

Aṣṭāvakraḡītā

A SARIT edition

Creation of machine-readable version: Suryansu Ray

Publication Statement

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Identifier

2013-07-14

Notes Statement

Aṣṭāvakra-gītā, transcribed by Suryansu Ray from the Lucknow 1971 edition, with corrections.

Source Description

Title: Aṣṭāvakra-Gītā bhāṣā-ṭīkā sahita. Ṭīkākāra RāyabahāduraBābū
Jālimasimha
Publisher: Tejakumāra-Pres, Buḡaḍipo
Date: 1971

Encoding Description

The printed edition from which this e-text was transcribed was written in the Devanāgarī script. The electronic text below is in a lossless transliteration using the Latin alphabet. The transliteration scheme used is the IAST ([The International Alphabet of Sanskrit Transliteration](#)). IAST differs in small ways from ISO 15919, but is preferred by most working Sanskrit scholars. Conversion of this file to ISO 15919 can be achieved by performing the following replacements throughout the file: r -> ṛ and ṁ -> ṃ

Text division is as Devanāgarī ("ityevam" not "ity evam".)

Initial vowel elision for avagraha is reversed and marked with a + sign: e.g., "pratham+adhyāyaḥ"

Editorial Description

The e-text was typed by Suryansu Ray personally from a reprint of the Lucknow 1971 edition. He notes:

Only one edition I could buy myself from Munshiram Manoharlal Publisher Private Ltd., which is in Hindi with Hindi commentary as follows: " I wanted to have at least one more version of the text for comparison wherever doubts arose. Many Ashrams publish ancient texts for their own need. From a religious mela I procured one, whose printing and exposition is less that desirable. However, it served me the purpose of pin-

pointing the errors, for which I apply mainly chhandas and usual philosophical word combinations and phrases.

Revision Description

Initial e-text created by Suryamsu Ray in 2012
Conversion by OxGarage from .doc to TEI P5, and initial TEI header. Dominik Wujastyk8 July 1013
Added div divisions for the chapters; moved the verse xml:id numbers to the beginning of the ślokas instead of the beginning of the second line of the ślokas Dominik Wujastyk13 July 1013
Corrected the note in notesStmt since we now know the edition on which this e-text is based. Corrected the encodingDesc to match the known source-edition. Dominik Wujastyk13 July 1013
2016-05-03: Replaced p's with lg's and l's. By Liudmila Olalde
2016-05-03: Wrapped colophon in a trailer-element. By Liudmila Olalde

Prakaraṇa 1

|| atha śrīmad-aṣṭāvakra-gītā ||
janaka uvāca || 1 ||

kathaṃ jñānamavāpnoti kathaṃ muktirbhaviṣyati |
vairāgyaṃ ca kathaṃ prāptametadbrūhi mama prabho || 1 || 1 ||

aṣṭāvakra uvāca ||

muktimicchasi cettāta viṣayānviṣavattyaja |
kṣamāṛjavadayātoṣasatyam piyūṣavadbhaja || 1 || 2 ||

na pṛthvī na jalaṃ nāgnirna vāyurdyaurna vā bhavān |
eṣāṃ sākṣīnamātmānaṃ cidrūpaṃ viddhi muktaye || 1 || 3 ||

yadi dehaṃ pṛthakkr̥tya citi viśrāmya tiṣṭhasi |
adhunaiva sukhī śānto bandhamukto bhaviṣyasi || 1 || 4 ||

na tvam viprādiko varṇo nāśramī nākṣagocaraḥ |
asaṅgo+asi nirākāro viśvasākṣī sukhī bhava || 1 || 5 ||

dharmādharmau sukhaṃ duḥkhaṃ mānasāni na te bibho |
na kartā+asi na bhoktā+asi mukta evā+asi sarvadā || 1 || 6 ||

eko draṣṭā+asi sarvasya muktaprāyo+asi sarvadā |
ayameva hi te bandho draṣṭāraṃ paśyasītaram || 1 || 7 ||

ahaṃ kartetyahammānamahākṛṣṇāhidamśitaḥ |
nāhaṃ karteti viśvāsāmṛtaṃ pītvā sukhī bhava || 1 || 8 ||

eko viśuddhabodho+ahamiti niścayavahninā |
prajvālyājñānagahanaṃ vītaśokaḥ sukhī bhava || 1 || 9 ||

yatra viśvamidaṃ bhāti kalpitaṃ rajjusarpavat |
ānandaparamānandaḥ sa bodhastvaṃ sukhaṃ cara || 1 || 10 ||

muktābhimānī mukto hi baddho baddhābhimānyapi |
kiṃvadantiḥa satyeyaṃ yā matiḥ sā gatirbhavet || 1 || 11 ||

ātmā sākṣī vibhuḥ pūrṇa eko muktaścidakriyaḥ |

asaṅgo niḥspṛhaḥ śānto bhramātsaṃsāravāniva || 1 || 12 ||
kūṭasthaṃ bodhamadvaitamātmānaṃ paribhāvaya |
ābhāso+ahaṃ bhramaṃ muktva bhāvaṃ bāhyamathāntaram || 1 || 13 ||

dehābhimānapāśena ciram baddho+asi putraka|
bodho+aham jñānakhaḍgena tanniṣkṛtya sukhī bhava||1|14||

niḥsaṅgo niṣkriyo+asi tvam svaparakāśo nirañjanaḥ|
ayameva hi te bandhaḥ samādhimanutiṣṭhasi||1|15||

tvayā vyāptamidaṁ viśvaṁ tvayi protaṁ yathārthataḥ|
śuddhabuddhasvarūpastvaṁ mā gamaḥ kṣudracittatām||1|16||

nirapekṣo nirvikāro nirbharaḥ śītalāśayaḥ|
agādhabuddhirakṣubdho bhava cinmātravāśanaḥ||1|17||

sākāraṁanṛtaṁ vidhi nirākāraṁ tu niścalam|
etattattvopadeśena na punarbhavasambhavaḥ||1|18||

yathaivādarśamadhyasthe rūpe+antaḥ paritastu saḥ|
tathaivā+asmiñcharīre+antaḥ paritaḥ parameśvaraḥ||1|19||

ekaṁ sarvagataṁ vyoma bahirantaryathā ghaṭe|
nityaṁ nirantaraṁ brahma sarvabhūtagaṇe tathā||1|20||

Prakaraṇa 2

janaka uvāca ||2||

aho nirañjanaḥ śānto bodho+ahaṃ prakṛteḥ paraḥ |
etāvantamaḥ kālaṃ mohenaiva viḍambitaḥ ||2|1||

yathā prakāśayāmyeko dehamenaṃ tathā jagat |
ato mama jagatsarvamathavā na ca kiñcana ||2|2||

saśarīramaho viśvaṃ parityajya mayā+adhunā |
kutaścitkauśalādeva paramātmā vilokyate ||2|3||

yathā na toyato bhinnāstaraṅgāḥ phenabudbudāḥ |
ātmano na tathā bhinnaṃ viśvamātmavinirgatam ||2|4||

tantumātro bhavedeva paṭo yadvadvicārataḥ |
ātmatanmātramevedaṃ tadvadviśvaṃ vicāritam ||2|5||

yathaivekṣurase kṣptā tena vyāptaiva śarkarā |
tathā viśvaṃ mayi kṣptaṃ mayā vyāptaṃ nirantaram ||2|6||

