

Ratnakīrti

Ratnakīrtinibandhāvali

— A SARIT edition

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Part I

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1 Sarvajñasiddhiḥ

namas tārāyai § 1

yasminn avajñā narakaprasūtir bhaktiś ca
sarvābhimatapradāyinī |
avyāhataṃ yo jagadekabandhuḥ sa jñāyate
sarvavid atra nirmalam | | § 3

5 iha hi dharmajñād aparam anavaśeṣajñam anicchann
api *kumārilo* dharmajña eva kevale pratiśiddhe vedam up-
ādeyam abhimanyamānaḥ paṭhati § 4

dharmajñatvaniṣedhas tu kevalo 'tropayujyate |
sarvam anyad vijānaṃs tu puruṣaḥ kena
vāryate | | iti | § 6

10 tad ayam ācāryo 'pi sarvasarvajñacaraṇareṇusanāthaṃ
yāvad ākāśaṃ jagadicchann api tribhuvanacūḍāmañibhū-
tasaparikaraheyopādeyatattvajñāpuruṣapuṇḍarīka-prasādhanād
apy apramāṇakajaḍavaidikaśabdarāśīpramukhasakaladu-
rmatipravādapratihatir ity antarnayann āha – § 7

15 heyopādeyatattvasya sābhyupāyasya vedakaḥ |
yaḥ pramāṇam asāviṣṭo na tu sarvasya
vedakaḥ | | § 9

ityādi | | tad idānīm upayuktasarvajñam eva tāvat pra-
sādhayāmaḥ | paryante tu sarvasarvajñadohadam apy ap-
aneṣyāmaḥ | svāस्थ्यam āsthīyatām | § 10

20 yo yaḥ sādaranirantaradīrghakālābhyāsasahitacetogu-
ṇaḥ sa sarvaḥ sphuṭībhāvayogyaḥ | § 11

yathā yuvatyākāraḥ kāmīnaḥ puruṣasya | yathoktā-
bhyāsasahitacetogūṇās cāmī caturāryasatyaviṣayā ākāraḥ iti
svabhāvo hetuḥ | § 12

25 tatra na tāvād āśrayadvāreṇa hetudvāreṇa vāsiddh-
isambhāvanā | saṃkalparūḍhānāṃ caturāryasatyākārā-

15 | |] PV

ṇām cetoguṇamātrasya ca hetoḥ pratyātmavedyatvāt |
nāpi sādaranirantaradīrghakālābhyāsalakṣaṇaṃ hetuviśe-
ṣaṇam asambhāvanīyam | tathā hi saṃsārasvabhāvaṃ du-
ḥkhātīśayam apānetum iyaṃ saṃkalpārūḍhā caturāryas-
atyākārabhāvanā prārabdhā | asyāś cāsambhāvanā nāma 5
kiṃ (1) bhāvyasya saṃkalpārūḍhatvāsambhavāt (2) ana-
rthitvāt (3) heyarūpānīścayāt (4) heyasya nityatvāt (5) tasy-
āhetutvāt (6) taddhetor nityatvāt (7) heyahetvaparijñānāt
(8) tadbādhakābhāvāt (9) bādhakāparijñānāt (10) cittasya
doṣātmakatvāt (11) tasya vyavasthitaguṇatvāt (12) bhavā- 10
ntarābhāvāt (13) dhvastadoṣapunarudbhavād veti trayod-
aśa vikalpāḥ | | § 13

tatra na tāvad ādyaḥ pakṣaḥ | saparikaraheyopādeyā-
tmakasya caturādyasatyākārasya bhāvyasya vikalpārūḍh-
asya pratyātmavedyatvāt | | § 14 15

nāpi dvitīyaḥ | duḥkhamātrasyāpi parityāgārthitvena
vyāpteḥ sarvajanānubhavasiddhatvāt | | § 15

nāpi tṛtīyaḥ | saṃsārātmano duḥkhasvarūpasya pratī-
teḥ | katham asya duḥkhātmakatvam iti cet | saṃkṣepataḥ
kathitaṃ § 16 20

sākṣād duḥkhaprakṛti narakam
pretatiryakkharūpaṃ martye śama kvacana
tad api grastam evāsukhena |
devānām ca kṣayam upagate
puṇyapātheyapiṇḍe
caṇḍajvālāvyatikaramuco hanta bhogāsta
eva | | § 18

iti | | § 19

na ca caturthaḥ | vārtamānikapañcaskandhātmakasya
duḥkhasyotpādadarśanāt | | § 20 25

na ca pañcamaḥ | duḥkhasya kādācitkatvāt | | § 21

nāpi ṣaṣṭhaḥ | kāryakādācitkatvasya anityahetukatv-
ena vyāptatvāt | | § 22

nāpi saptamaḥ | duḥkhe viparyāsatrṣṇāpravṛttiśakti-
karmabhiḥ sahitasyātmadrṣṭīlakṣaṇasya hetoḥ sāmsārika- 30

1 cetoguṇa] Bühnemann ;
RNĀ_{ms} cetoguṇatva RNĀ₂

pañcaskandhalakṣaṇakāryānyathānupapattito niścayāt | yad
āhuḥ § 23

ahaṃkāras tāvat tadanu mamakāras
tadubhayaprasūto rāgādis tadahitamater
dveṣadahanah |
tataḥ śeṣah kleśas tata udayinah
karmavisarādvisārī saṃsārah śaraṇarahito
dāruṇatarah | | § 25

5 tasmāt trṣṇāviparyāsāv ātmadṛṣṭipuraḥsarau |
aṃsāriskandhajanakau nirṇītau
kāryahetutaḥ | | § 27

ātmadarśanasya cāvidyātvam ātmapratikṣepato draṣṭ-
avyam | tadabhāve 'pi kṣaṇabhaṅgaprastāve paralokādi-
kam anākulam avasthāpitam | | § 28

10 na cāṣṭamaḥ | ātmadṛṣṭirūpāyā avidyāyāḥ pratipakṣa-
bhūtasya nairātmyadarśanasya sambhavāt | | § 29

nāpi navamaḥ | nairātmyadarśanasya mārگاśabdavā-
cyasya pramāṇato niścitatvāt | | § 30

15 daśamo 'py asambhavī | doṣāvasthāyāṃ cittasya sa-
ṃskārāpekṣatvāt | yo hi yatsvabhāvas tasmin svabhāve
vyavasthito na saṃskāram apekṣate | yathā doṣam apa-
nīya tapanīyam akṣayadaśāyāṃ avasthitam | apekṣate ca
cittam avidyāvasthāyāṃ saṃskāram iti vyāpakaviruddh-
opalabdhiḥ | pratiśedhyasya tatsvabhāvatvasya yadvyāp-
20 akam saṃskāranirapekṣatvaṃ tadviruddham tadapekṣa-
tvam iti cittasya doṣātmakatvakṣatiḥ | | § 31

ekādaśo 'py ayuktaḥ | cetasaḥ tattatsamskāratīsaye pr-
ajñātīsayadarśanāt | | § 32

25 na ca dvādaśah | paralokaprasādhanāt | tathā hi, yac
cittaṃ tat cittāntaraṃ pratisandhatte | yathedānīntanaṃ
cittam | cittaṃ ca maraṇakālabhāvīti svabhāvahetuḥ | § 33

na cārhaḥcaramacittena vyabhicārah | tasyāgamamātr-
ataḥ pratītatvāt | niḥkleśacittāntarajanānād vā | hetor vā
kleśe satīti viśeṣaṇād ity anāgatabhavasiddhiḥ | evaṃ yac
30 cittaṃ tac cittāntarapūrvakam yathedānīntanaṃ cittaṃ |

cittaṃ ca janmasamayabhāvīty arthataḥ kāryahetur ity at-
ītabhavasiddhiḥ | | § 34

na ca trayodaśaḥ | doṣakāraṇasyātmadarśanasya ya-
dviruddhaṃ nairātmyadarśanaṃ tasya nirupadravatvāt |
bhūtārthatvāt | svabhāvatvāc ca | sarvadāvasthiteḥ | tan 5
nāyaṃ viśeṣaṇāsiddho 'pi hetuḥ | tathāpīdr̥śo 'bhyāso na
kasyacid dr̥śyata iti cet | na dr̥śyatām | sambhāvanā tā-
vad aśakyapraṭiśedhā | idānīntanajanapravṛttiś cāvyaḥat-
eti nāparaṃ gamyate | ata evedaṃ sambhāvanānumānam
ucyate | | § 35 10

na caiṣa viruddho hetuḥ | sapakṣe kāmīny ākāre sa-
mbhavāt | § 36

na cānaikāntikaḥ | abhyāsasahitacetoguṇasphuṭapraṭi-
bhāsayoḥ kāryakāraṇayor ghaṭakumbhakārayor iva sarvo-
pasam̐hāreṇa pratyakṣānupalambhataḥ kāryakāraṇabhā- 15
vasiddhāv abhyāsasahitacetoguṇatvasya sādhanasya sphu-
ṭapratibhāsakāraṇayogyatayā vyāptisiddheḥ | tathā hi
vyāptyadhikaraṇe kāmātur avartini yuvatyākāre sādhan-
irantaradīrghakālābhyāsasahitacetoguṇāt pūrvam̐ anupal-
abdhiḥ sphuṭābhasya | paścād abhyāsasam̐vedanam̐ sphu- 20
ṭābhasam̐vedanam̐ iti | trividhapratyakṣānupalambhas-
ādhyāḥ kāryakāraṇabhāvaḥ sphuṭapratibhāsābhyāsasaci-
vacittākārayor iyam̐ upapannā sarvopasam̐hāravatī vyā-
ptiḥ | ato 'naikāntikatāpy asambhavinīty anavadyo he-
tuḥ | | § 37 25

nanu katham̐ anumānataḥ sarvajñasiddhipratyāśā | ta-
sya parokṣatvena tatpratibaddhaliṅgāniścayāt | kiṃ ca sa-
rvajñasattāsādhane sarvo hetur na trayīm̐ doṣajātim̐ atipa-
tati | sarvajñe hi dharminy asiddhatvam̐ | asarvajñe hi vi-
ruddhatvam̐ | ubhayātmake 'py anaikāntikatvam̐ iti | | § 38 30

api ca abhyāsāt kāraṇāt kāryasya sphuṭābhasya praṭi-
tau nāvaśyaṃ kāraṇāni kāryavanti bhavantīty anaikāntik-
atā | atha sphuṭībhāvayogyatānumīyate | sāpi śaktir ucy-
ate | sā ca kārye 'nantarā sāntarā vā | atrādyā kāryasama-
dhigamyā | na cādhyagatakāryasya tayā kaścid upayogaḥ | 35
dvitīyā tu kāryāvasāyam̐ aikāntikaṃ na sādhayet | | § 39

na ca kāryāpratītau yogyatāniścayaḥ sambhavī | nāpi
yogyatāmātrasādhane kṛtārthaḥ sādhanavādī | sarvajñ-

ajñāne kārye vivādasya tādavasthyād | bhavatu sphuṭ-
ībhāvasya siddhiḥ | tathāpi kaḥ prastāvaḥ sarvajñaviv-
āde sādhanam ārabdhavataḥ sphuṭatvaṃ cetasaḥ sādha-
yitum | | § 40

5 kiṃ ca prasiddhānumāne bhūtalasya dharmini kumbh-
akāraghaṭayor api dharmayoḥ pratītatvāt kāryakāraṇabh-
āvo grahītuṃ śakyata eva | prastute tu kāmātur asantāna-
vartino yuvatyākārasya dharmaḥ tatpragatābhyāsasph-
uṭatvayor api dharmayoḥ parokṣatvāt | katham kāryakā-
10 raṇagr̥hītiḥ | yathā ca naiyāyikaṃ prati yuṣmābhir ucy-
ate pratyakṣato na kāryamātram puruṣavyāptam sidhy-
ati | kiṃ tv avāntaram eva ghaṭajātīyaṃ kāryam iti tathā
nākāramātram abhyāsapūrvakam sidhyati | kiṃ tv avānt-
aram eva yuvatyākārasāmānyam iti vyaktam eva | na cā-
15 bhyāsakāryaḥ sphuṭībhāvaḥ | tadabhāve 'pi svapne darśa-
nāt | | § 41

kiṃ ca sarvavido 'pi yadi caturāryasatyaparijñānataḥ
sarvajñatāsthitīḥ, tarhi ghaṭādikatipayavastujñāne 'pi sa-
rvajñeti sādhvī śuddhiḥ | api ca § 42

20 jñānavān mṛgyate kaścit taduktapratipattaye | § 43

ajñopadeśakarāṇe

vipralambhanaśaṅkibhiḥ | | § 44

iti yuṣmābhir evocyate | na ca sarvajñānavān viśeṣani-
ṣṭhatayādhighantum śakyate | na cāsya sattāmātrasiddhau
kaścīd upayogaḥ, pravṛtter anaṅgatvād iti sarvam asama-
25 ṅjasam | | § 45

atrocyate | na vyaṃ sākṣātsarvajñasattāpratijñāyāṃ
hetuvyāpāram anumanyāmahe | bhūdharādihīnavahnisa-
ttāvat | kiṃ tu caturāryasatyākārasvarūpe dharmini sph-
uṭābhatvasya sādhyasyāyogavyavacchedārtham parvate
30 'gnimātrāyogavyavacchedavat | sphuṭābhatvaṃ tu kām-
iny ākārādidrṣṭānte drṣṭam eva | tac ca parvatīyāgnivat |
pakṣadharmatābalataḥ satyacatuṣṭayādihikaraṇam sidhyat
sarvajñatām ācakṣmahe | yathoktam § 46

ityabhyāsabalāt parisphuṭadaśākoṭiḥ sphurat
sambhavī heyādeyatadaṅgalakṣaṇaḡaṇaḥ
sarvajñatā saiva naḥ | | § 47

iti | § 48

tad atrābhyāsasahitacaturāryasatyākāraḥ samagro dharmī sāmāgryam abhyāsaviśiṣṭacetogūṇatvamātraṃ he-
tuḥ sphuṭibhāvayogyatāsādhyam | yathā sāgnitvānagnitvasandehe parvatātmā pramāṇapratīto dharmī | tathātrāpi sarvajñatvāsarvajñatvavivāde 'pi pratyātmaviditaḥ satyacatuṣṭayākāro dharmī | tasmāt sphuṭābhatvena sādhyena drṣṭānte vyāptisiddher asty eva tatpratibaddhaliṅganīścayaḥ | sādhyasandehe 'pi dharmaṇaś caturāryasatyākārasya siddher na trividhadoṣajāter avasaraḥ | yogyatāyāḥ prasādhanena ca kāraṇāt kāryapratītvānanaikāntikatvam ity apy anabhyupagamapratihatam | yogyatā ca sāntarāiva sādhyate | iyaṃ ca na gamayatu nāmaikāntataḥ kāryasattvam | anupapadyamānaṃ punar asya sambhavam ākṣipaty eva | tadā bhāvinī kārye sandehe 'pi kāraṇayogyatā niścīyata eva | brīhyādau bhāviphalaṇīścaye 'pi yogyatāniścayena pravṛttheḥ | anyathā śilāśakalāder apy upādānaprasaṅgaḥ | § 49

tajjātīyasya śarāvasthapaṅkoptasya sāmāthyam upalabdham iti cet | atrāpi kāmīny ākāre bhāvanājātīyasya sphuṭibhāvakarāṇayogyatā drṣṭeti samānam | § 50

evaṃ yogyatāmātrasādhanenaiva kṛtārthaḥ sādhanavādī | sarvajñakāraṇabhāvāt tadabhāvavādināṃ nirdalanāt | kāryasya ca traikālikasya sambhāvanāprasādhanāt muttkyarthīnāṃ ca pravṛtter avirodhāt | vādinō 'pi tanmātrasādhanasyābhipretatvāt | ata eva kaḥ prastāvaḥ sarvajñasattāvivāde sphuṭibhāvasādhanasyetyādy apy anavakāśam | sarvajñāśabdēna sphuṭibhāvayogyatāyā vivakṣitatvāt | tathā kāryakāraṇapratītir api sambhavaty eva | tathā hi kāmīny abhyāsasantatisahacāri sambhramkāryavacodarśanam eva kāmīny ākāryasya tadbhāvanāyāś ca darśanam | tathābhūtakāyavaco 'darśanam eva bhāvanāyā adarśanam | evaṃ sphuṭapratibhāasantatisahacāri viśiṣṭakāyavacodarśanam sphuṭapratibhāsadarśanam | tathāvasthitakāyavaco 'darśanam eva sphuṭapratibhāsāda-

rśanam ity asaty eva prastute 'pi pratyakṣānupalambh-
 ataḥ kāryakāraṇabhāvapratiṭiḥ | iyaṃ ca tathāvasthakā-
 mātur aśarīravacanagrahaṇe tadekadeśabhūtayuvatyākā-
 rābhyāsasphuṭapratibhāsagrahaṇavyavasthā vyāvahārik-
 5 eṇāvaśyaṃ svīkartavyā | anyathā cittacaityarūparasaga-
 ndhasparśaparamāṇupuñjādyātmakasya kumbhakāragh-
 aṭapradeśāder api rūpaikadeśagrāhakam cakṣuḥpratyā-
 kṣam na samudāyavyavasthāpakam iti sarvavyāvahārik-
 apramānocchedaprasaṅgaḥ | tathā bāhyaghaṭakām ityād-
 10 īnām śaktikṛtasya mahato jātibhedasya sambhavād anyaj-
 ātīyavyāptigrahe 'nyajātīyād buddhimadanumānam ayu-
 ktam | saṃkalpārūḍhānām tu jalajvalanayuvatyākārādī-
 nām bāhyatvenādhyastānām api vijñānaikasvarūpatayai-
 kajātīyatvam astīti bhāvanāsahitākāramātreṇaiva vaiśady-
 15 avyāptir astu | | § 51

na ca svapne sphuṭatāvyabhicāraḥ | bhāvanāsiddhala-
 kṣaṇayor hetvor jātibhede tatkāryayor ekatvābhimāne 'pi
 jātibhedasyāvaśyaṃ svīkartavyatvāt | drśyate hi siddhas-
 ādhyā vaiśadyajātir anapekṣya viparītabhāvanām nidrāvi-
 20 cchede vicchidyamānā | bhāvanābhāvinī tu na vinā vipa-
 kṣābhyāsam jāgrato 'pi | yad āhuḥ § 52

svapne 'pi sphuṭatā tathaiva na tathāpy ekatvam
 evānayor na prākārasamatvam eva samatām
 jāteḥ samāmaṅgati |
 anyanniddhanirodhabādhyam itaradbādhyam
 pratyatnaiḥ punar vaiśadyam
 viparītabhāvanabalān nairghṛṇyabhede
 yathā | | § 54

iti | | § 55

25 yad api ghaṭādikatipayajñāne 'pi sarvajñaḥ syād ity
 uktam | tatrāpi § 56

ghaṭādiprakṛtāśeṣavedane 'pi bhayaṃ bhavād
 dheyata yadi ko doṣaḥ so 'pi sarvajñatām
 vrajet |

5] citta Bühnemann ; citya
 RNĀ₂

samsāraduḥkhamokṣāya sṛḥayanto vyaṃ
punar bhajema tadupāyajñaṃ sthātuṃ
tadgītavartamani | | § 58

ity uttaraṃ draṣṭavyam | tathā sattāmātre vipratipa-
nnān prati sattaiva kevalā prasādhitā | viśeṣajijñāsāyāṃ
tu pramāṇopapannakṣaṇikanairātmavādina eva sugata-
sya bhagavataḥ sarvajñatā | ata etad api nirastaṃ yad āha 5
Bhaṭṭaḥ § 59

...s-3149 sugato yadi sarvajñaḥ kapilo neti kā pramā |
athobhāv api sarvajñau matabhedaḥ kathaṃ
tayoḥ | | iti | § 61
tasmāt § 62

uktakrameṇa munirājanaye pramāyāḥ śaktir 10
vyanakti gatim apramitāṃ kṛpāṃ ca |
anyatra tu dvayam udastam ado 'stamāne
tenaika eva śaraṇaṃ sa nirātmavādī | | § 64

iti viśeṣasiddhir apy anavadeyeti sarvam anākulam āk-
ulādhayaḥ pare na pratipadyante | sādhanē 'sminn avadye
'pi durnītidahanadagdhabuddhayaḥ punar apy etad ācak-
aṣate | bādhakapramāṇasadbhāvāt sarvajñasyāsadvya- 15
hāro yuktaḥ sadvyavahārapraṭiṣedho vā prasādhakapra-
māṇābhāvād veti | | § 65

atra vicāryate kiṃ punar asya bhagavato bādhakaṃ
pramāṇaṃ pratyakṣam anumānaṃ śabdādikaṃ veti vik-
alpāḥ | | § 66 20

na tāvat pratyakṣaṃ | pratyakṣaṃ hi kevalapradeśā-
dau pravartamānaṃ svapravṛttiyogyam eva tatra vastu pr-
atiṣedhati | na vastumātram | na ca sarvajñasya pratyakṣ-
apravṛttiyogyatāsti | svabhāvaviprakṛṣṭatvāt tasya | | § 67

syād etat | na vyaṃ pratyakṣaṃ pravartamānam abh- 25
āvaṃ sādhatīti brūmaḥ | kiṃ tarhi | nivartamānam |
tathā hi yatra vastuni pratyakṣasya nivṛttis tasyāsadbhā-
vaḥ | yathā śaśaviṣāṇādeḥ | yatra tu pratyakṣasya pravṛ-
ttis tasya sadbhāvo yathā ghaṭādeḥ | asti ca sarvajñe pra-

8 | | (=TS 3149)

tyakṣanivṛttiḥ | tad asyāpy abhāvaḥ kena nivāryata iti | |
§ 68

ucyate | nivartamānaṃ pratyakṣam abhāvaṃ sādhyatīti ko 'rthaḥ | kiṃ pratyakṣasya yā nivṛttis tato 'bhāvasiddhiḥ, nivṛttisahitād vā pratyakṣāt, nivṛttād vā pratyakṣād iti | § 69

nādyah pakṣah | saty api vastuni pratyakṣanivṛtter upalabhyamānāyā vastvabhāvanīyatatvāsiddheḥ | | § 70

nāpi dvitīyah | svābhāvena saha kasyacit sāhityānupapatteḥ | anyathā tannivṛttatvānupapatteḥ | | § 71

na ca tṛtīyah | tathā hi nivṛttāt pratyakṣād abhāvasiddhir ity asataḥ pratyakṣād ity uktaṃ bhavati | na cāsato hetubhāvaḥ sambhavati | sarvasamarthyavirahalakṣaṇtvāt tasya | na hi tac ca nāsti tena ca pratipattir iti nyāyam | ato na tāvat pratyakṣaṃ sarvajñabādhakam | | § 72

nāpy anumānam | tad dhi trividhaliṅgajatvena trividham | tatra kāryasvabhāvayor vidhisādhanatvāt, pratiṣedhe sādhye 'navasaraḥ | na ca drśyānupalambhaḥ tatprabhedo vā kāryānupalabdhyādir योग्यानुपालम्बो वा पारābhīmato 'tra pramāṇam | sarvajñatāyāḥ svabhāvaviprakṣṭatvenādrśyatvāt | | § 73

nanu kāraṇānupalambhād eva sarvajñatāpratiṣedhaḥ sidhyati | tathā hi tatkāraṇam indriyavijñānaṃ vā mānaṣaṃ vā bhāvanābalajaṃ vā | bhāvanābalajaṃ api cākṣuṣaṃ vā, mānaṣaṃ veti vikalpāḥ | § 74

tatra na tāvac cakṣurindriyavijñānaṃ aśeṣārthagraḥi | tasya pratiniyatārthaviṣayatvāt | deśāntare kālāntare ca tathaiva pratiniyamaḥ | anyathā hetuphalabhāvābhāvaprasaṅgāt | anekendriyavaiyarthya-prasaṅgāc ca | tathā ca kārikā § 75

ekendriyapramāṇena sarvajño yena kalpyate | § 76
nūnaṃ sa cakṣuṣā sarvān rasādīn pratipadyate | | § 77
yajjātīyaiḥ pramāṇaiś ca yajjātīyārthadarśanam | § 78
bhaved idānīm lokasya tathā kālāntare 'py abhūt | |
35 iti | § 79

35 | | (ŚV II 112-113; =TS
3158-3159)

tataś caivaṃ prayogaḥ kartavyaḥ | buddhacakṣurnāt-
itādiviṣayam | cakṣustvāt | asmadādicakṣurvāt | acakṣur
vā | § 80

atītādiviṣayatvāt | śabdavat | iti sarvam etat śrotrādāv
api draṣṭavyam | na cakṣurādiprakaṣaḥ svārtham atikra- 5
mya drṣṭaḥ | *Kārikā* § 81

yatrāpy atīśayo drṣṭaḥ sa svārthānatilāṅghanāt |
dūrasūkṣmādivṛttau syān na rūpe

śrotravṛttitaḥ | | § 83

Bṛhaṭṭikā ca § 84

śrotragamyeṣu śabdeṣu

10

dūrasūkṣmopalabdhitāḥ |

puruṣātīśayo drṣṭo na rūpādyupalambhanāt | |

cakṣuṣāpi ca

dūrasthasūkṣmarūpopalambhanam |

kriyate 'tīśayaprāptyā na tu śabdādīdarśanam | |

§ 88

na caitad vaktavyam | yadi nāmaikaikenendriyeṇa ta-
jjñānena vā sarvasyāgrhaṇaṃ tathāpi pañcabhir indriya- 15
ais tajjñānair vā svasvaviṣayapravṛttair evātīśayaprāptair
bhaviṣyatīti | ekaikasyāpi niḥśeṣasvaviṣayagrahaṇādarś-
anāt | paracittādyatīndriyāṅgāṃ grahaṇābhāvāc ca | tad
evam indriyavijñānaṃ vā nāśeṣagrāhīti na prathamāḥ pa-
kṣaḥ | | § 89

20

nāpi dvitīyaḥ | tathā hi yady api tanmānaṣaṃ sarvārth-
aviṣayaṃ tathāpi na tasya svātantryeṇārthagrahaṇe vyā-
pāro 'sti | manaso bahirasvātantryāt | anyathāndhavadh-
irādyabhāvaprasaṅgaḥ | teṣāṃ api manaso bhāvāt | pār-
atantrye cetndriyajñānapariḡhītārthaviṣayatvād atītānāg- 25
atadūrasūkṣmavyavahitaparacittāder arthasyendriyapari-
jñānāḡocarasya manasā paricchedo na prāpnotīti kathaṃ
sarvajñatā | | § 90

25

na ca bhāvanābalajaṃ sarvārthagrahīti tṛtīyaḥ pa-
kṣaḥ | tathā hi tadbhāvanābalajaṃ api yadīndriyāśritam 30

8 | |] (ŚV II 114)

13 | |] (=TS 3162-63)

iti caturthaḥ pakṣaḥ, tadā so 'saṅgataḥ | indriyasya tajjñ-
ānasya ca niyataviśayaviśayatvapratipādanāt | | § 91

5 atha bhāvanābalena tathāvidham utpannam manovi-
jñānam sarvārthagrāhīti pañcamaḥ pakṣaḥ | tadānvart-
atvāt pratyakṣaśabdasya tasya ca bhāvanābalāvalambino
'py anakṣajātīvāt nārthasākṣātkāritvam astīti pratipādanī-
yam | kiṃ ca svaviśayasīmānam anatipatyaiḥ prakarṣo
'pi dr̥śyate | na tu sarvaviśayatveneti | katham tenāpi sa-
kalārthajātādivedanam | yato na kasyacid abhyāse 'py atī-
10 ndriyārthadarśitvam upalabdham | | § 92

Br̥haṭṭikā § 93

ye 'pi sātīśayā dr̥ṣṭāḥ prajñāmedhābalair narāḥ | § 94
stokastokāntaratvena na te 'tīndriyadarśanāḥ | | § 95
prājño 'pi ca naraḥ sūkṣmān athān draṣṭuṃ kṣamo 'pi
15 san | § 96

sajātīr anatīkrāman nātīśete parān api | | § 97

ekāvavarakasthasya pratyakṣam yat pravartate | § 98
śaktis tatraiva tasya syān naivāvavarakāntare | | § 99
ye cārthā dūravicchinā deśaparvatasāgaraiḥ | § 100
20 varṣadvīpāntarair ye ca kas tān paśyed ihaiva san | |
§ 101

atra varṣaḥ kālaviśeṣaḥ | § 102

evaṃ śāstravicāreṣu dr̥śyate 'tīśayo mahān | § 103
na tu śāstrāntarajñānam tanmātreṇaiva sidhyati | | § 104
25 jñātvā vyākaraṇam dūram buddhiḥ śabdāpaśabda-
yoh | § 105

ākṛṣyate na nakṣatratithigrahaṇanirṇaye | | § 106

jyotirvic ca prakṛṣṭo 'pi candrārkaagrahaṇādiṣu | § 107
na bhavatyādiśabdānām sādhitvam jñātum arhati | |
30 § 108

tathā vedetihāsādijñānātīśayavān api | § 109

na svargadevatāpūrvapratyakṣīkaraṇe kṣamaḥ | | § 110
daśahastāntaram vyomno ye nāmotplutya gacchati |
§ 111

35 na yojanam asau gantuṃ śakto 'bhyāsaśatair api | § 112
tasmād atīśayajñānair atidūragatair api | § 113

16 | |] (=TS 3160-61)

20 | |] (=TS 3170-71)

kiñcid evādhikaṃ jñātuṃ śakyate na tv atīndriyam | |
iti | § 114

pratyakṣasūtre tu kāśikākāraḥ paramatam āśaṅkyāha,
tan na, avagataviṣayatvād bhāvanāyāḥ | na cāksmād av- 5
agater utpattiḥ sambhavati | sarvotpattimatāṃ kāraṇav-
attvāt | atha pramāṇāntarāvagataṃ bhāvvyate | kiṃ bh-
āvanayā | tata eva tatsiddheḥ | kiṃ ca tatpramāṇam |
na tāvad anumānaṃ dharmādharmaayoḥ pūrvam agrah-
aṇena tadvyāptaliṅgasamvedanāsambhavāt | jagadvaivi-
dhyārthāpatter api hi kim api kāraṇam astīti etāvad unnī- 10
yate | na tu kaścid viśeṣaḥ | na cānirdiṣṭaviśeṣaviṣayā bh-
āvanā bhavati | yogaśāstreṣv api hi viśeṣā eva dhyeyatay-
opadiśyante | § 115

dhyeya ātmā prabhuryo 'sau hṛdi dīpa iva sthitaḥ |
(Maitrī Up. 6,30) § 116 15

ityādibhiḥ | āgamamānāt tarhi avagataṃ bhāvvyāsy-
ate | yadi pramāṇāt tadā tata evāvagateḥ | kiṃ bhāvan-
ayā | hānopādānārthaṃ hi vastu jijñāsyate | te ca tata eva
siddhe iti vyarthā bhāvanā | kāruṅiko 'pi hi dharmāga-
mān eva śiṣyebhyo vyācakṣīta | na bhāvanābhedaṃ anu- 20
bhavet | § 117

atha vipralambhabhūyiṣṭhatvād āgāmānāṃ pramā-
ṇam āgamo na veti vicikitsamāno bhāvanayā jijñāsate | tan
na | tato 'pi tadasiddheḥ | bhāvanābalaprinīṣpannam api
jñānam anāśvsaṅyārtham eva | abhūtasyāpi bhāvvyamān- 25
asyāparokṣārthavat prakāśanāt | yathā hi tair evoktam § 118

tasmād bhūtam abhūtaṃ vā yad yad
evābhibhāvvyate |

bhāvanāpariniṣpattau tat sphuṭā kalpadhīḥ
phalam | | *§ 120

api ca bhāvanābalajam apramāṇam | gṛhītagrahaṇāt |
yāvad eva hi gṛhītaṃ tāvad eva bhāvanayā viśayīkriyate | 30
mātrayāpy adhikaṃ na bhāvanā gocarayati | yogābhyā-
sāhitasamṣkārapāṭavanimittā hi smṛtir eva bhāvaneti gī-
yate | sā ca pramāṇam iti sthitam eva | na ca tadutta-

2 |] (=TS 3164-69)

28 *] PV III 285; PVin I 30.

rakālaṃ sākṣātkārijñānam udetīti pramāṇam asti | indriyasannikarṣam antareṇārthasākṣātkārasya kvacid adarśanāt | yogināṃ dharmādharmaḥ aparokṣapratibhāsam jñānaṃ nāsti, indriyasannikarṣābhāvād asmadādivat | |

5 § 121

Vācapatis tu Kaṇikāyām āha | satyaṃ śrutānumānagocaracāriṇī bhāvanā viśadābhajñānahetur iti nāvajānīmāhe | kin tu yadviṣayajātaṃ tad eva viśadapratipattigocaraḥ | na jātu rūpabhāvanāprakarṣo rasaviṣayavijñānavaiśadyāya kalpate | § 122

10

nanu na viṣayāntaravaiśadyahetubhāvaṃ bhāvanāyāḥ saṅgirāmahe | kintu śrutānumānaviṣayavaiśadyahetutām eva | tadviṣayaś ca samastavastunairātmyam iti tadbhāvanāprakarṣaḥ samastavastunairātmyaṃ viśadayan samastavastuviśadatām antareṇa tadupapatteḥ samastavastuvaiśadyam āvahaṭīty uktam | § 123

