

# Nāradaśmr̥ti

A SARIT edition

Editor: Richard W. Lariviere

Funders: The British Association for South Asian Studies and The British Academy

Principal: Yasuke Ikari, Kyoto University

Compilation, data entry, proof correction: Yasuke Ikari

Initial editing and conversion to Text Encoding Initiative (TEI) markup: Richard Mahoney, Indica et  
Buddhica

Maintenance of file for SARIT: Patrick Mc Allister ([pma@rdorte.org](mailto:pma@rdorte.org)) and Dominik Wujastyk

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Identifier

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## Notes Statement

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Publisher:	Department of South Asia Regional Studies, University of Pennsylvania
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Date:	1989
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Title: Translated for the first time from the unpublished Sanskrit original by Julius Jolly ; with a preface notes chiefly critical an index of quotations from Nārada in the principal Indian digests and a general index.  
Editor: Julius Jolly  
Publisher: Trübner  
Place of Publication: London  
Date: 1876

## Encoding Description

## Editorial Description

The electronic text below is in a lossless transliteration from Sanskrit using the Latin alphabet. The transliteration scheme used is the IAST (The International Alphabet of Sanskrit Transliteration). IAST differs in small ways from ISO 15919, but is preferred by most working Sanskrit scholars. Conversion of this file to ISO 15919 can be achieved by performing the following replacements throughout the file: ṛ -> r and ṡ -> ś

Text Input System:

Sanskrit diacritics are entered using the Unicode Standard Encoding (utf-8), IAST transliteration.

Members of a compound are sometimes separated by periods.

External sandhi is decomposed with -.

Mūla Text rearranged from Prof. Lariviere's critical edition of the text. For the details of the text of critical edition, see Prof. Lariviere's introduction. Mūla text copied from Prof. Lariviere's file for the edition of text with commentary. Critical apparatus is omitted in this version (mūla text with apparatus is also available from Yasuke Ikari).

The text was typed, analyzed and proofread by Yasuke Ikari: March 1992.

## References Declarations

The xml:id-attributes of the l-elements correspond to Lariviere's edition of the Nāradasmr̥ti.

l xml:id="nāsm.01.009a" corresponds to Chapter 1, Verse 9, Line 1;

l n="nāsm-m.01.009c" corresponds to Māṭṛkā 1, Verse 9, Line 2.

Māṭṛkā and chapter headings are from: Lariviere, R.W..

Page references to Lariviere's edition of the Sanskrit text have been encoded as pb-elements.

Page references to Lariviere's and Jolly's English translations have been placed below and to the right of the section headings: e.g., L tr. 96-99, cf. J tr. 55-56 refers to Lariviere's translation, pages 96 to 99, and Jolly's translation, pages 55 to 56.

"J edn Mā" refers to the Prolegomena in:

## Revision Description

2009-07-10: Established initial revision.  
2009-08-24: Transliteration of anusvāra improved and documented.  
2011-04-23: Cleaned header so it conforms to current tei p5.  
2013-03-05: More changes and simplifications of the TEI header to reflect current SARIT conventions. By Dominik Wujastyk  
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- 2016-05-23: Inserted language attributes in the head tags and the back. By Jinkyoungh Choi
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- 2016-07-12: Added label-elements with the verse numbers. By Liudmila Olalde

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# Part 1

## Mātrkā (Prolegomena)

1

### Chapter 1

#### Vyavahāraḥ (Legal Procedure)

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1 L tr. 1-22, cf. J tr. 4-15

2 L tr. 1-19, cf. J tr. 4-11

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Mātrkā 02.012c ekasya bahubhiḥ sārddham purarāṣṭravirodhakam || J edn Mā 2.12 ||

Mātrkā 02.013a bindumātrāpadavarṇeṣv ekāvidhiṣṭayā (?) |

Mātrkā 02.013c hīnādhikā bhaved vyarthā tāṃ yatnena vivarjayet || J edn Mā 2.13 ||

Mātrkā 02.014a bhraṣṭam tu duḥsthitam yat syāj jalatāilādibhir hatam |

Mātrkā 02.014c bhāṣāyām tad api spaṣṭam viśpaṣṭārtham vivarjayet || J edn Mā 2.14 ||

Mātrkā 02.015a satyā bhāṣā na bhavati yady api syāt pratiṣṭhitā |

Mātrkā 02.015c bahiś ced bhraṣyate dharmān niyatād vyavahārikāt || J edn Mā 2.15, Manu 8.164 ||

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Mātrkā 02.016a gandhamādanasaṃsthasya mayāsyāsīt tad arpitam |

Mātrkā 02.016c vyavahārikadharmasya bāhyam etan na sidhyati || J edn Mā 2.16 ||

Mātrkā 02.017a anyākṣaraniveśena anyārthagamanena ca |

Mātrkā 02.017c ākulaṃ ca kriyādānaṃ kriyā caivākulā bhavet || J edn Mā 2.17 ||

Mātrkā 02.018a rāgādīnām yad ekena kopitaḥ karaṇe vadet |

Mātrkā 02.018c tad ādau tu likhet sarvaṃ vādīnaḥ phalakādiṣu || J edn Mā 2.18 ||

Mātrkā 02.019a nirākulāvabodhāya dharmasthaiḥ suvicāritam |

Mātrkā 02.019c tasmād anyad vyapohyam syād vādīnaḥ phalakādiṣu || J edn Mā 2.19 ||

Mātrkā 02.020a vādibhyām abhyanujñātam śeṣam ca phalake sthitam |

Mātrkā 02.020c sasākṣikam likheyus te pratipattim ca vādīnoḥ || J edn Mā 2.20 ||

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Mātrkā 02.021a vādibhyām likhitāc cheṣam yat punar vādīnā smṛtam |

Mātrkā 02.021c tat pratyākalitam nāma svapāde tasya likhyate || J edn Mā 2.21 ||

Mātrkā 02.022a arthinā sanniyukto vā pratyarthiprahito 'pi vā |

Mātrkā 02.022c yo yasyārthe vivadate taylor jayaparājayau || J edn Mā 2.22 ||

Mātrkā 02.023a yo na bhrātā na ca pitā na putro na niyogakṛt |

Mātrkā 02.023c parārthavādī daṇḍyaḥ syād vyavahāre 'pi vibruvan || J edn Mā 2.23 ||

Mātrkā 02.024a pūrvavādam parityajya yo 'nyam ālambate punaḥ |

Mātrkā 02.024c vādasāṅkramaṇāj jñeyo hīnavādī sa vai naraḥ || J edn Mā 2.24 ||

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Mātrkā 02.025a sarveṣv api vivādeṣu vākchale nāpahīyate |

Mātrkā 02.025c paśustrībhūmyrṇādāne śāsyo 'py arthān na hīyate || J edn Mā 2.25 ||

Mātrkā 02.026a abhiyukto 'bhiyogasya yadi kuryād apahnavam |

Mātrkā 02.026c abhiyoktā diśed deśyaṃ pratyavaskandito na cet || J edn Mā 2.26 ||

Mātrkā 02.027a pūrvapāde hi likhitam yathākṣaram aśeṣataḥ |

Mātrkā 02.027c arthī tṛtiyapāde tu kriyayā pratipādayet || J edn Mā 2.27 ||

Mātrkā 02.028a kriyāpi dvividhā proktā mānuṣī daivikī tathā |

Mātrkā 02.028c mānuṣī lekhyasākṣibhyāṃ dhaṭādir daivikī smṛtā || J edn Mā 2.28 ||

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Mātrkā 02.029a divā kṛte kāryavidhau grāmeṣu nagareṣu vā |

Mātrkā 02.029c sambhave sākṣiṇāṃ caiva divyā na bhavati kriyā || J edn Mā 2.29 ||

Mātrkā 02.030a araṇye nirjane rātrāv antarveśmani sāhase |

Mātrkā 02.030c nyāsasyāpahnave caiva divyā sambhavati kriyā || J edn Mā 2.30 ||

Mātrkā 02.031a kāraṇapratipattiyā ca pūrvapakṣe virodhite |

Mātrkā 02.031c abhiyuktena vai bhāvyaṃ vijñeyaṃ pūrvapakṣavat || J edn Mā 2.31 ||

Mātrkā 02.032a palāyate ya āhūto maunī sākṣiparājitaḥ |

Mātrkā 02.032c svayam abhyupapannaś ca avasannaś caturvidhaḥ || J edn Mā 2.32 ||

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Mātrkā 02.033a anyavādī kriyādveṣī na-upasthātā niruttaraḥ |

Mātrkā 02.033c āhūtaprapalāyī ca hīnaḥ pañcavidhaḥ smṛtaḥ || J edn Mā 2.33 ||

Mātrkā 02.034a maṇayaḥ padmarāgādyā dīnārādi hiraṇmayam |

Mātrkā 02.034c muktāvidrumaśāṅkhādyāḥ pradusṭāḥ svāmīgāmiṇaḥ || J edn Mā 2.34 ||

Mātrkā 02.035a gandhamālyam adattaṃ tu bhūṣaṇam vāsa eva vā |

Mātrkā 02.035c pādūkā-iti rājā-uktaṃ tad ākrāman vadham arhati || J edn Mā 2.35 ||

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Mātrkā 02.036a paṇyamūlyam bhṛtir nyāso daṇḍo yac cāvahārakam |

Mātrkā 02.036c vṛthādānākṣikapaṇā vardhante nāvivakṣitāḥ || J edn Mā 2.36 ||

Mātrkā 02.037a mithyābhiyogino ye syur dvijānāṃ śūdrayonayaḥ |

Mātrkā 02.037c teṣāṃ jihvāṃ samutkṛtya rājā śūle vidhāpayet || J edn Mā 2.37 ||

Mātrkā 02.038a ājñā lekhaḥ paṭṭakaḥ śāsanam vā ādhiḥ pattraṃ vikrayo vā krayo vā |

Mātrkā 02.038c rājñe kuryāt pūrvam āvedanam yas tasya jñeyaḥ pūrvapakṣaḥ vidhijñaiḥ || J edn Mā 2.38 ||

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Mātrkā 02.039a sākṣikadūṣaṇe kāryaṃ pūrvasākṣiviśodhanam |

Mātrkā 02.039c śuddheṣu sākṣiṣu tataḥ paścāt sākṣyaṃ viśodhayet || J edn Mā 2.39 ||

Mātrkā 02.040a sākṣisabhyāvasannānāṃ dūṣaṇe darśanam punaḥ |

Mātrkā 02.040c svacaryāvasitānāṃ tu nāsti paunarbhavo vidhiḥ || J edn Mā 2.40 ||

Mātrkā 02.041a svayam abhyupapanno 'pi svacaryāvasito 'pi san |

Mātrkā 02.041c kriyāvasanno 'py arheta paraṃ sabhyāvadhāraṇam || J edn Mā 2.41 ||

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Mātrkā 02.042a pakṣān utsārya kāryas tu sabhyaiḥ kāryaviniścayaḥ |

Mātrkā 02.042c anutsāritanirṇikte virodhaḥ pretya ceha ca || J edn Mā 02.042 ||

Mātrkā 02.043a sabhair eva jitaḥ paścād rājñā śāsyāḥ svasāstrataḥ |

Mātrkā 02.043c jayine cāpi deyaṃ syād yathāvaj jayapatrakam || J edn Mā 2.43 ||

Mātrkā 02.044a vyavahāramukhaṃ caitat pūrvam uktaṃ svayambhuvā |

Mātrkā 02.044c mukhaśuddhau hi śuddhiḥ syād vyavahārasya nānyathā || J edn Mā 2.44 ||

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## Chapter 3 Sabhā (The Court)

4

Mātrkā 03.001a nāniyuktena vaktavyaṃ vyavahāre kathañcana |

Mātrkā 03.001c niyuktena tu vaktavyam apakṣapatitaṃ vacaḥ || 1 ||

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Mātrkā 03.002a yuktarūpaṃ bruvan sabhyo nāpnuyād dveṣakibiṣe |  
Mātrkā 03.002c bruvānas tv anyathā sabhyas tad eva-ubhayam āpnuyāt || 2 ||

Mātrkā 03.003a rājā tu dhārmikān sabhyān niyuñjyāt suparīkṣitān |  
Mātrkā 03.003c vyavahāradhuraṃ voḍhuṃ ye śaktāḥ sadgavā iva || 3 ||

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Mātrkā 03.004a dharmasāstrārthakuśalāḥ kulīnāḥ satyavādīnaḥ |  
Mātrkā 03.004c samāḥ śatrau ca mitre ca nṛpateḥ syuḥ sabhāsadaḥ || 4 ||

Mātrkā 03.005a tatpratiṣṭhaḥ smrto dharmo dharmamūlāś ca pārthivaḥ |  
Mātrkā 03.005c saha sadbhir ato rājā vyavahārān viśodhayet || 5 ||

Mātrkā 03.006a śuddheṣu vyavahāreṣu śuddhiṃ yānti sabhāsadaḥ |  
Mātrkā 03.006c śuddhiś ca teṣāṃ dharmād dhi dharmam eva vadet tataḥ || 6 ||

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Mātrkā 03.007a yatra dharmo hy adharmaṇa satyaṃ yatrānṛtena ca |  
Mātrkā 03.007c hanyate prekṣamānānāṃ hatās tatra sabhāsadaḥ || 7 ||

Mātrkā 03.008a viddho dharmo hy adharmaṇa sabhāṃ yatra-upatiṣṭhate |  
Mātrkā 03.008c na ced viśalyaḥ kriyate viddhās tatra sabhāsadaḥ || 8 ||

Mātrkā 03.009a sabhā vā na praveṣṭavyā vaktavyaṃ vā samañjasam |  
Mātrkā 03.009c abruvan vibruvan vāpi naro bhavati kilbiṣī || 9 ||

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Mātrkā 03.010a ye tu sabhyāḥ sabhāṃ gatvā tūṣṇīm dhyāyanta āsate |  
Mātrkā 03.010c yathāprāptaṃ na bruvate sarve te 'nṛtavādīnaḥ || 10 ||

Mātrkā 03.011a pādo 'dharmasya kartāraṃ pādaḥ sākṣīnam ṛchati |  
Mātrkā 03.011c pādaḥ sabhāsadaḥ sarvān pādo rājānam ṛchati || 11 ||

Mātrkā 03.012a rājā bhavaty anenās tu mucyante ca sabhāsadaḥ |  
Mātrkā 03.012c eno gacchati kartāraṃ nindārho yatra nindyate || 12 ||

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Mātrkā 03.013a andho matsyān ivāśnāti nirapekṣaḥ sakaṇṭhakān |  
Mātrkā 03.013c parokṣam arthavaikalyād bhāṣate yaḥ sabhāṃ gataḥ || 13 ||

Mātrkā 03.014a tasmāt sabhyaḥ sabhāṃ prāpya rāgadveṣavivarjitaḥ |  
Mātrkā 03.014c vacas tathāvidhaṃ brūyād yathā na narakam patet || 14 ||

Mātrkā 03.015a yathā śalyaṃ bhiṣag vidvān uddhared yantrayuktitaḥ |  
Mātrkā 03.015c prāḍvivākas tathā śalyam uddhared vyavahārataḥ || 15 ||

Māṭṛkā 03.016a yatra sabhyo janaḥ sarvaḥ sādhv etad iti manyate ।

Māṭṛkā 03.016c sa niḥśalyo vivādaḥ syāt saśalyaḥ syād ato 'nyathā ॥ 16 ॥

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Māṭṛkā 03.017a na sā sabhā yatra na santi vṛddhā vṛddhā na te ye na vadanti dharmam ।

Māṭṛkā 03.017c nāsau dharmo yatra na satyam asti na tat satyaṃ yac chalenānuviddham ॥ 17 ॥

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# Part 2

## Vyavahārapadāni (Titles of Law)

5

### Chapter 1

#### Ṛṇādānam (Nonpayment of Debts)

6

01.001a ṛṇaṃ deyaṃ adeyaṃ ca yena yatra yathā ca yat |  
01.001c dānagrahaṇadharmāc ca ṛṇādānam iti smṛtam || 1 ||

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01.002a pitary uparate putrā ṛṇaṃ dadyur yathāṃsataḥ |  
01.002c vibhaktā hy avibhaktā vā yas tām udvahate dhuram || 2 ||

01.003a pitṛvyenāvibhaktena bhrātrā vā yad ṛṇaṃ kṛtam |  
01.003c mātrā vā yat kuṭumbārthe dadyus tad rikthino 'khilam || 3 ||

01.004a kramād avyāhataṃ prāptaṃ putrair yan narṇam uddhṛtam |  
01.004c dadyuḥ paitāmahaṃ pautrās tac caturthān nivartate || 4 ||

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01.005a icchanti pitarah putrān svārthahetor yatas tataḥ |  
01.005c uttamarnādhamarṇebhyo mām ayaṃ mocayīṣyati || 5 ||

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01.006a ataḥ putreṇa jātena svārtham utsṛjya yatnataḥ |  
01.006c pitā mokṣitavya ṛṇād yathā na narakam patet || 6 ||

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5 L tr. 23-203, cf. J tr. 15-45, 55-116

6 L tr. 23-48, cf. J tr. 15-23

01.007a tapasvī cāgnihotrī ca ṛṇavān mriyate yadi |  
 01.007c tapaś caivāgnihotraṃ ca sarvaṃ tad dhanināṃ dhanam || 7 ||

01.008a na putraṇaṃ pitā dadyād dadyāt putras tu paitṛkam |  
 01.008c kāmakrodhasurādyūtaprātibhāvyaḥ kṛtaṃ vinā || 8 ||

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01.009a pitur eva niyogād yat kuṭumbabharaṇāya ca |  
 01.009c kṛtaṃ vā yad ṛṇaṃ kṛcchre dadyāt putrasya tat pitā || 9 ||

01.010a śiṣyāntevāsīdāsastrīvaiyāvṛtṭyakaraiś ca yat |  
 01.010c kuṭumbahetor utkṣiptaṃ voḍhavyaṃ tat kuṭumbinā || 10 ||

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01.011a nārvāg viṃśatimād varṣāt pitari proṣite sutaḥ |  
 01.011c ṛṇaṃ dadyāt pitṛvyē vā jyeṣṭhe bhrātary athāpi vā || 11 ||

01.012a dāpyaḥ paraṇam eko 'pi jīvatsv adhikṛtaiḥ kṛtam |  
 01.012c preteṣu tu na tatputraḥ paraṇaṃ dātum arhati || 12 ||

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01.013a na strī patikṛtaṃ dadyād ṛṇaṃ putrakṛtaṃ tathā |  
 01.013c abhyupetād ṛte yadvā saha patyā kṛtaṃ bhavet || 13 ||

01.014a dadyād aputrā vidhavā niyuktā yā mumūrṣuṇā |  
 01.014c yo vā tadriktham ādadyād yato riktham ṛṇaṃ tataḥ || 14 ||

01.015a na ca bhāryākṛtaṃ ṛṇaṃ kathañcit patyur ābhavet |  
 01.015c āpatkṛtād ṛte puṃsāṃ kuṭumbārtho hi vistaraḥ || 15 ||

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01.016a anyatra rajakavyād dhagopaśauṇḍikayoṣitām |  
 01.016c teṣāṃ tatpratyaṃ vṛtṭiḥ kuṭumbaṃ ca tadāśrayam || 16 ||

01.017a putriṇī tu samutsṛjya putraṃ strī yānyam āśrayet |  
 01.017c ṛktham tasyā haret sarvaṃ niḥsvāyāḥ putra eva tu || 17 ||

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01.018a yā tu sapradhanaiva strī sāpatyā cānyam āśrayet |  
 01.018c so 'syā dadyād ṛṇaṃ bhartur utsṛjed vā tathaiva tām || 18 ||

01.019a adhanasya hy aputrasya mṛtasyopaiti yaḥ striyam |  
 01.019c ṛṇaṃ voḍhuḥ sa bhajate tad evāsyā dhanam smṛtam || 19 ||

01.020a dhanastrihāriputrāṇām ṛṇabhāg yo dhanam haret |

01.020c putro 'satoḥ strīdhaninoḥ strīhārī dhaniputrayoḥ || 20 ||

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01.021a uttamā svairiṇī yā syād uttamā ca punarbhuvām |

01.021c ṛṇaṃ tayoh patikṛtaṃ dadyād yas tām upāśnute || 21 ||

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01.022a strīkṛtāny apramāṇāni kāryāṇy āhur anāpadi |

01.022c viśeṣato gṛhakṣetradānādhamanavikrayāḥ || 22 ||

01.023a etāny api pramāṇāni bhartā yady anumanyate |

01.023c putraḥ patyur abhāve vā rājā vā patiputrayoḥ || 23 ||

01.024a bhartrā prītena yad dattaṃ striyai tasmin mṛte 'pi tat |

01.024c sā yathākāmam aśnīyād dadyād vā sthāvarād ṛte || 24 ||

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01.025a tathā dāsakṛtaṃ kāryam akṛtaṃ paricakṣate |

01.025c anyatra svāmisandeśān na dāsaḥ prabhur ātmanaḥ || 25 ||

01.026a putreṇa ca kṛtaṃ kāryam yat syāt pitur anicchataḥ |

01.026c tad apy akṛtam evāhur dāsaḥ putraś ca tau samau || 26 ||

01.027a aprāptavyavahāraś cet svatanthro 'pi hi na ṛabhāk |

01.027c svātantryaṃ tu smṛtaṃ jyeṣṭhe jyaiṣṭhyaṃ guṇavayaḥkṛtam || 27 ||

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01.028a trayāḥ svatantrā loke 'smin rājācāryas tathaiva ca |

01.028c prati prati ca varṇānāṃ sarveṣāṃ svagrhe gṛhī || 28 ||

01.029a asvatantrāḥ prajāḥ sarvāḥ svatantraḥ pṛthivīpatiḥ |

01.029c asvatantraḥ smṛtaḥ śiṣya ācārye tu svatantratā || 29 ||

01.030a asvatantrāḥ striyaḥ putrā dāsās ca saparigrahāḥ |

01.030c svatantras tatra tu gṛhī yasya yat syāt kramāgatam || 30 ||

01.031a garbhasthaiḥ sadṛṣo jñeya ā varṣād aṣṭamāc chiṣuḥ |

01.031c bāla ā ṣoḍaśaj jñeyaḥ pogaṇḍas cāpi śabdyate || 31 ||

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01.032a parato vyavahārajñāḥ svatantraḥ pitarau vinā |

01.032c jīvator asvatantraḥ syāj jarayāpi samanvitaḥ || 32 ||

01.033a tayor api pitā śreyān bijaprādhānyadarśanāt |

01.033c abhāve bijino mātā tadabhāve tu pūrvajāḥ || 33 ||

01.034a svatantrāḥ sarva evaite paratantreṣu sarvadā |  
01.034c anuśiṣṭau visarge ca vikraye ceśvarā matāḥ || 34 ||

