyavācakatvābhāve śrotrajñā-

nam abhilāpasamṣargayogyam na bhaviṣyatīty āha NBT

52,7śabdetyādi. *yathā+adāb dādḥau ghv ity atra dāśa-

bdasvalakṣaṇam dādḥāsvalakṣaṇayoḥ, tataś ca yadā sa-

kṛd vakṛbhedenoccāritayoḥ śrutis tadābhilāpasamṣarga-

yogyatety arthaḥ. tataḥ kim ity āha NBT 52,8tathā cety-

ādi. nanu samketakāladrṣṭatvenāpi grhṇat vācyam vā-

23/hy

dht-ms-A

cakam ca vastu sannihitārthagrāhi vijñānam syāt, ta-

tas ca yathā samketakāladrṣṭatvena sannihitārthagrāha-

kaṃ sad nirvikalpakam tadvat samketakāladrṣṭatvenāpi

sannihitārthagrāhakaṃ sad nirvikalpakam syāt, yad vā

dht-ms-P

1 abhiprāyaśaṅkyāha] NBT
 52,3f.: yady api hi svalakṣaṇam
 eva vācyam vācakaṃ ca bhavet
 tathāpy
 abhilāpasamṣrṣṭārtha*vijñānam
 savikalpakam. na
 cendriyavijñānam arthena
 niyamitapratibhāsatvād abhilāpa-
 samṣargayogyapratibhāsam
 bhavatīti nirvikalpakam.*NBT-B:
 °rtham.

1 abhiprāyaśaṅkyāha] =
 Tātparya 23b :...ity āha yady apīti.
 yady api hīti nipātasamudāyah
 yadi nāmety atrārthe vartate.
 =DhPr 52,22-23 :...ity āha yady
 apīhīti. yady api hīti
 nipātasamudāyo yadi
 nāmaśabdasyārthe vartate.

2 yadi] **dht-ms-A** repeats
 nāmārthe.

4 tathāpi] NBT 52,7f.:
 śrotrajñānam tarhi
 śabdavalakṣaṇagrāhi,
 śabdavalakṣaṇam ca* kiñcid
 vācyam kiñcid vācakaṃ ity abhil-

āpasamṣargayogyapratibhāsam
 syāt, tathā ca savikalpakam syāt.
 naiṣa doṣaḥ....*NBT-B omits ca.

4 sya] **dht-ms-A**: -tvena nābhi°.

4 pasa] **dht-ms-A** omits ṃ
 -yogyam.

9 *] = Tātparya 23b: yathā
 dāvdādḥau dā ity atra
 dāśabdavalakṣaṇam vācyam
 dādḥāsvalakṣaṇayor ataś ca yadā
 sakṛd vakṛtrahedenoccāritayos
 tayos stutis tadā śrottradhīr
 vikalpikā syād ity arthaḥ. sic.

9 yathā+] Cf. AA 1,1,20: dādḥā
 ghv adāp.

dht-ms-A, dht-ms-P, Tātparya: dā
 instead of ghv. **dht-ms-B**: illegible.

11 vakṛbhedenoccāritayoḥ]

dht-ms-B adds tataś ca yadāsakta

before śrutis.

15 samketa] **dht-ms-P**: -kāle.

16 sannihitārthagrāhakaṃ]

dht-ms-B, dht-ms-P omit sad,

dht-ms-A: sat
 nirvikalpakamdvat.

- * saṃketakāladr̥ṣṭatvena sannihitārthagrāhakaṃ sat, yathā savikalpakam * tathā saṃketakāladr̥ṣṭatvenāpi sannihitārthagrāhakaṃ sat savikalpakam syād ity āha NBT 53,1na cetyādi. nanv itthaṃ śrotrajñānam api grahīṣyatīty āśaṅky-
 5 āha NBT 53,3tata ityādi. § 37
 atha kiṃ NB 6tayā rahitam ity etasya yad abhrāntaṃ tat pratyakṣam ity anena sambandhaḥ kriyata ity āha NBT 54,3kalpanetyādi. tām eva sāpekṣatām darśayati tayetyād-
 inā. etad evopasaṃharati+ ityādinā. NBT 54,4* itis tasmād-
 10 arthe. darśitam ity atra draṣṭavyam iti śeṣaḥ. § 38
 atha+āśugrahaṇena kim iti bhramaṇaṃ viśeṣyata ity āha NBT 55,2man dam ityādi. * nanv evam apy anartha-
 kam, yataḥ sāmartyād evāśubhramaṇaṃ labhyate, any-
 athā bhrāntihetur eva na bhavet. satyam. kaṣṭapratipa-
 15 ttiḥ syād iti kartavyam āśugrahaṇam iti. NBT 55,3etac ceti * cakāraḥ punararthe. evam uttaro 'pi. atha kasmād

1 *] dhṭ-ms-A: saṃkata-
 2 *] dhṭ-ms-A: tathā 'saṃketa-
 dhṭ-ms-P: tathā saṃketakāle...
 3 āha] NBT 52,9f.: naiṣa doṣaḥ. saty api...na ca saṃketakālabhāvi darśanaviṣayatvaṃ vastunaḥ sampraty asti. yathā hi...tataḥ pūrvakāladr̥ṣṭatvam apaśyac chrotrajñānaṃ na vācyavācakabhāvagrāhi.
 6 kiṃ] NB I s.6: tayā rahitam timirāśubhramaṇanauyānasaṃkṣobhādyanāhitavibhramaṃ jñānaṃ pratyakṣam. NBT 54,3-5: tayā kalpanayā kalpanāsvabhāvena rahitam śūnyaṃ saj jñānaṃ yad abhrāntaṃ tat pratyakṣam iti pareṇa sambandhaḥ. kalpanāpodhatvābhrāntatve parasparasāpekṣe pratyakṣalakṣaṇam na pratyekam iti darśayitum tayā rahitam yad abhrāntaṃ tat pratyakṣam iti

lakṣaṇayoḥ parasparasāpekṣayoḥ pratyakṣaviṣayatvaṃ darśitam iti.
 9 *] = Tātparya 24a: itis tasmādartho darśitam ity arthe drastavyam iti śeṣaḥ. Cf. DhPr 54,31: itītyādinaiva copasaṃharati. yasmād evam itis tasmāt.
 12 āha] NBT 55,2-3: mandaṃ hi* bhramyamāṇe 'lātādau na cakrabhrāntir utpadyate. tadartham āśugrahaṇena viśeṣyate bhramaṇam. etac ca viṣayagataṃ vibhramakāraṇam. *NBT-B omits ca.
 12 āha] All: mandetyādi.
 12 *] = Tātparya 24b: nanv evam apy anarthakam yato 'nyathā na vibhramahetur ataḥ sāmartyād āśubhramaṇam labhyate. satyam....
 16 *] Cf. DhPr 55,17: co yasmādarthe.

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Darśanabodhanirṇānaḥ viśeṣyatīti āha NBT 55,8g (Nhetvādi.
 Narur yāna grahaṇam 2005) am 457-476 grahaṇena. ucyate.

dhṭ-ms-A

naugrahaṇam vinā bāhyāśrayam vibhramakāraṇam na la-
 bhyeta, yato yānty aneneti yānam aśvādigamana rahitam

5

dhṭ-ms-P

apy ucyate. atha gamanarahitam vibhramahetur eva na
 syād iti sāmartyāt tadyuktam eva gamyate. satyam. pū-
 rvavat kaṣṭam syād iti bhāvaḥ. ** samkṣobha ity udriktatā

dhṭ-ms-B

vātādīnām. atha na tatsamkṣobho vibhramakāraṇam ato
 'narthakam * samkṣobha grahaṇam ity āha NBT 55,5vātā-
 diṣv ityādi. B § 39

10

nanu cendriyavikārajanakam eva bhrāntihetus timirādi
 yuktam vaktum, nānyat tasyendriyāvīkarakatvād ity āha
 NBT 55,7sarvair evetyādi. § 40

25/hy

* NBT 56,1 * yair iti Vaibhāṣikaiḥ. *

1 kasmād] = Tātparya 24b: atha
 yānagrahaṇena nau kasmād
 viśesyata ity āha gacchantyām iti.
 yadi yānagrahanam
 naugrahanena kim. ucyate.
 bāhyam āśrayasamjñakam
 vibhramakāraṇam na labhyate,
 yato yānty aneneti yānam,
 hastyaśvādyagamana- viśiṣṭam
 apy ucyate. athāgamanaviśiṣṭam
 na vibhramakāraṇam ataḥ
 tadyuktasyaiva grahaṇam
 bhaviṣyatīty atrāpy...

1 *] dhṭ-ms-A: viśesyata.

dhṭ-ms-P: viśesyata.

1 āha] NBT 55,3-5: gacchantyām
 nāvi sthitasya
 gacchadvṛkṣādibhrāntir
 utpadyata ity yānagrahaṇam. etac
 ca bāhyāśrayasthitam
 vibhramakāraṇam.

7 *] = Tātparya 24b: samkṣobho
 vaiṣamyam udri tvādsic.

vātādīnām. atha tatsamkṣobho
 vibhramahetur atas tad
 anarthakam ity āha vātādītisic..

7 *] NBT 55,5f.: samkṣobho
 vātāpittasleṣmaṇām. vātādiṣu hi

kṣobham gateṣu
 jvalitastambhādibhrāntir
 utpadyate...

9 *] dhṭ-ms-A: samkṣobho
 instead of samkṣobha.

12 tasye] dhṭ-ms-A: °ṁdriyā
 'vikāraka-.

13 āha] NBT 55,7: sarvair eva ca
 vibhramakāraṇair indriyaviṣaya-
 bāhyādhyātmikāśrayagatair
 indriyam eva vikartavyam.

14 *] NBT 56,1: tad evam
 lakṣaṇam ākhyāya yair indriyam
 eva draṣṭṛkalpitam, mānasa-
 pratyakṣalakṣaṇe ca doṣa
 udbhāvitaḥ...teṣām
 vipratipattinirākaraṇārtham
 prakārabhedam pratyakṣasya
 darśayann āha : tac
 caturvidhams.7.

14 *] dhṭ-ms-A: yaireti.

14 *] = AK I v.42. The verse is
 quoted at Tātparya 26a, TR
 41*,25-26, etc. The first pāda is
 quoted at NBTT 26,9f. and DhPr
 56,21f.

cakṣuḥ paśyati rūpāṇi sabhāgaṃ na tadāśritam |
vijñānaṃ dr̥śyate rūpaṃ na kilāntaritaṃ
yataḥ | | § 43

*sabhāgaṃ iti savijñānakaṃ. § 44

5 *NBT 56,1mānasetyādi. *doṣo 'ndhabadhirādyabhāva-
prasaṅgalakṣaṇaḥ, gr̥hītagrāhitvād apramāṅalakṣaṇaś ca.
§ 45

**svasaṃvedanaṃ ca nābhyupagataṃ, svātmani kriy-
āvirodhāt. na hi suśikṣito 'pi baṭuḥ svaṃ skandham āro-
dhuṃ śaknoti. § 46
26/hy

10 yogipratyakṣaṃ ca CārvākaMīmāṃsakair nābhyupag-
ataṃ yoginām evābhāvād iti. § 47

3 *] Cf. AKBh 30,5-6:

sabhāgaṃsavijñānakaṃ yadā
bhavati tadā paśyaty anyadā neti.

4 *] = Tātparya 26a: atra doṣa ity
andhabadhirādyabhāvaprasaṅga-
lakṣanagr̥hītosic. gr̥hītagrāhitvād
apramāṅya lakṣaṇaś ca. Cf. NBT
61,1-4: yadā...tadā gr̥hītagrahaṇād
āsañjito 'prāmāṅyadoṣo nirastaḥ.
yadā...viśayāntarasya grahaṇād
andhabadhirādyabhāvadoṣapras-
aṅgo nirastaḥ. Cf. DhPr 56,22-26:
yair Mīmāṃsakair
ācāryaDignāgīye

mānasapratyakṣalakṣaṇe
gr̥hītagrāhitvalakṣaṇo
'prāmāṅyanimittaṃ doṣa
udbhāvitaḥ,...yo doṣo
'ndhabadhirādyabhāvalakṣaṇaḥ
so 'pi draṣṭavyaḥ. Cf. NBTT
26,12f.: tan manoññānaṃ
yadīndriyavijñānaviśaye
pravartate tadā
gr̥hītagrāhitayāpramāṅnaṃ....ity
andhabadhirādyabhāvacyodaṃ
kṛtam. Cf. TR 41*,27: mānase
'ndhabadhirādyabhāvadoṣaḥ.

4 *] dhṭ-ms-A:

doṣaṃvapavirādy- ?.

7 *] = Tātparya 26a:

svasaṃvedanaṃ ca
nābhyupagataṃ svātmani

kāritvavirodhād iti | na hi
suśikṣito 'pi capalabatuh svayaṃ
svaṃ skandham ārodhuṃ kṣama
iti. Cf. DhPr 56,25-26: yaiś ca
Mīmāṃsakaiḥ

Kumārīlamatānusāribhir
NaiyāyikaVaiśeṣikaiś ca svātmani
kriyāvirodhena svasaṃvedanaṃ
nābhyupagataṃ. Cf. NBTT 27,4:
na svasaṃvedanaṃ siddham,
svātmani kāritvavirodhāt.Cf. TR
31*,7 iti cācāryāḥ svātmani
kriyāvirodhaṃ parihṛtavantaḥ; ??
svasaṃvedane svātmani
kriyāvirodhaḥ.

7 *] dhṭ-ms-A omits sva.

8 śikṣito] dhṭ-ms-A omits 'pi.

10 ca] Cf. DhPr 56,26-27: yaiś ca
CārvākaMīmāṃsakair yogina eva
na sambhavanti kutas teṣāṃ
jñānaṃ iti vādibhir yogijñānaṃ ca
nābhyupagataṃ iti vartate. Cf.
Tātparya 26a: yogina eva na santi,
kiṃ punas teṣāṃ viśiṣṭaṃ jñānaṃ
iti bhāvo

MīmāṃsakaCārvākayos... Cf.

NBTT 27,5: Mīmāṃsakādaya

evam āhuḥ. yogina eva na

saṃprati pramāṅabhāvāt. Cf. TR

41*,28: sarvajñe 'sambhavaḥ

sāmagryāḥ.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DARMAŚĀSTRASĀHĀDEVA, KIM UCYATE TĀRKYĀ ĀHA NBT 58,1
 Nānrecetyādi. kathānōta 2005) iṣe dha 47 kim phalam ity āha

dhṭ-ms-P

NBT 58,2tataś cetyādi. kim evaṃ satīty āha NBT 58,3ta-
 thā cetyādi. *nanv indriyavijñānaṃ prati sahabhāvino viṣ-
 ayakṣaṇasyānupakāraḥ ekakṣaṇavartinor upakārya- 5
 ogād dvitīyakṣaṇe cābhāvāt kathāṃ sahakāritvam ity āha
 dhṭ-ms-A,
 dhṭ-ms-B NBT 58,4dvididha ityādi. yadi nāma dvididhas tathāpi kim
 ity āha NBT 58,5iha cetyādi. kathāṃ punar ekakāryakāri-
 tvam ity āha NBT 59,1viṣayetyādi. § 48

**NBT 59,2īdrśeneti : NB 9svaviṣayānantaraviṣayasahakāriṇeti.

ālambanapratyayabhūtenāpīti : yady apy upādānabhūtaṃ
 na bhavati tathāpīti arthaḥ. yad vāpīśabdo bhinnakrame :
 27/hy tena yogijñānaṃ apīty arthaḥ. **NBT 60,1tad iti tasmāt.

aneneti : NB 9samanantarapratyayagrahaṇena. samanant-
 arapratyaya upādānapratyayaḥ. NBT 60,2tata iti : yasmād 15
 dhṭ-ms-P indriyavijñānaṃ manovijñānāyor ekasamtānāntartatayor ja-
 nyajanakabhāve manovijñānasya pratyakṣatoktā samana-

1 *] dhṭ-ms-A: arthāntara-
 1 ath] NBT 58,1-4: antaraṃ ca
 vyavadhānaṃ viśeṣaś cocyate.
 tataś cāntare pratiśiddhe
 samānajatīyo dvitīyakṣaṇabhāvy
 upādeyakṣaṇa
 indriyavijñānaviṣayasya grhyate.
 tathā ca
 satīndriyavijñānaviṣayakṣaṇād
 uttarakṣaṇa ekasamtānāntarbhūto
 grhītaḥ.

4 *] Cf. Tātparya 26b: na tv
 indriyavijñānaṃ prati
 tatsahabhāvino viṣayakṣaṇasya na
 sahakāritvam upakāre sati
 tadbhāvāt, na ca sahabhāvinoḥ
 sambhavaty asau dvitīye kṣaṇe
 taylor evāsattvam ity āśaṅkyāha
 dvididhaś ceti.

5 na] dhṭ-ms-A: -vartinopakā°.
 All: °pakāryogād dvitīya-

7 āha] NBT 58,4-59,1: dvididhaś
 ca sahakārī

parasparopakārī+ekakāryakārī ca.
 iha ca kṣaṇike vastuny
 atīśayādhānāyogād
 ekakāryakāritvena sahakārī

grhyate. viṣaya- vijñānābhyāṃ hi
 manovijñānaṃ ekaṃ kriyate...

10 *] NBT 59,2f.:
 īdrśenendriyavijñānenālambana-
 pratyaya*bhūtenāpi yogijñānaṃ
 janyate.*Malvania omits pratyaya.
 Cf. DhPr 59,n.5. But most Mss and
 NBT-T read it.

10 *] = Tātparya 26b: īdrśeneti
 svaviṣayānantaraviṣayasahakār-
 inā.

12 śabdo] dhṭ-ms-A:
 bhinnakrama. dhṭ-ms-P:
 'bhinnakrame.

13 *] Cf. Tātparya 26b: tad iti
 hetau...

13 *] NBT 60,1f.: tad
 anenaikasamtānāntarbhūtayor
 evendriyavijñānaṃ manovijñānāyor*
 janyajanakabhāve manovijñānaṃ
 pratyakṣam ity uktam bhavati.
 tato yogijñānaṃ parasamtānavarti
 nirastam.*NBT-B:
 -manovijñānāyor. NBT-T: yid kyi
 rnam par śes pa.

ntarapratyayagrahaṇena, tasmād yogijñānaṃ parasantān-
avarti nirastam ity arthaḥ. § 49

- nanu gr̥hītagrāhitvād aprāmāṇyadoṣāndhavadhirādy-
abhāva prasaṅgadoṣau *yau pareṇoktau tau kathaṃ nira- dhṭ-ms-A
5 syete ity āha NBT 61,3yadā cetyādi. nanv NB 9indriyagrahaṇasāmarthyād
bhavatāndhabadhirādyabhāvadoṣo nirākṛtaḥ, anyathā vijñānena
NB 9svaviṣayānantaraviṣayasahakāriṇety ukte vikalpavi-
jñānasyāpi Bmanovijñānapratyakṣatā syāt, tato 'ndhava- dhṭ-ms-B
dhirādīnām abhāvaḥ syāt. tac cāyuktam, vikalpavijñān-
10 ānāṃ nirviṣayatvena svaviṣayānantaraviṣayasahakāriṇeti
viśeṣaṇasyāghaṭamānakatvāt, iti sāmartyād indriyajñānam
eva labhyate. kim indriyagrahaṇena. satyam, sukhapratip- dhṭ-ms-P
attyartham iti. atha kasmin kāla idam pratyakṣākhyāṃ svī-
karotīty āha NBT 62,1etac cetyādi. nanv indriyavijñānavy- 28/hy
15 atiriktasya lakṣasyādarśanāl lakṣaṇam ayuktam evety āha
NBT 63,1etac cetyādi. nanu yadi sādhakam pramāṇam nā-
sti tat kiṃ lakṣaṇenāpy uktenety āha evamityādi. § 50
NBT 64,3cittam ityādi. *NBT 64,3cittam arthamātr- dhṭ-ms-A
agrāhi, caittā viśeṣagrāhiṇaḥ. atha cittacaittavyatirek-

1 tasmād] dhṭ-ms-A: yogināṃ
naṃ para-

4 *] dhṭ-ms-A: yo instead of yau.

5 āha] Cf. NBT 61,1-4: yadā
ca...tadā gr̥hītagrahaṇād āsañjito
'prāmāṇyadoṣo nirastaḥ.
yadā...viṣayāntarasya grahaṇād
andhabadhirādyabhāvadoṣapras-
aṅgo
nirastaḥ.

6 bhavat] dhṭ-ms-A:

'ndhapadhirādy-

7 vijñānena] Cf. NB I s.9:

svaviṣayānantaraviṣayasahakāri-
ṇendriyajñānena
samanantarapratyayena...

10 nirviṣayatvena] Cf. DhPr

61,21-23: kevale 'pi jñāneneti
grahaṇe...tathāpi

pratipattigauravaparihārārtham

indriyagrahaṇam kṛtam ity

avaseyam. Cf. Tātparya 30ab: na

tu

svavisayānantaraviṣayasahakāriṇā

jñānenaitāvātāgataṃ kim
indriyagrahaṇena, na caivam...iti
śakyate vaktum, yataḥ
svaviṣayānantaraviṣaya iti
viśeṣaṇam ghaṭate, nirviṣayatvād
vikalpasya.

14 āha] NBT 62,1f.: etac ca
manovijñānam uparatavyāpāre
cakṣuṣi pratyakṣam iṣyate.

15 lakṣasyādarśanāl] dhṭ-ms-A:
lakṣakasyā°.

16 āha] NBT 63,1f.: etac ca
siddhāntaprasiddham mānaṣam
pratyakṣam. na tv asya
prasādhakam asti pramāṇam.
evaṃjātīyakaṃ tad yadi syān na
kaścid doṣaḥ syād iti vaktum
lakṣaṇam ākhyātam asyeti.

18 *] NBT 64,3: cittam
arthamātragrāhi. caittā
viśeṣāvasthāgrāhiṇaḥ
sukhādayaḥ.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DĀRMAJĀNAMA-NOPALABHYATE, TATĀKṢYA-PARIGRĀHA-NĀYANA
 NĀYANA-SARVAGRAHANA-SMĪTYĀ (2005), NBT 457,457, khādaya eveti. ayam

abhiprāyaḥ: yā sāmānyaviśeṣajñānāvasthā sphuṭānubh-
 ūyate saiva *svasaṃviditā, nānyā sūkṣmacittacittāvasthā
 dhṭ-ms-B nopalabhyata iti yā+ āśāṅkā tasyā nivṛttyartham sarvagrahaṇam.
 nanu lakṣaṇam lakṣyasya jñāpakam notpādakam, tataś ca
 dhṭ-ms-P yadi vidyamānā anyā cittacittāvasthā bhavet tadā tāṃ jñā-
 payat parāśāṅkāṃ nivartayen nānyathety āśāṅkyāha NBT
 64,5nāstītyādi. etad eva bhāvayati NBT 64,7yena hītyādinā.
 ātmeti jñānasvarūpam eveti. paraś ca yo doṣo 'bhyadhāyi 10
 dhṭ-ms-A svātmani kriyāvirodhādilakṣaṇaḥ so 'nyatraiva nirākṛta iti
 neha nirākriyate. § 51

nanu nāntarāḥ sukhādayaḥ, bāhyānām śabdādīnām
 29/hy tadrūpeṇā nubhūyamānatvād ity āha+NBT 65,1iha cety-
 ādi. iheti rūpādāv ity anena samānādhikaraṇaḥ śabdaḥ. 15
 *nanu ca yathāntaraḥ sukhādyākāro vedyate na bāhya
 iti bhavadbhir ucyate, tathāsmābhir api śakyate vaktum
 yad uta bāhyākāro vedyate nāntara iti Sāmkyān āśā-
 ṅkyāha NBT 65,1na cetyādi. kim iti na śakyate vaktum

1 parigrahāya] NB I s.10:
 sarvacittacittānām
 ātmasaṃvedanam.

2 āha] NBT 64,4f.: sukhādaya
 eva sphuṭānubhavatvāt
 svasaṃviditāḥ, nānyā
 cittāvasthety

etadāśāṅkānivṛttyartham
 sarvagrahaṇam kṛtam.

4 *] All omit sva. All: °vasthāyā.

4 sūkṣma] Cf. Tātparya 30b:
 viśeṣākārā cittacittāvasthāyā
 nopalabhyate. śāstītisic. nāstīti ?
 yeyam āśāṅkā tasyāḥ nivṛttir
 arthaḥ.

6 nanu] dhṭ-ms-A: lakṣaṇa
 instead of lakṣyasya.

6 jñāpakam] dhṭ-ms-A omits
 notpādakam.

8 āśāṅkyāha] NBT 64,5-7: nāsti
 sā kācit cittāvasthā yasyām
 ātmanaḥ saṃvedanam na
 pratyakṣam syāt. yena hi
 rūpeṇātmā vedyate tad rūpam
 ātmasaṃvedanam pratyakṣam.

28

11 so] anyatra. See ?? above
 dhṭ-ms-A; dhṭ-ms-B; dhṭ-ms-P.

14 āha+] NBT 65,1f.: iha ca
 rūpādau vastuni dṛśyamāne
 āntaraḥ* sukhādyākāras
 tulyakālam saṃvedyate. na ca
 gṛhyamānākāro nīlādīḥ
 sātārūpo** vedyata iti śakyam
 vaktum, *** yato nīlādīḥ
 sātārūpeṇānubhūyata iti na
 niścīyate. *NBT-B: antaraḥ.
 **NBT-B: sātādirūpo. NBT-T reads
 ādi. ***NBT-B: vaktum śakyam.

16 *] Cf. Tātparya 32a: nanu
 yathāyam anantarokto 'rthaḥ
 pratyakṣasiddha ity ucyate tvayā,
 tathāyam apy ucyate nīlādirūpo
 vedyate pratyakṣeṇeti tat kim...

16 ca] dhṭ-ms-A: yathāntaram.

18 vedyate] dhṭ-ms-A:
 nāmantarati.

19 ti] Cf. Tātparya 32a: kuto na
 śakyata ity āha yata ityādi. kadā
 punar evam śakyam vaktum ity
 āha yadīti.

- ity āha NBT 65,2yata iti. kadā punar evaṃ vaktuṃ śa-
kyam ity āha yadiNBT 65,4 hītyādi. astu tarhi nīlādeḥ
sātarūpasyānubhava ity āha NBT 66,1na cetyādi. NBT
66,1tasmād iti : *yata eva rūpādau dṛśyamāne samakālam
5 āntaraḥ sukhādyākāro vedyate, tasmāt kāraṇād iti samban-
ndhaḥ. atha yady api nīlāder vyatiriktam anubhūyate tath-
āpi bodharūpatvaṃ na bhaviṣyatīty āha NBT 66,2tac cety-
ādi. na hi jñānajñeyayor vyatirikto rāsīr astīti bhāvaḥ. NBT
66,2tata iti : yato jñānarūpam eva sukhādis tasmād asty an-
10 ubhavo jñānasyety arthaḥ. *bhavatv evaṃbhūtaṃ svasa-
mvedanam kim tu pratyakṣalakṣaṇāyogāt pratyakṣam na
syād ity āha NBT 66,3tac cetyādi. § 52
- **NB 11bhūtetyādi. kaḥ sadbhūto bhavatīty āha NBT
67,3pramāṇetyādi. NBT 67,4yathetyādi: duḥkhasamu-

dhṭ-ms-P,
dhṭ-ms-B,
dhṭ-ms-A

30/hy

dhṭ-ms-A

2 āha] NBT 65,4-66,3: yadi hi
sātarūpo* 'yaṃ nīlādir
anubhūyata iti niścīyeta, syāt...na
ca nīlasya sātarūpatvam
anugamyate. tasmād asātān
nīlādyarthād anyad eva sātām
anubhūyate nīlanubhava-kāle. tac
ca jñānam eva. tato 'sti
jñānānubhavaḥ. tac ca
jñānarūpavedanam ātmanāḥ
sākṣātkāri nirvikalpakam
abhrāntaṃ ca, tataḥ***
pratyakṣam.*NBT-B: sātādirūpo.
NBT-T26,11 does not read ādi.
**NBT-B: jñānarūpaṃ vedanam.
*** NBT-B: tasmāt.

3 sāta] dhṭ-ms-B, dhṭ-ms-P:

-rūpādyanubhava.

4 *] = Tātparya 32b: tasmād iti.
yato rūpādau dṛśyamāne āntaraḥ
sukhādyākāraḥ samakālam
vedyata ityādy uktam upajīvyate,
tasmāt kāraṇāt. yadi nāma nīlāder
arthād anyad eva sātām
anubhūyate tathāpi tat sātādi
bodharūpam na sidhyatīty āha tac
ceti. tac ca jñānam eveti anenaitad
āha jñānajñeyābhyām anyo rāsīr
nāsti yat sukhādir bhaviṣyati. tata
iti yataḥ sukhādirjñānam eva

tasmād asty anubhavapratītiḥ
jñānarūpeṇa tu tathā
jñānānubhava iti...

10 *] dhṭ-ms-A: bhavaty.

dhṭ-ms-A omits sva.

13 *] NBT 67,3f.: bhūtaḥ
sadbhūto 'rthaḥ. pramāṇena
dṛṣṭaś ca sadbhūtaḥ. yathā
catvāry āryasatyāni....prakarṣasya
paryanto yadā sphuṭābhatvam
īṣad asampūrṇam bhavati, yāvad
dhi sphuṭābhatvam aparipūrṇam
tāvat tasya prakarṣagamanam*.
...tataḥ sampūrṇāvasthāyāḥ

prāktany avasthā
sphuṭābhatvam**

prakarṣaparyanta

ucyate....*NBT-B: prakarṣagatiḥ. **

= NBT-B. NBT omits ṃ.

13 *] NB I s.11: bhūtārthabhāva-
nāprakarṣaparyantajaṃ
yogijñānam ceti.

13 āha] All read : pramāṇetyādi.
NBT67,3 & NBT-B11,18 read :
pramāṇena dṛṣṭaś ca sadbhūtaḥ.
Our text of DhT suggests a better
reading, i.e. pramāṇadṛṣṭaś ca
sadbhūtaḥ.

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 DAYANĀTHAKAṆṬHĀGĀKĀ, KASMĀTE PRAKARAYASYĀM (Navasthā-

dhṭ-ms-P prakarṣaparyanta ucyata ity āha NBT 67,6yāvad dhītyādi.
 *nanu yadi prakarṣaparyantaśabdasya prakarṣagamanam
 arthaḥ syāt tadā saṃpūrṇāvasthāyāḥ prāktanī+avasthā 5
 dhṭ-ms-B prakarṣaparyantaśabdenocyeta yāvatā prakarṣagamanā-
 bhidhānatvam asiddham iti cet, tan na, yato 'mer ga-
 tau *hasimṛgriṇvāmidamilūpūdhurvibhyas tan iti vacanāt
 tanipratyaye 'ntaśabdasya siddhatvāt. tato 'yam arthaḥ:
 31/hy pariḥ samantād anto gamanaṃ paryanta iti. punar 10
 api bhāvanādiśabdānām upasaṃhāravvyājena śiṣyasukhā-
 rtham artham āha NBT 68,4tad ityādinā. NBT 69,2tad dhīti
 hir yasmādarthe, yasmāt sphuṭābhaṃ tasmāt pratyakṣam.
 § 53

1 duḥkhasamudayanirodha]
 dhṭ-ms-A: -mārganirodhāḥ.
 1 *] = Tātparya 33a: kasmāt
 punar
 bhāvyamānasyārthābhāsasya
 jñānasya yasyām avasthāyām
 sphuṭābhatvam īsad asampūrṇaṃ
 bhavati, sāvasthā
 prakarṣaparyanta- śabdenocyeta
 ity āha yāvad dhīti.
 3 rṣaparyanta] dhṭ-ms-A omits
 ucyata.
 4 *] = Tātparya 33a: nanu yadi
 prakarṣaparyantaśabdasya
 prakarṣagamanam arthaḥ syāt
 tadā saṃpūrṇāvasthāyāḥ
 prāktany avasthā
 sphuṭābhatvaparakarṣaparyantaśabda-
 vācyā syāt, yāvatā
 prakarṣagamanābhidhāyitvam
 asiddham yato na gatyādiṣu iti.
 pramergativacanāt hasisrbhiś
 cemām
 midamilūsūdhūcibhyastaniti tan
 na, noyam antaśabdaḥ
 vyutpāditaḥ
 parisamantādamanam iti vigrhya
 kugatiprādaya *AA 2,2,18 iti
 samāsaḥ sannihitasyeveti. sic. *
 my note.

5 saṃpūrṇāvasthāyā] dhṭ-ms-A
 omits ḥ.
 6 śabdeno] dhṭ-ms-A: °cyate.
 8 gatau] = UṇS 353: hasimṛgri-
 ṇvāmidamilūpūdhurvibhyas
 tan.
 8 *] Only dhṭ-ms-P reads the
 avagraha. dhṭ-ms-A, dhṭ-ms-P:
 hasigṛmriṇvami-. dhṭ-ms-B:
 hasigṛsiṇvami-. sic.
 10 gamanaṃ] Cf. DhPr 68,22f.
 paryantaś ca...parisamantād anta
 iti prādisamāsenā
 niḥśeṣagamanam evocyate.
 11 api] Cf. Tātparya 33a:
 bhāvanā-prakarṣa-paryantajānām
 trayāṇām śabdānām śiṣyasya
 sukhena grahaṇārtham
 upasaṃhāravvyājena punar artham
 ācaṣṭe tad ityādinā. Cf. DhPr
 68,29f.: uktam eva
 bhāvanāprakarṣārtham
 tatparyantārtham tajjñānaṃ
 copasaṃhāravvyājena
 sukhapratipatty artham punar
 darśayati tad iti.
 12 āha] NBT 68,4f.: tad iha...tad
 yoginaḥ pratyakṣam, tad dhi
 sphuṭābham.

bhavatu sphuṭābhaṃ yogijñānam, avikalpakam tu ka- **dhṭ-ms-A**
 tham. tathā hi yady artha eva bhāvyaṭe tat tathaiva sphuṭi-
 bhavati, śabdasaṃsrṣṭaś cārtho bhāvyaṭe, atas tathā bhūta-
 sya sphuṭatve savikalpakam eva syād ity āha NBT 69,3sph- **dhṭ-ms-P**
 5 uṭābhatvād eva ca nirvikalpakam *iti. nanu sphuṭābhat-
 āpi syāt vikalparūpatāpi, kim atra bādhaṃ ity āha NBT
 69,3vikalpetyādi. atha *saṃketakāladrṣṭatvaṃ kim abhi-
 dhīyata ity āha NBT 69,4saṃketyādi. yadi nāma saṃketa-
 kāladrṣṭatvaṃ saṃketakālotpannajñānaviṣayatvaṃ, tath-
 10 āpi kathaṃ vikalpavijñānam asannihitaḡrāhi, itaś cāsp- **dhṭ-ms-B**
 uṭābhaṃ syān nānyathety āha NBT 69,4yathetyādi. NBT
 69,6tad iti tasmāt. asadrūpaṃ ḡrṇnad vikalpavijñānam iti
 śeṣaḡ. NBT 69,6tata iti : yasmād asannihitaḡrāhitvād asph- **dhṭ-ms-A**
 15 uṭābhaṃ savikalpakam tasmāt *sphuṭatvān nirvikalpakam
 ity arthaḡ. *NBT 70,1śuddhārthagrāhitvāc ceti caḡ samucc-
 ayah. § 54

32/hy

*NB 12tasyetyādi. NBT 70,7svam asādhāraṇam vastuna
 iti gamyate. nanu vastuno yadi dve rūpe syātām tadā tasya
 viṣayaḡ svalakṣaṇam iti vaktum yujyeta, na ca bhaviṣya-

2 yady] All : arthaiva.

4 ha] NBT 69,3f.: sphuṭābhatvād
 eva ca nirvikalpakam.

vikalpavijñānam hi
 saṃketakāladrṣṭatvena vastu
 ḡrṇnac chabdasamsargayogyam
 ḡrṇṇiyāt. saṃketakāladrṣṭatvaṃ ca
 saṃketakālotpannajñānaviṣaya-
 tvam, yathā ca...tad asadrūpaṃ
 vastuno ḡrṇnad

asannihitārthagrāhitvād
 asphuṭābhaṃ* savikalpakam**.

tataḡ sphuṭābhatvān
 nirvikalpakam. *NBT-B adds

asphuṭābhatvād eva ca.
 NBT,DhPr: vikalpakam instead of
 savikalpakam. NBT-T: rnam par
 rtog pa ni mi gsal bar snañ ba
 yin no.

5 *] All omit iti.

7 *] **dhṭ-ms-A**: saṃketākala-

14 *] All read sphuṭatvān and
 omit ābha.

15 *] NBT 70,1:

pramāṇaśuddhārthagrāhitvāc ca
 saṃvādakam.

17 *] NB I s.12: tasya viṣayaḡ
 svalakṣaṇam.NBT 70,7f.: tasya
 caturvidhasya* pratyakṣasya
 viṣayo boddhavyaḡ svalakṣaṇam.
 svam asādhāraṇam lakṣaṇam
 tattvaṃ svalakṣaṇam. vastuno hy
 asādhāraṇam ca tattvam asti
 sāmānyam ca. tatra** yad
 asādhāraṇam tat pratyakṣasya*
 ḡrāhyam.*NBT-B omits sya.
 **NBT-B and NBT-T omit tatra.

19 viṣayaḡ] After svalakṣa,
dhṭ-ms-A repeats : asādhāraṇam
 vastuna iti gamyate. nanu vastuno
 yadi dve rūpe syātām tadā tasya
 viṣayaḡ svalakṣa.

19 vaktum] **dhṭ-ms-B**: yujyate na
 ca bhaviṣyatīty.

dhṭ-ms-A,dhṭ-ms-P: yujyeta na ca
 bhaviṣyata ity.

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 DĀSRITĪ ĀŚAṆKYĀHA NBT 70,8* vastūnāityādi akuta (Nadī NBT
 70,9) yad āśābhāṣaṃ 2005) pratyakṣaḥ grāhyam ityādi. § 55

NBT 71,1 dvividha ityādi. nanu yadi grāhyāvaseyayor
 bhedo bhavet tadedam śobheta, na cāstīty āśaṅkyāha+NBT
 dhṭ-ms-B 71,2anyo hītyādi. *katham anyatvam ity āha NBT 71,2pr- 5
 atyakṣasyetyādi. *nanu yadi nāma pratyakṣabalotpannena
 dhṭ-ms-A niścayena santāno 'dhyavaseyas tathāpi prāpaṇīyo na bh-
 aviṣyati, tenedam ayuktaṃ NBT 71,1prāpaṇīyaś ca yam
 adhyavasyatīty āśaṅkyāha NBT 71,2santāna evetyādi. anu-
 33/hy mānasya viṣaya dvaividhyam darśayati NBT 71,5tathety- 10
 ādinā. svasminn ātmany anumānasya pratibhāsata iti sva-
 pratibhāsaḥ, tasminn anarthe sāmānyarūpe sāmānyasyāv-
 astutvāt. yadi nāmaivam pravartate tathāpi viṣayabhedah
 katham ity āha NBT 72,1sa punar ityādi. tad iti tasmād, atr-
 eti viṣayavicāre. § 56 15

1 *] dhṭ-ms-P ends with vastuna
 i. The leaf dhṭ-ms-P is not
 available to us.

3 *] NBT 71,1f.: dvividho hi
 viṣayaḥ pramāṇasya, grāhyaś ca
 yadākāram utpadyate, prāpaṇīyaś
 ca yam adhyavasyati. anyo hi
 grāhyo 'nyaś cādhyavaseyaḥ.
 pratyakṣasya hi kṣaṇa eko
 grāhyaḥ, adhyavaseyas tu
 pratyakṣabalotpannena niścayena
 santāna eva. santāna eva ca
 pratyakṣasya prāpaṇīyaḥ.
 kṣaṇasya prāpayitum aśakyatvāt.

3 *] All: dvividhetyādi.

5 *] dhṭ-ms-A:
 kathama...?dhṭ-ms-B: broken.
 dhṭ-ms-P is not available.

5 āha] dhṭ-ms-A,dhṭ-ms-B:
 pratyakṣetyādi. dhṭ-ms-P is not
 available. Cf. Tātparya 35a:
 anyatām evāha pratyakṣasyeti.

6 *] Cf. Tātparya 35a: nanu yadi
 nāma pratyakṣabalotpannena
 niścayena santānam
 evādhyavaseyam tathāpi katham

sa eva prāpaṇīyo yenaivam
 ucyate : prāpaṇīyaś ca yam
 adhyavasyatīty āha santāna
 evetyādi

7 prāpa] dhṭ-ms-A omits : ṇīyo
 na bhaviṣyati tenedam ayuktaṃ
 prāpa.

9 āśaṅkyāha]

dhṭ-ms-A,dhṭ-ms-B: sa evetyādi
 instead of santāna evetyādi.

dhṭ-ms-P is not available. NBT
 71,3 and Tātparya 35a See my
 footnote above. read : santāna eva
 ca. NBT-T 29,11f.: ...yaṅ rgyun
 ṅid yin no. DhT: sa eva

dhṭ-ms-A,dhṭ-ms-B may not be a
 variant reading but a mistake.

10 darśayati] NBT 71,5f.:
 tathānumānam api svapratibhāse
 'narthe 'rthādhyavasāyena
 pravṛtter anarthagrāhi. sa punar
 āropito 'rtho grāhyamāṇaḥ
 svalakṣaṇatvenāvasīyate yataḥ
 tataḥ...tad atra pramāṇasya
 grāhyam viṣayam darśayatā...

- *NBT 74,4tasmād iti śabdaḥ sannidhānād ityādinā sam-
ānādhikaraṇaḥ. *NB 13yasyetyādigranthisya NBT 74,3ya-
syyetyādinā padavyākhyāṃ kṛtvārthavyākhyāṃ āha NBT **dhṭ-ms-B**
74,5yo hītyādinā. nanu yadi sphuṭatvāsphuṭatvābhyāṃ va-
5 stuno jñānapratibhāsabhedasiddhiḥ syāt tadā bhaved eva-
m̄bhūtaṃ vastu svalakṣaṇaṃ nānyathety āha NBT 74,7sa-
rvāṇy evetyādi. § 57
- *NBT 76,3arthyata ityādi. kaḥ punar heya upāde-
yaś cety āha heyo hītyādi. yo hātum iṣyate sa heyaḥ,
dhṭ-ms-A,
dhṭ-ms-P
10 yaś copādātum iṣyate sa upādeya ity arthaḥ. *nanu NB
14paramārthasato rūpaṃ kathayitum ārabdhaṃ tat ka-
tham akāṇḍe+eva NB 15vastuna ity uktam ity āha *NBT **34/hy**
77,1vastvityādi. tad ityādi. yattador nityasambandhāt, ya-
smād arthakriyāsamarthaṃ vastv iti gamyate tasmāt pa-
15 ramārthasad ucyata iti sambandhaḥ. bhavatv arthakriy-
āsamarthaṃ vastu, kin tu sphuṭatvāsphuṭatvābhyāṃ jñ-

1 *] NBT 74,3f.:
yasyārthasyetyādi.
arthaśabdo...tasmāt sannidhānād
asannidhānāc ca
jñānapratibhāsasya
grāhyākārasya bhedaḥ
sphuṭatvāsphuṭatvābhyāṃ. yo hi
jñāna*viśayaḥ sannihitaḥ san...tat
svalakṣaṇam. sarvāṇy eva hi
vastūni dūrād asphuṭāni
dṛśyante,...*NBT-B: jñānasya.
2 *] NB I s.13: yasyārthasya
sannidhānāsannidhānābhyāṃ
jñānapratibhāsabhedas tat
svalakṣaṇam.
2 tyādi] **dhṭ-ms-A:**
yasyayasyetyādinā instead of
granthisya yasyetyādinā.
4 yadi] **dhṭ-ms-A:**
sphuṭatvābhyāṃ instead of
sphuṭatvāsphuṭatvābhyāṃ.
8 *] NBT 76,3: arthyata ity
arthaḥ, heya upādeyaś ca. heyo hi
hātum iṣyate, upādeyaś
copādātum.
10 *] = Tātparya 37b: nanu
paramārthasato rūpaṃ
kathayitum upakrāntaṃ

Vārttikakṛtā tat kim akānde
vastuna ity uktam ity āha
vastvśabdaḥ
paramārthasatparyāya iti.
10 nanu] NB I ss.14-15: tad eva
paramārthasat.
arthakriyāsāmarthyalakṣaṇatvād
vastunaḥ.
11 rūpaṃ] **dhṭ-ms-A:**
kathayatum.
12 *] NBT 77,1f.: vastuśabdaḥ
paramārthasatparyāyaḥ. tad ayam
arthaḥ, yasmād
arthakriyāsamarthaṃ
paramārthasad ucyate,
sannidhānāsannidhānābhyāṃ ca
jñānapratibhāsasya bhedaḥ 'rtho
'rthakriyāsamarthaḥ, tasmāt sa
eva paramārthasat. tata eva hi
pratyakṣaviśayād arthakriyā
prāpyate, na vikalpaviśayāt. ata
eva yady api...
13 yattador] **dhṭ-ms-A:** nityaṃ
sambandhād.
16 tu] **dhṭ-ms-A:**
sphuṭatvābhyāṃ instead of
sphuṭatvāsphuṭatvābhyāṃ.

