

Prasastapāda

Padārthadharmasaṅgraha

— A SARIT edition

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1. Conversion to TEI

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1 Praśastapādabhāṣyam : maṅgalam

0.0 : praśastapādabhāṣyam / §¹

1.1ab : praṇamya hetum īśvaram munim kaṇādam anv-
ataḥ / §²

5 1.1cd : padārthadharmasaṅgrahaḥ pravakṣyate mahō-
dayaḥ // §³

2 dravyaguṇakarmasāmānyaviśeṣa- samavāyānām

2.1 : dravyaguṇakarmasāmānyaviśeṣasamavāyānām ṣaṅṅām⁶
padārthānām sādharmaivaividharmyatattvajñānam * nihśreyasahetuḥ
// §⁴

2.1 : tac ceśvaracodanābhivyaktād dharmād eva // §⁵ 7

5 2.2 : atha ke dravyādayaḥ padārthāḥ kim ca teṣām sā- 8
dharmyam vaidharmyam ceti // §⁶

2.2 : tatra dravyāṇi pṛthivyaptejovāyvākāśakāladigā- 8
tmamanāṃsi sāmānyaviśeṣasaṃjñayoktāni * navaiveti * /
tadvyatirekeṇānyasya saṃjñān abhidhānāt * // §⁷

10 2.2 : guṇās ca * rūparasagandhasparśasaṃkhyāparimā- 10
ṇapṛthaktvasamyogavibhāgaparatvāparatvabuddhisukha-
duhkhecchādveṣaprayatnās ceti kaṇṭhoktāḥ saptadaśa /
caśabdasaṃuccitās ca gurutvadratvasnehasaṃskārād
ūṣṭaśabdāḥ saptaivety evam caturviṃśatir guṇāḥ * // §⁸

15 2.2 : utkṣepaṇāpakṣepaṇākuñcanaprasāraṇagamanāni 11
pañcaiva karmāṇi / gamanagrahaṇād bhramaṇarecana-
syandanordhvajvalanatiryakpavanamanonnamanādayo
gamanaviśeṣā na jātyantarāṇi // §⁹

20 2.2 : sāmānyam dvividham param aparam cānuvṛttipr- 11
atyayakāraṇam / tatra paramsattā, mahāviśayatvāt sā cān-
uvṛtter eva hetutvāt sāmānyam eva / dravyatvādyaparam,
alpaviśayatvāt / tac ca vyāvṛtter api hetutvāt sāmānyam
sadviśeṣākhyām api labhate // §¹⁰

2 *] 5 -vaidharmyābhyāmtattva-

8 *] 5 saṃjñoktāni

8 *] 5 navaiva

9 *] 5 tadvyatirekeṇa

saṃjñāntarān abhidhānāt

10 *] 5 guṇāḥ

14 *] 5 caturviṃśatiguṇāḥ

- 13 2.2 : nityadravyavṛttayo'ntyā viśeṣāḥ / te khalv atyant-
avyāvṛttihetutvād viśeṣā eva // § 11
- 14 2.2 : ayutasiddhānām ādhāryādhārabhūtānām yaḥ sa-
mbandhaḥ `iha'-pratyayahetuḥ sa samavāyaḥ // § 12
- 15 2.2 : evam dharmair vinā dharminām uddeśaḥ kṛtaḥ // 5
§ 13
- 16 2.3 : ṣaṅṅām api padārthānām astitvābhidheyatvajñey-
atvāni // § 14
- 16 2.3 : āśritatvam cānyatra nityadravyebhyaḥ // § 15
- 16 2.3 : dravyādīnām pañcānām samavāyitvam anekatvam 10
ca // § 16
- 16 2.3 : guṇādīnām pañcānām api nirguṇatvaniṣkriyatve
// § 17
- 17 2.3 : dravyādīnām trayāṅām apisattāsambandhah,sāmānyaviśeṣavattva
dharmādharmakarṭṛtvam ca // § 18 15
- 17 2.3 : kāryatvānityatve kāraṇavatām eva // § 19
- 18 2.3 : kāraṇatvam cānyatra pārimāṇḍalyādibhyaḥ // § 20
- 18 2.3 : dravyāśritatvam cānyatra nityadravyebhyaḥ // § 21
- 19 2.3 : sāmānyādīnām trayāṅām svātmasattvam,buddhilakṣaṇatvam,akā
arthaśabdānabhidheyatvam ceti // § 22 20

3 dravyāsaṅkaraḥ

- 20 3 : pṛthivyādīnām navānām apidravyatvayogah, svātmany
ārambhakatvamguṇavattvam,kāryakāraṇavirodhitvam, anty-
aviśeṣavattvam // § 23
- 21 3 : anāśritatvanityatve cānyatrāvayavidravyebhyaḥ //
§ 24 5
- 21 3 : pṛthivyudakajvalanapavanātmamanasām anekatvā-
parajātimattve // § 25
- 21 3 : kṣitijalajyotir anilamanasām kriyāvattvamūrtatvap-
aratvāparatvavegavattvāni // § 26
- 22 3 : ākāśakāladigātmanāmsarvagatatvam,paramamahattvam,
sarvasamyogisamānadsatvam ca // § 27
- 22 3 : pṛthivyādīnām pañcānām api bhūtattvendriyaprakṛ-
titvabāhyaikendriyagrāhyaviśeṣaguṇavattvāni // § 28
- 24 3 : caturṅām dravyārambhakatvasparśavattve // § 29

	3 : trayāṇām pratyakṣatvarūpavattvadravatvāni // § 30	24
	3 : dvayor gurutvam rasavattvam ca // § 31	24
	3 : bhūtātmanām vaiśeṣikaguṇavattvam // § 32	24
	3 : kṣityudakātmanām caturdaśaguṇavattvam // § 33	25
5	3 : ākāśātmanām kṣaṇikaikadeśavṛttiviśeṣaguṇavattvam // § 34	25
	3 : dikkālayoḥ pañcaguṇavattvam sarvotpattimatām nimitakāraṇatvam ca // § 35	25
	3 : kṣititejasor naimittikadravatvayogaḥ // § 36	25
10	3 : evam sarvatra sādharmyam viparyayād vaidharmyam ca vācyam iti dravyāsaṅkaraḥ // § 37	26

4 vaidharmyam

	4.0 : ihedānīm ekaikaśo vaidharmyam ucyate // § 38	27
	4.1 : pṛthivītvābhisambandhāt pṛthivī / rūparasagandhasparśasaṅkhyāparimāṇapṛthaktvasamyogavibhāgaparatvāparatvagurutvadravatvasaṃskāravatī / § 39	27
5	4.1 : ete ca guṇaviniveśādhikāre rūpādayo guṇaviśeṣāḥ siddhāḥ / `cākṣuṣa'-vacanāt saptasaṅkhyādayaḥ / patanopadeśād gurutvam / `adbhiḥ sāmānya'-vacanād dravyatvam / `uttarakarma'-vacanāt saṃskāraḥ / § 40	27
10	4.1 : kṣitāv eva gandhaḥ / rūpam anekaprakāram śuklādi / rasaḥ ṣaḍvidho madhurādiḥ / gandho dvividhaḥ surabhir asurabiḥ ca / sparśo 'syā anuṣṇāśītatve sati pākajaḥ / § 41	27
15	4.1 : sā tu dvividhā / nityā cānityā ca / paramāṇulakṣaṇā nityā / kāryalakṣaṇā tv anityā / sā ca sthairyādyavayavasanniveśaviśiṣṭā +aparajātibahutvopetā śayanāsanādyanekopakāraakarī ca / trividham cāsyāḥ kāryam / śarīrendriyaviṣayasamjñakam // § 42	27
20	4.1 : śarīram dvividham / yonijam ayonijam ca / tatrāyonijam anapekṣya śukraśoṇitam devarṣiṇām dharmaviśeṣasahitebhyo 'ṇubhyo jāyate / § 43	27
	4.1 : kṣudrajantūnām yātanāśarīraṇy adharmaviśeṣasahitebhyo 'ṇubhyo jāyante / śukraśoṇitasannipātajam yonijam / tad vividham jarāyujam aṇḍajam ca / mānuṣapaśu-mṛgāṇām jarāyujam / pakṣisarīrpaṇām aṇḍajam // § 44	28

- 28 4.1 : indriyam gandhavyaṃjakam sarvaprāṇinām jalā-
dyanabhibhūtaiḥ pārthivāvayavair ārabdham ghrāṇam /
§ 45
- 28 4.1 : viṣayas tu dvyaṇukādikrameṇārabdhas trividho
mr̥tpāṣāṇasthāvaralakṣaṇaḥ/ tatra bhūpradeśāḥ prākāre- 5
ṣṭakādayaḥ mr̥tprakārāḥ/ pāṣāṇā upalamaṇivajrādayaḥ/
sthāvarās tr̥ṇauṣadhivṛkṣagulmalatāvātānavanaspataya iti
// § 46
- 35 4.2 : aptvābhisambandhād āpaḥ / rūparasasparśadra-
vatvasnehasaṅkhyāparimāṇapṛthaktvasamyogavibhāgapa- 10
ratvāparatvagurutvasaṃskāravatyaḥ / § 47
- 35 4.2 : pūrvavad eṣām siddhiḥ / § 48
- 35 4.2 : śuklamadhuraśītā eva rūparasasparśāḥ/ sneho
'mbhasy eva sām̐siddhikam ca dravatvam / § 49
- 36 4.2 : tāś ca pūrvavad dvividhāḥ / nityānityabhāvāt / tā- 15
sām̐ tu kāryam trividham/ śarīrendriyaviṣayasam̐jñakam
/ § 50
- 36 4.2 : tatra śarīram ayonijam eva varuṇaloke, pārthivāv-
ayavopaṣṭambhāc copabhogasamartham / § 51
- 36 4.2 : indriyam sarvaprāṇinām rasavyaṃjakam vijātyan- 20
abhibhūtair jalāvayavair ārabdham rasanam / § 52
- 36 4.2 : viṣayas tu saritsamudrahimakarakādiḥ // § 53
- 38 4.3 : tejavābhisambandhāt tejaḥ / rūpasparśasaṅkhyā-
parimāṇapṛthaktvasamyogavibhāgaparatvāparatvadratva-
saṃskāravat / § 54 25
- 39 4.3 : pūrvavad eṣām siddhiḥ / § 55
- 39 4.3 : tatra śuklam bhāsvaram ca rūpam/ uṣṇa eva spa-
rśaḥ / § 56
- 39 4.3 : tad api dvividham aṇukāryabhāvāt / kāryam ca
śarīrāditrāyam / § 57 30
- 39 4.3 : śarīram ayonijam ādityaloke, pārthivāvayavopaṣṭ-
ambhāc copabhogasamartham / § 58
- 39 4.3 : indriyam sarvaprāṇinām rūpavyaṃjakam anyāva-
yavānabhibhūtais tejo'vayavair ārabdham cakṣuḥ / § 59
- 39 4.3 : viṣayasam̐jñakam caturvidham / bhaumam di- 35
vyam udaryam ākarajam ca / tatra bhaumam kāṣṭhendh-
anaprabhavam ūrdhvajvalanasvabhāvam pacanadahana-
svedanādisamartham divyam abindhanam sauravidyud-

- ādi bhuktasyāhārasya rasādipariṇāmārtham udaryam āk-
arajam ca suvarṇādi / § 60
- 4.3: tatra samyuktasamavāyād rasādyupalabdhir iti // 39
§ 61
- 5 4.4: vāyutvābhisambandhād vāyuh / sparśasaṅkhyā- 44
parimāṇapṛthaktvasamyogavibhāgaparatvāparatvasaṃskā-
ravān / § 62
- 4.4: sparśo'syānuṣṇāśītatve saty apākajaḥ/ guṇaviniv- 44
eśāt siddhaḥ/ `arūpiṣvacākṣuṣa'-vacanāt sapta saṅkhyād-
10 ayaḥ/ tṛṇakarmavacanāt saṃskāraḥ / § 63
- 4.4: sa cāyam dvividho'ṅukāryabhāvāt / § 64 44
- 4.4: tatra kāryalakṣaṇās caturvidhaḥ śarīram indriyam 44
viśayaḥ prāṇa iti / § 65
- 4.4: tatrāyonijam eva śarīram marutām loke pāṛthivāv- 44
15 ayavopaṣṭambhāc copabhogasamartham / § 66
- 4.4: indriyam sarvaprāṇinām sparśopalambhakam pṛ- 44
thivyādyanabhibhūtair vāyvavayavair ārabdham sarvaśa-
rīravvyāpi tvagindriyam / § 67
- 4.4: viśayas tūpalabhyamānasparśādhiṣṭhānabhūtaḥ 44
20 sparśaśabdadhṛtikampaliṅgas tiryaggamanasvabhāvo me-
ghādipreraṇadhāraṇādisamarthaḥ / § 68
- 4.4: tasyāpratyakṣasyāpi nānātvam sammūrchanen- 44
ānumīyate/ sammūrchanam punaḥ samānajavayor vā-
yvor viruddhadikkriyayoḥ sannipātaḥ/ so 'pi sāvayavinor
25 vāyvorūrdhvagamanenānumīyate; tad api tṛṇādigamane-
neti // § 69
- 4.4: prāṇo'ntahserīre rasamaladhātūnām preraṇādihe- 44
tur ekaḥ san kriyābhedād apānādisaṃjñām labhate // § 70

5 sṛṣṭisaṃhāraavidhir

- 5: ihedānīm caturṇām mahābhūtānām sṛṣṭisaṃhāraavidhir 48.7-
ucyate / § 71
- 5: brāhmaṇe mānena varṣaśatānte * vartamānasya br- 48.8-
ahmaṇo'pavargakāle saṃsārakhinnānām * sarvaprāṇinām
5 niśi viśrāmārtham sakalabhuvanapater maheśvarasya sa-