ātmajñānājagadbhāti hātmajñānāna bhāsate |
rajjavajñānādahirbhāti tajjñānādbhāsate na hi ||2|7||

prakāśo me nijaṃ rūpaṃ nātirikto+asmyahaṃ tataḥ |
yadā prakāśate viśvaṃ tadā+ahambhāsa eva hi ||2|8||

aho vikalpitaṃ viśvamajñānānmayi bhāsate |
rūpyaṃ śuktau phaṇi rajjau vāri sūryakare yathā ||2|9||

matto vinirgataṃ viśvaṃ mayyeva layameṣyati |
mṛdi kumbho jale viciḥ kanake kaṭakaṃ yathā ||2|10||

aho ahaṃ namo mahyaṃ vināśo yasya nāsti me |
brahmādistambaparyantaṃ jagannāśe+api tiṣṭhataḥ ||2|11||

aho ahaṃ namo mahyameko+ahaṃ dehavānapi |
kvacinna gantā nāgantā vyāpya viśvamavasthitaḥ ||2|12||

aho ahaṃ namo mahyaṃ dakṣo nāstīha matsamaḥ |
asaṃspṛśya śarīreṇa yena viśvaṃ ciraṃ dhṛtam ||2|13||

aho ahaṃ namo mahyaṃ yasya me nāsti kiñcana |
athavā yasya me sarvaṃ yadvānmanasagocaram ||2|14||

jñānaṃ jñeyaṃ tathā jñātā tritayaṃ nāsti vāstavam |
ajñānādbhāti yatredaṃ so+ahamasmi nirañjanaḥ ||2|15||

dvaitamūlamaho duḥkhaṃ nānyattasyā+asti bheṣajam |
dṛśyametanmṛṣā sarvameko+ahaṃ cidraso+amalaḥ ||2|16||

bodhamātro+ahamajñānādupādhiḥ kalpito mayā |
evaṃ vimṛśato nityaṃ nirvikalpe sthitirmama ||2|17||

aho mayi sthitaṃ viśvaṃ vastuto na mayi sthitaṃ |
na me bandho+asti mokṣo vā bhrāntiḥ śāntā nirāśrayā ||2|18||

saśarīramidaṃ viśvaṃ na kiñciditi niścitaṃ |
śuddhacinmātra ātmā ca tatkasminkalpanādhunā ||2|19||

śarīraṃ svarganarakau bandhamokṣau bhayaṃ tathā |
kalpanāmātramevaitatkiṃ me kāryaṃ cidātmanaḥ ||2|20||

aho janasaṃmūhe+api na dvaitaṃ paśyato mama |
araṇyamiva saṃvṛttaṃ kva ratiṃ karavāṇyaham ||2|21||

nāhaṃ deho na me deho jīvo nāhamahaṃ hi cit |
ayameva hi me bandha āsīdyā jīvite sprhā ||2|22||

aho bhuvanakallolairvicitraidrāksamutthitaṃ |
mayyanantamahāmbhodhau cittavāte samudyate ||2|23||

mayyanantamahāmbhodhau cittavāte praśāmyati |
abhāgyājīvaṇijō jagatpoto vinaśvaraḥ ||2|24||

mayyanantamahāmbhodhāvāścaryaṃ jīvavīcayaḥ |
udyanti ghnanti khelanti praviśanti svabhāvataḥ ||2|25||

Prakaraṇa 3

aṣṭāvakra uvāca||3||

avināśīnamātmānamekaṃ vijñāya tattvataḥ|
tavātmajñānadhīrasya kathamarthārjane ratiḥ||3|1||

ātmā+ajñānādaho prītirviṣayabhramagocare|
śukterajñānato lobho yathā rajatavibhrame||3|2||

viśvaṃ sphurati yatredaṃ taraṅgā iva sāgare|
so+ahamasmīti vijñāya kiṃ dīna iva dhāvasi||3|3||

śrutvāpi śuddhacaitanyamātmānamatisundaram|
upasthe+atyantasaṃsakto mālinyamadhigacchati||3|4||

sarvabhūteṣu cātmānaṃ sarvabhūtāni cātmani|
munerjānata āścaryaṃ mamatvamanuvartate||3|5||

āsthitaḥ paramādvaitaṃ mokṣārthe+api vyavasthitaḥ|
āścaryaṃ kāmavaśago vikalāḥ keliśikṣayā||3|6||

udbhūtaṃ jñānadurmitramavadhāryātidurbalaḥ|
āścaryaṃ kāmamākāṅkṣetkālamantamanuśritaḥ||3|7||

ihāmutra viraktasya nityānityavivekinaḥ|
āścaryaṃ mokṣakāmasya mokṣādeva vibhīṣikā||3|8||

dhīrastu bhojyamāno+api pīḍyamāno+api sarvadā|
ātmānaṃ kevalaṃ paśyanna tuṣyati na kupyati||3|9||

ceṣṭamānaṃ śarīraṃ svaṃ paśyatyanyaśarīravat|
saṃstave cāpi nindāyāṃ kathaṃ kṣubhyenmahāśayaḥ||3|10||

māyāmātramidaṃ viśvaṃ paśyanvigatakautukaḥ|
api sannihite mṛtyau kathaṃ trasyati dhīradhīḥ||3|11||

niḥspṛhaṃ mānasaṃ yasya nairāśye+api mahātmanaḥ|
tasyātmajñānatṛptasya tulanā kena jāyate||3|12||

svabhāvādeva jānāno dṛśyametanna kiñcana|
idaṃ grāhyamidaṃ tyājyaṃ sa kiṃ paśyati dhīradhīḥ||3|13||

antastyaktakaṣāyasya nirdvandvasya nirāśiṣaḥ|
yadṛcchayā+a+agato bhogo na duḥkhāya na tuṣṭaye||3|14||

Prakaraṇa 4

janaka uvāca ||4||

hantātmajñasya dhīrasya khelato bhogalīlayā |
na hi saṃsāravāhikairmūḍhaiḥ saha samānatā ||4|1||

yatpadaṃ prepsavo dīnāḥ śakrādyāḥ sarvadevatāḥ |
aho tatra sthito yogī na harṣamupagacchati ||4|2||

tajjñasya puṇyapāpābhyāṃ sparśo hyantarna jāyate |
na hyākāśasya dhūmena dṛśyamānā+api saṃgatiḥ ||4|3||

ātmaivedaṃ jagatsarvaṃ jñātaṃ yena mahātmanā |
yadṛcchayā vartamānaṃ taṃ niṣeddhuṃ kṣameta kaḥ ||4|4||

