

Dharmottaraṭippanaka

SARIT

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Tarkarahasya (Narita : Naritasa
Shinshoji 2005), pp. 457-476.**

Unless otherwise indicated, references are by page and line number of the edition consulted by Yaita.

Primary Sources

- AA Pāṇini, Aṣṭādhyāyī.
AK Vasubandhu, Abhidharmakośa.
AKBh Vasubandhu, Abhidharmakośabhāṣya.
5 DhPr Durvekamiśra, Dharmottarapradīpa.
DhT Mallavādin, Dharmottaraṭippanaka.
HB Dharmakīrti, Hetubindu.
NB Dharmakīrti, Nyāyabindu.
NB-T Dharmakīrti, Nyāyabindu (Tibetan translation)
10 NBT Dharmottara, Nyāyabinduṭīkā.
NBT-B Dharmottara, Nyāyabinduṭīkā.
NBTT Anonymous, Nyāyabinduṭīkāṭippanī.
NBT-Vi Vinītadeva, Nyāyabinduṭīkā.
PS Dignāga, Pramāṇasamuccaya. And
15 PV Dharmakīrti, Pramāṇavārttika. (Chapters I —>II; II—
>III; III—>I
PVSV Dharmakīrti, Pramāṇavārttikasvavṛtti.
R Ratnakīrtinibandhāvali.
Tātparya Tātparyanibandhanaṭippana, anonymous comm-
20 entary on Nyāyabinduṭīkā
TR Tarkarahasya.
TSP Kamalaśīla, Tattvasaṅgrahapañjikā.
UṅS Uṅādisūtra.

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HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
SECONDARY SOURCES
MALVĀSĪKA, AND THE TARKARAHASYA (NARITA :
MALVĀSĪKA SHINSHOJI 2005), PP. 457-476 .

Patan Catalogue

Stcherbatsky II <http://east.uni-hd.de/bib/5208/>. Buddhist logic, 2 vols. BB 26.

5

namo jinamatāya | | §3
1/hy

NB 1* samyagjñānetyādi. nanu anyad api sambhāvya-
ate kim api yena+ etadvyavacchedāyābhidheyagrahaṇam
kṛtam ity āśaṅkyāha * dvividhamNBT 7,1 hītyādi. śarīram
5 iti svabhāvaḥ. arthaś ceti caśabdaḥ samuccaye. nanu yadi
dvividham prakaraṇaśarīram, tarhi dvayor api prayoja-
nam nirūpyatām ity āha tatreti, tayoḥ śabdābhidheyayor
madhye. *athābhidheyasyāpi kiṃ prayojanābhidhānenety
āha+NBT 7,3abhidheyam ityādi. *NBT 7,3śabdasaṅdarbho
10 'pīty apiśabdād arthasaṅdarbho 'pīty arthaḥ. NBT 8,2ta-
smād ityādi: yasmād yat prayojanarahitam na tatparīkṣā-
rabhyate prekṣāvātā tasmāt kāraṇād iti sambandhaḥ. NBT
8,2anenety ādivākyaena. evaṃ ca sthite yādṛśo 'sya vākya-
rtho bhavati tādrśam darśayati NBT 8,2* yasmād ityādineti.

dhṭ-ms-A

dhṭ-ms-P

2 *] NB I s.1:

samyagjñānapūrvikā
sarvapuruṣārthasiddhir iti tad
vyutpādyate. NBT 5,1:
samyagjñānapūrviketyādināsyā*
prakaraṇasyābhidheyaprayoja-
nam ucyate. * NBT-B adds sarva
and reads : samyagjñānapūrvikā
sarvetyādināsyā.

4 *] NBT 7,1: dvividham hi
prakaraṇaśarīram, śabda 'rthaś ca.

6 yadi] dhṭ-ms-A

dvividhaprakaraśarīram.

dhṭ-ms-P ...broken...

prakaraṇaśarīram.

7 āha] dhṭ-ms-A tatraiveti.

dhṭ-ms-P broken. I omit eva
because it does not make sense in
this context. Cf. NBT 7,2: tatra
śabdasya

svābhidheyapratipādanam eva
prayojanam, nānyat. atas tan na
nirūpyate. Cf. NBT-T: de la sgra'i
dgos pa ni...

8 *] athā...āha: Quoted by
Malvania in fn. 4 at DhPr p.7.

9 *] NBT 7,3-4: abhidheyam tu
yadi niṣprayojanam syāt, tadā
tatpratipattaye śabdasaṅdarbho
'pi nārambhaṇīyaḥ syāt.

10 ty] apiśabdād...'pi: Quoted by
Malvania in fn. 8 at DhPr p.7. Cf.
NBTT 4,4: apiśabdād
arthasaṅdarbho 'pi gṛhyate.

11 yasmād] yat. dhṭ-ms-A ya.
dhṭ-ms-P broken.

11 prayojanarahitam] NBT 8,1-2:
...na tatparīkṣā+ārambhaṇīyā
prekṣāvātā. tasmād asya
prakaraṇasyārambhaṇīyatvam
darśayatābhidheyaprayojanam
anenocyate.

13 ty] ādivākya = NB I s.1. Cf.
Tātparya 3b: tasmād iti: yasmād
abhidheyam niḥprayojanam, na
tatparīkṣā+ārambhaṇīyā
prekṣāvātā tasmād asyetyādi.
darśayatā kathayatā. anenety
ādivākyaena.

14 *] NBT 8,2-3: yasmāt
samyagjñānapūrvikā
sarvapuruṣārthasiddhiḥ, tasmāt
tatpratipattaya* idam ārabhyata
ity ayam atra vākyaṛthaḥ. *NBT-B:
tatpratipattiyartham. Cf. Tātparya
3b: tatpratipattaya iti
samyagjñānapratipattaye. atreti
ādivākyaena...

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 NBT 8, Statapratipattaya+and sam Tyagjñānāpasati (Ntaya+itir
 Nāmpasakā+in NBT 8, 2005) p. 471-476. § 4

2/hy,
 dhṭ-ms-A

dhṭ-ms-P

3/hy

*nanu yadi nāmābhidheyaprayojanam uktaṃ tathāpi
 yāvaca chāstrasya sambandhādīni noktāni bhavanti tāvat
 prekṣāvātāṃ tatra pravṛttir na prāpnotīty āśaṅkyāha atra 5
 cetyādi. atrety ādivākye. yady apy abhidheyasya samy-
 agjñānasya sarvapuruṣārthasiddhihetutvaṃ prayojanam,
 tathāpīdam asmadabhihitasya nottarībhaviṣyatīty āśaṅky-
 āha+NBT 9,1* asmiṃś cetyādi. *sarvapuruṣārthasiddhihetuḥ
 samyagjñānam, asminn arthe+ucyamāne kathaṃ punaḥ 10
 sambandhādīny uktāni bhavanti āha NBT 10,1* tathā hī-
 tyādi. yasmāt puruṣārthopayogi samyagjñānam vyutpā-
 dayitavyam ityādy uktaṃ bhavati, NBT 10,4 tasmāt kāra-
 ṇād iti sambandhaḥ. NBT 10,4** nanv ādivākyam yathābh-
 idheyaprayojanam abhidhatte, evaṃ sambandhādi kim iti 15
 na vaktīty āha NBT 10,4* na tv ityādi. *yadi sāksān na va-
 kti, kathaṃ tarhi samartham *taddarśanam ity āha NBT

3 *] Malvania quotes similar
 passages from Ṭi sic. in fn.1 at
 DhPr p.9: nanu
 abhidheyaprayojanābhidhāne
 pi...kim uttaram ity āha asmiṃś
 cārthe.

5 āśaṅkyāha] NBT 8,4: atra ca
 prakaraṇābhidheyasya
 samyagjñānasya
 sarvapuruṣārthasiddhihetutvaṃ
 prayojanam uktaṃ.

9 *] NBT 9.1: asmiṃś cārtha
 ucyamāne
 sambandhaprayojanābhidheyāny
 uktāni bhavanti.

9 *] sarva...uktāni: Quoted by
 Malvania in fn.1 at DhPr p. 10.

10 kathaṃ] Malvania omits
 punaḥ.

11 *] NBT 10,1f.: tathā hi
 puruṣārthopayogi samyagjñānam
 vyutpādayitavyam anena
 prakaraṇeneti bruvatā...ity uktaṃ
 bhavati. tasmād abhidheya...

12 yagj] dhṭ-ms-A
 -jñānavyutpādayitum. dhṭ-ms-P

ityādīty uktaṃ. dhṭ-ms-A broken.

14 *] [http://east.uni-hd.de/
 buddh/ind/30/141/316/:](http://east.uni-hd.de/buddh/ind/30/141/316/)
 nanvādivākye.

14 *] nanv...na vaktīty āha:
 Quoted by Malvania in fn.2 at
 DhPr. p. 10.

15 evaṃ] dhṭ-ms-A sambandhā
 kim. dhṭ-ms-P
 &[http://east.uni-hd.de/buddh/
 ind/30/141/316/:](http://east.uni-hd.de/buddh/ind/30/141/316/) sambandhādi
 kim.

16 *] NBT 10,4-6: na tv idam
 ekaṃ vākyam sambandham
 abhidheyam prayojanam ca
 vaktum sāksāt samartham, ekaṃ
 tu vadat trayam sāmartyād
 darśayati.

16 *] yadi...taddarśane ityāha:
 Quoted by Malvania in fn.3 at
 DhPr p.10. Cf. Tātparya 4a: yadi
 sāksān na samartham katham
 samartham ity āha ekaṃ tu...

17 *]
<http://east.uni-hd.de/buddh/>

10,5ekam ityādi. sāmārthyalabdhāny api NB 1* tad ityādinā
Dharmakīrtiḥ spaṣṭīkaroti. § 5

*nanu ca tadvyutpattiḥ kriyata ity āstām kiṃ ṇico nird-
eśenety āha NBT 11,1* prayojanam ityādi. na hi ṇicam ant-
5 areṇa dvayor vyāpārasya prayojanam labhyata ity arthaḥ.
tatra vyutpadyante śiṣyāḥ samyagjñānam, *tān vyutpady-
amānān ācāryaḥ prakaraṇavyāpāreṇa prayuṅkte. iti ṇici
kr̥te karmaṇyātmanīyaṃ ṇicarūpam idam. yathā dvayor
10 api vyāpārasya prayojanam tathā darśayati NBT 11,3tathā
hītyādinā. § 6

*nanu yathābhidheyaprayojane darśite+evaṃ samban-
ndho 'pi darśyatām ity āha NBT 12,1* sambandhetyādi. ka-
tham tarhi jñātavya ity āha NBT 12,1sāmārthyād ityādi. ka-
tham sāmārthyād avagantavya ity āha NBT 12,2prekṣāva-
15 tetyādi. *NBT 13,3kathitāny apīty apīśabdād akathitānīty

ind/30/141/316/...taddarśane
ity

āha...**dhṭ-ms-P**...taddarśa...broken...ha
ekam ityādi. samārthya-

dhṭ-ms-A samārthataddarś-
ana...broken...marthya-

1 *] NB I s.1:...tad vyutpādyate.
NBT 11,1: tad ity

abhidheyapadam. vyutpādyata iti
prayojanapadam.

2 ityādinā] Malvania quotes the
following passage from Ṭi sic. :
atha vārttikena

sāmārthyalabdhān abhidheyam
prayojanam cāha See fn.4 at DhPr
p.10.

3 *] Cf. Tātparyā 4a: nanu
tadvyutpattiḥ kriyata iti yuktaṃ
vaktum, tat kim iti ṇicā
nirddeśyata ity āśaṅkya ṇicā
nirddeśasya phalam āha
prayojanam cātretyādi. Cf. NBTT
4,15-16: kim iti tad vyutpādyata iti
ṇicā nirddeśa iti. tatphalam āha
prayojanam cātretyādi.

4 *] NBT 11,1f.: prayojanam cātra
vaktuḥ

prakaraṇakaraṇavyāpārasya
cintyate, śrotuś ca

śravaṇavyāpārasya. tathā hi sarve
prekṣāvantaḥ

pravṛttiprayojanam...

6 *] **dhṭ-ms-A** tām na
vyutpadyamānācāryaḥ.

8 karmaṇyātma] All

dhṭ-ms-A dhṭ-ms-B dhṭ-ms-P

neyaṇicarūpam idam. **dhṭ-ms-B**
begins with neyaṇicarūpam idam.

11 *] nanu
yathābhidheya-...sambandhādisic.

darśyatām ity āha: Quoted by
Malvania in fn.1 at DhPr p. 12.

dhṭ-ms-A...yathābhidheyasya
prayojane.

12 *] NBT 12,1f.:

sambandhapradarśanapadam tu
na vidyate, sāmārthyād eva tu sa
pratipattavyaḥ. prekṣāvataḥ hi
samyagjñānavyutpādanāya...

13 āha] **dhṭ-ms-A**

sāmārthasic....broken...tham
sāmārthyād ava°.

15 *] NBT 13,3-14,1: aśrute
prakaraṇe kathitāny api na

niścīyante. ukteṣu tv

apramāṇakeṣv apy abhidheyādiṣu

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4/hy	DhPr 13,19 NBT 4,14	tārhi kimartha nanu yady āha NBT 13,4 Nyādi āyādi śāstra (2005) utpadyate kim ata ity āha NBT 13,4	
dhṭ-ms-P		amśayaḥ, tadā syāt tasmāt pravṛttir ity āha+NBT 14,1 arthetyādi. na kevalam arthaniścaya ity apīśabdārthaḥ. NBT 14,1 anarthasaṃśayo 'pīti: na kevalam anarthaniścaya ity arthaḥ. ata eva NBT 14,1: yata evokteṣu satsu saṃśaya utpadyate ata eva kāraṇād ity arthaḥ. § 7	5
dhṭ-ms-B		*śāstrakāreṇaivety atra kimartha evaśabda ity āha NBT 14,2	
dhṭ-ms-A		vyākhye- tyādi. yady evaṃ śāstrakṛtām apy evaṃ bhaviṣyatīty āha NBT 14,2 śāstre- tyādi. NBT 14,3 ata iti: yataḥ śāstrakārasya viparītābhidhāne na prayojanaṃ nāpi pravṛttir ato 'smāt kāraṇād ity arthaḥ. NBT 14,3 teṣv iti śāstrakārokteṣv abhidheyādiṣu. nanv anukteṣv api saṃśaya utpadyate tat kim iti saṃśayotpādanāyābhidhīyanta ity āha+NBT 14,4 anukteṣv ityādi. NBT 14,5 śakye- tyādi. takṣakasya cūḍā takṣakacūḍā, tasyāṃ ratnaṃ takṣakacūḍāratnaṃ, tasyālaṃkāras takṣakacūḍāratnālaṃkāras, tasyopadeśaḥ: upadiśyate 'nenety upadeśaḥ, vaidyakaṃ vacanaṃ NBT 14,5 takṣakacūḍālaṃkāropadeśaḥ, tena tulyaṃ vartata iti. § 8	10 15 20

5/hy

saṃśaya utpadyate, saṃśayāc ca pravartante. artha- saṃśayo 'pi hi pravṛttyaṅgaṃ prekṣāvatām. anarthasaṃśayo 'pi nivṛttyaṅgam. ata eva śāstrakāreṇaiva...

2 *]

dhṭ-ms-A dhṭ-ms-P saṃśayetyādi nanu yadi

prakṛtyaṅgaṃsic....**dhṭ-ms-B** saṃśaye ityādi. Cf. Tātparya 5b: yady api saṃśayasic. utpadyante tathāpi teṣāṃ kathaṃ pravṛttyaṅgatetysic. āha saṃśayāc cetyādi. DhPr 13,19: saṃśayāc ca. NBT-T 4,14: the tshom las kyañ...

9 *] Cf. Tātparya 5b:

śāstrakāreṇaiveti, evakāreṇa vyākhyātṛṇāṃ nivṛtṭiḥ.

9 āha] NBT 14,2f.:

*vyākhyātṛṇāṃ hi vacanaṃ

krīḍādyartham** anyathāpi sambhāvyate. śāstrakṛtām tu prakaraṇaprārambhe na viparītābhidheyādyabhidhāne prayojanaṃ utpaśyāmo nāpi pravṛttim. atas teṣu saṃśayo yuktaḥ. anukteṣu tu pratipatṛbhir ...aśakyānuṣṭhānaṃ vā jvaraharataṣakacūḍāratnālaṅkāropadeśavad. *NBT-B2,20: ākhyātṛṇāṃ. ** NBT-B ibid.: krīḍāartham

9 āha] **dhṭ-ms-A**

vyākhyarthāḥ....śāstrakartṛṇāṃ.

13 nāpi] **dhṭ-ms-A** pravṛttim.

15 saṃśayotpāda] **dhṭ-ms-A**

omits nā.

20 vacanaṃ] **dhṭ-ms-A** omits ka

takṣaka and ta vartata.

*bhavatu nāmaitāvad dūṣaṇasambhāvanā ko doṣa iti
ced āha+NBT 15,1etāsv ityādi. *nanv abhidheyādyabh-
idhāne 'py anarthasambhāvanayā+ apravṛttiḥ syād ity **dhṭ-ms-B**
āha+NBT 16,1ukteṣv ityādi. yadi nāmārthasambhāvanā
5 bhavati, tathāpi kim ata ity āha NBT 16,1tayetyādi. *NBT
16,2iti^{*} s tasmādarthe : yasmād arthasambhāvanayā prekṣ-
āvantaḥ pravartante, tasmāt kāraṇād ity arthaḥ. §⁹

1 *] bhavatu...iti ced āha: Quoted
by Malvania in fn.1 at DhPr p.15.

1 nāmaitāvad] **dhṭ-ms-A**
dūṣaṇaṃ sambhāvanā.

2 āha+] NBT 15,1f.: etāsu
cānarthasambhāvanāsv ekasyām
apy anarthasambhāvanāyāṃ na
prekṣāvantaḥ pravartante.

*abhidheyādiṣu tūkteṣv
arthasambhāv-

anā+anarthasambhāvanāviruddhā+utpadyate

tayā prekṣāvantaḥ pravartante iti
prekṣāvataṃ ...*NBT-B3,2: ukteṣu
tv abhidheyādiṣv artha-. DhT:
ukteṣv ityādi accords with the
reading of NBT-B. But cp.
Tātparya 7a: tataś...evety āha
abhidheyādiṣv ityādi. Cf.

NBT-T5,12: brjod par bya ba la
sogs pa smras na ni...

2 *] Malvania quotes a similar
passage from Ṭi sic. in fn.2 at
DhPr p.16: nanv

abhidheyābhidhāne 'py
anarthasambhāvanayā na
pravṛttir bhaviṣyatīty āha.

5 *] Cf. Tātparya 7b: itis
tasmādarthe, yasmāt

arthasambhāvanayā
prekṣāvantaḥ pravartante, tasmāt
pravṛttyaṅgam iti...

6 *] **dhṭ-ms-Bdhṭ-ms-P** omit s.
Malvania quotes from Ṭi sic. in
fn.4 at DhPr p.16: iti tasmādarthe.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DAIVĀVĀKYASYA SAMUDĀYĀRTHA IṬKATAKĀRĀNĪYA (Nāyātha
 Nyāta NBT 17,1sica 2005) dakā 457,476inā. ** athāviṣaṃvādaka

6/hy

dhṭ-ms-A,
 dhṭ-ms-P

iti kaḥ śabdārtha ity āha NBT 17,2loka ityādi. saṃvāda-
 kaḥ puruṣa iti śeṣaḥ. NBT 17,2tadvad itisvayam ity upasa-
 mskārah. § 10

5

*nanu pradarśakapravartakaprāpakāṇi vibhinnāny eva
 pramāṇāni tat katham svayaṃ pradarśitam arthaṃ jñā-
 nam prāpayad iti sāmānādhikaraṇyam ity āśaṅkyā pr-
 avartakaprāpakayos tāvad aikyaṃ āpādayann āha NBT
 17,3* pradarśita ityādi. yad vā ekasminn evārthe pradarśak-

10

1 ādivākyasya] Cf. NBT-Vi
 33,14-18: de ni re žig bsdu ba'i
 don = samudāyārtha yin no. yan
 lag gi don = avayavārtha ni yan
 dag pa'i śes pa sñon du 'gro ba
 can yin pas na = s.1 žes bya ba la
 'dir mi slu ba'i śes pa ni yan dag
 pa'i śes pa ste. Cf. DhPr 17,4-5:
 evam anena prabandhena
 samyagjñānetyādivākyasya
 samudāyārtham
 vyākhyāyāvayavārtham idānīm
 avisamvādakam ityādinā
 vyācaṣṭe. Cf. Tātparya 7b: ity asya
 samudāyārtho darśitaḥ. sampraty
 avayavārtha ucyaṭe
 'viṣaṃvādakam ityādinā. Cf.
 NBTT 7,15f.: evaṃ samudāyena
 vākyasya tātparyaṃ
 vyākhyāyāvayavārtham
 darśayitum āha+avisamvādakam
 ity ādi.

1 ādivākyasya] dhṭ-ms-A
 samudārthārtha. dhṭ-ms-P omits
 va avayavā°.

2 *] NBT 17,1-3: avisamvādakaṃ
 jñānam samyagjñānam. loke ca
 pūrvam upadarśitam arthaṃ
 prāpayan saṃvādaka ucyaṭe.
 tadvaj jñānam api svayaṃ*
 pradarśitam arthaṃ prāpayat
 saṃvādakam ucyaṭe. *NBT-B3,6
 omits svayaṃ.

2 *] Malvania quotes from Ṭi sic.
 in fn.1 at DhPr p.17:

athāviṣaṃvādakam iti kaḥ
 śabdārtha ity āha. Cf. Tātparya 7b:

6

kaḥ punar api saṃvādanārtha ity
 āha loke cetyādi. Cf. DhPr
 17,15-16: tat kutas tatra
 saṃvādakaśabda ity āha loke ca
 iti.

2 *] dhṭ-ms-B

athāviṣaṃvādakaḥ śabdārtha.

6 *] Quoted by Malvania in fn.3
 at DhPr p.17 nanu...ity

āśaṅkyāha | | yad vā... aikyaṃ
 pradarśayann āha. Malvania
 omits the following words :
 pravartakaprāpakayos tāvad
 aikyaṃ āpādayann, and
 pradarśitetyādi, and ekasminn
 evārthe.

10 *] All : pradarśitetyādi. NBT
 17,3f.: pradarśite cārthe
 pravartakatvam eva prāpakatvam,
 nānyat....Cf. DhPr 18,3-6:
 nanu...na caikasyaite vyāpārāḥ
 sambhavanti. yato...

10 vā] Only dhṭ-ms-P reads
 ekasminn evārthe. It is written in
 the margin in dhṭ-ms-P probably
 by a different hand. Cf. Tātparya
 7b: nīlādāv ekasminn arthe
 pravartakabhedabhinnānām
 prāmāṇyam iṣṭam pareṇa, tan
 nirākartum āha pradarśite cārtha
 ityādi. Cf. NBTT 8,3-5: ekasminn
 evārthe trayāṇām jñānānām prad-
 arśakapravartakaprāpakabhedena
 prāmāṇyam iṣṭam pareṇa, tan
 nirākartum āha pradarśite cārtha
 ity.

apravartakaprāpakāṇi vibhinnāny eva pramāṇāny abhyu-
pagamyante kaiś cid iti tannirākartuṃ pravartakaprāpak-
ayos tāvad aikyaṃ pradarśayann āha NBT 17,3pradarśita
ityādi. nanu pravṛttidvāreṇa yadi prāptiḥ kriyetārthasya **dhṭ-ms-B**
5 tadā pravartake 'ntarbhāvaḥ syāt prāpakasya yāvatā jana-
nadvāreṇaiva prāptir vidhīyate jñānenety āha *NBT 17,3ta-
thā hītyādi. tathāpi pradarśakapravartakayor bheda eva
ity āha NBT 18,1pravartakatvam ityādi. atha kasmāt pravṛ-
ttiviśayapradarśakatvam eva pravartakatvam ity āha NBT
10 18,2na hītyādi. § 11
7/hy

*NBT 19,1ata evetyādi: yata eva pradarśakād abhi-
nne pravartakaprāpake 'ta eva kāraṇād ity arthaḥ. nanu
yady adhigamamātreṇaiva caritārthaṃ bhavati jñānaṃ **dhṭ-ms-A**
tadā syād evam, na caivam ity āśaṅkyāha+NBT 19,1adh- **dhṭ-ms-P**
15 igata ityādi. yadi nāmaivam tataḥ kim ity āha NBT 19,2ta-
thetyādi. NBT 19,2ata eveti na kevalam pradarśakāt pra-
vartakaprāpakayor abhede 'rthādhigatiḥ pramāṇaphalam
*siddhā, kiṃ tarhy anadhigatārthaviśayaṃ pramāṇam api
siddham bhavatīty arthaḥ. nanv apūrvam kāṃcit kriyam
20 kurvatī pravartakaprāpake vibhinne pramāṇe bhaviṣyata
ity āśaṅkyāha *NBT 19,3yenaivetyādi. § 12

3 pra] **dhṭ-ms-Bdhṭ-ms-P**

darśayann.

4 pravṛtti] B. dvāreṇa.

4 di] **dhṭ-ms-A** omits ḥ prāptiḥ.

dhṭ-ms-Pdhṭ-ms-B

pravartakeṃtar°.

6 prāptir] **dhṭ-ms-B** vidhīyeta.

dhṭ-ms-A jñānety.

6 *] NBT 17,3-18,2: tathā hi na
jñānaṃ janayad arthaṃ prāpayati,
api tv arthe puruṣaṃ pravartayat
prāpayaty artham.

pravartakatvam api

pravṛttiviśayapradarśakatvam

eva. na hi puruṣaṃ haṭhāt

pravartayituṃ śaknoti vijñānam.

Cf. NB I ss.18-19.

8 atha] **dhṭ-ms-A** kasmā.

dhṭ-ms-A and **dhṭ-ms-P** omit eva
pravartakatvam.

11 *] NBT 19,1-3: ata eva

cārthādhigatir eva

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pramāṇaphalam. adhigate cārthe

pravartitaḥ puruṣaḥ prāpitaś

cārthaḥ. tathā ca saty

arthādhigamāt samāptaḥ

pramāṇavyāpāraḥ. ata eva

*cānadhigataviśayaṃ

pramāṇam.*NBT-B3,10 omits ca.

14 na] **dhṭ-ms-A** cevam. All :

adhigatetyādi.

17 pravartakaprāpakayor]

dhṭ-ms-A abhedo.

18 *] **dhṭ-ms-P** siddham.

20 vibhinne] **dhṭ-ms-A** pramāṇa.

21 *] NBT 19,3-4: yenaiva hi

jñānena prathamam adhigato

'rthaḥ tenaiva pravartitaḥ puruṣaḥ

prāpitaś cārthaḥ. tatraiva

*cātha...**ato 'dhigataviśayam

apramāṇam. *NBT-B 3,12 omits

ca. ** NBT-B ibid.: tato.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DARśADARśĪTAM ARTHAṆ PRĀPAYAT SAMYAGJÑĀNAM (Nītyuktam
 Nāpūnaśā Kathaṣaṇam) śayati 477-476 NBT 20,1 tatretyādi.

dhṭ-ms-B

8/hy

yad vā sāmānyena samyagjñānam upadarśya, viśeṣeṇa
 pratyakṣānumāne svavyāpāraṃ kurvati darśayann āha
 NBT 20,1 tatretyādi. * tatreṭi pratyakṣānumānāyor madhye, 5
 na hy anyat samyagjñānam asti. drṣṭatvena jñāto niścita
 ity arthaḥ. nanu drṣṭamātra eva katham na pratyakṣeṇa
 darśyate, yenaivam ucyate drṣṭatvena jñāta ity āha NBT
 20,1 yasmād ityādi. anumānaṃ katham arthaṃ darśayat-
 ity āha+NBT 20,3 anumānaṃ tv ityādi. evaṃ ca sati kim 10
 ity āha NBT 21,1 tathā cetyādi. NBT 21,2 ata iti: yato ni-
 yatārthasya pradarśake, ataḥ pramāṇe. * yenaite eva niy-

dhṭ-ms-A

1 *] Cf. NBT 17,2-3: tadvaj
 jñānam api svayaṃ pradarśitam
 arthaṃ prāpayat saṃvādakam
 ucyate. Cf. DhPr 20,6-9: nanu ca
 prabandhenānena
 pravṛttiviśayopadarśakam
 samyagjñānam iti darśitam.
 vakṣyamāṇayā nītyā
 pratyakṣānumānanāmanīsic. dve
 samyagjñāne,...iti bhedo na
 syāt....evaṃ ca kasya katham tad
 iti vaktavyam ity āha tatreṭi. Cf.
 Tātparya 9a: dve ca pramāṇe
 vakṣyamāṇayā nītyā. nanu kaḥ
 pratyakṣasyānumānasya ca
 pravṛttiviśaya iti praśne idam āha
 tatretyādi.

1 pradarśitam] dhṭ-ms-A artha.
 2 āha] All: tatreṭi. NBT 20,1-3:
 tatra yo 'rtho drṣṭatvena jñātaḥ sa
 pratyakṣeṇa pravṛttiviśayīkṛtaḥ.
 yasmād yasminn arthe
 pratyakṣasya
 sākṣātkāritvavyāpāro
 vikalpenānugamyate tasya
 pradarśakam pratyakṣam, tasmād
 drṣṭatayā jñātaḥ
 pratyakṣadarśitaḥ. anumānaṃ tu
 liṅgadarśanān niścinvat
 pravṛttiviśayaṃ darśayati |
 3 vā] Cf. NBTT 9,4-6 Malvania
 quotes at [http://east.uni-hd.de/
 buddh/ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/): evaṃ

sāmānyena saṃvādakam
 samyagjñānam pratipādyā
 viśeṣeṇa ca pratyakṣānumāne
 svavyāpāraṃ kurvati
 samyagjñāne bhavata iti
 darśayann āha tatra yo 'rtha
 ityādinā.

4 viśeṣeṇa]
 pratyakṣānumāne...katham na:
 written in the margin by a
 different hand in dhṭ-ms-P

5 *] dhṭ-ms-B omits tatreṭi.
 5 ti] Cf. DhPr 20,9-10: tayoh
 pratyakṣānumānāyor madhye,
 drṣṭatvena jñāto niścitaḥ. Cf.
 Tātparya 9a: tatreṭi tayoh
 pratyakṣānumānaviśayor
 madhye....drṣṭatvena jñāto
 niścitaḥ. Cf. NBTT 9,6-7: tatra
 tayor madhye....drṣṭatvena jñāto
 drṣṭatvena niścitaḥ.

11 āha] NBT 21,1-2: tathā ca
 pratyakṣam pratibhāsamānaṃ*
 niyatam arthaṃ darśayati.
 anumānaṃ ca liṅgasambaddhaṃ
 niyatam arthaṃ darśayati. ata ete
 niyatasyārthasya pradarśake. tena
 te pramāṇe, nānyad
 vijñānam.*NBT-B3,16 adds mā.

11 tyā] dhṭ-ms-A omits di.

12 *] dhṭ-ms-A yainaiva ete.

- atārthasya darśake NBT 21,2tena. nānyad vijñānaṃ pra-
māṇam ity arthaḥ. yad uktaṃ nānyad vijñānaṃ pramā-
ṇam tat samarthayitum āha NBT 21,3prāptum ityādi. yadi **dhṭ-ms-P**
nāmaivaṃ tataḥ kim ity āha NBT 21,3* prāpakatvād ityādi. **dhṭ-ms-B**
- 5 § 13
- nanv ābhyāṃ vyatiriktaṃ api jñānaṃ evaṃ bhaviṣya-
tīty āha+ *NBT 22,1ābhyāṃ iti. yadi nāma viparyasto da-
rśitaḥ, tathāpi prāptum *śakya iti tadgrāhi jñānaṃ pram- 9/hy
āṇam syād ity āha NBT 22,2sa cetyādi. kaścid iti. atha bh-
10 āvābhāvayuktaṃ apy arthaṃ darśayaj jñānaṃ pramāṇam
bhaviṣyatīty āha NBT 22,3na cetyādi. kena punar jñānena
bhāvābhāvāniyato 'rthaḥ pradarśyata ity āha NBT 22,4sa-
rveṇetyādi. yadi nāma bhāvābhāvāniyato 'rtho 'san tataḥ
kim ity āha NBT 23,1sa cetyādi. NBT 23,1tasmād ityādi-
15 nopasaṃharati. atyantaviparītaṃ aśakyaprāpaṇam bhāv-
ābhāvāniyataṃ cāśakyaprāpaṇam ity arthaḥ. nanu yat pr-
āptum śakyam ādarśayati tad eva samyagjñānaṃ nānyad
iti kuta ity āha+ NBT 23,2arthetyādi. nanu yat tair eva mṛ- **dhṭ-ms-B**
gyate yadi tad eva śāstre *nirūpyeta tadā bhaved evaṃ, na **dhṭ-ms-A**
20 caivaṃ bhaviṣyatīty āha NBT 23,3yac cetyādi. NBT 23,3tata

3 āha] NBT 21,3: prāptum
śakyam artham ādarśayat
prāpakam, prāpakatvāc ca
pramāṇam.

4 *] **dhṭ-ms-B** prāpakatvam.

7 *] NBT 22,1-3: ābhyāṃ
pramāṇābhyāṃ anyena ca*
jñānena **darśito 'rthaḥ kaścid
atyantaviparyastaḥ, yathā
marīcikāsu jalam. sa cāsattvāt
prāptum aśakyaḥ. kaścid aniyato
bhāvābhāvayoḥ, yathā
saṃśayārthaḥ. na ca
bhāvābhāvābhyāṃ yukto 'rtho
jagaty asti, tataḥ prāptum aśakyas
tādṛśaḥ. *NBT-B3,18 omits ca. **
NBT-B3,18: pradarśito.

7 yadi] **dhṭ-ms-A**

nāmaivaṃpariyayasto.

8 *] **dhṭ-ms-P** śakyata iti.

11 punar] All omit j.

12 āha] **dhṭ-ms-A** sarva ityādi.

dhṭ-ms-Bdhṭ-ms-P sarvetyādi.

NBT 22,4-23,4: sarveṇa cālīṅgena
vikalpena niyāmakam adṛṣṭvā
pravṛttena bhāvābhāvayor
aniyata evārtho darśayitavyaḥ. sa
ca prāptum aśakyaḥ. tasmād
aśakyaprāpaṇam
atyantaviparītaṃ
bhāvābhāvāniyataṃ cārthaṃ
darśayad apramāṇam anyaj
jñānam. arthakriyārthibhiś
cārthakriyāsamarthava-
stu*prāptinimittam jñānaṃ
mṛgyate. yac ca tair mṛgyate tad
eva śāstre vicāryate. tato 'rthakriy-
āsamarthavastupradarśakaṃ
samyagjñānam. *NBT-B3,23 omits
vastu.

13 nāma] **dhṭ-ms-A**

bhāvābhāvāniyato.

19 *] **dhṭ-ms-A** nirūpyeta.

dhṭ-ms-P nirūpyeta.

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dht-ms-P *Dyārdhīgamaṅgalaṅkāraśūktādiśāṅkhādhuṣṭā(Nviṣayam
Nirjñānam Saṁsargaṅgāyatyā* 457,476. katham bhavatāṃ

mate pareṣāṃ iva samyagjñānaṃ na bhavaty āsaṅky-
āha NBT 24,1yac cetyādi. caśabda evakārārthaḥ. tato 'yam
10/hy arthaḥ : yad eva tena darśitaṃ tad eva vastu prāpaṇīyam 5
iti. tad bhavati samyagjñānaṃ kuta ity āha+NBT 24,1arthe-
tyādi. arthasyādhigamo 'rthaparicchedaḥ. sa evātmā yasya
prāpakatvasya, arthādhigamaś caivaṃ bhavati. § 14

dht-ms-B ya evārtho darśyate sa eva prāpyate nānyathety uktam
pradarśitam arthaṃ prāpayad ity anena. na ca pītādiviṣa- 10
yaṃ jñānaṃ yad eva darśayati tad eva prāpayati, kiṃ tarhy
anyad eveti, kiṃ punas tad anyad ity āha NBT 25,1tatrety-
ādi. pradarśitād * yad bhinnākārādi tad anyad eva vastv iti
sambandhaḥ. yadi nāmākārādayo bhinnāḥ kim etāvātā va-
stv api bhinnaṃ syād ity āha NBT 25,1viruddhetyādi. bha- 15
vatu viruddhadharmasaṃsargād bhedaḥ kiṃ tu deśādibh-
edo viruddhadharmo na bhavatyāha NBT 25,2deśetyādi.
§ 15

3 samyagjñānaṃ] **dht-ms-B**
reads na. **dht-ms-Adht-ms-P** ?
4 āsaṅkyāha] NBT 24,1: yac ca
tena pradarśitaṃ tad eva
prāpaṇīyam.
arthādhigamātmakam hi
prāpakam ity uktam. Cf. DhPr
24,18-20:...tathā ca
pītaśāṅkhādijñānaṃ api
prāmāṇyān nāpaiti āha yac ca iti.
Cf. Tātparya 11b: śukle śāṅkhe
pītajñānaṃ maṇiprabhāyāṃ ca
maṇijñānaṃ...Cf. NBTT 11,2f.:
nanu ca yady
upadarśitārthaprāpaṇāt
pramāṇam samyagjñānaṃ
śuklaśāṅkhe pītajñānaṃ...Cf. NBT
25, 3f.
4 śabda] **dht-ms-A**
evaṃkārārthaḥ| yatoyam...
5 eva] **dht-ms-B** repeats tena
darśitaṃ tad eva.

9 eva] **dht-ms-A** prāpyate ce
nānyathety uktam.
dht-ms-Bdht-ms-P...cen
nānyathety uktamdht-ms-P omits
ktam.
10 uktam] Cf. NBT 17,1-2: tadvaj
jñānaṃ api svayaṃ pradarśitam
arthaṃ prāpayat saṃvādakam
ucyate. Also cf. NBT 31,4.
12 āha] NBT 25,1-2: tatra
pradarśitād anyad vastu
bhinnākāraṃ bhinnadeśam
bhinnakālaṃ ca.
viruddhadharmasaṃsargād dhy
anyad vastu. deśakālākārabhedaś
ca viruddhadharmasaṃsargaḥ.
13 *] **dht-ms-A** anya instead of
yad.
16 viruddha] **dht-ms-B** omits
dharma.

- *NBT 25,3tasmād iti: yasmād evaṃ tasmāt *kāraṇād ity arthaḥ. NBT 25,4deśāntaretyādi, NBT 25,5kālāntaretyādi, cakārau samuccayārthau. kālāntaretyādi, ayam atrārthaḥ: ardharātre svapnavijñānena kaś cit pumān
- 5 divasapraharadvaye+upanītaṃ kena cid modakabhṛtasthālaṃ paśyati tenopagatanidraḥ san kathaṃ cid daivayog-enānītaṃ tasminn evārdharātre tat prāpnotīti, tat samyagjñānaṃ na bhavati kālānyatvād ity arthaḥ. B* § 16
- 11/hy dhṭ-ms-P
- dhṭ-ms-A
- dhṭ-ms-B
- nanu kṣaṇakṣayitvād vastunaḥ kathaṃ tad eva prāpanīyam ity āha+NBT 26,4abhedetyādi. § 17
- 10 nanu ca pūrvaśabdaḥ kāraṇaparyāyo na bhavati, tat kathaṃ *samyagjñānaṃ pūrvaṃ kāraṇaṃ yasyā ity āśaṅkyottaram āha NBT 27,1kāryād ityādi. yady evaṃ tad eva kiṃ noktaṃ ity āha kāraṇetyādi. § 18
- 15 nanu vyavahitaṃ nāsty eva kāraṇaṃ tat kiṃ tadartham ucyate pūrvaśabda ity āha NBT 28,1dvividham ityādi. nanu yat pravartakaṃ tad api sāksātkāraṇaṃ bhaviṣyatīty āha NBT 28,2tac cetyādi. NBT 28,2na tv iti, tuśabdaḥ punararthe. kuta etad ity āha NBT 28,2samyagjñāna ity-

1 *] NBT 25,3-7: tasmād anyākāravadvastugrāhi..., deśāntarasthagrāhi ca..., kālāntara- yuktagrāhi ca..., yathārdharātre madhyāhnaḥkālavastugrāhi svapnavijñānaṃ nārdharātrakāle vastuni pramāṇam.

1 *] dhṭ-ms-A omits kāraṇād. dhṭ-ms-P d evaṃ tasmā written in the margin by a different hand.

8 *] dhṭ-ms-B the right side of 11b and the both sides of 12ab : broken.

10 āha+] NBT 26,4: abhedādhyavasāyāc ca santānagatam ekatvaṃ draṣṭavyam iti.

11 ca] Cf. NB I s.1: samyagjñānapūrvikā sarvapuruṣārthasiddhir...

12 *] NBT 27,1-2: samyagjñānaṃ pūrvaṃ kāraṇaṃ yasyāḥ sā tathoktā. kāryāt pūrvaṃ bhavat kāraṇaṃ pūrvaṃ uktam.

kāraṇaśabdopādāne tu puruṣārthasiddheḥ... Cf. NB I s.1: samyagjñānapūrvikā sarvapuruṣārthasiddhir...

12 kāraṇaṃ] dhṭ-ms-Adhṭ-ms-B yasyām.

16 āha] NBT 28,1-3: dvividhaṃ ca samyagjñānaṃ, arthakriyānirbhāsam arthakriyāsamarthe ca pravartakam. tayor madhye* yat pravartakaṃ tad iha parikṣyate. tac ca pūrvamātram, na tu sāksātkāraṇaṃ. samyagjñāne hi sati pūrvadṛṣṭasmarāṇam. *NBT-B4,14 omits madhye.

19 āha] All : samyagjñānetyādi.

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dhṭ-ms-P

Īrmiṃṭa pravartakād arthakriyānirbhāsaṃ sāk (Nā prāpti-
Netukāna atasudheya (2005) kṛyā 457-476 bhavaty āha+NBT

29,1arthetyādi. kasmān na parikṣyata *iti vyatirekeṇāha
NBT 29,1yatretyādi. nanv arthakriyānirbhāse *'py evaṃ

dhṭ-ms-B

bhaviṣyatīty āha+NBT 29,2arthetyādi. B § 19
12/hy

5

*NBT 30,1puruṣetyādi. kaḥ punar asāv artha ity āha
NBT 30,1heya ityādi. nanv arthyata ity artha uktaḥ, na ca
heyo 'rthyata ity āha NBT 30,2heya ityādi. NBT 30,2hiśa-
bdo 'pyarthe. nanv anyo 'pi rāśir ābhyāṃ bhaviṣyati tat ka-
thaṃ heya upādeyo vety evoktam ity āha NBT 30,2na ce- 10

dhṭ-ms-A

tyādi. nanv asty evopekṣaṇīyas tat kathaṃ nāstīty ucyata
ity āha+NBT 30,3upekṣetyādi. nanu *siddhir utpattir ucy-
ate tat kathaṃ *hānam upādānaṃ cety āha NBT 30,3he-
tvityādi. jñānanibandhanāpy evaṃ bhaviṣyatīty āha NBT
30,4jñānetyādi. § 20 15

1 pravartakād] NBT 29,1f.:
arthakriyānirbhāsaṃ tu yady api
sākṣāt prāptihetuḥ* tathāpi tan na
parikṣaṇīyam. yatraiva hi
prekṣāvanto 'rthinaḥ sāśānkās tat
parikṣyate. arthakriyānirbhāse ca
jñāte sati siddhaḥ puruṣārthaḥ.
*NBT: prāptiḥ. NBT-T suggests
prāptihetuḥ. : phrad pa'i rgyu yin
mod kyi 9,17. Ms. C reads
prāptihetuḥ See DhPr p.29.
NBT-B: arthakriyānirbhāsāt
tu...prāptiḥ. It is noteworthy that
DhPr 29,7f. clearly suggests that
there were such two kinds of
variant reading. Also cf.
Tātparyā4a : sākṣāt prāptir iti
kvacit pāṭhaḥ.

3 *] dhṭ-ms-A omits iti.

4 *] dhṭ-ms-A yoyam ? instead of
py evaṃ. Cf. DhPr 29,15-16:
arthakriyānirbhāse 'pi te
tathāvṛttaya ity āha arthakriyeti.

6 *] NBT 30,1f.:
puruṣasyārthaḥpuruṣārthaḥs.1*.
arthyata ity arthaḥ, kāmyata iti

yāvat, heyo 'rtha upādeyo vā.
heyo hy artho hātum iṣyate,
upādeyo 'py upādātum. na ca
heyopādeyābhyām anyo rāśir asti.
**upekṣaṇīyo hy anupādeyatvāt
heya eva. *NBT-B and NBT-T do
not read the sūtra**Cf. NBT-Vi
35,4f.: 'dod pa dañ mi 'dod pa gñi
ga las bzlog pa gañ yin pa de ni
btañ sñoms su bya ba'o.

7 āha] All: heyetyādi.

9 śabdo] dhṭ-ms-P apyarthāḥ.

dhṭ-ms-P rāśis tābhyām.

10 kathaṃ] dhṭ-ms-A heye.

dhṭ-ms-P heya upapādeyo.

12 nanu] NBT 30,3f.: tasya
siddhirs.1 hānam upādānaṃ ca.
hetunibandhanā hi siddhir
utpattir ucyate. jñānanibandhanā
tu siddhir anuṣṭhānam. heyasya
ca* hānam anuṣṭhānam
upādeyasya copādānam. *NBT-B
omits ca.

12 *] dhṭ-ms-Pdhṭ-ms-B siddher.

13 *] dhṭ-ms-A hānavam.

- *NBT 31,1sarvetyādi. yadi sarvaśabdo dravyakārtsnye
na gṛhyeta, tadā dviḥprakārāyāḥ niyatāyā arthasiddher **dhṭ-ms-P**
grahaṇaṃ syāt, na vyāptyā, yāvat kiṃcid dhānam up- 13/hy
ādānaṃ ceti. apiśabdaḥ saṃbhāvane. tenāyam arthaḥ:
5 * dviprakārā yā saṃbhavati sā nety arthaḥ. nanu kim ucy- **dhṭ-ms-B,**
ate yā kācit kṛtsnaivārthasiddhiḥ sā samyajñānanibandha **dhṭ-ms-A**
nā, mithyājñānād api bhavaty evety āha NBT 31,3mithy-
etyādi. kim iti nāstīty āha tathā hītyādi. NBT 31,4tata iti.
mithyājñānam api pradarśitaṃ prāpayiṣyatīty āha NBT
10 32,1pradarśitaṃ ityādi. nanu pradarśitaṃ prāpayad mi-
thyājñānam api bhaviṣyatīty āha NBT 32,1pradarśitaṃ ity-
ādi. nanu yadi pradarśitaṃ na prāpayati tat kim ato 'rtha-
siddhir api na bhavatīty āha+NBT 32,1aprāpakam ityādi.
NBT 32,3ata evetyādi: yata eva mithyājñānato na bhavati
15 NBT 31,3kākatāliyāpi siddhir ataḥ samyajñānaṃ yatnato **dhṭ-ms-P,**
vyutpādanīyam ity arthaḥ. yadi nāma mithyājñānān nāsty **dhṭ-ms-A**
arthasiddhis tathāpi kim idaṃ yatnato vyutpādyata ity āha
NBT 32,3yata iti. § 21

1 *] NBT 31,1-4: sarvās.1 cāsau
puruṣārthasiddhiś.1 ceti.
sarvaśabda iha dravyakārtsnye
vṛttaḥ, na tu* prakārakārtsnye.
tata nāyam arthaḥ : dviprakārāpi
siddhiḥ
samyajñānanibandhanaiveti.**
api tv ayam arthaḥ : yā kācit
siddhiḥ sā sarvā kṛtsnaivāsau
samyajñānanibandhaneti.**
mithyājñānād dhi kākatāliyā'pi
nāsty arthasiddhiḥ. *NBT-B omits
tu. **NBT-B omits eva. Cf. NBT-Vi
35,6.: skyes bu'i don de thams
cad kyi rgyu ni yañ dag pa'i śes
pa yin te.
2 na] **dhṭ-ms-A** sadi. **dhṭ-ms-B**
gṛhyate.
2 artha] **dhṭ-ms-A** siddhir. Cf.
NBT-Vi 35,12f.: des ni 'di skad du
skyes bu'i don 'grub par nes pa
dañ ldan pa gañ ji sñed pa de
thams cad gyi rgyu ni yañ dag
pa'i śes pa yin no zes bstan par

'gyur ro.

5 *] **dhṭ-ms-B** dviḥ-
5 saṃbhavati] **dhṭ-ms-P** sānyety.
6 kācit] **dhṭ-ms-A**
kṛtsnyevārthasiddhiḥ.
8 āha] NBT 31,4f.: tathā hi yadi
pradarśitaṃ arthaṃ prāpayaty
evaṃ tato bhavaty arthasiddhiḥ.
pradarśitaṃ ca prāpayat
samyajñānam eva. pradarśitaṃ
cāprāpayat mithyājñānam.
aprāpakam ca katham
arthasiddhinibandhanaṃ syāt.
tasmād yan mithyājñānaṃ na tato
'rthasiddhiḥ....ata eva
samyajñānaṃ yatnato
vyutpādanīyam. yatas tad eva
puruṣārthasiddhinibandhanam,...
9 āha] All : pradarśitetyādi.
10 pradarśitaṃ] **dhṭ-ms-A**
prāpayan.
11 āha] All : pradarśitetyādi.
15 kāka] **dhṭ-ms-A** -tāliyopi.

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 NĀNYATHĒTĀSĀMĀNDĀSĀNĀ (Nānyathātas
 Nānyātasāmaṅdāsānā) (NBT 34,5), NB 457-476 abdena yuktaḥ, na
 samyagjñānasyety āha NBT 34,5yady apītyādi. § 22

14/hy,
 dhṭ-ms-B

atha vipratipattisambhave+idaṃ vaktuṃ yujyate nāny-
 athety āśaṅkyāha NBT 35,1caturvidhetyādi. § 23

5

*NB 2dvividham ityādi. *atha kimarthaṃ saṃkhyā-
 pradarśanam ity āha NBT 35,4*saṃkhyetyādi. vyaktibh-
 edadarśanam api kimarthaṃ ity āha NBT 36,1vyaktibh-
 eda ityādi. nanv apradarśite 'pi vyaktibheda ekaṃ lakṣa-
 ṇaṃ kathayiṣyata ity āha+NBT 36,2apradarśitetyādi. nan- 10
 ūktam evaikaṃ samyagjñānalakṣaṇam NBT 17,1avisamv-
 ādakaṃ jñānaṃ samyagjñānaṃ *iti, tat kim ucyate saka-
 lavyaktyanuyāyi samyagjñānalakṣaṇam ekaṃ na śakyaṃ

dhṭ-ms-P

1 *] = NBTT 14,8-9: nanu
 bahuvrīhinā purusārthasiddhir
 ucyate tasyāḥ prādhānyāt
 tacchabdena saṃbandho yukto na
 samyagjñānasyety āha
 yadyapītyādi. ; Tātparya 16a :
 nanu bahuvrīhinā
 sapurusārthasiddhir ucyate atas
 tasyā eva tacchabdena
 saṃbandho yukto na
 samyagjñānasyety āha yadyapīti.
 Cf. NB I s.1: samyag jñānapūrvikā
 sarvapuruṣārthasiddhir iti tad
 vyutpādyate.

3 na] dhṭ-ms-Adhṭ-ms-B omit
 samyag. dhṭ-ms-P adds in the
 margin: samyag-.

3 āha] NBT 34,5f.: yady api ca
 samāse guṇībhūtaṃ
 samyagjñānaṃ tathāpiha
 prakaraṇe vyutpādayitavyatvāt
 pradhānam. tatas tasyaiva
 tacchabdena sambandhaḥ.

4 atha] NBT 34,7-35,1:
 vyutpādyata iti
 vipratipattinirākaraṇena
 pratipādyate *iti. caturvidhā cātra
 vipratipattiḥ saṃkhyālakṣaṇagoc-
 araphalaviṣayā. *NBT-B adds
 vyutpādyata.

6 *] NB I s.2: dvividham
 samyagjñānam. NBT 35,4f.:

dvididham iti dvau vidhau
 prakārāv asyeti dvividham.
 saṃkhyāpradarśanadvāreṇa ca
 vyaktibhedo darśito bhavati.

6 *] dhṭ-ms-A

arthakimarthasaṃ-.

7 *] dhṭ-ms-A omits:
 saṃkhyetyādi.

8 āha] All: vyaktibhedetyādi.
 NBT 36,1f.: vyaktibhede ca*
 pradarśite prativyaktiniyataṃ
 samyagjñānalakṣaṇam ākhyātum
 śakyaṃ. apradarśite tu
 vyaktibhede sakalavyaktyanuyāyi
 samyagjñānalakṣaṇam ekaṃ na
 śakyaṃ vaktum. tato
 lakṣaṇakathanāṅgam** eva
 saṃkhyābheda kathanam. *NBT-B
 omits ca. ** NBT-B adds bheda.
 Most of the manuscripts of the
 Nyāyabinduṭīkā read:
 lakṣaṇabheda kathanāṅgam, like
 the DhT p.15*,1 below and unlike
 the NBT36,3. See DhPr p.36, n.4.
 NBT-T has no equivalent for
 bheda.

9 nanv] dhṭ-ms-A

athapradarśitetyādi?.

11 kaṃ] dhṭ-ms-A omits:

samyagjñānam.

12 *] All omit iti.

- vaktum *iti*. tad ayuktam. sādihāraṇaṃ lakṣaṇaṃ taduktam, **dhṭ-ms-B,**
 Bviśeṣalakṣaṇaṃ caivaṃ vaktuṃ na śakyam ity arthaḥ. **dhṭ-ms-A**
 NBT 36,3tata ity, yasmād apradarśita ityādi tasmāt kāraṇād
 iti sambandhaḥ. atha bhavet lakṣaṇabhedakathanāṅgaṃ 15/hy
 5 saṃkhyābhedaḥ yadi, saṃkhyābhedam antareṇa lakṣaṇa-
 bhedaḥ kathayituṃ na *śakyeta, yāvatā tadantareṇāpi la-
 kṣaṇabhedāḥ kathayituṃ śakyata evety āśaṅkyāha+NBT
 36,3apradarśita ityādi. nanu yadi lakṣaṇanirdeśāṅgaṃ sa-
 mṅkhyābhedakathanāṃ tadā yatra tatrāvasthitam apy aṅg-
 10 atāṃ yāsyati, kim ādāv upādānenety āha NBT 36,4lakṣaṇ-
 etyādi. § 24
 **NB 3pratyakṣam ityādi. nanu pratyakṣānumānagrahaṇenāpi
 dvaividhyaṃ labdham eva tat kiṃ NB 2dvividhaṃgrah-
 aṇena. satyam. kiṃ tu niyamārthaṃ tena dvividham eva
 15 samyagjñānaṃ ity arthaḥ. tena *Cārvākābhīhitam ekavi- **dhṭ-ms-P**
 dham tathā Vaiśeṣikādyabhīhitam tryādikaṃ pramāṇaṃ
 nirastaṃ bhavatīty arthaḥ. § 25

6 *] **dhṭ-ms-A** śakyate instead of
 śakyeta. **dhṭ-ms-Adhṭ-ms-P** tam
 antareṇāpi.

7 evety] **dhṭ-ms-A** omits
 āśaṅkyā. All : apradarśitetyādi.
 7 āśaṅkyāha] NBT 36,3f.:
 apradarśite tu vyaktibhedātmake
 saṃkhyābhede lakṣaṇabhedasya
 darśayituṃ aśakyatvāt.
 lakṣaṇanirdeśāṅgatvād eva ca
 prathamam
 saṃkhyābhedaḥkathanam.

9 saṃkhyā] **dhṭ-ms-A**
 -bhedaḥkathanam.

12 *] All : pratyakṣetyādi.

12 *] NB I s.3: pratyakṣam
 anumānaṃ ceti. NBT 38,1f.:
 pratyakṣam iti....

12 nanu] Cf. NBTT 15,12: nanu
 ca pratyakṣam anumānaṃ ceti

nirdeśād dvividham iti labdham,
 kimarthaṃ dvividhagrahaṇam.
 Cf. Tātparya 17b: asati tu
 dvividha- grahaṇe
 pramāṇāntaraṃ syād anyad apīti
 syād āśaṅkā. Cf. DhPr 37,17f.:
 nanv asaty api dvividham iti
 saṃkhyābhedapradarśane tat
 samyagjñānaṃ pratyakṣam
 anumānaṃ cety ukte 'pi
 vyaktibhedo darśito bhavaty
 eva,...

15 *] Cf. DhPr 35, 16.:
 pratyakṣānumānāptavacanāni
 trīṇy eva pramāṇānīti
 Sāṃkhyānām.
 ...pratyakṣānumānārśāny eveti
 Cirantanavaiśeṣikāṅām....

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- dhṭ-ms-A** DARMABT 38,1pratyakṣam ityādi. akṣaṁ syān prā-
Nān ityā Svayambhā (2005), bhāṭi 476nityaṁ napuṁsaka-
16/hy tvaprāptyā pratyakṣo ghaṭaḥ pratyakṣā śāṭikā+iti na
syāt, yady evam akṣaśabdasya napuṁsakatve tatpuruṣ-
dhṭ-ms-B asyottarapadapradhānatvena tatpuruṣe 'pi nityaṁ nap- 5
uṁsakatvam eva prāpnotīty āha NBT 38,2prāptetyādi.
nanu kecic chabdā vyutpattinimittapravṛttinimittakā ya-
thā+indrādayaḥ, kecic ca vyutpattinimittāpravṛttinimittakā
yathā maṇḍapādayaḥ, tataś ceha NBT 38,1pratigatamāśritam
dhṭ-ms-A akṣaṁ pratyakṣam ity akṣāśritatvaṁ tat kiṁ vyutpatti ni- 10
mittam evāhosvid vyutpattinimittam pravṛttinimittam ap-
dhṭ-ms-P īty āha+ *NBT 38,3akṣetyādi. kiṁ tarhi pravṛttinimittam
ity āha+NBT 38,4anena tv ityādi. *ekasmin jñānalakṣaṇe
'rthe 'kṣāśritatvaṁ sākṣātkāritvaṁ ca samavetam, parābh-
iprāyeṇa tad abhīhitam, svamate tu tādātmyam eva. nanu 15
yadi pravṛttinimittam tat kim ity āha NBT 38,5tataś cety-

1 *] NBT 38,1: pratyakṣam iti.
pratigatam āśritam akṣam.
1 ih] Cf. Tātparya 17b: akṣam
prati pratyakṣam iti, yady eṣā
vyutpattis tadā+avyayībhāvatve
sati napuṁsakaliṅgataiva syād
atas tatpuruṣa iti darśayati
pratigatam ityādi. Cf. NBTT
15,15f.: ...tataś ca pratyakṣā
buddhiḥ pratyakṣo ghata iti na
syāt.