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 77,3tata eva hītyādi. NBT 77,4ata
 eveti : yasmāt tata evārthakriyā+ avāpyate na vikalpaviṣa- 5
 yāt tasmād eva kāraṇāt. § 58

dhṭ-ms-B * nanu vikalpaviṣayo 'py arthakriyāsamārtha eveti paramār-
 rthasan syād ity āha NBT 77,3tata eva hītyādi. NBT 77,4ata
 eveti : yasmāt tata evārthakriyā+ avāpyate na vikalpaviṣa- 5
 yāt tasmād eva kāraṇāt. § 58

dhṭ-ms-P * nanu yadi vikalpaviṣayasya svalakṣaṇalakṣaṇayogitā
 na bhavet tadā syāt tadanyaḥ, yāvata svalakṣaṇalakṣaṇā-
 yogitāpy asiddhety āha *NBT 77,9vikalpetyādi. kasmān na
 dhṭ-ms-A bhinattīty āha NBT 77,10*tathā hītyādi. yadi nāmāropyam- 10

35/hy

āṇo dūrastho nikaṭasthaś ceti kim ata ity āha tasye- tyādi.
 * nanv anumānāvabhāsino rūpasya sādharmaṇataivāsiddhā,
 tataś cāsaṃbhavy eva sāmānyalakṣaṇam iti viśeṣaṇam ity
 āha NBT 77,14samāropyetyādi. § 59

1 kyāha] dhṭ-ms-A:
 sannidhānetyādi.
 3 *] = Tātparya 37b: nanu
 vikalpaviṣayo 'py
 arthakriyāsamārtha eveti
 paramārthasan syād ity āha
 tataeveti....darśayati ata evetyādi.
 yasmād ata evādhyakṣaviṣayād
 arthakriyā+avāpyate na
 vikalpaviṣayād asmād eva
 kāraṇāt.
 3 arthakriyāsamārtha] After
 eveti, dhṭ-ms-A adds paramārtha
 eveti.
 7 *] Cf. Tātparya 38a: nanu yadi
 vikalpajñānaviṣayaḥ
 svalakṣaṇatvalakṣaṇatvāsic. na
 syāt tadā syāt svalakṣaṇād anyo
 yāvata anyabhāva eva siddha ity
 āha vikalpajñāneti.
 7 vikalpaviṣayasya] dhṭ-ms-P:
 svalakṣaṇayogitā. dhṭ-ms-A:
 svalakṣaṇalakṣaṇayogitā.
 8 tadā] dhṭ-ms-A omits syāt
 tada.
 9 *] NBT 77,9f.:
 *vikalpajñānenāvasīyamāno hy
 arthaḥ

sannidhānāsannidhānābhyām
 jñānapratibhāsaṃ na bhinatti.
 tathā hy āropyamāṇo vahnir
 āropād asti. āropāc ca dūrastho
 nikaṭasthaś ca. tasya
 samāropitasya
 sannidhānāsannidhānāc
 ca...*NBT-B14,5:
 vikalpavijñānenā°. NBT-T32,7f.:
 rnam par rtog pa'i śes pas.
 10 *] dhṭ-ms-A omits tathā
 hītyādi.
 12 *] = Tātparya 38b: nanv
 anumānajñānapratibhāsino
 rūpasya sādharmaṇarūpataiva
 siddhāsic., tataś cāsaṃbhavy
 viśeṣaṇam sāmānyalakṣaṇam ity
 āha samāropya- māṇam hītyādi.
 12 anumānāvabhāsino]
 dhṭ-ms-A: rūpyasya.
 13 eva] NBT 77,12f.: sāmānyena
 lakṣaṇam sāmānyalakṣaṇam
 sādharmaṇam rūpam ity arthaḥ.
 samāropyamāṇam hi rūpaṃ
 sakalavahnīsādharmaṇam. tataḥ tat
 sāmānyalakṣaṇam.

*NBT 78,1tac ceti caḥ punararthe. *nanv asmin paricchede pratyakṣaviṣayasyaiva vipratipattir nirākartuṃ yuktā, anumānaviṣayasya tu tatpariccheda evety āha NBT 78,4sāmānyetyādi. § 60

dhṭ-ms-B

5 yadi nāma prāpakam jñānam pramāṇam tathāpi kim ity āha NBT 79,8prapaṇetyādi. nanu bhavatu kaścit prāpakavyāpāraḥ, pramāṇaphalam tu sa na syād ity āha NBT 79,11* sa eva cetyādi. yadanuṣṭhānād iti : yasya vyāpārasyaṇuṣṭhānam yadanuṣṭhānam tasmāt. nanu kiṃlakṣaṇo 'sau
10 prāpakavyāpāraḥ, yadanuṣṭhānāt prāpakam bhavati jñānam ity āha+NBT 79,11uktaṃ cetyādi. *nanu yat pravṛttiviṣayapradarśakam prāpakam cābhimatam tat pratyakṣam eva na bhaviṣyatīty āsaṅkyāha NBT 79,13tad evetyādi. § 61

dhṭ-ms-P

36/hy

dhṭ-ms-A

1 *] NBT 78,1f.: tac cānumānasya grāhyaṃ darśayitum āha so 'numānasya viṣayaḥ s.17....sāmānyalakṣaṇam anumānasya viṣayaṃ vyākhyātukāmenāyaṃ svalakṣaṇasvarūpākhyānagrantha āvartanīyaḥ syāt. tato lāghavārthaṃ pratyakṣaparccheda evānumānaviṣaya uktaḥ.

1 *] = Tātparya 38b: nanv asmin paricchede pratyakṣasyaiva viṣayavipratipattir nirākartuṃ yuktā, anumānasya tu tatpariccheda evāha sāmānyalakṣaṇam iti.

2 pratyakṣa] Cf. NBT 79,1f.: viṣayavipratipattiṃ nirākṛtya phalavipratipattiṃ nirākartum āha : tad eva... s.18.

2 viṣayasyaiva] dhṭ-ms-A: vipratipattinirākartuṃ.

5 nāma] NBT 79,8f.: prāpakam jñānam pramāṇam. prāpaṇasaktiś ca na kevalād arthāvinābhāvitvād bhavati....asti kaścicid

avaśyakartavyaḥ prāpakavyāpāro yena kṛtenārthaḥ prāpito bhavati, sa eva ca pramāṇaphalam, yadanuṣṭhānāt prāpakam bhavati jñānam.

8 *] dhṭ-ms-A: sa evetyādi.

9 vyāpārasyaṇuṣṭhānam]

dhṭ-ms-A omits yadanuṣṭhānam.

11 āha+] NBT 79,11f.: uktaṃ ca purastāt

pravṛttiviṣayapradarśanam eva prāpakasya prāpakavyāpāro nāma. tad eva ca pratyakṣam arthapratītirūpam arthapra*darśanarūpam. atas tad eva pramāṇaphalam. *NBT-B omits pra. Cf. NBT 18,1-2: pravartakatvam api pravṛttiviṣayopadarśakatvam eva. Cf. DhPr 80,11f.

11 *] = Tātparya 40b: nanu yat tat pravṛttiviṣayapradarśakam prāpakam abhimatam tat pratyakṣam eva na bhavatīty āha tad eva ca pratyakṣam iti.

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 āṇam āha NBT 20,5a.2005), and the Kathaṃ na virodha ity āha
 NBT 81,4tac cetyādi. nanu ca *bhavatu tad eva jñānaṃ pr-

dhṭ-ms-B

amāṇaṃ tad eva pramāṇaphalaṃ ko doṣa ity āha na cety-
 ādiNBT 81,7.81,7. § 62

5

37/hy

kathaṃ sārūpyavaśād vyavasthāpyata ity āha NBT
 82,3nīletyādi. nanu yebhyaś cakṣurādibhya utpadyate te-
 bhya eva kiṃ na vyavasthā bhavatīty āha NBT 82,4yebhyo
 hītyādi. ** nanūktam prāk katham ekasyaiva sādhyatvaṃ
 sādhanatvaṃ tat katham parihriyata ity āha NBT 82,7na
 cetyādi. atha kiṃ tad vyavasthāpakam vyavasthāpyam
 cety āha vyavasthetyādi. NBT 83,4niścayapratyayena ceti
 cakāra evaṃkārārthe. tasmād ityādinopasaṃharati. § 63

10

dhṭ-ms-A

1 anyatrārth] NBT 81,4f.: tac ca
 sārūpyam* sādrśyam ākāra ity
 ābhāsa ity api vyapadiśyate. nanu
 ca jñānād avyatiriktaṃ sādrśyam,
 tathā ca sati tad eva jñānaṃ
 pramāṇaṃ tad eva ca**
 pramāṇaphalam. na caikaṃ
 vastu... *NBT-B omits sārūpyam.
 **NBT-B omits ca.

2 tu] NB I s.20: arthasārūpyam
 asya pramāṇam.

2 kathaṃ] dhṭ-ms-A: na viro ity
 āha.

3 *] = Tātparya 41a: bhavatu tad
 eva jñānaṃ pramāṇam tad eva
 phalam ko doṣa ity āhana
 caikamiti.

6 kathaṃ] NBT 82,2-4: arthasya
 pratītirūpaṃ pratyakṣam
 vijñānaṃ sārūpyavaśāt siddhyati,
 pratītam bhavatīty arthaḥ.
 nīlanirbhāsaṃ hi vijñānaṃ yataḥ
 tasmād nīlasya pratītir avasīyate.
 Cf. NB I s.21: tadvaśād
 arthapratītisiddher iti.

7 cakṣurādibhya] With
 utpadyate ends dhṭ-ms-P fol.27a.
 dhṭ-ms-P fol.27b is not available.

8 āha] NBT 82,4-6: yebhyo hi
 cakṣurādibhyo vijñānaṃ

utpadyate, na tadvaśāt tajñānaṃ
 nīlasya saṃvedanaṃ śakyate
 'vasthāpayitum. nīlasadrśam
 tu...avasthāpyate.

9 *] = Tātparya 41b: nanūktam
 prāk katham ekasyaiva
 sādhyatvaṃ sādhanatvam ceti tat
 katham parihriyata ity āha na
 cātreṭi.

9 *] uktaṃ prāk. See NBT 81,7:
 na caikaṃ vastu sādhyam
 sādhanam copapadyate. tat
 katham sārūpyam pramāṇam...

10 āha] NBT 82,7f.: na cātra
 janyajanakabhāvanibandhanaḥ
 sādhyasādhanabhāvaḥ,
 yenaikasmin vastuni virodhaḥ
 syāt, api tu vyavasthāpyavyava-
 sthāpana*bhāvena. *NBT-B:
 °paka-.

11 tad] NBT 83,2f.: vyavasthāpy-
 avyavasthāpakabhāvo 'pi katham
 ekasya jñānasyeti cet,
 ucyate....niścayapratyayena ca
 tajñānaṃ nīlalsamvedanam
 avasthāpyamānaṃ
 vyavasthāpyam. tasmād
 asārūpyavyāvṛtīyā sārūpyam
 jñānasya...

- * nanu pratyakṣata eva vyavasthā kim iti na bhavatīty āha NBT 84,1* na tv ityādi. * nanu pratyakṣam svasamvedanasiddham eva tat kim ucyate nirvikalpakatvād ātmānaṃ vyavasthāpayitum na śaknotīty āha NBT 84,2niścayetyādi. athāvasāyaṃ kurvad eveti niyamaḥ kim itīty āśaṅkyāha NBT 84,5akṛte tv ityādi. * nanv avyavasthāpite ko doṣa ityāśaṅkyāha NBT 84,6tathā cetyādi. athotpanne 'py avasāye 'yaṃ doṣaḥ syād ity āśaṅkyāha NBT 85,1janitenetyādi. * nanu yadi nāma pratyakṣabalotpannenāvasāyena dṛṣṭatvenāvasīyate notprekṣitatvena * tathāpy ava sāyasahitaṃ katham na pramāṇaṃ bhavatīty āśaṅkyāha NBT 85,4darśanaṃ cetyādi. § 64

1 *] = Tātparya 41b: nanu pratyakṣam eva kasmāt vyavasthāpakaṃ na bhavatīty āha na tv ityādi.

2 āha] NBT 84,1f.: na tu nirvikalpakatvāt pratyakṣam eva nīlabodharūpatvenātmānam avasthāpayitum śaknoti. niścayapratyayenāvyavasthāpitaṃ sad api nīlabodharūpaṃ vijñānam asatkalpam eva.

2 *] **dhṭ-ms-A**: tannityādi.
2 *] Cf. Tātparya 41b: nanu nīlabodharūpaṃ jñānaṃ svasamvedanapratyakṣasiddham tat kim ucyate na nirvikalpakatvāt pratyakṣam eva nīlabodham ātmānam avasthāpayitum śaknotīty āha niścayapratyayenetyādi.

5 ath] NBT 84,5f.: tasmād adhyavasāyaṃ kurvad eva pratyakṣam pramāṇaṃ bhavati, akṛte tv adhyavasāye nīlabodharūpatvenāvyavasthāpitaṃ bhavati vijñānam. tathā ca pramāṇaphalam arthādhighamarūpaṃ* aniṣpannam. *NBT-B: -rūpatvam.

5 ti] **dhṭ-ms-A**: niyama kim.

6 *] **dhṭ-ms-A**: nanu vyavasthāpite.

8 āśaṅkyāha]

dhṭ-ms-A, dhṭ-ms-B: utpanne tv

ityādi. **dhṭ-ms-P** reads utpannetyādi and adds by a different hand in the margin: janitenetyādi. Cf. Tātparya 42a: utpanne tv avasthā yenāyam doṣa ity āha janiteti.

8 āśaṅkyāha] NBT 85,1f.: janitena tv adhyavasāyena sārūpyavaśān nīlabodharūpe jñāne *vyavasthāpyamāne sārūpyaṃ vyavasthāpanahetutvāt pramāṇaṃ siddham bhavati. *NBT-B: avasthāpyamāne.

9 *] = Tātparya 42a: nanu yadi nāma pratyakṣabalotpannenāvasāyena dṛṣṭatvenārtho 'dhyavasīyate notprekṣitatvena tathāpi katham adhyavasāyasahitam pramāṇaṃ na bhavatīty āha darśanaṃ ceti.

9 nāma] NBT 85,3f.: yady evam adhyavasāyasahitam eva pratyakṣam pramāṇaṃ syāt, na kevalam iti cet, naitad evam.

yasmāt pratyakṣabalotpannenādhyavasāyena dṛṣṭatvenārtho 'vasīyate notprekṣitatvena. darśanaṃ

cārthasākṣātkaraṇākhyam pratyakṣavyāpāraḥ.

10 *] **dhṭ-ms-A**: tathā vyavasāyasahitaṃ.

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 Naritaśan Shinshoji 2005), pp. 457-476 .

39/hy

- dhṭ-ms-A** * anumānaṃ dvividham ity anena saṃkhyāvīpratipat-
 tīm anumānaviṣayāṃ nirākaroti. dvividham evānumā- 5
 nam. na tridhā yathā naiyāyikair iṣṭaṃ pūrvavat śeṣavat
dhṭ-ms-P sāmānyatodrṣṭam. nāpy ekadhā yathā mīmāṃsakaiḥ pū-
 rvoktaṃ trividhaṃ svārthānumānaṃ eveṣṭaṃ na parā-
 rthānumānaṃ. * yato yathābhūtaṃ svārthānumāne liṅgaṃ
 tathābhūtaṃ eva parasmai pratipādanāya, liṅgaṃ uccārayatīti
dhṭ-ms-B svārthaṃ bhavati, iti na pṛthak parārthānumānaṃ vyutp- 10
 ādanīyam iti. § 66
dhṭ-ms-A kasmān naiyāyikoktaṃ trividhaṃ neṣyate. yato yady
 avinābhāvo 'sty atra tadā svārthānumānādāv antarbhavati,
 athāvinābhāvo nāsti tadā pramāṇam eva na bhavati, * kiṃ
 prabhedakathāneneti. § 67 15
mīmāṃsakoktaṃ ekavidhaṃ kasmān na syād. yato
 yadā svayaṃ liṅgaṃ paśyati sambandhaṃ ca smarati tada-
 nantaraṃ ca vahnyādikaṃ vetti yaḥ pratipattā+agnyādyarthī
 tasya tat svārthānumānaṃ bhavati, yadā ca kaścan-
 ānavagato vipratipannaḥ saṃśayitaś ca svayaṃ trirū- 20
 pāl liṅgān niścīyārthaṃ pratipadyate tadā tadapekṣayā
dhṭ-ms-P parārthānumānaṃ bhavati. tadapekṣayāpi yadi svārthān-
 umānaṃ bhavet tadā vipratipatyādikaṃ tasya pratipattur
 na syād eva. § 68

3 *] NB II s.1: anumānaṃ
 dvividhā. **dhṭ-ms-P** omits ṃ.
 5 naiyāyika] **dhṭ-ms-B** omits ir
 iṣṭaṃ pū broken. **dhṭ-ms-P**
 repeats sāmānya.
 6 yathā] mīmāṃsakaiḥ.
dhṭ-ms-A, dhṭ-ms-P omit ḥ.
 8 *] **dhṭ-ms-B** omits yato.
 8 svārthānumāne] liṅgaṃ.
dhṭ-ms-A: liṃ is written in the
 margin. **dhṭ-ms-B**: aṃgaṃ.
dhṭ-ms-P: ?
 9 ta] **dhṭ-ms-B** omits thābhūtaṃ
 eva pa broken.
 9 liṅgaṃ] **dhṭ-ms-A**: uccāriyatīti.

10 na]
dhṭ-ms-A, dhṭ-ms-P pṛthag.
dhṭ-ms-B: prathak?. **dhṭ-ms-A**:
 vyutpādayanīyam.
 14 *] **dhṭ-ms-B** omits kiṃ
 prabhedakathāne broken.
 18 pratipa] **dhṭ-ms-A**: °ttāgny°.
dhṭ-ms-P: °ttā'gny°. **dhṭ-ms-B**:
 °nnāgny°?
 21 niścīyārthaṃ] All:
 pratipādyate.
 21 tada] **dhṭ-ms-B** omits
 pekṣayāpi broken.
 23 tadā] **dhṭ-ms-P**:
 vipratipatyādikaṃ.

iti dvividham evānumānam iti. § 69
40/hy

- yadi nāma svārthaparārthānumānāyor atyantabhedena dhṭ-**ms-A**
naikaṃ lakṣaṇaṃ vidyate, tathāpi prakārabhedakatha-
nam anarthakaṃ syād ity āha NBT 87,6tata ityādi. nanu
5 prakārabhedakathane 'pi yāvad vyaktibhedo na kathito na dhṭ-**ms-B**
tāvat pratiniyataṃ tayor lakṣaṇaṃ *kathayituṃ śakyam
ity āha NBT 87,6prakāretyādi. nanu yathā vyaktibhedo dhṭ-**ms-P**
ktim antareṇa pratiniyataṃ lakṣaṇaṃ ākhyātuṃ na śaky-
ate, tathāpi vyaktibhedoktāv api na śakyata ity āśaṅky-
10 āha NBT 87,7vyaktibheda ityādi. bhavatu lakṣaṇanirdeś-
ārthaṃ prakārabhedakathanam, paraṃ paścād api nird-
iṣṭaṃ *prakārabhedakathanam lakṣaṇanirdeśāṅgatāṃ yā- dhṭ-**ms-A**
syati kim ādāv upanyāsenety āśaṅkyāha+NBT 87,8aśakya-
tām ityādi. § 70
15 *nanu yathā pratyakṣasya lakṣaṇaṃ kalpanāpoḍhetyādi dhṭ-**ms-A**
na hetor indriyādeḥ, tathānumānasyāpi tal lakṣaṇaṃ ka- dhṭ-**ms-P**

2 svārthaparārthānumānāyor]
NBT 87,5-6: tayor atyantabhedāt
naikaṃ lakṣaṇaṃ asti. tatas tayoh
pratiniyataṃ lakṣaṇaṃ ākhyātuṃ
prakārabhedaḥ kathyate.
5 nanu] dhṭ-**ms-A** repeats
prakāra.
5 nanu] thane 'pi
yāvad...prakārabheda: repeated in
dhṭ-**ms-A**28b1-3.
6 *] dhṭ-**ms-A**: kathayitu.
dhṭ-**ms-P**: kathayatuṃ.
7 āha] NBT 87,6-7: prakārabhedo
hi vyaktibhedaḥ.
8 ntareṇa] dhṭ-**ms-A**,dhṭ-**ms-B**:
pratiniyatalakṣaṇaṃ. Cf. NBT
87,6: pratiniyataṃ lakṣaṇaṃ
ākhyātuṃ.
8 lakṣaṇaṃ] dhṭ-**ms-B** omits
ākhyātuṃ na śakyate broken.
dhṭ-**ms-P** omits pi.
10 āśaṅkyāha] NBT 87,7-8:
vyaktibhede ca kathite
prativyaktiniyataṃ lakṣaṇaṃ

śakyate vaktum, nānyathā. tato
lakṣaṇanirdeśāṅgam eva
prakārabhedakathanam.
11 prakāra] dhṭ-**ms-A** omits
bheda.
12 *] ...prakārabhedalines 3-9:
repeated in dhṭ-**ms-A**. dhṭ-**ms-B**
omits kṣaṇanirde broken.
13 upanyāsenety] NBT 87,8-9:
aśakyatāṃ ca
prakārabhedakathanam antareṇa
lakṣaṇanirdeśasya jñātvā prāk
prakārabhedaḥ kathyate.
15 *] dhṭ-**ms-B** omits nanu
yathā...ity abhiprāyaḥ.
15 nanu] Cf. NB I s.4: tatra
pratyakṣaṃ kalpanāpoḍham
abhrāntam.
15 lakṣaṇa] dhṭ-**ms-P** omits ṃ.
dhṭ-**ms-A**: tatoto: margin instead
of na. dhṭ-**ms-P**: na or ta ?.
dhṭ-**ms-B**: lacuna.

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 Dharmoyujyate na kani nimitte Tyarkāra NBT (Natasāt
 Nānūmānasya svarūpeṇa śakyate lakṣaṇam kartuṃ paro-
 kṣatvāt tasya, tasmān nimittadvāreṇa viśayadvāreṇa cān-
 umānasya lakṣaṇam vaktavyam ity abhiprāyaḥ. nanu NB
 3
 NBT 90,1etad ityādi. kena punaḥ svarūpeṇa viśeṣaṇam
 ity āha NBT 90,1hetudvāreṇety. yady evaṃ, trirūpāl liṅgāj
jñānam ity etāvad evāstu, kim NB 3anumeya ity anena kṛ-
 tyam ity āha NBT 90,2*trirūpād ityādi. nanv etad apy anu-
 meyapadaṃ viśeṣyaṃ viśeṣaṇam vehety āha NBT 90,3etac
 cetyādi. caśabdo 'pyarthe. kenedam api svarūpeṇa viśeṣa-
 ṇam ity āha NBT 90,3viśayetyādi. § 71
 kena rūpeṇa pratyakṣavad anumāne phalavyavasthety
 āha *NBT 91,1yathā hītyādi. yadi nīlasārūpyam anumān-
 asya pramāṇam, pramāṇaphalaṃ kiṃ syād ity āha NBT
 91,3nīletyādi. atha bhavet sārūpyam pramāṇam nīlavika-
 lpanarūpaṃ ca phalaṃ yadi, sārūpyavaśāt tat sidhyed ity
 āśaṅkyāha NBT 91,4sārūpyetyādi. § 72

41/hy

dhṭ-ms-A

dhṭ-ms-B,
dhṭ-ms-B

1 yujyate] **dhṭ-ms-A** omits na.
dhṭ-ms-B: lacuna.
 1 tan]
dhṭ-ms-A,dhṭ-ms-P-nimittasyety.
 Tentatively corrected by.
dhṭ-ms-A: liṅgā. **dhṭ-ms-A** omits
 jñānam iti. **dhṭ-ms-P** reads it in
 the margin. **dhṭ-ms-B**: lacuna.
 1 āha] NBT 90,1: tasmāt trirūpāl
 liṅgād yaj jātaṃ jñānam ity etad
 dhetudvāreṇa viśeṣaṇam. NB II
 s.3: ... trirūpāl liṅgād yad
 anumeye jñānaṃ...
 3 *] **dhṭ-ms-A**:
 nānumānasvarūpeṇa. **dhṭ-ms-B**:
 lacuna.
 4 tasmān] **dhṭ-ms-P**:
 nimittadvāreṇaivānumānasya.
dhṭ-ms-B: lacuna.
 5 nanu] NBT 90,1: trirūpāl
 liṅgād...ity etad hetudvāreṇa
 viśeṣaṇam.

9 liṅgāj] **dhṭ-ms-A,dhṭ-ms-B**:
 jānam.
 10 āha] NBT 90,2f.: trirūpāc ca
 liṅgāt trirūpāliṅgāmbanam apy
 utpadyata iti viśinaṣṭy anumeya
 iti. etac ca viśayadvāreṇa
 viśeṣaṇam.
 10 *] All: trirūpetyādi.
 14 anumāne] Cf. NB II s.4:
 pramāṇaphalavyavasthātrāpi
 pratyakṣavat.
 15 *] NBT 91,1-4: yathā hi...tena
 nīlasārūpyam asya pramāṇam.
 nīlavikalpanarūpaṃ tv asya
 pramāṇaphalam. sārūpyavaśād
 dhi tannīlapratītirūpaṃ
 sidhyati.Cf. NB I ss.20-21.
 16 anumānasya] pramāṇam
 pramāṇaphalaṃ.
dhṭ-ms-A,dhṭ-ms-Ppramāṇam
 phalaṃ. **dhṭ-ms-B**:
 pramāṇaphalaṃ

*NBT 91,5ihety atra paricchede. nanu yathaitad vipratipattitrayam atra nirākṛtaṃ tathā viṣayavipratipattir api nirākriyatām ity āha *NBT 91,5pratyakṣetyādi. § 73
42/hy

- nanv atra paricchede 'numānaviṣayacaturvidhavipratipattinirākaraṇam eva vyākhyeyam, tac ca prāktananyāyena vyākhyātam eva, ato nātrānyat prastutam vyākhyeyam astīti kim agrato vyākhyeyam ity āśaṅkyāha NBT 91,6lakṣaṇetyādi. nanv NB 5anumeye sattvam eveti bhaṇite katham niścitam iti gamyate, niścitagrahaṇābhāvād ity āśayam ḥṛdi niveśyāha NBT 91,11yady apītyādi. kim ity apekṣaṇīyam niścitagrahaṇam ity āha NBT 91,12yata ityādi. yadi nāma *yogyatayā parokṣajñānanimittam na syāl liṅgam tathāpi svajñānāpekṣam nimittam bhaviṣyatīty āśaṅkyāha NBT 92,1nāpītyādi. *atha kim iti jñātam api liṅgam parokṣa prakāśakam na bhavatyādi āha NBT 92,2dṛṣṭād ityādi. § 74

1 *] NBT 91,5: evam iha saṃkhyālakṣaṇaphalavipratipattayah.

3 *] NBT 91,5-6: pratyakṣaparicchede tu gocaravipratipattir nirākṛtā. Cf. NB I ss.16-17: anyat sāmānyalakṣaṇam. so 'numānasya viṣayah.

6 e] dhṭ-ms-B omits vāto nātrā broken.

6 nātrānyat] NBT 91,6f.: lakṣaṇanirdeśaprasaṅgena tu trirūpaṃ liṅgam prastutam. tad eva vyākhyātum āha : trairūpyam punar liṅgasyānumeye sattvam eva sapakṣa eva sattvam asapakṣe cāsattvam eva niścitam.s.5

8 sattvam] dhṭ-ms-A: evati. dhṭ-ms-B: eveti caṇite ?.

9 katham] Cf. NBT 91,10f.: tasmin liṅgasya sattvam eva niścitam : ekaṃ rūpam.

9 katham] dhṭ-ms-B omits niścitagrahaṇā broken.

10 śyāha] NBT 91,11-12: yady api cātra niścitagrahaṇam na kṛtam, tathāpy ante kṛtam. prakrāntayor dvayor api rūpayor apekṣaṇīyam.

11 āha] NBT 91,12-92,5: yato na yogyatayā liṅgam parokṣajñānasya nimittam,..., iti sarveṣu rūpeṣu niścitagrahaṇam apekṣaṇīyam.

12 *] dhṭ-ms-A: yogyatāyāḥ parokṣe. dhṭ-ms-B omits ttaṃ na syāl liṅgam tathā broken.

13 thāpi] NBT 92,1f.: nāpi svaviṣayajñānāpekṣam parokṣārthaprakāśanam,...dṛṣṭād...

14 *] dhṭ-ms-A omits atha.

dhṭ-ms-A: jñānam...parokṣam.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DARMAVACCHEDAPHALATVĀT SA SARVAŚĀPĀSĀDĀRĀSĒ (NIRĀSĀY-
 NĀHA NBT 92,6+93,2) [1995]. pp. 457-476
 43/hy raṇasya nirāsa ity āha NBT 93,1yadītyādi. § 75

*NBT 93,3sapakṣa ityādi. athātra sattvavacanena kiṃ
 nirasyata ity āha+NBT 93,3ihāpītyādi. nanu sapakṣe vi-
 dhṭ-ms-P ruddho 'pi vartīsyate tat katham tasya sattvavacanena 10
 dhṭ-ms-A nirāsa ity āha NBT 94,1sa hītyādi. evetyādi. atha sādharmaṇo
 dhṭ-ms-B 'pi sapakṣa eva vartīsyate tat katham tasyaivakāreṇa ni-
 rāsa ity āha NBT 94,2sa hītyādi. kva tarhi vartata ity
 āha NBT 94,2kiṃ tv ityādi. athātra sattvagrahaṇāt prāg
 avadhāraṇasya kiṃ phalam ity āha NBT 94,2sattvety- 15
 ādi. atha sattvavacanāt paścātkṛte 'vadhāraṇe prayatn-
 ānantarīyakākhyasya hetor hetutvam *kiṃ naiva syāt,

1 vya] dhṭ-ms-B omits
 vacchedaphalatvāt sa. dhṭ-ms-A:
 śabdārāser.
 2 āśayenāha] NBT 92,6-93,2:
 tatraśattvavacanenāsiddham
 cākṣuṣatvādi nirastam, evakāreṇa
 ..., pakṣīkṛteṣu taruṣu
 patrasaṃkocalakṣaṇaḥ svāpa
 ekadeśe na siddhaḥ....
 2 ti] teṣu. dhṭ-ms-A: taṣu.
 3 *] dhṭ-ms-A: sarvasu.
 dhṭ-ms-B omits ty āha na hītyādi
 broken.
 4 āha] Cf. NBT 92,8-93,1: na hi
 sarve vṛkṣā rātrau
 patrasaṃkocabhājaḥ kin tu kecid
 eva. sattvavacanasya
 paścātkṛtenaivakāreṇāsādhāraṇo
 dharmo nirastaḥ. yadi...
 7 nirāsa] dhṭ-ms-B omits ity āha
 yadītyādi broken.
 8 *] NBT 93,3: sapakṣo
 vakṣyamāṇalakṣaṇaḥ. NB II
 s.5: ...sapakṣa eva sattvam... All:
 sapakṣetyādi.

9 āha+] NBT 93,3-94,1:
 ihāpisattvagrahaṇena viruddho
 nirastaḥ.
 11 nirā] dhṭ-ms-B omits sa ity
 āha sa broken.
 11 āha] NBT 94,1: sa hi nāsti
 sapakṣe. evakāreṇa
 sādharmaṇānaikāntikaḥ.
 13 āha] NBT 94,2: sa hi na
 sapakṣa eva vartate kiṃ
 tūbhayatrāpi.
 15 prāg] dhṭ-ms-B: avadhārasya.
 dhṭ-ms-A omits sya.
 15 āha] NBT 94,2-3:
 sattvagrahaṇāt pūrvāvadhāraṇav-
 acanena...prayatnānantarīyakasya
 hetutvam kathitam. dhṭ-ms-B
 omits ttvavacanāt paścātkṛte 'va
 broken.
 17 *] dhṭ-ms-A, dhṭ-ms-P omit
 kiṃ. dhṭ-ms-B: kiṃ na syāt.
 dhṭ-ms-A: naivam ucyata vam
 ucyata?.

yenaivam ucyata ity āha NBT 94,3paścād ityādi. NBT 94,4* niścītavacanenetyādi. atha sandigdhānvayatvam evā-sya na siddham tat katham niścītagrahaṇena nirāsa ity āha NBT 94,5vakṛtvam hītyādi. § 76

5 ** asapakṣa NBT 94,7 ityādi. * tatrety asattva-eva-niścīta- dhṭ-**ms-A**
 śabdeṣu madhye. atha kriyetāsattvavacanena viruddhasya
 nirāso yadi viruddho vipakṣe vartata ity āha NBT 94,8vi-
 ruddha ityādi. NBT 94,8evetyādi. atha vipakṣaika deśav- 44/hy
 ṛttis tadaiva nirasyeta yadi vipakṣaikadeśe vartata ity āha
 NBT 94,9prayatnetyādi. NBT 94,10asattvetyādi. nanu vip-
 10 akṣa eva yo nāsti sa eva hetur yadi syāt tadā kā kṣatiḥ syād dhṭ-**ms-P**
 ity āha NBT 94,11tathā cetyādi. § 77 dhṭ-**ms-A**,
 dhṭ-**ms-B**

nanu yadi naiyatyam anayoḥ prayoge na syāt tadā ki-
 mṣvarūpo 'rthaḥ syād ity āha NBT 95,5aniyate hītyādi.
 atha sapakṣe yo'sti vipakṣe ca nāsti sa hetur iti yadi syāt
 15 tadā kā no hānir ity āha * NBT 95,6tathā cetyādi. NBT
 96,1tasmād ityādi : yasmād anaiyatyaprayoge 'nayos tatp-

18 āha] NBT 94,3-6: paścād
 avadhāraṇe...niścītavacanena
 sandigdhānvayo 'naikāntiko
 nirastaḥ, yathā sarvajñāḥ kaścīd
 vakṛtvāt. vakṛtvam hi sapakṣe
 sandigdham.

1 *] dhṭ-**ms-A**, dhṭ-**ms-B**:
 niścayavacanenety-.

2 evāsyā] dhṭ-**ms-A**: nāsiddham.
 dhṭ-**ms-B** omits vāsyā na siddham
 tat katham ni broken.

4 *] NBT 94,7 :asapakṣo
 vakṣyamāṇalakṣaṇaḥ. NB II s.5:
 ...asapakṣe cāsattvam eva
 niścītam.

4 *] dhṭ-**ms-P** reads sapakṣa, but
 the letter a is added in the margin
 by a different hand.

4 *] NBT 94,7-9:
 tatrāsattvagrahaṇena viruddhasya
 nirāsaḥ, viruddho hi vipakṣe 'sti.
 evakāreṇa sādharmaṇasya
 vipakṣaikadeśavṛtter nirāsaḥ.

6 nirā] dhṭ-**ms-B** omits so yadi
 viruddho vipa broken.

8 yadi] NBT 94,9-95,1:
 prayatnānantarīyakatve sādhye hy

anityatvam vipakṣaikadeśe
 vidyudādau asti, ākāśādau
 nāsti....asattvaśabdād dhi
 pūrvasminn avadhāraṇe 'yam
 arthaḥ syāt -- vipakṣa eva yo nāsti
 sa hetuḥ. tathā ca

prayatnānantarīyakatvam sapakṣe
 'pi sarvatra nāsti,...

9 as] dhṭ-**ms-A**: attvetyādi.

dhṭ-**ms-B** omits ttvetyādi nanu
 vipakṣa eva broken.

12 anayoḥ] NBT 95,5-6: aniyate
 hi dvayor api prayoge 'yam arthaḥ
 syāt -- sapakṣe yo 'sti vipakṣe ca
 yo nāsti sa hetur iti.

14 sapakṣe] dhṭ-**ms-B**: yo sti
 vipakṣe is written in the margin
 by a different hand.

15 *] NBT 95,6-96,1: tathā ca sati,
 sa śyāmaḥ tatputratvāt
 dṛṣyamānaputrad ity
 tatputratvam hetuḥ syāt. tasmān
 niyamavator
 evānvayavyatirekayoḥ prayogaḥ
 kartavyaḥ.

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 DĀNDIKO VYĀRTHO NETAḤ SA SPĀṬHĀ TĪRĪTĀ KĀRMAṆĀ (Nyārthah.
 Nharītsavaśunīyama 2005), anvyāvṛtīrekayoḥ prayogaḥ,
 param prayogakāle kiṃ dvayor api prayogaḥ kriyate, āh-
 osvid ekasya kasya cid ity āha NBT 96,2niyametyādi. NBT
 96,3itityādi nigamanam. yadi dvayor upādānaṃ na syāt,
 tadā sapakṣa eva sattvam ity ekasyaivoktāv evakāreṇa 5
 vipakṣe cāsattvam ity ākṣepe, **sapakṣe yo 'sti vipakṣe
 ca nāsti sa hetur ity ayam evārthaḥ syāt, tato niyamo na
 gamyetety arthaḥ. § 78

dhṭ-ms-A

dhṭ-ms-P

45/hy

*NBT 96,4tatrety anumeyasapakṣavipakṣeṣu madhye.
 atha+NB 6atragrahaṇaṃ kimartham ity āśaṅkyāha anya- 10
 tretyādiNBT 97,1.97,1. § 79

dhṭ-ms-B

atha NB 7sādhyadharmasāmānyena samāno 'rthaḥ
sapakṣaḥ syāt *yadi sāmānyam sādhyam syād yāvātā vi-
 śeṣaḥ sādhyo bhaviṣyatīty āha NBT 98,2na cetyādi. § 80

*nanu 98.7sapakṣo yo na bhavati so 'sapakṣa iti 15
 kim anyarūpaḥ, uta svid viruddhaḥ, yad vābhāvarūpaḥ.
 tatrānyo vipakṣo yady abhyupagamyate, tadā+anyadharmayogād

17 tatputrādiko] vyartho. All : py
 arthaḥ. Corrected.

2 kiṃ] NBT 96,2-3: niyamavatoś
 ca prayoge 'vaśyakartavye dvayor
 eka eva prayoktavyo na dvāv iti
 niyamavān evānvayo vyatireko vā
 prayoktavya iti śikṣaṅārthaṃ
 dvayor upādānam iti.

3 sya] dhṭ-ms-P: kasya is written
 in the margin by a different hand.

6 *] NBT 95,5-6: ayam arthaḥ
 syāt : sapakṣe yo 'sti vipakṣe ca yo
 nāsti sa hetur iti.

6 *] dhṭ-ms-A: sapakṣa.

8 na] dhṭ-ms-A: gamyatety.

dhṭ-ms-B: gamyete ity. dhṭ-ms-P:
 gamyatety ?. dhṭ-ms-B omits
 arthaḥ broken.

9 *] NBT 96,4f.: tatra ko 'numeya
 ity āha : anumeyo 'tra
 jijñāsītaviśeṣo dharmīs.6. Ibid.
 97,1-2: atra hetulakṣaṇe niścetavye
 dharmī+anumeyaḥ. anyatra tu
 sādhyapratipattikāle samudāyo
 'numeyaḥ.

12 atha] NB II s.7:

sādhyadharmasāmānyena
 samāno 'rthaḥ sapakṣaḥ.

dhṭ-ms-B: samānyena.

13 *] dhṭ-ms-B omits yadi
 broken.

14 āha] NBT 98,2-3: na ca viśeṣaḥ
 sādhyāḥ, api tu sāmānyam.

15 *] dhṭ-ms-P: nanu is written
 in the margin by a different hand.

15 nanu] NBT 98,7: sapakṣo yo
 na bhavati so 'sapakṣaḥ.

16 svid] NB II ss.8-9: na sapakṣo
 'sapakṣaḥ. tato 'nyas
 tadviruddhas tadabhāvaś ceti.

16 rū] dhṭ-ms-B omits paḥ ta
 broken.

17 vipakṣo] Cf. Tātparya fol.55:
 yadi sapakṣād anyo 'sapakṣas tadā
 sarvo hetur ahetuḥ syāt, ...tato yaḥ
 sapakṣaḥ sa evānyadharmayogād
 asapakṣa iti. tatra vartamāno
 hetur vipakṣavṛttir iti
 hetvabhāvaḥ. Cf. DhPr 98,21-22.

- anya iti vyutpatteḥ sapakṣo 'py asapakṣaḥ syāt, tasy-
 āpi sādhyadharmāpekṣayānyadharmayogitvāt. *tatas ta- **dhṭ-ms-A**
 tra vartamānasya sarvasyāpi hetor vipakṣavṛttitvād ahet-
 utvaṃ syāt. atha viruddho vipakṣo 'bhyupagamyate tadā
 5 saḥānavasthānalakṣaṇe virodhe Pūrvācāryābhiprāyeṇābhyupagamyamāne
 'nuṣṇāsītāt padārthād aviruddhād vahner vyāvṛtter abh-
 āve, uṣṇo 'yaṃ bhāsvaraḥ padārtho 'gnimattvād ity ayam
 hetur auṣṇyasya gamako na bhaved iti. athābhāvalakṣaṇo **46/hy**
 vipakṣo 'bhyupagamyate tadānyaviruddhayor asapakṣa-
 10 tvaṃ na syāt. ---- ity abhiprāyavān pṛcchati paraḥ NBT
 98,8kaś cetyādi. § 81
- Dharmakīrtiś ca trayāṇāṃ vipakṣatvaṃ darśayann āha **dhṭ-ms-B**
 NB 9tata iti. na cānyaviruddhayoḥ prāktano doṣaḥ, vivakṣ- **dhṭ-ms-A**
 itadharmānāśrayeṇānyasyābhyupagatatvāt parasparaparihārasthitalakṣaṇatvena
 15 ca virodhasyāṅgīkaraṇāt. anyaviruddhayoś ca yathoktany-
 āye nāsapakṣatve tṛtīyapakṣokto doṣaḥ parihṛta eva. nanu **dhṭ-ms-P**
 na sapakṣo 'sapakṣaḥ prasahya najñābhāvasyaiva prati-
 pādanāt, anyaviruddhayoś ca bhāvarūpatvenābhāvatvā-
 yogāt katham asapakṣatā+ity āśaṅkyāha NBT 99,3sapa-

2 *] **dhṭ-ms-A**: tastatra. **dhṭ-ms-B**
 omits tatra varta broken.
 5 tadā] **dhṭ-ms-A**: sahana-. Cf.
 NB III ss.72-74: dvividho hi
 padārthānām virodhaḥ.
 avikalakāraṇasya bhavato
 'nyabhāve 'bhāvād virodhagatiḥ.
 śītoṣṇasparśavat. Cf. NBT 199,3:
 saḥānavasthānavirodhaś
 cāyam...Cf. PV III 88; PVSV 5,12f.
 7 padārtho] Tātparyā fol.55:...,
 agnilakṣaṇo hetur auṣṇyaṃ na
 gamayet. Cf. DhPr 98,22f.
 8 hetur] **dhṭ-ms-A**, **dhṭ-ms-B**:
 auṣṇasya.
 9 bhyupa] **dhṭ-ms-B** omits ga
 broken.
 9 gamyate] Cf. Tātparyā fol.55:
 tadāpy anyaviruddhayor
 asapakṣatvaṃ na syāt iti
 manyamānaḥ? pṛcchati kaś
 cetyādi.
 10 paraḥ] NBT 98,8: kaś ca
 sapakṣo na bhavati.

13 ha] NB II s.9: tato 'nyas
 tadviruddhas tadabhāvaś ceti. Cf.
 NBT 100,2: tatas trayāṇām apy
 asapakṣatvaṃ.
 14 nyasyābhyupagatatvāt] Cf.
 DhPr 99,7f. Cf. NB III s.75: paraspa-
 raparihārasthitalakṣaṇatayā vā
 bhāvābhāvavat.
 15 an] **dhṭ-ms-B** omits
 yaviruddhayo broken.
 17 nanu] **dhṭ-ms-A** omits na.
dhṭ-ms-P: prasajya ?
 17 najñābhāva]
dhṭ-ms-A°syeva...viruddhoyoś.
dhṭ-ms-B omits ś ca bhāvarū
 broken.
 19 āśaṅkyāha] NBT 99,3:
 sapakṣād anyatvaṃ
 tadviruddhatvaṃ ca na tāvat
 pratyetuṃ śakyaṃ yāvat
 sapakṣasvabhāvābhāvo na
 vijñātaḥ.

dhṭ-ms-A

atvaviruddhatvaprātītisāmarthyād evābhāvarūpāv anyaviruddhau *pratīyete na sākṣāt tataḥ kāraṇād ity arthaḥ. 5

dhṭ-ms-B,

47/hy

yataḥ sāmarchyād evābhāvatvaṃ pratīyate na sākṣāt tatas

dhṭ-ms-P

trayāṇām asapakṣatvam. anyathā mukhyatayābhāvasyai-

vāsapakṣatvaṃ syāt nānyaviruddhayoḥ sāmarchyapratīta-

yor ity arthaḥ. § 82

NBT 100,4 uktenetyādinā liṅgavipratipattiṃ nirākar-

dhṭ-ms-A

oti. tathā hi naiyāyikāḥ pañcadhā liṅgam icchanti. yathā --

-- saṃyogī dhūmo vahninā saṃyuktatvāt; samavāyī viśā-

ṇitvādir godravyasamavetatvāt; ekārthasamavāyī kṛtaka-

tvādiḥ kṛtakatvānityatvayor ekārthasamavetatvāt; virodhī

vahnir vahnīśītayor virodhāt; kāraṇaṃ meghonnatir vṛ-

ṣṭikāryakāraṇatvāt ---- tat NB 10

ayatā nirastaṃ bhavatīty arthaḥ. katham? ---- saṃyogo na

gamakatvenāṅgikāryaḥ saṃyogasyobhayaṇiṣṭhatvena va-

dhṭ-ms-B

hner api B gamakatvaprasakteḥ; samavāyinaś ca svabhāv-

ahetutvāt; ekārthasamavāyino 'pi svabhāvatvāt samavāy-

3 āha+] NBT 100,1-2:

anyaviruddhau tu sāmarchyād

abhāvarūpau pratīyete. tatas

trayāṇām apy asapakṣam.