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01.035a yad bālaḥ kurute kāryam asvatantras tathaiva ca |  
01.035c akṛtaṃ tad iti prāhuḥ śāstre śāstravido janāḥ || 35 ||

01.036a svatanthro 'pi hi yat kāryaṃ kuryād aprakṛtiṃ gataḥ |  
01.036c tad apy akṛtaṃ evāhur asvatantraḥ sa hetutaḥ || 36 ||

01.037a kāmakrodhābhiyuktārtabhayavyasanapiḍitāḥ |  
01.037c rāgadveṣaparītās ca jñeyās tv aprakṛtiṃ gatāḥ || 37 ||

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01.038a kule jyeṣṭhas tathā śreṣṭhaḥ prakṛtisthaś ca yo bhavet |  
01.038c tatkr̥taṃ syāt kṛtaṃ kāryaṃ nāsvatantrakṛtaṃ kṛtaṃ || 38 ||

01.039a dhanamūlāḥ kriyāḥ sarvā yatnas tatsādhanē mataḥ |  
01.039c rakṣaṇaṃ vardhanaṃ bhoga iti tasya vidhiḥ kramāt || 39 ||

01.040a tat punas trividhaṃ jñeyaṃ śuklaṃ śabalam eva ca |  
01.040c kṛṣṇaṃ ca tasya vijñeyaḥ prabhedaḥ saptadhā pṛthak || 40 ||

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01.041a śrutaśauryatapaḥkanyāśiṣyayājyānvayāgatam |  
01.041c dhanam saptavidhaṃ śuklam udayo 'py asya tadvidhaḥ || 41 ||

01.042a kusīdakṛṣivāṇijyaśulkaśilpānuvṛttibhiḥ |  
01.042c kṛtopakārād āptaṃ ca śabalam samudāhṛtam || 42 ||

01.043a pārśvikadyūtadautyārtipratirūpakasāhasaiḥ/  
01.043c vyājenopārjitaṃ yac ca tat kṛṣṇaṃ samudāhṛtam || 43 ||

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01.044a tena krayo vikrayaś ca dānaṃ grahaṇam eva ca |  
01.044c vividhāś ca pravartante kriyāḥ sambhoga eva ca || 44 ||

01.045a yathāvidhena dravyeṇa yatkiñcit kurute naraḥ |  
01.045c tathāvidham avāpnoti sa phalaṃ pretya ceḥ ca || 45 ||

01.046a tat punar dvādaśavidhaṃ prativarṇāśrayāt smṛtam |  
01.046c sādharmaṇaṃ syāt trividhaṃ śeṣaṃ navavidhaṃ smṛtam || 46 ||

01.047a kramāgataṃ prītidāyaḥ prāptaṃ ca saha bhāryayā |  
01.047c aviśeṣeṇa varṇānāṃ sarveṣāṃ trividhaṃ dhanam || 47 ||

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01.048a vaiśeṣikaṃ dhanam jñeyam brāhmaṇasya trilakṣaṇam |

01.048c pratigraheṇa yalabdham yājyataḥ śiṣyatas tathā || 48 ||

01.049a trividham kṣatriyasyāpi prāhur vaiśeṣikaṃ dhanam |

01.049c yuddhopalabdham kāraś ca daṇḍaś ca vyavahārataḥ || 49 ||

01.050a vaiśeṣikaṃ dhanam jñeyam vaiśyasyāpi trilakṣaṇam |

01.050c kṛṣṅgorakṣavānījyaiḥ śūdrasyaibhyas tv anugrahāt || 50 ||

01.051a sarveṣāṃ eva varṇānāṃ eṣa dharmyo dhanāgamaḥ |

01.051c viparyayād adharmyaḥ syān na ced āpad garīyasī || 51 ||

01.052a āpatsv anantarā vṛttir brāhmaṇasya vidhiyate |

01.052c vaiśyavṛttis tataś cuktā na jaghanyā kathañcana || 52 ||

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01.053a na kathañcana kurvīta brāhmaṇaḥ karma vārṣalam |

01.053c vṛṣalaḥ karma na brāhmaṇam patanīye hi te tayoh || 53 ||

01.054a utkrṣṭam cāpakṣṭam ca tayoh karma na vidyate |

01.054c madhyame karmaṇi hitvā sarvasādhāraṇe hi te || 54 ||

01.055a āpadaṃ brāhmaṇas tīrtvā kṣatravṛtṭyā hṛtair dhanaiḥ |

01.055c utsṛjet kṣatravṛtṭim tāṃ kṛtvā pāvanam ātmanaḥ || 55 ||

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01.056a tasyām eva tu yo vṛttau brāhmaṇo ramate rasāt |

01.056c kāṇḍapṛṣṭhaś cyuto mārgāt so 'pāñkteyaḥ prakīrtitaḥ || 56 ||

01.057a vaiśyavṛttāv avikreyaṃ brāhmaṇasya payo dadhi |

01.057c ghṛtaṃ madhu madhūcchiṣṭam lākṣākṣārarasāsavāḥ || 57 ||

01.058a māṃsaudanatilakṣaumasomapuṣpaphalalālāḥ |

01.058c manuṣyaviśaśastrāmbulavaṇāpūpavīrudhaḥ || 58 ||

01.059a nīlīkaūṣeyacarmāsthikutapaikaśaphā mṛdaḥ |

01.059c udaśvitkeśapiṇyākaśākādyaūśadhayas tathā || 59 ||

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01.060a brāhmaṇasya tu vikreyaṃ śuṣkaṃ dāru tṛṇāni ca |

01.060c gandhadravvyairakāvetratūlamūlatuśād ṛte || 60 ||

01.061a svayaṃ śirṇam ca vidalam phalānām badareṅgude |

01.061c rajjuḥ kārpāsikaṃ sūtram tac ced avikṛtam bhavet || 61 ||

01.062a aśaktau bheṣajasyārthe yajñahetos tathaiva ca |  
01.062c yady avaśyaṃ tu vikreyās tilā dhānyena tatsāmāḥ || 62 ||

01.063a avikreyāṇi vikrīṇan brāhmaṇaḥ pracyutaḥ pathaḥ |  
01.063c mārgē punar avasthāpya rājñā daṇḍena bhūyasā || 63 ||

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01.064a pramāṇāni pramāṇasthaiḥ paripālyāni yatnataḥ |  
01.064c sīdanti hi pramāṇāni pramāṇair avyavasthitaḥ || 64 ||

01.065a likhitaṃ sākṣiṇo bhuktiḥ pramāṇaṃ trividhaṃ smṛtaṃ |  
01.065c dhanasvikaraṇe yena dhanī dhanam upāśnute || 65 ||

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01.066a likhitaṃ balavan nityaṃ jīvantaḥ tv eva sākṣiṇaḥ |  
01.066c kālātiharaṇād bhuktir iti śāstreṣu niścayaḥ || 66 ||

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01.067a trividhasyāsya dṛṣṭasya pramāṇasya yathākramam |  
01.067c pūrvaṃ pūrvaṃ guru jñeyaṃ bhuktir ebhyo garīyasī || 67 ||

01.068a vidyamāne 'pi likhite jīvatsv api hi sākṣiṣu |  
01.068c viśeṣataḥ sthāvarāṇāṃ yan na bhuktaṃ na tat sthiram || 68 ||

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01.069a bhujyamānān parair arthān yaḥ svān maurkhyād upekṣate |  
01.069c samakṣaṃ jīvato 'py asya tān bhuktiḥ kurute vaśe || 69 ||

01.070a yatkiñcid daśa varṣāṇi sannidhau prekṣate dhanī |  
01.070c bhujyamānaṃ parais tūṣṇīm na sa tal labdhum arhati || 70 ||

01.071a upekṣāṃ kurvatas tasya tūṣṇīm bhūtasya tiṣṭhataḥ |  
01.071c kāle 'tipanne pūrvokte vyavahāro na sidhyati || 71 ||

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01.072a ajaḍaś ced apogaṇḍo viṣaye cāsya bhujyate |  
01.072c bhuktaṃ tad vyavahāreṇa bhoktā tad dhanam arhati || 72 ||

01.073a ādhiḥ sīmā bāladhanaṃ nikṣepopanidhī striyaḥ |  
01.073c rājasvaṃ śrotriyasvaṃ ca nopabhogena jīryate || 73 ||

7 cf. J tr. 23, Chapter iv. On Evidence by Writing

8 L tr. 48-73, cf. J tr. 23-32

01.074a pratyakṣaparibhogāc ca svāmino dvidaśāḥ samāḥ |  
01.074c ādhyādīny api jīryante strīnarendradhanād ṛte || 74 ||

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01.075a strīdhanam ca narendrāṇām na kadācana jīryate |  
01.075c anāgamaḥ bhujyamānaḥ vatsarāṇām śatair api || 75 ||

01.076a nirbhogo yatra dṛśyeta na dṛśyetāgamaḥ kvacit |  
01.076c āgamaḥ kāraṇam tatra na bhogas tatra kāraṇam || 76 ||

01.077a anāgamaḥ bhujyate yan na tad bhogo 'tivartate |  
01.077c prete tu bhoktari dhanam yāti tadvaṁśyabhogyatām || 77 ||

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01.078a āhartaivābhiyuktaḥ sann arthānām uddharet padam |  
01.078c bhuktir eva viśuddhiḥ syāt prāptānām pitṛtaḥ kramāt || 78 ||

01.079a anvāhitam hṛtam nyastam balāvaṣṭabdham yācitam |  
01.079c apratyakṣam ca yad bhuktaḥ ṣaḍ etāny āgamaḥ vinā || 79 ||

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01.080a tathārūḍhāvivādasya pretasya vyavahāriṇaḥ |  
01.080c putreṇa so 'rthaḥ saṁśodhyo na taḥ bhogo 'tivartate || 80 ||

01.081a yad vināgamam apy ūrdhvaḥ bhuktaḥ pūrvais tribhir bhavet |  
01.081c na tac chakyam apākartuḥ kramāt tripuruṣāgatam || 81 ||

01.082a santo 'pi na pramāṇam syur mṛte dhanini sākṣiṇaḥ |  
01.082c anyatra śrāvitaḥ yat syāt svayam āsannamṛtyunā || 82 ||

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01.083a na hi pratyarthini prete pramāṇam sākṣiṇām vacaḥ |  
01.083c sākṣimat karaṇam tatra pramāṇam syād viniścaye || 83 ||

01.084a śrāvitas tv ātureṇāpi yas tv artho dharmasaṁhitaḥ |  
01.084c mṛte 'pi tatra sākṣi syāt ṣaṭsu cānvāhitādiṣu || 84 ||

01.085a kriya ṛṇādiṣu sarveṣu balavaty uttarottarā |  
01.085c pratigrahādihikṛiteṣu pūrvā pūrvā garīyasī || 85 ||

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01.086a sthānalābhanimitam hi dānagrahaṇam iṣyate |  
01.086c tat kusīdam iti proktaḥ tena vṛttiḥ kusīdinām || 86 ||

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01.087a kāyikā kālikā caiva kārītā ca tathā smṛtā |  
01.087c cakravṛddhiś ca śāstreṣu tasya vṛddhiś caturvidhā || 87 ||

01.088a kāyāvirodhinī śaśvat paṇapādyā tu kāyikā |  
01.088c pratimāsaṃ sravati yā vṛddhiḥ sā kālikā smṛtā || 88 ||

01.089a vṛddhiḥ sā kārītā nāma ya ṛṇikena svayaṅkṛtā |  
01.089c vṛddher api punar vṛddhiś cakravṛddhir udāhṛtā || 89 ||

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01.090a ṛṇānāṃ sārvaḥaumo 'yaṃ vidhir vṛddhikaraḥ smṛtaḥ |  
01.090c deśācāravidhis tv anyo yatra ṛṇam avatiṣṭhati || 90 ||

01.091a dviguṇaṃ triguṇaṃ caiva tathānyasmiṃś caturguṇam |  
01.091c tathāṣṭaguṇam anyasmin deśe deśe 'vatiṣṭhate || 91 ||

01.092a hiraṇyadhānyavastrānāṃ vṛddhir dviatricaturguṇā |  
01.092c gṛhṭasyāṣṭaguṇā vṛddhiḥ strīpaśūnāṃ ca santatiḥ || 92 ||

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01.093a sūtrakarpāsakiṅvānāṃ trapaṣaḥ sisakasya ca |  
01.093c āyudhānāṃ ca sarveṣāṃ carmaṇas tāmralohayoḥ || 93 ||

01.094a anyeṣāṃ caiva sarveṣāṃ iṣṭakānāṃ tathaiva ca |  
01.094c akṣayyā vṛddhir eteṣāṃ manur āha prajāpatiḥ || 94 ||

01.095a tailānāṃ caiva sarveṣāṃ madyānāṃ madhusarpiṣāṃ |  
01.095c vṛddhir aṣṭaguṇā jñeyā guḍasya lavaṇasya ca || 95 ||

01.096a na vṛddhiḥ prītidattānāṃ syād anākārītā kvacit |  
01.096c anākāritam apy ūrdhvaṃ vatsarārdhād vivardhate || 96 ||

01.097a eṣa vṛddhividhiḥ proktaḥ prativṛddhasya dharmataḥ |  
01.097c vṛddhis tu yoktā dhānyānāṃ vārdhuṣyaṃ tad udāhṛtam || 97 ||

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01.098a āpadaṃ nistared vaiśyaḥ kāmāṃ vārdhuṣakarmaṇā |  
01.098c āpatsv api hi kaṣṭāsu brāhmaṇasya na vārdhuṣam || 98 ||

01.099a brāhmaṇasya tu yad deyaṃ sānvayasya na cāsti saḥ |  
01.099c svakulyasyāsya nivapet tadabhāve 'sya bandhuṣu || 99 ||

01.100a yadā tu na svakulyāḥ syur na ca sambandhibāndhavāḥ |  
01.100c tadā dadyāt svajātibhyas teṣv asatsv apsu nikṣipet || 100 ||

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01.101a gr̥hītvopagataṃ dadyād ṛṇikāyodayaṃ dhanī |  
01.101c adadad yācyamānas tu śeṣahānim avāpnuyāt || 101 ||

01.102a lekhyam̐ dadyād ṛṇe śuddhe tadabhāve pratiśravam |  
01.102c dhanikarṇikayor evaṃ viśuddhiḥ syāt parasparam || 102 ||

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01.103a viśrambhahetū dvāv atra pratibhūr ādhir eva ca |  
01.103c likhitaṃ sākṣiṇaś ca dve pramāṇe vyaktikārike || 103 ||

01.104a upasthānāya dānāya pratyayāya tathaiva ca |  
01.104c trividhaḥ pratibhūr dṛṣṭas triṣv evārtheṣu sūribhiḥ || 104 ||

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01.105a ṛṇiṣv apratikurvatsu pratyaye vā vivādite |  
01.105c pratibhūs tad ṛṇam̐ dadyād anupasthāpayam̐s tathā || 105 ||

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01.106a bahavaś cet pratibhuvo dadyus te 'rthaṃ yathākṛtam |  
01.106c arthe 'viśeṣite hy eṣu dhaninaś chandataḥ kriyā || 106 ||

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01.107a yaṃ cārthaṃ pratibhūr dadyād dhanikenopapīḍitaḥ |  
01.107c ṛṇikas taṃ pratibhuve dviguṇam̐ pratipādayet || 107 ||

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01.108a adhikriyata ity ādhiḥ sa vijñeyo dvilakṣaṇaḥ |  
01.108c kṛtakālopaneyaś ca yāvaddeyodyatas tathā || 108 ||

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01.109a sa punar dvividhaḥ prokto gopyo bhogyas tathaiva ca |  
01.109c pratidānam̐ tathaivāsya lābhahānir viparyaye || 109 ||

01.110a pramādād dhaninas tadvad ādhau vikṛtim āgate |  
01.110c vinaṣṭe mūlanāśaḥ syād daivarājakṛtād ṛte || 110 ||

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01.111a rakṣyamāṇo 'pi yatrādhiḥ kāleneyād asāratām |  
01.111c ādhir anyo 'dhikartavyo deyaṃ vā dhanine dhanam || 111 ||

01.112a atha śaktivihīnaḥ syād ṛṇī kālaviparyayāt |  
01.112c śakyaprekṣam̐ ṛṇam̐ dāpyaḥ kāle kāle yathodayam || 112 ||

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- 01.113a śakto vā yadi daurātmyān na dadyād dhanine dhanam |  
 01.113c rājñā dāpayitavyaḥ syād gr̥hītvāmśaṃ tu viṃśakam || 113 ||
- 01.114a naśyed ṛnaparīmāṇaṃ kāleneha ṛnikasya cet |  
 01.114c jātisañjñādhivāsānām āgamo lekhyataḥ smṛtaḥ || 114 ||

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- 01.115a lekhyam tu dvividhaṃ jñeyam svahastānyakṛtaṃ tathā |  
 01.115c asākṣimat sākṣimac ca siddhir deśasthites tayoḥ || 115 ||
- 01.116a deśācārāviruddhaṃ yad vyaktādhikṛtalakṣaṇam |  
 01.116c tat pramāṇaṃ smṛtaṃ lekhyam aviluptakramākṣaram || 116 ||
- 01.117a mattābhiyuktastrībālabalātkāraḥ ca yat |  
 01.117c tad apramāṇakaraṇaṃ bhūtopadhikṛtaṃ tathā || 117 ||

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- 01.118a mṛtāḥ syuḥ sākṣiṇo yatra dhanikarṇikalekhakāḥ |  
 01.118c tad apy apārthaṃ likhitam ṛte tv ādheḥ sthirāśrayāt || 118 ||
- 01.119a ādhir yo dvividhaḥ prokto jaṅgamaḥ sthāvaras tathā |  
 01.119c siddhir atrobhayasyāsyā bhogo yady asti nānyathā || 119 ||
- 01.120a darśitaṃ pratikālaṃ yac chrāviṭaṃ śrāviṭaṃ ca yat |  
 01.120c lekhyam sidhyati sarvatra mṛteṣv api hi sākṣiṣu || 120 ||

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- 01.121a aśrutārthaṃ adṛṣṭārthaṃ vyavahārārthaṃ eva ca |  
 01.121c na lekhyam siddhim āpnoti jīvatsv api hi sākṣiṣu || 121 ||
- 01.122a lekhye deśāntaranyaste dagdhe durlikhite hr̥te |  
 01.122c satas tatkalakaraṇam asato dṛṣṭadarśanam || 122 ||

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- 01.123a yasmin syāt saṃśayo lekhye bhūtābhūtakṛte kvacit |  
 01.123c tatsvahastakriyācihnaprāptiyuktibhir uddharet || 123 ||

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- 01.124a lekhyam yac cānyanāmānkaṃ hetvantarakṛtaṃ bhavet |  
 01.124c vipratyaye parikṣyam tat sambandhāgamahetubhiḥ || 124 ||

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01.124-1a lekhyam yac cānyanāmānkaṃ hetvantarakṛtaṃ bhavet |  
 01.124-1c vipratyaye parikṣyam tat sambandhāgamahetubhiḥ || 124-1 ||

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01.125a likhitaṃ likhiteṇaiva sākṣimat sākṣibhir haret |  
 01.125c sākṣibhyo likhitaṃ śreyo likhiteṇa tu sākṣiṇaḥ || 125 ||

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01.126a chinnabhinnahr̥tonmr̥ṣṭanaṣṭadurlikhiteṣu ca |  
 01.126c kartavyam anyal lekhyam syād eṣa lekhyavidhiḥ smr̥taḥ || 126 ||

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01.127a sandigdheṣu tu kāryeṣu dvayor vivadamānayoḥ |  
 01.127c dṛṣṭāśrutānubhūtatvāt sākṣibhyo vyaktidarśanam || 127 ||

01.128a samakṣadarśanāt sākṣi vijñeyaḥ śrotacakṣuṣoḥ |  
 01.128c śrotasya yat paro brūte cakṣuṣaḥ kāyakarma yat || 128 ||

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01.129a ekādaśavidhaḥ sākṣi sa tu dṛṣṭo manīṣibhiḥ |  
 01.129c kṛtaḥ pañcavidhas teṣāṃ ṣaḍvidho 'kṛta ucyate || 129 ||

01.130a likhitaḥ smāritaś caiva yadṛcchābhijña eva ca |  
 01.130c gūḍhaś cottarasākṣi ca sākṣi pañcavidhaḥ smr̥taḥ || 130 ||

01.131a akṛtaḥ ṣaḍvidhas cāpi sūribhiḥ parikīrtitaḥ |  
 01.131c grāmaś ca prāḍvivākaś ca rājā ca vyavahāriṇām || 131 ||

01.132a kāryeṣv abhyantaro yaḥ syād arthinā prahitaś ca yaḥ |  
 01.132c kulaṃ kulavivādeṣu bhaveyus te 'pi sākṣiṇaḥ || 132 ||

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01.133a kulīnā r̥javaḥ śuddhā janmataḥ karmato 'rthataḥ |  
 01.133c tryavarāḥ sākṣiṇo 'nidyāḥ śucayaḥ syuḥ subuddhayaḥ || 133 ||

01.134a brāhmaṇāḥ kṣatriyā vaiśyāḥ sūdrā ye cāpy aninditāḥ |  
 01.134c pratavarṇaṃ bhaveyus te sarve sarveṣu vā punaḥ || 134 ||

01.135a śreṇiṣu śreṇipurūṣāḥ sveṣu vargeṣu vargiṇaḥ |  
 01.135c bahirvāsiṣu bāhyāś ca striyaḥ striṣu ca sākṣiṇaḥ || 135 ||

9 cf. J tr. 32, Chapter v. On Evidence by Witnesses ...