ābrahmastambaparyante bhūtagrāme caturvidhe |
vijñasyaiva hi sāmartyamicchā+anicchāvivarjane ||4|5||

ātmānamadvayaṃ kaścijjānāti jagadīśvaram |
yadvetti tatsa kurute na bhayaṃ tasya kutracit ||4|6||

Prakaraṇa 5

aṣṭāvakra uvāca ||5||

na te saṅgo+asti kenāpi kiṃ śuddhastyaktumicchasi |
saṅghātilayaṃ kurvannevameva layaṃ vraja ||5|1||

udeti bhavato viśvaṃ vāridheriva budbudaḥ |
iti jñātvaikamātmānamevameva layaṃ vraja ||5|2||

pratyakṣamapyavastutvādviśvaṃ nāstyamale tvayi |
rajjusarpa iva vyaktamevameva layaṃ vraja ||5|3||

samaduḥkhasukhaḥ pūrṇa āśānairāśyayoḥ samaḥ |
samajīvitamṛtyuḥ sannevameva layaṃ vraja ||5|4||

Prakaraṇa 6

janaka uvāca ||6||

ākāśavadananto+ahaṃ ghaṭavatprākṛtaṃ jagat |
iti jñānaṃ tathaitasya na tyāgo na graho layaḥ ||6|1||

mahodadhirivāhaṃ sa prapañco vīcisannibhaḥ |
iti jñānaṃ tathaitasya na tyāgo na graho layaḥ ||6|2||

ahaṃ sa śuktisaṃkāśo rūpyavadviśvakalpanā |
iti jñānaṃ tathaitasya na tyāgo na graho layaḥ ||6|3||

ahaṃ vā sarvabhūteṣu sarvabhūtānyatho mayi |
iti jñānaṃ tathaitasya na tyāgo na graho layaḥ ||6|4||

Prakaraṇa 7

janaka uvāca ||7||

mayyanantamahāmbhodhau viśvapota itastataḥ |
bhramati svāntavātena na mamāstyasahiṣṇutā ||7|1||

mayyanantamahāmbhodhau jagadvīciḥ svabhāvataḥ |
udetu vāstamāyātu na me vṛddhirna ca kṣatiḥ ||7|2||

mayyanantamahāmbhodhau viśvaṃ nāma vikalpanā |
atiśānto nirākāra etadevāhamāsthitaḥ ||7|3||

nātmā bhāveṣu no bhāvastatrānante nirañjane |
ityasakto+aspr̥haḥ śānta etadevāhamāsthitaḥ ||7|4||

aho cinmātramevāhamindrajālopanaṃ jagat |
ato mama kathaṃ kutra heyopādeyakalpanā ||7|5||

Prakaraṇa 8

aṣṭāvakra uvāca ||8||

tadā bandho yadā cittaṃ kiñcidvāñchati śocati |
kiñcinmuñcati gṛhṇāti kiñcidhṛṣyati kupyati ||8|1||

tadā muktiryadā cittaṃ na vāñchati na śocati |
na muñcati na gṛhṇāti na hṛṣyati na kupyati ||8|2||

tadā bandho yadā cittaṃ saktaṃ kāsvapi drṣṭiṣu |
tadā mokṣo yadā cittamasaktaṃ sarvadṛṣṭiṣu ||8|3||

yadā nāhaṃ tadā mokṣo yadāhaṃ bandhanaṃ tadā |
matveti helayā kiñcinmā gṛhāṇa vimuñca mā ||8|4||

Prakaraṇa 9

aṣṭāvakra uvāca||9||

kṛtākṛte ca dvandvāni kadā śāntāni kasya vā|
evam jñātveha nirvedādbhava tyāgaparo+avratī||9|1||

kasyāpi tāta dhanyasya lokaceṣṭāvalokanāt|
jīvitecchā bubhukṣā ca bubhutsopaśamaṃ gatāḥ||9|2||

anityaṃ sarvamevedaṃ tāpatritayadūṣitam|
asāraṃ ninditaṃ heyamiti niścitya śāmyati||9|3||

ko+asau kālo vayaḥ kiṃ vā yatra dvandvāni no nṛṇām|
tānyupekṣya yathāprāptavartī siddhimavāpnuyāt||9|4||

nānā mataṃ maharṣiṇām sādḥūnām yoginām tathā|
dṛṣṭvā nirvedamāpannaḥ ko na śāmyati mānavaḥ||9|5||

kṛtvā mūrtiparijñānaṃ caitanyasya na kiṃ guruḥ|
nirvedasamatāyuktyā yastārayati saṃsrteḥ||9|6||

paśya bhūtavikārāmstvaṃ bhūtamātrānyathārthataḥ|
tatkṣaṇādbandhanirmuktaḥ svarūpastho bhaviṣyasi||9|7||

vāsanā eva saṃsāra iti sarvā vimuñca tāḥ|
tattyāgo vāsanātyāgātsthitiradya yathā tathā||9|8||

Prakaraṇa 10

aṣṭāvakra uvāca ||10||

vihāya vairiṇaṃ kāmamarthaṃ cānarthaśaṃkulam |
dharmamapyetayorhetuṃ sarvatrānādaraṃ kuru ||10|1||

svapnendrajālavatpaśya dināni trīṇi pañca vā |
mitrakṣetradhanāgāradāradāyādīśaṃpadaḥ ||10|2||

yatra yatra bhavettrṣṇā śaṃsāraṃ viddhi tatra vai |
prauḍhavairāgyamāśritya vitatṣṇaḥ sukhī bhava ||10|3||

trṣṇāmātrātmako bandhastannāśo mokṣa ucyate |
bhavāśaṃsaktimātreṇa prāptituṣṭirmuhurmuhuḥ ||10|4||

tvamekaścetaṇaḥ śuddho jaḍaṃ viśvamasattathā |
avidyāpi na kiñcitsā kā bubhutsā tathāpi te ||10|5||

rājyaṃ sutāḥ kalatrāṇi śarīrāṇi sukhāni ca |
śaṃsaktasyāpi naṣṭāni tava janmani janmani ||10|6||

alamarthena kāmēna sukṛtenāpi karmaṇā |
ebhyaḥ śaṃsārakāntāre na viśrāntamabhūnmanaḥ ||10|7||

kṛtaṃ na kati janmāni kāyena manasā girā |
duḥkhamāyāsadaṃ karma tadadyāpyuparamyatām ||10|8||

Prakaraṇa 11

aṣṭāvakra uvāca||11||

bhāvābhāvavikāraśca svabhāvāditi niścayī|
nirvikāro gatakleśaḥ sukhenai vopaśāmyati||11|1||

īśvaraḥ sarvanirmātā nehānya iti niścayī|
antargalitasarvāśaḥ śāntaḥ kvāpi na sajjate||11|2||

