

Rājamārtanḍa or Bhojavṛtti

By Bhojarāja

A SARIT edition

Creation of machine-readable version: Suryansu Ray

Publication Statement

Published by SARIT: Search and Retrieval of Indic Texts, 2011-2016.

Availability: restricted

Copyright Notice

Copyright Suryansu Ray 2012

Distributed by SARIT under a Creative Commons Attribution-ShareAlike 3.0 Unported License.

Under this licence, you are free

to Share — to copy, distribute and transmit the work

to Remix — to adapt the work

Under the following conditions:

Attribution — You must attribute the work in the manner specified by the author or licensor (but not in any way that suggests that they endorse you or your use of the work).

Share Alike — If you alter, transform, or build upon this work, you may distribute the resulting work only under the same or similar license to this one.

More information and fuller details of this license are given on the Creative Commons website.

SARIT assumes no responsibility for unauthorised use that infringes the rights of any copyright owners, known or unknown.

Identifier

2012-12-13

Notes Statement

Rājamārtaṇḍa Pātañjalavṛtti of Bhoja, transcribed by Suryansu Ray from a manuscript.

Source Description

Encoding Description

The manuscript from which this e-text was transcribed was written in the Devanāgarī script. The electronic text below is in a lossless transliteration using the Latin alphabet. The transliteration scheme used is the IAST (The International Alphabet of Sanskrit Transliteration). IAST differs in small ways from ISO 15919, but is preferred by most working Sanskrit scholars. Conversion of this file to ISO 15919 can be achieved by performing the following replacements throughout the file: ṛ -> r and ṡ -> ś

Text division is as Devanāgarī ("ityevam" not "ity evam".)

Initial vowel elision for avagraha is reversed and marked with a + sign: e.g., "prathamo+adhyāyaḥ"

Revision Description

1955

1 2 3

1

Gentlemen at the Indology site:

I have typed out the Bhojavṛtti, the commentary on the yoga aphorisms of Patañjali, the popular commentary of King Bhoja who ruled in the 11th century. It is presented as a Word DOC file, which has been converted into a PDF file. It is a 125-page Devanāgarī document.

The material was typed by me personally from traditional old manuscript belonging to our family guru.

I have appended an English article at the end of the vṛtti and made a separate section in which all the yoga sūtras are given in one place.

I would like to donate this Bhojavṛtti e-text to your INDOLOGY website for the general public. I have taken great care to ensure that there are no mistakes in the commentary.

With best wishes,

Dr. Suryansu Ray,

New Delhi.

- 2011-07-07: First version of the file donated to SARIT. Errors may kindly be reported to Suryansu Ray, suryansuray@yahoo.com By Suryansu Ray
- 2011-07-07: Added TEI encoding. By Dominik Wujastyk
- 2012-12-13: Further work on TEI header, and added the file to the SARIT GIT repository. By Dominik Wujastyk
- 2012-12-16: Added a short, explanatory Idno statement to the publStmt, since this displays prominently in Philologic. By Dominik Wujastyk
- 2012-12-18: Moved Dr Ray's narrative from sourceDesc to revisionDesc, so that it won't display as part of the Philologic bibliography display. By Dominik Wujastyk
- 2012-12-18: Sorted out the "added pages" at the end. In fact, it's a simple transposition, probably of a single folio. I've marked it up as such, with pointers, and reference to the Āgāṣe1904Ānandāśrama Sanskrit Series47edition. By Dominik Wujastyk
- 2012-12-18: Tagged the sūtras as segs. Still need to add tagging for the numbering. By Dominik Wujastyk

2 from Suryansu Ray suryansuray@yahoo.com
 date 26 March 2010 07:19
 subject Re: Sending Commentary of King Bhoja on Yoga.
 Dear Dr Dominik Wujastyk,

Thank you for your interest in my Bhojavṛtti, the Commentary by King Bhoja on Patañjali's Yoga aphorisms. I have attached the material hereto. The description follows.

1. I am a retired professor from Zakir Husain College, Delhi University. Around the mid-fifties, when I was a young boy, the guru of my father visited our house in Calcutta for a month. He carried a palm-leaf manuscript of this Bhojavṛtti in the Devanāgarī script, which must have been very old. He reluctantly allowed me to copy it out in my notebooks, which I did in a week. He had it checked through a friend of my father. The notes remained there for 40 years, until I rediscovered them in 1995. The pages had become yellowish and brittle with age, and were in bad handwriting, because I am a Bengali and Hindi script was foreign to me those days.

In the course of 15 years, I typed out the handwritten pages and compared the material with materials in libraries in Delhi. I found many alternative expressions, some justifiable, some not. I noted down those which could be accepted. You will find them in my vṛttis inserted in square brackets with pa0, meaning pāṭhāntara. Even in some sūtras there are different readings, which I have pointed out there.

2. That my material is genuinely old can be seen from the fact that this text does not contain any European punctuation marks -- there are no commas, semicolons, quotation marks, etc. The whole vṛtti is written using only single and double vertical strokes for punctuation. Besides, joining different words together with the rules of sandhi is compulsorily done. Long continuous expressions abound, with compounds mixed with joinings, as is the case with classical commentaries. I feel that modern-day punctuation marks should not be introduced in the text, because putting hyphens may obstruct the other meanings inherent in the text.

3. The 9 files included in this zipped file are as follows:

(1) Bhojavṛtti in Devanagari.doc. -- This is the main text, written in the Devanāgarī font called Sanskrit 2003.

This powerful font was created by Swami Satchidananda of Omkarananda Ashram, Haridwar, India (www.omkarananda-ashram.org), in collaboration with Ulrich Stiehl, Heidelberg (www.sanskritweb.net). Ulrich had earlier tabulated all the consonant conjuncts actually seen in the religious and philosophical works of the classical and vedic language. The respected Swami-ji has included all these conjuncts in his font. (In fact he is better known for his Itranslator, which includes Sanskrit 2003 as the default font.) I have included the Sanskrit 2003 font into my zipped file.

Ulrich has written a long technical manual on how to use this Itranslator. -- At the end of this DOC file you can find my English article titled "On the Yoga of Patanjali and King Bhoja." This article reveals to the uninitiated the secrets of spiritual practices like the Yoga through which man can break out of the horrible vortex of transmigration and return to his original fully-conscious state, never to be entangled again in the material body.

(2) Bhojavṛtti in Devanagari. pdf.--- This is a pdf conversion of the above doc file.

(3) Bhojavṛtti in transliteration.doc.--- Some readers may find it convenient to read this transliterated version of the above doc file. This conversion has been made through the Itranslator of Swami-ji. The font used here is called URW Palladio ITU, which is created by Ulrich and is freely available from his website. I have included 4 fonts from this package.

(4) Bhojavṛtti in transliteration.pdf. --- This is the pdf version of the doc file.

(5) Sanskrit2005.ttf -- the font of Swamiji in which I have typed the main doc Devanagari file.

(6) Four fonts belonging to URW Palladio ITU (Regular, Bold, Italics, Bold-Italics). -- these are four ttf files.

In case of any doubt please feel free to talk to me. I have taken great care to see that there is no mistake in the commentary. Nevertheless, to err is human, and for which the Mother Earth is still in her orbit.

With best wishes, Suryansu Ray,

Dr. Suryansu Ray

4-B, Pocket-B Vikaspuri Extension Outer Ring Road New Delhi - 119918, India.

- 2012-12-18: Added note tags for the pāṭhāntara notes that were in square brackets. By Dominik Wujastyk
- 2013-01-15: Added attributes type="sutra" and xml:id=[sutra number] to the seg elements. Added seg and type="vr̥tti" to the commentary passages. Marked remaining notes as notes. Other minor changes to the TEI header. By Dominik Wujastyk
- 2013-01-16: Distinguished segmentation of the vr̥tti. Checked and corrected errors. Tidied up the encoding in many ways. By Dominik Wujastyk
- 2013-03-02: Added more "div" sectioning to separate the pādas, and made pāda-headings. Added the css/bhoja.css stylesheet link. This is just experimental, and will be removed. By Dominik Wujastyk
- 2013-03-02: Changed all the div1 and div2 sections to just div. By Dominik Wujastyk
- 2013-03-02: Changed all the seg markup to div markup, and type="vr̥tti" to type="commentary" to take advantage of the css styling for the text/commentary distinction. By Dominik Wujastyk

3 [In response to an enquiry about copyright and distribution permission:]
from Suryansu Ray suryansuray@yahoo.com
date 26 March 2010 15:31
subject Re: Sending Commentary of King Bhoja on Yoga.

Dear Dr. Dominik Wujastyk,

1. In India when we donate something, -- the exact word is daana, --- we lose all rights to it. The Bhojavr̥tti I sent to you is your property now, and you will use it as you please.
2. In India, the tradition is that, at some time in our life, we become initiated to the spirituality through a spiritual master (guru). The best gurus are mendicant sannyāsīs, who are constantly moving on foot, staying at a town not more than three months. They usually avoid contact with society and stay at temples, etc. They do not have any address, but through his disciples scattered all over India some rumour would float that he left Pune last month and his whereabouts are now not known. In 1955, when I was a 15-year-old boy, this much I knew: that the manuscript this Hindi-speaking sādhu was carrying was something valuable. Sanskrit was taught at my school and my Sanskrit Paṇḍit told me that it would be better if I could keep a copy of it. The matter was in 4 volumes, each with two wooden covers and two holes to bind them together. He was possibly carrying it from one Gurukul (Traditional Vedic School) to another. That was why HE WAS RELUCTANT to allow me to touch it because I was then ignorant of the subject. Such gurus give up even their names, and assume a name ending with -ānanda (bliss). They are known by the succession of disciples, and people refer to them as a disciple of so and so. Later, I came to Delhi for higher studies and started teaching in Delhi University. I had my own guru, who is no more in the body. These days such gurus are rare. They did not have any property or address, walked barefoot constantly, suddenly appearing where big congregations or yajñas were held, giving initiation (dikṣā) to a few unknown people, and travelling in the company of a few recluse disciples. They did not have any worry for procuring food. In the afternoon they would come down to the locality where people would give them alms in rice, āṭā (wheat powder) and potato. They would go back to their shelter, cook it with wooden fire and take a few morsels without salt. Even these days millions of such sādhus exist but they do not come to the locality any more. --- Instead a modern sort of religious people have emerged, who are making money for their speeches, have built big Ashrams and are imparting wrong information. Yoga has become some sort of physical exercises.
3. My original typing was in ITRANS in Swami Satchidananda's Itranslator. Para by para I converted the matter in transliteration and Devanāgarī through his software. I am sending my ITRANS code with this letter.

With best wishes, Suryansu Ray, New Delhi

Maṅgalam

|| pātañjalayogasūtram ||

|| dhāreśvarabhojadevaviracitarājamārtaṇḍavṛttisametam ||

dehārdhayogaḥ śivayoḥ sa śreyāṃsi tanotu vaḥ |
 duṣprāpamapi yatsmṛtyā janaḥ kaivalyamaśnute ||1||
 trividhānyapi duḥkhāni yadanusmaraṇānnṛṇām |
 prayānti sadyo vilayaṃ taṃ stumaḥ śivamavyayam ||2||
 patañjalimuneruktiḥ kāpyapūrvā jayatyasaul |
 puṃprakṛtyorviyogo+api yoga ityudito yayā ||3||
 jayanti vācaḥ phaṇibharturāntarasphurattamastomaniśākaratviṣaḥ |
 vibhāvyaṃmānāḥ satataṃ manāṃsi yāḥ satāṃ sadānandamayāni kurvate ||4||
 śabdānāmanuśāsanam vidadhatā pātañjale kurvata |
 vṛttiṃ rājamṛgāṅkasamjñakamapi vyatanvatā vaidyake |
 vākcetovapuṣāṃ malaḥ phaṇibhṛtāṃ bhartreva yenoddhṛtas
 tasya śrīraṇaraṅgamallaṅgapatervāco jayantuyujvalāḥ ||5||
 durbodham yadatīva tadvijahati spaṣṭārthamityuktibhiḥ
 spaṣṭārtheṣvativistrītiṃ vidadhati vyarthaiḥ samāsādikaiḥ |
 asthāne+anupayogibhiśca bahubhirjalpairbhramam tanvate
 śrotṛnāmiti vastuviplavakṛtaḥ sarve+api ṭikākṛtaḥ ||6||
 utsṛjya vistaramudasya vikalpajālam
 phalguprakāśamavadhārya ca samyagarthān |
 antaḥpatañjalimate vivṛtirmayeyam
 ātanyate budhajanapratibodhahetuḥ ||7||

Samādhipāda

atha samādhipādaḥ ||1||

atha yogānuśāsanam ||samādhi 1||

vṛtīḥ --- anena sūtreṇa śāstrasya sambandhābhidheyaprayojanānyākhyāyante| athaśabdo +adhikāradhyotako maṅgalārthakaśca| yogo yuktiḥ samādhānam| yuja samādhau ¹ | anuśīṣyate vyākhyāyate lakṣaṇabhedopāyaphalairyena tadanuśāsanam| yogasyānuśāsanam yogānuśāsanam| tadā+a+aśāstraparisamāpteradhikṛtaṃ boddhavyamityarthaḥ| tatra śāstrasya vyutpādyatayā yogaḥ sasādhanāḥ saphalo+abhidheyāḥ| tadvyutpādanam ca phalam| vyutpādītyasya yogasya kaivalyam phalam| śāstrābhidheyayoḥ pratipādyapratipādakabhāvalakṣaṇāḥ sambandhaḥ| abhidheyasya tatphalasya ca kaivalyasya sādhyasādhanabhāvaḥ| etaduktaṃ bhavati --- vyutpādyasya yogasya sādhanāni śāstreṇa pradārśyante| tatsādhanasiddho yogaḥ kaivalyākhyam phalamutpādayati ||1||

tatra ko yoga ityāha ---

yogaścittavṛttinirodhaḥ ||samādhi 2||

vṛtīḥ --- cittasya nirmalasattvapariṇāmarūpasya yā vṛttayo+anṅāṅgibhāvapariṇāmarūpāstāsām nirodho bahirmukhatayā pariṇativicchedādantarmukhatayā pratilomapariṇāmena svakāraṇe layo yoga ityākhyāyate| sa ca nirodhaḥ sarvāsām cittabhūminām sarvapraṇinām dharmāḥ kadācit kasyāñcidbhūmavāvīrbhavati| tāśca kṣiptam mūḍham vikṣiptam ekāgram niruddhamiti cittasya bhūmayaścittasyāvasthāviśeṣāḥ| tatra kṣiptam rajasa udrekādasthiraṃ bahirmukhatayā sukhaduḥkhādiviṣayeṣu vikalpiteṣu vyavahiteṣu vā rajasā preritam| tacca sadaiva daityadānavādīnām| mūḍham tamasa udrekāt kṛtyākṛtyavibhāgamantareṇa krodhādibhirviruddhakṛtyeṣveva niyamitam| tacca sadaiva rakṣaḥpiśācādīnām| vikṣiptam tu sattvodrekādvaiśiṣṭyena parihṛtya duḥkhasādhanam sukhasādhanēṣveva śabdādiṣu pravṛttam| tacca sadaiva devānām| etaduktaṃ bhavati --- rajasā pravṛttirūpaṃ tamasā parāpakāranīyatam sattvena sukhamayam cittaṃ bhavati| etāstisraścittāvasthāḥ samādhāvanupayogīyāḥ| ekāgraniruddharūpe dve ca sattvotkarṣādyathottaramavasthitattvāt samādhāvupayogaṃ bhajete| sattvādikramavyutkrame tvayamabhiprāyaḥ --- dvayorapi rajastamasoratyantaheyatve +apyetadarthaṃ rajasāḥ prathamamupādānam| yāvanna pravṛttirdarśitā tāvannivṛttirna śakyate darśayitumiti dvayorvyatyayena pradārśanam| sattvasya tvetadarthaṃ paścāt pradārśanam yat tasyotkarṣeṇottare dve bhūmī yogopayogīnyāviti| anayordvayorekāgraniruddhayorbhūmyoryaścittasyaikāgratārūpaḥ pariṇāmaḥ sa yoga ityuktaṃ bhavati| ekāgre bahirvṛttinirodhaḥ| niruddhe ca sarvāsām vṛttinām saṃskāraṇām ca pravilaya ityanayoreva bhūmyoryogasya sambhavaḥ||2||

idānīm sūtrakāraścittavṛttinirodhapādāni vyākhyātukāmaḥ prathamam cittaṭpadam vyācaṣṭe ---

tadā draṣṭuḥ svarūpe+avasthānam ||samādhi 3||

vṛtṭiḥ --- draṣṭuḥ puruṣasya tasmin kāle svarūpe cinmātratāyāmavasthānaṃ sthīrīrbhavati |
ayamarthaḥ --- utpannavivekakhyāteścitsaṃkramābhāvāt kartṛtvābhīmānanivṛttau
procchannapariṇāmāyāṃ buddhāvātmanaḥ svarūpeṇāvasthānaṃ sthīrīrbhavati ||3||
vyutthānadaśāyāṃ tu tasya kiṃ rūpamityāha ---

vṛtṭisārūpyamitaratra ||samādhi 4||

vṛtṭiḥ --- itaratra yogādanyasmin kāle vṛttayo yā vakṣyamāṇalakṣaṇāstābhiḥ sārūpyaṃ
tadrūpatvam | ayamarthaḥ --- yādṛśyo vṛttayaḥ sukhaduḥkhamohātmikāḥ prādurbhavanti
tādṛgrūpa eva saṃvedyate vyavahartṛbhiḥ puruṣaḥ | tadevaṃ yasminnekāgratayā pariṇate citīśakteḥ
svasmin rūpe pratiṣṭhānaṃ bhavati yasmimścendriyavṛttidvāreṇa viśayākāreṇa pariṇate
puruṣastadrūpākāra iva paribhāvyaṭe | yathā jalatarāṅgeṣu calatsu candraścalanniva pratibhāṣate
taccittam ||4||

vṛtṭipadaṃ vyākhyātumāha ---

vṛttayaḥ pañcatayyaḥ kliṣṭā+akliṣṭāḥ ||samādhi 5||

vṛtṭiḥ --- vṛttayaścittapariṇāmaviśeṣāḥ | vṛttisamudāyalakṣaṇasyā+avayavino yā+avayavabhūtā
vṛttayastadapekṣayā tayapratyayaḥ (aṣṭā0 5|2|42) etaduktam bhavati --- pañca vṛttayaḥ kīdṛśyaḥ |
kliṣṭā akliṣṭāḥ | kleśairvakṣyamāṇalakṣaṇairākṛāntāḥ kliṣṭāḥ | tadviparītā akliṣṭāḥ ||5||

etā eva pañca vṛttayaḥ saṅkṣīpya uddiśyante ---

pramāṇaviparyayavikalpanidrāsmṛtayaḥ ||samādhi 6||

vṛtṭiḥ --- āsāṃ krameṇa lakṣaṇamāha ---

pratyakṣānumānāgamāḥ pramāṇāni ||samādhi 7||

vṛtṭiḥ --- atrātiprasiddhatvāt pramāṇānāṃ śāstrakāreṇa bhedanirūpaṇenaiva gatavāllakṣaṇasya
pṛthak lakṣaṇaṃ na kṛtam | pramāṇalakṣaṇantu --- avisamvādi jñānaṃ pramāṇamiti | indriyadvāreṇa
bāhyavastūparāgāccittasya tadviśayasāmānyaviśeṣātmano+arthasya viśeṣāvadhāraṇapradhānā
vṛtṭiḥ pratyakṣam | grhītasambandhāllīṅgāllīṅgini sāmānyādhyavasāyo+anumānam |
āptavacanamāgamāḥ ||7||

evaṃ pramāṇarūpāṃ vṛtṭiṃ vyākhyāya viparyayarūpāmāha ---

viparyayo mithyājñānamatadrūpapraṭiṣṭham ||samādhi 8||

vṛtṭiḥ --- atathābhūte+arthe tathotpadyamānaṃ jñānaṃ viparyayaḥ | yathā śuktikāyāṃ
rajatajñānam | atadrūpapraṭiṣṭhamiti | tasyārthasya yadrūpaṃ tasmin rūpe na pratiṣṭhati
tasyārthasya yat pāramārthikaṃ rūpaṃ na tat pratibhāṣayatīti yāvat | saṃśayo
+apyatadrūpapraṭiṣṭhitatvānmithyājñānam | yathā sthāṇurvā puruṣo veti ||8||

vikalpavṛtṭiṃ vyākhyātumāha ---

śabdajñānānupātī vastuśūnyo vikalpaḥ ||samādhi 9||

vṛtīḥ --- śabdajanitaṃ jñānaṃ śabdajñānaṃ | tadanupatitūṃ śīlaṃ yasya saḥ śabdajñānānupātī | vastunastathātvamanapekṣamāno yo+adhyavasāyaḥ sa vikalpa ityucyate | yathā puruṣasya caitanyaṃ svarūpamīti | atra devadattasya kambala iti śabdajanite jñāne ṣaṣṭhyā yo+adhyavasito bhedastamihāvidyamānamapi samāropya pravartate+adhyavasāyaḥ | vastutastu caitanyameva puruṣaḥ ||9||

nidrāṃ vyākhyātumāha ---

abhāvapratyayālambanā vṛttirnidrā ||samādhi 10||

vṛtīḥ --- abhāvapratyaya ālambanam yasyāḥ sā tathoktā | etaduktaṃ bhavati --- yā santatamudriktatvāttamasah samastaviṣayaparitāyāgena pravartate vṛtīḥ sā nidrā | tasyāśca sukhamahamasvāpsamiti smṛtidarśanāt smṛteścānubhavavyatirekeṇānupapattervṛtittvam ||10||

smṛtiṃ vyākhyātumāha ---

anubhūtavīṣayāsampramoṣaḥ smṛtiḥ ||samādhi 11||

vṛtīḥ --- pramāṇenānubhūtasya viṣayasya yo+ayamasampramoṣaḥ saṃskāradvāreṇa buddhāvārohaḥ sā smṛtiḥ | tatra pramāṇaviparyayavikalpā jāgradavasthāḥ | tā eva tadanubhavabalāt prakṣīyamāṇāḥ svapnāḥ ² | nidrā tvasaṃvedyamānaviṣayā | smṛtiśca pramāṇaviparyayavikalpanidrānimittāḥ ||11||

evaṃ vṛttirvyākhyāya sopāyaṃ nirodhaṃ vyākhyātumāha ---

abhyāsavairāgyābhyāṃ tannirodhaḥ ||samādhi 12||

vṛtīḥ --- abhyāsavairāgye vakṣyamāṇalakṣaṇe tābhyāṃ prakāśapravṛttinīyamarūpā yā vṛttayastāsāṃ nirodho bhavatītyuktaṃ bhavati | tāsāṃ vinivṛttabāhyābhiniveśānāmantarmukhatayā svakāraṇa eva citte śaktirūpatayā+avasthānam | tatra viṣayadoṣadarśanajena vairāgyeṇa tadvaimukhyamutpādyate | abhyāseṇa ca sukhajanakaṃ śāntapravāhapradarśanadvāreṇa dṛḍhasthairyamutpādyate | itthaṃ tābhyāṃ bhavati cittavṛttinirodhaḥ ||12||

abhyāsaṃ vyākhyātumāha ---

tatra sthītau yatno+abhyāsaḥ ||samādhi 13||

vṛtīḥ --- vṛttirahitasya cittasya svarūpaniṣṭhaḥ pariṇāmaḥ sthītistasyāṃ yatna utsāhaḥ punaḥpunastathātvena cetasi niveśanamabhyāsa ityucyate ||13||

tasyaiva viśeṣamāha ---

sa tu dīrghakālādarānairantaryasatkārāsevito dṛḍhabhūmiḥ ||samādhi 14||

vṛtīḥ --- bahukālaṃ nairantaryeṇādarātīsayena ca sevyamāno dṛḍhabhūmiḥ sthīro bhavati | dārḍhyāya prabhavatītyarthaḥ ||14||

vairāgyasya lakṣaṇamāha ---

dr̥ṣṭānuśravikaviṣayavitṛṣṇasya vaśikārasaṃjñā vairāgyam ||samādhi 15||

vṛttiḥ --- dvividho hi viṣayo dr̥ṣṭa ānuśravikaśca | dr̥ṣṭa ihaivopalabhyamānaḥ śabdādiḥ |
devalokādāvānuśravikaḥ | anuśrūyate gurumukhādityanuśravo vedastata āgata ānuśravikaḥ |
tayordvayorapi viṣayayoḥ pariṇāmavirasatvadarśanādvigatagardhasya yā vaśikārasaṃjñā mamaite
vaśyā nāhameteṣāṃ vaśya iti yo+ayaṃ vimarśastadvairāgyamucyate ||15||

tasyaiva viśeṣamāha ---

tatparam puruṣakhyāterguṇavaitṛṣṇyam ||samādhi 16||

vṛttiḥ --- tadvairāgyaṃ param prakṛṣṭaṃ prathamam vairāgyaṃ viṣayaviṣayaṃ dvitīyaṃ
guṇaviṣayamutpannaguṇapuruṣavivekakhyātereva bhavati | nirodhasamādheratyantānukūlatvāt ||
16||

evaṃ yogasya svarūpamuktvaḥ samprajñātasvarūpabhedamāha ---

vitarkavicārānandāsmitārūpānugamātsamprajñātaḥ ||samādhi 17||

vṛttiḥ --- samādhiriti śeṣaḥ | samyak saṃśayaviparyayarahitātvena prajñāyate prakarṣeṇa
jñāyate bhāvyaṣya rūpaṃ yena sa samprajñātaḥ samādhirbhāvanāviśeṣaḥ | sa
vitarkādibhedāccaturvidhaḥ --- savitarkaḥ savicāraḥ sānandaḥ sāsmiṭaśca | bhāvanā bhāvyaṣya
viṣayāntaraparihāreṇa cetasi punaḥpunarniveśanam | bhāvyaṃ ca dvividham --- īśvarastattvāni ca |
tānyapi dvividhāni jaḍajāḍabhedāt | jaḍāni caturviṃśatiḥ | ajaḍaḥ puruṣaḥ | tatra yadā
mahābhūtānīndriyāṇi sthūlāni viṣayatvenādāya pūrvāparānusandhānena
śabdārthollekhasambhedena ca bhāvanā kriyate tadā savitarkaḥ samādhiḥ | asminnevāvalambane
pūrvāparānusandhānaśabdollekhasūnyatvena yadā bhāvanā pravartate tadā nirvitarkaḥ |
tanmātrāntaḥkaraṇalakṣaṇaṃ sūkṣmaviṣayamālambya tasya deśakāladharmāvachedena yadā
bhāvanā tadā savicāraḥ | tasminnevāvalambane deśakāladharmāvachedaṃ vinā
dharmimātrāvabhāsitvena bhāvanā kriyamāṇā nirvicāra ityucyate | evaṃpariyantaḥ samādhiḥ
grāhyasamāpattiriti vyapadiśyate | yadā tu rajastamoleśānuviddhamantaḥkaraṇasattvaṃ bhāvyaṣya
tadā guṇabhāvāccitiśakteḥ sukhaprakāśamayasya sattvasya bhāvyaṃ mānasyodrekāt sānandaḥ
samādhirbhavati | tasminneva samādhaḥ ye baddhadhṛtayastattvāntaraṃ pradhānapuruṣarūpaṃ na
paśyanti te vigatadehāṃkārātvādvidehaśabdavācyāḥ | iyaṃ grahaṇasamāpattiḥ | tataḥ param
rajastamoleśānabhibhūtaśuddhasattvamālambanīkṛtya yā pravartate bhāvanā tasyāṃ grāhyasya
nyagbhāvāccitiśakterudrekāt sattāmātrāvaśeṣatvena samādhiḥ sāsmiṭa ityucyate | na
cāhaṃkārāsmiṭayorabhedāḥ śaṅkanīyaḥ | yato yatrāntaḥkaraṇamahamiti ullekkena viṣayān
vedayate so+ahaṃkāraḥ | yatrāntarmukhatayā pratilomapariṇāme prakṛtiline cetasi
sattāmātramavabhāti sā+asmitā | asminneva samādhaḥ ye kṛtaparitoṣāḥ param paramātmānam
puruṣaṃ na paśyanti teṣāṃ cetasi svakāraṇe layamupāgate prakṛtilayā ityucyate | ye param
puruṣaṃ jñātvā bhāvanāyāṃ pravartante teṣāmiyaṃ vivekakhyātirgrahīṭṣamāpattiritiucyate | tatra
samprajñāte samādhaḥ catasro+avasthāḥ śaktirūpatayā+avatiṣṭhante | tatraikaikasyāstyāga
uttarottareti caturavastho+ayaṃ samprajñātaḥ samādhiḥ ||17|| asamprajñātamāha ---
virāmapratyayābhyāsapūrvāḥ saṃskāraśeṣo+anyaḥ ||samādhi 18||

vṛtīḥ --- viramyate+aneti virāmo vitarkādicintātyāgaḥ | virāmaścāsau pratyayaśceti virāmapratyayaḥ | tasyābhyāsaḥ paunaḥpunyena cetasi niveśanam | tatra yā kācidvṛttirullasati tasyā neti netīti nairantaryeṇa paryudasanam virāmapratyayābhyāsaḥ | tatpūrvaḥ samprajñātasamādhiḥ | saṃskāraśeṣo+anyastadvilakṣaṇo+ayamasamprajñāta ityarthāḥ | na tatra kiñcidvedyam | asamprajñāto nirbījaḥ samādhiḥ | iha caturvidhaścittasya pariṇāmaḥ --- vyutthānam samādhiprārambha ekāgratā nirodhaśca | tatra kṣiptamūḍhe cittabhūmī vyutthānam | vikṣiptā bhūmiḥ satvodrekāt samādhiprārambhaḥ | niruddhaikāgrate ca paryantabhūmī | pratipariṇāmaḥ ca saṃskārāḥ | tatra vyutthānanjanitāḥ saṃskārāḥ samādhiprārambhajaiḥ saṃskārāiḥ pratyāhanyante | tajjāścaikāgratājaiḥ | nirodhajanitairēkāgratājā nirodhajāḥ saṃskārāḥ svarūpaḥ ca hanyante | yathā suvarṇasaṃvalitaḥ dharmāyamaṇam sīsakamātmānam suvarṇamalaḥ ca nirdahati | evamekāgratājanitān saṃskārān nirodhajāḥ svātmānam ca nirdahanti ||18||

tadevaḥ yogasya svarūpaḥ bhedaḥ ca saṃkṣeṇopāyāṃścābhidhāya vistārarūpeṇopāyaḥ yogābhyāsapradarśanapūrvakamupakramate ---

bhavapratyayo videhaprakṛtilayānām ||samādhi 19||

vṛtīḥ --- videhāḥ prakṛtilayāśca vitarkādibhūmikāsūtre (1|17) vyākhyātāḥ | teṣāṃ samādhirbhavapratyayaḥ | bhavaḥ saṃsāraḥ sa eva pratyayaḥ kāraṇam yasya sa bhavapratyayaḥ | ayamārthaḥ --- ādhimātrāntarbhūtā eva te saṃsāre ³ tathāvidhasamādhibhājo bhavanti | teṣāṃ paratattvā+adarśanādyogābhāso+ayam | ataḥ paratattvajñāne tadbhāvanāyāḥ ca muktikāmena mahān yatno vidheya ityētarthamupadiṣṭam ||19||

tadanyeṣāntu ---

śraddhāvīryasmṛtisamādhiprajñāpūrvaka itareṣāṃ ||samādhi 20||

vṛtīḥ --- videhaprakṛtilayavyatiriktānām śraddhādīpūrvakaḥ śraddhādayaḥ pūrve upāyā yasya sa śraddhādīpūrvakaḥ | te ca śraddhādayaḥ kramādūpāyopeyabhāvena pravartamānāḥ samprajñātasamādherupāyatāḥ pratipadyante | tatra śraddhā yogaviṣaye cetasaḥ prasādaḥ | vīryamutsāhaḥ | smṛtiranubhūtāsampromoṣaḥ | samādhirekāgratā | prajñā prajñātavyavivekaḥ | tatra śraddhāvato vīryam jāyate yogaviṣaya utsāhān bhavati | sotsāhasya ca pāścātyāsu bhūmiṣu smṛtirutpadyate | tatsmaraṇācca cetaḥ samādhiyate | samāhitacittaśca bhāvyaḥ samyagvivekena jānāti | ta ete samprajñātasya samādherupāyāstasābhyāsāt parācca vairāgyādbhavatyasamprajñātaḥ ||20||

uktopāyavatāḥ yogināmupāyabhedādbhedānāha ---

tīvrasaṃvegānāmāsannaḥ ||samādhi 21||

vṛtīḥ --- samādhilābha iti śeṣaḥ | saṃvegaḥ kriyāheturḍḍhataḥ saṃskāraḥ | sa tīvro yeṣāmadhimātropāyānām teṣāmasannaḥ samādhilābhaḥ samādhiphalaḥ cāsannaḥ bhavati | śīghrameva sampadyata ityarthāḥ ||21||

ke te tīvrasaṃvegā ityāha ---

mṛdumadhyādhimātratvāttato+api viśeṣaḥ ||samādhi 22||

vṛtīḥ --- tebhya upāyebhyo mṛdvādibhedabhinnebhya upāyavatām viśeṣo bhavati |
mṛdurmadhyo+adhimātra ityupāyabhedāḥ | te pratyekaṃ
mṛdusaṃvegamadhyasaṃvegatīvrasaṃvegabhedaḥ | tridhā | tadbhedena ca nava yogino bhavanti ---
mṛdūpāyo mṛdusaṃvego madhyasaṃvegatīvrasaṃvegaśca | madhyopāyo mṛdusaṃvego
madhyasaṃvegatīvrasaṃvegaśca | adhimātropāyo mṛdusaṃvego
madhyasaṃvegatīvrasaṃvegaśca | adhimātra upāye tivre saṃvege ca mahān yatnaḥ kartavya iti
bhedopadeśaḥ ||22||

idānīmetadupāyavilakṣaṇaṃ sugamamupāyāntaraṃ darśayitumāha ---

īśvarapraṇidhānādvā ||samādhi 23||

vṛtīḥ --- īśvaro vakṣyamāṇalakṣaṇaḥ | tatra praṇidhānaṃ bhaktivīśeṣo viśiṣṭamupāśanaṃ
sarvakriyāṇaṃ tatrārpaṇaṃ | viśayasukhādikaṃ phalamanicchan sarvāḥ kriyāstasmin
paramagurāvarpayati | tatpraṇidhānaṃ samādhestatphalalābhasya ca prakṛṣṭa upāyaḥ ||23||

