

# The Nāradaśmr̥ti - SARIT transcript

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Nārada

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## 1 Part 1 :: Mātrkā (Prolegomena)

1

### 1.1 Chapter 1 :: Vyavahāraḥ (Legal Procedure)

- <sup>2</sup>NM01.001a/ dharmā.ekatānāḥ puruṣā yadāsan satyavādināḥ |  
 NM01.001c/ tadā na vyavahāro 'bhūn na dveṣo nāpi matsaraḥ || 1 ||  
 NM01.002a/ naṣṭe dharme manuṣyeṣu vyavahāraḥ pravartate |  
 NM01.002c/ draṣṭā ca vyavahārāṇām rājā daṇḍadharāḥ kṛtaḥ || 2 ||  
 NM01.003a/ likhitaṁ sākṣiṇāś cātra dvau vidhī samprakīrtitau |  
 NM01.003c/ sandigdharthaviśuddhyartham dvayor vivadamānayoḥ || 3 ||  
 NM01.004a/ sottaro 'nuttaraś caiva sa vijñeyo dvalakṣaṇaḥ |  
 NM01.004c/ sottaro 'bhyadhiko yatra vilekhāpūrvakaḥ paṇaḥ || 4 ||  
 NM01.005a/ vivāde sottarapaṇe dvayor yas tatra hīyate |  
 NM01.005c/ sa paṇam svakṛtam dāpyo vinayam ca parājaye || 5 ||  
 NM01.006a/ sāras tu vyavahārāṇām pratijñā samudāhṛtā |  
 NM01.006c/ taddhānau hīyate vādī tarams tām uttaro bhavet || 6 ||  
 NM01.007a/ kulāni śreṇayaś caiva gaṇāś cādhiḥkṛto nṛpaḥ |  
 NM01.007c/ pratiṣṭhā vyavahārāṇām gurvebhyas tūttarottaram || 7 ||  
 NM01.008a/ sa catuṣpāc catuḥsthānaś catuḥsādhana eva ca |  
 NM01.008c/ caturhitaś caturvyāpī catuṣkārī ca kīrtiyate || 8 ||  
 NM01.009a/ aṣṭāṅgo 'ṣṭādaśapadaḥ śataśākhas tathā-eva ca |  
 NM01.009c/ triyonir dvyabhiyogaś ca dvidvāro dviḡatis tathā || 9 ||  
 NM01.010a/ dharmāś ca vyavahāraś ca caritraṁ rājāśāsanam |  
 NM01.010c/ catuṣpād vyavahāro 'yam uttaraḥ pūrvabādhakaḥ || 10 ||  
 NM01.011a/ tatra satye sthito dharmo vyavahāras tu sākṣiṣu |  
 NM01.011c/ caritraṁ pustakaraṇe rājājñāyām tu śāsanam || 11 ||  
 NM01.012a/ sāmādyupāyasādhyatvāc catuḥsādhana ucyate |  
 NM01.012c/ caturṇām āśramāṇām ca rakṣaṇāt sa caturhitaḥ || 12 ||  
 NM01.013a/ kartṛn atho sākṣiṇāś ca sabhyān rājānam eva ca |  
 NM01.013c/ vyāpnoti pādaśo yasmāc caturvyāpī tataḥ smṛtaḥ || 13 ||  
 NM01.014a/ dharmasyārthasya yaśaso lokapaktes tathā-eva ca |  
 NM01.014c/ caturṇām karaṇād eṣām catuṣkārī prakīrtitaḥ || 14 ||  
 NM01.015a/ rājā sapuruṣaḥ sabhyāḥ śāstraṁ gaṇakalekhakau |  
 NM01.015c/ hiraṇyam agnir udakam aṣṭāṅgaḥ sa udāhṛtaḥ || 15 ||  
 NM01.016a/ ṛṇādānam hy upanidhiḥ sambhūya-utthānam eva ca |  
 NM01.016c/ dattasya punar ādānam aśuśrūṣābhyupetya ca || 16 ||  
 NM01.017a/ vetanasyānapākarma tathā-eva-asvāmivikrayaḥ |  
 NM01.017c/ vikriya-asampradānam ca kṛtvānuśaya eva ca || 17 ||  
 NM01.018a/ samasyānapākarma vivādaḥ kṣetrajas tathā |  
 NM01.018c/ strīpumsayoś ca sambandho dāyabhāgo 'tha sāhasam || 18 ||  
 NM01.019a/ vākpāruṣyam tathā-eva-uktaṁ daṇḍapāruṣyam eva ca |  
 NM01.019c/ dyūtam prakīrṇakam caiva-ity aṣṭādaśapadaḥ smṛtaḥ || 19 ||  
 NM01.020a/ eṣām eva prabhedo 'nyaḥ śatam aṣṭa.uttaram smṛtam |  
 NM01.020c/ kriyābhedān manuṣyāṇām śataśākho nigadyate || 20 ||  
 NM01.021a/ kāmāt krodhāc ca lobhāc ca tribhyo yasmāt pravartate |  
 NM01.021c/ triyonih kīrtiyate tena trayam etad vivādakṛt || 21 ||

<sup>1</sup>[L tr. 1-22 :: cf. J tr. 4-15

<sup>2</sup>[L tr. 1-19 :: cf. J tr. 4-11

- NM01.022a/ dvyabhiyogas tu vijñeyaḥ śāṅkātattvābhiyogataḥ |  
 NM01.022c/ śāṅkāsatām tu sāmsargāt tattvaṃ ha-ūḍhādidarśanāt || 22 ||  
 NM01.023a/ pakṣadvayābhisambandhād dvidvāraḥ samudāhṛtaḥ |  
 NM01.023c/ pūrvavādas tayoh pakṣaḥ pratipakṣas taduttaram || 23 ||  
 NM01.024a/ bhūtacchalānusāritvād dvigatiḥ sa udāhṛtaḥ |  
 NM01.024c/ bhūtaṃ tattvārthasāmyuktaṃ pramādābhihitaṃ chalam || 24 ||  
 NM01.025a/ tatra śiṣṭaṃ chalaṃ rājā marṣayed dharmasādhanāḥ |  
 NM01.025c/ bhūtaṃ eva prapadyeta dharmamūlā yataḥ śriyaḥ || 25 ||  
 NM01.026a/ dharmeṇa-uddharato rājño vyavahārān kṛtātmanaḥ |  
 NM01.026c/ sambhavanti guṇāḥ sapta sapta vahner ivārciṣaḥ || 26 ||  
 NM01.027a/ dharmas cārthaś ca kīrtiś ca lokapaktir upagrahaḥ |  
 NM01.027c/ prajābhyo bahumānaś ca svarge sthānaṃ ca śāśvatam || 27 ||  
 NM01.028a/ tasmād dharmāsanaṃ prāpya rājā vigatamatsaraḥ |  
 NM01.028c/ samaḥ syāt sarvabhūteṣu bibhrad vaivasvataṃ vratam || 28 ||  
 NM01.029a/ dharmasāstraṃ puraskṛtya prāḍvivākamate sthitaḥ |  
 NM01.029c/ samāhitamatiḥ paśyed vyavahārān anukramāt || 29 ||  
 NM01.030a/ āgamaḥ prathamāṃ kārya vyavahārapadaṃ tataḥ |  
 NM01.030c/ vivitsā nirṇayaś caiva darśanaṃ syāc caturvidham || 30 ||  
 NM01.031a/ dharmasāstrārthaśāstrābhyām avirodhena mārgataḥ |  
 NM01.031c/ samikṣamāṇo nipuṇaṃ vyavahāragatiṃ nayet || 31 ||  
 NM01.032a/ yathā mṛgasya viddhasya vyādho mṛgapadaṃ nayet |  
 NM01.032c/ kakṣe śoṇitaleśena tathā dharmapadaṃ nayet || 32 ||  
 NM01.033a/ yatra vipratipattiḥ syād dharmasāstrārthaśāstrayoh |  
 NM01.033c/ arthaśāstra.uktam utsṛjya dharmasāstra.uktam ācāret || 33 ||  
 NM01.034a/ dharmasāstravirodhe tu yuktiyukto 'pi dharmataḥ |  
 NM01.034c/ vyavahāro hi balavān dharmas tenāvahīyate || 34 ||  
 NM01.035a/ sūkṣmo hi bhagavān dharmāḥ parokṣo durvicāraṇaḥ |  
 NM01.035c/ ataḥ pratyakṣamārgeṇa vyavahāragatiṃ nayet || 35 ||  
 NM01.036a/ yāty acauro 'pi cauratvaṃ cauraś cāyāty acauratām |  
 NM01.036c/ acauraś cauratām prāpto māṇḍavyo vyavahārataḥ || 36 ||  
 NM01.037a/ striṣu rātrau bahir grāmād antarveśmany arātiṣu |  
 NM01.037c/ vyavahāraḥ kṛto 'py eṣu punaḥ kartavyatām iyāt || 37 ||  
 NM01.038a/ gahanatvād vivādānām asāmarthyāt smrter api |  
 NM01.038c/ ṛṇādiṣu haret kālāṃ kāmāṃ tattvabubhutsayā || 38 ||  
 NM01.039a/ gobhūhiraṇyāstristeyapāruṣyātyayikeṣu ca |  
 NM01.039c/ sāhaseṣv abhiśāpe ca sadya eva vivādayet || 39 ||  
 NM01.040a/ anāvedya tu yo rājñe sandigdhe 'rthe pravartate |  
 NM01.040c/ prasahya sa vineyaḥ syāt sa cāsyārtho na sidhyati || 40 ||  
 NM01.041a/ vaktavye 'rthe na tiṣṭhantam utkrāmantāṃ ca tadvacaḥ |  
 NM01.041c/ āsedhayed vivādārthī yāvad āhvānadarśanam || 41 ||  
 NM01.042a/ sthānāsedhaḥ kālakṛtaḥ pravāsāt karmaṇas tathā |  
 NM01.042c/ caturvidhaḥ syād āsedho nāsiddhas taṃ vilaṅghayet || 42 ||  
 NM01.043a/ nadisantārakāntāradurdeśa.upaplavādiṣu |  
 NM01.043c/ āsiddhas taṃ parāsedham utkrāman nāparādhnyāt || 43 ||  
 NM01.044a/ āsedhakāla āsiddha āsedham yo vyatikramet |  
 NM01.044c/ sa vineyo 'nyathā kurvann āseddhā daṇḍabhāg bhavet || 44 ||  
 NM01.045a/ nirveṣṭukāmo rogārto yiyakṣur vyasane sthitaḥ |  
 NM01.045c/ abhiyuktas tathānyena rājakārya.udyatas tathā || 45 ||  
 NM01.046a/ gavāṃ pracāre gopālāḥ sasyabandhe kṛṣivalāḥ |

- NM01.046c/ śilpinaḥ cāpi tatkālam āyudhīyās ca vighrahe || 46 ||  
 NM01.047a/ aprāptavyavahāras ca dūto dāna.unmukho vratī |  
 NM01.047c/ viṣamasthaś ca nāsedhyo na ca-enān āhvayen nṛpaḥ || 47 ||  
 NM01.048a/ nābhīyukto 'bhiyuñjīta tam atīrtvārtham anyataḥ |  
 NM01.048c/ na cābhīyuktam anyena na viddham viddhum arhati || 48 ||  
 NM01.049a/ yam artham abhiyuñjīta na tam viprakṛtiṁ nayet |  
 NM01.049c/ nānyat pakṣāntaram gacched gacchan pūrvāt sa hīyate || 49 ||  
 NM01.050a/ na ca mithyābhiyuñjīta doṣo mithyābhiyoginaḥ |  
 NM01.050c/ yas tatra vinayaḥ proktaḥ so 'bhiyoktāram āvrajet || 50 ||  
 NM01.051a/ sāpadeśam haran kālam abruvaṁś cāpi sāmsadi |  
 NM01.051c/ uktvā vaco vibruvaṁś ca hīyamānasya lakṣaṇam || 51 ||  
 NM01.052a/ palāyate ya āhūtaḥ prāptaś ca vivaden na yaḥ |  
 NM01.052c/ vineyaḥ sa bhaved rājñā hīna eva sa vādataḥ || 52 ||  
 NM01.053a/ nirñiktavyavahāreṣu pramāṇam aphalam bhavet |  
 NM01.053c/ likhitaṁ sāksiṇo vāpi pūrvam āveditaṁ na cet || 53 ||  
 NM01.054a/ yathā pakveṣu dhānyeṣu niṣphalāḥ prāvṛṣo guṇāḥ |  
 NM01.054c/ nirñiktavyavahārānām pramāṇam aphalam tathā || 54 ||  
 NM01.055a/ abhūtam apy abhihitaṁ prāptakālam parikṣyate |  
 NM01.055c/ yat tu pramādān na-ucyeta tad bhūtam api hīyate || 55 ||  
 NM01.056a/ tīritaṁ cānuśiṣṭam ca yo manyeta vidharmataḥ |  
 NM01.056c/ dviguṇam daṇḍam āsthāya tat kāryam punar uddharet || 56 ||  
 NM01.057a/ durdṛṣṭe vyavahāre tu sabhyās tam daṇḍam āpnuyuḥ |  
 NM01.057c/ na hi jātu vinā daṇḍam kaścin mārgē 'vatiṣṭhate || 57 ||  
 NM01.058a/ rāgād ajñānato vāpi lobhād vā yo 'nyathā vadet |  
 NM01.058c/ sabhyo 'sabhyaḥ sa vijñeyas tam rājā vinayed bhṛṣam || 58 ||  
 NM01.059a/ kintu rājñā viśeṣeṇa svadharmam anurakṣatā |  
 NM01.059c/ manuṣyacittavaicitryāt parikṣyā sādhasādhitā || 59 ||  
 NM01.060a/ puruṣāḥ santi ye lobhāt prabrūyuḥ sākṣyam anyathā |  
 NM01.060c/ santi cānye durātmānaḥ kūṭalekhyakṛto janāḥ || 60 ||  
 NM01.061a/ ataḥ parikṣyam ubhayam etad rājñā viśeṣataḥ |  
 NM01.061c/ lekhyācāreṇa likhitaṁ sākṣyācāreṇa sākṣiṇaḥ || 61 ||  
 NM01.062a/ asatyāḥ satyasaṅkāśāḥ satyāś cāsatyadarśanāḥ |  
 NM01.062c/ dṛśyante vividhā bhāvās tasmād yuktaṁ parikṣaṇam || 62 ||  
 NM01.063a/ talavad dṛśyate vyoma khadyoto havyavāḍ iva |  
 NM01.063c/ na talaṁ vidyate vyomni na khadyote hutāśanaḥ || 63 ||  
 NM01.064a/ tasmāt pratyakṣadrṣṭo 'pi yuktaṁ arthaḥ parikṣitum |  
 NM01.064c/ parikṣya jñāpayan arthān na dharmāt parihīyate || 64 ||  
 NM01.065a/ evaṁ paśyan sadā rājā vyavahārān samāhitaḥ |  
 NM01.065c/ vitatyā-īha yaśo dīptaṁ bradhnasyāpnoti viṣṭapam || 65 ||

## 1.2 Chapter 2 :: Bhāṣā (The Complaint)

- <sup>3</sup>NM02.001a/ suniścītabalādhānas tv arthī svārthapracoditaḥ |  
 NM02.001c/ lekhyate pūrvapakṣam tu kṛtakāryavinīcayaḥ || J edn Mā 2.1 ||  
 NM02.002a/ pūrvapakṣasrutārthas tu pratyarthī tadanantaram |  
 NM02.002c/ pūrvapakṣārthasambandham pratipakṣam niveśayet || J edn Mā 2.2 ||  
 NM02.003a/ śvo lekhanam vā sa labhet tryaham saptāham eva vā |  
 NM02.003c/ arthī trītyapāde tu yuktaṁ sadyo dhruvam jayī || J edn Mā 2.3 ||

<sup>3</sup>[ L tr. 229-238 :: J tr. n/a

- NM02.004a/ mithyā sampratipattir vā pratyavaskandam eva vā |  
 NM02.004c/ prāṅnyāyavidhisādhyam vā uttaram syāc caturvidham || J edn Mā 2.4 ||  
 NM02.005a/ mithyaitan nābhijānāmi tadā tatra na sannidhiḥ |  
 NM02.005c/ ajātaś cāsmi tatkāla evam mithyā caturvidhā || J edn Mā 2.5 ||  
 NM02.006a/ mithyā ca viparītam ca punaḥ śabdasaṃgamam |  
 NM02.006c/ pūrvapakṣārthasambandham uttaram syāc caturvidham || J edn Mā 2.6 ||  
 NM02.007a/ bhāṣāyā uttaram yāvat pratyarthī na niveśayet |  
 NM02.007c/ arthī tu lekhaḥyēt tāvad yāvad vastu vivakṣitam || J edn Mā 2.7 ||  
 NM02.008a/ anyārtham arthahīnam ca pramāṇāgamavarjitam |  
 NM02.008c/ lekhyam hīnādhikam bhraṣṭam bhāṣādoṣaś tūdhārtāḥ || J edn Mā 2.8 ||  
 NM02.009a/ labdhavyam yena yad yasmāt sa tat tasmād avāpnuyāt |  
 NM02.009c/ na tv anyo 'nyad athānyasmād ity anyārtham idam tridhā || J edn Mā 2.9 ||  
 NM02.010a/ manasāham api dhyātas tvanmitreṇa śatruvat |  
 NM02.010c/ ato 'nyathā mahākṣāntyā tvam ihāvedito mayā || J edn Mā 2.10 ||  
 NM02.011a/ dravyapramāṇahīnam yat phalopāśrayavarjitam |  
 NM02.011c/ pramāṇavarjitam nāma lekhyadoṣam tad utsṛjet || J edn Mā 2.11 ||  
 NM02.012a/ āgamavarjitam doṣam pūrvapāde vivarjayet |  
 NM02.012c/ ekasya bahubhiḥ sārḍham purarāṣṭravirodhakam || J edn Mā 2.12 ||  
 NM02.013a/ bindumātrāpadavarṇeṣv ekāvidhiṣṭayā (?) |  
 NM02.013c/ hīnādhikā bhaved vyarthā tām yatnena vivarjayet || J edn Mā 2.13 ||  
 NM02.014a/ bhraṣṭam tu duḥsthitam yat syāj jalatāilādibhir hatam |  
 NM02.014c/ bhāṣāyām tad api spaṣṭam viśpaṣṭārtham vivarjayet || J edn Mā 2.14 ||  
 NM02.015a/ satyā bhāṣā na bhavati yady api syāt pratiṣṭhitā |  
 NM02.015c/ bahiś ced bhraṣyate dharmān niyatād vyavahārikāt || J edn Mā 2.15, Manu 8.164 ||  
 NM02.016a/ gandhamādanasaṃsthasya mayāsyāsīt tad arpitam |  
 NM02.016c/ vyavahārikadharmasya bāhyam etan na sidhyati || J edn Mā 2.16 ||  
 NM02.017a/ anyākṣaraniveśena anyārthagamanena ca |  
 NM02.017c/ ākulam ca kriyādānam kriyā caivākulā bhavet || J edn Mā 2.17 ||  
 NM02.018a/ rāgādīnām yad ekena kopitaḥ karaṇe vadet |  
 NM02.018c/ tad ādau tu likhet sarvaṃ vādinaḥ phalakādiṣu || J edn Mā 2.18 ||  
 NM02.019a/ nirākulāvabodhāya dharmasthaiḥ suvicāritam |  
 NM02.019c/ tasmād anyad vyapohyam syād vādinaḥ phalakādiṣu || J edn Mā 2.19 ||  
 NM02.020a/ vādibhyām abhyanuñjātam śeṣam ca phalake sthitam |  
 NM02.020c/ sasākṣikam likheyus te pratipattim ca vādinoḥ || J edn Mā 2.20 ||  
 NM02.021a/ vādibhyām likhitāc cheṣam yat punar vādinā smṛtam |  
 NM02.021c/ tat pratyākalitam nāma svapāde tasya likhyate || J edn Mā 2.21 ||  
 NM02.022a/ arthinā sanniyukto vā pratyarthiprahito 'pi vā |  
 NM02.022c/ yo yasyārthe vivadate tayor jayaparājayau || J edn Mā 2.22 ||  
 NM02.023a/ yo na bhrātā na ca pitā na putro na niyogakṛt |  
 NM02.023c/ parārthavādī daṇḍyaḥ syād vyavahāre 'pi vibruvan || J edn Mā 2.23 ||  
 NM02.024a/ pūrvavādam parityajya yo 'nyam ālambate punaḥ |  
 NM02.024c/ vādasaṅkramaṇāj jñeyo hīnavādī sa vai naraḥ || J edn Mā 2.24 ||  
 NM02.025a/ sarveṣv api vivādeṣu vākchale nāpahīyate |  
 NM02.025c/ paśustrībhūmyṛṇādāne śāsyo 'py arthān na hīyate || J edn Mā 2.25 ||  
 NM02.026a/ abhiyukto 'bhiyogasya yadi kuryād apahnavam |  
 NM02.026c/ abhiyoktā diśed deśyam pratyavaskandito na cet || J edn Mā 2.26 ||  
 NM02.027a/ pūrvapāde hi likhitam yathākṣaram aśeṣataḥ |  
 NM02.027c/ arthī tṛtīyapāde tu kriyayā pratipādayet || J edn Mā 02.027 ||

- NM02.028a/ kriyāpi dvividhā proktā mānuṣī daivikī tathā |  
 NM02.028c/ mānuṣī lekhyasākṣibhyāṃ dhaṭādir daivikī smṛtā || J edn Mā 2.28 ||  
 NM02.029a/ divā kṛte kāryavidhau grāmeṣu nagareṣu vā |  
 NM02.029c/ sambhave sākṣiṇāṃ caiva divyā na bhavati kriyā || J edn Mā 2.29 ||  
 NM02.030a/ araṇye nirjane rātrāv antarveśmani sāhase |  
 NM02.030c/ nyāsasyāpahnave caiva divyā sambhavati kriyā || J edn Mā 2.30 ||  
 NM02.031a/ kāraṇapratipattyā ca pūrvapakṣe virodhite |  
 NM02.031c/ abhiyuktena vai bhāvyaṃ vijñeyaṃ pūrvapakṣavat || J edn Mā 2.31 ||  
 NM02.032a/ palāyate ya āhūto maunī sākṣiparājitaḥ |  
 NM02.032c/ svayam abhyupapannaś ca avasannaś caturvidhaḥ || J edn Mā 2.32 ||  
 NM02.033a/ anyavādī kriyādveṣī na-upasthātā niruttaraḥ |  
 NM02.033c/ āhūtaprapalāyī ca hīnaḥ pañcavidhaḥ smṛtaḥ || J edn Mā 2.33 ||  
 NM02.034a/ maṇayaḥ padmarāgādyā dīnārādi hiraṇmayam |  
 NM02.034c/ muktāvidrumaśaṅkhādyaḥ pradusṭāḥ svāmīgāmiṇaḥ || J edn Mā 2.34 ||  
 NM02.035a/ gandhamālyam adattaṃ tu bhūṣaṇaṃ vāsa eva vā |  
 NM02.035c/ pādukā-iti rājā-uktaṃ tad ākrāman vadham arhati || J edn Mā 2.35 ||  
 NM02.036a/ paṇyamūlyam bhṛtir nyāso daṇḍo yac cāvahārakam |  
 NM02.036c/ vṛthādānākṣikapaṇā vardhante nāvivaṅkṣitāḥ || J edn Mā 2.36 ||  
 NM02.037a/ mithyābhiyogino ye syur dvijānāṃ śūdrayonayaḥ |  
 NM02.037c/ teṣāṃ jihvāṃ samutkṛtya rājā śūle vidhāpayet || J edn Mā 2.37 ||  
 NM02.038a/ ājñā lekhaḥ paṭṭakaḥ śāsanam vā  
 ādhiḥ pattraṃ vikrayo vā krayo vā |  
 NM02.038c/ rājñe kuryāt pūrvam āvedanaṃ yas  
 tasya jñeyaḥ pūrvapakṣaḥ vidhijñaiḥ || J edn Mā 2.38 ||  
 NM02.039a/ sākṣikadūṣaṇe kāryaṃ pūrvasākṣivīśodhanam |  
 NM02.039c/ śuddheṣu sākṣiṣu tataḥ paścāt sākṣyaṃ viśodhayet || J edn Mā 2.39 ||  
 NM02.040a/ sākṣisabhyāvasannānāṃ dūṣaṇe darśanaṃ punaḥ |  
 NM02.040c/ svacaryāvasitānāṃ tu nāsti paunarbhavo vidhiḥ || J edn Mā 2.40 ||  
 NM02.041a/ svayam abhyupapanno 'pi svacaryāvasito 'pi san |  
 NM02.041c/ kriyāvasanno 'py arheta paraṃ sabhyāvadhāraṇam || J edn Mā 2.41 ||  
 NM02.042a/ pakṣān utsārya kāryas tu sabhyaiḥ kāryaviniścayaḥ |  
 NM02.042c/ anutsāritanirṅikte virodhaḥ pretya ceha ca || J edn Mā 02.042 ||  
 NM02.043a/ sabhair eva jitaḥ paścād rājñā śāsyāḥ svaśāstrataḥ |  
 NM02.043c/ jayine cāpi deyaṃ syād yathāvaj jayapatrakam || J edn Mā 2.43 ||  
 NM02.044a/ vyavahāramukhaṃ caitat pūrvam uktaṃ svayambhuvā |  
 NM02.044c/ mukhaśuddhau hi śuddhiḥ syād vyavahārasya nānyathā || J edn Mā 2.44 ||

### 1.3 Chapter 3 :: Sabhā (The Court)

- <sup>4</sup>NM03.001a/ nāniyuktena vaktavyaṃ vyavahāre kathañcana |  
 NM03.001c/ niyuktena tu vaktavyam apakṣapatitaṃ vacaḥ || 1 ||  
 NM03.002a/ yuktarūpaṃ bruvan sabhyo nāpnuyād dveṣakilbiṣe |  
 NM03.002c/ bruvāṇas tv anyathā sabhyas tad eva-ubhayaṃ āpnuyāt || 2 ||  
 NM03.003a/ rājā tu dhārmikān sabhyān niyuñjyāt suparīkṣitān |  
 NM03.003c/ vyavahāradhuraṃ voḍhum ye śaktāḥ sadgavā iva || 3 ||  
 NM03.004a/ dharmasāstrārthakuśalāḥ kulīnāḥ satyavādinaḥ |  
 NM03.004c/ samāḥ śatrau ca mitre ca nṛpateḥ syuḥ sabhāsadaḥ || 4 ||  
 NM03.005a/ tatpratiṣṭhaḥ smṛto dharmo dharmamūlāś ca pārthivaḥ |