3 *] dhṭ-ms-A, dhṭ-ms-B omit

anyetyādi. dhṭ-ms-B omits

viruddhayo broken.

3 *] NBT 99,4-100,1: tasmād any-

atvaviruddhatvaprātītisāmarthyāt

sapakṣābhāvarūpau pratītāv

anyaviruddhau. tato 'bhāvaḥ

sākṣāt sapakṣābhāvarūpaḥ

pratīyate.

4 nyatvaviruddha] dhṭ-ms-P:

2nd tva is written in the margin

by a different hand.

dhṭ-ms-A, dhṭ-ms-B: °rūpo 'nya.

dhṭ-ms-P: °rūpau 'nya.

5 *] dhṭ-ms-A: pratīyate.

dhṭ-ms-B omits nād ity arthaḥ

broken. dhṭ-ms-P: sāsākṣāt.

6 sākṣāt] NBT 100,2: tatas

trayāṇām apy asapakṣatvam.

10 *] NBT 100,4f.: uktena

trairūpyeṇa trirūpāṇi ca trīṇy eva

liṅgāni. 10iti...

10 *] dhṭ-ms-B omits uktene

broken.

13 viśāṇitvādi] dhṭ-ms-A omits r

in °tvādir. dhṭ-ms-B omits

godravya broken.

14 kṛtakatvā] dhṭ-ms-A:

°nityatayor.

15 virodhī] dhṭ-ms-B omits

vahnir. dhṭ-ms-A: meghaunnatiḥ.

dhṭ-ms-B omits vṛṣṭikā broken.

16 vṛṣṭi] dhṭ-ms-P omits kārya.

dhṭ-ms-A: kāryakāraṇatvāt.

16 tat] NB II s.10: trirūpāṇi ca

trīṇy eva liṅgāni.

18 saṃyogasyobhayaṇiṣṭhatve]

dhṭ-ms-B omits na vahnir api

gamakatvaprasa broken.

20 svabhā] dhṭ-ms-P omits

vatvāt, samavāyasya ca niṣi

broken.

asya ca niṣiddhatvāt ; virodhinaś cānupalabdhāv antarbh-
āvāt ; kāraṇalingasya ca vyabhicārāt ---- atas trayāṇām eva **dhṭ-ms-P**
liṅgatvaṃ. § 83

5 tad eva traividhyaṃ darśayati NBT 100,9pratiṣedhyety-
ādi. § 84
48/hy

* atha pratipatrpratyakṣaḥ sarvo 'pi pradeśo gr̥hyata ity
āha *NBT 101,5tādṛśa ityādi. NB 12kvacid ity anena sagh-
aṭasya pradeśaviśeṣasya nirāsaḥ. pradeśaviśeṣagrahaṇena **dhṭ-ms-A**
sāmānyapradeśamātraṃ ghaṭarahitaṃ nirastaṃ. nanu gh-
10 aṭābhāvasyaiva sādhanē ghaṭarahitapradeśa * eva dharmī
syāt, kiṃ kvacidviśeṣaṇena. satyam, svarūpaviśeṣaṇatv-
enāduṣṭatvāt kvacidgrahaṇasyeti. kasmāj janikā sāmagrī
lakṣaṇam ity āha NBT 101,7tayā hītyādi. § 85

15 kiṃsvārūpo dṛśyatvena samāropya ity āha NBT 101,11yaś
cetyādi. NBT 101,11evam iti vakṣyamāṇena rūpeṇeti. *NBT
101,12kaś ceti cakāraḥ punararthe. NBT 101,12evam iti **dhṭ-ms-A**

2 kāraṇa] **dhṭ-ms-A** omits 1st
liṅga. **dhṭ-ms-B** omits sya ca
vyabhicārā broken.

4 tad] eva. **dhṭ-ms-A**: evaṃ.

4 darśayati] **dhṭ-ms-A, dhṭ-ms-B**:
pratiṣedhetyādid**dhṭ-ms-P**:broken.
NBT 100,9-10: pratiṣedhyasya
sādhyasyānupalabdhis trirūpā,
vidheyasya sādhyasya svabhāvaś
ca trirūpaḥ, kāryaṃ ca. Cf. NB II
s.11: anupalabdhīḥ svabhāvaḥ
kāryaṃ ceti.

6 *] **dhṭ-ms-A**: athe pratipatva-

6 atha] NBT 101,5: viśiṣyata iti
viśeṣaḥ.12 pratipatrpratyakṣaḥ,
tādṛśaś ca na sarvaḥ pradeśaḥ. tad
āha kvacids.12 iti. NB II s.12:
tatrānupalabdhir yathā ---- na
pradeśaviśeṣe kvacid ghaṭaḥ,
upalabdhilakṣaṇaprāptasyānupa-
labdher
iti.

7 *] All: tādṛśetyādi. **dhṭ-ms-B**
omits d ity anena broken.

10 ghaṭarahitapra] **dhṭ-ms-B**
omits deśa eva broken.

10 *] **dhṭ-ms-A**: evārmī.

10 eva] NBT 101,6:
pratipatrpratyakṣe kvacid eva
pradeśa ity dharmī. na ghaṭa ity
sādhyam.

12 kasmāj] NBT 101,7:
upalabdhir jñānam, tasyā
lakṣaṇam janikā sāmagrī, tayā hy
upalabdhir lakṣyate.

13 ta] **dhṭ-ms-B** omits yā hītyā
broken.

14 kiṃsva] **dhṭ-ms-B**: °rūpa.

dhṭ-ms-A: dṛśye samāropi.

dhṭ-ms-A omits yaś cetyādi.

14 āha] NBT 101,11: yaś caivaṃ
sambhāvyyate yady asāv atra
bhaved iti...

15 *] NBT 101,12: kaś caivaṃ
sambhāvyaḥ....

- 102,6darśanetyādi. tathā hi darśananivṛttimātrasya niśc-
 āyakam pratyakṣam na bhavati, bhāvaviṣayatvāt. nāpy **dhṭ-ms-B**
 anumānam, liṅgābhāvāt, aparānupalabdhyā sādhanē 'nav-
 asthāprasaṅgāt. pradeśas tu kevalapradeśagrāhiṇā pratyā- **dhṭ-ms-P**
 5 kṣeṇa niścitaḥ, pradeśajñānam ca svasaṃvedanapratyakṣ- **dhṭ-ms-A**
 eṇa. atas te eva dṛśyānupa lambhaḥ, tayor niścitatvād ity 50/hy
 arthaḥ. *NBT 102,7vacanetyādi : vacanasāmarthyād dṛśyā-
 nupalambhavacanasāmarthyād ity arthaḥ. § 86
 *nanu deśakālasvabhāvaviprakṛṣṭā meruśrīharsāpiśāc-
 10 ādayo 'smadādīnām pratyayāntarasākalyavantas tathā ta-
 ddeśatatkālavartipurūṣāṇām piśācarūpāpekṣayā pratyakṣāḥ,
 tataś ca teṣām apy upalabdhilakṣaṇaprāptatvād NB 12upalabdhilakṣaṇaprāptasya
 yad viśeṣaṇam deśādiviprakṛṣṭavyāvartakam tad anarth-
 akam evety āśaṅkyāha NBT 104,5tad ayam iti. nanv eka-
 15 pratipattrapekṣam yadā lakṣaṇam tadā kiṃ siddham ity **dhṭ-ms-A**

3 nāpy] **dhṭ-ms-B**:
 anumānaliṅgā°. **dhṭ-ms-P** omits t
 aparānupalabdhyā sādhanē a
 broken.
 5 pradeśa] **dhṭ-ms-P** omits
 jñānam ca
 svasaṃvedanapratyakṣeṇātas te
 eva dṛśyā broken.
 7 *] NBT 102,7-8: tato
 dṛśyaghaṭarahitaḥ pradeśaḥ
 tajñānam ca vacanasāmarthyād
 eva dṛśyānupalambharūpam
 uktaṃ draṣṭavyam.
 7 thyā] **dhṭ-ms-P** omits d
 dṛśyānupalambhavacanasā
 broken.
 9 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 Cf. Tātparya fol.61bf.: nanu yadi
 nāmopalabdhilakṣaṇaprāptiśabd-
 ena pratyayāntarasākalyādir
 ucyate....piśāco 'pi samānjātīyair
 upalabhyate, deśakālaviprakṛṣṭā
 api taddeśakālair upalabhyanta
 evāto 'pārthakam viśeṣaṇam ity
 āha tad ayam artha iti.
 9 deśakālasvabhāvavi]
dhṭ-ms-A, dhṭ-ms-B omit pra.

dhṭ-ms-P: pra is written in the
 margin by a different hand.
 11 taddeśatatkālavarti]
dhṭ-ms-A: -purūṣātyapiśāca-
dhṭ-ms-B:
 -purūṣānyapiśācarūpatāpekṣayā.
dhṭ-ms-P omits vartipurūṣa...pi°
 broken.
<http://east.uni-hd.de/bib/5208/>:
 -purūṣasya.
 11 piśācarūpāpekṣayā]
dhṭ-ms-A: pratyakṣās ca teṣām.
<http://east.uni-hd.de/bib/5208/>:
 apratyakṣās ca teṣām.
 14 āśaṅkyāha] NBT 104,5f.: tad
 ayam atrārthaḥ --
 ekapratipattrapekṣam idaṃ
 pratyakṣalakṣaṇam. tathā ca sati
 draṣṭuṃ pravṛttasyaikasya
 draṣṭur dṛśyamāna ubhayavān
 bhāvaḥ. adṛśyamānās tu
 deśakālasvabhāvaviprakṛṣṭāḥ
 svabhāvaviśeṣarahitaḥ pratyayā-
 ntarasākalyavantas tu. yair hi
 pratyayaiḥ sa draṣṭā paśyati te
 sannihitāḥ.

REFERENCES THIS LIST IS BASED ON HIDEOMI YAITA,
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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 Dharmācāryādi nānu anervādāyork'pyrabhaya (Nānu syur
 Nyāha NBT 104,6)drśetyādi. 457-476yāntarasākalyavanto

- dhṭ-ms-B 'pi na syur ity āha NBT 104,7pratyayetyādi. kutas te pr-
 dhṭ-ms-P atyayāntarasākalyavanta ity āha NBT 104,7* yair hūityādi.
 * nanu yadā cakṣurādibhir mervādīn na paśyati tadā ka- 5
 51/hy tham cakṣurādayaḥ sannihitāḥ, padārthajñānena sānni-
 dhyānumites teṣām ity āha+NBT 104,8ataś cetyādi. nanu
 draṣṭuṃ na pravartate yaḥ pratipattā tasya kim ity āha
 NBT 105,1draṣṭuṃ ityādi. yogyadeśasthā api : apisabdenā-
 yogyadeśasthā ucyante. nanu draṣṭuṃ apravṛttena ye yo-
 gyadeśasthā draṣṭuṃ na pāryante te kiṃsvarūpā ity āha 10
 NBT 105,1pratyayāntaretyādi. tuśabdaḥ punararthe. nanu
 dhṭ-ms-A draṣṭuṃ apravṛttasya dūradeśādayaḥ kiṃsvarūpā syur ity
 āha NBT 105,2dūretyādi. amum evārtham upasaṃhārahā-
 ravyājena spaṣṭayati NBT 105,2tad evam ityādinā. yasmād
 evam ekapuruṣāpekṣayā bhāvā drśyādrśyasvabhāvā bha- 15
 vantī tasmād ity arthaḥ. § 87
 dhṭ-ms-P *NBT 106,3* svabhāvo hetur ityādi sugamam. NBT
 106,5na tv ity tuśabdaḥ punararthe. *NBT 106,11tatra pra-
 curetyādi tatrety evaṃsthite. NBT 106,13uccatvam apīti na
 kevalaṃ śiṃśapātvam iti. § 88 20

16 nanu] dhṭ-ms-A:
 yervādayo...-vanta
 syur...adrśety...dhṭ-ms-B omits
 rvādayo broken.
 3 ā] dhṭ-ms-P: ha is written in
 the margin by a different hand.
 dhṭ-ms-A omits lyavanta i broken.
 3 *] dhṭ-ms-B: yer hūity.
 4 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 6 āha+] NBT 104,8f.: ataś ca
 sannihitā yad draṣṭuṃ pravṛttaḥ
 saḥ. draṣṭuṃ apravṛttasya tu
 yogyadeśasthā api draṣṭuṃ te na
 śakyāḥ
 pratyayāntaravaikalyavantāḥ
 svabhāvaviśeṣayuktās tu.
 6 āha+] dhṭ-ms-A: ātaś cety.
 dhṭ-ms-P: tataś. dhṭ-ms-A omits
 ādi na broken. dhṭ-ms-B omits
 āha ataś ce broken. B: pratipattāḥ.

10 yogyadeśa] dhṭ-ms-A omits
 sthā dra broken.
 13 āha] NBT 105,2f.:
 dūradeśakālās tv ubhayavikalāḥ.
 tad evaṃ paśyataḥ kasyacin na
 pratyayāntaravikalo nāma...
 15 evam] dhṭ-ms-B: ekaṃ.
 17 *] NBT 106,3: svabhāvo hetur
 iti sambandhaḥ. Cf. NB II s.15:
 svabhāvaḥ svasattāmātrabhāvini
 sādhyadharme hetuḥ.
 17 *] dhṭ-ms-B: svabhāvahetur.
 dhṭ-ms-A: ityati tu-
 18 *] NBT 106,11f.: tatra*
 pracuraśiṃśape deśe...*NBT:
 yatra. But perhaps it is a misprint
 for tatra. NBT-B: tatra. Tib. : de la.
 19 tyādi] dhṭ-ms-A:
 tatratyevaṃ-. dhṭ-ms-P: eva.

*NB 17kāryam ityādi sugamam. § 89

*NBT 108,5ekaḥ pratiśedhasyeti. nanv ekaḥ prat-
iśedhasya hetur ity ukte, abhāva eva sādhyāḥ syāt nābhā- **dhṭ-ms-B**
vavyavahāraḥ, atha ca so 'pi sādhyatvenābhyupagamyata 52/hy
ity āha NBT 108,5pratiśedha ityādi. nanu yadi *sādhyam
5 pradhānam kim ata ity āha+NBT 109,1*ataś ceti. nanu sā-
dhyabhedād bhaved bhedo yadi sādhyabhedāḥ syād ity
āha NBT 109,2sādhyāś ceti. yadi nāma kaścit sādhyo vi- **dhṭ-ms-A**
dhiḥ kaścic ca pratiśedhaḥ, tathāpi tayor ekatve eka eva he-
tuḥ syād ity āha NBT 109,3vidhipratiśedhayor *ityādi. yady
10 evaṃ vidhipratiśedhayor dvitve dvāv eva hetū syātām na
tu trayam ity āha NBT 109,3vidhir apītyādi. bhavatu hetoḥ **dhṭ-ms-P**
sakāśād vidhir bhinno 'bhinno vā, paraṃ bhinnābhinnayor
vidhyor ekatve, eka eva vidhipakṣe hetuḥ syād ity āha NBT
109,4bhedābhedayor ityādi. NBT 109,4tata ityādi nigama-
15 nam. NBT 109,5na tv iti tuśabdaḥ punararthe. § 90

*NBT 109,6kasmād ityādi sugamaṃ. nanu dvayor he-
tvoḥ pratibandhaḥ pratipādayitum iṣṭaḥ, na caikena sam-

21 *] NB II s.17: kāryam yathā
vahnir atra dhūmād iti.

1 *] NBT 108,5: ekaḥ
pratiśedhasya hetur gamakaḥ. Cf.
NB II s.18: atra dvau
vastusādhanau, ekaḥ
pratiśedhahetuḥ.

2 ity] **dhṭ-ms-A, dhṭ-ms-B**: uktau
abhāva.

4 āha] NBT 108,5: pratiśedha iti
cābhāvo 'bhāvavyavahāraś cōkto
draṣṭavyaḥ.

4 *] NBT 109,1f.: sādhyam
pradhānam. ataś ca
sādhyopakaraṇasya hetoḥ
pradhānasādhyabhedād bhedaḥ,
na svarūpabhedāt. sādhyāś ca
kaścid vidhiḥ kaścit pratiśedhaḥ.

5 *] **dhṭ-ms-B, dhṭ-ms-P**: tataś
ceti.

9 āha] NBT 109,3:
vidhipratiśedhayoś ca
parasparaparihāreṇāvasthānāt
tayor hetū bhinnau. On
parasparaparihāra, cf. NB III s.75.

9 *] **dhṭ-ms-A** omits ityādi yady
evaṃ vidhipratiśedhayor.

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dhṭ-ms-P omits yady evaṃ.

11 āha] NBT 109,3-4: vidhir api
kaścid dhetor bhinnāḥ, kaścid
abhinnāḥ.

12 dhir] **dhṭ-ms-A**:
bhinnā'bhinno.

13 āha] NBT 109,4-5:
bhedābhedayor apy
anyonyatyāgenātmasthiter
bhinnau hetū. tataḥ sādhyasya
parasparavirodhāt hetavo
bhinnāḥ, na tu svata eveti.

15 na] **dhṭ-ms-A**: tatviti.

16 *] kasmād ityādi NBT 109,6-7
introduces ss.19-20

svabhāvapratibandhe hi saty
artho 'rtham gamayet.
tadapratibaddhasya
tadavyabhicāranīyamābhāvāt.

17 hetvoḥ] **dhṭ-ms-A**:
pratiśedhaḥ instead of
pratibandhaḥ.

17 na]

dhṭ-ms-B caikaikasamāsenā. Cf.
NBT 110,2-3 See next page.

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 Īśvaraśāstra, the Anāgata-saṅgrahaḥ, Kartavaṃśya (Natala sa-
 Nāradāśyaśāstra) (2005), yathā 57-471
 Nāradāśyaśāstra (2005), yathā 57-471
 bandhaḥ svabhāve sati pratibandhaḥ, kāryasya svabhāva
 pratibandha ity āha NBT 110,2kāraṇa ityādi. NBT 110,3sv-
 abhāveneti svarūpeṇa. § 91

dhṭ-ms-B,
53/hy

5

*NBT 110,12ayam artha ityādinā bhāvayati pūrvoktam
 iti. mā bhūd avinābhāvaniyamas tathāpi gamyagamaka-
 bhāvaḥ syād ity āha+NBT 110,13avya bhicāretyādi. nanu
 yathā pradīpo yogyatayāvyabhicāranīyamābhāve 'pi pa-
 dārthān prakāśayaty evaṃ hetur api syād ity āha NBT 110
 111,1na hītyādi sugamam. kathaṃ tarhy abhīṣṭaṃ liṅgam
 ity āha+NBT 111,2api tv ityādi. yato yogyatayā liṅgaṃ ga-
 makaṃ na bhavaty api tv avyabhicāritvena niścitam, tataḥ
 kāraṇād avinābhāvaniścayaḥ kartavya ity *ādhyāhāraḥ.
 nanu yo 'vinābhāvitvaniścayaḥ kartavyatayābhyupagato
 liṅgasya sa svabhāvapratibandham antareṇāpi syāt tataḥ
 NB 19svabhāvapratibandhagrahaṇam anarthakaṃ syād
 ity āśaṅkya NBT 111,2svabhāvapratibandhe satīty āha.
 *bhavativ avinābhāvaniścayaḥ svabhāvapratibandhe tataḥ
 kim ity āha NBT 111,3tata ityādi. kim evaṃ sati sthitam
 syād ity āha NBT 111,3* tasmād ityādi. § 92

dhṭ-ms-A,
dhṭ-ms-P

10

15

20

1 *] dhṭ-ms-A: kartum tu
 pāryate.
 4 āha] NBT 110,2-3: kāraṇe
 svabhāve ca sādhye svabhāvena
 pratibandhaḥ kāryasvabhāvayor
 aviśiṣṭa ity ekena samāseṇa
 dvayor api saṅgrahaḥ.
 6 *] NBT 110,12: tad ayam
 arthah. But NBT-B 25,17 reads no
 tad. Cf. NB II s.20:
 tadapratibaddhasya
 tadavyabhicāranīyamābhāvāt.
 8 āha+] NBT 110,13f.:
 avyabhicāranīyamāc ca
 gamyagamakabhāvaḥ.
 9 pradīpo] dhṭ-ms-A:
 'yogyatayāvyabhicāri-...'pi
 tīrthānuprakāśayaty. dhṭ-ms-P:
 prakāśayatoeva.
 10 āha] NBT 111,1-3: na hi
 yogyatayā pradīpavat

parokṣārthapratipattinimittam
 iṣṭam liṅgam, api tv
 avyabhicāritvena niścitam. tataḥ
 svabhāvapratibandhe saty
 avinābhāvitvaniścayaḥ, tato
 gamyagamakabhāvaḥ. tasmāt
 svabhāvapratibandhe saty artho
 arthaṃ gamayen= s.19 nānyatheti
 sthitam.
 11 tarhy] dhṭ-ms-B:
 abhīṣṭaliṅgam.
 14 *] dhṭ-ms-A: ādhyāhāraḥ ?.
 dhṭ-ms-B: °bhyupagaṃmate.
 17 tataḥ] NB II s.19:
 svabhāvapratibandhe hi saty
 artho 'rthaṃ gamayet.
 17 va] dhṭ-ms-A: -pratibandhaḥ.
 19 *] dhṭ-ms-A: bhavetv.
 21 *] dhṭ-ms-A: tata instead of
 tasmād

atha yathā liṅgaṃ pratibaddhaṃ tathā sādhyo 'pi syād **dhṭ-ms-P**
 ity āha *NBT 112,2sādhyas tv ityādi. nanu naiyatya- **54/hy**
 ena pratibandhaviṣayatve sati kiṃ siddham ity āha NBT **dhṭ-ms-B**
 112,2tatretyādi. atha bhavatu yat pratibaddhaṃ tad gama-
 5 kaṃ, *pratibandhaviṣayas tu gamyam param tādātmyā vi- **dhṭ-ms-A**
 śeṣe pratibandhāpratibandhaviṣayāv eva kathaṃ bhedena
 vyavasthāpanīyau saty api parāyattatvāparāyattatve+ity
 āha NBT 112,4yasya cetyādi. *yanniyata iti: yasminn eva
 niyato niścito vikalpena niyamita iti. *NBT 112,5yasya tv
 10 iti tuśabdaḥ punararthe. NBT 112,5sa cānyaś ceti. *caḥ sa-
 muccaye. tuḥ punararthe. atha yanniyata iti padena vik-
 alpāpekṣā pratibaddhasyoktā sā ca tadaiva yuktā bhav-
 ati, yadā vikalpāpekṣo gamyagamakabhāvaḥ syān, na cai-
 vaṃ bhaviṣyatīty āśaṅkyāha *NBT 112,6niścayetyādi. atha
 15 bhavatu *niścayāpekṣo gamyagamakabhāvaḥ param dva-
 yor api dharmayoḥ parasparam naiyatyasvabhāvatā niśc-
 itā syāt tato gamyagamakabhāvo 'pi parasparam syād ity
 āśaṅkyāha *NBT 112,6prayatnetyādi. NBT 112,7tasmān ni-
 yatetyādi nigamanam. § 93 **55/hy,**
dhṭ-ms-A
dhṭ-ms-P

1 liṅgaṃ] **dhṭ-ms-A:**

pratibaṃdham.

2 *] NBT 112,2: sādhyas tv artho
 'parāyattatvāt pratibandhaviṣayo
 na tu pratibaddha ity arthaḥ. Cf.
 NB II s.21: sa ca pratibandhaḥ
 sādhye 'rthe liṅgasya.

3 naiyatyaena] All : pratibaddha-
 Corrected.

3 āha] NBT 112,2-3: tatrāyam
 arthaḥ. tādātmyāviśeṣe 'pi yat
 pratibaddhaṃ tad gamakam,
 yatsic.pratibandhaviṣayaḥ tad
 gamyam.

4 atha] **dhṭ-ms-B** inserts after
 bhavatu: bhedena
 vyavasthāpanīyau.

5 *] All : pratibaddha-.

Corrected. **dhṭ-ms-B:**
 -āpratibaddha'viṣayāv eva.

7 dena] **dhṭ-ms-A:**

vyavasthāpyanīyau.

8 āha] NBT 112,4: yasya ca
 dharmasya yanniyataḥ*
 svabhāvaḥ sa

tatpratibaddhaḥ,...*NBT: yo
 niyataḥ. Corrected. NBT-B26,5
 reads yanniyataḥ.

8 *] **dhṭ-ms-A:** yanniyataniyato
 niścito.

9 *] NBT 112,5-6: yasya tu sa
 cānyaś ca svabhāvaḥ sa*
 pratibandhaviṣayaḥ, na tu
 pratibaddhaḥ,

yathānityatvākhyāḥ
 prayatnānantarīyakatvākhye.

*NBT :ca Corrected. NBT-B26,6:
 sa. NBT-T: de ni.

10 *] caḥ. All : co.

14 *] NBT 112,6-7: niścayāpekṣo
 hi gamyagamakabhāvaḥ.

15 *] **dhṭ-ms-A:** niścayopekṣo.

16 dharmayoḥ] **dhṭ-ms-B:**
 parasparanaiyatya-.

18 *] NBT 112,6-8:
 prayatnānantarīyakatvam* eva
 cānityatvasvabhāvaṃ niścitam.
 atas tad evānityatve

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dhṭ-ms-B

DARMAVĀDYĀBHĒDO VASTUTAḤ KĀRAṆĀTARHĪSĀD NYASĀD
NĀNĀSĀD NYASĀD (2005), p. 157-176.

āśaṅkyāha NBT 113,7vikalpetyādi. vikalpaviṣayas tv^{*} ity asya vyākhyānaṃ yat samāropitaṃ rūpaṃ tad apekṣata iti. bhavatu vikalpaviṣayaḥ sādhyasādhanabhedo yadi gamyagamakabhāvo vikalpāpekṣaḥ syān na ca bhaviṣyatīty āha NBT 113,8niścayetyādi. tata ityādi nigamanam. yato niścayāpekṣa eva gamyagamakabhāvas tasmāt kāraṇād ity arthaḥ. § 94

*NB 23atatsvabhāvetyādi. *NBT 114,7anyato 'pīti: saṃyogasamavāyādeḥ. atha pratibaddhasvabhāvatā mā bhūdayanyeṣāṃ svabhāvapratibandhaś ca syād evety āśaṅkyāha NBT 114,8pratibaddhetyādi. atha pratibaddhasvabhāvatāpy anyeṣāṃ saṃyogyādīnāṃ syāt tataś ca hetavaḥ syur ity āha NBT 114,8na cetyādi. anyaḥ saṃyogyādiḥ. NBT 114,9tasmād ityādi: yasmād anyato nāsti pratibandhasiddhiḥ tasmāt kāraṇād ity arthaḥ. § 95

dhṭ-ms-A

56/hy, atha bhavatāṃ tādātmyatadutpattī svabhāvakāryayoḥ param^{*} tannibandhano gamyagamakabhāvo na bhaviṣyatīty āśaṅkyāha taNBT 116,5nibandhana ityādi. tasmād ity-

dhṭ-ms-P

pratibaddham. tasmān niyataviṣaya eva gamyagamakabhāvaḥ nānyatheti. *NBT: prayatnāntariyakatvam. Corrected.
1 abhedo] Cf. NB II s.22: vastutas tādātmyāt tadutpattēś ca.
dhṭ-ms-A: vastunaḥ.
1 tarhi] NBT 113,6-9: yadi sādhyasvabhāvaṃ sādhanam sādhyasādhanayor abhedāt pratijñārthaikadeśo hetuḥ syād ity āha vastuta iti. paramārthasatā rūpeṇābhedaś tayor, vikalpaviṣayas tu yat samāropitaṃ rūpaṃ tadapekṣaḥ sādhyasādhanabhedaḥ. niścayāpekṣa eva hi gamyagamakabhāvaḥ. tato niścayārūḍharūpāpekṣa eva tayor bhedo yuktaḥ vāstavas tv abheda iti.

3 *] dhṭ-ms-A: ityāsya...samāroṣitaṃ.

9 *] NB II s.23: atatsvabhāvasyātadutpattēś ca tatrāpratibaddhasvabhāvatvāt. NBT 114,3: atatsvabhāvasyeti.
9 *] NBT 114,7-9: yadi..., bhaved anyato 'pi nimittat svabhāvapratibandhaḥ. pratibaddhasvabhāvatvaṃ hi svabhāvapratibandhaḥ. na cānyaḥ kaścid āyattasvabhāvaḥ. tasmāt tādātmyatadutpattibhyām eva svabhāvapratibandhaḥ.
17 atha] dhṭ-ms-A: bhavatu, dhṭ-ms-B: bhavatas.
18 *] NBT 116,4-5 on s.24: yasmāt svabhāve kārye eva ca tādātmyatadutpattī sthite tannibandhanaś ca gamyagamakabhāvas tasmāt tābhyām eva kāryasvabhāvābhyām vastuno vidheḥ siddhiḥ.
19 n] All: -nibandhanetyādi. dhṭ-ms-A: tasmānibandhana eva.

ādi: yasmāt tannibandhana eva gamyagamakabhāvas ta- dhṭ-ms-B
smāt kāraṇād ity arthaḥ. § 96

5 atha yadi pratyayāntarasākalyavān svabhāvaviśiṣṭas
copalabdhilakṣaṇaprāptas tarhy anupalabdhilakṣaṇaprā-
ptaḥ kiṃsvarūpa ity āha NBT 117,7dvayor ityādi. § 97

*NBT 118,5ata evetyādi: yataḥ pratyakṣanivṛttisvabhāvā+anupalabdhir
ataḥ kāraṇād abhāvo na sādhyah. atha yady api pratyak-
ṣanivṛttisvabhāvā+anupalabdhis tathāpy abhāvo na sā-
dhyā iti kutaḥ siddham ity āha *svabhāvānupalabdher
10 iti. iha svabhāvānupalabdhir ghaṭaviviktabhūtalagrāhijñ-
ānam, na dr̥śyānupalabdhir liṅgabhūtetī. nanu yadi praty-
akṣo ghaṭas tadā tasya katham anupalabdhiḥ, atha so 'nu-
palabdhaḥ katham pratyakṣaḥ syāt, yena pratyakṣasya niv- dhṭ-ms-P
ṛttir anupalabdhir ity ucyata ity āha+avNBT 118,5idyam-
āna ityādi. ata ityādi: yato 'vidyamāno 'pi ghaṭa ekajñān-
15 asaṃsargiṇi bhāsamāne pratyakṣaḥ *saṃbhāvitatvenokto 57/hy
'smāt kāraṇād ity arthaḥ. nanv ekajñānasam̐sargibhūtal- dhṭ-ms-B
ādi tajjñānaṃ ca tadā pratyakṣasya ghaṭasya nivṛttir ity
*ucyate yadi kevalabhūtalāt tajjñānāc ca ghaṭābhāvaḥ syān

3 yadi] Cf. NBT 117,7-8: iha
pratyayāntarasākalyāt
svabhāvaviśeṣāc
copalabdhilakṣaṇaprāpto 'rtha
uktaḥ. dvayor ekaikasyāpy abhāve
'nupalabdhilakṣaṇaprāpto 'rtha
ucyate. Cf. NB II s.13.

4 svabhāvaviśiṣṭas] dhṭ-ms-A:
copalabdhilakṣasyaprāptas.

6 *] NBT 118,4-5: pratipattuḥ
pratyakṣo ghaṭādir arthaḥ, tasya
nivṛttir anupalabdhis
tadabhāvasvabhāvā+iti yāvat. ata
evābhāvo na sādhyah
svabhāvānupalabdheḥ siddhatvāt.
Cf. NBT-T 64,11-12: ...rañ b̥zin mi
dmigs par grub pa'i phyir ro.

6 yataḥ] dhṭ-ms-P, dhṭ-ms-B:
-svabhāvānupalabdhir, which
dhṭ-ms-A omits.

8 pratyakṣanivṛtti] All:
-svabhāvānupalabdhir.

9 *] dhṭ-ms-A, dhṭ-ms-B:
svabhāvānupalabdhir instead of
°nupalabdher.

12 tadā]

dhṭ-ms-A, dhṭ-ms-P tasyānupalabdhiḥ.

dhṭ-ms-B: athāsyānupalabdhiḥ.

Tentatively corrected.

14 ity] dhṭ-ms-B: ucyetety.

dhṭ-ms-A: vidyamānety.

dhṭ-ms-B, dhṭ-ms-P:

avidyamānety.

14 āha+] NBT 118,5-7:

avidyamāno 'pi ca ghaṭādir
ekajñānasam̐sargiṇi bhūtale
bhāsamāne samagrasam̐grīko
jñāyamāno dr̥śyatayā
sambhāvitatvāt pratyakṣa uktaḥ.
ata ekajñānasam̐sargī dr̥śyamāno
'rthas tajjñānaṃ ca
pratyakṣanivṛttir ucyate.

16 *] dhṭ-ms-B omits

saṃbhāvitatvenokto 'smāt
kāraṇād ity arthaḥ.

18 taj] dhṭ-ms-A: -jñāna ca |.

19 *] dhṭ-ms-P: ucyeta.

dhṭ-ms-B: tajjñānād vā
ghaṭābhāvaḥ.

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- dhṭ-ms-A** **1** *āha*] NBT 118,8-10: tato hi drśyamānād arthāt tadbuddheś ca samagradarśanasāmāgrīkatvena pratyakṣatayā sambhāvitasya nivṛttir avasīyate. tasmād arthajñāne *du.Nom.* eva pratyakṣasya ghaṭasyābhāva ucyate. na tu nivṛttimātram ihābhāvaḥ. nivṛttimātrād drśyanivṛtṭyaniścayāt.
- dhṭ-ms-P** **2** kevala] **dhṭ-ms-A:** -bhūtalādesvajñānāc.
- dhṭ-ms-B** **3** *] Quoted at <http://east.uni-hd.de/bib/5208/>. tuśabdaḥ...liṅgaprastāve.
- dhṭ-ms-A** **4** nivṛtti] **dhṭ-ms-A:** -mātrasambhavo.
- dhṭ-ms-P** **5** *] Quoted at <http://east.uni-hd.de/bib/5208/>.
- dhṭ-ms-B** **6** parākūtaṃ] **dhṭ-ms-A:** parāktataṃ. <http://east.uni-hd.de/bib/5208/nanv> ityādi.
- dhṭ-ms-A** **7** āha] NBT 119,1: nanu ca drśyanivṛttir avasīyate
- dhṭ-ms-P** **8** nanu yathā bhūtalagrāhi pratyakṣaṃ ghaṭābhāve pramāṇaṃ tathābhāvavyavahāre 'py astu, kiṃ drśyānupalambhena liṅgabhūtena kāryam iti parākūtaṃ prakāṣayann āha NBT 119,1nanu cetyādi. drśyanivṛttir *ghaṭābhāvo drśyānupalambhād iti. kevalabhūtalagrāhipratyakṣād iti tato 'bhāvavyavahāro 'pi tataḥ syād iti parāśayaḥ. NBT 119,1satyamevaitad ity anena siddhāntavādy anumante. nanu yady asmaduktasya satyam ityādinānumatis tadā drśyānupalabdher liṅgatā na yuktā+ity āśaṅkyāha NBT 119,1kevalam ityādi. kevalaṃ kiṃ tu. ato drśyānupalambhaniścayāt, *NBT 119,3drśyābhāva iti *ghaṭābhāvaḥ sāmārthyād

drśyānupalambhāt. satyam evaitat.

10 *] **dhṭ-ms-B:** ghaṭābhāvaḥ | ghaṭasyānupalambhād iti.

13 anena] **dhṭ-ms-B:** siddhānvādy. **dhṭ-ms-A:** aspnāduktasya.

15 drśyānu] <http://east.uni-hd.de/bib/5208/>: °palabdhiṅgatā.

15 āśaṅky] **dhṭ-ms-A** &<http://east.uni-hd.de/bib/5208/> āha kevalam ityādi. kiṃ tu samānādhikaraṇyam ity ato...

16 āha] NBT 119,1-2: kevalam ekajñānasamṣargiṇi...drśyaḥ sambhāvitaḥ.

18 *] Cf. NBT 119,4-5: ato drśyānupalambhaniścayād drśyābhāvaḥ sāmārthyād avasitaḥ, na vyavahṛta iti...

18 *] **dhṭ-ms-P:** ghaṭābhāvasāmārthyād. **dhṭ-ms-A:** -vākyānā sāva°.

- avasita eva, na vyavahṛtaḥ sarvavākyānāṃ sāvadhāra-
 natvāt. kathaṃ punar dṛśyānupalambhaniścaya ity āśa-
 mkyāha+NBT 119,1eketyādi. nanu yadi dṛśyaḥ saṃbhā-
 vyate kim etāvātā dṛśyānupalambhaniścaya ity āśaṅky- **dhṭ-ms-A**
 5 āha tata ityādi, yato dṛśyatayā saṃbhāvitas tataḥ kāraṇād **dhṭ-ms-P**
 ity arthaḥ. atha bhavativ evaṃ dṛśyānupalambhaniścayaḥ,
 paraṃ na tasmād abhāvo niścitaḥ syād ity āśaṅky-
 āha NBT 119,3dṛśyānupalambhetyādi. kena punar ull-
 ekhena dṛśye saṃbhāvite sati dṛśyānupalambhaniścaya
 10 ity āha 119,3-4yadi hītyādi. *NBT 119,4ata ity evaṃbh- **dhṭ-ms-B**
 ūtād, dṛśyānupalambhaniścayād iti sāmānādhikaraṇyam.
 atha yadi dṛśyānupalambhena kevalabhūtalagrāhipraty-
 akṣeṇa dṛśyaghaṭābhāvo niścīyata eva na vyavahriyate
 tarhi kena vyavahartavya ity āha NBT 119,5dṛśyety- **dhṭ-ms-A**
 15 ādi. *dṛśyānupalambhena liṅgabhūtena vyavahartavya ity
 arthaḥ. *NBT 119,6tasmād iti nigamanam, yataḥ kevalabh-
 ūtalarūpaḥ kevalabhūtalagrāhijñānarūpo vā dṛśyānupala-
 mbho ghaṭābhāvaniścayahetus tasmāt kāraṇād ity arthaḥ.
 § 99
- 20 nanu bhavatu pratyakṣatvaṃ ghaṭādeḥ samāropitam,
 atītatvavartamānatvāmūcḥasmṛtisaṃskāratvalakṣaṇā dh- **dhṭ-ms-P**

2 kathaṃ] **dhṭ-ms-A**: puna.

3 kyāha+] NBT 119,1-2: kevalam
 ekajñānasamsargiṇi dṛśyamāne
 ghaṭo yadi bhaved dṛśya eva
 bhaved iti dṛśyaḥ saṃbhāviṭaḥ,
 tato dṛśyānupalabdhir niścītā.

3 yadi] **dhṭ-ms-A**:
 dṛśyāsaṃbhāvvyate.

4 etā] **dhṭ-ms-P**: vātā is written
 in the margin by a different hand.

6 evaṃ] **dhṭ-ms-A**:
 dṛśyānupalabhān niścayaḥ.

dhṭ-ms-P:
 dṛśyānupalabhaniścayaḥ.

8 ha] NBT 119,3: dṛśyānupala-
 bdhi*niścayasāmartyād eva ca
 dṛśyābhāvo niścitaḥ. *Ms. C & D
 read dṛśyānupalambha-. See
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/)

10 āha] NBT 119,3-4: yadi hi
 dṛśyas tatra bhaved

dṛśyānupalambho na bhavet.

10 *] **dhṭ-ms-A**: ata evaṃbhūtā
 na dṛśyā°...sāmānyādhikaraṇyam.

dhṭ-ms-B omits
 bhaniścayābroken.

13 akṣeṇa] **dhṭ-ms-A**:
 dṛśyāghaṭābhāvo.

14 ha] **dhṭ-ms-A**: dṛśetyādi.

15 *] NBT 119,5:
 dṛśyānupalambhena
 vyavahartavyaḥ.

16 *] NBT 119,6-7: tasmād
 arthāntaram ekajñānasamsargi
 dṛśyamānaṃ tajjñānaṃ ca
 pratyakṣanivṛttiniścayahetutvāt
 pratyakṣanivṛttir uktaṃ
 draṣṭavyam. Cf. NBT 118,7:
 ekajñānasamsargi dṛśyamāno
 'rthas tajjñānaṃ ca
 pratyakṣanivṛttir ucyaṭe. See ??
 above.

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dhṭ-ms-A

120,1yathā Setyaḍi (y 2015) kajñā 47-47msargiṇi bhūtale dr-
 śyamāne sati ghaṭasyāsato 'pi drśyatvaṃ samāropyate, ta-
 thā tasmin bhūtale 'tīte vartamāne 'mūḍhasmṛtisamskāre 5
 sati ghaṭasya tadrūpam atītatvavartamānatvāmūḍhasmṛt-
 isamskāratvarūpaṃ samāropitaṃ draṣṭavyam ity arthaḥ.
 § 100

dhṭ-ms-B

atha kiṃsvabhāvā+anupalabdhiḥ kasmin kāle vā pra-
 māṇaṃ kiṃvyāpārā vā+iyam iti pareṇa pṛṣṭe bhavadbhiḥ 10
 svabhāvakālavvyāpāradarśanārtham anupalabdher idaṃ
 sūtram abhyadhāyi+NB 28amūḍhetyādi. tatra ca kenāv-
 ayavenānupalabdheḥ svabhāvaḥ kathita ity āśaṅkyāha+
 *NBT 120,3anena cetyādi. anena ceti NB 28pratyakṣasya
 60/hy, nivṛttir anupalabdhir ity anenety arthaḥ. yad vā+ *amūḍhetyāder
 dhṭ-ms-P NB 28*abhāvavyavahārasādhanī *tiparyantasya kas tā- 15
 vat tātparyārtha ity āśaṅkyāha NBT 120,3anena cety-

1 āha] NBT 120,1-3: yathā
 caikajñānasamsargiṇi pratyakṣe
 ghaṭasya pratyakṣatvaṃ āropitaṃ
 asato 'pi tathā tasminn
 ekajñānasamsargiṇy atīte
 cāmūḍhasmṛtisamskāre
 vartamāne ca ghaṭasya
 tattadrūpam āropitaṃ asata iti
 draṣṭavyam.

2 y] dhṭ-ms-A: athāekajñāna-.

5 ghaṭasya] dhṭ-ms-A:
 tadrūpasatīnatva-.

6 samskāratvarūpaṃ] dhṭ-ms-P:
 samāropitadraṣṭavyam.

8 kiṃsvabhāvā+] Cf. DhPr
 121,13-14: nanu

drśyānupalabdhiḥ kasmin kāle
 pramāṇaṃ kiṃsvabhāvā
 kiṃvyāpārā ceti = NBT 118,1 on II
 s.28 tritayaṃ pṛṣṭa ācāryas
 tatrānena kim ākhyātam
 ācāryeṇety āśaṅkāṃ apākurvann
 āha+aneneti.

9 pramāṇaṃ] dhṭ-ms-P: ki
 instead of kiṃ2nd.

9 kiṃ] dhṭ-ms-A:
 -vyāpārādheyam iti;

dhṭ-ms-B, dhṭ-ms-P: -vyāpārāveya
 iti.

58

11 sūtram] dhṭ-ms-A:

abhyudhāyi.

12 kenāvayavenānu] dhṭ-ms-B
 omits: palabdheḥ svabhāvaḥ
 broken.

13 *] Cf. NBT 118,7;119,6f.
 quoted in my note to ?? above. ;
 DhPr 121,14-15:

anenapratipattipratyakṣasya
 nivṛttirs.28 iti vacanena.

14 *] dhṭ-ms-A omits
 amūḍhetyādi tatra ca kenā°...ity
 anenety arthaḥ yad vā.

15 *] NB II

s.28:...abhāvavyavahārapravartanī*.

*Most of the manuscripts of NBT
 read -sādhanī. See
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/). Cf. NBT 122,4;
 123,5

15 *] dhṭ-ms-B omits ti
 paryantasya kas broken.

dhṭ-ms-B: tātparyārtha.

16 āśaṅkyāha] Cf. Tātparya
 fol.75a: amūḍhetyādeḥ
 pravṛttinīyetadantasya
 vārttikasyasic. tātparyārtham
 āha+anenetyādi.