īśvarasya praṇidhānāt samādhilābha ityuktam | tatreśvarasya svarūpaṃ pramāṇaṃ prabhāvaṃ
vācakamupāśanākramaṃ tatphalaṃ ca kramaṇa vaktumāha ---

kleśakarmavipākāśayairaparāmṛṣṭaḥ puruṣaviśeṣa īśvaraḥ ||samādhi 24||

vṛtīḥ --- kliśnantīti kleśā avidyādayo vakṣyamāṇāḥ | vihitaṇiṣiddhavyāmiśrarūpāṇi karmāṇi |
vipacyanta iti vipākāḥ karmaphalāni jātyāyurbhogāḥ | āphalavipākāccittabhūmau śerata ityāśayo
vāsanākhyasaṃskāraḥ | tairaparāmṛṣṭaḥstriṣvapi kāleṣu na saṃsprṣṭaḥ | puruṣaviśeṣo+anyebhyaḥ
puruṣebhyo viśiṣyate iti viśeṣa īśvaraḥ | īśanaśila icchāmātreṇa sakalajagaduddharaṇakṣamaḥ |
yadyapi sarveṣāmātmaṇaṃ kleśādisparśo nāsti tathāpi cittagatāsteṣāmupadiśyante | yathā
yoddhṛgato jayaparājayau svāminaḥ | asya tu triṣvapi kāleṣu tathāvidho+api kleśādiparāmarśo nāsti |
ataḥ savilakṣaṇa eva bhagavānīśvaraḥ | tasya ca tathāvidhamaiśvaryaṃmanādeḥ sattvotkarṣāt | tasya
sattvotkarṣasya prakṛṣṭājñānādeva | na cānayoṛjñānaiśvaryaṃyayoritaretarāśrayatvaṃ
parasparānapekṣatvāt | te dve jñānaiśvare īśvarasattve vartamāne anādibhūte tena tathāvidhena
sattvena tasyānādireva sambandhaḥ |

prakṛtipuruṣasaṃyogaviyogayoriśvarecchāvyatirekeṇānupapatteḥ | yathetaṣaṃ prāṇināṃ
sukhaduḥkhamohātmakatayā pariṇataṃ cittaṃ nirmale sāttvike dharmānuprakhye pratisaṅkrāntaṃ
cicchāyāsaṃkrānte saṃvedyaṃ bhavati naivamīśvarasya | tasya kevala eva sāttvikaḥ pariṇāma
utkarṣavānanādisambandhena bhogyatayā vyavasthitaḥ | ataḥ puruṣāntaravilakṣaṇatayā sa eva
īśvaraḥ | muktātmanāntu punaḥpunaḥ kleśādiyogastaistaḥ śāstroktairupāyairnivartitaḥ | asya punaḥ
sarvadaiva tathāvidhatvānna muktātmatulyatvaṃ | na ceśvarāṇāmanekatvaṃ | teṣaṃ tulyatve
bhinnābhiprāyatvāt kāryasyaivānupapatteḥ | utkarṣāpakarṣayuktatve ya evotkrṣṭaḥ sa
eveśvarastatraiva kāṣṭhāprāptatvādaiśvaryaḥ ||24||

evamīśvarasya svarūpamabhidhāya pramāṇamāha ---

tatra niratiśayaṃ sārvañyabijam ||samādhi 25||

vṛtīḥ --- tasmin bhagavati sarvaññatvasya yadbijamatītānāgatādigrahaṇasyālpatvaṃ mahatvaṃ
ca mūlatvādbijamiva bijam | tat tatra niratiśayaṃ kāṣṭhāṃ prāptam | drṣṭā hyalpatvamahatvādināṃ

dharmānām sātīśayānām kāṣṭhāprāptiḥ| yathā paramāṇāvalpatvasyākāśe paramamahatvasya| evaṃ
jñānādayo+api cittadharmāstāratamyena paridrśyamānāḥ kvacinniratisāyatāmāsādayanti| yatra
caite niratisāyāḥ sa īśvaraḥ| yadyapi sāmānyamātre+anumānasya paryavasitatvānna viśeṣāvagatiḥ
sambhavati tathāpi śāstrādasya sarvajñatvādayo viśeṣā avagantavyāḥ| tasya svaprayojanābhāve
katham prakṛtipuruṣayoḥ saṃyogaviyogāvāpādayatiti nā+a+aśaṅkanīyaṃ tasya
kāruṇikatvādbhūtānugraha eva prayojanam| kalpapralayamahāpralayeṣu niḥśeṣān saṃsāriṇa
uddhariṣyāmīti tasyādhyavasāyaḥ| yadyasyeṣṭaṃ tattasya prayojanamīti ||25||

evamīśvarasya pramāṇamabhīdhāya prabhāvamāha ---

sa pūrveṣāmapi guruḥ kālenānavacchedāt ||samādhi 26||

vṛtṭiḥ --- ādyānām sraṣṭīṇām brahmādīnāmapi sa gururupadeṣṭā yataḥ sa kālena nāvachchidyate
+anādītvāt| teṣām brahmādīnām punarādīmatvādasti kālenāvacchedaḥ ||26||

evaṃ prabhāvamuktavopāsanopayogāya vācakamāha ---

tasya vācakaḥ praṇavaḥ ||samādhi 27||

vṛtṭiḥ --- itthamuktasvarūpasyeśvarasya vācako+abhīdhāyakaḥ prakarṣeṇa nūyate stūyate
+anēti nauti stautīti vā praṇava oṃkāraḥ| tayośca vācyavācakalakṣaṇaḥ sambandho nityaḥ
saṃketena prakāśyate na tu kenacit kriyate| yathā pitāputrayorvidyamāna eva sambandho
+asyāyaṃ pitā+asyāyaṃ putra iti kenacit prakāśyate ||27||

upāsanamāha ---

tajjapastadarthabhāvanam ||samādhi 28||

vṛtṭiḥ --- tasya sārđhatrimātrikasya praṇavasya japo yathāvaduccāraṇaṃ tadvācyasya
ceśvarasya bhāvanam punaḥpunaścetasī niveśanamekāgratāyā upāyaḥ| ataḥ samādhisiddhaye
yoginā praṇavo japyastadartha īśvaraśca bhāvanīya ityuktaṃ bhavati ||28||

upāsanāyāḥ phalamāha ---

tataḥ pratyakcetanā+adhigamo+apyantarāyābhāvaśca ||samādhi 29||

vṛtṭiḥ --- tasmājjapāttadarthabhāvanāyāśca yoginaḥ pratyakcetanā+adhigamo bhavati|
viśayaprātikūlyena svāntaḥkaraṇābhīmukhamañcati yā cetanā dṛkśaktiḥ sā pratyakcetanā
tadadhigamo jñānaṃ bhavatītyarthaḥ| antarāyā vakṣyamānāḥ| teṣāmbhāvaḥ śaktipratibandho+api
bhavati ||29||

atha ke+antarāyā ityāśaṅkāyāmāha ---

vyādhistyānasamśayapramādālasya viratibhrāntidarśanālabdhābhūmikatvānavasthitatvāni
cittavikṣepāste+antarāyāḥ ||samādhi 30||

vṛtṭiḥ --- navaite rajastamobalāt pravartamānāścittasya vikṣepā bhavanti|
tairekāgratāvirodhibhiścittaṃ vikṣipyata ityarthaḥ| tatra vyādhirdhātuvaiṣamyanimitto jvarādīḥ|
styānamakarmanyatā cittasya| ubhayakoṭyālabhanam jñānaṃ samśayaḥ --- yogaḥ sādhyo na veti

pramādo+anavadhānatā samādhisādhanesvaudāsīnyam| ālasyam kāyacittayorgurutvam yogaviṣaye
pravṛtṭyabhāvahetuḥ| aviratiścittasya viṣayasamprayogātmā gardhaḥ| bhrāntidarśanam śuktikāyām
rajatavadviparyayañānam| alabdhabhūmikatvam kutaścinnimittāt samādhibhūmeralābho
+asamprāptiḥ| anavasthitattvam labdhāyāmapī bhūmau cittasya tatrāpratiṣṭhā| ta ete
samādherekāgratāyā yathāyogaṃ pratipakṣatvāntarāyā ityucyate ||30||

cittavikṣepakārakānanyānāpyantarāyān pratipādayitumāha ---

duḥkhadaurmanasyāṅgamejayatvaśvāsaprasvāsā vikṣepasahabhuvah ||samādhi 31||

vṛtṭiḥ --- kutaścinnimittādutpanneṣu vikṣepeṣu ete duḥkhādayaḥ pravartante| tatra duḥkham
cittasya rajasah pariṇāmo bādhanālakṣaṇo yadbādhat prāṇinastadupaghātāya pravartante|
daurmanasyam bāhyābhyantaraiḥ kāraṇairmanaso dauḥस्थ्यam| aṅgamejayatvam sarvāṅgīno
vepathurāsanamanaḥsthairyasya bādhaḥ| prāṇo yadbāhyam vāyumācāmati sa śvāsah, yat
kauṣṭhyam vāyum niḥśvasiti sa prasvāsah| ete vikṣepaiḥ saha pravartamānā
yathoditābhyāsavairāgyābhyām nirodhdhavyā ityeṣāmupadeśah ||31||

sopadravavikṣepapriṣedhārthamupāyāntaramāha ---

tatpriṣedhārthamekatattvābhyāsah ||samādhi 32||

vṛtṭiḥ --- teṣām vikṣepāṇām priṣedhārthamekasmin kasmimścidabhimate tattve
+abhyāsaścetasah punaḥpunarniveśanam kāryaḥ| yadbalāt pratyuditāyāmekāgratāyām te vikṣepāḥ
prañāśamupayānti ||32||

idāniṃ cittasaṃskārāpādakaparikarmakathanamupāyāntaramāha ---

maitrikaruṇāmuditopekṣāṇām sukhaduḥkhaḥpunyāpunyaviṣayānām
bhāvanātaścittaprasādanam ||samādhi 33||

vṛtṭiḥ --- maitrī sauhārdam| karuṇā kṛpā| muditā harṣah| upekṣaudāsīnyam| etā yathākramam
sukhiteṣu duḥkhiteṣu puṇyavatsvapuṇyavatsu ca vibhāvayet| tathāhi --- sukhiteṣu sādhuṣu eṣām
sukhītvamiti maitrīm kuryānna tu īrṣyām| duḥkhiteṣu katham nu nāmaīṣām duḥkhanivṛtṭiḥ syāditi
kṛpāmeva kuryānna tāṭasthyam| puṇyavatsu puṇyānumodanena harṣameva kuryānna tu kimete
puṇyavanta iti vidveṣam| apuṇyavatsu caudāsīnyameva bhāvayennānumodanam na vā dveṣam|
sūtre sukhaduḥkhādīśabdaistadvantaḥ pratipāditāḥ| tadevaṃ maitryādiparikarmaṇā citte prasīdati
sukhena samādherāvīrbhāvo bhavati| parikarma caitadbāhyam karma| yathā gaṇite
mīśrakādīvyavahāro gaṇitanīṣpattaye saṃkalitādīkarmopakāratvena pradhānakarmanīṣpattaye
bhavatyevaṃ dveṣarāgādīpratipakṣabhūtamaitryādībhāvanayā samutpāditaprasādam cittam
samprajñātādisamādhiyogyaṃ sampadyate| rāgadveṣāveva mukhyatayā vikṣepamutpādayataḥ| tau
cet samūlamunmūlitau syātām tadā prasannatvānmanaso bhavatyekāgratā ||33||

upāyāntaramāha ---

pracchardanaividhāraṇābhyām vā prāṇasya ||samādhi 34||

vṛtṭiḥ --- pracchardanam kauṣṭyasya vāyoḥ prayatnaviṣeṣānmātrāpramāṇena bahirniḥsāraṇam|
mātrāpramāṇenaiva prāṇasya vāyorbahirgativicchedo vidhāraṇā| sā ca dvābhyām prakārābhyām

bāhyasyābhyantarāpūraṇena pūritasya vā tatraiva nirodhena | tadevaṃ
 recakapūrakakumbhakastrividhaḥ prāṇāyāmaścittasya sthitimekāgratāyāṃ nibadhnāti
 sarvāsāmindriyavṛttināṃ prāṇavṛttipūrvakatvāt | manaḥprāṇayośca
 svavyāpāraparasparamekayogakṣematvājīyamāṇaḥ prāṇaḥ samastendriyavṛttinirodhadvāreṇa
 cittasyaikāgratāyāṃ prabhavati | samastadoṣakṣayakāritvaṃ cāsyāgame śrūyate | doṣakṛtāśca sarvā
 vikṣepavṛttayaḥ | ato doṣanirharāṇadvāreṇāpyasyaikāgratāyāṃ sāmāthyam ||34||

idānimupāyāntarapradarśanopakṣepeṇa samprajñātasya samādheḥ pūrvāṅgaṃ kathayati ---

viśayavatī vā pravṛtīrutpannā sthitinibandhinī ||samādhi 35||

vṛtīḥ --- manasa iti vākyaśeṣaḥ | viśayā gandharasarūpasparśaśabdāste vidyante phalatvena
 yasyāḥ sā viśayavatī pravṛtīrmanasaḥ sthairyam karoti | tathāhi nāsāgre cittaṃ dhārayato
 divyagandhasaṃvidupajāyate | tādrśya eva jihvāgre rasasaṃbiti | tālvagre rūpasamvit | jihvāmadhye
 sparśasaṃvit | jihvāmūle śabdasaṃvit | tadevaṃ tattadindriyadvāreṇa tasmimstasminviśaye divye
 jāyamānā saṃviccittasyaikāgratāyā heturbhavati | asti yogasya phalamiti yoginaḥ
 samāśvāsotpādanāt ||35||

evamvidhamevopāyāntaramāha ---

viśokā vā jyotiṣmatī ||samādhi 36||

vṛtīḥ --- pravṛtīrutpannā cittasya sthitinibandhinīti vākyaśeṣaḥ | jyotiḥśabdena sāttvikaḥ
 prakāśa ucyate | sa praśasto bhūyānatisāyavāmśca vidyate yasyāḥ sā jyotiṣmatī pravṛtīḥ | viśokā
 vigataḥ sukhamayasattvābhyāśavaśācchoko rajaḥpariṇāmo yasyāḥ sā viśokā cetasaḥ
 sthitinibandhinī | ayamārthaḥ --- hṛtpadmasampūṭamadhye praśāntakallolakṣīrodadhiprakhyam
 cittasya sattvaṃ bhāvayataḥ prajñālokāt sarvavṛttikṣaye cetasaḥ sthairyamutpadyate ||36||
 upāyāntarapradarśanadvāreṇa samprajñātasamādherviśayam darśayati ---

vītarāgaviśayam vā cittam ||samādhi 37||

vṛtīḥ --- manasaḥ sthitinibandhanam bhavatīti śeṣaḥ | vītarāgaḥ parityaktaviśayābhilāṣastasya
 yaccittaṃ parihṛtakleśam tadālambanīkṛtam cetasaḥ sthīheturbhavati ||37||
 evamvidhamupāyāntaramāha ---

svapnanidrājñānāmbanaṃ vā ||samādhi 38||

vṛtīḥ --- pratyastamitabāhyendriyavṛttermānōmātreṇaiva yatra bhokṛtvamātmanaḥ sa
 svapnaḥ | nidrā pūrvoktalakṣaṇā | tadālambanam svapnālambanam nidrālambanam vā
 jñānamālambyamānam cetasaḥ sthītiṃ karoti ||38||

nānārucitvāt prāṇinām yasmin kasmimścidvastuni yoginaḥ śraddhā bhavati | tasya
 dhyānenāpīṣṭasiddhiriti pratipādayitumāha ---

yathābhimatadhyānādvā ||samādhi 39||

vṛtīḥ --- yathābhīprete vastuni bāhye candrādāvabhyantare nāḍicakṛdau vā bhāvyaṃāne cetāḥ
 sthītibhavati ||39||

evamupāyān pradarsya phaladarśanāyāha ---

paramāṇuparamamahattvānto+asya vaśīkāraḥ ||samādhi 40||

vṛtīḥ --- ebhirupāyaiscittasya sthairyaṃ bhāvayato yoginaḥ sūkṣmaviṣayabhāvanādvāreṇa paramāṇvanto vaśīkāro+apratighātarūpo jāyate| na kvacit paramāṇuparyante sūkṣme viṣaye+asya manaḥ pratihanyate ityarthaḥ| evaṃ sthūlamākāśādiparamamahatvaparyantaṃ bhāvayato na kvaciccetasah pratighāta utpadyate sarvatra svāntryaṃ bhavatītyarthaḥ ||40||

evamebhirupāyaiḥ saṃskṛtasya cetasaḥ kīdrūpaṃ bhavatītyāha ---

kṣīṇavṛtterabhijātasyeva maṇergrahīṭṛgrahaṇagrāhyeṣu tatsthatadañjanatā samāpattīḥ || samādhi 41||

vṛtīḥ --- kṣīṇā vṛttayo yasya sa kṣīṇavṛttistasya grahīṭṛgrahaṇagrāhyeṣvātmendriyaviṣayeṣu tatsthatadañjanatā samāpattirbhavati| tatsthatvaṃ tatraikāgratā| tadañjanatā tanmayatvam| kṣīṇabhūte citte viṣayasya bhāvyaṃ mānasyaivotkarṣaḥ| tathāvidhā samāpattistadrūpaḥ pariṇāmo bhavatītyarthaḥ| dr̥ṣṭāntamāhā+abhijātasyeva maṇeriti| yathā+abhijātasya nirmalasphaṭikamaṇestattadupādihivaśāt tattadrūpāpattirevaṃ nirmalasya cittasya tattadbhāvanīyavastūparāgāttattadrūpāpattīḥ| yadyapi grahīṭṛgrahaṇagrāhyeṣu ityuktaṃ tathāpi bhūmikākramavaśādgrāhyagrahaṇagrāhīṭṛṣu iti bodhyam| yataḥ prathamam grāhyaniṣṭha eva samādhistato grahaṇaniṣṭhastato+asmitāmātrarūpo grahīṭṛniṣṭhaḥ kevalasya puruṣasya grahīṭṛbhāvvyatvāsambhavāt| tataśca sthūlasūkṣmagrāhyoparaktaṃ cittaṃ tatra samāpannam bhavati| evaṃ grahaṇe grahīṭari ca samāpannam bodhyavyam ||41||

idānīmuktāyā eva samāpatteścāturvidhyamāha ---

śabdārthajñānavikalpaiḥ saṅkīrṇā savitarkā samāpattīḥ ||samādhi 42||

vṛtīḥ --- śrotrendiyagrāhyaḥ sphaṭarūpo vā śabdaḥ| artho jātyādīḥ| jñānam sattvapradhānā buddhivṛtīḥ| vikalpa uktalakṣaṇaḥ| taiḥ saṅkīrṇāḥ| yasyāmete śabdādayastrayaḥ parasparādhyāsena vikalparūpeṇa pratibhāsante gauriti śabdo gaurityarthaḥ gauriti jñānamityanenākāreṇa sāvitarikā samāpattirucyate ||42||

uktalakṣaṇaviparītāṃ nirvitarkāmāha ---

smṛtipariśuddhau svarūpaśūnyevā+arthamātranirbhāsā nirvitarkā ||samādhi 43||

vṛtīḥ --- śabdārthasmṛtipravilaye sati pratyuditaspāṣṭagrāhyākārapratibhāsatayā nyagbhūtajñānāṃśatvena svarūpaśūnyeva nirvitarkā samāpattīḥ ||43||

bhedāntaraṃ pratipādayitumāha ---

etayaiva savicārā nirvicārā ca sūkṣmaviṣayā vyākhyātā ||samādhi 44||

vṛtīḥ --- etayaiva savitarkayā nirvitarkayā ca samāpatyā savicārā nirvicārā ca vyākhyātā| kīdr̥śīl sūkṣmaviṣayā sūkṣmasthanmātrendriyādirviṣayo yasyāḥ sāvitarikā| etena pūrvasyāḥ sthūlaviṣayatvaṃ pratipāditam bhavati| sāvitarikā hi mahābhūten driyālambanā| śabdārthaviṣayatvena śabdārthavikalpasahitatvena deśakāladharmādyavacchinnaḥ sūkṣmo+arthaḥ pratibhāti yasyāḥ sāvitarikā

savicārā| deśakāladharmādirahito dharmimātratayā sūkṣmārthastanmātrendriyarūpaḥ pratibhāti
yasyāṃ sā nirvicārā ||44||

asyā eva sūkṣmaviṣayāyāḥ kimparyantāḥ sūkṣmaviṣaya ityāha ---

sūkṣmaviṣayatvaṃ cālīngaparyavasānam ||samādhi 45||

vṛttilḥ --- savicāranirvicārayoḥ samāpattoryat sūkṣmaviṣayatvamuktaṃ
tadaliṅgaparyavasānam| na kvacilliyate na vā kiñcillīngati gamayatīyaliṅgaṃ pradhānam|
tatparyantaṃ sūkṣmaviṣayatvam| tathāhi --- guṇānāṃ pariṇāme catvāri parvāṇi ---
viśiṣṭaliṅgamaviśiṣṭaliṅgaṃ liṅgamātramaliṅgaṃ ceti| viśiṣṭaliṅgaṃ bhūtendriyāṇi| aviśiṣṭaliṅgaṃ
tanmātrāntaḥkaraṇāṇi| liṅgamātraṃ buddhiḥ| aliṅgam pradhānamiti| nātaḥ paraṃ
sūkṣmamastityuktaṃ bhavati ||45||

etāsāṃ samāpattīnāṃ prakṛte prayojanamāha ---

tā eva sabījaḥ samādhiḥ ||samādhi 46||

vṛttilḥ --- tā evoktalakṣaṇāḥ samāpattayaḥ sabījaḥ saha bijenāmbanena vartata iti sabījaḥ
samprajñātaḥ samādhirucyate sarvāsāṃ sālambanavāt ||46||

athetarāsāṃ samāpattīnāṃ nirvicārāphalatvānnirvicārāyāḥ phalamāha ---

nirvicāravaiśāradye+adhyātmāprasādaḥ ||samādhi 47||

vṛttilḥ --- nirvicāratvaṃ vyākhyātam (1|44)| vaiśāradyaṃ nairmalyam| savitarkāṃ
sthūlavaiṣayāmapekṣya nirvitarkāyāḥ prādhānyam| tato+api sūkṣmaviṣayāyāḥ savicārāyāḥ| tato+api
nirvicārāyāḥ| tasyāstu nirvikalparūpāyāḥ prakṛṣṭābhyāsavaśādvaiśāradye nairmalye
satyadhyātmāprasādaḥ samupajāyate| cittam kleśavāsanārahitaṃ sthitipravāhayogyam bhavati|
etadeva cittasya vaiśāradyaṃ yat sthitau dārḍhyam ||47||

tasmin sati kiṃ bhavatītyāha ---

ṛtambharā tatra prajñā ||samādhi 48||

vṛttilḥ --- ṛtaṃ satyaṃ vibharti kadācidapi na viparyayeṇacchādyate sā ṛtambharā prajñā tasmin
bhavatītyarthaḥ| tasmācca prajñālokāt sarvaṃ yathāvat paśyan yogī prakṛṣṭaṃ yogaṃ prāpnoti ||
48||

asyāḥ prajñāntarādvailakṣaṇyamāha ---

śrutānumānaprajñābhyāmanyaviṣayā viśeṣārthatvāt ||samādhi 49||

vṛtīḥ --- śrutamāgamajñānam | anumānamuktalakṣaṇam (1|7) | tābhyāṃ yā jāyate prajñā sā sāmānyaviśayā | na hi śabdalingayorindriyavadviśeṣapratipattau sāmārthyam | iyaṃ punaḥ nirvicāravaiśāradyasamudbhavā prajñā tābhyāṃ vilakṣaṇā viśeṣaviśayatvāt | asyāṃ hi prajñāyāṃ sūksmavyavahitaviprakṛṣṭānāmapi viśeṣaḥ sphuṭenaiva rūpeṇa bhāsatel atastasyāmeva yoginā paraḥ prayatnaḥ kartavya ityupadiṣṭaṃ bhavati ||49||

asyāḥ prajñāyāḥ phalamāha ---

tajjaḥ saṃskāro+anyasaṃskārapratibandhī ||samādhi 50||

vṛtīḥ --- tayā prajñāyā janito yaḥ saṃskāraḥ so+anyān saṃskārān vyutthānājān samādhijāmśca saṃskārān pratibadhnāti svakāryakaraṇākṣamān karotītyarthaḥ | yatastattvarūpatayā+anayā janitāḥ saṃskārā balavatvādatattvarūpaprajñājanitān saṃskārān bādhituṃ śaknuvanti | atastāmeva prajñāmabhyasedityuktaṃ bhavati ||50||

evaṃ samprajñātasamādhimabhidhāyāsamprajñātaṃ vaktumāha ---

tasyāpi nirodhe sarvanirodhānnirbijāḥ samādhiḥ ||samādhi 51||

vṛtīḥ --- tasyāpi samprajñātasya nirodhe vilaye sati sarvāsāṃ cittavṛttīnāṃ kāraṇe pravilayādya saṃskāramātrādvṛttirudeti tasyāṃ neti neti kevalaṃ paryudasanānnirbijāḥ samādhirbhavati yasmin sati puruṣaḥ svarūpaniṣṭhaḥ śuddho bhavati ||51||

tadatrādhikṛtasya yogasya lakṣaṇaṃ cittavṛttinirodhapadānām
vyākhyānamabhyāsavairāgyalakṣaṇasyopāyadvayasya svarūpaṃ bhedaṃ cābhidhāya
samprajñātasamprajñātabhedena yogasya mukhyāmukhyabhedamuktā
yogābhyāsapradarśanapūrvakaṃ vistāreṇopāyān pradarśya sugamopāyapradarśanaparatayā
īśvarasya svarūpapramāṇaprabhāvavācakopāsanāni tatphalāni ca nirṇīya
cittavikṣepāṃstattatsahabhuvaśca duḥkhādīn vistāreṇa ca
tatpratiśedhopāyānekatvābhyāsamaitryādiprāñāyāmādīn
samprajñātasamprajñātapūrvāṅgabhūtavaiśayavati pravṛttirityādīnākhyāyopasaṃhāradvāreṇa ca
samāpattiṃ lakṣaṇaphalasaḥhitāṃ svasvaviśayasahitāṃ coktvā
samprajñātasamprajñātorupasaṃhāramabhidhāya sabijapūrvakanirbijāsamādhirabhihita iti
vyākṛto yogapādaḥ |

dhāreśvarabhojadevaviracitāyāṃ rājamārtaṇḍābhidhāyāṃ pātañjalavṛttau samādhipādaḥ ||1|| iti
samādhipādaḥ ||1||

