

Jitāri

\*Īśvaravādimataparīkṣā

SARIT

SARIT



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# 1 \*Īśvaravādimataparīkṣā

39/gb1

idānīm īśvaravādimataṃ parīkṣyate | ihāmī naiyāyikād- **imp-ms**  
 ayas tarvādikam akhilam kāryam Īśvarakṛtam ācakṣate |  
 kiṃ punaḥ tatra teṣāṃ pramāṇam [ | ] anumānam | tathā  
 hi yat kāryam tat kartṛnāntarīyakam dṛṣṭam [ | ] tad yathā  
 5 kalaśādikāryam [ | ] [tathā] ca vivādāspadībhūtatarvādīti |  
 yaś cāsau kartā sa bhagavān Īśvara iti | §<sup>1</sup>

atrocyate | yadi kāryamātram buddhimaddhetukatv-  
 ena prasiddhavyāptikam bhavet | bhavet kāryatādarśanāt  
 tarvādīnām buddhimaddhetukatvānumānam | kevalam  
 10 iyam eva vyāptir aśakyā pratipattum [ | ] tathā hi puruṣa-  
 sya vyāpāram antareṇāpy upajāyamānās tṛṇādayaḥ | pa-  
 dārthā dṛśyante | tat katham prekṣāpūrvakāriṇā sarvaṃ  
 kāryam pauruṣeyam iti niścīyeta | §<sup>2</sup>

nanu yeṣāṃ puruṣavyāpāram antare ṇotpatti[r] dṛśy- **imp-ms**  
 15 ate | yeṣāṃ cotpattir dṛśyate kāryāṇām te sarve tṛṇādayo  
 bhūdharādayaś ca pakṣīkṛtā eva | na ca pakṣīkṛte vyāpti-  
 grahaṇam upapadyate | kvacit | parokṣatayā vyāpakasya  
 vyāpter grahītum aśakyatvāt kvacic ca vyāptigrāhiṇa eva

1. Unter dem Titel *Anekāntavādanirāsa* hat <http://east.uni-hd.de/buddh/ind/26/75/570/>, 81-85 einen Text Jitāris ediert, der im Kolophon als *Digambaramataparīkṣā* bezeichnet wird. Er beginnt: idānīm ārhatamataṃ vicāryate; - ihāmī digambarāḥ dravyaparyāyarūpeṇa utpattisthitipralayātmakam bhāvagrāmaṃ varṇayanti |... Im vorliegenden Konvolut findet sich nun ein Text, der eine ganz ähnliche Struktur hat, dessen Titel uns aber nicht erhalten ist. Er umfaßt die Folios IIB|9; IIA|9; IIB|6; IIA|6; IIB|11; IIA|11; IIB|10; IIA|10; IIB|12; IIA|12; (Schluß fehlt). Entsprechend der *Digambaramataparīkṣā* wird hier *Īśvaravādimataparīkṣā* als tentativer Titel vorgeschlagen. ??, p. 19.

2 tarvādikam ] tanvādi° ?

**imp-ms**

5 vivādāspadībhūtatarvādīti ]

°tunvādi° **imp-ms**

8 siddhavyāptikam ] °vya°

**imp-ms**

9 tarvādīnām ] tanvādi° ?

**imp-ms**

9 buddhimaddhetukatvānumā-  
 nam ] °mataḥ | kartṛiranu°

**imp-ms**

10 pratipattum ] °yatum |

yatram **imp-ms**

11 tṛṇādayaḥ ] tṛṇā° **imp-ms**

15 dṛśyate ] idṛ° **imp-ms**

15 kāryāṇām ] °ṇā **imp-ms**

16 bhūdharādayaś ] °dhayaś

**imp-ms**

17 grahaṇam ] sāntigra° **imp-ms**

pramāṇasyāpy asiddher anumānānavatāraprasaṅgāt | ta-  
 smād yathā mahānasādau dhūmasya vahninā vyāptiḥ pr-  
 atīyate | tathehāpi ghaṭādau kāryasya buddhimaddhetuk-  
 atvena vyāptiḥ pratīyate | yathā vānyatra gṛhītavyāptikaḥ  
 puruṣaḥ parvatādau dhūmadarśanā[d] vahnim anumim- 5  
 ite | tathā ṛṇādau kāryatādarśanāt kartāram anumimīta  
 iti na kiṃcid anupapannaṃ nāma | § 3