<sup>4</sup>[ L tr. 20-22 :: cf. J tr. 12-15

- NM03.005c/ saha sadbhir ato rājā vyavahārān viśodhayet || 5 ||  
 NM03.006a/ śuddheṣu vyavahāreṣu śuddhiṃ yānti sabhāsadaḥ |  
 NM03.006c/ śuddhiś ca teṣāṃ dharmād dhi dharmam eva vadet tataḥ || 6 ||  
 NM03.007a/ yatra dharmo hy adharmeṇa satyaṃ yatrānṛtena ca |  
 NM03.007c/ hanyate prekṣamānānāṃ hatās tatra sabhāsadaḥ || 7 ||  
 NM03.008a/ viddho dharmo hy adharmeṇa sabhāṃ yatra-upatiṣṭhate |  
 NM03.008c/ na ced viśalyaḥ kriyate viddhās tatra sabhāsadaḥ || 8 ||  
 NM03.009a/ sabhā vā na praveṣṭavyā vaktavyaṃ vā samañjasam |  
 NM03.009c/ abruvan vibruvan vāpi naro bhavati kilbiṣi || 9 ||  
 NM03.010a/ ye tu sabhyaḥ sabhāṃ gatvā tūṣṇīm dhyāyanta āsate |  
 NM03.010c/ yathāprāptaṃ na bruvate sarve te 'nṛtavādinaḥ || 10 ||  
 NM03.011a/ pādo 'dharmasya kartāraṃ pādaḥ sāksīṇam ṛcchati |  
 NM03.011c/ pādaḥ sabhāsadaḥ sarvān pādo rājānam ṛcchati || 11 ||  
 NM03.012a/ rājā bhavaty anenās tu mucyante ca sabhāsadaḥ |  
 NM03.012c/ eno gacchati kartāraṃ nindārho yatra nindyate || 12 ||  
 NM03.013a/ andho matsyān ivāśnāti nirapekṣaḥ sakaṇṭakān |  
 NM03.013c/ parokṣam arthavaikalyād bhāṣate yaḥ sabhāṃ gataḥ || 13 ||  
 NM03.014a/ tasmāt sabhyaḥ sabhāṃ prāpya rāgadveṣavivarjitaḥ |  
 NM03.014c/ vacas tathāvidhaṃ brūyād yathā na narakāṃ patet || 14 ||  
 NM03.015a/ yathā śalyaṃ bhiṣaḥ vidvān uddhared yantrayuktitaḥ |  
 NM03.015c/ prāḍvivākas tathā śalyam uddhared vyavahārataḥ || 15 ||  
 NM03.016a/ yatra sabhyo janaḥ sarvaḥ sādhv etad iti manyate |  
 NM03.016c/ sa niḥśalyo vivādaḥ syāt saśalyaḥ syād ato 'nyathā || 16 ||  
 NM03.017a/ na sā sabhā yatra na santi vṛddhā  
 vṛddhā na te ye na vadanti dharmam |  
 NM03.017c/ nāsau dharmo yatra na satyam asti  
 na tat satyaṃ yac chalenānuviddham || 17 ||

## 2 Part 2 :: Vyavahārapadāni (Titles of Law)

5

### 2.1 Chapter 1 :: Ṛṇādānam (Nonpayment of Debts)

- <sup>6</sup>N01.001a/ ṛṇaṃ deyaṃ adeyaṃ ca yena yatra yathā ca yat |  
 N01.001c/ dānagrahaṇadharmāc ca ṛṇādānam iti smṛtam || 1 ||  
 N01.002a/ pitary uparate putrā ṛṇaṃ dadyur yathāmśataḥ |  
 N01.002c/ vibhaktā hy avibhaktā vā yas tām udvahate dhuram || 2 ||  
 N01.003a/ piṭṛvyenāvibhaktena bhrātrā vā yad ṛṇaṃ kṛtam |  
 N01.003c/ mātṛā vā yat kuṭumbārthe dadyus tad rikthino 'khilam || 3 ||  
 N01.004a/ kramād avyāhataṃ prāptaṃ putrair yan narṇam uddhṛtam |  
 N01.004c/ dadyuḥ paitāmahaṃ pauṭrās tac caturthān nivartate || 4 ||  
 N01.005a/ icchanti pitarāḥ putrān svārthahetor yatas tataḥ |  
 N01.005c/ uttamarṇādhamarṇebhyo mām ayaṃ mocayiṣyati || 5 ||  
 N01.006a/ ataḥ putreṇa jātena svārtham utsṛjya yatnataḥ |  
 N01.006c/ pitā mokṣitavya ṛṇād yathā na narakāṃ patet || 6 ||  
 N01.007a/ tapasvī cāgnihotrī ca ṛṇavān mriyate yadi |  
 N01.007c/ tapaś caivāgnihotraṃ ca sarvaṃ tad dhanināṃ dhanam || 7 ||

<sup>5</sup>[ L tr. 23-203 :: cf. J tr. 15-45, 55-116

<sup>6</sup>[ L tr. 23-48 :: cf. J tr. 15-23

- N01.008a/ na putrarṇam pitā dadyād dadyāt putras tu paitṛkam |  
 N01.008c/ kāmakrodhasurādyūtaprātibhāvyaḥkṛtam vinā || 8 ||  
 N01.009a/ pitur eva niyogād yat kuṭumbabharaṇāya ca |  
 N01.009c/ kṛtam vā yad ṛṇam kṛcchre dadyāt putrasya tat pitā || 9 ||  
 N01.010a/ śiṣyāntevāsidadāstrivaiyāvṛtṭyakaraiś ca yat |  
 N01.010c/ kuṭumbahetor utkṣiptam voḍhavyam tat kuṭumbinā || 10 ||  
 N01.011a/ nārvāg vimśatimād varṣāt pitari proṣite sutaḥ |  
 N01.011c/ ṛṇam dadyāt pitṛvyē vā jyeṣṭhe bhrātary athāpi vā || 11 ||  
 N01.012a/ dāpyaḥ pararṇam eko 'pi jīvatsv adhikṛtaiḥ kṛtam |  
 N01.012c/ preteṣu tu na tatputraḥ pararṇam dātum arhati || 12 ||  
 N01.013a/ na strī patikṛtam dadyād ṛṇam putrakṛtam tathā |  
 N01.013c/ abhyupetād ṛte yadvā saha patyā kṛtam bhavet || 13 ||  
 N01.014a/ dadyād aputrā vidhavā niyuktā yā mumūrṣuṇā |  
 N01.014c/ yo vā tadriktham ādadyād yato riktham ṛṇam tataḥ || 14 ||  
 N01.015a/ na ca bhāryākṛtam ṛṇam kathañcit patyur ābhavet |  
 N01.015c/ āpatkṛtād ṛte puṁsām kuṭumbārtho hi vistaraḥ || 15 ||  
 N01.016a/ anyatra rajakavyādhagopaśauṇḍikayoṣitām |  
 N01.016c/ teṣām tatpratayā vṛtṭiḥ kuṭumbaḥ ca tadāśrayam || 16 ||  
 N01.017a/ putriṇī tu samutsṛjya putram strī yānyam āśrayet |  
 N01.017c/ ṛktham tasyā haret sarvaḥ niḥsvāyāḥ putra eva tu || 17 ||  
 N01.018a/ yā tu sapradhanaiva strī sāpatyā cānyam āśrayet |  
 N01.018c/ so 'syā dadyād ṛṇam bhartur utsṛjed vā tathaiva tām || 18 ||  
 N01.019a/ adhanasya hy aputrasya mṛtasyopaiti yaḥ striyam |  
 N01.019c/ ṛṇam voḍhuḥ sa bhajate tad evāsyā dhanam smṛtam || 19 ||  
 N01.020a/ dhanastrihāriputrāṇām ṛṇabhāg yo dhanam haret |  
 N01.020c/ putro 'satoḥ strīdhaninoḥ strīhārī dhaniputrayoḥ || 20 ||  
 N01.021a/ uttamā svairiṇī yā syād uttamā ca punarbhuvām |  
 N01.021c/ ṛṇam tayoḥ patikṛtam dadyād yas tām upāśnute || 21 ||  
 N01.022a/ strikṛtāny apramāṇāni kāryāṇy āhur anāpadi |  
 N01.022c/ viśeṣato gṛhakṣetradānādhamanavikrayāḥ || 22 ||  
 N01.023a/ etāny api pramāṇāni bhartā yady anumanyate |  
 N01.023c/ putraḥ patyur abhāve vā rājā vā patiputrayoḥ || 23 ||  
 N01.024a/ bhartrā prītena yad dattam striyai tasmin mṛte 'pi tat |  
 N01.024c/ sā yathākāmam aśnīyād dadyād vā sthāvarād ṛte || 24 ||  
 N01.025a/ tathā dāsakṛtam kāryam akṛtam paricakṣate |  
 N01.025c/ anyatra svāmisandeśān na dāsaḥ prabhur ātmanaḥ || 25 ||  
 N01.026a/ putreṇa ca kṛtam kāryam yat syāt pitur anicchataḥ |  
 N01.026c/ tad apy akṛtam evāhur dāsaḥ putraś ca tau samau || 26 ||  
 N01.027a/ aprāptavyavahāraś cet svatanthro 'pi hi na ṛṇabhāk |  
 N01.027c/ svātantryam tu smṛtam jyeṣṭhe jyaiṣṭhyam guṇavayaḥkṛtam || 27 ||  
 N01.028a/ trayāḥ svatantrā loke 'smin rājācāryas tathaiva ca |  
 N01.028c/ prati prati ca varṇānām sarveṣām svagrhe gṛhī || 28 ||  
 N01.029a/ asvatantrāḥ prajāḥ sarvāḥ svatantraḥ pṛthivīpatih |  
 N01.029c/ asvatantraḥ smṛtaḥ śiṣya ācārye tu svatantratā || 29 ||  
 N01.030a/ asvatantrāḥ striyaḥ putrā dāsāś ca saporigrahāḥ |  
 N01.030c/ svatantras tatra tu gṛhī yasya yat syāt kramāgatam || 30 ||  
 N01.031a/ garbhasthaiḥ sadṛśo jñeya ā varṣād aṣṭamāc chiṣuḥ |  
 N01.031c/ bāla ā ṣoḍaśāj jñeyaḥ pogaṇḍaś cāpi śabdyate || 31 ||  
 N01.032a/ parato vyavahārajñāḥ svatantraḥ pitarau vinā |

- N01.032c/ jīvator asvatantraḥ syāj jarayāpi samanvitaḥ || 32 ||  
 N01.033a/ tayor api pitā śreyān bījaprādhānyadarśanāt |  
 N01.033c/ abhāve bījino mātā tadabhāve tu pūrvajaḥ || 33 ||  
 N01.034a/ svatantrāḥ sarva evaite paratantreṣu sarvadā |  
 N01.034c/ anuśiṣṭau visarge ca vikraye ceśvarā matāḥ || 34 ||  
 N01.035a/ yad bālaḥ kurute kāryam asvatantras tathaiva ca |  
 N01.035c/ akṛtaṁ tad iti prāhuḥ śāstre śāstravido janāḥ || 35 ||  
 N01.036a/ svatanthro 'pi hi yat kāryam kuryād aprakṛtiṁ gataḥ |  
 N01.036c/ tad apy akṛtam evāhur asvatantraḥ sa hetutaḥ || 36 ||  
 N01.037a/ kāmakrodhābhiiyuktārtabhayavyasanapīḍitāḥ |  
 N01.037c/ rāgadveṣaparitāś ca jñeyās tv aprakṛtiṁ gatāḥ || 37 ||  
 N01.038a/ kule jyeṣṭhas tathā śreṣṭhaḥ prakṛtisthaś ca yo bhavet |  
 N01.038c/ tatkr̥taṁ syāt kr̥taṁ kāryam nāsvatantrakṛtaṁ kr̥tam || 38 ||  
 N01.039a/ dhanamūlāḥ kriyāḥ sarvā yatnas tatsādhane mataḥ |  
 N01.039c/ rakṣaṇaṁ vardhanaṁ bhoga iti tasya vidhiḥ kramāt || 39 ||  
 N01.040a/ tat punas trividhaṁ jñeyam śuklam śabalam eva ca |  
 N01.040c/ kṛṣṇam ca tasya vijñeyaḥ prabhedaḥ saptadhā pṛthak || 40 ||  
 N01.041a/ śrutaśauryatapaḥkanyāśiṣyayājyānvayāgatam |  
 N01.041c/ dhanam saptavidhaṁ śuklam udayo 'py asya tadvidhaḥ || 41 ||  
 N01.042a/ kusīdakṛṣivāñijyaśulkaśilpānuvṛttibhiḥ |  
 N01.042c/ kṛtopakārād āptaṁ ca śabalam samudāhṛtam || 42 ||  
 N01.043a/ pārśvikadyūtaudyārtipratirūpakasāhasaiḥ/  
 N01.043c/ vyājenopārjitaṁ yac ca tat kṛṣṇam samudāhṛtam || 43 ||  
 N01.044a/ tena krayo vikrayaś ca dānam grahaṇam eva ca |  
 N01.044c/ vividhāś ca pravartante kriyāḥ sambhoga eva ca || 44 ||  
 N01.045a/ yathāvidhena dravyeṇa yatkiñcit kurute naraḥ |  
 N01.045c/ tathāvidham avāpnoti sa phalam pretya ceha ca || 45 ||  
 N01.046a/ tat punar dvādaśavidhaṁ prativarṇāśrayāt smṛtam |  
 N01.046c/ sādharmaṇam syāt trividhaṁ śeṣam navavidhaṁ smṛtam || 46 ||  
 N01.047a/ kramāgataṁ prītidāyaḥ prāptaṁ ca saha bhāryayā |  
 N01.047c/ aviśeṣeṇa varṇānām sarveṣām trividhaṁ dhanam || 47 ||  
 N01.048a/ vaiśeṣikaṁ dhanam jñeyam brāhmaṇasya trilakṣaṇam |  
 N01.048c/ pratigraheṇa yallabdham yājyataḥ śiṣyatas tathā || 48 ||  
 N01.049a/ trividhaṁ kṣatriyasyāpi prāhur vaiśeṣikaṁ dhanam |  
 N01.049c/ yuddhopalabdham kāraś ca daṇḍaś ca vyavahārataḥ || 49 ||  
 N01.050a/ vaiśeṣikaṁ dhanam jñeyam vaiśyasyāpi trilakṣaṇam |  
 N01.050c/ kṛṣigorakṣavāñijyaiḥ śūdrasyaibhyas tv anugrahāt || 50 ||  
 N01.051a/ sarveṣām eva varṇānām eṣa dharmyo dhanāgamah |  
 N01.051c/ viparyayād adharmyaḥ syān na ced āpad gariyasi || 51 ||  
 N01.052a/ āpatsv anantarā vṛttir brāhmaṇasya vidhīyate |  
 N01.052c/ vaiśyavṛttis tataś cuktā na jaghanyā kathañcana || 52 ||  
 N01.053a/ na kathañcana kurvīta brāhmaṇaḥ karma vārṣalam |  
 N01.053c/ vṛṣalaḥ karma na brāhmaṇaṁ patanīye hi te tayoḥ || 53 ||  
 N01.054a/ utkṛṣṭam cāpakṛṣṭam ca tayoḥ karma na vidyate |  
 N01.054c/ madhyame karmaṇi hitvā sarvasādhāraṇe hi te || 54 ||  
 N01.055a/ āpadaṁ brāhmaṇas tīrtvā kṣatravṛtṭyā hṛtair dhanaiḥ |  
 N01.055c/ utsṛjet kṣatravṛtṭiṁ tām kṛtvā pāvanam ātmanaḥ || 55 ||  
 N01.056a/ tasyām eva tu yo vṛttau brāhmaṇo ramate rasāt |  
 N01.056c/ kāṇḍapṛṣṭhaś cyuto mārgāt so 'pāñkteyaḥ prakīrtitaḥ || 56 ||

- N01.057a/ vaiśyavṛttāv avikreyaṃ brāhmaṇasya payo dadhi |  
 N01.057c/ ghr̥taṃ madhu madhūcchiṣṭaṃ lākṣākṣārasāsavāḥ || 57 ||  
 N01.058a/ māṃsaudanatilakṣaumasomapuṣpaphalapaḥ |  
 N01.058c/ manuṣyaviśaśastrāmbulavaṇāpūpavīrudhaḥ || 58 ||  
 N01.059a/ nīlīkaūseyacarmāsthikutapaikaśaphā mṛdaḥ |  
 N01.059c/ udaśvitkeśapiṇyākaśākādyaūśadhayas tathā || 59 ||  
 N01.060a/ brāhmaṇasya tu vikreyaṃ śuṣkaṃ dāru tṛṇāni ca |  
 N01.060c/ gandhadravayairakāvetratūlamūlatuśād ṛte || 60 ||  
 N01.061a/ svayaṃ śīrṇaṃ ca vidalaṃ phalānāṃ badareṅgude |  
 N01.061c/ rajjuḥ kārpāsikaṃ sūtraṃ tac ced avikṛtaṃ bhavet || 61 ||  
 N01.062a/ aśaktau bheṣajasyārthe yajñahetos tathaiva ca |  
 N01.062c/ yady avaśyaṃ tu vikreyās tilā dhānyena tatsāmāḥ || 62 ||  
 N01.063a/ avikreyāni vikriṇan brāhmaṇaḥ pracyutaḥ pathaḥ |  
 N01.063c/ māṛge punar avasthāpya rājñā daṇḍena bhūyasā || 63 ||  
<sup>78</sup>N01.064a/ pramāṇāni pramāṇasthaiḥ paripālyāni yatnataḥ |  
 N01.064c/ sīdanti hi pramāṇāni pramāṇair avyavasthitaḥ || 64 ||  
 N01.065a/ likhitaṃ sāksīṇo bhuktiḥ pramāṇaṃ trividhaṃ smṛtaṃ |  
 N01.065c/ dhanasvīkaraṇe yena dhanī dhanam upāśnute || 65 ||  
 N01.066a/ likhitaṃ balavan nityaṃ jīvantaḥ tv eva sāksīṇaḥ |  
 N01.066c/ kālātiharāṇād bhuktir iti śāstreṣu niścayaḥ || 66 ||  
 N01.067a/ trividhasyāsa dr̥ṣṭasya pramāṇasya yathākramam |  
 N01.067c/ pūrvaṃ pūrvaṃ guru jñeyaṃ bhuktir ebhyo garīyasī || 67 ||  
 N01.068a/ vidyamāne 'pi likhite jīvatsv api hi sāksīṣu |  
 N01.068c/ viśeṣataḥ sthāvarāṇāṃ yan na bhuktaṃ na tat sthiram || 68 ||  
 N01.069a/ bhujyamānān parair arthān yaḥ svān maurkhyād upekṣate |  
 N01.069c/ samakṣaṃ jīvato 'py asya tān bhuktiḥ kurute vaśe || 69 ||  
 N01.070a/ yatkiñcid daśa varṣāni sannidhau prekṣate dhanī |  
 N01.070c/ bhujyamānaṃ parais tūṣṇīm na sa tal labdhum arhati || 70 ||  
 N01.071a/ upekṣāṃ kurvatas tasya tūṣṇīm bhūtasya tiṣṭhataḥ |  
 N01.071c/ kāle 'tipanne pūrvokte vyavahāro na sidhyati || 71 ||  
 N01.072a/ ajaḍaś ced apogaṇḍo viśaye cāsyā bhujyate |  
 N01.072c/ bhuktaṃ tad vyavahāreṇa bhoktā tad dhanam arhati || 72 ||  
 N01.073a/ ādhiḥ sīmā bāladhanam nikṣepopanidhī striyaḥ |  
 N01.073c/ rājasvaṃ śrotriyasvaṃ ca nopabhogena jīryate || 73 ||  
 N01.074a/ pratyakṣaparibhogāc ca svāmīno dvidaśāḥ samāḥ |  
 N01.074c/ ādhyādīny api jīryante strīnarendradhanād ṛte || 74 ||  
 N01.075a/ strīadhanam ca narendrāṇāṃ na kadācana jīryate |  
 N01.075c/ anāgamam bhujyamānam vatsarāṇāṃ śatair api || 75 ||  
 N01.076a/ nirbhogo yatra dr̥ṣyeta na dr̥ṣyetāgamaḥ kvacit |  
 N01.076c/ āgamaḥ kāraṇam tatra na bhogas tatra kāraṇam || 76 ||  
 N01.077a/ anāgamam bhujyate yan na tad bhogo 'tivartate |  
 N01.077c/ prete tu bhoktari dhanam yāti tadvaṃśyabhogyatām || 77 ||  
 N01.078a/ āhartaivābhuyuktaḥ sann arthānām uddharet padam |  
 N01.078c/ bhuktir eva viśuddhiḥ syāt prāptānām pitṛtaḥ kramāt || 78 ||  
 N01.079a/ anvāhitaṃ hr̥taṃ nyastaṃ balāvaṣṭabdham yācitam |  
 N01.079c/ apratyakṣam ca yad bhuktaṃ ṣaḍ etāny āgamam vinā || 79 ||

<sup>7</sup>cf. J tr. 23 :: Chapter iv. On Evidence by Writing

<sup>8</sup>[L tr. 48-73 :: cf. J tr. 23-32

- N01.080a/ tathārūdhavivādasya pretasya vyavahāriṇaḥ |  
 N01.080c/ putreṇa so 'rthaḥ saṁśodhyo na taṁ bhogo 'tivartate || 80 ||  
 N01.081a/ yad vināgamam apy ūrdhvaṁ bhuktaṁ pūrvais tribhir bhavet |  
 N01.081c/ na tac chakyam apākartuṁ kramāt tripuruṣāgatam || 81 ||  
 N01.082a/ santo 'pi na pramāṇaṁ syur mṛte dhanini sākṣiṇaḥ |  
 N01.082c/ anyatra śrāvitaṁ yat syāt svayam āsannamṛtyunā || 82 ||  
 N01.083a/ na hi pratyarthini prete pramāṇaṁ sākṣiṇāṁ vacaḥ |  
 N01.083c/ sākṣimat karaṇaṁ tatra pramāṇaṁ syād viniścaye || 83 ||  
 N01.084a/ śrāvitas tv ātureṇāpi yas tv artho dharmasaṁhitaḥ |  
 N01.084c/ mṛte 'pi tatra sākṣi syāt ṣaṭsu cānvāhitādiṣu || 84 ||  
 N01.085a/ kriya ṛṇādiṣu sarveṣu balavaty uttarottarā |  
 N01.085c/ pratigrahādhikṛiteṣu pūrvā pūrvā garīyasī || 85 ||  
 N01.086a/ sthānalābhanimittam hi dānagrahaṇam iṣyate |  
 N01.086c/ tat kusīdam iti proktaṁ tena vṛttiḥ kusīdinām || 86 ||  
 N01.087a/ kāyikā kālīkā caiva kārītā ca tathā smṛtā |  
 N01.087c/ cakravṛddhiś ca śāstreṣu tasya vṛddhiś caturvidhā || 87 ||  
 N01.088a/ kāyāvirodhinī śāsvat paṇapādyā tu kāyikā |  
 N01.088c/ pratimāsaṁ sravati yā vṛddhiḥ sā kālīkā smṛtā || 88 ||  
 N01.089a/ vṛddhiḥ sā kārītā nāma ya ṛṇikena svayaṅkṛtā |  
 N01.089c/ vṛddher api punar vṛddhiś cakravṛddhir udāhṛtā || 89 ||  
 N01.090a/ ṛṇānām sārvaḥsaṁbhavo 'yaṁ vidhir vṛddhikaraḥ smṛtaḥ |  
 N01.090c/ deśācāraṇiḥ tv anyo yatra ṛṇam avatiṣṭhati || 90 ||  
 N01.091a/ dviguṇaṁ triguṇaṁ caiva tathānyasmiṁś caturguṇam |  
 N01.091c/ tathāṣṭaguṇam anyasmin deśe deśe 'vatiṣṭhate || 91 ||  
 N01.092a/ hiraṇyadhānyavastrāṇām vṛddhir dvitricaturguṇā |  
 N01.092c/ ghr̥tasyāṣṭaguṇā vṛddhiḥ strīpaśūnām ca santatiḥ || 92 ||  
 N01.093a/ sūtrakarpāsakiṇvānām trapuṣaḥ sīsakasya ca |  
 N01.093c/ āyudhānām ca sarveṣāṁ carmaṇas tāmralohayoḥ || 93 ||  
 N01.094a/ anyeṣāṁ caiva sarveṣāṁ iṣṭakānām tathaiva ca |  
 N01.094c/ akṣayyā vṛddhir eteṣāṁ manur āha prajāpatiḥ || 94 ||  
 N01.095a/ tailānām caiva sarveṣāṁ madyānām madhusarpiṣām |  
 N01.095c/ vṛddhir aṣṭaguṇā jñeyā guḍasya lavaṇasya ca || 95 ||  
 N01.096a/ na vṛddhiḥ prītidattānām syād anākārītā kvacit |  
 N01.096c/ anākārītā apy ūrdhvaṁ vatsarārdhād vivardhate || 96 ||  
 N01.097a/ eṣa vṛddhidividhiḥ proktaḥ prativṛddhasya dharmataḥ |  
 N01.097c/ vṛddhis tu yoktā dhānyānām vārdhuṣyaṁ tad udāhṛtam || 97 ||  
 N01.098a/ āpadaṁ nistared vaiśyaḥ kāmāṁ vārdhuṣakarmaṇā |  
 N01.098c/ āpatsv api hi kaṣṭāsu brāhmaṇasya na vārdhuṣam || 98 ||  
 N01.099a/ brāhmaṇasya tu yad deyaṁ sāvayasya na cāsti saḥ |  
 N01.099c/ svakulyasyāsyā nivapet tadabhāve 'sya bandhuṣu || 99 ||  
 N01.100a/ yadā tu na svakulyāḥ syur na ca sambandhibāndhavāḥ |  
 N01.100c/ tadā dadyāt svajātibhyas teṣv asatsv apsu nikṣipet || 100 ||  
 N01.101a/ gṛhītvopagataṁ dadyād ṛṇikāyodayaṁ dhanī |  
 N01.101c/ adadad yācyamānas tu śeṣāhānim avāpnuyāt || 101 ||  
 N01.102a/ lekhyāṁ dadyād ṛṇe śuddhe tadabhāve pratiśravam |  
 N01.102c/ dhanikarṇikayor evaṁ viśuddhiḥ syāt parasparam || 102 ||  
 N01.103a/ viśrambhahetū dvāv atra pratibhūr ādhir eva ca |  
 N01.103c/ likhitaṁ sākṣiṇaś ca dve pramāṇe vyaktikārake || 103 ||  
 N01.104a/ upasthānāya dānāya pratyayāya tathaiva ca |

