

Sarvajñasiddhi

By Jitāri

Funders: Deutsche Forschungsgemeinschaft and The National Endowment for the Humanities
Principal: Birgit Kellner
data entry by: Aurorachana, Auroville
prepared for SARIT by: Liudmila Olalde

Edition Statement

Publication Statement

Availability: restricted

Copyright Notice:

Copyright 2016 SARIT

SARIT assumes no responsibility for unauthorised use that infringes the rights of any copyright owners, known or unknown.

Source Description

Sarvajñasiddhi

Jitāri

Jitāri: Kleine Texte

Jitāri

GudrunBühnemann

Arbeitskreis für tibetische und buddhisitsche Studien Universität Wien

Wien

1982

27-28

Wiener Studien zur Tibetologie und Buddhismskunde

8

1

PatnaBihar Research SocietyGlass plate negatives IA, IB, IIA, and IIB.²

Jitāri

Apohasiddhi

Jitāri

Kṣaṇajabhaṅga

Jitāri

ŚrutikartṛsiddhiIB.1.14; IA.1.14; IB.2.10; IA.2.10; IB.2.11; IA.2.11; IB.2.13; IA.2.13

Jitāri

VedāprāmāṇyasiddhiIA.2.13 (Fol. Nr. 23a); IB.2.14 (Fol. Nr. 24b); IA.2.14; IB.2.15 (Fol. Nr. 25)³

Jitāri

Sarvajñasiddhi

Jitāri

VyāpakānupalambhaIB.2.7; IA.2.7

Jitāri

NairātmyasiddhiIB.2.9; IA.2.9; IIB.4; IIA.4; IIB.5; IIA.5; IIB.7; IIA.7; IIB.8; IIA.8.

Jitāri

JātinirākṛtiIIB.9; IIA.9; IIB.6; IIA.6; IIB.11; IIA.11; IIB.10; IIA.10; IIB.12; IIA.12

Jitāri

*ĪśvaravādimataparīkṣaIIA.13⁴

⁵ Low quality photographs of the manuscript, which is therefore difficult to read. Only parts of the manuscript were photographed; the beginning and the end are missing, as well as other folios. The

1 Kleine Texte is an edition of: Vedāprāmāṇyasiddhi, Sarvajñasiddhi, Nairātmyasiddhi, Jātinirākṛti, and *Īśvaravādimataparīkṣa. Bühnemann's edition is based on the manuscript described below.

2 See manuscript description in

;

.

3 one folio is missing (23b und 24a)

4 Not identified.

5 This is the description given by Bühnemann in the introduction (in German) to the her 1982 edition, pp. 8-9.

preserved folios are not arranged in order. The numbers given on the margin seem not to correspond to the reconstructed sequence of the folios (for this reason Bühneman did not reproduce them in her edition). The script is Proto-Maithili. The manuscript has several mistakes.

The references to the folios are by number of the glass plate, column, and folio number (counting from the top to the bottom), e.g. IA.2.13 = glass plate IA, column 2, folio 13.

Rāhula Sāṅkṛtyāyana took pictures of the manuscripts in Tibet ⁶ .

Title:	Ratnakīrtinibandhāvaliḥ
Author:	Ratnakīrti
Editor:	A. Thakur
Publisher:	K. P. Jayaswal Research Institute
Place of Publication:	Patna
Date:	1975
Note:	2nd edition

Encoding Description

Line breaks: In the source file, there were two types of line breaks: returns (and possible surrounding space) and hyphens+returns. These were replaced with lb-elements. The ed-attribute "gb" refers to Bühnemann's 1982 edition.

The glass plate numbers were encoded as pb-elements with the edRef-attribute "#sajña-ms".

The variant readings in the footnotes were enclosed in a q type="variant".

References were enclosed in a ref-element.

Square brackets were encoded as surplus. This follows Bühnemann 1982 p. 48: "[] auszulassen".

Angle brackets were encoded as supplied. This follows Bühnemann 1982 p. 48: "< > zu ergänzen".

Suspension points have been wrapped in supplied reason="gap".

