

Aṣṭāvakraḡītā

— A SARIT edition

SARIT

SARIT

Contents

Contents	i
1 Prakaraṇa 1	1
2 Prakaraṇa 2	3
3 Prakaraṇa 3	6
4 Prakaraṇa 4	8
5 Prakaraṇa 5	9
6 Prakaraṇa 6	10
7 Prakaraṇa 7	10
8 Prakaraṇa 8	11
9 Prakaraṇa 9	11
10 Prakaraṇa 10	13
11 Prakaraṇa 11	14
12 Prakaraṇa 12	15
13 Prakaraṇa 13	16
14 Prakaraṇa 14	17
15 Prakaraṇa 15	17
16 Prakaraṇa 16	20
17 Prakaraṇa 17	21
18 Prakaraṇa 18	24
19 Prakaraṇa 19	36

CONTENTS

20 Prakaraṇa 20	37
The TEI Header	40

1 Prakaraṇa 1

|| atha śrīmadaṣṭāvakraḡītā || §1
janaka uvāca || 1 || §2

kathaṃ jñānamavāpnoti kathaṃ
muktirbhaviṣyati |
vairāgyaṃ ca kathaṃ prāptametadbrūhi mama
prabho || 1 || 1 || §4
5 aṣṭāvakra uvāca || §5

...se_1.2 muktimicchasi cettāta viṣayānviṣavattyaja |
kṣamārjavadayātoṣasatyam
pīyūṣavadbhaja || 1 || 2 || §7

...se_1.3 na pṛthvī na jalaṃ nāgnirna vāyurdyurna vā
bhavān |
eṣāṃ sākṣiṇamātmānaṃ cidrūpaṃ viddhi
muktaye || 1 || 3 || §9

10 ...se_1.4 yadi dehaṃ pṛthakṛtya citi viśrāmya tiṣṭhasi |
adhunaiva sukhī śānto bandhamukto
bhaviṣyasi || 1 || 4 || §11

...se_1.5 na tvaṃ viprādiko varṇo nāśramī
nākṣagocaraḥ |
asaṅgo+asi nirākāro viśvasākṣī sukhī
bhava || 1 || 5 || §13

...se_1.6 dharmādharmau sukhaṃ duḥkhaṃ mānasāni
na te bibho |
15 na kartā+asi na bhoktā+asi mukta evā+asi
sarvadā || 1 || 6 || §15

...se_1.7 eko draṣṭā+asi sarvasya muktaprāyo+asi
sarvadā |
ayameva hi te bandho draṣṭāraṃ
paśyasītaram || 1 || 7 || §17

- ...se_1.8 ahaṃ kartetyahammānamahākṛṣṇāhidamśitaḥ |
nāhaṃ karteti viśvāsāmṛtaṃ pītvā sukhī
bhava | | 1 | 8 | | § 19
- ...se_1.9 eko viśuddhabodho+ahamiti niścayavahninā |
prajvālyājñānagahaṇaṃ vītaśokaḥ sukhī
bhava | | 1 | 9 | | § 21
- ...e_1.10 yatra viśvamidaṃ bhāti kalpitaṃ rajjusarpavat | 5
ānandaparamānandaḥ sa bodhastvaṃ sukhaṃ
cara | | 1 | 10 | | § 23
- ...e_1.11 muktābhimānī mukto hi baddho
baddhābhimānyapi |
kiṃvadantīha satyeyaṃ yā matiḥ sā
gatirbhavet | | 1 | 11 | | § 25
- ...e_1.13 ātmā sāksī vibhuḥ pūrṇa eko
muktaścidakriyaḥ | § 26
- ...e_1.12 asaṅgo niḥsprhaḥ śānto 10
bhramātsaṃsāravāniva | | 1 | 12 | |
kūṭasthaṃ bodhamadvaitamātmānaṃ
paribhāvaya |
ābhāso+ahaṃ bhramaṃ muktvā bhāvaṃ
bāhyamathāntaram | | 1 | 13 | | § 29
- ...e_1.14 dehābhimānapāśena ciraṃ baddho+asi
putraka |
bodho+ahaṃ jñānakhaḍgena tanniṣkṛtya sukhī
bhava | | 1 | 14 | | § 31
- ...e_1.15 niḥsaṅgo niṣkriyo+asi tvaṃ svapṛakāśo 15
nirañjanaḥ |
ayameva hi te bandhaḥ
samādhimanutiṣṭhasi | | 1 | 15 | | § 33

- ...e_1.16 tvayā vyāptamidaṃ viśvaṃ tvayi protaṃ
yathārthataḥ |
śuddhabuddhasvarūpastvaṃ mā gamah
kṣudracittatām | | 1 | 16 | | § 35
- ...e_1.17 nirapekṣo nirvikāro nirbharaḥ śītalāśayaḥ |
agādhabuddhirakṣubdho bhava
cinmātravāsanah | | 1 | 17 | | § 37
- 5 ...e_1.18 sākāraṃanṛtaṃ viddhi nirākāraṃ tu niścalaṃ |
etattattvopadeśena na
punarbhavasambhavaḥ | | 1 | 18 | | § 39
- ...e_1.19 yathaiṃvādarśamadhyasthe rūpe+antaḥ paritastu
saḥ |
tathaiṃvā+asmiñcharīre+antaḥ paritaḥ
parameśvaraḥ | | 1 | 19 | | § 41
- ...e_1.20 ekaṃ sarvagataṃ vyoma bahirantaryathā
ghaṭe |
10 nityaṃ niraṃtaraṃ brahma sarvabhūtagaṇe
tathā | | 1 | 20 | | § 43

2 Prakaraṇa 2

janaka uvāca | | 2 | | § 44

- ...se_2.1 aho nirañjanaḥ śānto bodho+ahaṃ prakṛteḥ
paraḥ |
etāvantaṃahaṃ kālaṃ mohenaiva
viḍambitaḥ | | 2 | 1 | | § 46
- ...se_2.2 yathā prakāśayāmyeko dehamenaṃ tathā jagat |
5 ato mama jagatsarvamathavā na ca
kiñcana | | 2 | 2 | | § 48
- ...se_2.3 saśarīramaho viśvaṃ parityajya mayā+adhunā |

- kutaścitkauśalādeva paramātmā
vilokyate | | 2 | 3 | | § 50
- ...se_2.4 yathā na toyato bhinnāstaraṅgāḥ
phenabudbudāḥ |
ātmano na tathā bhinnam
viśvamātmavinirgatam | | 2 | 4 | | § 52
- ...se_2.5 tantumātro bhavedeva paṭo yadvadvicārataḥ |
ātmatanmātramevedaṃ tadvadviśvam 5
vicāritam | | 2 | 5 | | § 54
- ...se_2.6 yathavekṣurase kṛptā tena vyāptaiva śarkarā |
tathā viśvam mayi kṛptaṃ mayā vyāptaṃ
nirantaram | | 2 | 6 | | § 56
- ...se_2.7 ātmājñānājagadbhāti hātmājñānāna bhāsate |
rajjavajñānādahirbhāti tajjñānādbhāsate na
hi | | 2 | 7 | | § 58
- ...se_2.8 prakāśo me nijam rūpaṃ nātirikto+asmyaham 10
tataḥ |
yadā prakāśate viśvam tadā+ahambhāsa eva
hi | | 2 | 8 | | § 60
- ...se_2.9 aho vikalpitaṃ viśvamajñānānmayi bhāsate |
rūpyam śuktau phaṇī rajjau vāri sūryakare
yathā | | 2 | 9 | | § 62
- ...e_2.10 matto vinirgataṃ viśvam mayyeva layameṣyati |
mṛdi kumbho jale vīciḥ kanake kaṭakaṃ 15
yathā | | 2 | 10 | | § 64
- ...e_2.11 aho aham namo mahyam vināśo yasya nāsti
me |
brahmādistambaparyantaṃ jagannāśe+api
tiṣṭhataḥ | | 2 | 11 | | § 66

- ...e_2.12 aho ahaṃ namo mahyameko+ahaṃ
dehavānapi |
kvacinna gantā nāgantā vyāpya
viśvamavasthitaḥ | | 2 | 12 | | § 68
- ...e_2.13 aho ahaṃ namo mahyaṃ dakṣo nāstīha
matsamaḥ |
asaṃsprṣya śarīreṇa yena viśvaṃ ciraṃ
dhṛtam | | 2 | 13 | | § 70
- 5 ...e_2.14 aho ahaṃ namo mahyaṃ yasya me nāsti
kiñcana |
athavā yasya me sarvaṃ
yadvānmanasagocaram | | 2 | 14 | | § 72
- ...e_2.15 jñānaṃ jñeyaṃ tathā jñātā tritayaṃ nāsti
vāstavam |
ajñānādbhāti yatredaṃ so+ahamasmi
nirañjanaḥ | | 2 | 15 | | § 74
- ...e_2.16 dvaitamūlamaho duḥkhaṃ nānyattasyā+asti
bheṣajam |
10 dṛśyametanmrṣā sarvameko+ahaṃ
cidraso+amalaḥ | | 2 | 16 | | § 76
- ...e_2.17 bodhamātro+ahamajñānādupalpito
mayā |
evaṃ vimṛśato nityaṃ nirvikalpe
sthitirmama | | 2 | 17 | | § 78
- ...e_2.18 aho mayi sthitaṃ viśvaṃ vastuto na mayi
sthitam |
na me bandho+asti mokṣo vā bhrāntiḥ śāntā
nirāśrayā | | 2 | 18 | | § 80
- 15 ...e_2.19 saśarīramidaṃ viśvaṃ na kiñciditi niścitam |
śuddhacinmātra ātmā ca
tatkasminkalpanādhunā | | 2 | 19 | | § 82

