

Jitāri

Sarvajñasiddhi

SARIT

SARIT

Contents

Contents	i
1 Sarvañāsiddhi	1
The TEI Header	3

1 Sarvañāsiddhi

27/gb

§ 1

sajñā-ms

sarvañācaraṇāmbhojapraṇipātapuraḥsaram | § 2

sarvañāsiddhaye 'smābhiḥ...Dem MS fehlt ein Folio ; Fehler beim Fotografieren des Manuskripts. § 3

- 5 [Dieser Beweis ist nach R 31.13-21 ergänzt.yat pramāṇa-
saṃvādi niścitarthavacanam tat sākṣāt paramparayā vā ta-
darthasākṣātkāriṇānapūrvakam | yathā dahano dāhaka iti
vacanam | pramāṇaniścitarthavacanam cedam | kṣaṇikāḥ
sarvasaṃskārā ity arthataḥ kāryahetuḥ | nāsyāsiddhiḥ sa-
10 rvabhāvakṣaṇabhaṅgaprasādhanād asya vacanasya satyā-
rthatvāt | nāpi virodhaḥ sapakṣe bhāvāt | na cānaikānti-
kaḥ vacanamātrasya saṃśayaviparyāsapūrvakatve 'pi pr-
amāṇaniścitarthavacanasya sākṣāt pāraparyeṇa vā tad-
arthasākṣātkāriṇānapūrvakatvāt | anyathā niyamena pra-
15 māṇasaṃvādā] yogāt | na tv asmadādīnām kṣaṇabhaṅga-
sādhanam anumānam utpadyate | na ca tadviṣayam adhy-
akṣaṃ vidyate | tad api pratyakṣadarśipuruṣopadeśadvā-
reṇotpadyata iti paramparayā pratyakṣapūrvakam eva |
§ 4

sajñā-ms

- 20 bādhakapramāṇasiddhavyāptikasya sādhanād hīnaja-
nmano 'sya kathaṃ paropadeśapūrvakatvam iti cet | § 5
yadi paropadeśo na syād kiṃ siddham kṣaṇabhaṅgi āh-
osvid akṣaṇikam iti saṃśaya eva na syāt | asati cāsmiṃ na
sādhanam pravarteta | § 6

28/gb

- 25 nanu paropadeśam antareṇāpi saṃśayo bhavan kena
vāryeta viparyayanimittena | § 7

15 yogāt] Das **sajñā-ms** beginnt nach der Lücke mit yogāt, was auch das letzte von Ratnakīrti zitierte Wort ist. Da der **sajñā-ms**-Text inhaltlich diesen Beweis voraussetzt und logisch fortführt, liegt die Annahme nahe, daß das fehlende Folio den obigen bei Ratnakīrti zitierten Beweis

enthalten hat.

18 ruṣopadeśadvāreṇotpadyata]

°dvarenait° **sajñā-ms**

20 bādhakapramāṇasiddhavyāpti-

kasya] Lies

°ṇābhāvasi°!

26 viparyayanimittena]

°nimittena **sajñā-ms**

	anumāno[t]thāne saty api hi sadṛśāparāparokṣād avi- pralabdhasya mandabuddheḥ sa evāyam iti pūrvāparika- tvādhyavasāyo naiva vivartate tadatattvasaṃśayaḥ par- opadeśaṃ vinā katham bhavitum utpadyate § 8	
sajñā-ms	bhavatu parasyopadeśāt saṃśayaḥ [] pratyakṣadarś- ina eveti tu kutaḥ anumātur apy upadeśād asau bhavann upapanna eva § 9	5
	nanu tasyāpy anumātur anumānodayahetuḥ saṃśayaḥ kuta iti vaktavyam § 10	
	anumātrantaropadeśād iti cet § 11	10
	na [] tatrāpy asya paryanuyogasya samānatvāt § 12	
	anādipūrvapakṣānumātrupadeśapūrvakatvād uttaro- ttarānumātrsaṃśayān na doṣa iti cet § 13	
	na [] sarveṣāṃ evāvidyānubandhasya sadṛśāparāpa- rokṣād asya ca vimatakāraṇasya sādharmaṇatvenānumāna- hetoḥ saṃśayasya svaviruddhaviparyāsāvairuddhe manasi niravakāśatvād anumātrtvāyogāt yadi hi sākṣāddraṣṭā kaścīd upadeṣṭā bhavet bhavet tadupadeśoktena saṃś- ayaḥ kaścīd anumātā tadupadeśoktena saṃśayaḥ [] pare 'pi puruṣā bhaveyur anumātāraḥ sākṣād[d]raṣṭari punar asati puruṣe nātur aviparyāsavāsanānām udbhedābhāv- ena samayābhāvād ajāyamāne anumāne katham anumātr- tvam nama tasmāt sākṣāddraṣṭopadeṣṭā kaścīd eṣṭavyaḥ yaś ca sarvadharmakṣaṇikatvādisākṣātkāry upadeṣṭā sa bhagavān surāsuraśiromaṇiḥ sarvaṅa iti § 14	15 20 25
sajñā-ms		