2 avyayī] **dhṭ-ms-Adhṭ-ms-P**
-bhāvo na.

6 āha] NBT 38,2-3:
prāptāpannālaṅgatisamāseṣu
paravaliṅgapraṭiṣedhād
abhidheyavalliṅge sati
sarvaliṅgaḥ pratyakṣaśabdaḥ
siddhaḥ.

7 kecic] **dhṭ-ms-B** chabdo.

8 ca]

dhṭ-ms-Adhṭ-ms-Pvyutpattinimittānyapravṛttinimittakā
dhṭ-ms-B broken.

9 pratigatam] **dhṭ-ms-A**
āśrityam.

11 tpattinimitta] **dhṭ-ms-A** omits
ṁ.

12 *] NBT 38,3f.: akṣāśritatvaṁ
ca vyutpattinimittam śabdasya,
na tu pravṛttinimittam. anena tv
akṣāśritatvenaikārthasamavetam
arthasākṣātkāritvaṁ lakṣyate, tad
eva śabdasya pravṛttinimittam.
tataś ca yat kiñcid arthasya
sākṣātkāri jñānaṁ tat pratyakṣam
ucyate. Cf. NBT-Vi 37,17-18: nes
pa'i tshig 'di ni yul la śes pas
mñon sum du byed pa ñid
mtshon par byed pa ste.

13 *] Cf. Tātparya 17b:
paraprasiddhyā
ekārthasamavetatvam uktam,
svamate tu akṣāśritatvam
arthasākṣātkāritvaṁ ca
pratyakṣasya svarūpam eva, tac
ca...Cf. DhPr 39,15: ekasminn
arthe jñānalakṣaṇe
'rthasākṣātkāritvaṁ
akṣāśritatvena samam
samavetam. Cf. NBTT 16,4-5:
ekasminn indriyajñāne
samavetam akṣāśritatvam
arthasākṣātkāritvaṁ ca
sambaddham ity arthaḥ.

ādi. nanu yadīdaṃ pravṛttinimittam syāt tadā ko doṣa ity
 āha NBT 39,1yadi *tv ityādi. nanv anyatra vyutpāditam 17/hy,
 asyānyatra kiṃ pravṛttir dr̥ṣṭā yenaivam ucyata ity āha dhṭ-ms-A
 NBT 39,2yathetyādi. evaṃ ca kim ity āha NBT 39,3tathe-
 5 tyādi. § 26

*NBT 39,5mīyata ityādi. yadi karmaṇi bhāve ca vyutpādyeta dhṭ-ms-P,
 tadā viṣayaphalaṃ ca labhyeta, Bna pramāṇam ity arthaḥ. dhṭ-ms-B
 § 27

10 atha NB 3pratyakṣam anumānaṃ ceti cakāraḥ kima-
 rtham ity āha *NBT 40,1cakāra ityādi. § 28

15 atha kim arthakriyākṣamaṃ vastv ity āha+NBT 42,1arth-
 etyādi. sanniveśaḥ saṃsthānam upādhir yasya tat sanniv-
 eśopādhi, varṇā ātmāno yasya tad varṇātmakam. yad vā
 sanniveśasyopādhayaḥ sanniveśopādhayas, te ca te varṇās
 ca, te ātmāno yasya tat sanniveśopādhivarṇātmakam. § 29

nanu viśeṣaṇam vyavacchedakam bhavati, vyavacch- dhṭ-ms-P
 edyaṃ cehānumānam eva, tac caikenaiva viśeṣaṇena vy-
 avacchidyate, tat kiṃ viśeṣaṇadvayopādānenety āśaṅky-
 āha+NBT 44,1etac cetyādi. atha syād ga cchadvṛkṣadarśa- 18/hy

1 nanu] dhṭ-ms-A adds yatra
 after nanu.

2 āha] NBT 39,1f.: yadi tv
 akṣāśritatvam eva
 pravṛttinimittam syād
 indriyavijñānam eva pratyakṣam
 ucyeta, na mānasādi. yathā
 gacchatīti gaur iti
 gamanakriyāyāṃ vyutpādito 'pi
 gośabdo gamanakriyopalakṣitam
 ekārthasamavetaṃ gotvam
 pravṛttinimittīkaroti. tathā ca
 gacchaty agacchati ca gavi
 gośabdaḥ siddho bhavati.

2 *] dhṭ-ms-P omits tv.

3 ucya] dhṭ-ms-A omits ta.

4 ca] Cf. DhPr 39,29f.: kiṃ
 dr̥ṣṭam idaṃ yad anyatra
 vyutpādito 'pi śabdo 'nyatra
 tatpravṛtṭiviṣayīkarotīty āha
 yatheti.

6 *] NBT 39,5f.: mīyate 'neneti
 mānam. karaṇasādhanena
 mānaśabdena sārūpyalakṣaṇam

pramāṇam abhidhīyate....

6 ca] dhṭ-ms-A vyutpādyete.

10 *] All: cakāretyādi. NBT

40,1f.: cakāraḥ

pratyakṣānumānāyos

tulyabalatvam samuccinoti....

11 kim] NBT 41,5-42,1:

abhrāntam arthakriyākṣame

vasturūpe 'viparyastam ucyate.

artha- kriyākṣamaṃ ca*

vasturūpaṃ

sanniveśopādhivarṇātmakam.

*NBT-B omits ca.

15 te] dhṭ-ms-A ātmano.

18 viśeṣaṇa] dhṭ-ms-A

-pādānenaity.

19 āśaṅkyāha+] NBT 44,1f.: etac

ca lakṣaṇadvayaṃ

vipratipattinirāsārtham*, na tv an-

umānanivṛtṭtyartham....tatrāsaty

abhrāntagrahaṇe

gacchadvṛkṣadarśanādi

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- dhṭ-ms-A pratyakṣam kalpanāpoḍhatvāt syāt. tato hi pravṛttena
dhṭ-ms-B pratyakṣam kalpanāpoḍhatvāt syāt. tato hi pravṛttena
5
na pratyakṣam ity āha NBT 45,3kalpanetyādi. nanu kim
etad bhrāntaṃ yena+ NB 4abhrāntagrahaṇenāsya pratyak-
kṣatā nivāryeta+ity āha NBT 45,3tad dhītyādi. anumānaṃ 5
tarhi bhavattv ity āha NBT 45,4trirūpetyādi. tarhi pramāṇ-
āntaram bhaviṣyatīty āha NBT 45,4na cetyādi. § 30
nanu katham NB 4abhrāntagrahaṇam anumānaṃ ni-
dhṭ-ms-P vartayatīty āha NBT 47,1bhrāntaṃ hītyādi. *NBT 47,1sv-
apratibhāsa ityādi: svasminn ātmany anumānasya prati- 10
bhāso yasyāsau svapratibhāsas tasminn anarthe sāmānya-
rūpe. pratyakṣam apy evaṃ bhaviṣyatīty āha NBT 47,1pra-
tyakṣam tv ityādi. na viparyastam ity abhrāntagrahaṇasya
paryāyaḥ. § 31
nanu yady abhrāntam iti śabdasyāviparyastam iti par- 15
dhṭ-ms-A ryāyo bhavet tadā yujyeta NBT 47,1pratyakṣam tu grā-
hye na viparyastam iti vaktum, yāvatā avisaṃvādakam
iti paryāyo bhaviṣyatīty āśaṅkyāha NBT 47,3* na tv ityādi.
dhṭ-ms-B tuśabdaḥ punararthe. § 32

pratyakṣam kalpanāpoḍhatvāt
syāt. tato hi pravṛttena
vṛkṣamātram avāpyata iti
saṃvādakavāt samyagiñānam,
kalpanāpoḍhatvāc ca pratyakṣam
iti syād āśaṅkā....tad dhi
bhrāntatvāt na pratyakṣam.
trirūpaliṅgajativābhāvāc ca
nānumānam. na ca
pramāṇāntaram asti. *NBT-B:
-nirākaraṇārtham.
1 *] dhṭ-ms-A parokṣam instead
of param.
5 pratyakṣatā]
dhṭ-ms-B...nivāryate. dhṭ-ms-A
pratyakṣato nivāryeta | ity.
6 bhavattv] dhṭ-ms-A ityādi
ityāhi ? instead of ity āha.
8 katham] NBT 46,6f.:
*tathā+abhrāntagrahaṇenāpy
anumāne nivartite

kalpanāpoḍhagrahaṇam
vipratipattinirākaraṇārtham.*
bhrāntaṃ hy anumānaṃ
svapratibhāse 'narthe
'rthādhyavasāyena pravṛttatvāt.
pratyakṣam tu grāhye rūpe na
viparyastam.*NBT-B omits
tathā...-nirākaraṇārtham.
8 katham] dhṭ-ms-A omits ṃ
anumānaṃ.
9 *] All: svapratibhāsetyādi.
11 yasyāsau] dhṭ-ms-A
sapratibhāsas. dhṭ-ms-Bdhṭ-ms-P
broken. dhṭ-ms-B arthe instead of
anarthe.
18 bhaviṣyatīty] NBT 47,3f.: na
tv avisaṃvādakam abhrāntam iha
grahītavayam.
18 *] dhṭ-ms-A nanvityādi |
natvityādi.

- nanu yad etad NBT 46,4abhrāntagrahaṇaṃ vipratipattinirākaraṇā rtham uktam tad ayuktam. asamyagjñānatvād eva gacchadvṛkṣadarśanādi pramāṇaṃ na bhaviṣyati. na hi ya eva vṛkṣādir darśyate sa eva prāpyate, iti viśamvāda eva. ataḥ kim abhrāntagrahaṇenaitannivṛttyarthena. satyam etat. param, etasminn abhrāntagrahaṇe sati viśiṣṭasamvādajñānaṃ pratyakṣam iti gamyate, anyathā yathānumānaṃ samvādamātreṇaiva pramāṇaṃ evaṃ pratyakṣam api. ata eva Vṛttikāreṇoktaṃ NBT 45,2tato hi pravṛttena vṛkṣamātram avāpyata iti samvādakatvāt samyagjñānaṃ syād iti. iha vā sārthakam abhrāntagrahaṇaṃ. kecid Ācāryaikadeśīyā dvicandrādivijñānānaṃ mānasī bhrāntir nendriyajeti tasyāś ca kalpanāpodhagrahaṇenaiva nirāsaḥ, tathā ca Dignāganāmnācāryeṇa kalpanāpodhaṃ pratyakṣam iti lakṣaṇe 'bhrāntagrahaṇaṃ na kṛtam iti pratipannāḥ. teṣāṃ vipratipattinirākaraṇāyendriyajāṃ bhrāntiṃ lakṣayann abhrāntaviśeṣaṇaṃ āha Dharmakīrtir ity anavadyam abhrāntagrahaṇaṃ. § 33
- nanv anyakalpanāsambhave sati NBT 47,8kīdrśī punaḥ kalpaneḥa gṛhyata iti yujyate vaktum. satyam. santy eva nāmajātyādikalpanāḥ. yady evaṃ tāḥ kim iti nocyanta iti cet, na, anyatra tāsāṃ niśiddhatvād iti. nanv abhilāpasamśṛṣṭapratibhāsā kalpanety āstām, kiṃ yogya- grahaṇen-

19/hy,
dhṭ-ms-P

dhṭ-ms-A

dhṭ-ms-B,
dhṭ-ms-P
dhṭ-ms-A

20/hy

1 etad] The long paragraph, that is, nanu yad...Dharmakīrtir ity anavadyam abhrāntagrahaṇaṃ ?? is quoted by Malvania : see DhPr pp.263-264.

1 a] <http://east.uni-hd.de/buddh/ind/30/141/316/>: bhrāntagrahaṇaṃ.

4 vṛkṣādir] <http://east.uni-hd.de/buddh/ind/30/141/316/>: dṛśyate.

12 kecid] On the view of Ekadeśīya, cf. See → T.Funayama's paper in print : Kamalaśīla's interpretation of non-erroneous in the definition of direct perception and related problems Read at the Third

International Dharmakīrti Conference in Hiroshima, 1997.

14 ca] Cf. TSP 482,26: ata evācāryaDiñnāgena lakṣaṇe na kṛtam abhrāntagrahaṇaṃ. On this problem, cf. T.Funayama's paper cited above.

14 ca] **dhṭ-ms-Adhṭ-ms-B** omit dignāganāmnā. **dhṭ-ms-P** reads it in the margin. Malvania reads it.

15 bhrānta] **dhṭ-ms-A** -grahaṇenakṛtam iti pratipattās.

16 yajāṃ] **dhṭ-ms-A** omits ṃ bhrāntiṃ.

21 eva] nāmajātyādikalpanāḥ. Cf. PS I v.3dnāmajātyādiyojanā; PV III vv.145;174.

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 DĀRĀṆA-NBT 48,6,tata iti. and utpannāsaṅketasya (Nāsaṅ-
 ketasya) NBT 48,7,śāpī-476 kevalam abhilāpas-

dhṭ-ms-P,
 dhṭ-ms-B

dhṭ-ms-A

amṣrṣṭābhāsā saṃgrhyate 'pi tv abhilāpasamṣargayogyāpi
 saṃgrhyata ity arthaḥ. nanu yady * abhilāpasamṣrṣṭābhāsā
 na bhavati bālakakalpanaivam abhilāpasamṣargayogyā- 5
 bhāsāpi na bhaviṣyatīty āha NBT 48,8yady apītyādi. yady
 evam abhilāpasamṣrṣṭābhāsāyā *saṃgrahaṃ* na syād ity āha
 NBT 48,9yā cetyādi. yogam arhatīti yogyā. kim ata ity āha
 NBT 48,9tata iti. § 34

*NBT 49,1aniyatapratibhāsetyādi. athāniyatapratibhās- 10
 atvaṃ kutaḥ siddham ity āha NBT 49,2a* niyatetyādi. nanu
 vikalpavijñānam apy arthād utpatsyate, tataḥ pratibh-
 āsaniyamahetau sati niyatapratibhāsaṃ bhaviṣyatīty āha
 NBT 49,3vikalpetyādi. kathaṃ punar arthanirapekṣatvaṃ
 vikalpavijñānasyety āha NBT 50,1bālo 'pītyādi. nanu tad 15
 aharjātasya *bālakasya śabdoccāraṇābhāvāt kim ucyate
 sa evāyam iti. satyam. *nocyate śabdoccāraṇam, asm-
 ābhir api tu pūrvadrṣṭāparadrṣṭayor aikyānusandhānaṃ

21/hy

1 āha] NBT 48,6-7:
 tatra+abhilāpasamṣrṣṭābhāsā
 kalpanety uktāv
 avyutpannasāṅketasya kalpanā*
 na grhyate, yogyagrahaṇe tu sāpi
 saṃgrhyate.*NBT-B omits
 kalpanā. Cf. NB I s.5: abhilāpasa-
 mṣargayogyapratibhāsā pratītiḥ
 kalpanā.
 4 *] NBT 48,8f.: yady apy
 abhilāpasamṣrṣṭābhāsā na bhavati
 tad aharjātasya bālakasya*
 kalpanā, abhilāpasamṣargayogya-
 pratibhāsā tu bhavaty eva. yā
 cābhilāpasamṣrṣṭā sāpi yogyā.
 tata ubhayor api yogyagrahaṇena
 saṃgrahaḥ. *NBT-B omits
 bālakasya.
 5 bhavati] dhṭ-ms-A
 bālakalpanaivam.
 7 bhāsāyā] All : grahaṇam.
 10 *] NBT 49,1f.: asaty
 abhilāpasamṣarge kuto
 yogyatāvasitir iti cet,
 aniyatapratibhāsa- tvāt.

aniyatapratibhāsatvaṃ ca
 pratibhāsaniamahetor
 abhāvāt....vikalpavijñānaṃ tv
 arthān notpadyate.
 11 *] All : niyatetyādi.
 dhṭ-ms-Adhṭ-ms-P
 vikalpajñānam.
 13 pratibhāsa] dhṭ-ms-A omits :
 niyamahetau sati.
 14 punar] NBT 50,1f.: kutaḥ
 punar etad vikalpo 'rthān
 notpadyata iti,
 arthasannidhinirapekṣatvāt. bālo
 'pi hi yāvad drṣyamānaṃ stanaṃ
 sa evāyam iti pūrvadrṣṭatvena na
 pratyavamṣṣati tāvan
 noparatarudito mukham arpayati
 stane.
 15 āha] dhṭ-ms-A pālopītyādi.
 16 *] dhṭ-ms-Adhṭ-ms-Pbālasya.
 dhṭ-ms-A °ccāraṇābhāvāt.
 17 *] dhṭ-ms-A nodyate.
 18 aikyā] dhṭ-ms-A
 °nusamvamaṃdhānaṃ.

- sa evāyam iti, anena bālagatam abhidhīyata ity arthaḥ. **dhṭ-ms-P**
 bhavatv evaṃvidhaṃ vikalpavijñānam, tasya tv aniyat-
 apratibhāsatvaṃ na sidhyati, tadabhāvād abhilāpasam-
 sargayogyatvam apīty āśaṅkyāha NBT 51,1pūrvadrṣṭety-
 5 ādi. NBT 51,2asannihitaviṣayaṃ cetyādi, cakāro hetva-
 rthe. tato 'yam arthaḥ: asannihitaviṣayatvād anapekṣam, **dhṭ-ms-A,**
 *anapekṣatvāt pratibhāsaniyamaheturahitam, tasmād ani- **dhṭ-ms-B**
 yatapratibhāsam. NBT 51,3*īdrśam cetyādi. atrāpi cakāro
 hetvarthe, *tenedṛśatvād ity arthaḥ. § 35
- 10 yady evam indriyavijñānam apy arthanirapekṣatvāt pr-
 atibhāsaniyamahetor abhāvenāniyatapratibhāsatvād abhi-
 lāpasamsargayogyam bhaviṣyatīty āśaṅkyāha+NBT 52,1indr-
 iyetyādi. NBT 52,3ata eveti: yata evārthodbhavatvena sa-
 nnihitārthaviṣayam indriyavijñānam ata eva kāraṇāt. yady **dhṭ-ms-P**
 15 apy arthaśabdavalakṣaṇayor vācyavācakabhāvo nāsti ta- **dhṭ-ms-A**
 thāpy abhyupagamyocyate 'vikalpakatvaṃ pratyakṣasy-
 eti. anyathā sāmānyaviṣaye vācyavācakabhāve sati praty-
 akṣasya nirvikalpakatvasādhanam anarthakam eva bhavet **22/hy**
 svalakṣaṇaviṣayatvena sāmānyād anutpatter ity arthaḥ.
 20 yadi svalakṣaṇasya vācyavācakabhāvo 'bhyupagatas tarhi
 sarvaṃ vijñānajātaṃ savikalpakam syād ity abhiprāyaśa-

2 bhavatv] **dhṭ-ms-A**

evaṃvividhaṃ.

4 ha] NBT 51,1-3:

pūrvadrṣṭāparadrṣṭam cārtham

ekīkurvad vijñānam

asannihitaviṣayam

...asannihitaviṣayam

cārthanirapekṣam. anapekṣam ca

pratibhāsaniyamahetor abhāvād

aniyatapratibhāsam. tādrśam

cābhilāpasamsargayogyam.

7 *]

dhṭ-ms-Adhṭ-ms-Panapekṣatvāc

cāniyatapratibhāsamniyatahetu-.

All: -niyatahetu-.

8 *] NBT 51,3: tādrśam instead of

īdrśam.

9 *] **dhṭ-ms-A** tenadṛśatvād.

10 evam] NBT 52,1-3:

indriyavijñānam tu

sannihitārtha*mātragrāhitvād

arthasāpekṣam. arthasya ca

pratibhāsaniyamahetutvān

niyatapratibhāsam. tato

nābhilāpasamsargayogyam. ata

eva svalakṣaṇasyāpi

vācyavācakabhāvam

abhyupagamyaitad

avikalpakatvam ucyate.*NBT-B

omits artha.

15 yor] = Tātparya 23a-b:

nārthaśabdaviśeṣasya

vācyavācakateti yadi nāmaivam

tathāpy abhyupagamyocyate

nirvikalpakatvam, avaśyam

caivam anyathā śabdāsāmānyam

vācyam ity asmin pakṣe

nirvikalpakatvasādhanam

nirarthakam eva bhavet.

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 Dharmapāli NBT 52,3yady, apītyādi. Yadya apīhīti nipātasamu-
 dhāyayadi Samasthe (2005), pp. 157-176. vinānam apīṭṭhaṃ bh-
aviṣyatīty āsaṅkyāha NBT 52,5na cetyādi. § 36

dhṭ-ms-A

dhṭ-ms-P,

dhṭ-ms-B

23/hy

dhṭ-ms-A

dhṭ-ms-P

nanu tathāpi śrotrajñānasya śabdavalakṣaṇagrāhitvenābhilāpasamṣa-
 tadavastham eva savikalpakatvaṃ prāpnotīty Babhiprāyavārṇ
 āha paraḥ NBT 52,7śrotretyādi. yadi nāma śabdavala-
 kṣaṇagrāhi tathāpi tasya vācyavācakatvābhāve śrotrajñā-
 nam abhilāpasamṣargayogyam na bhaviṣyatīty āha NBT
 52,7śabdetyādi. *yathā+adāb dādḥau ghv ity atra dāśa-
 bdasvalakṣaṇam dādḥāsvalakṣaṇayoḥ, tataś ca yadā sa- 10
 kṛd vakṛbhedenoccāritayoḥ śrutis tadābhilāpasamṣarga-
 yogyatety arthaḥ. tataḥ kim ity āha NBT 52,8tathā cety-
 ādi. nanu samketakāladrṣṭatvenāpi grhṇat vācyam vā-
 cakam ca vastu sannihitārthagrāhi vijñānam syāt, ta-
 taś ca yathā samketakāladrṣṭatvena sannihitārthagrāha- 15
 kam sad nirvikalpakam tadvat samketakāladrṣṭatvenāpi
 sannihitārthagrāhakaṃ sad nirvikalpakam syāt, yad vā

1 abhiprāyaśaṅkyāha] NBT
 52,3f.: yady api hi svalakṣaṇam
 eva vācyam vācakam ca bhavet
 tathāpy
 abhilāpasamṣrṣṭārtha*vijñānam
 savikalpakam. na
 cendriyavijñānam arthena
 niyamitapratibhāsatvād abhilāpa-
 samṣargayogyapratibhāsam
 bhavatīti nirvikalpakam.*NBT-B:
 °rtham.

1 abhiprāyaśaṅkyāha] =
 Tātparya 23b :...ity āha yady apīti.
 yady api hīti nipātasamudāyah
 yadi nāmety atrārthe vartate.
 =DhPr 52,22-23 :...ity āha yady
 apīhīti. yady api hīti
 nipātasamudāyo yadi
 nāmaśabdasyārthe vartate.
 2 yadi] dhṭ-ms-A repeats
 nāmārthe.

4 tathāpi] NBT 52,7f.:
 śrotrajñānam tarhi
 śabdavalakṣaṇagrāhi,
 śabdavalakṣaṇam ca* kiñcid
 vācyam kiñcid vācakam ity abhil-

āpasamṣargayogyapratibhāsam
 syāt, tathā ca savikalpakam syāt.
 naiśa doṣaḥ....*NBT-B omits ca.
 4 sya] dhṭ-ms-A -tvena nābhi°.
 4 pasa] dhṭ-ms-A omits m
 -yogyam.
 9 *] = Tātparya 23b: yathā
 dāvdādḥau dā ity atra
 dāśabdavalakṣaṇam vācyam
 dādḥāsvalakṣaṇayor ataś ca yadā
 sakṛd vakṛtrahedenoccāritayos
 tayos stutis tadā śrottradhīr
 vikalpikā syād ity arthaḥ. sic.
 9 yathā+] Cf. AA 1,1,20: dādḥā
 ghv adāp.
 dhṭ-ms-A dhṭ-ms-P Tātparya: dā
 instead of ghv. dhṭ-ms-B illegible.
 11 vakṛbhedenoccāritayoḥ]
 dhṭ-ms-B adds tataś ca yadāsakta
 before śrutis.
 15 samketa] dhṭ-ms-P -kāle.
 16 sannihitārthagrāhakaṃ]
 dhṭ-ms-B dhṭ-ms-P omit sad,
 dhṭ-ms-A sat
 nirvikalpakamdvat.

- * saṃketakāladr̥ṣṭatvena sannihitārthagrāhakaṃ sat, yathā savikalpakam *tathā saṃketakāladr̥ṣṭatvenāpi sannihitārthagrāhakaṃ sat savikalpakam syād ity āha NBT 53,1na cetyādi. nanv itthaṃ śrotrajñānam api grahīṣyatīty āśaṅky-
 5 āha NBT 53,3tata ityādi. § 37
 atha kiṃ NB 6tayā rahitam ity etasya yad abhrāntaṃ tat pratyakṣam ity anena sambandhaḥ kriyata ity āha NBT 54,3kalpanetyādi. tām eva sāpekṣatām darśayati tayetyād-
 inā. etad evopasaṃharati+ ityādinā. NBT 54,4* itis tasmād-
 10 arthe. darśitam ity atra draṣṭavyam iti śeṣaḥ. § 38
 atha+āśugrahaṇena kim iti bhramaṇaṃ viśeṣyata ity āha NBT 55,2man dam ityādi. * nanv evam apy anartha-
 kam, yataḥ sāmartyād evāśubhramaṇaṃ labhyate, any-
 athā bhrāntihetur eva na bhavet. satyam. kaṣṭapratipa-
 15 ttiḥ syād iti kartavyam āśugrahaṇam iti. NBT 55,3etac ceti *cakāraḥ punararthe. evam uttaro 'pi. atha kasmād

1 *] dhṭ-ms-A saṃketa-
 2 *] dhṭ-ms-A tathā 'saṃketa-
 dhṭ-ms-P tathā saṃketakāle...
 3 āha] NBT 52,9f.: naiṣa doṣaḥ.
 saty api...na ca saṃketakālabhāvi
 darśanaviśayatvaṃ vastunaḥ
 sampraty asti. yathā hi...tataḥ
 pūrvakāladr̥ṣṭatvam apaśyac
 chrotrajñānaṃ na
 vācyavācakabhāvagrāhi.
 6 kiṃ] NB I s.6: tayā rahitam
 timirāśubhramaṇanauyānasa-
 mḥśobhādyanāhitavibhramaṃ
 jñānaṃ pratyakṣam. NBT 54,3-5:
 tayā kalpanayā
 kalpanāsvabhāvena rahitam
 śūnyaṃ saj jñānaṃ yad
 abhrāntaṃ tat pratyakṣam iti
 pareṇa sambandhaḥ.
 kalpanāpodhatvābhrāntatve
 parasparasāpekṣe
 pratyakṣalakṣaṇam na pratyekam
 iti darśayitum tayā rahitam yad
 abhrāntaṃ tat pratyakṣam iti

lakṣaṇayoḥ parasparasāpekṣayoḥ
 pratyakṣaviśayatvaṃ darśitam iti.
 9 *] = Tātparya 24a: itis
 tasmādartho darśitam ity arthe
 drastavyam iti śeṣaḥ. Cf. DhPr
 54,31: itītyādinaiva
 copasaṃharati. yasmād evam itis
 tasmāt.
 12 āha] NBT 55,2-3: mandaṃ hi*
 bhramyamāṇe 'lātādau na
 cakrabhrāntir utpadyate.
 tadartham āśugrahaṇena
 viśeṣyate bhramaṇam. etac ca
 viśayagataṃ vibhramakāraṇam.
 *NBT-B omits ca.
 12 āha] All : mandetyādi.
 12 *] = Tātparya 24b: nanv evam
 apy anarthakam yato 'nyathā na
 vibhramahetur ataḥ sāmartyād
 āśubhramaṇam labhyate.
 satyam....
 16 *] Cf. DhPr 55,17: co
 yasmādarthe.

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Darśanabodhanirṇānaḥ ¹viśeṣyatīty āha NBT 55,8g (Nhetvādi.
 Narur yānagrahaṇam 2005) am 457-476 grahaṇena. ucyate.

dhṭ-ms-A

naugrahaṇam vinā bāhyāśrayam vibhramakāraṇam na la-
 bhyeta, yato yānty aneneti yānam aśvādigamana rahitam

5

dhṭ-ms-P

apy ucyate. atha gamanarahitam vibhramahetur eva na
 syād iti sāmartyāt tadyuktam eva gamyate. satyam. pū-
 rvavat kaṣṭam syād iti bhāvaḥ. ** samkṣobha ity udriktatā

dhṭ-ms-B

vātādīnām. atha na tatsamkṣobho vibhramakāraṇam ato
 'narthakam * samkṣobha grahaṇam ity āha NBT 55,vātā-
 diṣv ityādi. B § 39

10

nanu cendriyavikārajanakam eva bhrāntihetus timirādi
 yuktam vaktum, nānyat tasyendriyāvīkarakatvād ity āha
 NBT 55,7sarvair evetyādi. § 40

25/hy

NBT 56,1 yair iti Vaibhāṣikaiḥ. *

1 kasmād] = Tātparya 24b: atha
 yānagrahaṇena nau kasmād
 viśesyata ity āha gacchantyām iti.
 yadi yānagrahanam
 naugrahanena kim. ucyate.
 bāhyam āśrayasamjñakam
 vibhramakāraṇam na labhyate,
 yato yānty aneneti yānam,
 hastyaśvādyagamana- viśiṣṭam
 apy ucyate. athāgamanaviśiṣṭam
 na vibhramakāraṇam ataḥ
 tadyuktasyaiva grahaṇam
 bhaviṣyatīty atrāpy...

1 *] dhṭ-ms-A viśesyata.

dhṭ-ms-P viśesyata.

1 āha] NBT 55,3-5: gacchantyām
 nāvi sthitasya
 gacchadvṛkṣādibhrāntir
 utpadyata ity yānagrahaṇam. etac
 ca bāhyāśrayasthitam
 vibhramakāraṇam.

7 *] = Tātparya 24b: samkṣobho
 vaiṣamyam udri tvādsic.

vātādīnām. atha tatsamkṣobho
 vibhramahetur atas tad
 anarthakam ity āha vātādītisic..

7 *] NBT 55,5f.: samkṣobho
 vātāpittasleṣmaṇām. vātādiṣu hi

kṣobham gateṣu
 jvalitastambhādibhrāntir
 utpadyate...

9 *] dhṭ-ms-A samkṣobho
 instead of samkṣobha.

12 tasye] dhṭ-ms-A °ṃdriyā
 'vikāraka-.

13 āha] NBT 55,7: sarvair eva ca
 vibhramakāraṇair indriyaviṣaya-
 bāhyādhyātmikāśrayagatair
 indriyam eva vikartavyam.

14 *] NBT 56,1: tad evam
 lakṣaṇam ākhyāya yair indriyam
 eva draṣṭṛkalpitam, mānasa-
 pratyakṣalakṣaṇe ca doṣa
 udbhāvitaḥ...teṣām
 vipratipattinirākaraṇārtham
 prakārabhedam pratyakṣasya
 darśayann āha : tac
 caturvidhams.7.

14 *] dhṭ-ms-A yaireti.

14 *] = AK I v.42. The verse is
 quoted at Tātparya 26a, TR
 41*,25-26, etc. The first pāda is
 quoted at NBTT 26,9f. and DhPr
 56,21f.

cakṣuḥ paśyati rūpāṇi sabhāgaṃ na tadāśritam |
vijñānaṃ dr̥śyate rūpaṃ na kilāntaritaṃ
yataḥ | | § 43

*sabhāgaṃ iti savijñānakaṃ. § 44

5 *NBT 56,1mānasetyādi. *doṣo 'ndhabadhirādyabhāva-
prasaṅgalakṣaṇaḥ, gr̥hītagrāhitvād apramāṅalakṣaṇaś ca.
§ 45

**svasaṃvedanaṃ ca nābhyupagataṃ, svātmani kriy-
āvirodhāt. na hi suśikṣito 'pi baṭuḥ svaṃ skandham āro-
dhuṃ śaknoti. § 46
26/hy

10 yogipratyakṣaṃ ca CārvākaMīmāṃsakair nābhyupag-
ataṃ yoginām evābhāvād iti. § 47

3 *] Cf. AKBh 30,5-6:

sabhāgaṃsavijñānakaṃ yadā
bhavati tadā paśyaty anyadā neti.
4 *] = Tātparya 26a: atra doṣa ity
andhabadhirādyabhāvaprasaṅga-
lakṣanagr̥hītosic. gr̥hītagrāhitvād
apramāṅya lakṣaṇaś ca. Cf. NBT
61,1-4: yadā...tadā gr̥hītagrahaṇād
āsañjito 'prāmāṅyadoṣo nirastaḥ.
yadā...viśayāntarasya grahaṇād
andhabadhirādyabhāvadoṣapras-
aṅgo nirastaḥ. Cf. DhPr 56,22-26:
yair Mīmāṃsakair
ācāryaDignāgīye
mānasapratyakṣalakṣaṇe
gr̥hītagrāhitvalakṣaṇo
'prāmāṅyanimittaṃ doṣa
udbhāvitaḥ,...yo doṣo
'ndhabadhirādyabhāvalakṣaṇaḥ
so 'pi draṣṭavyaḥ. Cf. NBTT
26,12f.: tan manoññānaṃ
yadīndriyavijñānaviśaye
pravartate tadā
gr̥hītagrāhitayāpramāṅnaṃ....ity
andhabadhirādyabhāvacyodaṃ
kṛtam. Cf. TR 41*,27: mānase
'ndhabadhirādyabhāvadoṣaḥ.

4 *] dhṭ-ms-A

doṣāṃvapavirādy- ?.

7 *] = Tātparya 26a:

svasaṃvedanaṃ ca
nābhyupagataṃ svātmani

kāritvavirodhād iti | na hi
suśikṣito 'pi capalabatuh svayaṃ
svaṃ skandham ārodhuṃ kṣama
iti. Cf. DhPr 56,25-26: yaiś ca
Mīmāṃsakaiḥ
Kumārīlamatānusāribhir
NaiyāyikaVaiśeṣikaiś ca svātmani
kriyāvirodhena svasaṃvedanaṃ
nābhyupagataṃ. Cf. NBTT 27,4:
na svasaṃvedanaṃ siddham,
svātmani kāritvavirodhāt.Cf. TR
31*,7 iti cācāryāḥ svātmani
kriyāvirodhaṃ parihṛtavantaḥ; ??
svasaṃvedane svātmani
kriyāvirodhaḥ.

7 *] dhṭ-ms-A omits sva.

8 śikṣito] dhṭ-ms-A omits 'pi.

10 ca] Cf. DhPr 56,26-27: yaiś ca
CārvākaMīmāṃsakair yogina eva
na sambhavanti kutas teṣāṃ
jñānaṃ iti vādibhir yogijñānaṃ ca
nābhyupagataṃ iti vartate. Cf.
Tātparya 26a: yogina eva na santi,
kiṃ punas teṣāṃ viśiṣṭaṃ jñānaṃ
iti bhāvo
MīmāṃsakaCārvākayos... Cf.
NBTT 27,5: Mīmāṃsakādaya
evam āhuḥ. yogina eva na
saṃprati pramāṅabhāvāt. Cf. TR
41*,28: sarvajñe 'sambhavaḥ
sāmagryāḥ.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DARMAŚĀSTRASĀHĀDEVA, KIM UCYATE TĀRKYĀ ĀHA NBT 58,1
 Nānrecetyādi. kathānōta 2005) iṣe dha 47 kim phalam ity āha

dhṭ-ms-P

NBT 58,2tataś cetyādi. kim evaṃ satīty āha NBT 58,3ta-
 thā cetyādi. *nanv indriyavijñānaṃ prati sahabhāvino viṣ-
 ayakṣaṇasyānupakāraikatvād ekakṣaṇavartinor upakāry-
 ogād dvitīyakṣaṇe cābhāvāt kathāṃ sahakāritvam ity āha
 NBT 58,4dvididha ityādi. yadi nāma dvididhas tathāpi kim
 ity āha NBT 58,5iha cetyādi. kathāṃ punar ekakāryakāri-
 tvam ity āha NBT 59,1viṣayetyādi. § 48

dhṭ-ms-A,
 dhṭ-ms-B

**NBT 59,2īdrśeneti : NB 9svaviṣayānantaraviṣayasahakāriṇeti.

ālambanapratyayabhūtenāpīti : yady apy upādānabhūtaṃ
 na bhavati tathāpīti arthaḥ. yad vāpiśabdo bhinnakrame :
 tena yogijñānaṃ apīty arthaḥ. **NBT 60,1tad iti tasmāt.

27/hy

aneneti : NB 9samanantarapratyayagrahaṇena. samanant-
 arapratyaya upādānapratyayaḥ. NBT 60,2tata iti : yasmād
 indriyavijñānaṃ manovijñānāyor ekasamtānāntartatayor ja-
 nyajanakabhāve manovijñānasya pratyakṣatoktā samana-

dhṭ-ms-P

1 *] dhṭ-ms-A arthāntara-
 1 ath] NBT 58,1-4: antaraṃ ca
 vyavadhānaṃ viśeṣaś cocyate.
 tataś cāntare pratiśiddhe
 samānajatīyo dvitīyakṣaṇabhāvy
 upādeyakṣaṇa
 indriyavijñānaviṣayasya grhyate.
 tathā ca
 satīndriyavijñānaviṣayakṣaṇād
 uttarakṣaṇa ekasantānāntarbhūto
 grhītaḥ.
 4 *] Cf. Tātparya 26b: na tv
 indriyavijñānaṃ prati
 tatsahabhāvino viṣayakṣaṇasya na
 sahakāritvam upakāre sati
 tadbhāvāt, na ca sahabhāvinoḥ
 sambhavaty asau dvitīye kṣaṇe
 taylor evāsattvam ity āśaṅkyāha
 dvididhaś ceti.
 5 na] dhṭ-ms-A -vartinopakā°.
 All : °pakāryogād dvitīya-
 7 āha] NBT 58,4-59,1: dvididhaś
 ca sahakārī
 parasparopakārī+ekakāryakārī ca.
 iha ca kṣaṇike vastuny
 atīśayādhānāyogād
 ekakāryakāritvena sahakārī

grhyate. viṣaya- vijñānābhyāṃ hi
 manovijñānaṃ ekaṃ kriyate...

10 *] NBT 59,2f.:
 īdrśenendriyavijñānenālambana-
 pratyaya*bhūtenāpi yogijñānaṃ
 janyate.*Malvania omits pratyaya.
 Cf. DhPr 59,n.5. But most Mss and
 NBT-T read it.

10 *] = Tātparya 26b: īdrśeneti
 svaviṣayānantaraviṣayasahakār-
 inā.

12 śabdo] dhṭ-ms-A
 bhinnakrama. dhṭ-ms-P
 'bhinnakrame.

13 *] Cf. Tātparya 26b: tad iti
 hetau...

13 *] NBT 60,1f.: tad
 anenaikasantānāntarbhūtayor
 evendriyavijñānaṃ manovijñānāyor*
 janyajanakabhāve manovijñānaṃ
 pratyakṣam ity uktam bhavati.
 tato yogijñānaṃ parasantānavarti
 nirastam.*NBT-B:
 -manovijñānāyor. NBT-T: yid kyi
 rnam par śes pa.

ntarapratyayagrahaṇena, tasmād yogijñānaṃ parasantān-
avarti nirastam ity arthaḥ. § 49

- nanu gr̥hītagrāhitvād aprāmāṇyadoṣāndhavadhirādy-
abhāva prasaṅgadoṣau *yau pareṇoktau tau kathaṃ nira- dhṭ-ms-A
5 syete ity āha NBT 61,3yadā cetyādi. nanv NB 9indriyagrahaṇasāmarthyād
bhavatāndhabadhirādyabhāvadoṣo nirākṛtaḥ, anyathā vijñānena
NB 9svaviṣayānantaraviṣayasahakāriṇety ukte vikalpavi-
jñānasyāpi Bmanovijñānapratyakṣatā syāt, tato 'ndhava- dhṭ-ms-B
dhirādīnām abhāvaḥ syāt. tac cāyuktam, vikalpavijñān-
10 ānāṃ nirviṣayatvena svaviṣayānantaraviṣayasahakāriṇeti
viśeṣaṇasyāghaṭamānakatvāt, iti sāmartyād indriyajñānam
eva labhyate. kim indriyagrahaṇena. satyam, sukhapratip- dhṭ-ms-P
attyartham iti. atha kasmin kāla idam pratyakṣākhyāṃ svī-
karotīty āha NBT 62,1etac cetyādi. nanv indriyavijñānavy- 28/hy
15 atiriktasya lakṣasyādarśanāl lakṣaṇam ayuktam evety āha
NBT 63,1etac cetyādi. nanu yadi sādhakam pramāṇam nā-
sti tat kiṃ lakṣaṇenāpy uktenety āha evamityādi. § 50

NBT 64,3cittam ityādi. *NBT 64,3cittam arthamātr- dhṭ-ms-A
agrāhi, caittā viśeṣagrāhiṇaḥ. atha cittacaittavyatirek-

1 tasmād] dhṭ-ms-A yoginām
naṃ para-

4 *] dhṭ-ms-A yo instead of yau.

5 āha] Cf. NBT 61,1-4: yadā
ca...tadā gr̥hītagrahaṇād āsañjito
'prāmāṇyadoṣo nirastaḥ.
yadā...viṣayāntarasya grahaṇād
andhabadhirādyabhāvadoṣapras-
aṅgo
nirastaḥ.

6 bhavat] dhṭ-ms-A

'ndhapadhirādy-

7 vijñānena] Cf. NB I s.9:

svaviṣayānantaraviṣayasahakāri-
ṇendriyajñānena
samanantarapratyayena...

10 nirviṣayatvena] Cf. DhPr

61,21-23: kevale 'pi jñāneneti
grahaṇe...tathāpi

pratipattigauravaparihārārtham

indriyagrahaṇam kṛtam ity
avaseyam. Cf. Tātparya 30ab: na

tu

svavisayānantaraviṣayasahakāriṇā

jñānenaitāvātāgataṃ kim
indriyagrahaṇena, na caivam...iti
śakyate vaktum, yataḥ
svaviṣayānantaraviṣaya iti
viśeṣaṇam ghaṭate, nirviṣayatvād
vikalpasya.

14 āha] NBT 62,1f.: etac ca
manovijñānam uparatavyāpāre
cakṣuṣi pratyakṣam iṣyate.

15 lakṣasyādarśanāl] dhṭ-ms-A
lakṣakasyā°.

16 āha] NBT 63,1f.: etac ca
siddhāntaprasiddham mānaṣam
pratyakṣam. na tv asya
prasādhakam asti pramāṇam.
evaṃjātīyakaṃ tad yadi syān na
kaścid doṣaḥ syād iti vaktum
lakṣaṇam ākhyātam asyeti.

18 *] NBT 64,3: cittam
arthamātragrāhi. caittā
viśeṣāvasthāgrāhiṇaḥ
sukhādayaḥ.

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 DĀRMAJĀNAMA-NOPALABHYATE, TATĀKṢYA-PARIGRĀHA-NĀNA
 NĀNA-SARVAGRAHANA-NĀNA (2005), NBT 457,457, khādaya eveti. ayam

dhṭ-ms-B nopalabhyata iti yā+ āśaṅkā tasyā nivṛttyartham sarvagrahaṇam.

dhṭ-ms-P nanu lakṣaṇam lakṣyasya jñāpakam notpādakam, tataś ca
 yadi vidyamānā anyā cittacaittāvasthā bhavet tadā tāṃ jñā-
 payat parāśaṅkāṃ nivartayen nānyathety āśaṅkyāha NBT
 64,5nāstītyādi. etad eva bhāvayati NBT 64,7yena hītyādinā.

dhṭ-ms-A ātmeti jñānasvarūpam eveti. paraś ca yo doṣo 'bhyadhāyi 10
 svātmani kriyāvirodhādilakṣaṇaḥ so 'nyatraiva nirākṛta iti
 neha nirākriyate. § 51

29/hy nanu nāntarāḥ sukhādayaḥ, bāhyānām śabdādīnām
 tadrūpeṇā nubhūyamānatvād ity āha+NBT 65,1iha cety-
 ādi. iheti rūpādāv ity anena samānādhikaraṇaḥ śabdaḥ. 15
 *nanu ca yathāntaraḥ sukhādyākāro vedyate na bāhya
 iti bhavadbhir ucyate, tathāsmābhir api śakyate vaktum
 yad uta bāhyākāro vedyate nāntara iti Sāmkyān āśa-
 ṅkyāha NBT 65,1na cetyādi. kim iti na śakyate vaktum

1 parigrahāya] NB I s.10:
 sarvacittacaittānām
 ātmasaṃvedanam.

2 āha] NBT 64,4f.: sukhādaya
 eva sphuṭānubhavatvāt
 svasaṃviditāḥ, nānyā
 cittāvasthety

etadāśaṅkānivṛttyartham
 sarvagrahaṇam kṛtam.

4 *] All omit sva. All: °vasthāyā.

4 sūkṣma] Cf. Tātparya 30b:
 viśeṣākārā cittacaittāvasthāyā
 nopalabhyate. śāstītic. nāstīti ?
 yeyam āśaṅkā tasyāḥ nivṛttir
 arthaḥ.

6 nanu] dhṭ-ms-A lakṣaṇa
 instead of lakṣyasya.

6 jñāpakam] dhṭ-ms-A omits
 notpādakam.

8 āśaṅkyāha] NBT 64,5-7: nāsti
 sā kācit cittāvasthā yasyām
 ātmanaḥ saṃvedanam na
 pratyakṣam syāt. yena hi
 rūpeṇātmā vedyate tad rūpam
 ātmasaṃvedanam pratyakṣam.

11 so] anyatra. See ?? above

dhṭ-ms-Adhṭ-ms-Bdhṭ-ms-P

14 āha+] NBT 65,1f.: iha ca
 rūpādau vastuni dṛśyamāne
 āntaraḥ* sukhādyākāras
 tulyakālam saṃvedyate. na ca
 gṛhyamānākāro nīlādīḥ
 sātārūpo** vedyata iti śakyam
 vaktum, *** yato nīlādīḥ

sātārūpeṇānubhūyata iti na
 niścīyate. *NBT-B: antaraḥ.
 **NBT-B: sātādirūpo. NBT-T reads
 ādi. ***NBT-B: vaktum śakyam.

16 *] Cf. Tātparya 32a: nanu
 yathāyam anantarokto 'rthaḥ
 pratyakṣasiddha ity ucyate tvayā,
 tathāyam apy ucyate nīlādirūpo
 vedyate pratyakṣeṇeti tat kim...

16 ca] dhṭ-ms-A yathāntaram.

18 vedyate] dhṭ-ms-A nām̐tarati.

19 ti] Cf. Tātparya 32a: kuto na
 śakyata ity āha yata ityādi. kadā
 punar evam śakyam vaktum ity
 āha yadīti.

- ity āha NBT 65,2yata iti. kadā punar evaṃ vaktuṃ śa-
kyam ity āha yadiNBT 65,4 hītyādi. astu tarhi nīlādeḥ
sātarūpasyānubhava ity āha NBT 66,1na cetyādi. NBT
66,1tasmād iti : *yata eva rūpādau dṛśyamāne samakālam
5 āntaraḥ sukhādyākāro vedyate, tasmāt kāraṇād iti samban-
dhaḥ. atha yady api nīlāder vyatiriktam anubhūyate tath-
āpi bodharūpatvaṃ na bhaviṣyatīty āha NBT 66,2tac cety-
ādi. na hi jñānajñeyayor vyatirikto rāsīr astīti bhāvaḥ. NBT
66,2tata iti : yato jñānarūpam eva sukhādis tasmād asty an-
10 ubhavo jñānasyety arthaḥ. *bhavatv evaṃbhūtaṃ svasa-
mvedanam kim tu pratyakṣalakṣaṇāyogāt pratyakṣam na
syād ity āha NBT 66,3tac cetyādi. § 52
**NB 11bhūtetyādi. kaḥ sadbhūto bhavatīty āha NBT dhṭ-ms-A
67,3pramāṇetyādi. NBT 67,4yathetyādi: duḥkhasamu-

2 āha] NBT 65,4-66,3: yadi hi
sātarūpo* 'yaṃ nīlādir
anubhūyata iti niścīyeta, syāt...na
ca nīlasya sātarūpatvam
anugamyate. tasmād asātān
nīlādyarthād anyad eva sātām
anubhūyate nīlanubhava-kāle. tac
ca jñānam eva. tato 'sti
jñānānubhavaḥ. tac ca
jñānarūpavedanam ātmanaḥ
sākṣātkāri nirvikalpakam
abhrāntaṃ ca, tataḥ***
pratyakṣam.*NBT-B: sātādirūpo.
NBT-T26,11 does not read ādi.
**NBT-B: jñānarūpaṃ vedanam.
*** NBT-B: tasmāt.

3 sāta] dhṭ-ms-Bdhṭ-ms-P
-rūpādyanubhava.

4 *] = Tātparya 32b: tasmād iti.
yato rūpādau dṛśyamāne āntaraḥ
sukhādyākāraḥ samakālam
vedyata ityādy uktam upajīvyate,
tasmāt kāraṇāt. yadi nāma nīlāder
arthād anyad eva sātām
anubhūyate tathāpi tat sātādi
bodharūpam na sidhyatīty āha tac
ceti. tac ca jñānam eveti anenaitad
āha jñānajñeyābhyām anyo rāsīr
nāsti yat sukhādir bhaviṣyati. tata
iti yataḥ sukhādijñānam eva

tasmād asty anubhavapratītiḥ
jñānarūpeṇa tu tathā
jñānānubhava iti...

10 *] dhṭ-ms-A bhavaty.

dhṭ-ms-A omits sva.

13 *] NBT 67,3f.: bhūtaḥ
sadbhūto 'rthaḥ. pramāṇena
dṛṣṭaś ca sadbhūtaḥ. yathā
catvāry āryasatyāni....prakarṣasya
paryanto yadā sphuṭābhatvam
īśad asampūrṇaṃ bhavati, yāvad
dhi sphuṭābhatvam aparipūrṇaṃ
tāvat tasya prakarṣagamanam*.
...tataḥ sampūrṇāvasthāyāḥ

prāktany avasthā
sphuṭābhatvam**

prakarṣaparyanta

ucyate....*NBT-B: prakarṣagatiḥ. **
= NBT-B. NBT omits ṃ.

13 *] NB I s.11: bhūtārthabhāva-
nāprakarṣaparyantajaṃ
yogijñānaṃ ceti.

13 āha] All read : pramāṇetyādi.
NBT67,3 &NBT-B11,18 read :
pramāṇena dṛṣṭaś ca sadbhūtaḥ.
Our text of DhT suggests a better
reading, i.e. pramāṇadrṣṭaś ca
sadbhūtaḥ.

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 DAYANĀNDĀKĀRĀNYĀKA, KASMĀTE PRAKARAYASYĀM (Navasthā-

dhṭ-ms-P prakarṣaparyanta ucyata ity āha NBT 67,6yāvad dhītyādi.
 *nanu yadi prakarṣaparyantaśabdasya prakarṣagamanam
 arthaḥ syāt tadā saṃpūrṇāvasthāyāḥ prāktanī+avasthā 5
 dhṭ-ms-B prakarṣaparyantaśabdenocyeta yāvatā prakarṣagamanā-
 bhidhānatvam asiddham iti cet, tan na, yato 'mer ga-
 tau *hasimṛgriṇvāmidamilūpūdhurvibhyas tan iti vacanāt
 tanipratyaye 'ntaśabdasya siddhatvāt. tato 'yam arthaḥ:
 31/hy pariḥ samantād anto gamanaṃ paryanta iti. punar 10
 api bhāvanādiśabdānām upasaṃhāravvyājena śiṣyasukhā-
 rtham artham āha NBT 68,4tad ityādinā. NBT 69,2tad dhīti
 hir yasmādarthe, yasmāt sphuṭābhaṃ tasmāt pratyakṣam.
 § 53

1 duḥkhasamudayanirodha]
 dhṭ-ms-A -mārganirodhāḥ.
 1 *] = Tātparya 33a: kasmāt
 punar
 bhāvyamānasyārthābhāsasya
 jñānasya yasyām avasthāyām
 sphuṭābhatvam īsad asampūrṇaṃ
 bhavati, sāvasthā
 prakarṣaparyanta- śabdenocyeta
 ity āha yāvad dhīti.
 3 rṣaparyanta] dhṭ-ms-A omits
 ucyata.
 4 *] = Tātparya 33a: nanu yadi
 prakarṣaparyantaśabdasya
 prakarṣagamanam arthaḥ syāt
 tadā saṃpūrṇāvasthāyāḥ
 prāktany avasthā
 sphuṭābhatvaparakarṣaparyantaśabda-
 vācyā syāt, yāvatā
 prakarṣagamanābhidhāyitvam
 asiddham yato na gatyādiṣu iti.
 pramergativacanāt hasisrbhiś
 cemām
 midamilūsūdhūcibhyastaniti tan
 na, noyam antaśabdaḥ
 vyutpāditaḥ
 parisamantādamanam iti vigrhya
 kugatiprādaya *AA 2,2,18 iti
 samāsaḥ sannihitasyeveti. sic. *
 my note.

5 saṃpūrṇāvasthāyā] dhṭ-ms-A
 omits ḥ.
 6 śabdeno] dhṭ-ms-A °cyate.
 8 gatau] = UṇS 353: hasimṛgri-
 ṇvāmidamilūpūdhurvibhyas
 tan.
 8 *] Only dhṭ-ms-P reads the
 avagraha. dhṭ-ms-Adhṭ-ms-P
 hasigrṃriṇvami-. dhṭ-ms-B
 hasigrṣiṇvami-. sic.
 10 gamanaṃ] Cf. DhPr 68,22f.
 paryantaś ca...parisamantād anta
 iti prādisamāsenā
 niḥśeṣagamanam evocyate.
 11 api] Cf. Tātparya 33a:
 bhāvanā-prakarṣa-paryantajānām
 trayāṇām śabdānām śiṣyasya
 sukhena grahaṇārtham
 upasaṃhāravvyājena punar artham
 ācaṣṭe tad ityādinā. Cf. DhPr
 68,29f.: uktam eva
 bhāvanāprakarṣārtham
 tatparyantārtham tajjñānaṃ
 copasaṃhāravvyājena
 sukhapratipatty artham punar
 darśayati tad iti.
 12 āha] NBT 68,4f.: tad iha...tad
 yoginaḥ pratyakṣam, tad dhi
 sphuṭābham.

bhavatu sphuṭābhaṃ yogijñānam, avikalpakam tu ka- **dhṭ-ms-A**
 tham. tathā hi yady artha eva bhāvyate tat tathaiva sphuṭi-
 bhavati, śabdasaṃsrṣṭas cārtho bhāvyate, atas tathā bhūta-
 sya sphuṭatve savikalpakam eva syād ity āha NBT 69,3sph- **dhṭ-ms-P**
 5 uṭābhatvād eva ca nirvikalpakam *iti. nanu sphuṭābhat-
 āpi syāt vikalparūpatāpi, kim atra bādhakam ity āha NBT
 69,3vikalpetyādi. atha *saṃketakāladrṣṭatvam kim abhi-
 dhīyata ity āha NBT 69,4saṃketyādi. yadi nāma saṃketa-
 kāladrṣṭatvam saṃketakālotpannajñānaviṣayatvam, tath-
 10 āpi katham vikalpavijñānam asannihitagrāhi, itas cāsp- **dhṭ-ms-B**
 huṭābhaṃ syān nānyathety āha NBT 69,4yathetyādi. NBT
 69,6tad iti tasmāt. asadrūpaṃ gr̥hṇad vikalpavijñānam iti
 śeṣaḥ. NBT 69,6tata iti : yasmād asannihitagrāhitvād asph- **dhṭ-ms-A**
 huṭābhaṃ savikalpakam tasmāt *sphuṭatvān nirvikalpakam
 15 ity arthaḥ. *NBT 70,1śuddhārthagrāhitvāc ceti caḥ samucc-
 ayah. § 54

32/hy

*NB 12tasyetyādi. NBT 70,7svam asādhāraṇam vastuna
 iti gamyate. nanu vastuno yadi dve rūpe syātām tadā tasya
 viṣayaḥ svalakṣaṇam iti vaktum yujyeta, na ca bhaviṣya-

2 yady] All : arthaiva.

4 ha] NBT 69,3f.: sphuṭābhatvād
 eva ca nirvikalpakam.

vikalpavijñānam hi
 saṅketakāladrṣṭatvena vastu
 gr̥hṇac chabdasamsargayogyam
 gr̥hṇīyāt. saṅketakāladrṣṭatvam ca
 saṅketakālotpannajñānaviṣaya-
 tvam, yathā ca...tad asadrūpaṃ
 vastuno gr̥hṇad

asannihitārthagrāhitvād
 asphuṭābhaṃ* savikalpakam**.

tataḥ sphuṭābhatvān
 nirvikalpakam. *NBT-B adds

asphuṭābhatvād eva ca.
 NBT,DhPr: vikalpakam instead of
 savikalpakam. NBT-T: rnam par
 rtog pa ni mi gsal bar snañ ba
 yin no.

5 *] All omit iti.

7 *] **dhṭ-ms-A** saṃketākala-

14 *] All read sphuṭatvān and
 omit ābha.

15 *] NBT 70,1:

pramāṇaśuddhārthagrāhitvāc ca
 saṃvādakam.

