

Aṣṭāvakraḡītā

— A SARIT edition

SARIT

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kathaṃ jñānamavāpnoti kathaṃ
muktirbhaviṣyati |
vairāgyaṃ ca kathaṃ prāptametadbrūhi mama
prabho || 1 || 1 || §4
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...se_1.2 muktimicchasi cettāta viṣayānviṣavattyaja |
kṣamārjavadayātoṣasatyam
pīyūṣavadbhaja || 1 || 2 || §7

...se_1.3 na pṛthvī na jalaṃ nāgnirna vāyurdyurna vā
bhavān |
eṣāṃ sākṣiṇamātmānaṃ cidrūpaṃ viddhi
muktaye || 1 || 3 || §9

10 ...se_1.4 yadi dehaṃ pṛthakṛtya citi viśrāmya tiṣṭhasi |
adhunaiva sukhī śānto bandhamukto
bhaviṣyasi || 1 || 4 || §11

...se_1.5 na tvaṃ viprādiko varṇo nāśramī
nākṣagocaraḥ |
asaṅgo+asi nirākāro viśvasākṣī sukhī
bhava || 1 || 5 || §13

...se_1.6 dharmādharmau sukhaṃ duḥkhaṃ mānasāni
na te bibho |
15 na kartā+asi na bhoktā+asi mukta evā+asi
sarvadā || 1 || 6 || §15

...se_1.7 eko draṣṭā+asi sarvasya muktaprāyo+asi
sarvadā |
ayameva hi te bandho draṣṭāraṃ
paśyasītaram || 1 || 7 || §17

- ...se_1.8 ahaṃ kartetyahammānamahākṛṣṇāhidamśitaḥ |
nāhaṃ karteti viśvāsāmṛtaṃ pītvā sukhī
bhava | | 1 | 8 | | § 19
- ...se_1.9 eko viśuddhabodho+ahamiti niścayavahninā |
prajvālyājñānagahaṇaṃ vītaśokaḥ sukhī
bhava | | 1 | 9 | | § 21
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ānandaparamānandaḥ sa bodhastvaṃ sukhaṃ
cara | | 1 | 10 | | § 23
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baddhābhimānyapi |
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paribhāvaya |
ābhāso+ahaṃ bhramaṃ muktvā bhāvaṃ
bāhyamathāntaram | | 1 | 13 | | § 29
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putraka |
bodho+ahaṃ jñānakhaḍgena tanniṣkṛtya sukhī
bhava | | 1 | 14 | | § 31
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nirañjanaḥ |
ayameva hi te bandhaḥ
samādhimanutiṣṭhasi | | 1 | 15 | | § 33

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yathārthataḥ |
śuddhabuddhasvarūpastvaṃ mā gamah
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saḥ |
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rajjavajñānādahirbhāti tajjñānādbhāsate na
hi | | 2 | 7 | | § 58
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yathā | | 2 | 10 | | § 64
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me |
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tiṣṭhataḥ | | 2 | 11 | | § 66

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kvacinna gantā nāgantā vyāpya
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cidātmanaᅇ | | 2 | 20 | | § 84
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karavāᅇyahaᅇ | | 2 | 21 | | § 86
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sprᅇhā | | 2 | 22 | | § 88
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udyanti ghnanti khelanti praviśanti
svabhāvataᅇ | | 2 | 25 | | § 94

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ratiaᅇ | | 3 | 1 | | § 97

- ...se_3.2 ātmā+ajñānādaho prītirviṣayabhramagocare |
 śukterajñānato lobho yathā
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 so+ahamasmīti vijñāya kiṃ dīna iva
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 paśyatyanyaśarīravat |

saṁstave cāpi nindāyāṁ kathaṁ
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api sannihite mṛtyau kathaṁ trasyati
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dhīradhīḥ | | 3 | 13 | | § 121

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tuṣṭaye | | 3 | 14 | | § 123

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na hi saṁsāravāhīkairmūḍhaiḥ saha
samānatā | | 4 | 1 | | § 126