kṛtvā sarvavidyaḥ siddhiṃ puṇyam āsāditam
mayā |
etena sakalo lokaḥ sārvaṅgaṃ padam āpnuyāt
| | § 16
paṇḍitajitāreḥ sarvañasiddhiḥ | |

3 naiva] neva **sajñā-ms**

4 utpadyate] upapadyate wāre
vorzuziehen.

15 vimatakāraṇasya] vitama°
sajñā-ms

16 sādharmaṇatvenānumānahetoḥ]

°nanumāna° **sajñā-ms**

18 bhavet] bhavat **sajñā-ms**

19 ktena] °kta° **sajñā-ms**

20 raṣṭari] °ra **sajñā-ms**

The TEI Header

```

<teiHeader xmlns="http://www.tei-c.org/ns/1.0" xml:lang="en">
<fileDesc>
<titleStmt>
<title>Sarvajñasiddhi</title>
<author>Jitāri</author>
<funder>German Research Foundation (DFG); Project "SARIT :
↳ Enriching Digital Text Collections in Indology" (Bilateral Digital
↳ Humanities Programme DFG/NEH), 2013-2017</funder>
<principal>
<persName>Birgit Kellner</persName>
</principal>
<respStmt>
<resp>data entry by</resp>
<name key="aurorachana">Aurorachana, Auroville</name>
</respStmt>
<respStmt xml:id="sarit-encoder-sajña">
<resp>prepared for SARIT by</resp>
<persName ref="https://viaf.org/viaf/308710472/">Liudmila
↳ Olalde</persName>
</respStmt>
</titleStmt>
<editionStmt>
<p></p>
</editionStmt>
<publicationStmt>
<publisher>"Project SARIT: Enriching Digital Text Collections in
↳ Indology" (Bilateral Digital Humanities Programme
↳ DFG/NEH), 2013-2017.</publisher>
<availability status="restricted">
<p>Copyright Notice:</p>
<p>Copyright 2016-2017 SARIT</p>
<licence>
<p>Distributed under a <ref
↳ target="https://creativecommons.org/licenses/by-
↳ sa/4.0/">Creative Commons Attribution-ShareAlike
↳ 4.0 International licence.</ref> Under this licence, you
↳ are free to:</p>
<list>
<item>Share — copy and redistribute the material in any
↳ medium or format.</item>
<item>Adapt — remix, transform, and build upon the
↳ material for any purpose, even commercially.</item>
</list>
<p>The licensor cannot revoke these freedoms as long as
↳ you follow the license terms.</p>
<p>Under the following terms:</p>
<list>