17 *] NB I s.12: tasya viṣayaḥ
 svalakṣaṇam.NBT 70,7f.: tasya
 caturvidhasya* pratyakṣasya
 viṣayo boddhavyaḥ svalakṣaṇam.
 svam asādhāraṇam lakṣaṇam
 tattvam svalakṣaṇam. vastuno hy
 asādhāraṇam ca tattvam asti
 sāmānyam ca. tatra** yad
 asādhāraṇam tat pratyakṣasya*
 grāhyam.*NBT-B omits sya.
 **NBT-B and NBT-T omit tatra.

19 viṣayaḥ] After svalakṣa,
dhṭ-ms-A repeats : asādhāraṇam
 vastuna iti gamyate. nanu vastuno
 yadi dve rūpe syātām tadā tasya
 viṣayaḥ svalakṣa.

19 vaktum] **dhṭ-ms-B** yujyate na
 ca bhaviṣyatīty.

dhṭ-ms-Adhṭ-ms-P yujyeta na ca
 bhaviṣyata ity.

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 DĀSRITĪ ĀŚAṆKYĀHA NBT 70,8* vastūnāityādi akuta (Nadī NBT
 70,9) yad āśābhāṣaṃ 2005) pratyakṣaḥ grāhyam ityādi. § 55

NBT 71,1 dvividha ityādi. nanu yadi grāhyāvaseyayor
 bhedo bhavet tadedam śobheta, na cāstīty āśaṅkyāha+NBT
 dhṭ-ms-B 71,2anyo hītyādi. *katham anyatvam ity āha NBT 71,2pr- 5
 atyakṣasyetyādi. *nanu yadi nāma pratyakṣabalotpannena
 dhṭ-ms-A niścayena santāno 'dhyavaseyas tathāpi prāpaṇīyo na bh-
 aviṣyati, tenedam ayuktaṃ NBT 71,1prāpaṇīyaś ca yam
 adhyavasyatīty āśaṅkyāha NBT 71,2santāna evetyādi. anu-
 33/hy mānasya viṣaya dvaividhyam darśayati NBT 71,5tathety- 10
 ādinā. svasminn ātmany anumānasya pratibhāsata iti sva-
 pratibhāsaḥ, tasminn anarthe sāmānyarūpe sāmānyasyāv-
 astutvāt. yadi nāmaivam pravartate tathāpi viṣayabhedam
 katham ity āha NBT 72,1sa punar ityādi. tad iti tasmād, atr-
 eti viṣayavicāre. § 56 15

1 *] dhṭ-ms-P ends with vastuna
 i. The leaf dhṭ-ms-P is not
 available to us.

3 *] NBT 71,1f.: dvividho hi
 viṣayaḥ pramāṇasya, grāhyaś ca
 yadākāram utpadyate, prāpaṇīyaś
 ca yam adhyavasyati. anyo hi
 grāhyo 'nyaś cādhyavaseyaḥ.
 pratyakṣasya hi kṣaṇa eko
 grāhyaḥ, adhyavaseyas tu
 pratyakṣabalotpannena niścayena
 santāna eva. santāna eva ca
 pratyakṣasya prāpaṇīyaḥ.
 kṣaṇasya prāpayitum āśakyatvāt.

3 *] All: dvividhetyādi.

5 *] dhṭ-ms-A

kathama...?dhṭ-ms-B broken.

dhṭ-ms-P is not available.

5 āha] dhṭ-ms-Adhṭ-ms-B

pratyakṣetyādi. dhṭ-ms-P is not

available. Cf. Tātparya 35a:

anyatām evāha pratyakṣasyeti.

6 *] Cf. Tātparya 35a: nanu yadi

nāma pratyakṣabalotpannena

niścayena santānam

evādhyavaseyam tathāpi katham

sa eva prāpaṇīyo yenaivam

ucyate : prāpaṇīyaś ca yam

adhyavasyatīty āha santāna

evetyādi

7 prāpa] dhṭ-ms-A omits : ṇīyo

na bhaviṣyati tenedam ayuktaṃ

prāpa.

9 āśaṅkyāha]

dhṭ-ms-Adhṭ-ms-B sa evetyādi

instead of santāna evetyādi.

dhṭ-ms-P is not available. NBT

71,3 and Tātparya 35a See my

footnote above. read : santāna eva

ca. NBT-T 29,11f.: ...yaṅ rgyun

ñid yin no. DhT: sa eva

dhṭ-ms-Adhṭ-ms-B may not be a

variant reading but a mistake.

10 darśayati] NBT 71,5f.:

tathānumānam api svapratibhāse

'narthe 'rthādhyavasāyena

pravṛtter anarthagrāhi. sa punar

āropito 'rtho grāhyamāṇaḥ

svalakṣaṇatvenāvasīyate yataḥ

tataḥ...tad atra pramāṇasya

grāhyam viṣayam darśayatā...

- *NBT 74,4tasmād iti śabdaḥ sannidhānād ityādinā sam-
ānādhikaraṇaḥ. *NB 13yasyetyādigranthisya NBT 74,3ya-
syyetyādinā padavyākhyāṃ kṛtvārthavyākhyāṃ āha NBT **dhṭ-ms-B**
74,5yo hītyādinā. nanu yadi sphuṭatvāsphuṭatvābhyāṃ va-
5 stuno jñānapratibhāsabhedasiddhiḥ syāt tadā bhaved eva-
m̄bhūtaṃ vastu svalakṣaṇaṃ nānyathety āha NBT 74,7sa-
rvāṇy evetyādi. § 57
- *NBT 76,3arthyata ityādi. kaḥ punar heya upāde-
yaś cety āha heyo hītyādi. yo hātum iṣyate sa heyaḥ,
dhṭ-ms-A,
dhṭ-ms-P
10 yaś copādātum iṣyate sa upādeya ity arthaḥ. *nanu NB
14paramārthasato rūpaṃ kathayitum ārabdhaṃ tat ka-
tham akāṇḍe+eva NB 15vastuna ity uktam ity āha *NBT **34/hy**
77,1vastvityādi. tad ityādi. yattador nityasambandhāt, ya-
smād arthakriyāsamarthaṃ vastv iti gamyate tasmāt pa-
15 ramārthasad ucyata iti sambandhaḥ. bhavatv arthakriy-
āsamarthaṃ vastu, kin tu sphuṭatvāsphuṭatvābhyāṃ jñ-

1 *] NBT 74,3f.:
yasyārthasyetyādi.
arthaśabdo...tasmāt sannidhānād
asannidhānāc ca
jñānapratibhāsasya
grāhyākārasya bhedaḥ
sphuṭatvāsphuṭatvābhyāṃ. yo hi
jñāna*viśayaḥ sannihitaḥ san...tat
svalakṣaṇam. sarvāṇy eva hi
vastūni dūrād asphuṭāni
dr̥ṣyante,...*NBT-B: jñānasya.
2 *] NB I s.13: yasyārthasya
sannidhānāsannidhānābhyāṃ
jñānapratibhāsabhedas tat
svalakṣaṇam.
2 tyādi] **dhṭ-ms-A**
yasyayasyetyādinā instead of
granthisya yasyetyādinā.
4 yadi] **dhṭ-ms-A**
sphuṭatvābhyāṃ instead of
sphuṭatvāsphuṭatvābhyāṃ.
8 *] NBT 76,3: arthyata ity
arthaḥ, heya upādeyaś ca. heyo hi
hātum iṣyate, upādeyaś
copādātum.
10 *] = Tātparya 37b: nanu
paramārthasato rūpaṃ
kathayitum upakrāntaṃ

Vārttikakṛtā tat kim akānde
vastuna ity uktam ity āha
vastvśabdaḥ
paramārthasatparyāya iti.
10 nanu] NB I ss.14-15: tad eva
paramārthasat.
arthakriyāsāmarthyalakṣaṇatvād
vastunaḥ.
11 rūpaṃ] **dhṭ-ms-A**
kathayatum.
12 *] NBT 77,1f.: vastuśabdaḥ
paramārthasatparyāyaḥ. tad ayam
arthaḥ, yasmād
arthakriyāsamarthaṃ
paramārthasad ucyate,
sannidhānāsannidhānābhyāṃ ca
jñānapratibhāsasya bhedaḥ 'rtho
'rthakriyāsamarthaḥ, tasmāt sa
eva paramārthasat. tata eva hi
pratyakṣaviśayād arthakriyā
prāpyate, na vikalpaviśayāt. ata
eva yady api...
13 yattador] **dhṭ-ms-A** nityaṃ
sambandhād.
16 tu] **dhṭ-ms-A**
sphuṭatvābhyāṃ instead of
sphuṭatvāsphuṭatvābhyāṃ.

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 77,3sannidhānsatyādi. (NBT), 77,3tata eva hītyādi. NBT 77,4ata
 eveti : yasmāt tata evārthakriyā+ avāpyate na vikalpaviṣa-

dhṭ-ms-B * nanu vikalpaviṣayo 'py arthakriyāsamārtha eveti paramār-
 rthasan syād ity āha NBT 77,3tata eva hītyādi. NBT 77,4ata
 eveti : yasmāt tata evārthakriyā+ avāpyate na vikalpaviṣa- 5
 yāt tasmād eva kāraṇāt. § 58

dhṭ-ms-P * nanu yadi vikalpaviṣayasya svalakṣaṇalakṣaṇayogitā
 na bhavet tadā syāt tadanyaḥ, yāvata svalakṣaṇalakṣaṇā-
 dhṭ-ms-A yogitāpy asiddhety āha *NBT 77,9vikalpetyādi. kasmān na
 bhinattīty āha NBT 77,10*tathā hītyādi. yadi nāmāropyam- 10
 35/hy āṇo dūrastho nikaṭasthaś ceti kim ata ity āha tasye-
 tyādi.
 * nanv anumānāvabhāsino rūpasya sādharāṇataivāsiddhā,
 tataś cāsaṃbhavy eva sāmānyalakṣaṇam iti viśeṣaṇam ity
 āha NBT 77,14samāropyetyādi. § 59

1 kyāha] dhṭ-ms-A
 sannidhānnetyādi.

3 *] = Tātparya 37b: nanu
 vikalpaviṣayo 'py
 arthakriyāsamārtha eveti
 paramārthasan syād ity āha
 tataeveti....darśayati ata evetyādi.
 yasmād ata evādhyakṣaviṣayād
 arthakriyā+avāpyate na
 vikalpaviṣayād asmād eva
 kāraṇāt.

3 arthakriyāsamārtha] After
 eveti, dhṭ-ms-A adds paramārtha
 eveti.

7 *] Cf. Tātparya 38a: nanu yadi
 vikalpajñānaviṣayaḥ
 svalakṣaṇatvalakṣaṇatvāsic. na
 syāt tadā syāt svalakṣaṇād anyo
 yāvata anyabhāva eva siddha ity
 āha vikalpajñāneti.

7 vikalpaviṣayasya] dhṭ-ms-P
 svalakṣaṇayogitā. dhṭ-ms-A
 svalakṣaṇalakṣaṇayogitā.

8 tadā] dhṭ-ms-A omits syāt
 tada.

9 *] NBT 77,9f.:

*vikalpajñānenāvasīyamāno hy
 arthaḥ

sannidhānāsannidhānābhyām
 jñānapratibhāsaṃ na bhinatti.
 tathā hy āropyamāṇo vahnir
 āropād asti. āropāc ca dūrastho
 nikaṭasthaś ca. tasya
 samāropitasya
 sannidhānāsannidhānāc
 ca...*NBT-B14,5:

vikalpavijñānenā°. NBT-T32,7f.:

rnam par rtog pa'i śes pas.
 10 *] dhṭ-ms-A omits tathā
 hītyādi.

12 *] = Tātparya 38b: nanv
 anumānajñānapratibhāsino
 rūpasya sādharānarūpataiva
 siddhāsic., tataś cāsaṃbhavy
 viśeṣaṇam sāmānyalakṣaṇam ity
 āha samāropya- māṇam hītyādi.

12 anumānāvabhāsino]
 dhṭ-ms-A rūpyasya.

13 eva] NBT 77,12f.: sāmānyena
 lakṣaṇam sāmānyalakṣaṇam
 sādharāṇam rūpam ity arthaḥ.
 samāropyamāṇam hi rūpam
 sakalavahnīsādharāṇam. tataḥ tat
 sāmānyalakṣaṇam.

*NBT 78,1tac ceti caḥ punararthe. *nanv asmin paricchede pratyakṣaviṣayasyaiva vipratipattir nirākartuṃ yuktā, anumānaviṣayasya tu tatpariccheda evety āha NBT 78,4sāmānyetyādi. § 60

dhṭ-ms-B

5 yadi nāma prāpakam jñānam pramāṇam tathāpi kim ity āha NBT 79,8prapaṇetyādi. nanu bhavatu kaścit prāpakavyāpāraḥ, pramāṇaphalam tu sa na syād ity āha NBT 79,11* sa eva cetyādi. yadanuṣṭhānād iti : yasya vyāpārasyaṅnuṣṭhānam yadanuṣṭhānam tasmāt. nanu kiṃlakṣaṇo 'sau
10 prāpakavyāpāraḥ, yadanuṣṭhānāt prāpakam bhavati jñānam ity āha+NBT 79,11uktaṃ cetyādi. *nanu yat pravṛttiviṣayapradarśakam prāpakam cābhimatam tat pratyakṣam eva na bhaviṣyatīty āsaṅkyāha NBT 79,13tad evetyādi. § 61

dhṭ-ms-P

36/hy

dhṭ-ms-A

1 *] NBT 78,1f.: tac cānumānasya grāhyaṃ darśayitum āha so 'numānasya viṣayaḥ s.17....sāmānyalakṣaṇam anumānasya viṣayaṃ vyākhyātukāmenāyaṃ svalakṣaṇasvarūpākhyānagrantha āvartanīyaḥ syāt. tato lāghavārthaṃ pratyakṣaparciccheda evānumānaviṣaya uktaḥ.

1 *] = Tātparya 38b: nanv asmin paricchede pratyakṣasyaiva viṣayavipratipattir nirākartuṃ yuktā, anumānasya tu tatpariccheda evāha sāmānyalakṣaṇam iti.

2 pratyakṣa] Cf. NBT 79,1f.: viṣayavipratipattiṃ nirākṛtya phalavipratipattiṃ nirākartum āha : tad eva... s.18.

2 viṣayasyaiva] dhṭ-ms-A vipratipattinirākartuṃ.

5 nāma] NBT 79,8f.: prāpakam jñānam pramāṇam. prāpaṇasaktiś ca na kevalād arthāvinābhāvitvād bhavati....asti kaścid

avaśyakartavyaḥ prāpakavyāpāro yena kṛtenārthaḥ prāpito bhavati, sa eva ca pramāṇaphalam, yadanuṣṭhānāt prāpakam bhavati jñānam.

8 *] dhṭ-ms-A sa evetyādi.

9 vyāpārasyaṅnuṣṭhānam]

dhṭ-ms-A omits yadanuṣṭhānam.

11 āha+] NBT 79,11f.: uktaṃ ca purastāt

pravṛttiviṣayapradarśanam eva prāpakasya prāpakavyāpāro nāma. tad eva ca pratyakṣam arthapratītirūpam arthapra*darśanarūpam. atas tad eva pramāṇaphalam. *NBT-B omits pra. Cf. NBT 18,1-2: pravartakatvam api pravṛttiviṣayopadarśakatvam eva. Cf. DhPr 80,11f.

11 *] = Tātparya 40b: nanu yat tat pravṛttiviṣayapradarśakam prāpakam abhimatam tat pratyakṣam eva na bhavatyāha tad eva ca pratyakṣam iti.

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 āṇam āha NBT 20,5a.2005), and the Kathaṃ na virodha ity āha
 NBT 81,4tac cetyādi. nanu ca *bhavatu tad eva jñānaṃ pr-
 amāṇaṃ tad eva pramāṇaphalaṃ ko doṣa ity āha na cety-
 ādiNBT 81,7.81,7. § 62

dhṭ-ms-B

amāṇaṃ tad eva pramāṇaphalaṃ ko doṣa ity āha na cety-
 ādiNBT 81,7.81,7. § 62

5

37/hy

kathaṃ sārūpyavaśād vyavasthāpyata ity āha NBT
 82,3nīletyādi. nanu yebhyaś cakṣurādibhya utpadyate te-
 bhya eva kiṃ na vyavasthā bhavatīty āha NBT 82,4yebhyo
 hītyādi. **nanūktam prāk katham ekasyaiva sādhyatvaṃ
 sādhanatvaṃ tat katham parihriyata ity āha NBT 82,7na
 cetyādi. atha kiṃ tad vyavasthāpakam vyavasthāpyam
 cety āha vyavasthetyādi. NBT 83,4niścayapratyayena ceti
 cakāra evaṃkārārthe. tasmād ityādinopasaṃharati. § 63

10

dhṭ-ms-A

1 anyatrārth] NBT 81,4f.: tac ca
 sārūpyam* sādrśyam ākāra ity
 ābhāsa ity api vyapadiśyate. nanu
 ca jñānād avyatiriktaṃ sādrśyam,
 tathā ca sati tad eva jñānaṃ
 pramāṇaṃ tad eva ca**
 pramāṇaphalam. na caikaṃ
 vastu... *NBT-B omits sārūpyam.
 **NBT-B omits ca.
 2 tu] NB I s.20: arthasārūpyam
 asya pramāṇam.
 2 kathaṃ] dhṭ-ms-A na viro ity
 āha.
 3 *] = Tātparya 41a: bhavatu tad
 eva jñānaṃ pramāṇam tad eva
 phalam ko doṣa ity āhana
 caikamiti.
 6 kathaṃ] NBT 82,2-4: arthasya
 pratītirūpaṃ pratyakṣam
 vijñānaṃ sārūpyavaśāt siddhyati,
 pratītam bhavatīty arthaḥ.
 nīlanirbhāsaṃ hi vijñānaṃ yataḥ
 tasmād nīlasya pratītir avasīyate.
 Cf. NB I s.21: tadvaśād
 arthapratītisiddher iti.
 7 cakṣurādibhya] With
 utpadyate ends dhṭ-ms-P fol.27a.
 dhṭ-ms-P fol.27b is not available.
 8 āha] NBT 82,4-6: yebhyo hi
 cakṣurādibhyo vijñānaṃ

utpadyate, na tadvaśāt tajñānaṃ
 nīlasya saṃvedanaṃ śakyate
 'vasthāpayitum. nīlasadrśam
 tu...avasthāpyate.
 9 *] = Tātparya 41b: nanūktam
 prāk katham ekasyaiva
 sādhyatvaṃ sādhanatvam ceti tat
 katham parihriyata ity āha na
 cātreṭi.
 9 *] uktaṃ prāk. See NBT 81,7:
 na caikaṃ vastu sādhyam
 sādhanam copapadyate. tat
 katham sārūpyam pramāṇam...
 10 āha] NBT 82,7f.: na cātra
 janyajanakabhāvanibandhanaḥ
 sādhyasādhanabhāvaḥ,
 yenaikasmin vastuni virodhaḥ
 syāt, api tu vyavasthāpyavyava-
 sthāpana*bhāvena. *NBT-B:
 °paka-
 11 tad] NBT 83,2f.: vyavasthāpy-
 avyavasthāpakabhāvo 'pi katham
 ekasya jñānasyeti cet,
 ucyate....niścayapratyayena ca
 tajñānaṃ nīlalsamvedanam
 avasthāpyamānaṃ
 vyavasthāpyam. tasmād
 asārūpyavyāvṛtīyā sārūpyam
 jñānasya...

- * nanu pratyakṣata eva vyavasthā kim iti na bhavatīty āha NBT 84,1* na tv ityādi. * nanu pratyakṣam svasamvedanasiddham eva tat kim ucyate nirvikalpakatvād ātmānaṃ vyavasthāpayitum na śaknotīty āha NBT 84,2niścayetyādi. athāvasāyaṃ kurvad eveti niyamaḥ kim itīty āśaṅkyāha NBT 84,5akṛte tv ityādi. * nanv avyavasthāpite ko doṣa ityāśaṅkyāha NBT 84,6tathā cetyādi. athotpanne 'py avasāye 'yaṃ doṣaḥ syād ity āśaṅkyāha NBT 85,1janitenetyādi. * nanu yadi nāma pratyakṣabalotpannenāvasāyena dṛṣṭatvenāvasīyate notprekṣitatvena * tathāpy ava sāyasahitaṃ katham na pramāṇaṃ bhavatīty āśaṅkyāha NBT 85,4darśanaṃ cetyādi. § 64

1 *] = Tātparya 41b: nanu pratyakṣam eva kasmāt vyavasthāpakam na bhavatīty āha na tv ityādi.

2 āha] NBT 84,1f.: na tu nirvikalpakatvāt pratyakṣam eva nīlabodharūpatvenātmānam avasthāpayitum śaknoti. niścayapratyayenāvyavasthāpitaṃ sad api nīlabodharūpaṃ vijñānam asatkalpam eva.

2 *] dhṭ-ms-A tannityādi.

2 *] Cf. Tātparya 41b: nanu nīlabodharūpaṃ jñānaṃ svasamvedanapratyakṣasiddham tat kim ucyate na nirvikalpakatvāt pratyakṣam eva nīlabodham ātmānam avasthāpayitum śaknotīty āha niścayapratyayenetyādi.

5 ath] NBT 84,5f.: tasmād adhyavasāyaṃ kurvad eva pratyakṣam pramāṇam bhavati, akṛte tv adhyavasāye nīlabodharūpatvenāvyavasthāpitaṃ bhavati vijñānam. tathā ca pramāṇaphalam arthādhighamarūpaṃ* aniṣpannam. *NBT-B: -rūpatvam.

5 ti] dhṭ-ms-A niyama kim.

6 *] dhṭ-ms-A nanu vyavasthāpite.

8 āśaṅkyāha]

dhṭ-ms-Adhṭ-ms-B utpanne tv

ityādi. dhṭ-ms-P reads utpannetyādi and adds by a different hand in the margin: janitenetyādi. Cf. Tātparya 42a: utpanne tv avasthā yenāyam doṣa ity āha janiteti.

8 āśaṅkyāha] NBT 85,1f.: janitena tv adhyavasāyena sārūpyavaśān nīlabodharūpe jñāne *vyavasthāpyamāne sārūpyaṃ vyavasthāpanahetutvāt pramāṇam siddham bhavati. *NBT-B: avasthāpyamāne.

9 *] = Tātparya 42a: nanu yadi nāma pratyakṣabalotpannenāvasāyena dṛṣṭatvenārtho 'dhyavasīyate notprekṣitatvena tathāpi katham adhyavasāyasahitam pramāṇam na bhavatīty āha darśanaṃ ceti.

9 nāma] NBT 85,3f.: yady evam adhyavasāyasahitam eva pratyakṣam pramāṇam syāt, na kevalam iti cet, naitad evam.

yasmāt pratyakṣabalotpannenādhyavasāyena dṛṣṭatvenārtho 'vasīyate notprekṣitatvena. darśanaṃ

cārthasākṣātkaraṇākhyam pratyakṣavyāpāraḥ.

10 *] dhṭ-ms-A tathā vyavasāyasahitaṃ.

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 Naritaśan Shinshoji 2005), pp. 457-476 .

39/hy

- dhṭ-ms-A** * anumānaṃ dvividhaṃ ity anena saṃkhyāvīpratipat-
 tīm anumānaviṣayāṃ nirākaroti. dvividhaṃ evānumā- 5
 nam. na tridhā yathā naiyāyikair iṣṭaṃ pūrvavat śeṣavat
dhṭ-ms-P sāmānyatodrṣṭam. nāpy ekadhā yathā mīmāṃsakaiḥ pū-
 rvoktaṃ trividhaṃ svārthānumānaṃ eveṣṭaṃ na parā-
 rthānumānaṃ. * yato yathābhūtaṃ svārthānumāne liṅgaṃ
 tathābhūtaṃ eva parasmai pratipādanāya, liṅgaṃ uccārayatīti
dhṭ-ms-B svārthaṃ bhavati, iti na pṛthak parārthānumānaṃ vyutp- 10
 ādanīyam iti. § 66
dhṭ-ms-A kasmān naiyāyikoktaṃ trividhaṃ neṣyate. yato yady
 avinābhāvo 'sty atra tadā svārthānumānādāv antarbhavati,
 athāvinābhāvo nāsti tadā pramāṇam eva na bhavati, * kiṃ
 prabhedakathāneneti. § 67 15
mīmāṃsakoktaṃ ekavidhaṃ kasmān na syād. yato
 yadā svayaṃ liṅgaṃ paśyati sambandhaṃ ca smarati tada-
 nantaraṃ ca vahnyādikaṃ vetti yaḥ pratipattā+agnyādyarthī
 tasya tat svārthānumānaṃ bhavati, yadā ca kaścan-
 ānavagato vipratipannaḥ saṃśayitaś ca svayaṃ trirū- 20
 pāl liṅgān niścīyārthaṃ pratipadyate tadā tadapekṣayā
dhṭ-ms-P parārthānumānaṃ bhavati. tadapekṣayāpi yadi svārthān-
 umānaṃ bhavet tadā vipratipatyādikaṃ tasya pratipattur
 na syād eva. § 68

3 *] NB II s.1: anumānaṃ
 dvidhā. **dhṭ-ms-P** omits ṃ.
 5 naiyāyika] **dhṭ-ms-B** omits ir
 iṣṭaṃ pū broken. **dhṭ-ms-P**
 repeats sāmānya.
 6 yathā] mīmāṃsakaiḥ.
dhṭ-ms-Adhṭ-ms-P omit ḥ.
 8 *] **dhṭ-ms-B** omits yato.
 8 svārthānumāne] liṅgaṃ.
dhṭ-ms-A liṃ is written in the
 margin. **dhṭ-ms-B** aṃgaṃ.
dhṭ-ms-P ?
 9 ta] **dhṭ-ms-B** omits thābhūtaṃ
 eva pa broken.
 9 liṅgaṃ] **dhṭ-ms-A** uccāriyatīti.

10 na]
dhṭ-ms-Adhṭ-ms-Ppṛthag.
dhṭ-ms-B prathak?. **dhṭ-ms-A**
 vyutpādayanīyam.
 14 *] **dhṭ-ms-B** omits kiṃ
 prabhedakathāne broken.
 18 pratipa] **dhṭ-ms-A** °ttāagny°.
dhṭ-ms-P °ttā'gny°. **dhṭ-ms-B**
 °nnāgný°?
 21 niścīyārthaṃ] All:
 pratipādyate.
 21 tada] **dhṭ-ms-B** omits
 pekṣayāpi broken.
 23 tadā] **dhṭ-ms-P**
 vipratipatyādikaṃ.

iti dvividham evānumānam iti. § 69
40/hy

- yadi nāma svārthaparārthānumānāyor atyantabhedena **dhṭ-ms-A**
naikam lakṣaṇam vidyate, tathāpi prakārabhedakatha-
nam anarthakam syād ity āha NBT 87,6tata ityādi. nanu
5 prakārabhedakathane 'pi yāvad vyaktibhedo na kathito na **dhṭ-ms-B**
tāvat pratiniyatam tayor lakṣaṇam *kathayitum śakyam
ity āha NBT 87,6prakāretyādi. nanu yathā vyaktibhedo- **dhṭ-ms-P**
ktim antareṇa pratiniyatam lakṣaṇam ākhyātum na śaky-
ate, tathāpi vyaktibhedoktāv api na śakyata ity āśaṅky-
10 āha NBT 87,7vyaktibheda ityādi. bhavatu lakṣaṇanirdeś-
ārtham prakārabhedakathanam, param paścād api nird-
iṣṭam *prakārabhedakathanam lakṣaṇanirdeśāṅgatam yā- **dhṭ-ms-A**
syati kim ādāv upanyāsenety āśaṅkyāha+NBT 87,8aśakya-
tām ityādi. § 70
15 *nanu yathā pratyakṣasya lakṣaṇam kalpanāpoḍhetyādi **dhṭ-ms-A**
na hetor indriyādeḥ, tathānumānasyāpi tal lakṣaṇam ka- **dhṭ-ms-P**

2 svārthaparārthānumānāyor]
NBT 87,5-6: tayor atyantabhedāt
naikam lakṣaṇam asti. tatas tayoh
pratiniyatam lakṣaṇam ākhyātum
prakārabhedaḥ kathyate.
5 nanu] **dhṭ-ms-A** repeats
prakāra.
5 nanu] thane 'pi
yāvad...prakārabheda: repeated in
dhṭ-ms-A28b1-3.
6 *] **dhṭ-ms-A** kathayitu.
dhṭ-ms-P kathayatum.
7 āha] NBT 87,6-7: prakārabhedo
hi vyaktibhedaḥ.
8 ntareṇa] **dhṭ-ms-Adhṭ-ms-B**
pratiniyatam lakṣaṇam. Cf. NBT
87,6: pratiniyatam lakṣaṇam
ākhyātum.
8 lakṣaṇam] **dhṭ-ms-B** omits
ākhyātum na śakyate broken.
dhṭ-ms-P omits pi.
10 āśaṅkyāha] NBT 87,7-8:
vyaktibhede ca kathite
prativyaktiniyatam lakṣaṇam

śakyate vaktum, nānyathā. tato
lakṣaṇanirdeśāṅgam eva
prakārabhedakathanam.
11 prakāra] **dhṭ-ms-A** omits
bheda.
12 *] ...prakārabhedalines 3-9:
repeated in **dhṭ-ms-A dhṭ-ms-B**
omits kṣaṇanirde broken.
13 upanyāsenety] NBT 87,8-9:
aśakyaṭam ca
prakārabhedakathanam antareṇa
lakṣaṇanirdeśasya jñātvā prak
prakārabhedaḥ kathyate.
15 *] **dhṭ-ms-B** omits nanu
yathā...ity abhiprāyaḥ.
15 nanu] Cf. NB I s.4: tatra
pratyakṣam kalpanāpoḍham
abhrāntam.
15 lakṣaṇa] **dhṭ-ms-P** omits ṃ.
dhṭ-ms-A tatoto: margin instead
of na. **dhṭ-ms-P** na or ta ?.
dhṭ-ms-B lacuna.

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 Nānupāl līngād syoj) (2005), p. 457-476.

41/hy

evam manyate: *
 nānumānasya svarūpeṇa śakyate lakṣaṇam kartuṃ paro-
 kṣatvāt tasya, tasmān nimittadvāreṇa viśayadvāreṇa cān-
 umānasya lakṣaṇam vaktavyam ity abhiprāyaḥ. nanu NB 5
 3
 NBT 90,1etad ityādi. kena punaḥ svarūpeṇa viśeṣaṇam
 dhṭ-ms-A ity āha NBT 90,1hetudvāreṇety. yady evaṃ, trirūpāl līngāj
jñānam ity etāvad evāstu, kim NB 3anumeya ity anena kṛ-
 tyam ity āha NBT 90,2*trirūpād ityādi. nanv etad apy anu- 10
 meyapadaṃ viśeṣyaṃ viśeṣaṇam vehety āha NBT 90,3etac
 cetyādi. caśabdo 'pyarthe. kenedam api svarūpeṇa viśeṣa-
 ṇam ity āha NBT 90,3viśayetyādi. § 71
 dhṭ-ms-B,
 dhṭ-ms-B kena rūpeṇa pratyakṣavad anumāne phalavyavasthety
 āha *NBT 91,1yathā hītyādi. yadi nīlasārūpyam anumān- 15
 asya pramāṇam, pramāṇaphalaṃ kiṃ syād ity āha NBT
 91,3nīletyādi. atha bhavet sārūpyaṃ pramāṇam nīlavika-
 lpanarūpaṃ ca phalaṃ yadi, sārūpyavaśāt tat sidhyed ity
 āśaṅkyāha NBT 91,4sārūpyetyādi. § 72

1 yujyate] dhṭ-ms-A omits na.
 dhṭ-ms-B lacuna.

1 tan]

dhṭ-ms-Adhṭ-ms-P-nimittasyety.
 Tentatively corrected by.

dhṭ-ms-A līngā. dhṭ-ms-A omits
 jñānam iti. dhṭ-ms-P reads it in
 the margin. dhṭ-ms-B lacuna.

1 āha] NBT 90,1: tasmāt trirūpāl
 līngād yaj jātaṃ jñānam ity etad
 dhetudvāreṇa viśeṣaṇam. NB II
 s.3: ... trirūpāl līngād yad
 anumeye jñānaṃ...

3 *] dhṭ-ms-A
 nānumānasvarūpeṇa. dhṭ-ms-B
 lacuna.

4 tasmān] dhṭ-ms-P
 nimittadvāreṇaivānumānasya.
 dhṭ-ms-B lacuna.

5 nanu] NBT 90,1: trirūpāl
 līngād...ity etad hetudvāreṇa
 viśeṣaṇam.

9 līngāj] dhṭ-ms-Adhṭ-ms-B
 jānam.

10 āha] NBT 90,2f.: trirūpāc ca
 līngāt trirūpālīngāmbanāṃ apy
 utpadyata iti viśinaṣṭy anumeya
 iti. etac ca viśayadvāreṇa
 viśeṣaṇam.

10 *] All: trirūpetyādi.

14 anumāne] Cf. NB II s.4:
 pramāṇaphalavyavasthātrāpi
 pratyakṣavat.

15 *] NBT 91,1-4: yathā hi...tena
 nīlasārūpyam asya pramāṇam.
 nīlavikalpanarūpaṃ tv asya
 pramāṇaphalam. sārūpyavaśād
 dhi tannīlapratītirūpaṃ
 sidhyati.Cf. NB I ss.20-21.

16 anumānasya] pramāṇam
 pramāṇaphalaṃ.

dhṭ-ms-Adhṭ-ms-Ppramāṇam
 phalaṃ. dhṭ-ms-B
 pramāṇaphalaṃ

*NBT 91,5ihety atra paricchede. nanu yathaitad vipratipattitrayam atra nirākṛtaṃ tathā viṣayavipratipattir api nirākriyatām ity āha *NBT 91,5pratyakṣetyādi. § 73
42/hy

- nanv atra paricchede 'numānaviṣayacaturvidhavipratipattinirākaraṇam eva vyākhyeyam, tac ca prāktananyāyena vyākhyātam eva, ato nātrānyat prastutam vyākhyeyam astīti kim agrato vyākhyeyam ity āśaṅkyāha NBT 91,6lakṣaṇetyādi. nanv NB 5anumeye sattvam eveti bhaṇite katham niścitam iti gamyate, niścitagrahaṇābhāvād ity āśayam ḥṛdi niveśyāha NBT 91,11yady apītyādi. kim ity apekṣaṇīyam niścitagrahaṇam ity āha NBT 91,12yata ityādi. yadi nāma *yogyatayā parokṣajñānanimittam na syāl liṅgam tathāpi svajñānāpekṣam nimittam bhaviṣyatīty āśaṅkyāha NBT 92,1nāpītyādi. *atha kim iti jñātam api liṅgam parokṣa prakāśakam na bhavatyāha NBT 92,2dṛṣṭād ityādi. § 74
- 5 tipattinirākaraṇam eva vyākhyeyam, tac ca prāktananyāyena vyākhyātam eva, ato nātrānyat prastutam vyākhyeyam astīti kim agrato vyākhyeyam ity āśaṅkyāha NBT 91,6lakṣaṇetyādi. nanv NB 5anumeye sattvam eveti bhaṇite katham niścitam iti gamyate, niścitagrahaṇābhāvād ity
10 āśayam ḥṛdi niveśyāha NBT 91,11yady apītyādi. kim ity apekṣaṇīyam niścitagrahaṇam ity āha NBT 91,12yata ityādi. yadi nāma *yogyatayā parokṣajñānanimittam na syāl liṅgam tathāpi svajñānāpekṣam nimittam bhaviṣyatīty āśaṅkyāha NBT 92,1nāpītyādi. *atha kim iti jñātam api liṅgam parokṣa prakāśakam na bhavatyāha NBT 92,2dṛṣṭād ityādi. § 74

1 *] NBT 91,5: evam iha saṃkhyālakṣaṇaphalavipratipattayah.

3 *] NBT 91,5-6: pratyakṣaparicchede tu gocaravipratipattir nirākṛtā. Cf. NB I ss.16-17: anyat sāmānyalakṣaṇam. so 'numānasya viṣayah.

6 e] dhṭ-ms-B omits vāto nātrā broken.

6 nātrānyat] NBT 91,6f.: lakṣaṇanirdeśaprasaṅgena tu trirūpaṃ liṅgam prastutam. tad eva vyākhyātum āha : trairūpyam punar liṅgasyānumeye sattvam eva sapakṣa eva sattvam asapakṣe cāsattvam eva niścitam.s.5

8 sattvam] dhṭ-ms-A evati.

dhṭ-ms-B eveti caṇite ?.

9 katham] Cf. NBT 91,10f.: tasmin liṅgasya sattvam eva niścitam : ekaṃ rūpam.

9 katham] dhṭ-ms-B omits niścitagrahaṇā broken.

10 śyāha] NBT 91,11-12: yady api cātra niścitagrahaṇam na kṛtam, tathāpy ante kṛtam. prakrāntayor dvayor api rūpayor apekṣaṇīyam.

11 āha] NBT 91,12-92,5: yato na yogyatayā liṅgam parokṣajñānasya nimittam,..., iti sarveṣu rūpeṣu niścitagrahaṇam apekṣaṇīyam.

12 *] dhṭ-ms-A yogyatāyāḥ parokṣe. dhṭ-ms-B omits ttaṃ na syāl liṅgam tathā broken.

13 thāpi] NBT 92,1f.: nāpi svaviṣayajñānāpekṣam parokṣārthaprakāśanam,...dṛṣṭād...

14 *] dhṭ-ms-A omits atha.

dhṭ-ms-A jñānam...parokṣam.

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DARMAVOCHEDAPĀKĀṬ, AND SARVASŪTRĪSĀDHĀRĀṆAŚĀBDEŚU
(NITYĀŚAY-
NĀHA NBT 92,6sa+na-2005). p. 457-476
śabdeṣu madhye. kasmāt svāpaḥ pakṣikṛteṣu *sarveṣu
taruṣu na siddha ity āha NBT 92,8na hītyādi. nanu
sattvavacanāt pūrvamkṛta evakāre kim asādhāraṇasyaiva 5
hetutvaṃ syāt, yenocyate sattvavacanāt paścātkṛtenaivakāreṇāsādhā
43/hy raṇasya nirāsa ity āha NBT 93,1yadītyādi. § 75

*NBT 93,3sapakṣa ityādi. athātra sattvavacanena kim
nirasyata ity āha+NBT 93,3ihāpītyādi. nanu sapakṣe vi-
dhṭ-ms-P ruddho 'pi vartīsyate tat katham tasya sattvavacanena 10
dhṭ-ms-A nirāsa ity āha NBT 94,1sa hītyādi. evetyādi. atha sādharmaṇo
dhṭ-ms-B 'pi sapakṣa eva vartīsyate tat katham tasyaivakāreṇa ni-
rāsa ity āha NBT 94,2sa hītyādi. kva tarhi vartata ity
āha NBT 94,2kim tv ityādi. athātra sattvagrahaṇāt prāg
avadhāraṇasya kim phalam ity āha NBT 94,2sattvety- 15
ādi. atha sattvavacanāt paścātkṛte 'vadhāraṇe prayatn-
ānantarīyakākhyasya hetor hetutvaṃ *kim naiva syāt,
yenaivam ucyata ity āha NBT 94,3paścād ityādi. NBT

1 vya] dhṭ-ms-B omits
vacchedaphalavāt sa. dhṭ-ms-A
śabdārāser.
2 āśayenāha] NBT 92,6-93,2:
tatrasattvavacanenāsiddham
cākṣuṣatvādi nirastam, evakāreṇa
..., pakṣikṛteṣu taruṣu
patrasaṃkocalakṣaṇaḥ svāpa
ekadeṣe na siddhaḥ....
2 ti] teṣu. dhṭ-ms-A taṣu.
3 *] dhṭ-ms-A sarvasu. dhṭ-ms-B
omits ty āha na hītyādi broken.
4 āha] Cf. NBT 92,8-93,1: na hi
sarve vṛkṣā rātrau
patrasaṃkocabhāḥ kin tu kecid
eva. sattvavacanasya
paścātkṛtenaivakāreṇāsādhāraṇo
dharṃo nirastah. yadi...
7 nirāsa] dhṭ-ms-B omits ity āha
yadītyādi broken.
8 *] NBT 93,3: sapakṣo
vaksyamānalakṣaṇaḥ. NB II
s.5 :...sapakṣa eva sattvam... All :
sapakṣetyādi.

9 āha+] NBT 93,3-94,1:
ihāpisattvagrahaṇena viruddho
nirastah.
11 nirā] dhṭ-ms-B omits sa ity
āha sa broken.
11 āha] NBT 94,1: sa hi nāsti
sapakṣe. evakāreṇa
sādharmaṇānaikāntikaḥ.
13 āha] NBT 94,2: sa hi na
sapakṣa eva vartate kim
tūbhayatrāpi.
15 prāg] dhṭ-ms-B avadhārasya.
dhṭ-ms-A omits sya.
15 āha] NBT 94,2-3:
sattvagrahaṇāt pūrvāvadhāraṇav-
acananena...prayatnānantarīyakasya
hetutvaṃ kathitam. dhṭ-ms-B
omits ttvavacanāt paścātkṛte 'va
broken.
17 *] dhṭ-ms-Adhṭ-ms-P omit
kim. dhṭ-ms-B kim na syāt.
dhṭ-ms-A naivam ucyata vam
ucyata ?
18 āha] NBT 94,3-6: paścād
avadhāraṇe...niścitavacanena

94,4* niścītavacanēnyādi. atha sandigdhānvayatvam evā-
sya na siddham tat katham niścītagrahaṇena nirāsa ity āha
NBT 94,5vakṛtvam hītyādi. § 76

5 **asapakṣa NBT 94,7 ityādi. *tatrety asattva-eva-niścīta- dhṭ-ms-A
śabdeṣu madhye. atha kriyetāsattvavacanena viruddhasya
nirāso yadi viruddho vipakṣe vartata ity āha NBT 94,8vi- 44/hy
ruddha ityādi. NBT 94,8evetyādi. atha vipakṣaika deśav-
ṛttis tadaiva nirasyeta yadi vipakṣaikadeśe vartata ity āha
NBT 94,9prayatnetyādi. NBT 94,10asattvetyādi. nanu vip-
10 akṣa eva yo nāsti sa eva hetur yadi syāt tadā kā kṣatiḥ syād dhṭ-ms-P
ity āha NBT 94,11tathā cetyādi. § 77 dhṭ-ms-A,
dhṭ-ms-B

15 nanu yadi naiyatyam anayoḥ prayoge na syāt tadā ki-
mṣvarūpo 'rthaḥ syād ity āha NBT 95,5aniyate hītyādi.
atha sapakṣe yo'sti vipakṣe ca nāsti sa hetur iti yadi syāt
tadā kā no hānir ity āha *NBT 95,6tathā cetyādi. NBT
96,1tasmād ityādi: yasmād anaiyatyaḥ prayoge 'nayos tatp-
utrādiko vyarthaḥ hetuḥ syāt tasmāt kāraṇād ity arthaḥ.

sandigdhānvayo 'naikāntiko
nirastah, yathā sarvajñāḥ kaścīd
vakṛtvāt. vakṛtvam hi sapakṣe
sandigdham.

1 *] dhṭ-ms-Adhṭ-ms-B

niścayavacanēny-

2 evāsyā] dhṭ-ms-A nāsiddham.

dhṭ-ms-B omits vāsyā na siddham
tat katham ni broken.

4 *] NBT 94,7 :asapakṣo
vakṣyamāṇalakṣaṇaḥ. NB II s.5:
...asapakṣe cāsattvam eva
niścītam.

4 *] dhṭ-ms-P reads sapakṣa, but
the letter a is added in the margin
by a different hand.

4 *] NBT 94,7-9:
tatrāsattvagrahaṇena viruddhasya
nirāsaḥ, viruddho hi vipakṣe 'sti.
evakāreṇa sādharmaṇasya
vipakṣaikadeśavṛtter nirāsaḥ.

6 nirā] dhṭ-ms-B omits so yadi
viruddho vipa broken.

8 yadi] NBT 94,9-95,1:
prayatnāntariyakatve sādhye hy
anīyatvaḥ vipakṣaikadeśe
vidyudādau asti, ākāśādau

nāsti....asattvaśabdād dhi
pūrvasminn avadhāraṇe 'yam
arthaḥ syāt -- vipakṣa eva yo nāsti
sa hetuḥ. tathā ca
prayatnāntariyakatvaḥ sapakṣe
'pi sarvatra nāsti,...

9 as] dhṭ-ms-A attvetyādi.

dhṭ-ms-B omits ttvetyādi nanu
vipakṣa eva broken.

12 anayoḥ] NBT 95,5-6: aniyate
hi dvayor api prayoge 'yam arthaḥ
syāt -- sapakṣe yo 'sti vipakṣe ca
yo nāsti sa hetur iti.

14 sapakṣe] dhṭ-ms-B yo sti
vipakṣe is written in the margin
by a different hand.

15 *] NBT 95,6-96,1: tathā ca sati,
sa śyāmaḥ tatputratvāt
dṛṣyamānaputratvad iti
tatputratvaḥ hetuḥ syāt. tasmān
niyamavator

evānvayavyatirekayoḥ prayogaḥ
kartavyaḥ.

17 tatputrādiko] vyartha. All: py
arthaḥ. Corrected.

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 Dharmacharita-niyamavato danuayatyatirekasyoḥ (Nayogaḥ,
 Nānāprayogaśāle, 2005) ay. 457-476 prayogaḥ kriyate, āh-
 osvid ekasya kasya cid ity āha NBT 96,2niyametyādi. NBT
 96,3itityādi nigamanam. yadi dvayor upādānaṃ na syāt,
 tadā sapakṣa eva sattvam ity ekasyaivoktāv evakāreṇa 5
 dhṭ-ms-A vipakṣe cāsattvam ity ākṣepe, **sapakṣe yo 'sti vipakṣe
 dhṭ-ms-P ca nāsti sa hetur ity ayam evārthaḥ syāt, tato niyamo na
 gamyety arthaḥ. § 78
 45/hy

*NBT 96,4tatrety anumeyasapakṣavipakṣeṣu madhye.
 atha+NB 6atragrahaṇaṃ kimartham ity āśaṅkyāha anya- 10
 tretyādiNBT 97,1.97,1. § 79

dhṭ-ms-B atha NB 7sādhyadharmasāmānyena samāno 'rthaḥ
sapakṣaḥ syāt *yadi sāmānyam sādhyam syād yāvata vi-
 śeṣaḥ sādhyo bhaviṣyatīty āha NBT 98,2na cetyādi. § 80

*nanu 98.7sapakṣo yo na bhavati so 'sapakṣa iti 15
 kim anyarūpaḥ, uta svid viruddhaḥ, yad vābhāvarūpaḥ.
 tatrānyo vipakṣo yady abhyupagamyate, tadā+anyadharmayogād
 anya iti vyutpatteḥ sapakṣo 'py asapakṣaḥ syāt, tasy-

2 kim] NBT 96,2-3: niyamavatoś
 ca prayoge 'vaśyakartavye dvayor
 eka eva prayoktavyo na dvāv iti
 niyamavān evānvayo vyatireko vā
 prayoktavya iti śikṣaṇārthaṃ
 dvayor upādānaṃ iti.

3 sya] dhṭ-ms-P kasya is written
 in the margin by a different hand.

6 *] NBT 95,5-6: ayam arthaḥ
 syāt : sapakṣe yo 'sti vipakṣe ca yo
 nāsti sa hetur iti.

6 *] dhṭ-ms-A sapakṣa.

8 na] dhṭ-ms-A gamyatyety.

dhṭ-ms-B gamyete ity. dhṭ-ms-P
 gamyatyety ?. dhṭ-ms-B omits
 arthaḥ broken.

9 *] NBT 96,4f.: tatra ko 'numeya
 ity āha : anumeyo 'tra
 jijñāsītaviśeṣo dharmīs.6. Ibid.
 97,1-2: atra hetulakṣaṇe niścetavye
 dharmī+anumeyaḥ. anyatra tu
 sādhyapratipattikāle samudāyo
 'numeyaḥ.

12 atha] NB II s.7:

sādhyadharmasāmānyena
 samāno 'rthaḥ sapakṣaḥ.
 dhṭ-ms-B samānyena.

13 *] dhṭ-ms-B omits yadi
 broken.

14 āha] NBT 98,2-3: na ca viśeṣaḥ
 sādhyāḥ, api tu sāmānyam.

15 *] dhṭ-ms-P nanu is written in
 the margin by a different hand.

15 nanu] NBT 98,7: sapakṣo yo
 na bhavati so 'sapakṣaḥ.

16 svid] NB II ss.8-9: na sapakṣo
 'sapakṣaḥ. tato 'nyas
 tadviruddhas tadabhāvaś ceti.

16 rū] dhṭ-ms-B omits paḥ ta
 broken.

17 vipakṣo] Cf. Tātparya fol.55:
 yadi sapakṣād anyo 'sapakṣas tadā
 sarvo hetur ahetuḥ syāt, ...tato yaḥ
 sapakṣaḥ sa evānyadharmayogād
 asapakṣa iti. tatra vartamāno
 hetur vipakṣavṛttir iti
 hetvabhāvaḥ. Cf. DhPr 98,21-22.

- āpi sādhyadharmāpekṣayānyadharmayogitvāt. * tatas ta- dhṭ-ms-A
 tra vartamānasya sarvasyāpi hetor vipakṣavṛttitvād ahet-
 utvaṃ syāt. atha viruddho vipakṣo 'bhyupagamyate tadā
 sahānavasthānalakṣaṇe virodhe Pūrvācāryābhiprāyeṇābhyupagamyamāne
 5 'nuṣṇāsītāt padārthād aviruddhād vahner vyāvṛtter abh-
 āve, uṣṇo 'yaṃ bhāsvaraḥ padārtho 'gnimattvād ity ayam
 hetur auṣṇasya gamako na bhaved iti. athābhāvalakṣaṇo 46/hy
 vipakṣo 'bhyupagamyate tadānyaviruddhayor asapakṣa-
 tvaṃ na syāt. ---- ity abhiprāyavān pṛcchati paraḥ NBT
 10 98,8kaś cetyādi. § 81
- Dharmakīrtiś ca trayāṇāṃ vipakṣatvaṃ darśayann āha dhṭ-ms-B
 NB 9tata iti. na cānyaviruddhayoḥ prāktano doṣaḥ, vivakṣ- dhṭ-ms-A
 itadharmānāśrayeṇānyasyābhyupagatatvāt parasparaparihārasthitalakṣaṇatvena
 ca virodhasyāṅgīkaraṇāt. anyaviruddhayoś ca yathoktany-
 15 āye nāsapakṣatve tṛṭiyapakṣokto doṣaḥ parihṛta eva. nanu dhṭ-ms-P
 na sapakṣo 'sapakṣaḥ prasahya najñābhāvasyaiva prati-
 pādanāt, anyaviruddhayoś ca bhāvarūpatvenābhāvatvā-
 yogāt katham asapakṣatā+ity āśaṅkyāha NBT 99,3sapa-
 kṣād ityādi. nanu sarvatrāpy abhāvasya pratīyamānatve-

1 *] dhṭ-ms-A tastatra. dhṭ-ms-B
 omits tatra varta broken.
 4 tadā] dhṭ-ms-A sahana-. Cf.
 NB III ss.72-74: dvividho hi
 padārthānām virodhaḥ.
 avikalakāraṇasya bhavato
 'nyabhāve 'bhāvād virodhagatiḥ.
 śītoṣṇasparśavat. Cf. NBT 199,3:
 sahānavasthānavirodhaś
 cāyam...Cf. PV III 88; PVSV 5,12f.
 6 padārtho] Tātparyā fol.55:...,
 agnilakṣaṇo hetur auṣṇyaṃ na
 gamayet. Cf. DhPr 98,22f.
 7 hetur] dhṭ-ms-A dhṭ-ms-B
 auṣṇasya.
 8 bhyupa] dhṭ-ms-B omits ga
 broken.
 8 gamyate] Cf. Tātparyā fol.55:
 tadāpy anyaviruddhayor
 asapakṣatvaṃ na syāt iti
 manyamānaḥ? pṛcchati kaś
 cetyādi.
 9 paraḥ] NBT 98,8: kaś ca
 sapakṣo na bhavati.

12 ha] NB II s.9: tato 'nyas
 tadviruddhas tadabhāvaś ceti. Cf.
 NBT 100,2: tatas trayāṇām apy
 asapakṣatvam.
 13 nyasyābhyupagatatvāt] Cf.
 DhPr 99,7f. Cf. NB III s.75: paras-
 araparihārasthitalakṣaṇatayā vā
 bhāvābhāvavat.
 14 an] dhṭ-ms-B omits
 yaviruddhaya broken.
 16 nanu] dhṭ-ms-A omits na.
 dhṭ-ms-P prasajya ?
 16 najñābhāva]
 dhṭ-ms-A°syeva...viruddhoyoś.
 dhṭ-ms-B omits ś ca bhāvarū
 broken.
 18 āśaṅkyāha] NBT 99,3:
 sapakṣād anyatvaṃ
 tadviruddhatvaṃ ca na tāvat
 pratyetuṃ śakyaṃ yāvat
 sapakṣasvabhāvābhāvo na
 vijñātaḥ.

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- dhṭ-ms-A 2 abdhāvarevāṅke sapakṣaṇyuktāḥ kīrṇanyasmac (Nāyora ity
Nāra-NBT 100,1 samyot (2005), NBT 1570076 tata ityādi : yato 'ny-
atvaviruddhatvapatītisāmarthyād evābhāvarūpāv anyav-
iruddhau *pratīyete na sāksāt tataḥ kāraṇād ity arthaḥ. 5
dhṭ-ms-B, 47/hy yataḥ sāmartyād evābhāvatvaṃ pratīyate na sāksāt tatas
dhṭ-ms-P trayāṇām asapakṣatvam. anyathā mukhyatayābhāvasyai-
vāsapakṣatvaṃ syāt nānyaviruddhayoḥ sāmartyapatīta-
yor ity arthaḥ. § 82
*NBT 100,4*uktenetyādinā liṅgavipratipattim nirākar-
oti. tathā hi naiyāyikāḥ pañcadhā liṅgam icchanti. yathā -- 10
-- saṃyogī dhūmo vahninā saṃyuktatvāt ; samavāyī viṣā-
ṇitvādir godravyasamavetatvāt ; ekārthasamavāyī kṛtaka-
dhṭ-ms-A tvādiḥ kṛtakatvānityatvayor ekārthasamavetatvāt ; virodhī
vahnir vahnīśītayor virodhāt ; kāraṇaṃ meghonnatir vṛ-
ṣṭikāryakāraṇatvāt ---- tat NB 10ayatā nirastaṃ bhavatīty arthaḥ. katham ? ---- saṃyogo na
gamakatvenāṅgikāryaḥ saṃyogasyobhayaniṣṭhatvena va-
dhṭ-ms-B hner api B gamakatvapasakteḥ ; samavāyinaś ca svabhāv-
ahetutvāt ; ekārthasamavāyino 'pi svabhāvatvāt samavāy-

2 āha+] NBT 100,1-2:

anyaviruddhau tu sāmartyād
abhāvarūpau pratīyete. tatas
trayāṇām apy asapakṣam.

2 *] dhṭ-ms-Adhṭ-ms-B omit
anyetyādi. dhṭ-ms-B omits
viruddhayo broken.

2 *] NBT 99,4-100,1: tasmād any-
atvaviruddhatvapatītisāmarthyāt
sapakṣābhāvarūpau pratītv
anyaviruddhau. tato 'bhāvaḥ
sāksāt sapakṣābhāvarūpaḥ
pratīyate.

3 nyatvaviruddha] dhṭ-ms-P
2nd tva is written in the margin
by a different hand.

dhṭ-ms-Adhṭ-ms-B °rūpo 'nya.

dhṭ-ms-P °rūpau 'nya.

4 *] dhṭ-ms-A pratīyate.

dhṭ-ms-B omits nād ity arthaḥ
broken. dhṭ-ms-P sāsāksāt.

5 sāksāt] NBT 100,2: tatas
trayāṇām apy asapakṣatvam.

9 *] NBT 100,4f.: uktena

trairūpyeṇa trirūpāṇi ca trīṇy eva
liṅgāni.10iti...

9 *] dhṭ-ms-B omits uktena
broken.

12 viṣāṇitvādi] dhṭ-ms-A omits r
in °tvādir. dhṭ-ms-B omits
godravya broken.

13 kṛtakatvā] dhṭ-ms-A
°nityatayor.

14 virodhī] dhṭ-ms-B omits
vahnir. dhṭ-ms-A meghaunnatiḥ.
dhṭ-ms-B omits vṛṣṭikā broken.

15 vṛṣṭi] dhṭ-ms-P omits kārya.
dhṭ-ms-A kāryakāraṇātvāt.

15 tat] NB II s.10: trirūpāṇi ca
trīṇy eva liṅgāni.

17 saṃyogasyobhayaniṣṭhatve]
dhṭ-ms-B omits na vahnir api
gamakatvaprasa broken.

19 svabhā] dhṭ-ms-P omits
vatvāt, samavāyasya ca niṣi
broken.

asya ca niṣiddhatvāt ; virodhinaś cānupalabdhāv antarbh-
āvāt ; kāraṇalingasya ca vyabhicārāt ---- atas trayāṇām eva **dhṭ-ms-P**
liṅgatvaṃ. § 83

5 tad eva traividhyaṃ darśayati NBT 100,9pratiṣedhyety-
ādi. § 84
48/hy

* atha pratipatrpratyakṣaḥ sarvo 'pi pradeśo gr̥hyata ity
āha *NBT 101,5tādṛśa ityādi. NB 12kvacid ity anena sagh-
aṭasya pradeśaviśeṣasya nirāsaḥ. pradeśaviśeṣagrahaṇena **dhṭ-ms-A**
sāmānyapradeśamātraṃ ghaṭarahitaṃ nirastaṃ. nanu gh-
10 aṭābhāvasyaiva sādhanē ghaṭarahitapradeśa * eva dharmī
syāt, kiṃ kvacidviśeṣaṇena. satyam, svarūpaviśeṣaṇatv-
enāduṣṭatvāt kvacidgrahaṇasyeti. kasmāj janikā sāmagrī
lakṣaṇam ity āha NBT 101,7tayā hītyādi. § 85

15 kiṃsvārūpo dṛśyatvena samāropya ity āha NBT 101,11yaś
cetyādi. NBT 101,11evam iti vakṣyamāṇena rūpeṇeti. *NBT
101,12kaś ceti cakāraḥ punararthe. NBT 101,12evam iti **dhṭ-ms-A**

2 kāraṇa] **dhṭ-ms-A** omits 1st
liṅga. **dhṭ-ms-B** omits sya ca
vyabhicārā broken.