- N01.104c/ trividhaḥ pratibhūr dṛṣṭas triṣv evārtheṣu sūribhiḥ || 104 ||  
 N01.105a/ ṛṇiṣv apratikurvatsu pratyaye vā vivādite |  
 N01.105c/ pratibhūs tad ṛṇaṁ dadyād anupasthāpayāms tathā || 105 ||  
 N01.106a/ bahavaś cet pratibhuvo dadyus te 'rthaṁ yathākṛtam |  
 N01.106c/ arthe 'viśeṣite hy eṣu dhaninaś chandataḥ kriyā || 106 ||  
 N01.107a/ yaṁ cārthaṁ pratibhūr dadyād dhanikenopapīḍitaḥ |  
 N01.107c/ ṛṇikas taṁ pratibhuve dviguṇaṁ pratipādayet || 107 ||  
 N01.108a/ adhikriyata ity ādhiḥ sa vijñeyo dvilakṣaṇaḥ |  
 N01.108c/ kṛtakālopaneyaś ca yāvaddeyodyatas tathā || 108 ||  
 N01.109a/ sa punar dvidvidhaḥ prokto gopyo bhogyas tathaiva ca |  
 N01.109c/ pratidānaṁ tathaivāsyā lābhahānir viparyaye || 109 ||  
 N01.110a/ pramādād dhaninas tadvad ādhau vikṛtim āgate |  
 N01.110c/ vinaṣṭe mūlanāśaḥ syād daivarājakṛtād ṛte || 110 ||  
 N01.111a/ rakṣyamāṇo 'pi yatrādhiḥ kāleneyād asāratām |  
 N01.111c/ ādhir anyo 'dhikartavyo deyaṁ vā dhanine dhanam || 111 ||  
 N01.112a/ atha śaktivihīnaḥ syād ṛṇī kālaviparyayāt |  
 N01.112c/ śakyaprekṣam ṛṇaṁ dāpyaḥ kāle kāle yathodayam || 112 ||  
 N01.113a/ śakto vā yadi daurātmyān na dadyād dhanine dhanam |  
 N01.113c/ rājñā dāpayitavyaḥ syād gṛhītvāmśaṁ tu viṁśakam || 113 ||  
 N01.114a/ naśyed ṛṇaparimāṇaṁ kāleneha ṛṇikasya cet |  
 N01.114c/ jātisañjñādhivāsānām āgamo lekhyataḥ smṛtaḥ || 114 ||  
 N01.115a/ lekhyam tu dvidvidhaṁ jñeyam svahastānyakṛtaṁ tathā |  
 N01.115c/ asākṣimat sākṣimac ca siddhir deśasthites tayoh || 115 ||  
 N01.116a/ deśācārāviruddhaṁ yad vyaktādhikṛtalakṣaṇam |  
 N01.116c/ tat pramāṇaṁ smṛtaṁ lekhyam aviluptakramākṣaram || 116 ||  
 N01.117a/ mattābhiyuktastrībālabalātkārakṛtaṁ ca yat |  
 N01.117c/ tad apramāṇakaraṇaṁ bhītopadhikṛtaṁ tathā || 117 ||  
 N01.118a/ mṛtāḥ suḥ sākṣiṇo yatra dhanikarṇikalakṣakāḥ |  
 N01.118c/ tad apy apārthaṁ likhitam ṛte tv ādheḥ sthirāśrayāt || 118 ||  
 N01.119a/ ādhir yo dvidvidhaḥ prokto jaṅgamaḥ sthāvaras tathā |  
 N01.119c/ siddhir atrobhayasyāsyā bhogo yady asti nānyathā || 119 ||  
 N01.120a/ darśitaṁ pratikālaṁ yac chrāvitaṁ śrāvitaṁ ca yat |  
 N01.120c/ lekhyam sidhyati sarvatra mṛteṣv api hi sākṣiṣu || 120 ||  
 N01.121a/ aśrutārtham adṛṣṭārthaṁ vyavahārārtham eva ca |  
 N01.121c/ na lekhyam siddhim āpnoti jīvatsv api hi sākṣiṣu || 121 ||  
 N01.122a/ lekhye deśāntaranyaste dagdhe durlikhite hr̥te |  
 N01.122c/ satas tatkalakaraṇam asato dṛṣṭadarśanam || 122 ||  
 N01.123a/ yasmin syāt saṁśayo lekhye bhūtābhūtakṛte kvacit |  
 N01.123c/ tatsvahastakriyācihnaprāptiyuktibhir uddharet || 123 ||  
 N01.124a/ lekhyam yac cānyanāmānkaṁ hetvantarakṛtaṁ bhavet |  
 N01.124c/ vipratyaye parīkṣyam tat sambandhāgamahetubhiḥ || 124 ||  
 N01.124-1a/ lekhyam yac cānyanāmānkaṁ hetvantarakṛtaṁ bhavet |  
 N01.124-1c/ vipratyaye parīkṣyam tat sambandhāgamahetubhiḥ || 124-1 ||  
 N01.125a/ likhitaṁ likhiteṇaiva sākṣimat sākṣibhir haret |  
 N01.125c/ sākṣibhyo likhitaṁ śreyo likhiteṇa tu sākṣiṇaḥ || 125 ||  
 N01.126a/ chinnabhinnaḥṛtonmṛṣṭanaṣṭadurlikhiteṣu ca |  
 N01.126c/ kartavyam anyal lekhyam syād eṣa lekhyavidhiḥ smṛtaḥ || 126 ||

- <sup>9</sup>10N01.127a/ sandigdheṣu tu kāryeṣu dvayor vivadamānayoḥ |  
 N01.127c/ dr̥ṣṭāśrutānubhūtatvāt sākṣibhyo vyaktidarśanam || 127 ||  
 N01.128a/ samakṣadarśanāt sākṣi vijñeyaḥ śrotracakṣuṣoḥ |  
 N01.128c/ śrotrasya yat paro brūte cakṣuṣaḥ kāyakarma yat || 128 ||  
 N01.129a/ ekādaśavidhaḥ sākṣi sa tu dr̥ṣṭo manīṣibhiḥ |  
 N01.129c/ kr̥taḥ pañcavidhas teṣām ṣaḍvidho 'kr̥ta ucyaṭe || 129 ||  
 N01.130a/ likhitaḥ smāritaś caiva yadṛcchābhijña eva ca |  
 N01.130c/ gūḍhaś cottarasākṣi ca sākṣi pañcavidhaḥ smr̥taḥ || 130 ||  
 N01.131a/ akṛtaḥ ṣaḍvidhaś cāpi sūribhiḥ parikīrtitaḥ |  
 N01.131c/ grāmaś ca prāḍvivākaś ca rājā ca vyavahāriṇām || 131 ||  
 N01.132a/ kāryeṣv abhyantaro yaḥ syād arthinā prahitaś ca yaḥ |  
 N01.132c/ kulam kulavivādeṣu bhaveyus te 'pi sākṣiṇaḥ || 132 ||  
 N01.133a/ kulīnā r̥javaḥ śuddhā janmataḥ karmato 'rthataḥ |  
 N01.133c/ tryavarāḥ sākṣiṇo 'nidyāḥ śucayaḥ syuḥ subuddhayaḥ || 133 ||  
 N01.134a/ brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrā ye cāpy aninditāḥ |  
 N01.134c/ prativarṇam bhaveyus te sarve sarveṣu vā punaḥ || 134 ||  
 N01.135a/ śreṇiṣu śreṇipurūṣāḥ sveṣu vargeṣu vargiṇaḥ |  
 N01.135c/ bahirvāsiṣu bāhyaś ca striyaḥ striṣu ca sākṣiṇaḥ || 135 ||  
 N01.136a/ śreṇyādiṣu tu vargeṣu kaścic ced dveṣyatām iyāt |  
 N01.136c/ tebhya eva na sākṣi syād dveṣṭāraḥ sarva eva te || 136 ||  
 N01.137a/ asākṣy api hi śāstreṣu dr̥ṣṭaḥ pañcavidho budhaiḥ |  
 N01.137c/ vacanād doṣato bhedāt svayamukter mṛtāntaraḥ || 137 ||  
 N01.138a/ śrotriyādya vacanataḥ stenādya doṣadarśanāt |  
 N01.138c/ bhedād vipratipattiḥ syād vivāde yatra sākṣiṇaḥ || 138 ||  
 N01.139a/ svayamukter anirdiṣṭaḥ svayam evaitya yo vadet |  
 N01.139c/ mṛtāntaro 'rthini prete mumūrṣuśrāvitād ṛte || 139 ||  
 N01.140a/ śrotriyās tāpasā vṛddhā ye ca pravrajitā narāḥ |  
 N01.140c/ asākṣiṇas te vacanān nātra hetur udāhṛtaḥ || 140 ||  
 N01.141a/ stenāḥ sāhasikāś caṇḍāḥ kitavā vadhakāś tathā |  
 N01.141c/ asākṣiṇas te duṣṭatvāt teṣu satyam na vidyate || 141 ||  
 N01.142a/ rājñā pariḡr̥hiteṣu sākṣiṣv ekārthaniścaye |  
 N01.142c/ vacanam yatra bhidyate te syur bhedād asākṣiṇaḥ || 142 ||  
 N01.143a/ anirdiṣṭas tu sākṣitve svayam evaitya yo vadet |  
 N01.143c/ sūcīty uktaḥ sa śāstreṣu na sa sākṣitvam arhati || 143 ||  
 N01.144a/ yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |  
 N01.144c/ kva tad vadatu sākṣitvam ity asākṣi mṛtāntaraḥ || 144 ||  
 N01.144-1a/ yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |  
 N01.144-1c/ kva tad vadatu sākṣitvam ity asākṣi mṛtāntaraḥ || 144-1 ||  
 N01.145a/ dvayor vivadator arthe dvayoḥ satsu ca sākṣiṣu |  
 N01.145c/ pūrvapakṣo bhaved yasya bhaveyus tasya sākṣiṇaḥ || 145 ||  
 N01.146a/ ādharyam pūrvapakṣasya yasminn arthe vaśād bhavet |  
 N01.146c/ praṣṭavyāḥ sākṣiṇas tatra vivāde prativādiṇaḥ || 146 ||  
 N01.147a/ na pareṇa samuddiṣṭam upeyāt sākṣiṇam rahaḥ |  
 N01.147c/ bhedayet tam na cānyena hīyetaivam samācaran || 147 ||  
 N01.148a/ sākṣy uddiṣṭo yadi preyād gacched vāpi digantaram |  
 N01.148c/ tacchrotāraḥ pramāṇam syuḥ pramāṇam hy uttarakriyā || 148 ||

<sup>9</sup>cf. J tr. 32 :: Chapter v. On Evidence by Witnesses ...

<sup>10</sup>[L tr. 73-95 :: cf. J tr. 32-45

- N01.149a/ sudīrghenāpi kālena likhitam siddhim āpnuyāt |  
 N01.149c/ jānatā cātmanā lekhyam ajānānas tu lekhayet || 149 ||  
 N01.150a/ siddhir uktāṣṭamād varṣāt smāritasyeha sākṣiṇaḥ |  
 N01.150c/ ā pañcamāt tathā siddhir yadṛcchopagatasya tu || 150 ||  
 N01.151a/ ā tṛṭiyāt tathā varṣāt siddhir gūḍhasya sākṣiṇaḥ |  
 N01.151c/ ā vai samvatsarāt siddhim vadanty uttarasākṣiṇaḥ || 151 ||  
 N01.152a/ athavā kālaniyamo na dṛṣṭaḥ sākṣiṇam prati |  
 N01.152c/ smṛtyapekṣam hi sākṣitvam āhuḥ śāstravido janāḥ || 152 ||  
 N01.153a/ yasya nopahatā puṃsaḥ smṛtiḥ śrotam ca nityaśaḥ |  
 N01.153c/ sudīrghenāpi kālena sa sākṣi sākṣyam arhati || 153 ||  
 N01.154a/ asākṣipratyayās tv anye ṣaḍvivādāḥ prakīrtitāḥ |  
 N01.154c/ lakṣaṇāny eva sākṣitvam eṣām āhur manīṣiṇaḥ || 154 ||  
 N01.155a/ ulkāhasto 'gnido jñeyaḥ śastrapānis tu ghātakaḥ |  
 N01.155c/ keśākeśiḡrḥitaś ca yugapat pārādārikaḥ || 155 ||  
 N01.156a/ kuddālapāṇir vijñeyaḥ setubhettā samīpagaḥ |  
 N01.156c/ tathā kuṭhārapāṇiś ca vanachettā prakīrtitaḥ || 156 ||  
 N01.157a/ abhyagrachino vijñeyo daṇḍapāruṣyakṛn naraḥ |  
 N01.157c/ asākṣipratyayā hy ete pāruṣye tu parīkṣaṇam || 157 ||  
 N01.158a/ kaścit kṛtvātmanaś cihnam dveṣāt param upadravet |  
 N01.158c/ hetvarthagatisāmarthyais tatra yuktaṁ parīkṣaṇam || 158 ||  
 N01.159a/ nārthasambandhino nāptā na sahāyā na vairiṇaḥ |  
 N01.159c/ na dṛṣṭadoṣāḥ praṣṭavyāś na vyādhyārtā na dūṣitāḥ || 159 ||  
 N01.160a/ dāsanaikṛtikāśraddhavrddhastribālacākrīkāḥ |  
 N01.160c/ mattonmattapramattārtakitavagrāmāyājakāḥ || 160 ||  
 N01.161a/ mahāpathikasāmudravaṇikpravrajitāturāḥ |  
 N01.161c/ lubdhakaśrotriyācārahīnaklibakuśilavāḥ || 161 ||  
 N01.162a/ nāstikavrātyadārāgnityāgino 'yājyayājakāḥ |  
 N01.162c/ ekasthālīśahāyāricarajñātisanābhayaḥ || 162 ||  
 N01.163a/ prāgdṛṣṭadoṣāśailūṣaviṣajīvyahituṇḍikāḥ |  
 N01.163c/ garadāgnidakīnāśāsūdrāputropapātikāḥ || a 163 ||  
 N01.164a/ klāntasāhasikaśrāntanirdhanāntyāvasāyinaḥ |  
 N01.164c/ bhinnavṛttāsamāvṛttajādatailīkamūlikāḥ || 164 ||  
 N01.165a/ bhūtaviṣṭanṛpadviṣṭavarṣanakṣatrasūcakāḥ |  
 N01.165c/ aghaśamsyātmavikreṭṭhīnāṅgabhagavṛttayaḥ || 165 ||  
 N01.166a/ kunakhī śyāvadan śvitrimitradhrukṣaṭhaśauṇḍikāḥ |  
 N01.166c/ aindrajalikalubdhograśreṇīgaṇavirodhinaḥ || 166 ||  
 N01.167a/ vadhakṛccitrakṛnmaṅkhaḥ patitaḥ kūṭakāraḥ |  
 N01.167c/ kuhakaḥ pratyavasitas taskaro rājapūruṣaḥ | 167  
 N01.168a/ manuṣyaviṣāśastrāmbulavaṇāpūpavīrudhām |  
 N01.168c/ vikretā brāhmaṇaś caiva dvijo vārdhuṣikaś ca yaḥ || 168 ||  
 N01.169a/ cyutaḥ svadharmāt kulikaḥ stāvako hīnasevakaḥ |  
 N01.169c/ pitrā vivadamānaś ca bhedaḡc cety asākṣiṇaḥ || 169 ||  
 N01.170a/ asākṣiṇo ye nirdiṣṭā dāsanaikṛtikādayaḥ |  
 N01.170c/ kāryagauravam āsādyā bhavyeṣu te 'pi sākṣiṇaḥ || 170 ||  
 N01.171a/ sāhaseṣu ca sarveṣu steyasaṅgrahaṇeṣu ca |  
 N01.171c/ pāruṣyayoś cāpy ubhayor na parīkṣeta sākṣiṇaḥ || 171 ||  
 N01.172a/ teṣām api na bālaḥ syān naiko na strī na kūṭakṛt |  
 N01.172c/ na bāndhavo na cārātīr brūyus te sākṣyam anyathā || 172 ||  
 N01.173a/ bālo 'jñānād asatyāt strī pāpābhyāś ca kūṭakṛt |

- N01.173c/ vibrūyād bāndhavaḥ snehād vairaniryātanād ariḥ || 173 ||  
 N01.174a/ athavānumato yaḥ syād dvayor vividamānayoḥ |  
 N01.174c/ asākṣy eko 'pi sākṣitve praṣṭavyaḥ syāt sa saṁsadi || 174 ||  
 N01.175a/ yas tv ātmadoṣabhinnatvād asvastha iva lakṣyate |  
 N01.175c/ sthānāt sthānāntaram gacched ekaikam copadhāvati || 175 ||  
 N01.176a/ kāstate 'nibhṛto 'kasmād abhīkṣṇam niśvasaty api |  
 N01.176c/ bhūmiṁ likhati pādābhyām bāhu vāso dhunoti ca || 176 ||  
 N01.177a/ bhidyate mukhavarṇo 'sya lalāṭam svidyate tathā |  
 N01.177c/ śoṣam āgacchataś coṣṭhāv ūrdhvaṁ tiryak ca vīkṣate || 177 ||  
 N01.178a/ tvaramāṇa ivābaddham aprṣṭo bahu bhāṣate |  
 N01.178c/ kūṭasākṣi sa vijñeyas taṁ pāpaṁ vinayen nṛpaḥ || 178 ||  
 N01.179a/ śrāvayitvā ca yo 'nyebhyaḥ sākṣitvaṁ tad vinihnute |  
 N01.179c/ sa vineyo bhṛṣṭaram kūṭasākṣyadhiko hi saḥ || 179 ||  
 N01.180a/ āhūya sākṣiṇaḥ pṛcchen niyamyā śapathair bhṛṣam |  
 N01.180c/ samastān viditācārān vijñātārthān pṛthak pṛthak || 180 ||  
 N01.181a/ satyena śāpayed vipraṁ kṣatriyaṁ vāhanāyudhaiḥ |  
 N01.181c/ gobījakāñcanair vaiśyaṁ śūdraṁ sarvais tu pātakaiḥ || 181 ||  
 N01.182a/ purāṇair dharmavacanaiḥ satyamāhātmyakīrtanaiḥ |  
 N01.182c/ anṛtasyāpavādaiś ca bhṛṣam uttrāsyā sākṣiṇaḥ || 182 ||  
 N01.183a/ nagno muṇḍaḥ kapālena bhikṣārthī kṣutpipāsitaḥ |  
 N01.183c/ dīnaḥ śatruḡṛham gacched yaḥ sākṣyam anṛtaṁ vadet || 183 ||  
 N01.184a/ nagare pratiruddhaḥ san bahirdvāre bubhuḡṣitaḥ |  
 N01.184c/ amitrān bhūyaśaḥ paśyed yaḥ sākṣyam anṛtaṁ vadet || 184 ||  
 N01.185a/ yām rātrim adhivinnā strī yām caivākṣaparājitaḥ |  
 N01.185c/ yām ca bhārābhītaptāngo durvivaktā sa tām vaset || 185 ||  
 N01.186a/ sākṣi sākṣyasamuddeśe gokarṇasīthilam caran |  
 N01.186c/ sahasraṁ vāruṇān pāsān ātmani pratimuñcati || 186 ||  
 N01.187a/ tasya varṣaśate pūrṇe pāsam ekaṁ pramucyate |  
 N01.187c/ evaṁ sa bandhanāt tasmān mucyate niyutāḥ samāḥ || 187 ||  
 N01.188a/ yāvato bāndhavāms yasmin hanti sākṣye 'nṛtaṁ vadan |  
 N01.188c/ tāvataḥ saṅkhyayā tasmin śṛṇu saumyānupūrvaśaḥ || 188 ||  
 N01.189a/ pañca paśvanṛte hanti daśa hanti gavānṛte |  
 N01.189c/ śatam aśvānṛte hanti sahasraṁ puruṣānṛte || 189 ||  
 N01.190a/ hanti jātān ajātāms ca hiraṇyārthe 'nṛtaṁ vadan |  
 N01.190c/ sarvaṁ bhūmyanṛte hanti mā sma bhūmyanṛtaṁ vadīḥ || 190 ||  
 N01.191a/ ekam evādvitīyaṁ tat prāhuḥ pāvanam ātmanaḥ |  
 N01.191c/ satyaṁ svargasya sopānaṁ pārāvārasya naur iva || 191 ||  
 N01.192a/ aśvamedhasahasraṁ ca satyaṁ ca tulayā dhṛtam |  
 N01.192c/ aśvamedhasahasrād dhi satyam eva viśiṣyate || 192 ||  
 N01.193a/ varam kūpaśatād vāpi varam vāpīśatāt kratuḥ |  
 N01.193c/ varam kratuśatāt putraḥ satyaṁ putraśatād varam || 193 ||  
 N01.194a/ bhūr dhārayati satyena satyenodeti bhāskaraḥ |  
 N01.194c/ satyena vāyuḥ pavate satyenāpaḥ sravanti ca || 194 ||  
 N01.195a/ satyam eva param dānaṁ satyam eva param tapaḥ |  
 N01.195c/ satyam eva paro dharmo lokānām iti naḥ śrutam || 195 ||  
 N01.196a/ satyaṁ devāḥ samāsenā manuṣyās tv anṛtaṁ smṛtam |  
 N01.196c/ ihaiva tasya devatvaṁ yasya satye sthitā matiḥ || 196 ||  
 N01.197a/ satyaṁ brūhy anṛtaṁ tyaktvā satyena svargam eṣyasi |  
 N01.197c/ uktvānṛtaṁ mahāghoraṁ narakaṁ pratipatsyate || 197 ||

- N01.198a/ nirayeṣu ca te śāsvaj jihvām utkr̥tya dāruṇāḥ |  
 N01.198c/ asibhiḥ śātayiṣyanti balino yamakiṅkarāḥ || 198 ||  
 N01.199a/ sūlair bhetsyanti cākruddhāḥ krośantam aparāyaṇam |  
 N01.199c/ avākśirasam utkṣipyā kṣepsyanty agnihradeṣu ca || 199 ||  
 N01.200a/ anubhūya ca duḥkhās tās ciraṁ narakavedanāḥ |  
 N01.200c/ iha yāsyaḥ abhavyāsu ḡdhṛakākādiyoniṣu || 200 ||  
 N01.201a/ jñātvaitān anṛte doṣāñ jñātvā satye ca sadguṇān |  
 N01.201c/ satyaṁ vadoddharātmānaṁ mātmanaṁ pātayiṣyasi || 201 ||  
 N01.202a/ na bāndhavā na suhr̥do na dhanāni mahānty api |  
 N01.202c/ alaṁ tārayitum śaktās tamasy ugre nimajjataḥ || 202 ||  
 N01.203a/ pitaras tv avalambante tvayi sāksitvam āgate |  
 N01.203c/ tārayiṣyati kimvāsmān ātmānaṁ pātayiṣyati || 203 ||  
 N01.204a/ satyam ātmā manuṣyasya satye sarvaṁ pratiṣṭhitam |  
 N01.204c/ sarvathaivātmanātmānaṁ śreyasā yojayiṣyasi || 204 ||  
 N01.205a/ yām ca rātrim ajaniṣṭhā yām rātrim ca mariṣyasi |  
 N01.205c/ vṛthā tadantaraṁ te syāt kuryās cet satyam anyathā || 205 ||  
 N01.206a/ nāsti satyāt paro dharmo nānṛtāt pātakam param |  
 N01.206c/ sāksidharme viśeṣeṇa satyam eva vadet tataḥ || 206 ||  
 N01.207a/ yaḥ parārthe praharati svām vācaṁ puruṣādhamāḥ |  
 N01.207c/ ātmārthe kim na kuryāt sa pāpo narakanirbhayaḥ || 207 ||  
 N01.208a/ arthā vai vāci niyatā vānmūlā vāgviniḥsṛtāḥ |  
 N01.208c/ yo hy etām stenayed vācaṁ sa sarvasteyakṛn naraḥ || 208 ||  
 N01.209a/ sāksivipratipattau tu pramāṇam bahavo yataḥ |  
 N01.209c/ tatsāmye śucayo grāhyās tatsāmye smṛtimattarāḥ || 209 ||  
 N01.210a/ smṛtimatsāksisāmyaṁ tu vivāde yatra dṛṣyate |  
 N01.210c/ sūkṣmatvāt sāksidharmasya sāksyaṁ vyāvartate punaḥ || 210 ||  
 N01.211a/ nirdiṣṭeṣv arthajāteṣu sāksī cet sāksyam āgataḥ |  
 N01.211c/ na brūyād akṣarasamaṁ na tan nigaditaṁ bhavet || 211 ||  
 N01.212a/ deśakālavayodravyapramāṇākṛtijātiṣu |  
 N01.212c/ yatra vipratipattiḥ syāt sāksyaṁ tad asad ucyate || 212 ||  
 N01.213a/ ūnam abhyadhikaṁ cārtham prabrūyur yatra sāksinaḥ |  
 N01.213c/ tad apy anuktaṁ vijñeyam eṣa sāksyavidhiḥ smṛtaḥ || 213 ||  
 N01.214a/ pramādād dhanino yatra na syāl lekhyam na sāksinaḥ |  
 N01.214c/ artham cāpahnuyād vādī tatroktas trividho vidhiḥ || 214 ||  
 N01.215a/ codanā pratikālaṁ ca yuktileśas tathaiva ca |  
 N01.215c/ ṛṭīyaḥ śapathas cuktas tair evaṁ sādhyet kramāt || 215 ||  
 N01.216a/ abhikṣṇam codyamāno yaḥ pratihanyān na tadvacaḥ |  
 N01.216c/ tricatuḥpañcakṛtvo vā parato rtham tam āvahet || 216 ||  
 N01.217a/ codanāpratighāte tu yuktileśais tam anvīyāt |  
 N01.217c/ deśakālārthasambandhaparimāṇakriyādibhiḥ || 217 ||  
 N01.218a/ yuktiṣv apy asamarthāsu śapathair enam ardayet |  
 N01.218c/ arthakālabalāpekṣam agnyambusukṛtādibhiḥ || 218 ||  
 N01.219a/ dīptāgnir yaṁ na dahati yam antardhārayanty āpaḥ |  
 N01.219c/ sa taraty abhiśāpaṁ tam kilbiṣi syād viparyaye || 219 ||  
 N01.220a/ striṇām śilābhiyogeṣu steyasāhasayor api |  
 N01.220c/ eṣa eva vidhir dṛṣṭaḥ sarvārthāpahnaveṣu ca || 220 ||  
 N01.221a/ śapathā hy api devānām ṛṣṇām api ca smṛtāḥ |  
 N01.221c/ vasiṣṭhaḥ śapatham śepe yātudhāne tu śānkitaḥ || 221 ||  
 N01.222a/ saptarṣayas tathendrāya puṣkarārthe samāgatāḥ |

- N01.222c/ śepuḥ śapatham avyagrāḥ parasparaviśuddhaye || 222 ||  
 N01.223a/ ayuktaṁ sāhasaṁ kṛtvā pratyāpattiṁ bhajeta yaḥ |  
 N01.223c/ brūyāt svayaṁ vā sadasi tasyārdhavinayaḥ smṛtaḥ || 223 ||  
 N01.224a/ gūhamānas tu daurātmyād yadi pāpaṁ sa jīyate |  
 N01.224c/ sabhyāś cātra na tuṣyanti tīvro daṇḍāś ca pātyate || 224 ||