- ...se_3.2 ātmā+ajñānādaho prītirviṣayabhramagocare |
 śukterajñānato lobho yathā
 rajatavibhrame | |3|2| | § 99
- ...se_3.3 viśvaṃ sphurati yatredaṃ taraṅgā iva sāgare |
 so+ahamasmīti vijñāya kiṃ dīna iva
 dhāvasi | |3|3| | § 101
- 5 ...se_3.4 śrutvāpi
 śuddhacaitanyamātmānamatisundaram |
 upasthe+atyantasaṃsakto
 mālinyamadhigacchati | |3|4| | § 103
- ...se_3.5 sarvabhūteṣu cātmānaṃ sarvabhūtāni cātmani |
 munerjānata āścaryaṃ
 mamatvamanuvartate | |3|5| | § 105
- ...se_3.6 āsthitaḥ paramādvaitaṃ mokṣārthe+api
 vyavasthitaḥ |
 10 āścaryaṃ kāmavaśago vikalaha
 keliśikṣayā | |3|6| | § 107
- ...se_3.7 udbhūtaṃ
 jñānadurmitramavadhāryātidurbalaḥ |
 āścaryaṃ kāmamākāṅkṣetkālamantamanuśri-
 taḥ | |3|7| | § 109
- ...se_3.8 ihāmutra viraktasya nityānityavivekinaḥ |
 āścaryaṃ mokṣakāmasya mokṣādeva
 vibhīṣikā | |3|8| | § 111
- 15 ...se_3.9 dhīrastu bhojyamāno+api pīḍyamāno+api
 sarvadā |
 ātmānaṃ kevalaṃ paśyanna tuṣyati na
 kupyati | |3|9| | § 113
- ...e_3.10 ceṣṭamānaṃ śarīraṃ svaṃ
 paśyatyanyaśarīravat |

saṁstave cāpi nindāyāṁ kathaṁ
kṣubhyenmahāśayaḥ | | 3 | 10 | | § 115

...e_3.11 māyāmātramidaṁ viśvaṁ
paśyanvigatakautukaḥ |
api sannihite mṛtyau kathaṁ trasyati
dhīradhīḥ | | 3 | 11 | | § 117

...e_3.12 niḥspr̥haṁ mānasam̐ yasya nairāśye+api
mahātmanaḥ |
tasyātmajñānatṛptasya tulanā kena
jāyate | | 3 | 12 | | § 119

5

...e_3.13 svabhāvādeva jānāno dṛśyametanna kiñcana |
idaṁ grāhyamidaṁ tyājyaṁ sa kiṁ paśyati
dhīradhīḥ | | 3 | 13 | | § 121

...e_3.14 antastyaktakaśāyasya nirdvandvasya nirāśiṣaḥ |
yadṛcchayā+a+agato bhogo na duḥkhāya na
tuṣṭaye | | 3 | 14 | | § 123

4 Prakaraṇa 4

janaka uvāca | | 4 | | | § 124

...se_4.1 hantātmajñasya dhīrasya khelato bhogalīlayā |
na hi saṁsāravāhīkairmūḍhaiḥ saha
samānatā | | 4 | 1 | | § 126

...se_4.2 yatpadaṁ prepsavo dīnāḥ śakrādyāḥ
sarvadevatāḥ |
aho tatra sthito yogī na
harṣamupagacchati | | 4 | 2 | | § 128

5

...se_4.3 tajjñasya puṇyapāpābhyāṁ sparśo hyantarna
jāyate |
na hyākāśasya dhūmena dṛśyamānā+api
saṁgatiḥ | | 4 | 3 | | § 130

- ...se_4.4 ātmaivedaṃ jagatsarvaṃ jñātaṃ yena
mahātmanā |
yadṛcchayā vartamānaṃ taṃ niṣeddhuṃ
kṣameta kaḥ | |4|4| | § 132
- ...se_4.5 ābrahmastambaparyante bhūtagrāme
caturvidhe |
vijñasyaiva hi sāmartyami-
cchā+anicchāvivarjane | |4|5| | § 134
- 5 ...se_4.6 ātmānamadvayaṃ kaścijjānāti jagadīśvaram |
yadvetti tatsa kurute na bhayaṃ tasya
kutracit | |4|6| | § 136

5 Prakaraṇa 5

aṣṭāvakra uvāca | |5| | § 137

- ...se_5.1 na te saṅgo+asti kenāpi kiṃ
śuddhastyaktumicchasi |
saṅghātavilayaṃ kurvannevameva layaṃ
vraja | |5|1| | § 139
- 5 ...se_5.2 udeti bhavato viśvaṃ vāridheriva budbudaḥ |
iti jñātvaikamātmānamevameva layaṃ
vraja | |5|2| | § 141
- ...se_5.3 pratyakṣamapyavastutvādviśvaṃ nāstyamale
tvayi |
rajjusarpa iva vyaktamevameva layaṃ
vraja | |5|3| | § 143
- ...se_5.4 samaduḥkhasukhaḥ pūrṇa āśānairāśyayoḥ
samaḥ |

samajīvitamṛtyuḥ sannevameva layaṃ
vraja | | 5 | 4 | | § 145

6 Prakaraṇa 6

janaka uvāca | | 6 | | § 146

...se_6.1 ākāśavadananto+aham ghaṭavatprākṛtaṃ jagat |
iti jñānaṃ tathaitasya na tyāgo na graho
layaḥ | | 6 | 1 | | § 148

...se_6.2 mahodadhirivāhaṃ sa prapañco vīcisannibhaḥ |
iti jñānaṃ tathaitasya na tyāgo na graho 5
layaḥ | | 6 | 2 | | § 150

...se_6.3 ahaṃ sa śuktisaṃkāśo rūpyavadviśvakalpanā |
iti jñānaṃ tathaitasya na tyāgo na graho
layaḥ | | 6 | 3 | | § 152

...se_6.4 ahaṃ vā sarvabhūteṣu sarvabhūtānyatho mayi |
iti jñānaṃ tathaitasya na tyāgo na graho
layaḥ | | 6 | 4 | | § 154

7 Prakaraṇa 7

janaka uvāca | | 7 | | § 155

...se_7.1 mayyanantamahāmbhodhau viśvapota
itastataḥ |
bhramati svāntavātena na
mamāstyasahiṣṇutā | | 7 | 1 | | § 157

...se_7.2 mayyanantamahāmbhodhau jagadvīciḥ
svabhāvataḥ |
udetu vāstamāyātu na me vṛddhirna ca 5
kṣatiḥ | | 7 | 2 | | § 159

- ...se_7.3 mayyanantamahāmbhodhau viśvaṃ nāma
vikalpanā |
atisānto nirākāra
etadevāhamāsthitaḥ | |7|3| | § 161
- ...se_7.4 nātmā bhāveṣu no bhāvastatrānante nirañjane |
ityasakto+asprḥaḥ śānta
etadevāhamāsthitaḥ | |7|4| | § 163
- 5 ...se_7.5 aho cinmātramevāhamindrajalopamaṃ jagat |
ato mama kathaṃ kutra
heyopādeyakalpanā | |7|5| | § 165

8 Prakaraṇa 8

aṣṭāvakra uvāca | |8| | § 166

- ...se_8.1 tadā bandho yadā cittam kiñcidvāñchati śocati |
kiñcinmuñcati gṛhṇāti kiñcidhrṣyati
kupyati | |8|1| | § 168
- 5 ...se_8.2 tadā muktiryadā cittam na vāñchati na śocati |
na muñcati na gṛhṇāti na hrṣyati na
kupyati | |8|2| | § 170
- ...se_8.3 tadā bandho yadā cittam saktam kāsvapi
drṣṭiṣu |
tadā mokṣo yadā cittamasaktam
sarvadrṣṭiṣu | |8|3| | § 172
- ...se_8.4 yadā nāham tadā mokṣo yadāham bandhanaṃ
tadā |
matveti helayā kiñcinmā gṛhāṇa vimuñca
mā | |8|4| | § 174