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sarvadevatāḥ |
aho tatra sthito yogī na
harṣamupagacchati | | 4 | 2 | | § 128

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...se_4.3 tajjñasya puṇyapāpābhyāṁ sparśo hyantarna
jāyate |
na hyākāśasya dhūmena dṛśyamānā+api
saṁgatiḥ | | 4 | 3 | | § 130

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mahātmanā |
yadṛcchayā vartamānaṃ taṃ niṣeddhuṃ
kṣameta kaḥ | | 4 | 4 | | § 132
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yadvetti tatsa kurute na bhayaṃ tasya
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vraja | | 5 | 1 | | § 139
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vraja | | 5 | 2 | | § 141
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vraja | | 5 | 3 | | § 143
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layaḥ | | 6 | 1 | | § 148

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iti jñānaṃ tathaitasya na tyāgo na graho 5
layaḥ | | 6 | 2 | | § 150

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iti jñānaṃ tathaitasya na tyāgo na graho
layaḥ | | 6 | 3 | | § 152

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iti jñānaṃ tathaitasya na tyāgo na graho
layaḥ | | 6 | 4 | | § 154

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kupyati | |8|1| | § 168
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 tṛptaḥ svasthendriyo nityaṃ na vāñchati na
 śocati | | 11 | 3 | | § 215

...e_11.4 sukhaduḥkhe janmamṛtyū daivādeveti niścayī |
 sādhyādarśī nirāyāsaḥ kurvannapi na
 lipyate | | 11 | 4 | | § 217

...e_11.5 cintayā jāyate duḥkhaṃ nānyatheheti niścayī |
 tayā hīnaḥ sukhī śāntaḥ sarvatra
 galitaspṛhaḥ | | 11 | 5 | | § 219 10

...e_11.6 nāhaṃ deho na me deho bodho+ahamiti
 niścayī |
 kaivalyamiva saṃprāpto na smaratyakṛtaṃ
 kṛtaṃ | | 11 | 6 | | § 221

...e_11.7 ābrahmastambaparyantamahameveti niścayī |
 nirvikalpaḥ śuciḥ śāntaḥ
 prāptāprāptavinirvṛtaḥ | | 11 | 7 | | § 223 15

...e_11.8 nānāścaryamidam viśvaṃ na kiñciditi niścayī |
nirvāśanaḡ sphūr̥timātro na kiñcidiva
śāmyati | | 11 | 8 | | § 225

12 Prakaraṇa 12

janaka uvāca | | 12 | | § 226

...e_12.1 kāyakṛtyāśahaḡ pūrvam tato vāgvistarāśahaḡ |
atha cintāśahastasmādevamevāhamāsthi-
taḡ | | 12 | 1 | | § 228

5 ...e_12.2 prītyabhāvena śabdāderadṛśyatvena cātmanaḡ |
vikṣepaikāgryahṛdaya
evamevāhamāsthitaḡ | | 12 | 2 | | § 230

...e_12.3 samādhyāsādivikṣiptau vyavahāraḡ
samādhaye |
evaṃ vilokya
niyamamevamevāhamāsthitaḡ | | 12 | 3 | | § 232

...e_12.4 heyopādeyavirahādevam harṣaviśādayoḡ |
abhāvādadya he brahmannevamevāhamāsthi-
taḡ | | 12 | 4 | | § 234

10 ...e_12.5 āśramānāśramam dhyānam
cittasvīkṛtavarjanam |
vikalpaṃ mama vīkṣyaitairevamevāhamāsthi-
taḡ | | 12 | 5 | | § 236

...e_12.6 karmānuṣṭhānamajñānādyathaivoparamasta-
thā |
budhvā samyagidaṃ
tattvamevamevāhamāsthitaḡ | | 12 | 6 | | § 238

...e_12.7 acintyam cintyamāno+api cintārūpaṃ
bhajatyasau |

tyaktvā tadbhāvanam
tasmādevamevāhamāsthitaḥ | | 12 | 7 | | § 240

...e_12.8 evameva kṛtaṃ yena sa kṛtārtho bhavedasau |
evameva svabhāvo yaḥ sa kṛtārtho
bhavedasau | | 12 | 8 | | § 242