10 L tr. 73-95, cf. J tr. 32-45

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01.136a śreṇyādiṣu tu vargeṣu kaścic ced dveṣyatām iyāt |  
01.136c tebhya eva na sākṣī syād dveṣtāraḥ sarva eva te || 136 ||

01.137a asākṣy api hi śāstreṣu dr̥ṣṭaḥ pañcavidho budhaiḥ |  
01.137c vacanād doṣato bhedāt svayamukter mṛtāntaraḥ || 137 ||

01.138a śrotriyādya vacanataḥ stenādyā doṣadarśanāt |  
01.138c bhedād vipratipattiḥ syād vivāde yatra sākṣiṇaḥ || 138 ||

01.139a svayamukter anirdiṣṭaḥ svayam evaitya yo vadet |  
01.139c mṛtāntaro 'rthini prete mumūrṣuśrāvītād ṛte || 139 ||

01.140a śrotriyās tāpasā vṛddhā ye ca pravrajitā narāḥ |  
01.140c asākṣiṇas te vacanān nātra hetur udāhṛtaḥ || 140 ||

01.141a stenāḥ sāhasikāś caṇḍāḥ kitavā vadhakās tathā |  
01.141c asākṣiṇas te duṣṭatvāt teṣu satyaṃ na vidyate || 141 ||

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01.142a rājñā parigr̥hiteṣu sākṣiṣv ekārthaniścaye |  
01.142c vacanaṃ yatra bhidyate te syur bhedād asākṣiṇaḥ || 142 ||

01.143a anirdiṣṭas tu sākṣitve svayam evaitya yo vadet |  
01.143c sūcity uktaḥ sa śāstreṣu na sa sākṣitvam arhati || 143 ||

01.144a yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |  
01.144c kva tad vadatu sākṣitvam ity asākṣī mṛtāntaraḥ || 144 ||

01.144-1a yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |  
01.144-1c kva tad vadatu sākṣitvam ity asākṣī mṛtāntaraḥ || 144-1 ||

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01.145a dvayor vivadator arthe dvayoḥ satsu ca sākṣiṣu |  
01.145c pūrvapakṣo bhaved yasya bhaveyus tasya sākṣiṇaḥ || 145 ||

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01.146a ādharyaṃ pūrvapakṣasya yasminn arthe vaśād bhavet |  
01.146c praṣṭavyāḥ sākṣiṇas tatra vivāde prativādinaḥ || 146 ||

01.147a na pareṇa samuddiṣṭam upeyāt sākṣiṇaṃ rahaḥ |  
01.147c bhedayet taṃ na cānyena hīyetaivaṃ samācaran || 147 ||

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01.148a sākṣy uddiṣṭo yadi preyād gacched vāpi digantaram |

01.148c tacchrotāraḥ pramāṇaṃ syuḥ pramāṇaṃ hy uttarakriyā || 148 ||

01.149a sudīrghenāpi kālena likhitaṃ siddhim āpnuyāt |

01.149c jānatā cātmanā lekhyam ajānānas tu lekhayet || 149 ||

01.150a siddhir uktāṣṭamād varṣāt smāritasyeha sāksīṇaḥ |

01.150c ā pañcamāt tathā siddhir yadṛcchopagatasya tu || 150 ||

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01.151a ā ṛṭiyāt tathā varṣāt siddhir gūdhasya sāksīṇaḥ |

01.151c ā vai samvatsarāt siddhiṃ vadanty uttarasāksīṇaḥ || 151 ||

01.152a athavā kālaniyamo na drṣṭaḥ sāksīṇaṃ prati |

01.152c smrtyapekṣam hi sāksitvam āhuḥ śāstravido janāḥ || 152 ||

01.153a yasya nopahatā puṃsaḥ smrṭiḥ śrotraṃ ca nityaśaḥ |

01.153c sudīrghenāpi kālena sa sāksī sāksyam arhati || 153 ||

01.154a asāksīpratyayās tv anye ṣadvivādāḥ prakīrtitāḥ |

01.154c lakṣaṇāny eva sāksitvam eṣām āhur manīṣiṇaḥ || 154 ||

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01.155a ulkāhasto 'gnido jñeyaḥ śastrapāṇis tu ghātakāḥ |

01.155c keśākeśiḡṛhitaś ca yugapat pāradārikaḥ || 155 ||

01.156a kuddālapāṇir vijñeyaḥ setubhettā samīpagaḥ |

01.156c tathā kuṭhārapāṇis ca vanachettā prakīrtitāḥ || 156 ||

01.157a abhyagrācīhno vijñeyo daṇḍapāruṣyakṛn naraḥ |

01.157c asāksīpratyayā hy ete pāruṣye tu parīkṣaṇam || 157 ||

01.158a kaścit kṛtvātmanaś cihnaṃ dveṣāt param upadravet |

01.158c hetvarthagatisāmarthyais tatra yuktaṃ parīkṣaṇam || 158 ||

01.159a nārthasambandhino nāptā na sahāyā na vairiṇaḥ |

01.159c na drṣṭadoṣāḥ praṣṭavyāś na vyādhyārtā na dūṣitāḥ || 159 ||

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01.160a dāsanaikṛtikāśraddhavṛddhastribālacākrīkāḥ |

01.160c mattonmattapramattārtakitavagrāmāyājakāḥ || 160 ||

01.161a mahāpathikasāmudravaṇikpravrajitāturāḥ |

01.161c lubdhakaśrotriyācārahīnaklibakuśīlavāḥ || 161 ||

01.162a nāstikavṛatyadārāgnityāgino 'yājyayājakāḥ |

01.162c ekasthālīśahāyāricarajñātisanābhayaḥ || 162 ||

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01.163a prāgdr̥ṣṭadoṣaśailūṣaviṣajīvyahituṇḍikāḥ |

01.163c garadāgnidakīnāśaśūdrāputropapātikāḥ || a 163 ||

01.164a klāntasāhasikaśrāntanirdhanāntyāvasāyinaḥ |

01.164c bhinnavṛttāsamāvṛttajaḍatailikamūlikāḥ || 164 ||

01.165a bhūtāviṣṭanṛpadviṣṭavarṣanakṣatrasūcakāḥ |

01.165c aghaśaṃsyātmavikretrhīnāṅgabhagavṛttayaḥ || 165 ||

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01.166a kunakhī śyāvadan śvitrimitradhrukśaṭhaśauṇḍikāḥ |

01.166c aindrajalikalubdhograśreṇigaṇavirodhinaḥ || 166 ||

01.167a vadhakṛccitrakṛnmaṅkhaḥ patitaḥ kūṭakāraḥ |

01.167c kuhakaḥ pratyavasitas taskaro rājapūruṣaḥ | 167

01.168a manuṣyaviṣaśastrāmbulavaṇāpūpavīrudhām |

01.168c vikretā brāhmaṇaś caiva dvijo vārdhuṣikaś ca yaḥ || 168 ||

01.169a cyutaḥ svadharmāt kulikaḥ stāvako hīnasevakaḥ |

01.169c pitrā vivadamānaś ca bhedakṛc cety asākṣiṇaḥ || 169 ||

01.170a asākṣiṇo ye nirdiṣṭā dāsanaikṛtikādayaḥ |

01.170c kāryagauravam āsādyā bhaveyus te 'pi sākṣiṇaḥ || 170 ||

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01.171a sāhaseṣu ca sarveṣu steyasaṅgrahaṇeṣu ca |

01.171c pārūṣyayoś cāpy ubhayor na parikṣeta sākṣiṇaḥ || 171 ||

01.172a teṣām api na bālaḥ syān naiko na stri na kūṭakṛt |

01.172c na bāndhavo na cārātir brūyus te sākṣyam anyathā || 172 ||

01.173a bālo 'jñānād asatyāt stri pāpābhyāsāc ca kūṭakṛt |

01.173c vibrūyād bāndhavaḥ snehād vairaniryātanād ariḥ || 173 ||

01.174a athavānumato yaḥ syād dvayor vivadamānayoḥ |

01.174c asākṣy eko 'pi sākṣitve praṣṭavyaḥ syāt sa saṃsadi || 174 ||

01.175a yas tv ātmadoṣabhinnatvād asvastha iva lakṣyate |

01.175c sthānāt sthānāntaram gacched ekaikaṃ copadhāvati || 175 ||

01.176a kāsate 'nibhr̥to 'kasmād abhikṣṇaṃ niśvasaty api |

01.176c bhūmiḥ likhati pādābhyāṃ bāhu vāso dhunoti ca || 176 ||

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01.177a bhidyate mukhavarṇo 'sya lalāṭaṃ svidyate tathā |  
 01.177c śoṣaṃ āgacchataś coṣṭhāv ūrdhvaṃ tiryak ca vīkṣate || 177 ||

01.178a tvaramāṇa ivābaddham apr̥ṣṭo bahu bhāṣate |  
 01.178c kūṭasākṣī sa vijñeyas taṃ pāpaṃ vinayen nṛpaḥ || 178 ||

01.179a śrāvayitvā ca yo 'nyebhyaḥ sākṣitvaṃ tad vinihnute |  
 01.179c sa vineyo bhṛṣataraṃ kūṭasākṣyadhiko hi saḥ || 179 ||

01.180a āhūya sākṣiṇaḥ pṛcchen niyamyā śapathair bhṛśam |  
 01.180c samastān veditācārān vijñātārthān pṛthak pṛthak || 180 ||

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01.181a satyena śāpayed vipraṃ kṣatriyaṃ vāhanāyudhaiḥ |  
 01.181c gobijakāñcanair vaiśyaṃ śūdraṃ sarvais tu pātakaiḥ || 181 ||

01.182a purāṇair dharmavacanaiḥ satyamāhātmyakīrtanaiḥ |  
 01.182c anṛtasyāpavādaiś ca bhṛśam uttrāsya sākṣiṇaḥ || 182 ||

01.183a nagno muṇḍaḥ kapālena bhikṣārthī kṣutpipāsitaḥ |  
 01.183c dīnaḥ śatrugr̥haṃ gacched yaḥ sākṣyam anṛtaṃ vadet || 183 ||

01.184a nagare pratiruddhaḥ san bahirdvāre bubhukṣitaḥ |  
 01.184c amitrān bhūyaśaḥ paśyed yaḥ sākṣyam anṛtaṃ vadet || 184 ||

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01.185a yāṃ rātrim adhivinnā strī yāṃ caivākṣaparājitaḥ |  
 01.185c yāṃ ca bhārābhītapāṅgo durvivaktā sa tāṃ vaset || 185 ||

01.186a sākṣī sākṣyasamuddeśe gokarṇaśīthilaṃ caran |  
 01.186c sahasraṃ vāruṇān pāsān ātmani pratimuñcati || 186 ||

01.187a tasya varṣāṣate pūrṇe pāsāṃ ekam pramucyate |  
 01.187c evaṃ sa bandhanāt tasmān mucyate niyutāḥ samāḥ || 187 ||

01.188a yāvato bāndhavāṃs yasmin hanti sākṣye 'nṛtaṃ vadan |  
 01.188c tāvataḥ saṅkhyayā tasmin śṛṇu saumyānupūrvaśaḥ || 188 ||

01.189a pañca paśvanṛte hanti daśa hanti gavānṛte |  
 01.189c śatam aśvānṛte hanti sahasraṃ puruṣānṛte || 189 ||

01.190a hanti jātān ajātāṃś ca hiraṇyārthe 'nṛtaṃ vadan |  
 01.190c sarvaṃ bhūmyanṛte hanti mā sma bhūmyanṛtaṃ vadīḥ || 190 ||

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01.191a ekam evādvitīyaṃ tat prāhuḥ pāvanam ātmanaḥ |

01.191c satyaṃ svargasya sopānaṃ pārāvārasya naur iva || 191 ||

01.192a aśvamedhasahasraṃ ca satyaṃ ca tulayā dhṛtam |

01.192c aśvamedhasahasrād dhi satyam eva viśiṣyate || 192 ||

01.193a varam kūpaśatād vāpi varam vāpīśatāt kratuḥ |

01.193c varam kratuśatāt putraḥ satyaṃ putraśatād varam || 193 ||

01.194a bhūr dhārayati satyena satyenodeti bhāskaraḥ |

01.194c satyena vāyuh pavate satyenāpaḥ sravanti ca || 194 ||

01.195a satyam eva paraṃ dānaṃ satyam eva paraṃ tapaḥ |

01.195c satyam eva paro dharmo lokānām iti naḥ śrutam || 195 ||

01.196a satyaṃ devāḥ samāsenā manuṣyās tv anṛtaṃ smṛtam |

01.196c ihaiva tasya devatvaṃ yasya satye sthitā matiḥ || 196 ||

01.197a satyaṃ brūhy anṛtaṃ tyaktvā satyena svargam eṣyasi |

01.197c uktvānṛtaṃ mahāghoraṃ narakam pratipatsyate || 197 ||

01.198a nirayeṣu ca te śaśvaj jihvām utkrtya dāruṇāḥ |

01.198c asibhiḥ śātayiṣyanti balino yamakiṅkarāḥ || 198 ||

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01.199a śūlair bhetsyanti cākruddhāḥ krośantam aparāyaṇam |

01.199c avākśirasam utkṣipyā kṣepsyanty agnihradeṣu ca || 199 ||

01.200a anubhūya ca duḥkhās tās ciraṃ narakavedanāḥ |

01.200c iha yāsyaḥ abhavyāsu ḡdhrakākādiyoṇiṣu || 200 ||

01.201a jñātvaitān anṛte doṣāñ jñātvā satye ca sadguṇān |

01.201c satyaṃ vadoddharātmānaṃ mātmanaṃ pātayiṣyasi || 201 ||

01.202a na bāndhavā na suhṛdo na dhanāni mahānty api |

01.202c alaṃ tārayiṭuṃ śaktās tamasy ugre nimajjataḥ || 202 ||

01.203a pitaras tv avalambante tvayi sāksitvam āgate |

01.203c tārayiṣyati kiṃvāsmān ātmānaṃ pātayiṣyati || 203 ||

01.204a satyam ātmā manuṣyasya satye sarvaṃ pratiṣṭhitam |

01.204c sarvathaivātmanātmānaṃ śreyasā yojayiṣyasi || 204 ||

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01.205a yāṃ ca rātrim ajaniṣṭhā yāṃ rātrim ca mariṣyasi |

01.205c vṛthā tadantaram te syāt kuryāś cet satyam anyathā || 205 ||

01.206a nāsti satyāt paro dharmo nānṛtāt pātakaṃ param |



01.206c sākṣidharme viśeṣeṇa satyam eva vadet tataḥ || 206 ||

01.207a yaḥ parārthe praharati svāṃ vācaṃ puruṣādhamāḥ |

01.207c ātmārthe kiṃ na kuryāt sa pāpo narakanirbhayaḥ || 207 ||

01.208a arthā vai vāci niyatā vānmūlā vāgviniḥṣṛtāḥ |

01.208c yo hy etāṃ stenayed vācaṃ sa sarvasteyakṛṇ naraḥ || 208 ||

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01.209a sākṣivipratipattau tu pramāṇaṃ bahavo yataḥ |

01.209c tatsāmye śucayo grāhyās tatsāmye smṛtimattarāḥ || 209 ||

01.210a smṛtimatsākṣisāmyaṃ tu vivāde yatra dṛśyate |

01.210c sūkṣmatvāt sākṣidharmasya sākṣyaṃ vyāvartate punaḥ || 210 ||

01.211a nirdiṣṭeṣv arthajāteṣu sākṣi cet sākṣyam āgataḥ |

01.211c na brūyād akṣarasamaṃ na tan nigaditaṃ bhavet || 211 ||

01.212a deśakālavayodravyapramāṇākṛtijātiṣu |

01.212c yatra vipratipattiḥ syāt sākṣyaṃ tad asad ucyate || 212 ||

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01.213a ūnam abhyadhikaṃ cārthaṃ prabrūyur yatra sākṣiṇaḥ |

01.213c tad apy anuktaṃ vijñeyam eṣa sākṣyavidhiḥ smṛtaḥ || 213 ||

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01.214a pramādād dhanino yatra na syāl lekhyāṃ na sākṣiṇaḥ |

01.214c arthaṃ cāpahnyād vādī tatroktas trividho vidhiḥ || 214 ||

01.215a codanā pratikālaṃ ca yuktileśas tathaiva ca |

01.215c ṛtīyaḥ śapathaś coktas tair evaṃ sādhayet kramāt || 215 ||

01.216a abhikṣṇaṃ codyamāno yaḥ pratihanyān na tadvacaḥ |

01.216c tricatuḥpañcakṛtvo vā parato 'rthaṃ tam āvahet || 216 ||

01.217a codanāpratighāte tu yuktileśais tam anviyāt |

01.217c deśakālārthasambandhaparimāṇakriyādibhiḥ || 217 ||

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01.218a yuktiṣv apy asamarthāsu śapathair enam ardayet |

01.218c arthakālabalāpekṣam agnyambusukṛtādibhiḥ || 218 ||

01.219a dīptāgnir yaṃ na dahati yaṃ antardhārayanty āpaḥ |

01.219c sa taraty abhiśāpaṃ taṃ kilbiṣī syād viparyaye || 219 ||

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01.220a strīṅām śīlābhiyogeṣu steyasāhasayor api |  
01.220c eṣa eva vidhir dr̥ṣṭaḥ sarvārthāpahnaveṣu ca || 220 ||

01.221a śapathā hy api devānām ṛṣiṅām api ca smṛtāḥ |  
01.221c vasiṣṭhaḥ śapatham śepe yātudhāne tu śaṅkitaḥ || 221 ||

01.222a saptarṣayas tathendrāya puṣkarārthe samāgatāḥ |  
01.222c śepuḥ śapatham avyagrāḥ parasparaviśuddhaye || 222 ||

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01.223a ayuktaḥ sāhasaḥ kṛtvā pratyāpattiḥ bhajeta yaḥ |  
01.223c brūyāt svayaḥ vā sadasi tasyārdhavinayaḥ smṛtaḥ || 223 ||

01.224a gūhamānas tu daurātmyād yadi pāpaḥ sa jiyate |  
01.224c sabhyāś cātra na tuṣyanti tivro daṇḍaś ca pātyate || 224 ||

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## Chapter 2 Nikṣipaḥ (Deposits)

11

02.001a svadravyaḥ yatra viśrambhān nikṣipaty aviśaṅkitaḥ |  
02.001c nikṣepo nāma tat proktaḥ vyavahārapadaḥ budhaiḥ || 1 ||

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02.002a anyadravyavyavahitaḥ dravyam avyākṛtaḥ ca yat |  
02.002c nikṣipyate paragr̥he tad aupanidhikaḥ smṛtam || 2 ||

02.003a sa punar dvididhaḥ proktaḥ sāksimān itaras tathā |  
02.003c pratidānaḥ tathavivāsaḥ pratyayaḥ syād viparyaye || 3 ||

02.004a yācyamānas tu yo dātrā nikṣepaḥ na prayacchati |  
02.004c daṇḍyaḥ sa rājñā dāpyaś ca naṣṭe dāpyaś ca tatsamam || 4 ||

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02.005a yaś cārthaḥ sādhyat tena nikṣeptur ananujñayā |  
02.005c tatrāpi daṇḍyaḥ sa bhavet tac ca sodayam āvahet || 5 ||

02.006a grahītuḥ saha yo 'rthena naṣṭo naṣṭaḥ sa dāyinaḥ |  
02.006c daivarājakṛte tadvan na cet taj jihmakāritam || 6 ||

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02.007a eṣa eva vidhir dr̥ṣṭo yācitānvāhitādiṣu |  
02.007c śilpiṣūpanidhau nyāse pratinyāse tathaiva ca || 7 ||

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02.008a pratigr̥hṇāti pogaṇḍaṃ yaś ca sapradhanaṃ naraḥ |  
02.008c tasyāpy eṣa bhaved dharmāḥ ṣaḍ ete vidhayaḥ samāḥ || 8 ||

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## Chapter 3

### Sambhūyasamutthānam (Breach of Contract for Service)

12

03.001a vaṇikprabhṛtayo yatra karma sambhūya kurvate |  
03.001c tat sambhūyasamutthānaṃ vyavahārapadaṃ smṛtam || 1 ||

03.002a phalahetor upāyena karma sambhūya kurvatām |  
03.002c ādhārabhūtaḥ prakṣepas tenottiṣṭheyur aṃśataḥ || 2 ||

03.003a samo 'tirikto hīno vā yatrāṃśo yasya yādṛśaḥ |  
03.003c kṣayavyayau tathā vṛddhis tasya tatra tathāvidhāḥ || 3 ||

03.004a bhāṇḍapiṇḍavyayoddhārabhārasārānvavekṣaṇam |  
03.004c kuryus te 'vyabhicāreṇa samaye sve vyavasthitāḥ || 4 ||

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03.005a pramādān nāśitaṃ dāpyaḥ pratiśiddhakṛtaṃ ca yat |  
03.005c asandiṣṭaś ca yat kuryāt sarvaiḥ sambhūyakāribhiḥ || 5 ||

03.006a daivataskararājotthe vyaśane samupasthite |  
03.006c yas tat svaśaktyā samrakṣet tasyāṃśo daśamaḥ smṛtaḥ || 6 ||

03.007a ekasya cet syād vyasanaṃ dāyādo 'sya tad āpnuyāt |

03.007c anyo vāsati dāyāde śaktāś cet sarva eva vā || 7 ||

03.008a ṛtvijāṃ vyasane 'py evam anyas tat karma nistaret |  
03.008c labheta dakṣiṇābhāgaṃ sa tasmāt samprakalpitaṃ || 8 ||

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03.009a ṛtvig yājyaṃ aduṣṭaṃ yas tyajed anapakāriṇam |  
03.009c aduṣṭaṃ va ṛtvijāṃ yājyo vineyau tāv ubhāv api || 9 ||

03.010a ṛtvik tu trividho dṛṣṭaḥ pūrvajuṣṭaḥ svayaṅkṛtaḥ |  
03.010c yadṛcchayā ca yaḥ kuryād ārtvijyaṃ prītipūrvakam || 10 ||

03.011a kramāgateṣv eṣa dharmo vṛteṣv ṛtvikṣu ca svayam |  
03.011c yadṛcchike tu saṃyājye tattyāge nāsti kilbiṣam || 11 ||

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03.012a śulkasthānaṃ vaṅik prāptaḥ śulkaṃ dadyād yathopagam |  
03.012c na tad vyatihared rājñāṃ balir eṣa prakalpitaḥ || 12 ||

03.013a śulkasthānaṃ pariharan na kāle krayavikrayī |  
03.013c mithyoktvā ca parimāṇaṃ dāpyo 'ṣṭagaṇam atyayam || 13 ||

03.014a kaścic cet sañcaran deśāt preyād abhyāgato vaṅik |  
03.014c rājāsya bhāṇḍaṃ tad rakṣet yāvad dāyādadarśanam || 14 ||

03.015a dāyāde 'sati bandhubhyo jñātibhyo vā tad arpayet |  
03.015c tadabhāve suguptaṃ tad dhārayed daśatīḥ samāḥ || 15 ||

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03.016a asvāmikam adāyādaṃ daśavarṣasthitaṃ tataḥ |  
03.016c rājā tad ātmasāt kuryād evaṃ dharmo na hīyate || 16 ||