3 *] 5.varṣaśatasyānte

4 *] 5.saṃsāre khinnānām

- ṃjihīrṣāsamakālam śarīrendriyamahābhūtopanibandhak-
ānām sarvātmagatānām adṛṣṭānām vṛttinirodhe sati ma-
heśvarecchātmāṇusamyogajakarmabhyaḥ śarīrendriyakā-
raṇāṇuvibhāgebhyas tatsamyoganivṛttau teṣām āparamā-
ṇvanto vināśaḥ * § 72 5
- 48.15- 5: tathā pṛthivyudakajvalanapavanānām api mahābh-
ūtānām anenaiva krameṇottarasminn uttarasmin * sati pū-
rvasya pūrvasya * vināśaḥ tataḥ pravibhaktāḥ paramāṇav-
ovatiṣṭhante dharmādharmasaṃskārānuviddhā ātmānas *
tāvantaṃ eva kālam / § 73 10
- 48.19- 5: tataḥ punaḥ prāṇinām bhogabhūṭaye maheśvarasi-
sr̥kṣānantaram * sarvātmagatavṛttilabdadhādr̥ṣṭāpekṣebhyas
tatsamyogebhyaḥ pavanaparamāṇuṣu karmotpattau te-
ṣām parasparasamyogebhyo dvyaṇukādiprakrameṇa ma-
hān vāyuḥ samutpanno nabhasi dodhūyamānas tiṣṭhati / 15
§ 74
- 49.1- 5: tadanantaram tasminn eva vāyāvāpy ebhyaḥ para-
māṇubhyas tenaiva krameṇa mahān salilanidhir utpannaḥ
poplūyamānas tiṣṭhati tadanantaram tasminn eva * pārthi-
vebhyaḥ paramāṇubhyo * mahāpṛthivī * saṃhatāvatiṣṭhate 20
/ § 75
- 49.5- 5: tadanantaram tasminn eva mahodadhau taijase-
bhyo'ṇubhyo dvyaṇukādiprakrameṇotpanno mahāṃs te-
jorāśiḥ kenacid anabhibhūtatvād dedīpyamānas tiṣṭhati / 25
§ 76
- 49.7- 5: evam samutpanneṣu caturṣu mahābhūteṣu mahe-
śvarasyābhidyānamātrāt taijasebhyo 'ṇubhyaḥ * pārthi-
vāparamāṇusahitebhyo * mahadaṇḍam ārabhyate * tasm-
iṃś caturvadanakamalam sarvalokapitāmaham brahmā-
ṇam sakalabhuvanasaḥitam utpādyā prajāṣarge viniyu- 30
ṅkte / § 77

5 *] Kir /

7 *] 5.uttarasmiṃś ca

8 *] 5.pūrvapūrvasya

9 *] 5.ātmānaś ca

12 *] 5.maheśvarasya

sisr̥kṣānantaram

19 *] 5.tasminn eva jalanidho

20 *] ?

dvyāṇukādiprakrameṇotpanna

20 *] 5.adds samutpannā

27 *] 1.taijasāṇubhyaḥ

28 *]

1.pārthivādiparamāṇusahitebhyo

28 *] 5.utpadyate

5: sa ca maheśvareṇa viniyukto brahmātīśayajñānav- 49.11-
airāgyaiśvaryasampannaḥ prāṇinām karmavipākam vidi-
tvā karmānurūpajñānabhogāyuṣaḥ * sutān prajāpatīn mā-
nasān maudevarṣipitṛgaṇān mukhabāhūrupādātāś caturo
5 varṇānanyāni coccāvācāni bhūtāni ca sṛṣṭvāśayānurūpair
dharmajñānavairāgyaiśvaryaiḥ samyojayatīti // §78

6 dravyapadārthaḥ

- 6.1 : ākāśakāladiśām ekaikatvād parajātyabhāve * pāribhā- 58.5-
ṣikyastisraḥ saṃjñā bhavanti / ākāśaḥ * kālo dig iti / tatr-
ākāśasya guṇaḥ śabdasaṃkhyāparimāṇapṛthaktvasamyog-
gavibhāgāḥ / §79
- 5 6.1: śabdaḥ * pratyakṣatve satyakāraṇaguṇapūrvaka- 58
tvād ayāvad dravyabhāvitvād āśrayād anyatropalabdheś
ca na sparśavad viśeṣaguṇaḥ/ bāhyendriyapratyakṣatvād
ātmāntaragrāhyatvād ātmany asamavāyād ahaṅkāreṇa vi-
bhaktagrahaṇāc ca nātmaguṇaḥ / §80
- 10 6.1 : śrotragrāhyatvād vaiśeṣikaguṇabhāvāc ca na dikk- 58
ālamanaśām/ pariśeṣād * guṇo bhūtvā ākāśasyādhighame
liṅgam/ śabdaliṅgāviśeṣād * ekatvam siddham / §81
- 6.1: tad anuvidhānād ekapṛthaktvam * / vibhavavac- 58
anāt paramamahatparimāṇam * / śabdakāraṇatvavacanāt
15 *samyogavibhāgāv iti / §82
- 6.1 : ato guṇavattvād *anāśritatvāc ca dravyam / samā- 58
nāsamānajātoyakāraṇābhāvāc ca nityam / sarvapṛāṇinām
ca śabdopalabdhou nimittam * śrotrabhāvena / §83
- 6.1 : śrotram punaḥ śravaṇavivarasaṃjñako nabhode- 58
20 śaḥ * śabdanimittopabhogapṛāpakadharmādharmaopanibaddhas
tasya ca nityatve saty upanibandhakavaikalyād bādhiryam
iti // §84

3 *] 6.jñānavairāgyabhogāyuṣaḥ

1 *] 6.sājātyabhāve

2 *] 5.ākāśam

5 *] 5 tatra ityadhikam

11 *] 6;4.pāriśeṣyāt

12 *] 1.śabdaliṅgāviśeṣatvā

13 *] 5.vidhānāt pṛthaktvam ;2
vidhānād eva pṛthaktvam

14 *] 1.mahatparimāṇam

15 *] 5.śabdakāraṇavacanāt

16 *] 6.guṇavacanavatvā

18 *]

5.śabdopalambhekanimittam ;

1.śabdopalabdhinimittam

20 *] 6.nabhahpradeśaḥ

- 63.15- 6.2: kālah parāparavyatīkarayaugapadyāyugapadya-
cirakṣiprapratyayaliṅgam / teṣām viṣayeṣu pūrvapratyay-
avilakṣaṇānām * utpattāv anyanimittābhāvād yad * atra ni-
mittam sa kālah / § 85
- 63 6.2: sarvakāryāṇām * cotpattisthitivināśahetus tadvya- 5
padeśāt/ kṣaṇalavanimeṣakāṣṭhākālāmuhūrtayāmāhorā-
trārdhamāsamāsartvayanasamvatsarayugakalapamanvanta-
rapralayamahāpralayavyavahārahetuḥ * / § 86
- 63 6.2: tasya guṇāḥ saṃkhyāparimāṇapṛthaktvasamyog-
avibhāgāḥ/ kālaliṅgāviśeṣād ekatvam siddham / tad anu- 10
vidhānāt pṛthaktvam / kāraṇe kāla itivacanāt paramama-
hatparimāṇam/ kāraṇaparativādivacanāt * samyogaḥ / § 87
- 64 6.2: tadvināśakatvād vibhāga iti/ tasyākāśavad dravy-
atvanityatve siddhe * kālaliṅgāviśeṣād aṃjasaikatve[m']pi
sarvakāryāṇām * ārambhakriyābhinirvṛttisthitinirodhopapādhībhedān
maṇivat pācakavad vā nānātvopacāra iti // § 88
- 66.20- 6.3: dik pūrvāparādipratyayaliṅgā / mūrtadravyam
avadhim kṛtvā mūrteṣv eva dravyeṣv etasmād idam * pū-
rveṇa dakṣiṇeṇa paścimenottareṇa pūrvadakṣiṇeṇa dakṣ- 20
iṇāpareṇa aparottareṇa * uttarapūrvēṇa cādhistād upari-
ṣṭāc ceti * daśa pratyayā yato bhavanti * sā dig iti / § 89
- 66 6.3: anyanimittāsambhavāt / § 90
- 67 6.3: tasyās tu guṇāḥ saṃkhyāyaparimāṇapṛthaktvas-
amyogavibhāgāḥ kālavad ete siddhāḥ/ dig liṅgāviśeṣād
aṃjasaikatve 'pi diśaḥ paramamaharṣibhiḥ * śrutismṛtilo- 25
kasamvyavahārārtham * merum pradakṣiṇam āvartamān-
asya bhagavataḥ savitur ye samyogaviśeṣāḥ lokapālapari-
grhītadikpradeśānām * anvarthāḥ prācyādibhedena daśa-
vidhāḥ saṃjñāḥ kṛtāḥ ato * bhaktyā daśa diśaḥ siddhāḥ /
§ 91 30

3 *] 6 pratyayānām ityadhikam

3 *] 6.nimittāsambhavād

5 *] 5;6 sarvakāryāṇām utpatti

8 *] 5.hetuś ca

12 *] 5.kāraṇamahattvā

14 *] not seen in 1

15 *] 5.pūrvabhūtakāryāṇām

18 *] 5 dravyeṣu tasmādidam

20 *] 5 dakṣiṇapaścimena

paścimottareṇa

21 *] 5 upariṣṭād iti

21 *] 5 pratyayān nā ?bhavati ;6

pratyayā bhavantiyataḥ

25 *] 6.paramarṣibhiḥ

26 *] 5.lokavyavahārārtham

28 *] 5 samyogās teṣāmlokapāla-

29 *] 5.tato

- 6.3: tāsām eva devatāparigrahāt * punar daśa saṃjñā 67
bhavanti/ * mähendrī vaiśvānarī yāmyā * nairṛtī vāruṇī vā-
yavyā kauverī * aiśānī brāhmī nāgī ceti / § 92
- 6.4: ātmatvābhisambandhād ātmā / tasya sauṣṣmyād 69.6-
5 apratyakṣatve sati * karaṇaiḥ śabdādyupalabdhyanumi-
taiḥ śrotrādibhiḥ samadhigamaḥ kriyate / vāsyādīnām
*karaṇānām karṣṇaprayojyatvadarśanāt * śabdādiṣu prasi-
ddhyā ca prasādhako'numīyate / § 93
- 6.4: na śarīrendriyamanasām ajñatvāt * / na śarīrasya 69
10 caitanyam ghaṭādivad bhūtakāryatvāt mṛte cāsambhavāt
/ nendriyāṇām karaṇatvāt upahateṣu viṣayāsānnidhye cā-
nusmṛtidarśanāt * / § 94
- 6.4: nāpi manasaḥ karaṇāntarānapekṣitve yugapadālo- 69
canasmṛtiprasaṅgāt * svayam karaṇabhāvāc ca / pariśeṣād
15 *ātmakāryatvāt *tenātmā samadhigamyate śarīrasamavāy-
inībhyām ca hitāhitaprāptiparihārayogyābhyām pravṛttin-
ivṛttibhyām * rathakarmanā sārathivat prayatnavān vighra-
hasyādhiṣṭhātānumīyate prāṇādibhiś ceti / § 95
- 6.4: katham śarīraparigrhīte * vāyau vikṛtakarmadarś- 69
20 anād bhastrādhmāpayiteva nimeṣonmeṣakarmanā niyat-
ena dāruyantraprayokteva dehasya vṛddhikṣatabhagnas-
aṃrohaṇādinimittatvāt * § 96
- 6.4: gr̥hapatir iva abhimataviṣayagrāhakakaraṇasamb- 70
andhanimittena manahkarmanā gr̥hakoṇeṣu pelakaprer-
25 aka iva * dāraḥ nayanaviṣayālocanānantaram rasānusm-
ṛtikrameṇa rasanavikriyādarśanād anekagavākṣāntargat-
aprekṣakavad * ubhayadarśī kaścid eko vijñāyate / § 97

1 *]

6.parigr̥hītatvāt ;5.parigrahavaśāt

2 *] 6.tadyathā

2 *] 5.yāmo

3 *] 5 vāyavo cāndramasī

5 *] 5.'pi

7 *] 6;7 vāsyādīnām iva

7 *] 1.prayojyatva

9 *] 5.ajñānatvāt ;1 na

śarīrendriyamanasām caitanyam

ajñatvāt

12 *] 1 cātra smṛti

14 *] 5.yugapadālocanānusmṛti

15 *] 5;6.pāriśeṣyād

15 *] 6. ātmakāryam jñānam

17 *] 1 pravṛttinivṛttibhyām

notseen

19 *] 5.vigr̥hīte

22 *] 6.samrauhaṇābhyām

25 *]

5.gr̥ha ?koṇavyavasthitapelaka iva

prerakaiva

27 *] 5.preraka

- 70 6.4 : sukhaduhkhecchādveṣaprayatnaiś ca guṇair guṇy-
 anumīyate te ca na śarīrendriyaguṇāḥ *kasmād ahānkār-
 eṇaikavākyatābhāvāt pradeśavṛttitvād ayāvaddravyabhā-
 vitvād bāhyendriyāpratyakṣatvāc *ca tathāhaṃśabdenāpi
 pṛthśśdivyādiśabdavyatirekād iti / § 98 5
- 70 6.4 : tasya guṇāḥ buddhisukhaduhkhecchādveṣapraya-
 tñadharmādharmasaṃskārasaṃkhyāparimāṇapṛthaktvasa-
 myogavibhāgāḥ/ ātmaliṅgādhikāre buddhyādayaḥ praya-
 tñāntāḥ siddhāḥ * / § 99
- 70 6.4 : dharmādharmāv ātmāntaraguṇānām akāraṇatva- 10
 vacanāt saṃskāraḥ smṛtyutpattau kāraṇavacanāt / vyav-
 asthāvavacanāt *saṃkhyā pṛthaktvam apy ata eva * tathā cā-
 tmetivavacanāt paramamahat parimāṇam / § 100
- 70 6.4 : sannikarṣajatvāt sukhādīnām samyogaḥ / tadvin-
 āśakatvād vibhāga iti // § 101 15
- 89.8- 6.5 : manastvayogān manaḥ / saty apy ātmendriyārth-
 asānnidhye jñānasukhādīnām abhūtvotpattidarśanāt kar-
 aṇāntaram anumīyate / śrotrādyavyāpāre smṛtyutpattid-
 arśanāt bāhyendriyair agrhītasukhādigrāhyāntarabhāvāc
 cāntahkaraṇam / § 102 20
- 89 6.5 : tasya guṇāḥ saṃkhyāparimāṇapṛthaktvasamyoga-
 vibhāgaparatvāparatvasaṃskārāḥ/ prayatnajñānāyuga-
 padyavacanāt pratiśarīram ekatvam siddham/ pṛtha-
 ktvam apy ata eva/ tadabhāvavacanād aṇuparimāṇam /
 § 103 25
- 89 6.5 : apasarpaṇopasarpaṇavacanāt samyogavibhāgau /
 mūrtatvāt paratvāparatve saṃskāraś ca/ asparśavattvād
 dravyānārambhakatvam/ kriyāvattvān mūrtatvam/ sā-
 dhāraṇavigrahavattvaprasaṅgād ajñatvam / § 104
- 89 6.5 : karaṇabhāvāt parārtham / guṇavattvād dravyam/
 prayatnādrṣṭaparigrahavaśād āśusañcāri ceti // § 105 30

