

Jitāri

Sarvajñasiddhi

SARIT

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1 Sarvañasiddhi

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§ 1

sajñā-ms

sarvañacaraṇāmbhojapraṇipātapuraḥsaram | § 2

sarvañasiddhaye 'smābhiḥ...Dem MS fehlt ein Folio ; Fehler beim Fotografieren des Manuskripts. § 3

- 5 [Dieser Beweis ist nach R 31.13-21 ergänzt.yat pramāṇa-
saṃvādi niścitarthavacanam tat sākṣāt paramparayā vā ta-
darthasākṣātkāriṇānapūrvakam | yathā dahano dāhaka iti
vacanam | pramāṇaniścitarthavacanam cedam | kṣaṇikāḥ
sarvasaṃskārā ity arthataḥ kāryahetuḥ | nāsyāsiddhiḥ sa-
10 rvabhāvakṣaṇabhaṅgaprasādhanād asya vacanasya satyā-
rthatvāt | nāpi virodhaḥ sapakṣe bhāvāt | na cānaikānti-
kaḥ vacanamātrasya saṃśayaviparyāsapūrvakatve 'pi pr-
amāṇaniścitarthavacanasya sākṣāt pāraparyeṇa vā tad-
arthasākṣātkāriṇānapūrvakatvāt | anyathā niyamena pra-
15 māṇasaṃvādā] yogāt | na tv asmadādīnām kṣaṇabhaṅga-
sādhanam anumānam utpadyate | na ca tadviṣayam adhy-
akṣaṃ vidyate | tad api pratyakṣadarśipuruṣopadeśadvā-
reṇotpadyata iti paramparayā pratyakṣapūrvakam eva |
§ 4

sajñā-ms

- 20 bādhakapramāṇasiddhavyāptikasya sādhanādīnājan-
mano 'sya kathaṃ paropadeśapūrvakatvam iti cet | § 5
yadi paropadeśo na syād kiṃ siddham kṣaṇabhaṅgi āh-
osvid akṣaṇikam iti saṃśaya eva na syāt | asati cāsmiṃ na
sādhanam pravarteta | § 6

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- 25 nanu paropadeśam antareṇāpi saṃśayo bhavan kena
vāryeta viparyayanimittena | § 7

15 yogāt] Das **sajñā-ms** beginnt nach der Lücke mit yogāt, was auch das letzte von Ratnakīrti zitierte Wort ist. Da der **sajñā-ms**-Text inhaltlich diesen Beweis voraussetzt und logisch fortführt, liegt die Annahme nahe, daß das fehlende Folio den obigen bei Ratnakīrti zitierten Beweis

enthalten hat.

18 ruṣopadeśadvāreṇotpadyata]

°dvarenait° **sajñā-ms**

20 bādhakapramāṇasiddhavyāpti-

kasya] Lies

°ṇābhāvasi°!

26 viparyayanimittena]

°nimitena **sajñā-ms**

	anumāno[t]hāne saty api hi sadṛśāparāparokṣād avi- pralabdhasya mandabuddheḥ sa evāyam iti pūrvāparika- tvādhyavasāyo naiva vivartate tadatattvasaṁśayaḥ par- opadeśaṁ vinā katham bhavitum utpadyate § 8	
sajñā-ms	bhavatu parasyopadeśāt saṁśayaḥ [] pratyakṣadarś- ina eveti tu kutaḥ anumātur apy upadeśād asau bhavann upapanna eva § 9	5
	nanu tasyāpy anumātur anumānodayahetuḥ saṁśayaḥ kuta iti vaktavyam § 10	
	anumātrantaropadeśād iti cet § 11	10
	na [] tatrāpy asya paryanuyogasya samānatvāt § 12	
	anādipūrvapakṣānumātrupadeśapūrvakatvād uttaro- ttarānumātrsaṁśayān na doṣa iti cet § 13	
	na [] sarveṣām evāvidyānubandhasya sadṛśāparāpa- rokṣād asya ca vimatakāraṇasya sādharmaṇatvenānumāna- hetoḥ saṁśayasya svaviruddhaviparyāsāvairuddhe manasi niravakāśatvād anumātrtvayogāt yadi hi sākṣāddraṣṭā kaścīd upadeṣṭā bhavet bhavet tadupadeśoktena saṁś- ayaḥ kaścīd anumātā tadupadeśoktena saṁśayaḥ [] pare 'pi puruṣā bhaveyur anumātāraḥ sākṣād[d]raṣṭari punar asati puruṣe nātur aviparyāsavāsanānām udbhedābhāv- ena samayābhāvād ajāyamāne anumāne katham anumātr- tvam nama tasmāt sākṣāddraṣṭopadeṣṭā kaścīd eṣṭavyaḥ yaś ca sarvadharmakṣaṇikatvādisākṣātkāry upadeṣṭā sa bhagavān surāsuraśiromaṇiḥ sarvaṅa iti § 14	15 20 25
sajñā-ms		

kṛtvā sarvavidyaḥ siddhiṁ puṇyam āsāditam
mayā |
etena sakalo lokaḥ sārvaṅam padam āpnuyāt
| | § 16
paṇḍitajitāreḥ sarvañasiddhiḥ | |

3 naiva] neva **sajñā-ms**

4 utpadyate] upapadyate wāre
vorzuziehen.

15 vimatakāraṇasya] vitama°
sajñā-ms

16 sādharmaṇatvenānumānahetoḥ]

°nanumāna° **sajñā-ms**

18 bhavet] bhavat **sajñā-ms**

19 ktena] °kta° **sajñā-ms**

20 raṣṭari] °ra **sajñā-ms**

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