9 Prakaraṇa 9

aṣṭāvakra uvāca | |9| | § 175

- ...se_9.1 kṛtākṛte ca dvandvāni kadā śāntāni kasya vā |
 evaṃ jñātveha nirvedādbhava
 tyāgaparo+avratī | |9|1| | § 177
- ...se_9.2 kasyāpi tāta dhanyasya lokaceṣṭāvalokanāt |
 jīvitecchā bubhukṣā ca bubhutsopaśamaṃ
 gatāḥ | |9|2| | § 179
- ...se_9.3 anityaṃ sarvamevedaṃ tāpatritayadūṣitam | 5
 asāraṃ ninditaṃ heyamiti niścitya
 śāmyati | |9|3| | § 181
- ...se_9.4 ko+asau kālo vayaḥ kiṃ vā yatra dvandvāni no
 nṛṇām |
 tānyupekṣya yathāprāptavartī
 siddhimavāpnuyāt | |9|4| | § 183
- ...se_9.5 nānā mataṃ maharṣiṇām sādḥūnām yoginām
 tathā |
 dṛṣṭvā nirvedamāpannaḥ ko na śāmyati 10
 mānavaḥ | |9|5| | § 185
- ...se_9.6 kṛtvā mūrtiparijñānaṃ caitanyasya na kiṃ
 guruḥ |
 nirvedasamatāyuktyā yastārayati
 saṃsr̥teḥ | |9|6| | § 187
- ...se_9.7 paśya bhūtavikārāṃstvaṃ
 bhūtamātrānyathārthataḥ |
 tatkṣaṇādbandhanirmuktaḥ svarūpastho
 bhaviṣyasi | |9|7| | § 189
- ...se_9.8 vāsanā eva saṃsāra iti sarvā vimuñca tāḥ | 15

tattayāgo vāsanātyāgātsthitiradya yathā
tathā | | 9 | 8 | | § 191

10 Prakaraṇa 10

aṣṭāvakra uvāca | | 10 | | § 192

- ...e_10.1 vihāya vairiṇaṃ kāmamarthaṃ
cānarthasaṃkulam |
dharmamapyetayorhetuṃ sarvatrānādaram
kuru | | 10 | 1 | | § 194
- 5 ...e_10.2 svapnendrajālavatpāsya dināni trīṇi pañca vā |
mitrakṣetradhanāgāradāradāyādisaṃpadaḥ | | 10 | 2 | | § 196
- ...e_10.3 yatra yatra bhavetṭṛṣṇā saṃsāraṃ viddhi tatra
vai |
prauḍhavairāgyamāśritya vītatṛṣṇaḥ sukhī
bhava | | 10 | 3 | | § 198
- ...e_10.4 ṭṛṣṇāmātrātmako bandhastannāśo mokṣa
ucyate |
bhavāsaṃsaktimātreṇa
prāptituṣṭirmuhurmuhuḥ | | 10 | 4 | | § 200
- 10 ...e_10.5 tvamekaścetaṇaḥ śuddho jaḍaṃ
viśvamasattathā |
avidyāpi na kiñcitsā kā bubhutsā tathāpi
te | | 10 | 5 | | § 202
- ...e_10.6 rājyaṃ sutāḥ kalatrāṇi śarīrāṇi sukhāni ca |
saṃsaktasyāpi naṣṭāni tava janmani
janmani | | 10 | 6 | | § 204
- 15 ...e_10.7 alamarthena kāmena sukṛtenāpi karmaṇā |
ebhyaḥ saṃsarakāntāre na
viśrāntamabhūnmanaḥ | | 10 | 7 | | § 206

...e_10.8 kṛtaṃ na kati janmāni kāyena manasā girā |
duḥkhamāyāsadaṃ karma
tadadyāpyuparamyatām | | 10 | 8 | | § 208

11 Prakaraṇa 11

aṣṭāvakra uvāca | | 11 | | § 209

...e_11.1 bhāvābhāvavikāraśca svabhāvāditi niścayī |
nirvikāro gatakleśaḥ
sukhenaivopaśāmyati | | 11 | 1 | | § 211

...e_11.2 īśvaraḥ sarvanirmātā nehānya iti niścayī |
antargalitasarvāśaḥ śāntaḥ kvāpi na
sajjate | | 11 | 2 | | § 213

5

...e_11.3 āpadaḥ saṃpadaḥ kāle daivādeveti niścayī |
tṛptaḥ svasthendriyo nityaṃ na vāñchati na
śocati | | 11 | 3 | | § 215

...e_11.4 sukhaduḥkhe janmamṛtyū daivādeveti niścayī |
sādhyādarśī nirāyāsaḥ kurvannapi na
lipyate | | 11 | 4 | | § 217

...e_11.5 cintayā jāyate duḥkhaṃ nānyatheheti niścayī |
tayā hīnaḥ sukhī śāntaḥ sarvatra
galitaspṛhaḥ | | 11 | 5 | | § 219

10

...e_11.6 nāhaṃ deho na me deho bodho+ahamiti
niścayī |
kaivalyamiva saṃprāpto na smaratyakṛtaṃ
kṛtaṃ | | 11 | 6 | | § 221

...e_11.7 ābrahmastambaparyantamahameveti niścayī |
nirvikalpaḥ śuciḥ śāntaḥ
prāptāprāptavinirvṛtaḥ | | 11 | 7 | | § 223

15

...e_11.8 nānāścaryamidam viśvaṃ na kiñciditi niścayī |
nirvāśanaḡ sphūr̥timātro na kiñcidiva
śāmyati | | 11 | 8 | | § 225

12 Prakaraṇa 12

janaka uvāca | | 12 | | § 226

...e_12.1 kāyakṛtyāśahaḡ pūrvam tato vāgvistarāśahaḡ |
atha cintāśahastasmādevamevāhamāsthi-
taḡ | | 12 | 1 | | § 228

5 ...e_12.2 prītyabhāvena śabdāderadṛśyatvena cātmanaḡ |
vikṣepaikāgryahṛdaya
evamevāhamāsthitaḡ | | 12 | 2 | | § 230

...e_12.3 samādhyāsādivikṣiptau vyavahāraḡ
samādhaye |
evaṃ vilokya
niyamamevamevāhamāsthitaḡ | | 12 | 3 | | § 232

...e_12.4 heyopādeyavirahādevam harṣaviśādayoḡ |
abhāvādadya he brahmannevamevāhamāsthi-
taḡ | | 12 | 4 | | § 234

10 ...e_12.5 āśramānāśramam dhyānam
cittasvīkṛtavarjanam |
vikalpaṃ mama vīkṣyaitairevamevāhamāsthi-
taḡ | | 12 | 5 | | § 236

...e_12.6 karmānuṣṭhānamajñānādyathaivoparamasta-
thā |
budhvā samyagidaṃ
tattvamevamevāhamāsthitaḡ | | 12 | 6 | | § 238

...e_12.7 acintyam cintyamāno+api cintārūpaṃ
bhajatyasau |

tyaktvā tadbhāvanam
tasmādevamevāhamāsthitaḥ | | 12 | 7 | | § 240

...e_12.8 evameva kṛtaṃ yena sa kṛtārtho bhavedasau |
evameva svabhāvo yaḥ sa kṛtārtho
bhavedasau | | 12 | 8 | | § 242

13 Prakaraṇa 13

janaka uvāca | | 13 | | | § 243

...e_13.1 akiñcanabhavam svāsthyam kaupīnatve+api
durlabham |
tyāgādāne viḥyāsmādahamāse
yathāsukham | | 13 | 1 | | § 245

...e_13.2 kutrāpi khedaḥ kāyasya jihvā kutrāpi khidyate |
manaḥ kutrāpi tattyaktvā puruṣārthe sthitaḥ 5
sukham | | 13 | 2 | | § 247

...e_13.3 kṛtaṃ kimapi naiva syāditi saṃcintya tattvataḥ |
yadā yatkartumāyāti tatkr̥tvā+a+ase
yathāsukham | | 13 | 3 | | § 249

...e_13.4 karmanaiṣkarmyanirbandhabhāvā
dehasthayoginaḥ |
saṃyogāyogavirahādahamāse
yathāsukham | | 13 | 4 | | § 251

...e_13.5 arthānarthau na me sthityā gatyā na śayanena 10
vā |
tiṣṭhangacchansvapantasmādahamāse
yathāsukham | | 13 | 5 | | § 253

...e_13.6 svapato nāsti me hāniḥ siddhiryatnavato na vā |
nāśollāsau viḥyāsmādahamāse
yathāsukham | | 13 | 6 | | § 255

...e_13.7 sukhādirūpā+aniyamam bhāveṣvālokya
bhūriśaḡ |
śubhāśubhe vihāyāsmādahamāse
yathāsukham | | 13 | 7 | | § 257

14 Prakaraṇa 14

janaka uvāca | | 14 | | § 258

...e_14.1 prakṛtyā śūnyacitto yaḡ
pramādādbhāvabhāvanaḡ |
nidrito bodhita iva kṣīṇasaṃsaraṇo hi
saḡ | | 14 | 1 | | § 260