40/gb

tad asat | tathā hi puruṣavyāpāram antareṇāpi ṛṇādīn  
 udayamānān avalokayaṃl lokaḥ kāryamātraṃ puruṣapū-  
 rvakam iti vyāptim eva na pratipadyata iti proktam | ta- 10  
 trānenākarnahṛdayena ṛṇādayo 'smābhiḥ sarva eva pakṣ-  
 īkṛtā iti bruvatā kiṃ nāma samādhānaṃ dattam iti na pra-  
 tīmaḥ | yadi hi dhūmo vahnim antareṇāpy upajāyamāno  
 drśyeta kiṃ tasya kaścit tato vyāptim pratipadyeta | § 4

atha [ma]tam | adṛśyo 'sāv atīndriyaḥ puruṣaviśeṣas 15  
 [ | ] tena tadvyāpārapuraḥsarapasūtir api ṛṇādis tathātv-  
 ena na pratīyate | na cādrśyānupalambho 'rthābhāvaṃ sā-  
 dhayati | tato yady api ṛṇādayaḥ puruṣapūrvakā na pra-  
 tīyante tathāpi na teṣām apauruṣeyataiva yato vyāpter agr-  
 ahaṇaṃ syāt | § 5 20

etat apy asat | yato na tāvad iha puruṣavyāpārapūrvā-  
 katā pratīyate ṛṇādīnām | sā ca puruṣasyādrśyatvād asa-  
 ttvād vā na pratīyatām [ | ] kim anena vicāritena [ | ] sarva-  
 thā kiṃcit kāryaṃ puruṣapūrvakam apaśyann avyāptim | 25  
 kāryamātrasya puruṣeṇa kaścicid avagacchati | vyāpter an-  
 avagame ca kuto 'numānavārtāpi [ | ] § 6

syād etat | yadi na buddhimatpūrvakam kāryaṃ ghaṭ-  
 ādikam api tathābhūtaṃ na syāt | akāraṇāt sakṛd apy anu-  
 tpatteḥ | tasmād ekam api kāryaṃ puruṣakāraṇakaṃ pr-

1 māṇasyāpy ] °māṇe so°

imp-ms

1 anumānānavatāraprasaṅgāt ]

°mānāva° imp-ms

9 avalokayaṃl ] °yaṃ imp-ms

10 proktam ] tyāktaṃ imp-ms cf.  
 39.10f.

14 pratipadyeta ] °yate imp-ms

15 atīndriyaḥ ] atīntrīyaḥ imp-ms

16 tadvyāpārapuraḥsarapasūtir ]  
 tvad° imp-ms

22 puruṣasyādrśyatvād ] °sya dr°  
 imp-ms

23 vicāritena ] vimari° imp-ms

26 anavagame ] asavaga° imp-ms

26 mānavārtāpi ] anumānu°  
 imp-ms

atiyan viśeṣābhāvāt | sarvam eva kāryaṃ buddhimatpū-  
rvakatvena pratipadyate | yathā mahānase vahnihetukaṃ  
dhūmaṃ upalabhamānaḥ sarvam eva dhūmaṃ taddhetu-  
kam ākalayati | § 7

- 5 etad apy ayuktam | viśeṣābhāvasyaivāsiddheḥ [ | ] any-  
ādr̥ṣam eva hi kārya[m] puruṣanibandhanam ghaṭādi dr̥-  
ṣṭam | anyādr̥ṣam cedam | tanutaruprabhṛti | kāryam iti  
abhidhānam eva samānam pralāpaḥ | tato vyāptipratītik- 41/gb  
āle pratikṣiptam evedr̥ṣam | na hi vahnivyāptaṃ dhūmaṃ  
10 pratipadyamāna[h] kaś[cic] citranyastam api dhūmaṃ dh-  
ūmaśabdābhidheyatāmātrasāmyād vahnivyāptaṃ pratip- imp-ms  
adyate | § 8

- nanu ghaṭādikam api kāraṇe sati bhāvāt | kāryam ity  
ucyate | tarvādikam api sati kāraṇe bhavat kāryavyava-  
15 hārayogyam iti kāryatvena vivādāspadībhūtetarayor aviś-  
eṣād ekatra buddhimatpūrvakatāpratipādyah sarvatra ta-  
thābhāvaḥ pratīyate | § 9

- atrocyate | dhūmādhūmayor api kāryatvenāviśeṣād  
dhūmakāryasya hutāśanahetukatāpratītyā sarvasya kāry-  
20 asya taddhetukatānumānam apy evaṃvādi[rī]tyā devānā-  
m̐priyasya prasajyate | § 10

- atha manyase na kāryamātraṃ vahnimātravyāptaṃ pr-  
atipannaṃ kiṃ tu kāryaviśeṣo dhūma iti tata eva tasyānu-  
mānam na kāryamātrād iti | § 11