4 tad] eva. **dhṭ-ms-A** evaṃ.

4 darśayati] **dhṭ-ms-Adhṭ-ms-B**
pratiṣedhetyādidhṭ-ms-Pbroken.
NBT 100,9-10: pratiṣedhyasya
sādhyasyānupalabdhis trirūpā,
vidheyasya sādhyasya svabhāvaś
ca trirūpaḥ, kāryaṃ ca. Cf. NB II
s.11: anupalabdhīḥ svabhāvaḥ
kāryaṃ ceti.

6 *] **dhṭ-ms-A** athe pratipatva-.

6 atha] NBT 101,5: viśiṣyata iti
viśeṣaḥ.12 pratipatrpratyakṣaḥ,
tādṛśaś ca na sarvaḥ pradeśaḥ. tad
āha kvacids.12 iti. NB II s.12:
tatrānupalabdhir yathā ---- na
pradeśaviśeṣe kvacid ghaṭaḥ,
upalabdhilakṣaṇaprāptasyānupa-
labdher
iti.

7 *] All: tādṛśetyādi. **dhṭ-ms-B**
omits d ity anena broken.

10 ghaṭarahitapra] **dhṭ-ms-B**
omits deśa eva broken.

10 *] **dhṭ-ms-A** evārmī.

10 eva] NBT 101,6:
pratipatrpratyakṣe kvacid eva
pradeśa ity dharmī. na ghaṭa ity
sādhyam.

12 kasmāj] NBT 101,7:
upalabdhir jñānam, tasyā
lakṣaṇam janikā sāmagrī, tayā hy
upalabdhir lakṣyate.

13 ta] **dhṭ-ms-B** omits yā hītyā
broken.

14 kiṃsva] **dhṭ-ms-B** °rūpa.

dhṭ-ms-A dṛśye samāropi.

dhṭ-ms-A omits yaś cetyādi.

14 āha] NBT 101,11: yaś caivaṃ
sambhāvyyate yady asāv atra
bhaved iti...

15 *] NBT 101,12: kaś caivaṃ
sambhāvyaḥ....

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dht-ms-B	NBT 101,11yady asāv atra bhaved dṛśya eva bhaved iti sa tatra+avidyamāno 'pi dṛśyaḥ... 1 *] NBT 101,13-14: kadā ca tāni samagrāṇi gamyante. yadā+ekajñānasamṣargivastvantaropalambhaḥ ekendriyajñānagrāhyaṃ locanādipraṇidhānābhimukhaṃ vastudvayam anyonyāpekṣam ekajñānasamṣargi kathyate. 1 *] dht-ms-A kādā. 4 punas] dht-ms-A tayor eva jñānaṃ. 4 labhyata] dht-ms-B ity āha is written in the margin by a different hand. dht-ms-B omits tasmād i. 5 āha] NBT 101,14-102,3: tayor hi sator naikanīyatā bhavati pratipattiḥ. yogyatāyā dvayor apy aviśiṣṭatvāt. tasmād ekajñānasamṣargiṇi dṛśyamāne saty ekasmin... dṛśyam eva bhavet... 6 *] dht-ms-A omits tasmāt kāraṇād ity arthaḥ. dht-ms-P	NBT (N), 13* kadā tayor eva samagrāṇi gamyante. 457-476 upam vastv ekajñānasamṣargi pratipādyata ity āha NBT 101,13eketyādi. katham punas tayor ekajñānasamṣar gitvaṃ labhyata ity āha NBT 101,14tayor ityādi. NBT 102,1tasmād ityādi: yasmād ekendriyajñāne dvayoh pratibhāsaḥ, *tasmāt kāraṇād ity arthaḥ. kaḥ punas tasya ghaṭasya dṛśyānupalambha ity āśaṅkyānupalambhasvarūpaṃ darśayati NBT 102,3sa evetyādinā. *nanu katham pradeśajñānāyor dṛśyaghaṭasyānupalambhavyapadeśo yāvatā ghaṭopalambhābhāva eva ghaṭasyānupalambha ity āha NBT 102,4dṛśyetyādi. nanu pradeśajñānaṃ bhavatu tanniścayahetutvena dṛśyānupalambho jñānatvāt, pradeśas tu dṛśyānupalambho na prāpnoti tanniścayahetutvād ity āha yāvad dhiNBT 102,5+ityādi. nanu darśananivṛttir eva mukhyā katham na dṛśyānupalambho bhavati yenopacārāt pradeśaḥ pradeśajñānaṃ ca tanniścayahetutvād gaṇyate ity āha NBT	5 8 10 15
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1 iti] NBT 101,11f.: yady asāv atra bhaved dṛśya eva bhaved iti sa tatra+avidyamāno 'pi dṛśyaḥ...
1 *] NBT 101,13-14: kadā ca tāni samagrāṇi gamyante.
yadā+ekajñānasamṣargivastvantaropalambhaḥ
ekendriyajñānagrāhyaṃ
locanādipraṇidhānābhimukhaṃ
vastudvayam anyonyāpekṣam
ekajñānasamṣargi kathyate.
1 *] dht-ms-A kādā.
4 punas] dht-ms-A tayor eva jñānaṃ.
4 labhyata] dht-ms-B ity āha is written in the margin by a different hand. dht-ms-B omits tasmād i.
5 āha] NBT 101,14-102,3: tayor hi sator naikanīyatā bhavati pratipattiḥ. yogyatāyā dvayor apy aviśiṣṭatvāt. tasmād ekajñānasamṣargiṇi dṛśyamāne saty ekasmin... dṛśyam eva bhavet...
6 *] dht-ms-A omits tasmāt kāraṇād ity arthaḥ. dht-ms-P

ekendriyajanite jñāne.
7 tasya] NBT 102,3-4: tasmāt sa eva ghaṭaviviktapradeśas tadālabanaṃ ca jñānaṃ dṛśyānupalambhaniścayahetutvāt dṛśyānupalambha ucyaṭe.
9 *] dht-ms-A nanu instead of nanu. dht-ms-B omits nanu katham broken.
11 āha] dht-ms-A dṛśetyādi.
12 tanniśca] dht-ms-B omits yahetutvena broken.
14 āha] NBT 102,5f.: yāvad dhy ekajñānasamṣargi vastu na niścitaṃ tajjñānaṃ ca, na tāvad dṛśyānupalambhaniścayaḥ.
15 nanu] dht-ms-A pradarśananivṛttir.
16 dṛśyā] dht-ms-B omits nupalambho bhavati broken. dht-ms-B bhavan instead of ca tan-
17 āha] NBT 102,6: darśananivṛttimātraṃ tu svayam aniścitatvād agamakam.

- 102,6darśanetyādi. tathā hi darśananivṛttimātrasya niśc-
 āyakam pratyakṣam na bhavati, bhāvaviṣayatvāt. nāpy **dhṭ-ms-B**
 anumānam, liṅgābhāvāt, aparānupalabdhyā sādhanē 'nav-
 asthāprasaṅgāt. pradeśas tu kevalapradeśagrāhiṇā pratyā- **dhṭ-ms-P**
 5 kṣeṇa niścitaḥ, pradeśajñānam ca svasaṃvedanapratyakṣ- **dhṭ-ms-A**
 eṇa. atas te eva dṛśyānupa lambhaḥ, tayor niścitatvād ity 50/hy
 arthaḥ. *NBT 102,7vacanetyādi : vacanasāmarthyād dṛśyā-
 nupalambhavacanasāmarthyād ity arthaḥ. § 86
 *nanu deśakālasvabhāvaviprakṛṣṭā meruśrīharsāpiśāc-
 10 ādayo 'smadādīnām pratyayāntarasākalyavantas tathā ta-
 ddeśatatkālavartipurūṣāṇām piśācarūpāpekṣayā pratyakṣāḥ,
 tataś ca teṣām apy upalabdhilakṣaṇaprāptatvād NB 12upalabdhilakṣaṇaprāptasya
 yad viśeṣaṇam deśādiviprakṛṣṭavyāvartakam tad anarth-
 akam evety āśaṅkyāha NBT 104,5tad ayam iti. nanv eka-
 15 pratipattrapekṣam yadā lakṣaṇam tadā kiṃ siddham ity **dhṭ-ms-A**

3 nāpy] **dhṭ-ms-B**
 anumānaliṅgā°. **dhṭ-ms-P** omits t
 aparānupalabdhyā sādhanē a
 broken.
 5 pradeśa] **dhṭ-ms-P** omits
 jñānam ca
 svasaṃvedanapratyakṣeṇātas te
 eva dṛśyā broken.
 7 *] NBT 102,7-8: tato
 dṛśyaghaṭarahitaḥ pradeśaḥ
 tajñānam ca vacanasāmarthyād
 eva dṛśyānupalambharūpam
 uktaṃ draṣṭavyam.
 7 thyā] **dhṭ-ms-P** omits d
 dṛśyānupalambhavacanasā
 broken.
 9 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 Cf. Tātparya fol.61bf.: nanu yadi
 nāmopalabdhilakṣaṇaprāptiśabd-
 ena pratyayāntarasākalyādir
 ucyate....piśāco 'pi samānajātīyair
 upalabhyate, deśakālaviprakṛṣṭā
 api taddeśakālair upalabhyanta
 evāto 'pārthakam viśeṣaṇam ity
 āha tad ayam artha iti.
 9 deśakālasvabhāvavi]
dhṭ-ms-A dhṭ-ms-B omit pra.

dhṭ-ms-P pra is written in the
 margin by a different hand.
 11 taddeśatatkālavarti]
dhṭ-ms-A -purūṣātyapiśāca-
dhṭ-ms-B
 -purūṣānyapiśācarūpatāpekṣayā.
dhṭ-ms-P omits vartipurūṣa...pi°
 broken.
<http://east.uni-hd.de/bib/5208/>:
 -purūṣasya.
 11 piśācarūpāpekṣayā]
dhṭ-ms-A pratyakṣāś ca teṣām.
<http://east.uni-hd.de/bib/5208/>:
 apratyakṣāś ca teṣām.
 14 āśaṅkyāha] NBT 104,5f.: tad
 ayam atrārthaḥ --
 ekapratipattrapekṣam idaṃ
 pratyakṣalakṣaṇam. tathā ca sati
 draṣṭuṃ pravṛttasyaikasya
 draṣṭur dṛśyamāna ubhayavān
 bhāvaḥ. adṛśyamānās tu
 deśakālasvabhāvaviprakṛṣṭāḥ
 svabhāvaviśeṣarahitāḥ pratyayā-
 ntarasākalyavantas tu. yair hi
 pratyayaiḥ sa draṣṭā paśyati te
 sannihitāḥ.

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 Dharmapracetyādīnanu anvādayor'pyrabhaya (Nānasyur
 Nyāyā NBT 104,6) and pratyayādi. 457-476 yāntarasākalyavanto

- dhṭ-ms-B 'pi na syur ity āha NBT 104,7pratyayetyādi. kutas te pr- 5
 dhṭ-ms-P atyayāntarasākalyavanta ity āha NBT 104,7* yair hītyādi.
 *nanu yadā cakṣurādibhir mervādīn na paśyati tadā ka- 5
 51/hy tham cakṣurādayaḥ sannihitāḥ, padārthajñānena sānni-
 dhyānumites teṣām ity āha+NBT 104,8ataś cetyādi. nanu
 draṣṭuṃ na pravartate yaḥ pratipattā tasya kim ity āha
 NBT 105,1draṣṭuṃ ityādi. yogyadeśasthā api : apisabdenā-
 yogyadeśasthā ucyante. nanu draṣṭuṃ apravṛttena ye yo- 10
 gyadeśasthā draṣṭuṃ na pāryante te kiṃsvarūpā ity āha
 NBT 105,1pratyayāntaretyādi. tuśabdaḥ punararthe. nanu
 dhṭ-ms-A draṣṭuṃ apravṛttasya dūradeśādayaḥ kiṃsvarūpā syur ity 15
 āha NBT 105,2dūretyādi. amum evārtham upasaṃhārahā-
 ravyājena spaṣṭayati NBT 105,2tad evam ityādinā. yasmād 15
 evam ekapuruṣāpekṣayā bhāvā drśyādrśyasvabhāvā bha-
 vanti tasmād ity arthaḥ. § 87
 dhṭ-ms-P *NBT 106,3* svabhāvo hetur ityādi sugamam. NBT
 106,5na tv ity tuśabdaḥ punararthe. *NBT 106,11tatra pra- 20
 curetyādi tatrety evaṃsthite. NBT 106,13uccatvam apīti na
 kevalaṃ śiṃśapātvam iti. § 88

1 nanu] dhṭ-ms-A
 yervādayo...-vanta
 syur...adrśety...dhṭ-ms-B omits
 rvādayo broken.
 4 ā] dhṭ-ms-P ha is written in the
 margin by a different hand.
 dhṭ-ms-A omits lyavanta i broken.
 4 *] dhṭ-ms-B yer hīty.
 5 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 7 āha+] NBT 104,8f.: ataś ca
 sannihitā yad draṣṭuṃ pravṛttaḥ
 saḥ. draṣṭuṃ apravṛttasya tu
 yogyadeśasthā api draṣṭuṃ te na
 śakyāḥ
 pratyayāntaravaikalyavantaḥ
 svabhāvaviśeṣayuktās tu.
 7 āha+] dhṭ-ms-A ātaś cety.
 dhṭ-ms-P tataś. dhṭ-ms-A omits
 ādi na broken. dhṭ-ms-B omits
 āha ataś ce broken. B: pratipattāḥ.

11 yogyadeśa] dhṭ-ms-A omits
 sthā dra broken.
 14 āha] NBT 105,2f.:
 dūradeśakālās tv ubhayavikalāḥ.
 tad evaṃ paśyataḥ kasyacin na
 pratyayāntaravikalo nāma...
 16 evam] dhṭ-ms-B ekaṃ.
 18 *] NBT 106,3: svabhāvo hetur
 iti sambandhaḥ. Cf. NB II s.15:
 svabhāvaḥ svasattāmātrabhāvini
 sādhyadharme hetuḥ.
 18 *] dhṭ-ms-B svabhāvahetur.
 dhṭ-ms-A ityati tu-
 19 *] NBT 106,11f.: tatra*
 pracuraśiṃśape deśe...*NBT:
 yatra. But perhaps it is a misprint
 for tatra. NBT-B: tatra. Tib. : de la.
 20 tyādi] dhṭ-ms-A tatratyevaṃ-
 dhṭ-ms-P eva.

*NB 17kāryam ityādi sugamam. § 89

*NBT 108,5ekaḥ pratiśedhasyeti. nanv ekaḥ prat-
iśedhasya hetur ity ukte, abhāva eva sādhyāḥ syāt nābhā- **dhṭ-ms-B**
vavyavahāraḥ, atha ca so 'pi sādhyatvenābhyupagamyata 52/hy
5 ity āha NBT 108,5pratiśedha ityādi. nanu yadi *sādhyam
pradhānam kim ata ity āha+NBT 109,1*ataś ceti. nanu sā-
dhyabhedād bhaved bhedo yadi sādhyabhedāḥ syād ity
āha NBT 109,2sādhyāś ceti. yadi nāma kaścit sādhyo vi- **dhṭ-ms-A**
dhiḥ kaścic ca pratiśedhaḥ, tathāpi tayor ekatve eka eva he-
10 tuḥ syād ity āha NBT 109,3vidhipratiśedhayor *ityādi. yady
evam vidhipratiśedhayor dvitve dvāv eva hetū syātām na
tu trayam ity āha NBT 109,3vidhir apītyādi. bhavatu hetoḥ **dhṭ-ms-P**
sakāśād vidhir bhinno 'bhinno vā, param bhinnābhinnayor
vidhyor ekatve, eka eva vidhipakṣe hetuḥ syād ity āha NBT
15 109,4bhedābhedayor ityādi. NBT 109,4tata ityādi nigama-
nam. NBT 109,5na tv iti tuśabdaḥ punararthe. § 90

*NBT 109,6kasmād ityādi sugamam. nanu dvayor he-
tvoḥ pratibandhaḥ pratipādayitum iṣṭaḥ, na caikena sam-

1 *] NB II s.17: kāryam yathā
vahnir atra dhūmād iti.
2 *] NBT 108,5: ekaḥ
pratiśedhasya hetur gamakaḥ. Cf.
NB II s.18: atra dvau
vastusādhanau, ekaḥ
pratiśedhahetuḥ.
3 ity] **dhṭ-ms-A****dhṭ-ms-B** uktau
abhāva.
5 āha] NBT 108,5: pratiśedha iti
cābhāvo 'bhāvavyavahāraś coko
draṣṭavyaḥ.
5 *] NBT 109,1f.: sādhyam
pradhānam. ataś ca
sādhyopakarāṇasya hetoḥ
pradhānasādhyabhedād bhedaḥ,
na svarūpabhedāt. sādhyāś ca
kaścid vidhiḥ kaścit pratiśedhaḥ.
6 *] **dhṭ-ms-B****dhṭ-ms-P** tataś ceti.
10 āha] NBT 109,3:
vidhipratiśedhayoś ca
parasparaparihāreṇāvasthānāt
tayor hetū bhinnau. On
parasparaparihāra, cf. NB III s.75.
10 *] **dhṭ-ms-A** omits ityādi yady
evam vidhipratiśedhayor.

dhṭ-ms-P omits yady evam.

12 āha] NBT 109,3-4: vidhir api
kaścid dhetor bhinnāḥ, kaścid
abhinnāḥ.

13 dhir] **dhṭ-ms-A**
bhinnā'bhinno.

14 āha] NBT 109,4-5:
bhedābhedayor apy
anyonyatyāgenātmasthiter
bhinnau hetū. tataḥ sādhyasya
parasparavirodhāt hetavo
bhinnāḥ, na tu svata eveti.

16 na] **dhṭ-ms-A** tatviti.

17 *] kasmād ityādiNBT 109,6-7
introduces ss.19-20

svabhāvapratibandhe hi saty
artho 'rthaḥ gamayet.

tadapratibaddhasya
tadavyabhicāranīyamābhāvāt.

18 hetvoḥ] **dhṭ-ms-A**
pratiśedhaḥ instead of
pratibandhaḥ.

18 na]

dhṭ-ms-Bcaikaikasamāsenā. Cf.
NBT 110,2-3See next page.

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 ĪSERMOLVAYORĪHETAVOKSAMGRAHAḤ KARTAVYAPĀSYA (Natala sa-
 Nāraśvayaśhuvshyuk2005), yathā 57-474
 Nāraśvayaśhuvshyuk2005), yathā 57-474
 bandhaḥ svabhāve sati pratibandhaḥ, kāryasya svabhāva
 pratibandha ity āha NBT 110,2kāraṇa ityādi. NBT 110,3sv-
 abhāveneti svarūpeṇa. § 91

dhṭ-ms-B,
 53/hy

5

dhṭ-ms-A,
 dhṭ-ms-P

*NBT 110,12ayam artha ityādinā bhāvayati pūrvoktam
 iti. mā bhūd avinābhāvaniyamas tathāpi gamyagamaka-
 bhāvaḥ syād ity āha+NBT 110,13avya bhicāretyādi. nanu
 yathā pradīpo yogyatayāvyabhicāranīyamābhāve 'pi pa-
 dārthān prakāśayaty evaṃ hetur api syād ity āha NBT 10
 111,1na hītyādi sugamam. kathaṃ tarhy abhīṣṭaṃ liṅgam
 ity āha+NBT 111,2api tv ityādi. yato yogyatayā liṅgaṃ ga-
 makaṃ na bhavaty api tv avyabhicāritvena niścitam, tataḥ
 kāraṇād avinābhāvaniścayaḥ kartavya ity *adhyāhāraḥ.
 nanu yo 'vinābhāvitvaniścayaḥ kartavyatayābhyupagato 15
 liṅgasya sa svabhāvapratibandham antareṇāpi syāt tataḥ
 NB 19svabhāvapratibandhagrahaṇam anarthakaṃ syād
 ity āśaṅkya NBT 111,2svabhāvapratibandhe satīty āha.
 *bhavativ avinābhāvaniścayaḥ svabhāvapratibandhe tataḥ
 kim ity āha NBT 111,3tata ityādi. kim evaṃ sati sthitam 20
 syād ity āha NBT 111,3* tasmād ityādi. § 92

1 *] dhṭ-ms-A kartum tu pāryate.
 4 āha] NBT 110,2-3: kāraṇe
 svabhāve ca sādhye svabhāvena
 pratibandhaḥ kāryasvabhāvayor
 aviśiṣṭa ity ekena samāsenā
 dvayor api saṃgrahaḥ.
 6 *] NBT 110,12: tad ayam
 arthah. But NBT-B 25,17 reads no
 tad. Cf. NB II s.20:
 tadapratibaddhasya
 tadavyabhicāranīyamābhāvāt.
 8 āha+] NBT 110,13f.:
 avyabhicāranīyamāc ca
 gamyagamakabhāvaḥ.
 9 pradīpo] dhṭ-ms-A
 'yogyatayāvyabhicāri-...'pi
 tīrthānuprakāśayaty. dhṭ-ms-P
 prakāśayatoeva.
 10 āha] NBT 111,1-3: na hi
 yogyatayā pradīpavat
 parokṣārthapratipattinimittam

iṣṭam liṅgam, api tv
 avyabhicāritvena niścitam. tataḥ
 svabhāvapratibandhe saty
 avinābhāvitvaniścayaḥ, tato
 gamyagamakabhāvaḥ. tasmāt
 svabhāvapratibandhe saty artho
 arthaṃ gamayen= s.19 nānyatheti
 sthitam.
 11 tarhy] dhṭ-ms-B
 abhīṣṭaliṅgam.
 14 *] dhṭ-ms-A ādhyāhāraḥ?.
 dhṭ-ms-B °bhyupagaṃmate.
 17 tataḥ] NB II s.19:
 svabhāvapratibandhe hi saty
 artho 'rthaṃ gamayet.
 17 va] dhṭ-ms-A -pratibandhaḥ.
 19 *] dhṭ-ms-A bhavetv.
 21 *] dhṭ-ms-A tata instead of
 tasmād

atha yathā liṅgaṃ pratibaddhaṃ tathā sādhyo 'pi syād **dhṭ-ms-P**
 ity āha *NBT 112,2sādhyas tv ityādi. nanu naiyatya- 54/hy
 ena pratibandhaviṣayatve sati kiṃ siddham ity āha NBT **dhṭ-ms-B**
 112,2tatretyādi. atha bhavatu yat pratibaddhaṃ tad gama-
 5 kam, *pratibandhaviṣayas tu gamyam param tādātmyā vi- **dhṭ-ms-A**
 śeṣe pratibandhāpratibandhaviṣayāv eva katham bhedena
 vyavasthāpanīyau saty api parāyattatvāparāyattatve+ity
 āha NBT 112,4yasya cetyādi. *yanniyata iti: yasminn eva
 niyato niścito vikalpena niyamita iti. *NBT 112,5yasya tv
 10 iti tuśabdaḥ punararthe. NBT 112,5sa cānyaś ceti. *caḥ sa-
 muccaye. tuḥ punararthe. atha yanniyata iti padena vik-
 alpāpekṣā pratibaddhasyoktā sā ca tadaiva yuktā bhav-
 ati, yadā vikalpāpekṣo gamyagamakabhāvaḥ syān, na cai-
 vaṃ bhaviṣyatīty āśaṅkyāha *NBT 112,6niścayetyādi. atha
 15 bhavatu *niścayāpekṣo gamyagamakabhāvaḥ param dva-
 yor api dharmayoḥ parasparam naiyatyasvabhāvatā niśc-
 itā syāt tato gamyagamakabhāvo 'pi parasparam syād ity
 āśaṅkyāha *NBT 112,6prayatnetyādi. NBT 112,7tasmān ni-
 yatetyādi nigamanam. § 93 **dhṭ-ms-A**
dhṭ-ms-P

1 liṅgaṃ] **dhṭ-ms-A**

pratibaddhaṃ.

2 *] NBT 112,2: sādhyas tv artho
 'parāyattatvāt pratibandhaviṣayo
 na tu pratibaddha ity arthaḥ. Cf.
 NB II s.21: sa ca pratibandhaḥ
 sādhye 'rthe liṅgasya.

3 naiyatyaena] All : pratibaddha-
 Corrected.

3 āha] NBT 112,2-3: tatrāyam
 arthaḥ. tādātmyāviśeṣe 'pi yat
 pratibaddhaṃ tad gamakam,
 yatsic.pratibandhaviṣayaḥ tad
 gamyam.

4 atha] **dhṭ-ms-B** inserts after
 bhavatu: bhedena
 vyavasthāpanīyau.

5 *] All : pratibaddha-.

Corrected. **dhṭ-ms-B**
 -āpratibaddha'viṣayāv eva.

7 dena] **dhṭ-ms-A**

vyavasthāpyanīyau.

8 āha] NBT 112,4: yasya ca
 dharmasya yanniyataḥ*
 svabhāvaḥ sa

tatpratibaddhaḥ,...*NBT: yo
 niyataḥ. Corrected. NBT-B26,5
 reads yanniyataḥ.

8 *] **dhṭ-ms-A** yanniyataniyato
 niścito.

9 *] NBT 112,5-6: yasya tu sa
 cānyaś ca svabhāvaḥ sa*
 pratibandhaviṣayaḥ, na tu
 pratibaddhaḥ,
 yathānityatvākhyāḥ
 prayatnānantarīyakatvākhye.
 *NBT :ca Corrected. NBT-B26,6:
 sa. NBT-T: de ni.

10 *] caḥ. All : co.

14 *] NBT 112,6-7: niścayāpekṣo
 hi gamyagamakabhāvaḥ.

15 *] **dhṭ-ms-A** niścayopekṣo.

16 dharmayoḥ] **dhṭ-ms-B**
 parasparanaiyatya-.

18 *] NBT 112,6-8:
 prayatnānantarīyakatvam* eva
 cānityatvasvabhāvaṃ niścitam.
 atas tad evānityatve

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dhṭ-ms-B

DARMAVIJĀYĀBHĒDO VASTUṬĀṬĪ KĀRAṆĀRĪHĪSĀD (Nyasādhanayor
Nādaśābheḍayā) (2005), p. 157-176. āśaṅkyāha NBT
113,7vikalpetyādi. vikalpaviṣayas tv * ity asya vyākhyānaṃ
yat samāropitaṃ rūpaṃ tad apekṣata iti. bhavatu vikalp- 5
aviṣayaḥ sādhyasādhanabhedo yadi gamyagamakabhāvo
vikalpāpekṣaḥ syān na ca bhaviṣyatīty āha NBT 113,8ni-
ścayetyādi. tata ityādi nigamanam. yato niścayāpekṣa eva
gamyagamakabhāvas tasmāt kāraṇād ity arthaḥ. § 94

dhṭ-ms-A

*NB 23atatsvabhāvetyādi. *NBT 114,7anyato 'pīti: sa-
myogasamavāyādeḥ. atha pratibaddhasvabhāvatā mā bhūd 10
anyeṣāṃ svabhāvapratibandhaś ca syād evety āśaṅkyāha
NBT 114,8pratibaddhetyādi. atha pratibaddhasvabhāvat-
āpy anyeṣāṃ saṃyogyādīnāṃ syāt tataś ca hetavaḥ syur
ity āha NBT 114,8na cetyādi. anyāḥ saṃyogyādih. NBT
114,9tasmād ityādi: yasmād anyato nāsti pratibandhasi- 15
ddhiḥ tasmāt kāraṇād ity arthaḥ. § 95

56/hy,
dhṭ-ms-P

atha bhavatāṃ tādātmyatadutpattī svabhāvakāryayoḥ
param * tannibandhano gamyagamakabhāvo na bhaviṣyat-
īty āśaṅkyāha taNBT 116,5nibandhana ityādi. tasmād ity-

pratibaddham. tasmān
niyataviṣaya eva
gamyagamakabhāvaḥ nānyatheti.
*NBT: prayatnāntarīyakatvam.
Corrected.
1 abhedo] Cf. NB II s.22:
vastutas tādātmyāt tadutpattēś ca.
dhṭ-ms-A vastunaḥ.
1 tarhi] NBT 113,6-9: yadi
sādhyasvabhāvaṃ sādhanam
sādhyasādhanayor abhedāt
pratijñārthaikadeśo hetuḥ syād ity
āha vastuta iti. paramārthasatā
rūpeṇābhedas tayoh,
vikalpaviṣayas tu yat
samāropitaṃ rūpaṃ tadapekṣaḥ
sādhyasādhanabhedaḥ.
niścayāpekṣa eva hi
gamyagamakabhāvaḥ. tato
niścayārūḍharūpāpekṣa eva tayor
bhedo yuktaḥ vāstavas tv abhedā
iti.
3 *] dhṭ-ms-A
ityāsya...samāroṣitaṃ.

9 *] NB II s.23:
atatsvabhāvasyātadutpatterś ca
tatrāpratibaddhasvabhāvatvāt.
NBT 114,3: atatsvabhāvasyeti.
9 *] NBT 114,7-9: yadi..., bhaved
anyato 'pi nimittāt
svabhāvapratibandhaḥ.
pratibaddhasvabhāvatvaṃ hi
svabhāvapratibandhaḥ. na cānyaḥ
kaścid āyattasvabhāvaḥ. tasmāt
tādātmyatadutpattibhyāṃ eva
svabhāvapratibandhaḥ.
17 atha] dhṭ-ms-A
bhavatu,dhṭ-ms-B bhavatas.
18 *] NBT 116,4-5 on s.24:
yasmāt svabhāve kārye eva ca
tādātmyatadutpattī sthite
tannibandhanaś ca
gamyagamakabhāvas tasmāt
tābhyāṃ eva
kāryasvabhāvābhyāṃ vastuno
vidheḥ siddhiḥ.
19 n] All: -nibandhanetyādi.
dhṭ-ms-A tasmānibandhana eva.

ādi: yasmāt tannibandhana eva gamyagamakabhāvas ta- dhṭ-ms-B
smāt kāraṇād ity arthaḥ. § 96

5 atha yadi pratyayāntarasākalyavān svabhāvaviśiṣṭas
copalabdhilakṣaṇaprāptas tarhy anupalabdhilakṣaṇaprā-
ptaḥ kiṃsvarūpa ity āha NBT 117,7dvayor ityādi. § 97

*NBT 118,5ata evetyādi: yataḥ pratyakṣanivṛttisvabhāvā+anupalabdhir
ataḥ kāraṇād abhāvo na sādhyāḥ. atha yady api pratyak-
kṣanivṛttisvabhāvā+anupalabdhis tathāpy abhāvo na sā-
dhyā iti kutaḥ siddham ity āha *svabhāvānupalabdher
10 iti. iha svabhāvānupalabdhir ghaṭaviviktabhūtalagrāhijñ-
ānam, na dr̥śyānupalabdhir liṅgabhūtetī. nanu yadi praty-
akṣo ghaṭas tadā tasya katham anupalabdhiḥ, atha so 'nu-
palabdhaḥ katham pratyakṣaḥ syāt, yena pratyakṣasya niv- dhṭ-ms-P
ṛttir anupalabdhir ity ucyata ity āha+avNBT 118,5idyam-
āna ityādi. ata ityādi: yato 'vidyamāno 'pi ghaṭa ekajñān-
15 asaṃsargiṇi bhāsamāne pratyakṣaḥ *saṃbhāvitatvenokto 57/hy
'smāt kāraṇād ity arthaḥ. nanv ekajñānasam̐sargibhūtal- dhṭ-ms-B
ādi tajñānaṃ ca tadā pratyakṣasya ghaṭasya nivṛttir ity
*ucyate yadi kevalabhūtalāt tajñānāc ca ghaṭābhāvaḥ syān

3 yadi] Cf. NBT 117,7-8: iha
pratyayāntarasākalyāt
svabhāvaviśeṣāc
copalabdhilakṣaṇaprāpto 'rtha
uktaḥ. dvayor ekaikasyāpy abhāve
'nupalabdhilakṣaṇaprāpto 'rtha
ucyate. Cf. NB II s.13.

4 svabhāvaviśiṣṭas] dhṭ-ms-A
copalabdhilakṣasyaprāptas.

6 *] NBT 118,4-5: pratipattuḥ
pratyakṣo ghaṭādir arthaḥ, tasya
nivṛttir anupalabdhis
tadabhāvasvabhāvā+iti yāvat. ata
evābhāvo na sādhyāḥ
svabhāvānupalabdheḥ siddhatvāt.
Cf. NBT-T 64,11-12: ...raṇ b̐zin mi
dmigs par grub pa'i phyr ro.

6 yataḥ] dhṭ-ms-Pdhṭ-ms-B
-svabhāvānupalabdhir, which
dhṭ-ms-A omits.

8 pratyakṣanivṛtti] All:
-svabhāvānupalabdhir.

9 *] dhṭ-ms-Adhṭ-ms-B
svabhāvānupalabdhir instead of

°nupalabdher.

12 tadā]

dhṭ-ms-Adhṭ-ms-Ptasyānupalabdhiḥ.

dhṭ-ms-B athāsyānupalabdhiḥ.

Tentatively corrected.

14 ity] dhṭ-ms-B ucyyetety.

dhṭ-ms-A vidyamānety.

dhṭ-ms-Bdhṭ-ms-P avidyamānety.

14 āha+] NBT 118,5-7:

avidyamāno 'pi ca ghaṭādir
ekajñānasam̐sargiṇi bhūtale
bhāsamāne samagrasāmagrīko
jñāyamāno dr̥śyatayā
sambhāvitatvāt pratyakṣa uktaḥ.
ata ekajñānasam̐sargī dr̥śyamāno
'rthas tajñānaṃ ca
pratyakṣanivṛttir ucyate.

16 *] dhṭ-ms-B omits
saṃbhāvitatvenokto 'smāt
kāraṇād ity arthaḥ.

18 taj] dhṭ-ms-A -jñāna ca |.

19 *] dhṭ-ms-P ucyyeta. dhṭ-ms-B
tajñānād vā ghaṭābhāvaḥ.

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Dhṭ-ms-A Dāśhādhāriśyapitāyāna, NBT 118,8, tato kāñyādi. (Nānāitī-
Nāriyatāḥ Sewaśāhū2015)esitāffā7476 ca pratyakṣasya ni- 5
vr̥ttir avasīyate tasmāt kāraṇād ity arthaḥ. NBT 118,9na
tv ityādi, *tuśabdaḥ punararthe. iheti liṅgaprastāve. ka-
smād iha nivṛttimātram abhāvo nāṅgīkriyata ity āha NBT 5
118,10nivṛttītyādi. §98

Dhṭ-ms-P *nanu yathā bhūtalagrāhi pratyakṣam ghaṭābhāve pr-
amāṇam tathābhāvavyavahāre 'py astu, kiṃ dr̥śyānupala- 10
mbhena liṅgabhūtena kāryam iti parākūtaṃ prakāṭayann
āha NBT 119,1nanu cetyādi. dr̥śyanivṛttir *ghaṭābhāvo
dr̥śyānupalambhād iti. kevalabhūtalagrāhipratyakṣād iti
Dhṭ-ms-B tato 'bhāvavyavahāro 'pi tataḥ syād iti parāśayaḥ. NBT
Dhṭ-ms-A 119,1satyamevaitad ity anena siddhāntavādy anuman-
ute. nanu yady asmaduktasya satyam ityādinānumatis 15
tadā dr̥śyānupalabdher liṅgatā na yuktā+ity āśaṅkyāha
NBT 119,1kevalam ityādi. kevalam kiṃ tu. ato dr̥śyān-
58/hy upalaṃ bhaniścayāt kevalabhūtalagrāhipratyakṣaniśca-
yāt, *NBT 119,3dr̥śyābhāva iti *ghaṭābhāvaḥ sāmārthyād

1 āha] NBT 118,8-10: tato hi
dr̥śyamānād arthāt tadbuddheś ca
samagradarśanasāmagrīkatvena
pratyakṣatayā sambhāvitasya
nivṛttir avasīyate. tasmād
arthajñāne *du.Nom.* eva
pratyakṣasya ghaṭasyābhāva
ucyate. na tu nivṛttimātram
ihābhāvaḥ. nivṛttimātrād
dr̥śyanivṛttīniścayāt.

2 kevala] Dhṭ-ms-A
-bhūtalādesvājñānāc.

4 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
tuśabdaḥ...liṅgaprastāve.

5 nivṛtti] Dhṭ-ms-A
-mātrasambhavo.

7 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.

9 parākūtaṃ] Dhṭ-ms-A
parāktataṃ. [http:
//east.uni-hd.de/bib/5208/nanv](http://east.uni-hd.de/bib/5208/nanv)
ityādi.

10 āha] NBT 119,1: nanu ca
dr̥śyanivṛttir avasīyate

dr̥śyānupalambhāt. satyam
evaitat.

10 *] Dhṭ-ms-B ghaṭābhāvaḥ |
ghaṭasyānupalambhād iti.

13 anena] Dhṭ-ms-B
siddhānvādy. Dhṭ-ms-A
aspnāduktasya.

15 dr̥śyānu]
<http://east.uni-hd.de/bib/5208/>:
°palabdhilliṅgatā.

15 āśaṅky] Dhṭ-ms-A &[http:
//east.uni-hd.de/bib/5208/](http://east.uni-hd.de/bib/5208/) āha
kevalam ityādi. kiṃ tu
samānādhikaraṇyam ity ato...

16 āha] NBT 119,1-2: kevalam
ekajñānasamsargiṇi...dr̥śyaḥ
sambhāvitaḥ.

18 *] Cf. NBT 119,4-5: ato
dr̥śyānupalambhaniścayād
dr̥śyābhāvaḥ sāmārthyād
avasitaḥ, na vyavahṛta iti...

18 *] Dhṭ-ms-P
ghaṭābhāvasāmārthyād. Dhṭ-ms-A
-vākyānā sāva°.

- avasita eva, na vyavahṛtaḥ sarvavākyānāṃ sāvadhāra-
 natvāt. kathaṃ punar dṛśyānupalambhaniścaya ity āśa-
 mkyāha+NBT 119,1eketyādi. nanu yadi dṛśyaḥ saṃbhā-
 vyate kim etāvata dṛśyānupalambhaniścaya ity āśaṅky- **dhṭ-ms-A**
 5 āha tata ityādi, yato dṛśyatayā saṃbhāvitas tataḥ kāraṇād **dhṭ-ms-P**
 ity arthaḥ. atha bhavatu evaṃ dṛśyānupalambhaniścayaḥ,
 paraṃ na tasmād abhāvo niścitaḥ syād ity āśaṅky-
 āha NBT 119,3dṛśyānupalambhetyādi. kena punar ull-
 ekhena dṛśye saṃbhāvite sati dṛśyānupalambhaniścaya
 10 ity āha 119,3-4yadi hītyādi. *NBT 119,4ata ity evaṃbh- **dhṭ-ms-B**
 ūtād, dṛśyānupalambhaniścayād iti sāmānādhikaraṇyam.
 atha yadi dṛśyānupalambhena kevalabhūtalagrāhipraty-
 akṣeṇa dṛśyaghaṭābhāvo niścīyata eva na vyavahriyate
 tarhi kena vyavahartavya ity āha NBT 119,5dṛśyety- **dhṭ-ms-A**
 15 ādi. *dṛśyānupalambhena liṅgabhūtena vyavahartavya ity
 arthaḥ. *NBT 119,6tasmād iti nigamanam, yataḥ kevalabh-
 ūtalarūpaḥ kevalabhūtalagrāhijñānarūpo vā dṛśyānupala-
 mbho ghaṭābhāvaniścayahetus tasmāt kāraṇād ity arthaḥ.
 § 99
- 20 nanu bhavatu pratyakṣatvaṃ ghaṭādeḥ samāropitam,
 aṭītatvavartamānatvāmūḍhasmṛtisaṃskāratvalakṣaṇā dh- **dhṭ-ms-P**

2 kathaṃ] **dhṭ-ms-A** puna.

3 kyāha+] NBT 119,1-2: kevalam
 ekajñānasamsargiṇi dṛśyamāne
 ghaṭo yadi bhaved dṛśya eva
 bhaved iti dṛśyaḥ saṃbhāvitaḥ,
 tato dṛśyānupalabdhir niścītā.

3 yadi] **dhṭ-ms-A**
 dṛśyāsaṃbhāvvyate.

4 etā] **dhṭ-ms-P** vatā is written in
 the margin by a different hand.

6 evaṃ] **dhṭ-ms-A**
 dṛśyānupalabhān niścayaḥ.
dhṭ-ms-P

dṛśyānupalabhaniścayaḥ.
 8 ha] NBT 119,3: dṛśyānupala-
 bdhi*niścayasāmartyād eva ca
 dṛśyābhāvo niścitaḥ. *Ms. C & D
 read dṛśyānupalambha-. See
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/)

10 āha] NBT 119,3-4: yadi hi
 dṛśyas tatra bhaved

dṛśyānupalambho na bhavet.

10 *] **dhṭ-ms-A** ata evaṃbhūtā
 na dṛśyā°...sāmānyādhikaraṇyam.
dhṭ-ms-B omits
 bhaniścayābroken.

13 akṣeṇa] **dhṭ-ms-A**
 dṛśyāghaṭābhāvo.

14 ha] **dhṭ-ms-A** dṛśetyādi.

15 *] NBT 119,5:
 dṛśyānupalambhena
 vyavahartavyaḥ.

16 *] NBT 119,6-7: tasmād
 arthāntaram ekajñānasamsargi
 dṛśyamānaṃ tajjñānaṃ ca
 pratyakṣanivṛttiniścayahetutvāt
 pratyakṣanivṛttir uktaṃ
 draṣṭavyam. Cf. NBT 118,7:
 ekajñānasamsargi dṛśyamāno
 'rthas tajjñānaṃ ca
 pratyakṣanivṛttir ucyaṭe. See ??
 above.

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dhṭ-ms-A

120,1) yathā Setyaḍi (y 2015) kajñā 47-47msargiṇi bhūtale dr-
 śyamāne sati ghaṭasyāsato 'pi drśyatvaṃ samāropyate, ta-
 thā tasmin bhūtale 'tīte vartamāne 'mūḍhasmṛtisamskāre 5
 sati ghaṭasya tadrūpam atītatvavartamānatvāmūḍhasmṛt-
 isamskāratvarūpaṃ samāropitaṃ draṣṭavyam ity arthaḥ.
 § 100

dhṭ-ms-B

atha kiṃsvabhāvā+anupalabdhiḥ kasmin kāle vā pra-
 māṇaṃ kiṃvyāpārā vā+iyam iti pareṇa pṛṣṭe bhavadbhiḥ 10
 svabhāvakālavvyāpāradarśanārtham anupalabdher idaṃ
 sūtram abhyadhāyi+NB 28amūḍhetyādi. tatra ca kenāv-
 ayavenānupalabdheḥ svabhāvaḥ kathita ity āśaṅkyāha+
 *NBT 120,3anena cetyādi. anena ceti NB 28pratyakṣasya
 60/hy, nivṛttir anupalabdhir ity anenety arthaḥ. yad vā+ *amūḍhetyāder
 dhṭ-ms-P NB 28*abhāvavyavahārasādhanī *tiparyantasya kas tā- 15
 vat tātparyārtha ity āśaṅkyāha NBT 120,3anena cety-

1 āha] NBT 120,1-3: yathā
 caikajñānasamsargiṇi pratyakṣe
 ghaṭasya pratyakṣatvaṃ āropitaṃ
 asato 'pi tathā tasminn
 ekajñānasamsargiṇy atīte
 cāmūḍhasmṛtisamskāre
 vartamāne ca ghaṭasya
 tattadrūpam āropitaṃ asata iti
 draṣṭavyam.

2 y] dhṭ-ms-A athāekajñāna-.

5 ghaṭasya] dhṭ-ms-A
 tadrūpasatīnatva-.

6 samskāratvarūpaṃ] dhṭ-ms-P
 samāropitadraṣṭavyam.

8 kiṃsvabhāvā+] Cf. DhPr
 121,13-14: nanu

drśyānupalabdhiḥ kasmin kāle
 pramāṇaṃ kiṃsvabhāvā
 kiṃvyāpārā ceti = NBT 118,1 on II
 s.28 tritayaṃ pṛṣṭa ācāryas
 tatrānena kim ākhyātam
 ācāryeṇety āśaṅkāṃ apākurvann
 āha+aneneti.

9 pramāṇaṃ] dhṭ-ms-P ki
 instead of kiṃ2nd.

9 kiṃ] dhṭ-ms-A

-vyāpārādheyam iti;

dhṭ-ms-Bdhṭ-ms-P -vyāpārāveya
 iti.

58

11 sūtram] dhṭ-ms-A

abhyudhāyi.

12 kenāvayavenānu] dhṭ-ms-B
 omits: palabdheḥ svabhāvaḥ
 broken.

13 *] Cf. NBT 118,7;119,6f.
 quoted in my note to ?? above. ;
 DhPr 121,14-15:

anenapratipattṛpratyakṣasya
 nivṛttirs.28 iti vacanena.

14 *] dhṭ-ms-A omits
 amūḍhetyādi tatra ca kenā°...ity
 anenety arthaḥ yad vā.

15 *] NB II

s.28:...abhāvavyavahārapravartanī*.

*Most of the manuscripts of NBT
 read -sādhanī. See
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/). Cf. NBT 122,4;
 123,5

15 *] dhṭ-ms-B omits ti
 paryantasya kas broken. dhṭ-ms-B
 tātparyāyārtha.

16 āśaṅkyāha] Cf. Tātparya
 fol.75a: amūḍhetyādeḥ
 pravṛttinīyetadantasya
 vārttikasyasic. tātparyārtham
 āha+anenetyādi.

- ādi. * anenety NB 28amūḍhetyādisūtrārthapradarśanenety
 arthaḥ. atha bhavadīyāpy anupalabdhiḥ paroktanivṛttimātraccharūpānupalab
 asiddhā syād ity āśaṅkyāha NBT 120,3sā cetyādi. keval-
 abhūtalagrāhijñānarūpāyā anupalabdheḥ svasaṃvedana-
 5 pratyakṣasiddhatvāt, kevalabhūtalarūpāyāś ca kevalabhū- **dhṭ-ms-B**
 talagrāhipratyakṣajñānasiddhatvāc ceti. NBT 120,4tenety- **dhṭ-ms-A**
 ādi: *yena kāraṇena siddhā seti tena kāraṇenety arthaḥ.
 tatsiddhāv eva ghaṭasyābhāvasya siddhatvād ity āśaya iti.
 § 101
- 10 atha+NB 28amūḍhasmṛtisaṃskārasyeti viśeṣaṇam at-
 itvavartamānāyor dvayor api viśeṣaṇam yad vaikasya ka-
 syacit. tatra yady ekasya tadā kiṃ vartamānasyotātītasya-
 ety āśaṅkyāha+NBT 121,1*amūḍha ityādi. NBT 121,3ya-
 smād ityādi. NBT 121,4dr̥śyaghaṭānupalambhe+ity anena **dhṭ-ms-P**
 15 bhūtale+ity uktam. atha yathātīte mūḍho bhavati varta-
 māne 'py evaṃ bhaviṣyatīty āśaṅkyāha *NBT 121,4vart- 61/hy

1 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 atha...ceti.
 2 anupalabdhiḥ]
<http://east.uni-hd.de/bib/5208/>:
 parokṣanivṛtti-
 2 parokta] Cf. NBT 118,9-10: ...
 na tu nivṛttimātram ihābhāvaḥ,
 nivṛttimātrād
 dr̥śyanivṛtṭyāniścayāt.
 2 nivṛ] **dhṭ-ms-B** omits
 ttimātraccharū broken, and
 pānupalabdhi-...sā ce is written by
 a different hand.
 3 āśaṅkyāha] NBT 120,3-4: sā ca
 siddhā. tena na ghaṭābhāvaḥ
 sādhyāḥ, api tu
 abhāvavyavahāras.28ity uktam.
 Cf. NBT 118,5.
 7 *] **dhṭ-ms-B** yena
 kāraṇenāsiddhā.
 8 ghaṭasyā] **dhṭ-ms-B** omits
 bhāvasya siddhatvā broken.
 11 atītvavarta] **dhṭ-ms-A**
 °mānāyo.
 13 āśaṅkyāha+] NBT 121,1-5:
 amūḍho 'bhraṣṭo...,
 amūḍhasmṛtisaṃskāragrahaṇam
 tu na vartamānaviśeṣaṇam.

yasmād atīte
 ghaṭaviviktapradeśadarśane
 smṛtisaṃskāro mūḍho
 dr̥śyaghaṭānupalambhe, dr̥śye ca
 ghaṭe mūḍho bhavati.
 13 *] All: amūḍhetyādi.
 Corrected. **dhṭ-ms-B** omits
 nasyotātītasyyety ā broken.
 15 anena]
dhṭ-ms-A**dhṭ-ms-P**bhūtaḥ ity.
dhṭ-ms-B bhūtale ity uktam | ata
 eve atha...
 15 mūḍho] **dhṭ-ms-A** bhavaty
 evaṃ vartamāne py evaṃ bhavi°.
dhṭ-ms-P bhavatyeti
 vartamāneBut tye is cancelled.
dhṭ-ms-B omits viṣyatīty
 āśaṅkyāleaf broken.
 16 *] NBT 121,4-8: vartamāne tu
 ghaṭarahitapradeśadarśane na
 smṛtisaṃskāramohaḥ. ata eva na
 ghaṭābhāve nāpi
 ghaṭānupalambhe mohāḥ. tasmān
 na vartamāna-
 niṣedhyaviśeṣaṇam amūḍhasmṛt-
 isaṃskāragrahaṇam....ata eva
 vartamānasya ceti caśabdaḥ
 kṛtaḥ....

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 DĀMOTIYĀDI NBT, 121,5ata evetyādiḥ sa ghaṭānupala-
 mbhāṣāty. *Śnesshōn (2005), ity. 457-476 NBT 121,6ata evety-
 ādi : yata eva na vartamānasya viśeṣaṇam ata eva kāraṇād
 ity arthaḥ. § 102

dhṭ-ms-A,
 dhṭ-ms-B

sāṃpratam NB 28amūḍhetyādipadānām padārtham 5
 abhidhāya tātparyārtham āha NBT 121,9tad ayam ityād-
 inā. tad iti tasmādarthe, tena yasmāt kāraṇād atīte bhūtal-
 ajñāne kevalabhūtale niśedhye ca ghaṭe saṃskāro mūḍho
 bhavati, vartamāne na bhavati, tasmāt kāraṇād ity arthaḥ.
 NBT 121,9tata ityādi : yato 'tīto 'nupalaṃbhaḥ sphuṭaṃ 10
 smaryamāṇatvena pramāṇaṃ vartamānaś ca, tataḥ kāra-
 ṇād ity arthaḥ. atha bhaviṣyatkalaviṣayatvenāpy abhāva-
 vyavahārasya paricchittiḥ syād ity āha NBT 121,10na tv
 ityādi. § 103

dhṭ-ms-P
 dhṭ-ms-A

atha bhavatu nāstīti jñānam nāstīti śabdaś caivaṃrūpo 15
 *'bhāvavyavahāro ghaṭābhāvajñānapūrvah, kāyikas tu sv-
 ayam eva bhavan na tatpūrvakaḥ syād ity āśaṅkyāha NBT
 122,2ghaṭābhāve hītyādi. § 104
 62/hy

2 *] dhṭ-ms-A anenanabhūtale.
 dhṭ-ms-B yata eva vartamānasya
 na.
 6 padārtham]
 dhṭ-ms-Adhṭ-ms-B abhyadhāya.
 6 āha] NBT 121,9-11: tad ayam
 arthaḥ -- atīto 'nupalambhaḥ
 sphuṭaṃ* smaryamāṇaḥ
 pramāṇaṃ vartamānaś ca. tato
 nāsīd iha ghaṭaḥ,
 anupalabdhavāt, nāsty
 anupalabhyamānatvād iti śakyam
 jñātum, na tu na bhaviṣyaty atra
 ghaṭaḥ, anupalapsyamānatvād iti
 śakyam jñātum. *NBT: sphuṭaḥ.
 But NBT-T: sphuṭaṃ; NBT-T: gsal
 bar.
 10 nupalambhaḥ]
 dhṭ-ms-Psphuṭa.

13 āha] NBT 121,11-12:
 15 tu] NBT 122,1-3: ...nāstīty
 evamākāraṃ jñānam, śabdaś
 caivamākāraḥ, niḥśaṅkaṃ
 gamanāgamanalakṣaṇā ca
 pravṛtṭiḥ kāyiko
 'bhāvavyavahāraḥ. ghaṭābhāve hi
 jñāte niḥśaṅkaṃ gantum āgantum
 ca pravartate.
 16 *] dhṭ-ms-A abhāve
 vyavahāro. dhṭ-ms-B vyavahāro is
 written in the margin by a
 different hand.
 16 ghaṭā] dhṭ-ms-A
 bhavannatpūrvah.
 dhṭ-ms-Adhṭ-ms-B ghaṭābhāva
 ityādi.

- atha nāstīti jñānam anupalabdher eva liṅgād bhavatīti
bhavadbhir abhyupagatam, na caitad ghaṭābhāvaniścayād **dhṭ-ms-B**
vyatiricyate, tato 'bhāvaniścayakāritvaṃ pratyakṣasya, ity
abhāvavyavahārasādhakatvam anupalabdher na sidhya-
5 tīti parābhiprāyaṃ hṛdi niveśyāha NBT 122,5yady ap-
ītyādi. atha yady ayam evābhāvaniścayas tarhi pratyak-
ṣakṛtatvam asyānupalabdheś cābhāvavyavahārasādhakatvaṃ
katham ity āśaṅkyāha NBT 122,5tathāpītyādi. nanu yadi
kevalabhūtaladarśanapūrvakatvam anu bhavaty abhāva- **dhṭ-ms-A**
10 niścayaḥ, kim etāvatā pratyakṣavyāpāram anusarati, yena
pratyakṣakṛtatā syād ity āha+NBT 122,6evaṃ cetyādi. NBT
122,7tasmād ityādi: yataḥ pratyakṣavyāpāram anusaraty
abhāvaniścayas tasmāt kāraṇād ity arthaḥ. § 105 **dhṭ-ms-P**
- anena ca pratyakṣaṃ vidhipraṭiṣedhavikalpadvayaṃ
15 janayatu pramāṇam iti nyāyam āśritya pratyakṣakṛtatvam
abhāvaniścaya- syoktam. pūrvoktam api nyāyam āśritya
pratyakṣakṛtatvam abhāvaniścayasyety āha NBT 123,1kiṃ **dhṭ-ms-B**
cetyādi. *dṛśyānupalambhaśabdena bhūtala jñānaṃ bh-
ūtaḥ cektam. atha yadi pratyakṣeṇaiva niścitas tarhi **63/hy**

1 atha] NBT 122,5f.: yady api ca
nāsti ghaṭaḥ iti jñānam
anupalabdher eva bhavaty ayam
eva cābhāvaniścayaḥ, tathāpi
yasmāt pratyakṣeṇa kevalaḥ
pradeśa upalabdhas tasmād iha
ghaṭo nāsti iti. evaṃ ca
pratyakṣavyāpāram anusaraty
abhāvaniścayaḥ, tasmāt
pratyakṣasya
kevalapradeśagrahaṇavyāpārānu-
sāri+abhāvaniścayaḥ
pratyakṣakṛtaḥ.

2 ṭābhāva] **dhṭ-ms-A** -niścayā.

7 pratyakṣa] **dhṭ-ms-A**
-kṛtakatvam.

7 cābhāvavyavahāra] **dhṭ-ms-A**
-sādhakamṭvaṃ.

10 pratyakṣa] All:
-vyāpāratvam. Corrected.

11 pratyakṣa] **dhṭ-ms-P** -kṛtataḥ.

15
vidhipraṭiṣedhavikalpadvayaṃ]
dhṭ-ms-A janayitu. **dhṭ-ms-P**

janayat.

15 āśritya] All:

pratyakṣakṛtatvam abhāvasya. I
have added niścaya following the
wording of NBT. But it is possible
that Mallavādin identified them
cf.??.

17 āha] NBT 123,1-2: kiṃ ca
dṛśyānupalambhaniścayakaraṇa-
sāmarthyād eva pūrvoktayā nītyā
pratyakṣeṇaivābhāvo niścitaḥ. Cf.
NBT 119,1-5: ...dṛśyānupalabdhin-
iścayasāmarthyād eva ca
dṛśyābhāvo niścitaḥ...

18 *] Quoted at

[http://east.uni-hd.de/bib/5208/
dṛśyā°...coktam.](http://east.uni-hd.de/bib/5208/dṛśyā°...coktam)

19 atha] Cf. DhPr 123,17-18:
yady ayam pratyakṣakṛtas tadā
pratyakṣapravartito 'pi tat kiṃ
dṛśyānupalambhena kriyata ity
āśaṅkyāha kiṃ cetiNBT 123,1...