15

satyam uktam | ayuktaṃ tu tat | tathā hi nāgamānumānagocaratvaṃ nirātmanāṃ vastubhedānāṃ paramārthasatām | na hi te eteṣāṃ anyanivṛttimātrāvagāhinī paramārthasatsvalakṣaṇaṃ gocarayitum arhataḥ | nāpi tadviṣayā bhāvanā | tadagrāhyam api svalakṣaṇaṃ tadadhyavaseyatayā tadviṣaya iti tadyonir api bhāvanā tadviṣayeti tatprakarṣasadvaiśadyahetur iti cet | na | tadadhyavaseyasyāpi paramārthasattvābhāvāt | tathā hi yad anumānena gr̥hyate yac cādhyavasīyate te dve apy anyanivṛttī, na vastunī | svalakṣaṇāvagāhitve 'bhilāpasamsargayogyapratibhāsānupapatteḥ | | § 124

20

25

mā bhūt tayoh svalakṣaṇaṃ viṣayaḥ | tatprabhavabhāvanāprakarṣaparyantajanmanas tu viśadābhasya cetaso bhaviṣyati | kāmīnīvikalpaprabhavabhāvanāprakarṣād iva kāmātur asya kāmīnīsvlakṣaṇasākṣātkāraḥ | karikumbhakaṭhorakucakalaśahāriṇi hariṇaśāvalolalocane campakadalāvadātagātralate lāvaṇyasarasi nirantaralagnalalitadoḥkandalīmūlamāliṅganam aṅgane preyasitare prayaccha | sañjīvaya jīviteṣvari, patito 'smi tava caraṇanalinayor iti vacanakāyaceṣṭayor upalabdheḥ | asti ca vik-

35

26 |] Cf. also Frauwallner :277, :333.
Bühnemann :29, McCrea and Patil

alpāvikalpayoḥ kathañcit samānaviṣayateti nātiprasaṅga
iti cet | satyam | sambhavaty ayam anubhavo na punar
asyārthe prāmāṇyasambhavaḥ | atadutpatter atadātma-
nas tadavyabhicāranīyamāyogāt | atādātmyaṃ cārthasya
vijñānād atirekāt | anatireke 'pi ca vijñānānām anyonya- 5
sya bhedād atādātmyāt | ekasya vijñānasyetaravijñānav-
edanānupapatteḥ | vijñānasvalakṣaṇaikatvābhyupagame
ca tannityam ekam advitīyaṃ brahmābhyasanīyam iti kṣ-
aṅikanairātmyābhyāsābhyupagamo dattajalāñjaliḥ prasa-
jyeta | tan na tādātmyāt tasyāvvyabhicāraḥ | nāpi tatkāry- 10
atvāt | bhāvanāprakarṣakāryaṃ khalv evan na viṣayakā-
ryam | yady ucyeta pāraparyeṇa tatkāryam anumāna-
vat | yathā hi vahnisvalakṣaṇād dhūmasvalakṣaṇam | tato
dhūmānubhavas tato dahanavikalpaḥ, tataś cānumānam
utpannam iti pāraparyeṇa vahnipratibandhāt prāpakam 15
ca vahner dāhapākakāriṇaḥ tathedam api anumānajanita-
bhāvanāprakarṣaparyantajaṃ pāraparyeṇārthaprasūta-
tayā tadavyabhicāranīyamāt tatra pramāṇam iti | tat kim
anumānena vahnim vyavasthāpya bhāvayato yad vahniv-
iṣayamativiśadavijñānaṃ tat pramāṇam iti | om iti brub- 20
āṇasya parvatanitambārohaṇe satīndriyasannikarṣajanm-
ano dahanavijñānasya bhāvanādhipatyaviśadābhavijñān-
ena saha saṃvādaniyamaprasaṅgaḥ | viśamvādaś ca ba-
hulam upalabhyate | lakṣaṇayogini ca vyabhicārasambh-
ave tallakṣaṇam eva bādhitam iti viśadābham api prāt- 25
ibham iva saṃśayākrāntam apramāṇam | tadbhāvanāyā
bhūtārthatvaṃ na tajjaviśadābhavijñānaprāmāṇyahetuḥ,
vyabhicārāt | etañ ca prāsarpakasyeva saktukarkarīprā-
ptimūlalābhamanorathaparamparāhito draviṇasambhāra-
sākṣātkāras tathāgatasya nirātmakasamastavastusākṣātk- 30
āra ity āpatitam | sarvārthavastubhāvanāparikarmitacitta-
santānavartivijñānaṃ pratyāmbanapratyayatvam artha-
mātrasya | § 125

tathā ca tadutpatteḥ tadavyabhicāranīyama iti cet |
na | arthasya hy āmbanapratyayatvavijñānaṃ pratīndr- 35
iyāpekṣatvena vyāptam | tac cāsmāt svaviruddhopala-
bdhyā vyāvartamānam āmbanapratyayatām apy arth-
asya nivartayati | na khalv indhanaviśeṣo dhūmahetur

iti vināpi dahanam sastreṇāpi saṃskārair dhūmam ādha-
 tte | tadādhanē vā samastakāryahetvanumānocchedapra-
 saṅgaḥ | bhāvanāyās ca bhūtārthāyā arthānapekṣāyā eva
 viśadavijñānanasāmarthyam upalabdham kāmaturā-
 5 divartinyā iti bhūtārthāpi tannirapekṣaiva samartheni nā-
 rthasyāmbanapratyayatvam śakyāvagamam | api ca āl-
 ambanapratyayāpi ta evāsya kṣaṇā yujyante, ye tasya pu-
 rastāt tanā avyavadhānās tathā ca ta evāsya grāhyā na
 punaḥ pūrvatarāḥ | tatkālā anāgatās ceti na sarvaviṣay-
 10 atā | atha dr̥śyamānā dhātutrayaparyāpannāḥ prāṇabh-
 ṛto janmāntaraparivartopāttātītānāgataskandhakadamba-
 kopādānopādeyātmāna iti taddarśanam dr̥śyamānatādā-
 tmyena tadviśeṣaṇatayātītānāgatam api gocarayati | na
 cāsmadādidarśanasyāpi tathātvaprasaṅgaḥ, rāgādimalāv-
 15 ṛtatvāt | tasya ca bhagavato nirmṛṣṭanikhilakleśopakleśa-
 malaḥ vijñānamanāvaraṇam paritaḥ pradyotamānam āl-
 ambanapratyayam sarvākāram gocarayet | tasya ca sākṣāt
 paramparayā ca kathañcīt sarveṇa sambandhād deśakāl-
 aviprakīrṇavastumātraviśiṣṭasvabhāvatayā tathaiva goca-
 20 rayet | na caitat sarvagrahaṇam antareṇeti sarvaviṣayam
 asya vijñānam anāvaraṇam siddham | § 126

tad anupapannam | vicārāsahatvāt | tathā hīyam āl-
 ambanapratyayasya sarvaviśiṣṭātmatā bhāvikī na vā | bhā-
 vikī cet | na tāvat sarvasmīn ālambanapratyaye caikā sa-
 25 mbhavati | ekasyānekavṛttitvānupapatteḥ | nānā cet | āl-
 ambanapratyayās ca sarve ceti tattvam | tathā ca na sa-
 mbandha iti na tadgrahaṇe sarvagrahaṇam | vikalpār-
 opitatayā tv avikalpakam samastavastuviṣayam sarvatra
 pratīyata iti subhāṣitam | svāmbanapratyayamātragoc-
 30 aram evāvikalpakam samastavastuviśiṣṭālambanādhyav-
 asāyajananam tenādhyavasāyanugatavyāpāram avikalpa-
 kam api samastavastuviṣayam bhavati | yad āha § 127

vyavasyantīkṣaṇād eva sarvākārān
 mahādhiyaḥ | § 128

iti cet | atha katipayavastvālambanānubhavasya kuta-
 35 stya eṣa mahimā yataḥ samastavastvavasāya iti | rāgādy-

āvaraṇavigamād iti cet | tarhi yathāvad vastūni paśyet |
na punar asmād apārthatvam asyeti | tad ayuktaṃ vika-
lpanirmāṇakauśalam asya yujyeta | tattvāvarakatā hi su-
labhamalānāṃ kleṣādīnāṃ na punarvikalpanirmāṇapra- 5
tibandhatā | tasmād bhāvanāprakarṣamātrajātāt, arthā-
vyabhicāranīyamābhāvāt, viśadābham api saṃśayākrānt-
atvād apramāṇam apratyakṣaṃ ceti sāmpratam | | § 129

yad api sadarthaparakāśanaṃ buddheḥ svabhāvo 'sada-
rthatvaṃ cāgantukam iti, asati bādhave sadarthatvam ev-
eti, tad ayuktam | anumitabhāvitavahniviśayaviśadābha- 10
jñānaprāmāṇyaprasaṅgāt tadvidhasya kvacid bādhadarś-
anād aprāmāṇyam ihāpi samānam | anyatrābhīniveśāt |
tad iha yadi viśadābhavijñānahetutvaṃ bhāvanāyā viśe-
ṣaṇatrayayogena sādhyate, tataḥ siddhasādhanam | bha-
vatu tathāgatas tathābhūtavijñānavān | na tv etad vijñā- 15
nam asya pratyakṣam apramāṇatvāt | tathā cāpakṣadha-
rmatayā hetor asiddhatā | prasiddhadharmaṇo dharmaṇo
'jijñāsītaviśeṣatayā anumeyatvābhāvāt | atha pratyakṣavi-
jñānahetutā bhāvanāyāḥ param pratyasiddhā sādhyate, ta-
tthā ca sati sādhyaviparyayavyāpter viruddhatā hetoḥ, vi- 20
śeṣaṇatrayavatyāpi bhāvanāyā viśadābhabhrāntavijñāna-
janakatvāt | dṛṣṭāntasya ca sādhyahīnatvāt | yadā ca bhū-
tārthabhāvanājanitatve 'pi nāsyā prāmāṇyam abhūtārtha-
tvāt, tadā yad ucyate, § 130

nirupadravabhūtārthasvabhāvasya 25
viparyayaḥ |
na bādhe yatnavattve 'pi buddhes
tatpakṣapātataḥ | | § 132

iti | tad anupapannam | bhūtārthatve 'pi hi buddheḥ
tatpakṣapātītā bhūtārthaiḥ pratipakṣair bādho na bhavet |
abhūtārthā tv iyaṃ sātmbhāvam āpannāpy ātmātmīyad- 30
rṣṭir iva sambhavadbādhe | tasmāt pratipakṣavivṛddhim-
ātram | na tv ātyantikī vivṛddhiḥ sambhavati | yayā sam-
ūlakāṣaṃ kaṣītā doṣā na punar udbhaviṣyanti | ata evā-
sthīrāśrayatve 'pi apunaryatnāpekṣatve 'pi asya nātyantikī
niṣṭhā sambhavati | ātmātmīyadrśa iva virodhipratyayas-

ambhavāt | tatsambhavaś cābhūtārthatvāt | śrutānumita-
viṣayaṃ tu pratyakṣaṃ na sambhavaty eva | tayoh parokṣ-
arūpāvagāhitvāt | pratyakṣasya ca tadviparītatvāt | tadg-
atabhūtābhūtārthānuvidhāyitvena svaviṣaye śrutānumān-
5 ajñānāpekṣayā prāmāṇyānupapatteś ca | | § 133

tat siddham etat bhūtārthabhāvanāprakarṣaparyantaj-
avijñānam apratyakṣam arthe 'prāmāṇyāt | yad apramā-
ṇaṃ tad apratyakṣam arthe | yathā kāmātur asya kāmīn-
īvijñānam | apramāṇaṃ ca tat | nitāntaviśadābhatve sati
10 bhāvanāprakarṣajatvāt | yan nitāntaviśadābhatve sati bh-
āvanāprakarṣajaṃ vijñānaṃ tad apramāṇaṃ | § 134

yathānumitabhāvitavahniviśadavijñānam iti | samāna-
hetujatvaṃ samānarūpatayā vyāptam | yad āha § 135

tadatadrūpiṇo bhāvās tadatadrūpahetujāḥ § 136
15 iti | tad asya prāmāṇyaṃ nivartamānaṃ tulyahetuja-
tvam api nivartayati | na caiṣa bhūtārthabhāvanāpraka-
rṣaparyantajo 'nindriyasannikṛṣṭānumitabhāvitavahnivai-
śadye ca nirātmakasamastavastuvaiśadye ca viśiṣyate |
na ca rāgādyāvaraṇaviraho viśeṣaḥ | na khalv ete ka-
20 mbalādivad āvarakā vijñānasya | kiṃ tu tadākṣiptamanā
vividhaviṣayabhedatṛṣṇādiparipluto na śaknoti bhāvayi-
tum iti bhāvanādaramātra eva tadvirahopayogaḥ | asti ce-
hāpi śiśirabharasambhṛtajaḍimamantharatarakāyakāṇḍa-
syānumitavahnibhāvanābhiyoga iti na hetubhedataḥ pr-
25 atibandhasiddhiḥ | na caikapārthivāṇusamavāyikāraṇaj-
anmabhir abhinnauṣṇyāpekṣaikavahnisaṃyogāsamavāy-
ikāraṇair gandharasarūpasparśair nānāsvabhāvair vyabh-
icāraḥ | sāmartyavaicitryād ekatve 'pi pārthivasya para-
māṇoh | tadvaicitryaṃ ca kāryavaicitryopalambhāt | tac
30 ca nityasamavetaṃ nityam, kāraṇasāmartyaprakrameṇa
ca pārthivāvayavini kārye jāyata iti avadātam | pariśiṣṭaṃ
tu granthavyākhyānasamaye vyākhyāsyāmaḥ | tadāstāṃ
tāvāt | | § 137

35 *trilocanas tu nyāyaparakīrṇake prāha* | iha kila du-
ḥkhasamudayanirodhamārgākhyānyāryāṇāṃ satyāni ca-

14 tadatadrūpahetujāḥ] (PV III
251ab)

tvāri | teṣām satyānāṃ svarūpasākṣātkārijñānaṃ yogipr-
 atyakṣaṃ | tatra duḥkhaṃ phalabhūtāḥ pañcopādānask-
 andhāḥ | tac ca svarūpato jñātavyam | ta eva hetubhūtāḥ
 samudayaḥ | sa ca prahātavyaḥ | niḥkleśāvasthā cittasya
 nirodhaḥ | sa ca sākṣātkartavayaḥ | tadavasthāprāpti- 5
 tur nairātmyakṣaṇikatvādyākāraś cittaviśeṣo mārگاḥ | sa
 ca bhāvayitavya iti saugatamatam | § 138

atrocyate | mārgas tāvat pramāṇapariśuddho na bhav-
 atīty uktam prāk | ato 'bhūtaviśayasya vikalpasyābhyāsād
 asatyārthavijñānaṃ syān na saṃvādi | api ca pramāṇapa- 10
 riśuddhamārgavādī śākyaḥ pramāṇam pṛṣṭaḥ san sattvā-
 khyaliṅgajaṃ vikalpaṃ brūyāt | tato yāvad vikalpena da-
 rśitarūpaṃ tat sarvam asat | śabdasaṃsrṣṭatvāt | tasmimś
 ca bhāvyaṃ sāttve bhāvakasya vikalpakasya bhāvan-
 opahite viśadābhatve śabdasaṃsrṣṭagrāhyanimittam vik- 15
 alpakatvam nivartate | tadvyāvṛttau grāhyam api śabda-
 saṃsrṣṭam nivartate | ato nirvikalpakam api yogijñānaṃ
 nirviśayaṃ prasaktam | yat tu pāramārthikaṃ vastvātm-
 akaṃ na tatpramāṇapariśuddham | śuddhau vā bhāvan-
 ayā | bhāvyaṃ sāksādviñātātāt | na cānyasmin śabd- 20
 asaṃsrṣṭe bhāvyaṃ sāttve sphuṭam anyad rūpaṃ bhavati |
 śokātur asyāpi niruddhendriyavyāpārasya tanayabhāvan-
 āyāṃ mitrādipratibhāsaprasaṅgāt | § 139

kṣaṇikatve bhāvye samāropite vāstavaṃ kṣaṇikatvam
 eva yogivijñānapratibhāsīti cet | na | satyāsatyayor eka- 25
 tvābhāvātmake hi bhede 'satyabhāvane 'pi yadi satyapra-
 tibhāsaḥ, tarhi satyatanayābhyāse 'pi śabdasaṃsrṣṭagrāh-
 edinas tanayasamjñakasya kasyacid aparasya svarūpapra-
 tibhāsaprasaṅgaḥ | tasmād abhūtaviśayābhyāsaṃ nirvi-
 kalpakam api saṃvādān na pramāṇam iti na sarvajñasi- 30
 ddiḥ | § 140

api ca bhāvyaṃ vastunaḥ punaḥ punaś cetasi niveśa-
 nam abhyāsaḥ | sa ca brahmacaryeṇa tapasā sādaram dī-
 rghakālam nirantaramāsevito dṛḍhabhūmir asphuṭākāra-
 sya vikalpasya sphuṭābhatvajanana iṣṭaḥ | sa kṣaṇikatva- 35
 nairātmyavādinā draḍhayitum aśakyaḥ | tathā hi bhāvya-
 grāhī yādṛśo vikalpa utpannas tādṛśa eva niranvayaṃ nir-
 udhyate | tasmimś ca niruddhe punaḥ punar utpadyamā-

naḥ pratyayas tādr̥ṣa evāpūrva utpadyate | tad anena pa-
 ryāyeṇa kalpasahasre 'py apūrvotpatter aviśeṣān na tajja-
 nyaḥ saṃskāro 'bhyāsa utpadyate | etena viśiṣṭavijñānotp-
 ādo 'bhyāso vyākhyātaḥ | niranvayaniruddhaṃ hi pūrva-
 5 pūrvavijñānaṃ katham uttarāvasthāntaram viśiṣṭaṃ jana-
 yet | sarvathā kramabhāvibhiḥ pratyayair avasthitam eva
 rūpaṃ śakyam saṃskartum | anavasthitam tu svotpāda-
 vyayayogimātram ity aviśiṣṭaṃ syāt | tasmāt pratyāvṛtti-
 bhāvyavastupratyayajaḥ saṃskāro vyutthānapratyayasa-
 10 ṃskāravirodhī yasyāsti tasyaivātmanaḥ prakṛṣṭo 'pi bh-
 āvyasākṣātkāripṛatyayahetur iti yuktaṃ paśyāmaḥ | kiṃ
 ca cittam ekāgram vyavasthāpayituṃ vikṣepatyāgārtham
 abhyāso 'nuṣṭhīyate | na ca kṣaṇikavādināṃ vikṣiptam ci-
 ttam asti | pratyarthaniyatatayā sarvasya vittaikāgratvāt |
 15 tathā hi yadi sākāram vikalpavijñānaṃ svapratibhāsaniya-
 tatvāt ekāgram eva tat katham vikṣipyate | atha nirākāram
 tathāpi vikalpakam prati vikalpyam bhinnam eva | na tu
 sarvavikalpānāṃ vikalpyam asti | tato nirākāram api vi-
 jñānaṃ niyatālambanatvād ekāgram eva, na vikṣiptam |
 20 sarvathā nāsti kṣaṇikavādināṃ ekam anekārtham avasthi-
 taṃ cittam yad ekāgram kartum iṣyate | tad evam abhyās-
 ānupapatter asarvajñavatyāṃ cittasantatau na ca vijñāna-
 viśeṣaḥ sarvajñaḥ sidhyatīti | | § 141

nyāyabhūṣaṇakāras tv āha | sarvajñānānāṃ nirālamb-
 25 anatve saṃvedamātratve ca yogītarapratyayayoḥ ko viśe-
 ṣaḥ | śuddhāśuddhatvam iti cet | bhavatu nāmaivam | ta-
 thāpi caturāryasatyādiviśayatvam ayuktam | na hi svātm-
 amātravedanena caturāryasatyādikam sākṣātkṛtam iti yu-
 ktam, atiprasaṅgāt. § 142

30 tadākāratvena tadviśayatvam iti cet, tat kim idānīm sa-
 utrāntikamatam abhyupagataṃ satyam | tathāpy atītānā-
 gataviśayatvam katham | na hy asataḥ kaścīd ākāro 'sti |
 dr̥ṣṭaśrutānumitākāraś ca yadi bhāvanābalataḥ spaṣṭa evā-
 vabhāti, tathā ca sati bhrāntam eva yogipratyakṣaṃ syāt |
 35 avidyamānasya vidyamānākāratayā pratibhāsanāt, svapn-
 avat | tathā 'viśaṃvāditvān na bhrāntam | na | anumāna-
 jñānasya bhrāntatve 'pi avisaṃvāditvābhyupagamāt | § 143

atha bhrāntasyāpi saṃvāditvena prāmāṇyam | ta-
 thāpi pratyakṣalakṣaṇasyābhrāntatvaviśeṣaṇam virudhy-

ate | na cāviṣaṃvāditvam api tvaṇmate yuktaṃ | yataḥ
 prāpyārthadarśakatvaṃ vā, pravṛttiviśayopadarśakatvaṃ
 vā, avabhātād arthakriyāniṣpattir vā bhavatām aṣiṣaṃvā-
 ditvam abhipretam | na caitad atītādyarthajñāne sambh- 5
 avati | vartamānārthajñānasyāpi kṣaṇikatvapakṣe nopap-
 adyata eva | tasmāt saugatānāṃ yogipratyakṣopavarṇa-
 nam ayuktam eveti | | § 144

kiṃ cedam api vaktum ucitam | yady anumānapūrv-
 akam artheṣu bhāvanābalajajñānam āśvāsabhājanam, ta-
 dāstām tāvad anumānapauruṣapratyāśā | pratyakṣeṇāpi 10
 cakṣurdahanādikaṃ grhītvā bhāvanāprakarṣaparyante jā-
 taṃ sthīrataraṃ tadākāravijñānam syāt, yāvan na vipar-
 itabhāvanābhiyogaparyantaḥ | astam gataś ca tadviśayo
 'vasthānataraprāpto veti katham pramāṇopanītavastugoc-
 aratve 'pi ṣaṃvādāśvāsaḥ | api ca yadā hālika eva hav- 15
 āśanam anumāya bhāvanayā sphuṭayet, tadā na tadyogi-
 jñānam paramārthaviśayābhāvād iti pratyakṣāntaraprasa-
 ṅgaḥ | § 145

kiṃ ca tadyogijñānam indriyajñānād bhinnam abhi-
 nnam vā | abhedapakṣe na yogijñānam nāma pratyakṣeṇa 20
 bhinnam indriyajñānenaiva saṅgrahāt | na ca bhāvanopa-
 skṛtasantānasya tathodayād bhedavyavasthā | rasāyanād-
 iṣaṃskārāpekṣayāpi pratyakṣāntaravyavasthāprasaṅgāt |
 bhedapakṣe ca bhāvanāsambhavaṃ jñānam kṣaṇikasākṣ-
 ātkāri | indriyajñānam ca syairyagrāhīti sādhvī siddhiḥ | 25
 indriyajñānasyāpi tadavasthāyām asthairyagrhaṇe kṛtaṃ
 yogijñānena | na ca tasyākasmikaḥ kṣaṇikatvāvabodhaḥ |
 bhāvanodbhūtavaiśadyasya hi tadbodhaḥ | na cendriyajñ-
 ānasya bhāvanā | api tu manovijñāne | tām antareṇāpi sā-
 kṣāt kriyālābhe ca bhāvanāvaiyarthyaṃ iti kāraṇābhāvād 30
 eva sarvajñapratihatī | | § 146

atrābhīdhīyate | yat tāvat sarvapadārthasamvedana-
 sya kāraṇam kim indriyajñānam ityādi valgiṭam tatra bhā-
 vanābalajaṃ manovijñānam eva sarvapadārthagrāhīti pa-
 ṅcama evāsmākaṃ pakṣaḥ | ataḥ pakṣāntarabhāvino doṣā 35
 anubhyupagamapratihatāḥ | yac cāsmadabhyupagate pa-
 ṅcame pakṣe dūṣaṇam uktam, anarthatvāt pratyakṣaśa-
 bdasya, tasya ca bhāvanābalāvalambino 'py anakṣajativān

nārthasākṣātkāritvam astīti, tad asaṅgatam | tathā hi pr-
 atyakṣaśabdasya tāvad akṣāśritatvaṃ vyutpattinimittam
 arthasākṣātkāritvaṃ tu pravṛttinimittam iti pratipāditam |
 5 na ca bhāvanābalāvalambino manovijñānasyānakṣāśrita-
 tve 'py arthasākṣārkaṇe kaścid asti śaktipratighātaḥ | ya-
 thā hi cakṣurindriyaṃ svasāmarthyān atikrameṇa yogyad-
 eśastham artham apekṣya svavijñānanane pravartate, ta-
 thā sarvāvidyāparipanthibhūtārthabhāvanāsahitaṃ mana
 indriyam api yogyadeśastham arthaṃ prāpya svavijñānaj-
 10 anane pravartīṣyate | aprāpyakāritāyā ubhayoḥ sādharma-
 atvāt | arthavattāyās ca manaso 'pi tadānīm iṣṭatvāt | pṛth-
 agjanasya tu na tādrśī śaktiḥ, yato netraśrotravanmano 'pi
 tādr̥ṇmaryādayā yogyadeśastham arthasahakāriṇam āsā-
 15 dya vedanam utpādayet, sarvāvidyonmūlakasya bhāvan-
 āviśeṣasya sahakāriṇo 'bhāvād iti nātiprasaṅgaḥ | tadava-
 sthāyāṃ tu śrutinayanayor iva manaso 'pi kiyaddūreṇa vi-
 ṣayasannidhivyavasthitika eva pramātuṃ kṣamaḥ | keva-
 lam etāvad ucyate | yāvat tena śakyam adhigantuṃ svāk-
 ārārpaṇasamarthaṃ sahakāri vastu tāvad itarajanāsādhār-
 20 aṇaṃ truṭyadrūpatayā tasya gocarībhavatīti | ata evārthā-
 kāro vastuto na bhāvanāmātrajanita iti na viṣaṃvādaśaṅk-
 āpi | bhāvanayā punas tadīyasantāne netra ivāñjanaviśeṣ-
 eṇa śaktir atīśayavatī kācid arpitā yatparajanāsādhāraṇa-
 darśanam asya | tasmād anakṣajate 'pi amnovijñānasyā-
 25 rthasākṣātkāritvaṃ sambhavati | § 147

nanu manaso bahirasvātantryam | anyathāndhabadhi-
 rādyabhāvaprasaṅgāt | uktaṃ ca yogināṃ dharmādharma-
 ayor aparokṣapratibhāsaṃ jñānaṃ nāsti | indriyasannika-
 rṣābhāvād asmadādivad iti | § 148

30 api ca arthasya hy ālambanapratyayatvam indriyāpe-
 kṣatvena vyāptam | tac cāsmāt svaviruddhopalabdhyā vy-
 āvartamanam ālambanapratyayatām api tasya nivartay-
 ati | na khalv indhanaviśeṣo dhūmahetur iti vināpi dah-
 anaṃ sahasreṇāpi saṃskārair dhūmam ādhatte | tadādh-
 35 āne samastakāryahetukānumānocchedaprasaṅgaḥ | na ca
 bhāvanābalena kasyacid atīndriyadarśitvaṃ sarvajñatvaṃ
 vā dr̥ṣṭam iti cet | § 149

atrocyate | manaḥśabdena tāvad asmākam anakṣa-
 jaṃ vijñānam evābhipretam | na cāsminn andhabadhirā-

dyabhāvaprasaṅgaḥ | sarvāvidyāpratipakṣabhūtārthabhāvanālakṣaṇasya sahakārivišeṣasyāndhādīnām abhāvāt | indriyasannikarṣābhāvād iti tv arthasākṣātkāritvamātrāpekṣayā sandigdghavyatirekitve anaikāntikī kāraṇānupalabdhiḥ | asmadvidhārthasākṣātkāritvāpekṣayā punaḥ siddhasādhanam | | § 150

asmadādivišeṣaṇasūnyasyārthasākṣātkāritvamātrasya ivendriyādīnatva-darśanād anaikāntikatvam asambhavitī cet | yady evam arthasākṣātkāritvamātrasyendriyavadālokādīnatvam upalabdham iti na santamase paśyeyur ulūkādayaḥ | atha vyabhicāradarśanād ālokasyāvypakatvam, vyabhicāraśaṅkayā tarhīndriyasyāpy avyāpakatvam | vyāptyā śaṅkā khaṇḍyata iti cet | śaṅkā sambhāvād vyāptir evāsambhavinī yadi prathamata eva vyāptiḥ, vyabhicāro 'pi na dṛśyeta | § 151

tasmād vyabhicāradarśanam vyāptiśaithilyād eva | sati ca vyāptiśaithilye śaṅkāpi nyāyād āpatantī kena pratihanyate | ulūkādīnām bhinnajātiyatvād ālokābhāve 'py arthasākṣātkāritvam astv iti cet | tarhi bhagavato 'pi bhūtārthabhāvanāprakarṣaparyantamahāpralayavāyunā nirastānādyāvīpakṣasya saṃsārakūpapatitebhyaḥ prāṇibhyo 'sty evādbhūtavaijātyam iti yuktaṃ asyāvidyāpratipakṣabhāvanātiśayasahitātmakāntarapratyayād ālambanapratyayāc ca sākṣādutpannasyendriyam antareṇārthasākṣātkāritvam | ataḥ kāraṇānupalabdhiḥ kāśikākārasya vyāpakaviruddhopalabdhiś ca vācaspateḥ sandigdghavyatirekitvād anaikāntikī | sandigdghavyatirekitvam tu dūṣaṇam asmadīśvaradūṣaṇe prasādhitam | | § 152

tasmāt sādharmaṇakarmanirjātānām asmadādīnām arthasākṣātkāritvam indriyāpekṣatvena vyāptam iti siddhasādhanam | prasiddhānumānasya ca na kṣatir dṛśyatvopādher dhūmādeḥ pratyakṣānupalambhato vyāptigrahaṇāvirodhāt | sāmśarikāgocarārthasākṣātkāritvamātrāpekṣayā tu sandigdghavyatirekitvam | adṛśyasya pratyakṣānupalambhābhyām kenacid vyāptigrahaṇāyogāt | viparyaye bādhakapramāṇasya cāsambhāvād iti | na cātīndriyadarśitvam sarvajñatvam vādarśane 'pi niṣeddhum śakyate, adṛśyānupalambhato niṣedhāyogāt | kāraṇānupalambatas ta-

nniśedha iti cet | kāraṇābhāvo 'pi adarśanamātrato na si-
dhyatīti tadavasthaḥ paribhavaḥ | | § 153

yad api kāśikākāreṇābhīhitam, atha pramāṇāntarāva-
gataṃ bhāvyaṭe, kiṃ bhāvanayā, tata eva tatsiddher iti |
5 tad apy asaṅgataṃ | pramāṇāntaram hy anumānam |
na ca caturāryasatyasvarūpe vastutattve niścite sākṣātkā-
ram antareṇa kleśajñeyāvaraṇakṣatir iti svārtham api tā-
vad bhāvanā yuktimatī | tattvasākṣātkāriṇi ca cittasant-
āne sati śakyasākṣātkriyam idam ity anye 'pi niścayāna-
10 ntaram sākṣātkriyāyai pravartyante, tadupadiṣṭasvargasā-
dhanam cārthabhāvanayānuserantīti svargāpavargalakṣa-
ṇaparārthasiddhaye ca bhāvanā saphaleti | anyathā tattv-
āsākṣātkāriṇo lokānatikrāntasya vacanam anādeyam eva
syād iti kva parārthavārtāpi | yac ca kiṃ ca tatpramāṇam
15 ityādy ārambhya tasmād bhūtam abhūtam vety etatpary-
antena dharmādharmaśabdena kim abhipretam | yadi kṣ-
aṇikanirātmakavastu tattvam, tadā tasya pratyakṣeṇān-
īscaye 'pi yathā viparyaye bādhakapramāṇabalena vyā-
20 ptisaṃvedanam tathā kṣaṇabhaṅgasādhanāvasare vyava-
sthāpitam | atha vastūnām svargādisādhanatvam abhipre-
tam, tadā tadviṣayaparijñānaprasādhanē 'pi nāsmākaṃ
kācit kṣatiḥ | saparikarasamsāranirvāṇaparijñānenavopa-
yuktasarvajñāprasādhanāt | yad āhuḥ : heyopadeyatattva-
25 syetyādi (PV I 217a) | § 154

yad api, api ca bhāvanābalajam grhītagrahaṇād apra-
māṇam ity uktam, tatra grhītam nāma pratyakṣeṇānumā-
nena vā | pramāṇāntarasyābhāvāt | na tāvat pratyakṣam
kṣaṇikatvādāv arvācīnasya kasyacid asti | anumānena ca
30 ikavyāvṛttiviśiṣṭe vastutattve 'vasite 'pi sarvātmanā spaṣṭ-
avastutattvasākṣātkāri pratyakṣam na grhītagrāhi, anumā-
nena vastutattvāsparśanāt | na ca taduttarakālam ityādi tu
kāraṇānupalabdhidūṣaṇaprastāve prativyūḍham iti | § 155