- 25 kasmāt punaḥ kāryamātra[m] puruṣavyāptam ivāgni-  
vyāptam api na pratīyata ity etad evocyate | tatrāpi hi śa-  
kyam etad abhidhātum [ | ] yadi kiṃcid kāryam agnipū-  
rvakaṃ na syāt | dhūmo 'py agnipūrvako na syāt | akā- imp-ms  
raṇasya sakṛd apy ajanakatvād iti | § 12

- 30 atha kāryāntaram agnim antareṇāpi jāyamānam dr̥-  
ṣṭam iti na kāryamātrasyāgninā vyāptir iti | § 13

yady evaṃ tṛṇādikam api puruṣam antareṇa jāyamā-  
nam dr̥ṣṭam iti | na kāryamātrasya puruṣavyāptatā praty-  
etum śakyā | § 14

5 viśeṣābhāvasyaivāsiddheḥ ]

°ddhaiḥ imp-ms

16 matpūrvakatāpratipādyah ]

°pādyā imp-ms

19 hutāśanahetukatāpratītyā ]

°kātā° imp-ms

27 kiṃcid ] °mid imp-ms

32 evaṃ ] evā imp-ms

atha yādṛśam eva kāryam anvayavyatirekābhyām [ta-  
tpūrvakam] upalabhyate tādṛśam eva tadvyāptam avadh-  
āryata iti kāryamātrād eṣyam anumānam | § 15

evam tarhi yādṛśam eva kāryam anvayavyatirekā-  
bhyā[m] puruṣapūrvakam upalabhyate tādṛśam eva ta- 5  
42/gb dvyāptam avadhāryata i[ti] na kāryamātrāt puruṣānum-  
ānam [|] anyādṛśam eva ca kāryam ghaṭādi puruṣānvay-  
avyatirekānuvidhāyi pratipannam ity akāmenāpi parenā-  
imp-ms bhyupagantavyam... \* dibhyo akriyādarśino 'pi kṛtabuddh-  
ijanakebhyo vṛkṣādīnām vaisādṛśyam | asati ca vivādāsp- 10  
adībhūtetaratvād anyādṛśatve śūnyanagaradṛṣṭasya deva-  
kulāder iva vṛkṣāder api nāsmadādivilakṣaṇakartṛpūrva-  
kānumānam anavaśyam syāt | § 16

athādṛśyatvād evāsmadāder vilakṣanyam vṛkṣādivi-  
dhātur abhidhīyate | § 17 15

tad api na yuktimat [|] na hi ghaṭaviṭapikāraṇayor  
dṛśyādṛśyatāmātreṇa vilakṣanyam īśvarakāraṇavādinām  
iṣṭam | piśācāder adṛśyasya saṃbhavāt | na ca ya eva vṛ-  
kṣādikārī puruṣo 'smadādīnām adṛśyaḥ sa eveśvara iti |  
śakyate vaktum | ka eva hi viśvanirmāṇappravīṇaḥ sarv- 20  
apadārthaparamārthaṇaḥ puruṣaviśeṣo maheśvara iti te-  
ṣām abhipretam | na cādṛśyakartṛkapūrvakatāprasiddhāv  
imp-ms api sajātīyānām api tarūṇām ekakartṛkatā sidhyati | prāg  
eva nagaranadīparvatādīnām ekāntena parasparavijātīy-  
ānām [|] na hi dṛśyakartṛpūrvakāṇām api ghaṭādīnām 25  
e[ka]kartṛkatā pratīyate | § 18

2 anvayavyatirekābhyām ] zu  
ergänzen wegen tadvyāptam und  
wegen puruṣapūrvakam im  
nächsten Satz.

3 kāryamātrād ] °mātrad **imp-ms**  
8

puruṣānvayavyatirekānuvidhāyi ]  
°dhyātyi **imp-ms**

9 \* ] 1/2 Zeile wird vom oberen  
Teil des nächsten Folio verdeckt.

10 vaisādṛśyam ] vaisa° **imp-ms**

11 vivādāspadībhūtetaratvād ]  
°tvār **imp-ms**

13 pūrvakānumānam ] °dātīvi°  
**imp-ms** Eine Negation ist  
überflüssig. Tilge na in nāsmad°.