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 NĀRITĀTARAŚHĪTĪSHĪMĀ 200B), PP.23,27-47. *kevalam ityādi. katham*

- dhṭ-ms-A** vyavahārayatīty āha NBT 123,3drśyo yata ityādi. *NBT 123,3ata ityādi : yataḥ kāraṇāt pratyakṣakṛte abhāvaniścaye 5
 vyavahārārtham pravartate anupalambho 'taḥ kāraṇād ity arthaḥ. *NBT 123,4itityādinā pūrvoktam artham ni-
dhṭ-ms-P gamayati. *anupalambhād iti hetoḥ. abhāvaniścayo 'nu-
 palambhāl liṅgāt pravṛtto 'pi *jñāto 'pi parāśayena pra-
 tyakṣavyāpārānusaraṇāt pratyakṣakṛtaḥ sann ācāryābhi-
 prāyeṇānupalambhena liṅgarūpeṇa vyavahriyata ukta ity 10
 arthaḥ. § 106
 *nanu NBT 119,1nanu cetyādinā granthena pratyakṣa-
dhṭ-ms-B, pūrvakatvam abhāvasyoktam, anupalabdhyā ca tasya vy-
 avahāra uktaḥ, *NBT 122,5yady api ce- tyādināpy etad
 64/hy

2 āha] NBT 123,2: kevalam
 adrṣṭānām api sattvasambhavāt
 sattvaśaṅkayā na śaknoty
 asattvaṃ vyavahartum.
 3 āha] NBT 123,3: ato
 'nupalambho 'bhāvaṃ
 vyavahārayati -- drśyo yato
 'nupalabdhaḥ tasmān nāsti+iti.
 3 *] NBT 123,3-4: ato
 drśyānupalambho 'bhāvajñānaṃ
 kṛtaṃ pravartayati,...
 4 kāraṇāt] **dhṭ-ms-A** pratyakṛte.
 All : abhāve. I have added niścaya.
 See the preceding page.
 5 pravartate] **dhṭ-ms-A**
 alaṃpalambho ataḥ
 kāraṇāvityarthasīc..
 6 *] NBT 123,4-5: ...ity
 abhāvaniścayo 'nupalambhāt
 pravṛtto 'pi pratyakṣeṇa kṛto
 'nupalambhena pravartita ukta ity
 abhāvavyavahārapravartany
 anupalabdhiḥ.
 7 *] **dhṭ-ms-A** omits
 anupalambhād.
 7 iti] In place of
 hetoḥ...nācāryābhiprāyeṇa,
dhṭ-ms-B reads :
 kevalabhūtajñānān sic.
 kevalabhūtalāc cety uktaṃ

pravṛtto 'pīti jñātaḥ saṃpanna ity
 arthaḥ. nanu yo 'nupalambhāj
 jñātaḥ sa pratyakṣakṛtaḥ katham
 syān na pratyakṣātmakatvād
 anupalambhasyety arthaḥ. ity
 apīśabdena sūcitam.
 8 *] **dhṭ-ms-A** omits jñāto 'pi.
 9 pratyakṣa] **dhṭ-ms-A**
 -vyāpārānuprāsaraṇāt
 pratyakṣataḥ saṃmācāryā°.
 10 liṅgarūpeṇa] Cf. NBT
 119,5:...na vyavahrta iti
 drśyānupalambhena
 vyavahartavyaḥ. Cf. ??above.
 10 liṅgarūpeṇa] In place of
 vyavahriyate u (**EDTEXT OUTSIDE**
NUMBERED PARAGRAPH)kta,
dhṭ-ms-B reads : pravartito
 vyavahrta.
 12 *] **dhṭ-ms-P** omits one nanu.
dhṭ-ms-B one nanu is added in
 the margin.
 12 nanu] **dhṭ-ms-P** nanu...uktaḥ
 is written in the margin by a
 different hand.
 12 nanu] NBT 119,1f.: nanu ca
 drśyanivṛttir...Cf. ?? above.
 14 *] NBT 122,5f.: yady api ca
 nāsti ghaṭaḥ iti...Cf. ?? above.

- evoktam, tat kathaṃ na paunaruktyam. tad ayuktam, ya-
 taḥ: naNBT 119,1nu cetyādigranthe yathābhāvaniścayaḥ
 pratyakṣād bhūtala jñānād bhavaty evam abhāvavyava- **dhṭ-ms-A**
 hāro 'pīti codite, NBT 119,1kevalam ityādinā pratyakṣa-
 5 syābhāvaniścāyakatvam eva nābhāvavyavahārasādhaka-
 tvam iti sāmartyād anupalabdher abhāvavyavahārasā-
 dhakatvam ity uktam; *NBT 122,5yady api cetyādigran-
 nthe punar NBT 122,5nāstīti jñānaṃ dr̥śyānupalabdher
 liṅgād bhavaty ayam evābhāvaniścayo nānyaḥ tataḥ pra- **dhṭ-ms-P**
 10 tyakṣakṛtatvam abhāvaniścayasya vyavahārasādhakatvaṃ
 cānupalabdher na sidhyatīti codite, *NBT 122,5tathāpīty-
 ādinā pratyakṣakṛtatvaṃ samarthyā+anupalabdher abh-
 āvavyavahārasādhakatvam uktam. iti nāsti paunaruktya-
 doṣa iti. § 107
 15 athānāgatāyā apy anupalabdheḥ kasmād abhāvaniśc-
 ayo na bhavaty āha+NBT 123,8anāgatetyādi. § 108
 *NB 30sā cetyādi. atha bhavatu prayogabhedād bh-
 edo yadi prayogabhedāḥ siddhaḥ syād ity āha śabdoNBT **dhṭ-ms-B**
 124,5 hītyādi. kvacid iti keṣucit, yathā 1nāsty atra śī-
 20 taṃ vahneḥ, 2nāsty atra śītaṃ dhūmāt, 3na dhruvabhāvī **dhṭ-ms-A**
 bhūtasyāpi bhāvasya vināśo hetvantarāpekṣaṇāt, 4nehā **65/hy**
 *pratibaddhasāmartyāni śītakāraṇāni santi vahneḥ, *5na
 tuṣārasya varṣo vahneḥ, 6nāsyā romaharṣādiviśeṣāḥ santi

1 kathaṃ] **dhṭ-ms-A** omits na.

6 iti] **dhṭ-ms-Adhṭ-ms-B**
 samarthyānupalabdher ;**dhṭ-ms-P**
 samarthyād anupalabdher.

7 *] Cf. ?? above.

10 pratyakṣakṛtatvam] **dhṭ-ms-A**
 abhāvāniścayasya.

11 sidhyatīti]

dhṭ-ms-Adhṭ-ms-Pcodito.

11 *] Quoted at

<http://east.uni-hd.de/bib/5208/>.

tathāpī°...uktam iti.

13 abhāva]

dhṭ-ms-Adhṭ-ms-B[http:](http://east.uni-hd.de/bib/5208/)

[//east.uni-hd.de/bib/5208/](http://east.uni-hd.de/bib/5208/) omit
 vyavahāra.

15 athānāgatāyā] **dhṭ-ms-B**

omits apy. A reads

athānupalabdheḥ instead of apy

anupalabdheḥ.

16 āha+] NBT 123,8-9: anāgatā
 hy anupalabdhiḥ svayam eva
 sandigdhasvabhāvā.

17 *] NB II s.30: sā ca
 prayogabhedād ekādaśaparakārā.

18 āha] NBT 124,5: śabdo hi
 sākṣāt kvacid arthāntarābhīdhāyī,
 kvacit pratiśedhāntarābhīdhāyī.

19 yathā] Cf. NB II ss.34-36.

20 śītaṃ] **dhṭ-ms-A** vahne.

22 *] All read -pratibaddhāni
 and omit asāmarty. But cf. 1.8
 below and footnote.

22 *] Cf. NB II ss.37,38,40,41.

23 nāsyā] **dhṭ-ms-B**

romādiharṣaviśeṣāḥ. **dhṭ-ms-P**
 sannihitaḥ.

dhṭ-ms-P keṣu cit yathā *ināsty atra ghaṭo 'nupalabdheḥ, tathā iinehāpratibaddhasāmarthyāni dhūmakāraṇāni dhūmābhāvāt, iināsty atra dhūmo vahnyabhāvāt, ivnāsty atra śiṃśapā vṛkṣābhāvāt, ity evaṃrūpeṣu isvabhāvānupalabdhi-ii*kāryānupalabdhi-iii*kāraṇānupalabdhi-ivvyāpakānupalabdhi-prayogeṣu NBT 124,5pratiṣedhāntarābhīdhāyī. pratiṣedhyāpekṣayā svabhāvāntarasya heturūpasya pratiṣedhāntarasya ca heturūpasyoktiḥ. § 109*

dhṭ-ms-A atha dṛśyānupalabdhibhedās tadaivaite bhaveyur yadi dṛśyānupalabdhir eteṣu dṛśyetye tyāśāṅkyāha NBT 124,6sarvatraivetyādi. atha sarva *traivetyāder granthasya gamyateparyantasya kiṃ tātparyam ity āha NBT 124,6itityādi. ity evaṃprakāreṇeti. § 110

66/hy

**NB 31svabhāvetyādi. athopalabdhilakṣaṇaprāptasyānupalabdher ity asya hetoḥ ko 'rtha ity āśāṅkyāha, *NBT 125,2ayaṃ cetyādi. § 111

2 *] **dhṭ-ms-A** ity erūpeṣu.

dhṭ-ms-B svabhāvaviruddho°.

4 *] **dhṭ-ms-A** omits

kāraṇaviruddhopalabdhi.

7 tathā] Cf. NB II ss.31,32,39,33.

7 tathā] **dhṭ-ms-P** omits

nehā...dhūmabhā broken.

7 baddha] **dhṭ-ms-Bdhṭ-ms-P**

omit sāmāthyāni.

9 e] **dhṭ-ms-P** omits vaṃrūpeṣu

svabhāvānupalabdhi broken.

10 *]

dhṭ-ms-B-kāryonupalabdhi-

12 dhyāpekṣayā] **dhṭ-ms-P** sva

cancelled.

14 labdhibhedās] **dhṭ-ms-B**

tadaivete.

15 eteṣu] **dhṭ-ms-B**

dṛśyete | tyāśāṅkyāha.

dhṭ-ms-A**dhṭ-ms-P** sarvatretyādi.

15 āśāṅkyāha] NBT 124,6f.:

sarvatraiva tu dṛśyānupalabdhir

aśabdopāttāpi gamyata iti

vācakavyāpārabhedād

anupalambhaprakārabhedo na tu

svarūpabhedād iti yāvat.

16 *] **dhṭ-ms-B**

sarvatraivavetyāder.

19 *] NB II s.31:

svabhāvānupalabdhir yathā nātra

dhūma upalabdhilakṣaṇaprāpta-

syānupalabdher

iti.

19 *] **dhṭ-ms-B**

svabhāvasyetyādi.

20 asya] **dhṭ-ms-A** heto.

20 *] NBT 125,2: ayaṃ ca hetuḥ

pūrvavad vyākhyeyaḥ.

- *NBT 125,3pratiṣedhyetyādi. atha sāmānyenaiva kāraṇānām abhāvaḥ kasmān na sādhyate yenāpratibaddhasāmarthyānām eva viśeṣa ucyata ity āśaṅkyāha NBT 126,1kāraṇetyādi. kāni punar NB 32apratibaddhasāmarthyānīty āśaṅkyāha+NBT 126,2apratibaddhetyādi. kva pradeśe punar iyaṃ kāryānupalabdhiḥ prayujyata ity āśaṅkyāha NBT 126,3kāryetyādi. yatra tatrety deśa uktaḥ. dṛśye 'pi kāraṇe kim iti neyaṃ prayujyata ity āha NBT 126,3dṛśye tv ityādi. § 112
- 10 *NBT 126,5tatretyādi, tatraivaṃsthite sati. bhittiparyantasamaṃ ceti, cakāraḥ samuccaye. NBT 126,6tatretyādi, tatreti tāvati pradeśe. *NBT 126,7yaddeśastheneti yaddeśavartinā vahninā janyamāno dhūmaḥ, taddeśa iti sa deśo yasyāsau taddeśo dhūma iti. kena vahninā janyaḥ punar dhūmas taddeśaḥ syād ity āśaṅkyāha NBT 126,8* tadgrhāṅgaṇetyādi. § 113

dhṭ-ms-P

dhṭ-ms-B

dhṭ-ms-A

67/hy

evaṃ sati kiṃpramāṇo dharmīty āha NBT 126,10tad ityādi. NBT 127,1tasmād iti, yasmād evaṃ pramāṇaṃ dharmaṇaṃ karoti tasmāt kāraṇād ity arthaḥ. yadi dṛśyam-

1 *] NBT 125,3: pratiṣedhyasya yat kāryaṃ tasyānupalabdhir udāhriyate: s.32.

1 sāmānyenaiva] **dhṭ-ms-A** omits kāraṇānā.

3 āśaṅkyāha] NBT 126,1-4: kāraṇāni ca nāvaśyaṃ kāryavanti bhavanti kāryādarśanād apratibaddhasāmarthyānām evābhāvaḥ

sādhyāḥ,...apratibaddhasāktīni cāntyakṣaṇabhāvīni

eva,...kāryānupalabdhīś ca yatra kāraṇaṃ adṛśyaṃ tatra prayujyate. dṛśye tu kāraṇe dṛśyānupalabdhir eva gamikā.

7 deśa] **dhṭ-ms-A** ukta.

10 *] NBT 126,5f.: tatra dhavalagrhoparisthito...bhittiparyantasamaṃ cālokasaṃjñākam ākāśadeśaṃ dhūmaviviktaṃ paśyati. tatra dhūmābhāvāniścayāt. yaddeśasthena vahninā

janyamāno dhūmas taddeśaḥ syāt....tadgrhāṅgaṇadeśena ca vahninā janyamāno dhūmas taddeśaḥ syāt. tasmāt taddeśasya vahner abhāvaḥ...

12 ti] **dhṭ-ms-B**tāvaditi.

dhṭ-ms-A yaddeśasthāneti.

12 *] **dhṭ-ms-Adhṭ-ms-P** yaddeśe tiṣṭhatīti yaddeśastho vahniḥ instead of yaddeśavartinā...dhūmas.

14 yasyā] **dhṭ-ms-A** omits sau.

16 *] **dhṭ-ms-B** omits tadsecond.

17 sati] **dhṭ-ms-P** kiṃ'pramāṇo.

17 āha] NBT 126,10-127,5.:

tadgrhāṅgaṇadeśaṃ...svayaṃ pratipattavyaḥ.

19 pramāṇaṃ] NBT 126,10f.:

...saha dharmaṇaṃ karoti. tasmād dṛśyamānādṛśyamānākāśadeśāvayaḥ...dharmī, na dṛśyamāna eva. ihas.32 iti tu

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 DĀRŚYĀMĀNĀVAYAVO DHARMĪ TAĀRĪKĪSĀBDAḤ (Pratyakṣa-

dhṭ-ms-P Nādikāśāstrīyā, 2007), yāha 157-NBT 127,2ihetyādi. nanu
 yady anyatrāpi drśyamānādrśyamānāvayavo dharmī dr-
 ṣṭaḥ syāt tadā taddarśane nehāpi tadrūpaṃ syād ity āha
 NBT 127,3na kevalam ityādi. nanv ayam evottareṣv api 5
 prayogeṣu dharmivyavahāra āhosvid anya ity āśaṅkyāha
 NBT 127,4yathetyādi. § 114

dhṭ-ms-A **atheyam NB 33vyāpakānupalabdhir drśye śiṃśapā-
 tve prayujyate 'drśye *vety āśaṅkyāha+iyam apītyādiNBT
 dhṭ-ms-B 129,4129,4. atha yadi drśyaṃ syāt tadā kiṃ prayujyata 10
 ity āha+NBT 129,4upalabdhītyādi. yadi yatra drśyaṃ vy-

68/hy āpyaṃ tatra drśyānupalabdhir eva pravartata ity ucyate
 tarhi kasmin viṣaye vyāpakānupalabdhir gamikety āha
 NBT 129,5tatretyādi. tatraivaṃsthite sati. yadi nāmaiva-

dhṭ-ms-P ṃrūpau pradeśau tathāpi pratipattus tatrāpi drśyaṃ vy- 15
 āpyaṃ syāt tataḥ kathāṃ vyāpakānupalabdhis tatra gam-
 ikety āha NBT 129,6draṣṭāpītyādi. atha bhavatu tasya pr-
 atipattur vyāpyam adrśyaṃ yaḥ śiṃśapādibhedam na vi-
 dhṭ-ms-A vecayati paraṃ tayoḥ pradeśayor madhye kasmin vyāpy-

pratyakṣanirdeśo
 drśyamānabhāgāpekṣaḥ. na
 kevalam ihaiva
 drśyādrśyasamudāyo dharmī, api
 tv anyatrāpi...yathā cātra
 dharmī...drśyādrśyāvayavo
 darśitas tadvad uttareṣv api
 prayogeṣu svayaṃ
 pratipattavyaḥ.
 3 anyatrāpi] dhṭ-ms-A reads
 drśyamānāvayavo. dhṭ-ms-P drṣṭa
 syāt.
 8 *] Quoted at
<http://east.uni-hd.de/bib/5208/>.
 athaivaṃ...āśaṅkyā.
 8 *] dhṭ-ms-A
 athevam?...drśyaiśiṃśapātve.
<http://east.uni-hd.de/bib/5208/>:
 drśyaśiṃśapātve.
 9 *] <http://east.uni-hd.de/bib/5208/cety>.
 dhṭ-ms-A drśyāṃ.
 9 āśaṅkyāha+] NBT 129,4-5:
 iyam apy anupalabdhir vyāpyasya
 śiṃśapātvasyādrśyasyābhāve

prayujyate.
 upalabdhilakṣaṇaprāpte tu
 vyāpye drśyānupalabdhir gamikā.
 11 yatra] dhṭ-ms-A drśyavyāpya.
 dhṭ-ms-B drśyaṃ vyāptaṃ.
 14 āha] NBT 129,5-9: tatra yadā
 pūrvāparāv upaśliṣṭau
 samunnatau deśau bhavataḥ,...
 tādrśe viṣaye 'syā
 abhāvasādhanāya prayogaḥ.
 17 āha] NBT 129,6-9: draṣṭāpi
 tatsthān vṛkṣān paśyann api
 śiṃśapādibhedam yo na
 vivecayati tasya vṛkṣatvaṃ
 pratyakṣam apratyakṣam tu
 śiṃśapātvaṃ. sa hi nirvṛkṣa
 ekaśilāghaṭite vṛkṣābhāvam
 drśyatvād drśyānupalambhād
 avasyati, śiṃśapātvaḥbhāvaṃ tu
 vyāpakasya vṛkṣatvasyābhāvād
 iti.
 19 paraṃ] dhṭ-ms-A tayo.
 dhṭ-ms-P ḥ is added in the
 margin.

ābhāvaṃ vyāpakānupalabdheḥ sa pratipadyatām ity āha
129,7-8sa hītyādi. § 115

atheyam NB 34svabhāvaviruddhopalabdhiḥ kiṃ dṛśye
'dṛśye vā śītasparśe prayoktavyety āha+NBT 129,12iyam
5 cetyādi. cakāro 'pyarthe. dṛśye kasmān na prayujyata ity
āha NBT 129,13dṛśye tv ityādi. § 116

kiṃviśiṣṭayoḥ sator vahniśītayos tarhi NB 35viruddhakāryopalabdhiḥ
prayoktavyety āha NBT 131,2dvayor apītyādi. atha yatra
*dvārādeṣe dhūmo dṛśyate na tatra śītābhāvaḥ sādhyate, dhṭ-ms-B
10 yatra tv apavarakamadhye sādhyate na tatra dhūmo dṛśy- 69/hy
ata iti katham na vaiyadhikaraṇyam ity āha NBT 131,4ih-
etyādi. § 117

atha bhavatv adhrubabhāvitvena vyāptaṃ hetvantarāpekṣaṇam
param na dhruvabhāvitvaviruddham adhrubabhāvitvaṃ
15 syād ity āśaṅkyāha NBT 132,4dhruvetyādi. atha yadi vi- dhṭ-ms-P
nāśo hetvantarāpekṣī syāt * tadā bhaved dhetvantarāpekṣ-
aṇasyādhrubabhāvitvena vyāptiḥ, na ca bhaviṣyatīty āś-
aṅkyāha NBT 132,5vināśa ityādi. atha ko 'tra dhruvabh-

1 sa] dhṭ-ms-A pratipādyatām.

3 atheyam] NB II s.34:
svabhāvaviruddhopalabdhir
yathā nātra śītasparśo vahner iti.

3 svabhāvaviruddho]
dhṭ-ms-Adhṭ-ms-P°palabdhi kiṃ.

dhṭ-ms-B omits kiṃ.

4 āha+] NBT 129,12f.: iyam
cānupalabdhis tatra prayoktavyā
yatra śītasparśo 'dṛśyaḥ, dṛśye tu*
dṛśyānupalabdhiprayogāt. *NBT
omits tu. But Ms.B,C,D read tu.

7 sator] dhṭ-ms-B vahniḥ.

7 tarhi] NB II s.35:
viruddhakāryopalabdhir yathā
nātra śītasparśo dhūmād iti.

8 āha] NBT 131,2: dvayor api tu
parokṣatve
viruddhakāryopalabdhiḥ
prayujyate.

9 *] dhṭ-ms-A dvarādeṣe.

9 tatra] dhṭ-ms-P śītābhāvā?.

11 na] dhṭ-ms-A
vaiyādhikaraṇyam.

11 āha] NBT 131,4-5: iha
dṛśyamānadvārāpradeśasahitaḥ
sarvo 'pavarakābhyantarādeṣo
dharmī,...

13 vyāptaṃ] Cf. NB II s.36:
viruddhavyāptopalabdhir yathā
na dhruvabhāvī bhūtasyāpi
bhāvasya vināśaḥ
hetvantarāpekṣaṇād iti. Cf. NBT
132,3: hetvantarāpekṣaṇam
nāmādhruvabhāvitvena vyāptam.

14 na] NBT 132,4f.:
dhruvabhāvitvaviruddham
cādhrubabhāvitvam.

14 na] dhṭ-ms-A
dhruvabhāvitveviruddham.

16 *] dhṭ-ms-A tadā bhāve hetv-

18 āśaṅkyāha] NBT 132,5:
vināśaś ca vinaśvarasvabhāvātmā
hetvantarāpekṣa iṣṭaḥ.

18 āśaṅkyāha] All: vināśetyādi.
dhṭ-ms-A omits tvādhruvabhāvi.

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 Nyādiśyādi Smāsa (2005) 157,47 nityatvam itarac cā-
 nityatvam, tataḥ kim ity āha NBT 132,7nityatvetyādi.
 ** atha bhavativ ekatra virodho 'nayoḥ, paraṃ yo niṣedho
 * dhruvabhāvitvasya vidhīyate sa yady adṛśyatve sati pū- 5
 rvānupalabdhiṣv iva bhavet tadā nāsyā anupalabdheḥ sva-
 bhāvānupalabdhirūpatā syāt, svabhāvānupalabdhirūpatā
 cābhyupetā pūrvācāryair ity āśaṅkyāha *NBT 132,8tathā
 cetyādi. yadi nāma tādātmyaniṣedhaḥ kim etāvātā dṛ-
 śya niṣedhaḥ syād yena svabhāvānupalabdhir bhaved 10
 ity āśaṅkyāha *tāNBT 132,9dātmyetyādi. kuta etan niśc-
 itaṃ tādātmyaniṣedho dṛśyatayaiva sambhāvitasya bha-
 vatīty āśaṅkyāha NBT 132,10yata ityādi. yadi nāmaivaṃ
 tādātmyaniṣedhaḥ kim etāvātā dṛśyatvam abhyupagamya
 niṣedhaḥ kṛto yena svabhāvānupalabdhiḥ syād ity āha 15
 NBT 132,11evaṃ cetyādi. * atha bhavatu nityatvasyāvast-

dhṭ-ms-B

dhṭ-ms-A

70/hy

dhṭ-ms-P

dhṭ-ms-A

1 āha+] NBT 132,7f: iha
 dhruvabhāvitvaṃ nityatvam,
 adhruvabhāvitvaṃ cānityatvam,
 nityatvānityatvayoś ca
 parasparaparihāreṇāvasthānād
 ekatra virodhaḥ.

4 *] Quoted by Malvania in the
 notes 12 & 8 of DhPr p.132.

4 *] [http://east.uni-hd.de/
 buddh/ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/): atha
 na vastvekatvavirodho. **dhṭ-ms-A**
 ekatva.

5 *] Cf. NBT 131,10:
 ...dhruvabhāvitvaniṣedhaḥ
 sādhyah.

5 vidhīyate] **dhṭ-ms-A** sa
 yadya'dṛśyatve.
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/): yady-
 ayā ?sic.dṛśyatve...nāsyānupalabdheḥ.

7 svabhāvānupalabdhi]
[http://east.uni-hd.de/buddh/
 ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/): -rūpā.

8 *] NBT 132,8-133,6: tathā ca sati
 parasparaparihāravator dvayor
 yadaikaṃ dṛśyate tatra dvitīyasya
 tādātmyaniṣedhaḥ kāryaḥ....tathā
 cāsyaivaṃjātīyakasya prayogasya

svabhāvānupalabdhiḥ
 antarbhāvaḥ.

11 *] NBT 132,9f.:

tādātmyaniṣedhaś ca
 dṛśyatayābhyupagatasya
 sambhavati. yata evaṃ

tādātmyaniṣedhaḥ kriyate

12 tādātmya] **dhṭ-ms-A**
 niṣedhadṛśyatayaiva. **dhṭ-ms-P**
 drthaśyatayaiva ?

15 ye] **dhṭ-ms-B** lacuna na
 svabhāvānupalabdhiḥ...ity āha
 tathā ce.

16 āha] NBT 132,11f.: evaṃ ca
 pratiṣedhyasya nityatvasya
 dṛśyamānātmakatvam

abhyupagamya pratiṣedhaḥ kṛto
 bhavati. vastuno 'py adṛśyasya
 piśācāder yadi

dṛśyaghaṭātmakatvaniṣedhaḥ
 kriyate dṛśyātmakatvam
 abhyupagamya kartavyah.

16 *] Quoted by Malvania in the
 note 12 of DhPr p.132 atha
 bhavatu...ity āha.

16 atha] **dhṭ-ms-P** bhatu.

- una evaṃ niṣedhaḥ piśācādīnāṃ tu satāṃ kathāṃ niṣedha
ity āha NBT 132,12vastuno 'pītyādi. na kevalam avastuno
nityatvāder ity apiśabdārthaḥ. *NBT 133,2itītyādi nigam-
anaṃ. vastunaḥ piśācādeḥ, avastuno nityatvādeḥ, dṛśya-
5 sya nityatvāder vikalpārūḍhena rūpeṇa sadaiva dṛśyatvāt,
adrśyasya ca piśācāder iti. athaivaṃ dṛśyatvābhyupagam-
apūrvake *niṣedhe sati kiṃ syād ity āha NBT 133,4tathā
cetyādi. yadi nāmaivaṃ dṛśyānupalabdher niṣedhaḥ kiṃ **dhṭ-ms-B**
siddhaṃ syād ity āśaṅkyāha NBT 133,5tathetyādi. § 118
- 10 atha kva viṣaye NB 37kāryaviruddhopalabdhiḥ prayu-
jyata ity āha *NBT 134,6yatre* tyādi. atha yadi śītasparśa-
tatkāraṇayor dṛśyatvaṃ syāt tadā kiṃ syād ity āha NBT
134,6dṛśyatve tv ityādi. NBT 134,7tasmād ityādi, *yasmād **dhṭ-ms-P**
adrśyasyānayā niṣedhaḥ kriyate tasmāt kāraṇād ity arthaḥ.
15 apiśabda uktaḥ samuccaye. NBT 134,8tata ityādi, yato dṛ-
śyasya śītasparśasya kāryānupalabdhiḥ tatkāraṇānāṃ dṛ-
śyatve svabhāvānupalabdhir vidyate, tasmāt kāraṇād ity
arthaḥ. § 119
- 20 iyaṃ NB 38vyāpakaviruddhopalabdhiḥ kva viṣaye pr-
ayoktavyety āha *NBT 135,4yatretyādi. yady anayor

3 *] NBT 133,2f.: ...iti
dṛśyātmatvābhyupagamapūrvako
dṛśyamāne ghaṭādaḥ vastuni
vastuno 'vastuno vā
dṛśyasyādrśyasya ca
tādātmyapratiśedhaḥ. tathā ca sati
yathā...tadvat sarvasya
parasparaparīhāravato 'nyatra
dṛśyamāne niṣedho
dṛśyānupalambhād eva. tathā
cāsyaivaṃjātīyakasya prayogasya
svabhāvānupalabdhāv
antarbhāvaḥ.

7 *] **dhṭ-ms-B****dhṭ-ms-P**
niṣedhakaṃ. **dhṭ-ms-A** niṣedhaṃ.
dhṭ-ms-B omits kiṃ.
10 viṣaye] NB II s.37:
kāryaviruddhopalabdhir yathā
nehāpratibaddhasāmarthyāni
śītakāraṇāni santi vahner iti.
11 *] NBT 134,6-9: yatra
śītakāraṇāny adrśyāni śītasparśo
'py adrśyaḥ tatrāyaṃ hetuḥ
prayoktavyaḥ. dṛśyatve tu

śītasparśasya tatkāraṇānāṃ vā
kāryānupalabdhir
dṛśyānupalabdhir vā gamikā.
tasmād eṣāpy abhāvasādhanī. tato
yasmin... tatrāyaṃ prayoga iti.

11 *] **dhṭ-ms-B** omits tyādi atha
yadibroken. **dhṭ-ms-P** -tatkārayor.

13 *] **dhṭ-ms-B** yasmād
asadṛśyasyānayā. **dhṭ-ms-B** omits
t kāraṇād ity a broken. **dhṭ-ms-P**
adrśyasyāneyā.

15 śabda] All: ukta.

19 iyaṃ] NB II s.38:

vyāpakaviruddhopalabdhir yathā
nātra tuṣārasparśo vahner iti.

20 *] NBT 135,4-8: yatra vyāpyas
tuṣārasparśo vyāpakaś ca
śītasparśo na dṛśyas tatrāyaṃ
hetuḥ. tayor dṛśyatve svabhāvasya
vyāpakasya cānupalabdhir yataḥ*
prayoktavyā. tathā ca saty
abhāvasādhanīyam. *sic. NBT-T:
'di ltar

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 Nyādi āha NBT 135,5apocātīṣoḥ) asādhakā 476. vyāpakaviruddho-

- dhṭ-ms-B** palabdhiḥ kiṃvyāpārā syād ity āha NBT 135,5tathetyādi.
- dhṭ-ms-A** kasya punaḥ pratipattur adṛśyau tuṣārasparśāsītasparśāv
 ity āha NBT 135,6dūretyādi. vahnir apy adṛśyas tarhi syād 5
 ity āha NBT 135,6vahnis tv ityādi. NBT 135,7tata ityādi,
 yato dvayor adṛśyatvaṃ vahnis tu dṛśyatvaṃ tataḥ kār-
 aṇād ity arthaḥ. § 120
- 72/hy
dhṭ-ms-P atha NB 39kāraṇānupalabdhiḥ kasmin viṣaye hetuḥ
 syād ity āha *NBT 136,1yatretyādi. *dṛśye 'pi kārye ka- 10
 thaṃ na prayujyata ity āha NBT 136,2dṛśye tv ityādi. NBT
 136,2tata ityādi, yato 'dṛśye kārye eṣo 'pi prayujyate 'taḥ
 kāraṇād ity arthaḥ. *NBT 136,3sann apīty apīśabdaḥ sa-
 m̐bhāvane. itītyādi: yato na dṛśya ity atāḥ kāraṇād ity
dhṭ-ms-A arthaḥ. atha vahnir apy adṛśyaḥ syād ity āha vahnisNBT 15
dhṭ-ms-B 136,4 tv ityādi. atha bhavatu prajvalito rūpaviśeṣād dṛśyaḥ,
 *ajvalitas tv adṛśyaḥ syād ity āha+NBT 136,5ajvalita ityādi.
 atha bhavatv indhanamadhyagatatvam, kim etāvātā dṛśy-
 atā syād ity āha NBT 136,5tatrāpītyādi. § 121

1 anayor] **dhṭ-ms-A** dṛśyātā.
 2 pratiśedha] **dhṭ-ms-A**
 -sādhatve.
 3 palabdhiḥ] **dhṭ-ms-A**
 kiṃvyāpāra.
 5 āha] NBT 135,6-8: dūravartinas
 ca pratipattus tuṣārasparśaḥ
 sītasparśa viśeṣaḥ, sītamātraṃ ca
 parokṣam, vahnis tu rūpaviśeṣād
 dūrastho 'pi pratyakṣaḥ. tato
 vahnēḥ sītamātrābhāvaḥ. tataḥ
 sītaviśeṣatuṣārasparśābhāvaniśca-
 yaḥ.
 6 ta] **dhṭ-ms-A** ta ityādi | ya
 nādvayor.
 9 atha] NB II s.39:
 kāraṇānupalabdhir yathā nātra
 dhūmo vahnībhāvād iti.
 10 *] NBT 136,1-2: yatra kāryam
 sad apy adṛśyam bhavati tatrāyam
 prayogaḥ. dṛśye tu kārye
 dṛśyānupalabdhir gamikā. tato
 'yam apy abhāvasādhanāḥ.

10 *] **dhṭ-ms-P** 'dṛśyakārye.
dhṭ-ms-A prayujyata 'taḥ.
 13 *] NBT 136,2-4: ...sann api
 tatra dhūmo na dṛśyata iti
 kāraṇānupalabdhyā
 pratiśedhyate.
 14 ity] **dhṭ-ms-B** reads asmāt for
 atāḥ.
 15 āha] NBT 136,4f.: vahnis tu
 yadi tasyāmbhasa upari
 plavamāno bhavet prajvalito
 rūpaviśeṣād evopalabdho bhavet.
 ajvalitas tv indhanamadhyaniṣṭo
 bhavet tatrāpi dahanādhikaraṇam
 indhanam pratyakṣam, iti
 svarūpeṇa+ādhararūpeṇa vā
 dṛśya eva vahnir...
 16 ity] **dhṭ-ms-B** lacuna ādi.
 atha...nātiriktataram kim.
 17 *]
dhṭ-ms-A**dhṭ-ms-P**ajvalitetyādi.
dhṭ-ms-B lacuna.

- atha kim anyo 'pi vahniḥ saṃbhāvyaṭe yena tannivṛttaye
 *NB 40viśeṣagrahaṇaṃ syād ity āha NBT 137,6kaś cid ity-
 ādi. asyāpi hetoḥ *kasmin viṣaye prayoga ity āha NBT
 137,8yatretyādi. sann apīty atrāpy apīśabdaḥ saṃbhāvane. 73/hy
 5 *dṛśyatve 'pi romaharṣādiviśeṣāśītasparśa- yoh kāraṇavir-
 uddhopalabdhiḥ syān na prayujyata ity āha NBT 137,9ro-
 metyādi. yasmād adṛśyapratīṣedhe 'yaṃ hetuḥ prayujyate dhṭ-ms-A
 tasmāt kāraṇād ity arthaḥ. kasmāt kāraṇāt punar vahner dhṭ-ms-P
 dṛśyatvam ity āha NBT 137,10rūpetyādi. § 122
 10 atha romaharṣādiviśeṣādīnāṃ pratyakṣatve *kaḥ hetuḥ
 prayujyata ity āha NBT 139,1*rometyādi. romaharṣādiviś-
 eṣādīnāṃ apratyakṣatāyāṃ tu ko hetur ity āha trayetyādi.
 NBT 139,3*ayam iti kāraṇaviruddhakāryopalabdhirūpaḥ.
 kva viṣaye punar ayam hetur ity āha NBT 139,3tatretyādi.

1 tan | NB II s.40:
 kāraṇaviruddhopalabdhir yathā
 nāsya romaharṣādiviśeṣaḥ
 sannihitadahanaviśeṣatvād iti.
 2 * | NBT 137,6-7: kaś cid
 dahanaḥ sann api na
 śītanivartanakṣamo yathā
 pradīpaḥ. tādrśanivṛttaye
 viśeṣagrahaṇam.
 3 * | dhṭ-ms-P kasminna.
 3 āha | NBT 137,8-9: yatra
 śītasparśaḥ sann apy adṛśyo
 romaharṣādiviśeṣāś cādṛśyāḥ
 tatrāyaṃ prayogaḥ.
 4 śabdaḥ | dhṭ-ms-A
 saṃbhāvyaṭā...romaharṣaviśeṣa-
 5 * | NBT 137,9f.:
 romaharṣādiviśeṣasya dṛśyatve
 dṛśyānupalabdhiḥ prayoktavyā,
 śītasparśasya dṛśyatve
 kāraṇānupalabdhiḥ. tasmād
 abhāvasādhanō 'yam. rūpaviśeṣād
 dhi dūrād dahanam paśyati...
 6 kāraṇaviruddhopalabdhiḥ |
 dhṭ-ms-P kasmān for syān.
 6 prayujyata | dhṭ-ms-P inserts
 itarād...?...dṛśyatvam before ity.
 10 atha | Cf. NB II s.41:
 kāraṇaviruddhakāryopalabdhir
 yathā na romaharṣādiviśeṣayukt-
 apuruṣavān ayam pradeśaḥ

dhūmād iti.
 10 atha | NBT 139,1-3:
 romaharṣādiviśeṣasya
 pratyakṣatve dṛśyānupalabdhiḥ,
 kāraṇasya śītasparśasya
 pratyakṣatve kāraṇānupalabdhiḥ,
 vahnē tu pratyakṣatve
 kāraṇaviruddhopalabdhiḥ
 prayoktavyā. trayāṇāṃ apy
 adṛśyatve 'yaṃ prayogaḥ. tasmād
 abhāvasādhanō 'yam.
 10 * | dhṭ-ms-Adhṭ-ms-Pkaḥ kaḥ
 hetuḥ. dhṭ-ms-B lacuna.
 11 * | dhṭ-ms-P repeats
 rometyādi.
 13 * | dhṭ-ms-A omits ayam iti.
 14 āha | NBT 139,3-7: tatra
 dūrasthasya pratipattur dahanaśī-
 tasparsāromaharṣādiviśeṣā
 apratyakṣāḥ santo 'pi dhūmas tu
 pratyakṣo yatra tatrāyat
 pramāṇam. dhūmas tu yādṛśas
 taddeśe sthitaṃ śītaṃ
 nivartayitum samarthasya vahnē
 anumāpakaḥ sa iha grāhyaḥ.
 dhūmamātreṇa tu vahnimātre
 'numite 'pi na śītasparśanivṛttili...,
 na dhūmamātraṃ hetur iti
 draṣṭavyam iti.

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 NĪKĀVAṆA. *Shūnsa* (2005), tuśābdaḥ punararthe. yatra ta-

dhṭ-ms-A

tretī pradeśavācī. dhūmas tu kiṃsvarūpo grāhya ity āha
 NBT 139,4* dhūma ityādi. dhūma sāmānyam api kasmān
 na gr̥hyata ity āha NBT 139,5* dhūmamātreṇetyādi. § 123
 74/hy 5

*NB 42ime+ityādi. ime+iti pratipādite kāryānupalabdhyādayaḥ
 kimartham ity āha NBT 140,5tatretyādi. *yady evaṃ
 daśagrahaṇaṃ kimartham ity āha NBT 140,5kāryetyādi.
 yady evaṃ daśagrahaṇe sarvagrahaṇam anarthakam ity

dhṭ-ms-P

āha NBT 140,6tatretyādi. yadi sarvagrahaṇaṃ tadā daśa
 grahaṇena kiṃprayojanam ity āha NBT 140,8daśetyādi.
 *daśagrahaṇe 'py *uktaprayogakārtsnyam eva gamyate nā-
 tiriktataram kiṃcid ity āha NBT 140,9daśetyādi. § 124

10

dhṭ-ms-B

*yady ete prayogaḥ sāksād dr̥śyānupalabdhiṃ nābhid-
 adhati, tarhi katham antarbhavantīty āha NBT 142,3dr̥śye-
 tyādi. § 125 15

1 *] dhṭ-ms-A tatrevaṃsthite.
 dhṭ-ms-P atrāpiśabdaḥ. dhṭ-ms-B
 lacuna.

4 *]
 dhṭ-ms-A dhṭ-ms-P dhūmetyādi.
 dhṭ-ms-B lacuna.

5 *]
 dhṭ-ms-A dhṭ-ms-P dhūmamātretyādi.
 dhṭ-ms-B lacuna.

6 *] NB II s.42: ime sarve
 kāryānupalabdhyādayo
 daśānupalabdhiprayogaḥ
 svabhāvānupalabdhou
 saṃgraham upayānti.

6 *] dhṭ-ms-A imetyādi | ima iti
 pradipāditesic.. dhṭ-ms-P ime
 ityādi | ima iti prati°. dhṭ-ms-B
 lacuna.

7 āha] NBT 140,5-7: tatra
 kiyatām api grahaṇe prasakta āha
 kāryānupalabdhyādaya iti.
 kāryānupalabdhyādīnām api
 trayāṇām caturṇām vā grahaṇe
 prasakta āha daśeti. tatra
 daśānām apy udāhṛtamātrāṇām
 grahaṇaprasaṅge saty āha sarva
 iti.

7 *] dhṭ-ms-P repeats yady
 evaṃ...kāryetyādi.

12 *] NBT 140,8-10:
 daśagrahaṇam antareṇa
 sarvagrahaṇe kriyamāṇe
 prayuktodāharaṇakārtsnyam
 gamyeta. daśagrahaṇāt
 tūdāharaṇakārtsnye 'vagate
 sarvagrahaṇam atiricyamānam
 udāhṛtasadr̥śakārtsnyāvagataye
 jāyate.

12 *] dhṭ-ms-P pi
 lacunaktaprayoge. dhṭ-ms-B
 lacuna.

13 nātiriktataram] dhṭ-ms-A
 kiṃcity.

14 *] dhṭ-ms-P yadyate.

14 yady] NBT 142,3-4: na sāksād
 ete prayogaḥ dr̥śyānupalabdhiṃ
 abhidadhati,
 dr̥śyānupalabdhyavyabhicāriṇam
 tv arthāntarasya vidhiṃ
 niśedham vābhidadhati. tataḥ
 praṇālikayā+amīśam
 svabhāvānupalabdhou
 saṃgrahaḥ, na sakāśād iti.

14 nupa] dhṭ-ms-A
 °labdhinābhidadhati.

- nanu parārthānumāne prayogabhedasya vaktavyatā+āśaṅkyeta
yadi śabdabhedarūpatā syād ity āśaṅkyāha NBT 142,6śa- **dhṭ-ms-A**
bdetyādi. astu śabdabhedarūpatā prayogabhedasya paraṃ
śabdasya parārthānu mānarūpatā na bhaviṣyatīty āha 75/hy
5 NBT 142,7*śabda ityādi. *NB 44prayogetyādi. NB 44svayam
apīti: na kevalaṃ parārthānumāne parasya śabdaprayo- **dhṭ-ms-P**
gāt pratītir bhavatīti. yadi svārthānumāne 'pi prayogabh-
edo vācyāḥ parārthānumāne tarhi kiṃ vācyam ity āha NBT
143,2yat punar ityādi. § 126
- 10 yadi nāmādrśyānām kāraṇādīnām niṣedhas tathāpi
kim atra kṣaṇam ity āha NBT 144,2tathā cetyādi. NB **dhṭ-ms-A**
44*upalabdhir ityādi. yadi nāmopalabdhir upalabdhipū-
rvā cānupalabdhīḥ kim etāvataḥ drśyatā syād ity āha+NBT
144,17upalabdhītyādi. § 127
- 15 yadi nāmopalabdhyanupalabdhimanta eva pratiṣe-
dhyā viruddhādayo 'rthās tathāpi drśyā na syur iti pa-
rasyāśaṅkane nivartata ity āha+NBT 145,8ubhayetyādi. **dhṭ-ms-B**
evaṃ sati kaḥ samudāyo 'rtho bhavatīty āha NBT 145,9tad **dhṭ-ms-P**

1 nanu] NBT 142,6-7: yadi
prayogabhedād eṣa bhedaḥ
parārthānumāne vaktavya eṣaḥ.
śabdabhedo hi prayogabhedāḥ.
śabdaś ca parārthānumānam ity
āśaṅkyāha prayoga.... s.44. See
next page.

1 tā+] **dhṭ-ms-B** āśaṅkyate.

5 *] All: śabdetyādi. **dhṭ-ms-B**
omits prayogetyādi.

5 *] NB II s.44:

prayogadarśanābhyāsāt svayam
apy evaṃ vyavacchedapratītir
bhavatīti svārthe 'py anumāne
'syāḥ prayoganirdeśaḥ.

6 pa] **dhṭ-ms-P** fol.49b is
illegible.

7 yadi] NBT 143,1-3: tad ayam
arthaḥ ...svapratipattāv apy
upayujyamānasyāsya
prayogabhedasya svārthānumāne
nirdeśaḥ. yat punaḥ
parapratipattāv evopayujyate tat
parārthānumāna eva vaktavyam
iti.

10 nām] NBT 144,1-2: nanu ca
kāryānupalabdhyādiṣu
kāraṇādīnām adrśyānām eva
niṣedhaḥ,..., tathā ca sati na teṣāṃ
drśyānupalabdher niṣedhaḥ.

12 *] NB II s.45:...evopalabdhir
anupalabdhīś ca veditavyā;NBT
144,15-17: ...ity āha+upalabdhir
ityādi....teṣāṃ avaśyam

evopalabdhir upalabdhīpūrvā
cānupalabdhir veditavyā
jñātavyā. upalabdhyanupalabdhī
ca dve yeṣāṃ stas te drśyā eva.

16 pratiṣedhyā] NBT 145,7-8:
virodhakāryakāraṇabhāvābhāvā-
siddheḥ.46 kāraṇād

upalabdhyanupalabdhimanta
evaṃ viruddhādayo niṣedhyāḥ,
ubhayavantaś ca drśyā eva.
tasmād drśyānām eva
pratiṣedhaḥ.

18 āha] All: tad ayam arthetyādi.
NBT 145,9f.: tad ayam arthaḥ :

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76/hy,
 dhṭ-ms-A

NB 145,10-11. Ekasannidhāne+ ityādi.
 NBT 146,1* tatreti teṣu virodhādiṣu madhye. abhāva ity an-
 ena vastvantaraṃ vastvantarajñānaṃ ca gr̥hyate, tucchar- 5
 ūpābhāvasya sādhatvāyogāt, svayam evāsiddhatvād ity
 uktaṃ prāk. nanu virodhakāryakāraṇabhāvayor apy abh-
 āvo nimittam tat katham ity uktaṃ NBT 146,1vyāpyavy-
 āpakabhāvasya nimittam abhāva iti. satyam asti, paraṃ
 virodhakāryakāraṇabhāvānyathānupapattidvāreṇaiva vi-
 rodhakāryakāraṇabhāvanimittam abhāva upalabdha eva. 10
 yad ihābhāvagrahaṇaṃ tatsāmarthyād vyāpyavyāpakabhāvaṃ
 dhṭ-ms-P śabdānupāttam apy aṅgīkr̥tyābhāvasya nimittatāṃ khyā-
 payatīti draṣṭavyam. katham punar abhāvo nimittam bh-
 avatīty āha *NBT 146,2ihetyādi. yadi nāmaikasannidhāv
 dhṭ-ms-A aparābhāvapratītiḥ tathā kāraṇābhimatābhāve kāryābhim- 15
 dhṭ-ms-B atābhāvapratītir vyāpakābhimatābhāve ca vyāpyābhima-
 tābhāvapratītiḥ, tathāpi dr̥śyānupalabdher vyāpāraḥ ka-

virodhaś ca kāryakāraṇabhāvaś
 ca...ca dr̥śyānupalabdher eveti.
 ekasannidhāv*
 aparābhāvapratītau jñāto
 virodhaḥ....*Ms. C.: °sannidhāne
 parā°. See [http://east.uni-hd.de/
 buddh/ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/). But cf.
 ?? below : ekasannidhāv.
 2 *] All : ekasannidhānetyādi.
 3 *] NBT 146,1f.: tatra
 vyāpyavyāpakabhāvapratīter
 nimittam abhāvaḥ pratipattavyaḥ.
 5 svayam] dhṭ-ms-A
 esiddhatvād.
 5 siddhatvād] ity uktaṃ prāk.
 Cf. ?? above. Cf. NBT 118,9 ; 120,3.
 7 uktaṃ] NBT 146,1:
 vyāpyavyāpakabhāvapratīterSee
 the last note in ?? above. dhṭ-ms-A
 vyāpyavyāpakābhāvasya.
 9 paraṃ] dhṭ-ms-A
 virodhakāryakāraṇa-

10 kāryakāraṇabhāvanimittam]
 dhṭ-ms-B abhāvopalabdha.
 dhṭ-ms-A abhāvopalabdhi.
 dhṭ-ms-P ?
 11 tatsāmarthyād] dhṭ-ms-B
 vyāpyavyāpakā-
 14 *] NBT 146,2: iha gr̥hīte
 vṛkṣābhāve hi
 śiṃśapātvābhāvapratītau pratīto
 vyāpyavyāpakabhāvaḥ.
 14 nām] NBT 145,10f.:
 ekasannidhāv
 aparābhāvapratītau jñāto
 virodhaḥ, kāraṇābhimatābhāve ca
 kāryābhimatābhāvapratīyaye
 'vasitaḥ kāryakāraṇabhāvaḥ,
 vyāpakābhimatābhāve ca
 vyāpyābhimatābhāve niścite
 niścito vyāpyavyāpakabhāvaḥ.
 15 aparābhāva] dhṭ-ms-A
 -pratīti | tathā.
 16 k] dhṭ-ms-B lacuna.

- tham niścita ity āha+NBT 146,3abhāvetyādi. NBT 146,3ta-
smād ityādi, yasmād virodhādīnām prāktananyāyena si-
ddhis tasmāt kāraṇād ity arthaḥ. atha yadi dṛśyānupalab-
bdhir na smaryate tadā kiṃ dūṣaṇam syād ity āha NBT 77/hy
5 146,5dṛśyetyādi. virodhādyasmarāṇe ca ko doṣaḥ syād ity
āha NBT 146,5tathā cetyādi. atha virodhādigrāhaṇakāla-
bhāvinyā dṛśyānupalabdheḥ smarāṇe 'pi na tato 'bhāvasi-
ddhiḥ syād ity āha *NBT 146,6virodhādītyādi. nanu saṃpr-
atikāle 'vidyamānāsati dṛśyānupalabdhiḥ katham abhā- dhṭ-ms-P
10 vaṃ sādhyed ity āha NBT 146,8tatretyādi. NBT 146,9tata
ityādi: yataḥ pūrvoktaiva dṛśyānupalabdhir abhāvaprat-
ipattini bandhanam aṅgīkriyate tataḥ kāraṇād ity arthaḥ. dhṭ-ms-A
itNBT 146,10ityādi: yataḥ saṃprati nāsty ataḥ kāraṇād ity
arthaḥ. yadi prayogā bhidyante tarhy antarbhāvaḥ katham
15 ity āha NBT 147,1viruddhetyādi. tata ityādi: yataḥ pūrv-
akālabhāvinī dṛśyānupalabdhir ākṣiptā tataḥ kāraṇād ity
arthaḥ. NBT 147,2amiṣāṃ ceti cakāraḥ samuccaye. tad an-

1 āha+] NBT 146,3f.:

abhāvapratipattiś ca sarvatra
dṛśyānupalabdher eva. tasmād
virodham kāryakāraṇabhā-
vaṃ...dṛśyānupalabdhiḥ
smartavyā.

1 a]

dhṭ-ms-Adhṭ-ms-Pabhāvetyādi.

dhṭ-ms-B lacuna.

4 na] **dhṭ-ms-A** smaryeta.

dhṭ-ms-B lacuna.

4 āha] NBT 146,5-7:

dṛśyānupalabdhyasmarāṇe
virodhādīnām asmarāṇam. tathā
ca sati na
viruddhādividhipratīṣedhābhyām
itarābhāvapratītiḥ syāt.
virodhādigrāhaṇakālabhāvinyām
ca dṛśyānupalabdhyā
avaśyasmartavyāyām tata
evābhāvapratītiḥ.

8 *] NBT 146,8f.: tatra yady api
saṃprati* nāsti dṛśyānupalabdhir
virodhādigrāhaṇakāle tv āsīt. yā
dṛśyānupalabdhiḥ saṃprati
smaryamāṇā saivābhāvapratipatt-
inibandhanam. tataḥ saṃprati

nāsti dṛśyānupalabdhiḥ. ity

abhāvasādhanatvena

dṛśyānupalabdhiprayogād

bhidante

kāryānupalabdhyādiprayogāḥ.

*NBT: saṃpratitanīsic. nāsti.

9 vi] **dhṭ-ms-P** fol.51ab is

missing.

12 bandha] **dhṭ-ms-A**

°naṃmaṅgīkriyate.

dhṭ-ms-Bdhṭ-ms-P lacuna.

13 saṃprati] **dhṭ-ms-A** nāstīty

ataḥ. **dhṭ-ms-Bdhṭ-ms-P** lacuna.

15 āha] NBT 147,1-4:

viruddhavidhinā

kāraṇādiniṣedhena ca yato

dṛśyānupalabdhir ākṣiptā,

tato...amiṣāṃ ca prayogāṇām

dṛśyānupalabdhyā antarbhāvaḥ.

tad anena sarveṇa

dṛśyānupalabdhyā antarbhāvo

daśānām

anupalabdhiprayogāṇām

pāraparyeṇa darśita iti

veditavyam.

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 Dharmaveṅṅāpīpanake na samkṣepataḥ kimukta (N syād ity
 NBT 149,6na cetyādi. * tataNBT 149,7 ityādi : yato na sidhyati
 NBT 149,7na cetyādi. § 129

78/hy,
dhṭ-ms-A

nanu pramāṇam kāraṇam vyāpakam prameyasya syāt
 tatas tan *nivartamānam prameyam nivartayīṣyatīty āha
 NBT 149,6na cetyādi. * tataNBT 149,7 ityādi : yato na sidhyati
 ati tataḥ siddher ity arthaḥ. yadi *pramāṇanivṛttau na niva-
 rtate prameyam tarhi pramāṇasattayāpi na sidhyati, pram-
 eyasattety āśaṅkyāha NBT 149,7yad ityādi. katham punar
 yuktam etad yat pramāṇasattayā prameyasattā sidhyatīty
 āha NBT 149,8prameyetyādi. yadi nāma prameyakāryam
 pramāṇam tathāpi tatsattayā na prameyasattā sidhyatīty
 āha NBT 149,8na cetyādi. atha yathā kāraṇam antareṇa kā-
 ryam na bhavaty evaṃ kāryābhāve kāraṇabhāvo '*pi syād
 ity āha NBT 149,9na tv ityādi. NBT 149,9tasmād iti nigam-
 anam. § 129

dhṭ-ms-B

iti śrīMallavādyācāryaviracite Dharmottaraṭippanake
 dvitīyaḥ paricchedaḥ samāptaḥ. § 130
 79/hy

dhṭ-ms-A

kim iti vacanam NB 1trirūpaliṅgākhyānam ity āha NBT
 150,6* vacanene- tyādi. hir yasmādarthe. § 131

3 nanu] NBT 149,5-6: kāraṇam
 vyāpakam ca nivartamānam
 kāryam vyāpyam ca nivartayet. na
 ca pramāṇam prameyasya
 kāraṇam nāpi vyāpakam.
 4 *] dhṭ-ms-A nirvarttamānam.
 dhṭ-ms-Bdhṭ-ms-P lacuna.
 5 *] NBT 149,6-10: ataḥ
 pramāṇayor nivṛttāv apy arthasya
 prameyasya nivṛttir na sidhyati,
 tato 'siddheḥ saṃśayahetur
 adṛśyānupalabdhiḥ, na
 niścayahetuḥ. yat punaḥ
 pramāṇasattayā prameyasattā
 sidhyati tad yuktam.
 prameyakāryam hi pramāṇam. na
 ca kāraṇam antareṇa kāryam asti.
 na tu kāraṇāny avāśyam
 kāryavanti bhavanti. tasmāt

pramāṇāt prameyasattā
 vyavasthāpyā, na pramāṇābhāvāt
 prameyābhāvavyavastheti.
 6 *] dhṭ-ms-A pramāṇam
 nivṛttau. dhṭ-ms-Bdhṭ-ms-P
 lacuna.
 13 *] dhṭ-ms-A pi na syād.
 dhṭ-ms-B yasmād. dhṭ-ms-P
 lacuna.
 19 *] dhṭ-ms-Adhṭ-ms-B
 vacanetyādi. Corrected. dhṭ-ms-P
 fol.51ab is not available in our
 photoprint. NBT 150,6f: kim
 punas tat. vacanam. vacanena hi
 trirūpaṃ liṅgam ākhyāyate. NB
 III s.1: trirūpaliṅgākhyānam
 parārtham anumānam.
 19 yasmād] dhṭ-ms-B -artho.