Sāadhanapāda

atha sādhanapādaḥ ||2||

te te duṣprāpayogarddhisiddhaye yena darśitāḥ | upāyāḥ sa jagannāthastriakṣo+astu
prārthitāptaye || tadevaṃ prathame pāde samāhitacittasya sopāyaṃ yogamabhidhāya
vyutthitacittasyāpi kathamupāyābhyāsapūrvako yogaḥ svāsthyamupayātīti
tatsādhanānuṣṭhānapratipādanāya kriyāyogamāha ---

tapaḥ svādhyāyeśvarapraṇidhānāni kriyāyogaḥ ||sādhana 1||

vṛtītiḥ --- tapaḥ śāstrāntaropadiṣṭaṃ kṛcchracāndrāyaṇādī | svādhyāyaḥ praṇavapūrvāṇāṃ
mantrāṇāṃ japaḥ | īśvarapraṇidhānaṃ sarvakriyāṇāṃ tasmin paramagurau phalanirapekṣatayā
samarpaṇam | etāni kriyāyoga ityucyate ||1||
sa kimarthamityāha ---

samādhībhāvanārthaḥ kleśatanūkaraṇārthaśca ||sādhana 2||

vṛtītiḥ --- kleśā vakṣyamāṇāsteṣāṃ tanūkaraṇaṃ svakāryakaraṇapratibandhaḥ |
samādhīruktalakṣaṇaḥ (1|17) | tasya bhāvanā cetasi punaḥpunarniveśanaṃ sā+arthaḥ prayojanaṃ
yasya sa tathoktaḥ | etaduktaṃ bhavati --- ete tapaḥprabhṛtayo+abhyasymānāścittagatānavidyādin
kleśān śīthilikurvantaḥ samādherupakāraḥ bhajante | tasmāt prathamam
kriyāyogavidhānapareṇa yoginā bhavitavyamityupadiṣṭam ||2||

kleśatanūkaraṇārtha ityuktam | tatra ke kleśā ityāha ---

avidyā+asmitārāgadveśābhīniveśāḥ kleśāḥ ||sādhana 3||

vṛtītiḥ --- avidyādayāḥ vakṣyamāṇalakṣaṇāḥ pañca | te bādhanalakṣaṇaṃ
paritāpamupajanayantaḥ kleśāśabdavācyā bhavanti | te hi cetasi pravartamānāḥ saṃskāralakṣaṇaṃ
guṇapariṇāmaṃ draḍhayanti ||3||

satyapi sarveṣāṃ tulyakleśatve mūlabhūtatvāvidyāyāḥ prādhānyaṃ pratipādayitumāha ---

avidyā kṣetramuttareṣāṃ prasuptatanuvicchinodārāṇāṃ ||sādhana 4||

vṛtītiḥ --- avidyā moho+anātmanyātmābhīmāna itī yāvat | sā kṣetraṃ
prasavabhūmiruttareṣāmasmitādināṃ pratyekaṃ prasuptatanvādibhedena caturvidhānāṃ | ato
yatrāvidyā viparyayaḥ jñānarūpā śīthilībhavati tatra kleśānāmasmitādināṃ nodbhavo dṛśyate |
viparyayaḥ jñānasadbhāve ca teṣāṃ mudbhavadarśanāt sthīteva mūlatvamavidyāyāḥ |
prasuptatanuvicchinodārāṇāmitī | tatra ye kleśāścittabhūmau sthītaḥ prabodhakābhāve svakāryaṃ
nārabhante te prasuptā ityucyante | yathā bālāvasthāyāṃ bālasya hi vāsanārūpāḥ sthītaḥ api kleśāḥ
prabodhakasahakāryābhāve nābhivyajyante | te tanavo ye svasvapratipakṣābhāvanayā
śīthilīkṛtakāryasampādanaśaktayo vāsanā+avaśeṣatayā cetasyavasthītaḥ prabhūtaṃ

sāmagrīmantareṇa svakāryamārabdhmakṣamā yathā+abhyāsavato yoginaḥ| te vicchinnā ye kenacidbalavatā kleśānābhībhūtaśaktayastiṣṭhanti yathā dveṣāvasthāyāṃ rāgo rāgāvasthāyāṃ vā dveṣaḥ| na hyanayoḥ parasparaviruddhayoryugapat sambhavo+astil| te udārā ye prāptasahakārisannidhayaḥ svaṃ svaṃ kāryamabhinirvartayanti yathā sadaiva yogaparipanthino vyutthānadaśāyāṃ| eṣāṃ pratyekaṃ caturvidhānāmapī mūlabhūtatvena sthitā+apyavidyā +anvayitvena pratiyate| na hi kvacidapi kleśānāṃ viparyayānvayanirapekṣānāṃ svarūpamupalabhyate| tasmāt ⁵ mithyājñānarūpāyāmaidyāyāṃ samyagjñānena nivartitāyāṃ dagdhabijakalpānāmeṣāṃ na kvacit praroho+astil| ato+avidyānimitatvamavidyānvayaścaiteṣāṃ niścīyate| ataḥ sarve+apyavidyāvyapadeśabhājaḥ| sarveṣāṃ ca kleśānāṃ cittavikṣepakāritvādyoginā prathamameva taducchede yatnaḥ kārya iti ||4||

avidyālakṣaṇamāha ---

anityāśuciduḥkhānātmasu nityaśucisukhātmakhyātiravidyā ||sādhana 5||

vṛtīḥ --- atasmimstatpratibhāso+avidyetyavidyāyāḥ sāmānyalakṣaṇam| tasyā eva bhedapratipādanam --- anityeṣu ghaṭādiṣu nityatvābhimāno+avidyetyucyate| evamaśuciṣu kāyādiṣu śucityābhimāno duḥkheṣu viṣayeṣu sukhābhimāno+anātmaśarīra ātmābhimānaḥ| etenāpuṇye puṇyabhramo+anarthe+arthabhramo vyākhyātaḥ ||5||

asmitāṃ lakṣayitumāha ---

dr̥gdarśanaśaktyorekātmatevāsmitā ||sādhana 6||

vṛtīḥ --- dr̥kśaktiḥ puruṣaḥ| darśanaśaktiḥ rajastamobhyāmanabhībhūtaḥ sātvikāḥ pariṇāmo +antaḥkaraṇarūpaḥ| anayorbhoktṛbhogyatvena jaḍajāḍatvenātyantabhinnarūpayorekatābhimāno +asmitetyucyate| yathā prakṛtīrvastutaḥ kartṛtvabhoktṛtvarahitāpi kartryahamityabhimanyate ⁶ so +ayamasmitākhyo viparyāsaḥ kleśaḥ ||6||

rāgasya lakṣaṇamāha ---

sukhānuśayī rāgaḥ ||sādhana 7||

vṛtīḥ --- sukhamanuśeta iti sukhānuśayī| sukhajñasya sukhānubhūtipūrvakaḥ sukhasādhaneṣu tṛṣṇārūpo gardho rāgasamjñakaḥ kleśaḥ ||7||

dveṣalakṣaṇamāha ---

duḥkhānuśayī dveṣaḥ ||sādhana 8||

vṛtīḥ --- duḥkhamuktalakṣaṇam| tadabhijñasya tadanusmṛtipūrvakaṃ tatsādhaneṣvanabhilaṣato yo+ayaṃ nindātmakaḥ krodhaḥ sa dveṣalakṣaṇaḥ kleśaḥ ||8||

abhiniveśasya lakṣaṇamāha ---

5 pā0 tasyāṃ ca

6 pā0 yathā prakṛtīvatā kartṛtvarahitenāpi kartāhamityabhimanyate

svarasavāhī viduṣo+api tathārūḍho+abhiniveśaḥ ||sādhana 9||

vṛttili --- pūrvajanmānubhūtamaraṇaduḥkhānubhavavāsanābalādbhayarūpaḥ
samupajāyamānaḥ śarīraviśayādibhirmama viyogo mā bhūdityanvahamanubandharūpaḥ
sarvasyaivā+a+akṛmerbrahmaparyantaṃ nimittamantareṇa pravartamāno+abhiniveśākhyāḥ kleśaḥ
||9||

tadevaṃ vyutthānasya kleśātmakatvādekāgratā+abhyāsakāmena prathamam kleśaḥ
parihartavyāḥ| na cājñātānām teṣāṃ parihāraḥ kartum śakya iti tajjñānāya teṣāमुदdeśam lakṣaṇam
kṣetraṃ vibhāgam cābhidhāya sthūlasūkṣmabhedabhinnānām teṣāṃ prahāṇopāyavibhāgamāha ---

te pratiprasavaheyāḥ sūkṣmāḥ ||sādhana 10||

vṛttili --- te sukṣmāḥ kleśaḥ ye vāsanārūpeṇaiva sthitāḥ svavṛttirūpaṃ pariṇāmaṃ nārabhante|
te pratiprasavena pratilomapariṇāmena heyāstyaktavyāḥ| svakāraṇe+asmitāyām kṛtārthaṃ
savāsanam cittam yadā praviṣṭam bhavati tadā kutasteṣāṃ nirmūlānām sambhavaḥ ||10||

sthūlānām hānopāyamāha ---

dhyānaheyāstadvṛttayaḥ ||sādhana 11||

vṛttili --- teṣāṃ kleśānāmārabdhakāryānām yāḥ sukhaduḥkhamohātmikā vṛttayastā
dhyānaheyāḥ| dhyānenaiva cittaikāgratālakṣaṇena hātavyā ityārthaḥ|
cittaparikarmābhyāsamātreṇaiva sthūlatvāt tāsāṃ nivṛttirbhavati| yathā vastrādaḥ sthūlo malaḥ
prakṣālanamātreṇaiva nivartate| yastatra sūkṣmāṃśaḥ sa taistairupāyairuttāpanaprabhṛtibhireva
nivartayitum śakyate ||11||

evaṃ kleśānām tattvamabhidhāya karmāśayasya tadabhidhātumāha ---

kleśamūlaḥ karmāśayo dṛṣṭādrṣṭajanmavedanīyaḥ ||sādhana 12||

vṛttili --- karmāśaya ityanena svarūpaṃ tasyābhihitam| ato vāsanārūpānyeva karmāṇi|
kleśamūla ityanena kāraṇamabhihitam yataḥ karmaṇām śubhāśubhānām kleśā eva nimittam|
dṛṣṭādrṣṭajanmavedanīya ityanena phalamuktam| asminneva janmani anubhavanīyo
dṛṣṭajanmavedanīyaḥ| janmāntarānubhavanīyo+adrṣṭajanmavedanīyaḥ| tathāhi --- kānicit puṇyāni
devatārādhanādīni tīvrasaṃvegena kṛtāni ihaiva janmani jātyāyurbhogalakṣaṇam phalam
prayacchanti yathā nandīśvarasya bhagavanmaheśvarārādhanabalādīhaiva janmani jātyādayo
viśiṣṭāḥ prādurbhūtāḥ| evamanveśam viśvāmitrādīnām tapaḥprabhāvājyāyūṣi| keśāñcijjātireva
yathā tīvrasaṃvegena duṣṭakarmakṛtām nahuṣādīnām jātyantarādīpariṇāmaḥ| urvaśyāśca
kārtikeyavane latārūpatayā| evaṃ vyastasamastatvena yathāyogyam yojyamiti ||12||

idānīm karmāśayasya svabhedabhinnam phalamāha ---

sati mūle tadvipāko jātyāyurbhogāḥ ||sādhana 13||

vṛttili --- mūlamuktalakṣaṇāḥ kleśāḥ| teṣvanabhibhūteṣu satsu karmaṇām
kuśalākuśalarūpānām vipākaḥ phalam jātyāyurbhogā bhavanti| jātirmanuṣyādīḥ|
āyūścirakālamekaśarīrasambandhaḥ| bhogā viśayā indriyāṇi sukhasaṃvidduḥkhasaṃvicca
sukhaduḥkhādīni karmakaraṇabhāvabodhanavyutpatyā bhogaśabdasya| idamatra tātparyam ---

cittabhūmāvanādikālasañcitāḥ karmavāsanā yathā yathā pākamupayānti tathā tathā
guṇapradhānabhāvena sthitā jātyāyurbhogalakṣaṇaṃ svakāryamārabhante ||13||

uktānāṃ karmaphalatvena jātyādīnāṃ svakāraṇakarmānusāriṇāṃ kāryakartṛtvamāha ---

te hlādaparitāpaphalāḥ puṇyāpuṇyahetuvāt ||sādhana 14||

vṛttiḥ --- hlādaḥ sukhamṃ paritāpo duḥkhamṃ tau phalaṃ yeṣāṃ te tathoktāḥ| puṇyaṃ kuśalaṃ
karma tadviparītamapuṇyaṃ te karmaṇī kāraṇaṃ yeṣāṃ teṣāṃ bhāvastasmāt| etaduktaṃ bhavati ---
puṇyakarmārabdhā jātyāyurbhogā hlādaphalāḥ| apuṇyakarmārabdhāstu paritāpaphalāḥ| etacca
prāṇimātrāpekṣayā dvaividhyam ||14|| yoginastatsarvaṃ duḥkhamityāha ---
pariṇāmatāpasamṣkāraduḥkhairguṇavṛttivirodhācca duḥkhameva sarvaṃ vivekinaḥ ||sādhana 15||

vṛttiḥ --- vivekinaḥ pariṇātakleśādivivekasya dṛṣyamātraṃ sakalameva bhogasādhanaṃ
saviṣaṃ svādvannamiva duḥkhameva pratikūlavedanīyamevetyarthaḥ| yasmādatyantābhijāto yogī
duḥkhaleśenāpyudvijate| yathā --- akṣipātramūrṇātantusparśamātreṇaiva mahatīm
piḍāmanubhavati netaradaṅgaṃ tathā vivekī svalpaduḥkhānubandhenāpyudvijate| kathamityāha
--- pariṇāmatāpasamṣkāraduḥkhaiḥ| viśayāṇāmupabhujyamānānāṃ yathāyathaṃ
gardhābhivṛddhestadaprāptikṛtasya sukhaduḥkhasyāparihāryatayā
duḥkhāntarasādhana tvānnāstyeva sukhārūpateti pariṇāmaduḥkhatvam| upagrhyamāṇeṣu
sukhasādhaneṣu tatpratipanthinaṃ prati dveṣasya sarvadaivāvasthitatvāt sukhānubhava kāle+api
tāpaduḥkhamṃ duṣpariharamiti tāpaduḥkhatā| samṣkāraduḥkhamṃ tu
svābhimatānabhimataviśayasannidhāne sukhasaṃvidduḥkhasaṃviccopajāyamānā tathāvidhameva
svakṣetre samṣkāramārabhate| samṣkāraṃca punastathāvidhasaṃvidanubhava
ityaparimitasamṣkārotpattidvāreṇa sarvasyaiva duḥkhānuvedhādduḥkhatvam| evamuktaṃ bhavati
--- kleśakarmāśayavipākasamṣkāraṇucchedāt sarvasyaiva duḥkhatvam| guṇavṛttivirodhācceti|
guṇānāṃ satvarajastamasāṃ yā vṛttayaḥ sukhaduḥkhamoharūpāḥ
parasparamabhibhāvvyābhibhāvakatvena viruddhā jāyante| tāsāṃ sarvatraiva duḥkhānuvedhād
duḥkhatvam| etaduktaṃ bhavati --- aikāntikimātyantikīm ca duḥkhanivṛttimicchato vivekina
uktarūpakāraṇacatuṣṭayāḥ sarve viśayā duḥkharūpatayā pratibhānti| tasmācca sarvakarmavipāko
duḥkharūpa evetyuktaṃ bhavati ||15||

tadevamuktasya kleśakarmāśayavipākarāśeravidyāprabhavatvāda vidyāyāśca
mithyājñānarūpatayā samyagjñānocchedyatvāt samyagjñānasya ca
sasādhanaheyopādeyāvadhāraṇarūpatvāt tadabhidhānamāha ---

heyam duḥkhamanāgatam ||sādhana 16||

vṛttiḥ --- bhūtasyātikrāntatvādanubhūyamānasya tyaktumaśakyatvādanāgatameva
saṃsāraduḥkhamṃ hātavyamityuktaṃ bhavati ||16||

heyahetumāha ---

draṣṭṛdṛṣyayoḥ saṃyogo heyahetuḥ ||sādhana 17||

vṛtīḥ --- draṣṭā cidrūpaḥ puruṣaḥ | dṛśyaṃ buddhisattvaṃ | tayoravivekakhyātipūrvako yo
+asau saṃyogo bhokṭṛbhogyatvena sannidhānaṃ sa heyasya duḥkhasya guṇapariṇāmarūpasya
saṃsārasya hetuḥ kāraṇam | tannivṛtyā saṃsāranivṛttirbhavatītyarthaḥ ||17||

draṣṭṛdṛśyayoḥ saṃyoga ityuktam | tatra dṛśyasya svarūpaṃ kāryaṃ prayojanaṃ cāha ---

prakāśakriyāsthitiśīlaṃ bhūtendriyātmakaṃ bhogāpavargārthaṃ dṛśyam ||sādhana 18||

vṛtīḥ --- prakāśaḥ sattvasya dharmah | kriyā pravṛttirūpā rajasaḥ | sthitirniyamārūpā tamasaḥ |
tāḥ prakāśakriyāsthitayaḥ śīlaṃ svābhāvikaṃ rūpaṃ yasya tattathāvidhamiti svarūpamasya
nirdiṣṭam | bhūtendriyātmakamiti | bhūtāni sthūlasūkṣmabhedena dvividhāni pṛthivyādīni
gandhatanmātrādīni ca | indriyāṇi buddhīndriyakarmendriyāntaḥkaraṇabhedena trividhāni |
ubhayametadgrāhyagrahaṇarūpātmā svarūpābhinnāḥ pariṇāmo yasya tattathāvidhamityanenāsyā
kāryamuktam | bhogaḥ kathitalakṣaṇaḥ | apavargo vivekakhyātipūrvikā saṃsāranivṛtīḥ | tau
bhogāpavargavarthaḥ prayojanaṃ yasya tattathāvidhaṃ dṛśyamityarthaḥ ||18||

tasya dṛśyasya nānāvasthārūpapariṇāmātmakasya heyatvena jñātavyatvāt tadavasthāḥ
kathayitumāha ---

viśeṣāviśeṣaliṅgamātrāliṅgāni guṇaparvāṇi ||sādhana 19||

vṛtīḥ --- guṇānāṃ parvāṇyavasthāviśeṣāscatvāro jñātavyā ityupadiṣṭam bhavati | tatra viśeṣā
mahābhūtendriyāṇi | a viśeṣāstanmātrāntaḥkaraṇāni | liṅgamātraṃ buddhiḥ |
aliṅgamavyaktamityuktam | sarvatra triguṇarūpasyāvvyaktasyānvayitvena pratyabhijñānādavaśyaṃ
jñātavyatvena yogakāle catvāri parvāṇi nirdiṣṭāni ||19||

evaṃ heyatvena dṛśyasya prathamam jñātavyatvāt tadavasthāsahitaṃ vyākhyāyopādeyam
draṣṭāraṃ vyākhyātumāha ---

draṣṭā dṛśimātraḥ śuddho+api pratyayānupaśyaḥ ||sādhana 20||

vṛtīḥ --- draṣṭā puruṣo dṛśimātraścetanāmātram | mātragrahaṇam dharmadharminirāsārtham |
keciddhi cetanāmātmano dharmamicchanti | sa śuddho+api pariṇāmitvādyabhāvena svapraṭiṣṭho
+api pratyayānupaśyaḥ | pratyayā viśayoparaktāni vijñānāni tāni anu avyavadhānena
pratisaṃkramādyabhāvena paśyati | etaduktaṃ bhavati --- jāta viśayoparāgāyāmeva buddhau
sannidhimātreṇaiva puruṣasya draṣṭutvamiti ||20||

sa eva bhoktetyāha ---

tadartha eva dṛśyasyātmā ||sādhana 21||

7

vṛtīḥ --- dṛśyasya prāguktalakṣaṇasya ya ātmā yat svarūpaṃ tadartha eva | tasya
puruṣārthabhokṭṛvasampādanam nāma svārthaparihāreṇa proyojanam | na hi pradhānam

pravartamānamātmanah kiñcit prayojanamapekṣya pravartate kintu puruṣasya bhokṛtvam
sampādayitumiti ||21||

yadyevaṃ puruṣasya bhogasampādanameva proyojanam tadā smpādite
tasmimstanniṣprayojanam viratavyāpāram syāt | tasmimśca pariṇāmasūnye śuddhatvāt sarve
draṣṭāro bandharahitāḥ syuḥ | tataśca saṃsāroccheda ityāśaṅkyāha ---

kṛtārtham prati naṣṭamapyanṣṭam tadanyasādhāraṇatvāt ||sādhana 22||

vṛttiḥ --- yadyapi vivekakhyātiparyantādbhogasampādanāt kamapi kṛtārtham puruṣam prati
tannaṣṭam viratavyāpāram tathāpi sarvapuruṣasādhāraṇatvādanyān
pratyanāṣṭavyāpāramavatiṣṭhate | ataḥ pradhānasya sakalabhokṛtsādhāraṇatvānna kadācidapi
vināśaḥ | ekasya muktau vā na sarvamuktiprasaṅga ityuktaṃ bhavati ||22||

dr̥śyadraṣṭārau vyākhyāya saṃyogam vyākhyātumāha ---

svasvāmīśaktyoḥ svarūpopalabdhihetuḥ saṃyogaḥ ||sādhana 23||

vṛttiḥ --- kāryadvāreṇāsyā lakṣaṇam karoti | svaśaktirdr̥śyasya svabhāvaḥ | svāmīśaktirdraṣṭuḥ
svarūpam | tayordvayorapi saṃvedyasamvedakatvena vyavasthitayoryā svarūpopalabdhistasyāḥ
kāraṇam yaḥ sa saṃyogaḥ | sa ca sahajo bhogyabhokṛtṛbhāvasvarūpānanyaḥ ⁸ | na hi
tayornityayorvyāpakayoḥ svarūpādatiriktaḥ kaścit saṃyogaḥ | yadeva bhogyasya bhogyatvam
bhoktuśca bhokṛtvamanādisiddham sa eva saṃyogaḥ ||23||

tasyāpi kāraṇamāha ---

tasya heturavidyā ||sādhana 24||

vṛttiḥ --- yā pūrvam viparyāsātmikā moharūpā+avidyā vyākhyātā (2|4-5) sā
tasyāvivekakhyātirūpasya saṃyogasya kāraṇam ||24||

heyam hānikriyākarmocyate | kiṃ punastaddhānamityāha ---

tadabhāve saṃyogābhāvo hānam taddr̥śeḥ kaivalyam ||sādhana 25||

vṛttiḥ --- tasyā avidyāyāḥ svarūpaviruddhena samyagjñānenonmūlitāyā yo
+ayamabhāvastasmīn sati tatkāryasya saṃyogasyāpyabhāvastaddhānamityucyate | ayamārthaḥ ---
naitasyā+amūrtavastuno vibhāgo yujyate ⁹ kintu jātāyām vivekakhyātavavivekanimittaḥ saṃyogaḥ
svayameva nivartata iti tasya hānam | yadeva ca saṃyogasya hānam tadeva nityam kevalasyāpi
puruṣasya kaivalyam vyapadiśyate ||25||

tadevam dr̥śyasam̐yogasya svarūpaṃ kāraṇam kāryam cābhihitam | atha
hānopāyakathanadvāreṇa upādeyakāraṇamāha ---

vivekakhyātiraviplavā hānopāyaḥ ||sādhana 26||

8 pā0 sa ca sahajabhogyabhokṛtṛbhāvasvarūpānānyaḥ
9 pā0 naitasya mūrtadravyavat parityāgo yujyate

vṛtīḥ --- anye guṇā anyāḥ puruṣa ityevaṃvidhasya vivekasya yā khyātiḥ prakhyā sā+asya hānasya dṛśyaduḥkharaparityāgasyopāyaḥ kāraṇam | kīdrśī | aviplavā na vidyate viplavo vicchedo +antarā+antarā+abhyutthānarūpo yasyāḥ sā aviplavā | idamatra tātparyam --- pratipakṣabhāvanābalāda vidyāpralaye vinivṛttakarṭṛtvabhokṭṛtvābhimānāyā rajastamomalānabhibhūtāyā buddherantarmukhā yā cicchāyāsaṃkrāntiḥ sā vivekakhyātirucyate | tasyāṃ ca santatavena pravṛttāyāṃ satyāṃ dṛśyasyādihikāranivṛtterbhavatyeva kaivalyam ||26||

utpannavivekakhyāteḥ puruṣasya yādrśī prajñā bhavati tāṃ kathayan vivekakhyātereva svarūpamāha ---

tasya saptadhā prāntabhūmau prajñā ||sādhana 27||

10

vṛtīḥ --- tasyotpannavivekajñānasya jñātavyavivekarūpā prajñā prāntabhūmau sakalasālabhanasamādhiparyante saptaprakārā bhavantiyarthāḥ | tatra kāryavimuktirūpā catusprakārā ---

1 | jñātaṃ mayā jñeyam | jñātavyaṃ na kiñcidasti |

2 | kṣiṇā me kleśāḥ | na kiñcit kṣetavyamasti |

3 | adhigataṃ mayā jñānam |

4 | prāptā mayā vivekakhyātiriti | pratyayāntaraparihāreṇa tasyāṃavasthāyāmīdrśyeva prajñā jāyate | īdrśī prajñā kāryaviṣayaṃ nirmalaṃ jñānaṃ kāryavimuktirityucyate | cittavimuktistridhā ---

5 | caritārthā me buddhiḥ | guṇā hṛtādihikārā giriśikharanipatitā iva grāvāṇo na punaḥ sthitiṃ yāsyanti |

6 | svakāraṇe pravilayābhimukhānāṃ guṇānāṃ

mohābhidhānamūlakāraṇābhāvānniṣprajoyanatvāccāmīṣāṃ kutaḥ praroho bhavet |

7 | svasthībhūtaśca ¹¹ me samādhistasmin sati svarupapratīṣṭho+ahamiti | īdrśī triprakārā cittavimuktiḥ |

tadevamīdrśyāṃ saptavidhabhūmiprajñāyāmupajātāyāṃ puruṣaḥ kevala ityucyate ||27||

vivekakhyātiḥ saṃyogābhāvaheturityuktam | tasyāstu utpattau kiṃ nimittamityāha ---

yogāṅgānuṣṭhānādaśuddhikṣaye jñānadīptirāvivekakhyāteḥ ||sādhana 28||

vṛtīḥ --- yogāṅgāni vakṣyamānāni |

teṣāmanuṣṭhānājñānapūrvakābhyāsādāvivekakhyāteraśuddhikṣaye cittasattvasya

prakāśāvaraṇarūpakleśātmakāśuddhikṣaye yā jñānadīptistāratamyena sāttvikāḥ pariṇāmo vivekakhyātiparyantastasyāḥ khyāterheturityarthāḥ ||28||

yogāṅgānāmanuṣṭhānādaśuddhikṣaya ityuktam | kāni punastāni yogāṅgāniti teṣāमुddeśamāha ---

yamaniyamāsanaprāñāyāmapratyāhāradhāraṇādhyānasamādhayo+aṣṭāvaṅgāni ||sādhana 29||