13 Prakaraṇa 13

janaka uvāca | | 13 | | | § 243

...e_13.1 akiñcanabhavam svāsthyam kaupīnatve+api
durlabham |
tyāgādāne viḥyāsmādahamāse
yathāsukham | | 13 | 1 | | § 245

...e_13.2 kutrāpi khedaḥ kāyasya jihvā kutrāpi khidyate |
manaḥ kutrāpi tattyaktvā puruṣārthe sthitaḥ 5
sukham | | 13 | 2 | | § 247

...e_13.3 kṛtaṃ kimapi naiva syāditi saṃcintya tattvataḥ |
yadā yatkartumāyāti tatkr̥tvā+a+ase
yathāsukham | | 13 | 3 | | § 249

...e_13.4 karmanaiṣkarmyanirbandhabhāvā
dehasthayoginaḥ |
saṃyogāyogavirahādahamāse
yathāsukham | | 13 | 4 | | § 251

...e_13.5 arthānarthau na me sthityā gatyā na śayanena 10
vā |
tiṣṭhangacchansvapantasmādahamāse
yathāsukham | | 13 | 5 | | § 253

...e_13.6 svapato nāsti me hāniḥ siddhiryatnavato na vā |
nāśollāsau viḥyāsmādahamāse
yathāsukham | | 13 | 6 | | § 255

...e_13.7 sukhādirūpā+anīyamaṃ bhāveṣvālokya
bhūriśaḡ |
śubhāśubhe vihāyāsmādahamāse
yathāśukham | | 13 | 7 | | § 257

14 Prakaraṇa 14

janaka uvāca | | 14 | | § 258

...e_14.1 prakṛtyā śūnyacitto yaḡ
pramādādbhāvabhāvanaḡ |
nidrito bodhita iva kṣīṇasaṃsaraṇo hi
saḡ | | 14 | 1 | | § 260

5 ...e_14.2 kva dhanāni kva mitrāṇi kva me
viṣayadasyavaḡ |
kva śāstraṃ kva ca vijñānaṃ yadā me galitā
sprḡhā | | 14 | 2 | | § 262

...e_14.3 vijñāte sākṣipuruṣe paramātmani ceśvare |
nairāśye bandhamokṣe ca na cintā muktaye
mama | | 14 | 3 | | § 264

...e_14.4 antarvikalpaśūnyasya bahiḡ
svacchandacāriṇaḡ |
bhrāntasyeva daśāstāstādṛśā eva
jānate | | 14 | 4 | | § 266

15 Prakaraṇa 15

aṣṭāvakra uvāca | | 15 | | § 267

...e_15.1 yathātathopadeśena kṛtārthaḡ
sattvabuddhimān |
ājīvamapi jijñāsuḡ parastatra
vimuhyati | | 15 | 1 | | § 269

- ...e_15.2 mokᅃo viᅃayavairasyaᅃ bandho vaiᅃayiko
rasaᅃ |
etāvadeva vijñānaᅃ yathecchasi tathā
kuru | | 15 | 2 | | § 271
- ...e_15.3 vāgmiprājñamahodyogaᅃ janāᅃ
mūkajaᅃᅃālasaᅃ |
karoti tattvabodho+ayamatastyakto
bubhukᅃsubhiᅃ | | 15 | 3 | | § 273
- ...e_15.4 na tvaᅃ deho na te deho bhoktā kartā na vā 5
bhavān |
cidrūpo+asi sadā sāksī nirapekᅃaᅃ sukhaᅃ
cara | | 15 | 4 | | § 275
- ...e_15.5 rāgadveᅃsau manodharmau na manaste
kadācana |
nirvikalpo+asi bodhātmā nirvikāraᅃ sukhaᅃ
cara | | 15 | 5 | | § 277
- ...e_15.6 sarvabhūteᅃu cātmānaᅃ sarvabhūtāni cātmani |
vijñāya nirahaᅃkāro nirmamastvaᅃ sukhī 10
bhava | | 15 | 6 | | § 279
- ...e_15.7 viᅃvaᅃ sphurati yatredaᅃ taraᅃgā iva sāgare |
tattvameva na sandehaᅃcinmūrte vijvaro
bhava | | 15 | 7 | | § 281
- ...e_15.8 śraddhatsva tāta śraddhatsva nātra mohaᅃ
kuruᅃva bhoᅃ |
jñānasvarūpo bhagavānātmā tvaᅃ prakᅃteᅃ
paraᅃ | | 15 | 8 | | § 283
- ...e_15.9 guᅃaiᅃ saᅃveᅃᅃito dehastiᅃᅃhatyāyāti yāti ca | 15
ātmā na gantā nāgantā
kimenamanaᅃśocasi | | 15 | 9 | | § 285