- atha yadi trirūpaliṅgābhidhānāt trirūpaliṅgāmbanā
smṛtir utpadyate *tadānumānasya kim āyātam ity āha
NBT 150,12smṛter ityādi. *caḥ punararthe. atha yadi kā-
raṇam anumānam upacārād bhaṇyate tadā dadhibhojan-
5 āder apy anumānajñānakāraṇatvād anumānaśabdavācy-
atā syād upacārāt, tatas trirūpaliṅgākhyānam iva tad api
vyākhyeyam ity āha NBT 151,1na yāvad ityādi. yadi sa-
rvaṃ na vyākhyeyam kiṃ tarhi vyākhyeyam ity āha NBT
151,2kiṃ tv ityādi. kiṃ tan nimittam ity āha NBT 151,3ni-
10 mittam cetyādi. kiṃsvarūpaṃ salliṅgaṃ nimittam syād ity
āha NBT 151,3tac cetyādi. NBT 151,4tasmād ityādi : yasmāt
svarūpaṃ pratipannaṃ parapatipāditaṃ ca trirūpaṃ li-
ṅgaṃ nimittam tasmāt kāraṇād ity arthaḥ. NBT 151,5ta-
treti tayoh svarūpaśabdāy madhye. NBT 151,6tata ity-
15 ādi : yata ihāvaśyaṃ śabdo vyākhyeyas tataḥ kāraṇād ity
arthaḥ. § 132
- hetukṛtaṃ* hetudvārakaṃ vaidharmyaṃ kiṃsvarū-
pam ity āha+ *NBT 152,10asādrśyam ityādi. NBT 152,10ta-

dhṭ-ms-B,
dhṭ-ms-P

80/hy

dhṭ-ms-A

1 yadi] NBT 150,11f:
trirūpaliṅgābhidhānāt
trirūpaliṅgasmṛtir utpadyate.
smṛteś cānumānam. Cf.
NBT-T93,12f.: tshul gsum pa'i
rtags brjod pa las tshul gsum gyi
rtags dran pa skye'o dran pa las
rjes su dpag pa yin te.
1 trirūpa] **dhṭ-ms-Adhṭ-ms-B**
-liṅgāmbanāt. We delete t. The
Mss. of NBT C,D,B read
trirūpaliṅgāmbanā instead of
trirūpaliṅgābhidhānāt. See DhPr
p.150, n.7.
2 *] **dhṭ-ms-A** tadanumānasya.
3 *] **dhṭ-ms-A** yaḥ instead of caḥ.
7 āha] NBT 151,1f: na yāvāt
kiṃcid upacārād
anumānaśabdena vaktum śakyam
tāvāt sarvaṃ vyākhyeyam. kiṃ tv
anumānaṃ vyākhyātukāmenānu-
mānasvarūpasya vyākhyeya-tvān
nimittam vyākhyeyam. nimittam
ca trirūpaṃ liṅgam. tac ca svayaṃ
vā pratītam anumānasya

nimittam bhavati, pareṇa vā
pratipāditaṃ bhavati. tasmāl
liṅgasya svarūpaṃ ca
vyākhyeyam, tatpratipādakaś ca
śabdaḥ. tatra svarūpaṃ
svārthānumāne vyākhyātam,
pratipādakaś ca śabda iha
vyākhyeyaḥ. tataḥ pratipādakaḥ...
10 kiṃsvarūpaṃ] **dhṭ-ms-A**
lilingam instead of salliṅgaṃ.
12 yasmāt] **dhṭ-ms-Adhṭ-ms-B**
omit ṃ in svarūpaṃ.
14 ti] **dhṭ-ms-A** omits ḥ in tayoh.
17 *] **dhṭ-ms-Adhṭ-ms-P** add ca
after hetukṛtaṃ. Cf. Tātparya
fol.96a: hetukṛtam iti
hetudvārakam.
18 *] NBT 152,10f: asādrśyam ca
hetukṛtaṃ vaidharmyam ucyate.
tatra yasya sādhanavākyasya
sādharmaṃ abhidheyaṃ tat
sādharmaṃ yathā...yasya tu
vaidharmaṃ abhidheyaṃ tad
vaidharmaṃ yathā.

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 DEHĀYOGHĀSĪDHPANĪYAVĀIDHAMĪTYARĀMAṬHYĀ (NARAI-
 NARAYAN AND SHYAMOLI 2005), ūpamā 157,47a NBT 152,12yasya
 tv ityādi. § 133

dhṭ-ms-B kim tat prayoṇaṃ prakāśayitavyaṃ ity āha NBT 5
 152,18trirūpaṃ ityādi. NBT 152,19dve apīti, na kevalam
 ekam ity apiśabdārthaḥ. nanu *tad uddiśya tatprayoge 'pi
 na tat tābhyāṃ prakāśyata ity āha NBT 152,19dvābhyāṃ
 ityādi. atha prakāśyaṃ yady abhinnaṃ tadā kim atra pra-
 stute siddham ity āha NBT 152,20tathā cetyādi. § 134

dhṭ-ms-P *NBT 153,5tatrety evam anyatve sati. NBT 153,6pra- 10
 kāśyaṃ tv iti tuśabdaḥ punararthe. etad eva bhāvayati
 81/hy NBT 153,6* anvaya ityādinā. hir yasmādarthe. *tata iti: ya-
 smād anvaye kathite vyatirekagatiḥ vyatireke cānvayaga-
 tis tataḥ kāraṇād ity arthaḥ. atha yadi vākyabhedas tadā
 *sāmarthyagamyo 'py artho bhetsyate, tataḥ prakāśyaṃ tv 15
 abhinnaṃ ity asaṃgatam syād ity āha NBT 153,7na cety-
 ādi. kuto na bhidyata ity āha NBT 153,8yasmād ityādi. abh-
 idheyabhede 'pīty apiśabdho yadyapyarthe. § 135

yadi nāma dṛśyānupalambhānuvādenāsadvavahārayogyatvavidhis
 tathāpi kim ataḥ siddham ity āha NBT 154,7tataś cety- 20

4 tat] NBT 152,17f: yat
 prayoṇaṃ prakāśayitavyaṃ
 vastu...trirūpaṃ hi liṅgaṃ
 prakāśayitavyam. tad uddiśya dve
 apy ete prayujyete. dvābhyāṃ api
 trirūpaṃ liṅgaṃ prakāśyata eva.
 tataḥ prakāśayitavyaṃ
 prayoṇaṃ anayor abhinnaṃ.
 tathā ca na tato bhedaḥ kaścit.
 6 *] = Tātparya fol.96b: tad
 uddiśya prayoge 'pi na tābhyāṃ
 tat prakāśyata iti ced āha
 dvābhyāṃ ityādi.
 10 *] NBT 153,5f: anyad
 abhidheyam anyat prakāśyaṃ
 prayoṇaṃ.
 tatrābhidheyāpekṣayā
 vācakatvaṃ bhidyate. prakāśyaṃ
 tv abhinnaṃ. anvaye hi kathite
 vakṣyamāṇena nyāyena
 vyatirekagatir bhavati, vyatireke
 cānvayagatiḥ. tatas trirūpaṃ

liṅgaṃ prakāśyaṃ abhinnaṃ. na
 ca yatrābhidheyabhedaḥ tatra
 sāmarthyagamyo 'py artho
 bhidyate. yasmāt...ity anayor
 vākyayor abhidheyabhede 'pi
 gamyamānam ekam eva,...
 12 *] All: anvayetyādinā.
 dhṭ-ms-A ityādi | sāhir...
 12 *] All omit tata iti. Added by
 us.
 15 *] dhṭ-ms-A
 sāganyarthagamyosic..
 18 śabdho] dhṭ-ms-B yadyarthe.
 19 dṛśyānupalambhānuvāden]
 NBT 154,6f:
 anenāsadvavahārayogyatvasya
 vidhiḥ kṛtaḥ. tataś
 cāsadvavahārayogyatve...
 19 āsadvavahāra] dhṭ-ms-A
 -yogatve vidhis.

- ādi. tato dṛśyānupalambhānuvādenāsadvavahāraṭṭippanaka
iti. § 136
- * vyāptirNBT 155,1 ityādi : yatra dharmaṇi sādhanadharmo 'sti tatra dharmaṇi vyāpakasya sādhyasya bhāva eva
5 sadbhāva eva, vyāpyasya sādhanasya tatraiva dharmaṇi bhāvaḥ sadbhāvo yatraiva dharmaṇi sādhyo dharmo 'st-
īti tātparyam. nanu NB 8dṛṣṭa iti cakṣuṣā dṛṣṭa iti kiṃ na
vyākhyāyate yena pramāṇena dṛṣṭam ity uktam ity āśaṅkyāha NBT 155,3śaśetyādi. nanu śaśaviṣāṇādau yadi dṛśyā-
10 nupalambhamātranimitto 'sadvavahāraḥ pramāṇena siddho bhavet tadā dṛṣṭānta tvenopanyasyeta śaśaviṣāṇādir, na ca bhaviṣyatīty āha NBT 155,5śaśetyādi. § 137
- NBT 155,6pramāṇeneti nimittāntarābhāvopadarśanena. tathā hy anupalabdher liṅgād asadvavahārapratipattinimittād anyad yad asadvava hārapratipattau
15 nimittaṃ buddhivyapadeśārthakriyāviraḥadikaṃ kaiś cid abhyupagataṃ tan nimittāntaram, tasyābhāvopadarśanam yat pramāṇam tena. tac cedam. ye yadvyatiriktāsamḥbavinimittāntarās te 'sanimittāntarāḥ, yathā+antyasāmagrīnimitto
20 'ṅkuraḥ, dṛśyānupalabdhyvatiriktāsamḥbavinimittāntarāś cāsadvavahāraḥ. § 138
- na cāyam asiddho hetur iti vācyam, nimittāntarāsamḥbhavasya yuktisiddhatvāt. tathā hi 1ghaṭajñānābhāvaḥ
25 2ghaṭaśabdābhāvaś ca 3jalāharaṇādikriyābhāvaś ca nimittāntaram ucyate. 1tatra na tāvat ghaṭajñānābhāvo

3 *] All : vyāptītyādi. NBT 155,1: vyāptir vyāpakasya tatra bhāva eva vyāpyasya vā tatraiva bhāvaḥ = HB 2*,7-8 iti.
8 na] dhṭ-ms-P vyākhyāyeta.
9 nanu] NBT 155,3f.: śaśaviṣāṇam hi na cakṣuṣā viṣayīkṛtam, api tu pramāṇena dṛśyānupalambhenāsadvavahārayogyam vijñātam....śaśaviṣāṇādau hi dṛśyānupalambhamātranimitto 'sadvavahāraḥ pramāṇena siddhaḥ.
10 sadvavahāra] dhṭ-ms-A omits ḥ.

11 bhavet] dhṭ-ms-A omits t in bhavet.
14 hy] dhṭ-ms-A anulabdher.
19 yadvyatiriktāsamḥbavi] dhṭ-ms-A -nimittāntarā.
20 bdhivyatiriktā] dhṭ-ms-Bdhṭ-ms-P 'sanimittāntarāḥ. dhṭ-ms-A omits ta. dhṭ-ms-A -sāmagrīnimittāṃkuro.
22 c] dhṭ-ms-Adhṭ-ms-P omit ayam.
23 hi] Such numbers as 1, 2, etc. are added by us for convenience' sake.

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 Dadvyavahāraṃ prati, animitāntaraṃ sambhava (Nāriyato
 Nārijānābhāvas tu 2005) ūpo 45/476 paryudāsarūpo vā.

dhṭ-ms-A

1atatra yadi tāvat tuccharūpa iti pakṣo 'ngikriyate. tad asa-
 ṃgatam, tuccha rūpasyābhāvasya svayam evāsiddhatvāt

83/hy

dhṭ-ms-P

dhṭ-ms-A

dhṭ-ms-B

tatsādhakapramāṇābhāvāt. 1batha paryudāsasvarūpo 'pi
 bhūtalādigrāhipratyakṣajñānasvarūpa eva bhaṇanīyaḥ. sa
 cābhāvam eva karoti nābhāvaṃ vyavahārayatīty uktam
 prak. 2ghaṭaśabdābhāvo 'py asadvyavahāraṃ prati na ni-

mittā ntaraṃ sambhavati. yataḥ so 'pi tuccharūpo vā
 syāt paryudāsarūpo vā. 2ana tāvat prathamah pakṣah pū-

rvayuktisamānanyāyatvāt. 2batha paryudāsarūpa iti pa-

kṣah so 'py asaṃgataḥ, yato ghaṭaśabdābhāvo bhūtalā-

diśabdapravrṭtirūpaḥ sa cāsadvyavahāra eva na tadvy-

atiriktaḥ kaścīd iti katham asadvyavahāraṃ prati nim-

ittāntaram syāt, na hi sādhyam eva sādhanam bhavati.

3jalāharaṇādikriyāviraḥo 'pi nāsadvyavahāraṃ prati nim-

ittāntaram. yataḥ so 'pi tuccharūpo vā syāt paryudāsarūpo

vā. 3atatra na tāvat prathamah pakṣah, pūrvam yuktibhir

nirastatvāt. 3batha dvitīyah pakṣah, tad apy asaṃgataṃ.

dhṭ-ms-A

yataḥ so 'pi jalāharaṇādikriyābhāvo niḥśaṅkagamanāgam-

anādikriyāsattākaḥ. sa cāsadvyavahāra eva. tatra ca prākt-

anam dūṣaṇam. § 139

*NBT 155,6tata evetyādi, tata iti nimittāntarābhāvopa-

darśanāt. yad vāsadvyavahāranimittam upalabdhilakṣaṇ-

aprāptasya sattvaṃ tad asadvyavahāranimittād asattvān

nimittāntaram tasminn anupalabdher abhāvasyopadarśa-

2 to] dhṭ-ms-A

ghaṭajñānabhāvas tuccharūpā.

3 iti] dhṭ-ms-A pakṣe.

5 atha] dhṭ-ms-A adds

arthaparyudāsarūpaḥ nanu

before paryudāsarūpo, and omits

atha. dhṭ-ms-P reads: atha

paryudāsarūpo, and adds in the

margin: rūpaḥ | nanu paryudāsa

between paryudāsa and rūpo.

dhṭ-ms-B -svarūpaḥ | sopi.

7 ti] Sic. Cp. NBT 123,3: ato

'nupalambho 'bhāvaṃ

vyavahārayati...

11 paryudāsa] dhṭ-ms-A omits
 rūpa.

13 bhūtalādiśabda] dhṭ-ms-A
 -pravṛtīḥ rūpaḥ.

14 asadvyavahāraṃ] dhṭ-ms-A
 pratipattittāmtaram.

17 syāt] dhṭ-ms-A adds na
 before paryudāsarūpo.

18 pūrva] dhṭ-ms-Bdhṭ-ms-P
 omit ṃ in pūrvaṃ.

23 *] NBT 155,6f: tata eva
 pramāṇād anena

vākyenābhidhīyamānā vyāptir
 jñātavyā.

- naṃ yat pramāṇaṃ tena. * idam ca tat pramāṇam. yad ya-
 nmātranimittaṃ tat tasmin sati bhavaty eva. yathā bījād- **dhṭ-ms-P**
 isāmagrīnimitto 'ṅkuraḥ. yathoktopalabdhilakṣaṇaprāpta-
 tāmātranimittaṃ ca sadvastuni pratyakṣam iti svabhāva- **dhṭ-ms-B**
 5 hetuḥ, ity anena pramāṇena sādhyasyāsadvyavahārasya- 84/hy
 ābhāve 'nupalabdhihetor abhāvaṃ darśayann asadvya-
 ahāreṇa vyāpto 'nupalabdhihetur iti darśayati, iti vyatir-
 eka niścayadvāreṇānupalabdhihetor vyāptiniścayaḥ. NBT **dhṭ-ms-A**
 155,6aneti NB 8yad upalabdhilakṣaṇetyādinā vākyena.
 10 § 140
 atha pradeśagrahaṇena sāmānyapradeśe labdhe. viśeṣagrahaṇe
 niyataikadeśārthe sati kiṃ kvacid iti pratipattrpratyakṣa-
 tvapratipādakena kāryam ity āha+NBT 156,2eko 'pītyādi.
 athāvidyamānasya katham upalabdhilakṣaṇaprāptatvam
 15 ity āha NBT 156,3yathā cetyādi. § 141
 *NB 9yat sat tat sarvam ityādi. atha yattacchabdābhyāṃ
 vyāptisiddher kiṃ sarvagrahaṇenety āha NBT 157,1sarv-
 etyādi. atha yadā sattvam anityatve niyataṃ khyāpitaṃ
 tadā kiṃ siddham ity āha tathetyādi. yathetyādi. vyāpti-
 20 sādhaḥ ca kramayaugapadyādirūpaṃ viparyaye bādha- **dhṭ-ms-P**
 akaṃ pramāṇam. § 142

1 *] = Tātparya fol.97a: idam taṃ
 tat pramāṇam yad yanmātre
 nimittam tat tasmin sati niyamena
 bhavati | tad yathā
 bījādisāmagrīnimitto
 'ṅkuraḥ yathoktopalabdhīḥsic.
 lakṣaṇaprāptatāmātranimittam ca
 sati vastuni tathāpi pratyakṣam iti
 svabhāvahetuḥ anena
 pramānenāsvabhāvānupalabdhou
 sādhyābhāve 'bhāvalakṣaṇo
 vyatireko niścīyate.

2 yanmātranimittaṃ] **dhṭ-ms-A**
 omits tat.

6 abhāvaṃ] **dhṭ-ms-A**
 darśayati | .

12 kiṃ] NBT 156,2f: kvacid iti.
 pratipattuḥ pratyakṣa eko 'pi
 pradeśaḥ.

14 katham] NBT 156,3f:
 upalabdhilakṣaṇaprāpta iti

dr̥śyaḥ. yathā cāsato 'pi ghaṭasya
 samāropitam
 upalabdhilakṣaṇaprāptatvam
 tathā vyākhyātam.

16 *] NB III s.9: tathā
 svabhāvahetoḥ prayogaḥ : yat sat
 tat sarvam anityam, yathā
 ghaṭādir iti śuddhasya
 svabhāvahetoḥ prayogaḥ.

17 kiṃ] NBT 157,1f.:

sarvagrahaṇam ca
 niyamārtham....evaṃ sattvam
 anityatve sādhye niyataṃ
 khyāpitaṃ bhavati. tathā ca sati
 vyāptipradarśanavākyam idam.
 yathā ghaṭādir iti
 vyāptisādhakasya pramāṇasya
 viśayakathanam etat.

20 ma] **dhṭ-ms-Adhṭ-ms-B** yoga
 instead of yauga.

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dhṭ-ms-B

Darśanopasthāna, vāde tānītyatkravīdharī ki (N siddham
Nyāya NBT 157,90at 1005) dhPr. nānu 456 abhāvabhūtasya ka-

85/hy

dhṭ-ms-A

tham bheda ity āha+ anutpannetyādi. yadi nāma vyāvṛt-
ttim āsṛityotpanna ucyate kim etāvātā bhedaḥ syād ity āha
NBT 157,11saivetyādi. * atha tayā vyāvṛtṭyā vyatirekeṇaiva 5
kim siddham ity āha tayetyādi. § 143

atha kim ayam nyāyo drṣṭaḥ śāstreṣu yena śuddhārtha-
sya śabdasya prayogaḥ kvacid abhinnaviśeṣaṇasya kvacid
kvacid bhinnaviśeṣaṇasyety āha NBT 158,6ihetyādi. atha
kṛtakaśabde 'py evaṃ syād ity āha kṛtaketyādi. § 144 10

dhṭ-ms-A,

dhṭ-ms-P

atha bhavatv NB 12apekṣitaparavyāpāraḥ kṛtakas ta-
thāpi bhinnaviśeṣaṇavācīśabdāntareṇa katham ayam
bhinnaviśeṣaṇaḥ syād ity āha yady NBT 159,6 apītyādi.
* nanu viśeṣaṇārthāntarbhāve 'pi viśeṣaṇavācī śabdaḥ pray-
ujyatām ity āha NBT 159,8yatretyādi. kvacid tv iti tuśabdaḥ 15
punararthe. § 145

* NBT 159,13prayujyamānetyādi. svaśabda iti viśeṣaṇa-
śabdaḥ. caḥ samuccaye. NBT 159,15te 'pīti na kevalaṃ kṛta-

1 ath] NBT 157,8f.:

utpattimattvam anūdyā tad
anīyam ity anīyatvavidhiḥ. tathā
ca saty utpattimattvam anīyatve
niyatam ākhyātam.

2 nanu] NB III s.10: yad
utpattimat tad anīyam iti
svabhāvabhūta dharmabhedena
svabhāvasya prayogaḥ. NBT
157,10f.: anutpannebhyo hi
vyāvṛttim āsṛityotpanno bhāva ity
ucyate. saiva vyāvṛttir yadā...tayā
ca vyatirikṭayevotpattiyā viśiṣṭaṃ
vastūtpattimad uktam.

5 *] dhṭ-ms-A thaasa ? instead of
atha.

8 kvacid] dhṭ-ms-A bhinna-
instead of abhinna-. dhṭ-ms-B ?
broken

9 kvacid] dhṭ-ms-A
bhinnaviśeṣasyety instead of
bhinnaviśeṣaṇasyety.

9 āha] NBT 158,6f.: iha kadācid
chuddha evārtha ucyate, kadācid
avyatiriktena viśeṣaṇena viśiṣṭaḥ,
kadācid vyatiriktena....tadvat
sattvaṃ śuddham,...kṛtakatvaṃ

vyatirikṭaviśeṣaṇam.

13 bhinnaviśeṣaṇa] dhṭ-ms-A
omits ḥ.

13 āha] NBT 159,6f.: yady api
vyatirikṭaṃ viśeṣaṇapadaṃ na
prayukṭaṃ tathāpi
kṛtakaśabdenaiva vyatirikṭaṃ
viśeṣaṇapadaṃ
antarbhāvitam....yatra ca
viśeṣaṇam antarbhāvyate tatra
viśeṣaṇapadaṃ na prayujyate.
kvacid tu pratīyamānaṃ
viśeṣaṇam...

14 *] Cf. Tātparya fol.100b: atha
saty antarbhāve

bhinnaviśeṣaṇavācī śabdo
'vaśyaṃ prayokṭavya ity āha yatra
ceti. Cf. DhPr 159,23: antarbhāve
'pi katham viśeṣaṇapadāprayoga
ity āha yatreti.

14 nanu] dhṭ-ms-A
viśeṣaṇārthāsvabhāve ?

17 *] NBT 159,13f:

prayujyamānasvasābdaś ca yathā
pratyayabhedabhedīśabde...

- katvam ity apiśabdārthaḥ. tatreti teṣu hetuṣu madhye. NBT 159,19prayatnānantarīyakaśabde ceti caḥ samuccaye. § 146 **dhṭ-ms-B**
- atha svabhāvahetoḥ sādharṃyavatprayogaḥ prakrāntaḥ, sa caike naiva ca kenacit svabhāvahetunākhyāy- **dhṭ-ms-A**
86/hy
5 ata eva kiṃ bahūnāṃ svabhāvahetūnāṃ udāharaṇair ity āha+NBT 160,3evam ityādi. § 147
- *NBT 161,1adhikasyeti mudgarādeḥ parābhipretasya. atha pramāṇenety ekavacanam yuktam kiṃ NB 15pramāṇair ity anarthakena bahuvacanenety āha NBT 161,3svabhāve- **dhṭ-ms-B**
10 tyādi. yadi gamayitavyatvena sādhyatvam tarhi dharmatvam katham ity āha paretyādi. § 148
- kaḥ punar atra paramārtha ity āha NBT 161,6* tad **dhṭ-ms-P**
ityādi. yadi yogyatayā na gamakaḥ katham tarhi gamaka ity āha+api tv ityādi. *atha nāntarīyakatvaniścaye 'pi **dhṭ-ms-B**
15 liṅgasya parokṣārthapratipādakatvam vinā na gamakatvam syād ity āha sādhyetvādi. enam evārtham sādhyati *NBT 162,1prathametyādinā. nanu sāmānyajñānavi- **dhṭ-ms-A**
iśeṣajñānāyor madhye kiṃ liṅgajñānam kiṃ vānumānajñā-

1 śabdā] **dhṭ-ms-A** omits rthaḥ.
6 āha+] **dhṭ-ms-A** **dhṭ-ms-B** evetyādi. **dhṭ-ms-P** ? **dhṭ-ms-P** adds some letters in the margin which are illegible. Cf. DhPr 160,21f.: svabhāvahetoḥ sādharṃyavatprayogamātre darśayitavye kim anekasya svabhāvahetoḥ prayogo darśita ity āśaṅkya phalam asyopadarśayann āha+evam artham caitad iti.
7 *] NBT 161,1: mātraśabdenādhikasyāpekṣaṇīyasya nirāsaḥ.
8 atha] NBT 161,3f: yasya sādhyadharmasya yadātmīyaṃ pramāṇam tenaiva pramāṇena siddha ity arthaḥ. svabhāvahetūnāṃ ca bahubhedatvāt sambandhasādhanāny api pramāṇāni bahūnīti pramāṇair iti bahuvacananirdeśaḥ. gamayitavyatvāt sādhyāḥ, parāśritatvāc ca dharmāḥ

sādhyadharmāḥ.
12 āha] NBT 161,6f: tad ayam paramārthaḥ. na hetuḥ pradīpavat yogyatayā gamakaḥ, 'pi tu nāntarīyakatayā viniścitaḥ. sādhyāvinābhāvitvaniścayanam eva hi...
12 *] All: tadetyādi.
14 *] **dhṭ-ms-A** athānāntarīyakatva-. Malvania quotes from ṭi: atha nāntarīyakatvāniścaye 'pi liṅgasya parokṣārthapratipādakatvam syād ity āha. See DhPr p.161, n.2.
17 *] NBT 162,1f: prathamam bādhakena pramāṇena sādhyapratibandho niścetavyo hetoḥ.
18 sāmānyajñānaviśe] **dhṭ-ms-A** ends with -viśe. **dhṭ-ms-A** is not available in our photoprint. The leaf **dhṭ-ms-A** has been photographed twice.

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87/hy

Daṁḍīyā āha NBT 162,4 tathetyādi. Tatra kartavyaḥ Nāyotama-
Ḍhaṁḍīyā āha NBT 162,8 sādhanadharmamātrānubandha-
Ḍhaṁḍīyā āha NBT 162,19 samāropītyādi. Kathaṁ

āṅgajñānatve viśiṣṭasmar-
aṅsya cānumānajñānatve kiṁ siddham ity āha tathetyādi.
*NBT 162,6 tenetyādi: yena kāraṇenāvinābhāvitvaniścaya-
nam eva parokṣārthapratipādakatvavyāpāras tena kāraṇ- 5
enety arthaḥ. NBT 162,8 sādhanadharmamātrānubandhas
tv iti tuśabdaḥ punararthe. § 149

NB 16 tasyaiva tatsvabhāvatvād iti bhāvayati NBT
162,12 yo hītyādinā. NBT 162,13 svabhāva eva tv iti tuśa-
bdaḥ punararthe. § 150 10

dhṭ-ms-B atha svabhāvahetuprastutatve bhavatu sādhyasyāpi
svabhāvatvaṁ paraṁ tat sādhanamātrānubandham anta-
reṇāpi syād ity āha sādhanetyādi. § 151

dhṭ-ms-P yadi paramārthatas tādātmyaṁ tarhi sādhyasādhanab-
dhṭ-ms-A bhedaḥ katham ity āha NBT 162,19 samāropītyādi. katham 15
punaḥ samāropita eva sādhyasādhanabhedaḥ syād na vā-
stava ity āha sādhyetyādi. yadi nāma niścayārūḍhe rūpe
sādhasādhanabhedas tathāpi kiṁ samāropitarūpaḥ syād
ity āha niścayetyādi. atha katham vāstave tādātmye sati sa-
māropitabhede 'py ekaṁ siddham anyat sādhyam syād ity 20

1 āha] NBT 162,4f.: tatra
sāmānyasmarāṇaṁ liṅgajñānam,
viśiṣṭasya tu śabdagatakṛtakatva-
sya...smaraṇam anumānajñānam.
tathā ca saty
avinābhāvitvajñānam eva
parokṣārthapratipādakatvaṁ
nāma. tena
niścitanmātrānubandhe...

2 sya] **dhṭ-ms-B** -tvam?

4 *] = Tātparya fol.101b: teneti :
yena kāraṇena
sādhyāvinābhāvitvaniścayanam
eva pratipādakatvavyāpāras tena
hetunā.

12 sādhyasyāpi] **dhṭ-ms-P**
svabhāvatvaṁ

parantatsādhanasīc.. tvam is
added in the margin. **dhṭ-ms-B** ?
broken **dhṭ-ms-A** missing.

13 āha] **dhṭ-ms-B** sādhyetyādi.
dhṭ-ms-P reads sādhyetyādi. But
a different hand suggests
sādhanetyādi in the margin. NBT

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162,16: ... sādhyāḥ kartavyāḥ yāḥ
sādhanasya svabhāvaḥ syāt. sādha-
nadharmamātrānubandhavāṁś
ca svabhāvo nānyaḥ.

14 yadi] NBT 162,19f.:
vastutaḥparamārthataḥ
sādhyasādhanayos tādātmyam.
samāropitas tu
sādhyasādhanabhedaḥ.
sādhyasādhanabhāvo hi
niścayārūḍhe rūpe.
niścayārūḍhaṁ ca rūpaṁ
samāropitena
bhedenetaretaravyāvṛttikṛtena
bhinnam iti anyat sādhanam
anyat sādhyam.

15 āha] **dhṭ-ms-A**
samāropyetyādi ?

16 sādhyasādhanā] **dhṭ-ms-A**
-bhedasyāna.

20 samāropita] **dhṭ-ms-A**
-bhedo.

- āha *NBT 163,1dūrād ityādi. tarhi śiṃśapā paramārthato bhinnā syād ity āśaṅkyāha+atha cetyādi. tasmād ityādi : yasmād vastutaḥ svabhāvahetau tādātmyaṃ tasmāt kār-
 5 apyarthaḥ. tasmād ityādi : yasmād abhinnaṃ api bhinnaṃ darśayati tasmāt kāraṇād ity arthaḥ. ata iti : yasmād anyat sādhanam anyat sādhyam ataḥ kāraṇād ity arthaḥ. yady evaṃ bhede sambandho na syād ity āha vāstava ityādi. § 152
 kaḥ punas NB 16tanniṣpattāv aniṣpanna ity āha NBT
 10 163,7yo hītyādi. kutas tanniṣpattāv aniṣpannas tatsvabhāvo na bhavatīty āha yata ityādi. yadi niṣpattyanīṣpattī bhāvābhāvarūpe tato 'pi kim ity āha bhāvetyādi. atha yadi niṣpattyanīṣpattī parasparaparīhāravatyau na syātāṃ tadā ko doṣa ity āha yadītyādi. atha bhavatāṃ bhāvābhāvau yu-
 15 gapadviruddhau ko doṣa ity āha na cetyādi. § 153
 yadi nāma pūrvaniṣpannān paścān niṣpadyamānaṃ bhinnahetukaṃ kim etāvātā bhedaḥ sidhyatīty āha hetv ityādi. tata ityādi : yato viruddhadharmasamsargād vastūnām ekatvābhāvas tataḥ kāraṇād ity arthaḥ. atha bh-
 20 edahetuḥ ka ity āha bhedetyādi. tasmād ityādi : yatas tanniṣpattāv aniṣpannas tatsvabhāvo na bhavati tasmāt kār-
 raṇād ity arthaḥ. § 154

1 *] All : dūretyādi. NBT 163,1f.:
 dūrād dhi śākhādīmān artho
 vṛkṣa iti niścīyate, na śiṃśapeti.
 atha ca sa eva vṛkṣaḥ saiva
 śiṃśapā. tasmād abhinnaṃ api
 vastu niścayo bhinnaṃ ādarśayati
 vyāvṛttibhedena. tasmān
 niścayārūḍharūpāpekṣayā+ anyat
 sādhanam anyat sādhyam. ato na
 pratijñārthaikadeśo hetuḥ.
 vāstavaṃ ca tādātmyam iti.
 9 punas] NB III s.19:
 tanniṣpattāv aniṣpannasya
 tatsvabhāvatvābhāvāt. NBT
 163,7f: yo hi yan nānubadhnāti sa
 tanniṣpattāv aniṣpannaḥ. tasya
 tanniṣpattāv aniṣpannasya
 sādhanasvabhāvatvam ayuktam.
 yato niṣpattyanīṣpattī
 bhāvābhāvarūpe. bhāvā- bhāvau
 ca parasparaparīhāreṇa sthitau.
 yadi ca

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pūrvaniṣpannasya+aniṣpannasya
 caikyam bhaved ekasyaivārthasya
 bhāvābhāvau syātāṃ yugapat. na
 ca viruddha...

16 nāma] NBT 163,12f: kiṃ ca
 paścād utpadyamānaṃ
 pūrvaniṣpannād bhinnahetukam.
 hetu- bhedaḥ pūrvakaś ca
 kāryabhedaḥ. tato
 niṣpannāniṣpannayor
 viruddhadharmasamsargātmako
 bhedaḥ. bhedahetuś ca
 kārāṇabheda iti kuta ekatvam.
 tasmāt...

17 si] dhṭ-ms-A repeats dhyatī.

18 viruddha] dhṭ-ms-A omits
 dharma. dhṭ-ms-P omits dharma
 and adds it in the margin.

21 yatas] dhṭ-ms-A
 tanniṣpattāvavaniṣpannas. Cf. NB
 III s.19 cited above.

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 Nāritasāmsmucchaye 2005) P. 165, 147-148

dhṭ-ms-A sādhyasya tatsvabhāvātve kiṃ siddham ity āha tathetyādi. § 155 5

dhṭ-ms-P nanu dhūmānuvāde nāgner vidhiḥ kiṃ syād ity āha NBT 164,7tathetyādi. tad anenetyādi: tad iti ta-

dhṭ-ms-B smān niyamārthānugamāt, aneneti NB 21yatra dhūmas tatrāgnir ity anena vākyena. atha mahānasādu kena 10
 * pramāṇenāvinābhāvo niścita ity āha mahānasetyādi. § 156

atha kāryakāraṇabhāva ity etad evāstu kiṃ NB 22siddha evety uktam ity āha NBT 164,14kāryetyādi. atha kim ity avāśyaṃ kartavya ity āha yata ityādi. § 157

90/hy *NBT 165,6tad anenetyādi: tad iti tasmād upalambh- 15
 dhṭ-ms-A sad drśyaṃ tad upalabhyata evety anena vākyena. atha sattvaṃ kim ucyata ity āha asattvetyādi. upalambhaḥ kim

2 ityādi] Between ityādi and yasmāt, **dhṭ-ms-B** adds yatas tanniṣpattāv aniṣpannas tatsvabhāvo na bhavati tasmāt See 1. 2 above.

3 yasmāt] NBT 164,1f: ...na pūrvaniṣpannasya paścānniṣpannaḥ sādhyāḥ. tasmāt sādhanadharmamātrānubandhy eva svabhāvaḥ. sa eva ca sādhyāḥ. tathā ca...

3 vyabhicāryate] Between vyabhicāryate and tasmāt, All add ca. **dhṭ-ms-P** cancels ca.

7 nanu] NBT 164,6f: yatra dhūma iti dhūmam anūdya tatrāgnir ity agner vidhiḥ. tathā ca niyamārthaḥ pūrvavad avagantavyāḥ. tad anena kāryakāraṇabhāvanimittā vyāptir darśitā.

10 atha] NBT 164,9f: mahānasādu hi pratyakṣānupalambhābhyāṃ kāryakāraṇabhāvātmāvinābhāvo

niścitaḥ.

11 *] **dhṭ-ms-A** pramāṇenāvinābhāvo niritasic..

12 evā] **dhṭ-ms-A** omits stu.

15 *] NBT 165,6f: tad

upalabhyata ity upalambhavidhiḥ. tad anena drśyasya sattvaṃ ...

18 atha] NBT 165,7f:

asattvanivṛttiś ca sattvam, anupalambhanivṛttiś copalambhaḥ. tena sādhyānivṛtṭyanuvādena sādhanānivṛtṭtir vihitā. tathā ca sādhyānivṛtṭiḥ sādhanānivṛtṭtau niyatatvāt sādhanānivṛtṭyā vyāptā kathitā. yadi ca dharmiṇi sādhyadharmo na bhaved hetur api na bhavet. hetvabhāvena sādhyābhāvasya vyāptatvāt. asti ca hetuḥ. ato vyāpakasya sādhanābhāvasyābhāvād vyāpyasya sādhyābhāvasyābhāva iti sādhyagatir bhavati. tato...

ucyata ity āha+anupalambhetyādi. teneti : yenāsattvaniv-
ṛttiḥ sattvam anupalambhanivṛttiś copalambhāt tena kār-
aṇena. atha sādhyanivṛtṭyanuvādena sādhananivṛttividh-
āne sati kiṃ syād ity āha tathetyādi. atha sādhyanivṛttiḥ **dhṭ-ms-B**
5 syān na sādhananivṛttir ity āha yadītyādi. kuto hetur na **dhṭ-ms-P**
bhaved ity āha hetvityādi. tata ityādi : yato vyāpakasya
sādhanābhāvasyābhāvād vyāpyasya sādhyābhāvasyābhā-
vas tataḥ kāraṇād ity arthaḥ. § 158

*NBT 166,4ihetyādi : iheti vaidharmyavākye. tenetyādi : **dhṭ-ms-A**
10 yena *sādhyābhāvaḥ sādhanābhāve niyatas tena kāraṇen-
ety arthaḥ. triṣv apīti naikasmin dvayor vety api tu tr-
iṣv apīty apīśabdārthaḥ. *trayāṇām apīti naikasmin dva-
yor vety api tu trayāṇām apīty apīśabdārthaḥ. ihetyādi,
iheti prayogatrāye, caḥ yasmādarthe. tato : yataḥ kāraṇād
15 iha prayogatrāye vyāpakasyābhāva uktas tato vyāpyo 'pi
sādhyābhāvo nivartata iti vākyārthaḥ. § 159
91/hy

*NBT 166,11ihāpi cetyādi : na kevalam pūtvokte hetu-
dvaye kiṃ tv iha kāryahetāv apy ity apicārthaḥ. *atra cety-
ādi : atreti dharmini, caḥ punararthe. tata ityādi : yato vy-
āpakasya dhūmābhāvasyābhāvo 'tretyādinoktaḥ tataḥ kā-
raṇād ity arthaḥ. § 160 **dhṭ-ms-P,**
dhṭ-ms-B

NBT 166,14vaidharmyavati ceti caḥ samuccaye. NB
26sādharmyeṇāpīti : na kevalam vaidharmyeṇa prayoga
ity apīśabdārthaḥ. § 161

3 sādhyanivṛtṭy] -anuvādena.

dhṭ-ms-A omits na.

9 *] NBT 166,4f: ihānityatvasya
sādhyasyābhāvo hetor abhāve
niyata ucyate. tena hetvabhāvena
sādhyābhāvo vyāpta uktas triṣv
api svabhāvahetuṣu....iti trayāṇām
api pakṣadharmatvapradarśanam.
iha ca sādhanābhāvasya
vyāpakasyābhāva uktāḥ. tato
vyāpyo 'pi sādhyābhāvo nivartata
iti sādhyagatiḥ.

10 *] **dhṭ-ms-A** sādhyobhāva.

12 *] **dhṭ-ms-P** omits trayāṇām
apīti.

14 prayogatrāye] Between
prayogatrāye and caḥ, **dhṭ-ms-A**
adds ce, **dhṭ-ms-B** and **dhṭ-ms-P**

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add ca. And **dhṭ-ms-P** cancels ca.

16 pi] **dhṭ-ms-A** sādhyobhāvo.

17 *] NBT 166,11: ihāpi
vahnyabhāvo dhūmābhāvena
vyāpta uktaḥ. NBT omits ca. But
Mss. C &D read ca. See DhPr
p.166, n.10.

18 *] NBT reads : asti cātra
dhūma iti But Mss. C &D read
atra cāsti dhūma iti. See DhPr
p.166, n.11. Cf. NB III s.25: ...atra
cāsti dhūma iti ...NBT 166,11f.: asti
cātra dhūma iti vyāpakasya
dhūmābhāvasyābhāva uktāḥ. tato
vyāpyasya vahnyabhāvasyābhāve
sādhyagatiḥ.

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 DARMADYATANVAYAVATĪKĀ, ATIREKOINŌKTASATAHĪKĀTHĀNĀNGĀMY-
 NĀNĪTĪSĀHĀSNBT 167,2005)ayet457i47NBT 167,5katham iti

dht-ms-A

praśne. atha sādhyābhāve sādhanam yady āśaṅkyeta tadā
 ko doṣaḥ syād ity āha+NBT 168,1itarathetyādi. atha mā
 bhūt sādhyābhāve sādhanāstitvāśaṅkā tathāpi vyatireko
 na setsyatīty āha sādhyetyādi. ata ityādi, ata iti vyatirekag-
 ateḥ sakāśāt, *yat sādhyaniyatasya sādhanasyābhidhānaṃ
 tad eva sāmartyaṃ tasmāt. § 162

5

dht-ms-P
 dht-ms-B

NBT 168,5katham ity atrāpi praśne. atha hetusaṃbhave
 yadi sādhyā bhāva āśaṅkyeta tadā ko doṣa ity āha+NBT
 168,9itarathetyādi. ata ityādi, ata ity anvayagateḥ sakāśāt,
 *yat sādhanābhāvaniyatasya sādhyābhāvasyābhidhānaṃ
 tad eva sāmartyaṃ tasmāt. § 163

10

*NB 31sa ceti caḥ punararthe. evārthe vā, tena dviḥprakāra
 eveti yojanīyam. *NBT 170,3tasmād ityādi: yato 'tatsvabh-
 āve 'nutpādake ca pratibandhānupapattis tasmāt kāraṇād
 ity arthaḥ. kasmin sthāne sa dviḥprakāraḥ pratibandha
 ukta ity āha sa cetyādi. § 164

15

1 dy] anvayavati. **dht-ms-A**
 anvayati; **dht-ms-B** anvaye. NBT
 167,4: anvayavatā. But Mss.
 A,P,E,C read anvayavati. See DhPr
 p.167, n.5. NBT 167,4f.: yadi nāma
 vyatireko 'nvayavatā noktas
 tathāpy anvayavacanasāmartyā
 evāvasīyate. katham. Cf. NBT-T
 115,17f.: gal te yaṅ rjes su 'gro ba
 la ldog pa ma smras su...
 2 *] NBT 167,8f.: sādhye niyataṃ
 sādhanam anvayavākyaḍ avasyatā
 sādhyābhāve sādhanam
 nāśaṅkāniyam. itarathā
 sādhyaniyatam eva na pratītam
 syāt. sādhyābhāve ca
 sādhanābhāvagatir
 vyatirekagatiḥ. atah
 sādhyaniyatasya
 sādhanasyābhidhānasāmartyā
 anvayavākyaḍ 'vasito vyatirekaḥ.
 3 yady] **dht-ms-A** āśaṅketa.
 7 *] **dht-ms-A** omits yat.
dht-ms-P yat is added in the

margin by a different hand.
 9 atha] NBT 168,8f.: hetvabhāve
 sādhyābhāvaṃ niyatam
 vyatirekavākyaḍ avasyatā
 hetusaṃbhave sādhyābhāvo
 nāśaṅkāniyaḥ. itarathā
 hetvabhāve niyato na syāt
 pratītaḥ. ...ataḥ
 sādhanābhāvaniyatasya sādhyā-
 bhāvasyābhidhānasāmartyā
 vyatirekavākyaḍ 'nvayagatiḥ.
 12 *] **dht-ms-A** **dht-ms-B** omit
 yat. **dht-ms-P** yat is added in the
 margin by a different hand.
 14 *] NB III s.31: sa ca
 dviprakāraḥ sarvasya...
 15 *] NBT 170,3f.: ...svabhāvaḥ
 kāraṇam vā syāt, anyasmin
 pratibaddhatvānupapatteḥ.
 tasmād dviprakāraḥ sa ity uktam.
 sa ca* sādhye 'rthe liṅgasyaNB II
 s.21 ity atrāntare 'bhihitaḥ. *NB II
 s.21 here adds pratibandhaḥ.

- atha sādhyanivṛttau sādhananivṛttiḥ syāt pratibandhaś
ca nivartyanivartakayoḥ na bhaviṣyati ko 'tra pratiba-
ndha ity āha NBT 170,10yadī- tyādi. evam iti pratiba-
ndhe sati. atha bhavatu darśanīyaḥ prati bandhas tath- dhṭ-ms-A
- 5 āpy anvayasya kim āyātam ity āha yataś cetyādi. teneti
sādhananivṛttivacanena. nanv evam apy anvayo na darś-
ita evety āha NBT 170,12yac cetyādi. atha yady api yad
ākṣiptapratibandhopadarśanam tad evānvayavacanam, ta-
thāpi prastute kim ataḥ siddham ity āha *pratibandha ity- dhṭ-ms-B
- 10 ādi. kuto na vaktavya ity āha yasmād ityādi. tasmād ity-
ādi: yataḥ pratibandha eva darśyamāno 'nvayo nānyas ta-
smāt kāraṇād ity arthaḥ. pratibandhajñāne ca kiṃ syād ity
āha NBT 171,1tathā cetyādi. anvaye 'pīti samuccaye apiḥ. dhṭ-ms-A
- 15 ekeṇa vā, na kevalaṃ dvābhyām ity arthaḥ. § 165
kasmān na kartavya ity āha+arthetyādi. § 166
- NB 33anupalabdihāv apītyādi. na kevalaṃ kāryasva-
bhāvahetvor ity apy arthaḥ. NBT 172,3tad anenetyādi, tad
iti: tasmān niyamavadarthābhīdhānāt, aneneti: NB 33yat
20 sad upalabdihilakṣaṇaprāptam tad upalabhyata evety an-

1 atha] NBT 170,9f.: ...sādhyasya
nivṛttau sādhanasya nivṛttiḥ
kathayatā pratibandho
nivartyanivartakayoḥ darśanīyaḥ.
yadi hi sādhanam sādhye
pratibaddham bhaved evam
sādhyanivṛttau tanniyamena
nivarteta. yataś ca tasya
pratibandho darśanīyaḥ tasmāt
sādhyanivṛttau yat
sādhananivṛttivacanam
tenākṣiptam pratibandhopa...
7 āha] NBT 170,12f.: yac ca
tadākṣiptam
pratibandhopadarśanam tad
evānvayavacanams.32.
pratibandhaś ced avaśyam
darśayitavyo na vaktavyas tarhy
anvayaḥ. yasmād dṛṣṭānte
pramāṇena pratibandho
darśyamāna evānvayo nāparaḥ
kaścit tasmān

nivartyanivartakayoḥ pratibandho
jñātavyaḥ. tathā cānvaya eva jñāto
bhavati. itiśabdo hetau. yasmād
anvaye 'pī vyatirekagatiḥ
vyatireke cānvayagatiḥ, tasmād
ekenāpi sapakṣe cāsapakṣe ca...
8 yad] NBT: ākṣiptam prati-
Some Mss. of NBT read
ākṣiptapрати-. See NBT p.170, n.9.
9 *] All: pratibandhetyādi.
Corrected by us.
14 ti] anvayena. dhṭ-ms-A omits
na.
16 kasmān] NBT 171,6f.:
...prayogo na kartavyaḥ.
arthagatyartho hi śabdaprayogaḥ.
16 na] dhṭ-ms-A vaktavya
instead of kartavya.
19 niyamavad] dhṭ-ms-A
-arthobhidhānād.

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 DĀRMAKĪRĪTĪ, AND THE SĀDHANASAMBHĀVE 'PI SĀDHYANIVṚTTIḤ
 SYĀT KO DOṢA ITY ĀHA YADĪTYĀDI. 457-476: yataḥ sādhanas-
 ambhave 'pi sādhyanivṛttau sādhanābhāvena na sādhyan-
 ivṛttiḥ vyāptiḥ syād atah kāraṇād ity arthaḥ. vyāptiḥ pra-
 tipadyamānena vyatirekaprayoge ity upaskāraḥ. § 167 5

atha matāntaravad bhavadmate 'pi pakṣaḥ kim iti na ni-
 rdiśyata ity āha NBT 172,8yataś cetyādi. dvayor apīti sādhy-
 armyavaidharmyavatoḥ, naikasminn eva vākye prayoge
 'pi tu dvayor apīty arthaḥ. ata iti sādhyapratīteḥ. § 168

dht-ms-A
 dht-ms-P

* sādharmyavatītyādi, na kevalam vaidharmyavatīty 10
 apyārthaḥ. athānupalambhānuvāde 'sadvyavahārayogyatvavidhau
 kiṃ siddham ity āha NBT 174,7tathā cetyādi. atha
 sādhyadharmo dharmini na syāt, sādhanadharmas ca bh-
 aviṣyati ko doṣa ity āha NBT 175,2yadītyādi. § 169

dht-ms-A

atha NB 36yaḥ sadvyavahāraviṣaya upalabdhilakṣaṇapraptaḥ
 sa upalabhyata evety anena kim uktaṃ syād ity āha+NBT
 175,10anentyādi. atha khyāpyatāṃ na tathetyādinā sādhy-
 ananivṛttir asatī sādhyadharmiṇi tathāpi sādhyadharmo
 na syād ity āha yadītyādi. NBT 176,1asti ceti caḥ punara-
 rthe, evārthe vā. ata iti sāmarthyād ity anena samānādhik-
 araṇaḥ. § 170 20

1 atha] NBT 172,3f.: yadi ca
 sādhanasambhave 'pi
 sādhyanivṛttir bhavet na
 sādhanābhāvena vyāptā bhavet.
 ato vyāptiḥ pratipadyamānena...
 1 nivṛ] **dht-ms-A** omits: ttiḥ syāt
 ko doṣa ity āha yadītyādi. ata
 ityādi: yataḥ sādhanasambhave
 'pi sādhyanivṛ.
 4 sādhyanivṛtti] **dht-ms-P** omits
 ḥ.
 5 ity] With upaskāraḥ ends Ms.
dht-ms-B fol.53b. **dht-ms-B**
 fol.54ab is not available to us.
 6 atha] **dht-ms-A** mantātaravad.
 6 pi] NBT 172,8f.: yataś ca
 sādhanam...dvayor api
 prayogayos tasmāt pakṣo 'vaśyam
 eva na nirdeśyaḥ.
 yat...sādhyapratītiḥ. ato na kiṃcit
 sādhyanirdeśeneti.

10 *] NBT 174,5f.: sādharmyavati
 prayoge 'pi sāmarthyād eva neha
 pradeśe ghaṭa iti bhavati. kiṃ
 punas...ity anupalambhānuvādaḥ.
 so 'sadvyavahārayogyatvavidhiḥ.
 tathā ca sati...
 11 sadvyavahāra] **dht-ms-A**
 -yogātavidhau.
 13 atha] NBT 175,2f.: yadi ca
 sādhyadharmas tatra
 sādhyadharmiṇi na bhavet
 sādhanadharmo 'pi na bhavet.
 17 khyāpyatāṃ] NBT 175,12f.:
 anena sādhyanivṛtter vyāpikā
 nivṛttir asatī sādhyadharmiṇi
 darśitā. yadi ca sādhyadharmāḥ
 sādhyadharmiṇi na syāt
 sādhanadharmo 'pi na bhavet. asti
 ca sādhanadharmo iti
 sāmarthyam. atah sāmarthyāt
 nāsty atra ghaṭa iti...

atha bhavatāṃ NB 42svayamātmaśabdau sambandhivacanau tathāpi vādineti katham gamyata ity āha NBT 177,17vādī cetyādi. na tv iti tuḥ punararthe. § 171

NBT 178,5etena ceti co 'pi punararthe. § 172
95/hy

5 * anyadharmasādhyatvasambhavam eva bhāvayati NBT dhṭ-ms-P
179,3tathā hī- tyādinā. yena vādinā śāstram abhyupagataṃ tasya vādiṇaḥ sarva eva sādhyāḥ, tatsiddho dharmā itī śāstrasiddho dharmā itī. aneneti *svayaṃ vādineti, anena katham apāsyata ity āha+aneketyādi. NBT 179,9* idam
10 uktam itī idam itī svayaṃgrahaṇam itī. § 173

NBT 179,13yatrārtha ityādi. NB 45yatrārtha ity anena padakadaṃbakena saha so 'rthaḥ sādhyā itī padakadaṃbakasya sambandhaḥ. *NBT 179,17anukto 'pi tv itī, *tuśabdā B tathāpyarthaḥ. tenāyam arthaḥ: yady api par- dhṭ-ms-B
15 ārthānumāne ukta eva sādhyo bhavati vacanātmakatvena tathāpy *anukto 'pi vacanena sādhyā itī. anukto 'pīti apīśabdena yady apītyādyarthaḥ gamyate. § 174 dhṭ-ms-A

NB 47*anuktāv apīty apīśabdasya yady apy ātmetyādivyākhyānam. katham punar anuktāv apy ātmārthatā

1 atha] dhṭ-ms-A bhavatu.

1 bhavatāṃ] NB III s.42: svayam itī vādinā. NBT 177,16f.:

...svayaṃśabdaḥ. ātmaśabdaś ca sambandhiśabdaḥ. vādī ca pratyāsannaḥ....na tu svayaṃśabdasya vādinety eṣa paryāyaḥ. Cf. NB III s.38: svarūpeṇaiva svayam iṣṭo 'nirākṛtaḥ pakṣa itī.

5 *] NBT 179,3f.: ...sati anyadharmasādhyatvasambhavaḥ. tathā hi śāstram yenābhyupagataṃ tatsiddho dharmāḥ sarva eva tena sādhyā ity astī vipratipattir anenāpāsyate.

anekadharmābhyupagame...

8 itī] dhṭ-ms-A omits śāstrasiddho dharmā itī.

8 *] svayam vādinā. Cf. NB III s.42 quoted above.

9 ity] dhṭ-ms-A ihāneketyādi.

9 *] idam uktam. dhṭ-ms-A omits da.

13 *] NBT 179,17f.: yady api parārthānumāna ukta eva sādhyo yuktaḥ, anukto 'pi tu vacanena sādhyāḥ, sāmāthyoktatvāt tasya.

14 *] Malvania quotes from ṭi: tuśabdā tathāpīty arthe. See DhPr p.179, n.8.

15 bhavati] dhṭ-ms-A vacanātmakatvena.

16 *] anukto 'pīti.

dhṭ-ms-Adhṭ-ms-Panuktam apīti.

18 *]

dhṭ-ms-Adhṭ-ms-Panuktāpīti.

19 punar] dhṭ-ms-P anuktāpī ātmārthatā. dhṭ-ms-B anuktāvapi ātmārthatā. dhṭ-ms-A anuktāvapi ātmārthato.

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96/hy Sādhyābhavātītyāha NBT 181,1f. Tathā hi Sāṅkhyena Bau-

dhṭ-ms-P ddhavādanirākaraṇāya sādhanam upanyastam ataḥ kār-

anād ity arthaḥ. yady evaṃ sākṣād ātmārthā iti kasmān

nocyate ity āha śayanāsanetyādi. * pārārthyenāpy anvayaḥ

siddho na bhaviṣyatīty āha pārārthyetyādi. tata iti : yataḥ

pārārthyamātreṇānvayas siddhas tataḥ kāraṇād ity arthaḥ.

*NBT 181,6vijñānam apīti na kevalaṃ cakṣurādaya ity ap-

iśabdārthaḥ. yadi nāma vijñānam api parārthaṃ sādhyay-

dhṭ-ms-B itum upakrāntaṃ tato 'pi kiṃ siddham ity āha *vijñānād

ityādi. tenetyādi. yena kāraṇenānuktam api sādhyam sa-

dhṭ-ms-A m̐bhāvyaṭena kāraṇenety arthaḥ. yadi noktamātram eva

sādhyam syāt tarhi kiṃ syād ity āha+api tv ityādi. § 175

bhavatv evaṃrūpaḥ pratijñārthaḥ tataḥ kim ity āha+NBT

183,6ayaṃ cetyādi. atha pratītiśabdena jñānam ucyate, jñ-

ānam ca candraśabdavācyāśāśi svabhāvaṃ na bhavati, ta-

taś ca svabhāvahetunā pratītyā siddhena candraśabdav-

dhṭ-ms-P ācyatvena śāśino 'candraśabdavācyatvaṃ nirākriyata iti

na śakyate vaktum ity āha pratīta ityādi. atha yadi nāma

pratīto 'rtho vikalpajñānaviṣayas tathāpi pratīter jñānar-

20

1 āha] NBT 181,1f.: tathā hi
Sāṅkhyenoktam asty ātmā....tataḥ

Sāṅkhyena svavādiviruddhaṃ

Bauddhavādaṃ hetūkṛtya

viruddhavādanirākaraṇāya

svavādapratīṣṭhāpanāya ca

sādhanam upanyastam. ato

'nuktāv apy

ātmārthatā...śayanāsanādiṣu

hi...saṅghātatvasya

pārārthyamātreṇa tu siddhaḥ.

tataḥ parārthā ity uktam.

1 *] dhṭ-ms-A boddhavādaṃ

hetūtyety.

5 *] dhṭ-ms-A parārthena.

7 yataḥ]

pārārthyamātreṇānvayas.

dhṭ-ms-A parārthya-.

NBT :pārārthya-. Mss. A,B,P,H of

NBT: parārtha-. See DhPr p.181,

n.5.

8 *] NBT 181,6f.: cakṣurādaya ity

atrādigrahaṇād vijñānam api

parārthaṃ sādhyatvam iṣṭam.

vijñānāc ca para ātmaiva

syāt....teneṣṭasādhyatvavacanena

noktamātram, api tu...

10 *] All: vijñānetyādi.

Corrected.

14 evaṃrūpaḥ] NBT 183,5f.: ... iti

pratijñātārthaḥ*. ayaṃ ca pratītyā

nirākṛtaḥ. *Mss. C,D read

pratijñārthaḥ. See DhPr p.183, n.3.

20 nāma] NBT 183,6f.: pratīto

'rtha ucyate

vikalpavijñānaviṣayaḥ. pratītiḥ

pratītatvaṃ

vikalpavijñānaviṣayatvam ucyate.

tena vikalpajñānena pratītirūpeṇa

śāśinaś candraśabdavācyatvaṃ

siddham eva. tathā hi...