10 tasya saptadhā prāntabhūmiḥ prajñā iti vā bahusammataḥ sūtrapāṭhaḥ |

11 pāḥ sātmbhūtaśca

vṛttih --- iha kānicit samādheḥ sāksādupakārakāṇi yathā dhāraṇādīni kānicit
pratipakṣabhūtahiṃsādivitarkonmūlanadvāreṇa samādhimupakurvanti yathā yamādayaḥ|
tatrāsanādīnāmuttarotaramupakāratvam| tadyathā --- satyāsanajaye prāṇyāmasthairyam|
evamuttaratrāpi yojyam ||29||

krameṇaiśāṃ svarūpamāha ---

ahiṃsāsatyāsteyabrahmacaryāparigrahā yamāḥ ||sādhana 30||

vṛttih --- tatra prāṇaviyogaprayojanavyāpāro hiṃsā| sā ca sarvānarthahetuḥ| tadabhāvo
+ahiṃsā| hiṃsāyāḥ sarvaprakāreṇaiva parihāryatvāt prathamam tadabhāvarūpāyā ahiṃsāyā
nirdeśaḥ| satyam vāṇmanasoryathārthatvam| steyam parasvāpaharaṇam tadabhāvo+asteyam|
brahmacaryamupasthasamyamaḥ| aparigraho bhogasāadhanānāmanaṅgikāraḥ| ta ete+ahiṃsādayaḥ
pañca yamaśabdavācyā yogāṅgatvena nirdiśtāḥ ||30||

eṣāṃ viśeṣamāha ---

jātideśakālasamayānavacchinnāḥ sārvaabhaumā mahāvratam ||sādhana 31||

vṛttih --- jātirbrāhmaṇatvādiḥ| deśastīrthādiḥ| kālāścaturdaśyādiḥ| samayo
brāhmaṇaprayojanādiḥ| etaiścaturbhīranavacchinnāḥ pūrvoktā ahiṃsādayo yamāḥ sarvāsu
kṣiptādiṣu cittabhūmiṣu bhavā mahāvratamityucyate| tadyathā --- brāhmaṇam na haniṣyāmi tīrthe
na kaṃcana haniṣyāmi caturdaśyāṃ na haniṣyāmi devabrāhmaṇaprayojanavyatirekeṇa kamapi na
haniṣyāmiti| evam caturvidhāvacchedavyatirekeṇa kiṃcit kadācit kasmimścīdarthe na
haniṣyāmityanavacchinnāḥ| evam satyādiṣu yathāyogaṃ yojyam| itthamānyatīkṛtāḥ sāmānyenaiva
pravṛttā mahāvratamityucyate na punaḥ parakīyaparicchinnāvadhāraṇam ¹² ||31||

niyamānāha ---

śaucasantoṣatapahsvādhyāyeśvarapraṇidhānāni niyamāḥ ||sādhana 32||

vṛttih --- śaucaṃ dvividham --- bāhyamābhyantaram ca| bāhyam mṛjjaḥ| abhyantaram
kāyādiprakṣālanam| ābhyantaram maitryādibhiścittamalānāṃ prakṣālanam| santoṣastuṣṭiḥ| śeṣāḥ
prāgeva (2|1) kṛtavyakhyānāḥ| ete śaucādayo niyamaśabdavācyāḥ ||32||

kathameṣāṃ yogāṅgatvamityāha ---

vitarkabādhane pratipakṣabhāvanam ||sādhana 33||

vṛttih --- vitarkyante iti vitarkā yogaparipanthino hiṃsādayaḥ| teṣāṃ pratipakṣabhāvane sati
yadā bādhā bhavati tadā yogaḥ sukaro bhavātīti bhavatyeva yamaniyamayoryogāṅgatvam ||33||
idāniṃ vitarkānāṃ svarūpaṃ bhedaparakāraṃ phalaṃ ca krameṇāha ---

vitarkā hiṃsādayaḥ kṛtakāritānumoditā lobhakrodhamohapūrvakā mṛdumadhyādhimātrā
duḥkhājñānānantaphalā iti pratipakṣabhāvanam ||sādhana 34||

vṛtīḥ --- ete pūrvoktā hiṃsādayaḥ prathamam tridhā bhidyante kṛtakāritānumodanabhedena | tatra svayaṃ niṣpāditāḥ kṛtāḥ | kuru kurviti prayojakavyāpāreṇa samutpāditāḥ kāritāḥ | anyena kriyamāṇāḥ sādhvityaṅgikṛtā anumoditāḥ | etacca traividhyaṃ parasparaṃ vyāmohanirākaraṇāvadhāraṇāyocyate | anyathā mandamatirevaṃ manyeta na mayā svayaṃ hiṃsā kṛteti nāsti me doṣaḥ | eteṣāṃ kāraṇapratipādanāya lobhakrodhamohapūrvakā itil yadyapi lobhaḥ prathamam nirdiṣṭastathā+api sarvakleśānām mohasyā+anātmanyātmābhimānalakṣaṇasya nidānatvāt tasmin sati svaparavibhāgapūrvakatvena lobhakrodhādīnāmudbhavānmūlatvamavaseyam | mohapūrvikā sarvā doṣajātiritiyarthaḥ | lobhastṛṣṇā | krodhaḥ kṛtyākṛtyavivekonmūlakaḥ prajvalanātmakaścittadharmāḥ | pratyekaṃ kṛtādibhedena triprakārā api hiṃsādayo mohādikāraṇatvena tridhā bhidyante | eṣāmeva punaravasthābhedena traividhyamāha --- mṛdumadhyādhimātrāḥ | mṛdavo mandāḥ na tivrā nāpi madhyāḥ | madhyā nāpi mandā nāpi tivrāḥ | adhimātrāstivrāḥ | pāścātyā navabhedāḥ | itthaṃ traividhye sati saptaviṃśatirbhavati | mṛdvādīnāmapi pratyekaṃ mṛdumadhyādhimātrabhedāt traividhyaṃ sambhavati | tadyathāyogaṃ yojyam | tadyathā --- mṛdumṛdurmṛdumadhyo mṛdutivra itil eṣāṃ phalamāha --- duḥkhājñānānantaphalā duḥkhaṃ pratikūlatayā+avabhāsamāno rājasāścittadharmāḥ | ajñānaṃ mithyājñānaṃ saṃśayaviparyayarūpam | te duḥkhājñāne +anantamaparicchinnam phalam yeṣāṃ te tathoktāḥ | itthaṃ teṣāṃ svarūpakāraṇādibhedena jñātānām pratipakṣabhāvanayā yoginā parihāraḥ kartavya ityupadiṣṭam bhavati ||34||

eṣāmbhyāsavaśāt prakarṣamāgacchatāmanuniṣpādinyaḥ siddhayo yathā bhavanti tathā krameṇa pratipādayitumāha ---

ahiṃsāpratiṣṭhāyāṃ tatsannidhau vairatyāgaḥ ||sādhana 35||

vṛtīḥ --- tasyā+ahiṃsāṃ bhāvayataḥ sannidhau sahajavirodhināmapyahinakulādīnām vairatyāgo nirmatsaratayā+avasthānaṃ bhavati | hiṃsrasvabhāvā api hiṃsāṃ tyajantītyarthaḥ ¹³ || 35||

satyābhyāsavataḥ kiṃ bhavatītyāha ---

satyapratīṣṭhāyāṃ kriyāphalāśrayatvam ||sādhana 36||

vṛtīḥ --- kriyamāṇā hi kriyā yāgādikāḥ phalam svargādikaṃ prayacchanti | tasya tu satyābhyāsavato yoginastathā satyaṃ prakṛṣyate yathā kriyāyāmakṛtāyāmapi yogī phalamāpnoti | tadvacanādyasya kasyacit kriyāmakurvato+api kriyāphalam bhavatītyarthaḥ ||36||

asteyābhyāsavataḥ phalamāha ---

asteyapratīṣṭhāyāṃ sarvaratnopasthānam ||sādhana 37||

vṛtīḥ --- asteyaṃ yadā+abhyasati tadāsyā tatprakarṣānnirabhilāṣasyāpi sarvato divyāni ratnānyupatiṣṭhante ||37||

brahmacaryābhyāsasya phalamāha ---

brahmacaryapraṭiṣṭhāyāṃ vīryalābhaḥ ||sādhana 38||

vṛttiḥ --- yaḥ kila brahmacaryamabhyasyati tasya tatprakarṣānniratiśayaṃ vīryaṃ
sāmartyamāvīrbhavati | vīryanirodhe hi brahmacaryasya prakarṣāccharīrendriyamanaḥsu vīryaṃ
prakarṣamāgacchati ||38||

aparigrahasya phalamāha ---

aparigrahashtairye janmakathantāsambodhaḥ ||sādhana 39||

vṛttiḥ --- kathamityasya bhāvaḥ kathantā | janmanaḥ kathantā janmakathantā | tasyāḥ
sambodhaḥ samyagjñānaṃ janmāntare ko+ahamāsaṃ kīdṛśaḥ kiṃkāryakārīti jijñāsāyāṃ sarvameva
samyagjñānātīyarthāḥ | na kevalaṃ bhogasādhanaparigraha eva parigraho yāvādātmanaḥ
śarīraparigraho+api parigraho bhogasādhanatvāccharīrasya | tasmin sati
rāgānubandhādbahirmukhāyāmeva pravṛttau na tāttvikajñānaprādurbhāvaḥ | yadā punaḥ
śarīrādīparigrahanairapekṣyeṇa mādhyasthyamavalambate tadā madhyasthasya rāgādityāgāt
samyagjñānaheturbhavatyeva pūrvāparajanmasambodhaḥ ||39||

uktā yamānāṃ siddhayaḥ | atha niyamānāmāha ---

śaucātsvāṅgajugupsā parairasaṃsargaḥ ||sādhana 40||

vṛttiḥ --- yaḥ śaucaṃ bhāvayati tasya svāṅgeṣvapi kāraṇasvarūpaparyālocanadvāreṇa jugupsā
ghrṇā samupajāyate --- aśucirayaṃ kāyo nātrāgrahaḥ kārya itī | amunaiva hetunā parairanyaiśca
kāyavadbhīrasaṃsargaḥ samparkābhāvaḥ saṃsargaparivarjanamīyarthāḥ | yaḥ kila svameva kāyaṃ
jugupsate tattadavadadarśanāt sa kathaṃ parakīyaistathābhūtaiśca kāyaiḥ saṃsargamanubhavati
||40||

śaucasyaiva phalāntaramāha ---

sattvaśuddhisaumanasyaikāgratendriyajayātmdarśanayogyatvāni ca ||sādhana 41||

vṛttiḥ --- bhavantīti vākyaśeṣaḥ | sattvaṃ prakāśasukhādyātmaṃ tasya śuddhī
rajastamobhyāmanabhibhavaḥ | saumanasyaṃ khedānanubhavana mānasī prītiḥ | ekāgratā
niyataviśaye cetasaḥ sthairyam | indriyajayo viśayaparāṇmukhāṇāmindriyāṇāmātmanyavasthānam |
ātmdarśane vivekakhyātirūpe cittasya yogyatvaṃ samarthatvam | śaucābhyāsavata eva ete
sattvaśuddhyādayaḥ krameṇa prādurbhavanti | tathāhi --- sattvaśuddheḥ saumanasyam |
saumanasyādekāgratā | ekāgratāyā indriyajayaḥ | tasmādātmdarśanayogyateti ||41||

santoṣābhyāsasya phalamāha ---

santoṣādanuttamaḥ sukhālābhaḥ ||sādhana 42||

vṛttiḥ --- santoṣaprakarṣeṇa yoginastathāvidhamāntaraṃ sukhamāvīrbhavati yasya bāhyaṃ
viśayasukhaṃ śatāmśenāpi na samam ||42||

tapasaḥ phalamāha ---

kāyendriyasiddhiraśuddhikṣayāttapasaḥ ||sādhana 43||

vṛtṭiḥ ---tapaḥ samabhyasyamānaṃ cetasaḥ kleśādilakṣaṇāśuddhikṣayadvāreṇa kāyendriyāṇaṃ
siddhiprakarṣamādadhātī| ayamārthaḥ --- cāndrāyaṇādinā cittakleśakṣayastatkṣayāndriyādināṃ
sūkṣmavyavahitaviprakṛṣṭadarśanādisāmarthyamāvīrbhavati kāyasya yatheccham
aṇutvamahattvādīni ||43||

svādhyāyasya phalamāha ---

svādhyāyādiṣṭadevatāsamprayogaḥ ||sādhana 44||

vṛtṭiḥ --- abhipretamantrajapādīlakṣaṇe svādhyāye prakṛṣyamāṇe yogina iṣṭayā+abhipretayā
devatayā samprayogo bhavati| sā devatā pratyakṣā bhatīyārthaḥ ||44||

īśvarapraṇidhānasya phalamāha ---

samādhisiddhirīśvarapraṇidhānāt ||sādhana 45||

vṛtṭiḥ --- īsvare yat praṇidhānaṃ bhaktiviśeṣastasmāt samādheruktalakṣaṇasyāvīrbhāvo bhavati
yasmāt sa bhagavānīśvaraḥ prasannaḥ sannantarāyarūpān kleśān parihṛtya samādhiṃ
sambodhayati ||45||

yamaniyamānuktvā āsanamāha ---

sthīrasukhamāsanam ||sādhana 46||

vṛtṭiḥ --- āsyate+anenetyāsanam padmāsanadaṇḍāsanasvastikāsanādi| tadyadā sthīram
niṣkampaṃ sukhamanudvejanīyam ca bhavati tadā yogāṅgatām bhajate ||46||

tasyaiva sthīrasukhaprāptyarthamupāyamāha ---

prayatnaśaithilyānantyasamāpattibhyām ||sādhana 47||

vṛtṭiḥ --- tadāsanam prayatnaśaithilyenā++anantyasamāpattiyā ca sthīram sukham bhavati
sambandhaḥ| yadā yadā++asanam badhnāmīti icchām karoti prayatnaśaithilye+apyakleśenaiva
tadā tadā++asanam sampadyate| yadā cākāśādigata ānantye cetasaḥ samāpattīḥ kriyate
+avadhānena ¹⁴ tādātmyamāpadyate tadā dehāhamkārābhāvānnāsanam duḥkhajanakam bhavati|
asmimścāsanajaye sati samādhyantarāyabhūtā na prabhavantaṅgamejayatvādayaḥ ||47||

tasyaivānuniṣpādi phalamāha ---

tato dvandvānabhighātaḥ ||sādhana 48||

vṛtṭiḥ --- tasminnāsanajaye sati dvandvaiḥ śītoṣṇakṣuttrṣṇādibhiryogī nābhīhanyata ityarthaḥ ||
48||

āsanajayādanantaram praṇāyāmamāha ---

tasminsati śvāsapraśvāsayorgativicchedaḥ praṇāyāmaḥ ||sādhana 49||

vṛttiḥ --- āsanasthairye sati tannimittakaprāṇāyāmalakṣaṇo yogāṅgaviśeṣo+anuṣṭheyo bhavati |
kīdṛṣaḥ | svāsaprasāvāsayorgaticchedalakṣaṇaḥ | svāsaprasāvāsau niruktau (1|31) tayostridhā
recanastambhanapūraṇadvāreṇa bāhyābhyantareṣu sthāneṣu gateḥ pravāhasya vicchedo dhāraṇam
prāṇāyāma ucyate ||49||

tasyaiva sukhāvagamāya vibhajya svarūpaṃ kathayati --- sa tu

bāhyābhyantarastambhavṛttirdeśakālasaṅkhyābhiḥ paridṛṣṭo dīrghasūkṣmaḥ ||sādhana 50||

vṛttiḥ --- bāhyavṛttiḥ svāso recakaḥ | antarvṛttiḥ prasāvāsaḥ pūrakaḥ | āntarastambhavṛttiḥ
kumbhakaḥ | tasmin jalamiva kumbhe niścalatayā prāṇā avasthāpyanta iti kumbhakaḥ | trividho
+ayaṃ prāṇāyāmaḥ deśena kālena saṅkhyayā copalakṣito dīrghasūkṣmasamjño bhavati |
deśopalakṣito yathā nāsāddvādaśāntādi nāsāmārabhya dvādaśāṅguliparyantamityarthaḥ |
kālopalakṣito yathā ṣaṭtriṃśanmātrādipramāṇaḥ | saṅkhyayopalakṣito yathā iyato vārān kṛta
etāvadbhiḥ svāsaprasāvāsaiḥ prathama udghāto bhavati | etajjñānāya saṅkhyāgrahaṇamupāttam |
udghāto nāma nābhimūlāt preritasya vāyoḥ śirasyabhihananam ||50||

trīn prāṇāyāmānabhidhāya caturthamabhidhātumāha ---

bāhyābhyantaraviśayākṣepī caturthaḥ ||sādhana 51||

vṛttiḥ --- prāṇasya bāhyo viśayo nāsāddvādaśāntādiḥ | abhyantaro viśayo hṛdayanābhicakrādiḥ |
tau dvau viśayāvākṣipyā paryālocya yaḥ stambharūpī gativicchedaḥ sa caturthaḥ prāṇāyāmaḥ |
ṛṭiyasmāt kumbhakākhyādayamasya viśeṣaḥ --- sa bāhyābhyantaraviśayāvaparyālocyaiva sahasā
taptopalanipatitajalanyāyena yugapat stambhavṛtṭyā niṣpādyate ¹⁵ | asya tu viśayadvayākṣepako
nirodhaḥ | ayamapi pūrvavaddēśakālasaṅkhyābhirupalakṣito draṣṭavyaḥ ||51||

caturvidhasyāsya phalamāha ---

tataḥ kṣīyate prakāśāvaraṇam ||sādhana 52||

vṛttiḥ --- tatastasmāt prāṇāyāmāt prakāśasya cittasattvagatasya yadāvaraṇam kleśarūpaṃ tat
kṣīyate vinaśyatītyarthaḥ ||52||

phalāntaramāha ---

dhāraṇāsu ca yogyatā manasaḥ ||sādhana 53||

vṛttiḥ --- dhāraṇā vakṣyamāṇalakṣaṇāstāsu prāṇāyāmaiḥ kṣīṇadoṣaṃ mano yatra yatra dhāryate
tatra tatra sthirībhavati na vikṣepaṃ bhajate ||53||

pratyāhārasya lakṣaṇamāha ---

svaviśayāsamprayoge cittasvarūpānukāra ivendriyāṇaṃ pratyāhāraḥ ||sādhana 54||

vṛtīḥ --- indriyāṇi viṣayebhyaḥ pratīpamāhriyante+asminniti pratyāhāraḥ| sa ca katham niṣpadyata ityāha --- cakṣurādīnām indriyāṇām svaviṣayo rūpādīstena samprayogastadābhīmukhyena vartanam tadabhāvastadābhīmukhyaṃ parityajya svarūpamātre +avasthānam| tasmin sati cittamātrānukāriṇīndriyāṇi bhavanti yataścittamanuvartamānāni madhukararājamiva makṣikāḥ sarvāṇīndriyāṇi pratīyante| ataścittanīrodhe tāni pratyāhṛtāni bhavanti| teṣāṃ tatsvarūpānukāraḥ pratyāhāra uktaḥ ||54||

pratyāhāraphalamāha ---

tataḥ paramā vaśyatendriyāṇām ||sādhana 55||

vṛtīḥ --- abhyasyamāne hi pratyāhāre tathā vaśyānyāyattānīndriyāṇi sampadyante yathā bāhyaviṣayābhīmukhatām nīyamānānyapi na yāntītyarthaḥ ||55||

tadevaṃ prathamapādoktalakṣaṇasya yogasyāṅgabhūtakleśatanūkaraṇaphalam kriyāyogamabhidhāya kleśānāmuddeśam svarūpaṃ kāraṇam kṣetraṃ phalam coktvā karmaṇāmapi bhedaṃ kāraṇam svarūpaṃ phalam cābhidhāya vipākasya kāraṇam svarūpaṃ cābhihitam| tatastyājyāt vāt kleśādīnām jñānavyatirekeṇa tyāgasyā+asakyatvājñānasya ca śāstrāyattatvāt śāstrasya heyahānakāraṇopādeyopādānakāraṇabodhakatvena caturvyūhatvāt heyasya hānavyatirekeṇa svarūpāniṣpatterhānasahitam caturvyūhaṃ svasvakāraṇasahitamabhidhāya upādeyakāraṇabhūtyā vivekakhyāteḥ kāraṇabhūtanāmantaraṅgabahiraṅgabhāvena sthitānām yamādīnām svarūpaṃ phalasahitam vyākṛtya āsanādīnām dhāraṇāparyantānām parasparamupakāryopakārahāvenāvasthitānāmuddeśamabhidhāya pratyekaṃ lakṣaṇakāraṇapūvakaṃ phalamabhihitam | tadayaṃ yogo yamaniyamādibhiḥ prāptabijabhāva āsanaprānyāmairāṅkuritaḥ pratyāhāreṇa puṣpito dhyānadhāraṇāsamādhibhiḥ phaliṣyatīti vyākhyātaḥ sādhanapādaḥ|
iti dhāreśvarabhojaviracitāyāṃ rājamārtaṇḍābhidhāyāṃ pātāñjalavṛttau sādhanapādaḥ ||2|| iti sādhanapādaḥ ||2||

Vibhūtipāda

atha vibhūtipādaḥ ||3|| yatpādapadmasmaraṇādaṇimādivibhūtayaḥ | bhavanti bhavināmastu
bhūtanāthaḥ sa bhūtaye ||

tadevaṃ pūrvoddiṣṭaṃ dhāraṇādyaṅgatrayaṃ nirṇetuṃ saṃyamasaṃjñābhidhānapūrvakaṃ
bāhyābhyantarādisiddhipratipādanāya lakṣayitumupakramate| tatra dhāraṇāyāḥ svarūpamāha ---

deśabandhaścittasya dhāraṇā ||vibhūti 1||

vṛttiḥ --- deśe nābhicakranāsāgrādau cittasya bandho viṣayāntaraparihāreṇa yat sthīrikaraṇaṃ
sā cittasya dhāraṇocyate| ayamārthaḥ --- maitryādicittaparīkarmavāsītāntaḥkaraṇena
yamaniyamavatā jitāsanena parihṛtaprāṇavikṣepeṇa pratyāhṛtendriyagrāmeṇa nirbādhe pradeśa
ṛjukāyena jitadvandvena yoginā nāsāgrādau samprajñātasya samādherabhyāsāya cittasya
sthīrikaraṇaṃ kartavyamiti ||1||

dhāraṇāmabhidhāya dhyānamabhidhātumāha ---

tatra pratyayaikatānatā dhyānam ||vibhūti 2||

vṛttiḥ --- tatra tasmin pradeśe yatra cittaṃ dhṛtaṃ tatra pratyayasya jñānasya yā ekatānatā
visadṛśapariṇāmaparihāradvāreṇa yadeva dhāraṇāyāmaavalambanīkṛtaṃ tadavalambanātayaiva
nirantaramutpattiḥ sā dhyānamucyate ||2||

caramayogāṅgaṃ samādhimāha ---

tadevārthamātranirbhāsaṃ svarūpaśūnyamiva samādhiḥ ||vibhūti 3||

vṛttiḥ --- tadevoktalakṣaṇaṃ dhyānaṃ
yatrārthamātranirbhāsamārthākārasamāveśādudbhūtārtharūpaṃ nyagbhūtājñānasvarūpatvena
svarūpaśūnyatāmivā+a+apadyate sa samādhirityucyate| samyagādhīyate ekāgrīkriyate vikṣepān
parihṛtya mano yatra sa samādhiḥ ||3||

uktalakṣaṇasya yogāṅgatrayasya vyavahārāya svaśāstre tāntrikīṃ saṃjñāṃ kartumāha ---

trayamekatra saṃyamāḥ ||vibhūti 4 ||

vṛttiḥ --- ekasmin viṣaye dhāraṇādhyānasamādhitrayaṃ pravartamānaṃ saṃyamasaṃjñāyā
śāstre vyavahriyate ||4||

tasya phalamāha ---

tajjayātprajñālokaḥ ||vibhūti 5 ||

vṛttiḥ --- tasya saṃyamasya jayādabhyāseṇa sātmyotpādanāt prajñāyā vivekakhyāterālokaḥ
prasavo bhavati| prajñā jñeyam samyagavabhāsayatīyārthaḥ ||5||

tasyopayogamāha ---

tasya bhūmiṣu viniyogaḥ ||vibhūti 6||

vṛtṭiḥ --- tasya saṃyamasya bhūmiṣu sthūlasūkṣmāvalambanabhedena sthitāsu cittavṛtṭiṣu viniyogaḥ kartavyaḥ| adharāmadharām cittabhūmiṃ jītam jītam jñātvottarasyām bhūmau saṃyamaḥ kāryaḥ| sa hyanātmīkṛtādharabhūmiruttarasyām bhūmau saṃyamaḥ kurvāṇaḥ phalabhāgbhavati ||6||

sādhanapāde yogāṅgānyaṣṭāvuddiśya pañcānām lakṣaṇaṃ vidhāya trayāṇām katham na kṛtamityāśaṅkyāha ---

trayamantaraṅgaṃ pūrvebhyaḥ ||vibhūti 7||

vṛtṭiḥ --- pūrvebhyo yamādibhyo yogāṅgebhyaḥ pāraparyeṇa samādherūpakārakebhyo dhāraṇādiyogāṅgatrayaṃ samprajñātasya samādherantaraṅgaṃ samādhisvarūpaniṣpādanāt ||7||

tasyāpi samādhyantarāpekṣayā bahiraṅgatvamāha ---

tadapi bahiraṅgaṃ nirbijasya ||vibhūti 8||

vṛtṭiḥ --- nirbijasya nirālambanasya śūnyabhāvanā+aparaparyāyasya samādheretadapi yogāṅgatrayaṃ bahiraṅgaṃ pāraparyeṇopakāratvāt ||8||

idānīm yogasiddhīrvyākhyātukāmaḥ saṃyamasya viśayaviśuddhiṃ kartuṃ krameṇa pariṇāmatrayamāha ---

vyutthānanirodhasaṃskārayorabhibhavaprādurbhāvau nirodhakṣaṇacittānvayo nirodhapaniṇāmaḥ ||vibhūti 9||

vṛtṭiḥ --- vyutthānaṃ kṣiptamūdhavikṣiptākhyam bhūmitrayam| nirodhaḥ prakṛṣṭasattvasyāṅgitayā cetasaḥ pariṇāmaḥ| tābhyām vyutthānanirodhābhyām yau janitau saṃskārau tayoryathākramam abhibhavaprādurbhāvau yadā bhavataḥ| abhibhavo nyagbhūtatayā kāryakaraṇāsāmarthyenāvasthānam| prādurbhāvo vartamāne+adhvanyabhivvyaktarūpatayā+a+avirbhābaḥ| tadā nirodhakṣaṇe cittasyobhayakṣaṇavṛtṭitvādanvayo yaḥ sa nirodhapaniṇāma ucyate| ayamārthaḥ --- yadā vyutthānasaskārarūpo dharmastirobhūto bhavati nirodhasaṃskārarūpaścāvirbhavati dharmirūpatayā ca cittamubhayānvayitve+api nirodhātmanā +avasthitaṃ pratiyate tadā sa nirodhapaniṇāmasābdena vyavahriyate| calatvādguṇavṛttasya yadyapi cetaso niścalatvaṃ nāsti tathāpyevambhūtaḥ pariṇāmaḥ sthairyamucyate ||9||

tasyaiva phalamāha ---

tasya praśāntavāhitā saṃskārāt ||vibhūti 10||

vṛtṭiḥ --- tasya cetaso niruktānanirodhasaṃskārāt praśāntavāhitā bhavati| pariḥṛtavikṣepatayā sadṛṣapravāhapariṇāmi cittaṃ bhavatītyārthaḥ ||10||

nirodhapaniṇāmamabhidhāya samādhipariṇāmamāha ---

sarvārthataikāgratayoḥ kṣayodayau cittasya samādhipariṇāmaḥ ||vibhūti 11||

vṛtṭiḥ --- sarvārthatā calatvānnānāvidhārthagrahaṇaṃ cittasya vikṣepo dharmāḥ|
ekasminnevālabane sadṛśapariṇāmitaikāgratā| sā+api cittasya dharmāḥ| tayoryathākramaṃ
kṣayodayau sarvārthatālakṣaṇasya dharmasya kṣayo+atyantābhibhava ekāgratālakṣaṇasya
dharmasya prādurbhāvo+abhivyaktiścittasyodriktasattvasyānvayitayā+avasthānaṃ
samādhipariṇāma ityucyate| pūrvasmāt pariṇāmādasyāyaṃ viśeṣaḥ --- tatra saṃskāralakṣaṇayoḥ
dharmayorabhibhavaprādurbhāvau pūrvasya vyutthānasamskārarūpasya nyagbhāva uttarasya
nirodhasamskārarūpasyodbhavo+anabhibhūtatenāvasthānaṃ| iha tu kṣayodayāviti
sarvātmatārūpasya vikṣepasyātyantatiraskārādanutpattiratīte+adhvani praveśaḥ kṣaya
ekāgratālakṣaṇasya dharmasyodbhavo vartamāne+adhvani prakāṣatvam ||11||

tṛtīyamekāgratāpariṇāmamāha ---

śāntoditau tulyapratyayau cittasyaikāgratāpariṇāmaḥ ||vibhūti 12||

vṛtṭiḥ --- samāhitasyaiva cittasyaikapratyayo vṛttiviśeṣaḥ śānto+atītamadhvānaṃ praviṣṭaḥ|
aparastūdito vartamāne+adhvani sphuritaḥ| dvāvapi samāhitacittatvena
tulyāvekarūpāmbanatvena sadṛśau pratyayau| ubhayatrāpi samāhitasyaiva
cittasyānvayitvenāvasthānaṃ| sa ekāgratāpariṇāma ityucyate ||12||

cittapariṇāmoktaṃ rūpamanyatrāpyatidiśannāha ---

etena bhūtendriyeṣu dharmalakṣaṇāvasthāpariṇāmā vyākhyātāḥ ||vibhūti 13||

vṛtṭiḥ --- etena trividhenoktena cittapariṇāmena bhūteṣu sthūlasūkṣmeṣvndriyeṣu
buddhikarmāntaḥkaraṇabhedenāvasthiteṣu dharmalakṣaṇāvasthābhedenā trividhaḥ pariṇāmo
vyākhyāto+avagantavyaḥ| avasthitasya dharmiṇaḥ pūrvadharmanivṛttau
dharmāntarāpattirdharmapariṇāmaḥ| yathā --- mṛllakṣaṇasya dharmiṇaḥ
piṇḍarūpadharmaparityāgena ghaṭarūpadharmāntarasvikāro dharmapariṇāma ityucyate|
lakṣṇapariṇāmo yathā --- tasyaiva ghaṭasyānāgatādhvaparityāgena vartamānādhvasvikāraḥ|
tatparityāgenātītādhvapariṅrahaḥ| avasthāpariṇāmo yathā --- tasyaiva ghaṭasya prathamadvitīyayoḥ
sadṛśayoḥ kālalakṣaṇayoranvayitvena| yataśca guṇavṛttirnā+apariṇamyamānā kṣaṇamapyasti ||13||

nanu ko+ayaṃ dharmīyāśaṅkya dharmiṇo lakṣaṇamāha ---

śāntoditāvypadeśyadharmānupātī dharmī ||vibhūti 14||

vṛtṭiḥ --- śāntā ye kṛtasvasvavyāpārā atīte+adhvani anupraviṣṭāḥ| uditā ya anāgatamadhvānaṃ
parityajya vartamāne+adhvani svavyāpāraṃ kurvanti| avypadeśyā ye śaktirūpeṇa sthitā
vyapadeṣṭuṃ na śakyante| teṣāṃ yathāsvaṃ sarvātmakatvamityevamādayo
niyatakāryakāraṇarūpayogyatayāvachinnā śaktireveha dharmāśabdenābhidhīyate| taṃ
trividhamapi dharmāṃ yo+anupatatyanuvartate+anvayitvena svīkaroti sa
śāntoditāvypadeśyadharmānupātī dharmītyucyate| yathā --- suvarṇaṃ
rucakarūpadharmaparityāgena svastikarūpadharmāntaraparigrahe suvarṇarūpatayā
+anuvartamānaṃ teṣu dharmeṣu kathaṃcidbhinneṣu dharmirūpatayā sāmānyātmanā
dharmarūpatayā viśeṣātmanā sthitamanvayitvenāvabhāsate ||14||