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## Chapter 4

# Dattāpradānikam (Resumption of Gifts)

13

04.001a dattvā dravyam asamyag yaḥ punar ādātum icchati |

04.001c dattāpradānikaṃ nāma tad vivādapadaṃ smṛtam || 1 ||

04.002a adeyam atha deyaṃ ca dattaṃ cādattam eva ca |

04.002c vyavahāreṣu vijñeyo dānamārgaś caturvidhaḥ || 2 ||

04.003a tatra hyaṣṭāv adeyāni deyam ekavidhaṃ smṛtam |

04.003c dattaṃ saptavidhaṃ vidyād adattaṃ ṣoḍaśātmakam || 3 ||

04.004a anvāhitaṃ yācitakam ādhiḥ sādharmaṇaṃ ca yat |

04.004c nikṣepaḥ putradāraṃ ca sarvasvaṃ cānvaye sati || 4 ||

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04.005a āpatsv api hi kaṣṭāsu vartamānena dehinā |

04.005c adeyāny āhur ācāryā yac cānyasmai pratiśrutam || 5 ||

04.006a kuṭumbabharaṇād dravyaṃ yatkiñcid atiricyate |

04.006c tad deyam upahr̥tyānyad dadad doṣam avāpnuyāt || 6 ||

04.007a paṇyamūlyaṃ bhṛtis tuṣṭyā snehāt pratyupakārataḥ |

04.007c strīśulkānugrahārthaṃ ca dattaṃ dānavido viduḥ || 7 ||

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04.008a adattaṃ tu bhayakrodhaśokavegarujānvitaiḥ |

04.008c tathotkocaparīhāsavyatyāsacchalayogataḥ || 8 ||

04.009a bālamūḍhāsvatantrārtamattonmattāpavarjitam |

04.009c kartā mamāyaṃ karmeti pratilābhecchayā ca yat || 9 ||

04.010a apātre pātram ity ukte kārye cādharmaśaṃhite |

04.010c yad dattaṃ syād avijñānād adattaṃ tad api smṛtam || 10 ||

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04.011a gr̥hṇāty adattaṃ yo lobhād yaś cādeyaṃ prayacchati |

04.011c adattādāyako daṇḍyas tathādeyasya dāyakaḥ || 11 ||

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## Chapter 5

# Abhyupetyāśuśrūṣā (Breach of Contract for Service)

05.001a abhyupetya tu śuśrūṣāṃ yas tāṃ na pratipadyate |

05.001c aśuśrūṣābhyupetyaitad vivādapadam ucyate || 1 ||

05.002a śuśrūṣakaḥ pañcavidhaḥ śāstre dr̥ṣṭo manīṣibhiḥ |

05.002c caturvidhaḥ karmakaras teṣāṃ dāsās tripañcakāḥ || 2 ||

05.003a śiṣyāntevāsibhṛtakāś caturthas tv adhikarmakṛt |

05.003c ete karmakarāḥ proktā dāsās tu gṛhajādayaḥ || 3 ||

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05.004a sāmānyam asvatantratvam eṣāṃ āhur manīṣiṇaḥ |

05.004c jātikarmakṛtas tūkto viśeṣo vṛttir eva ca || 4 ||

05.005a karmāpi dvidvidhaṃ jñeyam aśubhaṃ śubham eva ca |

05.005c aśubhaṃ dāsakarmoktaṃ śubhaṃ karmakṛtāṃ smṛtam || 5 ||

05.006a gṛhadvārāśucisthānarathyāvaskaraśodhanam |

05.006c guhyāṅgasparśanocchiṣṭaviṇmūtragrahaṇojjhanam || 6 ||

05.007a iṣṭataḥ svāmināś cāṅgair upasthānam athāntataḥ |

05.007c aśubhaṃ karma vijñeyam śubham anyad ataḥ param || 7 ||

05.008a ā vidyāgrahaṇāc chiṣyaḥ śuśrūṣet prayato gurum |

05.008c tadvṛttir gurudāreṣu guruputre tathaiva ca || 8 ||

05.009a brahmacārī cared bhaikṣam adhaḥśāyy analaṅkṛtaḥ |

05.009c jaghanyaśāyī sarveṣāṃ pūrvotthāyī guror gṛhe || 9 ||

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05.010a nāsandiṣṭaḥ pratiṣṭheta tiṣṭhed vāpi gurum kvacit |

05.010c sandiṣṭaḥ karma kurvīta śaktaś ced avicāryan || 10 ||

05.011a yathākālam adhīyīta yāvan na vimanā guruḥ |

05.011c āsīno 'dho guroḥ kūrce phalake vā samāhitaḥ || 11 ||

05.012a anuśāsyāś ca guruṇā na ced anuvidhīyate |

05.012c avadhenāthavā hanyāt rajjvā veṇudalena vā || 12 ||

05.013a bhṛśaṃ na tāḍayed enaṃ nottamāṅge na vakṣasi |

05.013c anuśāsyātha viśvāsyāḥ śāsyo rājñānyathā guruḥ || 13 ||

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05.014a samāvṛttaś ca gurave pradāya gurudakṣiṇām |

05.014c pratiyāt svagr̥hān eṣā śiṣyavṛttir udāhṛtā || 14 ||

05.015a svaśilpam icchann āhartuṃ bāndhavānām anujñayā |

05.015c ācāryasya vased ante kālaṃ kṛtvā suniścitam || 15 ||

05.016a ācāryaḥ śikṣayed enaṃ svagr̥hād dattabhojanam |

05.016c na cānyat kārayet karma putravac cainam ācāret || 16 ||

05.017a śikṣayantam aduṣṭaṃ ca yas tv ācāryaṃ parityajet |

05.017c balād vāsaitavyaḥ syād vadhabandhau ca so 'rhati || 17 ||

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05.018a śikṣito 'pi kṛtaṃ kālam antevāsī samāpnuyāt |

05.018c tatra karma ca yat kuryād ācāryasyaiva tatphalam || 18 ||

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05.019a gr̥hītaśilpaḥ samaye kṛtvācāryaṃ pradakṣiṇam |

05.019c śaktitāś cānumānyainam antevāsī nivartayet || 19 ||

05.020a bhṛtakas trividho jñeya uttamo madhyamo 'dhamah |

05.020c śaktibhaktyanurūpā syād eṣāṃ karmāśrayā bhṛtiḥ || 20 ||

05.021a uttamas tv āyudhiyo 'tra madhyamas tu kṛṣivalah |

05.021c adhamo bhāravāhaḥ syād ity evaṃ trividho bhṛtaḥ || 21 ||

05.022a artheṣv adhikṛto yaḥ syāt kuṭumbasya tathopari |

05.022c so 'dhikarmakaro jñeyaḥ sa ca kauṭumbikaḥ smṛtaḥ || 22 ||

05.023a śubhakarmakarās tv ete catvāraḥ samudāhṛtāḥ |

05.023c jaghanyakarmabhājas tu śeṣā dāsās tripañcakāḥ || 23 ||

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05.024a gr̥hajātas tathā kr̥ito labdho dāyād upāgataḥ |

05.024c anākālabhṛtas tadvad ādhataḥ svāminā ca yaḥ || 24 ||

05.025a mokṣito mahataś carṇāt prāpto yuddhāt paṇe jitaḥ |

05.025c tavāham ity upagataḥ pravrajyāvasitaḥ kṛtaḥ || 25 ||

05.026a bhaktadāśaś ca vijñeyas tathaiva vaḍavābhṛtaḥ |

05.026c vikretā cātmanaḥ śāstre dāsāḥ pañcadaśā smṛtāḥ || 26 ||

05.027a tatra pūrvas caturvargo dāsatvān na vimucyate |

05.027c prasādād svāmīno 'nyatra dāsyam eṣāṃ kramāgatam || 27 ||

05.028a yaś caiśāṃ svāmināṃ kaścin mokṣayet prāṇasaṃśayāt |

05.028c dāsatvāt sa vimucyeta putrabhāgaṃ labheta ca || 28 ||

05.029a anākālabhṛto dāsyān mucyate goyugaṃ dadat |  
 05.029c sambhakṣitam yaḍ durbhikṣe na tac chudhyeta karmaṇā || 29 ||

05.030a ādhatto 'pi dhanam dattvā svāmī yady enam uddharet |  
 05.030c athopagamayed enam sa vikrītād anantaraḥ || 30 ||

05.031a dattvā tu sodayam ṛṇam ṛṇī dāsyāt pramucyate |  
 05.031c kṛtakālābhyupagamāt kṛtako 'pi vimucyate || 31 ||

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05.032a tavāham ity upagato yuddhaprāptaḥ paṇe jitaḥ |  
 05.032c pratiśīrṣapradānena mucyate tulyakarmaṇā || 32 ||

05.033a rājña eva tu dāsaḥ syāt pravrajyāvasito naraḥ |  
 05.033c na tasya pratimokṣo 'sti na viśuddhiḥ kathañcana || 33 ||

05.034a bhaktasyopekṣaṇāt sadyo bhaktadāsaḥ pramucyate |  
 05.034c nigrahād vaḍavāyās ca mucyate vaḍavābhṛtaḥ || 34 ||

05.035a vikrīṇite ya ātmānaṃ svatantraḥ san narādhamah |  
 05.035c sa jaghanyataras teṣāṃ naiva dāsyāt pramucyate || 35 ||

05.036a caurāpahṛtavikrītā ye ca dāsikṛtā balāt |  
 05.036c rājña mokṣayitavyās te dāsatvaṃ teṣu neṣyate || 36 ||

05.037a varṇānāṃ prātilomyena dāsatvaṃ na vidhīyate |  
 05.037c svadharmatyāgino 'nyatra dāravād dāsatā matā || 37 ||

05.038a tavāham iti cātmānaṃ yo 'svatantraḥ prayacchati |  
 05.038c na sa taṃ prāpnuyāt kāmaṃ pūrvasvāmī labheta tam || 38 ||

05.039a adhanās traya evoktā bhāryā dāsas tathā sutah |  
 05.039c yat te samadhigacchanti yasya te tasya tad dhanam || 39 ||

05.040a svadāsam icched yaḥ kartum adāsaṃ pritamānasaḥ |  
 05.040c skandhād ādāya tasyāpi bhindyāt kumbhaṃ sahāmbhasā || 40 ||

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05.041a akṣatābhiḥ sapuṣpābhir mūrdhany enam avākiret |  
 05.041c adāsa iti coktvā triḥ prānmukhaṃ tam athotsrjet || 41 ||

05.042a tataḥprabhṛti vaktavyaḥ svāmyanugrahapālitaḥ |  
 05.042c bhojyānaḥ pratigṛhyaś ca bhavaty abhimataś ca saḥ || 42 ||

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# Chapter 6

## Vetanasyānapākarma (Nonpayment of Wages)

15

06.001a bhṛtānām vetanasyokto dānādānavidhikramaḥ |

06.001c vetanasyānapākarma tad vivādapadaṃ smṛtam || 1 ||

06.002a bhṛtāya vetanaṃ dadyāt karmasvāmī yathākramam |

06.002c ādau madhye 'vasāne vā karmaṇo yad viniścitam || 2 ||

06.003a bhṛtāvaniścitāyām tu daśabhāgaṃ samāpnuyuḥ |

06.003c lābhagobijasasyānām vaṇiggopakṛṣībalāḥ || 3 ||

06.004a karmopakaraṇaṃ caiśāṃ kriyām prati yad āhṛtam |

06.004c āptabhāvena kurvīta na jihmena samācaret || 4 ||

06.005a karmākurvan pratiśrutya kāryo dattvā bhṛtiṃ balāt |

06.005c bhṛtiṃ gṛhītvākurvāno dviḡuṇām bhṛtim āvahet || 5 ||

06.006a kāle 'pūrṇe tyajet karma bhṛtināśo 'sya cārhati |

06.006c svāmidoṣād apākṛāman yāvat kṛtam avāpnuyāt || 6 ||

06.007a bhṛtiśadbhāgam ābhāṣya pathi yugyakṛtam tyajan |

06.007c adadat kārayitvā tu karmaivaṃ sodayām bhṛtim || 7 ||

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06.008a anayan bhātayitvā tu bhāṇḍavān yānavāhane |

06.008c dāpyo bhṛticaturbhāgaṃ samam ardhapathe tyajan || 8 ||

06.009a anayan vāhako 'py evaṃ bhṛtihānim avāpnuyāt |

06.009c dviḡuṇām tu bhṛtiṃ dāpyaḥ prasthāne vighnam ācaran || 9 ||

06.010a bhāṇḍaṃ vyasanam āgacched yadi vāhakadoṣataḥ |

06.010c dāpyo yat tatra naṣṭam syād daivarājakṛtād ṛte || 10 ||

06.011a gavām śatād vatsatari dhenuḥ syād dviśatād bhṛtiḥ |

06.011c prati samvatsaraṃ gope sadohas cāṣṭame 'hani || 11 ||

06.012a upānayet gā gopāya pratyahaṃ rajanikṣaye |

06.012c cīṛṇāḥ pītās ca tā gopaḥ sāyāhne pratyupānayet || 12 ||

06.013a syāc ced govyasanaṃ gopo vyāyacchet tatra śaktitaḥ |  
06.013c aśaktas tūrṇaṃ āgamaṃ svāmine tan nivedayet || 13 ||

06.014a avyāyac channavikrośan svāmine cānivedayan |  
06.014c voḍhum arhati gopas tāṃ vinayaṃ cāpi rājani || 14 ||

06.015a naṣṭavinaṣṭaṃ kṛmibhiḥ śvahataṃ viṣame mṛtam |  
06.015c hīnaṃ puruṣakāreṇa gopāyaiva nipātayet || 15 ||

06.016a ajāvike tathāruddhe vṛkaiḥ pāle tv anāyati |  
06.016c yat prasahya vṛko hanyāt pāle tatkilbiṣam bhavet || 16 ||

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06.017a tāsāṃ caivāniruddhānāṃ carantīnāṃ mitho vane |  
06.017c yām utpatya vṛko hanyān na pālas tatra kilbiṣi || 17 ||

06.018a vighuṣya tu hṛtaṃ caurair na pālo dātum arhati |  
06.018c yadi deśe ca kāle ca svāminaḥ svasya śaṃsati || 18 ||

06.019a etena sarvapālānāṃ vivādaḥ samudāhṛtaḥ |  
06.019c mṛteṣu ca viśuddhiḥ syāt pālasyāṅkādidarśanāt || 19 ||

06.020a śulkaṃ gṛhītvā paṇyastri necchanti dvis tad āvahet |  
06.020c aprayacchaṃs tadā śulkaṃ anubhūya pumān striyam || 20 ||

06.021a ayonau kramate yas tu bahubhir vāpi vāsayet |  
06.021c śulkaṃ aṣṭaguṇaṃ dāpyo vinayas tāvad eva ca || 21 ||

06.022a parājire gṛhaṃ kṛtvā stomaṃ dattvā vaset tu yaḥ |  
06.022c sa tad gṛhītvā nirgacchet tṛṇakāṣṭheṣṭakādikam || 22 ||

06.023a stomavāhīni bhāṇḍāni pūrṇakālāny upānayet |  
06.023c grahitur ābhaved bhagnaṃ naṣṭaṃ cānyatra samplavāt || 23 ||

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## Chapter 7

# Asvāmivikrayaḥ (Sale without Ownership)

16

07.001a niksīptaṃ vā paradravyaṃ naṣṭaṃ labdhvāpahṛtya vā |

07.001c vikrīyate 'samakṣaṃ yad vijñeyo 'svāmivikrayaḥ || 1 ||

07.002a dravyam asvāmivikrītaṃ prāpya svāmī samāpnuyāt |

07.002c prakāśaṃ krayataḥ śuddhiḥ kretuḥ steyaṃ rahaḥ krayāt || 2 ||

07.003a asvāmyanumatād dāsād asataś ca janād rahaḥ |

07.003c hīnamūlyam avelāyāṃ krīṇaṃs taddoṣabhāg bhavet || 3 ||

07.004a na gūhetāgamaṃ kretā śuddhis tasya tadāgamāt |

07.004c viparyaye tulyadoṣaḥ steyadaṇḍaṃ ca so 'rhati || 4 ||

07.005a vikretā svāmine 'rthaṃ ca kretur mūlyam ca tatkr̥tam |

07.005c dadyād daṇḍaṃ tathā rājñe vidhir asvāmivikraye || 5 ||

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07.006a pareṇa nihitaṃ labdhvā rājany upaharen nidhim |

07.006c rājagāmī nidhiḥ sarvaḥ sarveṣāṃ brāhmaṇād ṛte || 6 ||

07.007a brāhmaṇo 'pi nidhiṃ labdhvā kṣipraṃ rājñe nivedayet |

07.007c tena dattaṃ ca bhūñjīta stenaḥ syād anivedayan || 7 ||

07.008a svam apy arthaṃ tathā naṣṭaṃ labdhvā rājñe nivedayet |

07.008c gr̥hṇīyāt tatra taṃ śuddham aśuddham syāt tato 'nyathā || 8 ||

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## Chapter 8

# Krītānuśayaḥ (Nondelivery of What Has Been Sold)

17

08.001a vikrīya paṇyam mūlyena kretur yan na pradīyate |

08.001c vikrīyāsampradānaṃ tad vivādapadam ucyate || 1 ||

08.002a loke 'smin dvididhaṃ dravyaṃ jaṅgamaṃ sthāvaram tathā |

08.002c krayavikrayadharmeṣu sarvaṃ tat paṇyam ucyate || 2 ||

08.003a ṣaḍvidhas tasya tu budhair dānādānavidhiḥ smṛtaḥ |

08.003c gaṇimaṃ tulimaṃ meyaṃ kriyayā rūpataḥ śriyā || 3 ||

- 08.004a vikrīya paṇyaṃ mūlyena kretur yo na prayacchati |  
 08.004c sthāvarasya kṣayaṃ dāpyo jaṅgamasya kriyāphalam || 4 ||
- 08.005a arghaś ced apahīyeta sodayaṃ paṇyam āvahet |  
 08.005c sthāyinām eṣa niyamo diglābho digvicāriṇām || 5 ||
- 08.006a upahanyeta vā paṇyaṃ dahyetāpahriyeta vā |  
 08.006c vikretur eva so 'nartho vikrīyāsamprayacchataḥ || 6 ||

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- 08.007a nirdoṣaṃ darśayitvā tu sadoṣaṃ yaḥ prayacchati |  
 08.007c mūlyam taddviguṇaṃ dāpyo vinayaṃ tāvad eva ca || 7 ||
- 08.008a tathānyahaste vikrīya yo 'nyasmai samprayacchati |  
 08.008c so 'pi taddviguṇaṃ dāpyo vineyas tāvad eva ca || 8 ||
- 08.009a dīyamānaṃ na grhṇāti krītaṃ paṇyaṃ ca yaḥ krayī |  
 08.009c vikrīṇānas tad anyatra vikretā nāparādhnyāt || 9 ||
- 08.010a dattamūlyasya paṇyasya vidhir eṣa prakīrtitaḥ |  
 08.010c adatte 'nyatra samayān na vikretur atikramaḥ || 10 ||
- 08.011a lābhārthe vaṇijāṃ sarvapaṇyeṣu krayavikrayaḥ |  
 08.011c sa ca lābho 'rgham āsādyā mahān bhavati vā na vā || 11 ||
- 08.012a tasmād deṣe ca kāle ca vaṇig arghaṃ parākramet |  
 08.012c na jihmena pravarteta śreyān evaṃ vaṇikpathaḥ || 12 ||

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## Chapter 9

### Vikrīyāsampradānam (Reneging on a Purchase)

18

- 09.001a krītvā mūlyena yaḥ paṇyaṃ kretā na bahu manyate |  
 09.001c krītvānuśaya ity etad vivādapadam ucyate || 1 ||
- 09.002a krītvā mūlyena yat paṇyaṃ duṣkrītaṃ manyate krayī |  
 09.002c vikretuḥ pratideyaṃ tat tasminn evāhny avikṣatam || 2 ||

09.003a dvitiye 'hni dadat kretā mūlyāt triṃśāṃśam āvahet |

09.003c dviguṇaṃ tat tṛtiye 'hni parataḥ kretur eva tat || 3 ||

09.004a kretā paṇyaṃ parikṣeta prāk svayaṃ guṇadoṣataḥ |

09.004c parikṣyābhimataṃ kṛtaṃ vikretur na bhavet punaḥ || 4 ||

09.005a tryahād dohyaṃ parikṣeta pañcāhād vāhyam eva tu |

09.005c muktāvajrapravālānāṃ saptāhaṃ syāt parikṣaṇam || 5 ||

09.006a dvipadām ardhmāsaṃ syāt puṃsāṃ taddviguṇaṃ striyāḥ |

09.006c daśāhaṃ sarvabījānām ekāhaṃ lohavāsasām || 6 ||

09.007a paribhuktaṃ ca yad vāsaḥ kliṣṭarūpaṃ malīmasam |

09.007c sadoṣam api vikṛtaṃ vikretur na bhavet punaḥ || 7 ||

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09.008a mūlyāṣṭabhāgo hīyeta sakṛd dhautasya vāsasaḥ |

09.008c dviḥ pādas tris tribhāgas tu catuḥkṛtvo 'rdham eva ca || 8 ||

09.009a ardhakṣayāt tu parataḥ pādāṃśāpacayaḥ kramāt |

09.009c yāvat kṣiṇadaśaṃ jirṇaṃ jirṇasyāniyamaḥ kṣaye || 9 ||

09.010a lohānām api sarveṣāṃ hetur agnikriyāvidhau |

09.010c kṣayaḥ saṃskriyamānānām teṣāṃ dṛṣṭo 'gnisaṅgamāt || 10 ||

09.011a suvarṇasya kṣayo nāsti rajate dvipalaṃ śatam |

09.011c śatam aṣṭapalaṃ jñeyaṃ kṣayas syāt trapusīsayoḥ || 11 ||

09.012a tāmre pañcapalaṃ vidyād vikārā ye ca tanmayāḥ |

09.012c taddhātūnām anekatvād ayaso 'niyamaḥ kṣaye || 12 ||

09.013a tāntavasya ca saṃskāre kṣayavṛddhī udāhṛte |

09.013c sūtrakārpāsikorṇānām vṛddhir daśapalaṃ śatam || 13 ||

09.014a sthūlasūtravatāṃ teṣāṃ madhyānām pañcakaṃ śatam |

09.014c tripalaṃ tu susūkṣmānām antaḥkṣaya udāhṛtaḥ || 14 ||

09.015a triṃśāṃśo romaviddhasya kṣayaḥ karmakṛtasya tu |

09.015c kauṣeyavalkalānām tu naiva vṛddhir na ca kṣayaḥ || 15 ||

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09.016a kṛtvā nānuśayaṃ kuryād vaṇik paṇyavicakṣaṇaḥ |