yad api *vācaspatinā* satyam ityādinā punaḥ punar utta-
35 rottaram āśaṅkya tat kim anumānena vahnim vyavasthā-
pyetyādinā bhāvanābalajasyānumānapūrvakatve viśaṃv-
ādam upadarśyopasaṃhr̥tam, tan na bhāvanāyā bhūtā-
rthatvam tajjaviśadavijñānaprāmāṇyahetuḥ, vyabhicārād

iti | tad asaṅgam | tathā hy ayam vahniviṣaye 'numānap-
ūrvakabhāvanābalataḥ spaṣṭavahnipratyayaḥ kiṃ vahner
apy utpannaḥ, tathābhūtabhāvanāmātrād eva vā | § 156

parathampakṣe viṣaṃvādaś ca bahulam upalabhyate
iti yad uktaṃ tad durbhāṣitam | sāksād arthād utpanna- 5
syāpi viṣaṃvādasambhave 'nyasyāpi pratyakṣasya hasta-
katyāgaprasaṅgāt | § 157

dvitīyapakṣe tu bhāvanāprakarṣamātrajasyārthād anu-
tpannasya bahulaṃ viṣaṃvādopalambhe 'pi bhāvanārthā-
bhyāṃ sāksād utpannasya yogipratyakṣasyāpi viṣaṃvād- 10
asambhava iti sthavīyasī bhrāntiḥ | § 158

nanu yadīndriyaṃ vināpi bhāvanārthābhyāṃ yogijñ-
ānam utpadyate, tarhi parvate bhāvanāvahnibhyāṃ va-
hniññānam utpadyatām avisaṃvādi | viṣaṃvādaś ca ba-
hulam upalabhyata iti cet | na | sāksād vahner utp- 15
āde sati viṣaṃvādābhāvāt | kevalam utpāda eva dur-
āpaḥ | na hi vyaṃ pramāṇadr̥ṣṭavastubhāvanāsahitaṃ
mana indriyam arthasvarūpagrāhijñānam janayatīti brū-
maḥ, api tv asadr̥ṣṭilakṣaṇāvidyāparipanthikṣaṇikanairā-
tmyalakṣaṇasarvavastutattvabhāvanāsahitam | na ca va- 20
hniṭvaṃ sarvavastutattvam, kiṃ tu kṣaṇikanairātmyam
eveti kṣaṇabhaṅgaprasādhanataḥ pratipāditam iti | kiṃ ca
svamanīṣāparikalpitaḥ khalv ayam anumitabhāvitavahn-
iviṣayaviśadaḥ pratyayaḥ | na punar asya loke sambha-
vaḥ | tathā hi niṣprayojanam anunmatto na kaścid bhāv- 25
ayati | prayojanaṃ ca śīśirabharamanthakāyakāṇḍasyāpi
dāhādīmātram eva, tac cānumitenaiva vahninā taddeśop-
asarpaṇāt sidhyati | anupasarpaṇe bhāvānāvaiyarthyaṃ |
purastāt tu bhāvite parisphurati tadathāpekṣayā bhrāntiḥ
prāsarpakasyevetyādy upahāsyam apy asya kṣatātmano 30
durnītipūtigavībhakṣaṇādhmātajaradgomāyor udgāra iva
satām asahyaḥ | § 159

yad api tato 'nantaramāśaṅkyārthasyālambanapratya-
yatvam indriyāpekṣitvena vyāptam iti prasādhitam, ta-
tpūrvam eva pratyuktam | tathā bhāvanayās cetyādyā- 35
śaṅkyārthasyālambanapratyayatvam aśakyāvagamam iti
yad uktaṃ tad apy asambaddham | § 160

cakṣurindriyasyāpy artham antareṇa dvicandrakeśo-
ṇḍukādau viśadabhrāntajñānanajananasāmarthyam upala-
26

bdham ity arthasahitam api kevalam eva samartham | ato
ghaṭāder apy ālambanapratyayatvam aśakyāvagamam iti
indriyapratyakṣam api pratihatam syād iti | tathāpi cā-
lambanapratyayāpi ta eva yujyanta ityādir na punar vi-
5 kalpanirmāṇapratibandhateti paryanto vyarthaḥ | asmā-
bhir evaṃvidhasya prastute 'nabhyupagatatvāt | ata eva
tasmād bhāvanāprakarśamātrajatvāt, arthāvyabhicāranii-
amābhāvāt, viśadābham api saṃśayākrāntatvāt, apramā-
ṇam apratyakṣam ceti sāmpratam ity upasaṃhāro 'pi dh-
10 ikkāraḥ | sarveṣām eva hetūnām asiddhatvāt | bhāvanāb-
alajasyārthād apy utpatter indriyapratyakṣavat | sadarth-
aparakāśanam buddheḥ svabhāva ityādy asmākam api ma-
noharam | bhāvanāyās ca sāmānyena sphuṭābhajñānahet-
utvam sādhyate | pramāṇopannacaturāryasatyaviśayani-
15 ṣṭhāyām tu sāmārthyāt pratyakṣapramāṇahetutāpi sādhy-
ate | ata eva kāminīpratibhāsasyāpramāṇatve 'py apratya-
kṣatve 'pi sphuṭābhatvasya sādhyadharmasāmānyasya sa-
mbhavāt na viruddho hetuḥ | nāpi dr̥ṣṭāntasya sādhyasū-
nyateti | na ca nairātmyadr̥ṣṭiḥ sambhavadbādḥā, arthād
20 utpatter abhūtārthatvābhāvāt | § 161

śrutānumitaviśayaṃ pratyakṣam na sambhavatīty apy
ayuktam | āgamānumānāyor dvividho viśayaḥ grāhyo
'dhyavaseyaś ca | tatra grāhyaḥ svākāraḥ, adhyavaseyas
tu pāramārthikavastusvalakṣaṇātmā | asya ca parokṣatve
25 'numānasāmagrīsambhave 'numānaviśayatvam, pratyakṣ-
asāmagrīsambhave ca krameṇa pratyakṣaviśayatvam dr̥-
ṣṭam eva | tat siddham ityādyupasaṃhāro 'pi paryākula
eva | apramāṇatvād iti hetuś ca prathamō 'siddhaḥ | bhāv-
anābalajasyārthād apy utpatteḥ, pramāṇaśaktisambhavāt,
30 indriyapratyakṣavat | bhāvanābalajatvād iti dvitīyas tu sa-
ndighavyatirekitvād anaikāntikaḥ | tathā yathānumitabh-
āvitavahniviśaya viśadajñānam iti dr̥ṣṭānto 'py asambhav-
īti pratipāditam | bhavatu vā, tathāpi yogijñānasya tena
saha tulyahetutvam asiddham | tad dhi pramāṇadr̥ṣṭav-
35 astubhāvanāmātrajam | yogijñānam tv avidyāpratipakṣa-
sarvavastutattvabhāvanāviśayābhyām utpannam iti mah-
āntam api viśeṣam asau durmatiprapātapatito nāvagāhata
ity upekṣaṇīyaḥ | | § 162

nyāyaparakīrṇe tu mārgas tāvat pramāṇapariśuddho na bhavatīty uktam yat, tat tatprasādhakapramāṇenaiva prayuktam | § 163

yac cāpi cetyādy ārabhya yogijñānaṃ nirviṣayaṃ prasaktam ity uktam tatra keyaṃ nirviṣayatā nāma | kim vikalpākāranivṛttau nirākāratā, arthākārād visadrśākāratā, atha tadākāratve 'pi tadvastusaṃsparśitā | § 164

na tāvat prathamah pakṣah kṣamaḥ | jñānasya nirākāratānupapatteḥ | § 165

nāpi dvitīyah | kāmīnyādibhāvanāyās tadākārasyaiva viśadasya darśanāt | § 166

na ca tṛtīyah | arthasamarpitākārasaṃsparśam apāsyānyasyārthasaṃsparsasyāyogāt | § 167

tathā cuktam : § 168

arthena ghaṭayatyenām | *§ 169
ityādi § 170

tayoś caikatvenādhyavasāyād bāhya eva pravṛttinivṛttī, vyāvahārikasya sphuṭībhāvo 'pi bahirabhimatasya parante vikalpopādeyakṣaṇasyaiva sphuṭasyodayaḥ | tāvataiva sa viṣayas tena sākṣātkṛta iti vyavahārah kevalam arthād apy utpattau | anyathā vyabhicārād aprāmāṇyam | na ca vikalpopadarśitam api rūpam avastu jñānātmakatvāt | anātmakatve prakāśāyogāt | tadbhāvanaiva cārthabhāvanā, tatsphuṭībhāva eva bāhyasphuṭībhāvaḥ, prakāraṇtarena bāhyasparśāyogāt | etena yat pāramārthikam ityādi na sarvajñasiddhir itiparyantaṃ prayuktam | § 171

yac cāpi cetyādi na yuktam paśyāma itiparyantena dūṣaṇam uktam, tad apy asaṅgatam | tathā hi yādṛśa eva bhāvyaagrāhī pratyayaḥ prathamō niranvayo niruddhas tādrśa evāpara utpadyata iti niyamaniścayakāraṇam na kiñcid asti caṇḍadevatāsparśād anyat, kṣaṇikatvād iti cet | nanu kṣaṇikatvaṃ sthāyitayā virudhyate na visadrśotpādēna, tad dhi prācīnaṃ niranvayanirodhe yathā sadṛśakṣaṇāntaram ārabhate tathā svahetugatasāmarthyayogāt kāryotpādānumeyād yadi viśeṣaleśaviśiṣṭam kṣaṇāntaram utpādayati, tadā na kācit kṣatiḥ | na hi bhavata iva bhāvasyāpi

15 *] (PV III 305a)

kṣaṇikatāyāṃ pradveṣo nāma | tasmān na kṣaṇikatvotta-
raviśiṣṭakṣaṇajanakatvayor virodha iti nāpārthako 'bhyā-
saḥ | § 172

yac cedam kiñcetyādinā kṣaṇikatve cittam avikṣiptam
5 āveditam, tad apy asādhu | nairātmyāditattvaparāṇmukh-
asya sarvasyaiva vikṣiptatvāt | bhāvanābalena tattvasākṣ-
ātkāriṇaḥ samāhitatvāt | atha ca tattvasākṣātkriyālābhāt
grāhakākārāvagrahasambhavāt ca vyāvahārikam api vikṣ-
iptam asti cittam | yato mamaiva doṣakṣayo bhāvīti mā-
10 rgāmyāsappravṛttir abhyāhateti | paramārthataḥ prāpyād-
īnām abhāve 'pi tatsaṃkalpasyaivānādyavidyāprabhāvit-
asya sarvatra pravartakatvāt | ata eva mārgasatyābhyāsāt
siddhaḥ sarvajñaḥ | § 173

nyāyabhūṣaṇasyāpi yogācārāpekṣayā dūṣaṇam aprast-
15 utam | bahirarthābhyupagamenaiva sādhanaparakramāt |
yac coktam tathāpy atītānāgataviṣayatvaṃ katham, na hy
asataḥ kaścid ākāro 'stīti, tad etat prastāvān avagāhanaph-
alam | upayuktasarvajñādhikāreṇa hi sarvakṣaṇikanirā-
tmakavastubhāvanopakṣepaḥ, na sarvasarvajñāpekṣayā |
20 tato 'tītānāgatam apratīyamānam api na bādhakam | tāv-
ataiva duḥkhanirodhasiddheḥ | parasmai ca kṣaṇikatvād-
iniṣṭhakasya deśanāvātārāt | na ca sarvasarvajñahastaka-
tyāgaḥ | tathā hi caturāryasatyasākṣātkāraprāptau nirāv-
araṇāntaḥkaraṇasya kāruṇyātīśayāt sarvākāraparārthapa-
25 ratayā sakalagocaracāriṇi cetasi ciravirūḍhotsāhasya tādr-
gupāyaviśeṣādhigamo bhavaṣyati, yam anuṣṭhatas tadu-
tpattim antareṇāpi devatādhipatyāt satyasvapnavat | pra-
tiparamāṇusarvaviṣayaṃ yathā deśakālākārapratyavasth-
ānukāri sphuṭataram jñānam udiyāt, tadā na tāvad vast-
30 uvyabhicārakṛtaṃ viśaṃvāditvam, vastūnām eva pratibh-
āsanāt | utpattisārūpyābhyāṃ vedyasthitir iti tu pṛthagj-
anāpekṣayā | yoginas tu sārūpyamātreṇaiva grahaṇam iti
nyāyaḥ | § 174

yad Vārttikam § 175

35 aviśuddhadhiyaḥ prati |
grāhyagrāhakacinteyam acintyā yoginām
gatiḥ | | iti | § 177

tad evaṃ bhāvibhūṭayor ajanakayor api yogijñāne sphuraṇam abādhyam | bhāvibhūṭayos tarhi yadi svarūpasya sphuraṇam, vartamānataiva syāt | atha svarūpam asannihitam jñānam eva tadākāram iti nirālambanam niyamena | tad api nāsti | yasmād asannihite 'py arthe bhāvanābalāt taddeśakālākārānukāri vijñānam katham anālambanam | tathātvenādhyavasāyāc ca, adhyavasitakālaviśiṣṭasyaiva satyasvapnavat tasya prāpteḥ | § 178
yad *Bhāṣyam* § 179

yathā sa drṣṭaḥ śaradādikālayuktas tathā tasya na bādhitatvam |
tatkālayuktas tu na tena drṣṭas tathāpratītāv api nāsti doṣaḥ | | § 181

jñānamātrasya tu tattvataḥ sphuraṇāc ca na vartamānātāprasaṅgaḥ saṅgataḥ | tathā kṣaṇikatvapakṣe 'pi ekatvādhyāropasāmarthyān na vyavahārikam prati pramāṇasya kācit kṣatir iti śāstre prapañcitam | § 182

yad api kiñ cedam api vaktum ucitam ityādy ārabhya bhāvanābalajasyānumānapūrvakatve 'pi pratyakṣapūrvakatve 'pi vyabhicārābhidhānam, tadarthād api bhāvanābalajasya sāksādutpattisvīkārād apahastitam | yathendriyajasyāpi dvicandrādijñānasyārthād anutpatter aprāmāṇyam, arthendriyābhyām utpattau tu prāmāṇyam evaṃ pramāṇapūrvakasyāpi bhāvanāmātrād utpannasyāprāmāṇyam, bhāvanārthābhyām utpannasya tu prāmāṇyam | § 183

yadi yogijñānasyārthād utpattiḥ, pramāṇapūrvakatvāpekṣayā na kiñcit prayojanam iti cet | na | deśakālavastuviśeṣam apāsya sāmāneyana sarvadikkālavartivastumātram kṣaṇikanirātmakam ity aniścaye mahāprayāśasādhyapurūṣāyusavyāpinyām bhāvanāyām eva pravṛtter abhāvāt | na ca hāliko havyāśanam anumāya sphuṭikaroti yena pratyakṣāntaratvaprasaṅgaḥ | asāmarthyavaiyarthyaḥ | § 184

yad apy uktam yogino jñānam indriyajñānād abhinnaṃ bhinnaṃ vā | tatra prathamapakṣe tāvan na vastu-

doṣaḥ | tādr̥kpuruṣaviśeṣasya siddhatvāt | vyavasthādū-
 ṣaṇam api nāsti | sādhyatayaiva tādr̥gdaśāviśeṣasya lok-
 ātikrāntātiśayasya paramapuruṣārtharūpasya sādhanavi-
 śeṣapratipādanāya pṛthagjanasādhāraṇendriyajñānād bh-
 5 edena nirdeśāt | paramapuruṣārthaviśayatvābhāvād eva
 ca rasāyanādisam̐skārajasyāpi jñānasya na pratyakṣāntar-
 atā | bhedapakṣe 'pi na tāvat sthairyetaraspurāṇakṛtop-
 ālambhasambhavaḥ | indriyajñānenāpi vastu sarvātmanā
 gr̥hṇatā trutyadrūpasyaiva grahaṇāt | adhyavasāyo hi pū-
 10 rvaṃ durllabhaḥ idānīm tu bhāvanābalanirdalitāvidye ci-
 ttasantāne so 'pīndriyajñānena janyata iti viśeṣaḥ | § 185

nanu yogino manovijñānendriyajñānābhyāṃ paśyata
 ākāradvayasphuraṇaprasaṅga iti cet | satyam | satyajñā-
 nākāras tāvad vastuno na bhinnadeśo 'nyatarabhrāntipra-
 15 saṅgāt | atas tāv ākārāv apratimau kayā gatyā sphurata iti
 ko nirṇetum kṣamaḥ | yad āha : acintyā yogināṃ gatir iti |
 § 186

sarvathā tu na yogijñānasya kṣatir iti siddham | tad
 evaṃ kāraṇānupalambhād api na sarvajñatābhāvaḥ | § 187
 20 nanu yadi nāma yuṣmadabhimatasyānumānasya na
 bādhakam, tathāpy asaty evānumānaṃ bādhakam | tathā
 hi śakyam idam abhidhātum § 188

sugato 'sarvajñaḥ | jñeyatvāt, prameyatvāt, sattvāt, pu-
 ruṣatvāt, vakṛtvāt, idriyādimattvād ityādi | rathyāpuruṣa-
 25 vat | § 189

tathā ca Br̥haṭṭikā § 190
 yasya jñeyaprameyatvavastusattvādilakṣaṇāḥ | § 191
 nihantum hetavaḥ śaktāḥ ko nu taṃ kalpayiṣyati | |
 § 192

Kārikāpi § 193
 pratyakṣādyavisaṃvādi prameyatvādi yasya ca | § 194
 sadbhāvavāraṇe śaktaṃ ko nu taṃ kalpayiṣyati | § 195
 atrocyate | kim ete jñeyatvādayaḥ sarvajñatvena sā-
 kṣād viruddhāḥ paramparayā vā | aviruddhavidhāne pr-
 35 atiśedhāyogāt | sa ca sākṣād virodhaḥ parasparaparihār-

asthithilakṣaṇo vā, bhāvābhāvavat, sahānavasthānalakṣaṇo
vā, dahanatuhinavad iti | § 196

na tāvad ādyaḥ pakṣaḥ | yad vyavacchedanāntariyako
yasya paricchedas tayor eva parasparaparihārasthithilakṣ- 5
aṇo virodhaḥ | na ca jñeyatvādi sarvajñatvavyavacched-
ena sthitam | kiṃ tarhi | ajñeyatvādivyavacchedena | ta-
thā sarvajñatvam asarvajñatvavyavacchedena, na tu jñey-
atvavyavacchedena | § 197

nāpi dvitīyo virodhaḥ | yasya hy avikalakāraṇasya bh-
avato yat sannidhānād abhāvas tayor eva sahānavasthāna- 10
lakṣaṇo virodhaḥ | na ca sarvajñatvam prāk pravṛttam av-
ikalakāraṇam drṣṭam yena paścāj jñeyatvādisadbhāve ni-
rvartata iti syāt | tathātve sati deśādinīṣedha eva bhaven
na tu sarvathoccheda iti | § 198

na ca paramparayā virodhaḥ | sa hi bhavan niṣe- 15
dhyasya sarvajñatvasya vyāpakaviruddhatvāt, kāraṇav-
iruddhatvāt, kāryaviruddhatvāt, svabhāvaviruddhakārya-
atvāt, vyāpakaviruddhakāryatvāt, kāraṇaviruddhakārya-
tvāt, kāryaviruddhakāryatvāt, svabhāvaviruddhavyāpta-
tvāt, vyāpakaviruddhavyāptatvāt, kāraṇaviruddhavyāpt- 20
atvāt, kāryaviruddhavyāptatvād vā bhavet | tatra sarvajñ-
atvasyāsattvāt, vyāpakakāraṇakāryāṇām asiddhes tadvir-
uddhakāryavyāpyābhāvāt na prameyatvādayaḥ sarvajña-
tvena paramparayāpi viruddhāḥ | § 199

nanu vakṛtṛtvam virudhyata eva sarvaviṣayanirvikalpa- 25
jñānaviruddhavikalpakāryatvād vakṛtṛtvasya | naitad yu-
ktam | savikalpāvikalpayor yugapadavṛtter vikalpatvena
sarvajñasyāvirodhāt | § 200

kas tarhi pṛthagjanād asya bheda iti cet | ucyate | yathā
māyākāro nirmitāśvādiviṣayaṃ vijñānaṃ nirviṣayatvena 30
niścinvannabhrāntaḥ, tadanyasmāc ca śreṣṭhaḥ, tathā bh-
agavān api śuddhalaukikavikalpasammukhībhāve 'pi na
bhrānto nāpi pṛthagjanasamāna iti | tataś ca nirvikalpaka-
sarvajñajñānavikalpayor virodhābhāvād vakṛtṛtvam sarva-
jñatvena sahāviruddham eva | | § 201 35

etena id api nirastam yad āha kāsikākāraḥ, samādher
vyutthāyopadekṣyata iti cet | na | vyutthitasya hy abhil-
āpinī pratītir bhrāntabhāṣitam apramāṇam bhaved iti | |
§ 202

yad apy uktaṃ Br̥haṭṭīkāyām § 203
 yadā copadiśedekaṃ kiñcit sāmānyavakṛvat | § 204
 ekadeśajñagītaṃ tan na syāt sarvajñabhāṣitam | | § 205
 tad api nirastam, vikalpenaikasya kasyacid āmukhīkṛ-
 5 tvopadeśe 'pi nirvikalpena sarvam avabudhyamānasya va-
 canānām sarvajñabhāṣitatvād eva | | § 206
 yat punaḥ Kārikāyām uktaṃ § 207
 sānnidhyamātratas tasya puṃsaś cintāmaṇer iva | § 208
 niścaranti yathākāmām kuḍyādibhyo 'pi deśanāḥ | |
 10 § 209
 evam ādyucyamānaṃ hi śraddadhānasya śobhate |
 § 210
 kuḍyādiniḥsṛtatvāt tu nāśvāso deśanāsu naḥ | | § 211
 kin nu buddhapraṇītāḥ syuḥ kiṃ vā kaiścid durātma-
 15 bhiḥ | § 212
 adṛśyair vipralambhārtham piśācādibhir īritāḥ | | § 213
 Br̥haṭṭīkāyām api § 214
 tasmin dhyānasamādhisthe cintāratnavadāsthite | § 215
 niścaranti yathākāmām kuḍyādibhyo 'pi deśanāḥ | |
 20 § 216
 tābhir jijñāsītān arthān sarvān jānanti mānavāḥ | § 217
 hitāni ca yathāyogaṃ kṣipramāsādayanti te | | § 218
 ityādi kīrtamānaṃ tu śraddadhānasya śobhate | § 219
 vayam āśraddadhānās tu ye yuktīr arthayāmahe | | § 220
 25 kuḍyādiniḥsṛtānām ca na syād āptopadiṣṭatā | § 221
 viśvāsaś ca na tāsu syāt kenaitāḥ kīrtitā iti | | § 222
 kin nu buddhapraṇītāḥ syuḥ kiṃ vā brāhmaṇavañcak-
 aiḥ | § 223
 krīḍadbhir upadiṣṭāḥ syur dūrasthapraṭiśabdakaiḥ | |
 30 § 224
 kiṃ vā kṣudrapīśācādyair adṛṣṭaiḥ parikalpitāḥ | § 225
 tasamān na tāsu viśvāsaḥ kartavyaḥ prājñamāni-
 bhiḥ | | § 226
 etad apy anabhyupagamenaiva nirastam | śuddhalau-
 35 kikavikalpasamṃmukhībhāvenaiva tasya deśakatvābhyup-
 agamād iti | | § 227

atha vā yathā cakrasyoparate 'pi daṇḍapreraṇāvvyāpāre
 pūrvāvegavaśād bhramaṇam | evaṃ bhagavati pratyast-
 amitasamastavikalpajāle 'pi sthite yadi pūrvapraṇidhānā-
 hitasatatānābhogavāhinī deśanā syāt tadā ko virodhaḥ | 5
 vivakṣābhāve kathaṃ vacanapravṛttir iti na vaktavyam |
 tadabhāve 'pi nidrāṇasya tattatpravyaktavacanasandarśa-
 nāt | vacanamātrasya vivakṣayā vyāpter abhāvāt | tasmād
 yathā pūrvābhyaśato jhaṭiti prabodhitasyāriṇā prahārādi-
 dānenānurūpa eva prakramaḥ śastroddharaṇādikaḥ, tathā
 sarvavedino 'pi sakalāḥ kalāḥ ity anākulam | § 228 10
 yad āhāṅkāraḥ § 229
 śatrusānnidhyamātreṇa pravartante 'vikalpataḥ | § 230
 prāg eva tannirākāriprakramāḥ kopanirmitāḥ | | § 231
 yat punar uktam : piśācādikṛtaśaṅkayā nātrāśvāsaḥ sa-
 tāṃ yukta iti | § 232 15
 tad asaṅgatam, yataḥ § 233
 sambhinnālāpahimsādikutsitārthopadarśanam | § 234
 krīḍāśīlapiśācādeḥ kāryaṃ tāsū na vidyate | | § 235
 pramāṇadvayasamvādi mataṃ tadviśaye 'khile | § 236
 yasya bādhaḥ pramāṇābhyaṃāṇīyasya api nekṣate | | § 237 20
 yathātyantarokṣe 'pi na pūrvāparabādhitam | § 238
 karuṇādiguṇotpatteḥ sarvapuṃsāṃ pravartakam | |
 § 239
 sarvānuśayasamdhopratipakṣābhidhāyakam | § 240
 nirvāṇagaradvārapāṭapūṭabhedam | | § 241 25
 tac cet krīḍanaśīlānāṃ rakṣasāṃ vā vaco bhavet | § 242
 ta eva santu sambuddhāḥ sarvatallakṣaṇasthiteḥ | |
 § 243
 na ca nāṃni vivādaḥ | na ca nāmanivṛttau vastu ni-
 rvartate | pratyuta vedasyaiva krīḍanaśīlapiśācādipraṇī- 30
 atvaṃ yuktaṃ sambhāvayitum | yena gośavādiṣu yogeṣv
 agamyāgamanādayo 'satyasamudācārāḥ samprakāśitāḥ |
 lokaprasiddhiś ca | trayo vedasya kartāro munibhaṇḍan-
 īśācārāḥ | iti alam atinirbandhena | | § 244
 nanu sarvajñatvaṃ vītarāgādītvena vyāptam iṣyate | 35
 tadviruddhaṃ ca rāgādiyogitvam, tatkāryaṃ ca vaca-

13 || | (PVA III 275)

27 || | (=TS 3613-18)

nam | tad etad vyāpakaviruddhakāryabhūtaṃ vacanaṃ
sarvajñābhāvaṃ sādhayati paramparayā viruddhatvād iti
cet | na | rāgādīnāṃ vacasaś ca kāryakāraṇabhāvāsi-
ddheḥ | tathā hi vacanaviśeṣo rāgādikāryam, yo rāgeṇaiva
5 janitaḥ, vacanamātraṃ vā | § 245

tatra na tāvat prathamah pakṣaḥ | tādrśasya vacana-
sya niścayopāyāsambhavāt | asabhyamaithunācāraprakā-
śakaṃ vacanaṃ tatkāryam iti cet | na | abhiprāyasya du-
rtrakṣyatvāt | virakto 'pi raktavac ceṣṭate, rakto 'pi virakt-
10 avad ity abhiprāyo durbodaḥ | tataś ca viśiṣṭavyavahāra-
sya sām̐karyeṇa na tatraikāntena rāgānumānaṃ yujyate |
nāpi vacanamātraṃ rāgādikāryam | asaṃmukhībhūtarāg-
ādayo 'pi hi svābhimatadevatāstutividhāne mātrādiguruj-
anasambhāṣaṇādau ca vacanamātraṃ uccārayantaḥ sam-
15 upalabhyante | na ca yad yadabhāve bhavati tasya tatkā-
ryatocyate, atiprasaṅgāt | rāgādiyogyatā tarhi vacasaḥ kā-
raṇam, tayā vinopalakhaṇḍalādau vacanasyādarśanād iti
cen | na | karaṇaguṇavaktukāmāte hi vacanasya hetuḥ |
tadabhāvād evopalakhaṇḍalādau nivartate, na rāgādiyo-
20 gyatāyā abhāvāt | yadi kāraṇaguṇādisakalatadanyakāraṇ-
abhāve 'pi rāgādiyogyatābhāvān notpadyate vacanam iti
sidhyet tasyāḥ kāraṇatvam | upalakhaṇḍalādau tu vaktuk-
āmatā nāsti | tat kathaṃ tatkāraṇatvaṃ vacasām iti | evaṃ
tarhi vaktukāmataiva rāgo 'stu | iṣṭatvān na kiñcid bādhi-
25 taṃ syāt, nāmni vivādābhāvāt | paramārthataḥ punar ni-
tyasukhātmātmīyadarśanākṣiptaṃ sāśravaviṣayaṃ cetaso
'bhiṣvaṅgaṃ rāgam āhuḥ | § 246

niṣpannasarvasampatter vivakṣāpi na yujyata iti cet |
adoṣo 'yam, parārthatvādivivakṣāyāḥ | vītarāge 'rthāsaṅg-
30 ābhāvāt kathaṃ parārthāpi pravṛttir iti cet | na | āsaṅgam
antareṇa karuṇayāpi pravṛttheḥ | § 247

saiva rāga iti cet | iṣṭatvād adoṣaḥ | rāgasya tu svarū-
pam uktam | kāruṇikasyāpi niṣphalārambho na yukta iti
cet | na | parārthasyaiva phalativāt | iṣṭalakṣaṇatvāt phal-
35 asyeti yat kiñcid etat | § 248

nanu nirvikalpasya bhagavataḥ kathaṃ tasyām avasth-
āyām karuṇāsambhavaḥ | duḥkhavikalpaprabhavā hi ka-
ruṇety anvayavyatirekābhyām anyatvena niścitam | § 249

tataś ca kāraṇābhāvāt kathaṃ kāryasambhava iti cet |
na | yathā kumbhakāranivṛttāv api svasantānamātrabhā-
vinī ghaṭādisthitis tathothāpakavikalpābhāve 'pi saman-
antarapratyayabalād anālambanakaruṇāpravṛtter avārya-
tvāt | yad āhur guruvaḥ § 250

5

sattāropakṛto 'pi bhāvanavaśāt kāṭhinyam āpat tathā
śaithilye 'pi yathāsya duḥkhahataye sāndras tathaiva śra-
maḥ | § 251

utpāde tu phalasya hetuniyamo no tu prabandhasth-
itau tasmād duḥkhadrśaḥ kṣaye 'pi vilasanmaitryādaye 10
'smāi namaḥ | | § 252

etenaitad api nirastaṃ yad āha Kārikāyām § 253

rāgādirahite cāsamin nirvyāpāre vyavasthite |
deśanānyapraṇītaiva syād ṛte pratyavekṣaṇāt | |
§ 255

nanu yadi nāmaiva vakṛtvam sarvajñatvena sahāvi- 15
ruddham dehendriyabuddhyādiyogitvam tu viruddham
eva | sarvajñatāvyāpakavītarāgatvaviruddharāgādikāraṇa-
tvād dehādīnām | § 256

tataś ca pratiśedhyavyāpakaviruddhakāraṇopalambhāt
sarvajñābhāva iti cet | ucyate | dehādīnām hetutve 'pi na- 20
iṣām kevalānām sahakārimātrāṇām ātmābhīniveśalakṣaṇ-
opādānakāraṇavikalānām rāgādijanakatvam ity agamakā
eva dehādayaḥ sarvajñābhāvasya | tasmā jñeyatvādīnām
apy asāmarthyān na paraparikalpitānumānato 'pi sarvajñ-
ābhāvaḥ | § 257

25

nāpi svavikalpitaṃ śābdādikaṃ bhagavato bādha-
kam | tathā hi yady api teṣām sati prāmāṇye 'numāna ev-
āntarbhāvaḥ, anantarbhāve cāprāmāṇyam eveti sthūlaṃ
dūṣaṇam asti, tathāpi tatprāmāṇyam abhyupagamyāpi br-
ūmaḥ | yat tāvat pauruṣeyavacanam tadapramāṇam eva 30
bhavatām | na ca vaidikaṃ kiñcid vacanam sarvanarāsa-
rvajñatvapratipādakam upalabhyate | pratyuta nimittanā-
mni śākhāntare sphuṭataram eva sarvajñaḥ pratipāditaḥ |
§ 258

tathā hi : sa vetti viśvaṃ na ca tasya vettā ityādinā ca sarvajño vede pratipāditaḥ | | § 259

nāpy upamānāt tadabhāvaḥ sidhyati | tathā hi smaryamāṇam eva gavādivastu purovartigavayādisādrśyopādhi
5 gavādyupādhi vā sādṛśyam upamānena pratīyata iti sthitiḥ | na ca sarvajñasantānavartīni cetāṃsi kenacit sarvajñenānubhūtāni yataḥ smaraṇena viśayīkriyeran, paracittavitter ayogāt | | § 260

yat punar uktaṃ Kumārilena § 261
10 narān dr̥ṣṭvā tv asravajñān sarvān evādhunātanān | § 262
tatsādṛśyopamānena śeṣasarvajñaniścayaḥ | | § 263

tad apy ayuktam, adhunātanasarvajñatvāniścayāt | niścaye cātmany eva sarvajñatvābhyupagamaprasaṅgāt | § 264