5 ...e_14.2 kva dhanāni kva mitrāṇi kva me
viṣayadasyavaḡ |
kva śāstraṃ kva ca vijñānaṃ yadā me galitā
sprḡhā | | 14 | 2 | | § 262

...e_14.3 vijñāte sākṣipuruṣe paramātmani ceśvare |
nairāśye bandhamokṣe ca na cintā muktaye
mama | | 14 | 3 | | § 264

...e_14.4 antarvikalpaśūnyasya bahiḡ
svacchandacāriṇaḡ |
bhrāntasyeva daśāstāstādṛśā eva
jānate | | 14 | 4 | | § 266

15 Prakaraṇa 15

aṣṭāvakra uvāca | | 15 | | § 267

...e_15.1 yathātathopadeśena kṛtārthaḡ
sattvabuddhimān |
ājīvamapi jijñāsuḡ parastatra
vimuhyati | | 15 | 1 | | § 269

- ...e_15.2 mokᅃo viᅃayavairasyaᅃ bandho vaiᅃayiko
 rasaᅃ |
 etāvadeva vijñānaᅃ yathecchasi tathā
 kuru | | 15 | 2 | | § 271
- ...e_15.3 vāgmiprājñamahodyogaᅃ janāᅃ
 mūkajaᅃᅃālasaᅃ |
 karoti tattvabodho+ayamatastyakto
 bubhukᅃsubhiᅃ | | 15 | 3 | | § 273
- ...e_15.4 na tvaᅃ deho na te deho bhoktā kartā na vā 5
 bhavān |
 cidrūpo+asi sadā sāksī nirapekᅃaᅃ sukhaᅃ
 cara | | 15 | 4 | | § 275
- ...e_15.5 rāgadveᅃsau manodharmau na manaste
 kadācana |
 nirvikalpo+asi bodhātmā nirvikāraᅃ sukhaᅃ
 cara | | 15 | 5 | | § 277
- ...e_15.6 sarvabhūteᅃu cātmānaᅃ sarvabhūtāni cātmani |
 vijñāya nirahaᅃkāro nirmamastvaᅃ sukhī 10
 bhava | | 15 | 6 | | § 279
- ...e_15.7 viᅃvaᅃ sphurati yatredaᅃ taraᅃgā iva sāgare |
 tattvameva na sandehaᅃcinmūrte vijvaro
 bhava | | 15 | 7 | | § 281
- ...e_15.8 śraddhatsva tāta śraddhatsva nātra mohaᅃ
 kuruᅃva bhoᅃ |
 jñānasvarūpo bhagavānātmā tvaᅃ prakᅃteᅃ
 paraᅃ | | 15 | 8 | | § 283
- ...e_15.9 guᅃaiᅃ saᅃveᅃᅃito dehastiᅃᅃhatyāyāti yāti ca | 15
 ātmā na gantā nāgantā
 kimenamanaᅃśocasi | | 15 | 9 | | § 285

- ..._15.10 dehaṣṭiṣṭhatu kalpāntaṃ gaḡchatvadyaiva vā
 punaḡ |
 kva vṛddhiḡ kva ca vā hānistava
 cinmātrarūpiṇaḡ | | 15 | 10 | | § 287
- ..._15.11 tvayyanantamahāmbhodhau viśvavīciḡ
 svabhāvataḡ |
 udetu vā+astamāyātu na te vṛddhirna vā
 kṣatiḡ | | 15 | 11 | | § 289
- 5 ..._15.12 tāta cinmātrarūpo+asi na te bhinnamidaṃ
 jagat |
 ataḡ kasya kathaṃ kutra
 heyopādeyakalpanā | | 15 | 12 | | § 291
- ..._15.13 ekasminnavyaye śānte cidākāśe+amale tvayi |
 kuto janma kuto karma kuto+ahaṃkāra eva
 ca | | 15 | 13 | | § 293
- 10 ..._15.14 yattvaṃ paśyasi tatraikastvameva pratibhāse |
 kiṃ pṛthagbhāse
 svarṇātkataḡkāṅgadanūpuram | | 15 | 14 | | § 295
- ..._15.15 ayaṃ so+ahamayaṃ nāhaṃ vibhāgamiti
 saṃtyaja |
 sarvamātmēti niścitya niḡsaṃkalpaḡ sukhī
 bhava | | 15 | 15 | | § 297
- ..._15.16 tavaivājñānato viśvaṃ tvamekaḡ
 paramārthataḡ |
 tvatto+anyo nāsti saṃsārī nāsaṃsārī ca
 kaścana | | 15 | 16 | | § 299
- 15 ..._15.17 bhrāntimātramidaṃ viśvaṃ na kiñciditi
 niścayī |
 nirvāsanāḡ sphūrtimātro na kiñcidiva
 śāmyati | | 15 | 17 | | § 301

- ...15.18 eka eva bhavāmbhodhāvāsīdasti bhaviṣyati |
na te bandho+asti mokṣo vā kṛtakṛtyaḥ sukhaṃ
cara | | 15 | 18 | | § 303
- ...15.19 mā saṃkalpavikalpābhyāṃ cittaṃ kṣobhaya
cinmaya |
upaśāmya sukhaṃ tiṣṭha
svātmānānandavigrahe | | 15 | 19 | | § 305
- ...15.20 tyajaiva dhyānaṃ sarvatra mā kiñciddhṛdi 5
dhāraya |
ātmā tvaṃ mukta evāsi kiṃ vimṛśya
kariṣyasi | | 15 | 20 | | § 307

16 Prakaraṇa 16

aṣṭāvakra uvāca | | 16 | | § 308

- ...e_16.1 ācaḥṣva śṛṇu vā tāta nānāśāstrāṇyanekaśaḥ |
tathāpi na tava svāsthyaṃ
sarvavismaraṇādṛte | | 16 | 1 | | § 310
- ...e_16.2 bhogaṃ karma samādhiṃ vā kuru vijña tathāpi 5
te |
cittaṃ nirastasarvāśamatyartham
rocayiṣyati | | 16 | 2 | | § 312
- ...e_16.3 āyāsātsakalo duḥkhī nainaṃ jānāti kaścana |
anenaivopadeśena dhanyaḥ prāpnoti
nirvṛtim | | 16 | 3 | | § 314
- ...e_16.4 vyāpāre khidyate yastu nimeṣonmeṣayorapi |
tasyālasyadhurīṇasya sukhaṃ nā+anyasya
kasyacit | | 16 | 4 | | § 316
- ...e_16.5 idaṃ kṛtamidaṃ neti dvandvairmuktaṃ yadā 10
manaḥ |

- dharmārthakāmamokṣeṣu nirapekṣam tadā
bhavet | | 16 | 5 | | § 318
- ...e_16.6 virakto viṣayadveṣṭā rāḡī viṣayalolupaḡ |
grahamokṣavihīnastu na virakto na
rāḡavān | | 16 | 6 | | § 320
- 5 ...e_16.7 heyopādeyatā tāvatsamsāraṇiṭapāṅkuraḡ |
sprḡhā jīvati yāvadvai
nirvicāradaśāspadam | | 16 | 7 | | § 322
- ...e_16.8 pravṛttau jāyate rāḡo nivṛttau dveṣa eva hi |
nirdvandvo bālavaddhīmānevameva
vyavasthitaḡ | | 16 | 8 | | § 324
- ...e_16.9 hātumicchati saṃsāraṃ rāḡī duḡkhajihāsayā |
vītarāḡo hi nirduḡkhastasminnapi na
khidyati | | 16 | 9 | | § 326
- 10 ..._16.10 yasyābhimāno mokṣe+api dehe+api mamatā
tathā |
na ca jñānī na vā yogī kevalaṃ
duḡkhabhāḡasau | | 16 | 10 | | § 328
- ..._16.11 haro yadyupadeṣṭā te hariḡ kamalajo+api vā |
tathāpi na tava svāsthyaṃ
sarvavismaraṇādrṭe | | 16 | 11 | | § 330

17 Prakaraṇa 17

aṣṭāvakra uvāca | | 17 | | § 331

- ...e_17.1 tena jñānaphalaṃ prāptaṃ yogābhyāsaphalaṃ
tathā |
ṭṛptaḡ svacchendriyo nityamekākī ramate tu
yaḡ | | 17 | 1 | | § 333