- ādi. * anenety NB 28amūḍhetyādisūtrārthapradarśanenety
 arthaḥ. atha bhavadīyāpy anupalabdhiḥ paroktanivṛttimātraccharūpānupalab
 asiddhā syād ity āśaṅkyāha NBT 120,3sā cetyādi. keval-
 abhūtalagrāhijñānarūpāyā anupalabdheḥ svasaṃvedana-
 5 pratyakṣasiddhatvāt, kevalabhūtalarūpāyāś ca kevalabhū- **dhṭ-ms-B**
 talagrāhipratyakṣajñānasiddhatvāc ceti. NBT 120,4tenety- **dhṭ-ms-A**
 ādi: *yena kāraṇena siddhā seti tena kāraṇenety arthaḥ.
 tatsiddhāv eva ghaṭasyābhāvasya siddhatvād ity āśaya iti.
 § 101
- 10 atha+NB 28amūḍhasmṛtisaṃskārasyeti viśeṣaṇam at-
 itvavartamānayo dvayor api viśeṣaṇam yad vaikasya ka-
 syacit. tatra yady ekasya tadā kiṃ vartamānasyotātītas-
 15 ety āśaṅkyāha+NBT 121,1*amūḍha ityādi. NBT 121,3ya- **dhṭ-ms-P**
 smād ityādi. NBT 121,4drśyaghaṭānupalambhe+ity anena
 bhūtale+ity uktam. atha yathātīte mūḍho bhavati varta- **61/hy**
 māne 'py evaṃ bhaviṣyatīty āśaṅkyāha *NBT 121,4vart-

1 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 atha...ceti.
 2 anupalabdhiḥ]
<http://east.uni-hd.de/bib/5208/>:
 parokṣanivṛtti-
 2 parokta] Cf. NBT 118,9-10: ...
 na tu nivṛttimātram ihābhāvaḥ,
 nivṛttimātrād
 drśyanivṛtṭyāniścayāt.
 2 nivṛ] **dhṭ-ms-B** omits
 ttimātraccharū broken, and
 pānupalabdhi-...sā ce is written by
 a different hand.
 3 āśaṅkyāha] NBT 120,3-4: sā ca
 siddhā. tena na ghaṭābhāvaḥ
 sādhyāḥ, api tu
 abhāvavyavahāras.28ity uktam.
 Cf. NBT 118,5.
 7 *] **dhṭ-ms-B**: yena
 kāraṇenāsiddhā.
 8 ghaṭasyā] **dhṭ-ms-B** omits
 bhāvasya siddhatvā broken.
 11 atītvavarta] **dhṭ-ms-A**.
 °mānayo.
 13 āśaṅkyāha+] NBT 121,1-5:
 amūḍho 'bhraṣṭo...,
 amūḍhasmṛtisaṃskāragrahaṇam
 tu na vartamānaviśeṣaṇam.

yasmād atīte
 ghaṭaviviktapradeśadarśane
 smṛtisaṃskāro mūḍho
 drśyaghaṭānupalambhe, drśye ca
 ghaṭe mūḍho bhavati.
 13 *] All: amūḍhetyādi.
 Corrected. **dhṭ-ms-B** omits
 nasyotātītasety ā broken.
 15 anena]
dhṭ-ms-A, dhṭ-ms-P bhūtalam ity.
dhṭ-ms-B: bhūtale ity uktam | ata
 eve atha...
 15 mūḍho] **dhṭ-ms-A**: bhavaty
 evaṃ vartamāne py evaṃ bhavi°.
dhṭ-ms-P: bhavatyeti
 vartamāneBut tye is cancelled.
dhṭ-ms-B omits viṣyatīty
 āśaṅkyāleaf broken.
 16 *] NBT 121,4-8: vartamāne tu
 ghaṭarahitapradeśadarśane na
 smṛtisaṃskāramohaḥ. ata eva na
 ghaṭābhāve nāpi
 ghaṭānupalambhe mohāḥ. tasmān
 na vartamāna-
 niṣedhyaviśeṣaṇam amūḍhasmṛt-
 isaṃskāragrahaṇam....ata eva
 vartamānasya ceti caśabdaḥ
 kṛtaḥ....

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 Dharmottarakīrti (NBT, 121,5)ata evetyādiḥ sa ghaṭānupala-
 Nbhāvyavahāro ghaṭābhāvajñānapūrvah. ity. 457-476 NBT 121,6ata evety-
 ādi : yata eva na vartamānasya viśeṣaṇam ata eva kāraṇād
 ity arthah. § 102

dht-ms-A,
 dht-ms-B

sāṃpratam NB 28amūḍhetyādipadānām padārtham 5
 abhidhāya tātparyārtham āha NBT 121,9tad ayam ityād-
 inā. tad iti tasmādarthe, tena yasmāt kāraṇād atite bhūtal-
 ajñāne kevalabhūtale niśedhye ca ghaṭe saṃskāro mūḍho
 bhavati, vartamāne na bhavati, tasmāt kāraṇād ity arthah.
 NBT 121,9tata ityādi : yato 'tīto 'nupalambhaḥ sphuṭaṃ 10
 smaryamāṇatvena pramāṇaṃ vartamānaś ca, tataḥ kāra-
 ṇād ity arthah. atha bhaviṣyatkālavīṣayatvenāpy abhāva-
 vyavahārasya paricchittiḥ syād ity āha NBT 121,10na tv
 ityādi. § 103

dht-ms-P
 dht-ms-A

atha bhavatu nāstīti jñānaṃ nāstīti śabdaś caivamrūpo 15
 *'bhāvavyavahāro ghaṭābhāvajñānapūrvah, kāyikas tu sv-
 ayam eva bhavan na tatpūrvakaḥ syād ity āśaṅkyāha NBT
 122,2ghaṭābhāve hītyādi. § 104
 62/hy

2 *] dht-ms-A: anenanabhūtale.
 dht-ms-B: yata eva vartamānasya
 na.
 6 padārtham]
 dht-ms-A,dht-ms-B: abhyadhāya.
 6 āha] NBT 121,9-11: tad ayam
 arthaḥ -- atīto 'nupalambhaḥ
 sphuṭaṃ* smaryamāṇaḥ
 pramāṇaṃ vartamānaś ca. tato
 nāsīd iha ghaṭaḥ,
 anupalabdhavāt, nāsty
 anupalabhyamānatvād iti śakyam
 jñātum, na tu na bhaviṣyaty atra
 ghaṭaḥ, anupalapsyamānatvād iti
 śakyam jñātum. *NBT: sphuṭaḥ.
 But NBT-T: sphuṭaṃ; NBT-T: gsal
 bar.
 10 nupalambhaḥ]
 dht-ms-Psphuṭa.

13 āha] NBT 121,11-12:
 15 tu] NBT 122,1-3: ...nāstīty
 evamākāraṃ jñānaṃ, śabdaś
 caivamākāraḥ, niḥśaṅkaṃ
 gamanāgamanalakṣaṇā ca
 pravṛttiḥ kāyiko
 'bhāvavyavahāraḥ. ghaṭābhāve hi
 jñāte niḥśaṅkaṃ gantum āgantum
 ca pravartate.
 16 *] dht-ms-A: abhāve
 vyavahāro. dht-ms-B: vyavahāro
 is written in the margin by a
 different hand.
 16 ghaṭā] dht-ms-A:
 bhavannatpūrvah.
 dht-ms-A,dht-ms-B: ghaṭābhāva
 ityādi.

- atha nāstīti jñānam anupalabdher eva liṅgād bhavatīti
bhavadbhir abhyupagatam, na caitad ghaṭābhāvaniścayād **dhṭ-ms-B**
vyatiricyate, tato 'bhāvaniścayakāritvaṃ pratyakṣasya, ity
abhāvavyavahārasādhakatvam anupalabdher na sidhya-
5 tīti parābhiprāyaṃ hṛdi niveśyāha NBT 122,5yady ap-
ītyādi. atha yady ayam evābhāvaniścayas tarhi pratyak-
ṣakṛtatvam asyānupalabdheś cābhāvavyavahārasādhakatvaṃ
katham ity āśaṅkyāha NBT 122,5tathāpītyādi. nanu yadi
kevalabhūtaladarśanapūrvakatvam anu bhavaty abhāva- **dhṭ-ms-A**
10 niścayaḥ, kim etāvātā pratyakṣavyāpāram anusarati, yena
pratyakṣakṛtatā syād ity āha+NBT 122,6evaṃ cetyādi. NBT
122,7tasmād ityādi: yataḥ pratyakṣavyāpāram anusaraty
abhāvaniścayas tasmāt kāraṇād ity arthaḥ. § 105 **dhṭ-ms-P**
- anena ca pratyakṣaṃ vidhipraṭiṣedhavigalpadvayaṃ
15 janayatu pramāṇam iti nyāyam āśritya pratyakṣakṛtatvam
abhāvaniścaya- syoktam. pūrvoktam api nyāyam āśritya
pratyakṣakṛtatvam abhāvaniścayasyety āha NBT 123,1kiṃ **dhṭ-ms-B**
cetyādi. *dṛśyānupalambhaśabdena bhūtala jñānaṃ bh-
ūtaṃ cektam. atha yadi pratyakṣeṇaiva niścitas tarhi **63/hy**

1 atha] NBT 122,5f.: yady api ca
nāsti ghaṭaḥ iti jñānam
anupalabdher eva bhavaty ayam
eva cābhāvaniścayaḥ, tathāpi
yasmāt pratyakṣeṇa kevalaḥ
pradeśa upalabdhas tasmād iha
ghaṭo nāsti iti. evaṃ ca
pratyakṣavyāpāram anusaraty
abhāvaniścayaḥ, tasmāt
pratyakṣasya
kevalapradeśagrahaṇavyāpārānu-
sāri+abhāvaniścayaḥ
pratyakṣakṛtaḥ.

2 ṭābhāva] **dhṭ-ms-A**: -niścayā.

7 pratyakṣa] **dhṭ-ms-A**:
-kṛtakatvam.

7 cābhāvavyavahāra] **dhṭ-ms-A**:
-sādhakamṭvam.

10 pratyakṣa] All:
-vyāpāratvam. Corrected.

11 pratyakṣa] **dhṭ-ms-P**:
-kṛtataḥ.

15
vidhipraṭiṣedhavigalpadvayaṃ]

dhṭ-ms-A: janayitu. **dhṭ-ms-P**:
janayat.

15 āśritya] All:
pratyakṣakṛtatvam abhāvasya. I
have added niścaya following the
wording of NBT. But it is possible
that Mallavādin identified them
cf.??.

17 āha] NBT 123,1-2: kiṃ ca
dṛśyānupalambhaniścayakaraṇa-
sāmarthyād eva pūrvoktayā nītyā
pratyakṣeṇaivābhāvo niścitaḥ. Cf.
NBT 119,1-5: ...dṛśyānupalabdhin-
iścayasāmarthyād eva ca
dṛśyābhāvo niścitaḥ...

18 *] Quoted at
[http://east.uni-hd.de/bib/5208/
dṛśyā°...coktam.](http://east.uni-hd.de/bib/5208/dṛśyā°...coktam)

19 atha] Cf. DhPr 123,17-18:
yady ayam pratyakṣakṛtas tadā
pratyakṣapravartito 'pi tat kiṃ
dṛśyānupalambhena kriyata ity
āśaṅkyāha kiṃ cetiNBT 123,1...

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 NĀRITĀRĀHĪTĪSHĪHĀ 200B), PP.23,27-47. *kevalam ityādi. katham*

dhṭ-ms-A

vyavahārayatīty āha NBT 123,3drśyo yata ityādi. *NBT
 123,3ata ityādi : yataḥ kāraṇāt pratyakṣakṛte abhāvaniścaye
 vyavahārārtham pravartate anupalambho 'taḥ kāraṇād 5

dhṭ-ms-P

ity arthaḥ. *NBT 123,4itītyādinā pūrvoktam artham ni-
 gamayati. *anupalambhād iti hetoḥ. abhāvaniścayo 'nu-
 palambhāl liṅgāt pravṛtto 'pi *jñāto 'pi parāśayena pra-
 tyakṣavyāpārānusaraṇāt pratyakṣakṛtaḥ sann ācāryābhi-
 prāyeṇānupalambhena liṅgarūpeṇa vyavahriyata ukta ity 10
 arthaḥ. § 106

dhṭ-ms-B,

64/hy

*nanu NBT 119,1nanu cetyādinā granthena pratyakṣa-
 pūrvakatvam abhāvasyoktam, anupalabdhyā ca tasya vy-
 avahāra uktaḥ, *NBT 122,5yady api ce- tyādināpy etad

2 āha] NBT 123,2: kevalam
 adrṣṭānām api sattvasambhavāt
 sattvaśaṅkayā na śaknoty
 asattvaṃ vyavahartum.

3 āha] NBT 123,3: ato
 'nupalambho 'bhāvaṃ
 vyavahārayati -- drśyo yato
 'nupalabdhaḥ tasmān nāsti+iti.

3 *] NBT 123,3-4: ato
 drśyānupalambho 'bhāvajñānaṃ
 kṛtaṃ pravartayati,...

4 kāraṇāt] dhṭ-ms-A: pratyakṛte.
 All : abhāve. I have added niścaya.
 See the preceding page.

5 pravartate] dhṭ-ms-A:
 alaṃpalambho ataḥ
 kāraṇāvityarthaḥsic..

6 *] NBT 123,4-5: ...ity
 abhāvaniścayo 'nupalambhāt
 pravṛtto 'pi pratyakṣeṇa kṛto
 'nupalambhena pravartita ukta ity
 abhāvavyavahārapravartany
 anupalabdhiḥ.

7 *] dhṭ-ms-A omits
 anupalambhād.

7 iti] In place of
 hetoḥ...nācāryābhiprāyeṇa,

dhṭ-ms-B reads :
 kevalabhūtajñānān sic.
 kevalabhūtalāc cety uktaṃ

pravṛtto 'pīti jñātaḥ saṃpanna ity
 arthaḥ. nanu yo 'nupalambhāj
 jñātaḥ sa pratyakṣakṛtaḥ katham
 syān na pratyakṣātmakatvād
 anupalambhasyety arthaḥ. ity
 apiśabdena sūcitam.

8 *] dhṭ-ms-A omits jñāto 'pi.

9 pratyakṣa] dhṭ-ms-A:
 -vyāpārānuprāsaraṇāt
 pratyakṣataḥ saṃmācāryā°.

10 liṅgarūpeṇa] Cf. NBT
 119,5:...na vyavahrta iti
 drśyānupalambhena
 vyavahartavyaḥ. Cf. ??above.

10 liṅgarūpeṇa] In place of
 vyavahriyate u (EDTEXT OUTSIDE
 NUMBERED PARAGRAPH)kta,
 dhṭ-ms-B reads : pravartito
 vyavahrta.

12 *] dhṭ-ms-P omits one nanu.
 dhṭ-ms-B: one nanu is added in
 the margin.

12 nanu] dhṭ-ms-P: nanu...uktaḥ
 is written in the margin by a
 different hand.

12 nanu] NBT 119,1f.: nanu ca
 drśyanivṛttir...Cf. ?? above.

14 *] NBT 122,5f.: yady api ca
 nāsti ghaṭaḥ iti...Cf. ?? above.

- evoktam, tat kathaṃ na paunaruktyam. tad ayuktam, ya-
 taḥ: naNBT 119,1nu cetyādigranthe yathābhāvaniścayaḥ
 pratyakṣād bhūtala jñānād bhavaty evam abhāvavyava- **dhṭ-ms-A**
 hāro 'pīti codite, NBT 119,1kevalam ityādinā pratyakṣa-
 5 syābhāvaniścāyakatvam eva nābhāvavyavahārasādhaka-
 tvam iti sāmartyād anupalabdher abhāvavyavahārasā-
 dhakatvam ity uktam; *NBT 122,5yady api cetyādigra-
 nthe punar NBT 122,5nāstīti jñānaṃ dr̥śyānupalabdher
 liṅgād bhavaty ayam evābhāvaniścayo nānyaḥ tataḥ pra- **dhṭ-ms-P**
 10 tyakṣakṛtatvam abhāvaniścayasya vyavahārasādhakatvaṃ
 cānupalabdher na sidhyatīti codite, *NBT 122,5tathāpīty-
 ādinā pratyakṣakṛtatvaṃ samarthyā+anupalabdher abh-
 āvavyavahārasādhakatvam uktam. iti nāsti paunaruktya-
 doṣa iti. § 107
 15 athānāgatāyā apy anupalabdheḥ kasmād abhāvaniśc-
 ayo na bhavatīty āha+NBT 123,8anāgatetyādi. § 108
 *NB 30sā cetyādi. atha bhavatu prayogabhedād bh-
 edo yadi prayogabhedāḥ siddhaḥ syād ity āha śabdoNBT **dhṭ-ms-B**
 124,5 hītyādi. kvacid iti keṣucit, yathā 1nāsty atra śī-
 20 taṃ vahneḥ, 2nāsty atra śītaṃ dhūmāt, 3na dhruvabhāvī **dhṭ-ms-A**
 bhūtasyāpi bhāvasya vināśo hetvantarāpekṣaṇāt, 4nehā **65/hy**
 *pratibaddhasāmartyāni śītakāraṇāni santi vahneḥ, *5na
 tuṣārasya varṣo vahneḥ, 6nāsya romaharṣādiviśeṣāḥ santi

1 kathaṃ] **dhṭ-ms-A** omits na.

6 iti] **dhṭ-ms-A, dhṭ-ms-B:**
 samarthyānupalabdher ;**dhṭ-ms-P:**
 samarthyād anupalabdher.

7 *] Cf. ?? above.

10 pratyakṣakṛtatvam]

dhṭ-ms-A: abhāvāniścayasya.

11 sidhyatīti]

dhṭ-ms-A, dhṭ-ms-Pcodito.

11 *] Quoted at

<http://east.uni-hd.de/bib/5208/>.

tathāpī°...uktam iti.

13 abhāva]

dhṭ-ms-A, dhṭ-ms-B,<http://east.uni-hd.de/bib/5208/> omit

vyavahāra.

15 athānāgatāyā] **dhṭ-ms-B**

omits apy. A reads

athānupalabdheḥ instead of apy

anupalabdheḥ.

16 āha+] NBT 123,8-9: anāgatā
 hy anupalabdhiḥ svayam eva
 sandigdhasvabhāvā.

17 *] NB II s.30: sā ca

prayogabhedād ekādaśaparakārā.

18 āha] NBT 124,5: śabdo hi
 sākṣāt kvacid arthāntarābhīdhāyī,
 kvacit pratiśedhāntarābhīdhāyī.

19 yathā] Cf. NB II ss.34-36.

20 śītaṃ] **dhṭ-ms-A:** vahne.

22 *] All read -pratibaddhāni
 and omit asāmarty. But cf. 1.8
 below and footnote.

22 *] Cf. NB II ss.37,38,40,41.

23 nāsya] **dhṭ-ms-B:**

romādiharṣaviśeṣāḥ. **dhṭ-ms-P:**
 sannihitaḥ.

dhṭ-ms-P keṣu cit yathā ināsty atra ghaṭo 'nupalabdheḥ, tathā
iinehāpratibaddhasāmarthyāni dhūmakāraṇāni dhūmā-
bhāvāt, iināsty atra dhūmo vahnyabhāvāt, ivnāsty atra śi-
mṣapā vṛkṣābhāvāt, ity evaṃrūpeṣu isvabhāvānupalabdhi-
ii*kāryānupalabdhi-iii*kāraṇānupalabdhi-ivvyāpakānupalabdhi-

dhṭ-ms-B prayogeṣu NBT 124,5pratiṣedhāntarābhīdhāyī. pratiṣedhy-
āpekṣayā svabhāvāntarasya heturūpasya pratiṣedhāntara-
sya ca heturūpasyoktiḥ. § 109

dhṭ-ms-A atha dṛśyānupalabdhibhedās tadaivaite bhaveyur yadi
dṛśyānupalabdhir eteṣu dṛśyetyeṭy āśaṅkyāha NBT 124,6sa- 15
66/hy rvatraivetyādi. atha sarva *traivetyāder granthasya gamy-
ateparyantasya kiṃ tātparyam ity āha NBT 124,6itityādi.
ity evaṃprakāreṇeti. § 110

**NB 31svabhāvetyādi. athopalabdhilakṣaṇaprāptasyā-
nupalabdher ity asya hetoḥ ko 'rtha ity āśaṅkyāha, *NBT 20
125,2ayaṃ cetyādi. § 111

2 *] **dhṭ-ms-A**: ity erūpeṣu.

dhṭ-ms-B: svabhāvaviruddho°.

4 *] **dhṭ-ms-A** omits

kāraṇaviruddhopalabdhi.

7 tathā] Cf. NB II ss.31,32,39,33.

7 tathā] **dhṭ-ms-P** omits

nehā...dhūmabhā broken.

7 baddha] **dhṭ-ms-B**,**dhṭ-ms-P**

omit sāmāthyāni.

9 e] **dhṭ-ms-P** omits vaṃrūpeṣu

svabhāvānupalabdhi broken.

10 *]

dhṭ-ms-B-kāryonupalabdhi-.

12 dhyāpekṣayā] **dhṭ-ms-P**: sva
cancelled.

14 labdhibhedās] **dhṭ-ms-B**:

tadaivete.

15 eteṣu] **dhṭ-ms-B**:

dṛśyete | tyāśaṅkyāha.

dhṭ-ms-A,**dhṭ-ms-P**:

sarvatretyādi.

15 āśaṅkyāha] NBT 124,6f.:

sarvatraiva tu dṛśyānupalabdhir

aśabdopāttāpi gamyāta iti

vācakavyāpārabhedād

anupalambhaprakārabhedo na tu

svarūpabhedād iti yāvat.

16 *] **dhṭ-ms-B**:

sarvatraivavetyāder.

19 *] NB II s.31:

svabhāvānupalabdhir yathā nātra

dhūma upalabdhilakṣaṇaprāpta-

syānupalabdher

iti.

19 *] **dhṭ-ms-B**:

svabhāvasyetyādi.

20 asya] **dhṭ-ms-A**: heto.

20 *] NBT 125,2: ayaṃ ca hetuḥ

pūrvavad vyākhyeyaḥ.

- *NBT 125,3pratiṣedhyetyādi. atha sāmānyenaiva kāraṇānām
abhāvaḥ kasmān na sādhyate yenāpratibaddhasāmarthy-
ānām eva viśeṣa ucyata ity āśaṅkyāha NBT 126,1kāraṇ-
etyādi. kāni punar NB 32apratibaddhasāmarthyānīty āś-
5 aṅkyāha+NBT 126,2apratibaddhetyādi. kva pradeśe pu-
nar iyaṃ kāryānupalabdhiḥ prayujyata ity āśaṅkyāha NBT **dhṭ-ms-P**
126,3kāryetyādi. yatra tatrety deśa uktaḥ. dṛśye 'pi kāraṇe
kim iti neyaṃ prayujyata ity āha NBT 126,3dṛśye tv ityādi.
§ 112
- 10 *NBT 126,5tatretyādi, tatraivaṃsthite sati. bhittipary-
antasamaṃ ceti, cakāraḥ samuccaye. NBT 126,6tatrety-
ādi, tatreti tāvati pradeśe. *NBT 126,7yaddeśastheneti ya-
ddeśavartinā vahninā janyamāno dhūmaḥ, taddeśa iti **dhṭ-ms-B**
dhṭ-ms-A
67/hy
15 nyaḥ punar dhūmas taddeśaḥ syād ity āśaṅkyāha NBT
126,8* tadgrhāṅgaṇetyādi. § 113

evaṃ sati kiṃpramāṇo dharmīty āha NBT 126,10tad
ityādi. NBT 127,1tasmād iti, yasmād evaṃ pramāṇaṃ
dharmaṇaṃ karoti tasmāt kāraṇād ity arthaḥ. yadi dṛśyam-

1 *] NBT 125,3: pratiṣedhyasya
yat kāryaṃ tasyānupalabdhir
udāhriyate: s.32.

1 sāmānyenaiva] **dhṭ-ms-A**
omits kāraṇānā.

3 āśaṅkyāha] NBT 126,1-4:
kāraṇāni ca nāvaśyaṃ kāryavanti
bhavantīti kāryādarśanād
apratibaddhasāmarthyānām
evābhāvaḥ

sādhyāḥ,...apratibaddhaśaktīni
cāntyakṣaṇabhāvīny
eva,...kāryānupalabdhiś ca yatra
kāraṇaṃ adṛśyaṃ tatra
prayujyate. dṛśye tu kāraṇe
dṛśyānupalabdhir eva gamikā.

7 deśa] **dhṭ-ms-A**: ukta.

10 *] NBT 126,5f.: tatra
dhavalagrhoparisth-
ito...bhittiparyantasamaṃ
cālokasaṃjñākam ākāśadeśaṃ
dhūmaviviktaṃ paśyati. tatra
dhūmābhāvaniścayāt.
yaddeśasthena vahninā

janyamāno dhūmas taddeśaḥ
syāt....tadgrhāṅgaṇadeśena ca
vahninā janyamāno dhūmas
taddeśaḥ syāt. tasmāt taddeśasya
vahner abhāvaḥ...

12 ti] **dhṭ-ms-B**tāvaditi.

dhṭ-ms-A: yaddeśasthāneti.

12 *] **dhṭ-ms-A, dhṭ-ms-P**:
yaddeśe tiṣṭhatīti yaddeśastho
vahniḥ instead of
yaddeśavartinā...dhūmas.

14 yasyā] **dhṭ-ms-A** omits sau.

16 *] **dhṭ-ms-B** omits tadsecond.

17 sati] **dhṭ-ms-P**: kiṃ'pramāṇo.

17 āha] NBT 126,10-127,5.:

tadgrhāṅgaṇadeśaṃ...svayaṃ
pratipattavyaḥ.

19 pramāṇaṃ] NBT 126,10f.:

...saha dharmaṇaṃ karoti. tasmād
dṛśyamānādṛśyamānākāśadeśāv-
ayavaḥ...dharmī, na dṛśyamāna
eva. ihas.32 iti tu

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DĀRŚYĀMĀNĀVAYAVO DHARMĪTA PĀRKHASĀBDAḤ (Pratyakṣa-

- dhṭ-ms-P Nādikāśāstrīyāyāḥ, NBT 127,2ihetyādi. nanu
 yady anyatrāpi drśyamānādrśyamānāvayavo dharmī dr-
 ṣṭaḥ syāt tadā taddarśane nehāpi tadrūpaṃ syād ity āha
 NBT 127,3na kevalam ityādi. nanv ayam evottareṣv api 5
 prayogeṣu dharmivyavahāra āhosvid anya ity āśaṅkyāha
 NBT 127,4yathetyādi. § 114
 **atheyaṃ NB 33vyāpakānupalabdhir drśye śiṃśapā-
 dhṭ-ms-A tve prayujyate 'drśye *vety āśaṅkyāha+iyam apītyādiNBT
 dhṭ-ms-B 129,4129,4. atha yadi drśyaṃ syāt tadā kiṃ prayujyata 10
 ity āha+NBT 129,4upalabdhītyādi. yadi yatra drśyaṃ vy-
 āpyaṃ tatra drśyānupalabdhir eva pravartata ity ucyate
 68/hy tarhi kasmin viṣaye vyāpakānupalabdhir gamikety āha
 NBT 129,5tatretyādi. tatraivaṃsthite sati. yadi nāmaiva-
 dhṭ-ms-P ṃrūpau pradeśau tathāpi pratipattus tatrāpi drśyaṃ vy- 15
 āpyaṃ syāt tataḥ kathaṃ vyāpakānupalabdhis tatra gam-
 ikety āha NBT 129,6draṣṭāpītyādi. atha bhavatu tasya pr-
 atipattur vyāpyam adrśyaṃ yaḥ śiṃśapādibhedam na vi-

pratyakṣanirdeśo
 drśyamānabhāgāpekṣaḥ. na
 kevalam ihaiva
 drśyādrśyasamudāyo dharmī, api
 tv anyatrāpi...yathā cātra
 dharmī...drśyādrśyāvayavo
 darśitas tadvad uttareṣv api
 prayogeṣu svayaṃ
 pratipattavyaḥ.
 3 anyatrāpi] dhṭ-ms-A reads
 drśyamānāvayavo. dhṭ-ms-P:
 drṣṭa syāt.
 8 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 athaivaṃ...āśaṅkyā.
 8 *] dhṭ-ms-A:
 athevaṃ?...drśyaśiṃśapātve.
<http://east.uni-hd.de/bib/5208/>:
 drśyaśiṃśapātve.
 9 *] <http://east.uni-hd.de/bib/5208/cety>.
 dhṭ-ms-A: drśyaṃ.
 9 āśaṅkyāha+] NBT 129,4-5:
 iyam apy anupalabdhir vyāpyasya

śiṃśapātvasyādrśyasyābhāve
 prayujyate.
 upalabdhilakṣaṇaprāpte tu
 vyāpye drśyānupalabdhir gamikā.
 11 yatra] dhṭ-ms-A:
 drśyavyāpya. dhṭ-ms-B: drśyaṃ
 vyāptaṃ.
 14 āha] NBT 129,5-9: tatra yadā
 pūrvāparāv upaśliṣṭau
 samunnatau deśau bhavataḥ,...
 tādrśe viṣaye 'syā
 abhāvasādhanāya prayogaḥ.
 17 āha] NBT 129,6-9: draṣṭāpi
 tatsthān vṛkṣān paśyann api
 śiṃśapādibhedam yo na
 vivecayati tasya vṛkṣatvaṃ
 pratyakṣam apratyakṣam tu
 śiṃśapātvam. sa hi nirvṛkṣa
 ekaśilāghaṭite vṛkṣābhāvaṃ
 drśyatvād drśyānupalambhād
 avasyati, śiṃśapātvābhāvaṃ tu
 vyāpakasya vṛkṣatvasyābhāvād
 iti.

dhṭ-ms-A vecayati paraṃ tayoh pradeśayor madhye kasmin vyāpy-
ābhāvaṃ vyāpakānupalabdheḥ sa pratipadyatām ity āha
129,7-8sa hītyādi. § 115

atheyam NB 34svabhāvaviruddhopalabdhiḥ kiṃ dṛśye
'dṛśye vā śītasparśe prayoktavyety āha+NBT 129,12iyam
5 cetyādi. cakāro 'pyarthe. dṛśye kasmān na prayujyata ity
āha NBT 129,13dṛśye tv ityādi. § 116

kiṃviśiṣṭayoh sator vahniśītayos tarhi NB 35viruddhakāryopalabdhiḥ
prayoktavyety āha NBT 131,2dvayor apītyādi. atha yatra
*dvāradeśe dhūmo dṛśyate na tatra śītābhāvaḥ sādhyate, **dhṭ-ms-B**
10 yatra tv apavarakamadhye sādhyate na tatra dhūmo dṛśy- 69/hy
ata iti katham na vaiyadhikaraṇyam ity āha NBT 131,4ih-
etyādi. § 117

atha bhavatv adhruvabhāvitvena vyāptaṃ hetvantarāpekṣaṇam
paraṃ na dhruvabhāvitvaviruddham adhruvabhāvitvam
15 syād ity āśaṅkyāha NBT 132,4dhruvetyādi. atha yadi vi- **dhṭ-ms-P**
nāśo hetvantarāpekṣī syāt * tadā bhaved dhetvantarāpekṣ-
aṇasyādhruvabhāvitvena vyāptiḥ, na ca bhaviṣyatīty āś-
aṅkyāha NBT 132,5vināśa ityādi. atha ko 'tra dhruvabh-

19 paraṃ] **dhṭ-ms-A**: tayo.

dhṭ-ms-P: ḥ is added in the
margin.

1 sa] **dhṭ-ms-A**: pratipādyatām.

3 atheyam] NB II s.34:

svabhāvaviruddhopalabdir
yathā nātra śītasparśo vahner iti.

3 svabhāvaviruddho]

dhṭ-ms-A, dhṭ-ms-P°opalabdi

kiṃ. **dhṭ-ms-B** omits kiṃ.

4 āha+] NBT 129,12f.: iyam
cānupalabdis tatra prayoktavyā
yatra śītasparśo 'dṛśyaḥ, dṛśye tu*
dṛśyānupalabhiprayogāt. *NBT
omits tu. But Ms.B,C,D read tu.

7 sator] **dhṭ-ms-B**: vahniḥ.

7 tarhi] NB II s.35:

viruddhakāryopalabdir yathā
nātra śītasparśo dhūmād iti.

8 āha] NBT 131,2: dvayor api tu
parokṣatve

viruddhakāryopalabdhiḥ

prayujyate.

9 *] **dhṭ-ms-A**: dvarādeśe.

9 tatra] **dhṭ-ms-P**: śītābhāvā ?.

11 na] **dhṭ-ms-A**:

vaiyādhikaraṇyam.

11 āha] NBT 131,4-5: iha

dṛśyamānadvārapradeśasahitaḥ
sarvo 'pavarakābhyantradeśo
dharmī,...

13 vyāptaṃ] Cf. NB II s.36:

viruddhavyāptopalabdir yathā
na dhruvabhāvī bhūtasyāpi

bhāvasya vināśaḥ

hetvantarāpekṣaṇād iti. Cf. NBT

132,3: hetvantarāpekṣaṇam
nāmādhruvabhāvitvena vyāptam.

14 na] NBT 132,4f.:

dhruvabhāvitvaviruddham
cādhruvabhāvitvam.

14 na] **dhṭ-ms-A**:

dhruvabhāvitveviruddham.

16 *] **dhṭ-ms-A**: tadā bhāve hetv-

18 āśaṅkyāha] NBT 132,5:

vināśāś ca vīnāśvarasvabhāvātmā
hetvantarāpekṣa iṣṭaḥ.

18 āśaṅkyāha] All: vināśetyādi.

dhṭ-ms-A omits tvādhruvabhāvi.

- una evaṃ niṣedhaḥ piśācādīnāṃ tu satāṃ kathāṃ niṣedha
ity āha NBT 132,12vastuno 'pītyādi. na kevalam avastuno
nityatvāder ity apiśabdārthaḥ. *NBT 133,2itītyādi nigam-
anaṃ. vastunaḥ piśācādeḥ, avastuno nityatvādeḥ, dṛśya-
5 sya nityatvāder vikalpārūḍhena rūpeṇa sadaiva dṛśyatvāt,
adrśyasya ca piśācāder iti. athaivaṃ dṛśyatvābhyupagam-
apūrvake *niṣedhe sati kiṃ syād ity āha NBT 133,4tathā
cetyādi. yadi nāmaivaṃ dṛśyānupalabdher niṣedhaḥ kiṃ **dhṭ-ms-B**
siddhaṃ syād ity āśaṅkyāha NBT 133,5tathetyādi. § 118
- 10 atha kva viṣaye NB 37kāryaviruddhopalabdhiḥ prayu-
jyata ity āha *NBT 134,6yatre* tyādi. atha yadi śītasparśa-
tatkāraṇayor dṛśyatvaṃ syāt tadā kiṃ syād ity āha NBT
134,6dṛśyatve tv ityādi. NBT 134,7tasmād ityādi, *yasmād **dhṭ-ms-A**
adrśyasyānayā niṣedhaḥ kriyate tasmāt kāraṇād ity arthaḥ. **dhṭ-ms-P**
- 15 apiśabda uktaḥ samuccaye. NBT 134,8tata ityādi, yato dṛ-
śyasya śītasparśasya kāryānupalabdhiḥ tatkāraṇānāṃ dṛ-
śyatve svabhāvānupalabdhir vidyate, tasmāt kāraṇād ity
arthaḥ. § 119
- 20 iyaṃ NB 38vyāpakaviruddhopalabdhiḥ kva viṣaye pr-
ayoktavyety āha *NBT 135,4yatretyādi. yady anayor

3 *] NBT 133,2f.: ...iti
dṛśyātmatvābhyupagamapūrvako
dṛśyamāne ghaṭādau vastuni
vastuno 'vastuno vā
dṛśyasyādṛśyasya ca
tādātmyapraṭiṣedhaḥ. tathā ca sati
yathā...tadvat sarvasya
parasparaparihāravato 'nyatra
dṛśyamāne niṣedho
dṛśyānupalambhād eva. tathā
cāsyavaṃjātīyakasya prayogasya
svabhāvānupalabdhāv
antarbhāvaḥ.
7 *] **dhṭ-ms-B, dhṭ-ms-P:**
niṣedhakaṃ. **dhṭ-ms-A:**
niṣedhaṃ. **dhṭ-ms-B** omits kiṃ.
10 viṣaye] NB II s.37:
kāryaviruddhopalabdhir yathā
nehāpratibaddhasāmarthyāni
śītakāraṇāni santi vahner iti.
11 *] NBT 134,6-9: yatra
śītakāraṇāny adrśyāni śītasparśo

'py adrśyaḥ tatrāyaṃ hetuḥ
prayoktavyaḥ. dṛśyatve tu
śītasparśasya tatkāraṇānāṃ vā
kāryānupalabdhir
dṛśyānupalabdhir vā gamikā.
tasmād eṣāpy abhāvasādhanī. tato
yasmin... tatrāyaṃ prayoga iti.
11 *] **dhṭ-ms-B** omits tyādi atha
yadibroken. **dhṭ-ms-P:**
-tatkārayor.
13 *] **dhṭ-ms-B:** yasmād
asadrśyasyānayā. **dhṭ-ms-B** omits
t kāraṇād ity a broken. **dhṭ-ms-P:**
adrśyasyāneyā.
15 śabda] All: ukta.
19 iyaṃ] NB II s.38:
vyāpakaviruddhopalabdhir yathā
nātra tuṣārasparśo vahner iti.
20 *] NBT 135,4-8: yatra vyāpyas
tuṣārasparśo vyāpakaś ca
śītasparśo na dṛśyas tatrāyaṃ

dhṭ-ms-B

Nyādi āha NBT (135,5) asācchakā vyāpakaviruddho-
palabdhiḥ kiṃvyāpārā syād ity āha NBT 135,5 tathetyādi.

dhṭ-ms-A

kasya punaḥ pratipattur adṛśyau tuṣārasparśāsītasparśāv
ity āha NBT 135,6 dūretyādi. vahnir apy adṛśyas tarhi syād 5

72/hy

ity āha NBT 135,6 vahnis tv ityādi. NBT 135,7 tata ityādi,
yato dvayor adṛśyatvaṃ vahnis tu dr̥śyatvaṃ tataḥ kār-
aṇād ity arthaḥ. § 120

dhṭ-ms-P

atha NB 39 kāraṇānupalabdhiḥ kasmin viṣaye hetuḥ
syād ity āha *NBT 136,1 yatretyādi. *dr̥śye 'pi kārye ka- 10

dhṭ-ms-A

tham na prayujyata ity āha NBT 136,2 dr̥śye tv ityādi. NBT
136,2 tata ityādi, yato 'dr̥śye kārye eṣo 'pi prayujyate 'taḥ
kāraṇād ity arthaḥ. *NBT 136,3 sann apīty apīśabdaḥ sa-
m̐bhāvane. itītyādi: yato na dr̥śya ity atāḥ kāraṇād ity
arthaḥ. atha vahnir apy adṛśyaḥ syād ity āha vahnis NBT 15

dhṭ-ms-B

136,4 tv ityādi. atha bhavatu prajvalito rūpaviśeṣād dr̥śyaḥ,
*ajvalitas tv adṛśyaḥ syād ity āha+NBT 136,5 ajvalita ityādi.

hetuḥ. tayo dr̥śyatve svabhāvasya
vyāpakasya cānupalabdhir yataḥ*
prayoktavyā. tathā ca saty
abhāvasādhanīyam. *sic. NBT-T:
'di litar

1 anayor] dhṭ-ms-A: dr̥śyātā.

2 pratiśedha] dhṭ-ms-A:

-sādhatve.

3 palabdhiḥ] dhṭ-ms-A:

kiṃvyāpāra.

5 āha] NBT 135,6-8: dūravartinaś

ca pratipattus tuṣārasparśaḥ

śītasparśa viśeṣaḥ, śītamātraṃ ca

parokṣam, vahnis tu rūpaviśeṣād

dūrastho 'pi pratyakṣaḥ. tato

vahneḥ śītamātrābhāvaḥ. tataḥ

śītaviśeṣatuṣārasparśābhāvaniśca-

yaḥ.

6 ta] dhṭ-ms-A: ta ityādi | ya
nādvayor.

9 atha] NB II s.39:

kāraṇānupalabdhir yathā nātra

dhūmo vahnabhāvād iti.

10 *] NBT 136,1-2: yatra kāryam

sad apy adṛśyam bhavati tatrāyam

prayogaḥ. dr̥śye tu kārye

dr̥śyānupalabdhir gamikā. tato
'yam apy abhāvasādhanāḥ.

10 *] dhṭ-ms-P: 'dr̥śyakārye.

dhṭ-ms-A: prayujyata 'taḥ.

13 *] NBT 136,2-4: ...sann api

tatra dhūmo na dr̥śyata iti

kāraṇānupalabdhyā

pratiśedhyate.

14 ity] dhṭ-ms-B reads asmāt for
ataḥ.

15 āha] NBT 136,4f.: vahnis tu

yadi tasyāmbhasa upari

plavamāno bhavet prajvalito

rūpaviśeṣād evopalabdho bhavet.

ajvalitas tv indhanamadhyaniṣṭho

bhavet tatrāpi dahanādhikaraṇam

indhanaṃ pratyakṣam, iti

svarūpeṇa+ādhararūpeṇa vā

dr̥śya eva vahnir...

16 ity] dhṭ-ms-B: lacuna ādi.

atha...nātiriktataraṃ kiṃ.

17 *]

dhṭ-ms-A, dhṭ-ms-P: ajvalitetyādi.

dhṭ-ms-B: lacuna.

atha bhavatv indhanamadhyagatatvam, kim etāvatā dṛśy-
atā syād ity āha NBT 136,5tatrāpītyādi. § 121

atha kim anyo 'pi vahniḥ saṃbhāvyate yena tannivṛttaye
*NB 40viśeṣagrahaṇaṃ syād ity āha NBT 137,6kaś cid ity-
5 ādi. asyāpi hetoḥ *kasmin viśaye prayoga ity āha NBT
137,8yatreyādi. sann apīty atrāpy apīśabdaḥ saṃbhāvane. 73/hy
*dṛśyatve 'pi romaharṣādiviśeṣāśītasparśa- yoḥ kāraṇavir-
uddhopalabdhiḥ syān na prayujyata ity āha NBT 137,9ro-
metyādi. yasmād adṛśyapratīṣedhe 'yaṃ hetuḥ prayujyate dhṭ-ms-A
10 tasmāt kāraṇād ity arthaḥ. kasmāt kāraṇāt punar vahner dhṭ-ms-P
dṛśyatvam ity āha NBT 137,10rūpetyādi. § 122

atha romaharṣādiviśeṣādīnāṃ pratyakṣatve *kaḥ hetuḥ
prayujyata ity āha NBT 139,1*rometyādi. romaharṣādiviś-
eṣādīnāṃ apratyakṣatāyāṃ tu ko hetur ity āha trayetyādi.
15 NBT 139,3*ayam iti kāraṇaviruddhakāryopalabdhirūpaḥ.
kva viśaye punar ayam hetur ity āha NBT 139,3tatreyādi.

3 tan] NB II s.40:
kāraṇaviruddhopalabdhir yathā
nāsyā romaharṣādiviśeṣaḥ
sannihitadahanaviśeṣatvād iti.

4 *] NBT 137,6-7: kaś cid
dahanāḥ sann api na
śītanivartanakṣamo yathā
pradīpaḥ. tādrśānivṛttaye
viśeṣagrahaṇaṃ.

5 *] dhṭ-ms-P: kasminna.

5 āha] NBT 137,8-9: yatra
śītasparśaḥ sann apy adṛśyo
romaharṣādiviśeṣāś cādṛśyāḥ
tatrāyaṃ prayogaḥ.

6 śabdaḥ] dhṭ-ms-A:
saṃbhāvyatā...romaharṣaviśeṣa-.

7 *] NBT 137,9f.:
romaharṣādiviśeṣasya dṛśyatve
dṛśyānupalabdhiḥ prayoktavyā,
śītasparśasya dṛśyatve
kāraṇānupalabdhiḥ. tasmād
abhāvasādhano 'yam. rūpaviśeṣād
dhi dūrād dahanāṃ paśyati....

8 kāraṇaviruddhopalabdhiḥ]
dhṭ-ms-P: kasmān for syān.

8 prayujyata] dhṭ-ms-P inserts
itarād...?...dṛśyatvam before ity.

12 atha] Cf. NB II s.41:
kāraṇaviruddhakāryopalabdhir
yathā na romaharṣādiviśeṣayukt-
apurūṣavān ayam pradeśaḥ
dhūmād iti.

12 atha] NBT 139,1-3:
romaharṣādiviśeṣasya
pratyakṣatve dṛśyānupalabdhiḥ,
kāraṇasya śītasparśasya
pratyakṣatve kāraṇānupalabdhiḥ,
vahnes tu pratyakṣatve
kāraṇaviruddhopalabdhiḥ
prayoktavyā. trayānāṃ apy
adṛśyatve 'yaṃ prayogaḥ. tasmād
abhāvasādhano 'yam.

12 *] dhṭ-ms-A, dhṭ-ms-Pkaḥ kaḥ
hetuḥ. dhṭ-ms-B: lacuna.

13 *] dhṭ-ms-P repeats
rometyādi.

15 *] dhṭ-ms-A omits ayam iti.

16 āha] NBT 139,3-7: tatra
dūrasthasya pratipattur dahanāśī-
tasparśaromaharṣādiviśeṣā
apratyakṣāḥ santo 'pi dhūmas tu
pratyakṣo yatra tatraitat
pramāṇam. dhūmas tu yādrśas

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dhṭ-ms-A

NB 139,4* dhūma ityādi. dhūma sāmānyam api kasmān
 na gr̥hyata ity āha NBT 139,5* dhūmamātreṇetyādi. § 123 5
 74/hy

*NB 42ime+ityādi. ime+iti pratipādite kāryānupalabdhyādayaḥ
 kimartham ity āha NBT 140,5tatretyādi. *yady evaṃ
 daśagrahaṇaṃ kimartham ity āha NBT 140,5kāryetyādi.
 yady evaṃ daśagrahaṇe sarvagrahaṇam anarthakam ity
 āha NBT 140,6tatretyādi. yadi sarvagrahaṇam tadā daśa 10
 grahaṇena kiṃprayojanam ity āha NBT 140,8daśetyādi.
 *daśagrahaṇe 'py *uktaprayogakārtsnyam eva gamyate nā-
 tiriktataram kiṃcid ity āha NBT 140,9daśetyādi. § 124

dhṭ-ms-P

dhṭ-ms-B

taddeśe sthitam sītam
 nivartayituṃ samarthasya vahner
 anumāpakaḥ sa iha grāhyaḥ.
 dhūmamātreṇa tu vahnimātre
 'numite 'pi na sītasparśanivṛtṭih...,
 na dhūmamātraṃ hetur iti
 draṣṭavyam iti.

1 *] dhṭ-ms-A: tatrevamsthite.

dhṭ-ms-P: atrāpiśabdaḥ.

dhṭ-ms-B: lacuna.

4 *]

dhṭ-ms-A, dhṭ-ms-P dhūmetyādi.

dhṭ-ms-B: lacuna.