15 abhidhīyate ] °dhā° **imp-ms**

16 yuktimat ] °mata **imp-ms**

16 ghaṭaviṭapikāraṇayor ] °yo  
**imp-ms**

17 īśvarakāraṇavādinām ]

°vahninām **imp-ms**

20 vaktum ] vaktamvyaṃ

**imp-ms** Es liegt eine Kombination  
von iti śakyate vaktum und iti  
vaktavyam vor.

20 viśvanirmāṇappravīṇaḥ ]

°nirvāṇapradhīṇaḥ **imp-ms**

22 teṣām ] teṣāmṃ **imp-ms**

25 parasparavijātīyānām ]

°rāvījā° **imp-ms**



atha manyeta [ | ] jānīma eva vāyam ātmātmamānānāṃ  
sāmarthyagocaram | na cāsmadādijanena śaktenāpi nirm-  
ātum amī pāryante parvatādayaḥ | tataḥ parvatādīnāṃ ra-  
cayitā sidhyann asmadādivilakṣaṇa eva sidhyatīti [ | ] § 19

- 5 vismaraṇaśīlo devānāṃpriyaḥ prakaraṇaṃ na lakṣa-  
yati | tathā hīdam atra prakṛtam | Īśvaravādināpi vṛ-  
kṣādīnāṃ ghaṭādibhyo vilakṣaṇyaṃ niyamenābhyupag-  
antavyam | anyapurūṣakāryebhyo viśeṣam anubhavantaḥ  
katham amī tadvilakṣaṇena kartrā kṛtāḥ sādhyerann iti 43/gb  
10 | tato yady ayam idānīm asmadādyatiśāyipurūṣaprasī-  
ddhipratyāśayā asmadādyāśakyakriyatayā asmadādikāry-  
ebhyo vṛkṣādīnāṃ vilakṣaṇyaṃ ācakṣīta | tadā siddham  
eṣāṃ anyādṛśatvam | siddhe cānyādṛśatve na ghaṭādīnāṃ  
kāryānāṃ pauraṣeyatvaprasiddhā sarvasya kāryasya pa-  
15 uruṣeyatāvyaṅgītiḥ sidhyatīti salilāñjalir Īśvarasiddhaye de-  
yah | § 20

- atha pratyakṣabādhitatvān na kāryamātram agnivy-  
āptam pratīyate | puruṣeṇa vyāptiḥ punar adṛśyatvāt  
[t]asya na pratyakṣeṇa bādhyate tṛṇādau [ | ] tad etad api  
20 nyāyācāryasya bhāṣitam | § 21

- tathā hy atra vikalpadvayam | yad yad agnivyāptiṃ  
kāryasya gṛhṇāti tat pratyakṣaṃ pramāṇam apramāṇam  
vā syāt | yadi tāvat tat pramāṇam katham tasya pr-  
amā[ṇa]ntareṇa bādhaḥ | athāpramāṇam dhūmasyāpi  
25 tena vahnivyāptir aśakyā sādhayitum [ | ] atha dhūmakā-  
ryasya vahnivyāptiṃ sādhayati kāryatvenāviśeṣād anya-  
syāpi kiṃ na sādhayatīti dustaravyasanaśaṃkāpraveśaḥ |  
§ 22

- atha viśiṣṭam eva kāryaṃ vahnināntarīyakam iti [na] 30  
tadvijātīyasya kāryasya vahnivyāptatvāvasāyaḥ | § 23 imp-ms

2 śaktenāpi ] vahnānāpi **imp-ms**

4 racayitā ] °ta **imp-ms**

6 lakṣayati ] lakṣurpyati **imp-ms**

6 hīdam ] hi° **imp-ms**

7 vilakṣaṇyaṃ ] °kṣeṇyaṃ

**imp-ms**

12 ācakṣīta ] °kṣīt **imp-ms**

15 vyāptiḥ ] °yatarvyā° **imp-ms**

18 agnivyāptam ] °tiṃ **imp-ms**

20 nyāyācāryasya ] nyāya°

**imp-ms**

21 yad ] yat **imp-ms**

22 pramāṇam ] °ṇaṃ **imp-ms**

24 bādhaḥ ] °dhā **imp-ms**

27

dustaravyasanaśaṃkāpraveśaḥ ]

trastara° **imp-ms**

29 viśiṣṭam ] vaśiṣṭam **imp-ms**

29 kāryaṃ ] kāmam **imp-ms**

30 tadvijātīyasya ] taḥnnijā°

**imp-ms**

viśiṣṭam eva tarhi kārya[m] puruṣanāntarīyakam iti na  
tadvijātīyasya puruṣavyāptatvāvasāya iti na pratyakṣab-  
ādhābādhayor upakṣepaḥ sādhyān | asmadādyasāma-  
rthyam atattvam | yadi bhaved darśanādarśanābhyāṃ vy- 5  
āptiḥ | sādhyasādhanayor apratibandhavatāṃ tadā na kā-  
ryamātrasya puruṣapūrvakatayā vyāptir upavarṇayitu[m]  
yuktā | puruṣavyāpārādarśane 'pi tṛṇādīnām udayamān-  
ānām upalambhāt | atha pratibandhanibandhanā tadāpi  
na kāryamātrasya puruṣapūrvakatayā vyāptir upavarṇa-  
yituṃ yuktā | tasyaiva pratibandhasiddher asiddher ity 10  
alaṃ bahubhāṣitayā | tasmād avasthitam etat | akartṛkam  
idam | | § 24