09.016c vṛddhikṣayau tu jānīyāt paṇyānām āgamaṃ tathā || 16 ||

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## Chapter 10

# Samasyānapākarma (Nonobservance of Conventions)

19

10.001a pāṣaṇḍanaigamādīnām sthitiḥ samaya ucyate |  
 10.001c samasyānapākarma tad vivādapadaṃ smṛtam || 1 ||

10.002a pāṣaṇḍanaigamaśreṇīpūgavrātagaṇādiṣu |  
 10.002c saṃrakṣet samayaṃ rājā durge janapade tathā || 2 ||

10.003a yo dharmāḥ karma yac caiśām upasthānavidhiś ca yaḥ |  
 10.003c yac caiśām vṛttyupādānam anumanyeta tat tathā || 3 ||

10.004a pratikūlaṃ ca yad rājñāḥ prakṛtyavamatam ca yat |  
 10.004c bādhaḥ ca yad arthānām tat tebhyo vinivartayet || 4 ||

10.005a mithaḥ saṅghātakaraṇam ahitam śastradhāraṇam |  
 10.005c parasparopaghātam ca teśām rājā na marṣayet || 5 ||

10.006a pṛthag gaṇāṃś ca ye bhindyus te vineyā viśeṣataḥ |  
 10.006c āvaheyur bhayaṃ ghoram vyādhivat te hy upekṣitāḥ || 6 ||

10.007a doṣavat karaṇam yat syād anāmnāyaprakalpitaṃ |  
 10.007c pravṛttam api tad rājā śreyaskāmo nivartayet || 7 ||

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## Chapter 11

# Kṣetrajavivādaḥ (Land Disputes)

20

11.001a setukedāramaryādāvīkṣṭākṣṭāniścayāḥ |  
 11.001c kṣetrādhikārā yatra syur vivādaḥ kṣetrajā tu saḥ || 1 ||

11.002a kṣetrasīmāvirodheṣu sāmantebhyo viniścayāḥ |

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19 L tr. 130-131, cf. J tr. 74-75

20 L tr. 132-140, cf. J tr. 75-80

11.002c nagaragrāmagaṇino ye ca vṛddhatamā narāḥ || 2 ||

11.003a grāmasīmāsu ca bahir ye syus tatkr̥ṣijīvināḥ |

11.003c gopaśākunikavyādḥā ye cānye vanagocarāḥ || 3 ||

11.004a samunnayeyus te sīmāṃ lakṣaṇair upalakṣitām |

11.004c tuśāṅgāarakapālāis ca kumbhair āyatanair drumaiḥ || 4 ||

11.005a abhijñātaiś ca valmīkasthalanimnonnatādibhiḥ |

11.005c kedārārāmamārgaiś ca purāṇaiḥ setubhis tathā || 5 ||

11.006a nimnagāpahṛtotsr̥ṣṭanaṣṭacihnāsu bhūmiṣu |

11.006c tatpradeśānumānāc ca pramāṇair bhogadarśanaiḥ || 6 ||

11.007a atha ced anṛtaṃ brūyuh sāmantās tadviniścaye |

11.007c sarve pṛthak pṛthag daṇḍyā rājñā madhyamasāhasam || 7 ||

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11.008a gaṇavṛddhādayas tv anye daṇḍaṃ dāpyāḥ pṛthak pṛthak |

11.008c vineyāḥ prathamena syuh sāhasenānṛte sthitāḥ || 8 ||

11.009a naikāḥ samunnayet sīmāṃ naraḥ pratyayavān api |

11.009c gurutvād asya dharmasya kriyaiśā bahuṣu sthitā || 9 ||

11.010a ekaś ced unnayet sīmāṃ sopavāsaḥ samāhitaḥ |

11.010c raktamālyāambaradharaḥ kṣitim āropya mūrdhani || 10 ||

11.011a yadā ca na syur jñātāraḥ sīmāyā na ca lakṣaṇam |

11.011c tadā rājā dvayoḥ sīmāṃ uddhared iṣṭataḥ svayam || 11 ||

11.012a etenaiva gr̥hodyānanipānāyatanādiṣu |

11.012c vivādaividhir ākhyātas tathā grāmāntareṣu ca || 12 ||

11.013a avaskarasthalaśvabhrabhramasyandanikādibhiḥ |

11.013c catuṣpathasurasthānarathyāmārgān na rodhayet || 13 ||

11.014a parakṣetrasya madhye tu setur na pratiṣidhyate |

11.014c mahāguṇo 'lpabādhaś ca vṛddhir iṣṭā kṣaye sati || 14 ||

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11.015a setus tu dvididho jñeyaḥ kheyo bandhyas tathaiva ca |

11.015c toyappravartanān kheyo bandhyaḥ syāt tannivartanāt || 15 ||

11.016a nāntareṇodakam sasyaṃ naśyed abhyudakena tu |

11.016c ya evānudake doṣaḥ sa evābhyudake smṛtaḥ || 16 ||

11.017a pūrvappravṛttam utsannam apr̥ṣṭvā svāminam tu yaḥ |

11.017c setuṃ pravartayet kaścīn na sa tatphalabhāg bhavet || 17 ||

11.018a mṛte tu svāmini punas tadvaṃśye vāpi mānave |

11.018c rājānam āmantrya tataḥ prakuryāt setukarma tat || 18 ||

11.019a ato 'nyathā kleśabhāk syān mṛgavyādhānudarśanāt |

11.019c iṣavas tasya naśyanti yo viddham anuvidhyati || 19 ||

11.020a aśaktapretanaṣṭeṣu kṣetrikeṣv anivāritaḥ |

11.020c kṣetraṃ ced vikṛṣet kaścīd aśnuvīta sa tatphalam || 20 ||

11.021a vikṛṣyamāṇe kṣetre cet kṣetrikaḥ punar āvrajat |

11.021c khilopacāraṃ tat sarvaṃ dattvā svakṣetram āpnuyāt || 21 ||

11.022a tadaṣṭabhāgāpacayād yāvat sapta gatāḥ samāḥ |

11.022c samprāpte tv aṣṭame varṣe bhuktaṃ kṣetraṃ labheta saḥ || 22 ||

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11.023a saṃvatsareṇārdhakhilam khilam tad vatsarais tribhiḥ |

11.023c pañcavarṣāvasannaṃ tu syāt kṣetram aṭavīsamam || 23 ||

11.024a kṣetraṃ tripuruṣaṃ yat syād gṛhaṃ vā syāt kramāgatam |

11.024c rājaprasādād anyatra na tadbhogāḥ paraṃ nayet || 24 ||

11.025a utkrāmya tu vṛtiṃ yatra sasyaghāto gavādibhiḥ |

11.025c pālaḥ śāsyo bhavet tatra na cec chaktyā nivārayet || 25 ||

11.026a samūlasasyanāśe tu tatsvāmī samam āpnuyāt |

11.026c vadhena pālo mucyeta daṇḍam svāmini pātayet || 26 ||

11.027a gauḥ prasūtā daśāhāt ca mahokṣājāvikuñjarāḥ |

11.027c nivāryās tu prayatnena teṣāṃ svāmī na daṇḍabhāk || 27 ||

11.028a māṣaṃ gāṃ dāpayed daṇḍam dvau māṣau mahiṣiṃ tathā |

11.028c ajāvike savatse tu daṇḍaḥ syād ardhamāṣakaḥ || 28 ||

11.029a adaṇḍyā hastino 'śvās ca prajāpālā hi te smṛtāḥ |

11.029c adaṇḍyā garbhīṇi gauś ca sūtikā cābhisāriṇi || 29 ||

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11.030a proktas tu dvir niṣaṇṇānām vasantyām tu caturguṇam |

11.030c pratyakṣacārakānām tu cauradaṇḍaḥ smṛtaḥ tathā || 30 ||

11.031a yā naṣṭāḥ pāladoṣeṇa gāvaḥ kṣetraṃ samāśritāḥ |

11.031c na tatra gomino daṇḍaḥ pālas taṃ daṇḍam arhati || 31 ||

11.032a rājagrāhagrāhīto vā vajrāśanihato 'pi vā |



11.032c atha sarpeṇa daṣṭo vā giry agrāt patito 'pi vā || 32 ||

11.033a siṃhavyāghrahato vāpi vyādhibhiḥ caiva pātitaḥ |

11.033c na tatra doṣaḥ pālasya na ca doṣo 'sti gominām || 33 ||

11.034a gobhis tu bhakṣitaṃ dhānyaṃ yo naraḥ pratimārgati |

11.034c sāmantasya śado deyo dhānyaṃ yat tatra vāpitaṃ |

11.034e gavatraṃ gomine deyaṃ dhānyaṃ tatkarṣikasya tu || 34 ||

11.035a grāmopānte ca yat kṣetraṃ vivītānte mahāpathe |

11.035c anāvṛte cet tannāśe na pālasya vyatikramaḥ || 35 ||

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11.036a pathi kṣetre vṛtiḥ kāryā yām uṣtro nāvalokayet |

11.036c na laṅghayet paśur nāśvo na bhidyād yāṃ ca sūkaraḥ || 36 ||

11.037a grhaṃ kṣetraṃ ca vijñeyaṃ vāsahetuḥ kuṭumbinām |

11.037c tasmāt tan nākṣiped rājā tad dhi mūlaṃ kuṭumbinām || 37 ||

11.038a vṛddhe janapade rājño dharmaḥ kośaś ca vardhate |

11.038c hīyate hīyamāne ca vṛddhihetum ataḥ śrayet || 38 ||

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## Chapter 12

# Strīpuṃsayogaḥ (Relations between Men and Women)

21

12.001a vivāhādividhiḥ strīnām yatra puṃsām ca kīrtyate |

12.001c strīpuṃsayoganāmaitad vivādapadam ucyate || 1 ||

12.002a strīpuṃsayos tu sambandhād varaṇaṃ prāg vidhīyate |

12.002c varaṇād grahaṇaṃ pāṇeḥ saṃskāro 'tha dvielakṣaṇaḥ || 2 ||

12.003a tayor aniyataṃ proktaṃ varaṇaṃ doṣadarśanāt |

12.003c pāṇigrahaṇamantrābhyāṃ niyataṃ dāralakṣaṇam || 3 ||

12.004a brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parigrahe |

12.004c svajātyā śreyasī bhāryā svajātyaś ca patiḥ striyāḥ || 4 ||

12.005a brāhmaṇasyānulomyena striyo 'nyās tisra eva tu |  
12.005c sūdrāyāḥ prātilomyena tathānye patayas trayāḥ || 5 ||

12.006a dve bhārye kṣatriyasyānye vaiśyasyaikā prakīrtitā |  
12.006c vaiśyāyā dvau patī jñeyāv eko 'nyaḥ kṣatriyāpatīḥ || 6 ||

12.007a ā saptamāt pañcamād vā bandhubhyaḥ pitrmātrtāḥ |  
12.007c avivāhyāḥ sagotrāḥ syuḥ samānapravarās tathā || 7 ||

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12.008a parīkṣyāḥ puruṣāḥ puṁstve nijair evāṅgalakṣaṇaiḥ |  
12.008c puṁamś ced avikalpena sa kanyāṁ labdhum arhati || 8 ||

12.009a subaddhajatrujānvasthiḥ subaddhāṁsaśirodharāḥ |  
12.009c sthūlaghāṭas tanūrutvag avilagnagatisvaraḥ || 9 ||

12.010a viṭ cāsya plavate nāpsu hlādi mūtraṁ ca phenīlam |  
12.010c puṁān syāṁl lakṣaṇair etair viparītais tu paṇḍakaḥ || 10 ||

12.011a caturdaśavidhaḥ śāstre sa tu dṛṣṭo manīṣibhiḥ |  
12.011c cikitsyaś cācikitsyaś ca teṣāṁ ukto vidhiḥ kramāt || 11 ||

12.012a nisargapaṇḍo vadhrīś ca pakṣapaṇḍas tathaiva ca |  
12.012c abhiśāpād guro rogād devakrodhāt tathaiva ca || 12 ||

12.013a īrṣyāpaṇḍas ca sevyaś ca vātaretā mukhebhagaḥ |  
12.013c ākṣipto moghabijaś ca śālīno 'nyapatis tathā || 13 ||

12.014a tatrādyāv apratikarau pakṣākhyo māsam ācaret |  
12.014c anukramāt trayasyāsya kālaḥ samvatsaraḥ smṛtaḥ || 14 ||

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12.015a īrṣyāpaṇḍādayo ye 'nye catvāraḥ samudāhrtāḥ |  
12.015c santyaktavyāḥ patitavat kṣatayonyā api striyāḥ || 15 ||

12.016a ākṣiptamoghabijābhyām patyāv apratikarmani |  
12.016c patir anyāḥ smṛto nāryā vatsaraṁ sampratiksya tu || 16 ||

12.017a śālīnasyāpi dhrṣṭastrīsaṁyogād bhajyate dhvajāḥ |  
12.017c taṁ hīnavegam anyastrībālādyābhir upakramet || 17 ||

12.018a anyasyām yo manuṣyāḥ syād amanuṣyāḥ svayoṣiti |  
12.018c labheta sānyāṁ bhartāram etat kāryaṁ prajāpateḥ || 18 ||

12.019a apatyārthaṁ striyāḥ sṛṣṭāḥ strī kṣetraṁ bijinaḥ prajāḥ |  
12.019c kṣetraṁ bijavate deyaṁ nābiji kṣetraṁ arhati || 19 ||

12.020a pitā dadyāt svayaṃ kanyām bhrātā vānumate pituḥ |

12.020c mātāmaho mātulaś ca sakulyā bāndhavās tathā || 20 ||

12.021a mātābhāve tu sarveṣāṃ prakṛtau yadi vartate |

12.021c tasyām aprakṛtisthāyāṃ dadyuḥ kanyām svajātayaḥ || 21 ||

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12.022a yadā tu naiva kaścit syāt kanyā rājānam āvrajet |

12.022c anujñayā tasya varam pratītya varayet svayam || 22 ||

12.023a savarṇam anurūpaṃ ca kularūpavayaḥśrutaiḥ |

12.023c saha dharmam caret tena putrāṃś cotpādayet tataḥ || 23 ||

12.024a pratigrhya ca yaḥ kanyām naro deśāntaram vrajet |

12.024c trīn ṛtūn samatikramya kanyānyam varayed varam || 24 ||

12.025a kanyā nartum upekṣeta bāndhavebhyo nivedayet |

12.025c te cen na dadyus tām bhartre te syur bhrūṇahabhiḥ samāḥ || 25 ||

12.026a yāvantaś ca rtavas tasyāḥ samatītā patim vinā |

12.026c tāvatyo bhrūṇahatyāḥ syus tasya yo na dadāti tām || 26 ||

12.027a ato 'pravṛtte rajasi kanyām dadyāt pitā sakṛt |

12.027c mahad enaḥ spṛśed enam anyathaiṣa vidhiḥ satām || 27 ||

12.028a sakṛd aṃśo nipatati sakṛt kanyā pradiyate |

12.028c sakṛd āha dadānīti trīṇy etāni sakṛt sakṛt || 28 ||

12.029a brāhmādiṣu vivāheṣu pañcasv eṣu vidhiḥ smṛtaḥ |

12.029c guṇāpekṣam bhaved dānam āsurādiṣu ca triṣu || 29 ||

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12.030a kanyāyām prāptaśulkāyām jyāyāṃś ced vara āvrajet |

12.030c dharmārthakāmasamyuktaṃ vācyam tatrānṛtaṃ bhavet || 30 ||

12.031a nāduṣṭam dūṣayet kanyām nāduṣṭam dūṣayed varam |

12.031c doṣe tu sati nāgaḥ syād anyonyam tyajatos tayoḥ || 31 ||

12.032a dattvā nyāyena yaḥ kanyām varāya na dadāti tām |

12.032c aduṣṭaś ced varo rājñā sa daṇḍyas tatra coravat || 32 ||

12.033a yas tu doṣavatim kanyām anākhyāya prayacchati |

12.033c tasya kuryān nṛpo daṇḍam pūrvasāhasacoditam || 33 ||

12.034a akanyeti tu yaḥ kanyām brūyād dveṣeṇa mānavaḥ |

12.034c sa śatam prāpnuyād daṇḍam tasyā doṣam adarśayan || 34 ||

12.035a pratigrhya tu yaḥ kanyām aduṣṭām utsrjed varaḥ |  
12.035c vineyaḥ so 'py akāmo 'pi kanyām tām eva codvahet || 35 ||

12.036a dīrghakutsitarogārtā vyaṅgā saṃsrṣṭamaithunā |  
12.036c dhrṣṭānyagatabhāvā ca kanyādoṣaḥ prakīrtitaḥ || 36 ||

12.037a unmattaḥ patitaḥ klībo durbhagas tyaktabāndhavaḥ |  
12.037c kanyādoṣau ca yau pūrvau eṣa doṣagaṇo vare || 37 ||

12.038a aṣtau vivāhā varṇānām saṃskārārthaṃ prakīrtitaḥ |  
12.038c brāhmas tu prathamas teṣāṃ prājāpatyas tathaiva ca || 38 ||

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12.039a ārṣaś caivātha daivaś ca gāndharvaś cāsuras tathā |  
12.039c rākṣaso 'nantaras tasmāt paiśācas tv aṣṭamaḥ smrtaḥ || 39 ||

12.040a satkṛtyāhūya kanyām tu brāhme dadyād tv alaṅkṛtām |  
12.040c saha dharmam carety uktvā prājāpatyo vidhīyate || 40 ||

12.041a vastragomithune dattvā vivāhas tv ārṣa ucyate |  
12.041c antarvedyām tu daivaḥ syād ṛtvije karma kurvate || 41 ||

12.042a icchantīm icchate prāhur gāndharvo nāma pañcamam |  
12.042c vivāhas tv āsuro jñeyaḥ śulkasaṃvyavahārataḥ || 42 ||

12.043a prasahya haraṇād ukto vivāho rākṣasas tathā |  
12.043c suptamattopagamanāt paiśācas tv aṣṭamo 'dhamāḥ || 43 ||

12.044a eṣām tu dharmyās catvāro brāhmādyāḥ samudāhṛtāḥ |  
12.044c sādharmaṇaḥ syād gāndharvas trayo 'dharmyās tv ataḥ pare || 44 ||

12.045a parapūrvāḥ striyas tv anyāḥ sapta proktā yathākramam |  
12.045c punarbhūs trividhā tāsāṃ svairiṇī tu caturvidhā || 45 ||

12.046a kanyaivākṣatayonir yā pāṇigrahaṇadūṣitā |  
12.046c punarbhūḥ prathamā soktā punaḥ saṃskāram arhati || 46 ||

12.047a kaumāraṃ patim utsrjya yānyaṃ puruṣam āśritā |  
12.047c punaḥ patyur gṛham yāyāt sā dvitīyā prakīrtitā || 47 ||

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12.048a asatsu devareṣu strī bāndhavair yā pradiyate |  
12.048c savarṇāyāsapiṇḍāya sā tṛtīyā prakīrtitā || 48 ||

12.049a strī prasūtāprasūtā vā patyāv eva tu jīvati |  
12.049c kāmāt samāśrayed anyam prathamā svairiṇī tu sā || 49 ||

12.050a mṛte bhartari yā prāptān devarān apy apāsya tu |  
12.050c upagacchet param kāmāt sā dvitīyā prakīrtitā || 50 ||

12.051a prāptā deśād dhanakṛitā kṣutpipāsaturā ca yā |  
12.051c tavāham ity upagatā sā tṛtīyā prakīrtitā || 51 ||

12.052a deśadharmān apekṣya strī gurubhir yā pradīyate |  
12.052c utpannasāhasānyasmai sāntyā vai svairiṇī smṛtā || 52 ||

12.053a punarbhuvām eṣa vidhiḥ svairiṇīnām ca kīrtitaḥ |  
12.053c pūrvā pūrvājaghanyāsām śreyasī tūttarottarā || 53 ||

12.054a apatyam utpādayitus tāsām yā śulkato hṛtā |  
12.054c aśulkopanatāyām tu kṣetrikasyaiva tat phalam || 54 ||

12.055a kṣetrikasya yad ajñātaṃ kṣetre bijaṃ pradīyate |  
12.055c na tatra bijino bhāgaḥ kṣetrikasyaiva tad bhavet || 55 ||

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12.056a oghavātāhṛtaṃ bijaṃ kṣetre yasya prarohati |  
12.056c phalabhug yasya tat kṣetraṃ na biji phalabhāg bhavet || 56 ||

12.057a mahokṣo janayed vatsān yasya goṣu vraje caran |  
12.057c tasya te yasya tā gāvo moghaṃ syanditam āṛṣabham || 57 ||

12.058a kṣetrikānumataṃ bijaṃ yasya kṣetre pramucyate |  
12.058c tadapatyaṃ dvayor eva bijikṣetrikayor matam || 58 ||

12.059a narte kṣetraṃ bhavet sasyaṃ na ca bijaṃ vināsti tat |  
12.059c ato 'patyaṃ dvayor iṣṭaṃ pitur mātus ca dharmataḥ || 59 ||

12.060a nāthavyā paragr̥he saṃyuktasya striyā saha |  
12.060c dr̥ṣṭaṃ saṅgrahaṇaṃ tajjñair nāgatāyāḥ svayaṃ gr̥he || 60 ||

12.061a pradūṣṭatyaktadārasya klībasya kṣamakasya ca |  
12.061c svechayopeyuṣo dārān na doṣaḥ sāhaso bhavet || 61 ||

12.062a parastriyā sahākāle 'deśe vā bhavato mithaḥ |  
12.062c sthānasambhāṣaṇāmodās trayāḥ saṅgrahaṇakramāḥ || 62 ||

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12.063a nadīnām saṅgame tīrtheṣv ārāmeṣu vaneṣu ca |  
12.063c strī pumāṃś ca sameyātām grāhyaṃ saṅgrahaṇaṃ bhavet || 63 ||

12.064a dūtīprasthāpanaiś caiva lekhāsampreṣaṇair api |  
12.064c anyair api vyabhicāraiḥ sarvaṃ saṅgrahaṇaṃ smṛtam || 64 ||

12.065a striyaṃ spr̥ṣed adeṣe yaḥ spr̥ṣto vā marśayet tathā |  
12.065c parasparasyānumate tac ca saṅgrahaṇaṃ bhavet || 65 ||

12.066a bhakṣair vā yadi vā bhojyair vastrair mālyais tathaiva ca |  
12.066c sampreṣyamānair gandhaiś ca sarvaṃ saṅgrahaṇaṃ smṛtam || 66 ||