5 *]

dhṭ-ms-A, dhṭ-ms-P dhūmamātretyādi.

dhṭ-ms-B: lacuna.

6 *] NB II s.42: ime sarve

kāryānupalabdhyādayo

daśānupalabdhiprayogāḥ

svabhāvānupalabdhou

saṃgraham upayānti.

6 *] dhṭ-ms-A: imetyādi | ima iti

pradipāditesic.. dhṭ-ms-P: ime

ityādi | ima iti prati°. dhṭ-ms-B:

lacuna.

7 āha] NBT 140,5-7: tatra
 kiyatām api grahaṇe prasakta āha
 kāryānupalabdhyādaya iti.
 kāryānupalabdhyādīnām api
 trayāṇām caturṇām vā grahaṇe
 prasakta āha daśeti. tatra
 daśānām apy udāhṛtamātrāṇām
 grahaṇaprasaṅge saty āha sarva
 iti.

7 *] dhṭ-ms-P repeats yady
 evaṃ...kāryetyādi.

12 *] NBT 140,8-10:

daśagrahaṇam antareṇa

sarvagrahaṇe kriyamāṇe

prayuktodāharaṇakārtsnyam

gamyeta. daśagrahaṇāt

tūdāharaṇakārtsnye 'vagate

sarvagrahaṇam atiricyamānam

udāhṛtasadrśakārtsnyāvagataye

jāyate.

12 *] dhṭ-ms-P: pi

lacunaktaprayoge. dhṭ-ms-B:

lacuna.

13 nātiriktataram] dhṭ-ms-A:

kiṃcity.

* yady ete prayogāḥ sāksād dṛśyānupalabdhiṃ nābhidadhati, tarhi katham antarbhavantīty āha NBT 142,3dṛśyetyādi. § 125

- nanu parārthānumāne prayogabhedasya vaktavyatā+āśaṅkyeta
- 5 yadi śabdabhedarūpatā syād ity āśaṅkyāha NBT 142,6śabdetyādi. astu śabdabhedarūpatā prayogabhedasya paraṃ śabdasya parārthānu mānarūpatā na bhaviṣyatīty āha NBT 142,7*śabda ityādi. *NB 44prayogetyādi. NB 44svayam apīti: na kevalaṃ parārthānumāne parasya śabdaprayogāt pratītir bhavatīti. yadi svārthānumāne 'pi prayogabhedo vācyāḥ parārthānumāne tarhi kiṃ vācyam ity āha NBT 143,2yat punar ityādi. § 126
- 10 yadi nāmādrśyānām kāraṇādīnām niṣedhas tathāpi kim atra kṣaṇam ity āha NBT 144,2tathā cetyādi. NB 44*upalabdhir ityādi. yadi nāmopalabdhir upalabdhipūrvā cānupalabdhiḥ kim etāvata dṛśyatā syād ity āha+NBT 144,17upalabdhītyādi. § 127

1 *] dhṭ-ms-P: yadyate.

1 yady] NBT 142,3-4: na sāksād ete prayogā dṛśyānupalabdhiṃ abhidhāti, dṛśyānupalabdhyavyabhicāriṇaṃ tv arthāntarasya vidhiṃ niṣedhaṃ vābhidadhati. tataḥ praṇālikayā+amīṣaṃ svabhāvānupalabdhou saṃgrahaḥ, na sakāśād iti.

1 nupa] dhṭ-ms-A:

°labdhiṃnābhidadhati.

4 nanu] NBT 142,6-7: yadi prayogabhedād eṣa bhedaḥ parārthānumāne vaktavya eṣaḥ. śabdabhedo hi prayogabhedāḥ. śabdaś ca parārthānumānam ity āśaṅkyāha prayoga.... s.44. See next page.

4 tā+] dhṭ-ms-B: āśaṅkyate.

8 *] All: śabdetyādi. dhṭ-ms-B omits prayogetyādi.

8 *] NB II s.44: prayogadarśanābhyāsāt svayam apy evaṃ vyavacchedapratītir bhavatīti svārthe 'py anumāne

'syāḥ prayoganirdeśaḥ.

9 pa] dhṭ-ms-P fol.49b is illegible.

10 yadi] NBT 143,1-3: tad ayam arthaḥ ...svapratipattāv apy upayujyamānasyāsyā prayogabhedasya svārthānumāne nirdeśaḥ. yat punaḥ parapratipattāv evopayujyate tat parārthānumāna eva vaktavyam iti.

13 nām] NBT 144,1-2: nanu ca kāryānupalabdhyādiṣu kāraṇādīnām adṛśyānām eva niṣedhaḥ,..., tathā ca sati na teṣāṃ dṛśyānupalabdher niṣedhaḥ.

15 *] NB II s.45:...evopalabdhir anupalabdhīś ca veditavyā ;NBT 144,15-17: ...ity āha+upalabdhir ityādi....teṣāṃ avaśyam evopalabdhir upalabdhipūrvā cānupalabdhir veditavyā jñātavyā. upalabdhyānupalabdhi ca dve yeṣāṃ stas te dṛśyā eva.

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 DARMYATI NĀMA PALAKSHYANUPALABDHIMANTA EVĀ (Napaṭiṣe-
 dhyaṭiśāstraśāstrīya 2005), tathāpīṭhāśyā na syur iti pa-

dhṭ-ms-B rasyāśāṅkane nivartata ity āha+NBT 145,8ubhayetyādi.
 dhṭ-ms-P evaṃ sati kaḥ samudāyo 'rtho bhavatīty āha NBT 145,9tad
 76/hy, ayam artha ityādi. katham punar virodhādayo dṛśyānupa- 5
 labdheḥ siddhā ity āha NBT 145,10*ekasannidhāne+ ityādi.
 dhṭ-ms-A NBT 146,1*tatreti teṣu virodhādiṣu madhye. abhāva ity an-
 ena vastvantaram vastvantarajñānaṃ ca gr̥hyate, tucchar-
 ūpābhāvasya sādhatvāyogāt, svayam evāsiddhatvād ity
 uktaṃ prāk. nanu virodhakāryakāraṇabhāvayor apy abh- 10
 āvo nimittam tat katham ity uktaṃ NBT 146,1vyāpyavy-
 āpakabhāvasya nimittam abhāva iti. satyam asti, paraṃ
 virodhakāryakāraṇabhāvānyathānupapattidvāreṇaiva vi-
 rodhakāryakāraṇabhāvānimittam abhāva upalabdha eva.
 yad ihābhāvagrahaṇam tatsāmarthyād vyāpyavyāpakabhāvam
 dhṭ-ms-P śabdānupāttam apy aṅgīkr̥tyābhāvasya nimittatām khyā-
 payatīti draṣṭavyam. katham punar abhāvo nimittam bh-
 avatīty āha *NBT 146,2ihetyādi. yadi nāmaikasannidhāv

2 pratiṣedhyā] NBT 145,7-8:
 virodhakāryakāraṇabhāvābhāvā-
 siddheḥ.46 kāraṇād
 upalabdhyānupalabdhimanta
 evaṃ viruddhādayo niṣedhyāḥ,
 ubhayavantaś ca dṛśyā eva.
 tasmād dṛśyānām eva
 pratiṣedhaḥ.

4 āha] All : tad ayam arthetyādi.
 NBT 145,9f.: tad ayam arthaḥ :
 virodhaś ca kāryakāraṇabhāvaś
 ca...ca dṛśyānupalabdher eveti.
 ekasannidhāv*
 aparābhāvapratītau jñāto
 virodhaḥ....*Ms. C.: °samnidhāne
 parā°. See [http://east.uni-hd.de/
 buddh/ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/). But cf.
 ?? below : ekasannidhāv.

6 *] All : ekasannidhānetyādi.

7 *] NBT 146,1f.: tatra
 vyāpyavyāpakabhāvapratīter
 nimittam abhāvāḥ pratipattavyaḥ.

9 svayam] dhṭ-ms-A:
 esiddhatvād.

9 siddhatvād] ity uktaṃ prāk.
 Cf. ?? above. Cf. NBT 118,9 ; 120,3.

11 uktaṃ] NBT 146,1:
 vyāpyavyāpakabhāvapratīterSee
 the last note in ?? above.

dhṭ-ms-A:

vyāpavyāpakābhāvasya.

13 paraṃ] dhṭ-ms-A:

virodhakāryekāraṇa-.

14 kāryakāraṇabhāvānimittam]

dhṭ-ms-B: abhāvopalabdha.

dhṭ-ms-A: abhāvopalabdhi.

dhṭ-ms-P: ?

15 tatsāmarthyād] dhṭ-ms-B:

vyāpavyāpakā-.

18 *] NBT 146,2: iha gr̥hīte

vṛkṣābhāve hi

śiṃśapātvābhāvapratītau pratīto

vyāpyavyāpakabhāvaḥ.

18 nām] NBT 145,10f.:

ekasannidhāv

aparābhāvapratītau jñāto

virodhaḥ, kāraṇābhimatābhāve ca

kāryābhimatābhāvapratyaye

'vasitaḥ kāryakāraṇabhāvaḥ,

vyāpakābhimatābhāve ca

vyāpyābhimatābhāve niścite

niścito vyāpyavyāpakabhāvaḥ.

aparābhāvapratītiḥ tathā kāraṇābhimatābhāve kāryābhima- **dhṭ-ms-A**
atābhāvapratītir vyāpakābhimatābhāve ca vyāpyābhima- **dhṭ-ms-B**
tābhāvapratītiḥ, tathāpi dṛśyānupalabdher vyāpāraḥ ka-
tham niścita ity āha+NBT 146,3abhāvetyādi. NBT 146,3ta-
5 smād ityādi, yasmād virodhādīnām prāktananyāyena si-
ddhis tasmāt kāraṇād ity arthaḥ. atha yadi dṛśyānupala-
bdhir na smaryate tadā kiṃ dūṣaṇam syād ity āha NBT 77/hy
146,5dṛśyetyādi. virodhādyasmarāṇe ca ko doṣaḥ syād ity
āha NBT 146,5tathā cetyādi. atha virodhādigrahaṇakāla-
10 bhāvinyā dṛśyānupalabdheḥ smarāṇe 'pi na tato 'bhāvasi-
ddhiḥ syād ity āha *NBT 146,6virodhādītyādi. nanu saṃpra-
atikāle 'vidyamānāsati dṛśyānupalabdhiḥ katham abhā- **dhṭ-ms-P**
vaṃ sādhyed ity āha NBT 146,8tatretyādi. NBT 146,9tata
ityādi: yataḥ pūrvoktaiva dṛśyānupalabdhir abhāvaprat-
15 ipattini bandhanam aṅgīkriyate tataḥ kāraṇād ity arthaḥ. **dhṭ-ms-A**
itNBT 146,10ityādi: yataḥ saṃprati nāsty ataḥ kāraṇād ity
arthaḥ. yadi prayogā bhidyante tarhy antarbhāvaḥ katham
ity āha NBT 147,1viruddhetyādi. tata ityādi: yataḥ pūrv-

1 aparābhāva] **dhṭ-ms-A**:
-pratīti | tathā.

2 k] **dhṭ-ms-B**: lacuna.

4 āha+] NBT 146,3f.:
abhāvapratipattiś ca sarvatra
dṛśyānupalabdher eva. tasmād
virodham kāryakāraṇabhā-
vam...dṛśyānupalabdhiḥ
smartavyā.

4 a]

dhṭ-ms-A,dhṭ-ms-Pbhāvetyādi.

dhṭ-ms-B: lacuna.

7 na] **dhṭ-ms-A**: smaryeta.

dhṭ-ms-B: lacuna.

7 āha] NBT 146,5-7:

dṛśyānupalabdhyasmarāṇe
virodhādīnām asmarāṇam. tathā
ca sati na
viruddhādividhipratīṣedhābhyām
itarābhāvapratītiḥ syāt.
virodhādigrahaṇakālabhāvinyām
ca dṛśyānupalabdhyā
avaśyasmartavyāyām tata
evābhāvapratītiḥ.

11 *] NBT 146,8f.: tatra yady api
saṃprati* nāsti dṛśyānupalabdhir
virodhādigrahaṇakāle tv āsīt. yā
dṛśyānupalabdhiḥ saṃprati
smaryamāṇā saivābhāvapratipatt-
inibandhanam. tataḥ saṃprati
nāsti dṛśyānupalabdhiḥ. ity
abhāvasādhanatvena
dṛśyānupalabdhiprayogād
bhidyante

kāryānupalabdhyādiprayogāḥ.

*NBT: saṃpratitanīsic. nāsti.

12 vi] **dhṭ-ms-P** fol.51ab is
missing.

15 bandha] **dhṭ-ms-A**:

°naṃmaṅgīkriyate.

dhṭ-ms-B,dhṭ-ms-P: lacuna.

16 saṃprati] **dhṭ-ms-A**: nāstīty
ataḥ. **dhṭ-ms-B,dhṭ-ms-P**: lacuna.

18 āha] NBT 147,1-4:

viruddhavidhinā
kāraṇādiniṣedhena ca yato
dṛśyānupalabdhir ākṣiptā,
tato...amīṣaṃ ca prayogāṇam

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 ĀKĀṢHĀVĀKĀPI-DRŚYĀNUPALABDHIH TAKṢĪPĀTĀTASHAKĀNARĀCĪ
 NARĀCĪ (NBT 147,2om 205) ceti 457-476
 ena sarveṇāpi granthena saṁkṣepataḥ kim uktaṁ syād ity
 āha NBT 147,3tad anenetyādi. § 128

78/hy,
 dhṭ-ms-A nanu pramāṇam kāraṇam vyāpakam prameyasya syāt 5
 tatas tan *nivartamānam prameyam nivartayīṣyatīty āha
 NBT 149,6na cetyādi. *tataNBT 149,7 ityādi : yato na sidhyati
 tataḥ siddher ity arthaḥ. yadi *pramāṇanivṛttau na niva-
 rtate prameyam tarhi pramāṇasattayāpi na sidhyati, prame-
 yasattety āśaṅkyāha NBT 149,7yad ityādi. katham punar 10
 dhṭ-ms-B yuktaṁ etad yat pramāṇasattayā prameyasattā sidhyatīty
 āha NBT 149,8prameyetyādi. yadi nāma prameyakāryam
 pramāṇam tathāpi tatsattayā na prameyasattā sidhyatīty
 āha NBT 149,8na cetyādi. atha yathā kāraṇam antareṇa kā-
 ryam na bhavaty evaṁ kāryābhāve kāraṇabhāvo '*pi syād 15
 ity āha NBT 149,9na tv ityādi. NBT 149,9tasmād iti nigama-
 nam. § 129

iti śrīMallavādyācāryaviracite Dharmottaraṭippanake
 dviṭīyaḥ paricchedaḥ samāptaḥ. § 130
 79/hy

drśyānupalabdhāv antarbhāvaḥ.
 tad anena sarveṇa
 drśyānupalabdhāv antarbhāvo
 daśānām
 anupalabhiprayogāṇam
 pāramparyeṇa darśita iti
 veditavyam.
 5 nanu] NBT 149,5-6: kāraṇam
 vyāpakam ca nivartamānam
 kāryam vyāpyam ca nivartayet. na
 ca pramāṇam prameyasya
 kāraṇam nāpi vyāpakam.
 6 *] dhṭ-ms-A: nirvarttamānam.
 dhṭ-ms-B,dhṭ-ms-P: lacuna.
 7 *] NBT 149,6-10: ataḥ
 pramāṇayor nivṛttāv apy arthasya
 prameyasya nivṛttir na sidhyati,
 tato 'siddheḥ saṁśayahetur

adrśyānupalabdhīḥ, na
 niścayahetuḥ. yat punaḥ
 pramāṇasattayā prameyasattā
 sidhyati tad yuktaṁ.
 prameyakāryam hi pramāṇam. na
 ca kāraṇam antareṇa kāryam asti.
 na tu kāraṇāny avāśyam
 kāryavanti bhavanti. tasmāt
 pramāṇāt prameyasattā
 vyavasthāpyā, na pramāṇābhāvāt
 prameyābhāvavyavastheti.
 8 *] dhṭ-ms-A: pramāṇam
 nivṛttau. dhṭ-ms-B,dhṭ-ms-P:
 lacuna.
 15 *] dhṭ-ms-A: pi na syād.
 dhṭ-ms-B: yasmād. dhṭ-ms-P:
 lacuna.

kim iti vacanaṃ NB 1 trirūpaliṅgākhyānam ity āha NBT 150,6* vacanene- tyādi. hir yasmādarthe. § 131 dhṭ-ms-A

atha yadi trirūpaliṅgābhidhānāt trirūpaliṅgāmbanā
 smṛtir utpadyate * tadānumānasya kim āyātam ity āha
 5 NBT 150,12smṛter ityādi. * caḥ punararthe. atha yadi kā-
 raṇam anumānam upacārād bhaṇyate tadā dadhibhojan-
 āder apy anumānajñānakāraṇatvād anumānaśabdavācy-
 atā syād upacārāt, tatas trirūpaliṅgākhyānam iva tad api
 vyākhyeyam ity āha NBT 151,1na yāvad ityādi. yadi sa-
 10 rvaṃ na vyākhyeyaṃ kiṃ tarhi vyākhyeyam ity āha NBT
 151,2kiṃ tv ityādi. kiṃ tan nimittam ity āha NBT 151,3ni-
 mittam cetyādi. kiṃsvarūpaṃ salliṅgaṃ nimittam syād ity
 āha NBT 151,3tac cetyādi. NBT 151,4tasmād ityādi : yasmāt
 svarūpaṃ pratipannaṃ parapatipāditaṃ ca trirūpaṃ li-
 15 ṅgaṃ nimittam tasmāt kāraṇād ity arthaḥ. NBT 151,5ta-
 treti tayoh svarūpaśabdayor madhye. NBT 151,6tata ity-
 ādi: yata ihāvaśyaṃ śabdo vyākhyeyas tataḥ kāraṇād ity
 arthaḥ. § 132 80/hy

2 *] dhṭ-ms-A,dhṭ-ms-B:
 vacanetyādi. Corrected. dhṭ-ms-P
 fol.51ab is not available in our
 photoprint. NBT 150,6f: kiṃ
 punas tat. vacanam. vacanena hi
 trirūpaṃ liṅgaṃ ākhyāyate. NB
 III s.1: trirūpaliṅgākhyānam
 parārtham anumānam.
 2 yasmād] dhṭ-ms-B: -artho.
 3 yadi] NBT 150,11f:
 trirūpaliṅgābhidhānāt
 trirūpaliṅgasmṛtir utpadyate.
 smṛteś cānumānam. Cf.
 NBT-T93,12f.: tshul gsum pa'i
 rtags brjod pa las tshul gsum gyi
 rtags dran pa skye'o dran pa las
 rjes su dpag pa yin te.
 3 trirūpa] dhṭ-ms-A,dhṭ-ms-B:
 -liṅgāmbanāt. We delete t. The
 Mss. of NBT C,D,B read
 trirūpaliṅgāmbanā instead of
 trirūpaliṅgābhidhānāt. See DhPr
 p.150, n.7.
 4 *] dhṭ-ms-A: tadanumānasya.

5 *] dhṭ-ms-A: yaḥ instead of
 caḥ.
 9 āha] NBT 151,1f: na yāvat
 kiṃcid upacārād
 anumānaśabdena vaktuṃ śakyam
 tāvat sarvaṃ vyākhyeyam. kiṃ tv
 anumānam vyākhyātukāmenānu-
 mānasvarūpasya vyākhyeya-tvān
 nimittam vyākhyeyam. nimittam
 ca trirūpaṃ liṅgaṃ. tac ca svayaṃ
 vā pratītam anumānasya
 nimittam bhavati, pareṇa vā
 pratipāditaṃ bhavati. tasmāl
 liṅgasya svarūpaṃ ca
 vyākhyeyam, tatpratipādakaś ca
 śabdaḥ. tatra svarūpaṃ
 svārthānumāne vyākhyātam,
 pratipādakaś ca śabda iha
 vyākhyeyaḥ. tataḥ pratipādakaḥ...
 12 kiṃsvarūpaṃ] dhṭ-ms-A:
 liliṅgaṃ instead of salliṅgaṃ.
 14 yasmāt] dhṭ-ms-A,dhṭ-ms-B
 omit ṃ in svarūpaṃ.
 16 ti] dhṭ-ms-A omits ḥ in tayoh.

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dhṭ-ms-A *Da*hetukṛtaṃ*¹hetudvāraṅkaṃ² Vaidharmyaṃ (Nimsvarū-
Nānityākaḥ³NBT 152,10f)asādṛśyaṃ⁴ityādi. NBT 152,10ta-
treti tayoh sādharṃyavaidharmyayor madhye. atha vaidh-
armyavad vākyaṃ kiṃsvarūpaṃ ity āha NBT 152,12yasya
tv ityādi. § 133

5

dhṭ-ms-B kiṃ tat prayojanaṃ prakāśayitavyaṃ ity āha NBT
152,18trirūpaṃ ityādi. NBT 152,19dve apīti, na kevalam
ekam ity apiśabdārthaḥ. nanu *tad uddiśya tatprayoge 'pi
na tat tābhyāṃ prakāśyata ity āha NBT 152,19dvābhyāṃ
ityādi. atha prakāśyaṃ yady abhinnaṃ tadā kim atra pra-
stute siddham ity āha NBT 152,20tathā cetyādi. § 134

10

dhṭ-ms-P *NBT 153,5tatrety evam anyatve sati. NBT 153,6pra-
kāśyaṃ tv iti tuśabdaḥ punararthe. etad eva bhāvayati
81/hy NBT 153,6* anvaya ityādinā. hir yasmādarthe. *tata iti: ya-
smād anvaye kathite vyatirekagatiḥ vyatireke cānvayaga-
tis tataḥ kāraṇād ity arthaḥ. atha yadi vākyaabhedas tadā
*sāmarthyagamyo 'py artho bhetsyate, tataḥ prakāśyaṃ tv
abhinnaṃ ity asaṃgataṃ syād ity āha NBT 153,7na cetyā-
di. kuto na bhidyata ity āha NBT 153,8yasmād ityādi. abh-
idheyabhede 'pīty apiśabdho yadyapyarthe. § 135

15

20

1 *] dhṭ-ms-A,dhṭ-ms-P add ca
after hetukṛtaṃ. Cf. Tātparya
fol.96a: hetukṛtaṃ iti
hetudvāraṅkaṃ.

2 *] NBT 152,10f: asādṛśyaṃ ca
hetukṛtaṃ vaidharmyaṃ ucyate.
tatra yasya sādhanavākyaṃ
sādharṃyaṃ abhidheyam tat
sādharṃyavat. yathā...yasya tu
vaidharmyaṃ abhidheyam tad
vaidharmyavat.

6 tat] NBT 152,17f: yat
prayojanaṃ prakāśayitavyaṃ
vastu...trirūpaṃ hi liṅgaṃ
prakāśayitavyaṃ. tad uddiśya dve
apy ete prayujyete. dvābhyāṃ api
trirūpaṃ liṅgaṃ prakāśyata eva.
tataḥ prakāśayitavyaṃ
prayojanaṃ anayor abhinnaṃ.
tathā ca na tato bhedaḥ kaścit.

8 *] = Tātparya fol.96b: tad
uddiśya prayoge 'pi na tābhyāṃ
tat prakāśyata iti ced āha
dvābhyāṃ ityādi.

78

12 *] NBT 153,5f: anyad
abhidheyam anyat prakāśyaṃ
prayojanaṃ.
tatrābhidheyāpekṣayā
vācakatvaṃ bhidyate. prakāśyaṃ
tv abhinnaṃ. anvaye hi kathite
vakṣyamāṇena nyāyena
vyatirekagatir bhavati, vyatireke
cānvayagatiḥ. tatas trirūpaṃ
liṅgaṃ prakāśyaṃ abhinnaṃ. na
ca yatrābhidheyabhedas tatra
sāmarthyagamyo 'py artho
bhidyate. yasmāt...ity anayor
vākyaṃ abhidheyabhede 'pi
gamyamāṇam ekam eva,...

14 *] All : anvayetyādinā.

dhṭ-ms-A: ityādi | sāhir...

14 *] All omit tata iti. Added by
us.

17 *] dhṭ-ms-A:

sāganyarthagamyosic..

20 śabdho] dhṭ-ms-B: yadyarthe.

- yadi nāma dṛśyānupalambhānuvādenāsadvavahārayogyatvavidhis
tathāpi kim ataḥ siddham ity āha NBT 154,7tataś cety-
ādi. tato dṛśyānupalambhānuvādenāsadvavahāraḥvidhir **dhṭ-ms-A**
iti. § 136
- 5 * vyāptirNBT 155,1 ityādi : yatra dharmini sādhanadharmo **dhṭ-ms-B**
rmo 'sti tatra dharmini vyāpakasya sādhyasya bhāva eva
sadbhāva eva, vyāpyasya sādhanasya tatraiva dharmini
bhāvaḥ sadbhāvo yatraiva dharmini sādhyo dharmo 'st-
īti tātparityam. nanu NB 8dṛṣṭa iti cakṣuṣā dṛṣṭa iti kiṃ na
10 vyākhyāyate yena pramāṇena dṛṣṭam ity uktam ity āśaṅky-
āha NBT 155,3śaśetyādi. nanu śaśaviṣṇāṇādu yadi dṛśyā-
nupalambhamātranimitto 'sadvavahāraḥ pramāṇena si- **dhṭ-ms-P**
ddho bhavet tadā dṛṣṭānta tvenopanyasyeta śaśaviṣṇāṇādir, 82/hy
na ca bhaviṣyatīty āha NBT 155,5śaśetyādi. § 137
- 15 NBT 155,6pramāṇeneti nimittāntarābhāvopadarśan-
ena. tathā hy anupalabdher liṅgād asadvavahāraprat-
ipattinimittād anyad yad asadvavahārapratipattau ni- **dhṭ-ms-A**
mittaṃ buddhivyapadeśārthakriyāviraḥādikaṃ kaiś cid
abhyupagataṃ tan nimittāntaram, tasyābhāvopadarśa-
20 naṃ yat pramāṇaṃ tena. tac cedam. ye yadvyatiriktāsa-
m̐bhavinimittāntarās te 'sanimittāntarāḥ, yathā+antyasāmāgrīnimitto
'n̐kuraḥ, dṛśyānupalabdhyvatiriktāsam̐bhavinimittāntarās **dhṭ-ms-B**
cāsadvavahāraḥ. § 138

1 dṛśyānupalambhānuvāden]
NBT 154,6f:
anenāsadvavahārayogyatvasya
vidhiḥ kṛtaḥ. tataś
cāsadvavahārayogyatve...
1 āsadvavahāra] **dhṭ-ms-A**:
-yogyatve vidhis.
5 *] All: vyāptītyādi. NBT 155,1:
vyāptir vyāpakasya tatra bhāva
eva vyāpyasya vā tatraiva bhāvaḥ
= HB 2*,7-8 iti.
10 na] **dhṭ-ms-P**: vyākhyāyeta.
11 nanu] NBT 155,3f.:
śaśaviṣṇāṇaṃ hi na cakṣuṣā
viṣayīkṛtam, api tu pramāṇena
dṛśyānupalambhenāsadvavahā-
rayogyam

vijñātam....śaśaviṣṇāṇādu hi
dṛśyānupalambhamātranimitto
'sadvavahāraḥ pramāṇena
siddhaḥ.
12 sadvavahāra] **dhṭ-ms-A**
omits ḥ.
13 bhavet] **dhṭ-ms-A** omits t in
bhavet.
16 hy] **dhṭ-ms-A**: anulabdher.
21 yadvyatiriktāsam̐bhavi]
dhṭ-ms-A: -nimittāntarā.
22 bdhyvatiriktā]
dhṭ-ms-B, dhṭ-ms-P:
'sannimittāntarāḥ. **dhṭ-ms-A**
omits ta. **dhṭ-ms-A**:
-sāmāgrīnimittāṃkuro.

REFERENCES THIS LIST IS BASED ON HIDEOMI YAITA,
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 DARMATĀYANĪPISIDHĪ, AND THE TĀKĪYARĀHASINI (Nātarāsa-
 Nbhāvasya Syuktisidhī) at pp. 475-476

- dhṭ-ms-P** 1ghaṭajñānābhāvaḥ
 2ghaṭaśabdābhāvaś ca 3jalāharaṇādikriyābhāvaś ca ni-
 mittāntaram ucyate. 1tatra na tāvat ghaṭajñānābhāvo
 'sadvyavahāraṃ prati nimittāntaram saṃbhavati. yato 5
 ghaṭajñānābhāvas tuccharūpo vā syāt paryudāsarūpo vā.
dhṭ-ms-A 1atatra yadi tāvat tuccharūpa iti pakṣo 'ṅīkriyate. tad asa-
 ṃgatam, tuccha rūpasyābhāvasya svayam evāsiddhatvāt
 tatsādhakapramāṇābhāvāt. 1batha paryudāsasvarūpo 'pi
 bhūtalādigrāhipratyakṣajñānasvarūpa eva bhaṇanīyaḥ. sa 10
 cābhāvam eva karoti nābhāvaṃ vyavahārayatīty uktam
 prāk. 2ghaṭaśabdābhāvo 'py asadvyavahāraṃ prati na ni-
 mittā ntaram saṃbhavati. yataḥ so 'pi tuccharūpo vā
 83/hy
dhṭ-ms-P syāt paryudāsarūpo vā. 2ana tāvat prathamah pakṣah pū-
dhṭ-ms-A rvayuktisamānanyāyatvāt. 2batha paryudāsarūpa iti pa- 15
dhṭ-ms-B kṣah so 'py asaṃgataḥ, yato ghaṭaśabdābhāvo bhūtalā-
 diśabdapravṛttrūpaḥ sa cāsadvyavahāra eva na tadvy-
 atiriktaḥ kaścid iti katham asadvyavahāraṃ prati nim-
 ittāntaram syāt, na hi sādhyam eva sādhanam bhavati.
 3jalāharaṇādikriyāviraḥo 'pi nāsadvyavahāraṃ prati nim- 20
 ittāntaram. yataḥ so 'pi tuccharūpo vā syāt paryudāsarūpo
 vā. 3atatra na tāvat prathamah pakṣah, pūrvaṃ yuktibhir
 nirastatvāt. 3batha dvitīyaḥ pakṣah, tad apy asaṃgatam.
dhṭ-ms-A yataḥ so 'pi jalāharaṇādikriyābhāvo niḥśaṅkagamanāgam-
 anādikriyāsattākaḥ. sa cāsadvyavahāra eva. tatra ca prāk- 25
 tanaṃ dūṣaṇam. § 139

1 c] **dhṭ-ms-A,dhṭ-ms-P** omit
 ayam.
 2 hi] Such numbers as 1, 2, etc.
 are added by us for convenience'
 sake.
 6 to] **dhṭ-ms-A:**
 ghaṭajñānābhāvas tuccharūpā.
 7 iti] **dhṭ-ms-A:** pakṣe.
 9 atha] **dhṭ-ms-A** adds
 arthaparyudāsarūpaḥ nanu
 before paryudāsarūpo, and omits
 atha. **dhṭ-ms-P** reads : atha
 paryudāsarūpo, and adds in the
 margin : rūpaḥ | nanu paryudāsa
 between paryudāsa and rūpo.

dhṭ-ms-B: -svarūpaḥ | sopi.
 11 ti] Sic. Cp. NBT 123,3: ato
 'nupalambho 'bhāvaṃ
 vyavahārayati...
 15 paryudāsa] **dhṭ-ms-A** omits
 rūpa.
 17 bhūtalādiśabda] **dhṭ-ms-A:**
 -pravṛttrūpaḥ.
 18 asadvyavahāraṃ] **dhṭ-ms-A:**
 pratipattittāntaram.
 21 syāt] **dhṭ-ms-A** adds na
 before paryudāsarūpo.
 22 pūrva] **dhṭ-ms-B,dhṭ-ms-P**
 omit ṃ in pūrvaṃ.

*NBT 155,6tata evetyādi, tata iti nimittāntarābhāvopadarśanāt. yad vāsadvavahāranimittam upalabdhilakṣaṇaprāptasya sattvaṃ tad asadvavahāranimittād asattvān nimittāntaraṃ tasminn anupalabdher abhāvasyopadarśanam yat pramāṇam tena. * idam ca tat pramāṇam. yad yanmātranimittam tat tasmin sati bhavaty eva. yathā bījādisāmagrīnimitto 'ṅkuraḥ. yathoktopalabdhilakṣaṇaprāptatāmātranimittam ca sadvastuni pratyakṣam iti svabhāva-
 5 hetuḥ, ity anena pramāṇena sādhyasyāsadvavahārasy-
 10 ābhāve 'nupalabdhihetor abhāvaṃ darśayann asadvavahāreṇa vyāpto 'nupalabdhihetur iti darśayati, iti vyatireka niścayadvāreṇānupalabdhihetor vyāptiniścayaḥ. NBT 155,6aneti NB 8yad upalabdhilakṣaṇetyādinā vākyena.
 § 140

dhṭ-ms-P

dhṭ-ms-B

84/hy

dhṭ-ms-A

15 atha pradeśagrahaṇena sāmānyapradeśe labdhe. viśeṣagrahaṇe niyataikadeśārthe sati kiṃ kvacid iti pratipattrpratyakṣatvapatipādakena kāryam ity āha+NBT 156,2eko 'pītyādi. athāvidyamānasya katham upalabdhilakṣaṇaprāptatvam ity āha NBT 156,3yathā cetyādi. § 141

20 *NB 9yat sat tat sarvam ityādi. atha yattacchabdābhyāṃ vyāptisiddher kiṃ sarvagrahaṇenety āha NBT 157,1sarv-

1 *] NBT 155,6f: tata eva pramāṇād anena vākyenābhidhīyamānā vyāptir jñātavyā.
 5 *] = Tātparya fol.97a: idam taṃ tat pramāṇam yad yanmātre nimittam tat tasmin sati niyamena bhavati | tad yathā bījādisāmagrīnimitto 'ṅkuraḥ yathoktopalabdhīsic. lakṣaṇaprāptatāmātranimittam ca sati vastuni tathāpi pratyakṣam iti svabhāvahetuḥ anena pramānenāsvabhāvānupalabdhou sādhyābhāve 'bhāvalakṣaṇo vyatireko niścīyate.
 6 yanmātranimittam] dhṭ-ms-A omits tat.
 10 abhāvaṃ] dhṭ-ms-A: darśayati |.
 16 kiṃ] NBT 156,2f: kvacid iti. pratipattuḥ pratyakṣa eko 'pi

pradeśaḥ.
 18 katham] NBT 156,3f: upalabdhilakṣaṇaprāpta iti dṛśyaḥ. yathā cāsato 'pi ghaṭasya samāropitam upalabdhilakṣaṇaprāptatvaṃ tathā vyākhyātam.
 20 *] NB III s.9: tathā svabhāvahetoḥ prayogaḥ : yat sat tat sarvam anityam, yathā ghaṭādir iti śuddhasya svabhāvahetoḥ prayogaḥ.
 21 kiṃ] NBT 157,1f.: sarvagrahaṇam ca niyamārtham....evaṃ sattvam anityatve sādhye niyataṃ khyāpitam bhavati. tathā ca sati vyāptipradarśanavākyam idam. yathā ghaṭādir iti vyāptisādhakasya pramāṇasya viśayakathanam etat.

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 Nānākiṃ Siddham ity 2005), tathetyādi. vyāpti-
 sādhakam ca kramayaugapadyādirūpaṃ viparyaye bādha-
 akam pramāṇam. § 142

dhṭ-ms-P
 dhṭ-ms-B athotpattimattvānuvādenānityatvavidhau kiṃ siddham 5

ity āha NBT 157,9tathetyādi. nanu svabhāvabhūtasya ka-
 tham bheda ity āha+ anutpannetyādi. yadi nāma vyāvṛ-
 ttim āsṛityotpanna ucyate kim etāvātā bhedaḥ syād ity āha
 85/hy

dhṭ-ms-A NBT 157,11saivetyādi. *atha tayā vyāvṛtṭyā vyatirekeṇaiva
 kiṃ siddham ity āha tayetyādi. § 143 10

atha kim ayam nyāyo drṣṭaḥ śāstreṣu yena śuddhārtha-
 sya śabdasya prayogaḥ kvacid abhinnaviśeṣaṇasya kvacit
 kvacid bhinnaviśeṣaṇasyety āha NBT 158,6ihetyādi. atha
 kṛtakaśabde 'py evaṃ syād ity āha kṛtaketyādi. § 144

dhṭ-ms-A, dhṭ-ms-P atha bhavatv NB 12apekṣitaparavyāpāraḥ kṛtakas ta- 15
 thāpi bhinnaviśeṣaṇavācīśabdāntareṇa katham ayam
 bhinnaviśeṣaṇaḥ syād ity āha yadyNBT 159,6 apītyādi.
 *nanu viśeṣaṇārthāntarbhāve 'pi viśeṣaṇavācī śabdaḥ pray-

3 ma] dhṭ-ms-A, dhṭ-ms-B: yoga
 instead of yauga.

5 ath] NBT 157,8f.:
 utpattimattvam anūdyā tad
 anityam ity anityatvavidhiḥ. tathā
 ca saty utpattimattvam anityatve
 niyatam ākhyātam.

6 nanu] NB III s.10: yad
 utpattimat tad anityam iti
 svabhāvabhūta dharmabheda
 svabhāvasya prayogaḥ. NBT
 157,10f.: anutpannebhyo hi
 vyāvṛttim āsṛityotpanno bhāva ity
 ucyate. saiva vyāvṛttir yadā...tayā
 ca vyatirikṭayevotpattiyā viśiṣṭam
 vastūtpattimad uktam.

9 *] dhṭ-ms-A: thaasa ? instead
 of atha.

12 kvacid] dhṭ-ms-A: bhinna-
 instead of abhinna-. dhṭ-ms-B: ?
 broken

13 kvacid] dhṭ-ms-A:
 bhinnaviśeṣasyety instead of
 bhinnaviśeṣaṇasyety.

13 āha] NBT 158,6f.: iha kadācic
 chuddha evārtha ucyate, kadācic

vyatiriktena viśeṣaṇena viśiṣṭaḥ,
 kadācic vyatiriktena....tadvat
 sattvaṃ śuddham,...kṛtakatvaṃ
 vyatirikṭaviśeṣaṇam.

17 bhinnaviśeṣaṇa] dhṭ-ms-A
 omits ḥ.

17 āha] NBT 159,6f.: yady api
 vyatirikṭam viśeṣaṇapadaṃ na
 prayukṭam tathāpi
 kṛtakaśabdenaiva vyatirikṭam
 viśeṣaṇapadaṃ
 antarbhāvitam....yatra ca
 viśeṣaṇam antarbhāvvyate tatra
 viśeṣaṇapadaṃ na prayujyate.
 kvacit tu pratīyamānaṃ
 viśeṣaṇam...

18 *] Cf. Tātparya fol.100b: atha
 saty antarbhāve

bhinnaviśeṣaṇavācī śabdo
 'vaśyaṃ prayokṭavya ity āha yatra
 ceti. Cf. DhPr 159,23: antarbhāve
 'pi katham viśeṣaṇapadāprayoga
 ity āha yatreti.

18 nanu] dhṭ-ms-A:
 viśeṣaṇārthāsvabhāve ?

ujyatām ity āha NBT 159,8yatreyādi. kvacit tv iti tuśabdaḥ punararthe. § 145

*NBT 159,13prayujyamānetyādi. svaśabda iti viśeṣaṇaśabdaḥ. caḥ samuccaye. NBT 159,15te 'pīti na kevalam kṛtakatvam ity apīśabdārthaḥ. tatreti teṣu hetuṣu madhye. NBT 159,19prayatnānantarīyakaśabde ceti caḥ samuccaye. § 146

5 atha svabhāvahetoḥ sādharmyavatprayogaḥ prakrāntaḥ, sa caike naiva ca kenacit svabhāvahetunākhyāyata eva kiṃ bahūnām svabhāvahetūnām udāharaṇair ity āha+NBT 160,3evam ityādi. § 147

10 *NBT 161,1adhikasyeti mudgarādeḥ parābhipretasya. atha pramāṇenety ekavacanam yuktaṃ kiṃ NB 15pramāṇair ity anarthakena bahuvacanenety āha NBT 161,3svabhāve-tyādi. yadi gamayitavyatvena sādhyatvam tarhi dharmatvam katham ity āha paretyādi. § 148

15 kaḥ punar atra paramārtha ity āha NBT 161,6* tad ityādi. yadi yogyatayā na gamakaḥ katham tarhi gamaka ity āha+api tv ityādi. *atha nāntarīyakatvaniścaye 'pi liṅgasya parokṣārthapratipādakatvam vinā na gamakatvam syād ity āha sādhyetvādi. enam evārtham sādha-

3 *] NBT 159,13f:
prayujyamānasvasābdaś ca yathā
pratyayabhedabhedīśabde...
5 śabdā] dhṭ-ms-A omits rthaḥ.
10 āha+] dhṭ-ms-A, dhṭ-ms-B:
evetyādi. dhṭ-ms-P: ? dhṭ-ms-P
adds some letters in the margin
which are illegible. Cf. DhPr
160,21f.: svabhāvahetoḥ
sādharmyavatprayogamātre
darśayitavye kim anekasya
svabhāvahetoḥ prayogo darśita ity
āśaṅkya phalam asyopadarśayann
āha+evam artham caitad iti.
11 *] NBT 161,1: mātṛśabdenā-
dhikasyāpekṣaṇīyasya
nirāsaḥ.
12 atha] NBT 161,3f: yasya
sādhyadharmasya yadātmīyam
pramāṇam tenaiva pramāṇena
siddha ity arthaḥ.
svabhāvahetūnām ca

bahubhedatvāt
sambandhasādhanāny api
pramāṇāni bahūnīti pramāṇair iti
bahuvacananirdeśaḥ.
gamayitavyatvāt sādhyāḥ,
parāśritatvāc ca dharmāḥ
sādhyadharmāḥ.
16 āha] NBT 161,6f: tad ayam
paramārthaḥ. na hetuḥ
pradīpavat yogyatayā gamakaḥ,
'pi tu nāntarīyakatayā viniścitaḥ.
sādhyāvinābhāvitvaniścayanam
eva hi...
16 *] All: tadetyādi.
18 *] dhṭ-ms-A:
athānāntarīyakatva-. Malvania
quotes from ṭi: atha
nāntarīyakatvaniścaye 'pi liṅgasya
parokṣārthapratipādakatvam
syād ity āha. See DhPr p.161, n.2.

- punaḥ samāropita eva sādhyasādhanabhedaḥ syād na vāstava ity āha sādhyetyādi. yadi nāma niścayārūḍhe rūpe sādhasādhanabhedas tathāpi kiṃ samāropitarūpaḥ syād ity āha niścayetyādi. atha katham vāstave tādātmye sati samāropitabhede 'py ekaṃ siddham anyat sādhyam syād ity āha *NBT 163,1dūrād ityādi. tarhi śiṃśapā paramārthato bhinnā syād ity āśaṅkyāha+atha cetyādi. tasmād ityādi: yasmād vastutaḥ svabhāvahetau tādātmyam tasmāt kāraṇād ity arthaḥ. abhinnaṃ apīti na kevalam bhinnam ity apyārthaḥ. tasmād ityādi: yasmād abhinnaṃ api bhinnam darśayati tasmāt kāraṇād ity arthaḥ. ata iti: yasmād anyat sādhanam anyat sādhyam ataḥ kāraṇād ity arthaḥ. yady evam bhede sambandho na syād ity āha vāstava ityādi. § 152
- kaḥ punas NB 16tanniṣpattāv aniṣpanna ity āha NBT 163,7yo hītyādi. kutas tanniṣpattāv aniṣpannas tatsvabhāvo na bhavātīty āha yata ityādi. yadi niṣpattyanīṣpattī bhāvābhāvarūpe tato 'pi kim ity āha bhāvetyādi. atha yadi niṣpattyanīṣpattī parasparaparihāravatyau na syātām tadā ko doṣa ity āha yadītyādi. atha bhavatām bhāvābhāvau yugapadviruddhau ko doṣa ity āha na cetyādi. § 153
- yadi nāma pūrvaniṣpannān paścān niṣpadyamānaṃ bhinnahetukaṃ kim etāvātā bhedaḥ sidhyatīty āha hetv

1 sādhyasādhanā] dhṭ-ms-A: -bhedasyāna.
 5 samāropita] dhṭ-ms-A: -bhedo.
 6 *] All: dūretyādi. NBT 163,1f.: dūrād dhi śākhādīmān artho vṛkṣa iti niścīyate, na śiṃśapeti. atha ca sa eva vṛkṣaḥ saiva śiṃśapā. tasmād abhinnaṃ api vastu niścayo bhinnam ādarśayati vyāvṛttibhedena. tasmān niścayārūḍharūpāpekṣayā+ anyat sādhanam anyat sādhyam. ato na pratijñārthaikadeśo hetuḥ. vāstavam ca tādātmyam iti.
 14 punas] NB III s.19: tanniṣpattāv aniṣpannasya tatsvabhāvatvābhāvāt. NBT 163,7f: yo hi yan nānubadhnāti sa tanniṣpattāv aniṣpannaḥ. tasya tanniṣpattāv aniṣpannasya sādhanasvabhāvatvam ayuktam.

yato niṣpattyanīṣpattī bhāvābhāvarūpe. bhāvā- bhāvau ca parasparaparihāreṇa sthitau. yadi ca pūrvaniṣpannasya+aniṣpannasya caikyam bhaved ekasyaivārthasya bhāvābhāvau syātām yugapat. na ca viruddha...
 21 nāma] NBT 163,12f: kiṃ ca paścād utpadyamānaṃ pūrvaniṣpannād bhinnahetukam. hetu- bhedapūrvakaś ca kāryabhedaḥ. tato niṣpannāniṣpannayor viruddhadharmasamsargātmako bhedaḥ. bhedahetuś ca kāraṇabheda iti kuta ekatvam. tasmāt...
 22 si] dhṭ-ms-A repeats dhyatī.