- ūpāyās candraśabdavācyāśāśisvabhāvatā na syād ity āha 97/hy,
 pratītir ityādi. yataḥ pratītārthayogāt pratītir ucyate ta- dhṭ-ms-A
 taḥ pratītijñānaviṣayatvaṃ sāmāthyāt pratītiśabdenocy-
 ate. pratītijñānaviṣayatvaṃ ca śāśināś candraśabdavācyāś-
 5 aśisvabhāvam evety arthaḥ. NBT 184,1tenetyādi. yena kār-
 aṇena pratītiviṣayatvaṃ candraśabdavācyāśāśisvabhāvam dhṭ-ms-B
 tena kāraṇenety arthaḥ. pratītirūpeṇeti pratītigrāhyasva-
 bhāvenety arthaḥ. katham candraśabdavācyatvaṃ śāśinaḥ
 siddham ity āha NBT 184,2tathā hītyādi. atha bhavatu pr-
 10 atītiviṣayatvena śāśināś candraśabda vācyatvaṃ siddham dhṭ-ms-A
 tathāpy apramāṇaṃ satī pratītiḥ katham acandraśabdavā-
 cyatvasya bādhyatā syād ity āśāṅkyāha svabhāvetyādi. yad dhṭ-ms-P
 vā yadi svabhāvahetutā pratīter aṅgīkṛtā syāt tadā prakṛta-
 nayuktyā pratīteś candraśabdavācyāśāśisvabhāvatā sama-
 15 rthyeta, na ca bhaviṣyatīty āha svabhāvety āha. § 176
 katham svavācakena śabdena bādhyata ity āha NBT
 185,4vākyam hī tyādi. * nanu vākyam prayujyamānaṃ va-
 ktuḥ śābdapratyayasya sadarthatvam iṣṭam sūcayatīty as-
 iddham syād ity āśāṅkyāha tathā hītyādi. atha vākyārth- dhṭ-ms-B
 20 apratyayo bhavatu asatyārthas tathāpi vacanasyānuccāra-
 ṇam na syād ity āha vacanetyādi. nanu mithyā bravīm-
 īti jñāpayitum svavacanoccāraṇam yadā tadā katham apā-
 rthakam ity āha NBT 185,7yo 'pi hītyādi. yadi nāmāsatyā-
 rtham sat sarvaṃ mithyā bravīmīti vākyam nānyeṣāṃ vā-

1 candra] dhṭ-ms-Adhṭ-ms-P
 repeat śabdavācyā. dhṭ-ms-A
 sādhatā instead of svabhāvatā.
 dhṭ-ms-P broken.

4 pratīti] dhṭ-ms-B vijñāna
 instead of jñāna.

10 śāśināś] NBT 184,3f.: atah
 pratītirūpeṇa
 vikalpavijñānaviṣayatvena
 siddham candraśabdavācyatvam
 acandratvasya bādhyakam.
 svabhāvahetuś ca pratītiḥ.

16 āha] NBT 185,3f.: sa
 nānumānaṃ pramāṇams.52b ity
 anena svavācakena vākyena
 bādhyate. vākyam hi etat
 prayujyamānaṃ vaktuḥ
 śābdapratyayasya sadarthatvam

iṣṭam sūcayati. tathā hi
 madvākyād yo 'rthasampratyayas
 tavotpadyate so 'satyārtha iti
 darśayan vākyam eva nocārayed
 vaktā. vacanārthas ced asatyah
 pareṇa jñātavyo vacanam
 apārthakam.

17 *] = Tātparya fol.109b: nanu
 mithyā bravīmīti jñāpayitum
 vacanoccāraṇam yadā tadā
 katham apārthakam ity āha yo
 'pīti.

18 vaktuḥ]
 dhṭ-ms-Adhṭ-ms-Pśabdapratyayasya.

23 āha] NBT 185,7f.: yo 'pi hi
 sarvaṃ mithyā bravīmīti vakti so
 'py asya vākyasya satyārthatvam

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 DYĀMOTĀNĀNTI ABATYĀRTHATVAṆĀTHE DĀRŚAYĀRṆASAMĀNĀM TA-
 NĀPI KIM NĀSI SIDDHAM ITYĀHA TATHETYĀDI. TASMĀD ITY-

dhṭ-ms-A

ādi : yasmād asatyārthasyoccarāṇaphalaṃ nāsti tasmāt kā-
 raṇād ity arthaḥ. kim evaṃ sati siddham ity āha tathetyādi.

dhṭ-ms-P

tata ityādi : yato bāhyavastunāntarīyakam śabdam darśay- 5
 atā śabdam vijñānam satyārtham evādarśanīyaṃ tataḥ kā-
 raṇād ity arthaḥ. § 177

*NBT 186,1 tasmād ityādi : yasmāt sarvaṃ mithyā bravī-
 mīṭītyāder api pratijñārthānyathānupapattyā+asatyārthatvam,
 uccāraṇānyathānupapattyā ca satyārthatvam, tasmāt kā- 10
 raṇād ity arthaḥ. atha nānumānam pramāṇam iti śābda-

dhṭ-ms-B

pratyayasyāprāmāṇyam eva grāhyam iti, vaktuṃ yuktaṃ
 na+asan grāhya ityādīty āśaṅkyāha+asadarthatvam ityādi.
 yady evaṃ siddham naḥ samīhitam ity āha śabdoccāra- 15
 ṇetyādi. athārthāvinābhāvisvaśabdadarśane kiṃ siddham

dhṭ-ms-A

ity āha tathā cetyādi. tata ityādi : yataḥ sann artho darśitas
 tataḥ kāraṇād ity arthaḥ. NBT 186,5 tad evam ityādi : yato
 99/hy 'rthakāryāt śābdapratyayād anu mitena sattvenāsattvaṃ
 bādhyate, tad iti tasmāt kāraṇāt, evam iti prāktananyāye-
 neti, ity evaṃ svarūpaḥ. atreti nānumānam pramāṇam iti 20
 vākye. § 178

atha yady abhiprāyakāryatvaṃ śabdasyehābhyupag-
 amyeta tadā ko doṣa ity āha+NBT 187,2 abhiprāyetyādi.

ādarśayann eva vākyam
 uccārayati. yady etad...etad eva tu
 yady asatyārtham anyāny
 asatyārthāni na darśitāni
 bhavanti. tatas ca na kiṃcid
 uccāraṇasya phalam iti
 noccārayet....tathā ca sati
 bāhyavastunāntarīyakam śabdam
 darśayatā śabdajam vijñānam
 satyārtham darśayitavyam. tato
 bāhyārtha-...

8 *] NBT 186,1f.: tasmād
 nānumānam pramāṇams.52biti
 bruvatā śābdasya
 pratyayasyāsann artho grāhya
 uktaḥ. asadarthatvam eva hy
 aprāmāṇyam ucyate nānyat.
 śabdoccāraṇasāmarthyāc
 cārthāvinābhāvī svaśabdo

darśitaḥ. tathā ca sann artho
 darśitaḥ. tataḥ kalpitād
 arthakāryāc chābdāc
 chābdapratyayārthasyānumitam
 sattvaṃ pratijñāyamānam
 asattvaṃ pratibadhnāti. tad evam
 svavacanānumitena
 sattvenāsattvaṃ bādhyamānam
 svavacanena bādhitam uktam ity
 ayam atrārthaḥ.

13 asan] dhṭ-ms-A grāhyam.

13 āśaṅkyāha+] All:

asadarthatvetyādi. Corrected.

23 āha+] NBT 187,2:

...abhiprāyakāryatvaṃ ca
 vāstavam eva śābdasya. tatas tad
 iha na gṛhyate.

- tata iti : yato 'bhiprāyakāryatvaṃ vāstavam tataḥ kāraṇāt. **dhṭ-ms-P**
 *tadgrahaṇe hy anumānanirākṛta ity anenaiva gatavāt sv-
 avacananirākṛtasya bhedenābhidhānam yuktaṃ na syād **dhṭ-ms-A**
 ity āśayaḥ. *bāhyavastupratyāyanāya ceti cakāro 'bhyucc-
 5 aye. tad ityādi : yato bāhyavastupratītaye śabdaḥ prayujy- **dhṭ-ms-B**
 ate tad iti tasmāt kāraṇāt. *api cetyādi vyatirekas, tur eva
 nābhyuccayaḥ. *yad vāpi ceti yasmādarthe 'vyayam, ten-
 āyam arthaḥ : yasmān nābhiprāyanivedanāya śabdaḥ pr-
 ayujyate kimarthaṃ tarhi prayujyata ity āha+ api cety-
 10 ādi. tasmād bāhyavastvavinābhāvitvābhyupagamapūrv-
 akaḥ śabdaprayoga iti. yato bāhyavastvavinābhāvitvapūrv-
 akaḥ śabdaprayogas tasmāt kāraṇāt. § 179
 atha pratyakṣādibhir nirākṛtānām apakṣatve kiṃ si- **dhṭ-ms-A**
 ddham syād ity āha+NBT 187,9evaṃ cetyādi. § 180
 100/hy
 15 atha kasya viruddhaḥ siddha ity āha NBT 188,6siddhaś
 cetyādi. yady evam asiddhaḥ sarvo 'pi sādhyāḥ syād ity **dhṭ-ms-P**
 āha+asiddho 'pītyādi. NB 54evaṃ ity ādinā saṅkṣipyokt-
 asyaiva tātparyam āha NBT 188,10yaś cāyam ityādinā. yaś
 ceti co 'vadhāraṇaḥ. bhavatu evambhūtaḥ sādhyāḥ tataḥ
 20 kim ity āha NBT 188,12yaś cetyādi. § 181
 kathaṃ punas tat trirūpaṃ liṅgaṃ sphuṭam uktaṃ bh-
 avatīty āha+NBT 188,18evaṃ cetyādi. atha tat trirūpaṃ li-

2 *] **dhṭ-ms-A**

tadgrāhaṇedānumānam nirākṛta.

2 hy] NB III s.50a:

anumānanirākṛto...

3 svavacananirākṛtasya]

dhṭ-ms-A bhede | nābhidhānam ?

4 *] NBT 187,4f.:

bāhyavastupratyāyanāya ca
 śabdaḥ prayujyate. tan na
 śabdasyā-

4 bāhyavastu] **dhṭ-ms-A**

-pratyāyaneneti.

6 *] NBT 187,5f. : api ca na

svābhiprāyanivedanāya śabda

uccāryate, api tu

bāhyasattvapratipādanāya.

tasmād bāhyavastvavinābhāvitvā-

bhyupagamapūrvakaḥ

śabdaprayogaḥ.

7 *] **dhṭ-ms-B** yadāpi.

7 ti] **dhṭ-ms-A**

yasmādarthe | avyayam ?.

dhṭ-ms-B yasmādartho

avyayam ?. Malvania quotes from

ṭi: api ca iti yasmādarthe'vyayam.

See DhPr p.187,n.3.

15 āha] NBT 188,6f. : siddhaś ca

viparīto 'siddhasya. tasmād

asiddhaḥ sādhyāḥ. asiddho 'pi na

sarvo 'pi tu...

21 t] NBT 188,18f. : trirūpaliṅgaṃ

vaktukāmena sphuṭam tad

vaktavyam. evaṃ ca tat sphuṭam

uktaṃ bhavati yadi tac ca

tatpratirūpakaṃ cocyate.

heyajñāne...

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dht-ms-B *Ḍarmocaryatāṃpratipattirūpakena* Beckwith (Nyāyāhe-
Netrāis § 182), pp. 457-476 .

athāsiddhatve kiṃ siddham ity āha+NBT 190,2asiddh-
atvetyādi. apratipattihetur iti spaṣṭayati na sādhyasyetyādinā.

dht-ms-A athāsiddhatvād apratipattihetur ity āha+NBT 190,2asiddh-
atvetyādi. apratipattihetur iti spaṣṭayati na sādhyasyetyādinā.
na bhavatīty ayam evārtho labhyate tāvanmātre+evāpratipattihetur
caritārthatvād viruddhasya saṃśayasya pratipattir asmān
na bhavatīti vyāptilakṣaṇo 'rthaḥ kuto gamyata ity āha+ayam
cetyādi. ayam ceti na kasya cid ataḥ pratipattir evaṃrūpaḥ.

§ 183

10

dht-ms-P *athākarmarūpam apy āyur āgame bhaṇitam tat ka-
smān noktam ity āha NBT 191,1na cetyādi. *iheti : vastub-
alapravr̥ttānumānaprastāve. *ata iti : yata āgamabhaṇitam

101/hy

dht-ms-B iha na yujyate 'taḥ kāraṇāt. yadi nāma *sattāpūrvako nir-
odhaḥ tataḥ kim ity āha NBT 191,5tataś cetyādi. yataḥ sa-
ttāpūrvako nirodhaḥ tasmāt kāraṇāt. tasmād ityādi. yato yo

dht-ms-A vijñā nanirodham icchatī teneṣṭavyam taruṣu vijñānam ta-
smāt kāraṇād iti. atha bhavatu śoṣo maraṇam paraṃ sa ta-
ruṣv asiddhaḥ syād ity āha NBT 191,7sa cetyādi. nanu śoṣa
eva vijñānasattayā vyāptaḥ syād ity āha vijñānetyādi. tata
ityādi : yato vijñānanirodharūpam maraṇam vijñānasatt-

20

3 āha+] NBT 190,2f.:
asiddhatvād eva ca dharminy
apratipattihetuḥ. na sādhyasya...,
api tv apratipattihetuḥ. na
kasyacid ataḥ pratipattir iti kṛtvā.
ayam cārtho...

4 spaṣṭayati] All : na
sādhyetyādinā. Corrected.

5 sādhyapratipattir] All :
evāsiddhān na. Corrected.

11 *] **dht-ms-P** atha
karmarūpam.

11 apy] NBT 191,1f.: āyur iti loke
prāṇā ucyanate. na
cāgamasiddham iha yujyate
vaktum. ataḥ prāṇasvabhāvam
āyur iha.

11 e] **dht-ms-A** rūpitaṃ instead
of bhaṇitaṃ.

12 *] **dht-ms-A** ihetu.

13 *] **dht-ms-B** tata iti instead of
ata iti. NBT 191,1: ataḥ.

14 *] NBT 191,5f.: sattāpūrvako
nirodhaḥ. tataś ca yo
vijñānanirodham taruṣv icchet sa
katham vijñānam necchet.
tasmād...

18 bhavatu] NBT 191,7f.: nanu ca
śoṣo 'pi maraṇam ucyanate, sa ca
taruṣu siddhaḥ. satyam. kevalam
vijñānasattayā vyāptaṃ yat
maraṇam tad iha hetuḥ.
vijñānanirodhaś ca tatsattayā
vyāptaḥ, na śoṣamātram. tato yan
maraṇam hetus tat taruṣv
asiddham. yat tu siddham
śoṣātmakam tad ahetuḥ.

21 jñāna] **dht-ms-B** -nirodhaḥ
rūpam.

ayā vyāptam tataḥ kāraṇād iti. atha śoṣarūpaṃ maraṇam taruṣu siddham evety āha yat tv ityādi. § 184

5 atha yadi maraṇam ahetus tadānīm Digambareṇa kim ity upanyastam ity āha NBT 191,10Digambaretyādi. tad ityādi : yasmād avivicya vādī maraṇamātraṃ hetum brūte, tad iti tasmāt kāraṇāt. nanu hetubhūtaṃ maraṇam prat-
 5 ivādino 'py ajñātaṃ syāt tataś ca siddham B ity āha pr-
 ativādītyādi. ata iti : yato jñātaṃ ataḥ kāraṇād asiddham
 iti. atha yadā vādino 'pi hetubhūtaṃ maraṇam jñātaṃ syāt
 tadā kiṃ siddham asiddham vā syād ity āha *yadetyādi.
 § 185

dhṭ-ms-P,
 dhṭ-ms-B,
 dhṭ-ms-A

10 yadi sukhādayo 'cetanās tarhi caitanyaṃ kasya syād
 ity āha *NBT 192,5caitanyaṃ ityādi. nanu yad etad utpa-
 ttimattvam anityatvaṃ vā tad yugpad dhetuḥ paryāyeṇa
 vety āśaṅkyāha+atra cetyādi. atra cety acetanatve sādhye.
 tac ceti caḥ punararthe. dvayam apīti na kevalam ekam
 15 ity apyarthaḥ. kuto vādino 'siddham ity āha *paretyādi.
 atha parasya kiṃ svarūpaṃ utpattimattvam anityatvaṃ
 vāsiddham ity āha parasyetyādi. nanu Sāṅkhyasya vād-
 ino 'py etad dvayaṃ siddham syāt tataḥ kathaṃ vādy-
 asiddham ity ucyata ity āśaṅkyāha tādrśam ityādi. kuta
 20 punar asiddhatvam ity āha+ihāpītyādi. ihāpīti na keva-
 lam prāktane sādhanavākya ity apy arthaḥ. atha siddham
 tad vādinaḥ kathaṃ syād ity āha yadītyādi. tata ityādi :

102/hy

dhṭ-ms-A

dhṭ-ms-B

1 tadānīm] NBT 191,10f.:
 Digambaras tu sādhyena vyāptam
 avyāptam vā maraṇam avivicya
 maraṇamātraṃ hetum āha. tad
 asya vādino hetubhūtaṃ
 maraṇam na jñātam....
 prativādinā tu jñātam ato
 'siddham. yadā tu vādino 'pi
 jñātaṃ tadā vādino 'py asiddham
 syād iti nyāyaḥ.

8 *] NBT 191,12: yadā. dhṭ-ms-A
 yad ityādi. dhṭ-ms-Bdhṭ-ms-P
 ?broken.

11 *] NBT 192,5f.: ...sukhādayas
 tasmād acetanaḥ. caitanyaṃ tu
 puruṣasya svarūpaṃ. atra
 cotpattimattvam anityatvaṃ vā
 paryāyeṇa hetur na yugapat. tac

ca dvayam api Sāṅkhyasya vādino
 na siddham. parārtho hi
 hetūpanyāsaḥ.

15 kuto] dhṭ-ms-B vādinaḥ
 siddham.

15 *] NBT 192,8f.: parasya cāsata
 utpāda utpattimattvam, sataś ca
 niranvayo vināśo 'nityatvaṃ
 siddham. tādrśam ca dvayam api
 Sāṅkhyasyāsiddham. ihāpy... yadi
 tv anityatvotpattimattvayoḥ
 prāmāṇyaṃ vādino jñātaṃ syād
 tadā vādino 'pi siddham syāt.
 tataḥ pramāṇāparijñānād idam
 vādino 'siddham.

22 tad] dhṭ-ms-A -vādina.
 dhṭ-ms-P -vādinā.

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 Datanityakvottpattimattvayoḥprāmāṇaparīṣāṃ(Nakamity-
 Nvamasapastimattva)śiddhāntaśāstra(1957-476)an naivam eva tataḥ
 kāraṇād ity arthaḥ. § 186

dhṭ-ms-P

kutaḥ punar āśrayo dharmīti labhyata ity āha NBT
 192,15tatretyādi. *tatreti dharmini. § 187

NBT 193,9yadā tv iti tuśabdāḥ punararthe. § 188

5

103/hy rmiṇaḥ sandeḥa ity apyārthaḥ. nanv avyāpitve 'py ātm-
 ano yatra yatra gatis tatra tatra guṇānām upalaṃbhe
 dhṭ-ms-A NB 65sarvatropalabhyamānaguṇatvaṃ syād ity āha **NBT

194,13niḥkriya ityādi. yadi niḥkriyaḥ syāt tadā ko doṣa ity
 āha tataś cetyādi. *tataś ceti: niḥkriyatvāt. tasmād iti: sa-
 rvatropalaṃbhāt. atha dharmyasiddhasyāśrayaṇāsiddha-
 sya ca ko viśeṣo yena bheda ucya ity āha pūrvam ityādi.
 dhṭ-ms-P *NBT 195,1tad ityādi nigamanam. evam iti prāktanena ny-
 āyena. § 189

10

15

dhṭ-ms-B kutaḥ punaḥ prameyatvādayaś catvāro 'naikāntikā
 ity āha NBT 196,7caturnām api hītyādi. kathaṃ punar
 *vipakṣe 'sattvam asiddham ity āha *tathā hītyādi. nanu
 paramāṇūnām anityatve kathaṃ sapakṣāntarbhāva ity āha
 NBT 196,17nityās tv ityādi. *tata ityādi: yato nityā abhyu-
 pagamyante tataḥ kāraṇād ity arthaḥ. § 190

20

23 tpattimattvayo] dhṭ-ms-A
 omits ḥ.

4 *] dhṭ-ms-A omits tatreti.

5 iti] dhṭ-ms-Adhṭ-ms-P omit
 śabda.

9 *] NBT 194,13f.: niḥkriyaś
 cātmā. tataś ca yadi vyāpī na
 bhavet kathaṃ...tasmāt sarvagata
 ātmā. All: niḥkriyetyādi.

9 *] dhṭ-ms-A niḥkriya instead
 of niḥkriyaḥ2nd.

11 *] tataś ceti.

dhṭ-ms-Adhṭ-ms-P omit ti.

dhṭ-ms-B niḥkriyatvāt.

14 *] NBT 194,16f.: pūrvam
 āśrayaṇasandehena dharmini
 sandeḥa uktaḥ.

16 punaḥ] NBT 196,6f.: śabdasya
 dharmini 'anityatvādike dharme
 sādhye prameyatvādiko dharmo
 'naikāntikaḥ. caturnām api hi
 vipakṣe 'sattvam asiddham. tathā
 hi...

18 *] dhṭ-ms-B sapakṣe instead
 of vipakṣe.

18 *] dhṭ-ms-A tathāpītyādi.

20 āha] NBT 196,17: nityās tu
 paramāṇavo Vaiśeṣikair
 abhyupagamyante, tataḥ
 sapakṣāntar- gatāḥ.

20 *] dhṭ-ms-Adhṭ-ms-B tatra
 instead of tata. dhṭ-ms-A
 nityābhyupagamyante...

dhṭ-ms-A NBT 197,10tata ityādi: yato vāgrahaṇam asarvajña-
sya *rāgādimattvasya pārthakyaṃ kathayati tataḥ kāra-
ṇāt. ata ityādi: *yato vipakṣe sarvajñe sattvam asattvaṃ vā
vacanādeḥ sandigdham ataḥ kāraṇāt. § 191

104/hy

5 NBT 197,16ata evety anupalambhād eva. NBT 198,1tata
ityādi: yato 'dṛśyaviṣayo 'nupalambho na niścayahetus ta-
taḥ kāraṇāt. § 192

10 *NBT 198,7virodhābhāvāc ceti caḥ hetusamuccayo.
NBT 198,10tenetyādi: yena sādhyābhāvaḥ sarvajñatvānu-
vādena vaktṛtvasya sādhanasyābhāva- vidhis tena kāra-
ṇena. atha bhaviṣyati sarvajñatvavaktṛtvayor virodha ity
āha na cetyādi. yato nāsti virodhas tasmād vyāptimān
vyatireko na sidhyatīti bhāvaḥ. § 193

dhṭ-ms-P

15 *NBT 198,21yasyāpi, tasyāpīty apiśabdau samuccaye.
tenāyam arthaḥ: yathā vikalakāraṇasya kāryasyābhāvād
eva na kena cid virodhaḥ, evam avikalakāraṇasya kārya-
sya nivartayitum aśakyasya na kena cid virodha ity arthaḥ.
yatkr̥tād iti: yena vahnyādinā kṛtaṃ yatkr̥taṃ tasmāt. kā-
raṇavaikalyād abhāvaḥ śītāder iti dṛśyam. teneti vahny-
ādinā. evaṃ virodhagatau satyāṃ kiṃ siddham ity āha
NBT 199,1tathā cetyādi. tathā ceti kāraṇavaikalyakāriṇā

dhṭ-ms-B

dhṭ-ms-A

22 yato] NBT 197,10:
vāgrahaṇam rāgādimattvasya
pṛthaksādhyatvakhyāpanārtham.
tato.

23 *] dhṭ-ms-B rāmādi-

1 *] NBT 197,14: tatra vacanādeḥ
sattvam asattvaṃ vā sandigdham.
ato...

2 vā] dhṭ-ms-A omits va in
vacanādeḥ.

6 *] NBT 198,9f.:
sādhyābhāvarūpaṃ sarvajñatvam
anūdyā...iti sādhanasya
vaktṛtvasyābhāvo vidhīyate.
tena...vyāptimān īdṛśo vyatireko
virodhe sati
vaktṛtvasarvajñatvayoḥ sidhyet.
na cāsti virodhaḥ, tasmān na
sidhyatīti.71.

12 *] NBT 198,21f.: nanu ca
yasyāpi kāraṇasākalyaṃ tasyāpi
nivṛttir aśakyā kenacid api
kartum....evaṃ tarhy
avikalakāraṇasyāpi yatkr̥tāt
kāraṇavaikalyād abhāvas tena
virodhagatiḥ.

16 kṛtaṃ] dhṭ-ms-A omits
yatkr̥taṃ.

19 āha] NBT 199,1f.: tathā ca sati
yo yasya viruddhaḥ sa tasya
kiṃcitkara eva. tathā hi ...tasmād
dhetuvaikalyak-
ārī...sahānavasthānavirodhaś
cāyam. tato viruddhayor
ekasminn api kṣaṇe
sahāvasthānaṃ parihartavyam.
dūrasthayor virodhābhāvāc ca
nikaṭasthayor eva
nivartyanivartakabhāvaḥ.

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20	Drao bhagataṅgīpyathā kimcikara eva viruddha (Narata Nārthānayaṅgī tātōi 2005) dīnā 457-476	
105/hy	yataḥ sahānavasthānalakṣaṇo 'yaṃ virodhas tatas kāra- ṇāt. ekasminn apīti na kevalaṃ dvayor bahuṣu vā kṣaṇ- eṣu. atha kim ayaṃ virodho dūrasthayor nikaṭasthayor ve- tīty āśaṃkyāha dūretyādi. NBT 199,6tasmād ityādi: yato nikaṭasthayor nivartyanivartakatvam asti tasmāt kāraṇāt.	dhṭ-ms-P
dhṭ-ms-A	asamarthā cāsau 'vasthā ca kṣaṇāntarajananaśaktirahitety arthah. tasyā ādhānaṃ karaṇaṃ tatra yogyo bhavati. etam evārtham drṣṭāntam ādarśayan darśayati NBT 199,9tatre- tyādi. tatrety evaṃsthite sati. tata *iti: yata evaṃ tataḥ kā- raṇāt. atha yadā tatraiva pradeśa utpadyata āloka tadā kā vārttety āha NBT 200,1yadā tv ityādi. tata iti: yataḥ pra- dīpādir andhakārādy asamartham janayan nivartayati ta- taḥ kāraṇāt. atha bhavatu janyajanakabhāvena nivartya- nivartakabhāvaḥ paraṃ kim ataḥ siddham ity āha+* ataś cetyādi. ato janyajakanatvena nivartyanivartakatvāśraya- ṇāt. *yad iti yasmād. atha yo janakaḥ kṣaṇo na sa viruddh- adeśaṃ samākrāmati, yaś cākrāmati na sa janako 'sama- rthāndhakārādeḥ, tat kathaṃ tayor virodha ity āha jany- etyādi. nanu santāno vāstavaḥ kaś canāpi na vidyate tat kathaṃ santānayor api virodha ity āha yady apītyādi. tata iti: yataḥ kāraṇāt santānina eva vastubhūtās tataḥ kāraṇāt.	5 10 15 20

1 āha] All omit saḥetyādi tata
ityādi. Added by us.

6 yato] dhṭ-ms-A
nivartyatvanivartakatvam.

10 *] iti. dhṭ-ms-A dhṭ-ms-B omit
ti.

12 āha] NBT 200,1f.: yadā tv
āloka tatraivāndhakārādeśe
janyate tadā...andhakāro
'ndhakārāntarajananaśamartha
utpannaḥ. tato
'samarthāvasthājanakatvam eva
nivartakatvam. ataś ca yasmin
kṣaṇe janakas tatas ṛṭīye kṣaṇe
nivrṭto viruddho yadi śīghraṃ

nivartate.

13 asamartham] dhṭ-ms-B

janayati vartayati.

15 *] dhṭ-ms-A tataś instead of
ataś.

17 *] dhṭ-ms-B yaditi yasmin.

NBT200,4: yadi instead of yad.

NBT-T: ci ste.

19 tayor] NBT 200,5f.:

janyajanakabhāvāc ca santānayor
virodho na kṣaṇayoḥ. yady api ca
na santāno nāma vastu tathāpi
santānino vastubhūtāḥ. tato
'yaṃ...

- 106/hy atha *paramāṇūnām api sahāvasthānābhāvāt kathaṃ na virodha ity āha NBT 201,1santānetyādi. atha samīpavarty andhakāraṃ prati pradīpāder nivartakatve 'bhyupagamyamāne sarvāpavarakasavyasthitāndhakārasya pradīpāder nivṛttiḥ syān na ca dr̥śyata ity āśaṅkyāha NBT 201,3gatītyādi. tata iti: yato gatidharmakatvena yām eva diśam ākrāmati taddigvartita eva virodhisantānān nivartayati tasmāt kāraṇād ity arthaḥ. § 194 dhṭ-**ms-P**
- 5 tarhy avāstavaḥ syād ity āha NBT 203,1kāraṇetyādi. ata iti kāraṇapūrvāyāḥ kāryavṛtter iti. kathaṃ tarhi virodho vāstava iti praśne āha dahanetyādi. ata iti *dahananimittāt śītasparśasya kṣaṇāntarajanānāsāmarthyāt. § 195
- 10 *atha NB 74śītoṣṇasparśavad ityādyudāharaṇe virodh-ayojanā kartuṃ yuktā, anyathodāharaṇam apy etan na syād ity āśaṅkyāha NBT 203,6śītetyādi. § 196 dhṭ-**ms-B**
- 15 *iheti jagati. *atha kasmin paricchidyamāne kiṃ vyavacchidyata ity āha NBT 203,12nīletyādi. tasmād iti: ya-smān nīle paricchidyamāne *nīlapracyutir vyavacchidyate tasmāt kāraṇāt. yady evaṃ nīlaṃ svābhāvam eva pariharati na nīlābhāvavat pītādīkam ity āha nīletyādi. yathetyādi. dhṭ-**ms-A**
dhṭ-**ms-P**
107/hy

23 *] NBT 201,1f.: santānayor nivartyanivartakatvanimitte ca virodhe sthite sarveṣāṃ paramāṇūnām saty apy ekadeśāvasthānābhāve na virodhaḥ,...gatidharmā cāloko yām diśam ākrāmati taddigvartino virodhisantānān nivartayati. tato apavaraikaikadeśasthā...
3 sarvā] dhṭ-**ms-B** - pavarakamavyasthitāṃdhakārasya. dhṭ-**ms-A** - pavarakamasyasthitāṃdhakārasya. dhṭ-**ms-P** - pavarakamavyasthitāṃdhakārasya.
9 iti] NBT 203,1f.: kāraṇapūrvikā tu kāryavṛttiḥ. ato vāstava eva....dahananimittam tu śītasparśasya kṣaṇāntarajanānāsāmarthyam. ato virodho 'pi vāstava eva.

9 r] dhṭ-**ms-B** adds ādi after itī1st.
10 *] dhṭ-**ms-A**dhṭ-**ms-B** dahanānimittāt.
12 *] dhṭ-**ms-A** ata instead of atha.
15 *] NBT 203,11f.: iha yasmin paricchidyamāne yad vyavacchidyate tat paricchidyamānam avacchidyamānaparihāreṇa sthitarūpaṃ draṣṭavyam. nīle ca paricchidyamāne tādrūpyapracyutir avacchidyate, tadavyavacchede nīlāparicchidaprasaṅgāt. tasmād...
15 *] dhṭ-**ms-A** atha kasmin paricchidyata ity āha śīletyādi.
17 *] NBT 204,1f.: yathā ca nīlaṃ svābhāvaṃ pariharati tadvad abhāvavyabhicāri pītādīkam apīti. tathā ca...

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20 **Da** katvāṅkaṣītata ity āha tathā tasya kṣaṇikāḥ (Nānābhāḥ :
Nānāśāb bhāvasya) (NBT 204,4) vāt 457,476 yathā nilam abhā-
vaṃ pariharati tathā tadabhāvāvyabhicāri pītādikam iti.
kim evaṃ sati siddham ity āha tathetyādi. vastunos tarhi
katham syād ity āha vastunor ityādi. § 197

dhṭ-ms-B

*NBT 204,4kasya ceti caḥ punararthe. yo niyatākāras
tasyety avyāhāryam. na tv iti tuśabdah punararthe. tene-
ttham yojanā yo *niyatākāro 'rthas tasya punar nānyatrā-
bhāva iti. kutaḥ punaḥ kṣaṇikatvāder anyatrābhāvo na bh-
avaty ity āha kṣaṇikatvetyādi. ata iti sarvanīlādisvarūpā-
tmakatvāt. *ata iti aniyatākāratvāt. § 198

dhṭ-ms-A

5

*NBT 205,2tata iti: yataḥ kalpito bhāvas tataḥ kā-
raṇāt. atha niyatākārasyaivānyatrāsattve kiṃ siddham
ity āha+*evaṃ cetyādi. kiṃsvarūpaś cāyaṃ virodha ity
āha+*ekātmyetyādi. kuta ity āha yayor hītyādi. hir yasm-
ādarthe. *NBT 206,1ata eveti: yata evaikatvābhāvo 'taḥ
kāraṇād ity arthaḥ. athaikatvābhāvād vastumātrabheda
evāstu na vastusvarūpavyavastheti tata ekatvābhāvāl

dhṭ-ms-P

dhṭ-ms-B

dhṭ-ms-A

108/hy

10

15

1 *] NBT 204,4f.: kasya
cānyatrābhāvāvasāyaḥ yo
niyatākāro 'rthas tasya, na tv
aniyatākāraḥ kṣaṇikatvādivat.
kṣaṇikatvaṃ hi sarveśāṃ
nīlādīnāṃ svarūpātmakam. ato na
niyatākāram. yataḥ
kṣaṇikatvaparihāreṇa na kiñcid
dṛśyate.

3 tenettham] dhṭ-ms-A yojanayo
'niyatākāram.

3 *] dhṭ-ms-A ends with
'niyatākāro. dhṭ-ms-A is
duplicated in our photoprint and
dhṭ-ms-A is not available to us.

6 *] NBT 204,6: yataḥ instead of
ata. But Mss. D,E read ataḥ. See
DhPr p.204, n.7. NBT-T160,2: de
bas na.

7 *] NBT 205,2f.: ...kalpito
'bhāvaḥ. tato dṛṣṭam kalpitaṃ vā

niyataṃ rūpam anyatrāsad ity
avasīyate, nāniyatam. evaṃ
nityatva-...ekātmatvavirodhaś
cāyam. yayor hi...taylor
ekatvābhāvaḥ.

9 *] evaṃ cetyādi. NBT 205,3
omits ca.

10 *] dhṭ-ms-B ekātmyetyādi.

11 *] NBT 206,1f.: ata eva
lākṣaṇiko 'yaṃ virodha
ucyate....virodhena hy anena
vastutattvaṃ vibhaktam
vyavasthāpyate. ata eva...tad
dṛśyam evābhyupagamya
niśidhyate. tathā hi: abhāvo 'pi
piśāco 'pi yadā...

14 *] dhṭ-ms-A lakṣaṇiko.

dhṭ-ms-B lākṣiṇikā.

17 tyādi] dhṭ-ms-A omits nā.

- iśabdaḥ. evaṃ ca sati kiṃ siddham ity āha tathā cetyādi.
 *atha yat tadabhāvavat pītādi tat kathaṃ vyavacchidyata
 ity āha yac cetyādi. NBT 207,1tata iti: yato nīlābhāvavat
 pītādikam api vyavacchidyate tataḥ kāraṇāt. atha pūrva-
 virodhāt ko 'sya bheda ity āha saty apītyādi. tata iti: yataḥ
 saty apy asmin virodhe sahāvashānaṃ bhavaty eva tataḥ
 5 kāraṇāt. NBT 207,5* bhinnaviṣayau ceti caḥ samuccaye. § 199
 NB 76sa ceti caḥ punararthe. sahānavasthānalakṣaṇas
 tāvat kathaṃ na ghaṭate ity āha NBT 208,1na hītyādi. kim
 iti sarvajñatvasya vaktṛtvabhāve 'bhāvo na bhavatīty āha
 sarvajñatvam ityādi. yadi nāmādṛśyatvaṃ tataḥ kim ity
 10 āha+adrśyetyādi. tata iti: yato 'drśyasya sataḥ sarvajñatv-
 asya nābhāvo 'vasīyate vaktṛtve sati tataḥ kāraṇāt. aneneti
 sarvajñatvena. mā bhūt sahāvasthānalakṣaṇo virodhaḥ sa-
 rva jñātvasya, parasparaparihāraṣṭhīlakṣaṇas tu syād ity
 āha NBT 208,4na cetyādi. mā bhūd vaktṛtvaparihāreṇa sa-
 15 rvajñatvaṃ, *sarvajñatvaparihāreṇa tu vaktṛtvaṃ syād ity
 āha nāpītyādi. tata evety avirodhād iti padayoḥ samānā-
 dhikaraṇyaṃ. § 200
 *NBT 208,7syād apīty apiḥ saṃbhāvane. bhavatu
 sahāvasthityadarśanaṃ tataḥ kim ity āha NBT 208,8sahety-
 20 ādi. bhavatu virodhagatis tataḥ kim ity āha virodhetyādi.

dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-B

109/hy

dhṭ-ms-A

19 *] Malvania quotes from ti:
 atha yat tadabhāvavat pāpītādi tat
 kathaṃ vyavacchidyate ity āha.
 See DhPr p.206, n.1.

19 yat] NBT 206,5f.: ...tadabhāvo
 drśyo vyavacchidyate. yac ca
 tadabhāvan niyatākāraṃ rūpaṃ
 tad api drśyaṃ vyavacchidyate.
 tataḥ svapracyutivat...saty apy
 cāsmiṃ virodhe sahāvashānaṃ
 syād api.

5 *] dhṭ-ms-A bhinnaviśeṣoṣau.

5 ti] dhṭ-ms-B omits ḥ.

7 āha] NBT 208,1f.: na hy
 avikalakāraṇasya sarvajñatvasya
 vaktṛtvabhāvād abhāvagatiḥ.
 sarvajñatvaṃ hy adrśyam.
 adrśtasya cābhāvo nāvasīyate. tato
 nānena virodhagatir bhavati.

9 tata] dhṭ-ms-A omits ḥ.

14 āha] NBT 208,4f.: na ca
 vaktṛtvaparihāreṇa sarvajñatvam
 avasthitam....nāpi
 sarvajñatvaparihāreṇa
 vaktṛtvaṃ....tata evāvirodhād
 vaktṛtvavidher na
 sarvajñatvaniṣedhaḥ.

15 *] dhṭ-ms-P omits
 sarvajñatva2nd.

18 *] NBT 208,7f.: syād etat yadi
 nāsty eva virodho ghaṭapaṭayor
 iva syād api tayoh
 sahāvasthīdarśanaṃ,
 sahāvasthityadarśanāt tu
 virodhagatiḥ. virodhāc
 cābhāvagatir ...

19 bhavatu] dhṭ-ms-A dhṭ-ms-B
 sahādarśanaṃ. dhṭ-ms-P
 sahadarśanaṃ. Corrected.

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 NBT 209,3ayam itī vaktvādi. NBT 209,4ata itī (Nyato* na
 Nandabaviḥḥin svaktvādi) atāḥ kāraṇāt. asmād iti vaktr-
 tvāt. § 201

dhṭ-ms-P,
 dhṭ-ms-B

atha vacanādiḥ *rāgādīnām kāryam syād ity āha NBT
 209,6na cetyādi. NBT 209,9ata ityādi : yato na kāryam atāḥ
 kāraṇād iti. asmād iti vacanādeḥ. § 202

*NBT 209,11sahacāri tv iti tuśabdaḥ punararthe. tata iti :
 yataḥ saha cāri vacanam tataḥ kāraṇāt. NBT 209,15ata iti 5
 anivṛtteḥ. § 203

atha NB 82kayor dvayor iti pṛcchā+anekarūpasambhave
 syāt, na ca bahūni rūpāni bhaviṣyantīty āśaṅkyāha NBT
 210,7trīṇi cetyādi. tata iti : yataḥ trīṇi rūpāni santi tataḥ kā-
 raṇāt. § 204

110/hy

10

dhṭ-ms-A

nanu prayatnānantarīyakatvam svabhāvahetutvena pr-
 asiddham tat katham iha kāryahetutvenocyate ity āha NBT
 210,14prayatnetyādi. tad iti : yato dvirūpam api prayatnā-
 nantarīyakatvam samasti tat tasmāt kāraṇāt. teneti : yena
 jñānam iha grhyate tena kāraṇena. § 205

15

NBT 211,4sapakṣe hīti hir yasmādarthe. NBT 211,6vip-
 aryayasiddhāv apīty apiḥ yadyapyarthe. *tata iti viparya-
 yasādhanād ity anayoḥ samānādhikaraṇyam. § 206

dhṭ-ms-B,
 dhṭ-ms-P

*NBT 211,10uktaṃ ceti cas tathāpyarthe. na tv iti tuśa-
 bdaḥ punararthe. nanv anuktaṃ sarvam eva vyāptyā sā- 20
 dhyaṃ na bhavaty āhosvid anuktaṃ api kiṃ cid bhav-

21 *] NBT 209,3f.: ...na
 vaktṛtvavidher viruddhavidhiḥ.
 ato 'smān nānyasyābhāvagatiḥ.

1 *] dhṭ-ms-A samādīnām
 instead of rāgādīnām.

1 āha] NBT 209,5f.: ...yato yadi
 vacanādi rāgādīnām kāryam
 syād...na ca kāryam. ...na kāryam.
 ato 'smān na gatiḥ.

4 *] NBT 209,11f.: mā bhūd
 rāgādīkāryam vacanam, saha cāri
 tu bhavati. tato rāgādau ...

7 atha] NBT 210,7f.: trīṇi ca
 rūpāni santi. tato
 viśeṣajñāpanārtham āha kayor
 dvayoḥs.82.

11 nanu] NBT 210,13f.:

prayatnānantarīyakatvam iti
 kāryahetuḥ....tad iha
 prayatnāntaram jñānam grhyate.
 tena kāryahetuḥ.

16 ti] All omit hir. Added by us.

17 *] NBT 211,8f.: tataḥ
 sādhyaviparyayasādhanād
 viruddhau.

19 *] NBT 211,10f.: uktaṃ ca
 parārthānumāne sādhyam, na tv
 anuktaṃ. iṣṭam cānuktaṃ. ato
 'nya...

20 vy] dhṭ-ms-Adhṭ-ms-P omit
 apy. dhṭ-ms-B apy is written in
 the margin.

aty evety āsaṅkyāha+NBT 211,11iṣṭaṃ cetyādi. co 'pya-
rthe. tato 'yam arthaḥ : iṣṭaṃ anuktaṃ api sādhyam. ata iti :
yata iṣṭaṃ anuktaṃ api sādhyam ataḥ kāraṇāt. § 207

NBT 212,2cakṣurādayo hīti *hir* yasmādarthe. NBT
212,4atreṭi dr̥ṣṭānte, hīti yasmādarthe. § 208

*NBT 212,13tasmād iti : yata ātmasiddhaye pramāṇam
uktaṃ Sāṅkhyena tasmāt kāraṇāt. nanu virodhasādhak-
5 atvam asya hetor viparyayavyāptāv eva syāt, na cāyaṃ
viparyayavyāpto bhaviṣyatīty āha+ayaṃ tv ity ādi. kuto
viparyayavyāpta ity āha yasmād ityādi. bhavatu yo yasy-
opakāraḥ sa tasya janakaḥ tathāpi viparyayavyāptir na
sidhyatīty āha janyetyādi. tasmād iti : yasmād evaṃ saṃh-
10 ato bhavati tasmāt kāraṇāt. § 209

111/hy,
dhṭ-ms-A

atha bhavtv evaṃ viruddho 'yaṃ hetus tathāpi kim
atra prastute dūṣaṇam ity āha+NBT 213,1ayaṃ cetyādi.
§ 210

NBT 213,9uktaviparyayaṃ tv iti tuśabdaḥ punararthe.
15 § 211

dhṭ-ms-P

kutaḥ punar iṣṭoktayoḥ sādhyatvena na kaścīd bheda
ity āha NBT 213,15pratītyādi. *hir* yasmādarthe. yac ceti caḥ
punararthe. na tv iti tuḥ punararthe. teneti tena kāraṇena.
§ 212

20 NBT 214,6ata iti vipakṣe vaktr̥tvadr̥ṣṭeḥ. § 213

dhṭ-ms-B

*indNBT 214,9riyagamyasyāpīti, yady apīndriyagamyo
vacanādir ity apy arthaḥ. yadi nāma sarvajñe vītarāge ca
vacanādeḥ sattvam asattvaṃ vā sandigdham tataḥ kim ity
āha tataś cetyādi. tataḥ sandehād iti. § 214

dhṭ-ms-A

1 ti] All omit *hir*. Added by us.
3 *] NBT 212,13f.: idam ātmanaḥ
siddhaye pramāṇam āha.
tasmād...ayaṃ tu hetur
viparyayavyāptaḥ. yasmād yo
yasyopakāraḥ sa tasya janakaḥ.
janyamānaś ca yugapat krameṇa
vā bhavati saṃhataḥ. tasmāt...
6 cāyaṃ] dhṭ-ms-A
viparyayavyāptau.
8 tathāpi] dhṭ-ms-A
viṣayavyāptir. dhṭ-ms-B
viparyavyāptirsic.. dhṭ-ms-P ?

12 atra] dhṭ-ms-A omits
prastute.
14 ukta] dhṭ-ms-A -viparyaye.
16 punar] NBT 213,13f.:
...iṣṭoktayoḥ.92 parasparasmāt
sādhyatvena na kaścīd viśeṣo
bheda iti....prativādinō hi yaj...
21 *] NBT 214,10f.:
...sarvajñatvavītarāgayoḥ sattvam
asattvaṃ vā sandigdham.95.
tataś ca...
22 vacanād] dhṭ-ms-A omits ir.

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25	Dakṣiṇī jīvadgrahaṇam niviśeṣaṇam kṛtam ity āśaṅkyāha NBT 214,17f. (p. 157)	Nāṅkyāha NBT 214,17f. (p. 157)
112/hy	smāt punar nimittād asya prāṇādeḥ saṁśayahetutety āśaṅkyāha NBT 215,1pakṣetyādi. atha tābhyāṃ ākārābhyāṃ sarvavastunaḥ saṃgrāhe 'pi tayor ākārāyor madhye ekatra vṛttiniścayena saṁśayahetuḥ syād ity āśaṅkyāha tayos cetyādi. atha vivakṣitākāradvayasya sarvavastusaṃgrāhakatvābhāve 'pi vivakṣitākārāyor ekatra vṛttyaniścaye saṁśayahetutve siddhe kiṃ prathamahetūpādānenety āśaṅkyāha *yaketyādi. kutaḥ saṁśayo na bhavātīty āha prakāretyādi. hir yasmādarthe. ata iti dvayor ekena kenacid dharmenāvīyuktadharmidarśanāśakteḥ. atha dvayor dharmāyor aniyatam api *bhāvaṃ darśayitum yo 'śaktaḥ sa kiṃsvarūpo bhavātīty āha dvayor ityādi. na kevalaṃ niyatam apyarthāḥ. nanu yo dvayor dharmāyor madhye niyatam dharmāṃ darśayati sa kiṃsvarūpaḥ syād ity āha niyatam ityādi. *tasmād iti: yasmād NBT 215,2yakābhyāṃ hy ākārābhyāṃ sarvaṃ na saṃgrhyata ityādigranthas tasmāt kāraṇāt ity arthāḥ. idaṃ hetudvayasya nigamana-	5
dhṭ-ms-P		5
dhṭ-ms-A		10
dhṭ-ms-B		15

25 iti] NBT 214,17f.:
jīvadgrahaṇam dharmivīśeṣaṇam,
mṛte hy ātmānaṃ necchati.
2 āśaṅkyāha] NBT 215,1f.:
pakṣadharmasya ca dvābhīṃ
kāraṇābhyāṃ saṁśayahetutvam.
saṁśaya viśayau yāv ākārāu
tābhyāṃ sarvasya vastunaḥ
saṃgrahāt. tayos ca vyāpakāyor
ākārāyor ekatrāpi vṛttyaniścayāt.
4 ekatra] dhṭ-ms-A omits vṛtti.
7 pra] dhṭ-ms-A omits tha.
8 āśaṅkyāha] NBT 215,2f.:
yakābhyāṃ See the preceding
note. hy ākārābhyāṃ sarvaṃ vastu
na saṃgrhyate tayor ākārāyor na
saṁśayaḥ. prakāraṅtarasambhāve
hi pakṣadharmo dharmīṇam
aviyuktaṃ dvayor ekena
dharmena darśayitum na
śaknuyāt. ato na saṁśayahetuḥ.
dvayor dharmāyor aniyatam
bhāvaṃ darśayan saṁśayahetuḥ.
dvayos tv aniyatam api bhāvaṃ

darśayitum āsakto
'pratipattihetuḥ. niyatam tu ...
8 *] dhṭ-ms-P yābhyāṃtyādisic..
NBT 215,2: yābhyāṃ. But Mss. of
NBT A,B,C,D,P,H,N read
yakābhyāṃ. See DhPr p.215, n.1.
The same sentence will be quoted
below soon. See lines 11-12 in this
page.
8 kuta] dhṭ-ms-A omits ḥ.
9 iti] dhṭ-ms-A dvayor
ekenacid dharmenāvīyukta-
11 *] dhṭ-ms-A omits bhāvaṃ.
13 nanu] dhṭ-ms-B omits yo
after nanu.
14 rśa] dhṭ-ms-A omits yati.
15 *] All omit tasmād iti. Added
by us.
15 yasmād] See NBT 215,2f cited
above.
17 hetudvaya] dhṭ-ms-A ma
instead of sya.

- 113/hy vākyam. atha sadbhāvaniś caye tarhi kiṃ syād ity āha NBT 215,7* sadbhāvetyādi. ekatrety ekasmin dharme. ath-
 āviśeṣasattāniścaye kiṃ syād ity āha+aniyatetyādi. athai-
 katrāpi vṛtṭyaniścaye kiṃ syād ity āha+eketyādi. tata iti :
 yato dvābhyāṃ kāraṇābhyāṃ asādhāraṇānaikāntikasyān-
 5 aikāntikatvaṃ bhavati tataḥ kāraṇāt. § 215 dhṭ-ms-P
- katham punar NB 99ātmaṃvṛttivyavacchedābhyāṃ dhṭ-ms-A
 sarvasaṃgraha ity āha NBT 216,11yatreyādi. tata iti yata
 ātmavṛttivyavachedābhyāṃ sarvaṃ saṃgrhītaṃ tataḥ kā-
 raṇāt. § 216
- 10 atha yadi dvayor madhye ekatrāpi vṛttiniścayo nāsti pr-
 āṇādes tarhi dvau rāśi tyaktvaiva vartīyata ity āha NBT
 217,4dvāv apītyādi. yadi nāma dvau rāśi tyaktvā na vartate dhṭ-ms-B
 tataḥ kim ity āha tataś cetyādi. *tata iti : yato dvau rāśi ty-
 aktvā na vartate tataḥ kāraṇāt. atha yadi tayor eva vartate
 15 prāṇādis tarhi ekatrāpi vṛtṭyaniścayād iti kimarthaparaṃ
 syād ity āha viśeṣa ityādi. § 217
- *NBT 217,10tad evam ityādi : *yataḥ kāraṇadvayād evā-
 sādharmaṇasya dharmasyānaikāntikatā jāyate tad iti tasmāt 114/hy
 kāraṇāt, evam ity amunā prāktanaprakāreṇa. atha bhav-
 20 atu kāraṇadvayād asādhāraṇo 'naikāntikaḥ paraṃ sa pa-
 kṣadharmo vā san bhavaty apakṣadharmo vety āha NBT dhṭ-ms-A

1 āha] NBT 215,7f.:
 sadbhāvaniścaye tu yady ekatra
 niyatasattāniścayo hetur viruddho
 vā syāt. aniyatasattāniścaye
 tu...ekatrāpi tu vṛtṭyaniścayād
 asādhāraṇānaikāntiko bhavati.
 tato 'sādharmaṇānaikāntikasyānaik-
 āntikatve...

1 *] **dhṭ-ms-A** repeats
 sadbhāvetyādi.

6 punar] NB III s.99: ātmano
 vṛttivyavacchedābhyāṃ
 sarvasaṃgrahāt. Ms. C reads
 ātmavṛtti-. See DhPr p.216, n.5.

10 dvayor] NBT 217,3f.: nāpy
 anayoḥs.100 satmakānātmakayor
 madhya ekatra sātmake 'nātmake
 vā vṛtteḥ sadbhāvasya niścayo 'sti.
 dvāv api rāśi tyaktvā na vartate

prāṇādiḥ vastudharmatvāt. tataś
 cānayor eva vartate ity etāvad eva
 jñātam. viśeṣe tu vṛtṭiniścayo
 nāstīty ayam arthaḥ.

13 *] All omit tata iti. Added by
 us.

14 e] **dhṭ-ms-A** omits va in eva.

16 āha] All : viśeṣetyādi.

17 *] NBT 217,10f.: tad evam
 asādhāraṇasya

dharmasyānaikāntikatve
 kāraṇadvayam abhihitam.

17 *] **dhṭ-ms-B** tataḥ instead of
 yataḥ. **dhṭ-ms-A** kāraṇadvayād.

20 kāraṇadvayād] NBT 218,1f.:
 pakṣadharmas ca bhavan sarvaḥ
 sādharmaṇo 'sādharmaṇo vā bhavaty
 anaikāntikaḥ. tasmād...

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 Dhṛṭipakṣetyādi tasmād nīṭhyā Ekā prakṣadhā (Maitrasan
 Navaśāstāsātīnśāraṃ 2005),⁸ pp. 457-476 .

- atha tayor ekatrāpi vṛttiniścayo na bhaviṣyati, atha ca
 tābhyāṃ vyatirekaḥ syāt prāṇādiḥ kim atra bādhakam
 ity āha NBT 218,7vastvityādi. NBT 218,8* tata eveti : yataḥ
 *vastudharmaḥ san sarvavastuvyāpinoḥ prakārayor eka- 5
 tra niścitasadbhāvaḥ prakārāntarād vyāvartate nānyaḥ tata
 eva kāraṇāt, āha NB 102sātmakād ityādi hetuṃ vyatirekā-
 dhṭ-ms-B bhāve sādhye. *NBT 218,9tata iti : yataḥ kutaś cid ghaṭāder
 nivṛttas tataḥ kāraṇāt. atha yathā kiyato 'pi nivṛtta ity ava-
 sātum śakyate evaṃ sarvasmād api sātmakān nirātmakād
 vāvasātum śakyata evety āha sarvetyādi. NBT 218,10tata 10
 iti : yato na śakyate sarvasmān nivṛtta avasātum tataḥ kār-
 aṇāt. § 219
 115/hy
- dhṭ-ms-A *NBT 219,7dvayor ekatra veti vāśabda evārthe dvayor
 ityanantaram draṣṭavyaḥ, vartata ityanantaram vā. atha
 dhṭ-ms-P yadi tayor ekatra vartate prāṇādis tarhi kim iti NB 103na 15
 tatrānvetīty āha NBT 219,9nanv ityādi. tata iti : yato Bau-
 ddhasya na kim api sātmakam asti tataḥ kāraṇāt. na tv iti
 tuḥ punararthe. § 220

1 atha] Cf. NB III s.100: nāpy
 anayor ekatra vṛttiniścayaḥ.

1 ekatrāpi] dhṭ-ms-A
 vṛttiniścayā. dhṭ-ms-Bdhṭ-ms-P
 vṛttiniścayo. NBT 218,6:
 nivṛttiniścayas instead of
 vṛttiniścayas. nivṛttiniścayas must
 be a misreading. NBT-T177,5:
 gnas par nes pa. NBT 218, 5f.:
 yasmāt tayor ekatrāpi na
 nivṛttiniścayas tasmāt...DhPr
 218,21: vṛttiniścayas.

2 vyatireka] dhṭ-ms-A omits ḥ in
 vyatirekaḥ.

3 āha] NBT 218,7f.: vastudharma
 hi sarvavastuvyāpinoḥ prakārayor
 ekatra niyatasadbhāvo niścitaḥ
 prakārāntarād nivarteta. ata evāha
 sātmakād anātmakā ca...

3 *] NBT: ata eva instead of tata
 eva. But most of the Mss. of NBT
 read tata eva.

4 *] vastudharmaḥ. dhṭ-ms-A
 omits vastu.

7 *] NBT 218,9f.: prāṇādis tāvat
 kutaścid ghaṭāder nivṛtta eva. tata
 etāvad avasātum śakyam
 sātmakād anātmakād vā kiyato
 nivṛttaḥ. sarvasmāt tu nivṛtto
 nāvasīyte. tato...

10 vāvasātum] dhṭ-ms-A sākṛta
 instead of śakyata.

11 sarvasmān] dhṭ-ms-A nivṛtṭy.

13 *] NBT 219,6f.:

vastudharmatayā tayor dvayor
 ekatra vā vartata ity avastitaḥ
 prāṇādiḥ.

13 yor] dhṭ-ms-Adhṭ-ms-B
 ekatva instead of ekatra.

16 āha] NBT 219,9f.: nanu ca
 prativādino na kiṃcit sātmakam
 asti. tato...

NB 105nāpīti: na kevalam anvayavyatirekayoḥ sabhāvaniścayo nāsti sātmake nirātmake vā prāṇādeḥ, 20
tathānvayavyatirekayor abhāvaniścayo 'pīty arthaḥ. NBT
220,1nāpi ceti caḥ samuccaye. anātmakād iti ceti caḥ sam-
uccayārthaḥ. § 221

yadi nāmānvayavyatirekau bhāvābhāvau tathāpi kim
5 ataḥ siddham ity āha NBT 220,13bhāvābhāvāv ityādi. atha
bhavatu yasya vyava cchedena yat paricchidyate tat ta- dhṭ-**ms-A**
tparihāreṇa vyavasthitam, param nābhāvavyavacchedena dhṭ-**ms-P**
bhāvasya paricchedaḥ syād ity āśaṅkyāha *svābhāvetyādi. dhṭ-**ms-B**
NBT 220,15tasmād iti: yasmāt svābhāvavyavacchedena bh-
10 āvaḥ paricchidyate tasmāt kāraṇāt. athābhāvasya niyata-
svarūpābhāve katham tadvyavacchedena bhāvavyavasth-
itiḥ syād ity āśaṅkyāha+NBT 220,15*abhāvo hītyādi. atha 116/hy
bhavatu *nīrūpo 'bhāvaḥ, param na nīrūpavyavacchedena
kasyāpi paricchitiḥ syād ity āha nīrūpetyādi. § 222
15 athābhāvavyavacchedena bhāvavyavasthitau kiṃ si-
ddham ity āha *NBT 220,16tathā cetyādi. NBT 220,17vy-
atirekābhāvaś ceti caḥ samuccaye. tata iti: yato 'nvayābh-

2 i] dhṭ-**ms-Adhṭ-**ms-B**** omit ti in
iti after anātmakād.