āpadaḥ saṃpadaḥ kāle daivādeveti niścayī|
tr̥ptaḥ svasthendriyo nityaṃ na vāñchati na śocati||11|3||

sukhaduḥkhe janmamṛtyū daivādeveti niścayī|
sādhyādarśī nirāyāsaḥ kurvannapi na lipyate||11|4||

cintayā jāyate duḥkhaṃ nānyatheheti niścayī|
tayā hīnaḥ sukhī śāntaḥ sarvatra galitaspṛhaḥ||11|5||

nāhaṃ deho na me deho bodho+ahamiti niścayī|
kaivalyamiva saṃprāpto na smaratyakṛtaṃ kṛtam||11|6||

ābrahmastambaparyantamahameveti niścayī|
nirvikalpaḥ śuciḥ śāntaḥ prāptāprāptavinirvṛtaḥ||11|7||

nānāścaryamidaṃ viśvaṃ na kiñciditi niścayī|
nirvāsanaḥ sphūrtimātro na kiñcidiva śāmyati||11|8||

Prakaraṇa 12

janaka uvāca ||12||

kāyākṛtyāsahaḥ pūrvam tato vāgvistarāsahaḥ |
atha cintāsahastasmādevamevāhamāsthitaḥ ||12|1||

prītyabhāvena śabdāderadṛśyatvena cātmanaḥ |
vikṣepaikāgryahṛdaya evamevāhamāsthitaḥ ||12|2||

samādhyāsādivikṣiptau vyavahāraḥ samādhaye |
evam vilokya niyamamevamevāhamāsthitaḥ ||12|3||

heyopādeyavirahādevam harṣaviṣādayoḥ |
abhāvādadya he brahmannevamevāhamāsthitaḥ ||12|4||

āśramānāśramaṃ dhyānaṃ cittasvīkṛtavarjanam |
vikalpaṃ mama vīkṣyaitairevamevāhamāsthitaḥ ||12|5||

karmānuṣṭhānamajñānādyathaivoparamastathā |
budhvā samyagidaṃ tattvamevamevāhamāsthitaḥ ||12|6||

acintyaṃ cintyamāno+api cintārūpaṃ bhajatyasau |
tyaktvā tadbhāvanaṃ tasmādevamevāhamāsthitaḥ ||12|7||

evameva kṛtaṃ yena sa kṛtārtho bhavedasau |
evameva svabhāvo yaḥ sa kṛtārtho bhavedasau ||12|8||

Prakaraṇa 13

janaka uvāca||13||

akiñcanabhavaṃ svāsthyaṃ kaupīnatve+api durlabham|
tyāgādāne vihāyāsmādahamāse yathāsukham||13|1||

kuṭrāpi khedaḥ kāyasya jihvā kuṭrāpi khidyate|
manaḥ kuṭrāpi tattyaktvā puruṣārthe sthitaḥ sukham||13|2||

kṛtaṃ kimapi naiva syāditi saṃcintya tattvataḥ|
yadā yatkartumāyāti tatkr̥tvā+a+ase yathāsukham||13|3||

karmanaiṣkarmyanirbandhabhāvā dehashtayoginaḥ|
saṃyogāyogavirahādahamāse yathāsukham||13|4||

arthānarthau na me sthityā gatyā na śayanena vā|
tiṣṭhangacchansvapantasmādahamāse yathāsukham||13|5||

svapato nāsti me hāniḥ siddhiryatnavato na vā|
nāśollāsau vihāyāsmādahamāse yathāsukham||13|6||

sukhādirūpā+anīyamaṃ bhāveṣvālokya bhūriśaḥ|
śubhāśubhe vihāyāsmādahamāse yathāsukham||13|7||

Prakaraṇa 14

janaka uvāca ||14||

prakṛtyā śūnyacitto yaḥ pramādādbhāvabhāvanaḥ |
nidrito bodhita iva kṣīṇasaṃsaraṇo hi saḥ ||14|1||

kva dhanāni kva mitrāṇi kva me viṣayadasyavaḥ |
kva śāstraṃ kva ca vijñānaṃ yadā me galitā spṛhā ||14|2||

vijñāte sāksipuruṣe paramātmani ceśvare |
nairāśye bandhamokṣe ca na cintā muktaye mama ||14|3||

antarvikalpaśūnyasya bahiḥ svacchandacāriṇaḥ |
bhrāntasyeva daśāstāstādṛśā eva jānate ||14|4||

Prakaraṇa 15

aṣṭāvakra uvāca||15||

yathātathopadeśena kṛtārthaḥ sattvabuddhimān|
ājīvamapi jijñāsuḥ parastatra vimuhyati||15|1||

mokṣo viṣayavairasyaṃ bandho vaiṣayiko rasaḥ|
etāvadeva vijñānaṃ yathecchasi tathā kuru||15|2||

vāgmiprājñamahodyogaṃ janam mūkajaḍālasam|
karoti tattvabodho+ayamatastyakto bubhukṣubhiḥ||15|3||

na tvam deho na te deho bhoktā kartā na vā bhavān|
cidrūpo+asi sadā sākṣī nirapekṣaḥ sukhaṃ cara||15|4||

rāgadveṣau manodharmau na manaste kadācana|
nirvikalpo+asi bodhātmā nirvikāraḥ sukhaṃ cara||15|5||

sarvabhūteṣu cātmānaṃ sarvabhūtāni cātmani|
vijñāya nirahaṃkāro nirmamastvaṃ sukhī bhava||15|6||

viśvaṃ sphurati yatredaṃ taraṅgā iva sāgare|
tattvameva na sandehaścinmūrte vijvaro bhava||15|7||

śraddhatsva tāta śraddhatsva nātra mohaṃ kuruṣva bhoḥ|
jñānasvarūpo bhagavānātmā tvam prakṛteḥ paraḥ||15|8||

guṇaiḥ saṃveṣṭito dehastiṣṭhatyāyāti yāti ca|
ātmā na gantā nāgantā kimenamanuśocasi||15|9||

dehastiṣṭhatu kalpāntaṃ gacchatvadyaiva vā punaḥ|
kva vṛddhiḥ kva ca vā hānistava cinmātrarūpiṇaḥ||15|10||

tvayyanantamahāmbhodhau viśvavīciḥ svabhāvataḥ|
udetū vā+astamāyātu na te vṛddhirna vā kṣatiḥ||15|11||

tāta cinmātrarūpo+asi na te bhinnamidam jagat|
ataḥ kasya kathaṃ kutra heyopādeyakalpanā||15|12||

ekasminnavyaye śānte cidākāśe+amale tvayil|
kuto janma kuto karma kuto+ahaṃkāra eva ca||15|13||

yattvaṃ paśyasi tatraikastvameva pratibhāsase|
kiṃ pṛthagbhāsate svarṇātkaṭakāṅgadanūpuram||15|14||

ayaṃ so+ahamayaṃ nāhaṃ vibhāgamiti saṃtyaja |
sarvamātmēti niścītya niḥsaṃkalpaḥ sukhī bhava ||15|15||

tavaivājñānato viśvaṃ tvamekaḥ paramārthataḥ |
tvatto+anyo nāsti saṃsārī nāsaṃsārī ca kaścana ||15|16||

bhrāntimātramidaṃ viśvaṃ na kiñciditi niścayī |
nirvāsaṇaḥ sphūrtimātro na kiñcidiva śāmyati ||15|17||

eka eva bhavāmbhodhāvāsīdasti bhaviṣyati |
na te bandho+asti mokṣo vā kṛtakṛtyaḥ sukhaṃ cara ||15|18||

mā saṃkalpavikalpābhyāṃ cittam kṣobhaya cinmaya |
upaśāmya sukhaṃ tiṣṭha svātmanyānandavigrahe ||15|19||

tyajaiva dhyānaṃ sarvatra mā kiñciddhṛdi dhāraya |
ātmā tvaṃ mukta evāsi kiṃ vimṛśya kariṣyasi ||15|20||