## 2.2 Chapter 2 :: Nikṣipaḥ (Deposits)

- <sup>11</sup>N02.001a/ svadravyaṁ yatra viśrambhān nikṣipaty aviśaṅkitaḥ |  
 N02.001c/ nikṣepo nāma tat proktaṁ vyavahārapadaṁ budhaiḥ || 1 ||  
 N02.002a/ anyadravyavyavahitaṁ dravyam avyākṛtaṁ ca yat |  
 N02.002c/ nikṣipyate paraḡrthe tad aupanidhikaṁ smṛtam || 2 ||  
 N02.003a/ sa punar dvididhaḥ proktaḥ sāksimān itaras tathā |  
 N02.003c/ pratidānaṁ tathaivāsya pratyayaḥ syād viparyaye || 3 ||  
 N02.004a/ yācyamānas tu yo dātrā nikṣepaṁ na prayacchati |  
 N02.004c/ daṇḍyaḥ sa rājñā dāpyaś ca naṣṭe dāpyaś ca tatsamam || 4 ||  
 N02.005a/ yaś cārthaṁ sādhyat tena nikṣeptur ananujñayā |  
 N02.005c/ tatrāpi daṇḍyaḥ sa bhavet tac ca sodayam āvahet || 5 ||  
 N02.006a/ grahītuḥ saha yo 'rthena naṣṭo naṣṭaḥ sa dāyinaḥ |  
 N02.006c/ daivarājakṛte tadvan na cet taj jihmakāritam || 6 ||  
 N02.007a/ eṣa eva vidhir dṛṣṭo yācitānvāhitādiṣu |  
 N02.007c/ śilpiśūpanidhau nyāse pratinyāse tathaiva ca || 7 ||  
 N02.008a/ pratigrhṇāti pogaṇḍaṁ yaś ca sapradhanaṁ naraḥ |  
 N02.008c/ tasyāpy eṣa bhaved dharmāḥ ṣaḍ ete vidhyayaḥ samāḥ || 8 ||

## 2.3 Chapter 3 :: Sambhūyasamutthānam (Breach of Contract for Service)

- <sup>12</sup>N03.001a/ vaṇikprabhṛtayo yatra karma sambhūya kurvate |  
 N03.001c/ tat sambhūyasamutthānaṁ vyavahārapadaṁ smṛtam || 1 ||  
 N03.002a/ phalahetor upāyena karma sambhūya kurvatām |  
 N03.002c/ ādhārabhūtaḥ prakṣepas tenottiṣṭheyur aṁśataḥ || 2 ||  
 N03.003a/ samo 'tirikto hīno vā yatrāṁśo yasya yādṛṣaḥ |  
 N03.003c/ kṣayavyayau tathā vṛddhis tasya tatra tathāvidhāḥ || 3 ||  
 N03.004a/ bhāṇḍapiṇḍavyayoddhārabhārasārānvavekṣaṇam |  
 N03.004c/ kuryus te 'vyabhicāreṇa samaye sve vyavasthitāḥ || 4 ||  
 N03.005a/ pramādān nāsitaṁ dāpyaḥ pratiśiddhakṛtaṁ ca yat |  
 N03.005c/ asandiṣṭaś ca yat kuryāt sarvaiḥ sambhūyakāribhiḥ || 5 ||  
 N03.006a/ daivataskararājotthe vyasane samupasthite |  
 N03.006c/ yas tat svaśaktyā samrakṣet tasyāṁśo daśamaḥ smṛtaḥ || 6 ||  
 N03.007a/ ekasya cet syād vyasanaṁ dāyādo 'sya tad āpnuyāt |  
 N03.007c/ anyo vāsati dāyāde śaktāś cet sarva eva vā || 7 ||  
 N03.008a/ ṛtvijān vyasane 'py evam anyas tat karma nistaret |  
 N03.008c/ labheta dakṣiṇābhāgaṁ sa tasmāt samprakalpitaṁ || 8 ||  
 N03.009a/ ṛtvig yājyam aduṣṭaṁ yas tyajed anapakāriṇam |  
 N03.009c/ aduṣṭaṁ va ṛtvijān yājyo vineyau tāv ubhāv api || 9 ||  
 N03.010a/ ṛtvik tu trividho dṛṣṭaḥ pūrvajuṣṭaḥ svayaṅkṛtaḥ |  
 N03.010c/ yadṛcchayā ca yaḥ kuryād ārtvijyaṁ prītipūrvakam || 10 ||

<sup>11</sup>[ L tr. 96-99 :: cf. J tr. 55-56

<sup>12</sup>[ L tr. 100-103 :: cf. J tr. 57-59

- N03.011a/ kramāgateṣv eṣa dharmo vṛteṣv ṛtvikṣu ca svayam |  
 N03.011c/ yādṛcchike tu samyājye tattyāge nāsti kilbiṣam || 11 ||  
 N03.012a/ śulkaṣṭhānaṁ vaṇik prāptaḥ śulkaṁ dadyād yathopagam |  
 N03.012c/ na tad vyatihared rājñāṁ balir eṣa prakalpitaḥ || 12 ||  
 N03.013a/ śulkaṣṭhānaṁ pariharan na kāle krayavikrayī |  
 N03.013c/ mithyoktvā ca parimāṇaṁ dāpyo 'ṣṭaguṇam atyayam || 13 ||  
 N03.014a/ kaścic cet sañcaran deśāt preyād abhyāgato vaṇik |  
 N03.014c/ rājāsya bhāṇḍaṁ tad rakṣet yāvad dāyādadarśanam || 14 ||  
 N03.015a/ dāyāde 'sati bandhubhyo jñātibhyo vā tad arpayet |  
 N03.015c/ tadabhāve suguptaṁ tad dhārayed daśatīḥ samāḥ || 15 ||  
 N03.016a/ asvāmikam adāyādaṁ daśavarṣasthitaṁ tataḥ |  
 N03.016c/ rājā tad ātmasāt kuryād evaṁ dharmo na hīyate || 16 ||

## 2.4 Chapter 4 :: Dattāpradānikam (Resumption of Gifts)

- <sup>13</sup>N04.001a/ dattvā dravyam asamyag yaḥ punar ādātum icchati |  
 N04.001c/ dattāpradānikaṁ nāma tad vivādapadaṁ smṛtam || 1 ||  
 N04.002a/ adeyam atha deyaṁ ca dattaṁ cādattam eva ca |  
 N04.002c/ vyavahāreṣu vijñeyo dānamārgaś caturvidhaḥ || 2 ||  
 N04.003a/ tatra hyaṣṭāv adeyāni deyam ekavidhaṁ smṛtam |  
 N04.003c/ dattaṁ saptavidhaṁ vidyād adattaṁ ṣoḍaśātmakam || 3 ||  
 N04.004a/ anvāhitaṁ yācitakam ādhiḥ sādharmaṇaṁ ca yat |  
 N04.004c/ nikṣepaḥ putradāraṁ ca sarvasvaṁ cānvaye sati || 4 ||  
 N04.005a/ āpatsv api hi kaṣṭāsu vartamānena dehinā |  
 N04.005c/ adeyāny āhur ācāryā yac cānyasmai pratiśrutam || 5 ||  
 N04.006a/ kuṭumbabharaṇād dravyaṁ yatkiñcid atiricyate |  
 N04.006c/ tad deyam upahrtyānyad dadad doṣam avāpnuyāt || 6 ||  
 N04.007a/ paṇyamūlyaṁ bhṛtis tuṣṭyā snehāt pratyupakārataḥ |  
 N04.007c/ strīśulkānugrahārthaṁ ca dattaṁ dānavido viduḥ || 7 ||  
 N04.008a/ adattaṁ tu bhayakrodhaśokavegarujānvitaiḥ |  
 N04.008c/ tathotkocaparīhāsavyatyāsacchalayogataḥ || 8 ||  
 N04.009a/ bālamūḍhāsvatantrārtamattonmattāpavarjitam |  
 N04.009c/ kartā mamāyaṁ karmeti pratilābhecchayā ca yat || 9 ||  
 N04.010a/ apātre pātram ity ukte kārye cādharmaśamhite |  
 N04.010c/ yad dattaṁ syād avijñānād adattaṁ tad api smṛtam || 10 ||  
 N04.011a/ gṛhṇāty adattaṁ yo lobhād yaś cādeyaṁ prayacchati |  
 N04.011c/ adattādāyako daṇḍyas tathādeyasya dāyakaḥ || 11 ||

## 2.5 Chapter 5 :: Abhyupetyāśusrūṣā (Breach of Contract for Service)

- <sup>14</sup>N05.001a/ abhyupetya tu śusrūṣāṁ yas tāṁ na pratipadyate |  
 N05.001c/ aśusrūṣābhyupetyaitad vivādapadam ucyate || 1 ||  
 N05.002a/ śusrūṣakaḥ pañcavidhaḥ śāstre dṛṣṭo manīṣibhiḥ |  
 N05.002c/ caturvidhaḥ karmakaras teṣāṁ dāsās tripañcakāḥ || 2 ||  
 N05.003a/ śiṣyāntevāsibhṛtakāś caturthas tv adhikarmakṛt |  
 N05.003c/ ete karmakarāḥ proktā dāsās tu gṛhajādayaḥ || 3 ||  
 N05.004a/ sāmānyam asvatantratvam eṣāṁ āhur manīṣiṇaḥ |  
 N05.004c/ jātikarmakṛtas tūkto viśeṣo vṛttir eva ca || 4 ||

<sup>13</sup>[ L tr. 104-106 :: cf. J tr. 59-60

<sup>14</sup>[ L tr. 107-115 :: cf. J tr. 61-65

- N05.005a/ karmāpi dvividham jñeyam aśubham śubham eva ca |  
 N05.005c/ aśubham dāsakarmoktam śubham karmakṛtām smṛtam || 5 ||  
 N05.006a/ gṛhadvārāśucisthānarathyāvaskaraśodhanam |  
 N05.006c/ guhyāṅgasparśanocchiṣṭaviṇmūtragrahaṇojjhanam || 6 ||  
 N05.007a/ iṣṭataḥ svāmināś cāṅgair upasthānam athāntataḥ |  
 N05.007c/ aśubham karma vijñeyam śubham anyad ataḥ param || 7 ||  
 N05.008a/ ā vidyāgrahaṇāc chiṣyaḥ śuśrūṣet prayato gurum |  
 N05.008c/ tadvṛttir gurudāreṣu guruputre tathaiva ca || 8 ||  
 N05.009a/ brahmacārī cared bhaiḥṣam adhaḥśāy analaṅkṛtaḥ |  
 N05.009c/ jaghanyaśāyī sarveṣām pūrvotthāyī guror gṛhe || 9 ||  
 N05.010a/ nāsandiṣṭaḥ pratiṣṭheta tiṣṭhed vāpi gurum kvacit |  
 N05.010c/ sandiṣṭaḥ karma kurvīta śaktaś ced avicārayan || 10 ||  
 N05.011a/ yathākālam adhīyīta yāvan na vimanā guruḥ |  
 N05.011c/ āsīno 'dho guroḥ kūrce phalake vā samāhitaḥ || 11 ||  
 N05.012a/ anuśāsyāś ca guruṇā na ced anuvidhīyate |  
 N05.012c/ avadhenāthavā hanyāt rajjvā veṇudalena vā || 12 ||  
 N05.013a/ bhṛśam na tāḍayed enaṁ nottamāṅge na vakṣasi |  
 N05.013c/ anuśāsyātha viśvāsyāḥ śāsyo rājñānyathā guruḥ || 13 ||  
 N05.014a/ samāvṛttaś ca gurave pradāya gurudakṣiṇām |  
 N05.014c/ pratiyāt svagrḥhān eṣā śiṣyavṛttir udāhṛtā || 14 ||  
 N05.015a/ svaśilpam icchann āhartum bāndhavānām anujñayā |  
 N05.015c/ ācāryasya vased ante kālam kṛtvā suniścitam || 15 ||  
 N05.016a/ ācāryaḥ śikṣayed enaṁ svagrḥhād dattabhojanam |  
 N05.016c/ na cānyat kārayet karma putravac cainam ācaret || 16 ||  
 N05.017a/ śikṣayantam aduṣṭam ca yas tv ācāryam parityajet |  
 N05.017c/ balād vāsayitavyaḥ syād vadhabandhau ca so 'rhati || 17 ||  
 N05.018a/ śikṣito 'pi kṛtam kālam antevāsī samāpnuyāt |  
 N05.018c/ tatra karma ca yat kuryād ācāryasyaiva tatphalam || 18 ||  
 N05.019a/ gṛhītaśilpaḥ samaye kṛtvācāryam pradakṣiṇam |  
 N05.019c/ śaktitaś cānumānyainam antevāsī nivartayet || 19 ||  
 N05.020a/ bhṛtakas trividho jñeya uttamo madhyamo 'dhamah |  
 N05.020c/ śaktibhaktyanurūpā syād eṣām karmāśrayā bhṛtiḥ || 20 ||  
 N05.021a/ uttamas tv āyudhīyo 'tra madhyamas tu kṛṣivalaḥ |  
 N05.021c/ adhamo bhāravāhaḥ syād ity evaṁ trividho bhṛtaḥ || 21 ||  
 N05.022a/ artheṣv adhikṛto yaḥ syāt kuṭumbasya tathopari |  
 N05.022c/ so 'dhikarmakaro jñeyaḥ sa ca kauṭumbikaḥ smṛtaḥ || 22 ||  
 N05.023a/ śubhakarmakarāś tv ete catvāraḥ samudāhṛtāḥ |  
 N05.023c/ jaghanyakarmabhājas tu śeṣā dāsāś tripañcakāḥ || 23 ||  
 N05.024a/ gṛhajātas tathā krīto labdho dāyād upāgataḥ |  
 N05.024c/ anākālabhṛtas tadvad ādhattaḥ svāminā ca yaḥ || 24 ||  
 N05.025a/ mokṣito mahataś carṇāt prāpto yuddhāt paṇe jitaḥ |  
 N05.025c/ tavāham ity upagataḥ pravrajyāvasitaḥ kṛtaḥ || 25 ||  
 N05.026a/ bhaktadāśāś ca vijñeyas tathaiva vaḍavābhṛtaḥ |  
 N05.026c/ vikretā cātmanaḥ śāstre dāsāḥ pañcadaśā smṛtāḥ || 26 ||  
 N05.027a/ tatra pūrvāś caturvargo dāsatvān na vimucyate |  
 N05.027c/ prasādād svāmino 'nyatra dāsyam eṣām kramāgatam || 27 ||  
 N05.028a/ yaś caiṣām svāmināṁ kaścin mokṣayet prāṇasaṁśayāt |  
 N05.028c/ dāsatvāt sa vimucyeta putrabhāgam labheta ca || 28 ||  
 N05.029a/ anākālabhṛto dāsyān mucyate goyugam dadat |

- N05.029c/ sambhakṣitaṁ yad durbhikṣe na tac chudhyeta karmaṇā || 29 ||  
 N05.030a/ ādhatto 'pi dhanam dattvā svāmī yady enam uddharet |  
 N05.030c/ athopagamayed enam sa vikritād anantaraḥ || 30 ||  
 N05.031a/ dattvā tu sodayam ṛṇam ṛṇī dāsyāt pramucyate |  
 N05.031c/ kṛtakālābhyupagamāt kṛtako 'pi vimucyate || 31 ||  
 N05.032a/ tavāham ity upagato yuddhaprāptaḥ paṇe jitaḥ |  
 N05.032c/ pratiśīrṣapradānena mucyate tulyakarmaṇā || 32 ||  
 N05.033a/ rājña eva tu dāsaḥ syāt pravrajyāvasito naraḥ |  
 N05.033c/ na tasya pratimokṣo 'sti na viśuddhiḥ kathañcana || 33 ||  
 N05.034a/ bhaktasyopekṣaṇāt sadyo bhaktadāsaḥ pramucyate |  
 N05.034c/ nigrahād vaḍavāyās ca mucyate vaḍavābhṛtaḥ || 34 ||  
 N05.035a/ vikriṇīte ya ātmānam svatantraḥ san narādhamah |  
 N05.035c/ sa jaghanyataras teṣām naiva dāsyāt pramucyate || 35 ||  
 N05.036a/ caurāpahr̥tavikritā ye ca dāsikṛtā balāt |  
 N05.036c/ rājñā mokṣayitavyās te dāsatvaṁ teṣu neṣyate || 36 ||  
 N05.037a/ varṇānām prātilomyena dāsatvaṁ na vidhīyate |  
 N05.037c/ svadharmatyāgino 'nyatra dāravād dāsatā matā || 37 ||  
 N05.038a/ tavāham iti cātmanām yo 'svatantraḥ prayacchati |  
 N05.038c/ na sa taṁ prāpnuyāt kāmaṁ pūrvasvāmī labheta tam || 38 ||  
 N05.039a/ adhanās traya evoktā bhāryā dāsas tathā sutaḥ |  
 N05.039c/ yat te samadhigacchanti tasya te tasya tad dhanam || 39 ||  
 N05.040a/ svadāsam icched yaḥ kartum adāsam pritamānasaḥ |  
 N05.040c/ skandhād ādāya tasyāpi bhindyāt kumbham sahāmbhasā || 40 ||  
 N05.041a/ akṣatābhiḥ sapuṣpābhir mūrdhany enam avākiret |  
 N05.041c/ adāsa iti coktvā triḥ prānmukham tam athotsrjet || 41 ||  
 N05.042a/ tataḥprabhṛti vaktavyaḥ svāmyanugrahapālitaḥ |  
 N05.042c/ bhojyānaḥ pratigr̥hyaś ca bhavaty abhimataś ca saḥ || 42 ||

## 2.6 Chapter 6 :: Vetanasyānapākarma (Nonpayment of Wages)

- <sup>15</sup>N06.001a/ bhṛtānām vetanasyokto dānādānavidhikramaḥ |  
 N06.001c/ vetanasyānapākarma tad vivādapadaṁ smṛtam || 1 ||  
 N06.002a/ bhṛtāya vetanam dadyāt karmasvāmī yathākramam |  
 N06.002c/ ādau madhye 'vasāne vā karmaṇo yad viniścitam || 2 ||  
 N06.003a/ bhṛtāvaniścitāyām tu daśabhāgam samāpnuyuḥ |  
 N06.003c/ lābhagobījasasyānām vaṇiggopakṛṣībalāḥ || 3 ||  
 N06.004a/ karmopakaraṇam caiśām kriyām prati yad āhṛtam |  
 N06.004c/ āptabhāvena kurvīta na jihmena samācāret || 4 ||  
 N06.005a/ karmākurvan pratiśrutya kāryo dattvā bhṛtiṁ balāt |  
 N06.005c/ bhṛtiṁ gr̥hītvākurvāṇo dviguṇām bhṛtim āvahet || 5 ||  
 N06.006a/ kāle 'pūrṇe tyajet karma bhṛtināśo 'sya cārhati |  
 N06.006c/ svāmidoṣād apākrāman yāvat kṛtam avāpnuyāt || 6 ||  
 N06.007a/ bhṛtiśadbhāgam ābhāṣya pathi yugyākṛtam tyajan |  
 N06.007c/ adadat kārayitvā tu karmaivam sodayām bhṛtim || 7 ||  
 N06.008a/ anayan bhṛtayitvā tu bhāṇḍavān yānavāhane |  
 N06.008c/ dāpyo bhṛticaturbhāgam samam ardhathe tyajan || 8 ||  
 N06.009a/ anayan vāhako 'py evam bhṛtihānim avāpnuyāt |  
 N06.009c/ dviguṇām tu bhṛtiṁ dāpyaḥ prasthāne vighnam ācaran || 9 ||

<sup>15</sup>[ L tr. 116-121 :: cf. J tr. 66-68

- N06.010a/ bhāṇḍam vyasanam āgacched yadi vāhakadoṣataḥ |  
 N06.010c/ dāpyo yat tatra naṣṭam syād daivarājakṛtād ṛte || 10 ||  
 N06.011a/ gavām śatād vatsatārī dhenuḥ syād dviśatād bhṛtiḥ |  
 N06.011c/ prati samvatsaram gope sadohaś cāṣṭame 'hani || 11 ||  
 N06.012a/ upānayet gā gopāya pratyaham rajanikṣaye |  
 N06.012c/ cīṛṇāḥ pītās ca tā gopaḥ sāyāhne pratyupānayet || 12 ||  
 N06.013a/ syāc ced govyasanam gopo vyāyacchet tatra śaktitaḥ |  
 N06.013c/ aśaktas tūrṇam āgamyā svāmine tan nivedayet || 13 ||  
 N06.014a/ avyāyac channavikrośan svāmine cānivedayan |  
 N06.014c/ voḍhum arhati gopas tām vinayam cāpi rājani || 14 ||  
 N06.015a/ naṣṭavināṣṭam kṛmibhiḥ śvadataḥ viṣame mṛtam |  
 N06.015c/ hīnam puruṣakāreṇa gopāyaiva nipātayet || 15 ||  
 N06.016a/ ajāvike tathāruddhe vṛkaiḥ pāle tv anāyati |  
 N06.016c/ yat prasahya vṛko hanyāt pāle tatkilbiṣam bhavet || 16 ||  
 N06.017a/ tāsām caivāniruddhānām carantīnām mitho vane |  
 N06.017c/ yām utpatya vṛko hanyān na pālas tatra kilbiṣi || 17 ||  
 N06.018a/ vighuṣya tu hṛtam caurair na pālo dātum arhati |  
 N06.018c/ yadi deśe ca kāle ca svāmināḥ svasya śamsati || 18 ||  
 N06.019a/ etena sarvapālānām vivādaḥ samudāhṛtaḥ |  
 N06.019c/ mṛteṣu ca viśuddhiḥ syāt pālasyānkādidarśanāt || 19 ||  
 N06.020a/ śulkaḥ gr̥hītvā paṇyastrī necchantī dvis tad āvahet |  
 N06.020c/ aprayacchams tadā śulkam anubhūya pumān striyam || 20 ||  
 N06.021a/ ayonau kramate yas tu bahubhir vāpi vāsayet |  
 N06.021c/ śulkam aṣṭaguṇam dāpyo vinayas tāvad eva ca || 21 ||  
 N06.022a/ parājire gr̥ham kṛtvā stomam dattvā vaset tu yaḥ |  
 N06.022c/ sa tad gr̥hītvā nirgacchet ṛṇakāṣṭheṣṭakādikam || 22 ||  
 N06.023a/ stomavāhīni bhāṇḍāni pūrṇakālāny upānayet |  
 N06.023c/ grahītur ābhaved bhagnam naṣṭam cānyatra samplavāt || 23 ||

## 2.7 Chapter 7 :: Asvāmivikrayaḥ (Sale without Ownership)

- <sup>16</sup>N07.001a/ nikṣiptam vā paradravayam naṣṭam labdhvāpahṛtya vā |  
 N07.001c/ vikriyate 'samakṣam yad vijñeyo 'svāmivikrayaḥ || 1 ||  
 N07.002a/ dravyam asvāmivikṛitam prāpya svāmī samāpnuyāt |  
 N07.002c/ prakāśam krayataḥ śuddhiḥ kretuḥ steyam rahaḥ krayāt || 2 ||  
 N07.003a/ asvāmyanumatād dāsād asataś ca janād rahaḥ |  
 N07.003c/ hīnamūlyam avelāyām krīṇams taddoṣabhāg bhavet || 3 ||  
 N07.004a/ na gūhetāgamaḥ kretā śuddhis tasya tadāgamāt |  
 N07.004c/ viparyaye tulyadoṣaḥ steyadaṇḍam ca so 'rhati || 4 ||  
 N07.005a/ vikretā svāmine 'rtham ca kretur mūlyam ca tatkr̥tam |  
 N07.005c/ dadyād daṇḍam tathā rājñe vidhir asvāmivikraye || 5 ||  
 N07.006a/ pareṇa nihitam labdhvā rājany upaharen nidhim |  
 N07.006c/ rājagāmī nidhiḥ sarvaḥ sarveṣām brāhmaṇād ṛte || 6 ||  
 N07.007a/ brāhmaṇo 'pi nidhim labdhvā kṣipram rājñe nivedayet |  
 N07.007c/ tena dattam ca bhūñjita stenaḥ syād anivedayan || 7 ||  
 N07.008a/ svam apy artham tathā naṣṭam labdhvā rājñe nivedayet |  
 N07.008c/ gr̥hṇīyāt tatra tam śuddham aśuddham syāt tato 'nyathā || 8 ||

<sup>16</sup>[L tr. 122-123 :: cf. J tr. 69-70

## 2.8 Chapter 8 :: Krītānuśayaḥ (Nondelivery of What Has Been Sold)

- <sup>17</sup>N08.001a/ vikrīya paṇyaṁ mūlyena kretur yan na pradīyate |  
 N08.001c/ vikrīyāsampradānaṁ tad vivādapadam ucyate || 1 ||  
 N08.002a/ loke 'smin dvividhaṁ dravyaṁ jaṅgamaṁ sthāvaram tathā |  
 N08.002c/ krayavikrayadharmeṣu sarvaṁ tat paṇyam ucyate || 2 ||  
 N08.003a/ ṣaḍvidhas tasya tu budhair dānādānavidhiḥ smṛtaḥ |  
 N08.003c/ gaṇimaṁ tulimaṁ meyaṁ kriyayā rūpataḥ śriyā || 3 ||  
 N08.004a/ vikrīya paṇyaṁ mūlyena kretur yo na prayacchati |  
 N08.004c/ sthāvarasya kṣayaṁ dāpyo jaṅgamasya kriyāphalam || 4 ||  
 N08.005a/ arghaś ced apahīyeta sodayaṁ paṇyam āvahet |  
 N08.005c/ sthāyinām eṣa niyamo diglābho digvicāriṇām || 5 ||  
 N08.006a/ upahanyeta vā paṇyaṁ dahyetāpahriyeta vā |  
 N08.006c/ vikretur eva so 'nartho vikrīyāsamprayacchataḥ || 6 ||  
 N08.007a/ nirdoṣaṁ darśayitvā tu sadoṣaṁ yaḥ prayacchati |  
 N08.007c/ mūlyam taddviguṇaṁ dāpyo vinayaṁ tāvad eva ca || 7 ||  
 N08.008a/ tathānyahaste vikrīya yo 'nyasmai samprayacchati |  
 N08.008c/ so 'pi taddviguṇaṁ dāpyo vineyas tāvad eva ca || 8 ||  
 N08.009a/ dīyamānaṁ na gṛhṇāti krītaṁ paṇyaṁ ca yaḥ krayī |  
 N08.009c/ vikrīṇānas tad anyatra vikretā nāparādhnyāt || 9 ||  
 N08.010a/ dattamūlyasya paṇyasya vidhir eṣa prakīrtitaḥ |  
 N08.010c/ adatte 'nyatra samayān na vikretur atikramaḥ || 10 ||  
 N08.011a/ lābhārthe vaṇijāṁ sarvapaṇyeṣu krayavikrayaḥ |  
 N08.011c/ sa ca lābho 'rgham āsādya mahān bhavati vā na vā || 11 ||  
 N08.012a/ tasmād deṣe ca kāle ca vaṇig arghaṁ parākramet |  
 N08.012c/ na jihmena pravarteta śreyān evaṁ vaṇikpathaḥ || 12 ||