15 nāpy arthāpattir bādhikā | yato dr̥ṣṭaḥ śruto vārtho 'nyathā nopapadyata iti adṛṣṭārthaparikalpanam arthāpattir ucyate | na cāsarvajñatvam antareṇa sarvanareṣu kaścid artho dr̥ṣṭaḥ śruto vā nopapadyate yatas tadarthāpattiyā parikalpyeta | nanu saṃsārasya tāvad anāditvaṃ pramāṇena pratītam | tac ca na sarvajñena jñāyate, tajjñānāvadheḥ
20 parastād asattve 'nāditākṣatiprasaṅgāt, tadanyathānupapadyamānaṃ sarvabhāvānām anāditvaṃ sarvajñābhāvaṃ sādhyatīti cet | § 265

ucyate | upayuktasarvajñāpekṣayā tāvad idam aduṣaṇam | tasyānāditvājñāne 'pi upayuktasarvajñatvāvyāhateḥ | sarvasarvajñasyāpy abhāve sādhye 'samartheyam arthāpattiḥ | tathā hi yathā saṃsārasyānāditve pūrvapūrvavastusattāyā anavadhitvaṃ tathā sarvajñajñānasyāpi pūrvapūrvavastusattāvyāpakatvenānavadhiprasaratā
30 iti | ajñātasyaikasyāpi vastuno 'navasthiteḥ | saty api sarvajñe 'nāditvam upapadyamānaṃ na sarvajñābhāvam ākṣipati | tataś cārthāpattir api na sarvajñasya bādhikā | § 266

na cābhāvapramāṇabādhyāḥ sarvajñāḥ | pramāṇapañcakanivṛttir § 267

35 abhāvapramāṇam iṣyate | tatra nivṛttir iti prasajyavṛtityā § 268

pramāṇānutpattimātram abhipretam, atha vā paryud-
āsavṛtṭyā § 269

vastvantaram, vastvantaram api jaḍarūpaṃ jñānarū-
paṃ vā, jñānam api § 270

jñānamātram, ekajñānasamṣargivastujñānaṃ veti vika- 5
lpāḥ | § 271

tatra na tāvan nivṛttimātram abhāvapramāṇam upapa-
dyate | tat § 272

khalu nikhilaśaktivikalatayā na kiñcit | yac ca na kiñcit
tat katham § 273 10

prameyaṃ paricchindyāt, tadviṣayaṃ vā vijñānaṃ jan-
ayet, pratītaṃ vā § 274

tat katham iti sarvam andhakāranartanam | yatho-
ktam : na hy abhāvaḥ § 275

kasyacit pratipattiḥ pratipattihetur vā | tasyāpi vā ka- 15
tham § 276

pratipattir iti | § 277

nāpi vastvantaratāpakṣe jaḍarūpaḥ pramāṇābhāvaḥ
saṅgacchate, tasya prameyaparchedāyogāt | paricched-
asya jñānadharmatvāt | nāpi jñānamātrasvabhāvo 'bhā- 20
vaḥ | deśakālasvabhavaviprakṛṣṭasyāpi tato 'bhāvaprasa-
ṅgāt | tadapekṣayāpi vijñānamātratvāt tasya | athaikajñā-
nasamṣargisvabhāvo 'numanyate, tadā kṣatam abhāvapra-
māṇapratyāśayā, adhyakṣaviśeṣasyaivābhāvapramāṇanā-
makaraṇāt | tasya cāsmābhir dṛśyānupalambhākhyasādh- 25
anatvena svikṛtatvāt | dṛśyānupalambhaś ca bhagavada-
bhāvasādhane 'samartha iti pūrvam evāveditam | § 278

kiṃ ca, kaḥ punar ayaṃ pramāṇābhāvo 'bhimato bh-
avatām | svapramāṇagaṇanivṛttir atha sarvaprāṇigaṇapr-
amāṇanivṛttiḥ | tatra svapramāṇagaṇanivṛttir vyabhicā- 30
riṇī, tasyāṃ satyām api vyavahitasyārthasyānapahnava-
tvāt | parapramāṇanivṛttis tv asarvavido 'siddhā | yad
āha § 279

sarvādrṣṭiś ca sandigdḥ svādrṣṭir vyabhicāriṇī | § 280

vindhyādrirandhradūrvāder adṛṣṭāv api sattvataḥ | | 35
iti | | § 281

17 pratipattir] (HB 25,12-14)

36 | |] (=TS 122)

tad evaṃ nābhāvapramāṇato 'pi sarvajñaniṣedha iti
sthitam | | § 282

5 nanu tathāpi sadvyavahārārthaṃ sādhakam apy asya
na vidyate | tathā hi sarvavido 'tīndriyatvāt na tāvad asm-
adādipratyakṣam asya sādhakam | yathā cāsmābhir asau
nopalabhyate tathāsmajjātīyair apy apratyakṣasvabhāva-
niyamāt | na cāyaṃ kālāntare 'bhūd iti ca kalpanā yujy-
ate | yathā hi kālātvaḍidānīntanakālavād iti anenānumān-
ena nirākartuṃ śakyate, na tathā sādhayitum | Kārikā § 283

10 sarvajñakalpanā tv anyair vede vāpauruṣeyatā |
tulyavat kalpyate yena tenedaṃ
saṃpradhāryate | |
sarvajño dṛśyate tāvan nedānīm asmadādibhiḥ |
nirākaraṇavac chakyā na cāsīd iti kalpanā | | § 287
iti | | § 288

15 nāpy anumānataḥ sarvajñasiddhiḥ |
tatpratibaddhaliṅgāniścayāt | § 289
kiṃ ca sarvajñasattāsādhane sarvo hetuḥ trayīm doṣa-
jātiṃ nātivartate asiddhatvaṃ viruddhatvam anaikāntika-
tvaṃ ceti | tathā hi sarvajñe dharmaṇi kriyamāṇe na ta-
ddharmo hetuḥ siddhaḥ | tasyaiva dharmaṇaḥ sādhyatv-
20 enāsiddhatvāt | siddhau vā vaiyarthyaḥprasaṅgāt | asarv-
ajñe dharmaṇi na sarvajñasiddhiḥ | hetoḥ sarvajñaviparīt-
asāadhanatvena viruddhatvāt | nāpi sarvajñasarvajñadha-
rmo hetuḥ | tasyānaikāntikatvāt | tasmān nānumānato 'pi
sarvajñasiddhiḥ | § 290

25 Kārikā § 291

dṛṣṭo na caikadeśo 'sti liṅgaṃ yo
vānumāpayet | *§ 292

iti | | § 293

30 nāpy āgamagamyah | āgamo hi dvividhaḥ pauruṣeyo
nityaś ca | tatra pauruṣeyo 'py āgamaḥ tadīyo vā tatra pra-
māṇam, narāntarapraṇīto vā | na tāvat tadīyah | anyony-

13 | |] (ŚV II 116-117)

26 *] (=TS 3125cd)

asaṃśrayāpatteḥ | tathā hy āgamasya sarvajñoktatve pr-
āmāṇyam | asya ca prāmāṇye satyasmāt sarvajñasiddhir
iti | narāntarapraṇītas tu pramāṇatvenānabhimata evety
ato 'pi na sarvajñasiddhiḥ | | § 294

kiṃ ca sarvajñapraṇītād vacanāt sarvajñasiddhau kiṃ 5
aparāddham svavacanena yenāto 'py asau na gamyeta |
nāpi nityāgamagamyah sarvajñah, tathāvidhasya sarva-
jñapratipādakasya nityāgamasyābhāvāt | yac copaniṣadā-
dau sarvajñapratipādakavākyam tasyānyārthatvam draṣṭ-
avyam | na ca nityavākyasyānityasarvajñatvapratipādak- 10
atvam, nirviṣayatvaprasaṅgāt | § 295

kiṃ ca yady aṅgīkṛto nityāgamaḥ, kiṃ sarvajñakalpa-
nayā, nitya evāgamo dharme pramāṇam bhaviṣyati | § 296

Kārikā § 297

na cāgamena sarvajñas tadīye 15

'nyonyasaṃśrayāt |

narāntarapraṇītasya prāmāṇyam gamyate

katham | |

na cāpy evaṃ paro nityah śakyo labdhum

ihāgamaḥ |

drṣṭaś ced arthavādatvam tatpare syād

anityatā | |

āgamasya ca nityatve siddhe tatkalanā vṛthā |

yatas taṃ pratipatsyante dharmam eva tato 20

narāḥ | | § 303

1

Brhātṭikāpi § 304

na cāgamavidhiḥ kaścin nityah

sarvajñabodhakaḥ | *§ 305

ityādi saptacatvāriṃśat ślokāḥ saprapaṅcam etam
artham pratipādayanti | tad evam āgamato 'pi na sarva-
jñasiddhiḥ | § 306 25

nāpy upamānapramāṇasamadhigamyah | upamānaṃ
hi sadṛśagrahaṇanāntarīyakapravṛttikam asannikṛṣṭārtha-

1. (ŚV II 118-120)

22 *] (=TS 3186ab)

gocaram | yathā gavanagrahaṇadvāreṇa goḥ smaraṇam |
na ca sarvajñasadrśaḥ kaścīd asti | Kārikā § 307

sarvajñasadrśaṃ kañcid yadi paśyema samprati | § 308

upamānena sarvajñaṃ jānīyāmas tato vayam | | § 309

5 nāpy arthāpattitaḥ sarvajñasiddhiḥ | dr̥ṣṭaḥ śruto vā-
rtho 'nyathā nopapadyata ity adr̥ṣṭārthaparikalpanam
arthāpattilakṣaṇam | na cātra pramāṇapratītaṃ kiñcid va-
stv asti yat sarvajñaṃ anatareṇānupapadyamānaṃ tat sa-
ttām upanayet | tan nārthāpattir api sarvajñasādhanī |
10 § 310

na ca pramāṇapañcakābhāvasvabhāvād abhāvapramā-
ṇād asya siddhiḥ, vastvabhāvasādhanatvād asya | pratyu-
tāyam evāsyābhāvaṃ sādhayatīti pratipāditam | yad apī-
dam kārikābṛhaṭṭīkayor ekaṣaṣṭyā ślokaiḥ sarvajñasiddh-
15 aye bauddhasya sādhanam āśaṅkya dūṣitaṃ tad api ghr̥ṇ-
ākaram iti granthavistarabhayān na likhitam | § 311

tathā hy etāni kila saugataiḥ sarvajñasādhanāya sā-
dhanāny abhidhīyante | sarvajño 'stīti satyam, sarvajño-
ktatvāt, dharmābhyupadeśakatvāt, buddhaḥ sarvajña ity
20 cirapravṛttadṛḍhasmṛteḥ, prathamatarāma aśeṣaśiṣyajana-
vargasyānekavidhacittacaittādiparijñānāt, sakalapadārth-
arāśitattvopadeśād iti | | § 312

tasmāt sthitam etat nātīndriyadarśī sākṣād asti, api
tu nityavacanadvāreṇaiva tasya darśanam iti | tad evaṃ
25 sarvathā sarvajñasādhakapramāṇāsabhavād ayukto bau-
ddhānāṃ sarvajñe sadvyavahāra iti | | § 313

atrocyate | anumānād anyato 'siddhau siddhasādha-
nam | anumānād apīty asiddham, anumānasya pūrvam
uktatvāt | tatpratibaddhalingāniścayād ityādidūṣaṇapra-
30 bandho 'pi prativyūḍha ity upayuktasarvajñas tāvat trai-
lokyālokaḥ siddhaḥ | § 314

sarvasarvjñapakṣe 'pīdam sādhanam | § 315

yat pramāṇasaṃvādiniścitarthavacanam tat sākṣāt pa-
ramparayā vā tadarthasākṣātkārijñānapūrvakam | yathā
35 dahano dāhaka ity vacanam | pramāṇasaṃvādi niścitarth-
avacanam cedam | kṣaṇikāḥ sarvajñasamskārā ity arth-
ataḥ kāryahetuḥ | nāsyāsiddhiḥ, sarvabhāvakṣaṇabhaṅg-

aprasāadhanād asya vacanasya satyārthatvāt | nāpi virodhaḥ, sapakṣe bhāvāt | na cānaikāntikaḥ, vacanamātra-sya saṁśayaviparyāsapūrvakatve 'pi pramāṇaniścitarth-avacanasya sāksātpāraparyeṇa tadarthasāksātkārijñān-
apūrvakatvāt | anyathā niyamena pramāṇasaṁvādāyo- 5
gāt | | § 316

ayaṁ ca bhāṣyakārīyaḥ sarvasarvajñaprasādhakaprayo-
gaḥ paṇḍitajitāribhiḥ prapañcita iti tata eva pracayato 'av-
adhārya iti | § 317

durvāraprativādivikramam anādr̥tya 10
pramāprauḍhitaḥ sarvajño
jagadekakakṣurudagād eṣa prabhāvo 'tra ca |
sambuddhasthitimedinīkulagirer asmadguroḥ
kin tv ayaṁ saṁkṣepo mama
ratnakīrtikṛtināsaḥ | | § 319

viśvam astu śubhād asmād yatheccham
ratimanmataḥ |
mañjuvajraś ca paryante tatpādam
satphalapradam | |
ahañ ca mañjuvajraḥ syāṁ mañjughoṣo 'tha
mañjuvāk |

mañjuśrīr vādirāṇmamañjukumāro 15
jinadhūrdharaḥ | § 323

| | sarvjñāsiddhiḥ samāptā | | chapter 1 § 324

2 Īsvarasāadhanadūṣaṇam

pb in

* oṃ namas tārāyai | § 325

sūktaratnāśrayatvena jitaratnākarād idam |
guror vāgambudheḥ smartuṁ kiñcid ākr̥ṣya
likhyate | | § 327

1 *] Mikogami_Ms 18b1

rītiḥ sudhānidhir iyaṃ sattame madhyavartini |
 vidveṣiṇi viṣajvālā kiñcij jñe tu na kiñcana | | § 329
 ihaite naiyāyikādayo vivādapadasya kṣitidharādeḥ
 svarūpopādānopakaraṇasaṃpradānaprayoṇavibhāgapra-
 5 vīṇaṃ sarvajñatādiguṇaviśiṣṭaṃ puruṣaviśeṣaṃ iccha-
 nti | yad āhuḥ § 330

...kārikā eko vibhuḥ sarvavidekabuddhisamāśrayaḥ
 śāśvata īśvarākhyāḥ |
 pramāṇam iṣṭo jagato vidhātā
 svargāpavargārthibhir arthanīyaḥ | | § 332

iti | § 333
 10 sa ca kathaṃ sidhyatīti paryanuyuktāḥ sādhanam idam
 ācakṣate | § 334
 vivādādhyāsitaṃ buddhimaddhetukam | § 335
 kāryatvāt | § 336
 yat kāryaṃ tadbuddhimadhetukam | yathā ghaṭaḥ |
 15 § 337
 kāryaṃ cedam | § 338
 tasmād buddhimadhetukam iti | § 339
 hetoḥ parokṣārthapratipādakatvam anubhūteṣu hetvā-
 bhāseṣu na śakyam āvedayitum | hetvābhāsās ca pañca |
 20 yathoktam § 340

savyabhicāraviruddhaprakaraṇasamasādhyasa-
 mātītakālā
 iti | § 341

tatra na tāvad ayaṃ sādhyasamo hetuḥ | asiddho hi sā-
 dhyasamaḥ kathyate | sa ca saṃkṣepato vibhajyamāno dv-
 idhā vyavatiṣṭhate | āśrayāsiddhatvād vāsiddho yathā su-
 25 rabhi gaganāravindamaravindatvād iti | saty api cāśraye
 pramāṇena sambandhāsiddher asiddho yathā anityaḥ śa-
 bdaḥ sāvayavatvād iti | na cābhyāṃ prakārābhyāṃ pra-
 stutasya hetor asiddhir asti | kṣmāruhādau dharmini pr-
 amāṇasamadhigate kāryatvasya sādhanasya pramāṇprat-
 30 itatvāt | ciroṭpannaparvatādau ca dharmini kāryatvaṃ sā-
 vayavatvena hetunā boddhavyam | tad yathā : vivādapa-

daṃ kāryam | sāvayavatvāt | yat sāvayavaṃ tat kāryam |
yathā vastram | tathā cedam | tasmāt kāryam iti | § 342

nanu sāvayavatvena hetunā dravyāṇām eva kārya-
tvam sidhyati | na tu tatsamavetanām guṇakarmādīnām |
teṣām avayavasambandhābhāvād iti cet | satyam | te- 5
ṣām kāryaguṇāditvena hetvantareṇa kāryatvam adhigant-
avyam | tathā hi ; § 343

janmabhājo vivādādhyāsitanityetarasamavāyino guṇā-
dayaḥ | § 344

kāryaguṇāditvāt | § 345 10

yo yaḥ kāryaguṇādiḥ sa sarvas tathā, yathā ghaṭādirū-
pādiḥ | § 346

tathā caite | § 347

tasmājanmabhājah | iti | § 348

kāryaṅca na svakāraṇasamavāyaḥ, sāmānyaviśeṣo vā 15
boddhavyam, yenāsyā pradhvaṃsāvvyāpakatvād bhāgāsi-
ddhatā syāt, kiṃ tu kāraṇādīnāsvārūpamātram | tac ca
śabdādiṣv iva pradhvaṃsādāv api pratyakṣeṇādhighatam
iti na tāvad ayam asiddho hetuḥ | § 349

19a/RNAms nāpi viruddhaḥ | tathā hi yo vipakṣa eva vartate sa 20
khalu sādhyaviparyayavyāpteḥ sādhyaviruddhaṃ sādha-
yan viruddho 'bhidhīyate | yathā nityaḥ śabdaḥ kṛtaka-
tvād iti | na cāyam tathā, prasiddhakartṛkeṣu ghaṭādiṣu
sapakṣeṣu sadbhāvadarśanāt | § 350

nanu buddhimatpūrvakatve sādhye siddhasādha- 25
nam | abhimataṃ hi pareṣām api karmajatvaṃ kāryajāta-
sya, karmaṇas ca cetanātmakatvāt, cetanāhetukatvād vā |
taddhetukatvaṃ ca jagataḥ | sarvajñapūrvakatve tu sā-
dhye vyāptiḥ svapne 'pi nopalabdhā | drṣṭāntas ca sādhyā-
hīnaḥ, kulālādīnām asarvajñatvāt | viruddhatā ca hetor as- 30
arvajñapūrvakatvenaiva kumbhādau kāryatvasya vyāpter
upalabdheḥ | na copalabdhimatpūrvakatvamātram sādha-

15] kāryaṅca RNĀ_{ms} ;

kāryatvaṃ ca ĪSD

16] boddhavyaṃ(ḥ) RNĀ_{ms} ;

boddhavyaḥ ĪSD

44.25--45.13

buddhimatpūrvakatve ...

tadviśeṣaṇatvānupapatteḥ |]

—NOTE: NK:150–151.—NOTE:

Sanskrit and translation in

Krasser 2002:92–97. [App type :
parallel]

29 nopalabdhā |] nopalabdhā |

RNĀ_{ms} ; nopalabddhā | RNĀ₂

[App type : typo]

anaviṣayaḥ, tadviśeṣasya tu sarvajñapūrvakatvasyātadvi-
 ṣayasyāpi tataḥ siddhir iti sāmpratam | tathā hi yady asau
 viśeṣo na sādhanaviṣayaḥ katham atas tatsiddhiḥ, sidhyan
 vā katham aviṣayaḥ, viṣayaś cet katham ananvayadoṣam
 5 na sprśed iti cet | § 351
 ucyate | sāmānyamātravyāptāv apy antarbhāvitaviśe-
 ṣasya sāmānyasya pakṣadharmatāvaśena sādhyadharm-
 iṅy anumānāt viśeṣaviṣayam anumānaṃ bhavaty eva | it-
 arathā sarvānumānocchedaprasaṅgāt | tathā hi vahnyan-
 10 umānam api na sāmānyamātraviṣayam, tasya prāg eva si-
 ddhatvāt | nāpi tadviśiṣṭagirigocaram vahnitvasāmānya-
 sya tatsambandhābhāvena tadviśeṣaṇatvānupapatteḥ | it-
 arathā gotvasamavāyād iva gāvaḥ śābaleyādayaḥ parvato
 'pi vahnitvasamavāyād vahniḥ prasajyeta | asty eva girer
 15 vahnitvena saṃyuktasamavāyaḥ sambandha iti cet | ta-
 rhi nāpratipadya parvatasamṃyuktaṃ vahniviśeṣam asau
 śakyapratipattir iti vahniviśeṣasyāpy ananumānam | ta-
 thā cānanvayadoṣaprasaṅgaḥ | indriyānumāne 'py ayam
 eva nyāyo draṣṭavyaḥ, yathendriyalakṣaṇakaraṇaviśeṣa-
 20 siddhiḥ | tathā hi tatrāpi nendriyakaraṇikā kācit kriyo-
 palabdā | na khalu cchidādyāḥ kriyā indriyasādhanāḥ,
 vraścanādīnām anindriyatvāt | na ca vraścanādisādhanā
 sambhavati rūpādiparicchittilakṣaṇā kriyā | tasmād ya-
 thā kriyātvasāmānyasya karaṇamātrādhīnatvavyāptatve
 25 pakṣadharmatāvaśād indriyalakṣaṇakaraṇaviśeṣasiddhis

4--5 siddhyan vā] sidhyanvā ;
 siddham vā RNĀ₂ [App type : var]
 22 cchidādyāḥ] cchidādyāḥ
 RNĀ_{ms}; SR; NK ; cchidādyāḥ
 RNĀ₂ [App type : var]
 22--23 indriyasādhanā
 vraścanādīnām]
 indriyasādhanāvraścanādīnām
 RNĀ_{ms} ; indriyasādhanāḥ,
 vraścanādīnām NK ;
 indriyasādhanāḥ | vraścanādīnām
 SR ; indriyasādhanā,
 vraścanādīnām RNĀ₂ [App type :
 var]
 23 vraścanādīnām

anindriyatvāt |] —NOTE:
 SR:408.26–27: paraśvadhādīnām
 anindriyatvāt | [App type :
 parallel]
 23--24 na ... kriyā |] —NOTE:
 NK:151 has plural: na ca
 vraścanādisādhanāḥ
 sambhavanti
 rūpādiparicchittilakṣaṇāḥ
 kriyāḥ | . But SR:408.27–28: na ca
 paraśvadhādisādhanā
 rūpādiparicchittirūpā kriyā
 sambhavati | . [App type :
 parallel]

19b/RNAms tatthehāpi saty api kāryatvasyopādānopakaraṇasampra-
dānaprayojanajñakarṭṛmātravyāptatve 'pi vivādādhyāsīt-
eṣu pakṣadharmatāvaśād upādānādyabhijñasāmānyasyā-
kṣiptaviśeṣasyaiva siddhiḥ | anyathā sāmānyasyāpi vyāp-
akābhimatasya na siddhiḥ syāt, nirviśeṣasyāsambhavādviśeṣasya
vā tasyānupapatteḥ | asarvajñasya cātrādrṣṭādibheda-
vijñānasahitasyādhiṣṭhāṭṛbhāvāsambhavāt sarvajñātmaka
eva viśeṣo balād āpatati | § 352

nanūpādānādyabhijñakarṭṛmātreṇevāsarvajñatvadehi-
tvādibhir api vyāptir aśakyaparihārā, vyabhicārādarśan- 10
asya samānatvād iti cet | na | sarvajñatvāsarvajñatvayor
dehitvādehitvayor vā kāryotpattāv anupayogāt | na hi sār-
rvajñyaṃ karṭṛṇām योग्यातम upasthāpayati, asarvajñe-
bhyaḥ kumbhakārādibhyaḥ kumbhādīnām aprasavapra-
saṅgāt | nāpy asārvajñyaṃ kumbhakārād eva keyūrādī- 15
nām apy utpattiprasaṅgāt | tathā na dehitvaṃ kāryotpa-
ttāv upayogi kumbhakārād eva keyūrādīnām utpattipra-
saṅgāt | nādehitvaṃ kumbhakārād ghaṭādīnām anutpāda-
prasaṅgāt | tataś copādānādyabhijñapuruṣapūrvakatvam
eva kāryatvasya vyāpakam | tad eva ca buddhimatpuru- 20
ṣapūrvakatvaśabdavācyam | tena yady api buddhimatp-
ūrvakatvamātram vyāptiviśayas tathāpi tadviśeṣasya sar-
rvajñatvasya pakṣadharmatābalāt pratilambha iti viśeṣa-
viśayam anumānam | na coktadoṣaprasaṅgaḥ, tasya sā-
dhyadrṣṭāntayor dharmavikalpād utkarṣāpakarṣalakṣaṇ- 25
aparyanuyogasya sarvānumānasādhāraṇyenānumānamā-
traprāmāṇyapratikṣepahetutvāt | | § 353

etena yad uktaṃ kaṇikāyāṃ yadi kulālādīnām katipay-
opakaraṇādijñānam, na samastopakaraṇādijñatā, tarhi te-

1--8 tatthehāpi ... āpatati |]
---NOTE: Cf. NK:151.17--21---NOTE:
Sanskrit and translation in Krasser
:98--100 [App type: parallel]
5--6
nirviśeṣasyāsambhavādviśeṣasya
... tasyānupapatteḥ |]
nirviśeṣasyāsambhavādviśeṣasya
vā tasyānupapatteḥ | ---NOTE: Cf.
NK:151: nirviśeṣasyāsambhavāt,
viśeṣasya
cānyasyānupapatteḥ.—NOTE: Cf.

SR:408?: nirviśeṣasya
tasyānupapatteḥ. [App type:
parallel]
21--27 tena ...
°pratikṣepahetutvāt | |] ---NOTE:
Cf. NK:151.21--25---NOTE: Sanskrit
and translation in Krasser :98--100
[App type: parallel]
46.28--000.0] NK ---NOTE: Cf.
NK:150.9--14 [App type: parallel]

naiva nidarśanena īśvarasyāpi tadupakaraṇādīmātrajñānam |
tanmātrajñāne na sarvajñatāsiddhiḥ | katipayajño hi tathā
sati syāt | § 354

na vā tanmātrajñānam apīśvarasya bālādivad ity āha |
5 bālonmattādīnām svakāryaprayoanāparijñāne 'pi nirabh-
iprāyāṇam tatra tatra pravṛttidarśanāt | na ca kulālādayo
nidarśanam na bālādaya ity atra niyamahetur astīti tan ni-
rastam | | § 355

īśvarasya hi katipayātīndriyopakaraṇādijñāne tatkār-
10 aṇasya sarvatra samānatvād aśeṣopakaraṇādijñatāyā du-
rvāratvāt | kāraṇam ca tajjñāne sattām antareṇa nānyat,
dharmādharmādīnām laukikapratyāsattihetūnām tatrāsa-
mbhavāt | kāraṇābhede ca kāryābhedaḥ | anyathā katip-
15 ayātīndriyajñānam api na syāt | yathā hi kulālādis tulya-
darśanasāmagrīkeṣu nākiñcijñāḥ tathātīndriyopakaraṇā-
diṣv apīśvaraḥ, sāmartyasyāviśeṣāt | na ca bālonmattā-
dinidarśanena katipayopakaraṇajñatāniṣedho yuktaḥ, bī-
jadṛṣṭāntena buddhimanmātrasyāpi niṣedhābhidhānapra-
saṅgāt | tasmād yathopādānādyabhijñasyāpi sambhavād
20 bījādibhir na vyabhicārābhidhānam, tathā bālonmattādi-
bhir apīti kulālādīnām eva dṛṣṭāntatā yuktimatī, upādā-
nādyabhijñabuddhivanmātrakāryatvayoḥ sādhyasādhan-
ayos tatra prasiddhatvāt | tathā jñānavad īśvarasya cikīrṣ-
āprayatnau nityāv ity atrāpi | § 356

25 yad abhihitam: nityau cet kim īśvarasya jñānena ci-
kīrṣāprayatnopayoginā, tayor nityatvāt, svotpādopayog-
ānapekṣaṇādityādi | tad apy asāram | ajñātakartṛtvānu-
paptteḥ | jñānam hi yatra cikīrṣāpratyatnāv anityau ta-

1--2

tadupakaraṇādīmātrajñānam | ...
sarvajñatāsiddhiḥ |]
tadupakaraṇādīmātrajñānam |
tanmātrajñāne na
sarvajñatāsiddhiḥ ḪSD ;
tadupakaraṇādīmātrajñānam
tanmātrajñāne ca na
sarvajñatāsiddhiḥ NK ;
tadupakaraṇādīmātrajñāne na
sarvajñatāsiddhiḥ RNĀ_{ms} [App
type: var]

4--5 bālādivad ity āha |

bālonmattādīnām]
bālonmattādīnām RNĀ_{ms} ;
bālādivad ity āha |
bālonmattādīnām ḪSD ; bālādivad
ity aha---bālonmattādayasca NK
[App type: em]
14 kulālādis] kulālādis RNĀ₂ ;
ku^{20a/RNĀms}lālādas RNĀ_{ms} [App
type: em]
15 jñāḥ] jñāḥ RNĀ_{ms} ; jñāḥ
RNĀ₂ [App type: var]

tra tāv upasthāpayadupakaraṇādikam upadarśayati | ya-
tra tu tau nityau tatropakaraṇādikam upadarśayad api sa-
phalam | tasmāt saty api cikīrṣāpratyanayor nityatve sa-
phalam īśvarajñānaṃ sākṣātkāryopattāv anupayogy api | 5
ata eva ca so 'yam īdṛśo viśeṣo vicārāsahaḥ katham pakṣa-
dharmitābalād api sādhyadharmiṇy upasaṃhriyata ityā-
dir api pralāpa eva | īśvarajñānasyāvvyāhatau sarvajñatāv-
iśeṣasya durvāratvāt | § 357

yad abhihitam : prekṣāvatām pravṛttiḥ prayoṇavatt-
ayā vyāptā | na ceśvarasya prekṣāvato jagannirmāṇe pra- 10
yoṇanam utpaśyāmaḥ, prāptanikhilaprāpaṇīyasya prāpta-
vyābhāvāt | tad api sāvadyam, tadabhiprāyasya durbodh-
atvāt, prayoṇābhāvāsiddheḥ, vyāpakānupalabdheḥ, sa-
ndigdhatvāt | vicitrā hi puruṣamātrasya cetovṛttiḥ prāg
eva viśvasya kartuḥ | prāptanikhilaprāpaṇīyasyāpi kar- 15
uṇayāpi parārthapravṛtteḥ sambhāvvyamānatvāt | na cā-
sya narakādinirmāṇapravṛttiḥ kāruṇikatām upahanti, pr-
atyuta pituḥ putragaṇḍapāṭanavṛttir ivālpaduḥkhadān-
ena prabhūtaḍarūṇaduḥkhāpanayanāt karuṇātīśayam eva
gamayati | prekṣāvatām ivāsyāpi niyatasthirapravṛttisi- 20
ddheḥ prayoṇānumitir eva nyāyaprāptā | | § 358

20b/RNams yac cedam udīritam : yadi hi sarvakāryāṇām ekaḥ kartā
syāt tato 'jñasya tattvānupapatteḥ sarvajñatā syāt | adya
punar ekaikaṃ kāryam ekaikena kartrā janyata iti yo yaj
janayati sa tatkāraṇamātrajña eva na tu sarvajña iti | § 359 25

atrocyate | kāryaliṅgāviśeṣād ekaḥ kartā sad iti jñā-
nāviśeṣāt sattaikatvavat | kutaścil liṅgād anumitasya va-
stuno nānātvasya liṅgāntarānumeyatvāt, nānātvam up-
apādayituṃ pramāṇāntaram vaktavyam | yathātmanān-
ātvam avasthāpayadbhiḥ sukhādibhir nānātvavyavasth- 30

16 pravṛtteḥ] pravṛtteḥ RNĀ_{ms} ;
pravṛttaḥ RNĀ₂ [App type : var]

23 adya] adya RNĀ_{ms} ; atha
RNĀ₂ [App type : var]

48.30--49.1 sukhādibhir

nānātvavyavasthāpanam]

sukhādivyavasthāpanam RNĀ_{ms} ;

sukhādibhir

nānātvavyavasthāpanam RNĀ₂

---NOTE : It could be that there was

a correction in the ms. The upper
margin has some signs here
(around three akṣaras), but they
are completely illegible. Also,
there is a dot in the middle above
di and vya, which could have
been a mark to insert something
here. [App type : var]