Prakaraṇa 16

aṣṭāvakra uvāca||16||

ācakṣva śṛṇu vā tāta nānāśāstrāṇyanekaśaḥ|
tathāpi na tava svāsthyaṃ sarvavismaraṇādṛte||16|1||

bhogaṃ karma samādhim vā kuru vijña tathāpi te|
cittaṃ nirastasarvāśamatyartham rocayiṣyati||16|2||

āyāsātsakalo duḥkhī nainaṃ jānāti kaścana|
anenaivopadeśena dhanyaḥ prāpnoti nirvṛtim||16|3||

vyāpāre khidyate yastu nimeṣonmeṣayorapi|
tasyālasyadhurīṇasya sukhaṃ nā+anyasya kasyacit||16|4||

idaṃ kṛtamidaṃ neti dvandvairmuktaṃ yadā manaḥ|
dharmārthakāmamokṣeṣu nirapekṣam tadā bhavet||16|5||

virakto viṣayadveṣṭā rāgī viṣayalolupaḥ|
grahamokṣavihīnastu na virakto na rāgavān||16|6||

heyopādeyatā tāvatsamsāraṇāpāṅkuraḥ|
sprhā jīvati yāvadvai nirvicāradaśāspadam||16|7||

pravṛttau jāyate rāgo nivṛttau dveṣa eva hi|
nirdvandvo bālavaddhīmānevameva vyavasthitaḥ||16|8||

hātumicchati saṃsāraṃ rāgī duḥkhajihāsayā|
vītarāgo hi nirduḥkhastasminnapi na khidyati||16|9||

yasyābhimāno mokṣe+api dehe+api mamatā tathā|
na ca jñānī na vā yogī kevalaṃ duḥkhabhāgasau||16|10||

haro yadyupadeṣṭā te hariḥ kamalajo+api vā|
tathāpi na tava svāsthyaṃ sarvavismaraṇādṛte||16|11||

Prakarāṇa 17

aṣṭāvakra uvāca ||17||

tena jñānaphalaṃ prāptaṃ yogābhyāsaphalaṃ tathā |
tṛptaḥ svacchendriyo nityamekāki ramate tu yaḥ ||17|1||

na kadācijjagatyasmimstadvajño hanta khidyati |
yata ekena tenedaṃ pūrṇaṃ brahmāṇḍamaṇḍalam ||17|2||

na jātu viṣayāḥ ke+api svārāmaṃ harṣayantyamī |
sallakīpallavapṛitamivebhaṃ nimbapallavāḥ ||17|3||

yastu bhogeṣu bhukteṣu na bhavatyadhivāsitaḥ |
abhukteṣu nirākāṅkṣī tādr̥ṣo bhavadurlabhaḥ ||17|4||

bubhukṣuriha saṃsāre mumukṣurapi dṛṣyate |
bhogamokṣanirākāṅkṣī viralo hi mahāśayaḥ ||17|5||

dharmārthakāmamokṣeṣu jīvite maraṇe tathā |
kasyāpyudāracittasya heyopādeyatā na hi ||17|6||

vāñchā na viśvavilaye na dveṣastasya ca sthitaḥ |
yathājīvikayā tasmāddhanya āste yathāsukham ||17|7||

kṛtārtho+anena jñānenetyevaṃ galitadhīḥ kṛtī |
paśyāñchṛṇvanspṛśaṅjighrannaśnannāste yathāsukham ||17|8||

śūnyā dṛṣṭirvṛthā ceṣṭā vikalānīndriyāṇi ca |
na spṛhā na viraktirvā kṣīṇasaṃsārasāgare ||17|9||

na jāgarti na nidrāti nonmīlati na mīlati |
aho paradaśā kā+api vartate muktacetasaḥ ||17|10||

sarvatra dṛṣyate svasthaḥ sarvatra vimalāśayaḥ |
samastavāsanāmukto muktaḥ sarvatra rājate ||17|11||

paśyāñchṛṇvanspṛśaṅjighrannaśnangṛhṇanvadanvrajan |
īhitā+anīhitairmukto mukta eva mahāśayaḥ ||17|12||

na nindati na ca stauti na hṛṣyati na kupyati |
na dadāti na gṛhṇāti muktaḥ sarvatra nīrasaḥ ||17|13||

sānurāgāṃ striyaṃ dṛṣṭvā mṛtyuṃ vā samupasthitam |
avihvalamanāḥ svastho mukta eva mahāśayaḥ ||17|14||

sukhe duḥkhe nare nāryāṃ saṃpatsu vipatsu ca |
viśeṣo naiva dhīrasya sarvatra samadarśinaḥ ||17|15||

na hiṃsā naiva kārūṇyaṃ nauddhatyaṃ na ca dīnatā |
nāścaryaṃ naiva ca kṣobhaḥ kṣīṇasaṃsaraṇe nare ||17|16||

na mukto viśayadveṣṭā na vā viśayalolupaḥ |
asaṃsaktamanā nityaṃ prāptāprāptamupāśnute ||17|17||

samādhānāsamādhānahitāhitavikalpanāḥ |
śūnyacitto na jānāti kaivalyamiva saṃsthitaḥ ||17|18||

nirmamo nirahaṃkāro na kiñciditi niścitaḥ |
antargalitasarvāśaḥ kurvannapi na lipyate [karoti na] ||17|19||

manaḥprakāśasaṃmohasvapnajāḍyavivarjitaḥ |
daśaṃ kāmapi saṃprāpto bhavedgalitamānasaḥ ||17|20||

Prakaraṇa 18

aṣṭāvakra uvāca ||18||

yasya bodhodaye tāvatsvapnavadbhavati bhramaḥ |
tasmai sukhaikarūpāya namaḥ śāntāya tejase ||18|1||

arjayitvākhilānarthānbhogānāpnoti puṣkalān |
na hi sarvaparitāgāntareṇa sukḥi bhavet ||18|2||

kartavyaduḥkhamārtaṇḍajvālādagdhāntarātmanaḥ |
kutaḥ praśamapīyūṣadhārāsāramṛte sukham ||18|3||

bhavo+ayaṃ bhāvanāmātro na kiñcitparamārthataḥ |
nāstyabhāvaḥ svabhāvānām bhāvābhāvavibhāvinām ||18|4||

na dūraṃ na ca saṃkocāllabdhamēvātmanaḥ padam |
nirvikalpaṃ nirāyāsaṃ nirvikāraṃ nirañjanam ||18|5||

vyāmohamātraviratau svarūpādānamātrataḥ |
vītaśokā virājante nirāvaraṇadr̥ṣṭayaḥ ||18|6||

samastaṃ kalpanāmātramātmā muktaḥ sanātanaḥ |
iti vijñāya dhīro hi kimabhyasyati bālavat ||18|7||