- ..._15.10 dehaṣṭiṣṭhatu kalpāntaṃ gaḡchatvadyaiva vā
 punaḡ |
 kva vṛddhiḡ kva ca vā hānistava
 cinmātrarūpiṇaḡ | | 15 | 10 | | § 287
- ..._15.11 tvayyanantamahāmbhodhau viśvavīciḡ
 svabhāvataḡ |
 udetu vā+astamāyātu na te vṛddhirna vā
 kṣatiḡ | | 15 | 11 | | § 289
- 5 ..._15.12 tāta cinmātrarūpo+asi na te bhinnamidaṃ
 jagat |
 ataḡ kasya kathaṃ kutra
 heyopādeyakalpanā | | 15 | 12 | | § 291
- ..._15.13 ekasminnavyaye śānte cidākāśe+amale tvayi |
 kuto janma kuto karma kuto+ahaṃkāra eva
 ca | | 15 | 13 | | § 293
- 10 ..._15.14 yattvaṃ paśyasi tatraikastvameva pratibhāse |
 kiṃ pṛthagbhāse
 svarṇātkataḡkāṅgadanūpuram | | 15 | 14 | | § 295
- ..._15.15 ayaṃ so+ahamayaṃ nāhaṃ vibhāgamiti
 saṃtyaja |
 sarvamātmēti niścitya niḡsaṃkalpaḡ sukhī
 bhava | | 15 | 15 | | § 297
- ..._15.16 tavaivājñānato viśvaṃ tvamekaḡ
 paramārthataḡ |
 tvatto+anyo nāsti saṃsārī nāsaṃsārī ca
 kaścana | | 15 | 16 | | § 299
- 15 ..._15.17 bhrāntimātramidaṃ viśvaṃ na kiñciditi
 niścayī |
 nirvāsanāḡ sphūrtimātro na kiñcidiva
 śāmyati | | 15 | 17 | | § 301

- ...15.18 eka eva bhavāmbhodhāvāsīdasti bhaviṣyati |
na te bandho+asti mokṣo vā kṛtakṛtyaḥ sukhaṃ
cara | | 15 | 18 | | § 303
- ...15.19 mā saṃkalpavikalpābhyāṃ cittaṃ kṣobhaya
cinmaya |
upaśāmya sukhaṃ tiṣṭha
svātmānānandavigrahe | | 15 | 19 | | § 305
- ...15.20 tyajaiva dhyānaṃ sarvatra mā kiñciddhṛdi 5
dhāraya |
ātmā tvaṃ mukta evāsi kiṃ vimṛśya
kariṣyasi | | 15 | 20 | | § 307