2 *] 5.viśeṣaguṇāḥ

4 *] 5.grāhyatvā

9 *] 6 prayatnāntāś caprasiddhāḥ

12 *] 5.vacanābhisambandhāt

12 *] 1 mata eva

6.0: iti praśastapādabhāṣye dravyapadārthaḥ // *****89*****
 § 106

7 guṇapadārthanirūpaṇam

- 7.0: atha guṇapadārthanirūpaṇam / § 107 94.5
 7.0: rūpādīnām guṇānām sarveṣām guṇatvābhisamban- 94.6-
 ndho dravyāśritatvam nirguṇatvam niṣkriyatvam // § 108
 7.0: rūparasagandhasparśaparativāparativagurutvadra- 95.3-
 5 vatvasnehavegā mūrtaguṇāḥ // § 109
 7.0: buddhisukhaduhkhecchādveṣaprayatnadharmādha-95.9-
 rmabhāvanāśabdā amūrtaguṇāḥ // § 110
 7.0: saṃkhyāparimāṇapṛthaktvasamyogavibhāgā ubh- 95.13
 10 ayaguṇāḥ // § 111
 7.0: samyogavibhāgadvitvadvipṛthaktvādayo'nekāśritāḥ 95.15
 // § 112
 7.0: śeṣās tv ekaikadravyavṛttayaḥ // § 113 95.21
 rūparasagandhasparśasnehasāṃsiddhikadravatvabuddhi-
 15 sukhaduhkhecchādveṣaprayatnadharmādhar-
 mabhāvanāśabdā vaiśeṣikaguṇāḥ // § 114
 saṃkhyāparimāṇapṛthaktvasamyogavibhāgaparatvāpa-
 ratvagurutvanaitikadravatvavegāḥ sāmānyaguṇāḥ //
 § 115
 7.0: śabdasparsārūparasagandhā bāhyaikaikendriya- 96.11-
 20 grāhyāḥ // § 116
 saṃkhyāparimāṇapṛthaktvasamyogavibhāgaparatvāpa-
 ratvadratvasnehavegā dvīndriyagrāhyāḥ // § 117
 7.0: buddhisukhaduhkhecchādveṣaprayatnās tv anta- 96.19-
 25 hkaṇagrāhyāḥ // § 118
 7.0: gurutvadharmādhar-
 30 mabhāvanāśabdā akāṇaguṇapūrvakāḥ // § 121

- buddhisukhaduhkhecchādveṣaprayatnadharmādharma-
bhāvanāśabdātūlaparimāṇottarasamyoganaimittikadrava-
tvaparativāparativāpākajāḥ samyogajāḥ // § 122
- 99.6 7.0 : samyogavibhāgavegāḥ karmajāḥ // § 123
- 99.8 7.0 : śabdottaravibhāgau vibhāgajau // § 124 5
- 99.11 7.0 : parativāparativadvitvadvipṛthaktvādayo buddhya-
pekṣāḥ // § 125
- 99.14- 7.0 : rūparasagandhānuṣṇasparśaśabdaparimāṇaikatva-
ikapṛthaktvasnehāḥ samānajātyārambhakāḥ // § 126
- 99.22 7.0 : sukhadūhkhecchādveṣaprayatnās cāsamānajātyār- 10
ambhakāḥ // § 127
- samyogavibhāgasamkhyāgurutvadratvovoṣṇasparśajñā-
nadharmādharmaśamkāraḥ samānāsamānajātyārambha-
kāḥ // § 128
- 100.11- 7.0 : buddhisukhaduhkhecchādveṣabhāvanāśabdāḥ sv- 15
āśrayasamavetārambhakāḥ // § 129
- 100.16 7.0 : rūparasagandhasparśaparimāṇasnehaprayatnāḥ pa-
ratrārambhakāḥ // § 130
- samyogavibhāgasamkhyāikapṛthaktvagurutvadratvava-
vegadharmādharmaśamkāraḥ // § 131 20
- 101.3- 7.0 : gurutvadratvavegaprayatnadharmādharmaśamyoga-
viśeṣāḥ kriyāhetavaḥ // § 132
- rūparasagandhānuṣṇasparśasamkhyāparimāṇaikapṛtha-
ktvasanehaśabdānām asamavāyikāraṇatvam // § 133
- 102.1- 7.0 : buddhisukhaduhkhecchādveṣaprayatnadharmādha-25
rmabhāvanānām nimittakāraṇatvam // § 134
- 102.4- 7.0 : samyogavibhāgoṣṇasparśagurutvadratvavegānām
ubhayathā kāraṇatvam // § 135
- 102.12 7.0 : parativāparativadvitvadvipṛthaktvādīnām akāraṇa-
tvam // § 136 30
- 102.16- 7.0 : samyogavibhāgaśabdātmaviśeṣaguṇānām pradeś-
avṛttitvam // § 137
- 103.8 7.0 : śeṣānām āśrayavyāpitvam // § 138
- apākajarūparasagandhasparśaparimāṇaikatvaikapṛtha-
ktvasāmsiddhikadravatvagurutvasnehānām yāvaddravya- 35
abhāvitvam // § 139

7.0: śeṣāṇām ayāvaddravyabhāvitvam ceti // § 140 103.15

8 guṇapadārthaḥ

8.1: rūpādīnām sarveṣām guṇānām pratyekam aparasām- 103.18-
ānyasambandhād rūpādisaṃjñā bhavanti // § 141

8.1: tatra rūpam cakṣurgrāhyam/ pṛthivyudakajvala- 104.1-
navṛtti dravyādyupalambhakam nayanasaḥakāri śuklādy-
5 anekaprakāram salilādiparamāṇuṣu nityam pārthivapara-
māṇuṣv agnisamyogavirodhi sarvakāryadravyeṣu kāraṇ-
aguṇapūrvakam āśrayavināśād eva vinaśyati // § 142

8.2: raso rasanagrāhyaḥ / pṛthivyudakavṛttiḥ jīvana- 105.8-
puṣṭibalārogyanimittam rasanasaḥakāri madhurāṃlalava-
10 ṇatiktakaṭukaṣāyabhedabhinnah/ asyāpi nityānityatvani-
ṣpattayo rūpavat // § 143

8.3: gandho ghrānagrāhyaḥ / pṛthivīvṛttiḥ ghrānasaḥ- 105.23-
akāri surabhir asurabhiś ca / asyāpi pūrvavad utpattya-
d-ayo vyākhyātāḥ // § 144

8.4: sparśas tvagindriyagrāhyaḥ / kṣityudakajvalana- 106.8-
pavanavṛttiḥ tvakṣasaḥakāri rūpānuvidhāyī śītoṣṇānuṣṇāśi-
tabhedāt trividhaḥ / asyāpi nityānityatvaniṣpattayaḥ pū-
rvavat // § 145

8.5: pārthivaparamāṇurūpādīnām pākajotpattividhā- 106.19-
20 nam / ghaṭāder āmadravyasyāgninā sambaddhasyāgny-
abhighātān nodanād vā tadārambhakeṣv aṇuṣu karmāṇy
utpadyante tebhyo vibhāgāḥ vibhāgebhyaḥ samyogavinā-
śāḥ samyogavināśebhyaś ca kāryadravyam vinaśyati / § 146

8.5: tasmin vinaṣṭe svatantreṣu paramāṇuṣv agnisamy- 106
25 ogād auṣṇyāpekṣāc chyāmādīnām vināśaḥ punar anya-
smād agnisamyogād auṣṇyāpekṣāt pākajā jāyante / § 147

8.5: tadanantaram bhoginām adṛṣṭāpekṣād ātmāṇusa- 107
myogād utpannapākajeṣv aṇuṣu karmotpattau teṣām par-
asparasamyogād dvyaṇukādikrameṇa kāryadravyam utp-
30 adyate / tatra ca kāraṇaguṇaprakrameṇa rūpādyutpattiḥ
/ § 148

8.5: na ca kāryadravya eva rūpādyutpattir vināśo vā sa- 107
mbhavati sarvāvayaveṣv antar bahiś ca vartamānasyāgn-

- inā vyāptyabhāvād aṇupraveśād api ca vyāptir na sambh-
avati kāryadravyavināśād iti // § 149
- 111.3- 8.6 : ekādivyavahārahetuḥ saṃkhyā / sā punar ekadra-
vyā cānekadravyā ca / tatraikadravyāyāḥ salilādiparamā-
ṇurūpadīnām iva nityānityatvaniṣpattayaḥ/ anekadravyā 5
tu dvitvādikā parārdhāntā / § 150
- 111 8.6 : tasyāḥ khalv ekatvebhyo'nekaviṣayabuddhisahitebhyo
niṣpattir apekṣābuddhivināśād vināśa iti/ katham / § 151
- 111 8.6 : yadā boddhuś cakṣuṣā samānāsamānajātīyayor dr-
avyayoḥ sannikarṣe sati tatsamyuktasamavetasamavetai- 10
katvasāmānyajñānotpattāv ekatvasāmānyatas sambandh-
ajñānebhya ekaguṇayor anekaviṣayiṇy ekā buddhir utpa-
dyate tadā tām apkṣyaikatvābhyām svāśrayayor dvitvam
ārambhyate tataḥ punas tasmin dvitvasāmānyajñānam
utpadyate tasmād dvitvasāmānyajñānād apekṣābuddher 15
vinaśyattā dvitvasāmānyatatsambandhatajjñānebhyo dvi-
tvaguṇabuddher utpadyamānatety ekaḥ kālaḥ / § 152
- 111 8.6 : tata idānīm apekṣābuddhivināśād dvitvaguṇasya
vinaśyattā dvitvaguṇajñānam dvitvasāmānyajñānasya vi- 20
nāśakāraṇam dvitvaguṇatajjñānasambandhebhyo dve dr-
avye iti dravyabuddher utpadyamānatety ekaḥ kālaḥ /
§ 153
- 111 8.6 : tadanantaram dve dravye iti dravyajñānasyotpā-
daḥ dvitvasya vināśaḥ dvitvaguṇabuddher vinaśyat tā dr- 25
avyajñānāt saṃskārasyotpadyamānatety ekaḥ kālaḥ tad-
anantaram dravyajñānād dvitvaguṇabuddher vināśo dra-
vyabuddher api saṃskārāt / § 154
- 112 8.6 : etena tritvādyutpattir api vyākhyātā / ekatvebhyo
'nekaviṣayabuddhisahitebhyo niṣpattir apekṣābuddhivin-
āśāc ca vināśa iti / kvacic cāśrayavināśād iti / katham / 30
§ 155
- 112 8.6 : yadaikatvādhārāvayave karmotpadyate tadaivaik-
atvasāmānyajñānam utpadyate karmaṇā cāvayavāntarād
vibhāgaḥ kriyate apekṣābuddheś cotpattiḥ / § 156
- 112 8.6 : tato yasminn eva kāle vibhāgāt samyogavināśas ta- 35
sminn eva kāle dvitvam utpadyate samyogavināśād dra-
vyavināśaḥ sāmānyabuddheś cotpattiḥ / § 157

- 8.6: tato yasminn eva kāle sāmānyajñānād apekṣābuddher vināśaḥ tasminn eva kāle āśrayavināśād dvitvavināśa iti śobhanam etadvidhānam badhyaghātakapakṣe sahānavasthānalakṣaṇe tu virodhe dravyajñānānutpattiprasaṅgaḥ / katham / § 158 112
- 5
- 8.6: guṇabuddhisamakālam apekṣābuddhivināśād dvitvavināśe tadapekṣasya dve dravye iti dravyajñānasyānutpattiprasaṅga iti/ laiṅgikavaj jñānamātrād iti cetasyānmatam yathā'bhūtam bhūtasyety atra liṅgābhāve 'pi jñānamātrād anumānam tathā guṇavināśe'pi guṇabuddhimātrād dravyapratyayaḥ syād iti / § 159 112
- 10
- 8.6: na/ viśeṣyajñānatvāt / nahi viśeṣyajñānam sārūpyād viśeṣaṇasambandham antareṇa bhavitum arhati / tathā cāha sūtrakāraḥ samavāyinaḥ śvaityāc chvaityabuddheḥ śvete buddhis te kāryakāraṇabhūte iti / § 160 112
- 15
- 8.6: na tu laiṅgikam jñānam abhedenotpadyate tasmād viṣamo'yam upanyāsaḥ na āśūtpatteḥ yathā śabdavad ākāśam iti atra trīṇi jñānāny āśūtpadyante tathā dvitvādijñānotpattāv ity adoṣaḥ / § 161 113.1-
- 20
- 8.6: badhyaghātakapakṣe'pi samāno doṣa iti cet syānmatam/ nanu badhyaghātakapakṣe'pi tarhi dravyajñānānutpatti prasaṅgaḥ / katham / dvitvasāmānyabuddhisamakālam saṃskārād apekṣābuddhivināśād iti/ na / § 162 113
- 25
- 8.6: samūhajñānasya saṃskārahetutvāt samūhajñānmeva saṃskārakāraṇam nālocanajñānam ity adoṣaḥ / jñānayaugapadyaprasaṅga iti cet syān matam nanu jñānānām badhyaghātakavirodhe jñānayaugapadyaprasaṅga iti/ na / § 163 113
- 30
- 8.6: avinaśyator avasthānapratiṣedhāt / § 164 113
- 8.6: jñānayaugapdyavacanena jñānayor yugapad utpattir avinaśyatoś ca yugapadavasthānam pratiṣidhyate nahi badhyaghātakavirodhe jñānayor yugapadutpattir vinaśyatoś ca yugapadavasthānam astīti / / § 165 113
- 35
- 8.7: parimāṇam mānavyavahārakāraṇam / tac caturvidham aṇu mahad dīrgham hrasvam ceti / tatra mahad dvididham nityam anityam ca / nityam ākāśakāladigātmasu paramamahattvam anityam tryaṇukādāv eva / § 166 130.20-