ātmā brahmeti niścītya bhāvābhāvau ca kalpitau |
niṣkāmaḥ kiṃ vijānāti kiṃ brūte ca karoti kim ||18|8||

ayaṃ so+ahamayaṃ nāhamiti kṣiṇā vikalpanā |
sarvamātmēti niścītya tūṣṇīm̐bhūtasya yoginaḥ ||18|9||

na vikṣepo na caikāgryaṃ nātibodho na mūḍhatā |
na sukhaṃ na ca vā duḥkhamupaśāntasya yoginaḥ ||18|10||

svārājye bhaikṣyavṛttau ca lābhālābhe jane vane |
nirvikalpasvabhāvasya na viśeṣo+asti yoginaḥ ||18|11||

kva dharmāḥ kva ca vā kāmāḥ kva cārthāḥ kva vivekatā |
idaṃ kṛtamidaṃ neti dvandvairmuktasya yoginaḥ ||18|12||

kṛtyaṃ kimapi naivāsti na kā+api hṛdi rañjanā |
yathā jīvanameveha jīvanmuktasya yoginaḥ ||18|13||

kva mohāḥ kva ca vā viśvaṃ kva taddhyānaṃ kva muktatā |
sarvasaṃkalpasīmāyāṃ viśrāntasya mahātmanaḥ ||18|14||

yena viśvamidaṃ dṛṣṭaṃ sa nāstīti karotu vai |
nirvāsanaḥ kiṃ kurute paśyannapi na paśyati ||18|15||

yena dṛṣṭaṃ paraṃ brahma so+ahaṃ brahmeti cintayet |
kiṃ cintayati niścinto dvitīyaṃ yo na paśyati ||18|16||

dṛṣṭo yenātmavikṣepo nirodhaṃ kurute tvasau |
udārastu na vikṣiptaḥ sādhyā+abhāvātkaroti kim ||18|17||

dhīro lokaviparyasto vartamāno+api lokavat |
na samādhiṃ na vikṣepaṃ na lepaṃ svasya paśyati ||18|18||

bhāvābhāvavihīno yastṛpto nirvāsano budhaḥ |
naiva kiñcitkṛtaṃ tena lokadṛṣṭyā vikurvātā ||18|19||

pravṛttau vā nivṛttau vā naiva dhīrasya durgrahaḥ |
yadā yatkartumāyāti tatkṛtvā tiṣṭhataḥ sukham ||18|20||

nirvāsano nirālambaḥ svacchando muktabandhanaḥ |
kṣiptaḥ saṃskāravātena ceṣṭate śuṣkaparṇavat ||18|21||

asaṃsārasya tu kvāpi na harṣo na viṣādatā |
sa śītalamanā nityaṃ videha iva rājate ||18|22||

kutrāpi na jihāsāsti hāsā vāpi na kutracit |
ātmārāmasya dhīrasya śītalācchatarātmanaḥ ||18|23||

prakṛtyā śūnyacittasya kurvato+asya yadṛcchayā |
prakṛtasyeva dhīrasya na māno nāvamānatā ||18|24||

kṛtaṃ dehena karmedaṃ na mayā śuddharūpiṇā |
iti cintānurodhī yaḥ kurvannapi karoti na ||18|25||

atadvādīva kurute na bhavedapi bālīśaḥ |
jīvanmuktaḥ sukhī śrīmānsaṃsarannapi śobhate ||18|26||

nānāvicārasuśrānto dhīro viśrāntimāgataḥ |
na kalpate na jānāti na śṛṇoti na paśyati ||18|27||

asamādheravikṣepāna mumukṣurna cetaraḥ |
niścitya kalpitaṃ paśyanbrahmaivāste mahāśayaḥ ||18|28||

yasyāntaḥ syādahaṃkāro na karoti karoti saḥ |
nirahaṃkāradhīreṇa na kiñcidakṛtaṃ kṛtam ||18|29||

nodvignaṃ na ca santuṣṭamakartṛ spandavarjitam |
nirāśaṃ gatasandehaṃ cittam muktasya rājate ||18|30||

nirdhyātuṃ ceṣṭituṃ vāpi yaccittaṃ na pravartate |

nirnimittamidam kintu nirdhyāyati viceṣṭate||18|31||

tattvaṃ yathārthamākarnya mandaḥ prāpnoti mūḍhatām|
athavā+a+ayāti saṃkocamamūḍhaḥ ko+api mūḍhavat||18|32||

ekāgratā nirodho vā mūḍhairabhyasyate bhṛśam|
dhīrāḥ kṛtyaṃ na paśyanti suptavatsvapade sthitāḥ||18|33||

aprayatnātprayatnādvā mūḍho nāpnoti nirvṛtim|
tattvaniścayamātreṇa prājño bhavati nirvṛtaḥ||18|34||

śuddhaṃ buddhaṃ priyaṃ pūrṇaṃ niṣprapañcaṃ nirāmayam|
ātmānaṃ taṃ na jānanti tatrābhyāsaparā janāḥ||18|35||

nāpnoti karmaṇā mokṣaṃ vimūḍho+abhyāsarūpiṇā|
dhanyo vijñānamātreṇa muktastiṣṭhatyavikriyaḥ||18|36||

mūḍho nāpnoti tadbrahma yato bhavitumicchati|
anicchannapi dhīro hi parabrahmasvarūpabhāk||18|37||

nirādhārā grahavyagrā mūḍhāḥ saṃsārapoṣakāḥ|
etasyānarthamūlasya mūlacchedaḥ kṛto budhaiḥ||18|38||

na śāntiṃ labhate mūḍho yataḥ śāmitumicchati|
dhīrastattvaṃ viniścitya sarvadā śāntamānasaḥ||18|39||

kvātmano darśanaṃ tasya yo dṛṣṭamavalambate|
dhīrastaṃ taṃ na paśyanti paśyantyātmānamavyayam||18|40||

kva nirodho vimūḍhasya yo nirbandhaṃ karoti vai|
svārāmasyaiva dhīrasya sarvadā+asāvakṛtrimah||18|41||

bhāvasya bhāvakaḥ kaścinna kiñcidbhāvako+aparaḥ|
ubhayā+abhāvakaḥ kaścidevameva nirākulaḥ||18|42||