16 Prakaraṇa 16

aṣṭāvakra uvāca | | 16 | | § 308

- ...e_16.1 ācaḥṣva śṛṇu vā tāta nānāśāstrāṇyanekaśaḥ |
tathāpi na tava svāsthyaṃ
sarvavismaraṇādṛte | | 16 | 1 | | § 310
- ...e_16.2 bhogaṃ karma samādhiṃ vā kuru vijña tathāpi 5
te |
cittaṃ nirastasarvāśamatyartham
rocayiṣyati | | 16 | 2 | | § 312
- ...e_16.3 āyāsātsakalo duḥkhī nainaṃ jānāti kaścana |
anenaivopadeśena dhanyaḥ prāpnoti
nirvṛtim | | 16 | 3 | | § 314
- ...e_16.4 vyāpāre khidyate yastu nimeṣonmeṣayorapi |
tasyālasyadhurīṇasya sukhaṃ nā+anyasya
kasyacit | | 16 | 4 | | § 316
- ...e_16.5 idaṃ kṛtamidaṃ neti dvandvairmuktaṃ yadā 10
manaḥ |

- dharmārthakāmamokṣeṣu nirapekṣam tadā
bhavet | | 16 | 5 | | § 318
- ...e_16.6 virakto viṣayadveṣṭā rāḡī viṣayalolupaḡ |
grahamokṣavihīnastu na virakto na
rāḡavān | | 16 | 6 | | § 320
- 5 ...e_16.7 heyopādeyatā tāvatsamsāraṇiṭapāṅkuraḡ |
sprḡhā jīvati yāvadvai
nirvicāradaśāspadam | | 16 | 7 | | § 322
- ...e_16.8 pravṛttau jāyate rāḡo nivṛttau dveṣa eva hi |
nirdvandvo bālavaddhīmānevameva
vyavasthitaḡ | | 16 | 8 | | § 324
- ...e_16.9 hātumicchati samsāraḡ rāḡī duḡkhajihāsayā |
vītarāḡo hi nirduḡkhastasminnapi na
khidyati | | 16 | 9 | | § 326
- 10 ..._16.10 yasyābhimāno mokṣe+api dehe+api mamatā
tathā |
na ca jñānī na vā yogī kevalaḡ
duḡkhabhāḡasau | | 16 | 10 | | § 328
- ..._16.11 haro yadyupadeṣṭā te hariḡ kamalajo+api vā |
tathāpi na tava svāsthyaḡ
sarvavismaraṇādrṭe | | 16 | 11 | | § 330

17 Prakaraṇa 17

aṣṭāvakra uvāca | | 17 | | § 331

- ...e_17.1 tena jñānaphalaḡ prāptaḡ yogābhyāsaphalaḡ
tathā |
ṭṛptaḡ svacchendriyo nityamekākī ramate tu
yaḡ | | 17 | 1 | | § 333

- ...e_17.2 na kadācijagatyasmimstattvajño hanta
khidyati |
yata ekena tenedaṃ pūrṇaṃ
brahmāṇḍamaṇḍalam | | 17 | 2 | | § 335
- ...e_17.3 na jātu viṣayāḥ ke+api svārāmaṃ
harṣayantyamī |
sallakīpallavaprītamivebhaṃ
nimbapallavāḥ | | 17 | 3 | | § 337
- ...e_17.4 yastu bhogeṣu bhukteṣu na bhavatyadhivāsitaḥ | 5
abhukteṣu nirākāṅkṣī tādr̥ṣo
bhavadurlabhaḥ | | 17 | 4 | | § 339
- ...e_17.5 bubhukṣuriha saṃsāre mumukṣurapi dr̥ṣyate |
bhogamokṣanirākāṅkṣī viralo hi
mahāśayaḥ | | 17 | 5 | | § 341
- ...e_17.6 dharmārthakāmamokṣeṣu jīvite maraṇe tathā |
kasyāpyudāracittasya heyopādeyatā na 10
hi | | 17 | 6 | | § 343
- ...e_17.7 vāñchā na viśvavilaye na dveṣastasya ca sthitau |
yathājīvikayā tasmāddhanya āste
yathāsukham | | 17 | 7 | | § 345
- ...e_17.8 kṛtārtho+anena jñānenetyevaṃ galitadhīḥ kṛtī |
paśyañchr̥ṇvanspr̥śaṅjighrannaśnannāste
yathāsukham | | 17 | 8 | | § 347
- ...e_17.9 śūnyā dr̥ṣṭirvṛthā ceṣṭā vikalānīndriyāṇi ca | 15
na spr̥hā na viraktirvā
kṣīṇasaṃsārasāgare | | 17 | 9 | | § 349
- ..._17.10 na jāgarti na nidrāti nonmīlati na mīlati |
aho paradaśā kā+api vartate
muktacetasaḥ | | 17 | 10 | | § 351