- 130 8.7: tathā cāṇv api dvividham nityam anityam ca/ nityam paramāṇumanassu tat pārimāṇḍaluyam/ anityam dvyaṇuka eva / kuvalayāmalakabilvādiṣu mahatsv api tatprakarṣabhāvābhāvam apekṣya bhākto'ṇutvavyavahāraḥ / § 167 5
- 131.2- 8.7: dīrghatvahasvatve cotpādye mahadaṇutvaikārthasamavete/ samidikṣuvamśādiṣv aṃjasā dīrghesv api tatprakarṣabhāvābhāvam apekṣya bhākto hrasvatvavyavahāraḥ / § 168
- 131 8.7: anityam caturvidham api saṃkhyāparimāṇapracayayoni / tatreśvarabuddhim apekṣyotpannā paramāṇudvyaṇukeṣu bahutvasaṃkhyā tair ārabdhe kāryadravye tryaṇukādilakṣaṇe rūpādyutpattisamakālam mahattvam dīrghatvam ca karoti / § 169 10
- 131 8.7: dvibahubhir mahadbhiś cārabdhe kāryadravye kāraṇamahattvāny eva mahattvam ārabhante na bahutvam / samānasamkhyaiś cārabdhe'tiśayadarśanāt / § 170 15
- 131 8.7: pracaya tūlapiṇḍayor vartamānaḥ piṇḍārambhakāyavapraśithilasamyogān apekṣamāṇa itaretarapiṇḍāvayavasamyogāpekṣo vā dvitūlake mahattvam ārabhate na bahutvamahattvāni / § 171 20
- 131 8.7: samānasamkhyāpalaparimāṇair ārabdhe 'tiśayadarśanāt/ dvitvasamkhyā cāṇvor vartamānā dvyaṇuke'ṇutvam ārabhate / mahattvavat tryaṇukādau kāraṇabahutvamahattvasamānajātīyapracayebhyo dīrghatvasyopattiḥ / § 172 25
- 131 8.7: aṇutvavad dvyaṇuke dvitvasamkhyāto hrasvatvasyotpattiḥ / atha tryaṇukādiṣu vartamānayor mahattvadīrghatvayoḥ parasparataḥ ko viśeṣaḥ dvyaṇukeṣu cāṇutvahasvatvayor iti / § 173 30
- 131 8.7: tatrāsti mahattvadīrghatvayoḥ parasparatoviśeṣaḥ, mahatsu dīrgham ānīyatām dīrghesv ca mahad ānīyatām iti viśiṣṭavyavahāradarśanād iti / § 174
- 132.2- 8.7: aṇutvahasvatvayos tu parasparato viśeṣas taddarśinām pratyakṣa iti/ tac caturvidham api parimāṇam utpādyam āśrayavināśād eva vinaśyatīti // § 175 35
- 138.5- 8.8: pṛthaktvam apoddhārvyavahārakāraṇam / tat punar ekadravyam anekadravyam ca / tasya tu nityān-

- ityatvaniṣpattayaḥ saṁkhyayā vyākhyātāḥ / etāvāṃs tu viśeṣaḥ ekatvādivad ekapṛthaktvādiṣv aparasāmānyābhāvaḥ saṁkhyayā tu viśiṣyate tadviśiṣṭavyavahāradarśanād iti // § 176
- 5 8.9: samyogaḥ samyuktapratyayanimitam / sa ca dravyaguṇakarmahetuḥ / dravyārambhe nirapekṣas tathā bhavatīti sāpekṣebhyo nirapekṣebhyaś ceti vacanāt/ guṇakarmārambhe tu sāpekṣaḥ samyuktasamavāyād agner vaiśeṣikam iti vacanāt / § 177 139.13-
- 10 8.9: atha kathaṁlakṣaṇaḥ katividhaś ceti / aprāptayoḥ prāptiḥ samyogaḥ sa ca trividhaḥ anyatarakarmajaḥ ubhayakarmajaḥ samyogajaś ca/ tatrānyatarakarmajaḥ kriyāvatā niṣkriyasya / § 178 139
- 15 8.9: yathā sthāṇoḥ śyenenna vibhūnām ca mūrttaiḥ / ubhayakarmajo viruddhadikkriyayoḥ sannipātaḥ / yathā mallayor meṣāyor vā/ § 179 139
- 8.9: samyogajas tūtpannamātrasya cirotpannasya vā niṣkriyasya kāraṇasamyogibhir akāraṇaiḥ kāraṇākāraṇasamyogapūrvakaḥ kāryākāryagataḥ samyogaḥ / § 180 139
- 20 8.9: sa caikasmād dvābhyām bahubhyaś ca bhavati / ekasmāt tāvat tantuvīraṇasamyogāt dvitantukavīraṇasamyogaḥ/ dvābhyām tantvākāśasamyogābhyām eko dvitantukākāśasamyogaḥ/ bahubhyaś ca tantturīsamyogebhya ekaḥ paṭaturīsamyoğaḥ / § 181 140.2-
- 25 8.9: ekasmāc ca dvayor utpattiḥ / katham / yadā pārthivāpyayor aṅvoḥ samyoge saty anyena pārthivena pārthivasyānyenāpyena cāpyasya yugapatsamyogau bhavatas tadā tābhyām samyogābhyām pārthivāpye dvyaṅuke yugapad ārabhyete / § 182 140
- 30 8.9: tato yasmin kāle dvyaṅukayoḥ kāraṇaguṇapūrvakrameṇa rūpādyutpattiḥ tasminn eva kāle itaretarakāraṇākāraṇagatāt samyogād itaretarakāyākāryagatau samyogau yugapad utpadyete/ kim kāraṇam / § 183 140
- 35 8.9: kāraṇasāyoginā hy akāraṇena kāryam avaśyam samyujyate iti nyāyaḥ ataḥ pārthivam dvyaṅukam kāraṇasamyogināpyenānunā sambaddhyate āpyam api dvyaṅukam kāraṇasamyoginā pārthiveneti / § 184 140

- 140 8.9: atha dvyaṇukayor itaretarakāraṇākāraṇasambaddhayoḥ katham parasparataḥ sambandha iti/ tayor api samyogajābhyām samyogābhyām sambandha iti/ nāstyajaḥ samyogo nityaparimaṇḍalavat pṛthaganaabhidhānāt / § 185 5
- 140 8.9: yathā caturvidham parimāṇam utpādyam uktvāha nityam parimaṇḍalam ity evam anyatarakarmajādisamyogam utpādyam uktvā pṛthāñnityam brūyān na tv evam abravīt tasmān nāstyajaḥ samyogaḥ / § 186
- 141.3- 8.9: paramāṇubhir ākāśādīnām pradeśavṛttir anyatarakarmajaḥ samyogaḥ/ vibhūnām tu parasparataḥ samyogo nāsti yutasiddhyabhāvāt / § 187 10
- 141 8.9: sā punar dvayor anyatarasya vā pṛthaggatimattvam pṛthagāśrayāśrayitvam ceti / vināśas tu sarvasya samyogasyaikārthasamavetād vibhāgāt kvacid esrayavināśād api/ katham / § 188 15
- 141 8.9: yadā tantvoḥ samyoge satyanyataratantvārambhake aṃśau karmotpadyate tena karmaṇā aṃśvantatarād vibhāgaḥ kriyate vibhāgāc ca tantvārambhakasamyogavināśaḥ samyogavināśāt tantuvināśas tadvināśe tadāśritasya tantvantarasamyogasya vināśa iti // § 189 20
- 151.4- 8.10: vibhāgo vibhaktapratyayanimittam / śabdavibhāgahetuś ca/ prāptipūrvikā 'prāptir vibhāgaḥ / sa ca trividhaḥ / anyatarakarmaja ubhayakarmajo vibhāgajaś ca vibhāga iti / § 190 25
- 151 8.10: tatrānyatarakarmajobhayakarmajau samyogavat / vibhāgajas tu dvividhaḥ kāraṇavibhāgāt kāraṇākāraṇavibhāgāc ca/ tatra kāraṇavibhāgāt tāvat kāryāviṣṭe kāraṇe karmotpannam yadā tasyāvayavāntarād vibhāgam karoti na tadākāśādideśāt yadā tv ākāśādideśād vibhāgam karoti na tadāvayavāntarād iti sthitiḥ / § 191 30
- 151 8.10: ato'vayavakarmāvayavāntarād eva vibhāgam ārabhate tato vibhāgāc ca dravyārambhakasamyogavināśaḥ tasmin vinaṣṭe kāraṇābhāvāt kāryābhāva ity avayavivināśaḥ tadā kāraṇayor vartamāno vibhāgaḥ kāryavināśaviśiṣṭam kālam svatantram vāvayavam apekṣya sakriyasyaivāvayavasya kāryasamyuktād ākāśādideśād vibhāgam ārabhate na niṣkriyasya kāraṇābhāvād uttarasamyogānutpa-

- ttāv anupabhogyatvaprasaṅgaḥ na tu tadavayavakarmāk-
 āśādideśād vibhāgam karoti tadārambhakālātītatvāt prad-
 eśāntarasamyogam tu karoty eva akṛtasamyogasya karm-
 aṅgaḥ kālātyayābhāvād iti / § 192
- 5 8.10: kāraṇākāraṇavibhāgād api katham / § 193 151
- 8.10: yadā haste karmotpannam avayavāntarād vibh- 152.1-
 āgam akurvadākāśādideśebhyo vibhāgān ārabhya pradeś-
 āntare samyogān ārabhate tadā te kāraṇākāraṇavibhāgāḥ
 karma yām diśam prati kāryārambhābhimukham tām ap-
 10 ekṣya kāryākāryavibhāgān ārabhante tadanantaram kāra-
 ṇākāraṇasamyogāc ca kāryākāryasamyogān iti / § 194
- 8.10: yadi kāraṇavibhāgānantaram kāryavibhāgotpa- 152
 ttiḥ kāraṇasamyogānantaram kāryasamyogotpattiḥ nanv
 evam avayavāvayavinor yutasiddhidoṣaprasaṅgaḥ iti / na
 15 / § 195
- 8.10: yutasiddhyaparijñānāt/ sā punar dvayor anyatar- 152
 asya vā pṛthaggatimattvam iyantu nityānām anityānām tu
 yuteṣv āśrayeṣu samavāyo yutasiddhir iti / § 196
- 8.10: tvagindriyaśarīrayoḥ pṛthaggatimattvam nāsti 152
 20 yuteṣv āśrayeṣu samavāyostīti paraspareṇa samyogaḥ si-
 ddhaḥ/ aṅvākāśayos tv āśrayāntarābhāvepy anyatarasya
 pṛthaggatimattvāt samyogavibhāgau siddhau / § 197
- 8.10: tantupaṭayor anityayor āśrayāntarābhāvāt para- 152
 sparataḥ samyogavibhāgābhāva iti / digādīnām tu pṛtha-
 25 ggatimattvābhāvād iti paraspareṇa samyogavibhāgābhāva
 iti / § 198
- 8.10: vināśas tu sarvasya vibhāgasya kṣaṇikatvād utta- 152
 rasamyogāvadhisadbhāvād kṣaṇika iti / § 199
- 8.10: na tu samyogavidyayor eva vibhāgas tayor eva sa- 152
 30 myogād vināśo bhavati kasmāt samyuktapratyayavadvi-
 bhaktapratyayānuvṛtṭyabhāvāt tasmād uttarasamyogāva-
 dhisadbhāvāt kṣaṇika iti / § 200
- 8.10: kvacic cāśrayavināśād eva vinaśyatīti / katham / 153.3-
 § 201
- 8.10: yadā dvitantukakāraṇāvayave aṃśau karmotpa- 153
 nnam aṃśvantarād vibhāgām ārabhate tadaiva tantvant-
 are'pi karmotpadyate vibhāgāc ca tantvārambhakasamy-

- ogavināśaḥ tantukarmaṇā tantvantarād vibhāgaḥ kriyate
ity ekaḥ kālaḥ / § 202
- 153 8.10: tato yasminn eva kāle vibhāgāt tantusamyogavināśaḥ tasminn eva kāle samyogavināśāt tantuvināśas tasmīn vinaṣṭe tadāśritasya tantvantaravibhāgasya vināśa ity / evam tarhy uttaravibhāgānutpattiprasaṅgaḥ / § 203 5
- 153 8.10: kāraṇavibhāgābhāvāt/ tataḥ pradeśāntarasamyogavati samyogābhāva ity ato virodhiguṇāsambhavāt karmaṇaś cirakālāvasthāyitvam nityadravyasamavetasya ca nityatvam iti doṣaḥ / katham / § 204 10
- 153 8.10: yadāpyadvyaṇukārambhakaparamāṇau karmotpannam aṅvantarād vibhāgam karoti tadaivāṅvantare 'pi karma tato yasminn eva kāle vibhāgād dravyārambhakasamyogavināśaḥ tadaivāṅvantarakarmaṇā dvyaṇukāṅvor vibhāgaḥ kriyate tato yasminn eva kāle vibhāgāt dvyaṇukāṅvusaṃyogasya vināśaḥ tasminn eva kāle samyogavināśāt dvyaṇukasya vināśaḥ § 205 15
- 154 8.10: tasmin vinaṣṭe tadāśritasya dvyaṇukāṅvuvibhāgasya vināśaḥ tataś ca virodhiguṇāsambhavān nityadravyasamavetakarmaṇo nityatvam iti / § 206 20
- 154 8.10: tantvaṃśvantaravibhāgād vibhāga ity adoṣaḥ / āśrayavināśāt tantvor eva vibhāgo vinaṣṭo na tantvaṃśvantaravibhāga ity etasmād uttaro vibhāgo jāyate aṅgulyākāśavibhāgāc charīrākāśavibhāgavat tasminn eva kāle karma samyogam kṛtvā vinaśyati / § 207 25
- 154 8.10: athavā aṃśvantaravibhāgotpattisamakālam tasminn eva tantau karmotpadyate tatoṃśvantaravibhāgāt tantvārambhakasamyogavināśaḥ tantukarmaṇā ca tantvantarād vibhāgaḥ kriyate ity ekaḥ kālaḥ / § 208 30
- 154 8.10: tataḥ samyogavināśāt tantuvināśaḥ tadvināśāc ca tadāśritayor vibhāgakarmaṇor yugapadvinaśaḥ / tantuvīraṇayor vā samyoge sati dravyānutpattau pūrvoktena vidhānenāśrayavināśasamyogābhyām tantuvīraṇavibhāgavināśa ity // § 209 30
- 164.3 8.11: paratvam aparatvam ca parāparābhīdhānapratyayanimitam / tat tu dvividham dikṛtam kālakṛtam ca / tatra dikṛtam digviśeṣapratyāyakam / § 210 35