śuddhamadvayamātmānaṃ bhāvayanti kubuddhayaḥ|
na tu jānanti saṃmohādyāvajjivamanirvṛtāḥ||18|43||

mumuṣorbuddhirāmbamantareṇa na vidyate|
nirāmbaiva niṣkāṃā buddhirmuktasya sarvadā||18|44||

viśayadvīpino vikṣya cakitāḥ śaraṇārthinaḥ|
viśanti jhaṭiti kroḍaṃ nirodhaikāgryasiddhaye||18|45||

nirvāsaṇaṃ harim dṛṣtvā tūṣṇīm viśayadantinaḥ|
palāyante na śaktāste sevante kṛtacāṭavaḥ||18|46||

na muktikārikāṃ dhatte niḥśaṅko yuktamānasaḥ|
paśyañchṛṇvansprṣaṅjighrannaśnannāste yathāsukham||18|47||

vastuśravaṇamātreṇa śuddhabuddhīrākulaḥ |
naivācāraṇamācāraṇaudāsyam vā prapaśyati ||18|48||

yadā yatkartumāyāti tadā tatkurute hyṛju |
śubham vāpyaśubham vāpi tasya ceṣṭā hi bālavat ||18|49||

svātantryātsukhamāpnoti svātantryāllabhate param |
svātantryānnirvṛtiṃ gacchetsvātantryātparamaṃ padam ||18|50||

akartṛtvamabhokṛtvam svātmano manyate yadā |
tadā kṣiṇā bhavantyeva samastāścittavṛttayaḥ ||18|51||

ucchrīkhalāpyākṛtikā sthitirdhīrasya rājate |
na tu saṃsprhacittasya śāntirmūḍhasya kṛtrimā ||18|52||

vilasanti mahābhogairviśanti girigahvarān |
nirastakalpanā dhīrā abaddhā muktabuddhayaḥ ||18|53||

śrotriyaṃ devatām tīrthamaṅganām bhūpatiṃ priyam |
dṛṣṭvā saṃpūjya dhīrasya na kāpi hṛdi vāsanā ||18|54||

bhṛtyaiḥ putraiḥ kalatraiśca dauhitraiścāpi gotrajaiḥ |
vihasya dhikkṛto yogī na yāti vikṛtiṃ manāk ||18|55||

santuṣṭo+api na santuṣṭaḥ khinno+api na ca khidyate |
tasyāścaryadaśām tām tām tādrśā eva jānate ||18|56||

kartavyataiva saṃsāro na tām paśyanti sūrayaḥ |
śūnyākārā nirākārā nirvikārā nirāmayāḥ ||18|57||

akurvannapi saṃkṣobhādvyaagraḥ sarvatra mūḍhadhīḥ |
kurvannapi tu kṛtyāni kuśalo hi nirākulaḥ ||18|58||

sukhamāste sukham śete sukhamāyāti yāti ca |
sukham vakti sukham bhunkte vyavahāre+api śāntadhīḥ ||18|59||

svabhāvādyasya naivārtirlokavadvyavahāriṇaḥ |
mahāhrada ivākṣobhyo gatakleśaḥ sa śobhate ||18|60||

nivṛtteriapi mūḍhasya pravṛtṭirupajāyate |
pravṛtṭirapi dhīrasya nivṛtṭiphalaḍāyinī ||18|61||

parigraheṣu vairāgyam prāyo mūḍhasya dṛśyate |
dehe vīgaliṭāśasya kva rāgaḥ kva virāgatā ||18|62||

bhāvanā+abhāvanāsaktā dṛṣṭirmūḍhasya sarvadā |
bhāvyaabhāvanayā sā tu svasthasyādṛṣṭirūpiṇī ||18|63||

sarvārambheṣu niṣkāmo yaścaredbālanmuniḥ |

na lepastasya śuddhasya kriyamāṇe+api karmaṇi||18|64||

sa eva dhanya ātmajñāḥ sarvabhāveṣu yaḥ samaḥ|
paśyañchr̥ṇvanspr̥śaṅjighrannaśnannistarśamānasaḥ||18|65||

kva saṃsāraḥ kva cābhāsaḥ kva sādhyam kva ca sādhanam|
ākāśasyeva dhīrasya nirvikalpasya sarvadā||18|66||

sa jayatyarthasaṃnyāsī pūrṇasvarasavigrahaḥ|
akṛtrimo+anavacchinne samādhīryasya vartate||18|67||

bahunātra kimuktena jñātatattvo mahāśayaḥ|
bhogamokṣanirākāṅkṣī sadā sarvatra nīrasaḥ||18|68||

mahadādi jagaddvaitam nāmamātravijr̥mbhitam|
vihāya śuddhabodhasya kiṃ kṛtyamavaśīsyate||18|69||

bhramabhūtamidaṃ sarvaṃ kiñcinnāstīti niścayī|
alakṣyasphuraṇaḥ śuddhaḥ svabhāvenaiva śāmyati||18|70||

śuddhasphuraṇarūpasya dr̥śyabhāvamapaśyataḥ|
kva vidhiḥ kva ca vairāgyam kva tyāgaḥ kva śamo+api vā||18|71||

sphurato+anantarūpeṇa prakṛtiṃ ca na paśyataḥ|
kva bandhaḥ kva ca vā mokṣaḥ kva harṣaḥ kva viśādatā||18|72||

buddhiparyantasamsāre māyāmātram vivartate|
nirmamo nirahaṃkāro niṣkāmaḥ śobhate budhaḥ||18|73||

akṣayam gatasantāpamātmānam paśyato muneḥ|
kva vidyā kva ca vā viśvam kva deho+aham mameti vā||18|74||

nirodhādīni karmāṇi jahāti jaḍadhīryadi|
manorathānpralāpāṃśca kartumāpnoti tatksaṇāt||18|75||

mandaḥ śrutvāpi tadvastu na jahāti vimūḍhatām|
nirvikalpo bahīryatnādantarviśayalālasaḥ||18|76||

jñānādgalitakarmā yo lokadr̥ṣṭyāpi karmakṛt|
nāpnotyavasaram kartum vaktumeva na kiñcana||18|77||

kva tamaḥ kva prakāśo vā hānam kva ca na kiñcana|
nirvikārasya dhīrasya nirātaṅkasya sarvadā||18|78||

kva dhairyam kva vivekitvam kva nirātaṅkatā+api vā|
anirvācyasvabhāvasya niḥsvabhāvasya yoginaḥ||18|79||

na svargo naiva narako jīvanmuktirna caiva hi|
bahunātra kimuktena yogadr̥ṣṭyā na kiñcana||18|80||

naiva prārthayate lābhaṃ nā+alābhamanusocati|
dhīrasya śītaḷaṃ cittamamṛtenaiva pūritam||18|81||

na śāntaṃ stauti niṣkāmo na duṣṭamapi nindati|
samaduḥkhasukhastṛptaḥ kiñcitkṛtyaṃ na paśyati||18|82||

dhīro na dveṣṭi saṃsāramātmānaṃ na didṛkṣati|
harṣāmarṣavinirmukto na mṛto na ca jīvati||18|83||

niḥsnehaḥ putradārādau niṣkāmo viṣayeṣu ca|
niścintaḥ svaśarīre+api nirāśaḥ śobhate budhaḥ||18|84||