- ..._17.11 sarvatra dr̥ṣyate svasthaḡ sarvatra vimalāśayaḡ |
samastavāsanāmukto muktaḡ sarvatra
rājate | | 17 | 11 | | § 353
- ..._17.12 paśyañchr̥ṇvanspr̥śaṅjighrannaśnangr̥hṇanvad-
anvrajan |
īhitā+anīhitairmukto mukta eva
mahāśayaḡ | | 17 | 12 | | § 355
- 5 ..._17.13 na nindati na ca stauti na hr̥ṣyati na kupyati |
na dadāti na gr̥hṇāti muktaḡ sarvatra
nīrasaḡ | | 17 | 13 | | § 357
- ..._17.14 sānurāgām striyaḡ dr̥ṣtvā mṛtyuḡ vā
samupasthitam |
avihvalamanāḡ svastho mukta eva
mahāśayaḡ | | 17 | 14 | | § 359
- ..._17.15 sukhe duḡkhe nare nāryām saḡpatsu vipatsu
ca |
10 viśeṣo naiva dhīrasya sarvatra
samadarśinaḡ | | 17 | 15 | | § 361
- ..._17.16 na hiḡsā naiva kāruṇyaḡ nauddhatyaḡ na ca
dīnatā |
nāścaryaḡ naiva ca kṣobhaḡ kṣīṇasaḡsarane
nare | | 17 | 16 | | § 363
- ..._17.17 na mukto viśayadveṣṭā na vā viśayalolupaḡ |
asaḡsaktamanā nityaḡ
prāptāprāptamupāśnute | | 17 | 17 | | § 365
- 15 ..._17.18 samādhānāsamādhānahitāhitavikalpanāḡ |
śūnyacitto na jānāti kaivalyamiva
saḡsthitāḡ | | 17 | 18 | | § 367
- ..._17.19 nirmamo nirahaḡkāro na kiñciditi niścitaḡ |

antargalitasarvāśaḥ kurvannapi na lipyate [
karoti na] | | 17 | 19 | | § 369

...17.20 manañprakāśasaṃmohasvapnajāḍyavivarjitaḥ |
daśāṃ kāmapi saṃprāpto
bhavedgalitamānasah | | 17 | 20 | | § 371

18 Prakaraṇa 18

aṣṭāvakra uvāca | | 18 | | § 372

...e_18.1 yasya bodhodaye tāvatsvapnavadbhavati
bhramaḥ |
tasmai sukhaikarūpāya namaḥ śāntāya
tejase | | 18 | 1 | | § 374

...e_18.2 arjayitvākhilānarthānbhogānāpnoti puṣkalān |
na hi sarvaparityāgamantareṇa sukhī 5
bhavet | | 18 | 2 | | § 376

...e_18.3 kartavyaduḥkhamārtañḍajvālādagdhāntarātma-
naḥ |
kutaḥ praśamaṇīyūṣadhārāsāramṛte
sukham | | 18 | 3 | | § 378

...e_18.4 bhavo+ayaṃ bhāvanāmātro na
kiñcitparamārthataḥ |
nāstyabhāvaḥ svabhāvānām
bhāvābhāvavibhāvinām | | 18 | 4 | | § 380

...e_18.5 na dūraṃ na ca saṃkocāllabdhamevātmanaḥ 10
padam |
nirvikalpaṃ nirāyāsaṃ nirvikāraṃ
nirañjanam | | 18 | 5 | | § 382

...e_18.6 vyāmohamātraviratau svarūpādānamātrataḥ |
vītaśokā virājante
nirāvaraṇadrṣṭayaḥ | | 18 | 6 | | § 384