The footnotes were encoded as note-elements with their corresponding n-attribute. The footnote references were replaced with the corresponding note. Line breaks in the notes have been removed

Revision Description

/p. 27/

Sarvañasiddhi

/p. IA.2.13.7-23a/

sarvañacaraṇāmbhojapraṇipātapuraḥsaram |

sarvañasiddhaye 'smābhiḥ...¹

² yat pramāṇasaṃvādi niścitarthavacanam tat sāksāt paramparayā vā
tadarthasāksātkāriṇānapūrvakam | yathā dahano dāhaka iti vacanam | pramāṇaniścitarthavacanam
cedam | kṣaṇikāḥ sarvasaṃskārā ity arthataḥ kāryahetuḥ | nāsyāsiddhiḥ
sarvabhāvakṣaṇabhaṅgaprasādhanād asya vacanasya satyārthatvāt | nāpi virodhaḥ sapakṣe bhāvāt |
na cānaikāntikaḥ vacanamātrasya saṃśayaviparyāsapūrvakatve 'pi pramāṇaniścitarthavacanasya
sāksāt pāraparyeṇa vā tadarthasāksātkāriṇānapūrvakatvāt | anyathā niyameṇa
pramāṇasaṃvādā /p. IB.2.14-24b/ yogāt³ | na tv asmadādīnām kṣaṇabhaṅgasādhanam anumānam
utpadyate | na ca tadviśayam adhyakṣaṃ vidyate | tad api
pratyakṣadarśipurūṣopadeśadvāreṇotpadyata⁴ iti paramparayā pratyakṣapūrvakam eva |
bādhakapramāṇasiddhavyāptikasya⁵ sādhanādīnājanmano 'sya kathaṃ
paropadeśapūrvakatvam iti cet |
yadi paropadeśo na syād kiṃ siddham kṣaṇabhaṅgi āhosvid akṣaṇikam iti saṃśaya eva na syāt
| asati cāsmin na sādhanam pravarteta |

/p. 28/

nanu paropadeśam antareṇāpi saṃśayo bhavan kena vāryeta viparyayanimitteṇa⁶ |
anumānotthāne saty api hi sadṛśāparāparokṣād avipralabdhasya mandabuddheḥ sa evāyam iti
pūrvāparikatvādhyavasāyo naiva⁷ vivartate | tadatattvasaṃśayaḥ paropadeśaṃ vinā kathaṃ
bhavi /p. IA.2.14-25a/ tum utpadyate⁸ |
bhavatu parasyopadeśāt saṃśayaḥ | pratyakṣadarśina eveti tu kutaḥ | anumātur apy upadeśād
asau bhavann upapanna eva |
nanu tasyāpy anumātur anumānodayahetuḥ saṃśayaḥ kuta iti vaktavyam |
anumāntaropadeśād iti cet |
na | tatrāpy asya paryanuyogasya samānatvāt |
anādipūrvapakṣānumātrupadeśapūrvakatvād uttarottarānumātrisaṃśayān na doṣa iti cet |
na | sarveṣāṃ evāvidyānubandhasya sadṛśāparāparokṣād asya ca vimatakāraṇasya⁹
sādhāraṇatvenānumānahetoḥ¹⁰ saṃśayasya svaviruddhavigrahaṇāsviruddhe manasi

1 Dem MS fehlt ein Folio; Fehler beim Fotografieren des Manuskripts.

2 Dieser Beweis ist nach R 31.13-21 ergänzt.

3 Das MS beginnt nach der Lücke mit "yogāt," was auch das letzte von Ratnakīrti zitierte Wort ist. Da der MS-Text inhaltlich diesen Beweis voraussetzt und logisch fortführt, liegt die Annahme nahe, daß das fehlende Folio den obigen bei Ratnakīrti zitierten Beweis enthalten hat.

4 "°dvareṇait°"MS

5 Lies "°ṇābhāvāsi°"!

6 "°nimitteṇa"MS

7 "neva"MS

8 "upapadyate" wäre vorzuziehen.

9 "vitama°"MS

niravakāśatvād anumāṭṭvāyogāt | yadi hi sāksāddraṣṭā kaścīd upadeṣṭā bhavet |
bhavet¹¹ tadupadeśoktena saṃśayaḥ kaścīd anumātā tadupadeśoktena¹² saṃśayaḥ | pare 'pi
puruṣā bhavet /p. IB.2.15-25b/ yur anumātārah | sāksāddraṣṭari¹³ punar asati puruṣe ṅātur
aviparyāsavāsanānām udbhedābhāvena samayābhāvād ajāyamāne anumāne katham anumāṭṭvām
nama | tasmāt sāksāddraṣṭopadeṣṭā kaścīd eṣṭavyaḥ | yaś ca sarvadharmakṣaṇikatvādisākṣātkāry
upadeṣṭā sa bhagavān | surāsuraśiromaṇiḥ sarvaṅa iti |

kṛtvā sarvavidyaḥ siddhiṃ puṅyam āsāditaṃ mayā |
etena sakalo lokaḥ sārvaṅaṃ padam āpnuyāt ||

paṇḍitajitāreḥ sarvaṅasiddhiḥ ||

10 "°nanumāna°"MS

11 "bhavat"MS

12 "°kta°"MS

13 "°ra"MS