āpanam ucyaṭe | na ceha kartur anekatvādhigame pra-
 māṇāntaram asti | ekatve tu na pramāṇātaram anveṣṭa-
 vyam, ekasya kartur abhāve bahūnāṃ vyāhatamanasāṃ
 svātantryeṇa parasparavirodhena mithaḥ svānukūlābh-
 5 iprāyānavabodhena yugapatkāryānutpattiḥ, utpannasya
 vā vilopādiprasaṅgaḥ syād iti | ekatve tu siddhe sarvajña-
 tāsiddhir avirodhinī | na ceśvarasya sakalakṣetrajañāsama-
 vāyidharmādharmañānakāraṇābhāvena tadajñānam, ta-
 tsamavetanāṃ jñānacikīrṣāpratyanānāṃ nityatvāt | na ca
 10 buddhitannityatvayoḥ kaścit virodhaḥ | na ca buddher
 anityatāyās tatra tatropalabdher īśvarabuddher api tath-
 ātvaṃ yuktaṃ, rūpādīnāṃ apy anityānāṃ tatra tatrop-
 alabdhes toyādiparamāṇusamavetanāṃ api rūpādīnāṃ
 anityatvaprasaṅgāt | parapuruṣasamavetadharmādharma-
 15 ādhiṣṭhānam apy asya yuktaṃ eva, saṃyuktasaṃyogisa-
 mavāyasya sambandhasya sadbhāvāt | saṃyuktāḥ khālva
 īśvareṇa paramāṇavaḥ, taiś ca kṣetrajañāḥ, tatsamavetau ca
 dharmādharmaṃv iti | | § 360

tad evaṃ kaṇikāyāṃ vācaspater īśvaradūṣaṇaṃ yath-
 20 āsāram utthāpya vyudastam asmābhiḥ | aparaṃ ca bus-
 aprāyam anabhyupagamaprasiddhasiddhāntagrastam iha
 granthavistarabhayān na likhitam | tad evaṃ abhimatasya-
 aiva sarvajñatālakṣaṇasya viśeṣasya siddher naiśa viśeṣav-
 iruddho hetuḥ | nāpi karmabhiḥ siddhasādhanam iti sth-
 25 itam | | § 361

na cānaikāntikaḥ | sa hi bhavann asādhāraṇo vā syāt,
 yathā nityā pṛthvī gandhavattvād iti, anupasaṃhāryo vā,
 yathā sarvaṃ nityaṃ prameyatvād iti, sādharmaṇo vā yathā
 nityaḥ śabdaḥ, asparśavattvād iti | § 362

30 tatra na tāvad ādimau pakṣau, sapakṣasadbhāvadarśa-
 nena pratikṣiptatvāt | nāpy antimaḥ, adhigatakarṣṇnivr̥tter
 vyomāder vipakṣād vyāvṛtter upalabdheḥ | § 363

nanu puruṣavyāpāram antareṇa tṛṇādīn udayamānān-
 avalokayan lokaḥ kāryamātraṃ puruṣapūrvakam iti vyā-
 35 ptiṃ eva na pratipadyata iti cet | evaṃ tarhi prasiddhān-

3--6 bahūnāṃ ... syād] —NOTE:
 Corresponds to JNĀ₁:269. [App
 type: parallel]

RNĀ_{ms} ; svātantryeṇa RNĀ₂ [App
 type: var]

4 svātantryeṇa] svātantryeṇa

21a/RNAms umānasthitir api dattajalāñjaliḥ | tatrāpi hi vyāptipratīti-
 kāla eva vyāghrādiparyākulātidurgapradeśe vahnivyāpā-
 ram antareṇa dhūmaṃ puruṣavyāpāraṃ vinā pūrvam si-
 ddham ghaṭam vā vilokayan loko dhūmamātraṃ vahnipū-
 rvakam ghaṭamātraṃ vā puruṣapūrvakam iti vyāptim eva 5
 na pratipadyata iti vaktum śakyatvāt | § 364

tatra vahnipurūṣayor deśakālaviprakṛṣṭatvād apratikṣ-
 epa iti cet | yady evaṃ ṭṛṇādāv api puruṣasya svabhāvav-
 iprakṛṣṭatvād apratikṣepa iti sarvaṃ samānam anyatrābh-
 iniveśāt | puruṣavyāpārapūrvakatā tāvan na pratīyate ṭṛ- 10
 ṇādīnām | sā ca puruṣasyādṛśyatvād asattvād vā na pratī-
 yatām, kim anena vicāritena | sarvathā kiñcitkāryam apū-
 rvapurūṣapūrvakam apaśyan na vyāptim kāryamātrasya
 puruṣeṇa kaścit cetanāvān avagacchatīti cet | yady evaṃ
 vahnimātrapūrvakatā tāvan na pratīyate dhūmasya, puru- 15
 ṣamātrapūrvakatā ca ghaṭasya | sā ca vahner deśaviprakṛ-
 ṣṭatvād asattvād vā puruṣasya kālaviprakṛṣṭatvād asattvād
 vā na pratīyatām, kim anena vicāritena | sarvathā dhūma-
 mātraṃ vahnivyāpārapūrvakam apaśyan ghaṭamātraṃ vā
 puruṣapūrvakam apaśyann avyāptim eva dhūmasya va- 20
 hnimātreṇa ghaṭasya puruṣamātreṇa vā kaścic cetanāvān
 adhigacchatīty apy ucyamānaṃ na vaktraṃ vakṛīkaroti |
 tat kim anena prasiddhānumānāpalāpinā jātyuttareṇa | |
 § 365

syād etat | na sapakṣāsapakṣayor darśanādarśanamā- 25
 treṇāvyabhicāraniścayaḥ, atadātmano 'tadutpattes cāvya-
 bhicāranīyamābhāvāt | tad idaṃ kāryatvaṃ sandigdhave-
 pakṣavyāvṛttikatvenāsādhanam | § 366

atrocyate | nāsti vipakṣād dhetor vyāvṛttisandehaḥ,
 dhūmānalayor iva kāryabuddhimator upalambhānupala- 30
 mbhasādhanasya kāryakāraṇabhāvasya siddhatvāt | § 367

kāryaviśeṣasyaiva tadutpādasiddhir na kāryasāmāny-
 asya, yathā dhūmādivartino vastutvāder nānalādivanyatv-
 aniścaya iti cet | na | viśeṣahetvabhāvāt | upalambhān-
 upalambhayos tadutpattisādhanatveneṣṭayor aviśeṣāt kā- 35

50.25--51.2 syād etat | ...
 prabodhāśrayāyattatāsiddheḥ |]
 See JNĀ₁:235. JNĀ₁ [App type:
 parallel]

31 kāryakāraṇabhāvasya siddha]
 RNĀ₂; JNĀ₂ kāryakāraṇasiddha

ryaviśeṣasyeva kāryasāmānyasya prabodhāśrayāyattatās-
iddheḥ | yathā hi kāryaṃ vastrādyupādānavad dr̥ṣṭam iti
kāryāntaram apy adr̥ṣṭopādānam upādānavat kāryatvād
vyavasthāpyate, tathā tad eva kāryaṃ vastrādi dr̥ṣṭakarṭṛ-
5 kam ity adr̥ṣṭakarṭṛkam api kāryatvāt karṭṛmad vyavasth-
āpyate | upādānasyeva kartur api kāryeṇānukṛtānvyavya-
tirekatvāt | tanmātranibandhanatvāc ca sarvatra kāryakā-
raṇavyavahārayoḥ | tasmād yathā kāryaṃ ca syān nirupā-
dānaṃ ceti na śakyam āśaṅkitum, kāryamātrasyopādāna-
10 mātrād utpādasiddheḥ tathā kāryaṃ ca bhaved akarṭṛkaṃ
ceti nāśaṅkānyam, kāryamātrasya karṭṛmātrād utpādas-
iddher aviśeṣāt | | § 368

21b/RNams

nanu brūyā nāma kiñcit | tathāpi na kāryamātrād bu-
ddhimadanumānam, api tu kāryaviśeṣād eva | yaddarśa-
15 nād akriyādarśino 'pi kṛtabuddhiḥ syāt | na cānapekṣitat-
attvānugamāc chabdamātrasāmyāt sādhyasiddhir yuktā |
gośabdavācyatāmātreṇa vāgādīnāṃ viśānitvānumitipras-
aṅgād iti cet | tad etat svasthottaram anuttarārham, kāry-
asāmānyasyaiva vyāptiprasādhanāt | api ca kā punar iyaṃ
20 kṛtabuddhiḥ, kim apekṣitaparavyāpārāvasāyo 'tha puruṣ-
akṛtam etad iti pauruṣeyatvaniścaya iti | § 369

yady ādyaḥ pakṣaḥ, sa kathaṃ kṣityādiṣu nāsti, kā-
raṇavyāpārātmalābhalakṣaṇasya kāryatvasya kumbhādi-
vat kṣityādiṣv aviśeṣāt | atha puruṣeṇa kṛtam iti pauru-
25 ṣeyatvaniścayaḥ kṛtabuddhir abhimatā, tadāpi tādr̥ṣī kṛ-
tabuddhiḥ kasya nāstīti vaktavyam | kiṃ kāryatvād iti
hetor avinābhāvavedina āhosvit tadviparītasya | nādyaḥ
pakṣaḥ | avinābhāvavedinaḥ sādhyāpratipatter ayogāt |
atha tadviparītasya sādhyabuddhir na bhavatīti kṛtabu-
30 ddhihetukatvam avanitanumahīruhādiṣu nāstīti buddhi-
mato 'numānaṃ pratikṣipyate | § 370

2 dr̥ṣṭam iti] JNĀ₂ dr̥ṣṭam
RNĀ_{ms} ---NOTE: This is also
parallel to the tathā part. [App
type: emendation]

3--4 kāryatvād vyavasthāpyate]
RNĀ_{ms} kāryatvādy upasthāpyate
RNĀ₂

12 | |] chapter 2 to chapter 2
corresponds to JNĀ₁. The passage

is introduced by Vittokas tv āha.

nanv evaṃ sati sarvānumānocchedaḥ syāt | sarvahet-
 ūnām agrhītāvinābhāvaṃ praty agamakātvāt | tasmān na
 kṛtabuddhihetutvaviśeṣaḥ | bhavatu vā kaścīd anirūpitar-
 ūpo viśeṣas tathāpi kim anena | kāryamātrasyaiva dhūma-
 mātrasyeva vyāptipratīteḥ | na ca kāryatvena hetunā saha 5
 mṛdvikārasya samakakṣatā | tasya svasādhyaena dṛśyaku-
 mbhakāreṇa saha vyabhicārasya śataśo darśanāt | kārya-
 tvasya tu dṛśyādṛśyasādhāraṇena buddhimanmātreṇa ta-
 dyogād iti nāyam anaikāntikaḥ | § 371

nāpi prakaraṇasamaḥ, apratipakṣatvāt | na hy asya pr- 10
 atipakṣopasthāpakam dharmāntaram asti | yathā nityaḥ
 śabdo vastutve saty anupalabhyamānānityadharmatvād
 ity asya, anityaḥ śabdo vastutve saty anupalabhyamānan-
 ityadharmatvād iti pratipakṣakṛtaṃ dharmāntaram asti |
 na cedam bādhaḥ vaktavyam | neśvarakartṛkaṃ jagat | 15
 vastutvasattvād ityādi | īśvarakartṛkatvasya vastutvād iti
 virodhābhāvāt | iti nāyam prakaraṇasamo 'pi | § 372

na ca kālātyayāpadiṣṭaḥ pratyakṣānumānāgamair bā-
 dhitaviśayasya tathābhāvāt | asya ca tair avirodhāt | ta-
 tra pratyakṣaviruddhaḥ, anuṣṇas tejo'vayavī kṛtakatvāt | 20
 22a/RNAms anumānaviruddhaḥ, sāvayavāḥ paramāṇavo mūrtatvāt |
 āgamaviruddhaḥ, śucina[ra]śiraḥkapālaṃ prāṇyaṅgatvād
 iti | tatra na tāvad ayaṃ pratyakṣaviruddhaḥ, sādhyavipa-
 ryayasya pratyakṣaviśayatvāt | nāpy anumānaviruddhaḥ,
 dharmigrāhiṇānumānenābādhitaviśayatvāt | na cāgam- 25
 aviruddhaḥ, āgamena sādhyaviparyayasyāparicchedāt |
 saugatādyāgamair viparītaparicchedād iti cet | na, teṣāṃ
 kṣaṇikatvādyarthaviśamvādopalambhena prāmāṇyābhā-
 vāt | vedāgamo 'pi bādhatvena nāśaṅkanīyaḥ, § 373

sahasraśīrṣā puruṣaḥ § 374 30

ityādinā tatra kartur eva pratipādanāt | tathābhūtap-
 uruṣātīśayapūrvakatvābhāve satyaprāmāṇyāc ceti nāyam

2 agamakātvāt] agama(+ka)tvāt

; agamakātvāt RNĀ₂

3 kṛtabuddhihetutvaviśeṣaḥ]

kṛtabuddhihetutvaviśeṣaḥ RNĀ_{ms}

; kṛtabuddhihetutvaṃ viśeṣaḥ

RNĀ₂ ---NOTE: Emend to

kṛtabuddhihetu-ka-tvaviśeṣaḥ?

[App type: var]

12 nānityadharmatvād]

nānityadharmatvād RNĀ₂

---NOTE: Cf. Thakur :1.2.7 for a
 similar thought. [App type: em]

atīkrāntakālo hetuḥ | tad evam apanītahetvabhāsavibhramā
mād atah sādhanād upādānādyabhijño buddhimān abhi-
mataḥ kartā sidhyati | sa eva bhagavān asmākam īśvara iti
sthitam | | § 375

5 tathāsya siddhaye śāṅkaraḥ sādhanam idam abhipraiti—
§ 376

jagad etat prabodhāśrayāyattaprasavam abhilāṣapṛīti-
paramāṇumūrtyādhāraparatvāparatvānumeyasāmānyasa-
mavāyāntyaviśeṣatadekāṛthasamaveta-parimāṇaikatvapṛtha-
10 ktvagurutvasnehāpārthivarūparasasparśāpyadravatvāmū-
rtasaṃyogataditaretarābhāvānutpattirūpārūpam asmadā-
divinirmitetarat | § 377

acetanopādānatvāt | § 378

yad itthaṃ tat tathā, yathā kalasaḥ | § 379

15 tathā cedam | § 380

tasmād idam api tatheti | § 381

asyāyam arthaḥ | jagad iti dharmī | prabodhāśray-
āyattaprasavam iti sādhyam | abhilāṣetyādy anutpattir-
ūpārūpaparyantena dharmiviśeṣeṇākāśādinityavargapar-
20 ihāraḥ | asmadādivinirmitetarat ity anenāpi dharmiviśeṣ-
eṇa prasiddhakarṭṛkaghaṭāḍiparihāraḥ | abhilāpaś ca pṛī-
tiś ca paramāṇumūrṭiś ca | āsām ādhāraḥ | ākāśa ātmā pa-
ramāṇuḥ | paratvāparatvānumeyau dikkālau | sāmānyā-
dayas tu yathāprasiddhā grahītavyāḥ | § 382

25 tathā narasiṃhaḥ prāha— § 383

vijñānādhārādhinājanmājanmāvacchinnātmobhayavādyavivādāspadapurusa
bhāvānubhāvi prameyajātam | § 384

utpattimattvāt | § 385

30 yad yad ākhyātasādhanasambandhi tat tad uktasādhy-
adharmādhikaraṇam | yathā vāsaḥ | § 386

7--18 tathāsya ... tatheti |]

---NOTE: Sanskrit and translation
in Krasser :62--64 [App type:
parallel]

9 abhilāpa] abhilāpa RNĀ_{ms} ;

abilāṣa RNĀ₂ [App type: var]

20 abhilāpe] abhilāpe RNĀ_{ms} ;

abilāṣe RNĀ₂ [App type: var]

23 abhilāpaś] abhilāpaś RNĀ_{ms} ;

abilāṣaś RNĀ₂ [App type: var]

24 āsām ādhāraḥ |]

āsāmadhāra RNĀ₂

53.27--54.5 tathā ... tatheti |]

---NOTE: Sanskrit and translation
in Krasser :61, n.~80 [App type:
parallel]

28 janmājanmā] jan(+mā)janmā

tathā cedam | § 387
 tasmād idam api tatheti | § 388
 asyāyam arthaḥ | prameyajātaṃ dharmi | vijñānādhā-
 rādhīnanjanmeti sādhyam | ajanmāvaccinnātmeti dharm-
 iviśeṣaṇam | etenākāsādinityavargaparihāraḥ | ubhayav- 5
 22b/RNAmS ādyavivādāspadapurūṣapūrvakavyatirekīty anenāpi pra-
 siddhakarṭṛkaghaṭā diparihāraḥ | bhāvānubhāvīti vastur-
 ūpam | etena pradhvaṃsādiparihāraḥ | yad yadākhyātas-
 ādhanasambandhīti vyāptivacanam yaddharmirūpam ka-
 thitasādhanayogīty arthaḥ | § 389 10
trilocanas tu vyatirekiṇam imaṃ prayogam āha — § 390
 sarvaṃ kāryaṃ prabodhavaddhetukam | § 391
 utpattidharmakatvāt | § 392
 yan nityaṃ dr̥ṣṭam abodhavaddhetukaṃ tasyākāsādes
 tathotpattir nāstīti dr̥ṣṭam | § 393 15
 utpattidharmakaṃ ca pakṣīkṛtaṃ asmadādivinirmitet-
 arat | § 394
 tasmād bodhavaddhetukam iti | § 395
 punar dvyaṇukeśvarasiddhau *trilocana* eva prāha—
 § 396 20
 vivādāspadībhūtaṃ dvitvam ātmotpattau kasyacid ek-
 aikaviṣayaṃ buddhim apekṣate | § 397
 dvitvasaṃkhyātvāt | § 398
 yad yad dvitvaṃ tat tathā | yathā dve dravye | § 399
 tathā cedam dvyaṇukagataṃ dvitvam | § 400 25
 tasmāt tatheti | § 401
 yasya cātra buddhir apekṣyate sa bhagavān īsvaraḥ | |
 § 402
 tathā ca Vācaspatiḥ pramāṇayati— § 403
 vivādādhyāsitanutarugirisāgarādayaḥ upādānādyā- 30
 bhijñakarṭṛkāḥ | § 404
 kāryatvāt | § 405
 yad yat kāryaṃ tat tad upādānādyabhijñakarṭṛkam |
 yathā prāsādādi | § 406
 tathā ca vivādādhyāsītās tanvādayaḥ | § 407 35
 tasmāt tatheti | § 408
 evaṃ sthitvā sthitvā pravṛttidharmakatvāt, sanniveśa-
 vattvāt, arthakriyākāritvād ityādayo hetavaḥ kathitapañc-
 āvayavakrameṇa boddhavyā iti | § 409

tad etad durmativispanditam jagadandhīkaraṇam na
 satām upekṣitum ucitam iti kiñcid ucyate | iha khalu
 buddhimatkāryamātrayoḥ sādhyasādhanayoḥ sarvopasa-
 mḥaravatī vyāptis tāvad avaśyaṃ grahītavyā | anyathā
 5 gamyagamakabhāvāyogāt | sā ca gr̥hyamāṇā kiṃ kāraṇ-
 akāryamātrayor iva viparyayabādhakapramāṇabalāt grā-
 hyā | yad vā 'gnidhūmayor iva viśiṣṭānvayavyatirekagra-
 haṇapraṇaviśiṣṭapratyakṣānupalambhābhyāṃ boddha-
 vyā | uta svavyavasthayā sapakṣāsapakṣayor bhūyor darś-
 10 anādarśanābhyāṃ pratyetyā | āhosvit sapakṣāsapakṣa-
 yoḥ sakṛddarśanābhyāṃ jñātavyeti catvāro vikalpāḥ | § 410

na tāvad ādyaḥ pakṣaḥ, sādhyaviparyaye buddhimad-
 abhāve kāryatvasāmānyasya sādhanasya bādhakapramā-
 ṇābhāvāt. nanu bādhakapramāṇābhāvo 'siddhaḥ. tathā hī-
 daṃ kāryatvaṃ yathā buddhimatā vyāptam iṣyate tathā
 5 deśakālasvabhāvaniyatatvenāpi, kadācīkakāraṇasannidh-
 imattayāpi, sāmāgrīkāryatvenāpi vyāptam upalabdham |
 sa ca deśādiniyamaḥ kādācitkakāraṇasannidhiḥ sāmāgrī vā
 buddhimatpūrvikā siddhā | yadi punar acetanāni cetanā-
 nadhiṣṭhatāni kāryaṃ kuryuḥ tato yatra kvacanāvasthitāni
 10 janayeyur iti na deśakālasvabhāvaniyataprasavaṃ kāryam
 upalabhyeta | § 411

hetusamavadhānanjanmatayā na kāryaṃ pratyekaṃ kā-
 raṇair janyata iti cet | samavadhānam eva tu kāraṇānām
 kutaḥ | kādācitkaparipākādadr̥ṣṭaviśeṣād iti cet | nanv
 15 ayam acetanaḥ kathaṃ yathāvat kāraṇāni sannidhāpayet |
 no khalu kvacid avasthitāni daṇḍādīni vinā kumbhakāra-
 prayatnam adr̥ṣṭaviśeṣavaśād eva parasparaṃ sannidhīya-
 nte | sannihitāni vā kāryāya prabhavantīti buddhimatā de-
 śakālasvabhāvaniyamasya kādācitkakāraṇasannidheḥ sā-
 20 magryāś ca vyāptisiddhiḥ | buddhimadabhāve caiṣāṃ vy-
 āpakānām nivṛttau nivartamānaṃ kāryatvaṃ buddhim-
 atpūrvakatvena vyāpyata iti pratibandhasiddhaye vyāp-
 akānupalambhatrayam upanyastam | tathā na kāryaṃ bu-
 ddhimatparityāgād ahetukam eva bhavatīti sambhāvyaṃ,
 25 deśakālasvabhāvaniyamābhāvaprasaṅgāt | nāpi buddhi-

3 bhāvo 'siddhaḥ] RNĀ₂

RNĀ₂

bhāvossiddhaḥ

2 tathā na] RNĀ_{ms} tathā ca na

mato 'nyasmād eva bhavatīti śaṅkanīyam, sakṛd apy utpā-
dābhāvaprasaṅgāt | na cānyasmād asmād api bhavatīti sa-
mbhāvyaṃ, aniyatahetutve 'hetutvaprasaṅgāt | tathā bu-
ddhimantam antareṇāce tanena karaṇe sarvadā kriyāyā
avirāmaprasaṅgaś cety api viparyayabādhakam atiprasa- 5
ṅgacatuṣṭayaṃ vyāptiprasādhakam iti | kāryatvasya het-
upūrvakatvam iva buddhimatpūrvakatvam apy avāryam
iti cet | § 412

atrocyate | sidhyaty evedaṃ manorājyaṃ yadi deś-
akālasvabhāvanīyamasya kādācitkakāraṇasannidheḥ sa- 10
magryāś ca buddhimatpūrvakatvena vyāptiḥ sidhyati |
kevalam etad eva durāpam | buddhimadabhāve 'pi hi
svahetubalasantpannasannidheḥ pratiniyatadeśakālaśa-
ktinācetanenāpi sāmāgrīlakṣaṇakāraṇaviśeṣeṇa kriyamā-
ṇāni deśakālasvabhāvanīyamakādcitkakāraṇasannidhisā- 15
magrīkāryatvāni yujyanta iti sandigdhdhāsiddhā vyāpakān-
upalabdhyah | | § 413

buddhimadabhāve samavadhānam eva kuta iti cet |
tad api cetanānadhiṣṭhitayathoktācetasasāmāgrīviśeṣād
eva | so 'pi tādrśād ity anādyacetanasāmāgrīparamparāto 20
'pi deśādiniyamasambhāvanāyāṃ nāvaśyaṃ buddhima-
dapekṣā | ghaṭāder deśakālasvabhāvanīyamaḥ kādācitk-
akāraṇasannidhiś ca, sāmāgrī ca buddhimatpūrvikā dr-
ṣṭā ity aparopi deśakālasvabhāvanīyamādis tathaiyeti cet |
yady evaṃ ghaṭādikam api kāryaṃ bahuśo buddhimatpū- 25
rvakam upalabdhānam iti sarvam eva kāryaṃ tathāstu, kim
anena vyāpakānupalambhopanyāsadurvyasanena | ghaṭ-
āder bahuśo buddhimatpūrvakatvadarśane 'pi na sarva-
tra kāryamātrasya tathābhāvanīścayaś cet | deśādiniyam-
ādīnām apīdaṃ samānam iti katham atrāpi śaṅkāvyudā- 30
saḥ | | § 414

astu tadā pratyakṣam eva sarvatra vyāptigrāhakaṃ iti
cet | na tarhi viparyayabādhakapramāṇabalād vyāptigra-
hanirvāhaḥ | pratyakṣaṃ ca tatrāśaktam iti dvitīyavika-
lpāvasare nivedayiṣyate | tathāsiddhe kāryakāraṇabhāve 35
dhūmasyāhetukotpattāv anyasmād evotpattāv anyasmād

2 tathāsiddhe | RNĀ_{ms} tathā
siddhe RNĀ₂

- apy utpattau sambhāvyamānāyāṃ deśādiniyamābhāvasakṛdutpādābhāvāhetutv
 saṅgacchante | prastute tu buddhimatkāryamātrayoḥ kā-
 ryakāraṇabhāvo nādyāpi siddhaḥ | sādhayituṃ vā śa-
 kyaḥ | na cācetanasya karṭṛtve kriyāyā avirāmaprasaṅgaḥ 42/thakur75
 5 saṅgataḥ | na hy acetanam ity eva sarvadā sāmartyay-
 ogi, tasyāpi svahetuparamparāpratibaddhasāmarthyatvād
 ity acetanakāraṇaviśeṣaparamparāsambhāvanāyāṃ nāva-
 śyaṃ buddhimadākṣepa iti svamatavyālo paviklavavikro-
 śitamātram evedaṃ na punar atra nyāyagandho 'pi | § 415
 10 tad evaṃ vyāptisādhanārtham upanyastam vyāpakān-
 upalambhatrayaṃ sandigdhasiddham atiprasaṅgatucaṣṭ-
 ayaṃ ca buddhimatkāryamātrayor vyāptyasiddhāv asaṅg-
 atam | ataḥ kāryatvaṃ sādhanam sandigdhavipakṣavyāv-
 ṛttikatvād anaikāntikam | | § 416
 15 atra Vācaspatiḥ prāha: sandigdhavipakṣavyāvṛttika-
 tvaṃ nāma hetudoṣa eva na bhavati | tat katham nirasy-
 ate | tathā hi ya eva vipakṣe dṛṣṭo hetuḥ sa eva pramey-
 atvādivad abhimataṃ na sādhyet | yas tu mahatāpi pra-
 yatnena mṛgyamāṇo 'sapakṣe nopalakṣitaḥ sa katham sā-
 20 dhyaṃ na sādhyet |

avaśyaṃ śaṅkayā bhāvyam niyāmakam
 apaśyatām | § 418

- iti tu dattāvakāśā laukikam aryādātikrameṇa saṃś-
 ayapiśācī labdhaprasarā na kvacin nāstīti nāyam kva-
 cit pravarteta | sarvasyaivārthasya kathañcic chaṅkāsp-
 25 adatvadarśanāt | anarthaśaṅkāyāś ca prekṣāvatām nivṛ-
 ttiyaṅgatvāt | antataḥ snigdhanānapānopayoge 'pi maraṇa-
 darśanāt | tasmāt prāmāṅikalokayātrām anupālayatā ya-
 thādarśanam śaṅkanīyam, na tv adṛṣṭam api | viśeṣasmṛ-
 tyapekṣo hi saṃśayo nāsmṛter bhavati | na ca smṛtir ana-
 30 nubhūtacare bhavati | § 419

4 deśādiniyamābhāvasakṛdutpā-
 dābhāvāhetutvaprasaṅgāḥ]
 deśādiniyamābhāva(+^(?)sākṛ)utpādāhetutvaprasaṅgāḥ
 RNĀ_{ms} ;
 deśādiniyamābhāvakṛtāhetutyā-
 gānyahetutvaprasaṅgāḥ RNĀ₂
 ---NOTE: Emended according to
 the options given in part I to

part I.

24 avaśyaṃ ... apaśyatām |]

NOTE: Quoted from PV 1:324cd.

[App type: parallel]

28 tvadarśanāt] RNĀ_{ms}

tvadarśanāt RNĀ₂

24a/RNAms tad uktaṃ mīmāṃsāvārttikakṛtā adhyuṣṭasahasrikā-
yām :

nāśaṅkā niḥpramāṇiketi | § 421

* § 422

tathā tenaiva Bṛhaṭṭikāyām : § 423

5

utprekṣeta hi yo mohād ajātam api bādhakam |
sa sarvavyavahāreṣu saṃśayātmā kṣayaṃ

vrajat | | iti | § 425

tad etat pralāpamātram | na hi mahatāpi prayatnena
vipakṣe mṛgyamāṇasya hetor adarśanamātreṇa vyatire-
kaḥ sidhyati | tathā hi vipakṣe hetur nopalabhyata ity 10
anena tadupalambhakapramāṇanivṛttir ucyate | pramā-
ṇaṃ ca prameyasya kāryam, nākāraṇaṃ viṣaya iti nyā-
yāt | na ca kāryanivṛttau kāraṇanivṛttir upalabdḥā, nirdh-
ūmasyāpi vahner upalambhāt | yadi punaḥ pramāṇasatt-
ayā prameyasattā vyāptā syāt, tadā yuktam etat | kevalam 15
iyam eva vyāptir asambhavinī, sarvasya sarvadarśitvapra-
saṅgāt | tan nādarśanamātreṇa vyatirekasiddhiḥ | yatho-
ktam :

sarvādrṣṭiś ca sandigdḥā svādrṣṭir

vyabhicāriṇī |

vindhyādrirandhradūrvāder adrṣṭāv api 20

sattvataḥ | | iti § 428

sakalavipakṣasyārvācīnaṃ praty adrṣyatvāt | | § 429

yac cuktam : saṃśayapiśācī labdhaprasarā na kvacin
nāstīti na kvacit pravarteteti | tad asaṅgatam | arthasaṃś-
ayasyāpi prekṣāvātāṃ pravṛtṭyaṅgatvāt pravṛttir avirodh-
iny eva | anarthasandehaḥ sarvatra kartuṃ śakyate | ant- 25
ataḥ snigdḥānapānopayoge 'pi maraṇadarśanād apravṛ-
ttir iti cet | durjñānam etat | tathā hy arthasandeho 'na-
rthasandeho veti nāyaṃ ṣaṣṭhīsamāsaḥ | kin tv arthonm-
ukhaḥ sandeho 'rthasandehaḥ, anarthonmukhaḥ sandeho

4 *] (ŚV II 60cd)

7 |] TS₁:2871

ratnakīrtinibandhāv-

ali_36r1PW697PL7B0TYSB9ZHO35JJK.