ekasya dharmināḥ kathamaneke pariṇāmā ityāśaṅkāmapaneturmāha ---

kramānyatvaṃ pariṇāmānyatve hetuḥ ||vibhūti 15||

vṛttiḥ --- dharmāṅmuktalakṣaṇānām yaḥ kramastasya yat pratikṣaṇamanyatvaṃ paridrśyamānaṃ pariṇāmasyoktalakṣaṇasyānyatve nānāvidhatve heturliṅgaṃ jñāpakam bhavatil ayamārthaḥ --- yo+ayaṃ niyataḥ kramo mṛccūrṇānmṛtṭpiṇḍastataḥ kapālāni tebhyaśca ghaṭa ityevaṃ kramarūpaḥ paridrśyamānaḥ pariṇāmasyā+anyatvamāvedayatil tasminneva dharmini yo lakṣaṇapariṇāmasyā+avasthāpariṇāmasya ca kramaḥ so+apyanenaiva nyāyena pariṇāmānyatve gamako+avagantavyaḥ| sarva eva bhāvā niyatenaiva krameṇa pratikṣaṇam pariṇāmyamānāḥ paridrśyantel ataḥ siddham kramānyatvāt pariṇāmānyatvam| sarveṣāṃ cittādīnām pariṇāmamānānām keciddharmāḥ pratyakṣeṇaivopalabhyantel yathā sukhādayaḥ saṃsthānādayaśca| kecidekāntenānumānagamyaḥ| yathā dharmasaṃskāraśaktiprabhṛtayaḥ| dharmināśca bhinnābhinnarūpatayā sarvatrānugamaḥ ||15||

idānīmuktasya saṃyamasya viśayapradarśanadvāreṇa siddhīḥ pratipādayitumāha ---

pariṇāmatrayasaṃyamādatitānāgatajñānam ||vibhūti 16||

vṛttiḥ --- dharmalakṣaṇāvasthābhedenā yat pariṇāmatrayamuktaṃ tatra saṃyamāt tasmin viśaye pūrvoktasamyamasya karaṇādatitānāgatajñānaṃ yoginaḥ samādherbhavatil idamatra tātparyam --- asmin dharminyayaṃ dharma idam lakṣaṇamiyamavasthā cā+anāgatādadhvanāḥ sametya vartamāne+adhvani svavyāpāraṃ vidhāyātītamadhvānaṃ praviśatītyevaṃ parihṛtavikṣepatayā yadā saṃyamaṃ karoti tadā yatkiṃcidanutpannamatikrāntaṃ vā tat sarvaṃ yogī jānātil yataścittasya śuddhasattvaparakāsarūpatvāt sarvārthagrahaṇasāmarthyamavidyādibhirvikṣepairapakriyatel yadā tu taistairupāyairvikṣepāḥ parihriyante tadā nivṛttamalasyevādarśasya sarvārthagrahaṇasāmarthyamekāgratābalādāvīrbhavati ||16||

siddhyantaramāha ---

śabdārthapratyayānāmitaretarādhyāsātsaṅkarastatpravibhāgasamyamātsarvabhūtarutajñānam ||vibhūti 17||

vṛttiḥ --- śabdaḥ śrotrendriyagrāhyo niyatakramavarṇātmā niyataikārthapratipattiyavacchinnaḥ| yadi vā kramarahitasphoṭātmā śāstrasamskṛtabuddhigrāhyaḥ ¹⁶ | ubhayathā+api padarūpo vākyarūpaśca tayorekārthapratipattau sāmartyāt| artho jātiguṇakriyādīḥ| pratyayo jñānaṃ viśayākārā buddhivṛttiḥ| eṣāṃ śabdārthajñānānām vyavahāre itaretarādhyāsādbhinnānāmapi buddhyekarūpatāsampādanāt saṃkīrṇatvam| tathāhi --- gāmānyetyukte kaścidgolakṣaṇamarthaṃ gotvajātyavacchinnaṃ sāsnādimat piṇḍarūpaṃ śabdaṃ ca tadvācakaṃ jñānaṃ ca tadgrāhakamabhedenāivādhyavasyati na tvasya gośabdo vācako+ayaṃ gośabdasya vācyastayoridam grāhakaṃ jñānamiti bhedenā vyavaharatil tathāhi --- ko+ayamarthaḥ ko+ayaṃ śabdaḥ kimidaṃ jñānamiti pṛṣṭaḥ sarvatraikarūpamevottaraṃ dadāti gauritil sa yadyekarūpatam na pratipadyate kathamekarūpamuttaraṃ prayacchatil evaṃ tasminnavasthite yo+ayaṃ ¹⁷

pravibhāga idaṃ śabdasya tattvaṃ yadvācakatvaṃ nāma idamarthasya yadvācyatvamidaṃ
jñānasya yat prakāśakatvamiti pravibhāgaṃ vidhāya tasmin pravibhāge yaḥ saṃyamam karoti tasya
sarveṣāṃ bhūtānāṃ mṛgapakṣisarīṣpādīnāṃ yadrutaṃ yaḥ śabdastatra jñānamutpadyate |
anenaivābhīprāyeṇa tena prāṇināyaṃ śabdaḥ samuccārita iti sarvaṃ jānāti ||17||

siddhyantaramāha ---

saṃskārasākṣātkaraṇātpūrvajātijñānam ||vibhūti 18||

vṛtīḥ --- dvividhāścittasya vāsanārūpāḥ saṃskārāḥ | kecit smṛtimātrotpādanaphalāḥ
kecijjātyāyurbhogalakṣaṇā vipākahetavo yathā dharmādharmaḥkhyāḥ | teṣu saṃskāreṣu yadā
saṃyamam karoti evaṃ mayā so+artho+anubhūta evaṃ mayā sā kriyā niṣpāditeti
pūrvavṛttamanusandadhāno bhāvayanneva prabodhakamantareṇodbuddhasaṃskārāḥ
sarvamatītaṃ smarati | krameṇa sākṣātkṛteṣūdbuddheṣu saṃskāreṣu pūrvajanmāntarānubhūtānapi
jātyādīn pratyakṣeṇa paśyati ||18||

siddhyantaramāha ---

pratyayasya paracittajñānam ||vibhūti 19||

vṛtīḥ --- pratyayasya paracittasya kenacinmukharāgādīnā liṅgena gṛhītasya yadā saṃyamam
karoti tadā parakīyacittasya jñānamutpadyate sarāgamasya cittam vītarāgam veti | paracittagātān
sarvānapi dharmān jānātītyarthaḥ ||19||

asyaiva paracittajñānasya viśeṣajñānamāha ---

na ca tatsālambanam tasyāviśayābhūtāt ||vibhūti 20||

vṛtīḥ --- tasya parasya yaccittam tat sālambanam svakīyenā+a+alambanena sahitaṃ na śakyate
jñātumālambanasya kenacilliṅgenāviśayīkṛtatvāt | liṅgāddhi cittamātram parasyāvagataṃ na tu
nīlaviśayamasya cittam pītaviśayamiti vā | yacca na gṛhītam tatra saṃyamasya kartumaśakyatvāna
bhavati paracittasya yo viśayastatra jñānam | tasmāt parakīyacittam nā+a+alambanasahitaṃ gṛhyate
tasyā+a+alambanasyā+agrīhītatvāt | cittadharmāḥ punargṛhyanta eva | yadā tu kīmanenā+a
+alambitamiti praṇīdhānam karoti tadā tatsaṃyamāttadviśayamapi jñānamutpadyata eva ||20||

siddhyantaramāha ---

kāyarūpasamāyāttadgrāhyaśaktistambhe cakṣuṣprakāśāsamyoge+antardhānam ||vibhūti 21||

vṛtīḥ --- kāyaḥ śarīram tasya rūpaṃ cakṣurgrāhyo guṇastasmīnastyasmin kāye rūpamiti
samāyāttasya rūpasya cakṣurgrāhyatvarūpā yā śaktistasyāḥ stambhe bhāvanāvaśāt pratibandhe
cakṣuṣprakāśāsamyoge cakṣuṣaḥ prakāśaḥ sattvadharmastasyā+asamyoge tadgrahaṇavyāpārābhāve
yogīno+antardhānam bhavati | na kenacidasau dṛśyata ityarthaḥ | etenaiva
rūpāntardhānopāyapradarśanena śabdādīnāṃ śrotrādigrāhyāṇāmantardhānamuktaṃ veditavyam
||21||

siddhyantaramāha ---

sopakramaṃ nirupakramaṃ ca karma tatsaṃyamādaparāntajñānamariṣṭebhyo vā ||vibhūti 22||

vṛttili --- āyurvīpākam yat pūrvakṛtam karma taddviprakāram sopakramaṃ nirupakramaṃ ca tatra sopakramaṃ yat phalajananāya sahopakrameṇa kāryakaraṇābhīmukhyena vartate yathoṣṇapradeṣe prasāritārdravāsah śīghrameva śuśyati | uktaviparītam nirupakramaṃ yathā tadevārdravāsah saṃvartitamanuṣṇapradeṣe cireṇa śuśyati | tasmin dvididhe karmaṇi yaḥ saṃyamaṃ karoti --- kiṃ mama karma śīghravīpākam ciravīpākam vā --- evaṃ dhyānadārdhyādaparāntajñānamasyotpadyate | aparāntaḥ śarīravīyogastasmīññānamamuṣmin kāle +amuṣmin deṣe mama śarīravīyogo bhaviṣyatīti niḥsaṃśayaṃ jānāti | ariṣṭebhyo vā | ariṣṭāni trividhāni | ādhyātmikādhībhautikādhīdaivikāni | tatrādhyātmikāni --- pihitakaraṇaḥ koṣṭhyasya vāyorghoṣam na śṛṇotītyevamādīni | ādhībhautikāni --- akasmādvīkṛtapuruṣadarśanādīni | ādhīdaivikāni --- akāṇḍa eva draṣṭumaśakyāni svargādīpadārthadarśanādīni | tebhyah śarīravīyogakālam jānāti | yadyapyayogināmapyariṣṭebhyaḥ prāyeṇa tajñānamutpadyate tathāpi teṣam sāmānyākāreṇa tat saṃśayarūpaṃ yoginam punarniyatadeśakālatayā pratyakṣavadavyabhicāri ||22||

parikarmaniṣpādītāḥ siddhīḥ pratipādayitumāha ---

maitryādiṣu balāni ||vibhūti 23||

vṛttili --- maitrīkaruṇāmuditopekṣāsu yo vihitasamyamastadbalāni tāsam maitryādīnām sambandhīni prādurbhavanti | maitrīkaruṇāmuditopekṣāstathā+asya prakarṣam gacchanti yathā sarvasya mitratvādīkamaya+am pratipadyate ||23||

siddhyantaramāha ---

baleṣu hastibalādīni ||vibhūti 24||

vṛttili --- hastyādisambandhiṣu baleṣu kṛtasamyamasya tadbālāni hastyādibalānyāvīrbhavanti | tadayamarthaḥ --- yasmin hastibale vāyuvege siṃhavīrye vā tanmayībhāvenā+ayaṃ saṃyamaṃ karoti tattatsāmarthyayuktaṃ sattvamasya ¹⁸ prādurbhavitīyārthaḥ ||24||

siddhyantaramāha ---

pravṛttyālokanyāsātsūkṣmavyavahitaviprakṛṣṭajñānam ||vibhūti 25||

vṛttili --- pravṛttirviṣayavatī jyotiṣmatī ca prāguktā (1|35-36) | tasyā ya ālokaḥ sāttvikaprakāśastasya nikhileṣu viṣayeṣu nyāsāt tadvāsītānām viṣayānām bhāvanātaḥ santaḥkaraṇeṣu indriyeṣu ca prakṛṣṭaśaktimāpāneṣu susūkṣmasya paramāṇvādervyavahitasya bhūmyantargatasya nidhānādevīprakṛṣṭasya mervaparapārśvavartino rasāyanāderjñānamutpadyate ||25||

etatsamānavṛttāntasiddhyantaramāha ---

bhuvanajñānaṃ sūrye saṃyamāt ||vibhūti 26||

vṛtīḥ --- sūrye prakāśamaye yaḥ saṃyamaḥ karoti tasya saptasu bhūrbhuvāḥsvaḥprabhṛtiṣu
lokeṣu yāni bhuvanāni tattatsanniveśabhāñji purāṇi ¹⁹ teṣu yathāvadasya jñānamutpadyate |
pūrvasmin sūtre sāttvikaprakāśa ālambanatayoktaḥ | iha tu bhautika iti viśeṣaḥ ||26||

bhautikaprakāśāntarāmbanadvāreṇa siddhyantaramāha ---

candre tārvyūhajñānam ||vibhūti 27||

vṛtīḥ --- tārvāṇaṃ jyotiṣāṃ yo vyūho viśiṣṭaḥ sanniveśastasya candre kṛtasamāyasya
jñānamutpadyate | sūryaprakāśena hatatejaskatvāttārvāṇaṃ sūryasamāyāntajñānaṃ na śakyam
bhavitumarhatīti pṛthagupāyo+abhihitaḥ ||27||

siddhyantaramāha ---

dhruve tadgatijñānam ||vibhūti 28||

vṛtīḥ --- dhruve niṣcale jyotiṣāṃ pradhāne kṛtasamāyasya tāsāṃ tārvāṇaṃ yā gatiḥ pratyekaṃ
niyatakalā niyatadeśā ca tasyā jñānamutpadyate --- iyaṃ tārvā+ayaṃ graha iyatā kālenā+amuṃ
rāśimidaṃ nakṣatraṃ yāsyatīti sarvaṃ jānāti | idaṃ kālajñānasya phalamityuktaṃ bhavati ||28||

bāhyāḥ siddhiḥ pratipādyā+antarāḥ siddhiḥ pratipādayitumupakramate ---

nābhicakre kāvyūhajñānam ||vibhūti 29||

vṛtīḥ --- śarīramadhyavarti nābhisaṃjñakaṃ yat ṣoḍaśāraṃ cakram tasmin kṛtasamāyasya
yoginaḥ kāyagato yo+asau vyūho viśiṣṭarasamaladhātunāḍyādīnāmavasthānaṃ tatra
jñānamutpadyate | idamuktaṃ bhavati --- nābhicakraṃ śarīramadhyavarti sarvataḥ prasṛtānāṃ
nāḍyādīnāṃ mūlabhūtam | atastatra kṛtāvadhānasya samagrasanniveśo yathāvadābhāti ||29||

siddhyantaramāha ---

kaṇṭhakūpe kṣutpipāsānivṛtīḥ ||vibhūti 30||

vṛtīḥ --- kaṇṭhe gale kūpaḥ kaṇṭhakūpaḥ | jihvāmūle jihvātantoradhastāt kūpa iva kūpo
gartākārapradeśaḥ prāṇāderyatsamparkāt kṣutpipāsādayaḥ prādurbhavanti tasmin kṛtasamāyasya
yoginaḥ kṣutpipāsādayo nivartante | ghaṇṭikādhastāt srotasā dhāryamāṇe tasmin bhāvite
bhavatyevaṃvidhā siddhiḥ ||30||

siddhyantaramāha ---

kūrmanāḍyāṃ sthairyam ||vibhūti 31||

vṛtīḥ --- kaṅṭhakūpasyādhasṭādyā kūrṃākhyā nāḍī tasyāṃ kṛtasamyamasya cetasaḥ sthairyamutpadyate | tatsthānamanupraviṣṭasya cañcalatā na bhavatītyarthaḥ | yadi vā kāyasya sthairyamutpadyate na kenacit spandayitum śakyata ityarthaḥ ||31||

siddhyantaramāha ---

mūrdhājyotiṣi siddhadarśanam ||vibhūti 32||

vṛtīḥ --- śiraḥkapāle brahmarandhrākhye chidre prakāśādhāratvājyotiṣi | yathā gṛhābhyanterasthasya maṇeḥ prasaranṭi prabhā kuñcitākāreva sarvapradeśe samghaṭate tathā hṛdayasthaḥ sāttvikaḥ prakāśaḥ prasṛtastatra sampiṇḍitatvaṃ bhajate | tatra kṛtasamyamasya ye dyāvāpṛthivyorantarālavartinaḥ siddhā divyāḥ puruṣāsteṣāmitaraprāṇibhiradṛśyānām tasya darśanam bhavati | tān paśyati taiśca sa sambhāṣata ityarthaḥ ||32||

sarvajñatva upāyamāha ---

prātibhādvā sarvam ||vibhūti 33||

vṛtīḥ --- nimittānapekṣaṃ manomātrajanyamavisamvādakaṃ drāgutpadyamānaṃ ²⁰ jñānaṃ pratibhā | tasyāṃ samyame kriyamāṇe prātibhaṃ vivekakhyāteḥ pūrvabhāvi tāraḥkaṃ jñānamudeti | yathodeśyataḥ savituh pūrvam prabhā prādurbhavati tadvadvivekakhyāteḥ pūrvam tāraḥkaṃ sarvaviṣayaṃ jñānamutpadyate | tasmin sati samyamāntarānapekṣaḥ sarvaṃ jānātītyarthaḥ ||33||

siddhyantaramāha ---

hṛdaye cittasamvit ||vibhūti 34||

vṛtīḥ --- hṛdayaṃ śarīrasya pradeśaviśeṣaḥ | tasminnadhomukhasvalpapuṇḍarīkābhyantere +antaḥkaraṇasattvasya sthānam | tatra kṛtasamyamasya svaparacittajñānamutpadyate | svacittagatāḥ sarvā vāsanāḥ paracittagatāṃśca rāgādīñjānātītyarthaḥ ||34||

siddhyantaramāha ---

sattvapuruṣayoratyantāsaṅkīrṇayoḥ pratyayāviśeṣo bhogaḥ parārthānyasvārthasamyamātpuruṣajñānam ||vibhūti 35||

21

vṛtīḥ --- sattvaṃ prakāśasukhātmakaḥ prādhānikaḥ pariṇāmaviśeṣaḥ | puruṣo bhoktā +adhiṣṭhātrūpaḥ | tayoratyantāsaṅkīrṇayorbhogyabhoktrūpatvādacetanacetanavācca bhinnayoryaḥ pratyayasyāviśeṣo bhedenāpratibhāsanam tasmāt sattvasyaiva kartṛtāpratyayena yā sukhaduḥkhasamvit sa bhogaḥ | sattvasya svārthanairapekṣyena parārthaḥ puruṣārthanimittaḥ | tasmādanyo yaḥ svārthaḥ puruṣasvarūpamātrālanānaḥ parityaktāhamkārasattve yā cicchāyāsamkrāntistatra kṛtasamyamasya puruṣaviṣayaṃ jñānamutpadyate | tatra tadevaṃ rūpaṃ

20 pāḥ prāgutpadyamānaṃ

21 parārthatvāt svārthasamyamāt ityeva bahusammataḥ sūtrapāṭhaḥ |

svāmbanam jñānam sattvaniṣṭhaṃ puruṣo ²² jñānītyarthaḥ | na punaḥ puruṣo jñātā jñānasya
viśayabhāvamāpadyate jñeyatvāpatterjñātrjñeyatvayoratyantavirodhāt ||35||

asyaiva saṃyamasya phalamāha ---

tataḥ prātibhaśrāvaṇavedanādarśāsṅvādavārtā jāyante ||vibhūti 36||

vṛttih --- tataḥ puruṣasaṃyamādabhyasyamānādvyutthitasyāpi jñānāni jāyante | tatra prātibhaṃ
pūrvoktaṃ jñānam tasyāvīrbhavanāt sūkṣmādikamarthaṃ paśyati | śrāvaṇam śrotrendriyajam
jñānam tasmācca prakṛṣṭam divyaṃ śabdaṃ jñānī | vedanā sparśendriyajam jñānam vedyate
+anayeti kṛtvā tāntrikyā saṃjñayā vyavahriyate | tasmāddivyaśparśaviśayam jñānam samupajāyate |
ādarśaścaśurindriyajam jñānam | ā samantādrśyate+anubhūyate rūpamaneneti kṛtvā tasya
prakarṣāddivyaṃ rūpajñānamutpadyate | āsvādo rasanendriyajam jñānam | āsvādyate+aneneti kṛtvā
tasmin prakṛṣṭe divye rase saṃvidupajāyate | vārtā gandhasaṃvit | vṛttisābdena tāntrikyā
paribhāṣayā ghrāṇendriyamucyate | vartate gandhaviśaye iti vṛtterghrāṇendriyājñātā vārtā
gandhasaṃvit | tasyāṃ prakṛṣyamānāyāṃ divyagandho+anubhūyate ||36||

eteṣāṃ phalaviśeṣāṇāṃ viśayavibhāgamāha ---

te samādhāvupasargā vyutthāne siddhayaḥ ||vibhūti 37||

vṛttih --- te prakṛtipāditāḥ phalaviśeṣāḥ samādheḥ prakarṣe gacchata upasargā upadravā
vighnāḥ | tatra harṣasmayādikaraṇena ²³ samādhiḥ śīthilībhavati | vyutthāne tu
punarvyavahāradaśāyāṃ viśiṣṭaphaladāyakatvāt siddhayaḥ bhavanti ||37||

siddhyantaramāha ---

bandhakāraṇaśaithilyātpacārasaṃvedanācca cittasya paraśarīrāveśaḥ ||vibhūti 38||

vṛttih --- vyāpakatvādātmacittayorniyatakarmavaśādeva śarīrāntargatayoreva
bhoktrbhogyabhāvena yat saṃvedanamupajāyate sa eva śarīrabandha ityucyate | tadyadā
samādhivaśādbandhakāraṇam dharmādharmākhyam śīthilam bhavati tānavamāpadyate | cittasya ca
yo+asau pacāro hrdayapraveśāndriyadvāreṇa viśayābhimukhyena prasaraṣṭasya saṃvedanam
jñānam --- iyaṃ cittavahā nāḍī | anayā cittaṃ vahati | iyaṃ ca prāṇādivahābhyo ²⁴ nāḍībhyo
vilakṣaṇeti --- svaparaśarīrayoradā saṃcāram jñānī tadā parakīyam mṛtaṃ jīvaccharīram vā
cittasañcāradvāreṇa pravīṣati | cittaṃ ca paraśarīre pravīṣadindriyāṇyapyanuvartante
madhukararājamiva makṣikāḥ | atha paraśarīrapravīṣṭo yogī svaśarīravat tena sarvaṃ vyavaharati |
yato vyāpakayościttapuruṣayorbhogasañkoce kāraṇam karma taccet samādhinā kṣiptam tadā
svātantryāt sarvatraiva bhogaṇiṣpattiḥ ||38||

siddhyantaramāha ---

udānajaṃjalapaṅkakaṅṭakādiśvasaṅga utkrāntīśca ||vibhūti 39||

22 pā0 sattvaniṣṭhaḥ puruṣaḥ

23 pā0 harṣavismayādikaraṇena

24 pā0 rasaprāṇādivahābhyo

vṛtīḥ --- samastānāmindriyāṅṅaṃ tuṣajvālāvadyā yugapadutthitā vṛtīḥ sā jīvanaśabdavācyā | tasyāḥ kriyābhedaṭ prāṇāpānādisaṃjñābhīrvyapadeśaḥ | tatra hṛdayānmukhanāsikādvāreṇa vāyoḥ prāyaṇāt prāṇa ityucyate | nābhideśāt pādāṅguṣṭhaparyantamapanayanādapānaḥ | nābhideśaṃ pariveṣṭya samantānnayanāt samānaḥ | kṛkātīkādeśādāśīrovṛtterunnayanādudānaḥ | vyāpya nayanāt sarvaśarīravypī vyānaḥ | tatrodānasya saṃyamadvāreṇa jayāditaṣṭhāṃ vāyūnāṃ rodhādūrdhvatitvena jale mahānadyādau mahati vā kardame tikṣṇeṣu kaṇṭakeṣu vā na majjatyatilaghutvāt ²⁵ | tūlapiṇḍavajjalādau majjito+apyudgacchatītyarthaḥ ||39||

siddhyantaramāha ---

samānajayātprajvalanam ||vibhūti 40||

26

vṛtīḥ --- agnimāveṣṭya vyavasthitasya samānākhyasya vāyorjayāt saṃyamena vaśīkāṛānnirāvaraṇasyāgnerudbhūtattvāttejasa ²⁷ prajvalanniva yogī pratibhāti ||40||
siddhyantaramāha ---

śrotrākāśayoḥ sambandhasaṃyamāddivyaṃ śrotram ||vibhūti 41||

vṛtīḥ --- śrotraṃ śabdagrāhakamāhaṃkārikamindriyam | ākāśaṃ vyoma śabdatanmātrakāryam | tayoh sambandho deśadeśibhāvalakṣaṇastasmin kṛtasamyamasya yogino divyaṃ śrotraṃ pravartate | yugapat sūkṣmavyavahitaviprakṛṣṭaśabdagrahaṇasamarthaṃ bhavatyarthaḥ ||41||

siddhyantaramāha ---

kāyākāśayoḥ sambandhasaṃyamāllaghutūlasamāpatteścākāśagamanam ||vibhūti 42||

vṛtīḥ --- kāyaḥ pāñcabhautikaṃ śarīram | tasyākāśenāvakāśadāyakena yaḥ sambandhastatra saṃyamaṃ vidhāya laghuni tūlādau samāpattim tanmayībhāvalakṣaṇāṃ vidhāya prāptātilaghubhāvo yogī prathamam yathārucci jale saṃcaraṇakrameṇorṇanābhatantujālena saṃcaramāṇa ādityaraśmibhiśca viharan yatheṣṭamākāśena gacchati ||42||

siddhyantaramāha ---

bahirakalpita vṛttirmahāvidehā tataḥ prakāśāvaraṇakṣayaḥ ||vibhūti 43||

vṛtīḥ --- śarīrādbhairyā manasaḥ śarīranairapekṣyeṇa vṛtīḥ sā mahāvidehā nāma vigatāhaṃkārakāryavegā ²⁸ ucyate | tatastasyāṃ kṛtāt saṃyamāt prakāśāvaraṇakṣayaḥ sāttvikasya cittasya yaḥ prakāśaḥ tasya yadāvaraṇam kleśakarmādi tasya kṣayaḥ pravilayo bhavati | ayamārthaḥ --- śarīrāhaṃkāre sati yā manaso bahirvṛtīḥ sā kalpitetyucyate | yadā punaḥ

25 pā0 na sajjate | tilaghutvāt
26 jvalanam ityeva bahusammataḥ sūtrapāṭhaḥ |
27 pā0 agnerūrdhvatvāt
28 pā0 vigataśarīrāhaṃkāradārḍhyadvāreṇa

śarīrādahaṃkārabhāvaṃ parityajya svātantryeṇa manaso vṛttiḥ sā+akalpitaḥ | tasyāṃ
saṃyamādyoginaḥ sarve cittamalāḥ kṣīyante ||43||

tadevaṃ pūrvāntaviśayāḥ parāntaviśayā madhyabhāvāśca siddhiḥ pratipādyā+anantaram
bhuvanājñādirūpā bahyāḥ kāvyuyūhādirūpā ābhyantarāḥ parikarmaniṣpannabhūtāśca
maitryādiṣu balānītyevamādyāḥ samādhyupayoginīścāntaḥkaraṇabahihkaraṇalakṣaṇendriyabhavāḥ
prāṇādivāyubhavāśca siddhīścittadārḍhyāya samādheścāśvāsotpattaye pratipādyedānīm
svadarśanopayogisabijanirbijasamādhisiddhaye vividhopāyapradarśanāyāha ---

sthūlasvarūpasūkṣmānvayārthavattvasaṃyamādbhūtajayaḥ ||vibhūti 44||

vṛttiḥ --- pañcānām pṛthivyādīnām bhūtānām ye pañcā+avasthāviśeṣarūpā dharmāḥ
sthūlatvādayastatra kṛtasamāyasya bhūtajayo bhavati | bhūtānyasya vaśyāni bhavantītyarthaḥ |
tathā hi --- bhūtānām paridrśyamānaṃ viśiṣṭākāravat sthūlarūpam | svarūpapañcaisām
yathākramaṃ kāryaṃ gandhasnehoṣṇatāpṛeraṇāvākāśādānalakṣaṇam | sūkṣmaṃ ca yathākramaṃ
bhūtānām kāraṇatvena vyavasthitāni gandhāditanmātrāṇi | anvayino guṇāḥ
prakāśapravṛttisthitirūpatayā sarvatraivā+anvayitvena samupalabhyante | arthavattvaṃ teṣu eva
guṇeṣu bhogāpavargasampādanākhyā śaktiḥ | tadevaṃ bhūteṣu pañcasu
uktadharmalakṣaṇāvasthābhinneṣu pratyavasthaṃ saṃyamam kurvan yogī bhūtajayī bhavati |
tadyathā --- prathamam sthūlarūpe saṃyamam vidhāya tadanu svarūpe ityevaṃ krameṇa tasya
kṛtasamāyasya saṃkalpānuvidhāyinyo vatsānusārīnya iva gāvo bhūtaprakṛtayo bhavantītyarthaḥ
||44||

tasyaiva bhūtajayasya phalamāha ---

tato+aṇimādiprādurbhāvaḥ kāyasampattaddharmā+anabhighātaśca ||vibhūti 45||

vṛttiḥ ---

1 | aṇimā paramāṇurūpatāpatīḥ |

2 | mahimā mahattvaprāptiḥ |

3 | laghimā tūlapinḍavallaghutvaprāptiḥ |

4 | garimā gurutvaprāptiḥ |

5 | prāptiraṅgulyagreṇa candrādisparśanaśaktiḥ |

6 | prakāmyamicchānabhighātaḥ |

7 | śarīrāntaḥkaraṇeśvaratvamīśitvam |

8 | sarvatra prabhaviṣṇutā vaśitvam | sarvānyeva bhūtānyanugāmitvāttaduktam nātikrāmanti |

9 | yatrakāmāvasāyo yasmin viśaye+asya kāmāḥ svecchā bhavati tasmin viśaye yogino