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 DYĀMI TĀRĀITYĀCHINĀYĀ, AND UDDHĀRĀRMASSYA (NĀDĪVAST-
 NĀMĀKĀTSĀBHĀVOḤ 2007), PĀṬĪ 457-476 ty arthaḥ. atha bh-
 edahetuḥ ka ity āha bhedetyādi. tasmād ityādi: yatas
 tanniṣpattāv anīṣpannas tatsvabhāvo na bhavati tasmāt kā-
 raṇād ity arthaḥ. § 154

89/hy

5

sādhyas tv iti tuśabdhaḥ punararthe. NB 20vyabhicārasambhavāc
 ceti caḥ samuccaye. NBT 164,1tasmād ityādi: yasmāt
 pūrvanīṣpannaḥ paścānnīṣpannena vyabhicāryate tasmāt
 kāraṇād ity arthaḥ. atha sādhanadharmamātrānubandha-
 sya sādhyasya tatsvabhāvātve kiṃ siddham ity āha tathe-
 tyādi. § 155

dhṭ-ms-A

10

dhṭ-ms-P

dhṭ-ms-B

nanu dhūmānuvāde nāgner vidhiḥ kiṃ syād ity
 āha NBT 164,7tathetyādi. tad anenetyādi: tad iti ta-
 smān niyamārthānugamāt, aneneti NB 21yatra dhūmas
 tatrāgnir ity anena vākyena. atha mahānasādau kena
 *pramāṇenāvinābhāvo niścita ity āha mahānasetyādi. § 156

15

atha kāryakāraṇabhāva ity etad evāstu kiṃ NB 22siddha
 evety uktam ity āha NBT 164,14kāryetyādi. atha kim ity av-
 aśyaṃ kartavya ity āha yata ityādi. § 157

90/hy

dhṭ-ms-A

*NBT 165,6tad anenetyādi: tad iti tasmād upalambh-
 avidheḥ, aneneti NB 23yad upalabdhilakṣaṇaprāptaṃ
 sad dṛśyaṃ tad upalabhyata evety anena vākyena. atha

20

1 viruddha] dhṭ-ms-A omits
 dharma. dhṭ-ms-P omits dharma
 and adds it in the margin.

4 yatas] dhṭ-ms-A:
 tanniṣpattāvavaniṣpannas. Cf. NB
 III s.19 cited above.

7 ityādi] Between ityādi and
 yasmāt, dhṭ-ms-B adds yatas
 tanniṣpattāv anīṣpannas
 tatsvabhāvo na bhavati tasmāt See
 1. 2 above.

8 yasmāt] NBT 164,1f: ...na
 pūrvanīṣpannasya
 paścānnīṣpannaḥ sādhyāḥ. tasmāt
 sādhanadharmamātrānubandhy
 eva svabhāvaḥ. sa eva ca sādhyāḥ.
 tathā ca...

8 vyabhicāryate] Between
 vyabhicāryate and tasmāt, All add
 ca. dhṭ-ms-P cancels ca.

12 nanu] NBT 164,6f: yatra
 dhūma iti dhūmam anūdyā
 tatrāgnir ity agner vidhiḥ. tathā ca
 niyamārthaḥ pūrvavad
 avagantavyaḥ. tad anena
 kāryakāraṇabhāvanimittā vyāptir
 darśitā.

15 atha] NBT 164,9f:
 mahānasādau hi
 pratyakṣānupalambhābhyāṃ
 kāryakāraṇabhāvātmāvinābhāvo
 niścitaḥ.

16 *] dhṭ-ms-A:
 pramāṇenāvinābhāvo niritasic..

17 evā] dhṭ-ms-A omits stu.

20 *] NBT 165,6f: tad
 upalabhyata ity
 upalambhavidhiḥ. tad anena
 dṛśyasya sattvaṃ ...

- sattvaṃ kim ucyata ity āha asattvetyādi. upalaṃbhaḥ kim ucyata ity āha+anupalaṃbhetyādi. teneti : yenāsattvanivṛttiḥ sattvam anupalaṃbhanivṛttiś copalaṃbhāt tena kārāṇena. atha sādhyānivṛtṭyanuvādena sādhanānivṛtṭividh-
- 5 āne sati kiṃ syād ity āha tathetyādi. atha sādhyānivṛtṭiḥ **dhṭ-ms-B**
 syān na sādhanānivṛtṭir ity āha yādītyādi. kuto hetur na **dhṭ-ms-P**
 bhaved ity āha hetvityādi. tata ityādi : yato vyāpakasya
 sādhanābhāvasyābhāvād vyāpyasya sādhyābhāvasyābhā-
 vas tataḥ kārāṇād ity arthaḥ. § 158
- 10 *NBT 166,4ihetyādi : iheti vaidharmyavākya. tenetyādi : **dhṭ-ms-A**
 yena *sādhyābhāvaḥ sādhanābhāve niyatas tena kārāṇen-
 ety arthaḥ. triṣv apīti naikasmin dvayor vety api tu tr-
 iṣv apīty apīśabdārthaḥ. *trayāṇām apīti naikasmin dva-
 yor vety api tu trayāṇām apīty apīśabdārthaḥ. ihetyādi,
 15 iheti prayogatrāye, caḥ yasmādarthe. tato : yataḥ kārāṇād
 iha prayogatrāye vyāpakasyābhāva uktas tato vyāpyo 'pi
 sādhyābhāvo nivartata iti vākyaṛthaḥ. § 159
 91/hy
- *NBT 166,11ihāpi cetyādi : na kevalaṃ pūtvokte hetu-
 dvaye kiṃ tv iha kāryahetāv apy ity apicārthaḥ. *atra cety-

1 atha] NBT 165,7f:
 asattvanivṛttiś ca sattvam,
 anupalaṃbhanivṛttiś
 copalaṃbhaḥ. tena
 sādhyānivṛtṭyanuvādena
 sādhanānivṛtṭir vihitā. tathā ca
 sādhyānivṛtṭiḥ sādhanānivṛtṭau
 niyatatvāt sādhanānivṛtṭyā vyāptā
 kathitā. yadi ca dharmiṇi
 sādhyadharmo na bhaved hetur
 api na bhavet. hetvabhāvena
 sādhyābhāvasya vyāptatvāt. asti
 ca hetuḥ. ato vyāpakasya
 sādhanābhāvasyābhāvād
 vyāpyasya sādhyābhāvasyābhāva
 iti sādhyagatir bhavati. tato...
 4 sādhyānivṛtṭy] -anuvādena.
dhṭ-ms-A omits na.
 10 *] NBT 166,4f: ihānityatvasya
 sādhyābhāvo hetor abhāve
 niyata ucyate. tena hetvabhāvena
 sādhyābhāvo vyāpta uktas triṣv

api svabhāvahetuḥ....iti trayāṇām
 api pakṣadharmatvapradarśanam.
 iha ca sādhanābhāvasya
 vyāpakasyābhāva uktaḥ. tato
 vyāpyo 'pi sādhyābhāvo nivartata
 iti sādhyagatiḥ.

11 *] **dhṭ-ms-A**: sādhyabhāva.

13 *] **dhṭ-ms-P** omits trayāṇām
 apīti.

15 prayogatrāye] Between
 prayogatrāye and caḥ, **dhṭ-ms-A**
 adds ce, **dhṭ-ms-B** and **dhṭ-ms-P**
 add ca. And **dhṭ-ms-P** cancels ca.

17 pi] **dhṭ-ms-A**: sādhyabhāvo.

18 *] NBT 166,11: ihāpi
 vahnyabhāvo dhūmābhāvena
 vyāpta uktaḥ. NBT omits ca. But
 Mss. C & D read ca. See DhPr
 p.166, n.10.

19 *] NBT reads : asti cātra
 dhūma iti But Mss. C & D read

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 Npaktasya dhūmābhāvā 2005) bhāva 457-476
 etyādinoktaḥ tathaḥ kā-
 ranād ity arthaḥ. § 160

dhṭ-ms-P,
 dhṭ-ms-B

NBT 166,14vaidharmyavati ceti caḥ samuccaye. NB
 26sādharmyeṇāpīti: na kevalaṃ vaidharmyeṇa prayoga 5
 ity apīśabdārthaḥ. § 161

dhṭ-ms-A

yady anvayavati vyatireko noktas tarhi katham gamy-
 ata ity āha+NBT 167,4anvayetyādi. *NBT 167,5katham iti
 praśne. atha sādhyābhāve sādhanam yady āśaṅkyeta tadā
 ko doṣaḥ syād ity āha+NBT 168,1itarathetyādi. atha mā 10
 bhūt sādhyābhāve sādhanāstitvāśaṅkā tathāpi vyatireko
 na setsyatīty āha sādhyetyādi. ata ityādi, ata iti vyatirekaḥ
 ateh sakāśāt, *yat sādhyaniyatasya sādhanasyābhidhānaṃ
 tad eva sāmartyaṃ tasmāt. § 162

dhṭ-ms-P,
 dhṭ-ms-B

NBT 168,5katham ity atrāpi praśne. atha hetusaṃbhave 15
 yadi sādhyā bhāva āśaṅkyeta tadā ko doṣa ity āha+NBT
 168,9itarathetyādi. ata ityādi, ata ity anvayagateḥ sakāśāt,
 *yat sādhanābhāvaniyatasya sādhyābhāvasyābhidhānaṃ
 tad eva sāmartyaṃ tasmāt. § 163

atra cāsti dhūma iti. See DhPr
 p.166, n.11. Cf. NB III s.25: ...atra
 cāsti dhūma iti ...NBT 166,11f.: asti
 cātra dhūma iti vyāpakasya
 dhūmābhāvasyābhāva uktaḥ. tato
 vyāpyasya vahnyabhāvasyābhāve
 sādhyagatiḥ.
 7 dy] anvayavati. **dhṭ-ms-A:**
 anvayati; **dhṭ-ms-B:** anvaye. NBT
 167,4: anvayavatā. But Mss.
 A,P,E,C read anvayavati. See DhPr
 p.167, n.5. NBT 167,4f.: yadi nāma
 vyatireko 'nvayavatā noktas
 tathāpy anvayavacanasāmartyād
 evāvasīyate. katham. Cf. NBT-T
 115,17f.: gal te yañ rjes su 'gro ba
 la ldog pa ma smras su...
 8 *] NBT 167,8f.: sādhye niyatam
 sādhanam anvayavākyād avasyatā
 sādhyābhāve sādhanam
 nāśaṅkānyam. itarathā
 sādhyaniyatam eva na pratītam
 syāt. sādhyābhāve ca

sādhanābhāvagatir
 vyatirekagatiḥ. atah
 sādhyaniyatasya
 sādhanasyābhidhānasāmartyād
 anvayavākye 'vasito vyatirekaḥ.
 9 yady] **dhṭ-ms-A:** āśaṅketa.
 13 *] **dhṭ-ms-A** omits yat.
dhṭ-ms-P: yat is added in the
 margin by a different hand.
 15 atha] NBT 168,8f.: hetvabhāve
 sādhyābhāvaṃ niyatam
 vyatirekavākyād avasyatā
 hetusaṃbhave sādhyābhāvo
 nāśaṅkānyāḥ. itarathā
 hetvabhāve niyato na syāt
 pratītaḥ. ...ataḥ
 sādhanābhāvaniyatasya sādhyā-
 bhāvasyābhidhānasāmartyād
 vyatirekavākye 'nvayagatiḥ.
 18 *] **dhṭ-ms-A, dhṭ-ms-B** omit
 yat. **dhṭ-ms-P:** yat is added in the
 margin by a different hand.

*NB 31sa ceti caḥ punararthe. evārthe vā, tena dviḥprakāra eveti yojanīyam. *NBT 170,3tasmād ityādi: yato 'tatsvabhāve 'nutpādake ca pratibandhānupapattis tasmāt kāraṇād ity arthaḥ. kasmin sthāne sa dviḥprakāraḥ pratibandha ukta ity āha sa cetyādi. § 164

5 atha sādhyanivṛttau sādhananivṛttiḥ syāt pratibandhaś ca nivartyanivartakayor na bhaviṣyati ko 'tra pratibandha ity āha NBT 170,10yadī- tyādi. evam iti pratibandhe sati. atha bhavatu darśanīyaḥ prati bandhas tathāpy anvayasya kim āyātam ity āha yataś cetyādi. teneti sādhananivṛttivacanena. nanv evam apy anvayo na darśita evety āha NBT 170,12yac cetyādi. atha yady api yad ākṣiptapratibandhopadarśanaṃ tad evānvayavacanam, tathāpi prastute kim ataḥ siddham ity āha *pratibandha ityādi. kuto na vaktavya ity āha yasmād ityādi. tasmād ityādi: yataḥ pratibandha eva darśyamāno 'nvayo nānyas tasmāt kāraṇād ity arthaḥ. pratibandhajñāne ca kiṃ syād ity āha NBT 171,1tathā cetyādi. anvaye 'pīti samuccaye apiḥ. vyatireke ceti co 'pi samuccaye. ekenāpīti anvayena vyatirekena vā, na kevalaṃ dvābhyām ity arthaḥ. § 165

dhṭ-ms-A

dhṭ-ms-B

dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-A

1 *] NB III s.31: sa ca dviḥprakāraḥ sarvasya...

2 *] NBT 170,3f.: ...svabhāvaḥ kāraṇaṃ vā syāt, anyasmin pratibaddhatvānupapatteḥ. tasmād dviḥprakāraḥ sa ity uktam. sa ca* sādhye 'rthe liṅgasya NB II s.21 ity atrāntare 'bhihitaḥ. *NB II s.21 here adds pratibandhaḥ.

6 atha] NBT 170,9f.: ...sādhyasya nivṛttau sādhanasya nivṛttiṃ kathayātā pratibandho nivartyanivartakayor darśanīyaḥ. yadi hi sādhanam sādhye pratibaddham bhaved evaṃ sādhyanivṛttau tanniyamena nivarteta. yataś ca tasya pratibandho darśanīyaḥ tasmāt sādhyanivṛttau yat sādhananivṛttivacanam tenākṣiptaṃ pratibandhopa... 12 āha] NBT 170,12f.: yac ca tadākṣiptaṃ

pratibandhopadarśanaṃ tad evānvayavacanams.32.

pratibandhaś ced avaśyaṃ darśayitavyo na vaktavyas tarhy anvayaḥ. yasmād dṛṣṭānte pramāṇena pratibandho darśyamāna evānvayo nāparaḥ kaścit tasmān

nivartyanivartakayoḥ pratibandho jñātavyaḥ. tathā cānvaya eva jñāto bhavati. itiśabdo hetau. yasmād anvaye 'pi vyatirekagatiḥ vyatireke cānvayagatiḥ, tasmād ekenāpi sapakṣe cāsapakṣe ca...

13 yad] NBT: ākṣiptaṃ prati-

Some Mss. of NBT read ākṣiptapрати-. See NBT p.170, n.9.

14 *] All: pratibandhetyādi.

Corrected by us.

19 ti] anvayena. dhṭ-ms-A omits na.

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 DAKṢIṆĀNĀIKĀNTAKYAĪTYĀHĀTĀKĪYĀDI^{§166} (NARITA :
 NARIN 33 Saṅgalaḥ 2005) apītyādi 157-476 kevalam karyasva-
 bhāvahetvor ity apy arthaḥ. NBT 172,3 tad anenetyādi, tad
 iti : tasmān niyamavadarthābhīdhānāt, aneneti : NB 33yat
 sad upalabdhilakṣaṇaprāptam tad upalabhyata evety an- 5
 ena vākyena. atha sādhanasambhave 'pi sādhyanivṛttiḥ
 syāt ko doṣa ity āha yadītyādi. ata ityādi : yataḥ sādhanas-
 ambhave 'pi sādhyanivṛttau sādhanābhāvena na sādhyan-
 ivṛttiḥ vyāptiḥ syād ataḥ kāraṇād ity arthaḥ. vyāptiḥ pra-
 tipadyamānena vyatirekaprayoge ity upaskāraḥ. § 167 10

dhṭ-ms-A
 dhṭ-ms-P

atha matāntaravad bhavadmate 'pi pakṣaḥ kim iti na ni-
 rdiśyata ity āha NBT 172,8 yataś cetyādi. dvayor apīti sād-
 armyavaidharmyavatoḥ, naikasmīn eva vākye prayoge
 'pi tu dvayor apīty arthaḥ. ata iti sādhyapratīteḥ. § 168

* sādarmyavatītyādi, na kevalam vaidharmyavatīty 15
 apy arthaḥ. athānupalambhānuvāde 'sadvyavahārayogyatvavidhau
 kiṃ siddham ity āha NBT 174,7 tathā cetyādi. atha
 sādhyadharmo dharmini na syāt, sādhanadharmas ca bh-
 aviśyati ko doṣa ity āha NBT 175,2 yadītyādi. § 169

atha NB 36 yaḥ sadvyavahāra viśaya upalabdhilakṣaṇaprāptaḥ
 sa upalabhyata evety anena kim uktaṃ syād ity āha+NBT

1 kasmān] NBT 171,6f.:
 ...prayogo na kartavyaḥ.
 arthagatyartho hi śabdaprayogaḥ.
 1 na] dhṭ-ms-A: vaktavya
 instead of kartavya.
 4 niyamavad] dhṭ-ms-A:
 -arthobhīdhānād.
 6 atha] NBT 172,3f.: yadi ca
 sādhanasambhave 'pi
 sādhyanivṛttir bhavet na
 sādhanābhāvena vyāptā bhavet.
 ato vyāptiḥ pratipadyamānena...
 6 nivṛ] dhṭ-ms-A omits: ttiḥ syāt
 ko doṣa ity āha yadītyādi. ata
 ityādi : yataḥ sādhanasambhave
 'pi sādhyanivṛ.
 9 sādhyanivṛtti] dhṭ-ms-P omits
 ḥ.
 10 ity] With upaskāraḥ ends Ms.
 dhṭ-ms-B fol.53b. dhṭ-ms-B
 fol.54ab is not available to us.

11 atha] dhṭ-ms-A:
 mantātaravad.
 11 pi] NBT 172,8f.: yataś ca
 sādhanam...dvayor api
 prayogayos tasmāt pakṣo 'vaśyam
 eva na nirdeśyaḥ.
 yat...sādhyapratītiḥ. ato na kiṃcit
 sādhyanirdeśeneti.
 15 *] NBT 174,5f.: sādarmyavati
 prayoge 'pi sāmartyād eva neha
 pradeśe ghaṭa iti bhavati. kiṃ
 punas...ity anupalambhānuvādaḥ.
 so 'sadvyavahāra viśaya ity
 asadvyavahārayogyatvavidhiḥ.
 tathā ca sati...
 16 sadvyavahāra] dhṭ-ms-A:
 -yogātavidhau.
 18 atha] NBT 175,2f.: yadi ca
 sādhyadharmas tatra
 sādhyadharmiṇi na bhavet
 sādhanadharmo 'pi na bhavet.

175,10 anenetyādi. atha khyāpyatām na tathetyādinā sādhananivṛttir asatī sādhyadharmini tathāpi sādhyadharmo na syād ity āha yadītyādi. NBT 176,1 asti ceti caḥ punararthe, evārthe vā. ata iti sāmarthyād ity anena samānādhik-
5 arañah. § 170

atha bhavatām NB 42 svayamātmaśabdau sambandhivacanau tathāpi vādineti katham gamyata ity āha NBT 177,17 vādī cetyādi. na tv iti tuḥ punararthe. § 171

NBT 178,5 etena ceti co 'pi punararthe. § 172
95/hy

10 * anyadharmasādhyatvasambhavam eva bhāvayati NBT 179,3 tathā hī- tyādinā. yena vādinā śāstram abhyupagataṃ tasya vādinah sarva eva sādhyah, tatsiddho dharmā iti śāstrasiddho dharmā iti. aneneti * svayam vādineti, anena katham apāsyata ity āha+aneketyādi. NBT 179,9* idam
15 uktam iti idam iti svayamgrahaṇam iti. § 173

NBT 179,13 yatrārtha ityādi. NB 45 yatrārtha ity anena padakadambakena saha so 'rthah sādhyā iti padakadambakasya sambandhaḥ. *NBT 179,17 anukto 'pi tv iti, *tuśabdā B tathāpyarthaḥ. tenāyam arthaḥ : yady api par-
20 ārthānumāne ukta eva sādhyo bhavati vacanātmakatvena

1 khyāpyatām] NBT 175,12f.: anena sādhyānivṛtter vyāpikā nivṛttir asatī sādhyadharmini darśitā. yadi ca sādhyadharmah sādhyadharmini na syāt sādhanadharmo 'pi na bhavet. asti ca sādhanadharmā iti sāmarthyam. ataḥ sāmarthyāt nāsty atra ghaṭa iti...

6 atha] **dhṭ-ms-A**: bhavatu.

6 bhavatām] NB III s.42: svayam iti vādinā. NBT 177,16f.:

...svayamśabdaḥ. ātmaśabdaś ca sambandhiśabdaḥ. vādī ca pratyāsannah....na tu svayamśabdasya vādinety eṣa paryāyah. Cf. NB III s.38: svarūpeṇaiva svayam iṣṭo 'nirākṛtaḥ pakṣa iti.

10 *] NBT 179,3f.: ...sati anyadharmasādhyatvasambhavaḥ. tathā hi śāstram yenābhyupagataṃ

tatsiddho dharmah sarva eva tena sādhyā ity asti vipratipattir anenāpāsyate.

anekadharmābhyupagame...

13 iti] **dhṭ-ms-A** omits

śāstrasiddho dharmā iti.

13 *] svayam vādinā. Cf. NB III s.42 quoted above.

14 ity] **dhṭ-ms-A**: ihāneketyādi.

14 *] idam uktam. **dhṭ-ms-A** omits da.

18 *] NBT 179,17f.: yady api parārthānumāna ukta eva sādhyo yuktaḥ, anukto 'pi tu vacanena sādhyah, sāmarthyoktatvāt tasya.

19 *] Malvania quotes from ṭi: tuśabdā tathāpīty arthe. See DhPr p.179, n.8.

20 bhavati] **dhṭ-ms-A**: vacanātmakatvena.

- dhṭ-ms-P** ācyatvena śāśino 'candraśabdavācyatvaṃ nirākriyata iti na śakyate vaktum ity āha pratīta ityādi. atha yadi nāma pratīto 'rtho vikalpajñānaviṣayas tathāpi pratīter jñānar-ūpāyās candraśabdavācyasāśisvabhāvatā na syād ity āha pratītir ityādi. yataḥ pratītārthayogāt pratītir ucyate ta-
 5 taḥ pratītijñānaviṣayatvaṃ sāmartyāt pratītiśabdenocyate. pratītijñānaviṣayatvaṃ ca śāśinaś candraśabdavācyasāśisvabhāvam evety arthaḥ. NBT 184,1tenetyādi. yena kāraṇena pratītiviṣayatvaṃ candraśabdavācyasāśisvabhāvam tena kāraṇenety arthaḥ. pratītirūpeṇeti pratītigrahyasvabhāvenety arthaḥ. kathaṃ candraśabdavācyatvaṃ śāśinaḥ
 10 siddham ity āha NBT 184,2tathā hītyādi. atha bhavatu pratītiviṣayatvena śāśinaś candraśabda vācyatvaṃ siddham tathāpy apramāṇaṃ satī pratītiḥ katham acandraśabdavācyatvasya bādhikā syād ity āśaṅkyāha svabhāvetyādi. yad
 15 vā yadi svabhāvahetutā pratīter aṅgīkṛtā syāt tadā prāktanayuktyā pratīteś candraśabdavācyasāśisvabhāvatā samarthyeta, na ca bhaviṣyatīty āha svabhāvety āha. § 176
 kathaṃ svavācakena śabdena bādhyata ity āha NBT 185,4vākyam hī tyādi. * nanu vākyam prayujyamānaṃ vaktuḥ śābdapratyayasya sadarthatvam iṣṭam sūcayatīty asiddham syād ity āśaṅkyāha tathā hītyādi. atha vākyārth-
 20

97/hy,
dhṭ-ms-A

dhṭ-ms-B

dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-B

2 nāma] NBT 183,6f.: pratīto 'rtha ucyate vikalpavijñānaviṣayaḥ. pratītiḥ pratītatvaṃ vikalpavijñānaviṣayatvam ucyate. tena vikalpajñānena pratītirūpeṇa śāśinaś candraśabdavācyatvaṃ siddham eva. tathā hi...

3 candra] **dhṭ-ms-A, dhṭ-ms-P** repeat śabdavācyā. **dhṭ-ms-A:** sādhatā instead of svabhāvatā. **dhṭ-ms-P:** broken.

6 pratīti] **dhṭ-ms-B:** vijñāna instead of jñāna.

12 śāśinaś] NBT 184,3f.: ataḥ pratītirūpeṇa vikalpavijñānaviṣayatvena siddham candraśabdavācyatvam acandratvasya bādhiakam. svabhāvahetuś ca pratītiḥ.

18 āha] NBT 185,3f.: sa nānumānaṃ pramāṇams.52b ity anena svavācakena vākyena bādhyate. vākyam hi etat prayujyamānaṃ vaktuḥ śābdapratyayasya sadarthatvam iṣṭam sūcayati. tathā hi madvākyād yo 'rthasampratyayas tavotpadyate so 'satyārtha iti darśayan vākyam eva noccārayed vaktā. vacanārthaś ced asatyāḥ pareṇa jñātavyo vacanam apārthakam.

19 *] = Tātṭparya fol.109b: nanu mithyā bravīmīti jñāpayitum vacanoccāraṇam yadā tadā katham apārthakam ity āha yo 'pīti.

20 vaktuḥ] **dhṭ-ms-A, dhṭ-ms-P** śābdapratyayasya.

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 Nānūtasāsyāśāhītyāha 2005), netyā 157-476

- 98/hy
 dhṭ-ms-A
 dhṭ-ms-P
 dhṭ-ms-B
 dhṭ-ms-A
 99/hy
- īti jñāpayitum svavacanoccāraṇam yadā tadā katham apā-
 rthakam ity āha NBT 185,7yo 'pi hītyādi. yadi nāmāsatyā-
 rtham sat sarvaṃ mithyā bravīmīti vākyaṃ nānyeṣāṃ vā-
 kyāntarāṇām asatyārthatvaṃ darśayitum samartham ta- 5
 thāpi kim ataḥ siddham ity āha tataś cetyādi. tasmād ity-
 ādi : yasmād asatyārthasyoccāraṇaphalaṃ nāsti tasmāt kā-
 raṇād ity arthaḥ. kim evaṃ sati siddham ity āha tathetyādi.
 dhṭ-ms-P tata ityādi : yato bāhyavastunāntarīyakaṃ śabdaṃ darśay-
 atā śabdaṃ vijñānaṃ satyārtham evādarśanīyaṃ tataḥ kā- 10
 raṇād ity arthaḥ. § 177
 *NBT 186,1tasmād ityādi : yasmāt sarvaṃ mithyā bravī-
 mītyāder api pratijñārthānyathānupapattyā+asatyārthatvam,
 uccāraṇānyathānupapattyā ca satyārthatvam, tasmāt kā-
 raṇād ity arthaḥ. atha nānumānaṃ pramāṇam iti śābda- 15
 dhṭ-ms-B pratyayasyāprāmāṇyam eva grāhyam iti, vaktum yuktaṃ
 na+asan grāhya ityādīty āśaṅkyāha+asadarthatvam ityādi.
 yady evaṃ siddham naḥ samīhitam ity āha śabdoccāra-
 ṇetyādi. athārthāvinābhāvisvaśabdadarśane kiṃ siddham
 dhṭ-ms-A ity āha tathā cetyādi. tata ityādi : yataḥ sann artho darśitas 20
 tataḥ kāraṇād ity arthaḥ. NBT 186,5tad evaṃ ityādi : yato
 'rthakāryāt śabdapratyayād anu mitena sattvenāsattvaṃ

3 āha] NBT 185,7f.: yo 'pi hi
 sarvaṃ mithyā bravīmīti vakti so
 'py asya vākyaṃ satyārthatvam
 ādarśayann eva vākyaṃ
 uccārayati. yady etad...etad eva tu
 yady asatyārtham anyāny
 asatyārthāni na darśitāni
 bhavanti. tataś ca na kiṃcid
 uccāraṇasya phalaṃ iti
 noccārayet....tathā ca sati
 bāhyavastunāntarīyakaṃ śabdaṃ
 darśayatā śabdajam vijñānaṃ
 satyārtham darśayitavyam. tato
 bāhyārtha-...
 12 *] NBT 186,1f.: tasmād
 nānumānaṃ pramāṇams.52biti
 bruvatā śābdasya
 pratyayasyāsann artho grāhya

uktaḥ. asadarthatvam eva hy
 aprāmāṇyam ucyate nānyat.
 śabdoccāraṇasāmarthyāc
 cārthāvinābhāvī svaśabdo
 darśitaḥ. tathā ca sann artho
 darśitaḥ. tataḥ kalpitād
 arthakāryāc chabdāc
 chābdapratyayārthasyānumitaṃ
 sattvaṃ pratijñāyamānaṃ
 asattvaṃ pratibadhnāti. tad evaṃ
 svavacanānumitena
 sattvenāsattvaṃ bādhyamānaṃ
 svavacanena bādhitam uktam ity
 ayam atrārthaḥ.
 17 asan] dhṭ-ms-A: grāhyam.
 17 āśaṅkyāha+] All :
 asadarthatvetyādi. Corrected.

bādhyate, tad iti tasmāt kāraṇāt, evam iti prāktananyāyē-
neti, ity evaṃsvarūpaḥ. atreti nānumānaṃ pramāṇam iti
vākye. § 178

- atha yady abhiprāyakāryatvaṃ śabdasyehābhyupag-
amyeta tadā ko doṣa ity āha+NBT 187,2abhiprāyetyādi.
5 tata iti : yato 'bhiprāyakāryatvaṃ vāstavam tataḥ kāraṇāt. dhṭ-ms-P
* tadgrahaṇe hy anumānanirākṛta ity anenaiva gatatvāt sv-
avacananirākṛtasya bhedenābhidhānaṃ yuktaṃ na syād dhṭ-ms-A
ity āśayaḥ. * bāhyavastupratyāyanāya ceti cakāro 'bhyucc-
aye. tad ityādi : yato bāhyavastupratītaye śabdaḥ prayujy- dhṭ-ms-B
10 ate tad iti tasmāt kāraṇāt. * api cetyādi vyatirekas, tur eva
nābhyuccayaḥ. * yad vāpi ceti yasmādarthe 'vyayam, ten-
āyam arthaḥ : yasmān nābhiprāyanivedanāya śabdaḥ pr-
ayujyate kimarthaṃ tarhi prayujyata ity āha+ api cety-
ādi. tasmād bāhyavastvavinābhāvitvābhyupagamapūrv-
15 kaḥ śabdaprayoga iti. yato bāhyavastvavinābhāvitvapūrv-
akaḥ śabdaprayogas tasmāt kāraṇāt. § 179

atha pratyakṣādibhir nirākṛtānām apakṣatve kiṃ si- dhṭ-ms-A
ddhaṃ syād ity āha+NBT 187,9evam cetyādi. § 180
100/hy

- atha kasya viruddhaḥ siddha ity āha NBT 188,6siddhaś
20 cetyādi. yady evam asiddhaḥ sarvo 'pi sādhyāḥ syād ity dhṭ-ms-P
āha+asiddho 'pītyādi. NB 54evam ity ādinā saṅkṣipyokt-
asyaiva tātparyam āha NBT 188,10yaś cāyam ityādinā. yaś

4 āha+] NBT 187,2:

...abhiprāyakāryatvaṃ ca
vāstavam eva śabdasya. tatas tad
iha na grhyate.

6 *] dhṭ-ms-A:

tadgrahaṇedānumānaṃ nirākṛta.

6 hy] NB III s.50a:

anumānanirākṛto...

7 svavacananirākṛtasya]

dhṭ-ms-A: bhede | nābhidhānaṃ ?

8 *] NBT 187,4f.:

bāhyavastupratyāyanāya ca
śabdaḥ prayujyate. tan na
śabdasyā-

8 bāhyavastu] dhṭ-ms-A:

-pratyāyaneneti.

10 *] NBT 187,5f.: api ca na

svābhiprāyanivedanāya śabda

uccāryate, api tu

bāhyasattvapratipādanāya.

tasmād bāhyavastvavinābhāvitvā-

bhyupagamapūrvakaḥ

śabdaprayogaḥ.

11 *] dhṭ-ms-B: yadāpi.

11 ti] dhṭ-ms-A:

yasmādarthe | avyayam ?.

dhṭ-ms-B: yasmādartho

avyayam ?. Malvania quotes from

ti: api ca iti yasmādarthe'vyayam.

See DhPr p.187,n.3.

19 āha] NBT 188,6f.: siddhaś ca

viparīto 'siddhasya. tasmād

asiddhaḥ sādhyāḥ. asiddho 'pi na

sarvo 'pi tu...

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 NARĪTYSĀH NBT 188, 2005), cetyādi. 476⁸¹.

dhṭ-ms-B katham punas tat trirūpaṃ liṅgaṃ sphuṭam uktaṃ bh- 5
 avatīty āha+NBT 188,18evaṃ cetyādi. atha tat trirūpaṃ li-
 ṅgaṃ ucyatāṃ tatpratirūpakena B ca kim uktenety āha he-
 yetyādi. § 182

dhṭ-ms-A athāsiddhatve kiṃ siddham ity āha+NBT 190,2asiddh-
 atvetyādi. apratipattihetur iti spaṣṭayati na sādhyasyetyādinā.
 athāsiddhatvād apratipattihetur ity āha+NBT 190,2asiddh-
 atvetyādi. apratipattihetur iti spaṣṭayati na sādhyasyetyādinā.
 na bhavatīty ayam evārtho labhyate tāvanmātre+evāpratipattihetur ity āha+NBT 190,2asiddh-
 atvetyādi. apratipattihetur iti spaṣṭayati na sādhyasyetyādinā.
 caritārthatvād viruddhasya saṃśayasya pratipattir asmān
 na bhavatīti vyāptilakṣaṇo 'rthaḥ kuto gamyata ity āha+ayam
 cetyādi. ayam ceti na kasya cid ataḥ pratipattir evaṃrūpaḥ.
 § 183

dhṭ-ms-P *athākarmarūpam apy āyur āgame bhaṇitaṃ tat ka- 15
 smān noktam ity āha NBT 191,1na cetyādi. *iheti : vastub-
 101/hy alapravrṭtānumānaprastāve. *ata iti : yata āgamabhaṇitam
dhṭ-ms-B iha na yujyate 'taḥ kāraṇāt. yadi nāma *sattāpūrvako nir-
 odhaḥ tataḥ kim ity āha NBT 191,5tataś cetyādi. yataḥ sa-
 ttāpūrvako nirodhaḥ tasmāt kāraṇāt. tasmād ityādi. yato yo 20
dhṭ-ms-A vijñā nanirodham icchati teneṣṭavyaṃ taruṣu vijñānaṃ ta-
 smāt kāraṇād iti. atha bhavatu śoṣo maraṇaṃ paraṃ sa ta-

3 t] NBT 188,18f.: trirūpaliṅgaṃ
 vaktukāmena sphuṭam tad
 vaktavyam. evaṃ ca tat sphuṭam
 uktaṃ bhavati yadi tac ca
 tatpratirūpakaṃ cocyate.
 heyajñāne...

7 āha+] NBT 190,2f.:
 asiddhatvād eva ca dharminy
 apratipattihetuḥ. na sādhyasya...,
 api tv apratipattihetuḥ. na
 kasyacid ataḥ pratipattir iti kṛtvā.
 ayam cārtho...

8 spaṣṭayati] All : na
 sādhyetyādinā. Corrected.

9 sādhyapratipattir] All :
 evāsiddhān na. Corrected.

15 *] **dhṭ-ms-P**: atha
 karmarūpam.

15 apy] NBT 191,1f.: āyur iti loke
 prāṇā ucyante. na

cāgamasiddham iha yujyate
 vaktum. ataḥ prāṇasvabhāvam
 āyur iha.

15 e] **dhṭ-ms-A**: rūpitaṃ instead
 of bhaṇitaṃ.

16 *] **dhṭ-ms-A**: ihetu.

17 *] **dhṭ-ms-B**: tata iti instead of
 ata iti. NBT 191,1: ataḥ.

18 *] NBT 191,5f.: sattāpūrvako
 nirodhaḥ. tataś ca yo
 vijñānanirodhaṃ taruṣv icchet sa
 kathaṃ vijñānaṃ necchet.
 tasmād...

22 bhavatu] NBT 191,7f.: nanu ca
 śoṣo 'pi maraṇaṃ ucyate, sa ca
 taruṣu siddhaḥ. satyam. kevalaṃ
 vijñānasattayā vyāptaṃ yat
 maraṇaṃ tad iha hetuḥ.

ruṣv asiddhaḥ syād ity āha NBT 191,7sa cetyādi. nanu śoṣa eva vijñānasattayā vyāptaḥ syād ity āha vijñānetyādi. tata ityādi: yato vijñānanirodharūpaṃ maraṇaṃ vijñānasattayā vyāptaṃ tataḥ kāraṇād iti. atha śoṣarūpaṃ maraṇaṃ taruṣu siddham evety āha yat tv ityādi. § 184

5 atha yadi maraṇaṃ ahetus tadānīm Digambareṇa kim ity upanyastam ity āha NBT 191,10Digambaretyādi. tad ityādi: yasmād avivicya vādī maraṇamātraṃ hetuṃ brūte, tad iti tasmāt kāraṇāt. nanu hetubhūtaṃ maraṇaṃ prat-
10 ivādino 'py ajñātaṃ syāt tataś ca siddham B ity āha prativādītyādi. ata iti: yato jñātam ataḥ kāraṇād asiddham iti. atha yadā vādino 'pi hetubhūtaṃ maraṇaṃ jñātaṃ syāt tadā kiṃ siddham asiddham vā syād ity āha *yadetyādi. § 185

dhṭ-ms-P,
dhṭ-ms-B,
dhṭ-ms-A

15 yadi sukhādayo 'cetanās tarhi caitanyaṃ kasya syād ity āha *NBT 192,5caitanyaṃ ityādi. nanu yad etad utpattimattvam anityatvaṃ vā tad yugpad dhetuḥ paryāyeṇa vety āśaṅkyāha+atra cetyādi. atra cety acetanatve sādhye. tac ceti caḥ punararthe. dvayam apīti na kevalam ekam
20 ity apyarthaḥ. kuto vādino 'siddham ity āha *paretyādi. atha parasya kiṃ svarūpaṃ utpattimattvam anityatvaṃ vāsiddham ity āha parasyetyādi. nanu Sāṅkhyasya vād-

102/hy

dhṭ-ms-A

vijñānanirodhaś ca tatsattayā vyāptaḥ, na śoṣamātraṃ. tato yan maraṇaṃ hetus tat tatuṣv asiddham. yat tu siddham śoṣātmakaṃ tad ahetuḥ.

3 jñāna] dhṭ-ms-B: -nirodhaḥ rūpaṃ.

6 tadānīm] NBT 191,10f.: Digambaras tu sādhyena vyāptaṃ avyāptaṃ vā maraṇam avivicya maraṇamātraṃ hetuṃ āha. tad asya vādino hetubhūtaṃ maraṇaṃ na jñātam....

prativādinā tu jñātam ato 'siddham. yadā tu vādino 'pi jñātaṃ tadā vādino 'py asiddham syād iti nyāyaḥ.

13 *] NBT 191,12: yadā.

dhṭ-ms-A: yad ityādi.

dhṭ-ms-B, dhṭ-ms-P: ?broken.

16 *] NBT 192,5f.: ...sukhādayas tasmād acetanāḥ. caitanyaṃ tu puruṣasya svarūpaṃ. atra cotpattimattvam anityatvaṃ vā paryāyeṇa hetur na yugapat. tac ca dvayam api Sāṅkhyasya vādino na siddham. parārtho hi hetūpanyāsaḥ.

20 kuto] dhṭ-ms-B: vādinaḥ siddham.

20 *] NBT 192,8f.: parasya cāsata utpāda utpattimattvam, sataś ca niranvayo vināśo 'nityatvaṃ siddham. tādrśaṃ ca dvayam api Sāṅkhyasyāsiddham. ihāpy... yadi tv anityatvotpattimattvayoh prāmāṇyaṃ vādino jñātaṃ syād tadā vādino 'pi siddham syāt. tataḥ pramāṇāparijñānād idam vādino 'siddham.

NBT 196,17nityās tv ityādi. * tata ityādi : yato nityā abhyupagamyante tataḥ kāraṇād ity arthaḥ. § 190

5 NBT 197,10tata ityādi : yato vāgrahaṇam asarvajña-
sya * rāgādimattvasya pārthakyaṃ kathayati tataḥ kāra- dhṭ-ms-A
ṇāt. ata ityādi : * yato vipakṣe sarvajñe sattvam asattvaṃ vā
vacanādeḥ sandigdham ataḥ kāraṇāt. § 191
104/hy

NBT 197,16ata evety anupalambhād eva. NBT 198,1tata
ityādi : yato 'drśyaviṣayo 'nupalambho na niścayahetus ta-
taḥ kāraṇāt. § 192

10 *NBT 198,7virodhābhāvāc ceti caḥ hetusamuccayo.
NBT 198,10tenetyādi : yena sādhyābhāvaḥ sarvajñatvānu- dhṭ-ms-P
vādena vaktṛtvasya sādhanasyābhāva- vidhis tena kāra-
ṇena. atha bhaviṣyati sarvajñatvavaktṛtvayor virodha ity
āha na cetyādi. yato nāsti virodhas tasmād vyāptimān
15 vyatireko na sidhyatīti bhāvaḥ. § 193

*NBT 198,21yasyāpi, tasyāpīty apiśabdau samuccaye. dhṭ-ms-B
tenāyam arthaḥ : yathā vikalakāraṇasya kāryasyābhāvād
eva na kena cid virodhaḥ, evam avikalakāraṇasya kārya-
sya nivartayitum aśakyasya na kena cid virodha ity arthaḥ. dhṭ-ms-A
20 yatkr̥tād iti : yena vahnyādinā kṛtaṃ yatkr̥taṃ tasmāt. kā-
raṇavaikalyād abhāvaḥ śītāder iti drśyam. teneti vahny-
ādinā. evaṃ virodhagatau satyāṃ kiṃ siddham ity āha

1 āha] NBT 196,17: nityās tu
paramāṇavo Vaiśeṣikair
abhyupagamyante, tataḥ
sapakṣāntar- gatāḥ.

1 *] dhṭ-ms-A, dhṭ-ms-B: tatra
instead of tata. dhṭ-ms-A:
nityābhyupapagamyante sic..

3 yato] NBT 197,10: vāgrahaṇam
rāgādimattvasya
pṛthaksādhyatvakhyāpanārtham.
tato.

4 *] dhṭ-ms-B: rāmādi-.

5 *] NBT 197,14: tatra vacanādeḥ
sattvam asattvaṃ vā sandigdham.
ato...

6 vā] dhṭ-ms-A omits va in
vacanādeḥ.

10 *] NBT 198,9f.:
sādhyābhāvarūpam sarvajñatvam
anūdyā...iti sādhanasya
vaktṛtvasyābhāvo vidhīyate.
tena...vyāptimān īdr̥śo vyatireko
virodhe sati
vaktṛtvasarvajñatvayoḥ sidhyet.
na cāsti virodhaḥ, tasmān na
sidhyatīti.71.

16 *] NBT 198,21f.: nanu ca
yasyāpi kāraṇasākalyaṃ tasyāpi
nivṛttir aśakyā kenacid api
kartum....evaṃ tarhy
avikalakāraṇasyāpi yatkr̥tāt
kāraṇavaikalyād abhāvas tena
virodhagatiḥ.

20 kṛtaṃ] dhṭ-ms-A omits
yatkr̥taṃ.