- ..._17.11 sarvatra dr̥ṣyate svasthaḡ sarvatra vimalāśayaḡ |
samastavāsanāmukto muktaḡ sarvatra
rājate | | 17 | 11 | | § 353
- ..._17.12 paśyañchr̥ṇvanspr̥śaṅjighrannaśnangr̥hṇanvad-
anvrajan |
īhitā+anīhitairmukto mukta eva
mahāśayaḡ | | 17 | 12 | | § 355
- 5 ..._17.13 na nindati na ca stauti na hr̥ṣyati na kupyati |
na dadāti na gr̥hṇāti muktaḡ sarvatra
nīrasaḡ | | 17 | 13 | | § 357
- ..._17.14 sānurāgāḡ striyaḡ dr̥ṣtvā mṛtyuḡ vā
samupasthitam |
avihvalamanāḡ svastho mukta eva
mahāśayaḡ | | 17 | 14 | | § 359
- ..._17.15 sukhe duḡkhe nare nāryāḡ saḡpatsu vipatsu
ca |
- 10 viśeṣo naiva dhīrasya sarvatra
samadarśinaḡ | | 17 | 15 | | § 361
- ..._17.16 na hiḡsā naiva kāruṇyaḡ nauddhatyaḡ na ca
dīnatā |
nāścaryaḡ naiva ca kṣobhaḡ kṣīṇasaḡsarane
nare | | 17 | 16 | | § 363
- ..._17.17 na mukto viṣayadveṣṭā na vā viṣayalolupaḡ |
asaḡsaktamanā nityaḡ
prāptāprāptamupāśnute | | 17 | 17 | | § 365
- 15 ..._17.18 samādhānāsamādhānahitāhitavikalpanāḡ |
śūnyacitto na jānāti kaivalyamiva
saḡsthitāḡ | | 17 | 18 | | § 367
- ..._17.19 nirmamo nirahaḡkāro na kiñciditi niścitaḡ |

antargalitasarvāśaḥ kurvannapi na lipyate [
karoti na] | | 17 | 19 | | § 369

...17.20 manaḥprakāśasaṃmohasvapnajāḍyavivarjitaḥ |
daśāṃ kāmapi saṃprāpto
bhavedgalitamānasah | | 17 | 20 | | § 371

18 Prakaraṇa 18

aṣṭāvakra uvāca | | 18 | | § 372

...e_18.1 yasya bodhodaye tāvatsvapnavadbhavati
bhramaḥ |
tasmai sukhaikarūpāya namaḥ śāntāya
tejase | | 18 | 1 | | § 374

...e_18.2 arjayitvākhilānarthānbhogānāpnoti puṣkalān |
na hi sarvaparityāgamantareṇa sukhī 5
bhavet | | 18 | 2 | | § 376

...e_18.3 kartavyaduḥkhamārtanḍajvālādagdhāntarātma-
naḥ |
kutaḥ praśamaḥpiyūṣadhārāsāramṛte
sukham | | 18 | 3 | | § 378

...e_18.4 bhavo+ayaṃ bhāvanāmātro na
kiñcitparamārthataḥ |
nāstyabhāvaḥ svabhāvānām
bhāvābhāvavibhāvinām | | 18 | 4 | | § 380

...e_18.5 na dūraṃ na ca saṃkocāllabdhamevātmanaḥ 10
padam |
nirvikalpaṃ nirāyāsaṃ nirvikāraṃ
nirañjanam | | 18 | 5 | | § 382

...e_18.6 vyāmohamātraviratau svarūpādānamātrataḥ |
vītaśokā virājante
nirāvaraṇadrṣṭayaḥ | | 18 | 6 | | § 384

- ...e_18.7 samastaṃ kalpanāmātramātmā muktaḥ
sanātanah |
iti vijñāya dhīro hi kimabhyasyati
bālavat | | 18 | 7 | | § 386
- ...e_18.8 ātmā brahmeti niścītya bhāvābhāvau ca
kalpītau |
niškāmaḥ kiṃ vijānāti kiṃ brūte ca karoti
kim | | 18 | 8 | | § 388
- 5 ...e_18.9 ayaṃ so+ahamayaṃ nāhamiti kṣīṇā vikalpanā |
sarvamātmēti niścītya tūṣṇīmbhūtasya
yogīnaḥ | | 18 | 9 | | § 390
- ..._18.10 na vikṣepo na caikāgryaṃ nātībodho na
mūḍhatā |
na sukhaṃ na ca vā duḥkhamupaśāntasya
yogīnaḥ | | 18 | 10 | | § 392
- ..._18.11 svārājye bhaikṣyavṛttau ca lābhālābhe jane
vane |
10 nirvikalpasvabhāvāsya na viśeṣo+asti
yogīnaḥ | | 18 | 11 | | § 394
- ..._18.12 kva dharmāḥ kva ca vā kāmāḥ kva cārthāḥ kva
vivekatā |
idaṃ kṛtamidaṃ neti dvandvairmuktasya
yogīnaḥ | | 18 | 12 | | § 396
- ..._18.13 kṛtyaṃ kimapi naivāsti na kā+api hṛdi rañjanā |
yathā jīvanameveha jīvanmuktasya
yogīnaḥ | | 18 | 13 | | § 398
- 15 ..._18.14 kva mohāḥ kva ca vā viśvaṃ kva taddhyānaṃ
kva muktatā |
sarvasaṃkalpasīmāyāṃ viśrāntasya
mahātmanaḥ | | 18 | 14 | | § 400

- ...18.15 yena viśvamiᅇaᅇ drᅇᅇaᅇ sa nāstīti karotu vai |
nirvāsaᅇaᅇ kiᅇ kurute paśyannapi na
paśyati | | 18 | 15 | | § 402
- ...18.16 yena drᅇᅇaᅇ paraᅇ brahma so+ahaᅇ brahmeti
cintayet |
kiᅇ cintayati niścinto dviᅇīyaᅇ yo na
paśyati | | 18 | 16 | | § 404
- ...18.17 drᅇᅇo yenātmavikᅇpo nirodhaᅇ kurute tvasau | 5
udārastu na vikᅇptaᅇ sādhya+abhāvātkaᅇoti
kim | | 18 | 17 | | § 406
- ...18.18 dhīro lokaviparyasto vartamāno+api lokavat |
na samādhim na vikᅇpaᅇ na lepaᅇ svasya
paśyati | | 18 | 18 | | § 408
- ...18.19 bhāvābhāvavihīno yastᅇᅇto nirvāsaᅇo budhaᅇ |
naiva kiᅇcitkᅇᅇaᅇ tena lokadrᅇᅇyaᅇ 10
vikurvataᅇ | | 18 | 19 | | § 410
- ...18.20 pravᅇᅇᅇtau vā nivᅇᅇᅇtau vā naiva dhīrasya
durgrahaᅇ |
yadā yatkaᅇᅇumāyāti tatkaᅇᅇtvā tiᅇᅇhataᅇ
sukham | | 18 | 20 | | § 412
- ...18.21 nirvāsaᅇo nirālambaᅇ svacchando
muktabandhanaᅇ |
kᅇᅇᅇᅇᅇᅇᅇ saᅇskāravātena ceᅇᅇate
śuᅇkaᅇaᅇᅇavat | | 18 | 21 | | § 414
- ...18.22 asaᅇsārasya tu kvāpi na harᅇo na viᅇādatā | 15
sa śīᅇalamānā nityaᅇ videha iva
rājate | | 18 | 22 | | § 416
- ...18.23 kutrāpi na jihāsāsti hāsā vāpi na kutracit |

- ātmārāmasya dhīrasya
śītalācchatarātmanaḥ | | 18 | 23 | | § 418
- ..._18.24 prakṛtyā śūnyacittasya kurvato+asya
yadṛcchayā |
prākṛtasyeva dhīrasya na māno
nāvamānatā | | 18 | 24 | | § 420
- ..._18.25 kṛtaṃ dehena karmedaṃ na mayā
śuddharūpiṇā |
5 iti cintānurodhī yaḥ kurvannapi karoti
na | | 18 | 25 | | § 422
- ..._18.26 atadvādīva kurute na bhavedapi bālīśaḥ |
jīvanmuktaḥ sukhī śrīmānsaṃsarannapi
śobhate | | 18 | 26 | | § 424
- ..._18.27 nānāvicārasuśrānto dhīro viśrāntimāgataḥ |
na kalpate na jānāti na śṛṇoti na
paśyati | | 18 | 27 | | § 426
- 10 ..._18.28 asamādheravikṣepāṇna mumukṣurna cetaraḥ |
niścītya kalpitaṃ paśyanbrahmaivāste
mahāśayaḥ | | 18 | 28 | | § 428
- ..._18.29 yasyāntaḥ syādahaṃkāro na karoti karoti saḥ |
nirahaṃkāradhīreṇa na kiñcidakṛtaṃ
kṛtaṃ | | 18 | 29 | | § 430
- ..._18.30 nodvignaṃ na ca santuṣṭamakartṛ
spandavarjitam |
15 nirāśaṃ gatasandehaṃ cittaṃ muktasya
rājate | | 18 | 30 | | § 432
- ..._18.31 nirdhyātuṃ ceṣṭituṃ vāpi yaccittaṃ na
pravartate |
nirnimittamidaṃ kintu nirdhyāyati
viceṣṭate | | 18 | 31 | | § 434