+adhyavasāyo bhavati | taṃ viśayaṃ svikāradvāreṇābhilāśasamāptiparyantaṃ nayatītyarthaḥ |

ta ete+aṇimādyāḥ samādhyupayogino bhūtajayādyoginaḥ prādurbhavanti | yathā paramāṇutvam

prāpto vajrādīnāmapyantaḥ praviśati | evaṃ sarvatra yojyam | ete+aṇimādayo+aṣṭau guṇā

mahāsiddhaya ucyante | kāyasampadvakṣyamāṇā (3|46) tāṃ prāpnoti | taddharmā+anabhighātaśca

tasya kāyasya ye dharmā rūpādayasteṣāmanabhighāto nāso na kutaścidbhavati nānya

rūpamagnirdahati na vāyuh śoṣayatītyādi yojyam ||45||

kāyasampadamāha ---

rūpalāvaṇyabalavajrasaṃhananatvāni kāyasampat ||vibhūti 46||

vṛtīḥ --- rūpalāvaṇyabalāni prasiddhāni | vajrasaṃhananatvaṃ vajravat kaṭhinā saṃhatirasya śarīre bhavatītyarthaḥ | iti kāyasya āvirbhūtaguṇasampat ||46||

evaṃ bhūtajayamabhidhāya prāptabhūmikāviśeṣasyendriyajayamāha ---

grahaṇasvarūpāsmiṭānvayārthavattvasaṃyamāndriyajayaḥ ||vibhūti 47||

vṛtīḥ --- grahaṇamindriyāṇām viśayābhimukhī vṛtīḥ | svarūpaṃ sāmānyena prakāśakatvam | asmitā ahaṃkāraṇugamaḥ | anvayārthavattve pūrvavat (3|44) | eteṣāṃ indriyāṇāmavasthāpañcake pūrvavat saṃyamam kṛtvendriyajayī bhavati ||47||

tasya phalamāha ---

tato manojavitvaṃ vikaraṇabhāvaḥ pradhānajayaśca ||vibhūti 48||

vṛtīḥ --- śarīrasya manovadanuttamagatilābho manojavitvam | kāyanirapekṣāṇāmindriyāṇām vṛtīlābho vikaraṇabhāvaḥ | sarvavaśitvaṃ pradhānajayaḥ | etāḥ siddhyayo jitendriyasya prādurbhavanti | tāścāsmiṇ śāstre madhupratikā ityucyante | yathā madhuna ekadeśo+api svadata evaṃ pratyekametāḥ siddhayaḥ svadanta iti madhupratikāḥ ||48||

indriyajayamabhidhāyā+antaḥkaraṇajayamāha ---

sattvapuruṣānyatākhyātīmātrasya sarvabhāvādhiṣṭhātṛtvaṃ sarvajñātṛtvaṃ ca ||vibhūti 49||

vṛtīḥ --- tasmin buddheḥ sāttvike pariṇāme kṛtasamyamasya yā sattvapuruṣayorutpadyate vivekakhyātirguṇānām kartṛtvābhimānaśītilibhāvarūpā tanmāhātmyāt tatraiva sthitasya yoginaḥ sarvādhiṣṭhātṛtvaṃ sarvajñātṛtvaṃ ca samādherbhavati | sarveṣāṃ guṇapariṇāmānām bhāvānām svāmivadākramaṇam sarvabhāvādhiṣṭhātṛtvaṃ | teṣāmeva ca śāntoditāvypadeśyadharmitvenāvasthitānām yathāvadvivekajñānam sarvajñātṛtvaṃ | eṣāṃ cāsmiṇchāstre parasyāṃ vaśikārasaṃjñāyām prāptāyām viśokā nāma siddhirityucyate ||49||

kramaṇa bhūmikāntaramāha ---

tadvairāgyādapi doṣabijakṣaye kaivalyam ||vibhūti 50||

vṛtīḥ --- tasyāmapī viśokāyām siddhau yadā vairāgyamutpadyate yoginastadā tasmāddoṣānām rāgādīnām yadbijamavidyādayastasya kṣaye nirmūlane kaivalyamātyantikī duḥkhanivṛtīḥ puruṣasya guṇānāmādhikāraparisamāptau svarūpapraṭiṣṭhatvam ²⁹ ||50||

tasminneva samādhou sthityupāyamāha ---

svāmyupanimantraṇe saṅgasmayā+akaraṇam punaraniṣṭaprasaṅgāt ||vibhūti 51||

vṛtīḥ --- catvāro yogino bhavanti | tatrābhyāsavān pravṛttamātrajyotiḥ prathamāḥ | ṛtambharaprajño dvitīyāḥ | bhūtendriyajayī tṛtīyāḥ | atikrāntabhāvanīyaścaturthaḥ | tatra caturthasya

samādheḥ prāptasaptavidhabhūmiprāntaprajñō bhavati | ṛtambharaprajñasya dvitīyāṃ
madhumatisaṃjñāṃ bhūmikāṃ sākṣātkurvataḥ svāmīno devā upanimantrayitāro bhavanti |
divyastrīrasāyanādīkam³⁰ upadhaukayantīti tasminnupanimantraṇe nā+anena saṅgaḥ kartavyo
nāpi smayaḥ | saṅgatikaraṇe punarviśayabhoge patati smayakaraṇe kṛtakṛtyamātmānaṃ
manyamāno na samādhāvutsahate | ataḥ saṅgasmayayostena varjanaṃ kartavyam ||51||

asyāmeva phalabhūtāyāṃ vivekakhyātau pūrvoktasamyamavyatiriktamupāyāntaramāha ---

kṣaṇatatkramayoh saṃyamādvivekajaṃ jñānaṃ ||vibhūti 52||

vṛttih --- kṣaṇaḥ sarvāntyaḥ kālāvayavo yasya kalāḥ prabhavituṃ na śakyante | tathāvidhānāṃ
kālakṣaṇānāṃ yaḥ kramaḥ paurvāparyeṇa pariṇāmastatra saṃyamāt prāguktaṃ vivekajaṃ
jñānamutpadyate | ayamarthaḥ --- ayaṃ kālakṣaṇo+amuśmāt kālakṣaṇāduttaro+ayasmaṃt pūrva
ityevaṃvidhe krame kṛtasamyamasyātyantasūkṣme+api kṣaṇakrame yadā bhavati sākṣātkārastadā
+anyadapi sūkṣmaṃ mahadādi sākṣātkarotīti vivekajñānotpattih ||52||

asyaiva saṃyamasya viśayavivekopakṣepaṇāyāha ---

jātilakṣaṇadeśairanyatānavacchedāttulyayostataḥ pratipattih ||vibhūti 53||

vṛttih --- padārthānāṃ bhedahetavo jātilakṣaṇadeśā bhavanti | kvacidbhedaheturjātiḥ | yathā
gauriyaṃ mahiṣīyamiti | jātyā tulyayorlakṣaṇaṃ bhedahetuḥ | iyaṃ karbureyamaruṇeti | jātyā
lakṣaṇenābhinnayorbhedaheturdeśo drrṣṭaḥ | yathā
tulyapramāṇayorāmālakayorbhinnadeśasthitayoh | yatra punarbhedo+avadhārayitūṃ na śakyate
yathā ekadeśasthitayoh śuklayoh pārthivayoh paramāṇvostathāvidhe viśaye bhedāya
kṛtasamyamasya bhedena jñānamutpadyate tadā tadabhyāsāt sūkṣmāṇyapi tattvāni bhedena
pratipadyate | etaduktaṃ bhavati --- yatra kenacidupāyena bhedo nāvadhārayitūṃ śakyastatra
saṃyamādbhavatyeva bhedapratipattih ||53||

sūkṣmāṇāṃ tattvānāmuktasya vivekajanyajñānasya saṃjñāviśayasvābhāvyaṃ vyākhyātumāha ---

tāraṃ sarvaviśayaṃ sarvathāviśayamakramaṃ ceti vivekajaṃ jñānaṃ ||vibhūti 54||

vṛttih --- uktasamyamabalādevā+antyāyāṃ bhūmikāyāmutpannaṃ jñānaṃ tārakamiti
tārayatyagādhāt saṃsārasāgarādyoginamityānvarthikyā saṃjñāyā tārakamityucyate | asya
viśayamāha --- sarvaviśayamiti | sarvāṇi tattvāni mahadādīni viśayo+asyeti sarvaviśayam |
svabhāvaścāsyā sarvathāviśayatvam | sarvābhīravasthābhiḥ sthūlasūkṣmātibhedena taistaiḥ
pariṇāmaiḥ sarveṇa prakāreṇā+avasthitāni tattvāni viśayo+asyeti sarvathāviśayam |
svabhāvāntaramāha --- akramaṃ ceti | niḥśeṣānānāvasthāpariṇatasyātmakabhāvagrahaṇenāsyā³¹
kramo vidyata ityakramam | sarvaṃ karatalāmālakavadyugapat paśyatītyarthaḥ ||54||

asmācca vivekajāt tārakākhyājñānāt kiṃ bhavatītyāha ---

30 divyastrīvasanādīkam

31 pā0 niḥśeṣānānāvasthāpariṇatadvitryātmakabhāvagrahaṇe nā+asya

sattvapuruṣayoḥ śuddhisāmye kaivalyam ||vibhūti 55||

vṛtīḥ --- sattvapuruṣāvuktalakṣaṇau (2|6, 2|18, 2|20)| tayoh śuddhisāmye kaivalyam| sattvasya sarvakartṛtvābhimānanivṛtyā svakāraṇānupraveśaḥ śuddhiḥ| puruṣasya śuddhirupacaritabhogābhāva iti dvayoh samānāyām śuddhau puruṣasya kaivalyamutpadyate| mokṣo bhavatītyarthaḥ ||55||

tadevamantaraṅgaṃ yogāṅgatrayamabhidhāya tasya ca saṃyamasaṃjñāṃ kṛtvā saṃyamasya viṣayapradarśanārthaṃ pariṇāmatrayamupapādyā saṃyamabalotpadyamānāḥ pūrvāntaparāntamadhyabhavāḥ siddhīrupadarśya samādhyabhyāsopapattaye ³² bāhyā bhuvanajñānādirūpā ābhyantarāśca kāyavyūhajñānādirūpāḥ pradarśya samādhyupayogāyendriyaprāṇajayādipūrvikāḥ paramapuruṣārthasiddhaye yathākramamavasthāsahitabhūtajayendriyasattvajayodbhavāśca vyākhyāya vivekajñānopapattaye tāmstānupāyānupanyasya tārakasya sarvasamādhyavasthāparyantabhavasya svarūpamabhidhāya tatsamāpatteḥ kṛtādhikārasya cittasattvasya svakāraṇānupraveśāt kaivalyamutpadyata ityabhihitamiti nirṇīto vibhūtipādastrīyaḥ|

iti dhāreśvarabhojadevaviracitāyām rājamārtaṇḍābhidhāyām pātañjalavṛttau vibhūtipādastrīyaḥ| iti vibhūtipādaḥ|

Kaivalyapādaḥ

atha kaivalyapādaḥ yadājñayaiva kaivalyaṃ vinopāyairḥ prajāyate | tamekamajamīśānaṃ cidānandamayaṃ stumaḥ | |

idānīm vipratipattisamutthabhrāntinirākaraṇena yuktyā kaivalyasvarūpajñāpanāya ³³ kaivalyapādo+ayamārabhyate | tatra yāḥ pūrvamuktāḥ siddhayastāsāṃ nānāvidhajanmādikāraṇapratipādanadvāreṇaivaṃ bodhayati --- madiyā yā etāḥ siddhayastāḥ sarvāḥ pūrvajanmābhyastāsāmādhilājjanmādinimittamātratvenā+a+aśritya pravartante | tataścānekabhavasādhyasya samādherna kṣatirastityāśvāsotpādanāya samādhisiddheśca prādhānyakhyāpanārthaṃ kaivalyopayogārthaṃ cāha --- janmauśadhimantratapaḥsamādhijāḥ siddhayaḥ ||kaivalya 1||

vṛtṭiḥ --- kāścana janmanimittā eva siddhayo yathā pakṣyādīnāmākāśagamanādayaḥ | yathā vā kapilamaharṣiprabhṛtīnāṃ janmasamanantaramevopajāyamānā jñānādayaḥ sāmsiddhikā guṇāḥ | ośadhisiddhayo yathā pāradādirasāyanādyupayogāt | mantrasiddhiryathā mantrajapāt keṣāṃcidākāśagamanādiḥ | tapaḥsiddhiryathā viśvāmitrādīnām | samādhisiddhiḥ prakṛtipāditā | etāḥ siddhayaḥ pūrvajanmakṣayitakleśānāmevopajāyante | tasmāt samādhisiddhāvivā+anyāsāṃ siddhīnāṃ samādhireva janmāntarābhyastāḥ kāraṇam | mantrādīni nimittamātrāṇi ||1||

nanu nandīśvarādīkānāṃ jātyādipariṇāmo+asminneva janmani dṛśyate | tat kathaṃ janmāntarābhyastasya samādheḥ kāraṇatvamucyata ityāśaṅkyāha ---

jātyantarapariṇāmaḥ prakṛtyāpūrāt ||kaivalya 2||

vṛtṭiḥ --- yo+ayamihaiva janmani nandīśvarādīnāṃ jātyādipariṇāmaḥ sa prakṛtyāpūrāt | pāścātyā eva hi prakṛtayo+amuṣmiñjanmani vikārānāpūrayanti jātyantarākāreṇa pariṇamanti ||2||

nanu dharmādharmaḥdayastatra kriyamānā upalabhyante | tat kathaṃ prakṛtīnāmāpūrakatvam ityāha ---

nimittamaprayojakaṃ prakṛtīnāṃ varaṇabhedastu tataḥ kṣetrikavat ||kaivalya 3||

vṛtṭiḥ --- nimittaṃ dharmādi | tat prakṛtīnāmāthāntarapariṇāme na prayojakam | na hi kāryeṇa kāraṇaṃ pravartate | kutra tarhi tasya dharmādervyāpāra ityāha --- varaṇabhedastu tataḥ kṣetrikavat | tatasmādanuṣṭhīyamānāddharmādvaraṇamāvāraṇakamadharmaḥ tasyaiva virodhitvādbhedaḥ kṣayaḥ kriyate | tasmin pratibandhake kṣiṇe prakṛtayaḥ svayamabhimatākāryāya prabhavanti | dṛṣṭāntamāha --- kṣetrikavat | yathā kṣetrikaḥ kṣībalaḥ kedārāt kedārāntaraṃ jalaṃ ninīsurjalapratibandhakāvāraṇabhedamātraṃ karoti | tasmin bhinne jalaṃ svayameva prasaradrūpaṃ pariṇāmaṃ grṇṇāti na tu jalaprasaraṇe tasya kaścit prayatnaḥ | evaṃ dharmāderboddhavyam ||3||

yadā sāksātkṛtatattvasya yogino yugapat karmaphalabhogāyā+a
+atmīyaniratiśayavibhūtyanubhavād yugapadanekaśarīranirmitsā jāyate tadā kutastāni cittāni
prabhavantītyāha ---

nirmāṇacittānyasmitāmātrāt ||kaivalya 4||

vṛtīḥ --- yoginaḥ svayaṃ nirmiteṣu kāyeṣu yāni cittāni tāni mūlakāraṇādasmītamātrādeva
tadicchayā prasaranti | agnervisphuliṅgā iva yugapat pariṇamanti ||4||

nanu bahūnāṃ cittānāṃ bhinnābhiprāyatvānnaikakāryakartṛtvam syādityāha ---

pravṛttibhede prayojakaṃ cittamekamanekeshāṃ ||kaivalya 5||

vṛtīḥ --- teṣāmanekeshāṃ cetasāṃ pravṛttibhede vyāpāranānātva eakaṃ yoginaścittaṃ
prayojakaṃ prerakamadhiṣṭhāṛtvena | tena na bhinnamatatvam | ayamārthaḥ --- yathātmīyaśarīre
manaścakṣuḥpānyādīni yatheccham prerayatadhiṣṭhāṛtvenaivaivaṃ kāyāntareṣvapīti ||5||

janmādiṣṭhābhavāt siddhīnāṃ cittamāpi tatprabhavaṃ pañcavidhameva | ato
janmādiṣṭhābhavāccittāt samādhiprabhavasya cittasya vilakṣaṇyamāha ---

tatra dhyānajamanāśayam ||kaivalya 6||

vṛtīḥ --- dhyānajaṃ samādhijaṃ yaccittaṃ tat pañcasu madhye+anāśayam
karmavāsanārahitamityārthaḥ ||6||

yathetaracittebhyo yoginaścittaṃ vilakṣaṇam kleśādirahitam tathā karmāpi vilakṣaṇamityāha ---

karmāśuklākṛṣṇam yoginastrividhamitareṣāṃ ||kaivalya 7||

vṛtīḥ --- śubhaphaladaṃ karma yāgādi śuklam | aśubhaphaladaṃ brahmahatyādi kṛṣṇam |
ubhayaśamkīrṇam śuklakṛṣṇam | tatra śuklam karma vicakṣaṇānāṃ dānatapaḥsvādhyāyādīmatāṃ
puruṣānāṃ | kṛṣṇam karma dānavānāṃ ³⁴ | śuklakṛṣṇam manuṣyānāṃ | yogināntu samnyāsavatāṃ
trividhakarmaviparītaṃ yat phalatyāgānusandhānenainvānuṣṭhānāna kiñcit phalamārabhate ||7||

asyaiva karmaṇaḥ phalamāha ---

tatastadvipākānugūṇānāmevābhivyaktirvāsanānām ||kaivalya 8||

vṛtīḥ --- iha hi dvividhā karmavāsanāḥ smṛtimātraphalā jātyāyurbhogaphalāśca | tatra
jātyāyurbhogaphalā ekānekajanmabhavā ityanena pūrvameva (2|12--13) kṛtanirṇayāḥ | yāstu
smṛtimātraphalāstātataḥ karmaṇo yena karmaṇā yādṛk śarīramārabdham
devamanuṣyatiryagādibhedena tasya vipākasyā+anugūṇā anurūpā yā vāsanāstāsāmeva
tasmādabhivyaktirvāsanānāṃ bhavati | ayamārthaḥ --- yena karmaṇā pūrvam
devatādiśarīramārabdham jātyantaraśatavyavadhānena punastathāvidhasyaiva śarīrasyārambhe
tadanurūpā eva smṛtiphalā vāsanāḥ prakāṭibhavanti | lokāntareṣvevārtheṣu tasya smṛtyādayo

jāyante| itarāstu satyo+api avyaktasaṃjñāstiṣṭhanti na tasyāṃ daśyāṃ nārakādiśarīrodbhavā
vāsanā vyaktimāyānti ||8||

āsāmeva vāsanānāṃ kāryakāraṇābhāvānupapattimāsaṅkya samarthayitumāha ---

jātidesaḥkālavavyavahitānāmapyānantaryāṃ smṛtisaṃskārayorekarūpatvāt ||kaivalya 9||

vṛtīḥ --- iha nānāyonīṣu bhramatāṃ saṃsāriṇāṃ kāṃcidyonimanubhūya yadā
yonyantarasaḥsavyavadhānena punastāmeva yoniṃ pratipadyate tadā tasyāṃ pūrvānubhūṭāyāṃ
yonau tathāvidhaśarīrādīvyāñjakāpekṣayā vāsanā yāḥ prakāṭībhūtā
āsaṃstāstathāvidhavyāñjakābhāvāttirohitāḥ punastathāvidhavyāñjakaśarīrādīlābhe
prakāṭībhavanti| jātidesaḥkālavavyavadhāne+api tāsāṃ svānurūpasmr̥tyādīphalasādhana ānantaryāṃ
nairantaryāṃ| kutaḥ| smṛtisaṃskārayorekarūpatvāt| tathāhi --- anuṣṭhīyamānāt karmaṇaścittasattve
vāsanārūpaḥ saṃskāraḥ samutpadyate| sa ca svarganarakādīnāṃ phalānāṃ cāṅkurībhāvaḥ
karmaṇāṃ vā yāgādīnāṃ śaktirūpatayā+avasthānam| karturvā tathāvidhabhogyabhokṛtvarūpaṃ
sāmarthyam| saṃskārāt smṛtīḥ smṛteśca sukhaduḥkhopabhogastadanubhavācca punarapi
saṃskārasmr̥tyādayaḥ| evaṃ ca yasya smṛtisaṃskārādayo bhinnāstasyā+a+anantaryābhāve
durlabhaḥ kāryakāraṇābhāvaḥ| asmākaṃ tu yadānubhava eva saṃskārībhavati saṃskāraśca
smṛtirūpatayā pariṇamate tadaikasyaiva cittasyānusandhātṛtvena sthītatvānna kāryakāraṇābhāvo
durghaṭaḥ ||9||

bhavatvānantaryāṃ kāryakāraṇābhāvaśca vāsanānāṃ yadā tu prathamamevānubhavaḥ
pravartate tadā kiṃ vāsanānīmitta uta nīrnīmitta iti śāṅkāṃ vyapanetumāha ---

tāsāmanādītvāṃ cā+a+aśīṣo nīyatvāt ||kaivalya 10||

vṛtīḥ --- tāsāṃ vāsanānāmanādītvam| na vidyata ādīryasya tasya bhāvastattvāṃ
tāsāmādirnāstītyarthaḥ| kuta iti| āśīṣo nīyatvāt| yeyamāśīrmahāmoharūpā sadaiva sukhāsādhānāni
me bhūyāsurmā kadācana tairme viyogo bhūdīti yaḥ saṃkalpaviśeṣo vāsanānāṃ kāraṇāṃ tasya
nīyatvādanādītvamītyarthaḥ| etaduktam bhavati --- kāraṇasya
sannīhitvādanubhavasāṃskārādīnāṃ kāryānāṃ pravṛtīḥ kena vāryate|
anubhavasāṃskārānubiddham saṃkocavikāśadharmi cittam tattadabhīvyāñjakavīpākalābhāt
tattatphalarūpatayā pariṇamata itīyarthaḥ ||10||

tāsāmānantyāddhānaṃ katham bhavatītyāśāṅkya hānopāyamāha ---

hetuphalāśrayālambanaiḥ saṃgrhītatvādeśāmbhāve tadabhāvaḥ ||kaivalya 11||

vṛtīḥ --- vāsanānāmanantarānubhavo hetustasyāpyanubhavasya rāgādayasteṣāmavidyeti sāksāt
pāraṃparyeṇa hetuḥ| phalaṃ śarīrādi smṛtyādi ca| āśrayo buddhisattvam| ālambanaṃ
yadevānubhavasya tadeva vāsanānāṃ| atastairhetuphalāśrayālambanairanantānāmapī vāsanānāṃ
saṃgrhītatvāt| eṣāṃ hetvādīnāmbhāve jñānayogābhyāṃ dagdhabījakalpatve vīhite nīrmūlatvānna
vāsanāḥ prarohanti na kāryamārabhanta iti tāsāmabhāvaḥ ||11||

nanu pratīkṣānaṃ cittasya nāśvaratvopalābdhervāsanānāṃ tatphalānāṃ ca
kāryakāraṇābhāvena yugapadabhāvitvādbhede kathamekatvamītyāśāṅkyaikatvasamarthanāyāha ---

atītānāgataṃ svarūpato+astyadhvābhedaḥdharmānāṃ ||kaivalya 12||

vṛtṭiḥ ---ihātyantamasatām bhāvānāmutpattirna yuktimatī teṣāṃ sattvasambandhāyogāt | na hi śaśaviṣāṇādīnāṃ kvacidapi sattvasambandho dṛṣṭaḥ | nirupākhye ca kārye kimuddiśya kāraṇāni pravarteran | na hyasantam viṣayamālocya kaścit pravartate | satāmapi virodhānnābhāvasambandho +astil yat svarūpaṃ labdhasattākaṃ tat katham nirupākhyatāmbhāvarūpatām vā bhajate na viruddham rūpaṃ svīkarotītyarthaḥ | tasmāt satāmbhāvāsambhavādasatām cotpattayasambhavāt taistairdharmaivipariṇamamāno dharmī sadaikarūpa evāvatiṣṭhate | dharmāstu tryadhvakatvena ³⁵ traikālikatvena tatra vyavasthitāḥ svasmin svasminnadhvani vyavasthitāḥ na svarūpaṃ tyajanti | vartamāne+adhvani vyavasthitāḥ kevalam bhogyatām bhajante | tasmāddharmānāmevātītānāgatādyadhvabhedāt tenaiva rūpeṇa kāryakāraṇabhāvo+asmin darśane pratipadyate | tasmādapavargaparyantamekameva cittam dharmitayā+anuvartamānaṃ na nihnotuṃ pāryate ||12||

ta ete dharmadharmināḥ kiṃrūpā ityāha ---

te vyaktasūkṣmā guṇātmānaḥ ||kaivalya 13||

vṛtṭiḥ --- ya ete dharmadharmināḥ proktāste vyaktasūkṣmabhedena vyavasthitāḥ guṇāḥ sattvarajastamorūpāstadātmānastatsvabhāvāstatpariṇāmarūpā ityarthaḥ | yataḥ sattvarajastamobhiḥ sukhaduḥkhamoharūpaiḥ sarvāsām bāhyābhyantarabhedabhinnānām bhāvavyaktīnāmanvayānugamo dṛśyate | yadyadanvayi tattat pariṇāmarūpaṃ dṛṣṭam | yathā ghaṭādayo mṛdanvitā mṛtpariṇāmarūpāḥ ||13||

yadyete trayo guṇāḥ sarvatra mūlakāraṇam kathameko dharmīti vyapadeśa ityāśaṅkyāha ---

pariṇāmaikatvādvastutattvam ||kaivalya 14||

vṛtṭiḥ --- yadyapi trayo guṇāstathāpi teṣāmaṅgāṅgibhāvagamānalakṣaṇo yaḥ pariṇāmaḥ kvacit sattvamaṅgi kvacidrajaḥ kvacicca tama ityevamrūpastasyaikatvādvastunastattvamekamucyate | yathā --- iyaṃ pṛthivī | ayaṃ vāyurityevamādi ||14||

nanu jñānavyatirikte satyarthe vastvekamanekaṃ vā vaktuṃ yujyate | yadā ca vijñānameva vāsanāvaśāt kāryakāraṇabhāvenāvasthitam tathā tathā pratibhāti tadā kathametacchakyate vaktumityāśaṅkyāha ---

vastusāmye cittabhedāttayorviviktaḥ panthāḥ ||kaivalya 15||

vṛtṭiḥ --- tayorjñānārthayorviviktaḥ panthā vivikto mārgo deśa iti yāvat | katham | vastusāmye cittabhedāt | samāne vastuni stryādāvupalabhyamāne nānāpramātṛṇām cittasya bhedaḥ sukhaduḥkhamoharūpatayā samupalabhyate | tathāhi ekasyām rūpalāvanyavatyām yoṣīti upalabhyamānāyām sarāgasya sukhamutpadyate sapatnyāstu dveṣaḥ parivrājakāderghṛṇetyekasmin vastuni nānāvidhacittodayāt katham cittakāryatvam vastuna ekacittakāryatve vastvekarūpatayaiivā+avabhāseta | kiñca cittakāryatve vastuno yadiyasya cittasya tadvastu kāryam tasminnarthāntaravyāsakte tadvastu na kiñcit syāt | bhavatviti cenna | tadeva kathamanyairbahubhirupalabhyeta | upalabhyate ca tasmāna cittakāryam | atha yugapadbahubhiḥ

so+arthaḥ kriyate tadā bahunirmitasyārthasyaikanirmitādvailakṣaṇyaṃ syāt| yadā tu vilakṣaṇyaṃ neṣyate tadā kāraṇabhede sati kāryabhedasyābhāve nirhetukamekarūpaṃ vā jagat syāt| etaduktam bhavati --- satyapi bhinne kāraṇe yadi kāryasyābhedastadā samagram jagannānāvidhakāraṇajanyamekarūpaṃ syāt| kāraṇabhedānanugamāt svātantryeṇa nirhetukaṃ vā syāt| yadyevaṃ kathaṃ tena triguṇātmanā cittenaikasyaiva pramātuḥ sukhaduḥkhamohamayāni jñānāni janyante ³⁶ | maivam| yathā+arthastriguṇastathā cittamapi triguṇam| tasyārthapratibhāsoṭpattau dharmādayaḥ sahakārikāraṇam| tadudbhavābhībhavavaśāt kadāciccittasya tena tena rūpeṇābhivyaktiḥ| tathā ca --- kāmukasya sannihitāyāṃ yoṣiti dharmasahakṛtaṃ cittaṃ sattvasyāṅgitayā pariṇamamānaṃ sukhamayaṃ bhavati| tadevā +adharmasahakāri rajaso+āṅgitayā duḥkharūpaṃ sapatnīmātrasya bhavati| tivrādharmasahakāritayā pariṇamamānaṃ tamaso+āṅgitvena kopanāyāḥ sapatnyā mohamayaṃ bhavati| tasmādvijñānavyatirekeṇāsti grāhyārthaḥ ³⁷ | tadevaṃ vijñānārthayostādātmyavirodhāna kāryakāraṇabhāvaḥ| kāraṇabhede satyapi kāryabhedaprasaṅgāditi jñānādvyatiriktatvamarthasya vyavasthitam ||15||

yadyevaṃ jñānaṃ cet prakāśakatvādgrahaṇasvabhāvamārthaśca prakāśyatvādgrāhyasvabhāvastadā yugapat sarvānarthān kathaṃ na grhṇāti| na smarati cetyāśaṅkāṃ parihartumāha ---

taduparāgāpekṣitvāccittasya vastu jñātājñātam ||kaivalya 16||

vṛttiḥ --- tasyārthasyoparāgādākārasamarpaṇāccitte bāhyaṃ vastu jñātamajñātam ca bhavati| ayamārthaḥ --- sarvaḥ padārtha ātmalābhe cittaṃ sāmagrīmapekṣate| nīlādijñānaṃ copajāyamānamindriyapraṇālikayā samāgatamarthoparāgaṃ sahakārikāraṇatvenāpekṣate| vyatiriktasyārthasya sambandhābhāvādgrahītumaśakyatvāt| tataśca yenaivārthenāsya svarūpoparāgaḥ kṛtastamevārthaṃ tajjñānaṃ vyavahārayogyatāṃ nayati| tataḥ so+artho jñāta ucyate| yena cā+a+akāro na samarpitaḥ sa na jñātatvena vyavahriyate| yasmimścānubhūte+arthe sādṛśyādirarthaḥ saṃskāramudbodhayan sahakāritāṃ pratipadyate tasminnevārthe smṛtirupajāyata iti na sarvatra jñānaṃ nāpi smṛtiriti na kaścidvirodhaḥ ||16||

yadyevaṃ pramātāpi puruṣo yasmin kāle nīlaṃ vedayate na tasmin kāle pītādimataścittasattvasyāpi kadācit grahīṭṛrūpatvādākāragrahaṇe pariṇāmitvaṃ prāptamityāśaṅkāṃ parihartumāha ---

sadā jñātāścittavṛttayaḥ tatprabhoḥ puruṣasyāpariṇāmitvāt ||kaivalya 17||

vṛttiḥ --- yā etāścittasya pramāṇaviparyayādīrūpā vṛttayaḥ, tāstatprabhościttasya grahītuḥ puruṣasya sadā sarvakārameva jñātāḥ ³⁸ | tasya cidrūpatayā+apariṇāmitvāt pariṇāmitvābhāvādityārthaḥ| yadyasau pariṇāmī syāt tadā pariṇāmasya kadācitkatvāt tāsāṃ cittavṛttināṃ sadā jñātatvaṃ nopapadyeta| ayamārthaḥ --- puruṣasya cidrūpasya sadaivādhiṣṭhāṭṛtvena vyavasthitasya yadantaraṅgaṃ nirmalaṃ sattvam tasyāpi sadaivāvasthitatvādyenārthenoparaktam bhavati tathāvidhasyārthasya sadaiva