12.067a darpād vā yadi vā mohāc chlāghayā vā svayaṃ vadet |  
12.067c mameyaṃ bhuktapūrveti sarvaṃ saṅgrahaṇaṃ smṛtam || 67 ||

12.068a pāṇau yaś ca nigrhṇīyad venyāṃ vastrāntare 'pi vā |  
12.068c tiṣṭha tiṣṭheti vā bruyāt sarvaṃ saṅgrahaṇaṃ smṛtam || 68 ||

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12.069a svajātyatikrame puṃsāṃ uktam uttamasāhasam |  
12.069c viparyaye madhyamas tu prātilome pramāṇam || 69 ||

12.070a kanyāyāṃ asakāmāyāṃ dvyāṅgulasyāvakartanam |  
12.070c uttamāyāṃ vadhas tv eva sarvasvaharaṇaṃ tathā || 70 ||

12.071a sakāmāyāṃ tu kanyāyāṃ savarṇe nāsty atikramaḥ |  
12.071c kintv alaṅkṛtya satkṛtya sa evaināṃ samudvahet || 71 ||

12.072a mātā mātṛṣvasā śvaśrūr mātulānī pitṛṣvasā |  
12.072c pitṛvyasakhiśiṣyastrī bhaginī tatsakhī snuṣā || 72 ||

12.073a duhitācāryabhāryā ca sagotrā śaraṇāgatā |  
12.073c rājñī pravrajitā dhātrī sādhvī varṇottamā ca yā || 73 ||

12.074a āsām anyatamāṃ gatvā gurutalpaga ucyate |  
12.074c śiśnasyotkartanaṃ daṇḍo nānyas tatra vidhīyate || 74 ||

12.075a paśuyonyāṃ atikrāman vineyaḥ sa damaṃ śatam |  
12.075c madhyamaṃ sāhasaṃ goṣu tad evāntyāvasāyīṣu || 75 ||

12.076a agamyāgāminaḥ śāsti daṇḍo rājñā pracoditaḥ |  
12.076c prāyaścittavidhāv atra prāyaścittaṃ viśodhanam || 76 ||

12.077a svairiṇy abrāhmaṇī veśyā dāsī niškāsinī ca yā |  
12.077c gamyāḥ syur ānulomyena striyo na pratilomataḥ || 77 ||

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12.078a āsv eva tu bhujīṣyāsu doṣaḥ syāt paradāravat |  
12.078c gamyā api hi nopeyās tās ced anyaparigrahāḥ || 78 ||

12.079a anutpannaprajāyās tu patiḥ preyād yadi striyāḥ |  
12.079c niyuktā gurubhir gacched devaram putrakāmyayā || 79 ||

12.080a sa ca tām pratipadyeta tathaivā putrajanmataḥ |

12.080c putre jāte nivarteta viplavaḥ syād ato 'nyathā || 80 ||

12.081a ghr̥tenābhyaḥ gātrāṇi tailenāvikṛtena vā |

12.081c mukhān mukhaṃ pariharan gātrair gātrāṇy asaṃspṛśan || 81 ||

12.082a striyaṃ putravatīm vandhyām nīrajaskām anicchantīm |

12.082c na gacched garbhiṇīm nindyām aniyuktām ca bandhubhiḥ || 82 ||

12.083a aniyuktā tu yā nārī devarāj janayet sutam |

12.083c jārajātam arikthīyaṃ tam āhur dharmavādinaḥ || 83 ||

12.084a tathāniyukto bhāryāyām yavīyāñ jyāyaso vrajet |

12.084c yavīyaso vā yo jyāyān ubhau tau gurutaḥ pagau || 84 ||

12.085a kule tadavaśeṣe tu santānārthaṃ na kāmataḥ |

12.085c niyukto gurubhir gacched bhrātṛbhāryām yavīyasaḥ || 85 ||

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12.086a avidyamāne tu gurau rājño vācyaḥ kulakṣayaḥ |

12.086c tatas tadvacanād gacched anuśiṣya striyā saha || 86 ||

12.087a pūrvoktenaiva vidhinā snātām puṃsavane śuciḥ |

12.087c sakṛd ā garbhādhānād vā kṛte garbhe snuṣaiva sā || 87 ||

12.088a ato 'nyathā vartamānaḥ puṃmān strī vāpi kāmataḥ |

12.088c vineyau subhṛśaṃ rājñā kilbiṣi syād anigrahāt || 88 ||

12.089a īrṣyāsūyasamutthe tu saṃrambhe rāgahetuke |

12.089c dampatī vivadeyātām na jñātiṣu na rājani || 89 ||

12.090a anyonyam tyajator nāgaḥ syād anyonyaviruddhayoḥ |

12.090c strīpuṃsayor nigūḍhāyā vyabhicārād ṛte striyāḥ || 90 ||

12.091a vyabhicāre striyā maunḍyam adhaḥśayanam eva ca |

12.091c kadannaṃ vā kuvāsaś ca karma cāvaskaroñjhanam || 91 ||

12.092a strīdhanabhraṣṭasarvasvām garbhavisraṃsinīm tathā |

12.092c bhartuś ca vadham icchantīm striyaṃ nirvāsayed gṛhāt || 92 ||

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12.093a anarthaśilām satatam tathaivāpriyavādinīm |

12.093c pūrvāsinīm ca yā bhartuḥ striyaṃ nirvāsayed budhaḥ || 93 ||

12.094a vandhyām strījananīm nindyām pratikulām ca sarvadā |

12.094c kāmato nābhinandeta kurvann evaṃ sa doṣabhāk || 94 ||

12.095a anukūlām avāgduṣṭām dakṣām sādhvīm prajāvatim |  
12.095c tyajan bhāryām avasthāpyo rājñā daṇḍena bhūyasā || 95 ||

12.096a ajñātadoṣeṇodhā yā nirgatā nānyam āsritā |  
12.096c bandhubhiḥ sā niyoktavyā nirbandhuḥ svayam āśrayet || 96 ||

12.097a naṣṭe mṛte pravrajite klībe ca patite patau |  
12.097c pañcasv āpatsu nārīṇaṃ patir anyo vidhīyate || 97 ||

12.098a aṣṭau varṣāṇy udikṣeta brāhmaṇī proṣitaṃ patim |  
12.098c aprasūtā tu catvāri parato 'nyaṃ samāśrayet || 98 ||

12.099a kṣatriyā ṣaṭ samās tiṣṭhed aprasūtā samātrayam |  
12.099c vaiśyā prasūtā catvāri dve same tv itarā vaset || 99 ||

12.100a na śūdrāyāḥ smṛtaḥ kālo na ca dharmavyatikramaḥ |  
12.100c viśeṣato 'prasūtāyāḥ saṃvatsaraparā sthitiḥ || 100 ||

12.101a apravṛttau smṛtaḥ dharma eṣa proṣitayoṣitām |  
12.101c jīvati śrūyamāṇe tu syād eṣa dviḡuṇo vidhiḥ || 101 ||

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12.102a prajāpravṛttau bhūtānāṃ sṛṣṭir eṣā prajāpateḥ |  
12.102c ato 'nyagamane strīṇāṃ evaṃ doṣo na vidyate || 102 ||

12.103a ānulomyena varṇānāṃ yaj janma sa vidhiḥ smṛtaḥ |  
12.103c prātilomyena yaj janma sa jñeyo varṇasaṅkaraḥ || 103 ||

12.104a anantaraḥ smṛtaḥ putraḥ putra ekāntaras tathā |  
12.104c dvyantaraś cānulomyena tathaiva pratilomataḥ || 104 ||

12.105a ugraḥ pāraśavaś caiva niśādaś cānulomataḥ |  
12.105c uttamebhyas trayas tribhyaḥ śūdrāputrāḥ prakīrtitaḥ || 105 ||

12.106a brāhmaṇyā api cāṇḍālasūtavaidehakā api |  
12.106c aparebhyas trayas tribhyā vijñeyāḥ pratilomataḥ || 106 ||

12.107a ambaṣṭho māgadhaś caiva kṣattā ca kṣatriyāsutāḥ |  
12.107c ānulomyena tatraiko dvau jñeyau pratilomataḥ || 107 ||

12.108a vaiśyāputrās tu dauṣṣantayavanāyogavā api |  
12.108c prātilomyena yatraiko dvau jñeyau cānulomajau || 108 ||

12.109a sūtādyāḥ pratilomās tu ye jātipratilomajāḥ |  
12.109c te saṅkarāḥ śvapākādyās teṣāṃ triḥ saptako gaṇaḥ || 109 ||

12.110a savarṇo brāhmaṇīputraḥ kṣatriyāyām anantaraḥ |  
12.110c ambaṣṭhograu tathā putrāv evaṃ kṣatriyavaiśyayoḥ || 110 ||



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12.111a ekāntaras tu dauṣṣanto vaiśyāyāṃ brāhmaṇāt sutaḥ |

12.111c sūdrāyāṃ kṣatriyāt tadvan niṣādo nāma jāyate || 111 ||

12.112a sūdrā pārasavaṃ sūte brāhmaṇād uttaraṃ sutam |

12.112c ānulomyena varṇānāṃ putrā hy ete prakīrtitāḥ || 112 ||

12.113a sūtaś ca māgadhaś caiva putrāv āyogavas tathā |

12.113c prātilomyena varṇānāṃ tadvad ete 'py anantarāḥ || 113 ||

12.114a anantaraḥ smṛtaḥ sūto brāhmaṇyāṃ kṣatriyāt sutaḥ |

12.114c māgadhāyogavau tadvad dvī putrau vaiśyaśūdrayoḥ || 114 ||

12.115a brāhmaṇy ekāntaraṃ vaiśyāt sūte vaidehakaṃ sutam |

12.115c kṣattāraṃ kṣatriyā sūdrāt putram ekāntaraṃ tathā || 115 ||

12.116a dvyantaraḥ prātilomyena pāpiṣṭhaḥ sati saṅkare |

12.116c cāṇḍālo jāyate sūdrād brāhmaṇī yatra muhyati || 116 ||

12.117a rājñā parīkṣyaṃ na yathā jāyate varṇasaṅkaraḥ |

12.117c tasmād rājñā viśeṣeṇa trayī rakṣyā tu saṅkarāt || 117 ||

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## Chapter 13

### Dāyabhāgaḥ (Partition of Inheritance)

22

13.001a vibhāgo 'rthasya pitryasya putrair yatra prakalpyate |

13.001c dāyabhāga itī proktaṃ tad vivādapadaṃ budhaiḥ || 1 ||

13.002a pitary ūrdhvaṃ mṛte putrā vibhajeyur dhanam pituḥ |

13.002c mātur duhitaro 'bhāve duhitīrṇāṃ tadanvayaḥ || 2 ||

13.003a mātur nivṛtte rajasi prattāsu bhaginīṣu ca |

13.003c niraṣṭe vāpy amaraṇe pitary uparatasprhe || 3 ||

13.004a pitaiva vā svayaṃ putrān vibhajed vayasi sthitaḥ |

13.004c jyeṣṭhaṃ śreṣṭhavibhāgena yathā vāsyā matir bhavet || 4 ||

13.005a bibhṛyād vecchataḥ sarvāñ jyeṣṭho bhrātā yathā pitā |

13.005c bhrātā śaktaḥ kaniṣṭho vā śaktyapekṣaḥ kule kriyā || 5 ||

13.006a śauryabhāryādhanē hitvā yac ca vidyādhanam bhavet |

13.006c trīṇy etāny avibhājyāni prasādo yaś ca paitṛkaḥ || 6 ||

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13.007a mātṛā ca svadhanam dattam yasmai syāt prītipūrvakam |

13.007c tasyāpy eṣa vidhir dṛṣṭo mātāpīṣṭe yathā pitā || 7 ||

13.008a adhyagnyadhyāvahanikaḥ bhartṛdāyas tathaiva ca |

13.008c bhrātṛmātṛpitṛbhyaś ca ṣaḍvidham strīdhanam smṛtam || 8 ||

13.009a strīdhanam tadapatyānām bhartṛgāmy aprajāsu ca |

13.009c brāhmādiṣu catuḥṣv āhuḥ pitṛgāmītareṣu tu || 9 ||

13.010a kuṭumbaḥ bibhṛyād bhrātur yo vidyām adhigacchataḥ |

13.010c bhāgam vidyādhanāt tasmāt sa labhetāśruto 'pi san || 10 ||

13.011a vaidyo 'vaidyāya nākāmo dadyād aṁśam svato dhanāt |

13.011c pitṛdravyam tad āśritya na cet tena tad āhṛtam || 11 ||

13.012a dvāv āṁsau pratipadyeta vibhajann ātmanaḥ pitā |

13.012c samāṁśabhāginī mātā putrāṇam syān mṛte patau || 12 ||

13.013a jyeṣṭhāyāṁśo 'dhiko deyaḥ jyeṣṭhāya tu varaḥ smṛtaḥ |

13.013c samāṁśabhājāḥ śeṣāḥ syur aprattā bhaginī tathā || 13 ||

13.014a kṣetrajeṣv api putreṣu tadvaj jāteṣu dharmataḥ |

13.014c varṇāvareṣv aṁśahānir ūdhājāteṣv anukramāt || 14 ||

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13.015a pitraiva tu vibhaktā ye hīnādhikasamair dhanaiḥ |

13.015c teṣām sa eva dharmāḥ syāt sarvasya hi pitā prabhuḥ || 15 ||

13.016a kānīnaś ca sahoḍhaś ca gūḍhāyām yaś ca jāyate |

13.016c teṣām voḍhāpitā jñeyas te ca bhāgaharāḥ smṛtāḥ || 16 ||

13.017a ajñātapitṛko yaś ca kānīno 'nūḍhamātṛkaḥ |

13.017c mātāmahāya dadyāt sa piṇḍam riktham hareta ca || 17 ||

13.018a jātā ye tv aniyuktāyām ekena bahubhis tathā |

13.018c arikthabhājas te sarve bījinām eva te sutāḥ || 18 ||

13.019a dadyus te bījine piṇḍam mātā cec chulkato hṛtā |

13.019c aśulkopagatāyām tu piṇḍadā voḍhur eva te || 19 ||

13.020a pitṛdviṭ patitaḥ paṇḍo yaś ca syād aupapātikaḥ |

13.020c aurasā api naite 'ṁśaṁ labheran kṣetrajāḥ kutah || 20 ||

13.021a dīrghatīvrāmāyagrastā jaḍonmattāndhapaṅgavaḥ |

13.021c bhartavyāḥ syuḥ kule caite tatputrās tv aṁśabhāginaḥ || 21 ||

13.022a dvirāmuṣyāyānā dadyur dvābhyāṁ piṇḍodake pṛthak |

13.022c rikthād ardhāṁśam ādadyur bījikṣetrikayos tathā || 22 ||

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13.023a saṁsrṣṭinām tu yo bhāgas teṣām eva sa iṣyate |

13.023c ato 'nyathāṁśabhājo hi nirbījīṣv itarān iyāt || 23 ||

13.024a bhrātīrṇām aprajāḥ preyāt kaścic cet pravrajat tu vā |

13.024c vibhajeyur dhanam tasya śeṣās tu strīdhanam vinā || 24 ||

13.025a bharaṇam cāsya kurvīran strīṇām ā jīvitakṣayāt |

13.025c rakṣanti śayyāṁ bhartuś ced ācchindyur itarāsu tu || 25 ||

13.026a syād yasya duhitā tasyāḥ pitramśo bharaṇe mataḥ |

13.026c ā saṁskārād bhajed enām parato bibhṛyāt patiḥ || 26 ||

13.027a mṛte bhartary aputrāyāḥ patipakṣaḥ prabhuḥ striyāḥ |

13.027c viniyogātmarakṣāsu bharaṇe ca sa īśvaraḥ || 27 ||

13.028a parikṣiṇe patikule nirmaṇuṣye nirāśraye |

13.028c tatsapiṇḍeṣu vāsatsu pitṛpakṣaḥ prabhuḥ striyāḥ || 28 ||

13.029a pakṣadvayāvasāne tu rājā bhartā smṛtaḥ striyāḥ |

13.029c sa tasyā bharaṇam kuryān nigrhṇiyāt pathaś cyutām || 29 ||

13.030a svātantryād vipraṇaśyanti kule jātā api striyaḥ |

13.030c asvātantryam atas tāsām prajāpatir akalpayat || 30 ||

13.031a pitā rakṣati kaumāre bhartā rakṣati yauvane |

13.031c putrā rakṣanti vaidhavye na strī svātantryam arhati || 31 ||

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13.032a yac chiṣṭam pitṛdāyebhyo dattva ṛṇam paitṛkam ca yat |

13.032c bhrātṛbhis tad vibhaktavyam ṛṇi na syād yathā pitā || 32 ||

13.033a yeṣām ca na kṛtāḥ pitrā saṁskāravidhayaḥ kramāt |

13.033c kartavyā bhrātṛbhis teṣām paitṛkād eva te dhanāt || 33 ||

13.034a avidyamāne pitrye 'rthe svāṁśād uddhṛtya vā punaḥ |

13.034c avaśyakāryāḥ saṁskārā bhrātīrṇām pūrvasaṁskṛtaiḥ || 34 ||

13.035a kuṭumbārtheṣu codyuktas tatkāryam kurute ca yaḥ |

13.035c sa bhrātr̥bhir br̥mhaṇīyo grāsāchādanavāhanaiḥ || 35 ||

13.036a vibhāgadharmaśandehe dāyādānāṃ vinirṇaye |

13.036c jñātibhir bhāgalekhyaiś ca pṛthakkāryappravartanāt || 36 ||

13.037a bhrāt̥r̥nām avibhaktānām eko dharmah pravartate |

13.037c vibhāge sati dharmo 'pi bhaved eṣāṃ pṛthak pṛthak || 37 ||

13.038a dānagrahaṇapaśvannagr̥hakṣetraparigrahāḥ |

13.038c vibhaktānām pṛthag jñeyāḥ pākadharmāgamavyayāḥ || 38 ||

13.039a sākṣitvaṃ prātibhāvyaṃ ca dānaṃ grahaṇam eva ca |

13.039c vibhaktā bhrātaraḥ kūryur nāvibhaktā parasparam || 39 ||

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13.040a yeṣāṃ etāḥ kriyā loke pravartante svarikthinām |

13.040c vibhaktān avagaccheyur lekhyam apy antareṇa tān || 40 ||

13.041a yady ekajātā bahavaḥ pṛthagdharmāḥ pṛthakkriyāḥ |

13.041c pṛthakkarmaguṇopetā na te kṛtyeṣu sammatāḥ || 41 ||

13.042a svān bhāgān yadi dadyus te vikrīṇirann athāpi vā |

13.042c kuryur yatheṣṭaṃ tat sarvam īśante svadhanasya te || 42 ||

13.043a aurasah kṣetrajaś caiva putrikāputra eva ca |

13.043c kānīnaś ca sahoḍhaś ca gūḍhotpannas tathaiva ca || 43 ||

13.044a paunarbhavo 'paviddhaś ca labdhaḥ krītaḥ kṛtas tathā |

13.044c svayaṃ copagataḥ putrā dvādaśaita udāhṛtāḥ || 44 ||

13.045a teṣāṃ ṣaḍ bandhudāyādāḥ ṣaḍ adāyādabāndhavāḥ |

13.045c pūrvaḥ pūrvaḥ smṛtaḥ śreyāj jaghanyo yo ya uttaraḥ || 45 ||

13.046a kramād dhy ete prapadyeran mr̥te pitari taddhanam |

13.046c jyāyaso jyāyaso 'bhāve jaghanyas tad avāpnuyāt || 46 ||

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13.047a putrābhāve tu duhitā tulyasantānadarśanāt |

13.047c putraś ca duhitā coktau pituḥ santānakārakau || 47 ||

13.048a abhāve tu duhit̥r̥nām sakulyā bāndhavās tataḥ |

13.048c tataḥ sajātyāḥ sarveṣāṃ abhāve rājagāmi tat || 48 ||

13.049a anyatra brāhmaṇāt kintu rājā dharmaparāyaṇaḥ |

13.049c sa strīṇām jīvanam dadyād eṣa dāyavidhiḥ smṛtaḥ || 49 ||

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# Chapter 14

## Sāhasam (Violent Acts)

23

- 14.001a sahasā kriyate karma yatkiñcid baladarpitaiḥ |  
 14.001c tat sāhasam iti proktaṃ saho balam ihocyate || 1 ||
- 14.002a tat punas trividhaṃ jñeyam prathamam madhyamam tathā |  
 14.002c uttamam ceti śāstreṣu tasyoktaṃ lakṣaṇam pṛthak || 2 ||
- 14.003a phalamūlodakādīnām kṣetropakaraṇasya ca |  
 14.003c bhaṅgākṣepopamardādyaḥ prathamam sāhasam smṛtam || 3 ||
- 14.004a vāsaḥpaśvannapānānām gṛhopakaraṇasya ca |  
 14.004c etenaiva prakāreṇa madhyamam sāhasam smṛtam || 4 ||
- 14.005a vyāpādo viśaśastrād yaiḥ paradārapradharṣaṇam |  
 14.005c prāṇoparodhi yac cānyad uktam uttamasāhasam || 5 ||
- 14.006a tasya daṇḍaḥ kriyāpekṣaḥ prathamasya śatāvaraḥ |  
 14.006c madhyamasya tu śāstrajñair jñeyaḥ pañcaśatāvaraḥ || 6 ||
- 14.007a vadhaḥ sarvasvahaṇam purān nirvāsanāṅkane |  
 14.007c tadaṅgaccheda ity ukto daṇḍa uttamasāhase || 7 ||
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- 14.008a aviśeṣeṇa sarveṣāṃ eṣa daṇḍavidhiḥ smṛtaḥ |  
 14.008c vadhād ṛte brāhmaṇasya na vadham brāhmaṇo 'rhati || 8 ||
- 14.009a śirasō muṇḍanaṃ daṇḍas tasya nirvāsanam purāt |  
 14.009c lalāṭe cābhiśastāṅkaḥ prayāṇam gardabhena ca || 9 ||
- 14.010a syātām saṃvyavahāryau tau dhṛtadaṇḍau tu pūrvayoḥ |  
 14.010c dhṛtadaṇḍo 'py asambhojyo jñeya uttamasāhase || 10 ||
- 14.011a tasyaiva bhedaḥ steyam syād viśeṣas tatra cocyate |  
 14.011c atisāhasam ākramya steyam āhuś chalena tu || 11 ||
- 14.012a tad api trividham proktaṃ dravyāpekṣam maṇiśibhiḥ |  
 14.012c kṣudramadhyottamānām tu dravyāṇām apakarṣaṇāt || 12 ||
- 14.013a mṛdbhāṇḍāsanakhaṭvāsthidārucarmatṛṇādi yat |