- 8.11 : kālakṛtam ca vayobhedapratyāyakam/ tatra di- 164
 kkr̥tasyotpattir abhidhīyate / katham / ekasyām diśy ava-
 sthitayoḥ piṇḍayoḥ samyuktasamyogabahvalpabhāve saty
 ekasya draṣṭuḥ sannikṛṣṭam avadhim kṛtvā etasmād vipr-
 5 akr̥ṣṭo 'yam iti paratvādhāre' sannikṛṣṭā buddhir utpadyate
 / § 211
- 8.11 : tatas tām apekṣya pareṇa dikpradeśena samyogāt 164
 paratvasyotpattiḥ/ tathā viprakṛṣṭam cāvadhim kṛtvā eta-
 smāt sannikṛṣṭoyam ity aparatvādhāre itarasmin sannikṛ-
 10 ṣṭā buddhir utpadyate / § 212
- 8.11 : tatas tām apekṣyāpareṇa dikpradeśena samyogād 164
 aparatvasyotpattiḥ / kālakṛtaylor api katham / § 213
- 8.11 : vartamānakālayor aniyatadigdeśasamyuktaylor 164
 yuvasthavirayo rūḍhaśmaśrukārkaśyabalipalitādisānnidhye
 15 saty ekasya draṣṭur yuvānam avadhim kṛtvā sthivire vipr-
 akr̥ṣṭā buddhir utpadyate / § 214
- 8.11 : tatas tām apekṣya pareṇa kālpradeśena samyo- 164
 gāt paratvasyotpattiḥ/ sthaviram cāvadhim kṛtvā yūni sa-
 nnikṛṣṭā buddhir utpadyate / tatas tām apekṣyāpareṇa kā-
 20 lapradeśena samyogād aparatvasyotpattir iti / § 215
- 8.11 : vināśas tv apekṣābuddhisamyogadravyavināśāt/ 164
 apekṣābuddhivināśāt tāvad utpanne paratve yasmin kāle
 sāmānyabuddhir utpannā bhavati tato'pekṣābuddher vin-
 āśyattā sāmānyajñānatatsambandhebhyaḥ paratvaguṇab-
 25 uddher utpadyamānatety ekaḥ kālaḥ / § 216
- 8.11 : tato'pekṣābuddher vināśo guṇabuddheś cotpattiḥ 165.4
 tato'pekṣābuddhivināśād guṇasya vinaśyattā guṇajñānat-
 atsambandhebhyo dravyabuddher utpadyamānatety ekaḥ
 30 kālaḥ / tato dravyabuddher utpattir guṇasya vināśa iti /
 § 217
- 8.11 : samyogavināśād api katham/ apekṣābuddhisam- 165
 akālam eva paratvādhāre karmotpadyate tena karmaṇā di-
 kpiṇḍavibhāgaḥ kriyate apekṣābuddhitāḥ paratvasyotpa-
 ttir ity ekaḥ kālaḥ / § 218
- 8.11 : tataḥ sāmānyabuddhier utpattiḥ dikpiṇḍasamyo- 165
 gasya ca vināśaḥ tato yasmin kāle guṇabuddhir utpadyate
 tasminn eva kāle dikpiṇḍasamyogavināśād guṇasya vinā-
 śaḥ/ dravyavināśād api katham / § 219

- 165 8.11 : paratvādhārāvayave karmotpannam yasminn eva
kāle'vayavāntarād vibhāgam karoti tasminn eva kāle 'pekṣ-
ābuddhir utpadyate tato vibhāgād yasminn eva kāle samy-
ogavināśaḥ tasminn eva kāle paratvam utpadyate tataḥ sa-
myogavināśād dravyavināśaḥ tadvināśāc ca tadāśritasya 5
guṇasya vināśaḥ / § 220
- 165 8.11: dravyāpekṣābuddhor yugapadvināśād api ka-
tham / yadā paratvādhārāvayave karmotpadyate tadaiv-
āpekṣābuddhir utpadyate karmaṇā cāvayavāntarād vibh-
āgaḥ kriyate paratvasyotpattir ity ekaḥ kālaḥ / § 221 10
- 166.1 8.11: tato yasminn eva kāle 'vayavavibhāgād dravyā-
rambhakasamyogavināśas tasminn eva kāle sāmānyabu-
ddhir utpadyate tadanantaram samyogavināśād dravyavi-
nāśaḥ sāmānyabuddheś cāpekṣābuddhivināśa ity ekaḥ kā-
laḥ / § 222 15
- 166 8.11: tato dravyāpekṣābuddhor vināśāt paratvasya vi-
nāśaḥ/ dravyasamyogavināśād api katham / § 223
- 166 8.11: yadā paratvādhārāvayave karmotpannam avaya-
vāntarād vibhāgam karoti tasminn eva kāle piṇḍakarmāp-
ekṣābuddhor yugapad utpattiḥ tato yasminn eva kāle par- 20
atvasyotpattis tasminn eva kāle vibhāgād dravyārambhak-
asamyogavināśaḥ piṇḍakarmanā dikpiṇḍasya ca vibhāgaḥ
kriyate ity ekaḥ kālaḥ / § 224
- 166 8.11 : tato yasminn eva kāle sāmānyabuddhir utpadyate
tasminn eva kāle dravyārambhakasamyogavināśāt piṇḍa- 25
vināśaḥ piṇḍavināśāc ca piṇḍasamyogavināśaḥ tato guṇa-
buddhisamakālam piṇḍadikpiṇḍasamyogavināśāt paratv-
asya vināśaḥ / § 225
- 166 8.11: samyogāpekṣābuddhor yugapadvināśād api ka-
tham / yadā paratvam utpadyate tadā paratvādhāre ka- 30
rma tato yasminn eva kāle paratvasāmānyabuddhir utpa-
dyate tasminn eva kāle piṇḍakarmanā dikpiṇḍavibhāgaḥ
kriyate tataḥ sāmānyabuddhito'pekṣābuddhivināśo vibh-
āgāc ca dikpiṇḍasamyogavināśa ity ekaḥ kālaḥ / § 226
- 166 8.11 : tataḥ samyogāpekṣābuddhivināśāt paratvasya vi- 35
nāśaḥ / § 227
- 167.1 8.11: trayāṇām samavāyyasamavāyinimittakāraṇānām
yugapad vināśād api katham / yadāpekṣābuddhir utpa-

- dyate tadā piṇḍāvayave karma tato yasminn eva kāle karmaṇāvayavāntarād vibhāgaḥ kriyate'pekṣābuddheḥ paratvasya cotpattis tasminn eva kāle piṇḍe'pi karma tato'vayavavibhāgāt piṇḍārambhakasamyogavināśaḥ piṇḍakarmanā ca dikpiṇḍavibhāgaḥ kriyate sāmānyabuddheś cotpattir ity ekaḥ kālaḥ / § 228
- 5 8.11: tataḥ samyogavināśāt piṇḍavināśaḥ vibhāgāc ca 167
dikpiṇḍasamyogavināśaḥ sāmānyajñānād apekṣābuddher
vināśa ity etat sarvam yugapat trayāṇām samavāyyasam-
10 avāyinimittakāraṇānām vināśāt paratvasya vināśa iti //
§ 229
- 8.12: buddhir upalabdhir jñānam pratyaya iti paryāyāḥ 171.16
// § 230
- 8.12: sā cānekaprakārārthānantiyāt pratyarthaniyata- 172.13
15 tvāc ca // § 231
- 8.12: tasyāḥ saty apy anekavidhatve samāsato dve vi- 172.19
dhe vidyā cāvidyā ceti / tatrāvidyā caturvidhā saṁśayav-
iparyayānadhyavasāyasvapnalakṣaṇā // § 232
- 8.12.1.1: saṁśayas tāvat prasiddhānekaviśeṣayoḥ sā- 174.20
20 dr̥śyamātradarśanād ubhayaviśeṣānusmaraṇād adharmāc
ca kiṁsvid ity ubhayāvalambī vimarṣaḥ saṁśayaḥ / § 233
- 8.12.1.1: sa ca dvividhaḥ antar bahiś ca / antas tāvat ād- 174
eśikasya samyaṅmithyā coddiśya punar ādiśatas triṣu kāl-
eṣu saṁśayo bhavati kin nu samyaṅmithyā veti / § 234
- 25 8.12.1.1: bahir dvividhaḥ pratyakṣaviṣaye cāpratyakṣa- 174
viṣaye ca / § 235
- 8.12.1.1: tatrāpratyakṣaviṣaye tāvat sādharmaṇaliṅgadar- 175.1
r̥sanād ubhayaviśeṣānusmaraṇād adharmāc ca saṁśayo
bhavati / yathā 'ṭavyām viṣaṇamātradarśanād gaur gav-
30 ayo veti / § 236
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 § 324
- pratipādyatvenoddiṣṭe cāniścite ca pareṣām hetvādi-
 bhir avayavair āhitaśaktīnām parisamāptena vākyena ni-
 20 ścayāpādanārtham pratijñāyāḥ punar vacanam pratyāma-
 nāyaḥ / tasmād dravyam eveti / § 325
- na hy etasmin na sati pareṣām avayavānām samastā-
 nām vyastānām vā tadarthavācakatvam asti gamyamānā-
 rthatvād iti cen na atiprasaṅgāt / § 326
- 25 tathāhi pratijñānantaram hetumātrābhidhānam karta-
 vyam viduṣāmanvayavyatirekasmarāṅāt tadarthāvagatir
 bhaviṣyatīti tasmād atraivārthaparisamāptiḥ / § 327
- katham anityaḥ śabda ity anenāniścitanityatvamātrav-
 iṣiṣṭaḥ śabdaḥ kathyate prayatnānantarīyakatvād ity ane-
 30 nānityatvasādhanadharmamātram abhidhīyate / § 328
- iha yat prayatnānantarīyakam tadanityam dr̥ṣṭam ya-
 thā ghaṭa ity anena sādhyasāmānyena sādhanasāmānya-
 syānugāmamātram ucyate / § 329
- nityam aprayatnānantarīyakam dr̥ṣṭam yathākāśam ity
 35 anena sādhyābhāvena sādhanasyāsattvam pradarśyate /
 § 330
- tathā ca prayatnānantarīyakaḥ śabdo dr̥ṣṭo na ca ta-
 thākāśavad aprayatnānantarīyakaḥ śabda ity anvayavya-

- tirekābhyām dr̥ṣṭasāmarthyasya sādhanasāmānyasya śa-
bde'nusandhānam gamyate tasmād anityaḥ śabda ty anen-
ānitya eva śabda iti pratipipādayiṣitārthaparisaṁmāptir ga-
myate tasmāt pañcāvayavenaiva vākyena pareṣām svan-
iścitārthaprtipādanam kriyate ity etat parārthānumānam 5
siddham iti // § 331
- 255.23 8.12.2.2.C : viśeṣadarśanajam avadhāraṇajñānam saṁś-
ayavirodhī nirṇayaḥ / etad eva pratyakṣam anumānam vā
/ § 332
- 255 8.12.2.2.C : yad viśeṣadarśanāt saṁśayavirodhy utpa- 10
dyate sa pratyakṣanirṇayaḥ / § 333
- 255 8.12.2.2.C : yathā sthāṇupuruṣayor ūrdhvatāmātrasādr-
śyālocanād viśeṣeṣv apratyakṣeṣūbhayaviśeṣānusmaraṇāt
kim ayam sthāṇupuruṣo veti saṁśayotpattau śirahpāṇyā-
didarśanāt puruṣa evāyam ity avadhāraṇajñānam pratyak- 15
ṣanirṇayaḥ / § 334
- 255 8.12.2.2.C : viśānamātradarśanād gaur gavayo veti sa-
mśayotpattau sāsṅamātradarśanād gauru evāyam ity av-
adhāraṇajñānam anumānanirṇaya iti // § 335
- 256.17 8.12.2.3 : līngadarśaneccchānusmaraṇādyapekṣād ātma- 20
manasoḥ samyogaviśeṣāt paṭvābhyāsādarapratyayajani-
tāc ca saṁskārād dr̥ṣṭaśrutānubhūteṣv artheṣu śeṣānuvya-
vasāyecchānusmaraṇadveṣahetur atītaviṣayā smṛtir iti //
§ 336
- 258.1 8.12.2.4 : āmnāyavidhātqṇām ṛṣiṇām atītānāgatavarta- 25
māneṣv atīndriyeṣv artheṣu dharmādiṣu granthopaniba-
ddheṣv anupanibaddheṣu cātmamanasoḥ samyogād dha-
rmaviśeṣāc ca yat prātibham yathārthanivedanam jñānam
utpadyate tadārṣam ity ācakṣate / § 337
- 258 8.12.2.4 : tat tu prastāreṇa devarṣiṇām kadācid eva lau- 30
kikānām yathā kanyakā bravīti śvo me bhātā"ganti hṛda-
yam me kathayatīti // § 338
- 258.21 8.12.2.5 : siddhadarśanam na jñānāntaram kasmāt pr-
ayatnapūrvakam aṁjanapādaloḥpakhaḍgagulikādisiddhā-
nām dr̥śyadraṣṭqṇām sūkṣmavyavahitaviprakṛṣṭeṣv arth- 35
eṣu yad darśanam tat pratyakṣam eva / § 339
- 259.1 8.12.2.5 : atha divyāntarikṣabhaumānām prāṇinām gr-
ahanakṣatrasaṅvārādinimittam dharmādharma vipākada-
rśanam iṣṭam tad apy anumānam eva / § 340

- 8.12.2.5: atha liṅgānapekṣam dhramādiṣu darśanam 259
iṣtam tad api pratyakṣārsayor anyatarasminn atarbhūtam
ity evam buddhir iti // § 341
- 8.13: anugrahalakṣaṇam sukham / sragādyabhipretav- 259.15
5 iṣayasānnidhye satīṣṭopalabdhīndriyārthasannikarṣād dh-
armādyapekṣād ātmamanasoḥ samyogād anugrahābhiṣv-
aṅganayanādiprasādajanakam utpadyate tat sukham /
§ 342
- 8.13: atīteṣu viṣayeṣu smṛtijam/ anāgateṣu saṅkalpa- 259
10 jam/ yat tu viduṣām asatu viṣayānusmaraṇechāsaṅkalp-
eṣv āvirbhavati tad vidyāśamasantoṣadharmaviśeṣanimi-
ttam iti // § 343
- 8.14: upaghātalakṣaṇam dukkham / § 344 260.19
- 8.14: viṣādyanabhipretaviṣayasānnidhye satyaniṣṭop- 260
15 alabdhīndriyārthasannikarṣād adharmādyapekṣād ātma-
manasoḥ samyogād yad amarṣopaghātadainyanimittam
utpadyate tad dukkham / § 345
- 8.14: atīteṣu sarpavyāghrācaurādiṣu smṛtijam/ anāga- 260
teṣu saṅkalpajam iti // § 346
- 8.15: svārtham parārtham vā'praptaprārthanecchā/ sā 261.6
20 cātmamanasoḥ samyogāt sukhādyapekṣāt smṛtyapekṣād
votpadyate / § 347
- 8.15: prayatnasmṛtidhamādharmaheṭuḥ/ kāmo 'bhilā- 261
ṣaḥ rāgaḥ saṅkalpaḥ kāruṇyam vairāgyam upadhā bhāva
25 ity evam ādaya icchābhedāḥ/ maithunecchā kāmāḥ / § 348
- 8.15: abhyavahārecchābhilāṣaḥ/ punaḥ punar viṣayā- 261
nuraṃjanecchā rāgaḥ/ anāsannakriyecchā saṅkalpaḥ/ sv-
ārtham anapekṣya paradukkhaprahāṇecchā kāruṇyam /
§ 349
- 8.15: doṣadarśanād viṣayatyāgeccchā vairāgyam/ para- 261
vañvanecchā upadhā/ antarnigūḍhecchā bhāvaḥ/ cikīrṣā-
jihīrṣety ādikriyābhedād icchābhedā bhavanti // § 350
- 8.16: prajvalanātmako dveṣaḥ / yasmin sati prajvali- 262.14
tam ivātmānam manyate sa dveṣaḥ / sa cātammanasoḥ sa-
35 myogād dukkhāpekṣāt smṛtyapekṣād votpadyate / § 351
- 8.16: prayatnasmṛtidharmādharmaheṭuḥ/ krodho dr- 262
oḥaḥ manyur akṣam āmarṣa iti dveṣabhedāḥ // § 352