36 pā0 kathaṃ tena triguṇātmanā+arthe naikasyaiva pramātuḥ sukhaduḥkhamohabhayāni jñānāni na janyante

37 pā0 grāhyo+arthaḥ

38 pā0 gyeyāḥ

cicchāyāsaṃkrāntisadbhāvastasyāṃ satyāṃ siddham jñātṛtvamiti na kadācit kācit pariṇāmitvāśankā
||17||

nanu cittameva yadi sattvotkarṣāt prakāśakam tadā svaparaprakāśarūpatvādātmanamarthaṃ ca
prakāśayatīti tāvataiva vyavahārasamāptiḥ| kiṃ grahītrantareṇetyāśankāmapaneturmāha ---

na tatsvābhāsam dṛśyatvāt ||kaivalya 18||

vṛtīḥ --- taccittam svābhāsam svaprakāśakam na bhavati puruṣavedyam bhavatīti yāvat| kutaḥ|
dṛśyatvāt| yat kila dṛśyam tat draṣṭṛvedyam dṛṣṭam yathā ghaṭādil| dṛśyam ca cittam tasmāna
svābhāsam ||18||

nanu sādhyāviśiṣṭo+ayam hetuḥ| dṛśyatvameva cittasyāsiddham| kiñca
svabuddhisamvedanadvāreṇa hitāhitaprāptiparihārārūpā vṛttayo dṛśyante| tathāhi --- kruddho
+aham bhīto+ahamatra me rāga ityevamādyā samvit buddherasamvedane nopapadyata
ityāśankāmapaneturmāha ---

ekasamaye cobhayānavadhāraṇam ||kaivalya 19||

vṛtīḥ --- arthasya samvittiridantayā vyavahārayogyatāpādanam| ayamārthaḥ
sukhaheturduḥkhaeturvetil| buddheḥ samvidahamityevamākāreṇa sukhaduḥkharūpatayā
vyavahāraḥsamāpādanam| evaṃvidham ca vyāpāradvayamarthapratyakṣakāle na yugapat
kartum śakyam virodhāt| na hi viruddhayorvyāpārayoryugapat sambhavo+asti| ata ekasmin kāla
ubhayasya svarūpasyā+arthasya cāvadhārayitumaśakyatvāna cittam svaprakāśakam bhavati| kintu
evaṃvidhavyāpāradvayaniṣpādyasya phaladvayasyāsamvedanādbahirmukhatayaiva
svaniṣṭhatvena cittasya svayam vedanādarthaniṣṭhameva phalam na svaniṣṭhamityarthaḥ ||19||

nanu mā bhūdbuddheḥ svayam grahaṇam buddhyantareṇa bhaviṣyatītyāśankyāha ---

cittāntaradr̥ṣye buddhibuddheratiprasaṅgaḥ smṛtisaṅkaraśca ||kaivalya 20||

vṛtīḥ --- yadi hi buddhirbuddhyantareṇa vedyate sā+api buddhiḥ svayamabuddhā
buddhyantaram prakāśayitumasamartheti tasyā grāhakam ³⁹ buddhyantaram kalpanīyam tasyā
+apyanyadityanavasthānāt puruṣāntareṇārthapratītirna syāt| na hi pratītavapratītāyāmarthaḥ
pratīto bhavati| smṛtisaṅkaraśca prāpnoti --- rūpe rase vā samutpannāyām buddhau
tadgrāhikānāmanantānām buddhīnām samutpatterbuddhijanitaiḥ saṃskāriyadā
yugapadbahvayaḥ smṛtayaḥ kriyante tadā buddheraparyavasānādbuddhisṛtīnām ca bahvīnām
yugapadutpatteḥ kasminnarthe smṛtiriyamutpanneti jñātumaśkyatvāt smṛtīnām saṃkaraḥ syāt|
iyam rūpe smṛtiriyam rase smṛtiriti na jñāyeta ||20||

nanu buddheḥ svaprakāśatvābhāve buddhyantare cāsamvedane kathamayam
viṣayasamvedanarūpo vyavahāra ityāśankya svasiddhāntamāha ---

citterapratisaṅkramāyāstadākārāpattau svabuddhisamvedanam ||kaivalya 21||

vṛtīḥ --- puruṣāścīdrūpatvāccitīḥ sā+apratisaṃkramāḥ | na vidyate pratisakramo+anyatra gamanaṃ yasyāḥ sā tathoktā | anyenāsaṅkirṇeti yāvati | yathā guṇā aṅgāṅgibhāvalakṣaṇe pariṇāme aṅginaṃ guṇaṃ saṃkrāmanti tadrūpatāmivā+a+apadyante | yathā vā loke paramāṇavaḥ prasaranto viṣayamārūpayanti ⁴⁰ naivaṃ citiśaktistasyāḥ sarvadaikarūpatayā supratīṣṭhitatvena vyavasthitatvāt | atastatsannidhāne yadā buddhistadākāratāmāpadyate cetanevopajāyate ⁴¹ buddhivṛttipratīṣṭhitakrāntā ca yadā cicchaktirbuddhivṛttiviśiṣṭatayā saṃvedyate ⁴² tadā buddheḥ svasyā ātmano vedanaṃ saṃvedanaṃ bhavatītyarthaḥ ||21||

itthaṃ svasaṃviditaṃ cittaṃ sarvānugrahaṇasāmarthyena sakalavyavahāranirvāhakaṣamaṃ bhaviṣyatītyāha ---

draṣṭṛdr̥śyoparaktaṃ cittaṃ sarvārtham ||kaivalya 22||

vṛtīḥ --- draṣṭā puruṣastenoparaktaṃ tatsannidhānena tadrūpatāmiva prāpnoti dr̥śyoparaktaṃ viṣayoparaktaṃ gr̥hītaḥ viṣayākārapariṇāmaṃ yadā bhavati tadā tadeva cittaṃ sarvārthagrahaṇasamarthaṃ bhavati | yathā nirmalaṃ sphaṭikadarpaṇādyeva pratibimbagrahaṇasamarthaṃ | evaṃ rajastamobhyāmanabhībhūtaṃ sattvaṃ śuddhatvāccicchāyāgrahaṇasamarthaṃ bhavati | na punaraśuddhatvādrajastamasī | tannyagbhūtarajastamorūpamaṅgitayā sattvaṃ niścalapradīpaśikhākāraṃ sadaikarūpatayā pariṇamamānaṃ cicchāyāgrahaṇasāmarthyādāmokṣaprāpteravatiṣṭhate | yathā +ayaskāntasannidhāne lohasya calanamāvīrbhavatyevaṃ cidrūpapuruṣasannidhāne sattvasyābhivyaṅgyamabhivyaṅgyate caitanyam | ata evāsmindarśane dve cicchaktī --- nityoditā +abhivyaṅgyā ca | nityoditā cicchaktīḥ puruṣasannidhānādabhivvyaktamabhivyaṅgyacaitanyam sattvam | abhivyaṅgyā cicchaktistadatyantasannihitatvādantaraṅgaṃ puruṣasya bhogyatām pratipadyate | tadeva śāntabrahmavādibhiḥ sām̐khyaiḥ puruṣasya paramātmāna+adhiṣṭheyam karmānurūpaṃ sukhaduḥkhabhokṛtīyā vyapadiṣyate | yattvanudriktatvādekasyāpi guṇasya kadācit kasyacidaṅgitvāt triguṇaṃ pratikṣaṇaṃ pariṇamamānaṃ sukhaduḥkhamohātmakamanirmalaṃ tattasmin karmānurūpe śuddhe sattve svākārasamarpaṇadvāreṇa saṃvedyatāmāpādayati tacchuddhamādyam cittaśattvameveti pratisaṅkrāntacicchāyamanyato gr̥hītaḥ viṣayākāreṇa cittenopaḍhaukitamākāraṃ citsaṅkrāntibalāt cetanāyamānaṃ vāstavacaitanyābhāve+api sukhaduḥkhasvarūpaṃ bhogamanubhavati | sa evaṃ bhogo+atyantasannidhānena vivekāgrahaṇādbhokturapi puruṣasya bhoga iti vyapadiṣyate | anenaivābhīprāyeṇa vindhyavāsinoktam --- sattvatapyatvameva puruṣatapyatvameva itī | anyatrāpi --- pratibimbe pratibimbamānacchāyāsadr̥śacchāyodbhavaḥ pratibimbasābdenocyate | evaṃ sattve+api pauruṣeyacicchāyāsadr̥śacidabhivvyaktīḥ pratisaṅkrāntīśavdārtha itī | nanu pratibimbaṃ nāma nirmalasya niyatapariṇāmasya nirmale dr̥ṣṭam | yathā mukhasya darpaṇe | atyantānirmalasya vyāpakasyāpariṇāminaḥ puruṣasya tasmādatyantānirmalāt puruṣādanirmale sattve kathaṃ pratibimbanamupapadyate | ucyate --- pratibimbanasya svarūpamanavagacchatā bhavatedamabhyadhāyī | yaiva sattvagatāyā abhivyaṅgyāyāścicchakteḥ puruṣasya sānnidhyādbhivvyaktīḥ saiva pratibimbanamucyate | yādr̥śī puruṣagatā cicchaktistacchāyāpyatrāvīrbhavati | yadapyuktamatyantānirmalaḥ puruṣaḥ kathamānirmale sattve

40 pā0 āropayanti

41 pā0 cetanopajāyate

42 pā0 buddhivṛttiyāveśāntatā sampadyate

pratisaṃkrāmatīti tadapyanaikāntikam | nairmalyādapakṛṣṭe+api jalādāvādityādayaḥ
 pratisaṃkrāntāḥ samupalabhyante | yadapyuktamanavacchinnasya nāsti pratisaṃkrāntīriti
 tadapyayuktaṃ vyāpakasyāpyākāśasya darpanādaḥ pratisaṃkrāntidarśanāt | evaṃ sati na
 kācidanupapattiḥ pratibimbadarśanasya | nanu sāttvikapariṇāmarūpe buddhisattve
 puruṣasannidhānādabhivyaṅgyāyāścicchakterbāhyākārasaṃkrāntau puruṣasya sukhaduḥkharūpo
 bhoga ityuktaṃ tadanupapannaṃ | tadeva cittasattvaṃ prakṛtāvapariṇatāyāṃ kathaṃ sambhavati
 kimarthaśca tasyāḥ pariṇāmaḥ | athocyeta puruṣasyārthopabhogasampādanaṃ tayā kartavyam | ataḥ
 puruṣārthakartavyatayā+asyā yukta eva pariṇāmaḥ | taccānupapannaṃ | puruṣārthakartavyatāyā
 evānupapatteḥ | puruṣārtho mayā kartavya evaṃvidho+adhyavasāyaḥ puruṣārthakartavyatocyate |
 jaḍyāśca prakṛteḥ kathaṃ prathamamevaṃvidho+adhyavasāyaḥ | asti cedadhyavasāyaḥ kathaṃ
 jaḍatvam | atrocyate --- anulomapratilomalakṣaṇapariṇāmadvaye sahaṃ śaktidvayamasti | tadeva
 puruṣārthakartavyatocyate | sā ca śaktiracetanāyā api prakṛteḥ sahajaiva | tatra
 mahadādimahābhūtaparyanto+asyā bahirmukhatayā+anulomaḥ pariṇāmaḥ | punaḥ
 svakāraṇānupraveśanadvāreṇāsmitā+antaḥ pariṇāmaḥ pratilomaḥ | itthaṃ puruṣasya
 bhogaparisamāpteḥ ⁴³ sahajaśaktidvayakṣayāt kṛtārthā prakṛtirna punaḥ pariṇāmamārabhate |
 evaṃvidhyāyāṃ ca puruṣārthakartavyatāyāṃ jaḍyā api prakṛterna kācidanupapattiḥ | nanu yadīdrśī
 śaktiḥ sahajaiva pradhānasyāsti tat kimarthaṃ mokṣārthibhirmokṣāya yatnaḥ kriyate | mokṣasya
 cānarthanīyatve tadupadeśakaśāstrasyānarthakyaṃ syāt | ucyate --- yo+ayaṃ
 prakṛtipuruṣayoranādirbhogyabhokṛtvalakṣaṇaḥ ⁴⁴ sambandhastasmīn sati vyaktacetanāyāḥ
 prakṛteḥ karṣṭvābhīmānadduḥkhanubhave sati kathamiyaṃ duḥkhanivṛttirāyantikī mama syāditi
 bhavatyevādhyavasāyaḥ | ato duḥkhanivṛtтыupāyopadeśakaśāstropadeśāpekṣā+astyeva
 pradhānasya | tathābhūtameva karmānurūpaṃ buddhisattvaṃ śāstropadeśasya viśayaḥ |
 darśanāntareṣvapevaṃvidha evāvidyāsvabhāvaḥ śāstre+adhikriyate ⁴⁵ | sa ca mokṣāya
 prayatamāna evaṃvidhasāstropadeśaṃ saha kāriṇamapekṣya mokṣākhyam phalamāsādayati |
 sarvāṅyeva kāryāṇi prāptāyāṃ sāmāgryāmātmānaṃ labhante | asya
 pratilomapariṇāmadvāreṇaivotpādyasya mokṣākhyasya kāryasyedṛṣyeva sāmāgrī pramāṇena
 niścītā prakāraṇānupapatteḥ | atastāṃ vinā kathaṃ bhavitumarhati | ataḥ sthitametāt ---
 saṃkrāntaviśayoparāgamabhiviyaktacicchāyaṃ buddhisattvaṃ viśayaniścayadvāreṇa samagrāṃ
 lokayātrāṃ nirvāhayatīti | evaṃvidhameva cittaṃ paśyanto bhrāntāḥ svasaṃvedanaṃ cittaṃ
 cittamātraṃ ca jagadityevaṃ bruvāṇāḥ pratibodhitā bhavanti ||22||

nanu yadyevaṃvidhādeva cittāt sakalavyavahāraṇiṣpattiḥ kathaṃ pramāṇasūnyo draṣṭā
 +abhyupagamyata ityāśaṅkya draṣṭuḥ pramāṇamāha ---

tadasaṅkhyeyavāsanābhiścitraṃ parārthaṃ saṃhatyakāritvāt ||kaivalya 23||

vṛttiḥ --- tadeva cittaṃ saṃkhyātumaśakyābhivāsanābhiścitraṃ nānārūpamāpi parārthaṃ
 parasya svāmīno bhokturbhogāpavargalakṣaṇamarthaṃ sādhayatīti | kutaḥ | saṃhatyakāritvāt
 saṃhatya sambhūya militvā+arthakriyākāritvāt | yacca saṃhatyārthakriyākāri tat parārthaṃ dṛṣṭam |
 yathā śayanāsanādī | sattvarajastamāṃsi ca cittalakṣaṇapariṇāmaḥ bhāñji saṃhatyakāriṇi caātaḥ
 parārthāni | yaḥ paraḥ sa puruṣaḥ | nanu yādṛṣena śayanāsanādīnāṃ pareṇa śārīravatā

43 pā0 ā bhogaparisamāpteḥ

44 pā0 bhokṛtṛbhābalakṣaṇaḥ

45 abhidhīyate

pārārthyamupalabdham taddr̥ṣṭāntabalena tādṛśa eva paraḥ sidhyati | yādṛśaśca bhavatām paro
 +asaṃhatarūpo+abhipretastadviparītasya siddherayamiṣṭavighātakṛddhetuḥ | ucyate --- yadyapi
 sāmānyena parārthamātre vyāptirgrhītā tathā+api sattvādivilakṣaṇadharmiparyālocanayā
 tadvilakṣaṇa eva bhoktā paraḥ sidhyati | yathā candanāvṛte śikharīṇi
 vilakṣaṇāddhūmādvahniranumīyamāna itaravahnivilakṣaṇaścandanaprabhava eva pratīyate |
 evamihāpi vilakṣaṇasya sattvākhyasya bhogyasya parārthatve+anumīyamāne tathāvidha eva bhoktā
 +adhiṣṭhātā paraścinmātrarūpo+asaṃhataḥ sidhyati | yadi ca tasya paratvaṃ sarvotkṛṣṭatvamevaṃ
 pratīyate tathāpi tāmasebhyo viśayebhyaḥ prakṛṣyate śarīraṃ prakāśarūpendriyāśrayatvāt |
 tasmādapi prakṛṣyante indriyāṇi | tato+api prakṛṣṭaṃ sattvaṃ prakāśarūpam | tasyāpi yaḥ
 prakāśakaḥ prakāśyavilakṣaṇaḥ sa cidrūpa eva ⁴⁶ bhavatīti kutastasya saṃhatatvam ||23||

idānīm śāstraphalaṃ kaivalyaṃ nirṇetuṃ daśabhiḥ sūtrairupakramate ---

viśeṣadarśina ātmabhāvabhāvanānivṛttiḥ ||kaivalya 24||

vṛttiḥ --- evaṃ sattvapuruṣayoranyatve sādHITE yastayorviśeṣaṃ paśyati --- ayasmaḥmādanya
 ityevaṃrūpam --- tasya vijñātacittarūpasattvasya citte yā+a+atmabhāvabhāvanā sā nivartate |
 cittameva kartṛ jñātr̥ bhoktrityabhimāno nivartate ||24||

tasmin sati kiṃ bhavatītyāha ---

tadā vivekanimnaṃ kaivalyaprāgbhāraṃ cittam ||kaivalya 25||

vṛttiḥ --- yadasyājñānanimnapathaṃ bahirmukhaṃ viśayopabhogaphalaṃ cittamāsittadidānīm
 vivekanimnaṃ vivekamārgamantarmukhaṃ kaivalyaprāgbhāraṃ kaivalyaprārambhaṃ sampadyata
 iti ||25||

asmimśca vivekavāhini citte ye+antarāyāḥ prādurbhavantiteṣāṃ hetupratipādanadvāreṇa
 tyāgopāyamāha ---

tacchidreṣu pratyayāntarāṇi saṃskārebhyaḥ ||kaivalya 26||

vṛttiḥ --- tasmin samādhau sthitasya chidreṣvantarāyeṣu yāni pratyayāntarāṇi vyutthānarūpāṇi
 jñānāni prāgbhūtebhyaḥ vyutthānānubhavajebhyaḥ saṃskārebhyo+ahaṃ mametyevaṃrūpāṇi
 kṣiyamāṇebhyo+api prādurbhavanti | antaḥkaraṇocchittidvāreṇa teṣāṃ hānaṃ kartavyamityuktaṃ
 bhavati ||26||

hānopāyaśca pūrvamevokta ityāha ---

hānameṣāṃ kleśavaduktam ||kaivalya 27||

vṛttiḥ --- yathā kleśānānavidyādīnāṃ hānaṃ pūrvamuktam (2|10--11) tathā saṃskārāṇāmapī
 kartavyam | yathā te jñānāgninā pluṣṭā dagdhabijakalpā na punaścittabhūmau prarohaṃ labhante
 tathā saṃskārā api ||27||

evaṃ ca pratyayāntarāntarānudaye sthirībhūte samādhau yādṛśasya yoginaḥ samādheḥ prakarṣaprāptirbhavati tathāvidhamupāyamāha ---

prasaṅkhyāne+apyakusīdasya sarvathā vivekakhyāterdharmameghaḥ samādhiḥ ||kaivalya 28||

vṛtīḥ --- prasamkhyānaṃ yāvataṃ tattvānāṃ yathākramaṃ vyavasthitānāṃ parasparavilakṣaṇasvarūpavibhāvanam | tasmin satyapyakusīdasya phalamalipsoḥ pratyayāntarānāmanudaye sarvaprakāravivekakhyāteḥ pariśeṣāddharmameghaḥ samādhirbhavati prakṛṣṭamaśuklakṛṣṇaṃ dharmam paramapuruṣārthasādhakam mehati siñcatīti dharmameghaḥ | anena prakṛṣṭadharmasyaiva jñānahetutvamityupapāditaṃ bhavati ||28||

tasmāddharmameghāt kiṃ bhavatītyāha ---

tataḥ kleśakarmanivṛtīḥ ||kaivalya 29||

vṛtīḥ --- kleśānānavidyādīnāmbhīniveśāntānāṃ karmaṇāṃ ca śuklādibhedena trividhānāṃ jñānodayāt pūrvapūrvakāraṇanivṛtyā nivṛttirbhavati ||29||

teṣu nivṛtteṣu kiṃ bhavatītyāha ---

tadā sarvāvaraṇamalāpetasya jñānasyānantyājñeyamalpam ||kaivalya 30||

vṛtīḥ --- āvriyate cittamebhīryāvaraṇāni kleśāsta eva malāstebhyo+apetasya tadvirahitasya jñānasya gagananibhasyānantyādanavacchedājñeyamalpam gaṇanāspadam bhavati | akleśenaiva sarvaṃ jñeyam jānātītyarthaḥ ||30||

tataḥ kimityāha ---

tataḥ kṛtārthānāṃ pariṇāmakramasamāptirguṇānām ||kaivalya 31||

vṛtīḥ --- kṛto niṣpādito bhogāpavargalakṣaṇaḥ puruṣārthaḥ prayojanaṃ yaiste kṛtārthāḥ | guṇāḥ sattvarajastamāṃsil teṣāṃ pariṇāma āpuruṣārthasamāpterānulomyena prātilomyenāṅgāṅgibhāvaḥ sthītilakṣaṇaḥ | tasya yo+asau kramo vakṣyamāṇastasya parisamāptirniṣṭhā | na punarudbhava ityarthaḥ ||31||

kramasyoktasya lakṣaṇamāha ---

kṣaṇapratiyogī pariṇāmāparāntanirgrāhyaḥ kramaḥ ||kaivalya 32||

vṛtīḥ --- kṣaṇo+alpīyān kālasya yo+asau pratiyogī kṣaṇavilakṣaṇaḥ pariṇāmāparāntanirgrāhyo+anubhūteṣu kṣaṇeṣu paścāt samkalanabuddhyaiva yo gr̥hyate sa kṣaṇānāṃ krama ucyate | na hyananubhūteṣu kramaḥ parijñātum śakyaḥ ||32||

idānīm phalabhūtasya kaivalyasyāsādhāraṇasvarūpamāha ---

puruṣārthasūnyānāṃ guṇānāṃ pratiprasavaḥ kaivalyaṃ svarūpapratīṣṭhā vā citīśakteriti || kaivalya 33||

vṛttiḥ --- samāptabhogāpavargalakṣaṇapuruṣārthānāṃ guṇānāṃ yaḥ pratiprasavaḥ
 pratilomasya pariṇāmasya samāptau vikārānūdbhavo yadi va citiśaktervṛttisārūpyanivṛttau
 svarūpamātre+avasthānaṃ tat kaivalyamucyate ||33||

tadevaṃ siddhyantarebhyo vilakṣaṇāṃ sarvasiddhimūlabhūtāṃ samādhisiddhimabhidhāya
 jātyantarapariṇāmalakṣaṇasya ca siddhiviśeṣasya prakṛtyāpūraṇameva kāraṇamityupapādyā
 dharmādīnāṃ pratibandhakanivṛttamātre eva sāmāthyamiti pradarśya
 nirmāṇacittānāmasmitāmātrādudbhava ityuktvā teṣāṃ ca yogicittamevādhiṣṭhāpakamiti pradarśya
 yogicittasya cittāntaravilakṣaṇyamabhidhāya tatkarmaṇāmālukikatvaṃ copapādyā
 vipākānugūṇānāṃ vāsanānāmbhiviyaktisāmāthyam kāryakāraṇayoścaikyapratipādanena
 vyavahitānāmapi vāsanānāmānantaryamupapādyā tāsāmānantye+api hetuphalādidvāreṇa
 hānamupadarśya atītādiṣvadhvasu dharmānāṃ sadbhāvamupapādyā vijñānavādaṃ nirākṛtya
 sākāravādaṃ ca pratiṣṭhāpya puruṣasya jñātṛtvamuktivā cittadvāreṇa
 sakalavyavahāraṇiṣpattimupapādyā puruṣasattve pramāṇamupadarśya kaivalyanirṇayāya daśabhiḥ
 sūtraiḥ krameṇopayogino+arthānabhidhāya śāstrāntare+apyetadeva kaivalyamityupapādyā
 kaivalyasvarūpaṃ nirṇītamiti vyākṛtaḥ kaivalyapādaḥ |

Extra pages

 iha śrībhojadevasya rājamārtaṇḍavṛttirvastutaḥ samāptā | tathā+api katipayāni pṛṣṭhāni
 pralāpapūrṇāni saṃyojitānyasmin sthāne kenacit pāṣaṇḍenā+ayauktikāni tiraskṛtāni ca sarvairapi
 yogibhiḥ | na kevalaṃ sarvānyapi darśanāni khaṇḍitāni kiñcidvedaviruddhaṃ matamapi tena
 pracāritam | jijñāsoḥ pāṭhakasya kautūhalanivṛttyarthametāni pṛṣṭhānyatra samāviṣṭāni |

na kevalamasmaddarśane kṣetrajñāḥ kaivalyāvasthāyāmevaṃvidhaścīdrūpaḥ
 yāvaddarśanāntareṣvapi vimṛṣyamāṇa evaṃrūpo+avatiṣṭhate | tathāhi --- saṃsāradaśāyāmātmā
 kartṛtvabhokṛtvānusandhāṛtvamayaḥ pratiyate+anyathā yadyayamekaḥ kṣetrajñastathāvidho na
 syāttadā jñānakṣaṇānāmeva pūrvāparānusandhāṛṣṇyānāmātmabhāve niyataḥ
 karmaphalasambandho na syāt kṛtahānākṛtābhyāgamaprasaṅgaśca | yadi yenaiva
 śāstropadiṣṭamanuṣṭhitaṃ karma tasyaiva bhokṛtvam bhavettadā hitāhitaprāptiparihārāya sarvasya
 pravṛttirghaṭeta sarvasyaiva vyavahārasya hānopādānalakṣaṇasyānusandhānenaiva
 prāptatvājñānakṣaṇānām parasparabhedenānusandhānāsūnyatvāt tadanusandhānābhāve
 kasyacidapi vyavahārānupapatteḥ kartā bhoktā+anusandhātā yaḥ sa ātmeti vyavasthāpyate |
 mokṣadaśāyāṃ tu sakalagrāhyagrāhakalakṣaṇavyavahārābhāvāccaitanyamātrameva tasyāvaśiṣyate
 taccaitanyaṃ citimātratvenaivopapadyate na punarātmasaṃvedanena |
 yasmādviśayagrahaṇasamarthanameva cite rūpaṃ nātmagrāhakatvam | tathāhi --- arthaścityā
 gr̥hyamāṇo+ayamiti gr̥hyate svarūpaṃ gr̥hyamāṇamahamiti na punaryugapadbahirmukhatā
 +antarmukhatālakṣaṇavyāpāradvayaṃ parasparaviruddhaṃ kartum śakyam | ata ekasmin samaye
 vyāpāradvayasya kartumaśakyatvāccīdrūpatayaivāvaśiṣyate | ato mokṣāvasthāyāṃ nivṛttādhikāreṣu
 guṇeṣu cinmātrarūpa evātmā+avatiṣṭhat ityeva yuktam | saṃsāradaśāyāṃ tu evambhūtasyaiva
 kartṛtvam bhokṛtvānusandhāṛtvam ca sarvamupapadyate | tathāhi --- yo+ayam prakṛtyā
 sahānādirnaisargiko+asya bhogyabhokṛtvalakṣaṇasambandho+avivekakhyātimūlaḥ | asmin sati
 puruṣārthakartavyatārūpaśaktidvayasadbhāve yā mahadādibhāvena pariṇatistasyāṃ saṃyoge sati
 yadātmano+adhiṣṭhāṛtvam cicchāyāsamarpaṇasāmarthyam buddhisattvasya ca
 saṃkrāntacicchāyāgrahaṇasāmarthyam cidavaṣṭabdhāyāśca buddheryo+ayam
 kartṛtvabhokṛtvādhyaivasāyastata eva sarvasyānusandhānapūrvakasya vyavahārasya niṣpatteḥ
 kimanyaiḥ phalgubhiḥ kalpanājalpaiḥ | yadi punarevambhūtamārgavyatirekeṇa
 pāramārthikamātmanaḥ kartṛtvādyaṅgikriyeta tadā+asya pariṇāmitvaprasaṅgaḥ |
 pariṇāmitvāccānityatve tasyā+a+atmatvameva na syāt | yathā hyekasminneva samaye
 ekenaikarūpeṇa na parasparaviruddhāvasthānubhavaḥ sambhavati | tathāhi ---
 yasyāmavasthāyāmātmamasamavete sukhe samutpanne tasyānubhavitṛtvam na tasyāmevāvasthāyāṃ
 duḥkhānubhavitṛtvam | ato+avasthānānātvāt tadabhinnasyāvasthāvato nānātvam | nānātvācca
 pariṇāmitvānnātmavam | nāpi nityatvam | ata eva śāntabrahmavādibhiḥ sām̐khyairātmanaḥ sadaiva
 saṃsāradaśāyāṃ mokṣadaśāyāṃ caikaṃ rūpamaṅgikriyate | ye tu
 vedāntavādinaścidānandamayatvamātmano mokṣaṃ manyante teṣāṃ na yuktaḥ pakṣaḥ | tathāhi ---
 ānandasya sukhasvarūpatvāt sukhasya ca sadaiva saṃvedyamānatayaiva pratibhāsāt