## 2.9 Chapter 9 :: Vikrīyāsampradānam (Reneging on a Purchase)

- <sup>18</sup>N09.001a/ krītvā mūlyena yaḥ paṇyaṁ kretā na bahu manyate |  
 N09.001c/ krītvānuśaya ity etad vivādapadam ucyate || 1 ||  
 N09.002a/ krītvā mūlyena yat paṇyaṁ duṣkrītaṁ manyate krayī |  
 N09.002c/ vikretuḥ pratideyaṁ tat tasminn evāhny avikṣatam || 2 ||  
 N09.003a/ dvitīye 'hni dadat kretā mūlyāt triṁśāṁśam āvahet |  
 N09.003c/ dviguṇaṁ tat tṛtīye 'hni parataḥ kretur eva tat || 3 ||  
 N09.004a/ kretā paṇyaṁ parīkṣeta prāk svayaṁ guṇadoṣataḥ |  
 N09.004c/ parīkṣyābhimataṁ krītaṁ vikretur na bhavet punaḥ || 4 ||  
 N09.005a/ tryahād dohyaṁ parīkṣeta pañcāhād vāhyam eva tu |  
 N09.005c/ muktāvajrapravālānām saptāhaṁ syāt parīkṣaṇam || 5 ||  
 N09.006a/ dvipadām ardhamāsaṁ syāt puṁsām taddviguṇaṁ striyāḥ |  
 N09.006c/ daśāhaṁ sarvabījānām ekāhaṁ lohavāsasām || 6 ||  
 N09.007a/ paribhuktaṁ ca yad vāsaḥ kliṣṭarūpaṁ malīmasam |  
 N09.007c/ sadoṣam api vikrītaṁ vikretur na bhavet punaḥ || 7 ||  
 N09.008a/ mūlyāṣṭabhāgo hīyeta sakṛd dhautasya vāsasaḥ |  
 N09.008c/ dviḥ pādas tris tribhāgas tu catuḥkṛtvo 'rdham eva ca || 8 ||  
 N09.009a/ ardhakṣayāt tu parataḥ pādāṁśāpacayaḥ kramāt |  
 N09.009c/ yāvat kṣīṇadaśaṁ jīrṇaṁ jīrṇasyāniyamaḥ kṣaye || 9 ||  
 N09.010a/ lohānām api sarveṣāṁ hetur agnikriyāvidhau |

<sup>17</sup>[ L tr. 124-126 :: cf. J tr. 70-71

<sup>18</sup>[ L tr. 127-129 :: cf. J tr. 72-74

- N09.010c/ kṣayaḥ saṃskriyamānānām teṣāṃ dr̥ṣṭo 'gnisaṅgamāt || 10 ||  
 N09.011a/ suvarṇasya kṣayo nāsti rajate dvipalaṃ śatam |  
 N09.011c/ śatam aṣṭapalaṃ jñeyam kṣayas syāt trapuṣīsayoḥ || 11 ||  
 N09.012a/ tāmre pañcapalaṃ vidyād vikārā ye ca tanmayāḥ |  
 N09.012c/ taddhātūnām anekatvād ayaso 'niyamaḥ kṣaye || 12 ||  
 N09.013a/ tāntavasya ca saṃskāre kṣayavṛddhī udāhr̥te |  
 N09.013c/ sūtrakārpāsikorṇānām vṛddhir daśapalaṃ śatam || 13 ||  
 N09.014a/ sthūlasūtravatām teṣāṃ madhyānām pañcakaṃ śatam |  
 N09.014c/ tripalaṃ tu susūkṣmānām antaḥkṣaya udāhr̥taḥ || 14 ||  
 N09.015a/ trimśāṃśo romaiddhasya kṣayaḥ karmakṛtasya tu |  
 N09.015c/ kauṣeyavalkānām tu naiva vṛddhir na ca kṣayaḥ || 15 ||  
 N09.016a/ kr̥tvā nānuśayaṃ kuryād vaṇik paṇyavicaḥṣaṇaḥ |  
 N09.016c/ vṛddhikṣayau tu jānīyāt paṇyānām āgamam tathā || 16 ||

## 2.10 Chapter 10 :: Samayasyānapākarma (Nonobservance of Conventions)

- <sup>19</sup>N10.001a/ pāṣaṇḍanaigamādīnām sthitiḥ samaya ucyate |  
 N10.001c/ samayasyānapākarma tad vivādapadaṃ smṛtam || 1 ||  
 N10.002a/ pāṣaṇḍanaigamaśreṇīpūgavrātagaṇādiṣu |  
 N10.002c/ saṃrakṣet samayam rājā durge janapade tathā || 2 ||  
 N10.003a/ yo dharmāḥ karma yac caiṣām upasthānavidhiś ca yaḥ |  
 N10.003c/ yac caiṣām vṛttyupādānam anumanyeta tat tathā || 3 ||  
 N10.004a/ pratikūlam ca yad rājñāḥ prakṛtyavamataṃ ca yat |  
 N10.004c/ bādhaḥ ca yad arthānām tat tebhyo vinivartayet || 4 ||  
 N10.005a/ mithaḥ saṅghātakaraṇam ahitaṃ śāstradhāraṇam |  
 N10.005c/ parasparopaghātāṃ ca teṣāṃ rājā na marṣayet || 5 ||  
 N10.006a/ pṛthag gaṇāṃś ca ye bhindyus te vineyā viśeṣataḥ |  
 N10.006c/ āvaheyur bhayaṃ ghoram vyādhivat te hy upekṣitāḥ || 6 ||  
 N10.007a/ doṣavat karaṇam yat syād anāmnāyaprakalpitam |  
 N10.007c/ pravṛttam api tad rājā śreyaskāmo nivartayet || 7 ||

## 2.11 Chapter 11 :: Kṣetrajavivādaḥ (Land Disputes)

- <sup>20</sup>N11.001a/ setukedāramaryādāvīkṣṭākṣṭāniścayaḥ |  
 N11.001c/ kṣetrādhikārā yatra syur vivādaḥ kṣetrajas tu saḥ || 1 ||  
 N11.002a/ kṣetrasīmāvirodheṣu sāmantebhyo viniścayaḥ |  
 N11.002c/ nagaragrāmagaṇino ye ca vṛddhatamā narāḥ || 2 ||  
 N11.003a/ grāmasīmāsu ca bahir ye syus tatkr̥ṣijīvinaḥ |  
 N11.003c/ gopaśākunikavyādhā ye cānye vanagocarāḥ || 3 ||  
 N11.004a/ samunnayeyus te sīmām lakṣaṇair upalakṣitām |  
 N11.004c/ tuṣāṅgarakapālaiś ca kumbhair āyatanair drumaiḥ || 4 ||  
 N11.005a/ abhijñātaiś ca valmīkasthalanimnonnatādibhiḥ |  
 N11.005c/ kedārārāmamārgaiś ca purāṇaiḥ setubhis tathā || 5 ||  
 N11.006a/ nimnagāpahr̥totsṛṣṭanaṣṭacihnāsu bhūmiṣu |  
 N11.006c/ tatpradeśānumānāc ca pramāṇair bhogadarśanaiḥ || 6 ||  
 N11.007a/ atha ced anṛtaṃ brūyuh sāmantās tadviniścaye |  
 N11.007c/ sarve pṛthak pṛthag daṇḍyā rājñā madhyamasāhasam || 7 ||

<sup>19</sup>[ L tr. 130-131 :: cf. J tr. 74-75

<sup>20</sup>[ L tr. 132-140 :: cf. J tr. 75-80

- N11.008a/ gaṇavṛddhādayas tv anye daṇḍam dāpyāḥ pṛthak pṛthak |  
 N11.008c/ vineyāḥ prathamena syuḥ sāhasenānṛte sthitāḥ || 8 ||  
 N11.009a/ naikāḥ samunnayet sīmām naraḥ pratyayavān api |  
 N11.009c/ gurutvād asya dharmasya kriyaiṣā bahuṣu sthitā || 9 ||  
 N11.010a/ ekaś ced unnayet sīmām sopavāsaḥ samāhitaḥ |  
 N11.010c/ raktamālyāambaradharaḥ kṣitim āropya mūrdhani || 10 ||  
 N11.011a/ yadā ca na syur jñātāraḥ sīmāyā na ca lakṣaṇam |  
 N11.011c/ tadā rājā dvayoḥ sīmām uddhared iṣṭataḥ svayam || 11 ||  
 N11.012a/ etenaiva gṛhodyānanipānāyatanādiṣu |  
 N11.012c/ vivādaividhir ākhyātas tathā grāmāntareṣu ca || 12 ||  
 N11.013a/ avaskarasthalaśvabhrabhramasyandanikādibhiḥ |  
 N11.013c/ catuṣpathasurasthānarathyāmārgān na rodhayet || 13 ||  
 N11.014a/ parakṣetrasya madhye tu setur na pratiṣidhyate |  
 N11.014c/ mahāguṇo 'lpabādhaś ca vṛddhir iṣṭā kṣaye sati || 14 ||  
 N11.015a/ setus tu dvididho jñeyaḥ kheyo bandhyas tathaiva ca |  
 N11.015c/ toyapravartanān kheyo bandhyaḥ syāt tannivartanāt || 15 ||  
 N11.016a/ nāntareṇodakam sasyam naśyed abhyudakena tu |  
 N11.016c/ ya evānudake doṣaḥ sa evābhyudake smṛtaḥ || 16 ||  
 N11.017a/ pūrvapavṛttam utsannam aprṣṭvā svāminam tu yaḥ |  
 N11.017c/ setum pravartayet kaścin na sa tatphalabhāg bhavet || 17 ||  
 N11.018a/ mṛte tu svāmini punas tadvaṁśye vāpi mānave |  
 N11.018c/ rājānam āmantrya tataḥ prakuryāt setukarma tat || 18 ||  
 N11.019a/ ato 'nyathā kleśabhāk syān mṛgavyādhānudarśanāt |  
 N11.019c/ iṣavas tasya naśyanti yo viddham anuvidhyati || 19 ||  
 N11.020a/ aśaktapretanaṣṭeṣu kṣetrikeṣv anivāritaḥ |  
 N11.020c/ kṣetram ced vikṛṣet kaścid aśnūvīta sa tatphalam || 20 ||  
 N11.021a/ vikṛṣyamāṇe kṣetre cet kṣetrikaḥ punar āvrajet |  
 N11.021c/ khilopacāram tat sarvam dattvā svakṣetram āpnuyāt || 21 ||  
 N11.022a/ tadaṣṭabhāgāpacayād yāvat sapta gatāḥ samāḥ |  
 N11.022c/ samprāpte tv aṣṭame varṣe bhuktaḥ kṣetram labheta saḥ || 22 ||  
 N11.023a/ saṁvatsareṇārdhakhilam khilam tad vatsarais tribhiḥ |  
 N11.023c/ pañcavarṣāvasannam tu syāt kṣetram aṭavīsamam || 23 ||  
 N11.024a/ kṣetram tripuruṣam yat syād gṛham vā syāt kramāgatam |  
 N11.024c/ rājaprasādād anyatra na tadbhogaḥ param nayet || 24 ||  
 N11.025a/ utkramya tu vṛtim yatra sasyaghāto gavādibhiḥ |  
 N11.025c/ pālaḥ śāsyo bhavet tatra na cec chaktyā nivārayet || 25 ||  
 N11.026a/ samūlasasyanāṣe tu tatsvāmī samam āpnuyāt |  
 N11.026c/ vadhena pālo mucyeta daṇḍam svāmini pātayet || 26 ||  
 N11.027a/ gauḥ prasūtā daśāhāt ca mahokṣājāvikuñjarāḥ |  
 N11.027c/ nivāryās tu prayatnena teṣām svāmī na daṇḍabhāk || 27 ||  
 N11.028a/ māṣam gām dāpayed daṇḍam dvau māṣau mahiṣim tathā |  
 N11.028c/ ajāvike savatse tu daṇḍaḥ syād ardhamaṣakaḥ || 28 ||  
 N11.029a/ adaṇḍyā hastino 'śvās ca prajāpālā hi te smṛtāḥ |  
 N11.029c/ adaṇḍyā garbhiṇī gauś ca sūtikā cābhisāriṇī || 29 ||  
 N11.030a/ proktas tu dvir niṣaṇṇānām vasantyām tu caturguṇam |  
 N11.030c/ pratyakṣacārakāṇām tu cauradaṇḍaḥ smṛtas tathā || 30 ||  
 N11.031a/ yā naṣṭāḥ pāladoṣeṇa gāvaḥ kṣetram samāśritāḥ |  
 N11.031c/ na tatra gomino daṇḍaḥ pālas tam daṇḍam arhati || 31 ||  
 N11.032a/ rājagrāhagrāhito vā vajrāśanihato 'pi vā |

- N11.032c/ atha sarpeṇa daṣṭo vā giry agrāt patito 'pi vā || 32 ||  
 N11.033a/ simhavyāghrahato vāpi vyādhibhiḥ caiva pātitaḥ |  
 N11.033c/ na tatra doṣaḥ pālasya na ca doṣo 'sti gominām || 33 ||  
 N11.034a/ gobhis tu bhakṣitaṁ dhānyaṁ yo naraḥ pratimārgati |  
 N11.034c/ sāmantasya śado deyo dhānyaṁ yat tatra vāpitam |  
 N11.034e/ gavatraṁ gomine deyaṁ dhānyaṁ tatkarṣikasya tu || 34 ||  
 N11.035a/ grāmopānte ca yat kṣetraṁ vivītānte mahāpathe |  
 N11.035c/ anāvṛte cet tannāṣe na pālasya vyatikramaḥ || 35 ||  
 N11.036a/ pathi kṣetre vṛtiḥ kāryā yām uṣtro nāvalokayet |  
 N11.036c/ na laṅghayet paśur nāśvo na bhidyād yām ca sūkaraḥ || 36 ||  
 N11.037a/ grhaṁ kṣetraṁ ca vijñeyaṁ vāsahe tu kuṭumbinām |  
 N11.037c/ tasmāt tan nākṣiped rājā tad dhi mūlaṁ kuṭumbinām || 37 ||  
 N11.038a/ vṛddhe janapade rājño dharmāḥ kośās ca vardhate |  
 N11.038c/ hiyate hīyamāne ca vṛddhihetum ataḥ śrayet || 38 ||

## 2.12 Chapter 12 :: Strīpuṁsayogaḥ (Relations between Men and Women)

- <sup>21</sup>N12.001a/ vivāhādividhiḥ strīṇāṁ yatra puṁsāṁ ca kīrtiyate |  
 N12.001c/ strīpuṁsayoganāmaitad vivādapadam ucyate || 1 ||  
 N12.002a/ strīpuṁsayos tu sambandhād varaṇaṁ prāg vidhīyate |  
 N12.002c/ varaṇād grahaṇaṁ pāṇeḥ saṁskāro 'tha dvilakṣaṇaḥ || 2 ||  
 N12.003a/ tayor aniyataṁ proktaṁ varaṇaṁ doṣadarśanāt |  
 N12.003c/ pāṇigrahaṇamantrābhyāṁ niyataṁ dāralakṣaṇam || 3 ||  
 N12.004a/ brāhmaṇakṣatriyaviśāṁ sūdrāṇāṁ ca parigrahe |  
 N12.004c/ svajātyā śreyasī bhāryā svajātyāś ca patiḥ striyāḥ || 4 ||  
 N12.005a/ brāhmaṇasyānulomyena striyo 'nyās tisa eva tu |  
 N12.005c/ sūdrāyāḥ prātilomyena tathānye patayas trayāḥ || 5 ||  
 N12.006a/ dve bhārye kṣatriyasyānye vaiśyasyaikā prakīrtitā |  
 N12.006c/ vaiśyā dvau patī jñeyāv eko 'nyaḥ kṣatriyāpatiḥ || 6 ||  
 N12.007a/ ā saptamāt pañcamād vā bandhubhyaḥ pitṛmātṛtāḥ |  
 N12.007c/ avivāhyāḥ sagotrāḥ syuḥ samānapravarās tathā || 7 ||  
 N12.008a/ parikṣyaḥ puruṣaḥ puṁstve nijair evāṅgalakṣaṇaiḥ |  
 N12.008c/ puṁmāś ced avikalpena sa kanyāṁ labdhum arhati || 8 ||  
 N12.009a/ subaddhajatrūjānvasthiḥ subaddhāṁsaśirodharāḥ |  
 N12.009c/ sthūlaghāṭas tanūrutvag avilagnagatisvaraḥ || 9 ||  
 N12.010a/ viṭ cāsya plavate nāpsu hlādi mūtraṁ ca phenilam |  
 N12.010c/ puṁmān syāṁl lakṣaṇair etair viparītais tu paṇḍakaḥ || 10 ||  
 N12.011a/ caturdaśavidhaḥ śāstre sa tu dṛṣṭo manīṣibhiḥ |  
 N12.011c/ cikitsyāś cācikitsyāś ca teṣāṁ ukto vidhiḥ kramāt || 11 ||  
 N12.012a/ nisargapaṇḍo vadhrīś ca pakṣapaṇḍas tathaiva ca |  
 N12.012c/ abhiśāpād guro rogād devakrodhāt tathaiva ca || 12 ||  
 N12.013a/ īrṣyāpaṇḍas ca sevyāś ca vātaretā mukhebhagaḥ |  
 N12.013c/ ākṣipto moghabījaś ca śālīno 'nyapatis tathā || 13 ||  
 N12.014a/ tatrādyaḥ apratikarau pakṣākhyo māsam ācaret |  
 N12.014c/ anukramāt trayasyāsya kālāḥ saṁvatsaraḥ smṛtāḥ || 14 ||  
 N12.015a/ īrṣyāpaṇḍādayo ye 'nye catvāraḥ samudāhṛtāḥ |  
 N12.015c/ santyaktavyāḥ patitavat kṣatayonyā api striyāḥ || 15 ||

<sup>21</sup>[L tr. 141-167 :: cf. J tr. 81-94

- N12.016a/ ākṣiptamoghabijābhyām patyāv apratikarmaṇi |  
 N12.016c/ patir anyañ smṛto nāryā vatsaram sampratīkṣya tu || 16 ||  
 N12.017a/ śālīnasyāpi dhr̥ṣṭastrīsaṃyogād bhajyate dhvajaḥ |  
 N12.017c/ taṃ hīnavegam anyastrībālādyābhir upakramet || 17 ||  
 N12.018a/ anyasyām yo manuṣyaḥ syād amanuṣyaḥ svayoṣiti |  
 N12.018c/ labheta sānyam bhartāram etat kāryam prajāpateḥ || 18 ||  
 N12.019a/ apatyārtham striyaḥ sr̥ṣṭāḥ strī kṣetram bijīnaḥ prajāḥ |  
 N12.019c/ kṣetram bijavate deyam nābījī kṣetram arhati || 19 ||  
 N12.020a/ pitā dadyāt svayam kanyām bhrātā vānumate pituḥ |  
 N12.020c/ mātāmaho mātulaś ca sakulyā bāndhavās tathā || 20 ||  
 N12.021a/ mātābhāve tu sarveṣām prakṛtau yadi vartate |  
 N12.021c/ tasyām aprakṛtisthāyām dadyuḥ kanyām svajātayaḥ || 21 ||  
 N12.022a/ yadā tu naiva kaścit syāt kanyā rājānam āvrajet |  
 N12.022c/ anujñayā tasya varam pratītya varayet svayam || 22 ||  
 N12.023a/ savarṇam anurūpaṃ ca kularūpavayaḥśrutaiḥ |  
 N12.023c/ saha dharmam caret tena putrāmś cotpādayet tataḥ || 23 ||  
 N12.024a/ pratigṛhya ca yaḥ kanyām naro deśāntaram vrajet |  
 N12.024c/ trīn ṛtūn samatikramya kanyānyam varayed varam || 24 ||  
 N12.025a/ kanyā nartum upekṣeta bāndhavebhyo nivedayet |  
 N12.025c/ te cen na dadyus tām bhartre te syur bhrūṇahabhiḥ samāḥ || 25 ||  
 N12.026a/ yāvantaś ca rtavas tasyāḥ samatītā patim vinā |  
 N12.026c/ tāvatyo bhrūṇahatyāḥ syus tasya yo na dadāti tām || 26 ||  
 N12.027a/ ato 'pravṛtte rajasi kanyām dadyāt pitā sakṛt |  
 N12.027c/ mahad enaḥ spr̥śed enam anyathaiṣa vidhiḥ satām || 27 ||  
 N12.028a/ sakṛd amśo nipatati sakṛt kanyā pradīyate |  
 N12.028c/ sakṛd āha dadānīti trīṇy etāni sakṛt sakṛt || 28 ||  
 N12.029a/ brāhmādiṣu vivāheṣu pañcasv eṣu vidhiḥ smṛtaḥ |  
 N12.029c/ guṇāpekṣam bhaved dānam āsurādiṣu ca triṣu || 29 ||  
 N12.030a/ kanyāyām prāptaśulkāyām jyāyāmś ced vara āvrajet |  
 N12.030c/ dharmārthakāmasaṃyuktaṃ vācyam tatrānṛtaṃ bhavet || 30 ||  
 N12.031a/ nāduṣṭam dūṣayet kanyām nāduṣṭam dūṣayed varam |  
 N12.031c/ doṣe tu sati nāgaḥ syād anyonyam tyajatos tayoh || 31 ||  
 N12.032a/ dattvā nyāyena yaḥ kanyām varāya na dadāti tām |  
 N12.032c/ aduṣṭaś ced varo rājñā sa daṇḍyas tatra coravat || 32 ||  
 N12.033a/ yas tu doṣavatīm kanyām anākhyāya prayacchati |  
 N12.033c/ tasya kuryān nṛpo daṇḍam pūrvasāhasacoditam || 33 ||  
 N12.034a/ akanyeti tu yaḥ kanyām brūyād dveṣeṇa mānavaḥ |  
 N12.034c/ sa śatam prāpnuyād daṇḍam tasyā doṣam adarśayan || 34 ||  
 N12.035a/ pratigṛhya tu yaḥ kanyām aduṣṭam utsṛjed varaḥ |  
 N12.035c/ vineyaḥ so 'py akāmo 'pi kanyām tām eva codvāhet || 35 ||  
 N12.036a/ dīrghakutsitarogārtā vyaṅgā saṃsr̥ṣṭamaithunā |  
 N12.036c/ dhr̥ṣṭānyagatabhāvā ca kanyādoṣāḥ prakīrtitāḥ || 36 ||  
 N12.037a/ unmattaḥ patitaḥ klībo durbhagas tyaktabāndhavaḥ |  
 N12.037c/ kanyādoṣau ca yau pūrvau eṣa doṣagaṇo vare || 37 ||  
 N12.038a/ aṣṭau vivāhā varṇānām saṃskārārtham prakīrtitāḥ |  
 N12.038c/ brāhmas tu prathamā teṣām prajāpatyas tathāiva ca || 38 ||  
 N12.039a/ ārṣaś caivātha daivaś ca gāndharvaś cāsuras tathā |  
 N12.039c/ rākṣaso 'nantaras tasmāt paisācas tv aṣṭamaḥ smṛtaḥ || 39 ||  
 N12.040a/ satkṛtyāhūya kanyām tu brāhme dadyād tv alaṅkṛtām |

- N12.040c/ saha dharmam Carey uktvā prājāpatyo vidhīyate || 40 ||  
 N12.041a/ vastragomithune dattvā vivāhas tv āṛṣa ucyate |  
 N12.041c/ antarvedyām tu daivaḥ syād ṛtvije karma kurvate || 41 ||  
 N12.042a/ icchantīm icchate prāhur gāndharvo nāma pañcamam |  
 N12.042c/ vivāhas tv āsuro jñeyaḥ śulkasamvyavahārataḥ || 42 ||  
 N12.043a/ prasahya haraṇād ukto vivāho rākṣasas tathā |  
 N12.043c/ suptamattopagamanāt paśācas tv aṣṭamo 'dhamaḥ || 43 ||  
 N12.044a/ eṣām tu dharmyās catvāro brāhmādyāḥ samudāhṛtāḥ |  
 N12.044c/ sādharāṇaḥ syād gāndharvas trayo 'dharmyās tv ataḥ pare || 44 ||  
 N12.045a/ parapūrvāḥ striyas tv anyāḥ sapta proktā yathākramam |  
 N12.045c/ punarbhūṣ trividhā tāsām svairiṇī tu caturvidhā || 45 ||  
 N12.046a/ kanyaivākṣatayonir yā pañgrahaṇādūṣitā |  
 N12.046c/ punarbhūḥ prathamā soktā punaḥ saṁskāram arhati || 46 ||  
 N12.047a/ kaumāram patim utsṛjya yānyam puruṣam āśritā |  
 N12.047c/ punaḥ patyur gr̥ham yāyāt sā dvitīyā prakīrtitā || 47 ||  
 N12.048a/ asatsu devareṣu strī bāndhavair yā pradīyate |  
 N12.048c/ savarṇyāsapiṇḍāya sā tṛtīyā prakīrtitā || 48 ||  
 N12.049a/ strī prasūtāprasūtā vā patyāv eva tu jīvati |  
 N12.049c/ kāmāt samāśrayed anyam prathamā svairiṇī tu sā || 49 ||  
 N12.050a/ mṛte bhartari yā prāptān devarān apy apāsyā tu |  
 N12.050c/ upagacchet param kāmāt sā dvitīyā prakīrtitā || 50 ||  
 N12.051a/ prāptā deśād dhanakṛitā kṣutpipāsaturā ca yā |  
 N12.051c/ tavāham ity upagatā sā tṛtīyā prakīrtitā || 51 ||  
 N12.052a/ deśadharmān apekṣya strī gurubhir yā pradīyate |  
 N12.052c/ utpannasāhasānyasmai sāntīyā vai svairiṇī smṛtā || 52 ||  
 N12.053a/ punarbhuvām eṣa vidhiḥ svairiṇīnām ca kīrtitaḥ |  
 N12.053c/ pūrvā pūrvājaghanyāsām śreyasī tūttarottarā || 53 ||  
 N12.054a/ apatyam utpādayitus tāsām yā śulkato hṛtā |  
 N12.054c/ aśulkopanatāyām tu kṣetrikasyaiva tat phalam || 54 ||  
 N12.055a/ kṣetrikasya yad ajñātam kṣetre bījam pradīyate |  
 N12.055c/ na tatra bījino bhāgaḥ kṣetrikasyaiva tad bhavet || 55 ||  
 N12.056a/ oghavātāhṛtam bījam kṣetre yasya prarohati |  
 N12.056c/ phalabhug yasya tat kṣetram na bījī phalabhāg bhavet || 56 ||  
 N12.057a/ mahokṣo janayed vatsān yasya goṣu vraje caran |  
 N12.057c/ tasya te yasya tā gāvo mogham syanditam āṛṣabham || 57 ||  
 N12.058a/ kṣetrikānumatām bījam yasya kṣetre pramucyate |  
 N12.058c/ tadapatyam dvayor eva bījīkṣetrikayor matam || 58 ||  
 N12.059a/ narte kṣetram bhavet sasyam na ca bījam vināsti tat |  
 N12.059c/ ato 'patyam dvayor iṣtam pitur mātus ca dharmataḥ || 59 ||  
 N12.060a/ nāthavatyā paragr̥he saṁyuktasya striyā saha |  
 N12.060c/ dr̥ṣtam saṅgrahaṇam tajjñair nāgatāyāḥ svayam gr̥he || 60 ||  
 N12.061a/ pradūṣṭatyaktadārasya klībasya kṣamakasya ca |  
 N12.061c/ svecchayopeyūṣo dārān na doṣaḥ sāhaso bhavet || 61 ||  
 N12.062a/ parastriyā sahākāle 'deśe vā bhavato mithaḥ |  
 N12.062c/ sthānasambhāṣaṇāmōdās trayāḥ saṅgrahaṇakramāḥ || 62 ||  
 N12.063a/ nadīnām saṅgame tīrtheṣv ārāmeṣu vaneṣu ca |  
 N12.063c/ strī pumānś ca sameyātām grāhyam saṅgrahaṇam bhavet || 63 ||  
 N12.064a/ dūtīprasthāpanaiś caiva lekḥāsampreṣaṇair api |  
 N12.064c/ anyair api vyabhicāraiḥ sarvam saṅgrahaṇam smṛtam || 64 ||