- 263.3 8.17: prayatnaḥ saṃrambha utsāha iti prayāyāḥ/ sad
vividho jīvanapūrvāḥ icchādveṣapūrvakaś ca / tatra jīvan-
apūrvakh ; suptasya prāṇāpānasantānaprerakaḥ prabodh-
akāle cāntahkaraṇasyendriyāntaraprāptihetuḥ / § 353
- 263 8.17: asya jīvanapūrvakasyātmamanasoḥ samyogād 5
dharmādharmāpekṣād utpattiḥ/ itaras tu hitāhitaprāpti-
parhihārasamarthasya vyāpārasya hetuḥ śarīraavidhārakaś
ca / § 354
- 263 8.17: sa cātammanasoḥ samyogād icchāpekṣād dveṣā-
pekṣād votpadyate // § 355 10
- 263.25 8.18: gurutvam jalabhūmyoḥ patanakarmakāraṇam/
apratyakṣam patanakarmānumeyam samyogaprayatnasā-
mṣkāravirodhi / asya cābādiparamāṇurūpādivan nityāni-
tyatvaniṣpattayaḥ // § 356
- 264.23 8.19: dravatvam syandanakarmakāraṇam / tridravya- 15
vṛtti / tat tu dvividham sāmśiddhakam naimittikam ca/
sāmśiddhikam apām viśeṣaguṇaḥ / naimittikam pṛthivī-
ejasoḥ sāmānyaguṇaḥ / § 357
- 264 8.19: sāmśiddhikasya gurutvavan nityānityatvaniṣpa-
ttayaḥ/ saṅghātadarśanāt sāmśiddhikam ayuktam iti cen 20
na/ § 358
- 264 8.19: divyena tejasā samyuktānām āpyānām paramāṇ-
ūnām parasparam samyogo dravyārambhakaḥ saṅghātā-
khyāḥ tena paramāṇudravatvapratibandhāt kārye himak-
arakādaḥ dravatvānupattiḥ / § 359 25
- 265.3 8.19: naimittikam ca pṛthivītejasor agnisamyogajam /
§ 360
- 265 8.19: katham sarpir jatumadhūcchiṣṭādīnām kāraṇeṣu
paramāṇuṣv agnisamyogād vegāpekṣāt karmotpattau ta-
jjebhyo vibhāgebhyo dravyārambhakasamyogavināśāt kā- 30
ryadravyanivṛttāv agnisamyogādauṣṇyāpekṣāt svatantr-
eṣu paramāṇuṣu dravatvam utpadyate tatas teṣu bho-
ginām adṛṣṭāpekṣād ātmānusamyogāt karmotpattau ta-
jjebhyaḥ samyogebhyo dyūṇukādiprakrameṇa kāryadra-
vyam utpadyate tasmimś ca rūpādyutpattisamakālam kā- 35
raṇaguṇaprakrameṇa dravatvam utpadyata iti // § 361
- 266.16 8.20: sneho'pām viśeṣaguṇaḥ / saṃgrahamṛjādihe-
tuḥ/ asyāpi gurutvavan nityānityatvaniṣpattayaḥ // § 362

8.21 : saṃskāras trividho vego bhāvanā sthitisthāpakas ca / tatra vego mūrtimatsu pañvasu dravyeṣu nimittaviśeṣāpekṣāt karmaṇo jāyate niyatadikkriyāprabandhahetuḥ sparśavad dravyasamyogaviśeṣavirodhī kvacit kāraṇaguṇapūrvakrameṇotpadyate/ bhāvanāsaṃjñakas tv ātmagūṇo drṣṭaśrutānubhūteṣv artheṣu smr̥tipratyabhijñānāhetur bhavati jñānamad aduhkhādivirodhī/ paṭvabhyāsādarapratyayajaḥ paṭupratyayāpekṣād ātmamanasoḥ samyogād āścarye'rthe paṭuḥ saṃskārātīśayo jāyate / yathā dākṣiṇāty asyoṣṭradarśanād iti / vidyāśilpavyāyāmādiṣv abhyasyamāneṣu tasminn evārthe pūrvapūrvasaṃskāram apekṣamāṇād uttarottarasmāt pratyayād ātmamanasoḥ samyogāt saṃskārātīśayo jāyate / prayatnena manaś cakṣuṣi sthāpayitvā 'pūrvam artham didūkṣamāṇasya vidyut sampātadarśanavad ādarapratyayaḥ tam apekṣamāṇād ātmamanasoḥ samyogāt saṃskārātīśayo jāyate / yathā devahradērājasauvarṇapadmadarśanād iti/ sthitisthāpakas tu sparśavad dravyeṣu vartamāno ghanāvayavasanniveśaviśiṣṭeṣu kālāntarāvasthāyiṣu svāśrayam anyathākṛtam yathāvasthitam sthāpayati/ sthāvarajaṅgamavikāreṣu dhanuśākḥāśṛṅgadantāsthisūtravastrādiṣu bhugnasamvartiteṣu sthitisthāpakasya kāryam saṃlakṣyate / nityānityatvanīṣpattayosyāpi gurutvavat // § 363

8.22: dharmāḥ puruṣaguṇāḥ / kartuḥ priyahitamokṣahetuḥ atīndiryō'ntyasukhasamvijñānavirodhī puruṣāntahkaraṇasamyogaviśuddhābhisanadhijaḥ varṇāśramiṇām pratiniyatasādhananimittaḥ / tasya tu sādhanāni śrutismr̥tivilīhitāni varṇāśramiṇām sāmānyaviśeṣabhāvenāvasthitāni dravyaguṇakarmāṇi/ tatra sāmānyāni dharme śraddhā ahiṃsā bhūtahitatvam satyavacanam asteyam brahmacaryam anupadhā krodhavarjanam abhiṣecanam śicidravayasevanam viśiṣṭadevatābhaktir upavāso'pramādaś ca / brāhmaṇakṣaciya vaiśyānāmijyādhyayanadānāni brāhmaṇasya viśiṣṭāni pratigrahādhyāpanayājanāni svavarṇavihitāś ca saṃskārāḥ/ kṣatriyasya samyak prajāpālanam asādhunigraho yuddheṣv anivartanam svakīyāś ca saṃskārāḥ/ vaiśyasya kriyavikrayakṛṣipāsupālanāni svakīyāś ca saṃskārāḥ/ śūdrasya pūrvavarṇapāratantryam amantri-

kāś ca kriyāḥ/ āśramiṇām tu brahmacāriṇo gurukulaniv-
āsināḥ svaśāstravihitāni guruśuśrūṣāgnīndhanabhaikṣyā-
caraṇāni madhumāṃsdivāsvapnāṃjanābhyañajanādiva-
rjanam ca / § 364

- 273.1 8.22: vidyāvratasnātakasya kṛtadārasya gr̥hasthasya 5
śālīnayāyāvaravṛtтыupārjitair arthair bhūtamanuṣyadeva-
pitṛbrahmākhyānām pañvānām mahāyajñānam sāyampr-
ātaranuṣṭhānam ekāgnividhānena pākayajñasamsthānām
ca nityānām śaktau vidyamānāyām agnyādheyādīnām
ca haviryajñasamsthānām agniṣṭomādīnām somayajñas- 10
amsthānām ca/ ṛtvantareṣu brahmacaryam apatyotpād-
anam ca / brahmacāriṇo gr̥hasthasya vā grāmān nirg-
atasya vanavāso valkakājinakeśaśmaśrunakharomadhāra-
ṇam ca / vanyahutātithiśeṣabhojanāni vānaprasthasya /
trayāṇām anyatamasya śraddhāvataḥ sarvabhūtebhyo ni- 15
tyam abhayam dattvā samnyasya svāni karmāṇi yamaniy-
ameṣv apramattasya ṣaṭpadārthaprasamkhyānād yogapr-
asādhanam pravrajitasyeti/ dr̥ṣṭam prayojanam anuddi-
śyaitāni sādhanāni bhāvaprasādam cāpekṣyātmamanasoḥ
samyogād dharmotpattir iti // § 365 20
- 280.4 8.23: adharmo'py ātmaguṇaḥ / kartur ahitapratyavāy-
ahetur atīndriyo'ntyaduhkhasamvijñānavirodhī/ tasya tu
sādhanāni śāstre pratiśiddhāni dharmasādhanaviparītāni
hiṃsānṛtasteyādīni vihitākaraṇam pramādaś caitāni duṣṭ-
ābhisandhim cāpekṣyātmamanasoḥ samyogād adharma- 25
syotpattiḥ // § 366
- 280.20 8.24: aviduṣo rāgadveṣavataḥ pravartakāddharmāt pr-
akṛṣṭāt svalpādharmasahitāt brahmendraprajāpatipitṛma-
nuṣyalokeṣv āśayānurūpair iṣṭaśarīrendriyaviṣayasukhā-
dibhir yogo bhavati / tathā prakṛṣṭād adharmāt svalpadh- 30
armasahitāt pretatiryagyonisthāneṣv aniṣṭaśarīrendriyav-
iṣyaduhkhābhir yogo bhavati / § 367
- 281.1 8.24: evam pravṛttilakṣaṇād dharmād adharmasahi-
tād devamanuṣyatiryañnārakeṣu punaḥ punaḥ saṃsārab-
andho bhavati // § 368 35
- 281.19 8.24: jñānapūrvakāt tu kṛtād asaṃkalpitaphalād viśu-
ddhe kule jātasya dukkhavigamopāyajijñāsor ācāryam u-
pasaṅgamyotpannaṣaṭpadārthatattvajñānasyājijñānanivṛttau

viraktasya rāgadveṣādyabhāvāt tajjayor dharmādharmayor anutpattau pūrvasañcitayoḥ copabhogān nirodhe sant-
oṣasukham śarīraparicchedam cotpadya rāgādinivṛttau ni-
vṛttilakṣaṇaḥ kevalo dharmah paramārthadarśanajam su-
5 kham kṛtvā nivartate/ tadā nirodhāt nirbijasyāt manaḥ śa-
rīrādinivṛtṭiḥ punaḥ śarīrādyanutpattau dagdhendhanān-
alavadupaśamo mokṣa iti // § 369

8.24: śabdo'mbaraguṇaḥ śrotragrāhyaḥ kṣaṇikaḥ kāry- 287.17
akāraṇobhayavirodhī samyogavibhāgaśabdajaḥ pradeśa-
vṛtṭiḥ samānāsamānajātīyakāraṇaḥ/ sa dvividho varṇala-
kṣaṇo dhvanilakṣaṇaś ca/ tatra akārādirvarṇalakṣaṇaḥ śa-
ñkhādinimitto dhvanilakṣaṇaś ca/ tatra varṇalakṣaṇasyo-
tpattir ātmamanasoḥ samyogāt smrtyapekṣād varṇocčāra-
ṇecchā tadanantaram prayatnas tam apekṣamāṇād ātma-
15 vāyusamyogād vāyau karma jāyate sa cordhvam gacchan
kaṅṭhādīn abhihanti tataḥ sthānavāyusamyogāpekṣamā-
nāt sthānākāśasamyogāt varṇotpattih / § 370

8.24: avarṇalakṣaṇo'pi bherīdaṇḍasamyogāpekṣād bh- 288.2
eryākāśasamyogād utpadyate / veṇuparvavibhāgād veṇv-
ākāśavibhāgāc ca śabdāc ca samyogavibhāganiṣpannādv-
īcīśantānavac chabdasantāna ity evaṃṇ santānena śrotra-
pradeśam āgatasya grahaṇam śrotraśabdāyor gamanāga-
manābhāvād aprāptasya grahaṇam nāsti prariśeṣāt santā-
nasiddhir iti // § 371

8.0: praśastapādabhāṣye guṇapadārthaḥ samāptaḥ// 288.9

§ 372

9 karmapadārthaḥ

9.0: atha karmapadārthanirūpaṇam / § 373 290.1

9.1: utkṣepaṇādīnām pañcānām api karmatvasamba- 290.2
ndhaḥ / ekadravyavattvam kṣaṇikatvam mūrtadravyav-
ṛttitvam aguṇavattvam gurutvadravatvaprayatnasamyo-
5 gajatvam svakāryasamyogavirodhitvam samyogavibhāg-
anirapekṣakāraṇatvam asamavāyikāraṇatvam svaparāśr-
ayasamavetakāryārambhakatvam samānajātīyānārambh-