- ...e_18.7 samastaṃ kalpanāmātramātmā muktaḡ
 sanātanaḡ |
 iti vijñāya dhīro hi kimabhyasyati
 bālavat | | 18 | 7 | | § 386
- ...e_18.8 ātmā brahmeti niścītya bhāvābhāvau ca
 kalpītau |
 niškāmaḡ kiṃ vijānāti kiṃ brūte ca karoti
 kim | | 18 | 8 | | § 388
- 5 ...e_18.9 ayaṃ so+ahamaṃ nāhamīti kṣīṇā vikalpanā |
 sarvamātmīti niścītya tūṣṇīṃbhūtasya
 yogīnaḡ | | 18 | 9 | | § 390
- ..._18.10 na vikṣepo na caikāgryaṃ nātībodho na
 mūḡhatā |
 na sukhaṃ na ca vā duḡkhamupaśāntasya
 yogīnaḡ | | 18 | 10 | | § 392
- ..._18.11 svārājye bhaikṣyavṛttau ca lābhālābhe jane
 vane |
 10 nirvikalpasvabhāvasya na viśeṣo+asti
 yogīnaḡ | | 18 | 11 | | § 394
- ..._18.12 kva dharmāḡ kva ca vā kāmāḡ kva cārthaḡ kva
 vivekatā |
 idaṃ kṛtamidaṃ neti dvandvairmuktasya
 yogīnaḡ | | 18 | 12 | | § 396
- ..._18.13 kṛtyaṃ kimapi naivāsti na kā+api ḡṛdi rañjanā |
 yathā jīvanameveha jīvanmuktasya
 yogīnaḡ | | 18 | 13 | | § 398
- 15 ..._18.14 kva mohāḡ kva ca vā viśvaṃ kva taddhyānaṃ
 kva muktatā |
 sarvasaṃkalpasīmāyāṃ viśrāntasya
 mahātmanaḡ | | 18 | 14 | | § 400

- ...18.15 yena viśvamidaṃ dr̥ṣṭaṃ sa nāstīti karotu vai |
nirvāsanaḥ kiṃ kurute paśyannapi na
paśyati | | 18 | 15 | | § 402
- ...18.16 yena dr̥ṣṭaṃ paraṃ brahma so+ahaṃ brahmeti
cintayet |
kiṃ cintayati niścinto dvitīyaṃ yo na
paśyati | | 18 | 16 | | § 404
- ...18.17 dr̥ṣṭo yenātmavikṣepo nirodhaṃ kurute tvasau | 5
udārastu na vikṣiptaḥ sādhyā+abhāvātkaroti
kim | | 18 | 17 | | § 406
- ...18.18 dhīro lokaviparyasto vartamāno+api lokavat |
na samādhim na vikṣepaṃ na lepaṃ svasya
paśyati | | 18 | 18 | | § 408
- ...18.19 bhāvābhāvavihīno yastr̥pto nirvāsano budhaḥ |
naiva kiñcitkṛtaṃ tena lokadr̥ṣṭyā 10
vikurvata | | 18 | 19 | | § 410
- ...18.20 pravṛttau vā nivṛttau vā naiva dhīrasya
durgrahaḥ |
yadā yatkartumāyāti tatkṛtvā tiṣṭhataḥ
sukham | | 18 | 20 | | § 412
- ...18.21 nirvāsano nirālambaḥ svacchando
muktabandhanaḥ |
kṣiptaḥ saṃskāravātena ceṣṭate
śuṣkapaṇavat | | 18 | 21 | | § 414
- ...18.22 asaṃsārasya tu kvāpi na harṣo na viṣādatā | 15
sa śītalamanā nityaṃ videha iva
rājate | | 18 | 22 | | § 416
- ...18.23 kutrāpi na jihāsāsti hāsā vāpi na kutracit |