- N12.065a/ striyaṃ spr̥śed adeśe yaḥ spr̥ṣṭo vā marśayet tathā |  
 N12.065c/ parasparasyānumate tac ca saṅgrahaṇaṃ bhavet || 65 ||  
 N12.066a/ bhakṣair vā yadi vā bhojyair vastrair mālyais tathaiva ca |  
 N12.066c/ sampreṣyamānair gandhaiś ca sarvaṃ saṅgrahaṇaṃ smṛtam || 66 ||  
 N12.067a/ darpād vā yadi vā mohāc chlēghayā vā svayaṃ vadet |  
 N12.067c/ mameyaṃ bhuktapūrveti sarvaṃ saṅgrahaṇaṃ smṛtam || 67 ||  
 N12.068a/ pāṇau yaś ca nigṛhṇīyad veṇyāṃ vastrāntare 'pi vā |  
 N12.068c/ tiṣṭha tiṣṭheti vā bruyāt sarvaṃ saṅgrahaṇaṃ smṛtam || 68 ||  
 N12.069a/ svajātyatikrame pumsāṃ uktam uttamasāhasam |  
 N12.069c/ viparyaye madhyamas tu prātilome pramāṇam || 69 ||  
 N12.070a/ kanyāyāṃ asakāmāyāṃ dvyāṅgulasyāvakartanam |  
 N12.070c/ uttamāyāṃ vadhas tv eva sarvasvahaṇaṃ tathā || 70 ||  
 N12.071a/ sakāmāyāṃ tu kanyāyāṃ savarṇe nāsty atikramaḥ |  
 N12.071c/ kintv alaṅkṛtya satkṛtya sa evaināṃ samudvahet || 71 ||  
 N12.072a/ mātā mātṛṣvasā śvaśrūr mātulānī pitṛṣvasā |  
 N12.072c/ pitṛvyasakhiśiṣyastrī bhaginī tatsakhī snuṣā || 72 ||  
 N12.073a/ duhitācāryabhāryā ca sagotrā śaraṇāgatā |  
 N12.073c/ rājñī pravrajitā dhātṛī sādhvī varṇottamā ca yā || 73 ||  
 N12.074a/ āsām anyatamām gatvā gurutalpaga ucyate |  
 N12.074c/ śisṇasyotkartanam daṇḍo nānyas tatra vidhīyate || 74 ||  
 N12.075a/ paśuyonyāṃ atikrāman vineyaḥ sa damaṃ śatam |  
 N12.075c/ madhyamaṃ sāhasaṃ goṣu tad evāntyāvasāyīṣu || 75 ||  
 N12.076a/ agamyāgāminaḥ śāsti daṇḍo rājñā pracoditaḥ |  
 N12.076c/ prāyaścittavidhāv atra prāyaścittaṃ viśodhanam || 76 ||  
 N12.077a/ svairiṇy abrahmaṇī veśyā dāsī niṣkāsinī ca yā |  
 N12.077c/ gamyāḥ syur ānulomyena striyo na pratilomataḥ || 77 ||  
 N12.078a/ āsv eva tu bhujīṣyāsu doṣaḥ syāt paradāravat |  
 N12.078c/ gamyā api hi nopeyās tās ced anyaparigrahāḥ || 78 ||  
 N12.079a/ anutpannaprajāyās tu patiḥ preyād yadi striyāḥ |  
 N12.079c/ niyuktā gurubhir gacched devarāṃ putrakāmyayā || 79 ||  
 N12.080a/ sa ca tām pratipadyeta tathaivā putrajanmataḥ |  
 N12.080c/ putre jāte nivarteta viplavaḥ syād ato 'nyathā || 80 ||  
 N12.081a/ ghṛtenābhyajya gātrāṇi tailenāvikṛtena vā |  
 N12.081c/ mukhān mukhaṃ pariharan gātrair gātrāṇy asaṃspr̥śan || 81 ||  
 N12.082a/ striyaṃ putratatīm vandhyāṃ nīrajaskām anicchantīm |  
 N12.082c/ na gacched garbhīṇīm nindyāṃ aniyuktām ca bandhubhiḥ || 82 ||  
 N12.083a/ aniyuktā tu yā nārī devarāj janayet sutam |  
 N12.083c/ jārajātam arikthīyaṃ tam āhur dharmavādīnaḥ || 83 ||  
 N12.084a/ tathāniyukto bhāryāyāṃ yavīyāñ jyāyaso vrajet |  
 N12.084c/ yavīyaso vā yo jyāyān ubhau tau gurutalpagau || 84 ||  
 N12.085a/ kule tadavaśeṣe tu santānārtham na kāmataḥ |  
 N12.085c/ niyukto gurubhir gacched bhrātṛbhāryāṃ yavīyasaḥ || 85 ||  
 N12.086a/ avidyamāne tu gurau rājño vācyāḥ kulakṣayaḥ |  
 N12.086c/ tatas tadvacanād gacched anuśiṣya striyā saha || 86 ||  
 N12.087a/ pūrvoktenaiva vidhinā snātām pumsavane śuciḥ |  
 N12.087c/ sakṛd ā garbhādhānād vā kṛte garbhe snuṣaiva sā || 87 ||  
 N12.088a/ ato 'nyathā vartamānaḥ pumān strī vāpi kāmataḥ |  
 N12.088c/ vineyau subhṛṣāṃ rājñā kilbiṣī syād anigrahāt || 88 ||  
 N12.089a/ irṣyāsūyasamutthe tu samrambhe rāghetuke |

- N12.089c/ dampatī vivadeyātām na jñātiṣu na rājani || 89 ||  
 N12.090a/ anyonyam tyajator nāgaḥ syād anyonyaviruddhayoḥ |  
 N12.090c/ strīpuṁsayor nigūḍhāyā vyabhicārād ṛte striyāḥ || 90 ||  
 N12.091a/ vyabhicāre striyā maunḍyam adhaḥśayanam eva ca |  
 N12.091c/ kadannaṁ vā kuvāsaś ca karma cāvaskaroñjhanam || 91 ||  
 N12.092a/ strīdhanabhraṣṭasarvasvām garbhavisramsinīm tathā |  
 N12.092c/ bhartuś ca vadham icchantīm striyam nirvāsayed gr̥hāt || 92 ||  
 N12.093a/ anarthaśīlām satataṁ tathaiḥpriyavādinīm |  
 N12.093c/ pūrvāsinīm ca yā bhartuḥ striyam nirvāsayed budhaḥ || 93 ||  
 N12.094a/ vandhyām strījananīm nindyām pratikulām ca sarvadā |  
 N12.094c/ kāmato nābhinandeta kurvann evaṁ sa doṣabhāk || 94 ||  
 N12.095a/ anukūlām avāgduṣṭām dakṣām sādhvīm prajāvatīm |  
 N12.095c/ tyajan bhāryām avasthāpyo rājñā daṇḍena bhūyasā || 95 ||  
 N12.096a/ ajñātadoṣeṇoḍhā yā nirgatā nānyam āśritā |  
 N12.096c/ bandhubhiḥ sā niyoktavyā nirbandhuḥ svayam āśrayet || 96 ||  
 N12.097a/ naṣṭe mṛte pravrajite klībe ca patite patau |  
 N12.097c/ pañcasv āpatsu nārīṇām patir anyo vidhīyate || 97 ||  
 N12.098a/ aṣṭau varṣāṇy udīkṣeta brāhmaṇī proṣitam patim |  
 N12.098c/ aprasūtā tu catvāri parato 'nyam samāśrayet || 98 ||  
 N12.099a/ kṣatriyā ṣaṭ samās tiṣṭhed aprasūtā samātrayam |  
 N12.099c/ vaiśyā prasūtā catvāri dve same tv itarā vaset || 99 ||  
 N12.100a/ na śūdrāyāḥ smṛtaḥ kālo na ca dharmavyatikramah |  
 N12.100c/ viśeṣato 'prasūtāyāḥ samvatsaraparā sthitiḥ || 100 ||  
 N12.101a/ apravṛtttau smṛtaḥ dharma eṣa proṣitayoṣitām |  
 N12.101c/ jīvati śrūyamāṇe tu syād eṣa dviguṇo vidhiḥ || 101 ||  
 N12.102a/ prajāpravṛtttau bhūtānām sṛṣṭir eṣā prajāpateḥ |  
 N12.102c/ ato 'nyagamane strīṇām evaṁ doṣo na vidyate || 102 ||  
 N12.103a/ ānulomyena varṇānām yaj janma sa vidhiḥ smṛtaḥ |  
 N12.103c/ prātilomyena yaj janma sa jñeyo varṇasaṅkaraḥ || 103 ||  
 N12.104a/ anantaraḥ smṛtaḥ putraḥ putra ekāntaras tathā |  
 N12.104c/ dvyantaraś cānulomyena tathaiḥ prātilomataḥ || 104 ||  
 N12.105a/ ugraḥ pāraśavaś caiva niṣādaś cānulomataḥ |  
 N12.105c/ uttamebhyas trayas tribhyah śūdrāputrāḥ prakīrtitāḥ || 105 ||  
 N12.106a/ brāhmaṇyā api cāṇḍālasūtavaidehakā api |  
 N12.106c/ aparebhyas trayas tribhyā vijñeyah prātilomataḥ || 106 ||  
 N12.107a/ ambaṣṭho māgadhaś caiva kṣattā ca kṣatriyāsutāḥ |  
 N12.107c/ ānulomyena tatraiko dvau jñeyau prātilomataḥ || 107 ||  
 N12.108a/ vaiśyāputrās tu dauṣṣantayavanāyogavā api |  
 N12.108c/ prātilomyena yatraiko dvau jñeyau cānulomajau || 108 ||  
 N12.109a/ sūtādyāḥ prātilomās tu ye jātiprātilomajāḥ |  
 N12.109c/ te saṅkarāḥ śvapākādyās teṣām triḥ saptako gaṇah || 109 ||  
 N12.110a/ savarṇo brāhmaṇīputraḥ kṣatriyāyām anantaraḥ |  
 N12.110c/ ambaṣṭhograu tathā putrāv evaṁ kṣatriyavaiśyayoh || 110 ||  
 N12.111a/ ekāntaras tu dauṣṣanto vaiśyāyām brāhmaṇāt sutaḥ |  
 N12.111c/ śūdrāyām kṣatriyāt tadvan niṣādo nāma jāyate || 111 ||  
 N12.112a/ śūdrā pāraśavaṁ sūte brāhmaṇād uttaram sutam |  
 N12.112c/ ānulomyena varṇānām putrā hy ete prakīrtitāḥ || 112 ||  
 N12.113a/ sūtaś ca māgadhaś caiva putrāv āyogavas tathā |  
 N12.113c/ prātilomyena varṇānām tadvad ete 'py anantarāḥ || 113 ||

- N12.114a/ anantaraḥ smṛtaḥ sūto brāhmaṇyām kṣatriyāt sutaḥ |  
 N12.114c/ māgadhāyogavau tadvad dvī putrau vaiśyaśūdrayoḥ || 114 ||  
 N12.115a/ brāhmaṇy ekāntaram vaiśyāt sūte vaidehakaṁ sutam |  
 N12.115c/ kṣattāram kṣatriyā śūdrāt putram ekāntaram tathā || 115 ||  
 N12.116a/ dvyantaraḥ prātilomyena pāpiṣṭhaḥ sati saṅkare |  
 N12.116c/ cāṇḍālo jāyate śūdrād brāhmaṇī yatra muhyati || 116 ||  
 N12.117a/ rājñā parīkṣyam na yathā jāyate varṇasaṅkaraḥ |  
 N12.117c/ tasmād rājñā viśeṣeṇa trayī rakṣyā tu saṅkarāt || 117 ||

## 2.13 Chapter 13 :: Dāyabhāgaḥ (Partition of Inheritance)

- <sup>22</sup>N13.001a/ vibhāgo 'rthasya pitryasya putrair yatra prakalpyate |  
 N13.001c/ dāyabhāga iti proktaṁ tad vivādapadam budhaiḥ || 1 ||  
 N13.002a/ pitary ūrdhvaṁ mṛte putrā vibhajeyur dhanam pituḥ |  
 N13.002c/ mātūr duhitaro 'bhāve duhitṛṇām tadanvayaḥ || 2 ||  
 N13.003a/ mātūr nivṛtte rajasi prattāsu bhaginiṣu ca |  
 N13.003c/ niraṣṭe vāpy amaraṇe pitary uparatasprṛhe || 3 ||  
 N13.004a/ pitaiva vā svayam putrān vibhajed vayasi sthitaḥ |  
 N13.004c/ jyeṣṭham śreṣṭhavihbhāgena yathā vāsyā matir bhavet || 4 ||  
 N13.005a/ bibhṛyād vecchataḥ sarvān jyeṣṭho bhrātā yathā pitā |  
 N13.005c/ bhrātā śaktaḥ kaniṣṭho vā śaktyapekṣaḥ kule kriyā || 5 ||  
 N13.006a/ śauryabhāryādhanā hitvā yac ca vidyādhanam bhavet |  
 N13.006c/ trīṇy etāny avibhājyāni prasādo yaś ca paitṛkaḥ || 6 ||  
 N13.007a/ mātṛā ca svadhanam dattam yasmai syāt pṛtipūrvakam |  
 N13.007c/ tasyāpy eṣa vidhir dṛṣṭo mātāpīṣṭe yathā pitā || 7 ||  
 N13.008a/ adhyagnyadhyaāvahanikaṁ bhartṛdāyas tathaiva ca |  
 N13.008c/ bhrātṛmātṛpitr̥bhyaś ca ṣaḍvidham strīdhanam smṛtam || 8 ||  
 N13.009a/ strīdhanam tadapatyānām bhartṛgāmy aprajāsu ca |  
 N13.009c/ brāhmādiṣu catuḥṣv āhuḥ pitṛgāmītareṣu tu || 9 ||  
 N13.010a/ kuṭumbaṁ bibhṛyād bhrātūr yo vidyām adhigacchataḥ |  
 N13.010c/ bhāgam vidyādhanāt tasmāt sa labhetāśruto 'pi san || 10 ||  
 N13.011a/ vaidyo 'vaidyāya nākāmo dadyād amśam svato dhanāt |  
 N13.011c/ pitṛdravyam tad āśritya na cet tena tad āhṛtam || 11 ||  
 N13.012a/ dvāv amśau pratipadyeta vibhajann ātmanaḥ pitā |  
 N13.012c/ samāmsabhāginī mātā putrānām syān mṛte patau || 12 ||  
 N13.013a/ jyeṣṭhāyāmśo 'dhiko deyaḥ jyeṣṭhāya tu varaḥ smṛtaḥ |  
 N13.013c/ samāmsabhājah śeṣaḥ syur aprattā bhaginī tathā || 13 ||  
 N13.014a/ kṣetrajeṣv api putreṣu tadvaj jāteṣu dharmataḥ |  
 N13.014c/ varṇāvaṣv amśahānir ūdhājāteṣv anukramāt || 14 ||  
 N13.015a/ pitraiva tu vibhaktā ye hīnādhikasamair dhanaiḥ |  
 N13.015c/ teṣām sa eva dharmāḥ syāt sarvasya hi pitā prabhuḥ || 15 ||  
 N13.016a/ kānīnaś ca sahoḍhaś ca gūḍhāyām yaś ca jāyate |  
 N13.016c/ teṣām voḍhāpitā jñeyas te ca bhāgaharāḥ smṛtāḥ || 16 ||  
 N13.017a/ ajñātapitr̥ko yaś ca kānīno 'nūḍhamātṛkaḥ |  
 N13.017c/ mātāmahāya dadyāt sa piṇḍam riktham hareta ca || 17 ||  
 N13.018a/ jātā ye tv aniyuktāyām ekena bahubhis tathā |  
 N13.018c/ arikthabhājas te sarve bījinām eva te sutāḥ || 18 ||  
 N13.019a/ dadyus te bījine piṇḍam mātā cec chulkato hṛtā |

<sup>22</sup>[ L tr. 168-180 :: cf. J tr. 94-101

- N13.019c/ aśulkopagatāyām tu piṇḍadā voḍhur eva te || 19 ||  
 N13.020a/ pitṛdviṭ patitaḥ paṇḍo yaś ca syād aupapātikaḥ |  
 N13.020c/ aurasā api naite 'mśam labheran kṣetrajaḥ kutaḥ || 20 ||  
 N13.021a/ dīrghatīvrāmāyagrastā jaḍonmattāndhapaṅgavaḥ |  
 N13.021c/ bhartavyāḥ syuḥ kule caite tatputrās tv amśabhāginaḥ || 21 ||  
 N13.022a/ dvirāmuṣyāyaṇā dadyur dvābhyām piṇḍodake pṛthak |  
 N13.022c/ rikthād ardhāmśam ādadyur bijikṣetrikayos tathā || 22 ||  
 N13.023a/ saṁsṛṣṭinām tu yo bhāgas teṣām eva sa iṣyate |  
 N13.023c/ ato 'nyathāmśabhājo hi nirbījīṣv itarān iyāt || 23 ||  
 N13.024a/ bhrātīrṇām aprajaḥ preyāt kaścic cet pravrajat tu vā |  
 N13.024c/ vibhajeyur dhanam tasya śeṣās tu strīdhanam vinā || 24 ||  
 N13.025a/ bharaṇam cāsyā kurvīran strīṇām ā jīvitakṣayāt |  
 N13.025c/ rakṣanti śayyām bhartuś ced ācchindyur itarāsu tu || 25 ||  
 N13.026a/ syād yasya duhitā tasyāḥ pitramśo bharaṇe mataḥ |  
 N13.026c/ ā saṁskārād bhajed enām parato bibhṛyāt patiḥ || 26 ||  
 N13.027a/ mṛte bhartary aputrāyāḥ patipakṣaḥ prabhuḥ striyāḥ |  
 N13.027c/ viniyogātmarakṣāsu bharaṇe ca sa īśvaraḥ || 27 ||  
 N13.028a/ parikṣiṇe patikule nirmaṇuṣye nirāśraye |  
 N13.028c/ tatsapiṇḍeṣu vāsatsu pitṛpakṣaḥ prabhuḥ striyāḥ || 28 ||  
 N13.029a/ pakṣadvayāvasāne tu rājā bhartā smṛtaḥ striyāḥ |  
 N13.029c/ sa tasyā bharaṇam kuryān nigṛhṇīyāt pathaś cyutām || 29 ||  
 N13.030a/ svātantryād vipraṇāsyanti kule jātā api striyaḥ |  
 N13.030c/ asvātantryam atas tāsām prajāpatir akalpayat || 30 ||  
 N13.031a/ pitā rakṣati kaumāre bhartā rakṣati yauvane |  
 N13.031c/ putrā rakṣanti vaidhavye na strī svātantryam arhati || 31 ||  
 N13.032a/ yac chiṣtam pitṛdāyebhyo dattva ṛnam paitṛkam ca yat |  
 N13.032c/ bhrātṛbhis tad vibhaktavyam ṛṇi na syād yathā pitā || 32 ||  
 N13.033a/ yeṣām ca na kṛtāḥ pitrā saṁskāravidhayaḥ kramāt |  
 N13.033c/ kartavyā bhrātṛbhis teṣām paitṛkād eva te dhanāt || 33 ||  
 N13.034a/ avidyamāne pitrye 'rthe svāmśād uddhṛtya vā punaḥ |  
 N13.034c/ avāsyakāryāḥ saṁskārā bhrātīrṇām pūrvasaṁskṛtaiḥ || 34 ||  
 N13.035a/ kuṭumbārtheṣu codyuktas tatkāryam kurute ca yaḥ |  
 N13.035c/ sa bhrātṛbhir bṛmhaṇīyo grāsāchādanavāhanaiḥ || 35 ||  
 N13.036a/ vibhāgadharmaśandehe dāyādānām vinirṇaye |  
 N13.036c/ jñātibhir bhāgalekhyaiś ca pṛthakkāryapravartanāt || 36 ||  
 N13.037a/ bhrātīrṇām avibhaktānām eko dharmāḥ pravartate |  
 N13.037c/ vibhāge sati dharmo 'pi bhaved eṣām pṛthak pṛthak || 37 ||  
 N13.038a/ dānagrahaṇapaśvannagrḥhakṣetraparigrahāḥ |  
 N13.038c/ vibhaktānām pṛthag jñeyāḥ pākadharmāgamavyayāḥ || 38 ||  
 N13.039a/ sāḁsitvam prātibhāvyaṁ ca dānam grahaṇam eva ca |  
 N13.039c/ vibhaktā bhrātaraḥ kuryur nāvibhaktā parasparam || 39 ||  
 N13.040a/ yeṣām etāḥ kriyā loke pravartante svarikthinām |  
 N13.040c/ vibhaktān avagaccheyur lekhyam apy antareṇa tān || 40 ||  
 N13.041a/ yady ekajāta bahavaḥ pṛthagdharmāḥ pṛthakkriyāḥ |  
 N13.041c/ pṛthakkarmaguṇopetā na te kṛtyeṣu sammatāḥ || 41 ||  
 N13.042a/ svān bhāgān yadi dadyus te vikrīṇīrann athāpi vā |  
 N13.042c/ kuryur yatheṣtam tat sarvam īśante svadhanasya te || 42 ||  
 N13.043a/ aurasāḥ kṣetrajaś caiva putrikāputra eva ca |  
 N13.043c/ kānīnaś ca sahoḍhaś ca gūḍhotpannas tathaiva ca || 43 ||

- N13.044a/ paunarbhavo 'paviddhaś ca labdhaḥ krītaḥ kṛtas tathā |  
 N13.044c/ svayaṁ copagataḥ putrā dvādaśaita udāhṛtāḥ || 44 ||  
 N13.045a/ teṣāṁ ṣaḍ bandhudāyādāḥ ṣaḍ adāyādabāndhavāḥ |  
 N13.045c/ pūrvaḥ pūrvaḥ smṛtaḥ śreyāj jaghanyo yo ya uttaraḥ || 45 ||  
 N13.046a/ kramād dhy ete prapadyeran mṛte pitari taddhanam |  
 N13.046c/ jyāyaso jyāyaso 'bhāve jaghanyas tad avāpnuyāt || 46 ||  
 N13.047a/ putrābhāve tu duhitā tulyasantānadarśanāt |  
 N13.047c/ putraś ca duhitā coktau pituḥ santānakārakau || 47 ||  
 N13.048a/ abhāve tu duhitṛṇām sakulyā bāndhavās tataḥ |  
 N13.048c/ tataḥ sajātyāḥ sarveṣāṁ abhāve rājagāmi tat || 48 ||  
 N13.049a/ anyatra brāhmaṇāt kintu rājā dharmaparāyaṇaḥ |  
 N13.049c/ sa strīṇām jīvanam dadyād eṣa dāyavidhiḥ smṛtaḥ || 49 ||

## 2.14 Chapter 14 :: Sāhasam (Violent Acts)

- <sup>23</sup>N14.001a/ sahasā kriyate karma yatkiñcid baladarpitaiḥ |  
 N14.001c/ tat sāhasam iti proktaṁ saho balam ihocyate || 1 ||  
 N14.002a/ tat punas trividham jñeyam prathamam madhyamam tathā |  
 N14.002c/ uttamam ceti śāstreṣu tasyoktaṁ lakṣaṇam pṛthak || 2 ||  
 N14.003a/ phalamūlodakādīnām kṣetropakaraṇasya ca |  
 N14.003c/ bhaṅgākṣepopamardādyaiḥ prathamam sāhasam smṛtam || 3 ||  
 N14.004a/ vāsaḥpaśvannapānānām gṛhopakaraṇasya ca |  
 N14.004c/ etenaiva prakāreṇa madhyamam sāhasam smṛtam || 4 ||  
 N14.005a/ vyāpādo viśaśastrād yaiḥ paradārapradharṣaṇam |  
 N14.005c/ prāṇoparodhi yac cānyad uktam uttamāsāhasam || 5 ||  
 N14.006a/ tasya daṇḍaḥ kriyāpekṣaḥ prathamasya śatāvaraḥ |  
 N14.006c/ madhyamasya tu śāstrajñair jñeyaḥ pañcaśatāvaraḥ || 6 ||  
 N14.007a/ vadhaḥ sarvasvaharaṇam purān nirvāsanānkane |  
 N14.007c/ tadaṅgaccheda ity ukto daṇḍa uttamāsāhase || 7 ||  
 N14.008a/ aviśeṣeṇa sarveṣāṁ eṣa daṇḍavidhiḥ smṛtaḥ |  
 N14.008c/ vadhād ṛte brāhmaṇasya na vadham brāhmaṇo 'rhati || 8 ||  
 N14.009a/ śirasam muṇḍanam daṇḍas tasya nirvāsanam purāt |  
 N14.009c/ lalāte cābhiśastānkaḥ prayāṇam gardabhena ca || 9 ||  
 N14.010a/ syātām samvyavahāryau tau dhṛtadaṇḍau tu pūrvayoḥ |  
 N14.010c/ dhṛtadaṇḍo 'py asambhojyo jñeya uttamāsāhase || 10 ||  
 N14.011a/ tasyaiva bhedaḥ steyam syād viśeṣas tatra cocyate |  
 N14.011c/ atisāhasam ākrāmya steyam āhuś chalena tu || 11 ||  
 N14.012a/ tad api trividham proktaṁ dravyāpekṣam manīṣibhiḥ |  
 N14.012c/ kṣudramadhyottamānām tu dravyāṇām apakarṣaṇāt || 12 ||  
 N14.013a/ mṛdbhāṇḍāsanakhaṭvāsthidārucarmatṛṇādi yat |  
 N14.013c/ śamīdhānyamudgādīni kṣudradravyam udāhṛtam || 13 ||  
 N14.014a/ vāsaḥ kauśeyavarjam ca govarjam paśavas tathā |  
 N14.014c/ hiraṇyavarjam loham ca madhyam vṛhiyavā api || 14 ||  
 N14.015a/ hiraṇyaratnakauśeyastrīpuṅgogajavājīnaḥ |  
 N14.015c/ devabrāhmaṇarājñām ca dravyam vijñeyam uttamam || 15 ||  
 N14.016a/ upāyair vividhair eṣāṁ chalayitvāpakarṣaṇam |  
 N14.016c/ suptapramattamattebhyaḥ steyam āhur manīṣiṇaḥ || 16 ||  
 N14.017a/ sahodhagrahaṇāt steyam hoḍhe 'saty upabhogataḥ |