```

```
<item>Attribution — You must give appropriate credit,  
↪ provide a link to the license, and indicate if changes were  
↪ made. You may do so in any reasonable manner, but not  
↪ in any way that suggests the licensor endorses you or your  
↪ use.</item>  
<item>ShareAlike — If you remix, transform, or build upon  
↪ the material, you must distribute your contributions  
↪ under the same license as the original.</item>  
</list>  
<p>More information and fuller details of this license are  
↪ given on the Creative Commons website.</p>  
</licence>  
<p>SARIT assumes no responsibility for unauthorised use that  
↪ infringes the  
rights of any copyright owners, known or unknown.</p>  
</availability>  
<date>2016</date>  
</publicationStmt>  
<sourceDesc>  
<biblStruct xml:id="sajña-buehmann-1982">  
<analytic>  
<title level="a">Sarvajñasiddhi</title>  
<author>Jitāri</author>  
</analytic>  
<monogr>  
<title level="m">Jitāri : Kleine Texte</title>  
<author>Jitāri</author>  
<editor xml:id="sajña-bue">  
<forename>Gudrun</forename>  
<surname>Bühnemann</surname>  
</editor>  
<imprint>  
<publisher>Arbeitskreis für tibetische und buddhisitsche  
↪ Studien Universität Wien</publisher>  
<pubPlace>Wien</pubPlace>  
<date>1982</date>  
<biblScope unit="pp">27-28</biblScope>  
</imprint>  
</monogr>  
<series>  
<title level="s">Wiener Studien zur Tibetologie und  
↪ Buddhismuskunde</title>  
<biblScope unit="heft">8</biblScope>  
</series>  
<note>
```



```

<title>Kleine Texte</title> is an edition of:
  ↳ <title>Vedāprāmāṇyasiddhi</title>,
  ↳ <title>Sarvajñasiddhi</title>,
  ↳ <title>Nairātmyasiddhi</title>,
  ↳ <title>Jātinirākṛti</title>, and
  ↳ <title>*Īśvaravādimataparīkṣa</title>. Bühneman's
  ↳ edition is based on the manuscript described below.</note>
</biblStruct>
<listWit>
  <witness xml:id="sajñā-ms">
    <msDesc>
      <msIdentifier>
        <settlement>Patna</settlement>
        <repository>Bihar Research Society</repository>
        <idno>Glass plate negatives IA, IB, IIA, and IIB.</idno>
        <altIdentifier>
          <idno/>
          <note>See manuscript description in <bibl>JBORS 21.
            ↳ 1935, pt. I, 41. No. 33(2) 158</bibl>; <bibl>JBORS
            ↳ 23. 1937, pt. I, 55, No. 27</bibl>.</note>
          </altIdentifier>
        </msIdentifier>
      <msContents>
        <msItem n="1">
          <author>Jitāri</author>
          <title>Apohasiddhi</title>
        </msItem>
        <msItem n="2">
          <author>Jitāri</author>
          <title>Kṣaṇajabhaṅga</title>
        </msItem>
        <msItem n="3">
          <author>Jitāri</author>
          <title>Śrutikartṛsiddhi</title>
        </msItem>
        <msItem n="4">
          <locus>IB.1.14; IA.1.14; IB.2.10; IA.2.10; IB.2.11;
            ↳ IA.2.11; IB.2.13; IA.2.13</locus>
          <author>Jitāri</author>
          <title>Vedāprāmāṇyasiddhi</title>
        </msItem>
        <msItem n="5">
          <locus>IA.2.13 (Fol. Nr. 23a); IB.2.14 (Fol. Nr. 24b);
            ↳ IA.2.14; IB.2.15 (Fol. Nr. 25)</locus>
          <note>one folio is missing (23b und 24a)</note>
          <author>Jitāri</author>
          <title>Sarvajñasiddhi</title>
        </msItem>
        <msItem n="6">