- akatvam dravyānārambhakatvam ca pratiniyatajātiyogitvam/ digviśiṣṭakāryārambhakatvam ca viśeṣaḥ // § 374
- 291.10 9.2.1 : tatrotkṣeṣaṇam śarīrāvayaveṣu tat sambaddheṣu ca yad ūrdhvabhāgibhiḥ pradeśaiḥ samyogakāraṇam adhobhāgbhiś ca pradeśaiḥ vibhāgakāraṇam karmotpadyate gurutvaprayatnasamyogebhyas tad utkṣeṣaṇam // § 375 5
- 291.17 9.2.1 : tad viparītasamyogavibhāgakāraṇam karmāpakṣeṣaṇam // § 376
- 291.21 9.2.2 : ṛjuno dravyasyāgrāvayvānām tad deśair vibhāgaḥ samyogaś ca mūlapradeśair yena karmaṇāvayavī kuṭīlaḥ saṃjāyate tad ākuñcanam // § 377 10
- 292.3 9.2.2 : tadviprayayeṇa samyogavibhāgotpattau yena karmaṇāvayavī ṛjuḥ sampadyate tat prasāraṇam // § 378
- 292.6 9.2.3 : yad aniyatadikpradeśasamyogavibhāgakāraṇam tad gamanam iti // § 379 15
- 292.8 9.3 : etat pañcaavidham api karma śarīrāvayaveṣu tat sambaddheṣu ca sat pratyayam asat pratyayam ca yad anyat tad apratyayam eva teṣv anyeṣu ca tad gamanam iti / karmaṇām jātipañcakatvam ayuktaṃgamanāviśeṣāt/ sarvam hi kṣaṇikam karma gamanamātram utpannam svāśrayasyordhvam adhis tiryag vāpy aṇumātraiḥ pradeśaiḥ samyogavibhāgātn karoti sarvatra gamanapratyayo 'vusiṣṭas tasmād gamanam eva sarvam iti / na vargaśaḥ pratyayānuvṛttivyāvṛttidarśanāt ihotkṣeṣaṇam paratrāpakṣeṣaṇam ity evam ādi sarvatra vargaśaḥ pratyayānuvṛttivyāvṛttī drṣṭe tad dhetuḥ sāmānyaviśeṣabhedo'vagamyate/ teṣām udādyupasargaviśeṣāt pratiniyatadigviśiṣṭakāryārambhatvād upalakṣaṇabhedo 'pi siddhaḥ / evam api pañcaivety avadhāraṇānupapattiḥ / niṣkrāmaṇapraveśanādiṣv api vargaśaḥ pratyayānuvṛttivyāvṛttidarśanāt / yady utkṣeṣaṇādiṣu sarvatra vargaśaḥ pratyayānuvṛttivyāvṛttidarśanāj jātibheda iṣyate evam ca niṣkrāmaṇapraveśanādiṣv api/ kāryabhedāt teṣu pratyayānuvṛttivyāvṛttī iti cet na utkṣeṣaṇādiṣv api kāryabhedād eva pratyayānuvṛttivyāvṛttiprasaṅgaḥ/ atha samāne vargaśaḥ pratyayānuvṛttivyāvṛttisadbhāve utkṣeṣaṇādīnām eva jātibhedo na niṣkrāmaṇādīnām ity atra viśeṣahetur astīti na jātiśaṅkaraprasaṅgāt/ niṣkrāmaṇādīnām jātibhedāt pratyayānuvṛttivy-

āvṛttau jātisaṅkaraḥ prasajyate/ katham dvayor draṣṭror
 ekasmād apavarakādapavarakāntaram gacchato yugapan
 niṣkramaṇapraveśanapratyayau dr̥ṣṭau tathā dvāraprad-
 eśe praviśati niṣkrāmatīti ca / yadā tu pratisīrādyapanītam
 5 bhavati tadā na praveśanapratyayo nāpi niṣkramaṇapra-
 tyayaḥ kin tu gamanapratyaya eva bhavati / tathā nālik-
 āyām vaṃsapattrādu patati bahūnām draṣṭṛṇām yugap-
 adbhramaṇapatanapraveśanapratyayā dr̥ṣṭā iti jātisaṅkar-
 aprasaṅgaḥ / na caivam utkṣepaṇādiṣu pratyayasaṅkaro
 10 dr̥ṣṭaḥ tasmād utkṣepaṇādīnām eva jātibhedāt pratyayān-
 uvṛttivyāvṛttī niṣkramaṇādīnām tu kāryabhedād iti / ka-
 tham yugapat prayayabheda iti cet/ atha matam yathā jā-
 tisaṅkaro nāsīt evam anekakarmasamāveśo'pi nāstīty ek-
 asmin karmaṇi yugapad draṣṭṛṇām bhramaṇapatanapra-
 veśanapratyayāḥ katham bhavantīti/ atra brūmaḥ na av-
 ayavāvayavinor digviśiṣṭasamyogavibhāgānām bhedaṭ /
 § 380

9.3: yo hi draṣṭā avayavānām pārśvataḥ paryāyeṇa di- 294.1
 kpradeśaiḥ samyogavibhāgān paśyati tasya bhramaṇapra-
 20 tyayo bhavti yo hy avayavini ūrdhvapradeśair vibhāgam
 adhaḥ samyogam cāvekṣate tasya patanapratyayo bhav-
 ati/ yaḥ punar nālikāntar deśe samyogam bahir deśe ca
 vibhāgam paśyati tasya praveśanapratyayo bhavatīti si-
 ddhaḥ kāryabhedān niṣkramaṇādīnām pratyayabheda iti
 25 / bhavatūtṛkṣepaṇādīnām jātibhedāt pratyayabhedaḥ ni-
 ṣkramaṇādīnām tu kāryabhedād iti // § 381

9.3: atha gamanatvam kim karmatvaparyāyaḥ āhosvid 296.1
 aparam sāmānyam iti / kutas te saṃśayaḥ/ samas teṣūtṛkṣ-
 epaṇādiṣu karmapratyayavad gamanapratyayāviśeṣāt ka-
 30 rmatvaparyāya iti gamyate/ yatas tūtṛkṣepaṇādivad viśeṣ-
 asaṃjñayābhihitam tasmād aparam sāmānyam syād iti /
 na/ karmatvaparyāyatvāt/ ātmatvapuruṣatvavat karma-
 tvaparyāya eva gamanatvam iti/ atha viśeṣasaṃjñayā kim
 artham gamanagrahaṇam kṛtam iti na bhramaṇādyavaro-
 35 dhārthatvāt/ utkṣepaṇādiśabdair anavaruddhānām bhra-
 maṇapatanaspandanādīnām avarodhārtham gamanagra-
 haṇam kṛtam iti/ anyathā hi yāny eva catvāri viśeṣasaṃjñ-
 ayoktāni tāny eva sāmānyaviśeṣasaṃjñāviśayāṇi prasajye-

rann iti/ athavā astv aparam sāmānyam gamanatvam aniyatadigdeśasamyogavibhāgakāraṇeṣu bhramaṇādiṣv eva vartate gamanaśabdaś cotkṣepaṇādiṣu bhākto draṣṭavyaḥ svāśrayasamyogavibhāgakarṭṛtvasāmānyād iti // § 382

297.19 9.4: sat pratyayakarmavidhiḥ / katham cikīrṣiteṣu ya- 5
jñādhyayanadānakṛṣyādiṣu yadā hastam utkṣeptum icch-
aty apakṣeptum vā tadā hastavaty ātmapradeśe prayatnaḥ
saṃjāyate tam prayatnam gurutvā copekṣamāṇād ātmaha-
stasamyogād dhaste karma bhavati hastavat sarvaśarīrāv-
ayaveṣu pādādiṣu śarīre ceti/ tat sambaddheṣv api katham 10
yadā hastena musalam gṛhītvecchām karoti utkṣipāmi ha-
stena musalam iti tadanantaram prayatnas tam apekṣamā-
ṇād ātmahastasamyogād yasminn eva kāle haste utkṣe-
paṇakarmotpadyate tasminn eva kāle tam eva prayatnam
apekṣamāṇād dhastamusalasamyogāt musalae 'pi karmeti 15
/ § 383

298.4 9.4: tato dūram utkṣipte musale tadarthechhā nivart-
ate punar apy apakṣepaṇecchotpadyate tadanantaram pra-
yatnas tam apekṣamāṇād yathoktāt samyogād dhastamu-
salayor yugapad apakṣepaṇakarmanī bhavataḥ tato 'nty- 20
ena musalakarmaṇolūkhalamusalayor abhighātākhyāḥ sa-
myogaḥ kriyate sa samyogomusalagatavegam apekṣamā-
ṇo 'pratyayam musale utpatanakarma karoti / tat karmā-
bhighātāpekṣam musale saṃskāram ārabhate tam apekṣya
musalahastasamyogo 'prayayam hate 'py utpatanakarma 25
karoti/ yady api prāktanaḥ saṃskāro vinaṣṭaḥ tathāpi mu-
salolūkhalayoḥ samyogaḥ paṭukarmotpādakaḥ samyoga-
viśeṣabhāvāt tasya saṃskārārambhe sāvivyasamartho bh-
avati / athavā prāktana eva paṭuḥ saṃskāro'abhighātād av-
inaśyann avasthita iti / ataḥ saṃskāravati punaḥ saṃskā- 30
rārambho nāsty ato yasmin kāle saṃskārāpekṣād abhigh-
ātād aprayayam musale utpatanakarma tasminn eva kāle
tam eva saṃskāram apekṣamāṇāt musalahastasamyogād
apratyayam haste'py utpatanakarmeti // § 384

300.12 9.4: paṇim ukteṣu gamanaavidhiḥ/ katham yadā tom- 35
aram hastena gṛhītvotkṣeptum icchotpadyate tadananta-
ram prayatnaḥ tam apekṣamāṇād yathoktāt samyogadv-
ayāt tomarahastayor yugapad ākarṣaṇakarmanī bhavataḥ

- / prasārite ca haste tadākaraṣaṅārthaḥ prayatno nivartate
 tadanantaram tiryag ūrdhva dūram āsannam vā kṣipāmīt-
 icchā saṁjāyate tadanantaram tadnurūpaḥ prayatnas tam
 apekṣamāṇas tomarahastasamyogo nodanākhyāḥ tasmāt
 5 tomare karṁtopannam nodanāpekṣam tasmin saṁskāram
 ārabhate tataḥ saṁskāranodanābhyām tāvat karmāṇi bha-
 vanti yāvad dhastatomaravibhāga iti tato vibhāgān nodane
 nivṛtte saṁskārād ūrdhvam tiryag dūram āsannam vā pr-
 ayatnānurūpāṇi karmāṇi bhavanty āpatanād iti // § 385
- 10 9.4: tathā yantram ukteṣu gamanvidhiḥ / katham yo 301.13
 balavān kṛtavyāyāmo vāmena kareṇa dhanur viṣṭabhya
 dakṣiṇena śaram sandhāya saśarām jyām muṣṭinā grhī-
 tvā ākaraṣaṅecchām karoti sajyeṣv ākaraṣayāmy etad dhanur
 iti / tadanantaram prayatnas tam apekṣamāṇād ātmaha-
 15 stasamyogād ākaraṣaṅakarma haste yadaivotpadyate tada-
 iva tam eva prayatnam apekṣamāṇād dhastajyāśarasamy-
 ogād jyāyām śare ca karma prayatnaviśiṣṭahastajyāśara-
 samyogam apekṣamāṇābhyām jyākoṭisamyogābhyām karma-
 aṇi bhavato dhanuṣkoṭyor ity etat sarvam yugapat / evam
 20 ākarṇād ākṛṣṭe dhanuṣi nātaḥ param anena gantavyam iti
 yaj jñānam tatas tad ākaraṣaṅārthasya prayatnasya vināśas
 tataḥ punar mokṣaṅecchā saṁjāyate tadanantaram praya-
 tnas tam apekṣamāṇād ātmāṅgulisamyogād aṅgulikarma
 tasmāj jyāṅgulivibhāgaḥ tato vibhāgāt samyogavināśaḥ ta-
 25 smin vinaṣṭe pratibandhakābhāvād yadā dhanuṣi varta-
 mānaḥ sthitishāpakāḥ saṁskāro maṇḍalībhūtam dhanur
 yathāvasthitam sthāpayati tadā tam eva saṁskāram ape-
 kṣamāṇād dhanur jyāsamyogāj jyāyām śare ca karmotpa-
 dyate tatsv akāraṇāpekṣam jyāyām saṁskāram karoti tam
 30 apekṣamāṇa iṣujyāsamyogo nodanam tasmād iṣāvādyam
 karma nodanāpekṣam iṣau saṁskāram ārabhate / § 386
- 9.4: tasmāt saṁskārān nodanasahāyāt tāvat karmāṇi 302.8
 bhavanti yāvad iṣujyāvibhāgo vibhāgān nivṛtte nodane ka-
 rmāṇy uttarottarānīṣusaṁskārād evāpatanād iti/ bahūni
 35 karmāṇi kramaśaḥ kasmāt samyogabahutvāt ekas tu sa-
 ṁskāro 'ntarāle karmaṇo 'pekṣākāraṇābhāvād iti // § 387
- 9.4: evam ātmādhiṣṭhiteṣu satpratrayayam asatprayayam 303.20
 ca karmoktam / § 388

- 303.21 9.5 : anadhiṣṭhiteṣu bāhyeṣu caturṣu mahābhūteṣv apratyayam karma gamanam eva nodanādibhyo bhavati / tatra nodanam gurutvadravatvavegaprayatnān samastavyas tān apekṣamāṇo yaḥ samyogaviśeṣo nodanam avibhāgahetor ekasya karmaṇaḥ kāraṇam tasmāc caturṣv api mahābhūteṣu karma bhavati // § 389 5
- 304.7 9.5 : yathā paṅkākhyāyām pṛthivyām/ vegāpekṣo yaḥ samyogaviśeṣā vibhāgahetor ekasya karmaṇaḥ kāraṇam so 'bhīghātaḥ/ tasmād api caturṣu mahābhūteṣu karma bhavati yathā pāṣāṇādiṣu niṣṭhure vastuny abhipatiteṣu tathā pādādibhir nudyamānāyām abhīhanyamānāyām vā paṅkākhyāyām pṛthivyām yaḥ samyogo nodanābhīghātayor anyatarāpekṣa ubhayāpekṣo vā sa samyuktasamyogaḥ tasmād api pṛthivyādiṣu karma bhavati/ ye ca pradēśā na nudyante nāpy abhīhanyante teṣv api karma jāyate/ pṛthivyudakayor gurutvavidhāraḥ samyogaprayatnavegābhāve sati gurutvād yad adhogamanam tat patanam / yathā musalaśarīrādiṣūktam / tatrādyam gurutvād dvitīyādīni tu gurutvasaṃskārābhyām // § 390 10 15
- 305.20 9.5 : srotobhūtānām apām sthālānnimnābhisarpaṇam yat tad dravatvāt syandanam/ katham samantād rodhahsamyogenāvayavidravatvam pratibaddham avayavadravatvam apy ekārthasamavetam tenaiva pratibaddham uttarottarāvayavadravatvāni samyuktasamyogaiḥ pratibaddhāni / yadā tu mātrayā setubhedaḥ kṛto bhavati tadā samantāt pratibaddhatvād avayavidravatvasya kāryārambho nāsti setusamīpasthasyāvayavadravatvasyottarotareṣām avayavadravatvānām pratibandhakābhāvād vṛttilābhaḥ / tataḥ kramaśaḥ samyuktānām evābhisarpaṇam tataḥ pūrvadravyavināśe sati prabandhenāvasthitair avayavir dīrgham dravyam ārabhyate tatra ca kāraṇaguṇapūrvakrameṇa dravatvam utpadyate tatra ca kāraṇānām samyuktānām prabandhena gamane yad avayavini karmotpadyate tat syandanākhyam iti // § 391 20 25 30
- 307.10 9.5 : saṃskārāt karm aiṣvādiṣūktam/ tathā cakrādiṣv avayavānām pārśvataḥ pratiniyatadigdeśasamyogavibhāgotpattau yad avayavinaḥ saṃskārād aniyatadigdeśasamyogavibhāganimittam karma tad bhramaṇam iti/ evam ādayo gamanaviśeṣāḥ // § 392 35