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3 upakṣepaḥ ] °kṣeyaḥ **imp-ms**  
4 asmadādyasāmarthyam ]  
tasmādīty asamātrārtham **imp-ms**  
5 vyāptiḥ ] vya° **imp-ms**  
5 apratibandhavatāṃ ]  
atitotātravatāṃ **imp-ms**

8 udayamānānām ] °yānām  
**imp-ms**  
8 pratibandhanibandhanā ] tāti°  
**imp-ms**  
12 | | ] Kolophon fehlt.

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          <note>See manuscript description in <bibl>JBORS 21.
            ⇨ 1935, pt. I, 41. No. 33(2) 158</bibl>; <bibl>JBORS
            ⇨ 23. 1937, pt. I, 55, No. 27</bibl>.</note>
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            ⇨ IA.2.14; IB.2.15 (Fol. Nr. 25)</locus>
          <note>one folio is missing (23b und 24a)</note>
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        <note>This is the description given by Bühnemann in
        ↪ the introduction (in German) to the her <ref
        ↪ target="#imp-buehnemann-1982">1982
        ↪ edition</ref>, pp. 8-9.</note>Low quality
        ↪ photographs of the manuscript, which is therefore
        ↪ difficult to read. Only parts of the manuscript were
        ↪ photographed ; the beginning and the end are
        ↪ missing, as well as other folios. The preserved
        ↪ folios are not arranged in order. The numbers given
        ↪ on the margin seem not to correspond to the
        ↪ reconstructed sequence of the folios (for this reason
        ↪ Bühneman did not reproduced them in her
        ↪ edition). The script is Proto-Maithili. The
        ↪ manuscript has several mistakes.</p>
        <p>The references to the folios are by number of the glass
        ↪ plate, column, and folio number (counting from the
        ↪ top to the bottom), e.g. IA.2.13 = glass plate IA,
        ↪ colum 2, folio 13.</p>
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      <p>Rāhula Sāṅkṛtyāyana took pictures of the manuscripts in
        ↳ Tibet <note>Cf. Bühneman's introduction to her <ref
        ↳ target="#imp-buehneemann-1982">1982
        ↳ edition</ref>, pp. 8-9</note>.</p>
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      <item>Line breaks: In the source file, there were two types of line
        ↳ breaks: returns (and possible surrounding space) and
        ↳ hyphens+returns. These were replaced with lb-elements. The
        ↳ ed-attribute "gb" refers to Bühnemann's <ref
        ↳ target="#imp-buehneemann-1982">1982
        ↳ edition</ref>.</item>
      <item>The glass plate numbers were encoded as pb-elements with
        ↳ the edRef-attribute "#imp-ms".</item>
      <item>The variant readings in the footnotes were enclosed in a
        ↳ &lt;q type="variant"&gt;.</item>
      <item>References were enclosed in a ref-element.</item>
      <item>Round brackets were encoded as &lt;hi
        ↳ rend="brackets"&gt;.</item>
      <item>Square brackets were encoded as &lt;surplus&gt;. This
        ↳ follows <ref target="#imp-buehneemann-1982">Bühnemann
        ↳ 1982</ref> p. 48: <q xml:lang="de">[ ]
        ↳ auszulassen</q>.</item>
      <item>Angle brackets were encoded as &lt;supplied&gt;. This
        ↳ follows <ref
        ↳ target="#imp-buehneemann-1982">Bühnemann 1982</ref>
        ↳ p. 48: <q xml:lang="de">&lt; &gt; zu
        ↳ ergänzen</q>.</item>
      <item>The footnotes were encoded as note-elements with their
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        ↳ replaced with the corresponding note. Line breaks in the notes
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    ↳ when="2017-03-25">For a complete history of the changes in this
    ↳ file go to <ref target="https://github.com/sarit/SARIT-
    ↳ corpus/commits/master/jitari-isvaravadimatapariksa.xml">SARIT
    ↳ GitHub Repository</ref>.</change>

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