- ...18.32 tattvaṃ yathārthamākarṇya mandaḥ prāpnoti
mūḍhatām |
athavā+a+ayāti saṃkocamamūḍhaḥ ko+api
mūḍhavat | | 18 | 32 | | § 436
- ...18.33 ekāgratā nirodho vā mūḍhairabhyasyate
bhṛśam |
dhīrāḥ kṛtyaṃ na paśyanti suptavatsvapade
sthitāḥ | | 18 | 33 | | § 438
- ...18.34 aprayatnātprayatnādvā mūḍho nāpnoti 5
nirvṛtim |
tattvaniścayamātreṇa prājño bhavati
nirvṛtaḥ | | 18 | 34 | | § 440
- ...18.35 śuddhaṃ buddhaṃ priyaṃ pūrṇaṃ
niṣprapañcaṃ nirāmayam |
ātmānaṃ taṃ na jānanti tatrābhyāsaparā
janāḥ | | 18 | 35 | | § 442
- ...18.36 nāpnoti karmaṇā mokṣaṃ
vimūḍho+abhyāsarūpiṇā |
dhanyo vijñānamātreṇa 10
muktastiṣṭhatyavikriyaḥ | | 18 | 36 | | § 444
- ...18.37 mūḍho nāpnoti tadbrahma yato
bhavitumicchati |
anicchannapi dhīro hi
parabrahmasvarūpabhāk | | 18 | 37 | | § 446
- ...18.38 nirādhārā grahavyagrā mūḍhāḥ
saṃsārapoṣakāḥ |
etasyānarthamūlasya mūlacchedaḥ kṛto
budhaiḥ | | 18 | 38 | | § 448
- ...18.39 na śāntiṃ labhate mūḍho yataḥ 15
śamitumicchati |

- dhīrastattvaṃ viniścitya sarvadā
śāntamānasaḥ | | 18 | 39 | | § 450
- ..._18.40 kvātmano darśanaṃ tasya yo
drṣṭamavalambate |
dhīrāstaṃ taṃ na paśyanti
paśyantyātmānamavyayam | | 18 | 40 | | § 452
- ..._18.41 kva nirodho vimūḍhasya yo nirbandhaṃ karoti
vai |
5 svārāmasyaiva dhīrasya
sarvadā+asāvakraṭrimaḥ | | 18 | 41 | | § 454
- ..._18.42 bhāvasya bhāvakaḥ kaścinna
kiñcidbhāvako+aparaḥ |
ubhaya+abhāvakaḥ kaścidevameva
nirākulaḥ | | 18 | 42 | | § 456
- ..._18.43 śuddhamadvayamātmānaṃ bhāvayanti
kubuddhayaḥ |
na tu jānanti saṃmohādyāvajjīvamānirvṛ-
tāḥ | | 18 | 43 | | § 458
- 10 ..._18.44 mumukṣorbuddhirālbambantareṇa na
vidyate |
nirālbambaiva niškāmā buddhirmuktasya
sarvadā | | 18 | 44 | | § 460
- ..._18.45 viṣayadvīpino vīkṣya cakitāḥ śaraṇārthinaḥ |
viśanti jhaṭiti kroḍaṃ
nirodhaikāgryasiddhaye | | 18 | 45 | | § 462
- ..._18.46 nirvāsaṇaṃ harim drṣṭvā tūṣṇīm
viṣayadantinaḥ |
15 palāyante na śaktāste sevante
kṛtacāṭavaḥ | | 18 | 46 | | § 464

- ...18.47 na muktikārikāṃ dhatte niḥśaṅko
yuktamānasah |
paśyañchr̥ṇvanspr̥śaṅjighrannaśnannāste
yathāsukham | | 18 | 47 | | § 466
- ...18.48 vastuśravaṇamātreṇa
śuddhabuddhirnirākulaḥ |
naivācāramanācāramaudāsyam vā
prapaśyati | | 18 | 48 | | § 468
- ...18.49 yadā yatkartumāyāti tadā tatkurute hyr̥ju | 5
śubham vāpyaśubham vāpi tasya ceṣṭā hi
bālavat | | 18 | 49 | | § 470
- ...18.50 svātantryātsukhamāpnoti svātantryāllabhate
param |
svātantryānnirvṛtiṃ
gacchetsvātantryātparamam
padam | | 18 | 50 | | § 472
- ...18.51 akartṛtvamabhokṛtvam svātmano manyate
yadā |
tadā kṣīṇā bhavantyeva 10
samastāścittavṛttayaḥ | | 18 | 51 | | § 474
- ...18.52 ucchr̥ṅkhalāpyākṛtikā sthitirdhīrasya rājate |
na tu saṃspr̥hacittasya śāntirmūḍhasya
kr̥trimā | | 18 | 52 | | § 476
- ...18.53 vilasanti mahābhogairviśanti girigahvarān |
nirastakalpanā dhīrā abaddhā
muktabuddhayaḥ | | 18 | 53 | | § 478
- ...18.54 śrotriyam devatām tīrthamaṅganām bhūpatiṃ 15
priyam |
dr̥ṣṭvā saṃpūjya dhīrasya na kāpi hr̥di
vāsanā | | 18 | 54 | | § 480

- ..._18.55 bhr̥tyaiḥ putraiḥ kalatrais̥ca dauhitraiscāpi
gotrajaiḥ |
vihasya dhikkṛto yogī na yāti vikṛtiṃ
manāk | | 18 | 55 | | § 482
- ..._18.56 santuṣṭo+api na santuṣṭaḥ khinno+api na ca
khidyate |
tasyāścaryadaśām tām tām tādr̥śā eva
jānate | | 18 | 56 | | § 484
- 5 ..._18.57 kartavyataiva saṃsāro na tām paśyanti sūrayaḥ |
śūnyākārā nirākārā nirvikārā
nirāmayāḥ | | 18 | 57 | | § 486
- ..._18.58 akurvannapi saṃkṣobhādvyaagraḥ sarvatra
mūḍhadhīḥ |
kurvannapi tu kṛtyāni kuśalo hi
nirākulaḥ | | 18 | 58 | | § 488
- 10 ..._18.59 sukhamāste sukhaṃ śete sukhamāyāti yāti ca |
sukhaṃ vakti sukhaṃ bhunkte vyavahāre+api
śāntadhīḥ | | 18 | 59 | | § 490
- ..._18.60 svabhāvādyasya naivārtirlokavadvyavahāriṇaḥ |
mahāhrada ivākṣobhyo gatakleśaḥ sa
śobhate | | 18 | 60 | | § 492
- ..._18.61 nivṛtterapi mūḍhasya pravṛttirupajāyate |
pravṛttirapi dhīrasya
nivṛttiphaladāyinī | | 18 | 61 | | § 494
- 15 ..._18.62 parigraheṣu vairāgyaṃ prāyo mūḍhasya
dr̥śyate |
dehe vigalitāśasya kva rāgaḥ kva
virāgatā | | 18 | 62 | | § 496
- ..._18.63 bhāvanā+abhāvanāsaktā dr̥ṣṭirmūḍhasya
sarvadā |

- bhāvyabhāvanayā sā tu
svasthasyādr̥ṣṭirūpiṇī | | 18 | 63 | | § 498
- ..._18.64 sarvārambheṣu niṣkāmo
yaścaredbālavanmuniḥ |
na lepastasya śuddhasya kriyamāṇe+api
karmaṇi | | 18 | 64 | | § 500
- ..._18.65 sa eva dhanya ātmajñāḥ sarvabhāveṣu yaḥ
samaḥ |
paśyañchr̥ṇvanspr̥śaṅjighrannaśnannistarṣamānasaḥ | | 18 | 65 |
- ..._18.66 kva saṃsāraḥ kva cābhāsaḥ kva sādhyam kva ca
sādhanam |
ākāśasyeva dhīrasya nirvikalpasya
sarvadā | | 18 | 66 | | § 504
- ..._18.67 sa jayatyarthasamnyāsī pūrṇasvarasavigrahaḥ |
akṛtrimo+anavacchinne samādhirasya
vartate | | 18 | 67 | | § 506
- ..._18.68 bahunātra kimuktena jñātatattvo mahāśayaḥ | 10
bhogamokṣanirākāṅkṣī sadā sarvatra
nīrasaḥ | | 18 | 68 | | § 508
- ..._18.69 mahadādi jagaddvaitam
nāmamātravijṛmbhitam |
vihāya śuddhabodhasya kiṃ
kṛtyamavaśiṣyate | | 18 | 69 | | § 510
- ..._18.70 bhramabhūtamidaṃ sarvaṃ kiñcinnāstīti
niścayī |
alakṣyasphuraṇaḥ śuddhaḥ svabhāvenaiva 15
śāmyati | | 18 | 70 | | § 512
- ..._18.71 śuddhasphuraṇarūpasya
dr̥śyabhāvamapaśyataḥ |