```

```

    <author>Jitāri</author>
    <title>Vyāpakānupalambha</title>
</msItem>
<msItem n="7">
    <locus>IB.2.7 ; IA.2.7</locus>
    <author>Jitāri</author>
    <title>Nairātmyasiddhi</title>
</msItem>
<msItem n="8">
    <locus>IB.2.9 ; IA.2.9 ; IIB.4 ; IIA.4 ; IIB.5 ; IIA.5 ; IIB.7 ;
    ↪ IIA.7 ; IIB.8 ; IIA.8.</locus>
    <author>Jitāri</author>
    <title>Jātinirākṛti</title>
</msItem>
<msItem n="9">
    <locus>IIB.9 ; IIA.9 ; IIB.6 ; IIA.6 ; IIB.11 ; IIA.11 ; IIB.10 ;
    ↪ IIA.10 ; IIB.12 ; IIA.12</locus>
    <author>Jitāri</author>
    <title>*Īśvaravādimataparīkṣa</title>
</msItem>
<msItem n="10">
    <locus>IIA.13</locus>
    <title/>
    <note>Not identified.</note>
</msItem>
</msContents>
<physDesc>
<objectDesc>
    <p>
        <note>This is the description given by Bühnemann in
        ↪ the introduction (in German) to the her <ref
        ↪ target="#sajñā-buehnemann-1982">1982
        ↪ edition</ref>, pp. 8-9.</note>Low quality
        ↪ photographs of the manuscript, which is therefore
        ↪ difficult to read. Only parts of the manuscript were
        ↪ photographed ; the beginning and the end are
        ↪ missing, as well as other folios. The preserved
        ↪ folios are not arranged in order. The numbers given
        ↪ on the margin seem not to correspond to the
        ↪ reconstructed sequence of the folios (for this reason
        ↪ Bühneman did not reproduced them in her
        ↪ edition). The script is Proto-Maithili. The
        ↪ manuscript has several mistakes.</p>
        <p>The references to the folios are by number of the glass
        ↪ plate, column, and folio number (counting from the
        ↪ top to the bottom), e.g. IA.2.13 = glass plate IA,
        ↪ colum 2, folio 13.</p>
    </objectDesc>
</physDesc>

```

```

<history>
  <p>Rāhula Sāṅkṛtyāyana took pictures of the manuscripts in
    ↳ Tibet <note>Cf. Bühneman's introduction to her <ref
    ↳ target="#sajña-buehnemann-1982">1982
    ↳ edition</ref>, pp. 8-9</note>.</p>
</history>
</msDesc>
</witness>
<witness xml:id="sajña-R">
  <bibl sameAs="http://east.uni-
    ↳ hd.de/buddh/ind/32/97/938/">
  <author>Ratnakīrti</author>
  <title>Ratnakīrtinibandhāvaliḥ</title>
  <editor>A. Thakur</editor>
  <pubPlace>Patna</pubPlace>
  <publisher>K. P. Jayaswal Research
    ↳ Institute</publisher>
  <date>1975</date>
  <note>2nd edition</note>
  </bibl>
</witness>
</listWit>
</sourceDesc>
</fileDesc>
<encodingDesc>
  <p>
  <list>
    <item>Line breaks: In the source file, there were two types of line
    ↳ breaks: returns (and possible surrounding space) and
    ↳ hyphens+returns. These were replaced with lb-elements. The
    ↳ ed-attribute "gb" refers to Bühnemann's <ref
    ↳ target="#sajña-buehnemann-1982">1982
    ↳ edition</ref>.</item>
    <item>The glass plate numbers were encoded as pb-elements with
    ↳ the edRef-attribute "#sajña-ms".</item>
    <item>The variant readings in the footnotes were enclosed in a
    ↳ &lt;q type="variant"&gt;.</item>
    <item>References were enclosed in a ref-element.</item>
    <item>Square brackets were encoded as &lt;surplus&gt;. This
    ↳ follows <ref target="#sajña-buehnemann-1982">Bühnemann
    ↳ 1982</ref> p. 48: <q xml:lang="de">[ ]
    ↳ auszulassen</q>.</item>
    <item>Angle brackets were encoded as &lt;supplied&gt;. This
    ↳ follows <ref
    ↳ target="#sajña-buehnemann-1982">Bühnemann 1982</ref>
    ↳ p. 48: <q xml:lang="de">&lt; &gt; zu
    ↳ ergänzen</q>.</item>
    <item>Suspension points have been wrapped in &lt;supplied
    ↳ reason="gap"&gt;.</item>
  </list>
  </p>
</encodingDesc>

```

```
<item>The footnotes were encoded as note-elements with their
  ↪ corresponding n-attribute. The footnote references were
  ↪ replaced with the corresponding note. Line breaks in the notes
  ↪ have been removed</item>
</list>
</p>
</encodingDesc>
<profileDesc><!-- ... --></profileDesc>
<revisionDesc>
  <change who="https://viaf.org/viaf/308710472/"
  ↪ when="2017-03-25">For a complete history of the changes in this
  ↪ file go to <ref target="https://github.com/sarit/SARIT-
  ↪ corpus/commits/master/jitari-sarvajnasiddhi.xml">SARIT
  ↪ GitHub Repository</ref>.</change>
</revisionDesc>
</teiHeader>
```