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 NBT 199,1 *Atha pacetyādi tathā detr kāranaśakā* (Nyakāinā
 Nandhasat Sunyathā 2005), tkara 457-476

dhṭ-ms-P	tkara eva san viruddhas tasmāt kāranaḍ ity arthaḥ. ki- mṣamjñakaś cāyaṃ virodha ity āha <i>sahetyādi. tata ityādi</i> :	5
105/hy	yataḥ sahānavasthānalakṣaṇo 'yaṃ virodhas tatas kār- naṭ. ekasminn apīti na kevalaṃ dvayor bahuṣu vā kṣaṇ- eṣu. atha kim ayaṃ virodho dūrasthayor nikaṭasthayor ve-	
dhṭ-ms-A	tīty āśamkyāha dūretyādi. NBT 199,6 tasmād ityādi : yato nikaṭasthayor nivartyanivartakatvam asti tasmāt kāranaṭ.	10
dhṭ-ms-B	asamarthā cāsau 'vasthā ca kṣaṇāntarajananaśaktirahitety arthaḥ. tasyā ādhānaṃ karaṇaṃ tatra yogyo bhavati. etam evārtham drṣṭāntam ādarśayan darśayati NBT 199,9 tatre- tyādi. tatrety evaṃsthite sati. tata *iti : yata evaṃ tataḥ kār- anaṭ. atha yadā tatraiva pradeśa utpadyata ālokaṣ tadā kā	15
dhṭ-ms-P	vārttety āha NBT 200,1 yadā tv ityādi. tata iti : yataḥ pra- dīpādir andhakārādy asamartham janayan nivartayati ta- taḥ kāranaṭ. atha bhavatu janyajanakabhāvena nivartya- nivartakabhāvaḥ paraṃ kim ataḥ siddham ity āha+* ataś cetyādi. ato janyajakanatvena nivartyanivartakatvāśraya- naṭ. *yad iti yasmād. atha yo janakaḥ kṣaṇo na sa viruddh- adeśaṃ samākramati, yaś cākramati na sa janako 'sama- rthāndhakārādeḥ, tat kathaṃ tayor virodha ity āha jany-	20

1 āha] NBT 199,1f.: tathā ca sati
yo yasya viruddhaḥ sa tasya
kiṃcitkara eva. tathā hi ...tasmād
dhetuvaikalyak-
ārī...sahānavasthānavirodhaś
cāyam. tato viruddhayor
ekasminn api kṣaṇe
sahānavasthānaṃ parihartavyam.
dūrasthayor virodhābhāvāc ca
nikaṭasthayor eva
nivartyanivartakabhāvaḥ.
5 āha] All omit *sahetyādi tata*
ityādi. Added by us.
10 yato] dhṭ-ms-A:
nivartyatvanivartakatvam.
14 *] iti. dhṭ-ms-A, dhṭ-ms-B
omit ti.
16 āha] NBT 200,1f.: yadā tv
ālokaṣ tatraivāndhakārādeśe

janyate tadā...andhakāro
'ndhakārāntarajananaśamartha
utpannaḥ. tato
'samarthānavasthājanakatvam eva
nivartakatvam. ataś ca yasmin
kṣaṇe janakaṣ tatas ṛṭīye kṣaṇe
nivṛtto viruddho yadi śīghraṃ
nivartate.
17 asamartham] dhṭ-ms-B:
janayati vartayati.
19 *] dhṭ-ms-A: tataś instead of
ataś.
21 *] dhṭ-ms-B: yaditi yasmin.
NBT200,4: yadi instead of yad.
NBT-T: ci ste.
23 tayor] NBT 200,5f.:
janyajanakabhāvāc ca santānayor

- etyādi. nanu santāno vāstavaḥ kaś canāpi na vidyate tat **dhṭ-ms-B**
 katham̐ santānaylor api virodha ity āha yady apītyādi. tata **dhṭ-ms-A**
 iti : yataḥ kāraṇāt santānina eva vastubhūtās tataḥ kāraṇāt.
 atha * paramāṇūnām api sahāvasthānābhāvāt katham̐ na 106/hy
 5 virodha ity āha NBT 201,1santānetyādi. atha samīpavarty
 andhakāraṃ prati pradīpāder nivartakatve 'bhyupagamy-
 amāne sarvāpavarakasavyasthitāndhakārasya pradīpāder
 nivṛttiḥ syān na ca dr̥śyata ity āśaṅkyāha NBT 201,3gatīty- **dhṭ-ms-P**
 ādi. tata iti : yato gatidharmakatvena yām eva diśam ākrā-
 10 mati taddigvartita eva virodhisantānān nivartayati tasmāt
 kāraṇād ity arthaḥ. § 194
 tarhy avāstavaḥ syād ity āha NBT 203,1kāraṇetyādi. ata
 iti kāraṇapūrvāyāḥ kāryavṛtter iti. katham̐ tarhi virodho
 vāstava iti praśne āha dahanetyādi. ata iti * dahananimittāt
 15 śītasparśasya kṣaṇāntarajanānāsāmarthyāt. § 195
 * atha NB 74śītoṣṇasparśavad ityādyudāharaṇe virodh-
 ayojanā kartum̐ yuktā, anyathodāharaṇam apy etan na **dhṭ-ms-B**
 syād ity āśaṅkyāha NBT 203,6śītetyādi. § 196
 * iheti jagati. * atha kasmin paricchidyamāne kiṃ vya-
 20 vacchidyata ity āha NBT 203,12nīletyādi. tasmād iti : ya- **dhṭ-ms-A**

virodho na kṣaṇayoḥ. yady api ca
 na santāno nāma vastu tathāpi
 santānino vastubhūtāḥ. tato
 'yam...

4 *] NBT 201,1f.: santānaylor
 nivartyanivartakatvanimitte ca
 virodhe sthite sarveṣāṃ
 paramāṇūnām saty apy
 ekadeśāvasthānābhāve na
 virodhaḥ,...gatidharmā cāloko
 yām diśam ākrāmati
 taddigvartino virodhisantānān
 nivartayati. tato
 apavaraikaikadeśasthā...
 7 sarvā] **dhṭ-ms-B**: -
 pavarakamavyasthitāṃdhakārasya.
dhṭ-ms-A: -
 pavarakamasyasthitāṃdhakārasya.
dhṭ-ms-P: -
 pavarakamavyasthitāṃdhakārasya.
 13 iti] NBT 203,1f.:
 kāraṇapūrvikā tu kāryavṛttiḥ. ato
 vāstava eva....dahananimittam̐ tu

śītasparśasya
 kṣaṇāntarajanānāsāmarthyam. ato
 virodho 'pi vāstava eva.
 13 r] **dhṭ-ms-B** adds ādi after
 itī1st.
 14 *] **dhṭ-ms-A**,**dhṭ-ms-B**:
 dahanānimittāt.
 16 *] **dhṭ-ms-A**: ata instead of
 atha.
 19 *] NBT 203,11f.: iha yasmin
 paricchidyamāne yad
 vyavacchidyate tat
 paricchidyamānam
 avacchidyamānaparihāreṇa
 sthitarūpaṃ draṣṭavyam. nīle ca
 paricchidyamāne
 tādrūpyapracutyir avacchidyate,
 tadavyavacchede
 nīlāparicchedaprasaṅgāt.
 tasmād...
 19 *] **dhṭ-ms-A**: atha kasmin
 paricchidyata ity āha śīletyādi.

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dhṭ-ms-P 107/hy	DhPr p.204, n.7. NBT-T160,2: de bas na. 15 *] NBT 205,2f.: ...kalpito 'bhāvaḥ. tato dṛṣṭaṃ kalpitaṃ vā niyataṃ rūpaṃ anyatrāsad ity avasīyate, nāniyatam. evaṃ nityatva-...ekātmatvavirodhaś cāyam. yayor hi...tayor ekatvābhāvaḥ. 17 *] evaṃ cetyādi. NBT 205,3 omits ca. 18 *] dhṭ-ms-B: ekātmyetyādi. 19 *] NBT 206,1f.: ata eva lākṣaṇiko 'yaṃ virodha ucyate....virodhena hy anena vastutattvaṃ vibhaktam vyavasthāpyate. ata eva...tad dṛśyam evābhyupagamyā niśidhyate. tathā hi : abhāvo 'pi piśāco 'pi yadā...
dhṭ-ms-B	*NBT 204,4kasya ceti caḥ punararthe. yo niyatākāras tasyety avyāhāryam. na tv iti tuśabdaḥ punararthe. tene- 10 ttham yojanā yo *'niyatākāro 'rthas tasya punar nānyatrā- bhāva iti. kutaḥ punaḥ kṣaṇikatvāder anyatrābhāvo na bh- avaty ity āha kṣaṇikatvetyādi. ata iti sarvanīlādisvarūpā- tmakatvāt. * ata iti aniyatākāratvāt. § 198
dhṭ-ms-A	*NBT 205,2tata iti: yataḥ kalpito bhāvas tataḥ kā- 15 raṇāt. atha niyatākārasyaivānyatrāsattve kiṃ siddham ity āha+* evaṃ cetyādi. kiṃsvarūpaś cāyaṃ virodha ity dhṭ-ms-P dhṭ-ms-B dhṭ-ms-A
dhṭ-ms-P dhṭ-ms-B dhṭ-ms-A	*NBT 206,1ata eveti: yata evaikatvābhāvo 'taḥ kāraṇād ity arthaḥ. athaikatvābhāvād vastumātrabheda 20 evāstu na vastusvarūpavyavastheti tata ekatvābhāvāl

1 *] NBT 204,1f.: yathā ca nīlaṃ
svābhāvaṃ pariharati tadvad
abhāvāvyabhicāri pītādikam apīti.
tathā ca...

9 *] NBT 204,4f.: kasya
cānyatrābhāvāvasāyaḥ yo
niyatākāro 'rthas tasya, na tv
aniyatākāraḥ kṣaṇikatvādivat.
kṣaṇikatvaṃ hi sarveṣāṃ
nīlādīnāṃ svarūpātmakam. ato na
niyatākāram. yataḥ
kṣaṇikatvaparihāreṇa na kiñcid
dṛśyate.

11 tenettham] dhṭ-ms-A:
yojanayo 'niyatākāram.

11 *] dhṭ-ms-A ends with
'niyatākāro. dhṭ-ms-A is
duplicated in our photoprint and
dhṭ-ms-A is not available to us.

14 *] NBT 204,6: yataḥ instead of
ata. But Mss. D,E read ataḥ. See

DhPr p.204, n.7. NBT-T160,2: de
bas na.

15 *] NBT 205,2f.: ...kalpito
'bhāvaḥ. tato dṛṣṭaṃ kalpitaṃ vā
niyataṃ rūpaṃ anyatrāsad ity
avasīyate, nāniyatam. evaṃ
nityatva-...ekātmatvavirodhaś
cāyam. yayor hi...tayor
ekatvābhāvaḥ.

17 *] evaṃ cetyādi. NBT 205,3
omits ca.

18 *] dhṭ-ms-B: ekātmyetyādi.

19 *] NBT 206,1f.: ata eva
lākṣaṇiko 'yaṃ virodha
ucyate....virodhena hy anena
vastutattvaṃ vibhaktam
vyavasthāpyate. ata eva...tad
dṛśyam evābhyupagamyā
niśidhyate. tathā hi : abhāvo 'pi
piśāco 'pi yadā...

- *lākṣaṇiko 'yaṃ virodha ity asiddhaṃ syād ity āśaṅky-
 āha virodhenetyādi. ata eveti : vibhaktatattvavyavasthāp-
 anād eva. dṛśyābhyupagamapūrvakanīṣedharūpaṃ bhāv-
 ayati tathā hītyādinā. abhāvo 'pīti : na kevalo bhāva ity ap-
 5 iśabdaḥ. evaṃ ca sati kiṃ siddham ity āha tathā cetyādi.
 *atha yat tadabhāvavat pītādi tat kathaṃ vyavacchidyata
 ity āha yac cetyādi. NBT 207,1tata iti : yato nīlābhāvavat
 pītādikam api vyavacchidyate tataḥ kāraṇāt. atha pūrva-
 virodhāt ko 'sya bheda ity āha saty apītyādi. tata iti : yataḥ
 10 saty apy asmin virodhe sahāvashānaṃ bhavaty eva tataḥ
 kāraṇāt. NBT 207,5* bhinnaviśayau ceti caḥ samuccaye. § 199
 NB 76sa ceti caḥ punararthe. sahānavasthānalakṣaṇas
 tāvat kathaṃ na ghaṭate ity āha NBT 208,1na hītyādi. kim
 iti sarvajñatvasya vakṛtvabhāve 'bhāvo na bhavatīty āha
 15 sarvajñatvam ityādi. yadi nāmādrśyatvaṃ tataḥ kim ity
 āha+adrśyetyādi. tata iti : yato 'dṛśyasya sataḥ sarvajñatv-
 asya nābhāvo 'vasīyate vakṛtve sati tataḥ kāraṇāt. aneneti
 sarvajñatvena. mā bhūt sahāvasthānalakṣaṇo virodhaḥ sa-
 rva jñatvasya, parasparaparihārasthīlakṣaṇas tu syād ity
 20 āha NBT 208,4na cetyādi. mā bhūd vakṛtvaparihāreṇa sa-
 rvajñatvaṃ, *sarvajñatvaparīhāreṇa tu vakṛtvaṃ syād ity
 āha nāpītyādi. tata evety avirodhād iti padayoḥ samānā-
 dhikaraṇyaṃ. § 200

dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-B

109/hy

dhṭ-ms-A

1 *] dhṭ-ms-A: lakṣaṇiko.

dhṭ-ms-B: lākṣiṇikā.

4 tyādi] dhṭ-ms-A omits nā.

6 *] Malvania quotes from ti:
 atha yat tadabhāvavat pāpītādi tat
 kathaṃ vyavacchidyate ity āha.

See DhPr p.206, n.1.

6 yat] NBT 206,5f.: ...tadabhāvo
 dṛśyo vyavacchidyate. yac ca
 tadabhāvan niyatākāraṃ rūpaṃ
 tad api dṛśyaṃ vyavacchidyate.
 tataḥ svapracutyat...saty apy
 cāsmiṃ virodhe sahāvashānaṃ
 syād api.

11 *] dhṭ-ms-A:

bhinnaviśeṣau.

11 ti] dhṭ-ms-B omits ḥ.

13 āha] NBT 208,1f.: na hy

avikalakāraṇasya sarvajñatvasya

vakṛtvabhāvād abhāvagatiḥ.

sarvajñatvaṃ hy adrśyam.

adrśtasya cābhāvo nāvasīyate. tato

nānena virodhagatir bhavati.

15 tata] dhṭ-ms-A omits ḥ.

20 āha] NBT 208,4f.: na ca

vakṛtvaparihāreṇa sarvajñatvaṃ

avasthitam....nāpi

sarvajñatvaparīhāreṇa

vakṛtvaṃ....tata evāvirodhād

vakṛtvavidher na

sarvajñatvaniśedhaḥ.

21 *] dhṭ-ms-P omits

sarvajñatva2nd.

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 NĀHĀDĀRŚANĀM) (2005). pp. 457-476. NBT 208,8sahety-
 ādi. bhavatu virodhagatis tataḥ kim ity āha virodhetyādi.
 NBT 209,1ayam iti vakṛtvādiḥ. NBT 209,4ata iti : yato *na
 viruddhavidhir vakṛtvam ataḥ kāraṇāt. asmād iti vakṛ- 5
 tvāt. § 201

dhṭ-ms-P,
 dhṭ-ms-B

atha vacanādiḥ *rāgādīnām kāryam syād ity āha NBT
 209,6na cetyādi. NBT 209,9ata ityādi : yato na kāryam ataḥ
 kāraṇād iti. asmād iti vacanādeḥ. § 202

*NBT 209,11sahacāri tv iti tuśabdaḥ punararthe. tata iti : 10
 yataḥ saha cāri vacanam tataḥ kāraṇāt. NBT 209,15ata iti
 anivṛtteḥ. § 203

atha NB 82kayor dvayor iti pṛcchā+anekarūpasambhave
 syāt, na ca bahūni rūpāṇi bhaviṣyantīty āśaṅkyāha NBT
 210,7trīṇi cetyādi. tata iti : yatas trīṇi rūpāṇi santi tataḥ kā- 15
 raṇāt. § 204

110/hy

dhṭ-ms-A

nanu prayatnānantarīyakatvam svabhāvahetutvena pr-
 asiddham tat katham iha kāryahetutvenocyate ity āha NBT
 210,14prayatnetyādi. tad iti : yato dvirūpam api prayatnā-
 nantarīyakatvam samasti tat tasmāt kāraṇāt. teneti : yena 20
 jñānam iha gṛhyate tena kāraṇena. § 205

NBT 211,4sapakṣe hīti *hir* yasmādarthe. NBT 211,6vip-
 aryayasiddhāv apīty apiḥ yadyapyarthe. *tata iti viparya-
 yasādhanād ity anayoḥ samānādhikaraṇyam. § 206

1 *] NBT 208,7f.: syād etat yadi
 nāsty eva virodho ghaṭapaṭayor
 iva syād api tayoh
 sahāvasthitidarśanam,
 sahāvasthityadarśanāt tu
 virodhagatiḥ. virodhāc
 cābhāvagatir ...

2 bhavatu] dhṭ-ms-A, dhṭ-ms-B:
 sahādarśanam. dhṭ-ms-P:
 sahadarśanam. Corrected.

4 *] NBT 209,3f.: ...na
 vakṛtvavidher viruddhavidhiḥ.
 ato 'smān nānyasyābhāvagatiḥ.

7 *] dhṭ-ms-A: samādīnām
 instead of rāgādīnām.

7 āha] NBT 209,5f.: ...yato yadi
 vacanādi rāgādīnām kāryam
 syād...na ca kāryam. ...na kāryam.

ato 'smān na gatiḥ.

10 *] NBT 209,11f.: mā bhūd
 rāgādikāryam vacanam, saha cāri
 tu bhavati. tato rāgādu ...

13 atha] NBT 210,7f.: trīṇi ca
 rūpāṇi santi. tato
 viśeṣajñāpanārtham āha kayor
 dvayohs.82.

17 nanu] NBT 210,13f.:
 prayatnānantarīyakatvam iti
 kāryahetuḥ....tad iha
 prayatnāntaram jñānam gṛhyate.
 tena kāryahetuḥ.

22 ti] All omit hir. Added by us.

23 *] NBT 211,8f.: tataḥ
 sādhyaviparyayasādhanād
 viruddhau.

- *NBT 211,10uktaṃ ceti ca tathāpyarthe. na tv iti tuśab-
bdaḥ punararthe. nanv anuktaṃ sarvam eva vyāptyā sā-
dhyam na bhavaty āhosvid anuktaṃ api kiṃ cid bhav-
aty evety āśaṅkyāha+NBT 211,11iṣṭaṃ cetyādi. co 'pya-
5 rthe. tato 'yam arthaḥ : iṣṭaṃ anuktaṃ api sādhyam. ata iti :
yata iṣṭaṃ anuktaṃ api sādhyam ataḥ kāraṇāt. § 207
- NBT 212,2cakṣurādayo hīti *hir* yasmādarthe. NBT
212,4atreti drṣṭānte, hīti yasmādarthe. § 208
- *NBT 212,13tasmād iti : yata ātmasiddhaye pramāṇam
10 uktaṃ Sāṅkhyena tasmāt kāraṇāt. nanu virodhasādhak-
atvam asya hetor viparyayavyāptāv eva syāt, na cāyaṃ
viparyayavyāpto bhaviṣyatīty āha+ayaṃ tv ity ādi. kuto
viparyayavyāpta ity āha yasmād ityādi. bhavatu yo yasy-
opakāraḥ sa tasya janakaḥ tathāpi viparyayavyāptir na
15 sidhyatīty āha janyetyādi. tasmād iti : yasmād evaṃ saṃh-
ato bhavati tasmāt kāraṇāt. § 209
- atha bhavativ evaṃ viruddho 'yaṃ hetus tathāpi kim
atra prastute dūṣaṇam ity āha+NBT 213,1ayaṃ cetyādi.
§ 210
- 20 NBT 213,9uktaviparyayaṃ tv iti tuśabdaḥ punararthe. dhṭ-ms-P
§ 211
- kutaḥ punar iṣṭoktayoh sādhyatvena na kaścid bheda
ity āha NBT 213,15pratītyādi. *hir* yasmādarthe. yac ceti caḥ
punararthe. na tv iti tuḥ punararthe. teneti tena kāraṇena.
25 § 212
- NBT 214,6ata iti vipakṣe vaktrtvadrṣṭeḥ. § 213 dhṭ-ms-B

1 *] NBT 211,10f.: uktaṃ ca
parārthānumāne sādhyam, na tv
anuktaṃ. iṣṭaṃ cānuktaṃ. ato
'nya...

2 vy] dhṭ-ms-A, dhṭ-ms-P omit
apy. dhṭ-ms-B: apy is written in
the margin.

7 ti] All omit *hir*. Added by us.

9 *] NBT 212,13f.: idam ātmanaḥ
siddhaye pramāṇam āha.
tasmād...ayaṃ tu hetur
viparyayavyāptaḥ. yasmād yo
yasyopakāraḥ sa tasya janakaḥ.
janyamānaś ca yugapat krameṇa

vā bhavati saṃhataḥ. tasmāt...

12 cāyaṃ] dhṭ-ms-A:

viparyayavyāptau.

14 tathāpi] dhṭ-ms-A:

viṣayavyāptir. dhṭ-ms-B:

viparyavyāptirsic.. dhṭ-ms-P: ?

18 atra] dhṭ-ms-A omits

prastute.

20 ukta] dhṭ-ms-A: -viparyaye.

22 punar] NBT 213,13f.:

...iṣṭoktayohs.92 parasparasmāt

sādhyatvena na kaścid viśeṣo

bheda iti....prativādinō hi yaj...

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 Nācānādirītyaśya or 2005) yañ 457-476 sarvajñe vītarāge ca

dhṭ-ms-A vacanādeḥ sattvaṃ asattvaṃ vā sandigdhaṃ tataḥ kim ity
 āha tataś cetyādi. tataḥ sandehād iti. § 214
 kim iti jīvadgrahaṇaṃ viśeṣaṇaṃ dharmiṇaḥ kṛtaṃ ity 5
 āśaṅkyāha NBT 214,18mr̥te hītyādi. hir yasmādarthe. ka-
 smāt punar nimittād asya prāṇādeḥ saṃśayahetutety āśa-
 112/hy ṅkyāha NBT 215,1pakṣetyādi. atha tābhyāṃ ākārābhyāṃ
 sarvavastunaḥ saṃgrahe 'pi tayor ākārāyor madhye eka-
 tra vṛttiniścayena saṃśayahetuḥ syād ity āśaṅkyāha tayoś 10
 dhṭ-ms-P cetyādi. atha vivakṣitākāradvayasya sarvavastusaṃgrāh-
 akatvābhāve 'pi vivakṣitākārāyor ekatra vṛttyaniścaye sa-
 ṃśayahetutve siddhe kiṃ prathamahetūpādānenety āśa-
 ṅkyāha *yaketyādi. kutaḥ saṃśayo na bhavatīty āha pra-
 kāretyādi. hir yasmādarthe. ata iti dvayor ekena kenacid 15
 dhṭ-ms-A dharmeṇāviyuktadharmidarśanāśakteḥ. atha dvayor dh-
 dhṭ-ms-B armayor aniyatam api *bhāvaṃ darśayitum yo 'śaktaḥ sa
 kiṃsvarūpo bhavatīty āha dvayor ityādi. na kevalaṃ niya-
 tam apyarthaḥ. nanu yo dvayor dharmayor madhye ni-
 yataṃ dharmaṃ darśayati sa kiṃsvarūpaḥ syād ity āha 20

1 *] NBT 214,10f.:

...sarvajñatvavītarāgayoḥ sattvaṃ
 asattvaṃ vā sandigdham.95.
 tataś ca...

2 vacanād] dhṭ-ms-A omits ir.

5 iti] NBT 214,17f.:

jīvadgrahaṇaṃ dharmiviśeṣaṇaṃ,
 mr̥te hy ātmānaṃ necchati.

8 āśaṅkyāha] NBT 215,1f.:

pakṣadharmasya ca dvābhīm
 kāraṇābhyāṃ saṃśayahetutvam.
 saṃśayaviśayau yāv ākārāu
 tābhyāṃ sarvasya vastunaḥ
 saṃgrahāt. tayoś ca vyāpakayor
 ākārāyor ekatrāpi vṛttyaniścayāt.

10 ekatra] dhṭ-ms-A omits vṛtti.

13 pra] dhṭ-ms-A omits tha.

14 āśaṅkyāha] NBT 215,2f.:

yakābhyāṃSee the preceding
 note.hy ākārābhyāṃ sarvaṃ vastu
 na saṃgrhyate tayor ākārāyor na
 saṃśayaḥ. prakārāntarasambhave
 hi pakṣadharmo dharmiṇaṃ

aviyuktaṃ dvayor ekena
 dharmeṇa darśayitum na
 śaknuyāt. ato na saṃśayahetuḥ.
 dvayor dharmayor aniyatam
 bhāvaṃ darśayan saṃśayahetuḥ.
 dvayos tv aniyatam api bhāvaṃ
 darśayitum aśakto
 'pratipattihetuḥ. niyataṃ tu ...

14 *] dhṭ-ms-P:

yābhyāṃtyādisic.. NBT 215,2:
 yābhyāṃ. But Mss. of NBT
 A,B,C,D,P,H,N read yakābhyāṃ.
 See DhPr p.215, n.1. The same
 sentence will be quoted below
 soon. See lines 11-12 in this page.

14 kuta] dhṭ-ms-A omits ḥ.

15 iti] dhṭ-ms-A: dvayor

ekenaciddharmeṇāviyukta-.

17 *] dhṭ-ms-A omits bhāvaṃ.

19 nanu] dhṭ-ms-B omits yo

after nanu.

20 rśa] dhṭ-ms-A omits yati.

- niyatam ityādi. * *tasmād iti*: yasmād NBT 215,2yakābhyāṃ
hy ākārābhyāṃ sarvaṃ na saṃgr̥hyata ityādigr̥n̥thas ta-
smāt kāraṇāt ity arthaḥ. idaṃ hetudvayasya nigamana-
vākyaṃ. atha sadbhāvaniś caye tarhi kiṃ syād ity āha 113/hy
- 5 NBT 215,7* sadbhāvetyādi. ekatrety ekasmin dharme. ath-
āviśeṣasattāniścaye kiṃ syād ity āha+aniyatetyādi. athai-
katrāpi vṛtṭyaniścaye kiṃ syād ity āha+eketyādi. tata iti:
yato dvābhyāṃ kāraṇābhyāṃ asādhāraṇānaikāntikasyān-
aikāntikatvaṃ bhavati tataḥ kāraṇāt. § 215 dhṭ-ms-P
- 10 kathaṃ punar NB 99ātmaṃvṛtṭivyaṃvacchedābhyāṃ dhṭ-ms-A
sarvasaṃgraha ity āha NBT 216,11yatreyādi. tata iti yata
ātmaṃvṛtṭivyaṃvacchedābhyāṃ sarvaṃ saṃgr̥hītaṃ tataḥ kā-
raṇāt. § 216
- 15 atha yadi dvayor madhye ekatrāpi vṛtṭiniścayo nāsti pr-
āṇādes tarhi dvau rāsī tyaktvaiva vartīṣyata ity āha NBT
217,4dvāv apītyādi. yadi nāma dvau rāsī tyaktvā na vartate dhṭ-ms-B
tataḥ kim ity āha tataś cetyādi. * *tata iti*: yato dvau rāsī ty-
aktvā na vartate tataḥ kāraṇāt. atha yadi tayor eva vartate
prāṇādis tarhi ekatrāpi vṛtṭyaniścayād iti kimarthaparaṃ
20 syād ity āha viśeṣa ityādi. § 217
- *NBT 217,10tad evam ityādi: * yataḥ kāraṇadvayād evā-
sādhāraṇasya dharmasyānaikāntikatā jāyate tad iti tasmāt 114/hy

1 *] All omit tasmād iti. Added by us.

1 yasmād] See NBT 215,2f cited above.

3 hetudvaya] dhṭ-ms-A: ma instead of sya.

5 āha] NBT 215,7f.:
sadbhāvaniścaye tu yady ekatra niyatasattāniścayo hetur viruddho vā syāt. aniyatasattāniścaye tu...ekatrāpi tu vṛtṭyaniścayād asādhāraṇānaikāntiko bhavati. tato 'sādhāraṇānaikāntikasyānaikāntikatve...

5 *] dhṭ-ms-A repeats sadbhāvetyādi.

10 punar] NB III s.99: ātmano vṛtṭivyaṃvacchedābhyāṃ sarvasaṃgrahāt. Ms. C reads ātmavṛtṭi-. See DhPr p.216, n.5.

14 dvayor] NBT 217,3f.: nāpy anayoḥs.100 satmakānātmakayor madhya ekatra sātmake 'nātmake vā vṛtṭeḥ sadbhāvasya niścayo 'sti. dvāv api rāsī tyaktvā na vartate prāṇādiḥ vastudharmatvāt. tataś cānayor eva vartate ity etāvad eva jñātam. viśeṣe tu vṛtṭiniścayo nāstīty ayam arthaḥ.

17 *] All omit tata iti. Added by us.

18 e] dhṭ-ms-A omits va in eva.

20 āha] All: viśeṣetyādi.

21 *] NBT 217,10f.: tad evam asādhāraṇasya

dharmasyānaikāntikatve kāraṇadvayam abhihitam.

21 *] dhṭ-ms-B: tataḥ instead of yataḥ. dhṭ-ms-A: kāraṇadvayād.

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 NARĪKĀSĀMAŚVAYĀDĪ) (2005), pp. 457-476

dhṭ-ms-A

ksādharmo vā san bhavaty apakṣadharmo vety āha NBT 218,1pakṣetyādi. tasmād iti: yasmāt pakṣadharmāḥ san bhavati tasmāt kāraṇāt. § 218
 atha tayor ekatrāpi vṛttiniścayo na bhaviṣyati, atha ca tābhyāṃ vyatirekaḥ syāt prāṇādiḥ kim atra bādhakam ity āha NBT 218,7vastvityādi. NBT 218,8* tata eveti: yataḥ *vastudharmāḥ san sarvavastuvyāpinoḥ prakārayor ekatra niścitasadbhāvaḥ prakārāntarād vyāvartate nānyaḥ tata eva kāraṇāt, āha NB 102sātmakād ityādi hetuṃ vyatirekābhāve sādhye. *NBT 218,9tata iti: yataḥ kutaś cid ghaṭāder nivṛttas tataḥ kāraṇāt. atha yathā kiyato 'pi nivṛtta ity avasātum śakyate evaṃ sarvasmād api sātmakān nirātmakād vāvasātum śakyata evety āha sarvetyādi. NBT 218,10tata iti: yato na śakyate sarvasmān nivṛtta avasātum tataḥ kāraṇāt. § 219

5

dhṭ-ms-P

dhṭ-ms-B

dhṭ-ms-A

*NBT 219,7dvayor ekatra veti vāśabda evārthe dvayor ityanantaram draṣṭavyaḥ, vartata ityanantaram vā. atha

10

15

2 kāraṇadvayād] NBT 218,1f.: pakṣadharmāś ca bhavan sarvaḥ sādharmaṇo 'sādharmaṇo vā bhavaty anaikāntikaḥ. tasmād...
 6 atha] Cf. NB III s.100: nāpy anayor ekatra vṛttiniścayaḥ.
 6 ekatrāpi] dhṭ-ms-A: vṛttiniścayā. dhṭ-ms-B, dhṭ-ms-P: vṛttiniścayo. NBT 218,6: nivṛttiniścayas instead of vṛttiniścayas. nivṛttiniścayas must be a misreading. NBT-T177,5: gnas par nes pa. NBT 218, 5f.: yasmāt tayor ekatrāpi na nivṛttiniścayas tasmāt...DhPr 218,21: vṛttiniścayas.
 7 vyatireka] dhṭ-ms-A omits ḥ in vyatirekaḥ.
 8 āha] NBT 218,7f.: vastudharmo hi sarvavastuvyāpinoḥ prakārayor ekatra niyatasadbhāvo niścitaḥ prakārāntarād nivarteta. ata evāha sātmakād anātmakā ca...

8 *] NBT: ata eva instead of tata eva. But most of the Mss. of NBT read tata eva.
 9 *] vastudharmāḥ. dhṭ-ms-A omits vastu.
 12 *] NBT 218,9f.: prāṇādis tāvat kutaścid ghaṭāder nivṛtta eva. tata etāvad avasātum śakyam sātmakād anātmakād vā kiyato nivṛttaḥ. sarvasmāt tu nivṛtto nāvasīyte. tato...
 15 vāvasātum] dhṭ-ms-A: sākṛta instead of śakyata.
 16 sarvasmān] dhṭ-ms-A: nivṛtṭy.
 18 *] NBT 219,6f.: vastudharmatayā tayor dvayor ekatra vā vartata ity avastitaḥ prāṇādiḥ.
 18 yor] dhṭ-ms-A, dhṭ-ms-B: ekatva instead of ekatra.

- yadi tayor ekatra vartate prāṇādis tarhi kim iti NB 103na **dhṭ-ms-P**
 tatrānvetīty āha NBT 219,9nanv ityādi. tata iti: yato Bau-
 ddhasya na kim api sātmakam asti tataḥ kāraṇāt. na tv iti
 tuḥ punararthe. § 220
- 5 NB 105nāpīti: na kevalam anvayavyatirekayoḥ sa-
 dbhāvaniścayo nāsti sātmake nirātmake vā prāṇādeḥ,
 tathānvayavyatirekayor abhāvaniścayo 'pīty arthaḥ. NBT
 220,1nāpi ceti caḥ samuccaye. anātmakād iti ceti caḥ sam-
 uccayārthaḥ. § 221
- 10 yadi nāmānvayavyatirekau bhāvābhāvau tathāpi kim
 ataḥ siddham ity āha NBT 220,13bhāvābhāvāv ityādi. atha
 bhavatu yasya vyava cchedena yat paricchidyate tat ta- **dhṭ-ms-A**
 tparihāreṇa vyavasthitam, paraṃ nābhāvavyavacchedena **dhṭ-ms-P**
 bhāvasya paricchedaḥ syād ity āśaṅkyāha *svābhāvetyādi. **dhṭ-ms-B**
- 15 NBT 220,15tasmād iti: yasmāt svābhāvavyavacchedena bh-
 āvaḥ paricchidyate tasmāt kāraṇāt. athābhāvasya niyata-
 svarūpābhāve katham tadvyavacchedena bhāvavyavasth-
 itiḥ syād ity āśaṅkyāha+NBT 220,15*abhāvo hītyādi. atha 116/hy
 bhavatu *nīrūpo 'bhāvaḥ, paraṃ na nīrūpavyavacchedena
 20 kasyāpi paricchittiḥ syād ity āha nīrūpetyādi. § 222
 athābhāvavyavacchedena bhāvavyavasthitau kiṃ si-
 ddham ity āha *NBT 220,16tathā cetyādi. NBT 220,17vy-

2 āha] NBT 219,9f.: nanu ca
 prativādino na kiṃcit sātmakam
 asti. tato...

8 i] **dhṭ-ms-A, dhṭ-ms-B** omit ti
 in iti after anātmakād.

10 nām] NBT 220,13f.:
 anvayavyatirekau bhāvābhāvau.
 bhāvābhāvau ca
 parasparavyavacchedarūpau.
 yasya vyavacchedena yat
 paricchidyate tat tatparihāreṇa
 vyavasthitam.

svābhāvavyavacchedena ca
 bhāvaḥ paricchidyate. tasmāt
 svābhāvavyavacchedena bhāvo
 vyavasthitaḥ. abhāvo hi nīrūpo
 yādṛṣo vikalpena darśitaḥ.
 nīrūpatām ca ...

11 ityādi] **dhṭ-ms-A, dhṭ-ms-P**
 add tau cetyādi vā between ityādi

and atha.

14 *] svābhāvetyādi. **dhṭ-ms-A:**
 svabhāvetyādi.

15 yasmāt] **dhṭ-ms-A:**
 svabhāvavyavacchedena.

dhṭ-ms-B:
 svabhāvavyavacchedena.

18 *] All: bhāvo hītyādi.
 Corrected.

19 *] **dhṭ-ms-A:** nīrūpo.

20 ity] **dhṭ-ms-A** adds āśaṅkya
 between ity and āha.

22 *] NBT 220,16f.: tathā ca saty
 anvayābhāvo vyatirekaḥ,
 vyatirekābhāvaś cānvayaḥ. tato
 'nvayābhāve niścite vyatireko
 niścito bhavati, vyatirekābhāve ca
 niścite 'nvayo niścito bhavati.

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dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-B

dhṭ-ms-A

dhṭ-ms-P,

117/hy

dhṭ-ms-B

atirekābhāve cety atrāpi caḥ samuccaye. NBT 221,1 tasmād

ityādi: yasmād anvayābhāve niścite vyatireko niścito bh-

avati vyatirekābhāve ca niścite 'nvayo niścito bhavati ta-

smāt kāraṇāt. nirātmakaṃ ceti caḥ punararthe. kasmād

abhāvaniścayo na bhavatīty āha+abhāvaniścayāyogād *iti.

kayor abhāvaniścayāyoga ity āha tayor iti, anvayavy-

atirekayoḥ. *kasyānvayavyatirekayor abhāvaniścayāyoga

ity āha vastunaḥ prāṇādeḥ. kva punaḥ prāṇāder anv-

ayavyatirekayor abhāvaniścayāyoga ity āha+ekatra va-

stuni sātmake 'nātmake vā. kuto 'bhāvaniścayāyoga ity

āha *bhāvābhāvavirodhāt. kathaṃ yugapad ekakālaṃ ka-

sya yugapadbhāvābhāvavirodha ity āha+ekasyeti. *NBT

221,4 na cety abhyuccayaḥ. yadi prativādyanurodhāt sātma-

akānātmake vastunī na sadasatī tarhi kathaṃ sadasatīty

āha kiṃ tv iti. iti: hetoḥ, ubhe sātma-kānātmake. tata iti:

yatas te ubhe sandigdhe tataḥ kāraṇāt. tayor iti sātma-kān-

ātmakayoḥ. § 223

atha mā bhūd anvayavyatirekayor bhāvaniścayo 'bhāv-

aniścayo vā tathāpy anvayavyatirekayoḥ sandeho na syād

ity āha NBT 221,6 yata evetyādi. kvacid iti sātmake 'nātm-

ake vā. atha kvacid sātmake 'nātmake vā+ekasya kasya cid

tasmād yadi nāma sātmake
avastu, nirātmakaṃ ca vastu.
tathāpi tayor na prāṇāder
anvayavyatirekayor
abhāvaniścayaḥ. ekatra vastunyo
ekasya vastuno
yugapadbhāvābhāvavirodhāt
tayor abhāvaniścayāyogāt.

1 vyatirekā]

dhṭ-ms-A, dhṭ-ms-B: -bhāve. Cf.
NBT 220,18: vyatirekābhāve ca
niścite...

2 vyatireko] dhṭ-ms-A omits
vyatirekābhāve cānvayas tataḥ
kāraṇāt vyatirekā.

4 anvayābhāve] dhṭ-ms-A:
niścita instead of niścite.

7 *] All omit itiin italics.

9 *] dhṭ-ms-A: kasyānvaya-

13 *] dhṭ-ms-A:

bhāvābhāvavirodhātsic..

14 *] NBT 221,4f.: na ca

prativādyanurodhāt

sātma-kānātmake vastunī sadasatī,

kiṃ tu pramāṇānurodhāt. ity

ubhe sandigdhe. tatas tayor

prāṇādimattvasya

sadasattvasaṃśayaḥ.

15 yadi] dhṭ-ms-A:

prativādyanurodhātsic..

20 bhūd] NBT 221,6f.: yata eva

kvacid anvayavyatirekayor na

bhāvaniścayo nāpy

abhāvaniścayaḥ tata

evānvayavyatirekayoḥ sandehaḥ.

23 vā+] NBT 221,8f.: yadi tu

kvacid apy anvayavyatirekayor

anvayasya vyatirekasya vābhāvaniścāye, aparasya ca bhā- **dhṭ-ms-A**
 vasamśayo 'pi sandehaḥ syād ity āha yadi tv ityādi. yadi
 tv iti tuśabdaḥ punararthe. ekasyāpīti na kevalam dvayor
 apy arthaḥ. atha mā bhūt kvacid anvayavyatirekayor bh-
 5 āvābhāvaniścāyas tathāpi kim ata ity āha NBT 221,9ya-
 taś cety āha. atha NBT 221,6yata eva kvacid ityādinā gra-
 nthena yataś cetyādivākyaḥ bhedābhāve paunaruktyam
 syāt, naivam, uttaragranthasambandhanārtham punarbh-
 aṇanāt tata evam sambandhaḥ. sandehād api kim siddham **dhṭ-ms-P**
 10 ity āha sandehāc ceti. § 224
 118/hy

kuto 'taḥ sandighānvayavyatirekāt sādhyasya viruddh-
 asya ca niścayābhāva ity āha NBT 222,4sapakṣetyādi. hir
 yasmādarthe. atha sātmakānātmakābhyām sakāśāt ṛtīya- **dhṭ-ms-B**
 rāsisambhave katham samśayaḥ syād ity āha na cetyādi. na
 15 hi sātmakānātmakābhyām anyo rāśir astītyādibhaṇitasya-
 ivārthasya smāraṇārtham na cetyādibhaṇitau na punaru-
 ktadoṣaḥ syāt. tata iti : yato nāsty aparo rāśis tataḥ kāraṇāt.
 § 225

NB 110viruddhāvyabhicāry apīti na kevalam pramey-
 20 atvādaya ity arthaḥ. *NBT 225,1mayā tv iti tuśabdaḥ punar-
 arthe. kaḥ punar anumānasya viśaya ity āha NBT 225,3yato
 hītyādi. kasmāt punar anumānasya sambhava ity āha pr-

ekasyāpy abhāvaniścayaḥ syāt, sa
 eva dvitīyasya bhāvaniścāya ity
 anvayavyatirekasandeha eva na
 syāt. yataś ca na kvacid
 bhāvābhāvaniścāyas tata
 evānvayavyatirekayoḥ sandehaḥ.
 sandehāc cānaikāntikaḥ.
 1 anvayasya] With anvayasya
 ends Ms. **dhṭ-ms-A** fol.83a, and
 fol s.83b and 84a are not available
 to us.

3 iti] **dhṭ-ms-P** omits śabda.

4 bhūt] **dhṭ-ms-P**: kvacidapy
 anvaya-.

7 bhedābhāve] **dhṭ-ms-P**:
 punaruktyam

11 kuto] NBT 222,3f.: sādhyasya
 itarasya ca viruddhasya+ataḥ

sandigdhānvayavyatirekān
 niścayābhāvāt. sapakṣavipakṣayor
 hi sadasattvasandeha na
 sādhyasya na viruddhasya
 siddhiḥ. na ca
 sātmakānātmakābhyām paraḥ
 prakāraḥ sambhavati. tataḥ...
 20 *] NBT 225,3f.: anumānasya
 viśayaḥ pramāṇasiddham
 trairūpyam. yato hy
 anumānasambhavaḥ so
 'numānasya viśayaḥ.
 pramāṇasiddhāc ca trairūpyād
 anumānasambhavaḥ....tasmin
 prakrānte na
 viruddhāvyabhicārisambhavaḥ.
 pramāṇasiddhe hi trairūpye...

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 Dhāmetyādi kutaḥ pramāṇasiddhe kairūpyaṇā (Viruddh-
 Nāvabhicār Saṃbhava, 2005) pp. 457-476.

dhṭ-ms-A 5
 226
 ...yasmādarthe. atha viruddhāvvyabhicāriṇo 'pi pramāṇasi-
 ddham rūpaṃ svarūpaṃ syād ity āsaṃkyāha na cetyādi.
 ata iti : yataḥ pramāṇasiddham rūpaṃ nāsty ataḥ kāraṇāt.

dhṭ-ms-B 10
 NBT 226,1svabhāvasya ca, NBT 226,3anupalambhasya
 ceti cau samuccaye. atha kim uktam anupalambhasya la-
 kṣaṇam ity āha dṛśyetyādi. tasyāpīti na kevalaṃ kāryasv-
 abhāvayor ity apyārthaḥ. § 227

dhṭ-ms-P 119/hy
 kasya punar anumānasyāgama āśraya ity āha+NBT
 226,12āgametyādi. NBT 226,15na tv iti tuḥ punararthe. § 228

NBT 227,4kasmād ityādi pṛcchataś cāyam āśayaḥ. ya-
 thā vastubalapravṛtte 'numāne na saṃbhavati viruddh-
 āvyabhicārī tathāgamāśraye 'pīty apyārthaḥ. kuto NB 15
 115bhrāntiyā saṃbhavatīty āha viparyastā hītyādi. § 229

dhṭ-ms-A 20
 *NBT 227,11tata iti : yato *vastusthityā hetutvavyava-
 sthā tataḥ kāraṇāt. kasmāt punas te NB 116yathāvasthitavastusthitaya
 ity āha te hītyādi. tata iti : yataḥ kalpanayā na sthāpitās ta-
 taḥ kāraṇāt. § 230

*NBT 228,5teneti : yena sarvadeśāvasthitair abhisamb-
 adhyamānatvānuvādena sarvagatatvavidhis tena kāraṇ-

3 atha] NBT 225,6f.: na ca
 viruddhāvvyabhicāriṇaḥ
 pramāṇasiddham asti rūpaṃ.
 ato...

4 rūpa] dhṭ-ms-B omits ṃ in
 rūpaṃ.

9 āha] NBT 226,3f.:
 dṛśyānupalambhatvaṃ
 cānupalambhalakṣaṇam.
 tasyāpi...

11 āha+] NBT 226,12:
 āgamasiddham hi
 yasyānumānasya liṅgatrairūpyaṃ
 tasyāgama āśrayaḥ.

14 vastubala] dhṭ-ms-A:
 -pravṛtter.

15 tath] Cf. NBT 226,11-12.

17 *] NBT 227,11f.: na hetuṣu
 kalpanayā hetutvavyavasthā, api
 tu vastusthityā. tato...

17 *] dhṭ-ms-B, dhṭ-ms-P:

vastunītyādihetutva-.di is
 cancelled in dhṭ-ms-P. dhṭ-ms-A:
 vastunītyāhetutva-. Corrected.

18 punas] NBT 227,13f.: ... yeṣāṃ
 te yathāvasthitavastusthitayaḥ. te
 hi yathā vastu sthitaṃ tathā
 sthitāḥsthāpitāḥ: C,D, na
 kalpanayā. tatas teṣu...

18 yathāva] All omit sthitava.
 Added by us.

19 na] NBT 227,14: sthitāḥ. But
 Mss. C,D read sthāpitāḥ. See DhPr
 p.227, n.12.

21 *] NBT 228,4f.: ...iti
 sarvadeśāvasthitair
 abhisambadhyamānatvaṃ
 sāmānyasyānūdyā sarvagatatvaṃ
 vidhīyate. tena...