9.5: prāṇākhye tu vāyau karma ātmavāyusamyogādi- 308.1
 cchādveṣapūrvakaprayatnāpekṣāj jāgrata icchānuvidhān-
 adarśanāt suptasya tu jīvanapūrvakaprayatnāpekṣāt / āk-
 āśakāladigātmanām saty api dravyabhāve niṣkriyatvam
 5 sāmānyādivad amūrtatvāt/ mūrtir asarvagatadravyapar-
 imāṇam tad anuvidhāyinī ca kriyā sā cākāśādiṣu nāsti ta-
 smān na teṣām kriyāsambandho'stīti // § 393

9.5: savigrahe manasīndriyāntarasambandhārtham jā- 308.18
 grataḥ karma ātmamanahsamyogād icchādveṣapūrvak-
 aprayatnāpekṣāt anvabhiprāyam indriyāntareṇa viṣayā-
 ntaropalabdhidarśanāt/ suptasya prabodhakāle jīvana-
 pūrvakaprayatnāpekṣāt/ apasarpaṇakarmotpasarpaṇak-
 arma cātmamanahsamyogād adṛṣṭāpekṣāt/ katham yadā
 jīvanasahakārinor dharmādharmayor upabhogāt prakṣayo
 15 'nyonyābhibhavo vā tadā jīvanasahāyayor vaikalyāt tatpū-
 rvakaprayatnavaikalyāt prāṇanīrodhe saty anyābhyām la-
 bdhavṛttibhyām dharmādharmābhyām ātmamanahsamy-
 ogasahāyābhyām mṛtaśarīrād vibhāgakāraṇam apasarpa-
 ṇakarmotpadyate / § 394

9.5: tataḥ śarīrād vahir apagatam tābhyām eva dha- 309.4
 rmādharmābhyām samutpanenātivāhikaśarīreṇa samba-
 ndhyate tatsaṅkrāntam ca svargam narakam vāgatvā āś-
 ayānurūpeṇa śarīreṇa sambadhyate tatsamyogārtham ka-
 rmopasarpaṇam iti / yoginām ca bahir udrecitasya man-
 25 aso'bhipretadeśagamanam pratyāgamanam ca/ tathā sa-
 rgakāle pratyagreṇa śarīreṇa sambandhārtham karmādr-
 ṣṭakāritam / evam anyad api mahābhūteṣu yat pratyakṣā-
 numānābhyām anupalabhyamānakāraṇam upakārāpakā-
 rasamartham ca bhavati tad apy adṛṣṭakāritam/ yathā sa-
 30 rgādāv aṅukarma agnivāyvor ūrdhvatiryag gamane mah-
 ābhūtānām prakṣebhaṇam / abhiṣiktānām maṇinām task-
 aram prati gamanam/ ayaso'yaskāntābhisarpaṇam ceti //
 § 395

9.0: iti praśastapādabhāṣye karmapadārthaḥ samāpa- 309

taḥ // § 396

10 sāmānyapadārthaḥ

- 311.13 10.0: atha sāmānyapadārthanirūpaṇam / § 397
- 311.14 10: sāmānyam dvididham param aparam ca/ sva-
viṣayasarvagatam abhinnātmakam anekavṛtti ekadviba-
huṣv ātmasvarūpānugamapratyayakāri svarūpābhedenā-
dhāreṣu prabandhena vartamānam anuvṛttipratyayakāra-
ṇam/ katham pratipiṇḍam sāmānyāpekṣam prabandhena 5
jñānotpattāv abhyāsapratyayajanitāc ca saṃskārād atītajñ-
ānaprabandhapratyavekṣaṇād yad anugatam asti tat sām-
ānyam iti/ tatra sattāsā^{*}nyam param anuvṛttipratyayakā-
raṇam eva / yathā parasparaviśiṣṭeṣu carmavastrakamb- 10
alādiṣv ekasmāniladravyābhisambandhāt nīlam nilam iti
pratyayānuvṛtīḥ tathā parasparaviśiṣṭeṣu dravyaguṇaka-
rmasv aviśiṣṭā sat sad iti pratyayānuvṛtīḥ sā cārthāntarād
bhavitum arhatīti yat tad arthānatarm sā satteti siddhā /
§ 398 15
- 312.3 10: sattānusambandhāt sat sad iti pratyayānuvṛtīḥ ta-
smāt sā sāmānyam eva/ aparam dravyatvaguṇatvakarm-
atvādi anuvṛttivyāvṛtīhetutvāt sāmānyam viśeṣāś ca bh-
avati/ tatra dravyatvam parasparaviśiṣṭeṣu pṛthivyādiṣv
anuvṛtīhetutvāt sāmānyam guṇakarmabhyo vyāvṛtīhet- 20
utvāt viśeṣaḥ/ tathā guṇatvam parasparaviśiṣṭeṣu rūpā-
diṣv anuvṛtīhetutvāt sāmānyam dravyakarmabhyo vyā-
vṛtīhetutvāt viśeṣaḥ/ tathā karmatvam parasparaviśiṣṭe-
ṣūtkṣepaṇādiṣv anuvṛtīpratīyāhetutvāt sāmānyam dra-
vyaguṇebhyo vyāvṛtīhetutvād viśeṣaḥ evam pṛthivītvarū- 25
patvotkṣepaṇatvagotvaghāṭatvapaṭatvādīnām api prānya-
prāṇigatānām anuvṛttivyāvṛtīhetutvāt sāmānyaviśeṣabh-
āvaḥ siddhaḥ/ etāni tu dravyatvādīni prabhūtavīṣayatvāt
prādhānyena sāmānyāni svāśrayaviśeṣakatvād bhaktyā vi-
śeṣākhyānīti // § 399 30
- 314.15 10: lakṣaṇabhedād eṣām dravyaguṇakarmabhyaḥ pa-
dārthāntaratvam siddham/ ata eva ca nīyatvam / dravy-

9 *] m.mā

- ādiṣu vṛttiniyamāt pratyayabhedāc ca parasparataś cāny-
atvam / pratyekam svāśrayeṣu lakṣaṇāviśeṣād viśeṣalakṣ-
aṇābhāvāc caikatvam/ yady apy aparicchinnadeśāni sām-
ānyāni bhavanti tathāpy upalakṣaṇaniyamāt kāraṇasāma-
5 grīniyamāc ca svaviṣayasarvagatāni / antarāle ca samyog-
asamavāyavṛttyabhāvād avyapadeśyānīti // § 400
- 10.0: iti praśastapādabhāṣye sāmānyapadārthaḥ samā- 314.23
ptaḥ // § 401

11 viśeṣapadārthaḥ

- 11.0: atha viśeṣapadārthanirūpaṇam / § 402 321.11
- 11: anteṣu bhavā antyāḥ svāśrayaviśeṣakatvād viś- 321.12
eṣāḥ/ vināśārambharahiteṣu nityadravyeṣv aṇvākāśak-
āladigātmamanassu pratidravyam ekaikaśo vartamānāḥ
5 atyantavyāvṛttibuddhihetavaḥ/ yathāsmadīnām gavād-
iṣv aśvādibhyas tulyākṛtiguṇakriyāvayavasamyoganimi-
ttā pratyayavyāvṛttir dṛṣṭā gauḥ śuklaḥ śīghragatiḥ pīn-
akakudmān mahāghaṇṭa iti / tathāsmadviśiṣṭānām yogi-
nām nityeṣu tulyākṛtiguṇakriyeṣu paramāṇuṣu muktātm-
10 amanassu ca anyanimittāsambhavād yebhyo nimittebhyaḥ
pratyādhāram vilakṣaṇo 'yam vilakṣaṇo 'yam iti pratyaya-
vyāvṛttiḥ deśakālaviprakarṣe ca paramāṇau sa evāyam iti
pratyabhijñānam ca bhavati te'ntyā viśeṣāḥ / § 403
- 11: yadi punar antyaviśeṣam antareṇa yoginām yog- 322.2
15 ajād dharmāt pratyayavyāvṛttiḥ pratyabhijñānam ca syāt
tataḥ kim syān naivam bhavati / yathā na yogajād dha-
rmād aśukle śuklapratyayaḥ samjāyate atyantādṛṣṭe ca pr-
atyabhijñānam / yadi syān mithyā bhavet tatthehāpy anty-
aviśeṣam antareṇa yoginām na yogajād dharmāt pratyay-
20 avyāvṛttiḥ pratyabhijñānam vā bhavitum arhati / athānty-
aviśeṣeṣv iva paramāṇuṣu kasmān na svataḥ pratyayavyā-
vṛttiḥ kalpyate iti cen na tādātmyāt / ihātadātmakeṣv any-
animittaḥ pratyayo bhavati yathā ghaṭādiṣu pradīpāt na
tu pradīpe pradīpāntarāt/ yathā gavāśvamāṃsādīnām sv-
25 ata evāśucitvam tadyogād anyeṣām tatthehāpi tādātmyād
antya viśeṣeṣu svata eva pratyayavyāvṛttiḥ tadyogāt para-
māṇvādiṣv iti // § 404

322.17 11.0: iti praśastapādabhāṣye viśeṣapadārthaḥ samā-
ptaḥ // § 405

12 samavāyapadārthaḥ

324.18 12.0: atha samavāyapadārthanirūpaṇam / § 406

324.19 12: ayutasiddhānām ādhāryādhārabhūtānām yaḥ sa-
mbandha ihapratyayahetuḥ sa samavāyaḥ/ dravyaguṇa-
karmasāmānyaviśeṣānām kāryakāraṇabhūtānām akārya-
kāraṇabhūtānām vāyutasiddhānām ādhāryādhārabhāve 5
nāvasthitānām ihedam itibuddhir yato bhavati yataś cā-
s-
arvagatānām adhigatānyatvānām aviṣvaghbhāvaḥ sa sam-
avāyākhyāḥ sambandhaḥ / katham yatheha kuṇḍe dadh-
ītipratyayaḥ sambandhe sati dṛṣṭas tatheha tantuṣu paṭaḥ
iha vīraṇeṣu kaṭaḥ iha dravye guṇakamraṇī iha dravyag- 10
uṇakarmasu sattā iha dravye dravyatvam iha guṇe guṇa-
tvam iha karmaṇi karmatvam iha nityadravye 'ntyā viśeṣā
itipratyayadarśanād asty eṣām sambandha iti jñāyate //
§ 407

326.1 12: na cāsau samyogaḥ sam bandhinām ayutasiddha- 15
tvāt anyatarakarmādinimittāsambhavāt vibhāgāntatvāda-
rśanād adhikaraṇādhikartavyayor eva bhāvād iti // § 408

326.12 12: sa ca dravyādibhyaḥ padārthāntaram bhāvaval la-
kṣaṇabhedāt / yathā bhāvasya dravyatvādīnām svādhār- 20
eṣu ātmānurūpapratyayakarṭṛtvāt svāśrayādibhyaḥ para-
sparataś cārthāntarabhāvaḥ tathā samavāyasyāpi pañcasu
padārtheṣv ihetipratyayadarśanāt tebhyaḥ padārthāntara-
tvam iti / na ca samyogavan nānātvam bhāvaval līṅgāvi-
śeṣāt viśeṣalīṅgābhāvāc ca tasmād bhāvavat sarvatraikaḥ
samavāya iti // § 409 25

327.9 12: nanu yady ekaḥ samavāyo dravyaguṇakarmanām
dravyatvaguṇatvakarmatvādiviśeṣaṇaiḥ saha sambandha-
aikatvāt padārthasaṅkaraprasaṅga iti na ādhārādheyaniy-
amāt / yady apy ekaḥ samavāyaḥ sarvatra svatantraḥ tath-
āpy ādhārādheyaniyamo 'sti/ katham dravyeṣv eva dravy- 30
atvam guṇeṣv eva guṇatvam karmasv eva karmatvam iti/
evam ādi kasmād anvayavyatirekadarśanāt / ihetisamav-

- āyanimittasya jñānasyānvayadarśanāt sarvatraikaḥ samavāya iti gamyate / dravyatvādinimittānām vyatirekadarśanāt pratiniyamo jñāyate / yathā kuṇḍadadhnoḥ samyog-
 aikatve bhavaty āśrayāśrayibhāvaniyamah/ tathā dravya-
 5 tvādīnām api samavāyaikatve 'pi vyaṅgyavyaṃjakaśakti-
 bhedād ādhārādheyaniyama iti // § 410
- 12: sambandhanityatve'pi na samyogavad anityatvam 328.19
 bhāvavad akāraṇatvāt / yathā pramāṇataḥ kāraṇānupal-
 abdher nityo bhāva ity uktam tathā samavāyo'pīti/ na hy
 10 asya kiñcit kāraṇam pramāṇata upalabhyate iti / kayā pu-
 nar vṛttyā dravyādiṣu samavāyo vartate / na samyogaḥ
 sambhavati tasya guṇatvena dravyāśritatvāt / nāpi sam-
 avāyas tasyaikatvāt na cānyā vṛttir astīti/ na/ tādātmyāt/
 15 nyah sattāyogo 'sti/ evam avibhāgino vṛttyātmakasya sa-
 mavāyasya nānyā vṛttir asti tasmāt svātmavṛttiḥ / § 411
- 12: ata evātīndriyaḥ sattādīnām iva pratyakṣeṣu vṛtty- 326.2
 abhāvāt svātmagatasamvedanābhāvāc ca / tasmād ihabu-
 ddhyanumeyaḥ samavāya iti // § 412
- 20 12.0: iti praśastapādabhāṣye samavāyapadārthaḥ sam- 326.5
 āptaḥ // § 413
- 0.0: yogācāravibhūtyā yas toṣayitvā maheśvaram / ca- 326.7
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- 0.0: iti praśastapādaviracitam dravyādiṣaṭpadārthabh- 326.9
 āṣyam samāptam // § 415

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