tuṣṭiḥ sarvatra dhīrasya yathāpatitavartinaḥ|
svacchandaṃ carato deśānyatrā+astamitaśāyinaḥ||18|85||

patatūdetu vā deho nāsyā cintā mahātmanaḥ|
svabhāvabhūmiviśrāntivismṛtāśeṣasaṃsrteḥ||18|86||

akiñcanaḥ kāmacāro nirdvandvaśchinnasaṃśayaḥ|
asaktaḥ sarvabhāveṣu kevalo ramate budhaḥ||18|87||

nirmamaḥ śobhate dhīraḥ samaloṣṭāśmakāñcanaḥ|
subhinnahrdayagranthirvinirdhūtarajastamāḥ||18|88||

sarvatrānavadhānasya na kiñcidvāsanā hṛdi|
muktātmano vitṛptasya tulanā kena jāyate||18|89||

jānannapi na jānāti paśyannapi na paśyati|
bruvannapi na ca brūte ko+anyo nirvāsanādṛte||18|90||

bhikṣurvā bhūpatirvāpi yo niṣkāmaḥ sa śobhate|
bhāveṣu galitā yasya śobhanā+aśobhanā matiḥ||18|91||

kva svācchandyāṃ kva saṃkocaḥ kva vā tattvaviniścayaḥ|
nirvyājārjavabhūtasya caritārthasya yoginaḥ||18|92||

ātmaviśrāntitṛptena nirāśena gatārtinā|
antaryadanubhūyeta tatkathaṃ kasya kathyate||18|93||

supto+api na suṣuptau ca svapne+api śayito na ca|
jāgare+api na jāgarti dhīrastṛptaḥ pade pade||18|94||

jñāḥ sacinto+api niścintaḥ sendriyo+api nirindriyaḥ|
sabuddhirapi nirbuddhiḥ sāhaṃkāro+anahaṃkṛtiḥ||18|95||
na sukhī na ca vā duḥkhī na virakto na saṅgavān|
na mumukṣurna vā mukto na kiñcinna ca kiñcana||18|96||

vikṣepe+api na vikṣiptaḥ samādhau na samādhimān|
jāḍye+api na jāḍo dhanyaḥ pañḍitye+api na pañḍitaḥ||18|97||

mukto yathāsthitisvasthaḥ kṛtakartavyanirvṛtaḥ|
samaḥ sarvatra vaitṛṣṇyānna smaratyakṛtaṃ kṛtam||18|98||

na prīyate vandyamāno nindyamāno na kupyati|
naivodvijati maraṇe jīvane nābhinandati||18|99||

na dhāvati janākīrṇaṃ nāraṇyamupaśāntadhīḥ|
yathātathā yatratatra sama evāvatiṣṭhate||18|100||

Prakaraṇa 19

janaka uvāca||19||

tattvavijñānasandaṃśamādāya hṛdayodarāt|
nānāvidhaparāmarśaśalyoddhāraḥ kṛto mayā||19|1||

kva dharmaḥ kva ca vā kāmāḥ kva cārthaḥ kva vivekatā|
kva dvaitaṃ kva ca vā+advaitaṃ svamahimni sthitasya me||19|2||

kva bhūtaṃ kva bhaviṣyadvā vartamānamapi kva vā|
kva deśaḥ kva ca vā nityaṃ svamahimni sthitasya me||19|3||

kva cātmā kva ca vā+anātmā kva śubhaṃ kvāśubhaṃ tathā|
kva cintā kva ca vā+acintā svamahimni sthitasya me||19|4||

kva svapnaḥ kva suṣuptirvā kva ca jāgaraṇaṃ tathā|
kva turīyaṃ bhayaṃ vā+api svamahimni sthitasya me||19|5||

kva dūraṃ kva samīpaṃ vā bāhyaṃ kvābhyantaraṃ kva vā|
kva sthūlaṃ kva ca vā sūkṣmaṃ svamahimni sthitasya me||19|6||

kva mṛtyurjīvitaṃ vā kva lokāḥ kvāsya kva laukikaṃ|
kva layaḥ kva samādhirvā svamahimni sthitasya me||19|7||

alaṃ trivargakathayā yogasya kathayā+apyalam|
alaṃ vijñānakathayā viśrāntasya mamātmani||19|8||

Prakaraṇa 20

janaka uvāca ||20||

kva bhūtāni kva deho vā kvendriyāṇi kva vā manaḥ |
kva śūnyaṃ kva ca nairāśyaṃ matsvarūpe nirañjane ||20|1||

kva śāstraṃ kvātmavijñānaṃ kva vā nirviśayaṃ manaḥ |
kva tṛptiḥ kva vitrṣṇatvaṃ gatadvandvasya me sadā ||20|2||

kva vidyā kva ca vā+avidyā kvāhaṃ kvedaṃ mama kva vā |
kva bandhaḥ kva ca vā mokṣaḥ svarūpasya kva rūpatā ||20|3||

kva prārabdhāni karmāṇi jīvanmuktirāpi kva vā |
kva tadvidehakaivalyaṃ nirviśeṣasya sarvadā ||20|4||

kva kartā kva ca vā bhoktā niṣkriyaṃ sphuraṇaṃ kva vā |
kvāparokṣaṃ phalaṃ vā kva niḥsvabhāvasya me sadā ||20|5||

kva lokaṃ kva mumukṣurvā kva yogī jñānavānkva vā |
kva baddhaḥ kva ca vā muktaḥ svasvarūpe+ahamadvaye ||20|6||

kva sṛṣṭiḥ kva ca saṃhāraḥ kva sādhyam kva ca sādhanam |
kva sādhaḥ kva siddhirvā svasvarūpe+ahamadvaye ||20|7||

kva pramātā pramāṇaṃ vā kva prameyaṃ kva ca pramā |
kva kiñcitkva na kiñcidvā sarvadā vimalasya me ||20|8||

kva vikṣepaḥ kva caikāgryaṃ kva nirbodhaḥ kva mūḍhatā |
kva harṣaḥ kva viśādo vā sarvadā niṣkriyasya me ||20|9||

kva caiṣa vyavahāro vā kva ca sā paramārthatā |
kva sukhaṃ kva ca vā duḥkhaṃ nirvimarśasya me sadā ||20|10||

kva māyā kva ca saṃsāraḥ kva prītirviratiḥ kva vā |
kva jīvaḥ kva ca tadbrahma sarvadā vimalasya me ||20|11||

kva pravṛttinirvṛttirvā kva muktiḥ kva ca bandhanam |
kūṭasthanirvibhāgasya svasthasya mama sarvadā ||20|12||

kvopadeśaḥ kva vā śāstraṃ kva śiṣyaḥ kva ca vā guruḥ |
kva cāsti puruṣārtho vā nirupādheḥ śivasya me ||20|13||

kva cāsti kva ca vā nāsti kvāsti caikaṃ kva ca dvayam |
bahunā+atra kimuktena kiñcinnottiṣṭhate mama ||20|14||

||iti śrīmadaṣṭāvakraḡītā||