- ena. teneti sarvagatatvena. yugapac ceti cas tathārthe. ta-
trey evaṃsthite. atha bhaved ākāśaṃ dṛṣṭānto yady āk- **dhṭ-ms-B**
āśe pūrvoktaṃ dharmadvayaṃ syāt, na ca bhaviṣyatīty
āha+NBT 229,2ākāśaṃ ityādi. § 231
- 5 atha tatsambandhisvabhāvatā bhaviṣyati, na ca taddeś- **dhṭ-ms-P**
asannihitatā syād ity āśaṅkyāha NBT 229,9yasyetyādi. tata
iti : yato yat yatsamban dhisvabhāvaṃ * tan niyamenā ta- **dhṭ-ms-A**
ddeśasannihitaṃ bhavati tataḥ kāraṇāt. § 232
120/hy
- NB 119ya iti svāmī. yatreti godeśe. taddeśaṃ vivakṣ-
10 itadeśaṃ gāṃ iti. atha yathā svāmī godeśe 'vidyamāno
na taṃ gāṃ vyāpnoti ātmanā, evaṃ sāmānyam api sa-
mbandhideśe 'vidyamānaṃ na tān sambandhina ātmanā
vyāpnotīty āśaṅkyāha+NBT 230,5ihetyādi. iheti sāmānya-
vicāre. tadvatāṃ ceti caḥ samuccaye. atha samavāyalakṣ-
15 aṇaḥ sambandho 'pi bhinnadeśānām eva syād ity āha sa
cetyādi. teneti : yenābhinnadeśasyaiva vyāpakatvaṃ sva- **dhṭ-ms-B**
rūpeṇa tena kāraṇena. yatreti vyaktisvarūpe, yad iti sāmā- **dhṭ-ms-A**
nyam, tad iti vyaktisvarūpam, tad iti sāmānyam. atha
samavāyirūpadeśe svātmānaṃ niveśayet sāmānyam yadi
20 taddeśe svakīyaṃ rūpaṃ sannidadhyān na kroḍīkaraṇe-
nety āha NBT 231,1taddeśetyādi. taddeśa iti vyaktideśe.
tatkroḍīkaraṇaṃ vyaktikroḍīkaraṇam. tata iti taddeśarūp- **dhṭ-ms-P**
aniveśanāt. tatsamavāya iti tāsū vyaktiṣu samavāyas tatsa-
mavāyaḥ. * tasmād iti samavāyāt. yad iti sāmānyam, yatreti

1 sarvaga] **dhṭ-ms-B** omits ta in sarvagatatvena.

6 āśaṅkyāha] NBT 229,9f.: yasya hi yeṣāṃ sambandhī svabhāvaḥ tan niyamenā teṣāṃ deśe sannihitaṃ bhavati. tatas...

7 *] **dhṭ-ms-A, dhṭ-ms-B**: san instead of tan.

11 vyāpnoti] **dhṭ-ms-A** adds iti after vyāpnoti.

12 sambandhina] **dhṭ-ms-B**: ātmānā.

13 ātmanā] **dhṭ-ms-B**: vyāpnyati ?**dhṭ-ms-A, dhṭ-ms-P**?

13 āśaṅkyāha+] NBT 230,4f.: yo yatra deśe nāsti sa deśo yasya sa taddeśaḥ taṃ na vyāpnoty

ātmanā svarūpeṇa. iha sāmānyasya tadvatāṃ ca samavāyalakṣaṇaḥ sambandhaḥ. sa cābhinnadeśayor eva. tena yatra yatsamavetaṃ tat tadātmīyena rūpeṇa kroḍīkurvat samavāyirūpadeśe svātmānaṃ niveśayati.

taddeśarūpaniveśanam eva tatkroḍīkaraṇam tatas tatsamavāyaḥ.

24 *] NBT 231,2f.: tasmād yad yatra samavetaṃ tat taddravyaṃ vyāpnuvad ātmanā taddeśe sannihitaṃ bhavati.

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 DĀKṢIṆĀ AND TĪRTHAṆĀYANA, AND THE TĪRTHAṆĀYANA
 NYAKTIKĀŚĒ. NBT 231,11 (2005), ity āhīti teṣāṃ NB 117yat

dhṭ-ms-A sarvadeśāva sthitair ityādinām. ayam ā vaksyamāṇas tā- 5
 tparyārthaḥ. asti ceti caśabdo yasmādarthe. yato 'sti vyāp-
 anam atas taddeśasannihitatvam. tad iti : yasmād evaṃ tat
 tasmāt kāraṇāt. § 233

121/hy

*NBT 231,11 eteneti NB 120yadupalabdhītyādinā. tata
 iti drśyānupalabdhy- anuvādenāsadvavahāraavidhānāt.
 dhṭ-ms-B atha vyaktyantarālaśabdena vyaktiśūnyākāśapratīter na 10
 gosāmānyasyāśvādiṣv abhāvaḥ sidhyatīty āha *vyakter
 ityādi. NBT 232,1vyaktiśūnyam ceti caḥ samuccaye. ka-
 smāt punaḥ kāraṇād vyaktyantarālaśabdena vyaktyantaram

dhṭ-ms-A vyaktiśūnyam *cākāśam bhaṇyate ity āha drśyam apītyādi.
 apīśabdo yasmādarthe. NBT 232,4pūrvoktaś ceti caḥ sam-

dhṭ-ms-P uccaye. ekasmin dharminīti sāmānyalakṣaṇe. kasmāt pu- 15
 nar ubhayārthasyobhābhyaṃ hetubhyaṃ niścaya eva na
 syād ity āha na hītyādi. atha parasparaviruddhasādhyatve
 na hītyādi dūṣaṇam laget, na ca parasparaviruddhasādhy-
 atvaṃ syād ity āha ekenetyādi. ekeneti svabhāvahetunā.
 vyaktiśūnye ceti caḥ samuccaye. apareṇa ceti caḥ punara- 20
 rthe. atha sattvāsattve ekasyāpi bhaviṣyata ity āha na cety-
 ādi. NBT 233,1ekasyeti sāmānyasya, ekadety ekasmin kāle,
 ekatrety ekasmin deśe. tad iti : yasmāt sattvāsattve parasp-
 araviruddhe tat tasmāt kāraṇāt. atha parasparaviruddhā-
 dhṭ-ms-B vyabhicārihetudoṣaḥ Kaṇādaśiṣyayor eva syāt, na Kaṇād- 25

2 *] NBT 231,3f.: tad ayam
 arthaḥ...asti ca vyāpanam. atas
 taddeśe sannihitatvam iti. tad
 ayam svabhāvahetuḥ.

7 *] NBT 231,11f.: etena
 drśyānupalabdhim anūdyā na tat
 tatrāstīty asadvavahāryatvaṃ
 vihitam. tato...

10 *] dhṭ-ms-A, dhṭ-ms-B:
 vyaktir instead of vyakter.
 NBT232,1: vyaktyantarālam. But
 Mss. of NBT A,B,P,H read vyakter
 antarālam. See DhPr p.232, n.1.
 NBT 232,1f.: vyaktyantarālam,
 vyaktyantaram ca vyaktiśūnyam

cākāśam. drśyam api kasyāṃcid
 vyaktau gosāmānyam aśvādiṣu
 vyaktyantareṣu vyaktiśūnye
 cākāśe nopalabhyate.

12 aśabdena] dhṭ-ms-B:

vyaktantaramsic..

dhṭ-ms-A, dhṭ-ms-P: ? illegible

13 *] Around here ends Ms.

dhṭ-ms-A fol.86b, and fol.87ab is
 not available to us.

21 atha] NBT 232,6f.: na
 caikasyaikadaikatra sattvam
 asattvaṃ ca yuktaṃ, tayor
 virodhāt. tad...

asyety āha *yata ityādi. abhisambandhitvaṃ ca, dṛśyatvaṃ
ceti *cau samuccaye. tata iti sarvasambandhitvādinā sam-
ānādhikaraṇaḥ. sarvagatatvam ity atrāpy abhyupagatam
iti draṣṭavyam. asarvagatatvam ity atrāpy abhyupagatam
5 iti dṛśyam. tata iti sarvasambandhitvāt sarvagatatvābhyu-
pagamād dṛśyatvād antarālānupalambhād asarvagatatvā-
bhyupagamāc ca. atha yathāgamokte 'rthe 'sya sambhava
evam vastuny api syād ity āha na cetyādi. § 234

122/hy

*tatprasaṅgena ceti cakārau hetvābhāsā dṛṣṭāntābhāsā
10 ity anantaram samuccayārthau draṣṭavyau. tad iti : yato dṛ-
ṣṭāntās tatprasaṅgena dṛṣṭāntābhāsās ca vaktavyās tat ta-
smāt kāraṇāt. § 235

dhṭ-ms-P

*NBT 234,3 tad iti : yatas trirūpo hetur uktas tat tasmāt
kāraṇāt. ata iti pratīteḥ. tata iti : yataḥ sa eva gamakas tataḥ
15 kāraṇāt. atha sādhanāvayavatvābhāve 'pi dṛṣṭāntasya sā-
dhanāt pṛthag lakṣaṇam ucyatām ity āsaṅkyāha yataś ce-
tyādi. kiṃ tarhy ucyata ity āha+ *NBT 234,8 api tv iti. ata
eveti : yata eva *hetvantarbhūto dṛṣṭānto 'taḥ kāraṇāt. na tv
iti tuḥ punararthe. § 236

dhṭ-ms-B
123/hy

**yady evam NBT 235,1 iti : yadi hetur adṛṣṭāntako na
bhavati tadā hetū payogī dṛṣṭāntaḥ. tatas ca hetūpayogino

1 *] NBT 233,2f.: yataḥ
sāmānyasyaikasya yugapat
sarvadeśāvasthitair
abhisambandhitvam
cābhyupagataṃ dṛśyatvaṃ ca.
tataḥ sarvasambandhitvāt
sarvagatatvam, dṛśyatvād
antarālānupalambhād
asarvagatatvam. tataḥ...

2 *] **dhṭ-ms-B:**
conuktasamuccaye. **dhṭ-ms-P:**
canuktasamuccaye. **dhṭ-ms-A:**
missing.

7 rthe] NBT 233,5f.: na ca
vastuny asya sambhavaḥ.

9 *] NBT 233,7f.: nanu ca
sādhanāvayavatvād yathā hetava
uktās tatprasaṅgena ca
hetvābhāsāḥ, tathā
sādhanāvayavatvād dṛṣṭāntā
vaktavyās tatprasaṅgena ca
dṛṣṭāntābhāsāḥ. tat...

13 *] NBT 234,3: trirūpo hetur
uktaḥ, tat kiṃ dṛṣṭāntaḥ.

13 hetur] NBT 234,4f.:
uktalakṣaṇenaiva hetunā bhavati
sādhyapratītiḥ. ataḥ sa eva
gamakaḥ. tatas...na dṛṣṭānto nāma
sādhanasyāvayaḥ. yataś cāyaṃ
nāvayaḥ tena nāsyā dṛṣṭāntasya
lakṣaṇam hetulakṣaṇāt pṛthag
ucyate.

17 *] NBT 234,7f.: nocyate hetur
adṛṣṭāntaka eva. api tu
na...hetvantarbhūta eva dṛṣṭāntaḥ.
ata evoktaṃ...

18 *] **dhṭ-ms-B:**
hetutvaṃtarbhūto.

1 *] NBT 235,1f.: yady evaṃ
hetūpayogino 'pi lakṣaṇam
vaktavyam evety āha gatārthatvāt
s.151. gato 'rthaḥ prayojanam
abhidheyam vā yasya
dṛṣṭāntalakṣaṇasya.

1 *] Cf. NBT 234,7-8 cited above

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dhṭ-ms-A

NĪTĪTAPRATĪTYARTHAM SA TA DRṢṬĀNTA KĪṢĀSĀSĪYASYA KIṀ PRAYOJANAM
 abhidheyam vā yad gatam syād ity āha drṣṭāntetyādi. * tarhi 5

dhṭ-ms-P

āśaṅkyāha drṣṭāntaś cetyādi. tata iti * hetulakṣaṇād drṣṭānt-
 āvasāyāt. § 237

*NBT 235,16vipakṣāc ceti cakāra evārthe vartamāno
 vyāvṛttiśabdānantaram draṣṭavyaḥ. atha yadi sāmānyal- 10

akṣaṇam hetor uktam kimartham tarhi viśeṣalakṣaṇābh-
 idhānam kṛtam ity āha na cetyādi. ata iti: yato na śa-
 kyaṃ jñātum tataḥ kāraṇāt. ata iti: yata eva viśeṣani-
 ṣṭham vaktavyam ata eva kāraṇāt. punar apīty api evār-
 rthaḥ, sa cāta ity anantaram draṣṭavyaḥ. kim iti janma jñ- 15

dhṭ-ms-B,

dhṭ-ms-A

vipakṣāc ceti caḥ pūrvavat. atha bhavatu sādhanadharm-
 amātrānubandhaḥ sādhyasya tathāpi tādātmyam na syād
 ity āha ta236.2nmātretyādi. atha tanmātrānubandhe sād-
 dhyasya jñātavye ukte sati kiṃ siddham ity āha sādhaney- 20

124/hy

tyādi. *NBT 236,4vipakṣāc ceti caḥ prāgvat. tad iti śabdaḥ.
 sāmānyalakṣaṇaśabdena * samānādhikaraṇaḥ. evam iti pr-
 āktananyāyena. tata iti: yata evaṃ viśeṣātmakam sāmāny-
 alakṣaṇam jñātavyam tataḥ kāraṇāt. § 238

5 prayojanam] **dhṭ-ms-B:**
 abhidheyeyam.

5 āha] NBT 235,2f.:

drṣṭāntalakṣaṇam hy ucyate
 drṣṭāntapratītir yathā syāt.
 drṣṭāntaś ca hetulakṣaṇād
 evāvasitaḥ. tato...

5 *] **dhṭ-ms-B:** tato instead of
 tarhi.

6 artham] **dhṭ-ms-B** omits api.

7 āśaṅkyāha] **dhṭ-ms-B:**
 drṣṭāntetyādi.

7 *] **dhṭ-ms-A** omits hetu.

dhṭ-ms-B omits hetulakṣaṇād.

9 *] NBT 235,16f.: sapakṣa
 evas.122 yat sattvam, vipakṣāc ca
 sarvasmād vyāvṛttir yā,
 rūpadvayam etad abhedenoktam.
 Cf. NB III s.122: hetoḥ sapakṣa eva

sattvam asapakṣāc ca sarvato
 vyāvṛtti rūpam uktam
 abhedena....

12 āha] NBT 235,18f.: na ca
 sāmānyam uktam api śakyaṃ
 jñātum. atas tad eva
 viśeṣaniṣṭham vaktavyam. ataḥ
 punar api viśeṣeṇa...kāryasya
 janma jñātavyam uktam. janmani
 hi jñāte...

19 āha] NBT 236,2f.: tanmātra
 bhāvitvam eva hi sādhanasya
 tādātmyam. sādhanasya...

21 *] NBT 236,5: tad evaṃ
 sāmānyalakṣaṇam viśeṣātmakam
 jñātavyam nānyathā. tato ...

1 *] **dhṭ-ms-A, dhṭ-ms-B:**
 sāmānādhikaraṇaḥ.

*NBT 236,7evam iti vaksyamāṇena nyāyena. atha kārya-
 5 aheter vyāptiḥ kuto niśceyety āha vyāptiś cetyādi. tata iti : dhṭ-ms-P
 yato vyāptiḥ kāryakāraṇabhāvasādhanāt pramāṇān niśc-
 īyate tataḥ kāraṇāt. atha kva punaḥ vyatireko darśanīya
 ity āha sa cetyādi. kuta itarasminn eva vyatireko darśanīya
 ity avagatam ity āha NBT 237,2vahnītyādi. hir yasmāda-
 10 rthe. caśabdaś ca tasmādarthe : yasmād *vahninivṛttir dhū-
 manivṛttau niyatā darśanīyā tasmāt sā mahānasād itaratra
 darśanīyeti. atha NB 122yatra kṛtakatvaṃ tatrānityatvaṃ,
 yatrānityatvābhāvas tatra kṛtakatvābhāva ity etāvataivā-
 rthasiddhaḥ kiṃ yathā ghaṭākāśayoḥ pradarśitenety āha
 15 NBT 237,4vyāpteś cetyādi. tad iti : yasmād vyāpter ityādi
 tat tasmāt kāraṇāt. § 239

NB 122anyatheti viśeṣalakṣaṇam antareṇa. kuto na
 śakye darśayitum ity āha NBT 237,9viśeṣetyādi. na ceti caś
 tathārthe. tenāyam arthaḥ : yathā sāmānyalakṣaṇaṃ viśeṣ-
 20 alakṣaṇam antareṇa śakyam darśayitum tathā viśeṣalakṣ-
 aṇam. tatkāryatānīyama ityādi. NBT 238,1anyatheti drṣṭ-
 āntam antareṇa na śakyam darśayitum. svabhāvaliṅgasya
 ceti caḥ samuccaye. *NBT 238,3tādātmyam ceti co 'pi sam-
 25 uccaye. atha vyāptisādhanapramāṇadarśanāya bhavatu sā-
 dharmyadrṣṭānto, vaidharmyadrṣṭāntas tu kimartham ity
 āha vaidharmyetyādi. tata eveti : yata eva kāraṇābhāve kā-
 ryābhāvo darśanīyo vaidharmyadrṣṭānte tata eva kāraṇāt.
 tata iti : yataḥ kāraṇābhāve kāryābhāvo vastuny avastuni
 vā bhavati tataḥ kāraṇāt. vāśabdau pakṣāntarastabakau.

4 *] NBT 236,7f.: ...iti kāryaheter
 vyāptir darśitā. vyāptiś ca
 kāryakāraṇabhāvasādhanāt
 pramāṇān niścīyate. tato...

7 punaḥ] NBT 237,1f.: iti
 vyatireko darśitaḥ. sa ca
 yathetarasminn iti darśanīyaḥ.
 vahninivṛttir hi dhūmanivṛttau
 niyatā darśanīyā. sā ca
 mahānasād itaratrete darśanīyā.

10 *] With vahni ends Ms.
 dhṭ-ms-A fol.88b, and the folios to
 follow it, i.e. dhṭ-ms-A fol s.89ff.
 are not available to us.

14 pradarśi] dhṭ-ms-B omits te
 in pradarśitenety.

23 *] NBT 238,3f.: ...tasmād
 vyāptisādhanam pramāṇam
 darśayatā sādharmaḍṣṭānto
 darśanīyaḥ. vaidharmyadrṣṭāntas
 tu prasiddhe tatkāryatve
 kāraṇābhāve kāryābhāva-
 pratipattiyartham. tata eva
 nāvaśyam vastu bhavati.
 kāraṇābhāve kāryābhāvo vastuny
 avastuni vā bhavati. tato vastv
 avastu vā vaidharmyadrṣṭānta
 iṣyate.

4 pakṣāntara]

dhṭ-ms-B, dhṭ-ms-P: -stacakau.

dhṭ-ms-A: missing.

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 NBT 238,7f. tasmād ityāśāñkyānaṁ tarvākyānaṁ (Naitiāya- 5
 Śāñkyāntarvākyānaṁ) vā na śakyo dar-
 śsayutuṁ ataḥ kāraṇāt. iti ceti NBT 238,9238,9 yaś caśabdaḥ
 dhṭ-ms-P sa evārthe+upādeya ity anantaraṁ draṣṭavyaḥ. § 240

athaivam darśite kiṁ siddham ity āha+NBT 239,1asmimś
 cetyādi. caḥ punararthe. nivṛttipradarśanaś ceti *caḥ sam- 10
 uccaye. etāvad eva hīti hir yasmādarthe. prasiddhavyāpti-
 kasya veti vā samuccaye. yadi nāmaitāvad eva rūpaṁ dr-
 ṣṭāntasya tathāpi tat kathitaṁ sad dravyato nākathitaṁ ity
 āśāñkyāha+etac cetyādi. § 241

NBT 239,8etenaiva ceti na kevalaṁ vyatiriktaṁ drṣṭā- 15
 dhṭ-ms-B ntalakṣaṇaṁ na darśanīyam iti kathitaṁ bhavatīti cārthaḥ.
 etad eva bhāvayati *tathā hītyādinā. upādīyamāno 'pīti,
 126/hy āstāṁ tāvad anupādīyamāna ity apyārthaḥ. § 242

yady ete drṣṭāntā upanyastās tarhi sādhyasādhakā bh-
 aviṣyantīty āśāñkyāha+NBT 240,5ete cetyādi. *asarvetyādi. 20
 mūrtilakṣaṇaṁ paramāñūnāṁ na bhaviṣyatīty āha+asarvetyādi.
 atha nityatvaṁ na bhaviṣyatīty āha nityās tv ityādi. *tata iti :
 yato nityā iṣyante tataḥ kāraṇāt. ghaṭas tv iti tuḥ punara-
 rthe. § 243

atha rathyāpuruṣe sādhyam api sandigdham syād ity
 āha NBT 241,4sādhyam tv ityādi. athāsarvajñatvaṁ sā-

5 *] NBT 238,7f.: tasmād
 drṣṭāntam antareṇāvayo
 vyatireko vā na śakyo darśayituṁ.
 ato...

9 athaivam] dhṭ-ms-B: darśane.

10 *] dhṭ-ms-B omits caḥ.

12 ti] NBT 239,5:ca instead of vā
 But Mss. A,B,D,P,H,E,N: vā. See
 DhPr p.239, n.6. NBT-T199,14:
 yañ.

15 valaṁ] dhṭ-ms-B:
 vyaktiriktaṁ.

17 *] dhṭ-ms-B: tathāhītyādi | nā.

19 yady] NBT 240,5f.: ...ity ete
 drṣṭāntā upanyastāḥ. ete ca
 drṣṭāntadoṣāḥ....mūrtatvāt
 paramāñūnām.

asarvagatadravyaparimāṇaṁ
 mūrtilḥ. asarvagatās ca
 dravyarūpās ca paramāṇavaḥ.
 nityās tu Vaiśeṣikair iṣyante. tato

na sādhyavikalāḥ. ghaṭas tu ...

20 āśāñkyāha+] After ete
 cetyādi, dhṭ-ms-B repeats the
 following : nā upādīyamāno 'pīti,
 āstāṁ tāvad anupādīyamāna ity
 apyārthaḥ. yady ete drṣṭāntā
 upanyastās tarhi sādhyasādhakā
 bhaviṣyantīty āśāñkyāha+ete
 cetyādi.

20 *] dhṭ-ms-B: athasarvetyādi.

21 bhaviṣyatīty] dhṭ-ms-B: āha |
 sarvetyādi.

22 *] dhṭ-ms-B,dhṭ-ms-P omit
 tata iti. Added by us.

3 atha] NBT 241,3f.:
 rathyāpuruṣes.125 drṣṭānte
 sandigdham sādhanam. sādhyam
 tu niścitaṁ maraṇadharmatvam
 iti. asarvajña iti. asarvajñātvaṁ
 sādhyam. rāgādimattvād iti hetuḥ.
 tadubhayaṁ api rathyāpuruṣe
 drṣṭānte sandigdham.

5 *dhyaṃ rāgādimattvaṃ ca hetus tadubhayaṃ rathyāpuruṣe*
'sandigdhaṃ syād ity āha tadubhayaṃ apīti. § 244

kiṃ tarhi na dṛśyata ity āha NBT 241,9na tv iti. vidyam-
āno 'pīti, yadyapyarthe 'piḥ. *NBT 241,13tata iti vakṛtvān-
uvādena rāgādimattvavidhiḥ. teneti niyamaṇa. prativādy
10 api, vādy apīty *apī samuccaye. teneti : yena vādī prativādī
ca+iṣṭaśabdena gr̥hyate tena kāraṇena. yadi sattvamātram
eva siddhaṃ kiṃ tarhy asiddhaṃ ity āha vyāptis tv ityādi.
teneti : yena vyāptir na siddhā tena kāraṇena. § 245

dhṭ-*ms*-P

dhṭ-*ms*-B

127/hy

15 atha ghaṭādidṛṣṭānte kṛtakatvādidharmasya vidyam-
ānatvāt katham apradarśitānvayaḥ syād ity āha+NBT
242,1ihetyādi. iheti prayoge. 'nityatvenāpīti samuccaye
'piḥ. atiprasaṅgaḥ pākyaṭvādiprasaktirūpaḥ. yadi kṛtaka-
tvādisādṛśyadarśanamātreṇa sādhyapratītir na jāyate ka-
tham tarhi bhavātīty āha yadi tv ityādi. tasmād ityādi, ya-
20 smād yadā kṛtakatvam anityatvasvabhāvaṃ jñātaṃ syāt
tadā sādhyapratītir bhavati tasmāt kāraṇāt. atha so 'py
apradarśitānvaya eva bhaviṣyatīty āśaṅkyāha sa ceti. atha
yady anityatvaniyataḥ kṛtakatvābhidhāne ghaṭādeḥ prada-
rśitānvayatvaṃ tarhi nāyam apradarśitānvayo ghaṭadr̥ṣṭā-
ntaḥ syād ity āha+anena tv iti. aneneti vaktrā. athaivam up-

dhṭ-*ms*-B

5 hetus] **dhṭ-*ms*-B**: tadvitayaṃ
instead of tadubhayaṃ.

8 *] NBT 241,12f.: yo
vaktetis.126vakṛtvam anūdyā sa
rāgādimān iti rāgādimattvaṃ
vihitam. tato vakṛtvasya
rāgādimattvaṃ prati niyamaḥ,
tena vyāptir uktā. iṣṭapurūṣavad
iti, iṣṭagrahaṇena prativādy api
saṃgr̥hyate vādy api. tena
vakṛtvārāgādimattvayoh
sattvamātram iṣṭe puruṣe
siddham. vyāptis tu na siddhā,
tena...

10 *] **dhṭ-*ms*-P** adds ti to apī,
and reads : apīti.

12 tarhy] **dhṭ-*ms*-P**:
asiddhatrety ? **dhṭ-*ms*-B**? broken.

dhṭ-*ms*-A: missing.

14 dṛṣṭānte] NBT 241,16f.:
...kṛtakatvāds.126 iti hetuḥ.

ghaṭavad iti dṛṣṭānte na pradarśito

'nvayaḥ. iha yady api kṛtakatvena
ghaṭasadr̥śaḥ śabdas tathāpi
nānityatvenāpi sadṛśaḥ pratyetuṃ
śakyate 'tiprasaṅgāt. yadi tu
kṛtakatvam anityatvasvabhāvaṃ
vijñātaṃ bhavati, evaṃ
kṛtakatvād anityatvapratītiḥ. syāt.

22 a] NBT 242,4f.: sa ca
pradarśitānvaya eva. anena tv
anvayavākyaṃ anuktaiva
dṛṣṭānta upāttaḥ. idṛśaś ca
sādharṃyamātreṇaivopayogī. na
ca sādharṃyāt sādhyasiddhiḥ. ato
'nvayārtho dṛṣṭāntas tadarthaś
cānena nopāttaḥ. sādharṃyārthaś
copātto nirupayoga iti vakṛdoṣād
ayaṃ dṛṣṭāntadoṣaḥ. vaktrā hy
atra paraḥ pratipādayitavyaḥ.
tato...

1 yady] **dhṭ-*ms*-B**: anityatvaṃ...

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dht-ms-P

Ḍaṅḍīyapayogīśyād ity āha Hīdīśāścetyāha sādharṁya-
Nāmasapi Sādhyasiddhiḥ) bṛa 457-476. āha na cetyādi. ata

5

128/hy

iti yataḥ sādharṁyamātropayoginā na sādhyasiddhiḥ kri-
yate 'taḥ kāraṇāt. athaiṣo 'py anvayārtho darśitaḥ syād ity
āha tadarthaś cetyādi. tadartha ity anvayārthaḥ. kiṁsvar-
ūpaś ca tarhy anena darśita ity āha sādharṁyetyādi. NBT
243,1iti hetoḥ. katham punar vaktrtvadoṣād ayaṁ duṣṭa ity
āha vaktretyādi. hir yasmādarthe. atreti parārthānumāne.
yadi nāma paraḥ pratipādayitavyas tataḥ kim ity āha tata
iti. § 246

10

darśyatām kṛtakatvam anityatve * niyatam yady evaṁ
sādhyasiddhiḥ syād ity āha NBT 243,5* evaṁ ceti. athātra
prastutadrṣṭānte kiṁ kva niyatam darśitam ity āha+atra tv
iti. tarhi kṛtakatvam kiṁbhūtam darśitam ity āha kṛtaka-
tvam tv iti. tata iti kṛtakatvāt. yathānityatvam eva kṛtakatve
niyatam darśitam na tu kṛtakatvam anityatve tathā bhāva-
yati tathā hītyādinā. ata ity anityatvānuvādena kṛtakatvav-
idheḥ. na tv iti naiva. tata iti : yato na kṛtakatvam anityatve
niyatam darśita tataḥ kāraṇāt. atha kṛtakatvam vastuto 'ni-
tyatvaniyatam eva tat katham idam ucyate kṛtakatvam an-
ityatve 'niyatam darśitam ity āha NBT 244,1yady apītyādi.
ata iti : yato 'niyatam vaktrā darśitam ataḥ kāraṇāt. tasmād
iti : yasmād vaktrdoṣād duṣṭam kṛtakatvam na svayam ta-

15

dht-ms-P

20

6 iti] yataḥ. **dht-ms-P** omits ta.
dht-ms-B?broken.

12 yadi] With nāma or around
there ends Ms. **dht-ms-B** fol.74b,
and **dht-ms-B** fol.75ab is not
available to us.

14 yatām] NBT 243,5f.:
kṛtakatvam anityatvaniyatam
drṣṭānte darśanīyam. evaṁ
kṛtakatvād anityatvagatiḥ syāt.
atra tv anityatvam kṛtakatve
niyatam darśitam. kṛtakatvam tv
aniyatam evānityatve. tato...

14 *] niyatam. **dht-ms-P** omits
m. **dht-ms-A**,**dht-ms-B**: missing.

15 *] evaṁ ca. NBT 243,5 omits
ca NBT-T2054: de ltar na ni.

18 kṛ] **dht-ms-P** omits taka in
italics ?

20 bhāvayati] NBT 243,7f.: tathā
hi :yad anityams.127ity
anityatvam anūdyā tat kaṛtakam
iti kṛtakatvam vihitam. ato
'nityatvam niyatam uktaṁ
kṛtakatve, na tu kṛtakatvam
anityatve.

22 atha] NBT 244,1f.: yady api ca
kṛtakatvam vastusthityānityatve
niyatam tathāpy aniyatam vaktrā
darśitam. ataḥ svayam aduṣṭam
api vaktrdoṣād duṣṭam. tasmād
viparītānvayo
'pi...parārthānumāne ca vaktur
api doṣaś cintyata iti.

4 yasmā] **dht-ms-P** omits dva.

5 smāt kāraṇāt. viparītānvayo 'pīti na kevalam apradarśit- 129/hy
 ānvaya ity apyarthah. atha dr̥ṣṭāntasya svadoṣaduṣṭataiva
 cintayituṃ yukto bhavati na vaktr̥doṣaduṣṭatety āha parā-
 rthetyādi. § 247

NBT 244,7vaidharmyeṇāpīty apiḥ punararthe. NBT
 10 244,11amūrtatvāc ceti caḥ samuccaye. § 248

atha pramāṇātiśayaḥ kiṃ mānādhikyam, yad vā pra-
 māṇānām pratyakṣādīnām atiśayaḥ, yad vānyaḥ kaścan-
 āpīty āśaṅkyāha NBT 245,15pramāṇetyādi. atha Kapilād-
 ayaḥ sarvajñā āptā vā syur na ca jyotirjñānopadeśavanto
 15 bhaviṣyantīty āha yadi hītyādi. na ceti caḥ yasmādarthe.
 NBT 246,2anāptatāyāś ceti caḥ samuccaye. *jyotirjñānaṃ dhṭ-ms-P
 ca+asarvajñāś ceti cau, āptā veti * vā ca samuccayārthe. § 249

NBT 247,12trayīvidā hīty hir yasmādarthe. vītarāgās
 ceti caḥ samuccaye. katham rāgādimattvasya sādhanasya
 20 nivṛttiḥ sandigdhetī āha yady apītyādi. § 250

*svīkr̥taṃ ceti caḥ samuccite. *NBT 248,9parigrahāgra-
 130/hy hayogasya ceti caḥ samuccaye. kuta ubhayasya vyāvṛttiḥ
 sandigdhetī āha+r̥ṣabhe- tyādi. hir yasmādarthe. parigr-
 ahāgrahayogo 'pīty apiḥ, vītarāgatvaṃ ceti caḥ, vītarāgās
 ceti caḥ, niḥparigrahāś ceti caḥ, sarve samuccaye. § 251 5

13 āśaṅkyāha] NBT 245,15f.: pra-
 māṇātiśayos.130jyotirjñānopadeśa
 ihābhīpretaḥ. yadi hi kapilādayaḥ
 sarvajñā āptā vā syus tadā
 jyotirjñānādikaṃ kasmān
 nopadiṣṭavantaḥ. na ca...

16 ti] dhṭ-ms-P omits caḥ.

Added by us.

16 *] NBT 246,2f.: yato
 jyotirjñānaṃ copadiśed
 asarvajñāś ca bhaved anāptā vā.

17 *] dhṭ-ms-P: vās instead of vā.
 dhṭ-ms-P omits cca.

18 ty] dhṭ-ms-P omits hir.

dhṭ-ms-P omits caḥ. Added by us.

19 katham] NBT 247,13f.:
 gautamādibhyo rāgādimattvasya
 sādhanasya nivṛttiḥ sandigdḥā.
 yady api...

1 *] svīkr̥taṃ ceti. Not identified
 in NBT. Cf. NBT 248,6: svīkr̥taṃ

na muñcantiNBT-T 212,13f: bdag
 gir byas pa rnams mi gtoñ bas.

1 *] NBT 248,8-10: +etasmād

r̥ṣabhāder dr̥ṣṭāntād

avītarāgatvasya sādhyasya

parigrahāgrahayogasya ca

sādhanasya nivṛttiḥ sandigdḥā.

Cf. NBT-T213,2f.: bsgrub par bya

ba ste 'dod chags dañ bral ba ma

yin pa ñid dañ, sgrub par byed

pa ste yoñs su 'dsin pa dañ kun

tu 'dsin pa dañ, khyu mchog la

sogs pa'i dpe de dag las ldog pa

la the tshom za ba yin te.

2 ubhayasya] NBT 248,9: nivṛttiḥ

instead of vyāvṛttiḥ. But Mss. C,E:

vyāvṛttiḥ. See [http://east.uni-hd.](http://east.uni-hd.de/buddh/ind/30/141/316/)

de/buddh/ind/30/141/316/.

NBT-T: ldog pa.

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 DARMAVIDYĀNYĀPTĪYĀ, vyatireko tarśicidhāḥ kim (Nāvaṅgāpi
 Nṛṣṭāntaśaḥsyāditi) (2015), NBT 249/60 asya cetyādi. tad iti
 tasmādarthe. § 252

- dhṭ-ms-B** yadi nāma parārthānumāne parasmād arthaḥ pratīy-
 ate tathāpi prastute kim ata ity āha NBT 250,3śuddho 10
 'pītyādi. yadīti yato 'rthasyāta iti vakṣyamāṇena sambha-
dhṭ-ms-P ndhaḥ. athāprakāśito 'pi sādhyasiddhaye nimittam syād
 drṣṭānta ity āha prakāśitetyādi. syād apīty apiḥ sambhā-
 vane. atha sādṛśyāsādṛśyamātrapradarśakatvenāpi sādhy-
 armyavaidharmyadrṣṭānto sādhyam sādhyaiṣyata ity āśa- 15
 ṅkyāha na cetyādi. yadi sādṛśyāsādṛśyābhyām na sādhy-
 apratipattiḥ tarhi katham pratipattir ity āha+api tv iti. ata
 iti: yataḥ sādhyaniyatād eva hetoḥ sādhyapratipattir ataḥ
 kāraṇāt. NBT 251,1tasmād iti: yasmāt sādhyaniyato he-
 tur drṣṭāntena darśayitavyas tasmāt kāraṇāt. athāyam apy
 asādṛśyamātrapradarśako vyatirekārthapradarśakaḥ syād
 ity āha na cetyādi. * ata iti: yato vyatirekavākyaṃ na pray- 131/hy
 uktam ataḥ kāraṇāt. * atha sādṛśyamātreṇāpi sādhyako bha-
 viṣyatīty āha na cetyādi. tathety asādṛśyamātreṇa. katham **dhṭ-ms-B**
 tarhi sādhyako ity āha NBT 251,3vyatireketyādi. atha kim **dhṭ-ms-P**
 ayam vyatirekaviṣayatvena nopanyasto yena sādhyako na
 bhavātīty āha na cetyādi. tatheti vyatirekaviṣayatvena. it-
 īti hetoḥ. § 253

atha yadi sādhyaniyato hetur darśayitavyaḥ tadā kim
 ity āha NBT 252,1yadā cetyādi. kasmāt sādhyābhāvaḥ sā-

6 vyāptyā] NBT 249,10f.: tayā
 vyatireko na siddhaḥ. asya
 cārthasya prasiddhaye drṣṭāntaḥ.
 tat...

9 nāma] NBT 250,3f.: iha
 parārthānumāne parasmād
 arthaḥ pratipattvyaḥ. sa śuddho
 'pi svato yadi pareṇāśuddhaḥ
 khyāpyate sa...prakāśitaś ca
 hetuḥ. ato vaktur aparādhād api
 parārthānumāne hetur drṣṭānto
 vā duṣṭaḥ syād api. na ca sādṛśyād
 asādṛśyād vā sādhyapratipattiḥ,
 api tu sādhyaniyatād dhetoḥ.
 ataḥ...sa tathokto drṣṭāntena
 siddho darśayitavyaḥ. tasmād
 drṣṭānto nāmānvayavyatirekavā-
 kyārthapradarśanaḥ. na ceha

vyatirekavākyaṃ prayuktam. ato
 vaidharmyadrṣṭānta
 ihāsādṛśyamātreṇa sādhyako
 upanyastaḥ. na ca tathā sādhyako
 vyatirekaviṣayatvena sa
 sādhyako, na ca tathopanyasta
 iti...

12 ni] **dhṭ-ms-B** partially
 broken :...?...yehetuḥ syād.

4 *] **dhṭ-ms-B** tata instead of ata.
dhṭ-ms-B vyatireka- instead of
 vyatireka-.

5 *]

dhṭ-ms-B ihāsādṛśyamātreṇāpi.

11 di] NBT 252,1f.:

ihānvayavyatirekābhyām

15 dhanābhāve niyato darśayitavya ity āha+evaṃ hītyādi.
 atha yadi sādhyābhāvaḥ sādhanābhāve 'niyataḥ pradarśy-
 ate tadā kiṃ dūṣaṇaṃ syād ity āha yadi tv ityādi. yadi sād-
 dhanasattāyām api sādhyābhāvaḥ saṃbhāvyeta tadā kiṃ
 20 dūṣaṇaṃ syād ity āha tathetyādi. tasmād iti : yasmād evaṃ
 tasmāt kāraṇād ity arthaḥ. athāviparītavyatireke 'pi sādhy-
 ābhāvaḥ sādhanābhāve niyato darśito syād ity āha viparī-
 tetyādi. enam evārthaṃ bhāvayati tathā hītyādinā. *NBT
 252,8tata iti : yataḥ sādhanābhāvānuvādena sādhyābhāva-
 vidhis tataḥ kāraṇāt. evaṃ ca kiṃ syād ity āha tathā ce-
 25 tyādi. tata iti : yato 'kṛtakatvaṃ nityatve niyatam uktaṃ
 tataḥ kāraṇāt. evaṃ sati kiṃ tātṭparyam ity āha tathā cety-
 ādi. § 254

dhṭ-ms-B,
132/hy

dhṭ-ms-P

NBT 253,5niyatahetudarśanāya hīti...atha dṛṣṭāntābh-
 āse 'pi niyato hetuḥ pradarśayiṣyata ity āśaṅkyāha+ebhiḥ
 cetyādi. atha viśeṣalakṣaṇam ebhiḥ pratipādayitum śakyata
 evety āha NBT 253,8viśeṣetyādi. *asyaiveti niścayasyaiva.
 § 255

5

*NBT 256,3katipayetyādi. jagadupakṛtau vyāpṛtaḥ ja-
 gadupakṛtivyāpṛtaḥ syāṃ bhavāmi, kiṃ kṛtvāvāpya kiṃ

sādhyaniyato hetur
 darśayitavyaḥ. yadā ca
 sādhyaniyato...sādhyābhāvaḥ
 sādhanābhāve niyato
 darśayitavyaḥ. evaṃ hi
 hetuḥ...yadi tu sādhyābhāvaḥ.
 sādhanābhāve niyato nākhyāyate
 sādhanasattvāyām api
 sādhyābhāvaḥ saṃbhāvyeta.
 tathā...tasmāt sādhyābhāvaḥ
 sādhanābhāve niyato vaktavyaḥ.
 viparītavyatireke ca
 14 sādhanā] -bhāve 'niyataḥ.
dhṭ-ms-P: ...?...yana.
 20 *] NBT 252,6f.: tathā hiyad
 akṛtakams.135 iti sādhanābhāvam
 anūdyā tan nityam iti
 sādhyābhāvavidhiḥ. tato 'yam
 arthaḥ. akṛtako nitya eva, tathā ca
 saty akṛtakatvaṃ nityatve
 sādhyābhāve niyatam uktaṃ, na
 nityatvaṃ sādhanābhāve. tato
 na...

22 ca] **dhṭ-ms-B:** kiya...ṃ ?
 instead of kiṃ. **dhṭ-ms-P:** ?

1 niyatahetudarśanāya]
 hīti...**dhṭ-ms-B,dhṭ-ms-P:** illegible
 broken.

2 āśaṅkyāha+] NBT 253,8f.:
 viśeṣalakṣaṇam eva tu śakyam
 ebhiḥ pratipādayitum.

3 pratipādayitum] **dhṭ-ms-P**
 adds na before śakyata.

4 *] asyaiva: not identified in
 NBT.

6 *] NBT 256,3-4:
 katipayapadavastuvyākhyayā yan
 mayāptam kuśalam amalā indor
 aṃśuvan nyāyabindoḥ | padam
 ajaram avāpya
 jñānadharmottaram yaj
 jagadupakṛtimātravyāpṛtaḥ syāṃ
 ato 'ham | |

6 jagadupakṛtau] **dhṭ-ms-B:**
 vyāvṛtaḥ instead of vyāpṛtaḥ.

7 jagad] **dhṭ-ms-P:**

-upakṛtavyā...broken. **dhṭ-ms-B:**

REFERENCES THIS LIST IS BASED ON HIDEOMI YAITA,
 "BIBLIOGRAPHY AND ABBREVIATIONS," IN THREE SANSKRIT
 TEXTS FROM THE BUDDHIS PRAMĀṆA-TRADITION. THE
 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DĀRMAKĪRĀṆAVIŚIṢṬAKĀJANĀMĪTĪHĀKĀKĀTHAŚHĪTĀNĪJĀN-
 NĪHĀRASEṬṬAṆSĪJĀNĀ (2015), māb 157-176

uttaram pradhānam, yad vā jñānadharmo uttarau pradhānau yatra jñānadharmottaram, kasmād dhetoḥ padam avāpya 'taḥ kuśalāt yat kuśalam mayā+āptam prāptam, kiṃ viśiṣṭam kuśalam amalam vimalam, kiṃvad aṃśuvat kiraṇavat, kasya+indoḥ, kayā yad avāptam kuśalam katipayapadavyākhyayā kasya Nyāyabindor granthasyeti ślokārthaḥ. § 256 15

iti Dharmottaraṭippanake śrīMallavādyācāryakṛte ṭṛṭīyaḥ paricchedaḥ samāptaḥ. maṅgalaṃ mahāśrīḥ. § 257 133/hy

dhṭ-ms-P

* samvat 1231 varṣe bhādrapadaśudi 12 ravau adyeha jaṃtrāvaligrāmavāstavyavya ° dāhaḍasutavya ° cāhaḍena dharmārthe Dharmottaraṭippanakam vya ° va cāhaḍeḥ likhāpitaṃ | jaṃtrāvaligrāmavāstavya paṃo prabhādityasutapaṃ ° jogesvareṇa pustakaṃ likhitaṃ iti | § 258

*yādrśam pustake drṣṭam tādrśam likhitaṃ mayā | yadi śuddham aśuddham vā mama doṣo na dīyate | | maṅgalaṃ mahāśrīḥ | | § 261

5

*hita na vācya ahita na vācyaṃ | hitāhitaṃ naiiva ca...ṣaṇo yat tu ...yako nāma kāpālabhikṣuḥ | hitopadeśenadi...praviṣṭaḥ | | ... apathiyam calatyamjahamaranatahadhanaavidhaḥ | | § 262

10

-vyāvṛtaḥ. NBT256,4: vyāpṛtīḥ. But Mss. C,D read vyāpṛtaḥ. See DhPr p.256, n.2.

14 kayā] yad...pustakaṃ likhitaṃ iti |??. These sentences have been shown in the **gandhi-1937**.

16 śrī] With -kṛte or around there ends Ms. **dhṭ-ms-B** fol.77a, and fol.77b is not available to us.

18 *] There is a folio consisting of only a line, in our photoprint. The script in it looks like same as that in the fol. 83b and is different from that of the previous leaves of Ms. **dhṭ-ms-P**. It is not regarded

as the **dhṭ-ms-P** fol. 83a in the **gandhi-1937**. The line reads something like

this :...?dārakiraṭivāsacaśiraḥ | ka...?...lālapatraśriyam | pratyatojvalapāñjayutilasaktiṃjalkala. The letters are often illegible.

19 grāmavāstavya] **gandhi-1937** omits vya ° va cāhaḍeḥ.

1 cāhaḍena] **gandhi-1937**: dharmārthaṃ.

4 *] **gandhi-1937**: yādrśyam, etc.

7 *] Very illegible. **gandhi-1937**: hitaṃ, etc.

The TEI Header