saṃvedyamānatvaṃ ca saṃvedanavyatirekeṇānupapannamiti
 saṃbedyasamvedanayordvayorabhyupagamādadvaitahāniḥ| atha sukhātmakatvameva tasyocyeta
 tadviruddhadharmādhyāsādanupapannam| na hi saṃvedanaṃ saṃvedyaṃ caikaṃ
 bhavitumarhatīti| kiñcādvaitavādibhiḥ karmātmaparamātmabhedenātmā dvidvidhaḥ svīkṛtaḥ|
 itthaṃ ca tatra yenaiva rūpeṇa sukhaduḥkhabhokṛtvam karmātmanastenaiva rūpeṇa yadi
 paramātmanaḥ syāttadā karmātmatvat paramātmanaḥ pariṇāmitvamavidyāsvabhāvatvaṃ ca syāt|
 atha na tasya sāksādbhokṛtvam kintu tadupaḍhaukitamudāsīnatayā+adhiṣṭhāṭṛtvena svīkaroti tadā
 +asmaddarśanānupraveśaḥ| ānandarūpatā ca pūrvameva nirākṛtā| kiñcāvidyāsvabhāvatve
 niḥsvabhāvatvāt karmātmanāṃ kaḥ śāstrādhikārī| na tāvannityanirmuktatvāt paramātmā
 nāpyavidyā svabhāvatvāt karmātmā| tataśca sakalāśāstravaiyarthya-prasaṅgaḥ| avidyāmayatve ca
 jagato+aṅgikriyamāṇe kasyāvidyeti vicāryate| na tāvat paramātmano
 nityamuktatvādvīdyārūpatvācca| karmātmano+api paramārthato niḥsvabhāvatayā
 śāśaviśāṇaprakhyatve kathamavidyāsambandhaḥ| athocyate nama| etadevāvidyāyā avidyātvam
 yadavicāraṇīyatvam| yaiva hi vicāreṇa dinakaraspṛṣṭānīhāravadvimalamupayāti sā
 +avidyetyucyate| maivam| yadvastu kiñcit kāryam karoti tadavaśyam kutaścidbhinnamabhinnam
 vā vaktavyam| avidyāyāśca saṃsāralakṣaṇakāryakartṛtvamavaśyamaṅgikartavyam| tasmin satyapi
 yadyanirvācyatvamucyate tadā kasyacidapi vācyatvam na syāt brahmaṇo+apyavācyatvaprasaktiḥ|
 tasmādadhiṣṭhāṭṛtārūpavyatirekeṇa nānyadātmano rūpamupapadyate| adhiṣṭhāṭṛtvam ca
 cidrūpatvameva tadvyatiriktasya dharmasya kasyacit pramāṇānupapatteḥ| yairapi
 naiyāyikādibhirātmā cetanāyogācetanā ityucyate cetanāpi tasya manaḥsaṃyogajā| tathāhi ---
 icchājñānaprayatnādayo ye guṇāstasya vyavahāradaśāyāmātmamanāḥsaṃyogādutpadyante taireva
 ca guṇaiḥ svayaṃ jñātā kartā bhokteti vyapadiśyate| mokṣadaśāyāṃ tu mithyājñānanivṛttau
 tanmūlānāṃ doṣāṇāmapi nivṛttiḥ| teṣāṃ buddhyādīnāṃ viśeṣaguṇānāmatyantocchittiḥ
 svarūpamātrapatiṣṭhatvamātmano+aṅgikṛtaṃ teṣāmayuktaḥ pakṣaḥ| yatastasyāṃ daśāyāṃ
 nityatvavyāpakatvādayo guṇā ākāśādīnāmapi santi|
 atastadvailakṣaṇyenātmanaścidrūpatvamavaśyamaṅgikāryam| ātmatvavilakṣaṇajātiyoga iti cenna|
 sarvasyaiva tajjātiyogaḥ sambhavati| ato jātibhyo vilakṣaṇyamātmano+avaśyamaṅgikartavyam|
 tasyādhiṣṭhāṭṛtvam cidrūpatayaiva ghaṭate nānyathā| yairapi mīmāṃsakaiḥ karmakartṛrūpa ātmā
 +aṅgikriyate teṣāmapi na yuktaḥ pakṣaḥ| tathāhi --- ahaṃpratyayagrāhya ātmeti teṣāṃ pratijñā|
 ahaṃpratyaye ca kartṛtvam karmatvaṃ cātmana eval| na caitadviruddhatvādupapadyate| kartṛtvam
 pramāṭṛtvam karmatvaṃ ca prameyatvam| na caitadviruddhadharmādhyāso yugapadekasya
 ghaṭate| yadviruddhadharmādhyastam na tadekaṃ yathā bhāvābhāvau| viruddhe ca
 kartṛtvakarmatvel| athocyate --- na kartṛtvakarmatvayorvirodhaḥ kintu kartṛtvakaraṇatvayoḥ|
 naitadyuktam| viruddhadharmādhyāsasya tulyatvāt kartṛtvakarmatvayoreva virodho na
 kartṛtvakarmatvayoḥ| tasmādahaṃpratyayagrāhyatvaṃparihṛtyātmano
 +adhiṣṭhāṭṛtvamevopapannam| tacca cetanatvameval| yairapi dravyabodhaparyāyabhedenātmano
 +avyāpakasya śarīraparimāṇasya pariṇāmitvamiśyate teṣāmutthānaparāhata eva pakṣaḥ|
 pariṇāmitve cidrūpatāhāniḥ| cidrūpatā+abhāve kimātmana ātmatvam| tasmādātmana
 ātmatvamicchātā cidrūpatvamevāṅgikartavyam| taccādhiṣṭhāṭṛtvameval| kecit
 kartṛrūpamevātmanamicchanti| tathāhi --- viśayasānnidhye yā jñānalakṣaṇā kriyā samutpannā tasyā
 viśayasamvittiḥ phalam| tasyāṃ ca phalarūpāyāṃ samvittau svarūpaṃ prakāsarūpatayā
 pratibhāsatel| viśayaśca grāhyatayā| ātmā ca grāhakatayā| ghaṭamaham jānāmītyākāreṇa tasyāḥ
 samutpatteḥ| kriyāyāśca kāraṇam karteva bhavatiyataḥ kartṛtvam bhokṛtvam cātmano rūpamiti|
 tadanupapannam| yasmāttāsāṃ samvittīnāṃ sa kiṃ kartṛtvam yugapat pratipadyate krameṇa vā|

yugapat kartṛtve kṣaṇāntare tasya kartṛtvam na syāt | atha krameṇa kartṛtvam tadaikarūpasya na ghaṭate | ekena rūpeṇa cettasya kartṛtvam tadaikasya sadaiva sannihitavāt sarvaṃ phalamekarūpaṃ syāt | atha nānārūpatayā tasya kartṛtvam | tadā pariṇāmitvam | pariṇāmitvācca na cidrūpatvam | ataścidrūpatvamātmana icchadbhirna sāksātkartṛtvamaṅgikartavyam | yādṛśamasmābhiḥ kartṛtvamātmanaḥ pratipāditam kūṭasthasya nityasya cidrūpasya tadevopapannam | etena svaprakāśasyātmano viṣayasamvittidvāreṇa grāhakatvamabhivyajyata iti ye vadanti te+api anenaiva nirākṛtāḥ | kecidvimarśātmakatvenātmanaścinnmayatvamicchanti | ta āhuḥ --- na vimarśavyatirekeṇa cidrūpatvamātmano nirūpayituṃ śakyam | jaḍādvailakṣaṇyameva cidrūpatvamucyate | tacca vimarśavyatirekeṇa nirūpyamāṇam nānyathā+avatiṣṭhate | --- tadanupapannam | idamitthameva rūpamiti yo vicāraḥ saḥ vimarśa ityucyate | sa cāsmitāvyatirekeṇa notthānameva labhate | tathāhi --- ātmanyupajāyamāno vimarśo+ahamevambhūta ityanenā+a+akāreṇa samvedyate | tataścāhaṃśabdasaṃbhinnasyātmalakṣaṇasyārthasya tatra sphuraṇāna tatra vikalpasvarūpatā +atikramaḥ | vikalpaścādhyavasāyātmā buddhidharmo na ciddharmaḥ | kūṭasthanityatvena citeḥ sadaikarūpatvānnityatvānnāhānkārānupraveśaḥ | tadanena savimarśatvamātmanaḥ pratipādayatā buddhirevātmatvena bhrāntyā pratipāditā na prakāśātmanaḥ parasya puruṣasya svarūpamavagatamiti | itthaṃ sarveṣveva darśaneṣvadhiṣṭhāṛtvam vihāya nānyadātmano rūpamupapadyate | adhiṣṭhāṛtvam ca cidrūpatvam | tacca jaḍādvailakṣaṇyameva | cidrūpatayā yadadhitiṣṭhati tadeva bhogyatām nayati | yacca cetanādhiṣṭhitam tadeva sakalavyāpārayogyam bhavati | evaṃ ca sati nityatvāt pradhānasya vyāpāranivṛttau yadātmanaḥ kaivalyamasmābhiruktam tadvihāya darśanāntarāṇam nānyā gatiḥ | tasmādidameva yuktamuktam vṛttisārūpyaparihāreṇa svarūpe pratiṣṭhā citiśakteḥ kaivalyam |

sarve yasya vaśāḥ pratāpavasateḥ pādāntasevānati
 prabhraśyanmukuteṣu mūrdhasu dadhatyājñam dharitribhṛtaḥ |
 yadvaktrāmbujamāpya garvamasamaṃ vāgdevatā samśritā
 sa śrībhōjapatih phañādhīpatikṛtsūtreṣu vṛttiṃ vyadhāt ||

iti śrīdhāreśvarabhōjadevaviracitāyām rājamārtaṇḍābhīdhāyām pātañjalavṛttau
 kaivalyapādaścaturthaḥ | samāptaścāyam granthaḥ | || om śāntiḥ śāntiḥ śāntiḥ ||

atha pātañjalayogasūtrāṇi |

atha samādhipādaḥ ||1||

atha yogānuśāsanam ||samādhi 1||

yogaścittavṛttinirodhaḥ ||samādhi 2||

tadā draṣṭuḥ svarūpe+avasthānam ||samādhi 3|| vṛttisārūpyamitaratra ||samādhi 4||

vṛttayaḥ pañcatayyaḥ kliṣṭākliṣṭāḥ ||samādhi 5|| pramāṇaviparyayavikalpanidrāsmṛtayaḥ ||
samādhi 6|| pratyakṣānumāṅgamāḥ pramāṇāni ||samādhi 7||

viparyayo mithyājñānamatadrūpapraṭiṣṭham ||samādhi 8|| śabdajñānānupātī vastuśūnyo
vikalpaḥ ||samādhi 9|| abhāvapratyayālambanā vṛttinidrā ||samādhi 10||

anubhūtaviśayāsampramoṣaḥ smṛtiḥ ||samādhi 11|| abhyāsavairāgyābhyāṃ tannirodhaḥ ||samādhi
12||

tatra sthitau yatno+abhyāsaḥ ||samādhi 13||

sa tu dīrghakālādarānairantaryasatkārāsevito dṛḍhabhūmiḥ ||samādhi 14||

dṛṣṭānuśravikaviśayavitr̥ṣṇasya vaśīkārasamjñā vairāgyam ||samādhi 15||

tatparam puruṣakhyāterguṇavair̥ṣṇyam ||samādhi 16||

vitarkavicārānandāsmītarūpānugamātsamprajñātaḥ ||samādhi 17||

virāmapratyayābhyāsapūrvāḥ saṃskāraśeṣo+anyaḥ ||samādhi 18||

bhavapratyayo videhaprakṛtilayānām ||samādhi 19|| śraddhāvīryasmṛtisamādhiprajñāpūrvaka
itareṣām ||samādhi 20||

tīvrasm̐vegānāmāsannaḥ ||samādhi 21|| mṛdumadhyādhimātratvāttato+api viśeṣaḥ ||samādhi
22|| īśvaraprañidhānādvā ||samādhi 23|| kleśakarmavipākāśayairaparāmṛṣṭaḥ puruṣaviśeṣa īśvaraḥ
||samādhi 24||

tatra niratiśayaṃ sārvañyabijam ||samādhi 25||

sa pūrveṣāmapī guruḥ kālenānavacchedāt ||samādhi 26|| tasya vācakaḥ praṇavaḥ ||samādhi
27|| tajjapastadarthabhāvanam ||samādhi 28||

tataḥ pratyakcetanā+adhigamo+apyantarāyābhāvaśca ||samādhi 29||

vyādhistyānasamśayapramādālasyāvīratibhrāntidarśanālabdhabhūmikātvānava sthītatvāni
cittavikṣepāste+antarāyāḥ ||samādhi 30|| duḥkhadaurmanasyāṅgamejayatvaśvāsaprasāvāsā
vikṣepasahabhūvaḥ ||samādhi 31||

tatpratiṣedhārthamekatattvābhyāsaḥ ||samādhi 32||

maitrikaruṇāmuditopekṣānām sukhaduḥkhaḥ puṇyāpuṇyaviśayānām
bhāvanātaścittaprasādanam ||samādhi 33||

pracchardanavidhāraṇābhyāṃ vā prāṇasya ||samādhi 34||

viśayavati vā pravṛtirituppannā sthītinibandhinī ||samādhi 35||

viśokā vā jyotiṣmatī ||samādhi 36||

vītarāgaviśayaṃ vā cittam ||samādhi 37|| svapnanidrājñānālambanam vā ||samādhi 38||
yathābhīmatadhyānādvā ||samādhi 39|| paramāṇuparamamahattvānto+asya vaśīkāraḥ ||samādhi

40|| kṣīṇavṛtterabhijātasyeva maṇergrahītrgrahaṇagrāhyeṣu tatsthatadañjanatā samāpattiḥ ||
 samādhi 41|| śabdārthajñānavikalpaiḥ saṅkīrṇā savitarkā samāpattiḥ ||samādhi 42||
 smṛtipariśuddhau svarūpaśūnyevā+arthamātranirbhāsā nirvitarkā ||samādhi 43|| etayaiva
 savicārā nirvicārā ca sūkṣmaviṣayā vyākhyātā ||samādhi 44||
 sūkṣmaviṣayatvaṃ cālīṅgaparyavasānam ||samādhi 45||
 tā eva sabījaḥ samādhiḥ ||samādhi 46|| nirvicāravaiśāradye+adhyātmaprasādaḥ ||samādhi 47||
 ṛtambharā tatra prajñā ||samādhi 48||
 śrutānumānaprajñābhyāmanyaviṣayā viśeṣārthatvāt ||samādhi 49||
⁴⁸ tajjaḥ saṃskāro+anyasaṃskārapratibandhī ||samādhi 50||
 tasyāpi nirodhe sarvanirodhānnirbijāḥ samādhiḥ ||samādhi 51||
 iti samādhipādaḥ ||1||

atha sādhanapādaḥ ||2||

tapaḥ svādhyāyēsvarapraṇidhānāni kriyāyogaḥ ||sādhana 1|| samādhibhāvanārthaḥ
 kleśatanūkaraṇārthaśca ||sādhana 2|| avidyā+asmitārāgaḍveṣābhiniveśāḥ kleśāḥ ||sādhana 3||
 avidyā kṣetramuttareṣāṃ prasuptatanuvicchinnoḍārāṇām ||sādhana 4||
 anityāśuciduḥkhānātmasu nityaśucisukhātmakhyātiravidyā ||sādhana 5||
 dṛḡdarśanaśaktyorekātmatevāsmitā ||sādhana 6|| sukhānuśayī rāgaḥ ||sādhana 7||
 duḥkhānuśayī dveṣaḥ ||sādhana 8||
 svarasavāhī viduṣo+api tathārūḍho+abhiniveśaḥ ||sādhana 9||
 te pratiprasavaheyāḥ sūkṣmāḥ ||sādhana 10|| dhyānaheyāstadvṛttayaḥ ||sādhana 11||
 kleśamūlaḥ karmāśayo dṛṣṭādrṣṭajanmavedanīyaḥ ||sādhana 12||
 sati mūle tadvipāko jātyāyurbhogāḥ ||sādhana 13||
 te hlādaparitāpaphalāḥ puṇyāpuṇyahetuvāt ||sādhana 14||
 pariṇāmatāpasamskāraduḥkhairguṇavṛttivirodhācca duḥkhameva sarvaṃ vivekinaḥ ||sādhana 15||
 heyam duḥkhamanāgatam ||sādhana 16||
 draṣṭṛdrṣyayoḥ saṃyogo heyahetuḥ ||sādhana 17||
 prakāśakriyāsthitiśīlaṃ bhūtendriyātmakaṃ bhogāpavargārthaṃ dṛśyam ||sādhana 18||
 viśeṣāviśeṣalīṅgamātrālīṅgāni guṇaparvāṇi ||sādhana 19|| draṣṭā dṛśimātraḥ śuddho+api
 pratyayānupaśyaḥ ||sādhana 20|| tadartha eva dṛśyasyātmā ||sādhana 21||
⁴⁹ kṛtārthaṃ prati naṣṭamapyanṣṭam tadanyasādhāraṇatvāt ||sādhana 22||
 svasvāmīśaktyoḥ svarūpopalabdhihetuḥ saṃyogaḥ ||sādhana 23||
 tasya heturavidyā ||sādhana 24||
 tadabhāve saṃyogābhāvo hānaṃ taddṛṣeḥ kaivalyam ||sādhana 25|| vivekakhyātiraviplavā
 hānopāyaḥ ||sādhana 26||
 tasya saptadhā prāntabhūmau prajñā ||sādhana 27||

48 prajñābhyāṃ sāmānyaviṣayā iti pātho+api dṛśyate |

49 = tadarthaḥ eva

⁵⁰ yogāṅgānuṣṭhānādaśuddhikṣaye jñānadīptirāvivekakhyāteḥ ||sādhana 28||
 yamaniyamāsanapraṇāyāmapratyāhārādhāraṇādhyānasamādhayo+aṣṭāvaṅgāni ||sādhana 29||
 ahimsāsatyāsteyabrahmacaryāparigrahā yamāḥ ||sādhana 30||
 jātideśakālasamayānavacchinnāḥ sārvaḥaḥmahā mahāvratam ||sādhana 31||
 śaucasantoṣatapahsvādhyāyeśvarapraṇidhānāni niyamāḥ ||sādhana 32||
 vitarkabādhane pratipakṣabhāvanam ||sādhana 33||
 vitarkā himsādayaḥ kṛtakāritānumoditā lobhakrodhamohapūrvakā mṛdumadhyādhimātrā
 duḥkhājñānānantaphalā iti pratipakṣabhāvanam ||sādhana 34|| ahimsāpratiṣṭhāyāṃ tatsannidhau
 vairatyāgaḥ ||sādhana 35|| satyapraṣṭhāyāṃ kriyāphalāśrayatvam ||sādhana 36||
 asteyapraṣṭhāyāṃ sarvaratnopasthānam ||sādhana 37|| brahmacaryapraṣṭhāyāṃ vīryalābhaḥ ||
 sādhana 38|| aparigrahasthairye janmakathantāsambodhaḥ ||sādhana 39|| śaucātsvāṅgajugupsā
 parairasamsargaḥ ||sādhana 40|| sattvaśuddhisāumanasyaikāgratendriyajayātmadarśanayogyatvāni
 ca ||sādhana 41||
 santoṣādanuttamaḥ sukhālābhaḥ ||sādhana 42||
 kāyendriyasiddhiraśuddhikṣayāttapasāḥ ||sādhana 43|| svādhyāyādiṣṭadevatāsamprayogaḥ ||
 sādhana 44|| samādhisiddhirīśvarapraṇidhānāt ||sādhana 45|| sthīrasukhamāsanam ||sādhana 46||
 prayatnaśaithilyānantyasamāpattibhyāṃ ||sādhana 47||
 tato dvandvānabhighātaḥ ||sādhana 48||
 tasminsati śvāsapraśvāsayorgativicchedaḥ praṇāyāmaḥ ||sādhana 49||
 sa tu bāhyābhyantarastambhavṛttirdeśakālasaṅkhyābhiḥ paridrṣṭo dīrghasūkṣmaḥ ||sādhana
 50||
 bāhyābhyantaraviśayākṣepī caturthaḥ ||sādhana 51||
 tataḥ kṣīyate prakāśāvaraṇam ||sādhana 52||
 dhāraṇāsu ca yogyatā manasaḥ ||sādhana 53|| svaviśayāsamprayoge cittasvarūpānukāra
 ivendriyāṇāṃ pratyāhāraḥ ||sādhana 54||
 tataḥ paramā vaśyatendriyāṇāṃ ||sādhana 55||
 iti sādhanapādaḥ ||2||

atha vibhūtipādaḥ ||3||

deśabandhaścittasya dhāraṇā ||vibhūti 1||
 tatra pratyayaikatānatā dhyānam ||vibhūti 2|| tadevārthamātranirbhāsam svarūpaśūnyamiva
 samādhiḥ ||vibhūti 3||
 trayamekatra saṃyamāḥ ||vibhūti 4 ||
 tajjayātprajñālokaḥ ||vibhūti 5 ||
 tasya bhūmiṣu viniyogaḥ ||vibhūti 6|| trayamantaraṅgam pūrvebhyaḥ ||vibhūti 7||
 tadapi bahiraṅgam nirbijasya ||vibhūti 8||
 vyutthānanirodhasamskārayorabhivhavaprādurbhāvau nirodhakṣaṇacittānvayo nirodhapaṇiṇāmaḥ
 ||vibhūti 9||

tasya praśāntavāhitā saṃskārāt ||vibhūti 10|| sarvārthataikāgratayoḥ kṣayodayau cittasya samādhipariṇāmaḥ ||vibhūti 11||

śāntoditau tulyapratyayau cittasyaikāgratāpariṇāmaḥ ||vibhūti 12||

etena bhūtendriyeṣu dharmalakṣaṇāvasthāpariṇāmā vyākhyātāḥ ||vibhūti 13||

śāntoditāvypadeśyadharmānupātī dharmī ||vibhūti 14|| kramānyatvaṃ pariṇāmānyatve hetuḥ ||vibhūti 15|| pariṇāmatrayasaṃyamādatītānāgatajñānam ||vibhūti 16||

śabdārthapratyayānāmitaretarādhyāsātsaṅkarastatpravibhāgasamyamātsarvabh ūtarutajñānam ||vibhūti 17|| saṃskārasākṣātkaraṇātpūrvajātijñānam ||vibhūti 18|| pratyayasya paracittajñānam ||vibhūti 19||

na ca tatsālambanaṃ tasyāviśayībhūtāt ||vibhūti 20||

kāyarūpasamyamāttadgrāhyaśaktistambhe cakṣuṣprakāśāsamyoḡe+antardhānam ||vibhūti 21||

sopakramaṃ nirupakramaṃ ca karma tatsamyamādaparāntajñānamariṣṭebhyo vā ||vibhūti 22|| maitryādiṣu balāni ||vibhūti 23||

baleṣu hastibalādīni ||vibhūti 24|| pravṛttyālokanyāsātsūkṣmavyavahitaviprakṛṣṭajñānam ||vibhūti 25||

bhuvanajñānaṃ sūrye saṃyamāt ||vibhūti 26||

candre tārāvyūhajñānam ||vibhūti 27||

dhruve tadgatijñānam ||vibhūti 28||

nābhicakre kāyavyūhajñānam ||vibhūti 29|| kaṅṭhakūpe kṣutpipāsānivṛtīḥ ||vibhūti 30||

kūrmanāḍyāṃ sthairyam ||vibhūti 31||

mūrdhajyotiṣi siddhadarśanam ||vibhūti 32||

prātibhādvā sarvam ||vibhūti 33||

hṛdaye cittasaṃvit ||vibhūti 34||

sattvapuruṣayoratyantāsaṅkīrṇayoḥ pratyayāviśeṣo bhogaḥ

parārthānyasvārthasamyamātpuruṣajñānam ||vibhūti 35||

⁵¹ tataḥ prātibhaśrāvaṇavedanādarśāsvādavārtā jāyante ||vibhūti 36|| te samādhāvupasargā vyutthāne siddhayaḥ ||vibhūti 37|| bandhakāraṇasaithilyātpacārasaṃvedanācca cittasya paraśarīrāveśaḥ ||vibhūti 38|| udānajayājjalapaṅkakaṅṭhakādiṣvasaṅga utkrāntīśca ||vibhūti 39|| samānajayātprajvalanam ||vibhūti 40||

⁵² śrotrākāśayoḥ sambandhasamyamāddīvyam śrotram ||vibhūti 41||

kāyākāśayoḥ sambandhasamyamāllaghutūlasamāpatteścākāśagamanam ||vibhūti 42||

bahirakalpitā vṛttirmahāvīdehā tataḥ prakāśāvaraṇakṣayaḥ ||vibhūti 43||

sthūlasvarūpasūkṣmānvayārthavattvasamyamādbhūtajayaḥ ||vibhūti 44||

tato+aṇimādiḥprādurbhāvaḥ kāyasampattaddharmānabhīghātaśca ||vibhūti 45||

rūpalāvaṇyabalavajrasaṃhananatvāni kāyasampat ||vibhūti 46||

grahaṇasvarūpāsmitānvayārthavattvasamyamādīndriyajayaḥ ||vibhūti 47||

tato manojavitvaṃ vikaraṇabhāvaḥ pradhānajayaśca ||vibhūti 48||

sattvapuruṣānyatākhyātimātrasya sarvabhāvādhiṣṭhātṛtvaṃ sarvajñātṛtvaṃ ca ||vibhūti 49||

tadvairāgyādapi doṣabijakṣaye kaivalyam ||vibhūti 50||

51 parārthatvāt svārthasamyamāt ityeva bahusammataḥ sūtrapāṭhaḥ |

52 jvalanam ityev bahusammataḥ sūtrapāṭhaḥ

svāmyupanimantraṇe saṅgasmayā+akaraṇaṃ punaraniṣṭaprasaṅgāt ||vibhūti 51||
 kṣaṇatatkramayoḥ saṃyamādvivekajaṃ jñānam ||vibhūti 52||
 jātilakṣaṇadeśairanyatānavacchedāttulyayostataḥ pratipattiḥ ||vibhūti 53||
 tāraḥ sarvaviśayaṃ sarvathāviśayamakramaṃ ceti vivekajaṃ jñānam ||vibhūti 54||
 sattvapuruṣayoḥ śuddhisāmye kaivalyam ||vibhūti 55||
 iti vibhūtipādaḥ ||3||

atha kaivalyapādaḥ ||4||

janmauśadhimantratapaḥsamādhijāḥ siddhayaḥ ||kaivalya 1||
 jātyantarapariṇāmaḥ prakṛtyāpūrāt ||kaivalya 2||
 nimittaprayojakaṃ prakṛtīnāṃ varaṇabhedastu tataḥ kṣetrikavat ||kaivalya 3||
 nirmāṇacittānyasmitāmātrāt ||kaivalya 4||
 pravṛttibhede prayojakaṃ cittamekamanekesām ||kaivalya 5||
 tatra dhyānaśāmyam ||kaivalya 6|| karmāsuklākṛṣṇaṃ yoginastrividhamitareṣām ||
 kaivalya 7|| tatastadvipākānugūṇānāmevābhivyaṅgīrvasānānām ||kaivalya 8||
 jātidēśakālavavahitānāmapyānantaryaṃ smṛtisaṃskārayorekarūpatvāt ||kaivalya 9||
 tāsāmanāditvaṃ cā+a+aśiṣo nityatvāt ||kaivalya 10||
 hetuphalāśrayāmbanaiḥ saṃgrhītatvādeśāmbhāve tadabhāvaḥ ||kaivalya 11|| atītānāgatam
 svarūpato+astyadhvabhedāddharmānām ||kaivalya 12||
 te vyaktasūkṣmā guṇātmānaḥ ||kaivalya 13|| pariṇāmaikatvādvastutattvam ||kaivalya 14||
 vastusāmye cittabhedāttayorviviktaḥ panthāḥ ||kaivalya 15|| taduparāgāpekṣitvāccittasya vastu
 jñātājñātam ||kaivalya 16||
 sadā jñātāścittavṛttayaḥ tatprabhoḥ puruṣasyāpariṇāmitvāt ||kaivalya 17||
 na tatsvābhāsaṃ dr̥śyatvāt ||kaivalya 18||
 ekasamaye cobhayānavadhāraṇam ||kaivalya 19||
 cittāntaradr̥śye buddhibuddheratiprasaṅgaḥ smṛtisaṅkaraśca ||kaivalya 20||
 citterapratisaṅkramāyāstadākārāpattau svabuddhisamvedanam ||kaivalya 21||
 draṣṭṛdr̥śyoparaktam cittam sarvārtham ||kaivalya 22||
 tadasaṅkhyeyavāsanābhiścitraṃ parārtham saṃhatyakāritvāt ||kaivalya 23||
 viśeṣadarśina ātmabhāvabhāvanānivṛttiḥ ||kaivalya 24||
 tadā vivekanimnaṃ kaivalyaprāgbhāraṃ cittam ||kaivalya 25||
 tacchidreṣu pratyayāntarāṇi saṃskārebhyaḥ ||kaivalya 26||
 hānameṣāṃ kleśavaduktam ||kaivalya 27||
 prasaṅkhyāne+apyakusīdasya sarvathā vivekakhyāterdharmameghaḥ samādhīḥ ||kaivalya 28||
 tataḥ kleśakarmanivṛttiḥ ||kaivalya 29||
 tadā sarvāvaraṇāmalāpetasya jñānasyānantyājñeyamalpam ||kaivalya 30||
 tataḥ kṛtārthānāṃ pariṇāmakramasamāptirguṇānām ||kaivalya 31||
 kṣaṇapratiyogī pariṇāmāparāntanirgrāhyaḥ kramaḥ ||kaivalya 32||
 puruṣārthasūnyānāṃ guṇānāṃ pratiprasavaḥ kaivalyaṃ svarūpapratīṣṭhā vā citiśakteriti ||
 kaivalya 33||
⁵³ iti kaivalyapādaḥ ||4||

iti pātañjalayogasūtrāṇi ।