- kva vidhiḡ kva ca vairāgyaḡ kva tyāgaḡ kva
śamo+api vā | | 18 | 71 | | § 514
- ..._18.72 sphurato+anantarūpeṇa prakṛtiḡ ca na
paśyataḡ |
kva bandhaḡ kva ca vā mokṣaḡ kva harṣaḡ kva
viśādatā | | 18 | 72 | | § 516
- ..._18.73 buddhiparyantasamsāre māyāmātraḡ
vivartate |
5 nirmamo nirahaḡkāro niṣkāmaḡ śobhate
budhaḡ | | 18 | 73 | | § 518
- ..._18.74 akṣayaḡ gatasantāpamātmānaḡ paśyato
muneḡ |
kva vidyā kva ca vā viśvaḡ kva deho+ahaḡ
mameti vā | | 18 | 74 | | § 520
- ..._18.75 nirodhādīni karmāṇi jahāti jaḡadhīryadi |
manorathānpralāpāḡśca kartumāpnoti
tatkṣaṇāt | | 18 | 75 | | § 522
- 10 ..._18.76 mandaḡ śrutvāpi tadvastu na jahāti
vimūḡhatām |
nirvikalpo bahiryatnādantarviṣayaḡlāla-
saḡ | | 18 | 76 | | § 524
- ..._18.77 jñānādgalitakarmā yo lokadrṣṡyāpi karmakṛt |
nāpnotyavasaraḡ kartuḡ vaktumeva na
kiñcana | | 18 | 77 | | § 526
- ..._18.78 kva tamaḡ kva prakāśo vā hānaḡ kva ca na
kiñcana |
15 nirvikārasya dhīrasya nirātaṡkasya
sarvadā | | 18 | 78 | | § 528
- ..._18.79 kva dhairyayaḡ kva vivekitvaḡ kva
nirātaṡkatā+api vā |

- anirvācyasvabhāvasya niḥsvabhāvasya
yoginaḥ | | 18 | 79 | | § 530
- ..._18.80 na svargo naiva narako jīvanmuktirna caiva hi |
bahunātra kimuktena yogadrṣṭyā na
kiñcana | | 18 | 80 | | § 532
- ..._18.81 naiva prārthayate lābhaṃ
nā+alābhamanusocati |
dhīrasya śītaḥ cittaṃamṛtenaiva 5
pūritam | | 18 | 81 | | § 534
- ..._18.82 na śāntaṃ stauti niṣkāmo na duṣṭamapi
nindati |
samaduḥkhasukhastrptaḥ kiñcitrṣyaṃ na
paśyati | | 18 | 82 | | § 536
- ..._18.83 dhīro na dveṣṭi saṃsāramātmānaṃ na
didṛkṣati |
harṣāmarṣavinirmukto na mṛto na ca
jīvati | | 18 | 83 | | § 538
- ..._18.84 niḥsnehaḥ putradārādau niṣkāmo viṣayeṣu ca | 10
niścintaḥ svaśarīre+api nirāśaḥ śobhate
budhaḥ | | 18 | 84 | | § 540
- ..._18.85 tuṣṭiḥ sarvatra dhīrasya yathāpatitavartinaḥ |
svacchandaṃ carato
deśānyatrā+astamitaśāyinaḥ | | 18 | 85 | | § 542
- ..._18.86 patatūdetu vā deho nāsyā cintā mahātmanaḥ |
svabhāvabhūmiviśrāntivismṛtāśeṣasaṃsrteḥ | | 18 | 86 | | § 544
- ..._18.87 akiñcanaḥ kāmacāro
nirdvandvaśchinnasaṃśayaḥ |
asaktaḥ sarvabhāveṣu kevalo ramate
budhaḥ | | 18 | 87 | | § 546

- ..._18.88 nirmamaḡ śobhate dhīraḡ
samaloṣṡāsmakāñcanaḡ |
subhinnahr̥dayaḡranthirvinirdhūtarajastamaḡ | | 18 | 88 | | § 548
- ..._18.89 sarvatrānavadhānasya na kiñcidvāsanā hr̥di |
muktātmano vitṛptasya tulanā kena
jāyate | | 18 | 89 | | § 550
- 5 ..._18.90 jānannapi na jānāti paśyannapi na paśyati |
bruvannapi na ca brūte ko+anyo
nirvāsanādṛte | | 18 | 90 | | § 552
- ..._18.91 bhikṣurvā bhūpatirvāpi yo niṣkāmaḡ sa
śobhate |
bhāveṣu galitā yasya śobhanā+aśobhanā
matih̥ | | 18 | 91 | | § 554
- ..._18.92 kva svācchandyam̐ kva saṃkocaḡ kva vā
tattvaviniścayaḡ |
10 nirvyājārjavabhūtasya caritārthasya
yoginaḡ | | 18 | 92 | | § 556
- ..._18.93 ātmaviśrāntitṛptena nirāśena gatārtinā |
antaryadanubhūyeta tatkathaḡ kasya
kathyate | | 18 | 93 | | § 558
- ..._18.94 supto+api na suṣuptau ca svapne+api śayito na
ca |
jāgare+api na jāgarti dhīrastr̥ptaḡ pade
pade | | 18 | 94 | | § 560
- 15 ..._18.96 jñāḡ sacinto+api niścintaḡ sendriyo+api
nirindriyaḡ |
sabuddhirapi nirbuddhiḡ
sāhaṃkāro+anahaṃkr̥tiḡ | | 18 | 95 | | |
na sukhī na ca vā duḡkhī na virakto na
saṅgavān |

- na mumukṣurna vā mukto na kiñcina ca
kiñcana | | 18 | 96 | | § 564
- ..._18.97 vikṣepe+api na vikṣiptaḥ samādhau na
samādhimān |
jāḍye+api na jaḍo dhanyaḥ pāṇḍitye+api na
paṇḍitaḥ | | 18 | 97 | | § 566
- ..._18.98 mukto yathāsthitisvastaḥ
kṛtakartavyanirvṛtaḥ |
samaḥ sarvatra vaitrṣṇyāna smaratyakṛtaṃ 5
kṛtaṃ | | 18 | 98 | | § 568
- ..._18.99 na prīyate vandyamāno nindyamāno na
kupyati |
naivodvijati maraṇe jīvane
nābhinandati | | 18 | 99 | | § 570
- ...18.100 na dhāvati janākīrṇaṃ nāraṇyamupaśāntadhīḥ |
yathātathā yatrataṭra sama
evāvatiṣṭhate | | 18 | 100 | | § 572

19 Prakaraṇa 19

janaka uvāca | | 19 | | § 573

- ...e_19.1 tattvavijñānasandaṃśamādāya hṛdayodarāt |
nānāvidhaparāmarśaśalyoddhāraḥ kṛto
mayā | | 19 | 1 | | § 575
- ...e_19.2 kva dharmaḥ kva ca vā kāmaḥ kva cārthaḥ kva
vivekatā |
kva dvaitaṃ kva ca vā+advaitaṃ svamahimni 5
sthitasya me | | 19 | 2 | | § 577
- ...e_19.3 kva bhūtaṃ kva bhaviṣyadvā vartamānamapi
kva vā |

- kva deśaḡ kva ca vā nityaḡ svamahimni
sthitasya me | | 19 | 3 | | § 579
- ...e_19.4 kva cātmā kva ca vā+anātmā kva śubhaḡ
kvāśubhaḡ tathā |
kva cintā kva ca vā+acintā svamahimni sthitasya
me | | 19 | 4 | | § 581
- ...e_19.5 kva svapnaḡ kva suṣuptirvā kva ca jāgaraḡaḡ
tathā |
5 kva turīyaḡ bhayaḡ vā+api svamahimni
sthitasya me | | 19 | 5 | | § 583
- ...e_19.6 kva dūraḡ kva samīpaḡ vā bāhyaḡ
kvābhyantaraḡ kva vā |
kva sthūlaḡ kva ca vā sūkṣmaḡ svamahimni
sthitasya me | | 19 | 6 | | § 585
- ...e_19.7 kva mṛtyurjīvitaḡ vā kva lokāḡ kvāsyā kva
laukikaḡ |
kva layaḡ kva samādhirvā svamahimni sthitasya
me | | 19 | 7 | | § 587
- 10 ...e_19.8 alaḡ trivargakathayā yogasya
kathayā+apyālam |
alaḡ vijñānakathayā viśrāntasya
mamātmani | | 19 | 8 | | § 589

20 Prakaraṇa 20

janaka uvāca | | 20 | | § 590

- ...e_20.1 kva bhūtāni kva deho vā kvendriyāḡi kva vā
manaḡ |
kva śūnyaḡ kva ca nairāśyaḡ matsvarūpe
niraṅjane | | 20 | 1 | | § 592