14.013c śamīdhānyamudgādīni kṣudradravayam udāhṛtam || 13 ||

14.014a vāsaḥ kauśeyavarjaṃ ca govarjaṃ paśavas tathā |

14.014c hiraṇyavarjaṃ lohaṃ ca madhyaṃ vrihiyavā api || 14 ||

14.015a hiraṇyaratnakauśeyastrīpuṅgogajavājinaḥ |

14.015c devabrāhmaṇarājñāṃ ca dravyaṃ vijñeyam uttamam || 15 ||

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14.016a upāyair vividhair eṣāṃ chalayitvāpakarṣaṇam |

14.016c sūptapramattamattebhyaḥ steyam āhur manīṣiṇaḥ || 16 ||

14.017a sahoḍhagrahaṇāt steyaṃ hoḍhe 'saty upabhogataḥ |

14.017c śaṅkā tv asajjanaikārthyād anāyavyayatas tathā || 17 ||

14.018a bhaktāvakāśadātāraḥ stenānāṃ ye prasarpatām |

14.018c śaktās ca ya upekṣante te 'pi taddoṣabhāgiṇaḥ || 18 ||

14.019a utkrośatām janānāṃ ca hriyamāṇe dhane 'pi ca |

14.019c śrutvā ye nābhidhāvanti te 'pi taddoṣabhāgiṇaḥ || 19 ||

14.020a sāhaseṣu ya evoktas triṣu daṇḍo manīṣibhiḥ |

14.020c sa eva daṇḍaḥ steye 'pi dravyeṣu triṣv anukramāt || 20 ||

14.021a gavādiṣu praṇaṣṭeṣu dravyeṣv apahr̥teṣu vā |

14.021c padenānveṣaṇaṃ kuryur ā mūlāt tadvido janāḥ || 21 ||

14.022a grāme vraje vivīte vā yatra sannipatet padam |

14.022c voḍhavyaṃ tad bhavet tena na cet so 'nyatra tan nayet || 22 ||

14.023a pade pramūḍhe bhagne vā viṣamatvāj janāntike |

14.023c yas tv āsannataro grāmo vrajo vā tatra pātayet || 23 ||

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14.024a same 'dhvani dvayor yatra tena prāyo 'śucir janaḥ |

14.024c pūrvāpadānair dr̥ṣṭo vā saṃsr̥ṣṭo vā durātmabhiḥ || 24 ||

14.025a grāmeṣv anveṣaṇaṃ kuryuś caṇḍālavadhakādayaḥ |

14.025c rātrisañcāriṇo ye ca bahiḥ kuryur bahiścarāḥ || 25 ||

14.026a steneṣv alabhyamāneṣu rājā dadyāt svakād dhanāt |

14.026c upekṣamāṇo hy enasvī dharmād arthāc ca hīyate || 26 ||

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## Chapter 15-16

# Vāgdaṇḍapāruṣye (Verbal and Physical Assault)

24

- 15-16.001a deśajātikulādinām ākrośanyaṅgasamhitam |  
 15-16.001c yad vacaḥ pratikūlārthaṃ vākpāruṣyaṃ tad ucyate || 1 ||
- 15-16.002a niṣṭhurāślilativrāt tad api trividhaṃ smṛtam |  
 15-16.002c gauravānukramād asya daṇḍo 'py atra kramād guruḥ || 2 ||
- 15-16.003a sākṣepaṃ niṣṭhuraṃ jñeyam aślilaṃ nyaṅgasamyutam |  
 15-16.003c pātāniyair upakrośais tivrām āhur maṇiṣiṇaḥ || 3 ||
- 15-16.004a paragātreṣv abhidroho hastapādāyudhādibhiḥ |  
 15-16.004c bhasmādibhiś copaghāto daṇḍapāruṣyam ucyate || 4 ||
- 15-16.005a tasyāpi dṛṣṭam traividhyaṃ mṛdumadhyottamaṃ kramāt |  
 15-16.005c avagūraṇaniḥsaṅgapātanakṣatadarśanaiḥ || 5 ||
- 15-16.006a hīnamadhyottamānām tu dravyāṇām samatikramāt |  
 15-16.006c trīṇy eva sāhasāny āhus tatra kaṇṭhakaśodhanam || 6 ||
- 15-16.007a vidhiḥ pañcavidhas tūkta etayor ubhayor api |  
 15-16.007c viśuddhir daṇḍabhāktvaṃ ca tatra sambadhyate yathā || 7 ||
- /p. 202/
- 15-16.008a pāruṣye sati saṃrambhād utpanne kṣubdhayor dvayoḥ |  
 15-16.008c sa manyate yaḥ kṣamate daṇḍabhāg yo 'tivartate || 8 ||
- 15-16.009a pāruṣyadoṣāvṛtayor yugapat sampravṛttayoḥ |  
 15-16.009c viśeṣaś cen na dṛṣyeta vinayaḥ syāt samas tayoh || 9 ||
- 15-16.010a pūrvam ākṣārayed yas tu niyataṃ syāt sa doṣabhāk |  
 15-16.010c paścād yaḥ so 'py asatkāri pūrve tu vinayo guruḥ || 10 ||
- 15-16.011a dvayor āpannayos tulyam anubadhnāti yaḥ punaḥ |  
 15-16.011c sa tayor daṇḍam āpnoti pūrvo vā yadi vetaraḥ || 11 ||
- 15-16.012a śvapākapaṇḍacaṇḍālavyaṅgeṣu vadhavṛttiṣu |  
 15-16.012c hastipavṛtyadāreṣu gurvācāryāṅganāsu ca || 12 ||

15-16.013a maryādātikrame sadyo ghāta evānuśāsanam |  
15-16.013c na ca taddaṇḍapāruṣye doṣam āhur manīṣiṇaḥ || 13 ||

15-16.014a yam eva hy ativarterann ete santam janam nṛṣu |  
15-16.014c sa eva vinayam kuryān na tadvinayabhān nṛpaḥ || 14 ||

15-16.015a malā hy ete manuṣyeṣu dhanam eṣām malātmakam |  
15-16.015c api tān ghātayed rājā nārthadaṇḍena daṇḍayet || 15 ||

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15-16.016a śataṃ brāhmaṇam ākruśya kṣatriyo daṇḍam arhati |  
15-16.016c vaiśyo 'dhyardham śataṃ dve vā śūdras tu vadham arhati || 16 ||

15-16.017a vipraḥ pañcāśataṃ daṇḍyaḥ kṣatriyasyābhiśamsane |  
15-16.017c vaiśye syād ardhapañcāśac chūdre dvādaśako damaḥ || 17 ||

15-16.018a samavarṇadvijātīnām dvādaśaiva vyatikrame |  
15-16.018c vādeṣv avacanīyeṣu tad eva dviguṇam bhavet || 18 ||

15-16.019a kāṇam apy athavā khañjam anyam vāpi tathāvidham |  
15-16.019c tathyenāpi bruvan dāpyo rājñā kārṣāpaṇāvaram || 19 ||

15-16.020a na kilbiṣeṇāpavadec chāstrataḥ kṛtapāvanam |  
15-16.020c na rājñā dhṛtadaṇḍam ca daṇḍabhāk tadvyatikramāt || 20 ||

15-16.021a loke 'smin dvāv avaktavyāv adaṇḍyau ca prakīrtitau |  
15-16.021c brāhmaṇaś caiva rājā ca tau hīdam bibhṛto jagat || 21 ||

15-16.022a patitam patitety uktvā cauram caureti vā punaḥ |  
15-16.022c vacanāt tulyadoṣaḥ syān mithyā dvir doṣatām vrajet || 22 ||

15-16.023a nāmajātigrahaṃ teṣām abhidroheṇa kurvataḥ |  
15-16.023c nikheyo 'yomayaḥ śaṅkuḥ śūdrasyaṣṭādaśāṅgulaḥ || 23 ||

15-16.024a dharmāpadeśam darpeṇa dvijānām asya kurvataḥ |  
15-16.024c taptam āsecayet tailam vaktre śrotre ca pārthivaḥ || 24 ||

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15-16.025a yenāṅgenāvaro varṇo brāhmaṇasyāparādhnyāt |  
15-16.025c tad aṅgam tasya chettavyam evam śuddhim avāpnuyāt || 25 ||

15-16.026a saḥāsanam abhiprepsur utkrṣṭasyāvakrṣṭajaḥ |  
15-16.026c kaṭyam kṛtāṅko nirvāsyah sphigdeśam vāsyā kartayet || 26 ||

15-16.027a avaniṣṭhivato darpād dvāv oṣṭhau chedayen nṛpaḥ |  
15-16.027c avamūtrayataḥ śīśnam avaśardhayato gudam || 27 ||



15-16.028a keṣeṣu grhṇato hastau chedayed avicārayan |

15-16.028c pādayor nāsikāyāṃ ca grīvāyāṃ vṛṣaṇeṣu ca || 28 ||

15-16.029a upakruśya tu rājānaṃ vartmani sve vyavasthitam |

15-16.029c jihvāchedād bhavec chuddhiḥ sarvasvaharaṇena vā || 29 ||

15-16.030a rājani prahared yas tu kṛtāgasy api durmatih |

15-16.030c sūle tam agnau vipaced brahmahatyāśatādhikam || 30 ||

15-16.031a putrāparādhe na pitā na śvavāñ śuni daṇḍabhāk |

15-16.031c na markaṭe ca tatsvāmī tair eva prahito na cet || 31 ||

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## Chapter 17

# Dyūtasamāhvayam (Gambling and Contests)

25

17.001a akṣavardhraśalākādyair devanaṃ jihmakāritam |

17.001c paṇakrīḍā vayobhiś ca padaṃ dyūtasamāhvayam || 1 ||

17.002a sabhikaḥ kārayed dyūtaṃ deyaṃ dadyāc ca tatkr̥tam |

17.002c daśakaṃ tu śataṃ vṛddhis tasya syād dyūtakāritā || 2 ||

17.003a dvirabhyastāḥ patanty akṣā glahe yasyākṣadevinaḥ |

17.003c jayaṃ tasyāparasyāhuḥ kitavasya parājayam || 3 ||

17.004a kitaveṣv eva tiṣṭheyuḥ kitavāḥ saṃśayaṃ prati |

17.004c ta eva tasya draṣṭāraḥ syus ta eva ca sākṣinaḥ || 4 ||

17.005a aśuddhaḥ kitavo nānyad āśrayed dyūtamaṇḍalam |

17.005c pratihanyān na sabhikaṃ dāpayet tat svam iṣṭataḥ || 5 ||

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17.006a kūṭākṣadevinaḥ pāpān nirbhajed dyūtamaṇḍalāt |

17.006c kaṇṭhe 'kṣamālām āsajya sa hy eṣāṃ vinayaḥ smṛtaḥ || 6 ||

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# Chapter 18

## Prakīrṇakam (Miscellaneous)

26

- 18.001a prakīrṇake punar jñeyā vyavahārā nṛpāśrayāḥ |  
 18.001c rājñām ājñāpratighātas tatkarmakaraṇaṃ tathā || 1 ||
- 18.002a purapradānaṃ sambhedaḥ prakṛtīnāṃ tathaiva ca |  
 18.002c pāṣaṇḍanaigamaśreṇīgaṇadharmaviparyayāḥ || 2 ||
- 18.003a pitṛputravivādaś ca prāyaścittavyatikramaḥ |  
 18.003c pratigrahavilopaś ca kopa āśramaṇām api || 3 ||
- 18.004a varṇasaṅkaradoṣaś ca tadvṛttiniyamas tathā |  
 18.004c na dṛṣṭaṃ yac ca pūrveṣu tat sarvaṃ syāt prakīrṇake || 4 ||
- 18.005a rājā tv avahitaḥ sarvān āśramān paripālayet |  
 18.005c upāyairiḥ śāstravīhitaiś caturbhiḥ prakṛtais tathā || 5 ||
- 18.006a yo yo varṇo 'vahīyeta yo vodrekam anuvrajet |  
 18.006c taṃ taṃ dṛṣṭvā svato mārgāt pracyutaṃ sthāpayet pathi || 6 ||
- 18.007a aśāstrokteṣu cānyeṣu pāpayukteṣu karmasu |  
 18.007c prasamīkṣyātmano rājā daṇḍaṃ daṇḍyeṣu pātayet || 7 ||
- /p. 208/
- 18.008a śrutismṛtīviruddhaṃ ca janānām ahitaṃ ca yat |  
 18.008c na tat pravartayed rājā pravṛttaṃ ca nivartayet || 8 ||
- 18.009a nyāyāpetam yad anyena rājñājñānakṛtaṃ ca yat |  
 18.009c tad apy anyāyavīhitaṃ punar nyāye niveśayet || 9 ||
- 18.010a rājñā pravartitān dharmānyo naro nānupālayet |  
 18.010c daṇḍyaḥ sa pāpo vadhyaś ca lopayan rājaśāsanam || 10 ||
- 18.011a āyudhāny āyudhīyānāṃ vāhyādīn vāhyajīvinām |  
 18.011c veśyāstrīnām alaṅkāraṃ vādyātodyāni tadvidām || 11 ||
- 18.012a yac ca yasyopakaraṇaṃ yena jīvanti kārukāḥ |  
 18.012c sarvasvahaṛaṇe 'py etān na rājā hartum arhati || 12 ||
- 18.013a anādīś cāpy anantaś ca dvīpadāṃ pṛthivīpatiḥ |

18.013c dīptimatvāc chucitvāc ca yadi na syāt pathaś cyutaḥ || 13 ||

18.014a yadi rājā na sarveṣāṃ varṇānāṃ daṇḍadhāraṇam |

18.014c kuryāt patho vyapetanāṃ vinaśyeyur imāḥ prajāḥ || 14 ||

18.015a brāhmaṇyaṃ brāhmaṇo jahyāt kṣatriyaḥ kṣātram utsrjet |

18.015c svakarma jahyād vaiśyas tu śūdraḥ sarvān viśeṣayet || 15 ||

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18.016a rājānaś cen nābhaviṣyan pṛthivyāṃ daṇḍadhāraṇam |

18.016c śūle matsyān ivāpakṣyan durbalān balavattarāḥ || 16 ||

18.017a satām anugraho nityam asatām nigrahas tathā |

18.017c eṣa dharmah smṛto rājñām arthaś cāmitrapīḍanāt || 17 ||

18.018a na lipyate yathā vahnir dahañ chaśvad imāḥ prajāḥ |

18.018c na lipyate tathā rājā daṇḍam daṇḍyeṣu pātayan || 18 ||

18.019a ājñā tejaḥ pāṛthivānāṃ sā ca vāci pratiṣṭhitā |

18.019c te yad brūyur asat sad vā sa dharmo vyavahāriṇām || 19 ||

18.020a rājā nāma caraty eṣa bhūmau sāksāt sahasradṛk |

18.020c na tasyājñām atikramya santiṣṭheran prajāḥ kvacit || 20 ||

18.021a rakṣādḥikārād īsatvād bhūtānugrahadarśanāt |

18.021c yad eva rājā kurute tat pramāṇam iti sthitiḥ || 21 ||

18.022a nirguṇo 'pi yathā striṇām pūjya eva patiḥ sadā |

18.022c prajānām viguṇo 'py evaṃ pūjya eva narādhipaḥ || 22 ||

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18.023a tapaḥkritāḥ prajā rājñā prabhur āsām tato nṛpaḥ |

18.023c tatas tadvacasi stheyam vārtā cāsām tadāśrayā || 23 ||

18.024a pañca rūpāṇi rājāno dhārayanty amitaujasaḥ |

18.024c agner indrasya somasya yamasya dhanadasya ca || 24 ||

18.025a kāraṇād animittam vā yadā krodhavaśam gataḥ |

18.025c prajā dahati bhūpālas tadāgnir abhidhīyate || 25 ||

18.026a yadā tejaḥ samālambya vijigīṣur udāyudhaḥ |

18.026c abhiyāti parān rājā tadendraḥ sa udāhṛtaḥ || 26 ||

18.027a vigatakrodhasantāpo hṛṣṭarūpo yadā nṛpaḥ |

18.027c prajānām darśanam yāti soma ity ucyate tadā || 27 ||

18.028a dharmāsanagataḥ śrīmān daṇḍam dhatte yadā nṛpaḥ |

18.028c samah sarveṣu bhūteṣu tadā vaivasvataḥ yamaḥ || 28 ||

18.029a yadā tv arthiguruprājñabhṛtyādīn avanīpatiḥ |

18.029c anugṛhṇāti dānena tadā sa dhanadaḥ smṛtaḥ || 29 ||

18.030a tasmāt taṃ nāvajānīyān nākroṣen na viśeṣayet |

18.030c ājñāyāṃ cāsyā tiṣṭheta mṛtyuḥ syāt tadvyatikramāt || 30 ||

18.031a tasya vṛttiḥ prajārakṣā vṛddhaprājñopasevanam |

18.031c darśanam vyavahārāṇām ātmanaś cābhirakṣaṇam || 31 ||

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18.032a brāhmaṇān upaseveta nityaṃ rājā samāhitaḥ |

18.032c saṃyuktaṃ brāhmaṇaiḥ kṣatram mūlaṃ lokābhirakṣaṇe || 32 ||

18.033a brāhmaṇasyāparihāro rājanyāsanam agrataḥ |

18.033c prathamam darśanam prātaḥ sarvebhyaś cābhivādanam || 33 ||

18.034a agram navebhyaḥ sasyebhyo mārgadānam ca gacchataḥ |

18.034c bhaikṣahetoḥ parāgāre praveśas tv anivāritaḥ || 34 ||

18.035a samitpuṣpodakādāneṣv asteyaṃ saparigrahāt |

18.035c anākṣepaḥ parebhyaś ca sambhāṣaś ca parastriyā || 35 ||

18.036a nadīṣv avetanas tāraḥ pūrvam uttaraṇam tathā |

18.036c tareṣv aśulkadānam ca na ced vāñijyam asya tat || 36 ||

18.037a vartamāno 'dhvani śrānto gṛhṇann anivasan svayam |

18.037c brāhmaṇo nāparādhnoti dvāv ikṣū pañca mūlakān || 37 ||

18.038a nābhiśastān na patitān na dviṣo na ca nāstikāt |

18.038c na sopadhān nānimittaṃ na dātāram prapīḍya ca || 38 ||

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18.039a arthānām bhūribhāvāc ca deyatvāc ca mahātmanām |

18.039c śreyān pratigraho rājñām anyeṣām brāhmaṇād ṛte || 39 ||

18.040a brāhmaṇaś caiva rājā ca dvāv apy etau dhṛtavratau |

18.040c naitayor antaram kiñcit prajādharmābhirakṣaṇāt || 40 ||

18.041a dharmajñasya kṛtajñasya rakṣārtham śāsato 'śucin |

18.041c medhyam eva dhanam prāhus tīkṣṇasyāpi mahīpateḥ || 41 ||

18.042a śucinām aśucinām ca sannipāto yathāmbhasām |

18.042c samudre samatām yāti tadvad rājño dhanāgamaḥ || 42 ||

18.043a yathā cāgnau sthitaṃ dīpte śuddhim āyāti kāñcanam |

18.043c evam evāgamā sarve śuddhim āyānti rājasu || 43 ||

18.044a ya eva kaścit svadruvyam brāhmaṇebhyaḥ prayacchati |

18.044c tad rājñāpy anumantavyam eṣa dharmāḥ sanātanaḥ || 44 ||

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18.045a anyaparakārād ucitād bhūmeḥ ṣaḍbhāgasañjñitāt |

18.045c baliḥ sa tasya vihitāḥ prajāpālanavetanam || 45 ||

18.046a śakyam tat punar ādātuṃ yad abrahmaṇasātkṛtam |

18.046c brāhmaṇāya tu yad dattaṃ na tasya haraṇam punaḥ || 46 ||

18.047a dānam adhyayanam yajñas tasya karma trilakṣaṇam |

18.047c yājanādhyāpane vṛttis ṛtīyas tu pratigrahaḥ || 47 ||

18.048a svakarmani dvijas tiṣṭhed vṛttim āhārayet kṛtām |

18.048c nāsadbhyaḥ pratigrhñiyād varṇebhyo niyame 'sati || 48 ||

18.049a aśucir vacanād yasya śucir bhavati puruṣaḥ |

18.049c śucīś caivāśuciḥ sadyaḥ katham rājā na daivatam || 49 ||

18.050a vidur ya eva devatvam rājño hy amitatejasah |

18.050c tasya te pratigrhñanto na lipyante dvijātayaḥ || 50 ||

18.051a loke 'smin maṅgalāny aṣṭau brāhmaṇo gaur hutāśanaḥ |

18.051c hiraṇyam sarpir āditya āpo rājā tathāṣṭamaḥ || 51 ||

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18.052a etāni satataṃ paśyen namasyed arcayec ca tām |

18.052c pradakṣiṇam ca kurvīta tathā hy āyur na hīyate || 52 ||

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# Part 3

## Pariśiṣṭam (Addenda)

27

### Chapter 19

#### Steyam (Theft)

28

19.001a dvividhās taskarā jñeyāḥ paradravvyāpahāriṇaḥ |  
 19.001c prakāśās cāprakāśās ca tān vidyād ātmavān nṛpaḥ || 1 ||

19.002a prakāśavañcakās tatra kūṭamānatulāśritāḥ |  
 19.002c utkoṭakāḥ sāhasikāḥ kitavāḥ paṇyayoṣitaḥ || 2 ||

19.003a pratirūpakarās caiva maṅgaloddeśavṛttayaḥ |  
 19.003c ity evamādayo jñeyāḥ prakāśalokavañcakāḥ || 3 ||

19.004a aprakāśās ca vijñeyā bahirabhyantarāśritāḥ |  
 19.004c suptān pramattāṃś ca narā muṣṇanty ākramya caiva te || 4 ||

19.005a deśagrāmagr̥haghñās ca pathighnā granthimocakāḥ |  
 19.005c ity evamādayo jñeyā aprakāśās ca taskarāḥ || 5 ||

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19.006a tān viditvā sukuśalaiś cārais tatkarmakāribhiḥ |  
 19.006c anusṛtya gr̥hītavyā gūḍhapraṇihitair naraiḥ || 6 ||

19.007a sabhāprapāpūpaśālāveśamadyānavikrayāḥ |  
 19.007c catuṣpathās caityavṛkṣāḥ samājāḥ prekṣaṇāni ca || 7 ||

19.008a śūnyāgārāṇy arāṇyāni devatāyatanāni ca |  
 19.008c cārair vineyāṇy etāni cauragrahaṇatatparaiḥ || 8 ||

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27 L tr. 204-228, cf. J tr. 45-54 (part)