4 nām] NBT 220,13f.:
anvayavyatirekau bhāvābhāvau.
bhāvābhāvau ca
parasparavyavacchedarūpau.
yasya vyavacchedena yat
paricchidyate tat tparihāreṇa
vyavasthitam.
svābhāvavyavacchedena ca
bhāvaḥ paricchidyate. tasmāt
svābhāvavyavacchedena bhāvo
vyavasthitaḥ. abhāvo hi nīrūpo
yādṛṣo vikalpena darśitaḥ.
nīrūpatām ca ...

5 ityādi] dhṭ-**ms-Adhṭ-**ms-P**** add
tau cetyādi vā between ityādi and
atha.

8 *] svābhāvetyādi. dhṭ-**ms-A**
svabhāvetyādi.

9 yasmāt] dhṭ-**ms-A**
svabhāvavyavacchedena.
dhṭ-**ms-B**
svabhāvavyavacchedena.

12 *] All: bhāvo hītyādi.
Corrected.

13 *] dhṭ-**ms-A** nīrūpo.

14 ity] dhṭ-**ms-A** adds āśaṅkyā
between ity and āha.

16 *] NBT 220,16f.: tathā ca saty
anvayābhāvo vyatirekaḥ,
vyatirekābhāvaś cānvayaḥ. tato
'nvayābhāve niścite vyatireko
niścito bhavati, vyatirekābhāve ca
niścite 'nvayo niścito bhavati.
tasmād yadi nāma sātmakam
avastu, nirātmakaṃ ca vastu.
tathāpi tayor na prāṇāder
anvayavyatirekayor
abhāvaniścayaḥ. ekatra vastuny
ekasya vastuno
yugapadbhāvābhāvavirodhāt
tayor abhāvaniścayāyogāt.

17 vyatirekā]

dhṭ-**ms-Adhṭ-**ms-B**** -bhāve. Cf.
NBT 220,18: vyatirekābhāve ca
niścite...

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	vyatireko vyatirekābhāve cānvayas tataḥ kāraṇāt. NBT 221,1	dhṭ-ms-A
dhṭ-ms-P	Nirātmake cetyaḥ punararthe. NBT 221,1	
dhṭ-ms-B	ityādi: yasmād anvayābhāve niścite vyatireko niścito bhavati vyatirekābhāve ca niścite 'nvayo niścito bhavati tasmāt kāraṇāt. nirātmakam ceti caḥ punararthe. kasmād abhāvaniścayo na bhavati āha+abhāvaniścayāyogād *iti. kayor abhāvaniścayāyoga ity āha tayor iti, anvayavyatirekayoḥ. *kasyānvayavyatirekayor abhāvaniścayāyoga ity āha vastunaḥ prāṇādeḥ. kva punaḥ prāṇāder anvayavyatirekayor abhāvaniścayāyoga ity āha+ekatra vastuni sātmake 'nātmake vā. kuto 'bhāvaniścayāyoga ity āha *bhāvābhāvavirodhāt. katham yugapad ekakālam kasya yugapadbhāvābhāvavirodha ity āha+ekasyeti. *NBT 221,4na cety abhyuccayaḥ. yadi prativādyanurodhāt sātmake vastunī na sadasatī tarhi katham sadasatī āha kiṃ tv iti. iti: hetoḥ, ubhe sātmake. tata iti: yatas te ubhe sandigdhe tataḥ kāraṇāt. tayor iti sātmake. § 223	5
dhṭ-ms-A	atha mā bhūd anvayavyatirekayor bhāvaniścayo 'bhāvaniścayo vā tathāpy anvayavyatirekayoḥ sandeho na syād ity āha NBT 221,6yata evetyādi. kvacid iti sātmake 'nātmake vā. atha kvacit sātmake 'nātmake vā+ekasya kasya cid anvayasya vyatirekasya vābhāvaniścaye, aparasya ca bhā-	10
dhṭ-ms-P, 117/hy		
dhṭ-ms-B		15
dhṭ-ms-A		20

18 vyatireko] dhṭ-ms-A omits vyatirekābhāve cānvayas tataḥ kāraṇāt vyatirekā.

2 anvayābhāve] dhṭ-ms-A niścita instead of niścite.

5 *] All omit iti in italics.

7 *] dhṭ-ms-A kasyānvaya-.

11 *] dhṭ-ms-A bhāvābhāvirodhāsic..

12 *] NBT 221,4f.: na ca prativādyanurodhāt sātmake vastunī sadasatī, kiṃ tu pramāṇānurodhāt. ity ubhe sandigdhe. tatas tayor prāṇādimattvasya sadasattvasaṃśayaḥ.

13 yadi] dhṭ-ms-A prativādyanurodhāsic..

18 bhūd] NBT 221,6f.: yata eva kvacid anvayavyatirekayor na bhāvaniścayo nāpy abhāvaniścayaḥ tata evānvayavyatirekayoḥ sandehaḥ.

21 vā+] NBT 221,8f.: yadi tu kvacid apy anvayavyatirekayor ekasyāpy abhāvaniścayaḥ syāt, sa eva dvitīyasya bhāvaniścaya ity anvayavyatirekasandeha eva na syāt. yataś ca na kvacid bhāvābhāvaniścayas tata evānvayavyatirekayoḥ sandehaḥ. sandehāc cānaikāntikaḥ.

22 anvayasya] With anvayasya ends Ms. dhṭ-ms-A fol.83a, and fol s.83b and 84a are not available to us.

vasaṃśayo 'pi sandehaḥ syād ity āha yadi tv ityādi. yadi
tv iti tuśabdaḥ punararthe. ekasyāpīti na kevalaṃ dvayor
apy arthaḥ. atha mā bhūt kvacid anvayavyatirekayor bh-
āvābhāvaniścayas tathāpi kim ata ity āha NBT 221,9ya-
taś cety āha. atha NBT 221,6yata eva kvacid ityādinā gra-
nthena yataś cetyādivākyasya bhedābhāve paunaruktyaṃ
5 syāt, naivam, uttaragranthasambandhanārthaṃ punarbh-
aṇanāt tata evaṃ sambandhaḥ. sandehād api kiṃ siddham **dhṭ-ms-P**
ity āha sandehāc ceti. § 224

118/hy

kuto 'taḥ sandighānvayavyatirekāt sādhyasya viruddh-
asya ca niścayābhāva ity āha NBT 222,4sapakṣetyādi. hir
10 yasmādarthe. atha sātmakānātmakābhyāṃ sakāśāt trṭīya-
rāśisaṃbhava kathaṃ saṃśayaḥ syād ity āha na cetyādi. na
hi sātmakānātmakābhyāṃ anyo rāśir astītyādibhaṇitasya-
ivārthasya smāraṇārthaṃ na cetyādibhaṇitau na punaru-
ktadoṣaḥ syāt. tata iti : yato nāsty aparo rāśis tataḥ kāraṇāt.
15 § 225

NB 110viruddhāvyabhicāry apīti na kevalaṃ pramey-
atvādaya ity arthaḥ. *NBT 225,1mayā tv iti tuśabdaḥ punar-
arthe. kaḥ punar anumānasya viśaya ity āha NBT 225,3yato
hītyādi. kasmāt punar anumānasya saṃbhava ity āha pr-
amāṇetyādi. kutaḥ pramāṇasiddhe trairūpye na viruddh-
20 āvyabhicārisaṃbhava ity āha pramāṇasiddhe hītyādi. hir
yasmādarthe. atha viruddhāvyabhicāriṇo 'pi pramāṇasi-
ddham rūpaṃ svarūpaṃ syād ity āśaṃkyāha na cetyādi. **dhṭ-ms-A**

24 iti] **dhṭ-ms-P** omits śabda.

1 bhūt] **dhṭ-ms-P** kvacidapy
anvaya-.

4 bhedābhāve] **dhṭ-ms-P**
punaruktyaṃ

8 kuto] NBT 222,3f.: sādhyasya
itarasya ca viruddhasya+ataḥ
sandighānvayavyatirekān
niścayābhāvāt. sapakṣavipakṣayor
hi sadasattvasandehe na
sādhyasya na viruddhasya
siddhiḥ. na ca

sātmakānātmakābhyāṃ paraḥ
prakāraḥ saṃbhavati. tataḥ...

17 *] NBT 225,3f.: anumānasya
viśayaḥ pramāṇasiddham

trairūpyam. yato hy
anumānasambhavaḥ so
'numānasya viśayaḥ.

pramāṇasiddhāc ca trairūpyād
anumānasambhavaḥ....tasmin
prakrānte na
viruddhāvyabhicārisambhavaḥ.
pramāṇasiddhe hi trairūpye...

22 atha] NBT 225,6f.: na ca
viruddhāvyabhicāriṇaḥ
pramāṇasiddham asti rūpaṃ.
ato...

23 rūpa] **dhṭ-ms-B** omits ṃ in
rūpaṃ.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 Dāṛṭiyo yataḥ pramāṇasiddhanirūpannāsya tā (Nkāraṇāt.
 NARITASAN SHINSHOJI 2005), pp. 457-476 .

- 25 NBT 226,1svabhāvasya ca, NBT 226,3anupalambhasya
 ceti cau samuccaye. atha kim uktam anupalambhasya la-
 dhṭ-ms-B kṣaṇam ity āha dṛśyetyādi. tasyāpīti na kevalam kāryasv-
 abhāvayor ity apyarthah. § 227
- dhṭ-ms-P kasya punar anumānasyāgama āśraya ity āha+NBT 5
 119/hy 226,12āgametyādi. NBT 226,15na tv iti tuḥ punararthe. § 228
- NBT 227,4kasmād ityādi pṛcchataś cāyam āśayaḥ. ya-
 thā vastubalapravṛtte 'numāne na saṃbhavati viruddh-
 āvyabhicārī tathāgamāśraye 'pīty apyarthah. kuto NB
 115bhrāntiyā saṃbhavatyā āha viparyastā hītyādi. § 229 10
- dhṭ-ms-A *NBT 227,11tata iti: yato *vastusthityā hetutvavyava-
 sthā tataḥ kāraṇāt. kasmāt punas te NB 116yathāvasthitavastusthitaya
 ity āha te hītyādi. tata iti: yataḥ kalpanayā na sthāpitās ta-
 taḥ kāraṇāt. § 230
- *NBT 228,5teneti: yena sarvadeśāvasthitair abhisamb- 15
 adhyamānatvānuvādena sarvagatatvavidhis tena kāraṇ-
 ena. teneti sarvagatatvena. yugapac ceti cas tathārthe. ta-
 dhṭ-ms-B trety evaṃsthite. atha bhaved ākāśam dṛṣṭānto yady āk-
 āśe pūrvoktaṃ dharmadvayaṃ syāt, na ca bhaviṣyatīty
 āha+NBT 229,2ākāśam ityādi. § 231 20

3 āha] NBT 226,3f.:
 dṛśyānupalambhatvaṃ
 cānupalambhalakṣaṇam.
 tasyāpi...

5 āha+] NBT 226,12:
 āgamasiddham hi
 yasyānumānasya liṅgatrairūpyaṃ
 tasyāgama āśrayaḥ.

8 vastubala] dhṭ-ms-A
 -pravṛtter.

9 tath] Cf. NBT 226,11-12.

11 *] NBT 227,11f.: na hetuṣu
 kalpanayā hetutvavyavasthā, api
 tu vastusthityā. tato...

11 *] dhṭ-ms-Bdhṭ-ms-P
 vastunītyādihetutva-.di is
 cancelled in dhṭ-ms-Pdhṭ-ms-A
 vastunītyāhetutva-. Corrected.

12 punas] NBT 227,13f.: ... yeṣāṃ
 te yathāvasthitavastusthitayaḥ. te
 hi yathā vastu sthitam tathā
 sthitāḥsthāpitāḥ: C,D, na
 kalpanayā. tatas teṣu...

12 yathāva] All omit sthitava.
 Added by us.

13 na] NBT 227,14: sthitāḥ. But
 Mss. C,D read sthāpitāḥ. See DhPr
 p.227, n.12.

15 *] NBT 228,4f.: ...iti
 sarvadeśāvasthitair
 abhisambadhyamānatvaṃ
 sāmānyasyānūdyā sarvagatatvaṃ
 vidhīyate. tena...

17 sarvaga] dhṭ-ms-B omits ta in
 sarvagatatvena.

dhṭ-ms-P

atha tatsambandhisvabhāvatā bhaviṣyati, na ca taddeś-
asannihitatā syād ity āśaṅkyāha NBT 229,9yasyetyādi. tata
iti: yato yat yatsamban dhisvabhāvaṃ *tan niyamena ta-
ddeśasannihitaṃ bhavati tataḥ kāraṇāt. § 232

dhṭ-ms-A

120/hy

NB 119ya iti svāmī. yatreti godeśe. taddeśaṃ vivakṣ-
itadeśaṃ gāṃ iti. atha yathā svāmī godeśe 'vidyamāno
5 na taṃ gāṃ vyāpnoti ātmanā, evaṃ sāmānyam api sa-
mbandhideśe 'vidyamānaṃ na tān sambandhina ātmanā
vyāpnotīty āśaṅkyāha+NBT 230,5ihetyādi. iheti sāmānya-
vicāre. tadvatāṃ ceti caḥ samuccaye. atha samavāyalakṣ-
aṇaḥ sambandho 'pi bhinnadeśānām eva syād ity āha sa
10 cetyādi. teneti: yenābhinnadeśasyaiva vyāpakatvaṃ sva-
rūpeṇa tena kāraṇena. yatreti vyaktisvarūpe, yad iti sāmā-
nyam, tad iti vyaktisvarūpam, tad iti sāmānyam. atha
samavāyirūpadeśe svātmānaṃ niveśayet sāmānyam yadi
taddeśe svakīyaṃ rūpaṃ sannidadhyān na kroḍīkaraṇe-
15 nety āha NBT 231,1taddeśetyādi. taddeśa iti vyaktideśe.
tatkroḍīkaraṇaṃ vyaktikroḍīkaraṇam. tata iti taddeśarūp-
aniveśanāt. tatsamavāya iti tāsū vyaktiṣu samavāyas tatsa-
mavāyaḥ. *tasmād iti samavāyāt. yad iti sāmānyam, yatreti
vyaktau, tad iti sāmānyam, tad iti vyaktidravyam. taddeśe
20 vyaktideśe. *NBT 231,3tad ityādi, tad iti teṣāṃ NB 117yat
sarvadeśāva sthitair ityādīnām. ayam Ā vakṣyamāṇas tā-

dhṭ-ms-B

dhṭ-ms-A

dhṭ-ms-P

dhṭ-ms-A

22 āśaṅkyāha] NBT 229,9f.:
yasya hi yeṣāṃ sambandhī
svabhāvaḥ tan niyamena teṣāṃ
deśe sannihitaṃ bhavati. tatas...
1 *] dhṭ-ms-Adhṭ-ms-B san
instead of tan.
5 vyāpnoti] dhṭ-ms-A adds iti
after vyāpnoti.
6 sambandhina] dhṭ-ms-B
ātmānā.
7 ātmanā] dhṭ-ms-B
vyāpnyati?dhṭ-ms-Adhṭ-ms-P?
7 āśaṅkyāha+] NBT 230,4f.: yo
yatra deśe nāsti sa deśo yasya sa
taddeśaḥ taṃ na vyāpnoty
ātmanā svarūpeṇa. iha
sāmānyasya tadvatāṃ ca
samavāyalakṣaṇaḥ sambandhaḥ.

sa cābhinnadeśayor eva. tena
yatra yatsamavetaṃ tat
tadātmīyena rūpeṇa kroḍīkurvat
samavāyirūpadeśe svātmānaṃ
niveśayati.
taddeśarūpaniveśanam eva
tatkroḍīkaraṇam tatas
tatsamavāyaḥ.
18 *] NBT 231,2f.: tasmād yad
yatra samavetaṃ tat taddravyaṃ
vyāpnuvad ātmanā taddeśe
sannihitaṃ bhavati.
20 *] NBT 231,3f.: tad ayam
arthaḥ...asti ca vyāpanam. atas
taddeśe sannihitatvam iti. tad
ayam svabhāvahetuḥ.

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 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 Dharmadharmasaptacetiśābdeno yasmādarthe syāt (Nāgārjuna-
 Nāgārjunaśāstra, 2005), atvaṁ 457-476: yasmād evaṁ tat
 tasmāt kāraṇāt. § 233

121/hy

- *NBT 231,11eteneti NB 120yadupalabdhīyādinā. tata
 iti dr̥śyānupalabdhy- anuvādenāsadvavahāraavidhānāt.
 dhṭ-ms-B atha vyaktyantarāśābdena vyaktiśūnyākāśapratīter na
 gosāmānyasyāśvādiṣv abhāvaḥ sidhyatīty āha *vyakter
 ityādi. NBT 232,1vyaktiśūnyam ceti caḥ samuccaye. ka- 5
 smāt punaḥ kāraṇād vyaktyantarāśābdena vyaktyantaram
 dhṭ-ms-A vyaktiśūnyam *cākāśam bhaṅyate ity āha dr̥śyam apītyādi.
 apiśābdo yasmādarthe. NBT 232,4pūrvoktaś ceti caḥ sam-
 dhṭ-ms-P uccaye. ekasmin dharminīti sāmānyalakṣaṇe. kasmāt pu-
 nar ubhayārthasyobhābhyāṁ hetubhyāṁ niścaya eva na 10
 syād ity āha na hītyādi. atha parasparaviruddhasādhyatve
 na hītyādi dūṣaṇam laget, na ca parasparaviruddhasādhy-
 atvaṁ syād ity āha ekenetyādi. ekeneti svabhāvahetunā.
 vyaktiśūnye ceti caḥ samuccaye. apareṇa ceti caḥ punara-
 rthe. atha sattvāsattve ekasyāpi bhaviṣyata ity āha na cety- 15
 ādi. NBT 233,1ekasyeti sāmānyasya, ekadety ekasmin kāle,
 ekatrety ekasmin deśe. tad iti : yasmāt sattvāsattve parasp-
 araviruddhe tat tasmāt kāraṇāt. atha parasparaviruddhā-
 dhṭ-ms-B vyabhicārihetuḥ Kaṇādaśiṣyayor eva syāt, na Kaṇād-
 asyety āha *yata ityādi. abhisambandhitvaṁ ca, dr̥śyatvaṁ 20

1 *] NBT 231,11f.: etena
 dr̥śyānupalabdhim anūdyā na tat
 tatrāstīty asadvavahāryatvaṁ
 vihitam. tato...

4 *] dhṭ-ms-Adhṭ-ms-B vyaktir
 instead of vyakter. NBT232,1:
 vyaktyantarālam. But Mss. of
 NBT A,B,P,H read vyakter
 antarālam. See DhPr p.232, n.1.
 NBT 232,1f.: vyaktyantarālam,
 vyaktyantaram ca vyaktiśūnyam
 cākāśam. dr̥śyam api kasyāṁcid
 vyaktau gosāmānyam aśvādiṣu
 vyaktyantareṣu vyaktiśūnye
 cākāśe nopalabhyate.

6 aśābdena] dhṭ-ms-B
 vyaktantaramsic..

dhṭ-ms-Adhṭ-ms-P ? illegible

7 *] Around here ends Ms.

dhṭ-ms-A fol.86b, and fol.87ab is
 not available to us.

15 atha] NBT 232,6f.: na
 caikasyaikadaikatra sattvam
 asattvaṁ ca yuktaṁ, tayor
 virodhāt. tad...

20 *] NBT 233,2f.: yataḥ
 sāmānyasyaikasya yugapat
 sarvadeśāvasthitair
 abhisambandhitvaṁ
 cābhyupagataṁ dr̥śyatvaṁ ca.
 tataḥ sarvasambandhitvāt
 sarvagatatvaṁ, dr̥śyatvād
 antarālānupalambhād
 asarvagatatvaṁ. tataḥ...

- 122/hy ceti **cau* samuccaye. tata iti sarvasambandhitvādinā sam-
 ānādhikaraṇaḥ. sarvagatatvam ity atrāpy abhyupagatam
 iti draṣṭavyam. asarvagatatvam ity atrāpy abhyupagatam
 iti dr̥śyam. tata iti sarvasambandhitvāt sarvagatatvābhyu-
 pagamād dr̥śyatvād antarālānupalambhād asarvagatatvā-
 5 bhyupagamāc ca. atha yathāgamokte 'rthe 'sya sambhava dhṭ-ms-P
 evaṃ vastuny api syād ity āha na cetyādi. § 234
 *tatprasaṅgena ceti cakārau hetvābhāsā dr̥ṣṭāntābhāsā
 ity anantaraṃ samuccayārthau draṣṭavyau. tad iti : yato dr̥-
 ṣṭāntās tatprasaṅgena dr̥ṣṭāntābhāsās ca vaktavyās tat ta-
 10 smāt kāraṇāt. § 235
 *NBT 234,3 tad iti : yatas trirūpo hetur uktas tat tasmāt
 kāraṇāt. ata iti pratīteḥ. tata iti : yataḥ sa eva gamakas tataḥ
 kāraṇāt. atha sādhanāvayavatvābhāve 'pi dr̥ṣṭāntasya sād-
 dhanāt pṛthag lakṣaṇam ucyatām ity āśaṅkyāha yataś ce-
 15 tyādi. kiṃ tarhy ucyata ity āha+ *NBT 234,8 api tv iti. ata
 eveti : yata eva *hetvantarbhūto dr̥ṣṭānto 'taḥ kāraṇāt. na tv
 iti tuḥ punararthe. § 236
 **yady evamNBT 235,1 iti : yadi hetur adr̥ṣṭāntako na dhṭ-ms-B
 bhavati tadā hetū payogī dr̥ṣṭāntaḥ. tatas ca hetūpayogino 123/hy
 20 'pi lakṣaṇaṃ vācyam eva. yady api sādhyopayogī na bhav-
 atīty apyarthāḥ. atha dr̥ṣṭānta lakṣaṇasya kiṃ prayojanam dhṭ-ms-A

21 *] dhṭ-ms-B

conuktasamuccaye. dhṭ-ms-P
 canuktasamuccaye. dhṭ-ms-A
 missing.

5 rthe] NBT 233,5f.: na ca
 vastuny asya sambhavaḥ.

7 *] NBT 233,7f.: nanu ca
 sādhanāvayavatvād yathā hetava
 uktās tatprasaṅgena ca
 hetvābhāsāḥ, tathā
 sādhanāvayavatvād dr̥ṣṭāntā
 vaktavyās tatprasaṅgena ca
 dr̥ṣṭāntābhāsāḥ. tat...

11 *] NBT 234,3: trirūpo hetur
 uktaḥ, tat kiṃ dr̥ṣṭāntaḥ.

11 hetur] NBT 234,4f.:
 uktalakṣaṇenaiva hetunā bhavati
 sādhyapratītiḥ. ataḥ sa eva
 gamakaḥ. tatas...na dr̥ṣṭānto nāma

sādhanasyāvayaḥ. yataś cāyam
 nāvayavaḥ tena nāsya dr̥ṣṭāntasya
 lakṣaṇaṃ hetulakṣaṇāt pṛthag
 ucyate.

15 *] NBT 234,7f.: nocyate hetur
 adr̥ṣṭāntaka eva. api tu
 na...hetvantarbhūta eva dr̥ṣṭāntaḥ.
 ata evoktaṃ...

16 *] dhṭ-ms-B
 hetutvāntarbhūto.

18 *] NBT 235,1f.: yady evaṃ
 hetūpayogino 'pi lakṣaṇaṃ
 vaktavyam evety āha gatārthatvāt
 s.151. gato 'rthaḥ prayojanam
 abhidheyam vā yasya
 dr̥ṣṭāntalakṣaṇasya.

18 *] Cf. NBT 234,7-8 cited
 above.

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 Abhidheyam nīyadgaṭānnyādi tārha dāṣṭāntet (Nidritarhi
 Drṣṭāntapratītyantloan (2005) drṣṭānta 157-176. 2005)
 āśaṅkyāha drṣṭāntaś cetyādi. tata iti *hetulakṣaṇād drṣṭānt-
 āvasāyāt. § 237

dhṭ-ms-P

*NBT 235,16vipakṣāc ceti cakāra evārthe vartamāno
 vyāvṛttiśabdānantaram draṣṭavyaḥ. atha yadi sāmānyal- 5
 akṣaṇam hetor uktam kimartham tarhi viśeṣalakṣaṇābh-
 idhānam kṛtam ity āha na cetyādi. ata iti: yato na śa-
 kyaṃ jñātum tataḥ kāraṇāt. ata iti: yata eva viśeṣani-
 ṣṭham vaktavyam ata eva kāraṇāt. punar apīty api evā-
 rthaḥ, sa cāta ity anantaram draṣṭavyaḥ. kim iti janma jñ- 10
 ātavayam uktam ity āha janmani hītyādi. hir yasmādarthe.
 vipakṣāc ceti caḥ pūrvavat. atha bhavatu sādhanadharm-
 amātrānubandhaḥ sādhyasya tathāpi tādātmyam na syād
 ity āha ta236.2nmātretyādi. atha tanmātrānubandhe sā-
 dhyasya jñātavye ukte sati kiṃ siddham ity āha sādhaney- 15
 tyādi. *NBT 236,4vipakṣāc ceti caḥ prāgvat. tad iti śabdaḥ.
 sāmānyalakṣaṇaśabdena *samānādhikaraṇaḥ. evam iti pr-
 āktananyāyena. tata iti: yata evaṃ viśeṣātmakam sāmāny-
 alakṣaṇam jñātavyam tataḥ kāraṇāt. § 238

dhṭ-ms-B,
 dhṭ-ms-A

124/hy

dhṭ-ms-P

*NBT 236,7evam iti vakṣyamāṇena nyāyena. atha kāry- 20
 aheter vyāptiḥ kuto niśceyety āha vyāptiś cetyādi. tata iti:

22 prajojanam] dhṭ-ms-B
 abhidheyeyam.
 22 āha] NBT 235,2f.:
 drṣṭāntalakṣaṇam hy ucyate
 drṣṭāntapratītir yathā syāt.
 drṣṭāntaś ca hetulakṣaṇād
 evāvasitaḥ. tato...
 22 *] dhṭ-ms-B tato instead of
 tarhi.
 1 artham] dhṭ-ms-B omits api.
 2 āśaṅkyāha] dhṭ-ms-B
 drṣṭāntetyādi.
 2 *] dhṭ-ms-A omits hetu.
 dhṭ-ms-B omits hetulakṣaṇād.
 4 *] NBT 235,16f.: sapakṣa
 evas.122 yat sattvam, vipakṣāc ca
 sarvasmād vyāvṛttir yā,
 rūpadvayam etad abhedenoktam.
 Cf. NB III s.122: hetoḥ sapakṣa eva
 sattvam asapakṣāc ca sarvato
 vyāvṛtti rūpam uktam

abhedena...
 7 āha] NBT 235,18f.: na ca
 sāmānyam uktam api śakyaṃ
 jñātum. atas tad eva
 viśeṣaniṣṭham vaktavyam. ataḥ
 punar api viśeṣeṇa...kāryasya
 janma jñātavyam uktam. janmani
 hi jñāte...
 14 āha] NBT 236,2f.: tanmātra
 bhāvitvam eva hi sādhanasya
 tādātmyam. sādhanasya...
 16 *] NBT 236,5: tad evaṃ
 sāmānyalakṣaṇam viśeṣātmakam
 jñātavyam nānyathā. tato ...
 17 *] dhṭ-ms-Adhṭ-ms-B
 sāmānādhikaraṇaḥ.
 20 *] NBT 236,7f.: ...iti kāryaheter
 vyāptir darśitā. vyāptiś ca
 kāryakāraṇabhāvasādhanāt
 pramāṇān niściyate. tato...

- yato vyāptiḥ kāryakāraṇabhāvasādhakāt pramāṇān niśc-
 īyate tataḥ kāraṇāt. atha kva punaḥ vyatireko darśanīya
 ity āha sa cetyādi. kuta itarasminn eva vyatireko darśanīya
 ity avagatam ity āha NBT 237,2vahnītyādi. hir yasmāda-
 rthe. caśabdaś ca tasmādarthe : yasmād *vahninivṛttir dhū-
 manivṛttau niyatā darśanīyā tasmāt sā mahānasād itaratra
 5 darśanīyeti. atha NB 122yatra kṛtakatvaṃ tatrānityatvaṃ,
 yatrānityatvābhāvas tatra kṛtakatvābhāva ity etāvataivā-
 rthasiddhaḥ kiṃ yathā ghaṭākāsayoḥ pradarśitenety āha
 NBT 237,4vyāpteś cetyādi. tad iti : yasmād vyāpter ityādi
 tat tasmāt kāraṇāt. § 239
- 10 NB 122anyatheti viśeṣalakṣaṇam antareṇa. kuto na
 śakye darśayitum ity āha NBT 237,9viśeṣetyādi. na ceti ca
 tathārthe. tenāyam arthaḥ : yathā sāmānyalakṣaṇaṃ viśeṣ-
 alakṣaṇam antareṇa śakyaṃ darśayitum tathā viśeṣalakṣ-
 aṇam. tatkāryatāniyama ityādi. NBT 238,1anyatheti drṣṭi-
 15 āntam antareṇa na śakyaṃ darśayitum. svabhāvaliṅgasya
 ceti caḥ samuccaye. *NBT 238,3tādātmyaṃ ceti co 'pi sam-
 uccaye. atha vyāptisādhanapramāṇadarśanāya bhavatu sā-
 dharmyadrṣṭānto, vaidharmyadrṣṭāntas tu kimartham ity
 āha vaidharmyetyādi. tata eveti : yata eva kāraṇābhāve kā-
 20 ryābhāvo darśanīyo vaidharmyadrṣṭānte tata eva kāraṇāt.
 tata iti : yataḥ kāraṇābhāve kāryābhāvo vastuny avastuni
 vā bhavati tataḥ kāraṇāt. vāśabdau pakṣāntarastabakau.
 *NBT 238,7tasmād ityādi nigamanavākyaṃ. ata iti : ya-

23 punaḥ] NBT 237,1f.: iti
 vyatireko darśitaḥ. sa ca
 yathetarasminn iti darśanīyaḥ.
 vahninivṛttir hi dhūmanivṛttau
 niyatā darśanīyā. sā ca
 mahānasād itaratreti darśanīyā.

3 *] With vahni ends Ms.
dhṭ-ms-A fol.88b, and the folios to
 follow it, i.e. **dhṭ-ms-A** fol s.89ff.
 are not available to us.

7 pradarśi] **dhṭ-ms-B** omits te in
 pradarśitenety.

16 *] NBT 238,3f.: ...tasmād
 vyāptisādhanam pramāṇam
 darśayatā sādharmaḍṣṭānto
 darśanīyaḥ. vaidharmyadrṣṭāntas

tu prasiddhe tatkāryatve
 kāraṇābhāve kāryābhāva-
 pratipattiyartham. tata eva
 nāśyaṃ vastu bhavati.
 kāraṇābhāve kāryābhāvo vastuny
 avastuni vā bhavati. tato vastv
 avastu vā vaidharmyadrṣṭānta
 iṣyate.

22 pakṣāntara]
dhṭ-ms-Bdhṭ-ms-P -stacakau.

dhṭ-ms-A missing.

23 *] NBT 238,7f.: tasmād
 drṣṭāntam antareṇānvayo
 vyatireko vā na śakyo darśayitum.
 ato...

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 DĀMOLĪTĀNTĀMĀNTA-CĀNDĀVO VYAKIRIKĀVĀNA (Sakya da-
 25 Naṅgalsana Sankhona 2005) ceti NBT 238,9238,9 yaś caśabdaḥ
 sa evārthe+upādeya ity anantaraṃ draṣṭavyaḥ. § 240

dhṭ-ms-P

athaivaṃ darśite kiṃ siddham ity āha+NBT 239,1asmimś
 cetyādi. caḥ punararthe. nivṛttipradarśanaś ceti *caḥ sam-
 uccaye. etāvad eva hīti hir yasmādarthe. prasiddhavyāpti-
 kasya veti vā samuccaye. yadi nāmaitāvad eva rūpaṃ dr-
 ṣṭāntasya tathāpi tat kathitaṃ sad dravyato nākathitaṃ ity
 āśaṅkyāha+etac cetyādi. § 241

dhṭ-ms-B NBT 239,8etenaiva ceti na kevalaṃ vyatiriktaṃ drṣṭā- 5
 ntalakṣaṇaṃ na darśanīyam iti kathitaṃ bhavatīti cārthaḥ.
 etad eva bhāvayati *tathā hītyādinā. upādīyamāno 'pīti,
 126/hy āstāṃ tāvad anupādīyamāna ity apyārthaḥ. § 242

yady ete drṣṭāntā upanyastās tarhi sādhyasādhakā bh-
 aviṣyantīty āśaṅkyāha+NBT 240,5ete cetyādi. *asarvetyādi. 10
 mūrtilakṣaṇaṃ paramāṇūnāṃ na bhaviṣyatīty āha+asarvetyādi.
 atha nityatvaṃ na bhaviṣyatīty āha nityās tv ityādi. *tata iti :
 yato nityā iṣyante tataḥ kāraṇāt. ghaṭas tv iti tuḥ punara-
 rthe. § 243

atha rathyāpuruṣe sādhyam api sandigdham syād ity 15
 āha NBT 241,4sādhyam tv ityādi. athāsarvajñatvaṃ sā-

27 athaivaṃ] dhṭ-ms-B darśane.

28 *] dhṭ-ms-B omits caḥ.

2 ti] NBT 239,5 :ca instead of vā
 But Mss. A,B,D,P,H,E,N: vā. See
 DhPr p.239, n.6. NBT-T199,14:
 yañ.

5 valaṃ] dhṭ-ms-B vyatiriktaṃ.

7 *] dhṭ-ms-B tathāhītyādi | nā.

9 yady] NBT 240,5f.: ...ity ete
 drṣṭāntā upanyastāḥ. ete ca
 drṣṭāntadoṣāḥ....mūrtatvāt
 paramāṇūnām.

asarvagatadravyaparimāṇaṃ
 mūrṭiḥ. asarvagatās ca
 dravyarūpās ca paramāṇavaḥ.
 nityās tu Vaiśeṣikair iṣyante. tato
 na sādhyavikalāḥ. ghaṭas tu ...

10 āśaṅkyāha+] After ete
 cetyādi, dhṭ-ms-B repeats the
 following : nā upādīyamāno 'pīti,

āstāṃ tāvad anupādīyamāna ity
 apyārthaḥ. yady ete drṣṭāntā
 upanyastās tarhi sādhyasādhakā
 bhaviṣyantīty āśaṅkyāha+ete
 cetyādi.

10 *] dhṭ-ms-B athasarvetyādi.

11 bhaviṣyatīty] dhṭ-ms-B āha |
 sarvetyādi.

12 *] dhṭ-ms-Bdhṭ-ms-P omit
 tata iti. Added by us.

15 atha] NBT 241,3f.:

rathyāpuruṣes.125 drṣṭānte
 sandigdham sādhanam. sādhyam
 tu nīcītaṃ maraṇadharmatvam
 iti. asarvajña iti. asarvajñātvaṃ
 sādhyam. rāgādimattvād iti hetuḥ.
 tadubhayam api rathyāpuruṣe
 drṣṭānte sandigdham.

dhyam rāgādimattvaṃ ca hetus tadubhayaṃ rathyāpuruṣe
'sandigdham syād ity āha tadubhayaṃ apīti. § 244

dhṭ-ms-P

kiṃ tarhi na dṛśyata ity āha NBT 241,9na tv iti. vidyam-
āno 'pīti, yadyapyarthe 'piḥ. *NBT 241,13tata iti vakṛtvān-
uvādena rāgādimattvavidhiḥ. teneti niyamaṇa. prativādy
api, vādy apīty *apī samuccaye. teneti : yena vādī prativādī
ca+iṣṭaśabdena gṛhyate tena kāraṇena. yadi sattvamātram
eva siddham kiṃ tarhy asiddham ity āha vyāptis tv ityādi.

20

dhṭ-ms-B

127/hy

5 teneti : yena vyāptir na siddhā tena kāraṇena. § 245

atha ghaṭādidṛṣṭānte kṛtakatvādidharmasya vidyam-
ānatvāt katham apradarśitānvayaḥ syād ity āha+NBT
242,1ihetyādi. iheti prayoge. 'nityatvenāpīti samuccaye
'piḥ. atiprasaṅgaḥ pākyatvādiprasaktirūpaḥ. yadi kṛtaka-
tvādisādṛśyadarśanamātreṇa sādhyapratītir na jāyate ka-
tham tarhi bhavātīty āha yadi tv ityādi. tasmād ityādi, ya-
smād yadā kṛtakatvam anityatvasvabhāvaṃ jñātaṃ syāt
tadā sādhyapratītir bhavati tasmāt kāraṇāt. atha so 'py
apradarśitānvaya eva bhaviṣyatīty āśaṅkyāha sa ceti. atha
15 yady anityatvaniyatakṛtakatvābhidhāne ghaṭādeḥ prada-
rśitānvayatvaṃ tarhi nāyam apradarśitānvayo ghaṭadrṣṭā-
ntaḥ syād ity āha+anena tv iti. aneneti vaktrā. athaivam up-

dhṭ-ms-B

17 hetus] dhṭ-ms-B tadvitayaṃ
instead of tadubhayaṃ.

20 *] NBT 241,12f.: yo
vaktetis.126vakṛtvam anūdyā sa
rāgādimān iti rāgādimattvaṃ
vihitam. tato vakṛtvasya
rāgādimattvaṃ prati niyamaḥ,
tena vyāptir uktā. iṣṭapurūṣavad
iti, iṣṭagrahaṇena prativādy api
saṃgṛhyate vādy api. tena
vakṛtvārāgādimattvayoh
sattvamātram iṣṭe puruṣe
siddham. vyāptis tu na siddhā,
tena...

2 *] dhṭ-ms-P adds ti to apī, and
reads : apīti.

4 tarhy] dhṭ-ms-P
asiddhatrety ? dhṭ-ms-B broken.
dhṭ-ms-A missing.

6 dṛṣṭānte] NBT 241,16f.:
...kṛtakatvāds.126 iti hetuḥ.
ghaṭavad iti dṛṣṭānte na pradarśito

'nvayaḥ. iha yady api kṛtakatvena
ghaṭasadrśaḥ śabdas tathāpi
nānityatvenāpi sadṛśaḥ pratyetuṃ
śakyate 'tiprasaṅgāt. yadi tu
kṛtakatvam anityatvasvabhāvaṃ
vijñātaṃ bhavati, evaṃ
kṛtakatvād anityatvapratītiḥ. syāt.

14 a] NBT 242,4f.: sa ca
pradarśitānvaya eva. anena tv
anvayavākyam anuktaiva
dṛṣṭānta upāttaḥ. idṛśaś ca
sādharṃyamātreṇaivopayogī. na
ca sādharṃyāt sādhyasiddhiḥ. ato
'nvayārtho dṛṣṭāntas tadarthaś
cānena nopāttaḥ. sādharṃyārthaś
copātto nirupayoga iti vakṛdoṣād
ayaṃ dṛṣṭāntadoṣaḥ. vaktrā hy
atra paraḥ pratipādayitavyaḥ.
tato...

15 yady] dhṭ-ms-B anityatvaṃ...

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20 *Iti yataḥ sādharmaṃ yānāḥ* Hīdīśāścetyādi. āha sādharma-
Nātrāśāpi Sādhyasiddhiḥ (2005) bhā. 457-476. āha na cetyādi. ata
iti yataḥ sādharmaṃ yānāḥ sādhyasiddhiḥ kri-
yate 'taḥ kāraṇāt. athaiṣo 'py anvayārtho darśitaḥ syād ity
āha tadarthaś cetyādi. tadartha ity anvayārthaḥ. kiṃsvar-
ūpaś ca tarhy anena darśita ity āha sādharmaṃ yetyādi. NBT 128/hy
243,1iti hetoḥ. katham punar vaktrtvadoṣād ayaṃ duṣṭa ity
āha vaktretyādi. hir yasmādarthe. atreti parārthānumāne.
yadi nāma paraḥ pratipādayitavyas tataḥ kim ity āha tata
iti. § 246

darśyatām kṛtakatvam anityatve * niyatam yady evaṃ 5
sādhyasiddhiḥ syād ity āha NBT 243,5* evaṃ ceti. athātra
prastutadrṣṭānte kiṃ kva niyatam darśitam ity āha+atra tv
iti. tarhi kṛtakatvam kiṃbhūtam darśitam ity āha kṛtaka-
tvam tv iti. tata iti kṛtakatvāt. yathānityatvam eva kṛtakatve
niyatam darśitam na tu kṛtakatvam anityatve tathā bhāva- 10
dht-ms-P yati tathā hītyādinā. ata ity anityatvānuvādena kṛtakatvav-
idheḥ. na tv iti naiva. tata iti : yato na kṛtakatvam anityatve
niyatam darśita tataḥ kāraṇāt. atha kṛtakatvam vastuto 'ni-
tyatvaniyatam eva tat katham idam ucyate kṛtakatvam an-
ityatve 'niyatam darśitam ity āha NBT 244,1yady apītyādi. 15
ata iti : yato 'niyatam vaktrā darśitam ataḥ kāraṇāt. tasmād
iti : yasmād vaktrdoṣād duṣṭam kṛtakatvam na svayam ta-

20 iti] yataḥ. **dht-ms-P** omits ta.
dht-ms-B broken.

3 yadi] With nāma or around
there ends Ms. **dht-ms-B** fol.74b,
and **dht-ms-B** fol.75ab is not
available to us.

5 yatām] NBT 243,5f.:
kṛtakatvam anityatvaniyatam
drṣṭānte darśanīyam. evaṃ
kṛtakatvād anityatvagatiḥ syāt.
atra tv anityatvam kṛtakatve
niyatam darśitam. kṛtakatvam tv
aniyatam evānityatve. tato...

5 *] niyatam. **dht-ms-P** omits ṃ.
dht-ms-Adht-ms-B missing.

6 *] evaṃ ca. NBT 243,5 omits ca
NBT-T2054: de ltar na ni.

9 kṛ] **dht-ms-P** omits taka in
italics ?

11 bhāvayati] NBT 243,7f.: tathā
hi :yad anityams.127ity
anityatvam anūdyā tat kaṛtakam
iti kṛtakatvam vihitam. ato
'nityatvam niyatam uktaṃ
kṛtakatve, na tu kṛtakatvam
anityatve.

13 atha] NBT 244,1f.: yady api ca
kṛtakatvam vastusthityānityatve
niyatam tathāpy aniyatam vaktrā
darśitam. ataḥ svayam aduṣṭam
api vaktrdoṣād duṣṭam. tasmād
viparītānvayo
'pi...parārthānumāne ca vaktur
api doṣaś cintyata iti.

17 yasmā] **dht-ms-P** omits dva.

- 129/hy smāt kāraṇāt. viparītānvayo 'pīti na kevalam apradarśit-
ānvaya ity apyarthah. atha dr̥ṣṭāntasya svadoṣaduṣṭataiva
cintayituṃ yukto bhavati na vaktr̥doṣaduṣṭatety āha parā- 20
rthetyādi. § 247
- NBT 244,7vaidharmyeṇāpīty apiḥ punararthe. NBT
244,11amūrtatvāc ceti caḥ samuccaye. § 248
- atha pramāṇātīśayaḥ kiṃ mānādhikyam, yad vā pra-
māṇānāṃ pratyakṣādīnāṃ atīśayaḥ, yad vānyaḥ kaścan- 25
āpīty āśaṅkyāha NBT 245,15pramāṇetyādi. atha Kapilād-
ayaḥ sarvajñā āptā vā syur na ca jyotirjñānopadeśavanto
bhaviṣyantīty āha yadi hītyādi. na ceti caḥ yasmādarthe.
NBT 246,2anāptatāyāś ceti caḥ samuccaye. *jyotirjñānaṃ dhṭ-ms-P
5 ca+asarvajñāś ceti cau, āptā veti * vā ca samuccayārthe. § 249
- NBT 247,12trayīvidā hīty hir yasmādarthe. vītarāgās
ceti caḥ samuccaye. katham rāgādīmatvāsya sādhanāsya
nivṛttiḥ sandigdhetī āha yady apītyādi. § 250
- *svīkṛtaṃ ceti caḥ samuccite. *NBT 248,9parigrahāgra-
10 hayogāsya ceti caḥ samuccaye. kuta ubhayāsya vyāvṛttiḥ 130/hy
sandigdhetī āha+r̥ṣabhe- tyādi. hir yasmādarthe. parigr-
ahāgrahayogo 'pīty apiḥ, vītarāgatvaṃ ceti caḥ, vītarāgās
ceti caḥ, niḥparigrahāś ceti caḥ, sarve samuccaye. § 251

1 āśaṅkyāha] NBT 245,15f.: pra-
māṇātīśayos.130jyotirjñānopadeśa
ihābhīpretaḥ. yadi hi kapilādayaḥ
sarvajñā āptā vā syus tadā
jyotirjñānādīkaṃ kasmān
nopadiṣṭavantaḥ. na ca...

4 ti] dhṭ-ms-P omits caḥ. Added
by us.

4 *] NBT 246,2f.: yato
jyotirjñānaṃ copadiśed
asarvajñāś ca bhaved anāptā vā.

5 *] dhṭ-ms-P vāś instead of vā.
dhṭ-ms-P omits cca.

6 ty] dhṭ-ms-P omits hir.
dhṭ-ms-P omits caḥ. Added by us.

7 katham] NBT 247,13f.:
gautamādībhyo rāgādīmatvāsya
sādhanāsya nivṛttiḥ sandigdḥā.
yady api...

9 *] svīkṛtaṃ ceti. Not identified
in NBT. Cf. NBT 248,6: svīkṛtaṃ

na muñcantiNBT-T 212,13f: bdag
gir byas pa rnams mi gtoñ bas.

9 *] NBT 248,8-10: +etasmād
r̥ṣabhāder dr̥ṣṭāntād
avītarāgatvāsya sādhyāsya
parigrahāgrahayogāsya ca
sādhanāsya nivṛttiḥ sandigdḥā.
Cf. NBT-T213,2f.: bsgrub par bya
ba ste 'dod chags dañ bral ba ma
yin pa ñid dañ, sgrub par byed
pa ste yoñs su 'dsin pa dañ kun
tu 'dsin pa dañ, khyu mchog la
sogs pa'i dpe de dag las ldog pa
la the tshom za ba yin te.

10 ubhayāsya] NBT 248,9:
nivṛttiḥ instead of vyāvṛttiḥ. But
Mss. C,E: vyāvṛttiḥ. See
[http://east.uni-hd.de/buddh/
ind/30/141/316/](http://east.uni-hd.de/buddh/ind/30/141/316/). NBT-T: ldog
pa.

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 DARMAVIDYĀNYĀPTĪYĀ, vyatireko tarasiddhaḥ kim (Nāma) api
 15 Dr̥ṣṭāntaśahasyāditi (āha), NBT 249/60 asya cetyādi. tad iti
 tasmādarthe. § 252

yadi nāma parārthānumāne parasmād arthaḥ pratiy- dhṭ-ms-B
 ate tathāpi prastute kim ata ity āha NBT 250,3śuddho
 'pītyādi. yadīti yato 'rthasyāta iti vakṣyamāṇena samba-
 dhṭ-ms-P ndhaḥ. athāprakāśito 'pi sādhyasiddhaye nimittam syād
 dr̥ṣṭānta ity āha prakāśitetyādi. syād apīty apiḥ sambhā-
 vane. atha sādṛśyāsādṛśyamātrapradarśakatvenāpi sādhy-
 armyavaidharmyadr̥ṣṭānto sādhyam sādhyaiṣyata ity āsa- 5
 ṅkyāha na cetyādi. yadi sādṛśyāsādṛśyābhyām na sādhy-
 apratipattiḥ tarhi katham pratipattir ity āha+api tv iti. ata
 iti : yataḥ sādhyaniyatād eva hetoḥ sādhyapratipattir ataḥ
 kāraṇāt. NBT 251,1tasmād iti : yasmāt sādhyaniyato he-
 tur dr̥ṣṭāntena darśayitavyas tasmāt kāraṇāt. athāyam apy 10
 asādṛśyamātrapradarśako vyatirekārthapradarśakaḥ syād
 ity āha na cetyādi. * ata iti : yato vyatirekavākyaṃ na pray-
 uktam ataḥ kāraṇāt. * atha sādṛśyamātreṇāpi sādhyako bha-
 viṣyatīty āha na cetyādi. tathety asādṛśyamātreṇa. katham
 dhṭ-ms-B tarhi sādhyako ity āha NBT 251,3vyatireketyādi. atha kim 15
 dhṭ-ms-P ayam vyatirekaviṣayatvena nopanyasto yena sādhyako na
 bhavatīty āha na cetyādi. tatheti vyatirekaviṣayatvena. it-
 īti hetoḥ. § 253

atha yadi sādhyaniyato hetur darśayitavyaḥ tadā kim
 ity āha NBT 252,1yadā cetyādi. kasmāt sādhyābhāvaḥ sā- 20

14 vyāptyā] NBT 249,10f.: tayā
 vyatireko na siddhaḥ. asya
 cārthasya prasiddhaye dr̥ṣṭāntaḥ.
 tat...

17 nāma] NBT 250,3f.: iha
 parārthānumāne parasmād
 arthaḥ pratipattvyaḥ. sa śuddho
 'pi svato yadi pareṇāśuddhaḥ
 khyāpyate sa...prakāśitaś ca
 hetuḥ. ato vaktur aparādhād api
 parārthānumāne hetur dr̥ṣṭānto
 vā duṣṭaḥ syād api. na ca sādṛśyād
 asādṛśyād vā sādhyapratipattiḥ,
 api tu sādhyaniyatād dhetoḥ.
 ataḥ...sa tathokto dr̥ṣṭāntena
 siddho darśayitavyaḥ. tasmād
 dr̥ṣṭānto nāmānvayavyatirekavā-
 kyārthapradarśanaḥ. na ceha

vyatirekavākyaṃ prayuktam. ato
 vaidharmyadr̥ṣṭānta
 ihāsādṛśyamātreṇa sādhyako
 upanyastaḥ. na ca tathā sādhyako
 vyatirekaviṣayatvena sa
 sādhyako, na ca tathopanyasta
 iti...

2 ni] dhṭ-ms-B partially
 broken :...?...yehetuḥ syād.

12 *] dhṭ-ms-B tata instead of ata.
 dhṭ-ms-B vyatireka- instead of
 vyatireka-.

13 *]

dhṭ-ms-B athāsādṛśyamātreṇāpi.

19 di] NBT 252,1f.:

ihānvayavyatirekābhyām

dhanābhāve niyato darśayitavya ity āha+evaṃ hītyādi.
 atha yadi sādhyābhāvaḥ sādhanābhāve 'niyataḥ pradarśy-
 ate tadā kiṃ dūṣaṇaṃ syād ity āha yadi tv ityādi. yadi sā-
 dhanasattāyām api sādhyābhāvaḥ saṃbhāvyeta tadā kiṃ
 5 dūṣaṇaṃ syād ity āha tathetyādi. tasmād iti : yasmād evaṃ
 tasmāt kāraṇād ity arthaḥ. athāviparītavyatireke 'pi sādhy-
 ābhāvaḥ sādhanābhāve niyato darśito syād ity āha viparī-
 tetyādi. enam evārthaṃ bhāvayati tathā hītyādinā. *NBT
 252,8tata iti : yataḥ sādhanābhāvānuvādena sādhyābhāva-
 vidhis tataḥ kāraṇāt. evaṃ ca kiṃ syād ity āha tathā ce-
 10 tataḥ kāraṇāt. evaṃ sati kiṃ tātṭparyam ity āha tathā cety-
 ādi. § 254

dhṭ-ms-B,
132/hy

dhṭ-ms-P

NBT 253,5niyatahetudarśanāya hīti...atha dṛṣṭāntābh-
 āse 'pi niyato hetuḥ pradarśayiṣyata ity āśaṅkyāha+ebhiḥ
 cetyādi. atha viśeṣalakṣaṇam ebhiḥ pratipādayitum śakyata
 15 evety āha NBT 253,8viśeṣetyādi. *asyaiveti niścayasyaiva.
 § 255

*NBT 256,3katipayetyādi. jagadupakṛtau vyāpṛtaḥ ja-
 gadupakṛtivyāpṛtaḥ syāṃ bhavāmi, kiṃ kṛtvāvāpya kiṃ

sādhyaniyato hetur
 darśayitavyaḥ. yadā ca
 sādhyaniyato...sādhyābhāvaḥ
 sādhanābhāve niyato
 darśayitavyaḥ. evaṃ hi
 hetuḥ...yadi tu sādhyābhāvaḥ.
 sādhanābhāve niyato nākhyāyate
 sādhanasattvāyām api
 sādhyābhāvaḥ saṃbhāvyeta.
 tathā...tasmāt sādhyābhāvaḥ
 sādhanābhāve niyato vaktavyaḥ.
 viparītavyatireke ca
 22 sādhanā] -bhāve 'niyataḥ.
 dhṭ-ms-P ...?...yana.
 6 *] NBT 252,6f.: tathā hiyad
 akṛtakams.135 iti sādhanābhāvam
 anūdyā tan nityam iti
 sādhyābhāvavidhiḥ. tato 'yam
 arthaḥ. akṛtako nitya eva, tathā ca
 saty akṛtakatvaṃ nityatve
 sādhyābhāve niyatam uktam, na
 nityatvaṃ sādhanābhāve. tato
 na...

8 ca] dhṭ-ms-B kiya...ṃ ? instead
 of kiṃ. dhṭ-ms-P ?

12 niyatahetudarśanāya]
 hīti...dhṭ-ms-Bdhṭ-ms-P illegible
 broken.

13 āśaṅkyāha+] NBT 253,8f.:
 viśeṣalakṣaṇam eva tu śakyam
 ebhiḥ pratipādayitum.

14 pratipādayitum] dhṭ-ms-P
 adds na before śakyata.

15 *] asyaiva: not identified in
 NBT.

17 *] NBT 256,3-4:
 katipayapadavastuvyākhyayā yan
 mayāptam kuśalam amalā indor
 aṃśuvan nyāyabindoḥ | padam
 ajaram avāpya
 jñānadharmottaram yaj
 jagadupakṛtimātravyāpṛtaḥ syāṃ
 ato 'ham | |

17 jagadupakṛtau] dhṭ-ms-B
 vyāvṛtaḥ instead of vyāpṛtaḥ.

18 jagad] dhṭ-ms-P

-upakṛtavyā...broken. dhṭ-ms-B

REFERENCES THIS LIST IS BASED ON HIDEOMI YAITA,
 "BIBLIOGRAPHY AND ABBREVIATIONS," IN THREE SANSKRIT
 TEXTS FROM THE BUDDHIS PRAMĀṆA-TRADITION. THE
 HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
 DĀRMAKĪRĀVIŚIṢṬAKĀJANĪTĪPUTAKKATHAŚHĪṬĀNĪJĀN-
 20 Niharasettanāṅgaṅgā (2015) mābhyā 476 uttaram pradhānam,
 yad vā jñānadharṃ uttarau pradhānau yatra jñānadhar-
 mottaram, kasmād dhetoḥ padam avāpya 'taḥ kuśalāt yat
 kuśalam mayā+āptam prāptam, kiṃ viśiṣṭam kuśalam am-
 alam vimalam, kiṃvad aṃśuvat kiraṇavat, kasya+indoḥ,
 kayā yad avāptam kuśalam katipayapadavyākhyayā kasya
 Nyāyabindor granthasyeti ślokarthaḥ. § 256

iti Dharmottaraṭippanake śrīMallavādyācāryakṛte tṛtī-
 yaḥ paricchedaḥ samāptaḥ. maṅgalaṃ mahāśrīḥ. § 257 5
 133/hy

dhṭ-ms-P

* samvat 1231 varṣe bhādrapadaśudi 12 ravau adyeha ja-
 mtrāvaligrāmavāstavyavya ° dāhaḍasutavya ° cāhaḍena
 dharmārthe Dharmottaraṭippanakam vya ° va cāhaḍeḥ li-
 khāpitaṃ | jamtrāvaligrāmavāstavya paṃo prabhādityas-
 utapaṃ ° jogesvareṇa pustakaṃ likhitaṃ iti | § 258 10

* yādrśam pustake drśtam tādrśam likhitaṃ
 mayā |
 yadi śuddham aśuddham vā mama doṣo na
 dīyate | |
 maṅgalaṃ mahāśrīḥ | | § 261

* hita na vācya ahita na vācyaṃ | hitāhitaṃ naiiva
 ca...ṣaṇo yat tu ...yako nāma kāpālabhikṣuḥ | hitopadeśen- 15
 adi...praviṣṭaḥ | | ... apathiyam calatyaṃ jahamarānatahadhaṇav-
 idhaḥ | | § 262

-vyāvṛtaḥ. NBT256,4: vyāpṛtiḥ.
 But Mss. C,D read vyāpṛtaḥ. See
 DhPr p.256, n.2.

2 kayā] yad...pustakaṃ likhitaṃ
 iti | ?? . These sentences have been
 shown in the **gandhi-1937**

4 śrī] With -kṛte or around there
 ends Ms. **dhṭ-ms-B** fol.77a, and
 fol.77b is not available to us.

6 *] There is a folio consisting of
 only a line, in our photoprint. The
 script in it looks like same as that
 in the fol. 83b and is different
 from that of the previous leaves of
 Ms. **dhṭ-ms-P** It is not regarded as

the **dhṭ-ms-P** fol. 83a in the

gandhi-1937 The line reads

something like

this :...?dāra kiratīvāsacaśiraḥ |

ka...?...lālapatraśriyam | pratyato-
 jvalapāñjayutilasaktimjalkala.

The letters are often illegible.

7 grāmavāstavya] **gandhi-1937**

omits vya ° va cāhaḍeḥ.

8 cāhaḍena] **gandhi-1937**

dharmārtham.

11 *] **gandhi-1937** yādrśyam, etc.

14 *] Very illegible. **gandhi-1937**
 hitam, etc.

The TEI Header

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