20 iti] (=TS 122)

'narthasandeha iti śākapārthivādivanmadhyapadalopī samāsaḥ | evaṃ sati snigdhānapānādāv arthasandeha eva, tājātīyasya svaparasantāne dr̥ṣṭipuṣṭyādyarthasya koṭīsaḥ karaṇadarśanāt, maraṇāder anarthsya kvacit kadācid darśanāt | etadviparīto 'narthasandeho draṣṭavyaḥ | tasmāt pramāṇādivārthasaṃśayād api prekṣāvatām tatra tatra pravṛttir durvāraiva | | § 430

yad apīdam lapitaṃ yathādarśanaṃ śaṅkanīyaṃ nādr̥ṣṭapūrvam api viśeṣasmṛtyapekṣo hi saṃśaya ityādi | tad asambaddham | sādhakabādhakapramāṇābhāvād eva paryudāsavṛttyā vastvantararūpāt sarvatra saṃśayotpatteḥ | kiṃ ca viśeṣasmṛtyapekṣa evāyaṃ saṃśayaḥ | tathā hi lakṣaṇayogitvāyogitvābhyām eva tājātīyātājātīye vaktavye | anyathā lakṣaṇapraṇayanam anarthakaṃ syāt | evaṃ ca sati tādātmyatadutpattilakṣaṇapratibandhaviyogitvena sādharmaṇena dharmeṇa prameyatvadhūmatvakāryatvādīnām tvanmatena sajātīyatvāt prameyatvavyabhicāradarśanam eva śaṅkāṃ upasthāpayatīti yathādarśanam evedam āśaṅkitam | § 431

20 yaś ca Kumārīlasya sāksitvenopanyāsaḥ sa khalu

dadhibhāṇḍe vidālaḥ sāksīti § 433

pravādam nātipatatīti kim atra vaktavyam | tad evaṃ vipakṣe 'darśanamātreṇa hetor vyatirekāsiddheḥ sandigdhavipakṣavyāvṛttikatvaṃ nāma hetudūṣaṇam durvāram eva | ata evāsyopanyāso 'doṣodbhāvanam nāma nigrahassthānam iti yad anenāveditaṃ tad api sāvadyam | pratyutāsmin hetoḥ saddūṣaṇe parihartavye nāyaṃ hetudoṣo 'to na parihartavyo 'sya copanyāso 'doṣodbhāvanam nāma nigrahassthānam iti bruvann ayam eva tapasvī svamatenā niranuyojyānuyogalakṣaṇena nigrahassthānena nigṛhyata iti kṛpām arhati | tad evaṃ viparyayabādhakapramāṇābhāvād avyāpter asiddheḥ sandigdhavipakṣavyāvṛttikatvād anaikāntikaḥ kāryatvalakṣaṇo hetuḥ | | § 434

athāgnidhūmayor iva viśiṣṭānvayavyatirekagrahaṇa-pravaṇaviśiṣṭapratyakṣānupalambhābhyām vyaptir niścī-

9 etadviparīto] RNĀ_{ms}

vasvantara RNĀ₂

etadviviparīto RNĀ₂

15 vastvantara] RNĀ_{ms}

yata iti dvitīyaḥ pakṣaḥ | atrocyate | kiṃ dṛśyaśarīropā-
dhinā buddhimanmātreṇa vyāptigr̥hyate, āhosvit dṛśyaś-
arīropādhividhureṇa dṛśyādr̥śyasādhāraṇeneti vikalpau |
yady ādyaḥ pakṣaḥ, tadā tathābhūtasādhyam antareṇāpy
utpadyamāne viṭapādau kāryatvadarśanāt prameyatvādi- 5
vat sādharmaṇānaikāntiko hetuḥ | § 435

nanu vṛkṣādayaḥ pakṣikṛtāḥ | katham tair vyabhicā-
raḥ | trividho hi bhāvarāśiḥ | sandigdhakarṭko yathā vṛ-
kṣādiḥ | prasiddhakarṭko yathā ghaṭādiḥ | akarṭko ya-
thā ākāśādiḥ | tatra prasiddhakarṭke ghaṭādaḥ pratyakṣ- 10
ānupalambhābhyāṃ vyāptim ādāya sandehapade kṣmār-
uhādaḥ kāryatvam upasaṃhṛtya buddhimān anumīyate |
na punar asu vyabhicāraviśayo bhavitum arhati | yad āha :
na sādhyenaiva vyabhicāra iti | ayuktam etat | na hi vya-
bhicāraviśaya eva pakṣe bhavitum arhati : § 436 15

sandigdhe hetuvacanād vyasto hetor

anāśrayaḥ § 437

iti nyāyāt | vyabhicāraviśayatā ca dṛśyaśarīropādher
buddhimanmātrasya tṛṇādyutpattau dṛśyānupalambhena
pratikṣiptatvāt | tataś ca kṣmādhārādir eva sandigdhak- 20
arṭkaḥ pakṣikartum ucitaḥ kṣmāruhādis tv acetanakart-
ṛka iti caturtho bhavarāśir neṣṭavyaḥ | atha vyabhicārac-
amatkāṛātrividhabhāvarāśivyavasthāpanārthaṃ ca viṭap-
ādaḥ pratyakṣāpratikṣiptena dṛśyādr̥śyasādhāraṇena bu-
ddhimanmātreṇa vyāptir avagamyata iti dvitīyaḥ saṅka-
lpaḥ | tadā viṭapādaḥ buddhimanmātrasya sambhāvya- 25
mānatvād na sādharmaṇānaikāntikatām brūmaḥ | kiṃ ta-
rhi vyāptigrahaṇakāle dṛśyādr̥śyasādhāraṇasya buddhim-
anmātrasya sādhyasyādr̥śyatayā dṛśyānupalambhena vy-
atirekāśiddher vyāpter abhāvat sandigdghavyāvṛttikatvam
ācakṣmahe | tathā hi | yadā kumbhakāravypārāt pūrvaṃ 30
kumbhasya vyatirekaḥ pratyetyavyas tadā na sādhyābhā-
vakṛto ghaṭavyatirekaḥ pratyetum śakyaḥ | yathā hi viṭ-
apādijanmasamaye buddhimanmātrasyādr̥śyatvena niṣe-

24 kārātri] RNĀ_{ms} kārāstri
RNĀ₂

16 anāśrayaḥ] (PV IV 91)

ddhum aśakyatvāt sattāsambhāvanā tathā ghaṭādāv api
 vyatirekaniścayakāle buddhimanmātrasyādrśyatvāt sattv-
 asambhāvanāyām sādhyābhāvaprayuktasya sādhanābhā-
 vasyāsiddhatvena vyāpter abhāvāt katham na sandigdha-
 5 vyatireko hetuḥ | § 438
 yaccokta yathā kāryam ca syān nirupādānām ceti nā-
 śaṅkanīyam, tathā kāryam ca bhaved akartṛkam ceti nā-
 śaṅkanīyam iti, tatrāpi kāryam ca syān nirupādānam ca
 bhaved iti na vaktavyam iti kenaivam pratārito 'si | yadi
 10 hy atra pratyakṣānupalambhābhyām vyāptir gr̥hyate tadā
 katham upādānapūrvakam kāryamātram sidhyati | vyā-
 ptigrahaṇaparakārāntaram ca tvayāpi nopanyastam | dr̥śy-
 ādr̥śyasādhāraṇayor upādānakāryamātrayor dr̥śyaviśayā-
 bhyām pratyakṣānupalambhābhyām vyāpter abhyūhitum
 15 aśakyatvāt | svamatavyālopaprasaṅgas tu pramāṇacintā-
 vasare 'prāptāvakāśaḥ | viparyayabādhakapramāṇabalād
 vātra vyāptisiddhiḥ | tathā hi yathāṅkurādikam kāryam
 niyatadeśakālasvabhāvatvena vyāptam tathā śālitvādin-
 āpi jātibhedena vyāptam upalabdham | tataś cānupādā-
 20 napūrvakatvād vipakṣātmanaḥ śālitvādi-jātibhedasya vy-
 āpakasya nivṛttau nivartamānam kāryatvam upādānapū-
 rvakatve viśrāmyat tena vyāptam sidhyati | na cānupā-
 dānenāpi kriyamānaḥ śālitvādi-jātibhedo yujyate, upādā-
 nam vinā kṛtād anupādānād eva kevalād ekajātīyakāra-
 25 ṇāt tadatajjātīyakāryotpattau kāryabhedasyāhetukatvapr-
 asaṅgāt | tad uktam :

tadatadrūpiṇo bhāvās

tadatadrūpahetujāḥ | | § 440

iti | § 441

anyathānupādānād eva kṣityāder āṅkurādikam utpa-
 30 dyetety āṅkurārthino bījam nānusareyuḥ | tasmād vipary-
 ayabādhakapramāṇabalād eva kāryatvasya hetumātrapū-

11 yaccoktannacam]
 yathoktam—na ca RNĀ₂
 19 abhyūhitum] RNĀ₂
 (? angra)hītum RNĀ_{ms}

29 kṛtād anu] RNĀ_{ms} kṛtānu
 RNĀ₂

28 |] (PV III 251ab)

rvakatvenevopādānapūrvakatvenāpi vyāptisiddhir iti ny-
āyaḥ | na caivaṃ kāryamātrakartṛtvamātrayor api vyāpti-
prasādhakaṃ viparyaye bādhakaṃ pramaṇam asti, pūrv-
oktasya vyāpakānupalambhatrayasyātiprasaṅgacatuṣṭay-
asya ca prāg eva pratyākhyātāt vāt | tasmāt kāryaṃ ca syāt 5
na ca dhīmatkarṭṛpūrvakam iti śaṅkāṃ kurvāṇaḥ prativ-
ādī vinā caraṇamardanādinā niṣeddhum aśakyaḥ | | § 442

nanu yadi dṛśyāgnidhūmasāmānyayor iva dṛśyā eva
kāryakāraṇasāmānyayoḥ pratyakṣānupalambhato vyāptis
tadā paracittānumānakṣatiḥ | svaparasantānasādhāraṇeṇādṛśyena
cinmātreṇa pratyakṣato dṛśyaviṣayād vyāptigrahaṇāyogād
ity api na vācyam | bāhyārthasthitau hi svaparasantānas-
ādhāraṇasya cinmātrasya svarūpeṇādṛśyatve 'pi dṛśyaśa-
rīreṇa sahaikasāmagrīpratibandhād avinirbhāgavartitvam
asty eva | tato yathā ghaṭaviṣayaṃ pratyakṣaṃ rūpaika- 15
deśapravṛttam apy avyabhicārāt samudāyopasthāpakam
tathā dehagrāhakaṃ eva pratyakṣaṃ dehāvinirbhāgavarti
svaparasantānasādhāraṇaṃ cinmātraṃ kampāder vyāpa-
kam adhigacchanti | tad evaṃ dṛśyātmano dṛśyāvinirbh-
āgavartino vā padārthasya vyāvahārikapaṭupratyakṣataḥ 20
siddhir vyāptigrahaś ca, na tu tathātvavinākṛtādṛśyasā-
dhāraṇacinmātrasyeti santānāntarānumānam ucitam | ta-
smād yadi pratyakṣānupalabhābhyāṃ vyāptigrahas tadā
dṛśyenaiva dṛśyasyeti nyāyaḥ | tad ayaṃ saṃkṣepārthaḥ :
§ 443

25

kāryatvasya vipakṣavṛttihataye sambhāvyate
'tīndriyaḥ kartā ced vyatirekasiddhividhurā
vyāptiḥ kathaṃ sidhyati |
dṛśyo 'tha vyatirekasiddhimanasā kartā
samāśrīyate tattyāge 'pi tadā ṭṛṇādīkam iti
vyaktaṃ vipakṣe kṣaṇam | | § 445

1

1. (JNA 285,7-10)

12 dṛśyātmanor]
14 ṇeṇādṛśyena] RNĀ_{ms} ṇena
dṛśyādṛśyena RNĀ₂ —NOTE:
Thakur says “dṛśyā’ later
addition.” No trace of it in

RNĀ_{ms}, so probably his own
emendation.

11 kampasya] RNĀ_{ms}; RNĀ₂

ato na pratyakṣānupalmbhābhyām api vyāptisiddhiḥ | |
§ 446

nanu bhūyodarśanādarśanābhyām pratibandhaḥ pratīyata iti tṛṭīya evāsamākaṃ pakṣaḥ | kevalaṃ sa pratibandho na tadutpattilakṣaṇo grahītavyaḥ | kin tu svābhāvikaḥ | sa eva darśanādarśanābhyām pratīyate | tathā ca itam evārthaṃ Vācaspatiḥ prāha : * na sapakṣāsapakṣayor darśanādarśanābhyām kāryatvasya gamakatvam api tu svābhāvikapratibandhabalād iti brūmaḥ | sa eva tu sapakṣāsapakṣayor darśanādarśanābhyām vakṣyamāṇena kramena pratīyata iti tadupakṣepo 'pi yuktaḥ | tena yasyāsau svābhāvikaḥpratibandho niyataḥ siddhaḥ sa eva gamako gamyaś cetaraḥ sambandhīti yujyate | tathā hi dhūmādīnām vahnyādibhiḥ saha sambandhaḥ svābhāviko na tu vahnyādīnām dhūmādibhiḥ | te hi vinā dhūmādibhir upalambhyante | yadā tv ārdrendhanādisambandham anubhavanti tadā dhūmādibhiḥ sambadhyante | tasmād vahnyādīnām ārdrendhanādyupādhiḥ sambandho na tu svābhāvikas tato na niyataḥ | svābhāvikas tu dhūmādīnām vahnyādibhiḥ sambandhaḥ, tadupādher anupalabhyamānatvāt | kvacid vyabhicārasyādarśanāt | anupalabhyamānasyāpi kalpanānupapatteḥ | na cānupalabhyamāno darśanānarhatayā sādhakabādhakapramāṇābhāvena sandihyamāna upādhiḥ sambandhasya svābhāvikatvaṃ pratibadhnātīti yuktaṃ | yathoktaṃ prāk seyaṃ samśayapīśācītyādi | tasmād upādhiṃ prayatnenānviṣyanto 'nupalabhyamānā nāstīty avagamyā svābhāvikatvaṃ niścīnumaḥ | | § 447

syād etat | anyasyānyena sahakāraṇena cet svābhāvikaḥ sambandho bhavet, sarvaṃ sarveṇa sambadhyeta | ta-

6 darśanādarśanābhyām]
RNĀ_{ms} darśanābhyām RNĀ₂
63.9--64.13 tena ... api | |]
---NOTE : Mentioned in the context
of NVTṬ and VyN in Krasser
:171-172, n.~232. [App type :
parallel]

10 svābhāvikaḥ] RNĀ_{ms}
svābhāvika RNĀ₂
14 ārdrendhanādisambandham]
ārdrendhanādisambandham ;
ārdrendhanasambandham RNĀ₂;
RNĀ_{ms}

5 *] The following collects
material from NVTṬ:ad NSū 1.1.5,

pp. 135-136.

thā ca sarvaṃ sarvasmād gamyeta | athānyac ced anyasya
 kāryaṃ kasmāt sarvaṃ sarvasmān na bhavati, anyatvāviś-
 eṣāt | tataś ca sa evātiprasaṅgaḥ | yady ucyeta svabhāvā
 na paryanuyojoyāḥ | tasmād anyatvāviśeṣe 'pi kiñcid eva
 kāraṇaṃ kāryaṃ ca kiñcid iti | nanv eṣa svabhāvānānu- 5
 yogo 'kāryakāraṇabhūtānām api svabhāvapratibandhe tu-
 lya eva | tasmād yat kiñcid etad api | | § 448
 kim asya sambandhasya vyāptigrāhakaṃ pramāṇam iti
 cet | ucyate § 449

bhūyodarśanagamyā hi vyāptiḥ 10
 sāmānyadharmayoḥ | § 450

iti prasiddham eva | asyāyam arthaḥ kāśikākāreṇa
 vyākhyātaḥ—prācīnānekadarśanajanitasamśkārasahāye ca-
 rame cetasi cakāsti dhūmasyāgniniyatasvabhāvatvam, ra-
 tnatattvam iva parīkṣakasya, śabdatattvam iva vyākaraṇa-
 smr̥tisamśkr̥tasya, brāhmaṇatvam iva mātāpitṛsambandh- 15
 asmaraṇasacivasyetyādi | na hy etat sarvam āpātato na pr-
 atibhātam iti purastād api pratibhāsamānam anyathā bha-
 vatīti | | § 451

trilocanena punar ayam arthaḥ kathitah – bhūyodarśanena
 bhūyodarśanasahāyena manasā tajjātīyānām sambandho 20
 gṛhīto bhavati | ato dhūmo 'gniṃ na vyabharati | tadvy-
 abhicāre 'py upādhirahitaṃ sambandham atikrāmet | he-
 tor vipakṣaśaṅkānivartakaṃ pramāṇam upalabdhilakṣaṇ-
 aprāptopādhivirahaniścayahetur anupalambhākhyam pr-
 atyakṣam eva | tataḥ siddhaḥ svābhāvikaḥ sambandhaḥ | 25
 tathehāpīti svamataṃ vyavasthāpitam iti | | § 452

Vācaspatināpīdam uktam – abhijātamañibhedatattva-
 vad bhūyodarśanajanitasamśkārasahāyam indriyam eva
 dhūmādīnām vahnyādibhiḥ svābhāvikasambandhagrāh-
 īti yuktam iti | | § 453 30

19 cetasi] RNĀ_{ms} darśane cetasi
 RNĀ₂; Kāśikā
 25--2 bhūyodarśanena ... iti | |
 ---NOTE: Cf. chapter 7.---NOTE:

Sanskrit, translation, and
 discussion of parallels in Krasser
 :71–72. [App type: parallel]

atrocyate | 'bhede sati tadutpatter anyah svābhāvikaḥ
 sambandhaḥ śabdāsphālanamātram evedam | na khalu
 nirūpyamāṇaḥ prāpyate | tathā hi svābhāvikas tu dhūm-
 ādīnāṃ vahnyādibhiḥ sambandhaḥ tadupādher anupal-
 5 abhyamānatvāt | kvacid vyabhicārasyādarśanād iti tvay-
 aivāsya lakṣaṇam uktam | etac cāsiddham | yataḥ, upā-
 dhiśabdena svato 'rthāntaram evāpekṣaṇīyam abhidhāta-
 vyam | na cārthāntaram dṛśyatānīyatam, adṛśyasyāpi de-
 śakālasvabhāvaviprakṛṣṭasya sambhavāt | tataś ca dhūm-
 10 asyāpi hutāśena saha sambandhe syād upādhiḥ, na copal-
 akṣyata iti katham adarśanān nāsty eva yataḥ svābhāvika-
 sambandhasiddhiḥ | | § 454

atha yady arthāntaram apekṣaṇīyaṃ syāt | katham
 dhūma ity eva pāvakasattānīyama iti cet | nanv idam eva
 15 cintyate | tadutpatter asvikāre sahasraśo darśane 'pi kiṃ
 sarvatra dhūme saty avaśyam agniḥ sambhavī na veti ka-
 dācid arthāntaram upādhiṃ apekṣya dhūmo 'pi syān nā-
 gnir iti kim atra niṣṭāṅkakāraṇam | tadupādher anupala-
 bhyamānatvāt | kvacid vyabhicārasyādarśanād iti tu yad
 20 uktam tat pratyuktam eva | adṛśyasyāpy upādheḥ sambh-
 āvyamānatvāt | vyabhicārasya ca pratyayāntaravaikalye-
 nāhatyādarśane 'pi niṣedham aśakyatvāt | ata eva tayor
 bādhakābhāve 'pi sādhakabādhakapramāṇābhāvāt śaṅkā
 sambhavaty eva | na punas tavāmunā viklavavikroṣitam-
 25 ātreṇa vyāvartate | na caitavatā prāmāṇikalokayātrātīkr-
 amaḥ | prāmāṇikair eva sādhakabādhakapramāṇābhāve
 nyāyaprāptasya saṃśayasya vihitatvāt | na ca sarvatrapr-
 avṛttiprasaṅgaḥ, pamāṇād arthasaṃśayāc ca pravṛtter up-
 apatteḥ | na cānarthasandehaḥ sarvatra kartuṃ śakyate,
 30 kvacid arthonmukhatāyā eva darśanāt | | § 455

yac cānyatvāviśeṣe 'pi kiñcid eva kāraṇam kāryam
 ca kiñcid iti svabhāvo yathā na paryanuyojyas tatha-
 iṣa svabhāvānanuyogo 'kāryakāraṇabhūtānām api svabh-
 āva pratibandhe tulya eveti grāmyajanadhandhīkaraṇam

27a/RNAms

7 'bhede] bhede RNĀ₂19 yady arthā] RNĀ_{ms} yadyathā

19--22 katham ... veti] ---NOTE :

Translation, and parallels in
 Krasser :176, and n.~241. [App
 type: parallel]

vandīkaraṇam atilāghavam āviskaroti vācaspatēḥ | tathā
 hi vastutvāviśeṣe 'py agnir dahati nākāśam ity atra ya-
 thā nātiprasaṅgaḥ saṅgataḥ pramāṇasiddhatvād asyārtha-
 sya, tathā bhedāviśeṣe 'pi kiñcid eva kasyacit kāraṇam kā- 5
 ryaṃ ca kiñcid ity atrāpi nātiprasaṅgāvātāraḥ | bhede sati
 tadanvayavyatirekānuvidhānalakṣaṇasya kāryakāraṇabh-
 āvasya pramāṇasiddhatvād eva | na caivam svābhāvikas-
 ambandhaśabdavācyo 'rthaḥ pramāṇasiddhaḥ kaścid asti,
 tallakṣaṇasyāsiddhatvād uktatvāt | na ca pratijñāsiddhe
 vastuny atiprasaṅgo nābhaidhātavyaḥ, sarveṣāṃ sarvatra 10
 tadrūpābhyupagamamātreṇa vijetṛtvaprasaṅgāt | yad āh-
 ālāṅkāraḥ : § 456

yat kiñcid ātmābhimatam vidhāya niruttaras
 tatra kṛtaḥ pareṇa |
 vastusvabhāvair iti vācyam ittham tathottaram
 syād vijayī samastaḥ | | § 458

iti | | § 459

kiṃ ca svābhāvikasambandha iti ko 'rthaḥ | kiṃ svato
 bhūtaḥ svahetuto bhūto 'hetuko veti trayāḥ pakṣāḥ | na tā-
 vad ādyaḥ pakṣaḥ, svātmani kāritravirodhāt | dvitīyapa-
 kṣe tu tadutpattir eva sambandho mukhāntareṇa svīkṛta
 iti na kaścid vivādaḥ | ahetukatve tu deśakālasvabhāvan- 20
 iyamābhāvaprasaṅgād ity asaṅgataḥ svābhāvikaḥ samba-
 ndhaḥ | | § 460

etena yad uktam : na sapakṣāsapakṣayor darśanādarś-
 anābhyāṃ kāryatvasya gamakatvam api tu svābhāvikas-
 ambandhabalād iti brūmaḥ, sa eva tu sapakṣāsapakṣayor 25
 darśanādarśanābhyāṃ vakṣyamāṇena krameṇa pratīyata
 iti, tadiṣṭakāmatāmātrāviṣkaraṇam iti mantavyam | svā-
 bhāvikasambandhasya hy upādhinirapekṣaniyatatvaṃ la-
 kṣaṇam uktam | tasya coktanyāyenāsiddhau bhūyodarśa-
 najanitasamskārasahāye carame cetasi manasi vā tathābh- 30
 ūtam niyatatvaṃ parisphuratīti sahr̥dayena vaktum aśaky-
 atvāt | § 461

7 vandī] RNĀ_{ms} prativandī
 RNĀ₂
 4 sahr̥dayena]

sa(¯ha)(+hr)dayena RNĀ_{ms} ;
 sadayena RNĀ₂ [App type : var]

5 yac ca śabdatattvam iva brāhmaṇatvam iveti dr̥ṣṭāntīk-
 ṛtaṃ tad dvayam apy asmān pratyasiddham iti dr̥ṣṭāntayī-
 tum anucitam | abhijātamañibhedatattvaṃ tu parisphura-
 tīti yuktaṃ | tasya hy upadeśaparamparāto māñikyavatt-
 enāpi kaṣṭhenendradhanurākārajyotirādikaṃ lakṣaṇaṃ ni-
 ścitam | na caivaṃ svābhāvikasambandhalakṣaṇaṃ tvayā
 svakapolaracitam api pramāṇena niścitam | yenāsyāpi tā-
 dr̥ṣī vyavasthā syād iti yat kiñcid etat | | § 462

10 kiṃ ca bhavatu tāvad ayam anavadhāritarūpaḥ svābh-
 āvikaḥ sambandhaḥ, tathāpi darśanādarśanābhyām asya
 grahaṇam atidurlabham | tathā hi yadi prācīnānekadarśa-
 najanitasamskārasahāyena caramacetasā dhūmasyāgnini-
 yatatvaṃ grāhyaṃ tadā sapakṣāsapakṣayoḥ koṭīśaḥ prav-
 ṛttadarśanādarśanajanitasamskārasahāyena caramacetasā
 15 pārthivatvasyāpi lohalekhyatvaniyatatvaṃ gr̥hyata iti pā-
 rthivatvād api lohalekhyatvasiddhir astu | atha pārthiva-
 tvasya lohalekhyatvaniyatatvam eva nāsti vajre vyabhicār-
 adarśanāt | tat kathaṃ pratyakṣeṇa niyatatvagrahaḥ | ta-
 rhi dhūmasya vahniniyatatvam eva nāsti, vyabhicārābhā-
 20 vasya darśayitum aśakyatvāt | tat kathaṃ caramacittena
 niyamagraha ity apy tulyam | § 463

vyabhicārādarśanād avyabhicāra iti cet | nanu vyabh-
 icārādarśanād avyabhicāra iti ko 'rthaḥ | kiṃ vyabhicā-
 rādarśanād avyabhicāraḥ, vyabhicārābhāvād vā | prath-
 25 ame pakṣe vyabhicāro bhavatu mā vā vyabhicārādarśa-
 nād evāvyabhicāra iti niṣṇātamaṃ pāṇḍityam | atha dvitī-
 yaḥ pakṣaḥ | tadā vyabhicārābhāvaḥ kuto jñātaḥ | ada-
 rśanād iti cet | tat kim adarśanamātraṃ dr̥ṣyādarśanaṃ
 vā | prathamam aśaktaṃ | na hy adarśane 'pi vyabh-
 30 icāro nāstīty abhidhātuṃ śakyate, cirakālanaṣṭabrāhma-
 ṇīvyabhicāravat | āhatyādarśane 'py aticirakālavvyavadh-
 ānena vyabhicāradarśanāt | dvitīyaṃ cāsambhavi, kva-
 cit kadācit kenacid vyabhicāradarśanasāmagryāṃ satyāṃ
 35 vyabhicāradarśanāt | darśanasāmagrībhāve tu pratyayā-
 ntaravaikalyāt deśakālāntaravartitvād vā vyabhicārasya

3 sāmagrībhāve] °sāmagrībhāve
 RNĀ_{ms} ; sāmagryabhāve RNĀ₂

[App type : var]

salakṣaṇaprāptatvābhāvāt | tasmāt saty api vyabhicāre ta-
dupalambhasāmagryabhāvād vyabhicārānupalambhaḥ |
prakārāntareṇa vā tadutpattilakṣaṇenāvyabhicāre vyabhi-
cārānupalambha ity ubhayathāpi vyabhicāropalambhan- 5
ivṛttir astu | tvayā tu yad avyabhicārapratipattinibandh-
anaṃ darśanādarśanam upavarṇitaṃ tatpārthivatvādu
vyabhicārād dhūme 'pi nāvyabhicāranibandhanam iti dh-
ūmo 'pi tvanmate nāśvāsabhājam iti prasaktam | § 464

asmanmate tu pratyakṣānupalambhābhyām ekatra kā-
ryakāraṇabhāvasiddhau na vyabhicāraśaṅkāśambhavaḥ | 10
tadabhāve tu: hetumattāṃ vilaṅghayed iti nyāyāt na
saṃśayapīśācāvasaraḥ | tad evaṃ bhūyodarśanādarśanā-
bhyām api na vyāptisiddhiḥ | § 465

tarhi sakṛt sapakṣāsapakṣayor darśanādarśanābhyām
vyāpter niścaya iti caturtha eva pakṣo 'stu | tathā hi kārya-
tvasya buddhimanmātrapūrvakatvenānvayo ghaṭādu dr-
ṣtaḥ, ākāśādu buddhimatkāraṇanivṛttau kāryatvasya vy-
atirekaḥ | tataś ca sakṛdanvayavyatirekasiddhau vyāpṭeḥ 5
siddhatvāt kuto 'naikāntikatā | § 466

atrābhīdhīyate | yadi buddhimatkāraṇakāryatvayor ek-
atra pratibandhaḥ pramāṇapratītaḥ syāt tadākāśādu bu-
ddhimannivṛttau kāryatvasya nivṛttir iti yuktaṃ | sa ca
pratibandhaḥ tādātmyaṃ tadutpattiḥ svābhāviko 'nyo vā 10
na sidhyati sādhakapramāṇābhāvād ity anantaram evā-
veditam | tataś cākāśādu buddhimannivṛttir api syāt |
na ca kāryatvasya nivṛttir iti sandigdhavipakṣavyāvṛttik-
atvād anaikāntikaṃ kāryatvam | § 467

nanv ākāśasyāsamanmate nityatvaṃ tvanmate cāsa- 15
ttvam | tat katham ataḥ kāryatvavyatirekaḥ sandigdha iti
cet | ucyate | na hy ākāśe kāryatvavyāvṛttimātraṃ vyatire-
kaḥ | kin tu sādhyābhāvaprayuktaḥ sādhanābhāvo vyatir-
ekaḥ | sa cākāśe grahītum aśakyaḥ | yathā tatra buddhim-

5 sarvaṃ pratyupalabdhi]
sa(?rvaṃ pratyu)palabdhi°
RNĀ_{ms} ; sarvaṃ pratyupalabdhi
RNĀ₂ [App type: var]

1 kāryatvavyā] kāryatvavyā°
RNĀ_{ms} ; kāryavyā° RNĀ₂ [App
type: var]

11 vilaṅghayed] (PV I 34d)

atkāraṇanivṛttis tathā 'cetanasyāpi kāraṇasya nivṛttiḥ | tat
kasyābhāvaprayuktaḥ kāryābhāvaḥ pratīyatām yena vya-
tirekaḥ sidhyati | | § 468

nanu satyam evaitat | yathākāśe buddhimatkāraṇani-
5 vṛttis tathā kāraṇamātrasyāpi tatra nivṛttir na buddhima-
tkāraṇavyatirekānuvidhāyitvaṃ kāryatvasya niścetum śa-
kyate | tathāpi ghatādau kāryatvasya buddhimatānvaya-
darśanākāśe 'pi buddhimadabhāvaprayuktaḥ kāryatvābh-
āvaḥ pratīyate | tat katham vyatirekāśiddhir iti cet | ha-
10 nta ghaṭādāv api na kāryatvasya sattāmātram anvayaḥ |
kiṃ tu sādhyasadbhāvaprayuktaḥ sādhanasadbhāvaḥ | sa
ca ghaṭe grahītum aśakyah | yathā hi tatra buddhima-
dbhāvas tathā kaṭakuḍyādibhāvo 'pi | tat ka evaṃ jān-
ātu kiṃ buddhimadbhāve kāryatvasya bhāvo yad vā ka-
15 ṭakuḍyādibhāve bhāva iti | tasmād atra viśiṣṭānvayavyati-
rekagrahaṇapravaṇaviśiṣṭapratyakṣānupalambhāv anusa-
rtavyau yad dṛśyayor eva kāryakāraṇayos tadutpattisi-
ddhāv anvayavyatirekau sidhyataḥ | | § 469

na ca pratibandhasādhakaṃ pramāṇaṃ svapne 'py ast-
20 īti caturtho 'pi pakṣaḥ kṣataḥ | § 470

tad evaṃ buddhimatkāryamātrayor vyāpter asiddhāv
adhikaraṇasiddhāntanyāyād upādānādyabhijñāḥ sarva-
jñāḥ puruṣaviśeṣaḥ sidhyatīti pratyāśā durāśaiva | | § 471

yac ca kriyāsāmānyasya pakṣadharmatāvaśāc cakṣu-
rlakṣaṇakaraṇaviśeṣasiddhir iti dṛṣṭānto darśitaḥ so 'pi
sādhyābhinnaḥ | tatra hi rūpajñānānyathānupapattyā si-
ddhasya kāraṇāntarasyaiva cakṣur indriyam iti nāmaka-
5 araṇāt | rūpajñānajanakatvātirikṭasya cakṣurlakṣaṇaviśe-

4 'cetanasyāpi kāraṇasya
nivṛttiḥ | |
kāraṇa'cetanasyā(pi)kāraṇanivṛttiḥ |
RNĀ_{ms} ; kāraṇamātrasyāpi
nivṛttiḥ | RNĀ₂ ; acetanasyāpi
kāraṇasya nivṛttir TBh₁ [App
type: em]

20 vyau yad dṛśyayor eva
kāryakāraṇayos] vyau |

ya(?))(+(? dṛśyayor eva
kāryakāraṇayo))s RNĀ_{ms} ; vyau
yad dṛśyayor eva kāryakāraṇayos
RNĀ₂ [App type: var]
2 nyāyād upā] nyāyādupā
RNĀ_{ms} ; nyāyādyupā RNĀ₂ [App
type: var]

2 adhikaraṇasiddhānta] A
separate hand adds
yasminna[rthe] sidhyanti
tadanuyāyīnya[rthā]ntarā[ṇi]

sidhyanti so
'dhikaraṇasiddhāntaḥ | Cf..

ṣasyāsiddhatvāt | atha rūpajñājanakatvam eva cakṣu-
 ṣṭvam ucyate | bhavatu ko doṣaḥ | etad evāsmābhiḥ kāra-
 ṇāntaram ucyate | tathaiva yadi tvayāpi buddhimatsāmā-
 nyāśrayamātrasya puruṣaviśeṣa iti nāma kriyate, tadā nā-
 smākaṃ kādadacid vipratipattiḥ | paramārthato buddhima- 5
 tsāmānyāśraye sarvajñatvādiviśeṣaś cakṣurādiviśeṣavat si-
 dhyatīti tatra vivadāmahe | ubhayaor api dṛṣṭāntadārṣṭānt-
 ikayor viśeṣasādhanasāmārthyābhāvāt | | § 472
 tad ayaṃ saṃkṣepārthaḥ : § 473

dṛśye tu sādhye vyabhicāra eva dṛśyaṃ na cen
 na vyatirekasiddhiḥ |

* sādharmaṇatvād atha vā vipakṣasandehataḥ
 sādhyam ato na sidhyati | | § 475

itīśvaro dattājalāñjaliḥ | | § 476

idānīm sādhanasvarūpaṃ nirūpyate | yad etan meru-
 mandaramedinīghaṭapaṭādisādhāraṇaṃ kāryamātraṃ sā-
 dhanam upanyastam yāvad asya buddhimadanvayavyati-
 rekānuvidhānam ekatra nāvadhāryate tāvad gamakatvam 5
 ayuktam | na ca tat svapne 'pi pratyetuṃ śakyam | tathā
 hi kumbhakāravypāre sati mṛtpiṇḍād ghaṭalakṣaṇaṃ kā-
 ryam upalabhyatāṃ nāma | na tu vyāpārāt pūrvaṃ ghaṭ-
 avatkāryamātrasya vyatirekaḥ pratyetuṃ śakyaḥ, kumbh-
 akāravyatireke 'pi śoṣabhaṅgādilakṣaṇasya kāryasya mṛ-
 tpiṇḍe darśanāt | na ca yad vinābhūtaṃ yad upalabhyate 10
 tat tasya kāryam atiprasaṅgāt | tṛṇādivanmṛtpiṇḍasya śo-
 ṣabhaṅgādikāryamātraṃ api pakṣīkṛtam iti cet | kriyatāṃ
 buddhimadvyatireke kāryamātravyatirekas tv ektrāpi pr-
 atipādyatāṃ yena vyāptisiddhau tṛṇādir iva śoṣabhaṅgā-
 der api buddhimadanumānaṃ syāt | ākāśādivaidharmy- 15
 adṛṣṭāntas tu pūrva pratihataḥ, buddhimatpūrvakatvasy-
 eva kāraṇmātrapūrvakatvasyāpi tatra sambhavāt kiṃpra-
 yuktaḥ kāryatvābhāva ity aparijñānāt | | § 477

etena yad uktam - na vyabhicāropalambhāt prātisvik-
 aviśeṣaparityāgena ghaṭādīnām abhūtvābhavanād anyar- 20

2 vyatireka] vyatireka RNĀ_{ms} ;
 vyabhicāra RNĀ₂ [App type : var]
 14 tṛṇādir] tṛṇādi(|)r RNĀ_{ms} ;

tṛṇādir RNĀ₂ [App type : var]

3 *] Cf. JNĀ₁:296.