28 L tr. 204-219, J tr. n/a

19.009a tathāivānye praṇihitāḥ śraddheyāś citravādināḥ |  
 19.009c carā hy utsāhayeyus tāms taskarān pūrvataskarāḥ || 9 ||

19.010a annapānasamādānaiḥ samājotsavadarśanaiḥ |  
 19.010c tathā cauryāpadeśaiś ca kuryus teṣāṃ samāgamam || 10 ||

19.011a ye tatra nopasarpanti srtāḥ praṇihitā api |  
 19.011c te 'bhisārya gr̥hitavyāḥ saputrapaśubāndhavāḥ || 11 ||

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19.012a yāms tatra caurān gr̥hṇīyāt tān vitāḍya viḍambya ca |  
 19.012c avaghuṣya ca sarvatra vadhyāś citravadhena te || 12 ||

19.013a na tv ahoḍhān vitāś caurā rājñā vadhyā hy anāgamāḥ |  
 19.013c sahoḍhān sopakaraṇān kṣipraṃ caurān praśāsayet || 13 ||

19.014a svadeśaghātino ye syus tathā panthāvarodhinaḥ |  
 19.014c teṣāṃ sarvasvam ādāya bhūyo nindāṃ prakalpayet || 14 ||

19.015a ahoḍhān vimṛśec caurān gr̥hitān pariśaṅkayā |  
 19.015c bhayopadhābhiś citrābhir brūyus tathā yathākṛtam || 15 ||

19.016a deśaṃ kālaṃ diśaṃ jātiṃ nāma vā sampratiśrayam |  
 19.016c kṛtyaṃ karmakarā vā syuḥ praṣṭavyās te vinigrahe || 16 ||

19.017a varṇasvarākārabhedāt sasandigdhanivedanāt |  
 19.017c adeśakāladr̥ṣṭatvād vāsasyāpy aviśodhanāt || 17 ||

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19.018a asadvyayāt pūrvacauryād asatsamsargakāraṇāt |  
 19.018c leśair apy avagantavyā na hoḍhenaiva kevalam || 18 ||

19.019a dasyuvṛtte yadi nare śaṅkā syāt taskare 'pi vā |  
 19.019c yadi spr̥ṣyeta leśena kāryaḥ syāc chapathaḥ tataḥ || 19 ||

19.020a caurānāṃ bhaktadā ye syus tathāgnyudakadāyakāḥ |  
 19.020c āvāsadā deśikadās tathāivottaradāyakāḥ || 20 ||

19.021a kretāraś caiva bhāṇḍānāṃ pratigrāhiṇa eva ca |  
 19.021c samadaṇḍāḥ smṛtā hy ete ye ca pracchādayanti tān || 21 ||

19.022a rāṣṭreṣu rāṣṭrādhikṛtāḥ sāmantāś caiva coditāḥ |  
 19.022c abhyāghāteṣu madhyasthā yathā caurās tathāiva te || 22 ||

19.023a gocare yasya muṣyeta tena caurāḥ prayatnataḥ |  
 19.023c mṛgyā dāpyo 'nyathā moṣaṃ padaṃ yadi na nirgatam || 23 ||

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- 19.024a nirgate tu pade tasmin naṣṭe 'nyatra nipātite |  
 19.024c sāmāntān mārḡapālāṃś ca dikpālāṃś caiva dāpayet || 24 ||
- 19.025a ḡrhe vai muṣite rājā cauragrāhāṃś tu dāpayet |  
 19.025c ārakṣakān rāṣṭrikāṃś ca yadi cauro na labhyate || 25 ||
- 19.026a yadi vā dāpyamānānāṃ tasmin moṣe tu saṃśayaḥ |  
 19.026c muṣitaḥ śapathaṃ śāpyo moṣe vaiśodhyakāraṇāt || 26 ||
- 19.027a acaure dāpīte moṣaṃ cauryavaiśodhyakāraṇāt |  
 19.027c caure labdhe labheyus te dviguṇaṃ pratipāditāḥ || 27 ||
- 19.028a caurahṛtaṃ prayatnena sarūpaṃ pratipādayet |  
 19.028c tadabhāve tu mūlyam syād daṇḍam dāpyaś ca tatsamam || 28 ||
- 19.029a kāṣṭhakāṇḍatrṇādīnāṃ mṛṇmayānāṃ tathaiva ca |  
 19.029c veṇuvaiṇavabhāṇḍānāṃ vetrasnāyavasthicarmaṇām || 29 ||

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- 19.030a śākaharitamūlānāṃ haraṇe phalapuṣpayoḥ |  
 19.030c gorasekṣuvikārāṇāṃ tathā lavaṇatailayoḥ || 30 ||
- 19.031a pakvānnānāṃ kṛtānnānāṃ madyānāṃ āmiśasya ca |  
 19.031c sarveṣāṃ alpamūlyānāṃ mūlyāt pañcaguṇo damaḥ || 31 ||
- 19.032a tulādharimameyānāṃ gaṇimānāṃ ca sarvaśaḥ |  
 19.032c ebhyas tūtkṛṣṭamūlyānāṃ mūlyād daśaguṇo damaḥ || 32 ||
- 19.033a dhānyam daśabhyaḥ kumbhebhyo harato 'bhyadhikaṃ vadhaḥ |  
 19.033c nyūnam tv ekādaśaguṇam daṇḍam dāpyo 'bravīn manuḥ || 33 ||
- 19.034a suvarṇarajatādīnāṃ uttamānāṃ ca vāsasām |  
 19.034c ratnānāṃ caiva mukhyānāṃ śatād abhyadhikaṃ vadhaḥ || 34 ||
- 19.035a puruṣam harataḥ pātyo daṇḍa uttamasāhasaḥ |  
 19.035c sarvasvam strīṃ tu harataḥ kanyāṃ tu harato vadhaḥ || 35 ||

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- 19.036a mahāpaśūn stenayato daṇḍa uttamasāhasaḥ |  
 19.036c madhyamo madhyamapaśuṃ pūrvaḥ kṣudrapaśuṃ haran || 36 ||
- 19.037a caturviṃśāvaraḥ pūrvaḥ paraḥ ṣaṇṇavatir bhavet |  
 19.037c śatāni pañca tu paro madhyamo dviśatāvaraḥ || 37 ||
- 19.038a sahasram tūttamo jñeyaḥ paraḥ pañcaśatāvaraḥ |



19.038c trividhaḥ sāhaseṣv eva daṇḍaḥ proktaḥ svayambhuvā || 38 ||

19.039a prathame granthibhedānām aṅgulyaṅguṣṭhayor vadhaḥ |

19.039c dvitiye caiva taccheṣaṃ daṇḍaḥ pūrvaś ca sāhasaḥ || 39 ||

19.040a goṣu brāhmaṇasaṃsthāsu sthūrāyās chedanam bhavet |

19.040c dāsīm tu harato nityam ardhapādavikartanam || 40 ||

19.041a yena yena viśeṣeṇa stenāṅgena viceṣṭate |

19.041c tat tad evāsya chettavyam tan manor anuśāsanam || 41 ||

19.042a garīyasi garīyāmsam agarīyasi vā punaḥ |

19.042c stene nipātayed daṇḍam na yathā prathame tathā || 42 ||

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19.043a daśa sthānāni daṇḍasya manuḥ svāyambhuvo 'bravīt |

19.043c triṣu varṇeṣu yāni syur brāhmaṇo rakṣitaḥ sadā || 43 ||

19.044a upastham udaraṃ jihvā hastau pādau ca pañcamam |

19.044c cakṣur nāsā ca karṇau ca dhanam dehas tathaiva ca || 44 ||

19.045a aparādham parijñāya deśakālau ca tattvataḥ |

19.045c sārānubandhāv ālokya daṇḍān etān prakalpayet || 45 ||

19.046a na mitrakāraṇād rājñā vipulād vā dhanāgamāt |

19.046c utsraṣṭavyaḥ sāhasikas tyaktātmā manur abravīt || 46 ||

19.047a yāvān avadhyasya vadhe tāvān vadhyasya mokṣaṇe |

19.047c bhavaty adharmo nṛpater dharmas tu viniyacchataḥ || 47 ||

19.048a na jātu brāhmaṇam hanyāt sarvapāpeṣv api sthitam |

19.048c nirvāsam kārayet kāmam iti dharmo vyavasthitaḥ || 48 ||

19.049a sarvasvam vā hared rājā caturtham vāvaśeṣayet |

19.049c bhṛtyebhyo 'nusmaran dharmam prajāpatyam iti sthitiḥ || 49 ||

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19.050a brāhmaṇasyāparādhe tu catuḥsv aṅko vidhīyate |

19.050c gurutalpe surāpāne steye brāhmaṇahimsane || 50 ||

19.051a gurutalpe bhagaḥ kāryaḥ surāpāne dhvajaḥ smrtaḥ |

19.051c steye tu śvapadam kṛtvā śikhipittena kūṭayet || 51 ||

19.052a viśirāḥ puruṣaḥ kāryo lalāṭe bhrūṇaghātinaḥ |

19.052c asambhāṣyaś ca kartavyas tan manor anuśāsanam || 52 ||

19.053a rājā stenena gantavyo muktakeśena dhāvatā |

19.053c ācaksāṇena tatsteyam evaṃ kartāsmi śādhi mām || 53 ||

19.054a anenā bhavati stenaḥ svakarmapratipādanāt |

19.054c rājānaṃ tat sprśed ena utsrjantaṃ sakilbiṣam || 54 ||

19.055a rājabhir dhṛtadaṇḍās tu kṛtvā pāpāni mānavāḥ |

19.055c nirmalāḥ svargam āyānti santaḥ sukṛtino yathā || 55 ||

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19.056a śāsanād vā vimokṣād vā steno mucyate kilbiṣāt |

19.056c aśāsanāt tu tad rājā stenasyāpnoti kilbiṣam || 56 ||

19.057a gurur ātmavatāṃ śāstā śāstā rājā durātmanām |

19.057c atha pracchannapāpānāṃ śāstā vaivasvato yamaḥ || 57 ||

19.058a aṣṭāpādyam tu śūdrasya steye bhavati kilbiṣam |

19.058c dvir aṣṭāpādyam vaiśyasya dvātriṃśat kṣatriyasya tu || 58 ||

19.059a brāhmaṇasya catuḥṣaṣṭīty evaṃ svāyambhuvo 'bravīt |

19.059c tatrāpi ca viśeṣeṇa vidvatsv abhyadhikaṃ bhavet || 59 ||

19.060a śārīraś cārthadaṇḍaś ca daṇḍas tu dvididhaḥ smṛtaḥ |

19.060c śārīrā daśadhā proktā arthadaṇḍās tv anekadhā || 60 ||

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19.061a kākaṇyādis tv arthadaṇḍaḥ sarvasvāntas tathaiva ca |

19.061c śārīras tv avarodhādir jīvitāntas tathaiva ca || 61 ||

19.062a kākaṇyādis tu yo daṇḍaḥ sa tu māśāparaḥ smṛtaḥ |

19.062c māśāvarādyo yaḥ proktaḥ kārśāpaṇaparas tu saḥ || 62 ||

19.063a kārśāpaṇāparādyas tu catuḥkārśāpaṇaḥ paraḥ |

19.063c dvyavaro 'ṣṭāparaś cānyas tryavaro dvādaśottaraḥ || 63 ||

19.064a kārśāpaṇādyā ye proktāḥ sarve te syuś caturguṇāḥ |

19.064c evam anye tu vijñeyāḥ prāk ca te pūrvasāhasāt || 64 ||

19.065a kārśāpaṇo dakṣiṇasyāṃ diśi raupyāḥ pravartate |

19.065c paṇair nibaddhaḥ pūrvasyāṃ ṣoḍaśaiva paṇāḥ sa tu || 65 ||

19.066a māśo vimśatibhāgas tu jñeyāḥ kārśāpaṇasya tu |

19.066c kākaṇī tu caturbhāgo māśasya ca paṇasya ca || 66 ||

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19.067a pāñcanadyāḥ pradeśe tu sañjñā yā vyāvahārikī |

19.067c kārśāpaṇapramāṇam tu nibaddham iha vai tayā || 67 ||

19.068a kārṣāpaṇo 'ṇḍikā jñeyāś catasras tās tu dhānakaḥ |

19.068c taddvādaśa suvarṇasya dīnāraś citrakaḥ smṛtaḥ || 68 ||

19.069a vārttām trayīm cāpy atha daṇḍānītim rājānuvartet santatāpramattaḥ |

19.069c hanyād upāyair nipuṇair gṛhītān pure ca rāṣṭre nigṛhṇīyāt pāpān || 69 ||

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## Chapter 20

### Divyāni (Ordeals)

29

20.001a yadā sāksī na vidyate vivāde vadatām nṛṇām |

20.001c tadā divyair parikṣeta śapathaiś ca pṛthagvidhaiḥ || 1 ||

20.002a satyaṃ vāhanaśastrāṇi gobījarajatāni ca |

20.002c devatāpitṛpādās ca dattāni sukṛtāni ca || 2 ||

20.003a mahāparādhe divyāni dāpayet tu mahīpatiḥ |

20.003c alpeṣu ca naraḥ śreṣṭhaḥ śapathair śāpayen naram || 3 ||

20.004a ete hi śapathāḥ proktāḥ sukarās svalpasamśaye |

20.004c sāhaseṣv abhiśāpe ca vidhir divyaḥ prakīrtitaḥ || 4 ||

20.005a sandigdhe 'rthe 'bhiyuktānām pracchanneṣu viśeṣataḥ |

20.005c divyaḥ pañcavidho jñeya ity āha bhagavān manuḥ || 5 ||

20.006a dhaṭo 'gnir udakaṃ caiva viṣaṃ kośaś ca pañcamaḥ |

20.006c uktāny etāni divyāni dūṣitānām viśodhane || 6 ||

20.007a sandigdheṣv abhiyuktānām viśuddhyarthaṃ mahātmanā |

20.007c nāradena punaḥ proktāḥ satyānṛtavibhāvanāḥ |

20.007e vādino 'numatenainam kārāyēn nānyathā budhaḥ || 7 ||

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## Section 1

### Dhaṭaḥ (The Balance)

30

20.008a caturhastau tulāpādāv ucchrayeṇa prakīrtitau |  
20.008c ṣaḍdhaṣṭam tu tayor dr̥ṣṭam pramāṇam parimāṇataḥ || 8 ||

20.009a pādayer antaram hastam bhaved adhyardham eva ca |  
20.009c śikyadvayam samāsajya dhaṭe karkaṭake dr̥dhe || 9 ||

20.010a tulayitvā naram pūrvam cihnam kuryād dhaṭasya tu |  
20.010c kakṣāsthānena taṃ tulyam avatārya tato dhaṭāt || 10 ||

20.011a samayaiḥ parigrhyainam punar āropayen naraḥ |  
20.011c tasminn evam kṛte sā cet kakṣe sthāpya suniścalā || 11 ||

20.012a tulito yadi vardheta śuddhaḥ syān nātre saṃśayaḥ |  
20.012c samo vā hīyamāno vā na viśuddho bhaven naraḥ || 12 ||

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20.013a dharmaparyāyavacanair dhaṭa ity abhidhīyase |  
20.013c tvam vetsi sarvabhūtānām pāpāni sukṛtāni ca |  
20.013e tvam eva dhaṭa jāniṣe na vidur yāni mānuṣāḥ || 13 ||

20.014a vyavahārābhīśasto 'yam mānuṣas tulyate tathā |  
20.014c tad eva saṃśayāpannam dharmatas trātum arhasi || 14 ||

## Section 2

### Agniḥ (The Fire)

31

20.015a ata ūrdhvaṃ pravakṣyāmi lohasya vidhim uttamam |  
20.015c dvātriṃśadaṅgulāni tu maṅḍalān maṅḍalāntaram || 15 ||

20.016a aṣṭābhīr maṅḍalair evam aṅgulānām śatadvayam |  
20.016c caturviṃśat samākhyātam saṅkhyātattvārthadarśibhiḥ || 16 ||

20.017a kalpitair maṅḍalair evam uṣitasya śucer api |  
20.017c saptāśvatthasya pattrāṇi sūtrenāveṣṭya hastayoḥ || 17 ||

20.018a vidadhyāt taptalohasya pañcāśatpalam sammitam |  
20.018c hastābhyām piṇḍam ādāya śanaiḥ saptapadam vrajet || 18 ||

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20.019a na maṅḍalam atikrāmen nāpy arvāk pādayet padam |

30 L tr. 221-222, cf. J tr. 46-48

31 L tr. 222-223, cf. J tr. 48-50

20.019c na ca pātayetāprāptaḥ yāvadbhūmir prakalpitā || 19 ||

20.020a tīrtvānena vidhānena maṇḍalāni samāhitaḥ |

20.020c adagdhaḥ sarvato yas tu sa viśuddho bhaven naraḥ || 20 ||

20.021a bhayād vā pātayate yas tv adagdho yo vibhāvyate |

20.021c punas taṃ hārayel lohaṃ sthitir eṣā purātani |

20.021e anena vidhinā kāryo hutāśasamayaḥ smṛtaḥ || 21 ||

20.022a tvam agne sarvabhūtānām antaścarasi sāksivat |

20.022c sukṛtaṃ duḥkṛtaṃ lokenājñātaṃ vidyate tvayā || 22 ||

20.023a pracchannāni manuṣyāṇām pāpāni sukṛtāni ca |

20.023c yathāvad eva jāniṣe na vidur yāni mānuṣāḥ || 23 ||

20.024a vyavahārābhīśasto 'yaṃ puruṣaḥ śuddhim icchati |

20.024c tad enaṃ saṃśayāpannaṃ dharmatas trātum arhasi || 24 ||

## Section 3

### Jalam (The Water)

32

20.025a ataḥ paraṃ pravakṣyāmi toyasya vidhim uttamam |

20.025c nātikrūreṇa dhanuṣā prerayet sāyakatrayam || 25 ||

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20.026a madhyamas tu śaro grāhyaḥ puruṣeṇa yavīyasā |

20.026c pratyanītasya tasyātha sa viśuddho bhaven naraḥ || 26 ||

20.027a anyathā na viśuddhaḥ syād ekāṅgam api darśayet |

20.027c sthānād anyatra vā gacched yasmin pūrvaṃ niveṣitaḥ || 27 ||

20.028a striyas tu na balāt kāryā na pumān api durbalaḥ |

20.028c bhīrutvād yoṣito mṛtyuḥ kṛśasyāpi balāt kuryāt |

20.028e sahasā prāpnuyāt sarvāṃs tasmād etān na majjayet || 28 ||

20.029 toyamadhye manuṣyasya grhītvorū susaṃyataḥ || 29

20.030a satyānṛtavibhāgasya toyāgnī spaṣṭakṛttamau |

20.030c yataś cāgnir abhūd asmāt tatas toyam viśiṣyate || 30 ||

20.031a kriyate dharmatattvajñair dūṣitānām viśodhanam |

20.031c tasmāt satyena bhagavañ jaleśa trātum arhasi || 31 ||

## Section 4 Viṣam (The Poison)

33

20.032a ataḥ paraṃ pravakṣyāmi viṣasya vidhim uttamam |

20.032c tulayitvā viṣaṃ pūrvaṃ deyam etad dhimāgame || 32 ||

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20.033a na pūrvāhne na madhyāhne na sandhyāyāṃ tu dharmavit |

20.033c śaradgrīṣmavasanteṣu varṣāsu ca na dāpayet || 33 ||

20.034a bhagnaṃ ca dāritaṃ caiva dhūpitaṃ miśritaṃ tathā |

20.034c kālakūṭam alambuṃ ca viṣaṃ yatnena varjayet || 34 ||

20.035a śārṅgahaimavataṃ śastaṃ gandhavarṇarasānvitam |

20.035c mahādoṣavate deyaṃ rājñā tattvabubhutsayā || 35 ||

20.036a na bālaturavṛddheṣu naiva svalpāparādhiṣu |

20.036c viṣasya tu yavān sapta dadyāc chodye ghṛtaplutān || 36 ||

20.037a viṣasya palaśaḍbhāgād bhāgo viṃśatimas tu yaḥ |

20.037c tam aṣṭabhāgahīnaṃ tu śodhye dadyād ghṛtaplutam || 37 ||

20.038a yathoktena vidhānena viprān sprṣṭvānumoditaḥ |

20.038c sopavāsaś ca khādetā devabrāhmaṇasannidhau || 38 ||

20.039a viṣaṃ vegaklamāpetam sukkena yadi jīryate |

20.039c viśuddham iti taṃ jñātvā rājā satkr̥tya mokṣayet || 39 ||

20.040a tvam viṣa brahmaṇaḥ putraḥ satyadharmaratau sthitaḥ |

20.040c śodhayainaṃ naraṃ pāpāt satyenāsyāmṛtibhava || 40 ||

## Section 5 Kośaḥ (The Holy Water)

34

20.041 ataḥ paraṃ pravakṣyāmi kośasya vidhim uttamam || 41 ||

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33 L tr. 225-226, cf. J tr. 52-53

34 L tr. 226-228, cf. J tr. 53-54

20.042a pūrvāhṇe sopavāsasya snātasyārdrapaṭasya ca |  
 20.042c saśūkasyāvvyasaninaḥ kośapānaṃ vidhīyate || 42 ||

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20.043a yadbhaktaḥ so 'bhiyuktaḥ syāt taddaivatyaṃ tu pāyayet |  
 20.043c saptāhād yasya dṛśyate dvisaptāhena vā punaḥ |  
 20.043e pratyātmikaṃ tu yatkiñcit saiva tasya vibhāvanā || 43 ||

20.044a dvisaptāhāt paraṃ yasya mahad vā vaikṛtaṃ bhavet |  
 20.044c nābhiyojyaḥ sa viduṣāṃ kṛtakālavyatikramāt || 44 ||

20.045a mahāparādhe nirdharme kṛtaghne klībakutsite |  
 20.045c nāstikavrātyadāseṣu kośapānaṃ vivarjayet || 45 ||

20.046a yathoktena prakāreṇa pañca divyāni dharmavit |  
 20.046c dadyād rājābhiyuktānāṃ pretya ceha ca nandati || 46 ||

20.047a na viṣaṃ brāhmaṇe dadyān na lohaṃ kṣatriyo haret |  
 20.047c na nimajjyāpsu vaiśyaś ca śūdraḥ kośaṃ na pāyayet || 47 ||

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20.048a varṣāsu na viṣaṃ dadyāt hemante nāpsu majjayet |  
 20.048c na lohaṃ hārayed grīṣme na kośaṃ pāyayen niśi || 48 ||

nāradīyadharmasāstraḥ samāptaḥ