- ātmārāmasya dhīrasya
śītalācchatarātmanaḥ | | 18 | 23 | | § 418
- ..._18.24 prakṛtyā śūnyacittasya kurvato+asya
yadṛcchayā |
prākṛtasyeva dhīrasya na māno
nāvamānatā | | 18 | 24 | | § 420
- ..._18.25 kṛtaṃ dehena karmedaṃ na mayā
śuddharūpiṇā |
5 iti cintānurodhī yaḥ kurvannapi karoti
na | | 18 | 25 | | § 422
- ..._18.26 atadvādīva kurute na bhavedapi bālīśaḥ |
jīvanmuktaḥ sukhī śrīmānsaṃsarannapi
śobhate | | 18 | 26 | | § 424
- ..._18.27 nānāvicārasuśrānto dhīro viśrāntimāgataḥ |
na kalpate na jānāti na śṛṇoti na
paśyati | | 18 | 27 | | § 426
- 10 ..._18.28 asamādheravikṣepāṇna mumukṣurna cetaraḥ |
niścitya kalpitaṃ paśyanbrahmaivāste
mahāśayaḥ | | 18 | 28 | | § 428
- ..._18.29 yasyāntaḥ syādahaṃkāro na karoti karoti saḥ |
nirahaṃkāradhīreṇa na kiñcidakṛtaṃ
kṛtaṃ | | 18 | 29 | | § 430
- ..._18.30 nodvignaṃ na ca santuṣṭamakartṛ
spandavarjitam |
15 nirāśaṃ gatasandehaṃ cittaṃ muktasya
rājate | | 18 | 30 | | § 432
- ..._18.31 nirdhyātuṃ ceṣṭituṃ vāpi yaccittaṃ na
pravartate |
nirnimittamidaṃ kintu nirdhyāyati
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the Latin alphabet. The transliteration scheme used is the IAST
↳ (<ref ta-
↳ rget="http://en.wikipedia.org/wiki/International_Alphabet_of_Sanskrit_Transliteration
↳ International Alphabet of Sanskrit Transliteration</ref>).
↳ IAST differs in
small ways from ISO 15919, but is preferred by most working
↳ Sanskrit scholars.
Conversion of this file to ISO 15919 can be achieved by
↳ performing the following
replacements throughout the file: <code> ṛ -> r and ṁ ->
↳ ṁ </code>
</p>
<p>Text division is as Devanāgarī ("ityevam" not "ityevam").</p>
<p>Initial vowel elision for avagraha is reversed and marked with a +
↳ sign: e.g.,
"prathamo+adhyāyaḥ"</p>
<editorialDecl>
<p>The e-text was typed by Suryansu Ray personally from a reprint
↳ of the Lucknow
1971 edition. He notes: <quote>Only one edition I could buy
↳ myself from

Munshiram Manoharlal Publisher Private Ltd., which is in
↪ Hindi with Hindi
commentary as follows: ”<bibl>Ashtavakragita”, with
↪ Hindi commentary by
Raibahadur Babu Zalim Singh, edited by Dr. Brijesh
↪ Kumar Shukla,
published by Tejkumar Bookdepot P. Ltd., Lucknow,
↪ UP, India.</bibl> I
wanted to have at least one more version of the text for
↪ comparison wherever
doubts arose. Many Ashrams publish ancient texts for their
↪ own need. From a
religious mela I procured one, whose printing and
↪ exposition is less than
desirable. However, it served me the purpose of pinpointing
↪ the errors, for
which I apply mainly chhandas and usual philosophical
↪ word combinations and
phrases.</quote>

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</p>
</editorialDecl>
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  ↪ Ray</persName> in
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  <change>Conversion by OxGarage from .doc to TEI P5, and initial
  ↪ TEI header.
    <persName>Dominik Wujastyk</persName>
    <date>8 July 1013</date>
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  <change> Added div divisions for the chapters; moved the verse xml:id
  ↪ numbers to the
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    ↪ line of the śloka
    <persName>Dominik Wujastyk</persName>
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  <change>Corrected the note in notesStmt since we now know the
  ↪ edition on which this
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  ↪ when="2016-05-03">Replaced p's with lg's and l's.</change>
  <change who="https://viaf.org/viaf/308710472/"
  ↪ when="2016-05-03">Wrapped colophon in a
  ↪ trailer-element.</change>
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