ūpaṃ viśeṣaṃ upalakṣayāmo yanniṣṭhaṃ puruṣapūrvak-
atvaṃ vyavasthāpayāma iti tad api prativyūḍhaṃ | ku-
mbhakārādyabhāve 'pi mṛtpiṇḍādau śoṣabhaṅgādikārya-
darśanād abhūtvā bhāvalakṣaṇasya kāryamātrasya vyati- 29a/RNAms
5 rekāsiddher vyāpter abhāvāt | | § 478

nanu yadi kāryatvamātrasya na buddhimatā pratyakṣ-
ato vyāptigrahaḥ vyatirekābhāvāt, tvayāpi tarhi kathaṃ
kṛtakatvasyānityatvena vyāptir avadhārayta iti cet | anap-
ekṣālakṣaṇaviparyayabādhakapramāṇabalād iti brūmaḥ |
10 tac cātadrūpaparāvṛttasyaiva kṛtakatvasya vipakṣād vya-
tirekaṃ sādhayati | na ca tvayā viparyayabādhakapram-
āṇam abhidhātum śakyata iti prāg eva pratipāditam | sa-
ndigdhavipakṣavyāvṛttikatvād anaikāntikam idam kārya-
tvamātram | | § 479

15 etena yad etat naiyāyikānām ākṣepaparihāraḍamban-
nam | iha khalu dve kāryatve | kāryamātram | viśiṣṭaṃ
ca | tatrādyasya pratibandhāsiddher anaikāntikatvam |
viśiṣṭasya bhūdharādiṣv asambhavād asiddhatvam iti |
tad asaṅgatam | kāryatvamātrasyaiva pratibandhopapād-
20 anāt | | § 480

yac coktaṃ viśiṣṭaṃ kāryatvam iti | kīdrśaṃ punas tad
iti vaktavyam | atha yat kāryaṃ puruṣānvayavyatirekān-
uvidhāyitayā tatpūrvakam upalabdham | yaddrṣṭer akri-
yādarśino 'pi kṛtabuddhir utpadyate tat kāryaṃ sakalapr-
25 āsādādyanugataṃ bhūdharādivyāvṛttaṃ viśiṣṭaṃ ity abh-
idhīyate | tad asundaram | vikalpānupapatteḥ | | § 481

tathā cāha śaṅkaraḥ—kṛtabuddhiḥ kiṃ sādhyabu-
ddhiḥ kiṃ vā sādhanabuddhiḥ | sādhyabuddhir api yadi
grhītavyāptikasya, sā bhavaty eva | athāgrhītavyāptika-
30 sya, kim anyatrāpi sā bhavantī drṣṭā | atha sādhanabu-
ddhiḥ | tarhi svopagamavirodhaḥ, sarvasya bhāvasya kṛ-
takatvopagamād iti | | § 482

vācaspatiḥ punar atrāha - idam atra nipuṇataram nirū-
payatu bhavān kiṃ buddhimadanvayavyatirekānuvidhā-
35 naṃ viśeṣaḥ | āhosvit tad darśanaṃ yat parvatādiṣu na-
stīty abhidhīyate | yadi pūrvakaḥ kalpaḥ, sa buddhim-

33--3 tathā ... iti | | ---NOTE :
Sanskrit and translation in Krasser

:66--67. [App type : parallel]

addhetukatvaṃ tanubhuvanādīnām ātiṣṭhamānair abhy-
 upeyata eva | na hi kāraṇaṃ kāryānanuvihitabhāvābhā-
 vam anyo vaktyahrīkāt | atha taddarśanam iti caramaḥ
 kalpaḥ | na tarhi akriyādarśinaḥ kṛtabuddhisambhavaḥ | 5
 ya eva hi ghaṭo 'nena buddhimadanvayavyatirekānuvidh-
 āyī drṣṭaḥ, sa eva kāryo na tu vipaṇivartī | tājātīyasya ta-
 danvayavyatirekānuvidhānadarśanād adrṣṭānvayavyatire-
 kānuvidhānam api tājātīyaṃ tatheti cet | hantotpattim-
 adghaṭādi buddhimadanvayavyatirekānuvidhāyīti anyad 10
 29b/RNAms ṇudyate | ghaṭajātīyaṃ utpattimadbuddhimatpūrvakam
 iti cet | nanu prāsādādi taddhetukaṃ na bhavet | agh-
 aṭajātīyatvāt | atha yajjātīyaṃ anvayavyatirekānuvidhāyī
 drṣṭam, tājātīyaṃ evādrṣṭānvayavyatirekam api taddhet- 15
 ukam | tat kiṃ kāryajātīyaṃ prāsādādi buddhimaddhe-
 tukam na drṣṭam yenotpattimattanubhuvanādi tathā na
 syāt | na khalu tājātīyatve kaścīd viśeṣa iti | | § 483

vittokas tv āha—bhavatu vā kaścīd anirūpitarūpo vi-
 śeṣaḥ | kiṃ punar anena viśeṣaṃ pratipādayatābhipre- 20
 tam | kiṃ kāryatvasāmānyasyāsiddhatvam | atha kārya-
 viśeṣasya | atha kāryamātrasya buddhimatkarṭṛvyabhic-
 āraḥ | atha sādhyadrṣṭāntayor vaidharmyamātram | kiṃ
 cātaḥ | yadi tāvat kāryasāmānyasyāsiddhatvam | tan nā- 25
 sti | viśvambharādiṣv api kāraṇavyāpārajanyatvasyobha-
 yasiddhatvāt | atha kāryaviśeṣasya kumbhādivartinaḥ pa-
 kṣe 'siddhir abhidhīyate | tadā na kācīd atra kṣatir viś-
 eṣasya hetutvenānupādānāt | yadi kāryasāmānyasya ka-
 rṭṛvyabhicāraḥ pratipādayitum iṣṭaḥ | sa na śakyo vip-
 akṣe 'darśanāt | tṛṇādeś ca pakṣīkṛtatvāt | śaṅkāmatra- 30
 sya sarvathā'niśiddhatvāt | sandigdavyatirekitvaṃ naiy-
 āyikānāṃ niranuyojoyānuyogo bauddhānām adoṣodbhāv-
 anaṃ nigrahassthānam iti tu pratipāditam | tathāpi bādha-
 akapramāṇāny abhiditāny eva | § 484

18 te | ghaṭa] (? ghaṭa) RNĀ_{ms} ;
 te | ghaṭa RNĀ₂ [App type : var]
 72.25--73.12 vittokas ... etad]
 ---NOTE: Sanskrit and translation
 in Krasser :133--136. [App type :

parallel]
 3 sarvathā'ni] sarvathā'ni
 RNĀ_{ms} ; sarvathāni RNĀ₂ [App
 type : var]

tasmān na pratibandhāsiddheḥ sarvatra vyabhicārās-
 aṅkā | atha sādhyadr̥ṣṭāntayor vaidharmyodbhāvanam |
 tan na | tasya sarvatra sulabhatvāt | yadi sādhyadr̥ṣṭānta-
 yor vaidharmyamātrāt sādhyāsiddhiḥ nivṛttedānīm anum-
 5 ānavārtāpi nikuñjamahānasayor api dhūmavattve 'pi kath-
 aṅcid vaidharmyopapatter iti sakalaṃ yat kiñcid etad iti |
 § 485

tad ayam atra saṃkṣepārthaḥ | yat tāvat kāryatvamā-
 traṃ tadevoktena krameṇa pratibandhasiddher bhūdar-
 10 ādiṣu dr̥ṣṭaṃ puruṣam anumāpayatīty asmākam abhim-
 atasādhyasiddhir upannaiveti | kim asmākam adhika-
 cintayety aṅgīkr̥tyāpy uktaṃ viśiṣṭakāryatvam | tad eva
 tu nāstīti punar vistareṇa pratipāditam iti tad api sarvam
 anavadheyam eva | tathā hi kāryatvamātrasya tāvad ukt-
 15 ena krameṇa vyāpter asiddhatvād anaikāntikatvam ani-
 rvāyam | yac ca viśiṣṭakāryatvaṃ vikalpya dūṣitaṃ ta-
 syāsmābhir anabhyupagatatvāt taddūṣaṇāya prabandhaḥ
 prayāsaikaphalaḥ | na hi kāryatvaṃ dvididham abhim-
 atam | ekaṃ sarvakāryānugatam, aparaṃ parvatādivy-
 20 āvṛttaṃ ghaṭapaṭaprāsādādyanuyāyīti | kiṃ tu kāryam
 anakajātīyakam | tatra yadi nāma paṭasya prāsādādibhiḥ
 saha vastutvasaṃsthānaviśeṣayogitvakāryatvādibhir dha-
 rmaiḥ sajātīyatvam asti tathāpi na tān dharmān buddhima-
 tpūrvakānadhigacchati vyāvahārikaṃ pratyakṣaṃ, kārya-
 25 tvādīnāṃ buddhimadvyatirekānuvidhānābhāvāt | tat ka-
 thaṃ prāsādaparvatādiṣu kāryatvādidarśanād buddhim-
 adanumānam astu | kiṃ tu yasyaiva ghaṭajātīyakāryaca-
 krasya vyatirekasiddhis tasya buddhimadvyāptatvaṃ pr-
 atyakṣataḥ sidhyatīty uktam | tena deśakālāntare ghaṭajā-
 30 tīyād eva buddhimadanumānam | yadā tu prāsādajātīya-
 kam api buddhimaddhetukam ekatra pṛthag avadhāryate
 tadā tajjātīyād api buddhimatsiddhiḥ | evaṃ tattajjātīyasa-
 rāvodañcanaśakaṭapaṭakeyūraprabhr̥tteḥ kāryacakrād bu-
 ddhimatpūrvakatvena pṛthag pṛthag avadhāritād buddh-
 35 imadanumānam anavadyam | § 486

17 sādhyasiddhir] sādhyasiddhir
 RNĀ_{ms} ; sādhyam asiddhir

RNĀ_{ms} [App type: var]

amum evārtham abhisandhāyācāryapādair abhihitam :
§ 487

siddham yādṛg
adhiṣṭhātr̥bhāvābhāvānuvṛttimat |
sanniveśādi tad yuktaṁ tasmād yad
anumīyate | | § 489

iti | evaṁ ghaṭapaṭaparvatadīnāṁ kāryatvavastutvād- 5
ibhir dharmaiḥ sajātīyatve 'py avāntaraṁ ghaṭapaṭaparva-
tatvādijātibhedam ādāya lokasya vyāptigrāhakaṁ pratyā-
kṣaṁ pravartata iti darśayituṁ saṁvyavahārapragalbhap-
uruṣabuddhyapekṣayā yaddarśanād akriyādarśino 'pi kṛt- 10
abuddhir bhavatīty uktam | na tu śāstraparavaśabuddhi-
puruṣāpekṣayā | tathā hi śāstrasamskārarahitasya vyava-
hārapragalbhasya puruṣasya devakulajātīyakaṁ puruṣap-
ūrvakatayāvadhāritavato nagarād vanam praviṣṭasya pa-
rvatadevakulayor darśane tayor dvayor apy akriyādarś- 15
ino 'pi devakule kṛtabuddhir bhavati na parvate | tad an-
ayor devakulaparvatayoḥ kāryatvādīnā ekajātītve 'pi kṛta-
buddhibhāvābhāvau na tayor parvatadevakulatvalakṣaṇ-
āvāntarajātibhedam anavasthāpya sthātum prabhavataḥ |
jātibhede ca siddhe devakulajātīye vyāpter grahaṇāt na 20
parvatajātīyasya, na ca prāsādajātīyasya vyāptisiddhir iti
na tato buddhimadanumānam | yadā tu prāsādasyāpi pṛ-
thag vyāptigrahaḥ tadā tajjātīyād api buddhimadanumā-
nam astu | na kṣītidharādijātīyasya svapne 'pi vyāptigra-
30b/RNAmS haḥ | krīḍāparvatāder nāmamātrābhede 'pi parvatādibhir
ekāntato bhinnasvarūpatvāt | yac ca pṛṣṭam keyaṁ kṛta- 25
buddhir ityādi | tatra kāmaṁ sādhyabuddhir eveti brū-
maḥ | yac cātroktaṁ sādhyabuddhir api yadi gṛhītavyā-
ptikasya sā bhavaty eva | athāgṛhītavyāptikasya kim any-
atrāpi sā bhavatī dṛṣṭeti | | § 490

atrocyate | gṛhītavyāptikasyānumānam bhavati, agṛh- 30
ītavyāptikasya na bhavatīty atrāsmākaṁ na kācid viprat-

74.31--75.8 yac ... brūmaḥ |]

parallel]

---NOTE: Sanskrit quoted in
Krasser :68, n.~94. [App type :

4 | |] (PV II 11)

ipattiḥ | kevalaṃ gr̥hītavyāptiko 'smin viṣaye na sambh-
 avatīti brūmaḥ | uktakrameṇa vyatirekāsiddher vyāvahā-
 rikapratyakṣeṇa kāryatvasya vyāptatvāniścayāt | tasmād
 avāntarajātibhedaprasiddhyartham vyāvahārikapuruṣāp-
 5 ekṣayaivāsyā buddher bhāvābhāvāv uktau | jātibhede ca
 prayojanam pūrvam eva pratipāditam | § 491

yad apy atra nipuṇamanyena vācaspattinā kathitam tat
 kim kāryajātīyam prāsādādi buddhimaddhetukam na dr̥-
 ṣṭam yenotpattimattanubhuvanādi tathā na syāt, na kh-
 10 alu tajjātīyakatve kascidviśeṣa iti | tad asaṅgataṃ | ta-
 thā hi bhavatu prāsādaparvatādīnām kāryatvādīnā sajā-
 tīyatvam | tat tu na vyāvahārikapratyakṣeṇa buddhima-
 dvyāptam pratyetur śakyam, vyāptigrahaṇasamaye dr̥ṣṭ-
 ānte buddhimadabhāvaprayuktasya kāryamātravyatirek-
 15 asya darśayitum āśakyatvāt | § 492

tad ayam saṃkṣepārthaḥ | kāryatvamātrasyāvvyatire-
 kād avyāptasyāgamakatvam | avāntaram tu ghaṭaprasā-
 dādisādhāraṇam kāryatvamātram asmābhir api na svīkr̥-
 tam eva | yathā tu ghaṭatvapaṭatvādiprātisvikānekajātipu-
 20 raskāreṇa prasiddhānumānavyavasthā sā cānavadyam av-
 asthāpiteti | § 493

saṃprati sādhyātmā vicāryate | nanu vādīnā sādhanē
 samupanyaste taddūṣaṇopanyāsam apāsyā sādhyasvarū-
 pavikalpanam nāma naiyāyikamate niranuyojjānuyogaḥ,
 saugatamate tv adošodbhāvanam nigrahassthānam iti cet |
 5 tad etaj jālmajalpitaṃ | tathā hi sādhyasvarūpe 'pariniṣṭh-
 ite tadanusāriṇī pakṣasapakṣavipakṣavyavasthā kutaḥ |
 tadasiddhau cāsiddhatādayo doṣāḥ pakṣadharmatādayaś
 ca guṇā na vyavasthitā ity uktam | nedānīm hetor doṣagu-
 ṇakatheti mūkena prativādīnā sthātavyam | tasmād dhet-
 10 udoṣopanyāsaiveyam sādhyāniruktir ity ayam eva vādī sv-
 amate niranuyojjānuyogadūṣaṇena nigrahassthānena nig-
 r̥hyata iti kim atra nirbandhena | § 494

yad etat kāryatvam sādhanam kim anena viśvasya bu-
 ddhimanmātrapūrvakatvam sādhyate | āhosvid ekatvavi-

31a/RNAms

13 nipuṇamanyena]
 nipu(ṇam)manyena RNĀ_{ms} ;
 nipuṇammanyena RNĀ₂ [App

type: var]

bhutvasarvajñatvanityatvādiguṇaviśiṣṭabuddhimatpūrva-
katvam | prathamapakṣe siddhasādhanam | dviṭīye tu vy-
āpter abhāvād anaikāntikatā | § 495

nanu sāmānyena vyāptau pratīṭyām api pakṣadharmatābalād viśeṣasiddhiḥ | yathāgneḥ parvatāyogavyav- 5
acchedādisiddhiḥ | anyathā sarvānumānocchedaḥ | anu-
mānadveṣī hy evaṃ jalpati : § 496

anumānabhaṅgapañke 'smin nimagnā
vādidantinaḥ |
viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | | § 498

atrocyate | sidhyaty eva pakṣadharmatābalato viśe- 10
ṣaḥ | na tu sarvaḥ | yena hi vinā pakṣasthaṃ sādhanam
nopapadyate sa viśeṣaḥ sidhyatu | yathā vahner eva pa-
rvatavartitvādiviśeṣo na pañcavarṇaśikhākālāpakamanī-
yaḥ | na ca girīṇaṃ tarūṇaṃ kāryatvam kartur ekatvav-
ibhutvasarvajñatvādikam antareṇa nopapadyate, taditar- 15
eṣv api darśanāt | tasmāt § 499

...BRHVL8 pakṣāyogavyavacchedabhedamātre na
dūṣaṇam |
iṣṭasiddhyanvayābhāvād atirikte tu
dūṣaṇam | | § 501

yady evaṃ svasvarūpopādānopakaraṇasaṃpradānaprayojanābhijña
eva kartā sādhyate | svarūpam iha ca dvyaṅkaṃ kā- 20

16--19 sidhyaty ...

parvatavartitvādiviśeṣo] ---NOTE :
Sanskrit, translation, and relation
to Īśvarāpākaraṇasaṅkṣepa
specified in Krasser :195, n.~282.

[App type : parallel]

17 pakṣasthaṃ sādhanam]

pakṣasthaṃ sādhanam RNĀ_{ms};
RNĀ₂ ---NOTE: Thakur's note 2 is
wrong, it is clealy °kṣastha° in
the ms. [App type : comment]

23 bhedamātre na]

bhedamātre(°bhede)na RNĀ_{ms} ;
bhedamātre na RNĀ₂ [App type :

orth]

1 svasvarūpopā°]

sva(+ svarūpo3)pā RNĀ_{ms} ;

svasvarūpopā RNĀ₂ ---NOTE: As
pointed out in RNĀ₂. Perhaps the
intended correction was svarūpo,
however. [App type : orth]

76.2--77.3 sādhyate | svarūpam

iha ca dvyaṅkaṃ kāryam |
upādānam] sādhy-

ate | (+ svarūpamihacadvyaṅkaṃkāryam3)upādāna
RNĀ_{ms} [App type : orth]

18 | |] (JNA 268,19)

ryam | upādānam iha paramāñujāticatuṣṭayam | upak-
 araṇam samastakṣetrajñasamavāyidharmādharmau | sa-
 mpradanam kṣetrajñāḥ, yānayaṃ bhagavān svakarmabhir
 abhipraiti | prayojanam sukhaduḥkhopabhogaḥ kṣetrajñ-
 5 ānām | evaṃbhūte buddhimati sādhye kutaḥ siddhasādh-
 anam | na cāvyaṅgāptiḥ | kulāladrṣṭānte upādānādyabhijñatvasya
 sambhavāt | § 502

tathā ca vācaspatiḥ pramāṇyati : vivādādhyāsītās tanu-
 girisāgarādayaḥ upādānādyabhijñakarṭṛkāḥ | kāryatvāt |
 10 yad yat kāryam tat tad upādānādyabhijñakarṭṛkam | yathā
 prāsādādi | tathā ca vivādādhyāsītās tanvādayaḥ | tasmāt
 tatheti | § 503

evam ataḥ sādhanād upādānādyabhijñakarṭṛmātram
 prasādhyā tasya sarvajñatvasādhanāya vācaspatir eva pu-
 15 nar apīdam āha : bhavatu tāvad upādānādyabhijñakarṭṛ-
 mātrasiddhiḥ | pāriśeṣyāt tu vyatirekidvitīyanāmno 'nu-
 mānād viśeṣasiddhiḥ | tathā hi : tanubhuvanādyupādān-
 ādyabhijñāḥ kartā nānityāsarvaviṣayabuddhimān | tatka-
 rtus tadupādānādyanabhijñatvaprasaṅgāt | na hy evaṃv-
 20 idhas tadupādānādyabhijño yathāsmadādiḥ | tadupādān-
 ādyabhijñāś cāyam | tasmāt tatheti | § 504

31b/RNAms

5--6 bhir abhipraiti |] RNĀ₂
 bhirapraiti | RNĀ_{ms} —NOTE:
 Possible that something is added
 in the top margin. Only the
 bottom of two akṣāras are visible
 there, because the folio is
 overlapped by the one on top on
 the photo. [App type : em]
 7 evaṃbhūte] evaṃ bhūte RNĀ₂
 [App type : punctuation]
 8 kulāladrṣṭānte upādānā]
 kulāladrṣṭāntena upādānā
 RNĀ_{ms}; RNĀ₂ [App type :
 emendation]
 10--14 vivādādhyāsītās ... tatheti]
 —NOTE: Similar to: ../../..
 /nyAyA/vAcaspatimizra/texts/
 nyAyavArttikatAtparyaTIka.
 xml\TU\textbackslash#nvt%E1%
 B9%AD_

_36r1NJ1JB8C6NHNHPFGA5WCCXW4.
 [App type : parallel]
 77.17--78.6 bhavatu ...
 tādr̥gīśvarād] —NOTE: Cf. ../../..
 /nyAyA/vAcaspatimizra/texts/
 nyAyavArttikatAtparyaTIka.
 xml\TU\textbackslash#nvt%E1%
 B9%AD_
 _36r1NJ1GUNHV7JE0L7ACW6RSRE0.
 [App type : parallel]
 2--3 yathāsmadādiḥ |
 tadupādānādyabhijñāś]
 yathāsmadādiḥ |
 tadupādānādyabhijñāś RNĀ₂ ;
 yathāsmadādiḥ |
 (┌ tadupādānādyanabhijñatvaprasaṅgāt)
 tadupādānādyabhijñāś RNĀ_{ms}
 [App type : correction]

no khalu paramāṇubhedān kṣetrajñasamavāyinaś ca
karmāśayabhedān aparimeyān anyaḥ śakto jñātum ṛte tā-
dṛgīśvarād iti | § 505

atrocyate | yāvanti dvyaṇukāni bhinnadeśakālasvabh- 5
āvāni kāryāṇi santi teṣu sarveṣv eva kim eka eva buddhi-
mān vyāpriyate | aneko vā | yad vā svasvaviṣayamātrop-
ādānādivedinaḥ parasparavyāpārānabhijñā bhinnadeśak-
ālasvabhāvāḥ pratidvyaṇukam anya eva buddhimanto vy-
āpriyante iti trayāḥ pakṣāḥ | § 506

na tāvat prathamāḥ pakṣāḥ | deśakālasvabhāvabhinn- 10
ānām sarveṣāṃ dvyaṇukānām kartur ekatvāsiddheḥ | yac
caikatvasādhanāya kāryalingāviśeṣād ityādy api sādha-
nam upanyastaṃ tad asaṅgatam | dhūmalingāviśeṣe 'pi
hy agner anekatvavat tatrāpi tacchaṅkāsambhavāt | sad
iti liṅgāviśeṣād iti tu dṛṣṭānto 'smān pratyasiddha eva | 15
tasmād yathā mayā nānātvasādhanāya pramāṇam vaktā-
vyaṃ tathā tvayāpy ekatvasādhanāya sādhanam abhidhā-
nīyam | § 507

atha manyate anekatvasādhanābhāvād ekatvasiddhir 20
iti | yady evam ekatvasādhanābhāvād anekatvam eva kiṃ
nāvagacchasi | § 508

yad apy uktam : ekatve tu na pramāṇāntaram anveṣṭ-
avyam ekasya kartur abhāve bahūnām vyāhatamanasām
ityādi | tad api cintyatām | bahubhiḥ karaṇe yugapat kā-
ryānutpattir iti kiṃ bhinnadeśakālānām kāryāṇām anutp- 25
attir vivakṣitā | ekasyaiva vā mahāvayavinaḥ kṣitighaṭādi-
rūpasya | tatra ekasminn api kārye bahubhiḥ karaṇe utpa-
ttivirodhinam na paśyāmaḥ | bahūnām parasparam vaim-
atyanīyamābhāvāt | parasparāvyāghātapuruṣatvayor dvi-
vidhasyāpi virodhasyāsambhavāt | puruṣatvaṃ hi apuru- 30
ṣatvena viruddham | na tu parasparāvyāghātena | § 509

ye tv anantadeśakālasvabhāvabhinnāsteṣu suta-
rām evānekavyāpāraniṣedho 'sambhavīti dvitīyo 'pi pakṣo

13 prathamāḥ pakṣāḥ |]
prathamāḥ pakṣāḥ | RNĀ_{ms} ;
prathamapakṣāḥ | RNĀ₂ [App
type : var]
17--18 sad iti liṅgāviśeṣād]
—NOTE: sad iti jñānāviśeṣāt

chapter 2. [App type : parallel]
25--27 ekatve ... ityādi] —NOTE:
Quote of chapter 2. [App type :
parallel]

vyudastah | na ca kartur ekatvena dṛṣṭā vyāptisiddhiḥ |
 anekenāpi svatantreṇa svasvaprayojanārthinā grāmapra-
 viṣṭahariṇādīmāraṇaikakāryadarśanāt | tasyāpi pakṣīkar-
 aṇe ekakarṭṛpūrvakābhimatasyāpi pakṣīkaraṇe ātmakart-
 5 ṛpūrvakatvam astu | tad evaṃ na sarvadvyaṇukānām kar-
 rtur ekatvasiddhiḥ | tathā coktam § 510

...XY3QCP ekakartur na siddhau tu sarvajñatvaṃ kim
 āśrayam | § 511

ata eva dvitīyo 'pi pakṣah kṣīṇah | saveṣu dvyaṇukeṣv
 ekasyāpi kartur apravṛttau bahūnām sutarām apravṛtteḥ |
 10 § 512

ṭṛtīyas tu pakṣo yadi bhavet tadā svasvavyāpāraṇaviṣay- pb in
 amātropādānādyabhijñatve 'pi naikaḥ kaścit sarvajñah si-
 dhyati | na ca jñānasattāmātreṇa katipayātīndriyadarśan-
 avat sarvārthagrahaṇaṃ yena tadabhedāt prastutaparam-
 15 āṇuvat sarvasyaivāviśeṣeṇa grahaṇāt sarvajñatā syāt | an-
 umānato hi katipayātīndriyadarśane siddhe 'pīśvarasya ta-
 tkāraṇayogitvaṃ niścīyate | na tu jñānasattāmātreṇa pra-
 kārantareṇeti niścaya iti kutaḥ sarvajñatā | § 513

nanv atīndriyaṃ paramāṇvādikaṃ jānato na kathaṃ
 20 sārvejñyam iti cet | tat kim idānīm asarvadarśitveṣv atī-
 ndriyadarśanamātreṇa sarvajñatāpratyaśā | evaṃ eveti
 cet | hanta yadi nāma nyāyavihastena tvayā īdṛśo hastas-
 amāracitaḥ sarvejñah paribhāvitas tathāpy anyeṣām apār-
 adūradeśakālavartinām dvyaṇukādīnām upādānādiṣu ja-
 25 nuṣāndhaprakhyasya paramapurūṣārthāvedino vā lokaiḥ
 prāmāṇikaiś ca nāsyā sārvejñyam anumanyate | | § 514

asmākan tu nātīndriyadarśimātre pradveṣah | evaṃ ca
 kartur ekatvāsiddhau vyatireky api hetur asamarthaḥ vi-
 śveṣām ekasya kartur asiddhau tadupādānādyabhijñabhā-
 30 vasyāsiddhatvāt | yaś ca yanmātrakāraḥ sa tanmātropād-
 ānādyabhijño bhavan na sarvajñah | anekāśrayeṇāpi upā-
 dānādyabhijñasāmānyasya caritārthatvāt | tad evaṃ upā-

12--13 tathā coktam ... āśrayam |]

—NOTE: Cf. TS₁:93a:

. RNĀ₂ notes that this is a
 “marginal edition, separate
 hand”. [App type: parallel]

19 jñānasattāmātreṇa]

jñānasattāmātreṇa RNĀ_{ms} ;

jñānaṃ sattāmātreṇa RNĀ₂ [App
 type: var]

dānādyabhijñāpuruṣamātrasiddhāv api naikatvasarvajña-
tvādiviśiṣṭapuruṣaviśeṣasiddhiḥ | puruṣamātre ca siddh-
asādhanam uktam | buddhimanmātrapūrvakatām iccha-
tām upādānādyabhijñābuddhimatpūrvakatve sādhye ka- 5
tham siddhasādhanam iti cet | na tadapekṣayā siddhasā-
dhyatāyā janitatvāt kevalam asiddhoddhāre 'bhimate vi-
śeṣe siddhe 'pi naiyāyikasyāpi nābhimatasiddhir iti brū-
maḥ | | § 515

saugatasya tāvad anīṣṭasiddhir iti cet, na, svābhimata-
sādhyasādhanenaiva hi parasyāniṣṭam api sādhanīyam | 10
anyathā mātrśokasmarañādināpi tadaniṣṭasiddhiḥ syād
iti | asya saṅgrahaḥ § 516

pareṣṭasiddhir napareṣṭabādhakaṃ prasādhane
vedanayatnamātrayoḥ |
ananvayo 'bhīṣṭaviśeṣasādhane
vipakṣasandehasahantu sādhanam | | § 518

sādhyacintādhikāras tṛtīyaḥ | | § 519

evam anye 'pi hetavo yathāyogam abhyūhya dūṣaṇī-
yāḥ | tad evaṃ tāvad īśvarasya sadvyavahāro niṣiddhaḥ |
asadvyavahārārthan tu tallakṣaṇavilakṣaṇakṣaṇabhaṅga-
sādhakaṃ sattādisādhanam eva draṣṭavyam iti | | § 520 5

...-57.14 ity abodhajanakarṭṛvikalpa vyāpi
mohatimirapratirodhi |
ratnakīrtir acanāmalarāmya jyotir astu
ciramapratirodhi | | § 522

3 Apohasiddhiḥ

| | namas tārāyai | | apohaḥ śabdārtho nirucyate | nanu
ko 'yam apoho nāma | kim idam anyasmād apohyate |
asmād vānyad apohyate | asmin vānyad apohyata iti vyu-
tpattyā vijātivyāvṛtṭam bāhyam eva vivakṣitam | buddhy-
ākāro vā | yadi vā apohanam apoha ity anyavyāvṛttim- 5

11 siddhasādhanam]
siddhasādhanam RNĀ₂ ;
siddhisādhanam RNĀ_{ms} [App

type : var]

ātram iti trayah pakṣāḥ | na tāvad ādimau pakṣau ap-
 ohanāmnā vidher eva vivakṣitatvāt | antimo 'py asaṅga-
 taḥ, pratītibādhitatvāt | tathā hi parvatoddeśe vahnir asti-
 īti śābdī pratītir vidhirūpam evollikhantī lakṣyate | nāna-
 5 gnir na bhavatīti nitrṛttimātram āmukhayantī | yac ca pr-
 atyakṣabādhitam na tatra sādhanāntarāvakāśa ity atipras-
 iddham || § 523

atha yady api nivṛttim ahaṃ pratyemīti na vikalpaḥ
 tathāpi nivṛttapadārthollekha eva nivṛttyullekhaḥ | na hy
 10 anantrbhāvitaviśeṣaṇapratītir viśiṣṭapratītiḥ | tato yathā
 sāmānyam ahaṃ pratyemīti vikalpābhāve 'pi sādharmaṇā-
 kāraparisphuraṇād vikalpabuddhiḥ sāmānyabuddhiḥ pa-
 reṣām, tathā nivṛttapratyayākṣiptā nivṛttibuddhir apoha-
 pratītivyavahāramātanotīti cet | § 524