- ...e_20.2 kva śāstraᅇ kvātmavijñānaᅇ kva vā nirviᅇayaᅇ
 manaᅇ |
 kva tᅇptiᅇ kva vitᅇᅇᅇatvaᅇ gatadvandvasya me
 sadā | | 20 | 2 | | § 594
- ...e_20.3 kva vidyā kva ca vā+avidyā kvāhaᅇ kvedaᅇ
 mama kva vā |
 kva bandhaᅇ kva ca vā mokᅇaᅇ svarūpasya kva
 rūpatā | | 20 | 3 | | § 596
- ...e_20.4 kva prārabdhāni karmāni jīvanmuktirapi kva 5
 vā |
 kva tadvidehakaivalyaᅇ nirviᅇeᅇasya
 sarvadā | | 20 | 4 | | § 598
- ...e_20.5 kva kartā kva ca vā bhoktā niᅇkriyaᅇ
 sphuraᅇᅇ kva vā |
 kvāparokᅇaᅇ phalaᅇ vā kva niᅇsvabhāvasya
 me sadā | | 20 | 5 | | § 600
- ...e_20.6 kva lokaᅇ kva mumukᅇurvā kva yogī
 jñānavāᅇkva vā |
 kva baddhaᅇ kva ca vā muktaᅇ 10
 svasvarūpe+ahamadvaye | | 20 | 6 | | § 602
- ...e_20.7 kva sᅇᅇᅇiᅇ kva ca saᅇhāraᅇ kva sādhyāᅇ kva ca
 sādhanam |
 kva sādhaᅇᅇ kva siddhirvā
 svasvarūpe+ahamadvaye | | 20 | 7 | | § 604
- ...e_20.8 kva pramātā pramāᅇᅇ vā kva prameyaᅇ kva
 ca pramā |
 kva kiᅇcitkva na kiᅇcidvā sarvadā vimalasya
 me | | 20 | 8 | | § 606
- ...e_20.9 kva vikᅇepaᅇ kva caikāgryāᅇ kva nirbodhaᅇ 15
 kva mūᅇhatā |

- kva harṣaḡ kva viṣādo vā sarvadā niṣkriyasya
me | | 20 | 9 | | § 608
- ..._20.10 kva caiṣa vyavahāro vā kva ca sā paramārthatā |
kva sukhaḡ kva ca vā duḡkhaḡ nirvimarśasya
me sadā | | 20 | 10 | | § 610
- ..._20.11 kva māyā kva ca saḡsāraḡ kva prītirviratiḡ kva
vā |
5 kva jīvaḡ kva ca tadbrahma sarvadā vimalasya
me | | 20 | 11 | | § 612
- ..._20.12 kva pravṛttirnivṛttirvā kva muktiḡ kva ca
bandhanam |
kūṣasthanirvibhāgasya svasthasya mama
sarvadā | | 20 | 12 | | § 614
- ..._20.13 kvopadeśaḡ kva vā śāstraḡ kva śiṣyaḡ kva ca vā
guruḡ |
kva cāsti puruṣārtho vā nirupādheḡ śivasya
me | | 20 | 13 | | § 616
- 10 ..._20.14 kva cāsti kva ca vā nāsti kvāsti caikaḡ kva ca
dvayam |
bahunā+atra kimuktena kiñcinnottiṣṭhate
mama | | 20 | 14 | | § 618
| | iti śrīmadaṣṭāvakraḡītā | |

The TEI Header

```

<teiHeader xmlns="http://www.tei-c.org/ns/1.0" xml:lang="en">
<fileDesc>
  <titleStmt>
    <title type="main">Aṣṭāvakraḡītā</title>
    <title type="sub">A SARIT edition</title>
    <respStmt>
      <persName>Suryansu Ray</persName>
      <resp>Creation of machine-readable version.</resp>
    </respStmt>
  </titleStmt>
  <publicationStmt>
    <authority>SARIT: Search and Retrieval of Indic Texts</authority>
    <availability status="restricted">
      <p>Copyright Notice</p>
      <p>Copyright <persName>Suryansu Ray</persName> 2012</p>
      <p>
        <ref target="http://creativecommons.org/licenses/by-sa/3.0/" type="licence">Distributed by <ref
        ↪ target="http://sarit.indology.info"
        ↪ type="url">SARIT</ref> under a Creative
        ↪ Commons Attribution-ShareAlike 3.0
        Unported License. </ref>
      </p>
      <p>Under this licence, you are free <list>
        <item>to Share — to copy, distribute and transmit the
        ↪ work</item>
        <item>to Remix — to adapt the work </item>
      </list>
      </p>
      <p>Under the following conditions:</p>
      <p>
        <list>
          <item>Attribution — You must attribute the work in the
          ↪ manner specified
            by the author or licensor (but not in any way that
            ↪ suggests that
            they endorse you or your use of the work).</item>
          <item>Share Alike — If you alter, transform, or build upon
          ↪ this work,
            you may distribute the resulting work only under the
            ↪ same or similar
            license to this one.</item>
        </list>
      </p>
      <p>More information and fuller details of this license are given on
      ↪ the Creative
        Commons website.</p>

```

<p>SARIT assumes no responsibility for unauthorised use that
↳ infringes the
rights of any copyright owners, known or unknown.</p>
</availability>
<date>2013-2016</date>
<idno>2013-07-14</idno>
</publicationStmt>
<notesStmt>
<note>Aṣṭāvakragītā, transcribed by Suryansu Ray from the
↳ Lucknow 1971 edition, with
corrections.</note>
</notesStmt>
<sourceDesc>
<bibl>
<title>Aṣṭāvakra-Gītā bhāṣā-ṭīkā sahita. Ṭīkākāra
<addName>Rāyabahādura</addName>
<persName>Bābū Jālimasimha</persName>
</title>
<publisher>Tejakumāra-Pres, Bukaripō</publisher>
<placeName>Lakhnāū</placeName>
<date>1971</date> Digitized at <ref type="url"> </ref>
</bibl>
</sourceDesc>
</fileDesc>
<encodingDesc>
<p>The printed edition from which this e-text was transcribed was
↳ written in the
Devanāgarī script. The electronic text below is in a lossless
↳ transliteration using
the Latin alphabet. The transliteration scheme used is the IAST
↳ (<ref ta-
↳ rget="http://en.wikipedia.org/wiki/International_Alphabet_of_Sanskrit_Transliteration
↳ International Alphabet of Sanskrit Transliteration</ref>).
↳ IAST differs in
small ways from ISO 15919, but is preferred by most working
↳ Sanskrit scholars.
Conversion of this file to ISO 15919 can be achieved by
↳ performing the following
replacements throughout the file: <code> ṛ -> r and ṁ ->
↳ ṁ </code>
</p>
<p>Text division is as Devanāgarī ("ityevam" not "ityevam").</p>
<p>Initial vowel elision for avagraha is reversed and marked with a +
↳ sign: e.g.,
"prathamo+adhyāyaḥ"</p>
<editorialDecl>
<p>The e-text was typed by Suryansu Ray personally from a reprint
↳ of the Lucknow
1971 edition. He notes: <quote>Only one edition I could buy
↳ myself from

Munshiram Manoharlal Publisher Private Ltd., which is in
↪ Hindi with Hindi
commentary as follows: ”<bibl>Ashtavakragita”, with
↪ Hindi commentary by
Raibahadur Babu Zalim Singh, edited by Dr. Brijesh
↪ Kumar Shukla,
published by Tejkumar Bookdepot P. Ltd., Lucknow,
↪ UP, India.</bibl> I
wanted to have at least one more version of the text for
↪ comparison wherever
doubts arose. Many Ashrams publish ancient texts for their
↪ own need. From a
religious mela I procured one, whose printing and
↪ exposition is less than
desirable. However, it served me the purpose of pinpointing
↪ the errors, for
which I apply mainly chhandas and usual philosophical
↪ word combinations and
phrases.</quote>

```
</p>
</editorialDecl>
</encodingDesc>
<revisionDesc>
  <change>Initial e-text created by <persName>Suryamsu
  ↪ Ray</persName> in
    <date>2012</date>
  </change>
  <change>Conversion by OxGarage from .doc to TEI P5, and initial
  ↪ TEI header.
    <persName>Dominik Wujastyk</persName>
    <date>8 July 1013</date>
  </change>
  <change> Added div divisions for the chapters; moved the verse xml:id
  ↪ numbers to the
    beginning of the śloka instead of the beginning of the second
    ↪ line of the śloka
    <persName>Dominik Wujastyk</persName>
    <date>13 July 1013</date>
  </change>
  <change>Corrected the note in notesStmt since we now know the
  ↪ edition on which this
    e-text is based. Corrected the encodingDesc to match the known
    source-edition.<persName>Dominik Wujastyk</persName>
    <date>13 July 1013</date>
  </change>
  <change who="https://viaf.org/viaf/308710472/"
  ↪ when="2016-05-03">Replaced p's with lg's and l's.</change>
  <change who="https://viaf.org/viaf/308710472/"
  ↪ when="2016-05-03">Wrapped colophon in a
  ↪ trailer-element.</change>
```

</revisionDesc>
</teiHeader>