<sup>23</sup>[ L tr. 181-185 :: cf. J tr. 101-104

- N14.017c/ śaṅkā tv asajjanaikārthyād anāyavyayatas tathā || 17 ||  
 N14.018a/ bhaktāvakāśadātāraḥ stenānām ye prasarpātām |  
 N14.018c/ śaktāś ca ya upekṣante te 'pi taddoṣabhāgiṇaḥ || 18 ||  
 N14.019a/ utkrośatām janānām ca hriyamāṇe dhane 'pi ca |  
 N14.019c/ śrutvā ye nābhidhāvanti te 'pi taddoṣabhāgiṇaḥ || 19 ||  
 N14.020a/ sāhaseṣu ya evoktas triṣu daṇḍo maṇiṣibhiḥ |  
 N14.020c/ sa eva daṇḍaḥ steye 'pi dravyeṣu triṣv anukramāt || 20 ||  
 N14.021a/ gavādiṣu praṇaṣṭeṣu dravyeṣv apahr̥ṭeṣu vā |  
 N14.021c/ padenānveṣaṇam kuryur ā mūlāt tadvido janāḥ || 21 ||  
 N14.022a/ grāme vraje vivīte vā yatra sannipatet padam |  
 N14.022c/ voḍhavyam tad bhavet tena na cet so 'nyatra tan nayet || 22 ||  
 N14.023a/ pade pramūḍhe bhagne vā viṣamatvāj janāntike |  
 N14.023c/ yas tv āsannataro grāmo vrajo vā tatra pātayet || 23 ||  
 N14.024a/ same 'dhvani dvayor yatra tena prāyo 'śucir janāḥ |  
 N14.024c/ pūrvāpadānair dr̥ṣṭo vā saṁsr̥ṣṭo vā durātmabhiḥ || 24 ||  
 N14.025a/ grāmeṣv anveṣaṇam kuryuś caṇḍālavadhakādayaḥ |  
 N14.025c/ rātrisañcāriṇo ye ca bahiḥ kuryur bahiścarāḥ || 25 ||  
 N14.026a/ steneṣv alabhyamāneṣu rājā dadyāt svakād dhanāt |  
 N14.026c/ upekṣamāṇo hy enasvī dharmād arthāc ca hīyate || 26 ||

## 2.15 Chapter 15-16 :: Vāgdaṇḍapāruṣye (Verbal and Physical Assault)

- <sup>24</sup>N15-16.001a/ deśajātikulādīnām ākrośanyaṅgasamhitam |  
 N15-16.001c/ yad vacaḥ pratikūlārtham vākpāruṣyam tad ucyate || 1 ||  
 N15-16.002a/ niṣṭhuraślīlativratvāt tad api trividham smṛtam |  
 N15-16.002c/ gauravānukramād asya daṇḍo 'py atra kramād guruḥ || 2 ||  
 N15-16.003a/ sākṣepam niṣṭhuraṁ jñeyam aślīlam nyaṅgasamnyutam |  
 N15-16.003c/ pātanīyair upakrośais tīvram āhur maṇiṣiṇaḥ || 3 ||  
 N15-16.004a/ paragātṛeṣv abhidroho hastapādāyudhādibhiḥ |  
 N15-16.004c/ bhasmādibhiś copaghāto daṇḍapāruṣyam ucyate || 4 ||  
 N15-16.005a/ tasyāpi dr̥ṣṭam traividhyam mṛdumadhyottamam kramāt |  
 N15-16.005c/ avagūraṇaṇiḥsaṅgapātanakṣatadarśanaḥ || 5 ||  
 N15-16.006a/ hīnamadhyottamānām tu dravyāṇām samatikramāt |  
 N15-16.006c/ triṇy eva sāhasāny āhus tatra kaṇṭakaśodhanam || 6 ||  
 N15-16.007a/ vidhiḥ pañcavidhas tūkta etayor ubhayor api |  
 N15-16.007c/ viśuddhir daṇḍabhāktvam ca tatra sambadhyate yathā || 7 ||  
 N15-16.008a/ pāruṣye sati saṁrambhād utpanne kṣubdhayor dvayoḥ |  
 N15-16.008c/ sa manyate yaḥ kṣamate daṇḍabhāg yo 'tivartate || 8 ||  
 N15-16.009a/ pāruṣyadoṣāvṛtayor yugapat sampravṛttayoḥ |  
 N15-16.009c/ viśeṣaś cen na dr̥ṣyeta vinayaḥ syāt samas tayoḥ || 9 ||  
 N15-16.010a/ pūrvam ākṣārayed yas tu niyatam syāt sa doṣabhāk |  
 N15-16.010c/ paścād yaḥ so 'py asatkārī pūrve tu vinayo guruḥ || 10 ||  
 N15-16.011a/ dvayor āpannayos tulyam anubadhnāti yaḥ punaḥ |  
 N15-16.011c/ sa tayor daṇḍam āpnoti pūrvo vā yadi veteraḥ || 11 ||  
 N15-16.012a/ śvapākapaṇḍacaṇḍālavyaṅgeṣu vadhavṛttiṣu |  
 N15-16.012c/ hastipavrātyadāreṣu gurvācāryāṅganāsu ca || 12 ||  
 N15-16.013a/ maryādātikrame sadyo ghāta evānuśāsanam |

<sup>24</sup>[ L tr. 186-192 :: cf. J tr. 105-108

- N15-16.013c/ na ca taddaṇḍapāruṣye doṣam āhur manīṣiṇaḥ || 13 ||  
 N15-16.014a/ yam eva hy ativarterann ete santaṃ janaṃ nṛṣu |  
 N15-16.014c/ sa eva vinayaṃ kuryān na tadvinayabhān nṛpaḥ || 14 ||  
 N15-16.015a/ malā hy ete manuṣyeṣu dhanam eṣāṃ malātmakam |  
 N15-16.015c/ api tān ghātayed rājā nārthadaṇḍena daṇḍayet || 15 ||  
 N15-16.016a/ śataṃ brāhmaṇam ākruśya kṣatriyo daṇḍam arhati |  
 N15-16.016c/ vaiśyo 'dhyardham śataṃ dve vā sūdras tu vadham arhati || 16 ||  
 N15-16.017a/ vipraḥ pañcāśataṃ daṇḍyaḥ kṣatriyasyābhiśamsane |  
 N15-16.017c/ vaiśye syād ardhapañcāśac chūdre dvādaśako damaḥ || 17 ||  
 N15-16.018a/ samavarṇadvijātīnām dvādaśaiva vyatikrame |  
 N15-16.018c/ vādeṣv avacaniyeṣu tad eva dviguṇam bhavet || 18 ||  
 N15-16.019a/ kāṇam apy athavā khañjam anyam vāpi tathāvidham |  
 N15-16.019c/ tathyenāpi bruvan dāpyo rājñā kārṣāpaṇāvaram || 19 ||  
 N15-16.020a/ na kilbiṣeṇāpavadec chāstrataḥ kṛtapāvanam |  
 N15-16.020c/ na rājñā dhṛtadaṇḍam ca daṇḍabhāk tadvyatikramāt || 20 ||  
 N15-16.021a/ loke 'smin dvāv avaktavyāv adaṇḍyau ca prakīrtitau |  
 N15-16.021c/ brāhmaṇaś caiva rājā ca tau hīdam bibhṛto jagat || 21 ||  
 N15-16.022a/ patitaṃ patitety uktvā cauram caureti vā punaḥ |  
 N15-16.022c/ vacanāt tulyadoṣaḥ syān mithyā dvir doṣatām vrajet || 22 ||  
 N15-16.023a/ nāmajātigrahaṃ teṣāṃ abhidroheṇa kurvataḥ |  
 N15-16.023c/ nikheyo 'yomayaḥ śaṅkuḥ sūdrasyāṣṭādaśāṅgulaḥ || 23 ||  
 N15-16.024a/ dharmāpadeśam darpeṇa dvijānam asya kurvataḥ |  
 N15-16.024c/ taptam āsecayet tailam vaktre śrotre ca pārthivaḥ || 24 ||  
 N15-16.025a/ yenāṅgenāvaro varṇo brāhmaṇasyāparādhnyāt |  
 N15-16.025c/ tad aṅgam tasya chettavyam evam śuddhim avāpnuyāt || 25 ||  
 N15-16.026a/ sahāsanam abhiprepsur utkr̥ṣṭasyāvakr̥ṣṭajaḥ |  
 N15-16.026c/ kaṭyām kṛṭāṅko nirvāsyāḥ sphigdeśam vāsyā kartayet || 26 ||  
 N15-16.027a/ avaniṣṭhīvato darpād dvāv oṣṭhau chedayen nṛpaḥ |  
 N15-16.027c/ avamūtrayataḥ śīśnam avaśardhayato gudam || 27 ||  
 N15-16.028a/ keśeṣu gr̥hṇato hastau chedayed avicārayan |  
 N15-16.028c/ pādāyor nāsikāyām ca gr̥vāyām vṛṣaṇeṣu ca || 28 ||  
 N15-16.029a/ upakruśya tu rājānam vartmani sve vyavasthitam |  
 N15-16.029c/ jihvāchedād bhavec chuddhiḥ sarvasvaharaṇena vā || 29 ||  
 N15-16.030a/ rājani prahared yas tu kṛtāgasy api durmatih |  
 N15-16.030c/ śūle tam agnau vipaced brahmahatyāśatādhikam || 30 ||  
 N15-16.031a/ putrāparādhe na pitā na śvavān śuni daṇḍabhāk |  
 N15-16.031c/ na markate ca tatsvāmī tair eva prahito na cet || 31 ||

## 2.16 Chapter 17 :: Dyūtasamāhvayam (Gambling and Contests)

- <sup>25</sup>N17.001a/ akṣavardhraśalākādyair devanam jihmakāritam |  
 N17.001c/ paṅakrīḍā vayobhiś ca padaṃ dyūtasamāhvayam || 1 ||  
 N17.002a/ sabhikaḥ kārayed dyūtam deyam dadyāc ca tatkr̥tam |  
 N17.002c/ daśakam tu śatam vṛddhis tasya syād dyūtakāritā || 2 ||  
 N17.003a/ dvirabhyastāḥ patanty akṣā glahe yasyākṣadevinaḥ |  
 N17.003c/ jayam tasyāparasyāhuḥ kitavasya parājayam || 3 ||  
 N17.004a/ kitaveṣv eva tiṣṭheyuḥ kitavāḥ samśayam prati |  
 N17.004c/ ta eva tasya draṣṭāraḥ syus ta eva ca sākṣiṇaḥ || 4 ||

<sup>25</sup>[ L tr. 193-194 :: cf. J tr. 109-110

N17.005a/ aśuddhaḥ kitavo nānyad āśrayed dyūtamaṇḍalam |  
 N17.005c/ pratihanyān na sabhikaṃ dāpayet tat svam iṣṭataḥ || 5 ||  
 N17.006a/ kūṭākṣadevinaḥ pāpān nirbhajed dyūtamaṇḍalāt |  
 N17.006c/ kaṅthe 'kṣamālām āsajya sa hy eṣāṃ vinayaḥ smṛtaḥ || 6 ||

## 2.17 Chapter 18 :: Prakīrṇakam (Miscellaneous)

<sup>26</sup>N18.001a/ prakīrṇake punar jñeyā vyavahārā nṛpāśrayāḥ |  
 N18.001c/ rājñām ājñāpratīghātas tatkarmakaraṇam tathā || 1 ||  
 N18.002a/ purapradānam sambhedaḥ prakṛtīnām tathaiiva ca |  
 N18.002c/ pāṣaṇḍanaigamaśreṇīgaṇadharmaviparyayāḥ || 2 ||  
 N18.003a/ piṭṛputravivādaś ca prāyaścittavyatikramaḥ |  
 N18.003c/ pratigrahavilopaś ca kopa āśramaṇām api || 3 ||  
 N18.004a/ varṇasaṅkaradoṣaś ca tadvṛttiniyamas tathā |  
 N18.004c/ na dṛṣṭam yac ca pūrveṣu tat sarvaṃ syāt prakīrṇake || 4 ||  
 N18.005a/ rājā tv avahitaḥ sarvān āśramān paripālayet |  
 N18.005c/ upāyaiḥ śāstravihitaiś caturbhiḥ prakṛtais tathā || 5 ||  
 N18.006a/ yo yo varṇo 'vahīyeta yo vodrekam anuvrajet |  
 N18.006c/ taṃ taṃ dṛṣṭvā svato mārgāt pracyutaṃ sthāpayet pathi || 6 ||  
 N18.007a/ aśāstrokteṣu cānyeṣu pāpayukteṣu karmasu |  
 N18.007c/ prasamikṣyātmano rājā daṇḍam daṇḍyeṣu pātayet || 7 ||  
 N18.008a/ śrutismṛtivriddham ca janānām ahitaṃ ca yat |  
 N18.008c/ na tat pravartayed rājā pravṛttaṃ ca nivartayet || 8 ||  
 N18.009a/ nyāyāpetam yad anyena rājñājnānakṛtam ca yat |  
 N18.009c/ tad apy anyāyavihitaṃ punar nyāye niveśayet || 9 ||  
 N18.010a/ rājñā pravartitān dharmānyo naro nānupālayet |  
 N18.010c/ daṇḍyaḥ sa pāpo vadhyaś ca lopayan rājaśāsanam || 10 ||  
 N18.011a/ āyudhāny āyudhīyānām vāhyādīn vāhyajīvinām |  
 N18.011c/ veśyāstrīṇām alaṅkāram vādyātodyāni tadvidām || 11 ||  
 N18.012a/ yac ca yasyopakaraṇam yena jīvanti kārukāḥ |  
 N18.012c/ sarvasvaharaṇe 'py etān na rājā hartum arhati || 12 ||  
 N18.013a/ anādīś cāpy anantaś ca dvipadām pṛthivīpatiḥ |  
 N18.013c/ dīptimatvāc chucitvāc ca yadi na syāt pathaś cyutaḥ || 13 ||  
 N18.014a/ yadi rājā na sarveṣāṃ varṇānām daṇḍadhāraṇam |  
 N18.014c/ kuryāt patho vyapetānām vinaśyeyur imāḥ prajāḥ || 14 ||  
 N18.015a/ brāhmaṇyam brāhmaṇo jahyāt kṣatriyaḥ kṣātram utsṛjet |  
 N18.015c/ svakarma jahyād vaiśyas tu śūdraḥ sarvān viśeṣayet || 15 ||  
 N18.016a/ rājānaś cen nābhaviṣyan pṛthivyām daṇḍadhāraṇam |  
 N18.016c/ śūle matsyān ivāpakṣyan durbalān balavattarāḥ || 16 ||  
 N18.017a/ satām anugraho nityam asatām nigrahas tathā |  
 N18.017c/ eṣa dharmāḥ smṛto rājñām arthaś cāmitrapīḍanāt || 17 ||  
 N18.018a/ na lipyate yathā vahnir dahañ chaśvad imāḥ prajāḥ |  
 N18.018c/ na lipyate tathā rājā daṇḍam daṇḍyeṣu pātayan || 18 ||  
 N18.019a/ ājñā tejaḥ pṛthivānām sā ca vāci pratiṣṭhitā |  
 N18.019c/ te yad brūyur asat sad vā sa dharmo vyavahāriṇām || 19 ||  
 N18.020a/ rājā nāma caraty eṣa bhūmau sāksāt sahasradṛk |  
 N18.020c/ na tasyājñām atikramya santiṣṭheran prajāḥ kvacit || 20 ||  
 N18.021a/ rakṣādḥikārād īsatvād bhūtānugrahadarśanāt |

<sup>26</sup>[ L tr. 195-203 :: cf. J tr. 110-116

- N18.021c/ yad eva rājā kurute tat pramāṇam iti sthitiḥ || 21 ||  
 N18.022a/ nirguṇo 'pi yathā strīṇām pūjya eva patiḥ sadā |  
 N18.022c/ prajānām viguṇo 'py evam pūjya eva narādhipaḥ || 22 ||  
 N18.023a/ tapaḥkrītāḥ prajā rājñā prabhur āsām tato nṛpaḥ |  
 N18.023c/ tatas tadvacasi stheyam vārtā cāsām tadāśrayā || 23 ||  
 N18.024a/ pañca rūpāṇi rājāno dhārayanty amitaujaḥ |  
 N18.024c/ agner indrasya somasya yamasya dhanadasya ca || 24 ||  
 N18.025a/ kāraṇād animittaṁ vā yadā krodhavaśam gataḥ |  
 N18.025c/ prajā dahati bhūpālas tadāgnir abhidhīyate || 25 ||  
 N18.026a/ yadā tejaḥ samālambya vijigīṣur udāyudhaḥ |  
 N18.026c/ abhiyāti parān rājā tadendraḥ sa udāhṛtaḥ || 26 ||  
 N18.027a/ vigatakrodhasantāpo hr̥ṣṭarūpo yadā nṛpaḥ |  
 N18.027c/ prajānām darśanam yāti soma ity ucyate tadā || 27 ||  
 N18.028a/ dharmāsanagataḥ śrīmān daṇḍam dhatte yadā nṛpaḥ |  
 N18.028c/ samaḥ sarveṣu bhūteṣu tadā vaivasvataḥ yamaḥ || 28 ||  
 N18.029a/ yadā tv arthiguruprājñabhṛtyādīn avanīpatiḥ |  
 N18.029c/ anugṛhṇāti dānena tadā sa dhanadaḥ smṛtaḥ || 29 ||  
 N18.030a/ tasmāt tam nāvajānīyān nākrośen na viśeṣayet |  
 N18.030c/ ājñāyām cāsyā tiṣṭheta mṛtyuḥ syāt tadvyatikramāt || 30 ||  
 N18.031a/ tasya vṛttiḥ prajārakṣā vṛddhaprājñopasevanam |  
 N18.031c/ darśanam vyavahārāṇām ātmanaś cābhirakṣaṇam || 31 ||  
 N18.032a/ brāhmaṇān upaseveta nityam rājā samāhitaḥ |  
 N18.032c/ saṁyuktaṁ brāhmaṇaiḥ kṣatram mūlam lokābhirakṣaṇe || 32 ||  
 N18.033a/ brāhmaṇasyāparihāro rājanyāsanam agrataḥ |  
 N18.033c/ prathamam darśanam prātaḥ sarvebhyaś cābhivādanam || 33 ||  
 N18.034a/ agram navebhyaḥ sasyebhyo mārgadānam ca gacchataḥ |  
 N18.034c/ bhaiḥśahetoḥ parāgāre praveśas tv anivāritaḥ || 34 ||  
 N18.035a/ samitpuṣpodakādāneṣv asteyam saparigrahāt |  
 N18.035c/ anākṣepaḥ parebhyaś ca sambhāśas ca parastriyā || 35 ||  
 N18.036a/ nadiṣv avetanas tāraḥ pūrvam uttaraṇam tathā |  
 N18.036c/ tareṣv aśulkadānam ca na ced vāñijyam asya tat || 36 ||  
 N18.037a/ vartamāno 'dhvani śrānto gṛhṇann anivasan svayam |  
 N18.037c/ brāhmaṇo nāparādhnoti dvāv ikṣū pañca mūlakān || 37 ||  
 N18.038a/ nābhiśastān na patitān na dviṣo na ca nāstikāt |  
 N18.038c/ na sopadhān nānimittaṁ na dātāram prapīḍya ca || 38 ||  
 N18.039a/ arthānām bhūribhāvāc ca deyatvāc ca mahātmanām |  
 N18.039c/ śreyān pratigraho rājñām anyeṣām brāhmaṇād ṛte || 39 ||  
 N18.040a/ brāhmaṇaś caiva rājā ca dvāv apy etau dhṛtavratau |  
 N18.040c/ naitayor antaram kiñcit prajādharmābhirakṣaṇāt || 40 ||  
 N18.041a/ dharmajñasya kṛtajñasya rakṣārtham śāsato 'śucīn |  
 N18.041c/ medhyam eva dhanam prāhus tikṣṇasyāpi mahīpateḥ || 41 ||  
 N18.042a/ śucīnām aśucīnām ca sannipāto yathāmbhasām |  
 N18.042c/ samudre samatām yāti tadvad rājño dhanāgamaḥ || 42 ||  
 N18.043a/ yathā cāgnau sthitaṁ dīpte śuddhim āyāti kāñcanam |  
 N18.043c/ evam evāgamā sarve śuddhim āyānti rājasu || 43 ||  
 N18.044a/ ya eva kaścit svadravyam brāhmaṇebhyaḥ prayacchati |  
 N18.044c/ tad rājñāpy anumantavyam eṣa dharmāḥ sanātanaḥ || 44 ||  
 N18.045a/ anyaprakārād ucitād bhūmeḥ ṣaḍbhāgasajñitāt |  
 N18.045c/ baliḥ sa tasya vihitāḥ prajāpālanavetanam || 45 ||

- N18.046a/ śakyam tat punar ādātum yad abrāhmaṇasātkṛtam |  
 N18.046c/ brāhmaṇāya tu yad dattam na tasya haraṇam punaḥ || 46 ||  
 N18.047a/ dānam adhyayanam yajñas tasya karma trilakṣaṇam |  
 N18.047c/ yājanādhyāpane vṛttis tṛtīyas tu pratigrahaḥ || 47 ||  
 N18.048a/ svakarmani dvijas tiṣṭhed vṛttim āhārayet kṛtām |  
 N18.048c/ nāsadbhyaḥ pratigrhṇīyād varṇebhyo niyame 'sati || 48 ||  
 N18.049a/ aśucir vacanād yasya śucir bhavati puruṣaḥ |  
 N18.049c/ śucis caivāśuciḥ sadyaḥ katham rājā na daivatam || 49 ||  
 N18.050a/ vidur ya eva devatvam rājño hy amitatejasaḥ |  
 N18.050c/ tasya te pratigrhṇanto na lipyante dvijātayaḥ || 50 ||  
 N18.051a/ loke 'smin maṅgalāny aṣṭau brāhmaṇo gaur hutāśanaḥ |  
 N18.051c/ hiraṇyam sarpir āditya āpo rājā tathāṣṭamaḥ || 51 ||  
 N18.052a/ etāni satatam paśyen namasyed arcayec ca tām |  
 N18.052c/ pradakṣiṇam ca kurvīta tathā hy āyur na hīyate || 52 ||

### 3 Part 3 :: Paríśiṣṭam (Addenda)

27

#### 3.1 Chapter 19 :: Steyam (Theft)

- <sup>28</sup>N19.001a/ dvididhās taskarā jñeyāḥ paradravypahāriṇaḥ |  
 N19.001c/ prakāśās cāprakāśās ca tām vidyād ātmavān nṛpaḥ || 1 ||  
 N19.002a/ prakāśavañcakās tatra kūṭamānatulāśritāḥ |  
 N19.002c/ utkotakāḥ sāhasikāḥ kitavāḥ paṇyayoṣitaḥ || 2 ||  
 N19.003a/ pratirūpakarās caiva maṅgaloddeśavṛttayaḥ |  
 N19.003c/ ity evamādayo jñeyāḥ prakāśalokavañcakāḥ || 3 ||  
 N19.004a/ aprakāśās ca vijñeyā bahirabhyantarāśritāḥ |  
 N19.004c/ suptān pramattāms ca narā muṣṇanty ākramya caiva te || 4 ||  
 N19.005a/ deśagrāmagrḥhagnās ca pathighnā granthimocakāḥ |  
 N19.005c/ ity evamādayo jñeyā aprakāśās ca taskarāḥ || 5 ||  
 N19.006a/ tām viditvā sukuśalais cārais tatkarmakāribhiḥ |  
 N19.006c/ anusṛtya grḥitavyā gūḍhapraṇihitair naraiḥ || 6 ||  
 N19.007a/ sabhāprapāpūpaśālāveśamadyānavikrayāḥ |  
 N19.007c/ catuṣpathās caityavṛkṣāḥ samājāḥ prekṣaṇāni ca || 7 ||  
 N19.008a/ śūnyāgārāṇy arāṇyāni devatāyatanāni ca |  
 N19.008c/ cārair vineyāny etāni cauragrahaṇatatparaiḥ || 8 ||  
 N19.009a/ tathaihvānye praṇihitāḥ śraddheyās citravādinaḥ |  
 N19.009c/ carā hy utsāhayeyus tāms taskarān pūrvataskarāḥ || 9 ||  
 N19.010a/ annapānasamādānaiḥ samājotsavadarśanaiḥ |  
 N19.010c/ tathā cauryāpadeśais ca kuryus teṣām samāgamam || 10 ||  
 N19.011a/ ye tatra nopasarpanti sṛtāḥ praṇihitā api |  
 N19.011c/ te 'bhisārya grḥitavyāḥ saputrapaśubāndhavāḥ || 11 ||  
 N19.012a/ yāms tatra caurān grḥṇīyāt tām vitāḍya viḍambya ca |  
 N19.012c/ avaghuṣya ca sarvatra vadhyās citravadhena te || 12 ||  
 N19.013a/ na tv ahoḍhānvitās caurā rājñā vadhyā hy anāgamāḥ |  
 N19.013c/ sahoḍhān sopakaraṇān kṣipram caurān praśāsayet || 13 ||  
 N19.014a/ svadeśaghātino ye syus tathā panthāvarodhinaḥ |

<sup>27</sup>[ L tr. 204-228 :: cf. J tr. 45-54 (part)

<sup>28</sup>[ L tr. 204-219 :: J tr. n/a

- N19.014c/ teṣām sarvasvam ādāya bhūyo nindām prakalpayet || 14 ||  
 N19.015a/ ahoḍhān vimṛsec caurān gṛhītān pariśaṅkayā |  
 N19.015c/ bhayopadhābhiś citrābhir brūyus tathā yathākṛtam || 15 ||  
 N19.016a/ deśām kālam diśām jātim nāma vā sampratiśrayam |  
 N19.016c/ kṛtyām karmakarā vā syuḥ praṣṭavyās te vinigrahe || 16 ||  
 N19.017a/ varṇasvarākārabhedāt sasandigdhanivedanāt |  
 N19.017c/ adeśakāladṛṣṭatvād vāsasyāpy aviśodhanāt || 17 ||  
 N19.018a/ asadvyayāt pūrvacauryād asatsaṁsargakāraṇāt |  
 N19.018c/ leśair apy avagantavyā na hoḍhenaiva kevalam || 18 ||  
 N19.019a/ dasyuvṛtte yadi nare śaṅkā syāt taskare 'pi vā |  
 N19.019c/ yadi sprīyeta leśena kāryaḥ syāc chapathaḥ tataḥ || 19 ||  
 N19.020a/ caurāṇām bhaktadā ye syus tathāgnyudakadāyakāḥ |  
 N19.020c/ āvāsadā deśikadās tathaivottaradāyakāḥ || 20 ||  
 N19.021a/ kretāras caiva bhāṇḍānām pratigrāhiṇa eva ca |  
 N19.021c/ samadaṇḍāḥ smṛtā hy ete ye ca pracchādayanti tān || 21 ||  
 N19.022a/ rāṣṭreṣu rāṣṭrādihikṛtāḥ sāmantās caiva coditāḥ |  
 N19.022c/ abhyāghāteṣu madhyasthā yathā caurās tathaiva te || 22 ||  
 N19.023a/ gocare yasya muṣyeta tena caurāḥ prayatnataḥ |  
 N19.023c/ mṛgyā dāpyo 'nyathā moṣām padaṁ yadi na nirgatam || 23 ||  
 N19.024a/ nirgate tu pade tasmin naṣṭe 'nyatra nipātite |  
 N19.024c/ sāmantān mārgapālāmś ca dikpālāmś caiva dāpayet || 24 ||  
 N19.025a/ gṛhe vai muṣite rājā cauragrāhāms tu dāpayet |  
 N19.025c/ āraṣakān rāṣṭrikāmś ca yadi cauro na labhyate || 25 ||  
 N19.026a/ yadi vā dāpyamānānām tasmin moṣe tu saṁśayaḥ |  
 N19.026c/ muṣitaḥ śapatham śāpyo moṣe vaiśodhyakāraṇāt || 26 ||  
 N19.027a/ acaure dāpīte moṣām cauryavaiśodhyakāraṇāt |  
 N19.027c/ caure labdhe labheyus te dviguṇām pratipādītāḥ || 27 ||  
 N19.028a/ caurahṛtam prayatnena sarūpaṁ pratipādayet |  
 N19.028c/ tadabhāve tu mūlyam syād daṇḍam dāpyas ca tatsamam || 28 ||  
 N19.029a/ kāṣṭhakāṇḍatṛṇādīnām mṛṇmayānām tathaiva ca |  
 N19.029c/ veṇuvaiṇavabhāṇḍānām vetrasnāyvasthicarmaṇām || 29 ||  
 N19.030a/ śākaharitamūlānām haraṇe phalapuṣpayoḥ |  
 N19.030c/ gorasekṣuvikāraṇām tathā lavaṇatailayoḥ || 30 ||  
 N19.031a/ pakvānānām kṛtānānām madyānām āmiṣasya ca |  
 N19.031c/ sarveṣām alpamūlyānām mūlyāt pañcaguṇo damaḥ || 31 ||  
 N19.032a/ tulādharimameyānām gaṇimānām ca sarvaśaḥ |  
 N19.032c/ ebhyas tūtkṛṣṭamūlyānām mūlyād daśaguṇo damaḥ || 32 ||  
 N19.033a/ dhānyam daśabhyaḥ kumbhebhyo harato 'bhyadhikam vadhaḥ |  
 N19.033c/ nyūnam tv ekādaśaguṇam daṇḍam dāpyo 'bravīn manuḥ || 33 ||  
 N19.034a/ suvarṇarajatādīnām uttamānām ca vāsasām |  
 N19.034c/ ratnānām caiva mukhyānām śatād abhyadhikam vadhaḥ || 34 ||  
 N19.035a/ puruṣam harataḥ pātyo daṇḍa uttamasāhasaḥ |  
 N19.035c/ sarvasvam strīm tu harataḥ kanyām tu harato vadhaḥ || 35 ||  
 N19.036a/ mahāpaśūn stenayato daṇḍa uttamasāhasaḥ |  
 N19.036c/ madhyamo madhyamapaśūm pūrvāḥ kṣudrapaśūm haran || 36 ||  
 N19.037a/ caturvimśāvaraḥ pūrvāḥ paraḥ ṣaṇṇavatir bhavet |  
 N19.037c/ śatāni pañca tu paro madhyamo dviśatāvaraḥ || 37 ||  
 N19.038a/ sahasram tūttamo jñeyaḥ paraḥ pañcaśatāvaraḥ |  
 N19.038c/ trividhaḥ sāhaseṣv eva daṇḍaḥ proktaḥ svayambhuvā || 38 ||

- N19.039a/ prathame granthibhedānām aṅgulyaṅguṣṭhayor vadhaḥ |  
 N19.039c/ dvitīye caiva taccheṣaṁ daṇḍaḥ pūrvaś ca sāhasaḥ || 39 ||  
 N19.040a/ goṣu brāhmaṇasaṁsthāsu sthūrāyāś chedanaṁ bhavet |  
 N19.040c/ dāsīm tu harato nityam ardhapādavikartanam || 40 ||  
 N19.041a/ yena yena viśeṣeṇa stenāṅgena viceṣṭate |  
 N19.041c/ tat tad evāsyā chettavyaṁ tan manor anuśāsanam || 41 ||  
 N19.042a/ garīyasi garīyāṁsam agarīyasi vā punaḥ |  
 N19.042c/ stene nipātayed daṇḍaṁ na yathā prathame tathā || 42 ||  
 N19.043a/ daśa sthānāni daṇḍasya manuḥ svāyambhuvo ’bravīt |  
 N19.043c/ triṣu varṇeṣu yāni syur brāhmaṇo rakṣitaḥ sadā || 43 ||  
 N19.044a/ upastham udaraṁ jihvā hastau pādaḥ ca pañcamam |  
 N19.044c/ cakṣur nāsā ca karṇau ca dhanam dehas tathaiva ca || 44 ||  
 N19.045a/ aparādham pariññāya deśakālau ca tattvataḥ |  
 N19.045c/ sārānubandhāv ālokya daṇḍān etān prakalpayet || 45 ||  
 N19.046a/ na mitrakāraṇād rājñā vipulād vā dhanāgamāt |  
 N19.046c/ utsraṣṭavyaḥ sāhasikas tyaktātmā manur abravīt || 46 ||  
 N19.047a/ yāvān avadhyasya vadhe tāvān vadhyasya mokṣaṇe |  
 N19.047c/ bhavaty adharmaṇ nṛpater dharmas tu viniyacchataḥ || 47 ||  
 N19.048a/ na jātu brāhmaṇaṁ hanyāt sarvapāpeṣv api sthitam |  
 N19.048c/ nirvāsaṁ kārayet kāmam iti dharmo vyavasthitaḥ || 48 ||  
 N19.049a/ sarvasvaṁ vā hared rājā caturthaṁ vāvaśeṣayet |  
 N19.049c/ bhṛtyebhyo ’nusmaran dharmam prājāpatyam iti sthitiḥ || 49 ||  
 N19.050a/ brāhmaṇasyāparādhe tu catuḥsv aṅko vidhīyate |  
 N19.050c/ gurutalpe surāpāne steye brāhmaṇahiṁsane || 50 ||  
 N19.051a/ gurutalpe bhagaḥ kāryaḥ surāpāne dhvajaḥ smṛtaḥ |  
 N19.051c/ steye tu śvapadaṁ kṛtvā śikhipittena kūṭayet || 51 ||  
 N19.052a/ viśirāḥ puruṣaḥ kāryo lalāṭe bhrūṇaghātinaḥ |  
 N19.052c/ asambhāṣyāś ca kartavyas tan manor anuśāsanam || 52 ||  
 N19.053a/ rājā stenena gantavyo muktakeśena dhāvātā |  
 N19.053c/ ācaksāṇena tatsteyam evaṁ kartāsmi śādhi mām || 53 ||  
 N19.054a/ anenā bhavati stenaḥ svakarmapratipādanāt |  
 N19.054c/ rājānaṁ tat sprṣed ena utsrjantaṁ sakilbiṣam || 54 ||  
 N19.055a/ rājābhir dhṛtadaṇḍās tu kṛtvā pāpāni mānavāḥ |  
 N19.055c/ nirmalāḥ svargam āyānti santaḥ sukṛtino yathā || 55 ||  
 N19.056a/ śāsanād vā vimokṣād vā steno mucyate kilbiṣāt |  
 N19.056c/ aśāsanāt tu tad rājā stenasyāpnoti kilbiṣam || 56 ||  
 N19.057a/ gurur ātmavatām śāstā śāstā rājā durātmanām |  
 N19.057c/ atha pracchannapāpānām śāstā vaivasvato yamaḥ || 57 ||  
 N19.058a/ aṣṭāpādyam tu sūdrasya steye bhavati kilbiṣam |  
 N19.058c/ dvir aṣṭāpādyam vaiśyasya dvātrimśat kṣatriyasya tu || 58 ||  
 N19.059a/ brāhmaṇasya catuḥṣaṣṭīty evaṁ svāyambhuvo ’bravīt |  
 N19.059c/ tatrāpi ca viśeṣeṇa vidvatsv abhyadhikaṁ bhavet || 59 ||  
 N19.060a/ śārīraś cārthadaṇḍāś ca daṇḍas tu dvididhaḥ smṛtaḥ |  
 N19.060c/ śārīrā daśadhā proktā arthadaṇḍās tv anekadhā || 60 ||  
 N19.061a/ kākaṇyādis tv arthadaṇḍaḥ sarvasvāntas tathaiva ca |  
 N19.061c/ śārīras tv avarodhādir jīvitāntas tathaiva ca || 61 ||  
 N19.062a/ kākaṇyādis tu yo daṇḍaḥ sa tu māśāparaḥ smṛtaḥ |  
 N19.062c/ māśāvarādyo yaḥ proktaḥ kārṣāpaṇāparas tu saḥ || 62 ||  
 N19.063a/ kārṣāpaṇāparādyas tu catuḥkārṣāpaṇaḥ paraḥ |

N19.063c/ dvyavaro 'ṣṭāparaś cānyas tryavaro dvādaśottaraḥ || 63 ||  
 N19.064a/ kārṣāpaṇādyā ye proktāḥ sarve te syuś caturguṇāḥ |  
 N19.064c/ evam anye tu vijñeyāḥ prāk ca te pūrvasāhasāt || 64 ||  
 N19.065a/ kārṣāpaṇo dakṣiṇasyām diśi raupyāḥ pravartate |  
 N19.065c/ paṇair nibaddhaḥ pūrvasyām ṣoḍaśaiva paṇāḥ sa tu || 65 ||  
 N19.066a/ māṣo vimśatibhāgas tu jñeyaḥ kārṣāpaṇasya tu |  
 N19.066c/ kākaṇi tu caturbhāgo māṣasya ca paṇasya ca || 66 ||  
 N19.067a/ pāñcanadyāḥ pradeśe tu sañjñā yā vyāvahārikī |  
 N19.067c/ kārṣāpaṇapramāṇam tu nibaddham iha vai tayā || 67 ||  
 N19.068a/ kārṣāpaṇo 'ṇḍikā jñeyāś catasras tās tu dhānakaḥ |  
 N19.068c/ taddvādaśa suvarṇasya dīnāraś citrakaḥ smṛtaḥ || 68 ||  
 N19.069a/ vārttām trayīm cāpy atha daṇḍanītim  
 rājānuvartet santatāpramattaḥ |  
 N19.069c/ hanyād upāyair nipuṇair gṛhītān  
 pure ca rāṣṭre nigṛhṇīyāt pāpān || 69 ||

### 3.2 Chapter 20 :: Divyāni (Ordeals)

<sup>29</sup>N20.001a/ yadā sāksī na vidyate vivāde vadatām nṛṇām |  
 N20.001c/ tadā divyaiḥ parikṣeta śapathaiś ca pṛthagvidhaiḥ || 1 ||  
 N20.002a/ satyam vāhanaśastrāṇi gobījarajatāni ca |  
 N20.002c/ devatāpitrpādāś ca dattāni sukṛtāni ca || 2 ||  
 N20.003a/ mahāparādhe divyāni dāpayet tu mahīpatiḥ |  
 N20.003c/ alpeṣu ca naraḥ śreṣṭhaḥ śapathaiḥ śāpayen naram || 3 ||  
 N20.004a/ ete hi śapathāḥ proktāḥ sukarās svalpasamśaye |  
 N20.004c/ sāhaseṣv abhiśāpe ca vidhir divyaḥ prakīrtitaḥ || 4 ||  
 N20.005a/ sandigdhe 'rthe 'bhiyuktānām pracchanneṣu viśeṣataḥ |  
 N20.005c/ divyaḥ pañcavidho jñeya ity āha bhagavān manuḥ || 5 ||  
 N20.006a/ dhaṭo 'gnir udakam caiva viṣam kośaś ca pañcamah |  
 N20.006c/ uktāny etāni divyāni dūṣitānām viśodhane || 6 ||  
 N20.007a/ sandigdheṣv abhiyuktānām viśuddhyartham mahātmanā |  
 N20.007c/ nāradena punaḥ proktāḥ satyānṛtavibhāvanāḥ |  
 N20.007e/ vādino 'numatenainam kārayen nānyathā budhaḥ || 7 ||

#### 3.2.1 Section 1 :: Dhaṭaḥ (The Balance)

<sup>30</sup>N20.008a/ caturhastau tulāpādāv ucchrayeṇa prakīrtitau |  
 N20.008c/ ṣaḍḍhastam tu tayor dṛṣṭam pramāṇam parimāṇataḥ || 8 ||  
 N20.009a/ pādayor antaram hastam bhaved adhyardham eva ca |  
 N20.009c/ śikyadvayam samāsajya dhaṭe karkaṭake dṛḍhe || 9 ||  
 N20.010a/ tulayitvā naram pūrvam cihnam kuryād dhaṭasya tu |  
 N20.010c/ kakṣāsthānena tam tulyam avatārya tato dhaṭāt || 10 ||  
 N20.011a/ समयaiḥ parigṛhyainam punar āropayen naraḥ |  
 N20.011c/ tasminn evam kṛte sā cet kakṣe sthāpya suniścalā || 11 ||  
 N20.012a/ tulito yadi vardheta śuddhaḥ syān nātre samśayaḥ |  
 N20.012c/ samo vā hīyamāno vā na viśuddho bhaven naraḥ || 12 ||  
 N20.013a/ dharmaparyāyavacanair dhaṭa ity abhidhīyase |  
 N20.013c/ tvam vetsi sarvabhūtānām pāpāni sukṛtāni ca |

<sup>29</sup>[ L tr. 220-228 :: cf. J tr. 45-54

<sup>30</sup>[ L tr. 221-222 :: cf. J tr. 46-48

N20.013e/ tvam eva dhaṭa jānīṣe na vidur yāni mānuṣāḥ || 13 ||  
 N20.014a/ vyavahārābhīśasto 'yam mānuṣas tulyate tathā |  
 N20.014c/ tad eva saṁśayāpannam dharmatas trātum arhasi || 14 ||

### 3.2.2 Section 2 :: Agniḥ (The Fire)

<sup>31</sup>N20.015a/ ata ūrdhvaṁ pravakṣyāmi lohasya vidhim uttamam |  
 N20.015c/ dvātrimśadaṅgulāni tu maṅḍalān maṅḍalāntaram || 15 ||  
 N20.016a/ aṣṭābhīr maṅḍalair evam aṅgulānām śatadvayam |  
 N20.016c/ caturviṁśat samākhyātaṁ saṅkhyātattvārthadarśibhiḥ || 16 ||  
 N20.017a/ kalpitair maṅḍalair evam uṣitasya śucer api |  
 N20.017c/ saptāśvatthasya pattrāṇi sūtreṇāveṣṭya hastayoḥ || 17 ||  
 N20.018a/ vidadyāt taptalohasya pañcāśatpalam sammitam |  
 N20.018c/ hastābhyām piṅḍam ādāya śanaiḥ saptapadaṁ vrajet || 18 ||  
 N20.019a/ na maṅḍalam atikrāmen nāpy arvāk pādayet padam |  
 N20.019c/ na ca pātayetāprāptaḥ yāvadbhūmir prakalpitaḥ || 19 ||  
 N20.020a/ tīrtvānena vidhānena maṅḍalāni samāhitaḥ |  
 N20.020c/ adagdhāḥ sarvato yas tu sa viśuddho bhaven naraḥ || 20 ||  
 N20.021a/ bhayād vā pātayate yas tv adagdho yo vibhāvvyate |  
 N20.021c/ punas taṁ hārayel lohaṁ sthitir eṣā purātani |  
 N20.021e/ anena vidhinā kāryo hutāśasamayāḥ smṛtaḥ || 21 ||  
 N20.022a/ tvam agne sarvabhūtānām antaścarasi sāksivat |  
 N20.022c/ sukṛtaṁ duḥkṛtaṁ lokenājñātaṁ vidyate tvayā || 22 ||  
 N20.023a/ pracchannāni manuṣyāṇām pāpāni sukṛtāni ca |  
 N20.023c/ yathāvad eva jānīṣe na vidur yāni mānuṣāḥ || 23 ||  
 N20.024a/ vyavahārābhīśasto 'yam puruṣaḥ śuddhim icchati |  
 N20.024c/ tad enaṁ saṁśayāpannam dharmatas trātum arhasi || 24 ||

### 3.2.3 Section 3 :: Jalam (The Water)

<sup>32</sup>N20.025a/ ataḥ param pravakṣyāmi toyasya vidhim uttamam |  
 N20.025c/ nātikrūreṇa dhanuṣā prerayet sāyakatrayam || 25 ||  
 N20.026a/ madhyamas tu śaro grāhyaḥ puruṣeṇa yavīyasā |  
 N20.026c/ pratyānītasya tasyātha sa viśuddho bhaven naraḥ || 26 ||  
 N20.027a/ anyathā na viśuddhaḥ syād ekāṅgam api darśayet |  
 N20.027c/ sthānād anyatra vā gacched yasmin pūrvam niveṣitaḥ || 27 ||  
 N20.028a/ striyas tu na balāt kāryā na pumān api durbalaḥ |  
 N20.028c/ bhīrutvād yoṣito mṛtyuḥ kṛśasyāpi balāt kuryāt |  
 N20.028e/ sahasā prāpnuyāt sarvāms tasmād etān na majjayet || 28 ||  
 N20.029/ toyamadhye manuṣyasya grhītvorū susamyataḥ || 29 ||  
 N20.030a/ satyānṛtavibhāgasya toyāgnī spaṣṭakṛttamau |  
 N20.030c/ yataś cāgnir abhūd asmāt tatas toyam viśiṣyate || 30 ||  
 N20.031a/ kriyate dharmatattvajñair dūṣitānām viśodhanam |  
 N20.031c/ tasmāt satyena bhagavañ jaleśa trātum arhasi || 31 ||

<sup>31</sup>[ L tr. 222-223 :: cf. J tr. 48-50

<sup>32</sup>[ L tr. 224-225 :: cf. J tr. 50-51

## 3.2.4 Section 4 :: Viṣam (The Poison)

- <sup>33</sup>N20.032a/ atañ param pravakṣyāmi viṣasya vidhim uttamam |  
 N20.032c/ tulayitvā viṣam pūrvam deyam etad dhimāgame || 32 ||  
 N20.033a/ na pūrvāhṇe na madhyāhṇe na sandhyāyām tu dharmavit |  
 N20.033c/ śaradgrīṣmavasanteṣu varṣāsu ca na dāpayet || 33 ||  
 N20.034a/ bhagnaṁ ca dāritaṁ caiva dhūpitaṁ miśritaṁ tathā |  
 N20.034c/ kālakūṭam alambum ca viṣam yatnena varjayet || 34 ||  
 N20.035a/ śārṅgahaimavataṁ śastaṁ gandhavarṇarasānvitam |  
 N20.035c/ mahādoṣavate deyam rājñā tattvabubhutsayā || 35 ||  
 N20.036a/ na bālaturavṛddheṣu naiva svalpāparādhiṣu |  
 N20.036c/ viṣasya tu yavān sapta dadyāc chodye ghṛtaplutān || 36 ||  
 N20.037a/ viṣasya palaṣaḍbhāgād bhāgo vimśatimas tu yaḥ |  
 N20.037c/ tam aṣṭabhāgahīnaṁ tu śodhye dadyād ghṛtaplutam || 37 ||  
 N20.038a/ yathoktena vidhānena viprān sprṣtvānumoditaḥ |  
 N20.038c/ sopavāśas ca khādeta devabrāhmaṇasannidhau || 38 ||  
 N20.039a/ viṣam vegaklamāpetam sukheṇa yadi jīryate |  
 N20.039c/ viśuddham iti taṁ jñātvā rājā satkṛtya mokṣayet || 39 ||  
 N20.040a/ tvaṁ viṣa brahmaṇaḥ putraḥ satyadharmaratau sthitaḥ |  
 N20.040c/ śodhayainaṁ naraṁ pāpāt satyenāsyāmṛtibhava || 40 ||

## 3.2.5 Section 5 :: Kośaḥ (The Holy Water)

- <sup>34</sup>N20.041/ atañ param pravakṣyāmi kośasya vidhim uttamam || 41 ||  
 N20.042a/ pūrvāhṇe sopavāśasya snātasyārdrapaṭasya ca |  
 N20.042c/ saśūkasyāvvyasaninaḥ kośapānaṁ vidhīyate || 42 ||  
 N20.043a/ yadbhaktaḥ so 'bhiyuktaḥ syāt taddaivatyaṁ tu pāyayet |  
 N20.043c/ saptāhād yasya dṛśyate dvisaptāhena vā punaḥ |  
 N20.043e/ pratyātmikaṁ tu yatkiñcit saiva tasya vibhāvanā || 43 ||  
 N20.044a/ dvisaptāhāt param yasya mahad vā vaikṛtaṁ bhavet |  
 N20.044c/ nābhiyojyaḥ sa viduṣāṁ kṛtakālavyatikramāt || 44 ||  
 N20.045a/ mahāparādhe nirdharme kṛtaghne klībakutsite |  
 N20.045c/ nāstikavrātyadāseṣu kośapānaṁ vivarjayet || 45 ||  
 N20.046a/ yathoktena prakāreṇa pañca divyāni dharmavit |  
 N20.046c/ dadyād rājābhiyuktānāṁ pretya ceḥa ca nandati || 46 ||  
 N20.047a/ na viṣam brāhmaṇe dadyān na lohaṁ kṣatriyo haret |  
 N20.047c/ na nimajjyāpsu vaiśyaś ca śūdraḥ kośam na pāyayet || 47 ||  
 N20.048a/ varṣāsu na viṣam dadyāt hemante nāpsu majjayet |  
 N20.048c/ na lohaṁ hārayed grīṣme na kośam pāyayen niśi || 48 ||  
 nāradyadharmasāstraḥ samāptaḥ

<sup>33</sup>[ L tr. 225-226 :: cf. J tr. 52-53

<sup>34</sup>[ L tr. 226-228 :: cf. J tr. 53-54



## Appendix A: Bibliographic Notes

Author:	Nārada
Editor:	Yasuke Ikari ; Richard Mahoney
Title:	The Nāradaśmṛti - SARIT transcript
Place:	London
Publisher:	SARIT: Search and Retrieval of Indic Texts
Year:	2009
Version:	0.1_002
Subject:	Hindu law – Sources
Language:	Sanskrit ; English
Citation:	The Nāradaśmṛti - SARIT transcript, Ikari, Yasuke, compilation, data entry, proof correction, Mahoney, Richard, editing and conversion to TEI markup, (London: SARIT: Search and Retrieval of Indic Texts, 2009), Id. No. 0001-00000004.
Description:	UTF-8 encoded XML file ; approx. 260000 bytes
Identifier:	0001-00000004
Remarks:	<p>The base e-text was: Ikari, Yasuke, editor, Nāradaśmṛti - Kyoto Digital Version, (Kyoto: Kyoto University, 1992), ASCII text file; approx. 119400 bytes.</p> <p>The source edition for the base e-text was: Lariviere, R.W., editor, The Nāradaśmṛti: Part One, Text, (Philadelphia: Department of South Asia Regional Studies, University of Pennsylvania, 1989).</p> <p>The SARIT transcript of the base e-text was correlated with: 1.) Lariviere, R.W., trans., The Nāradaśmṛti: Part Two, Translation, (Philadelphia: Department of South Asia Regional Studies, University of Pennsylvania, 1989); and 2.) Jolly, J., trans., Nārādīya dharmasāstra or the institutes of Nārada / translated for the first time from the unpublished Sanskrit original by Julius Jolly ; with a preface notes chiefly critical an index of quotations from Nārada in the principal Indian digests and a general index, (London: Trübner, 1876).</p>
Funder:	The British Association for South Asian Studies ; The British Academy
Rights:	Copyright (C) 1992 Yasuke Ikari. All rights reserved. ; Copyright (C) 2009 Dominik Wujastyk. All rights reserved. For more complete details please refer to the Availability Section of the Text Encoding Initiative (TEI) Header.

## Appendix B: Text Input System

(1) Sanskrit diacritics are entered using the Unicode Standard Encoding (utf-8):

**vowels and diphthongs:** a, ā, i, ī, u, ū, ṛ, ṝ, ḷ, e, ai, o, au

**gutturals:** k, kh, g, gh, ṅ

**palatals:** c, ch, j, jh, ñ

**cerebrals:** ṭ, ṭh, ḍ, ḍh, ṇ

**dentals:** t, th, d, dh, n

labials: p, ph, b, bh, m

semivowels: y, r, l, v

sibilants: ś, ṣ, s

aspirate: h

anusvāra: ṁ

visarga: ḥ

avagraha: ’

(2) Anusvāra is transliterated by:

ṁ before gutturals

ñ before palatals

ṅ before cerebrals

n before dentals

m before labials

(3) Members of a compound are sometimes separated by periods.

(4) External sandhi is decomposed with -.

(5) Mūla Text rearranged from Prof. Lariviere’s critical edition of the text. For the details of the text of critical edition, see Prof. Lariviere’s introduction. Mūla text copied from Prof. Lariviere’s file for the edition of text with commentary. Critical apparatus is omitted in this version (mūla text with apparatus is also available from Yasuke Ikari).

## Appendix C: References Declaration

(1) References to each portion of the Sanskrit text have been placed at the start of each line: e.g., NM01.009c/ refers to Lariviere’s edition of the Nāradaśmṛti, Mātrkā 1, Verse 9, Line 2; N01.009a/ refers to Lariviere’s edition of the Nāradaśmṛti, Chapter 1, Verse 9, Line 1 - Lariviere, R.W., op. cit..

(2) Mātrkā and chapter headings are from: Lariviere, R.W., op. cit..

(3) Page references to Lariviere’s edition of the Sanskrit text have been placed in the body of the text: e.g., – 49 – refers to Lariviere’s edition, page 49 - Lariviere, R.W., op. cit..

(4) Page references to Lariviere’s and Jolly’s English translations have been placed below and to the right of the section headings: e.g., [ L tr. 96-99 :: cf. J tr. 55-56 refers to Lariviere’s translation, pages 96 to 99, and Jolly’s translation, pages 55 to 56 - Lariviere, R.W. and Jolly, J., op. cit..

(5) “J edn Mā” refers to the Prolegomena in: Jolly, J., editor, Nāradaśmṛtiḥ, (Calcutta: Asiatic Society of Bengal, 1885-86) Bibliotheca Indica: a collection of oriental works, new series, nos 542, 566, 595.