15 nanu sādharmaṇākāraparisphuraṇe vidhirūpatayā yadi
 sāmānyabodhavyavasthā, tat kim āyātam asphuradabh-
 āvākāre cetasi nivṛttipratītivyavasthāyāḥ | tato nivṛttim
 ahaṃ pratyemīty evam ākārābhāve 'pi nivṛttyākārasphu-
 raṇam yadi syāt ko nāma nivṛttipratītisthitim apalapet |
 20 anyathā asati pratibhāse tatpratītivyavahṛtir iti gavākāre
 'pi cetasi turagabodha ity astu || § 525

atha viśeṣaṇtayā antarbhūtā nivṛttipratītir ity uktam |
 tathāpi yady agavāpoḍha itīdṛśākāro vikalpas tadā viśeṣ-
 aṇatayā tadanupraveśo bhavatu kiṃ tu gaur iti pratītiḥ |
 25 tadā ca sato 'pi nivṛttilakṣaṇasya viśeṣaṇasya tatrānutkala-
 nāt katham tatpratītivyavasthā | § 526

athaivam matiḥ: yad vidhirūpaṃ sphurati tasya par-
 āpoho 'py astīti tatpratītir ucyate | tadāpi sambandhamā-
 tram apohasya | vidhir eva sāksān nirbhāsī | api caivam
 30 adhyakṣasyāpy apohaviṣayatvam anivāryam viśeṣato vi-
 kalpād ekavyāvṛttollekhino 'khilānyavyāvṛttam īkṣamāṇ-
 asya | tasmād vidhyākārāvagrahād adhyakṣavad vikalp-
 asyāpi vidhiviṣayatvam eva nānyāpohaviṣayatvam iti ka-
 tham apohaḥ śabdārtho ghuṣyate | § 527

35 atrābhidhīyate | nāsmābhir apohaśabdena vidhir eva
 kevalo 'bhipretaḥ | nāpy anyavyāvṛttimātram | kin tv any-
 āpohaviśiṣṭo vidhiḥ śabdānām arthaḥ | tataś ca na pra-
 tyekapakṣopanipātidoṣāvakāśaḥ || yat tu goḥ pratītau

na tadātmāparātmeti sāmārthyād apohaḥ paścān niścīy-
ata iti vidhivādinām matam, anyāpohapratītau vā sāmā-
rthyād anyāpoḍho 'vadhāryate iti pratiśedhavādinām ma-
tam | tad asundaram | prāthamikasyāpi pratipattikramā- 5
darśanāt | na hi vidhiṃ pratipadya kaścīd arthāpattitaḥ
paścād apoham avagacchati | apohaṃ vā pratipadyāny-
āpoḍham | tasmād goḥ pratipattir ity anyāpoḍhapratipa-
ttir ucyate | yady api cānyāpoḍhaśabdānullekha uktas ta-
thāpi nāpratipattir eva viśeṣaṇabhūtasyāpohasya | agavā-
poḍha eva gośabdasya niveśitatvāt | yathā nīlotpale niv- 10
eśītād indīvaraśabdān nīlotpalapratītau tatkāla eva nīlim-
asphuraṇam anivāryaṃ tathā gośabdād apy agavāpoḍhe
niveśītād gopratītau tulyakālam eva viśeṣaṇtvād ago 'poh-
asphuraṇam anivāryam | yathā pratyakṣasya prasajyarū-
pābhāvāgrahaṇam abhāvavikalpotpādanaśaktir eva tathā 15
vidhivikalpānām api tadanurūpānuṣṭhānadānaśaktir evā-
bhāvagrahaṇam abhidhīyate | paryudāsarūpābhāvagrah-
aṇam tu niyatasvarūpasamvedanam ubhayor aviśiṣṭam |
anyathā yadi śabdād arthapratipattikāle kalito na parāpo-
haḥ katham anyaparihāreṇa pravṛttiḥ | tato gām badhān- 20
eti codito 'śvādīn api badhniyāt | | yad apy avocad Vāca-
spatiḥ jātīmatyo vyaktayo vikalpānām śabdānām ca goca-
raḥ | tāsām ca tadvatīnām rūpam atajjātīyaparāvṛttim ity
atas tadavagater na gām badhāneti codito 'śvādīn badhn-
āti | tad apy anenaiva nirastam | yato jāter adhikāyāḥ pr- 25
akṣepe 'pi vyaktīnām rūpam atajjātīyaparāvṛttam eva cet,
tadā tenaiva rūpeṇa śabdavikalpayor viśayībhavantīnām
katham atadvyāvṛttiparihāraḥ | | atha na vijātīyavyāvṛ-
ttam vyaktirūpaṃ tathāpratītaṃ vā tadā jātiprasāda eṣa
iti katham arthato 'pi tadavagatir ity uktaprāyam | atha 30
jātibalād evānyato 'vyāvṛttam | bhavatu jātibalāt svahetu-
paramparābalād vānyavyāvṛttam | ubhayathāpi vyāvṛtta-
pratipattau vyāvṛttipratipattir asty eva | na cāgavāpoḍhe
gośabdasaṅketavidhāv anyonyāśrayadoṣaḥ | sāmānye ta-
dvati vā saṅkete 'pi taddoṣāv akāśāt | na hi sāmānyam 35
nāma sāmānyamātram abhipretam, turage 'pi gośabdasa-
ṅketaprasaṅgāt | kiṃ tu gotvam | tāvatā ca sa eva doṣaḥ |
gavādiparijñāne gotvasāmānyāparijñānāt | gotvasāmāny-

āparijñāne gośabdavācyāparijñānāt | tasmād ekapiṇḍad-
 arśanapūrvako yaḥ sarvavyaktisādhāraṇa iva bahiradhy-
 asto vikalpabuddhyākāraḥ tatrāyaṃ gaur iti saṃketakar-
 aṇe netaretarāśrayadoṣaḥ | abhimate ca gośabdapravṛttāv
 5 agośabdena śeṣasyāpy abhidhānam ucitam | na cānyāp-
 odhānyāpohayor virodho viśeṣyaviśeṣaṇabhāvākṣatir vā,
 parasparavyavacchedābhāvāt | sāmānādhikarānyasadbh-
 āvāt | bhūtalaghaṭābhāvavat | svābhāvena hi virodho na
 parābhāvenety ābālaprasiddham | eṣa panthāḥ śrudhnam
 10 upatiṣṭhata ity atrāpy apoho gamyata eva | aprakṛtapa-
 thāntarāpekṣayā eṣa eva śrudhnapratyanīkāniṣṭasthānāp-
 ekṣayā śrudhnam eva | araṇyamārgavad vicchedābhāvād
 upatiṣṭhata eva | sārthadūtādivyavacchedena panthā ev-
 eti pratipadaṃ vyavacchedasya sulabhatvāt | tasmād ap-
 15 ohadharmaṇo vidhirūpasya śabdād avagatiḥ puṇḍarīka-
 śabdād iva śvetim aviśiṣṭasya padmasya | | yady evaṃ
 vidhir eva śabdārtho vaktum ucitaḥ, katham apoho gīy-
 ata iti cet | uktamatrāpohaśabdenānyāpohaviśiṣṭo vidhir
 ucyate | tatra vidhau pratīyamāne viśeṣaṇatayā tulyakā-
 20 lam anyāpohapratītir iti | na caivaṃ pratyakṣasyāpy ap-
 ohaviṣayatvavyavasthā kartum ucitā | tasya śabdapraty-
 ayasyeva vastuviṣayatve vivādābhāvāt | vidhiśabdena ca
 yathādhyavasāyam atadrūpaparāvṛtto bāhyo 'rtho 'bhima-
 taḥ, yathāpratibhāsaṃ buddhyākāraś ca | tatra bāhyo 'rtho
 25 'dhyavasāyād eva śabdavācyo vyavasthāpyate | na svala-
 kṣaṇaparispḥurtyā | pratyakṣavad deśakālāvasthāniyata-
 pravyaktasvalakṣaṇāspḥuraṇāt | yac chāstram § 528

śabdenāvyāpṛtākṣasya buddhāv apratibhāsanāt | arth-
 asya dr̥ṣṭāv iva § 529

30 iti | indriyaśabdāsvabhāvopāyabhedād ekasyaivārtha-
 sya pratibhāsbhedā ity cet | atrāpy uktam : § 530

jāto nāmāśrayo 'nyānyaḥ cetasāṃ tasya vastutaḥ | ek-
 asyaiva kuto rūpaṃ bhinnākārāvabhāsi tat | | na hi sp-
 aṣṭāspaṣṭe dve rūpe parasparaviruddhe ekasya vastunaḥ
 35 staḥ | yata ekenendriyabuddhau pratibhāsetānyena vika-
 lpe | tathā sati vastuna eva bhedaaprāpteḥ | na hi svarūpa-

29 iva] (PVin I 15)

33 | |] (PV III 235)

bhedād aparō vastubhedāḥ | na ca pratibhāsabhedād aparāḥ svarūpabhedāḥ | anyathā trailokyam ekam eva vastu syāt | | dūrāsannadeśavartinoḥ puruṣayor ekatra śākhini spaṣṭāspaṣṭapratibhāsabhede 'pi na śākhibheda iti cet | na brūmaḥ pratibhāsabhedo bhinnavastuniyataḥ, kiṃ tv eka- 5
 viṣayatvābhāvaniyata iti | tato yatrārthakriyābhedādisacivaḥ pratibhāsabhedas tatra vastubhedāḥ, ghaṭavat | anyatra punarniyamenaikaviṣayatām pariharatīty ekapratibhāso bhrāntaḥ | | etena yad āha Vācaspatiḥ : na ca śabdapratyakṣayor vastugocaratve pratyayābhedāḥ kāraṇabh- 10
 edena pāroksyāpāroksyabhedopapatter iti, tannopayogi | parokṣapratyayasya vastugocaratvāsamarthatāt | parokṣatāśrayas tu kāraṇabheda indriyagocaragrahaṇaviraheṇa- iva kṛtārthaḥ | tan na | śābde pratyaye svalakṣaṇam parisphurati | kiṃ ca svalakṣaṇātmani vastuni vācye sarvāt- 15
 manā pratipatteḥ vidhiniśedhayor ayogaḥ | tasya hi sadbhāve 'stīti vyartham, nāstīty asamartham | asadbhāve tu nāstīti vyartham, astīty asamartham | asti cāstyādipadaprayogaḥ | tasmāt śābdapratibhāsasya bāhyārthabhāv- 20
 ābhāvasādhāraṇyam na tadviṣayatām kṣamate | | yac ca Vācaspatinā jātimadvyaktivācyatām svavācaiva prastuty- 25
 āntaram eva na ca śabdārthasya jāter bhāvābhāvasādhāraṇyam nopapadyate | sā hi svarūpato nityāpi deśakālavi- 30
 prakīrṇānekavyaktyāśrayatayā bhāvābhāvasādhāraṇībhavanty astināstisambandhayogyā | vartamānavyaktisamb- 25
 andhitā hi jāter astitā | atītānāgatavyaktisambandhitā ca nāstiteti sandigdavyatirekitvād anaikāntikaṃ bhāvābh- 30
 āvasādhāraṇyam, anyathāsiddham veti vikalpitam | tad aprastutam | tāvatā tāvan na prakṛtakṣatiḥ | jātau bharaṃ nyasyatā svalakṣaṇavācyatvasya svayaṃ svīkārāt | kiṃ ca 30
 sarvatra padārthaya svalakṣaṇasvarūpeṇaivāstitvādikam cintyate | jātes tu vartamānādivyaktisambadhī 'stītvādi- 35
 kam iti tu bālapratāraṇam | evaṃ jātimadvyaktivacane 'pi doṣaḥ | vyakteś cet pratītisiddhiḥ jātir adhikā pratīyatām mā vā, na tu vyaktipratītidoṣānmuktiḥ | etena yad ucy- 35
 ate Kaumārilaiḥ sabhāgatvād eva vastuno na sādharāṇyadoṣaḥ | vṛkṣatvam hy anirdhāritabhāvābhāvam śabdād avagamyate | tayor anyatareṇa śabdāntarāvagatena samb-

adhyata iti | tad apy asaṅgam | sāmānyasya nityasya
 pratipattāv anirdhāritabhāvābhāvātvyogāt | yac cedam
 - na ca pratyakṣasyeva śabdānām arthapratyāyanaprak-
 āro yena taddr̥ṣṭa ivāstyādiśabdāpekṣā na syāt, vicitraśa-
 5 ktitvāt pramāṇānām iti | tad apy aindriyakaśābdapratibh-
 āsayor ekasvarūpagrāhitve bhinnāvabhāsadūṣaṇena dūṣ-
 itam | vicitraśaktitvaṃ ca pramāṇānām sāksātkārādhyava-
 sāsābhyām api caritārtham | tato yadi pratyakṣārtha-
 pratipādanam śābdena tadvad evāvabhāsaḥ syāt | abhav-
 10 aṃś ca na tadviśayakhyāpanam kṣamate | | nanu vṛkṣaś-
 abdena vṛkṣatvāṃśo codite sattvādyaṃśaniścayanārtham
 astyādipadaprayoga iti cet | niraṃśatvena pratyakṣasam-
 adhigatasya svalakṣaṇasya ko 'vakāśaḥ padāntareṇa | dh-
 armāntaravidhiniśedhayoḥ pramāṇāntareṇa vā | pratyak-
 15 kṣe 'pi pramāṇāntarāpekṣā dr̥ṣṭeti cet | bhavatu tasyāniśc-
 ayātmakatvād anabhyastasvarūpaviśaye | vikalpas tu sv-
 ayam niścayātmako yatra grāhī tatra kim apareṇa | asti
 ca śabdalingāntarāpekṣā | tato na vastusvarūpagrahaḥ | |
 nanu bhinnā jātyādayo dharmāḥ parasparam dharmiṇaś
 20 ceti jātilakṣaṇaikadharmadvāreṇa pratīte 'pi śākhini dha-
 rmāntaravattayā na pratītir iti kiṃ na bhinnābhidhānādhi-
 ūno dharmāntarasya nīlacalocais taratvāder avabodhaḥ |
 tad etad asaṅgam | akhaṇḍātmanaḥ svalakṣaṇasya pra-
 tyakṣe 'pi pratibhāsāt | dr̥śyasya dharmadharmibhedasya
 25 pratyakṣapratikṣitpatatvāt | anyathā sarvaṃ sarvatra syād
 ity atiprasaṅgaḥ | kālpanikabhedāśrayas tu dharmadha-
 rmivyavahāra iti prasādhitam śāstre | § 531

bhavatu vā pāramārthiko 'pi dharmadharmibhedāḥ |
 tathāpy anayoḥ samavāyāder dūṣitatvād upakāralakṣaṇ-
 30 aiva pratyāsattir eṣitavyā | evaṃ ca yathendriyapratyā-
 sattyā pratyakṣeṇa dharmipratipattau sakalataddharma-
 pratipattis tathā śabdalingābhyām api vācyavācakādīsa-
 mbandhapratibaddhābhyām dharmipratipattau niravaśe-
 ṣataddharmapratipattir bhavet | pratyāsattimātrasyāviśe-
 35 ṣāt | | § 532

yac ca Vācaspatiḥ, na caikopādhinā sattvena viśiṣṭe ta-
 smin gr̥hīte upādhyantaraviśiṣṭas tadgrahaḥ | svabhāvo hi

dravyasyopādhibhir viśiṣyate | na tūpādhayo vā viśeṣya-
 tvam vā tasya svabhāva iti | tad api plavata eva | na hy
 abhedād upādhyantaragrahaṇam āsañjitam | bhedaṃ pu-
 nas kṛtyaivopakārakagrahaṇe upakāryagrahaṇaprasañja- 5
 nāt | na cāgnidhūmayoḥ kāryakāraṇabhāva iva svabhāv-
 ata eva dharmadharmaṇoḥ pratipattiniyamakalpanam uc-
 itam | tayor api pramāṇāsiddhatvāt | pramāṇsiddhe ca sv-
 abhāvopavarṇanam iti nyāyaḥ | | yac cātra Nyāyabhūṣaṇ-
 ena sūryādigrhaṇe tadupakāryāśeṣavasturāsigrhaṇapr-
 asañjanam uktam, tadabhiprāyānavagāhanaphalam | ta- 10
 thā hi tvanmate dharmadharmaṇor bhedaḥ, upakāralakṣ-
 aṇaiva ca pratyāsattis tadopakārakagrahaṇe samānadeśa-
 syaiva dharmarūpasyaiva copakāryasya grahaṇam āsañji-
 tam | tat katham sūryopakāryasya bhinnadeśasya dravy-
 āntarasya vā drṣṭavyabhicārasya grahaṇaprasaṅgaḥ saṅg- 15
 ataḥ | tasmād ekadharmadvāreṇāpi vastusvarūpapratipa-
 ttau sarvātmapatiteḥ kva śabdāntareṇa vidhiniśedhāvaka-
 āśaḥ | asti ca | tasmān na svalakṣaṇasya śabdavikalpaliṅg-
 apratibhāsivam iti sthitam | | nāpi sāmānyam śabdapra-
 tyayapratibhāsi | saritaḥ pāre gāvaś carantīti gavādiśabdāt 20
 sāsnaśṛṅgalāṅgūlādayo 'kṣarākāraparikaṛitāḥ sajātīyabhe-
 dāparāmarśanāt sampiṇḍitaprāyāḥ pratibhāsante | na ca
 tad eva sāmānyam | § 533

varṇākṛtyakṣarākāraśūnyam gotvam hi
 kathyate | § 534

tad eva ca sāsnaśṛṅgādīmātram akhilavyaktāv atyant- 25
 avilakṣaṇam api svalakṣaṇenaikīkriyamāṇam sāmānyam
 ity ucyate tādrśasya bāhyasyāprāpter bhrāntir evāsau ke-
 śapratibhāsavat | tasmād vāsanāvaśād buddher eva tadā-
 tmanā vivarto 'yam astu | asad eva vā tadrūpaṃ khyātu |
 vyaktaya eva vā svajātīyabhedatiraskāreṇānyathā bhās- 30
 antām anubhavavyavadhānāt smr̥tipramoṣo vābhidhīya-
 tāṃ | sarvathā nirviṣayaḥ khalv ayam sāmānyapratya-
 yaḥ | kva sāmānyavārtā | § 535

yat punaḥ sāmānyābhāve sāmānyapratyayasyākasmi-
 katvam uktam tad ayuktam | yataḥ pūrvapiṇḍadarśana- 35

smaraṇasahakāriṇātiricyamānaviśeṣapratyayajanikā sām-
 agrī nirviṣayaṃ sāmānyavikalpam utpādayati | tad evaṃ
 na śābde pratyaye jātiḥ pratibhāti | nāpi pratyakṣe | na cā-
 numānato 'pi siddhiḥ | adṛśyatve pratibaddhalingād ad-
 5 arśanāt | nāpīndriyavad asyāḥ siddhiḥ jñānakāryataḥ kā-
 dācitkasyaiva nimittāntarasya siddheḥ | yadā piṇḍāntare
 antarāle vā gobuddher abhāvaṃ darśayet tadā śāvaleyā-
 disakalagopiṇḍānām evābhāvād abhāvo gobuddher upa-
 padyamānaḥ katham arthāntaram ākṣipet | atha gotvād
 10 eva gopiṇḍaḥ | anyathā turago 'pi gopiṇḍaḥ syāt | yady
 evaṃ gopiṇḍād eva gotvam anyathā turagatvam api go-
 tvam syāt | tasmāt kāraṇaparamparāta eva gopiṇḍo go-
 tvam tu bhavatu mā vā | nanu sāmānyapratyayajananas-
 āmarthyam yady ekasmāt piṇḍād abhinnaṃ tadā vijātīya-
 15 vyāvṛttaṃ piṇḍāntaram asamartham | atha bhinnam, tadā
 tad eva sāmānyam, nāmni paraṃ vivāda iti cet | abhinna-
 iva sā śaktiḥ prativastu | yathā tv ekaḥ śaktasvabhāvo bhā-
 vas tathānyo 'pi bhavan kīdrśaṃ doṣam āvahati | yathā bh-
 avatām jātir ekāpi samānadhvaniprasavahetuḥ, anyāpi sv-
 20 arūpeṇaiva jātyantarānirapekṣā, tathāsmākaṃ vyaktir api
 jātinirapekṣā svarūpeṇaiva bhinnā hetuḥ | | yat tu *triloca-
 nah*: aśvatvagotvādīnām sāmānyaviśeṣānām svāśraye sam-
 avāyaḥ sāmānyam sāmānyam ity abhidhānapratyayor ni-
 mittam iti | yady evaṃ vyaktiṣv apy ayam eva tathābhidh-
 25 ānapratyayahetus tu, kiṃ sāmānyasvīkārapramādena | na
 ca samavāyaḥ sambhavī | § 536

iheti buddheḥ samavāyasiddhir iheti dhīś ca dvaya-
 darśanena | na ca kvacit tadviṣaye tv apekṣā svakalpan-
 āmātramato 'bhyupāyaḥ | | etena seyaṃ pratyayānuvṛ-
 30 ttir anuvṛttavastvanuyāyinī katham atyantabhedinīṣu vy-
 aktiṣu vyāvṛttaviśayapratyayabhāvānupātinīṣu bhavitum
 arhatīty ūhāpravartanam asya pratyākhyātam | jātiṣv eva
 parasparavyāvṛttatayā vyaktīyamānāsv anuvṛttapratyay-
 ena vyabhicārāt | yat punar anena viparyaye bādhakam
 35 uktam, abhidhānapratyayānuvṛtṭiḥ kutaścin nivṛtṭya kva-
 cid eva bhavantī nimittavatī, na cānyannimittam ityādi |
 tan na samyak | anuvṛttam anyatreṇāpy abhidhānapratya-
 yānuvṛtṭer atadrūpaparāvṛttasvarūpaviśeṣād avaśyaṃ sv-
 īkārasya sādhitatvāt | tasmāt § 537

tulye bhede yayā jātiḥ pratyāsattyā prasarpati |
kvacin nānyatra saivāstu

śabdajñānanibandhanam | | *§ 539

yat punar atra Nyāyabhūṣaṅoktam : na hy evaṃ bhav-
ati, yayā pratyāsattyā daṇḍasūtrādikam prasarpati kvacin
nānyatra saiva pratyāsattiḥ puruṣasphaṭikādiṣu daṇḍisū- 5
tritvādivyavahāranibandhanam astu, kiṃ daṇḍasūtrādin-
eti | tad asaṅgam | daṇḍasūtrayor hi puruṣasphaṭikapra-
atyāsannyoḥ dr̥ṣṭayoḥ daṇḍisūtritvapratyayahetutvaṃ nā-
palapyate | sāmānyam tu svapne 'pi na dr̥ṣṭam | tad yadī-
dam parikalpanīyam tadā varam pratyāsattir eva sāmāny- 10
apratyayahetuḥ parikalpyatām, kiṃ gurvyā parikalpanay-
ety abhiprāyāparijñānāt | § 540

athedaṃ jātiprasādhakam anumānam abhidhīyate |
yad viśiṣṭajñānam tadviśeṣaṅagrahaṇanāntarīyakam | ya-
thā daṇḍijñānam | viśiṣṭajñānam cedam gaurayam ity 15
arthataḥ kāryahetuḥ | viśeṣaṅānubhavadkāryam hi dr̥-
ṣṭānte viśiṣṭabuddhiḥ siddheti | atrānuyogaḥ | viśiṣṭa-
buddher bhinnaviśeṣaṅagrahaṇanāntarīyakatvaṃ vā sā-
dhyam viśeṣaṅamātrānubhavanāntarīyakatvaṃ vā | § 541

prathamapakṣe pakṣasya pratyakṣabādhā sādhanāva- 20
dhānam anavakāśayati, vastugrāhiṇaḥ pratyakṣasyobhay-
apratibhāsābhāvāt | viśiṣṭabuddhitvaṃ ca sāmānyahetur
anaikāntikaḥ, bhinnaviśeṣaṅagrahaṇam antareṇāpi darśa-
nāt | yathā svarūpavān ghaṭaḥ, gotvaṃ sāmānyam iti vā |
§ 542 25

dvitīyapakṣe tu siddhasādhnam | svarūpavān ghaṭa
ityādivat gotvajātimān piṇḍa iti parikalpitaṃ bhedaṃ up-
ādāya viśeṣaṅaviśeṣyabhāvasyeṣṭatvād agovyāvṛttānubh-
avabhāvitvād gaurayam iti vyavahārasya | tad evaṃ na sā-
mānyasiddhiḥ | bādhakam ca sāmānyaguṇakarmādyupā- 30
dhicakrasya kevalavyaktigrāhakaṃ paṭupratyakṣam dr̥ṣy-
ānulambho vā prasiddhaḥ | § 543

tad evaṃ vidhir eva śabdārthaḥ | sa ca bāhyo 'rtho
buddhyākāraś ca vivakṣitaḥ | tatra na buddhyākārasya ta-
ttvataḥ saṃvṛtyā vā vidhiniṣedhau, svasaṃvedanapraty- 35

akṣagamyatvāt | anadhyavasāyāc ca | nāpi tattvato bāhy-
 asyāpi vidhiniṣedhau, tasya śābde pratyaye 'pratibhāsa-
 nāt | ata eva sarvadharmāṇaṃ tattvato 'nabhilāpyatvaṃ
 pratibhāsādhyavasāyābhāvāt | tasmād bāhyasyaiva saṃv-
 5 ṛttau vidhiniṣedhau | anyathā saṃvyavahārahāniprasa-
 ṅgāt | tad evaṃ § 544

...-65.21 nākārasya na bāhyasya tattvato
 vidhisādhanam |
 bahir eva hi saṃvṛtyā saṃvṛtyāpi tu
 nākṛteḥ | | *§ 546

etena yad *Dharmottaraḥ* āropitasya bāhyatvasya vidhi-
 10 niṣedhāv ity alaukikam anāgamamatārkikīyaṃ kathayati,
 tad apy apahastitam | nanv adhyavasāye yady adhyavase-
 yaṃ vastu na sphurati tadā tad adhyavasitam iti ko 'rthaḥ |
 apratibhāse 'pi pravṛttiviṣayīkṛtam iti yo 'rthaḥ | apratibh-
 āsāviśeṣe viṣayāntaraparihāreṇa katham niyataviṣayā pra-
 15 vṛttir iti cet | ucyate | yady api viśvam agrhītaṃ tathāpi vi-
 kalpasya niyatasāmagrīprasūtatvena niyatākāratayā, niya-
 taśaktitvāt niyataiva jalādu pravṛtṭiḥ | dhūmasya parokṣ-
 āgnijñānanajanavat | niyataviṣayā hi bhāvāḥ pramāṇapa-
 riniṣṭhitasvabhāvā na śaktisāṃkaryaparyanuyogabhājaḥ |
 20 tasmāt tadadhyavasāyitvam ākāraviśeṣayogāt tatpravṛtti-
 janakatvam | na ca sādrśyād āropeṇa pravṛttim brūmaḥ,
 yenākāre bāhyasya bāhye vākārasyāropadvāreṇa dūṣaṇā-
 vakāśaḥ | kiṃ tarhi svavāsanāvīpākavaśād upajāyamāna-
 25 iva buddhir apaśyanty api bāhyaṃ bāhye pravṛttim ātan-
 otīti viplutaiva | tad evaṃ anyābhāvaviśiṣṭo vijātivyāvṛtto
 'rtho vidhiḥ | sa eva cāpoḥśabdavācyāḥ śabdānām arthaḥ
 pravṛttinivṛttiviṣayaś ceti sthitam | atra prayogaḥ | yad
 vācakaṃ tat sarvam adhyavasitātadrūpaparāvṛttavastum-
 ātragocaram | yatheha kūpe jalam iti vacanam | vācakaṃ
 30 cedam gavādiśabdarūpam iti svabhāvahetuḥ | nāyam as-
 iddhaḥ | pūrvoktena nyāyena pāramārthikavācyavācaka-
 bhāvasyābhāve 'pi adhyavasāyakṛtasyaiva sarvavyavahā-
 ribhir avaśyaṃ svīkarttavyatvāt | anyathā sarvavyavahār-

8 *] Corresponds to AP 229.3–4,
 SāSiŚā 443.13–14.

occhedaprasaṅgāt | nāpi viruddhaḥ | sapaḥṣe bhāvāt | na
cānaikāntikaḥ | tathā hi śabdānām adhyavasitavijātivyā-
vr̥ttavastumātraviṣayatvam anicchadbhiḥ paraiḥ paramā-
rthato § 547

vācyaṃ svalakṣaṇam upādhir upādhiyogaḥ sopādhir 5
astu yadi vā kṛtir astu buddhaḥ | § 548

gatyantarābhāvāt | aviṣayatve ca vācakatvāyogāt | ta-
tra § 549

ādyantayor na samayaḥ phalaśaktihāner madhye 'py
upādhipirahāt tritayena yuktaḥ | | tad evaṃ vācyāntara- 10
syābhāvāt viṣayavattvalakṣaṇasya vyāpakasya nivṛttau vi-
pakṣato nivarttamānaṃ vācakatvam adhyavasitabāhyavi-
ṣayatvena vyāpyata iti vyāptisiddhiḥ | § 550

mahāpaṇḍitaratnakīrtipādaviracitam apohaprakaraṇam
samāptam | | § 551 15

4 Kṣaṇabhaṅgasiddhiḥ Anvayātmikā

namas tārāyai | | § 552

...G3N62S ākṣiptavyatirekā yā vyāptir anvayarūpiṇī |
sādharmyavati dṛṣṭānte sattvahetor
ihocyate | | § 554

yat sat tat kṣaṇikam, yathā ghaṭaḥ, santaś cāmī vivādā-
spadībhūtāḥ padārthā iti | § 555 5

hetoḥ parokṣārtha pratipādatvatvaṃ hetvābhāsatvaś-
aṅkānirākaraṇam antareṇa na śakyate pratipādayitum |
hetvābhāsās ca asiddhaviruddhānaikāntikabhedenā trivi-
dhāḥ | § 556

tatra na tāvad ayam asiddho hetuḥ | § 557 10

yadi nāma darśane darśane nānāprakāraṃ sattvalakṣa-
ṇam uktam āste, arthakriyākāritvaṃ, sattāsamavāyaḥ, sv-
arūpasattvam, utpādavyayadhrauvyayogitvaṃ, pramāṇa-
viṣayatvaṃ, sad upalambhaka pramāṇagocaratvaṃ, vya-
padeśaviṣayatvam ityādi, tathāpi kim anenāprastutenedā- 15
nīm eva niṣṭaṅkitena | yad eva hi pramāṇato nirūpyamā-
ṇam padārthānām sattvam upapannaṃ bhaviṣyati tad eva
vayam api svīkariṣyāmaḥ | § 558

kevalam tad etad arthakriyākāritvaṃ sarvajanaprasiddham āste § 559

tat khalv atra sattvaśabdenābhisandhāya sādhanatvenopāttam | tac ca § 560

5 yathāyogaṃ pratyakṣānumānapramāṇaprasiddhasadbhāveṣu bhāveṣu § 561

pakṣīkṛteṣu pratyakṣādinā pramāṇena pratītam iti na § 562

10 svarūpeṇāśrayadvāreṇa vāsiddhi sambhāvanāpi | | § 563
nāpi viruddhatā, sapakṣīkṛte ghaṭe sadbhāvāt | § 564

nanu katham asya sapakṣatvam, pakṣavad atrāpi kṣaṇabhaṅgāsiddheḥ | na hy asya pratyakṣataḥ kṣaṇabhaṅgasiddhiḥ, tathātvenāniścayāt | nāpi sattvānumānataḥ, punarnidarśanāntarāpekṣāyām anavasthāprasaṅgāt | na cānyad anumānam asti | sambhave vā tenaiva pakṣe 'pi kṣaṇabhaṅgasiddher alaṃ sattvānumāneneti cet | § 565

ucyate | anumānāntaram eva prasaṅgaprasaṅgaviparyayātmakaṃ ghaṭe kṣaṇabhaṅgaprasādhakaṃ pramāṇāntaram asti | § 566

20 tathā hi ghaṭo vartamānakṣaṇe tāvad ekām arthakriyāṃ karoti | atītānāgatakṣaṇayor api kiṃ tām evārthakriyāṃ kuryāt, anyāṃ vā, na vā kām api kriyāṃ iti trayāḥ pakṣāḥ | § 567

25 nātra prathamāḥ pakṣo yuktaḥ, kṛtasya karaṇāyogāt | § 568

atha dvitīyo 'bhyupagamyate, tad idam atra vicāryatām | yadā ghaṭo vartamānakṣaṇabhāvi kāryaṃ karoti tadā kim atītānāgatakṣaṇabhāviny api kārye śakto 'śakto vā | § 569

30 yadi śaktas tadā vartamānakṣaṇabhāvīkāryavad atītānāgatakṣaṇabhāvīvy api kāryaṃ tadaiva kuryāt | tatrāpi śaktatvāt | śaktasya ca kṣepāyogāt, anyathā varttamānakṣaṇabhāvīno 'pi kāryasyākaraṇaprasaṅgāt pūrvāparakālayor api śaktatvenāviśeṣāt | samarthasya ca sahakāryapekṣāyā ayogāt | § 570

35 athāśaktaḥ, tadaikatra kārye śaktāśaktatvaviruddhadharmādhyāsāt kṣaṇavidhvaṅso ghaṭasya durvāraprasaṅgaḥ syāt | § 571

nāpi tṛtīyaḥ pakṣaḥ saṅgacchate , śaktasvabhāvānuvṛ-
tter eva | yadā hi śaktasya padārthasya vilambo 'py asa-
hyas tadā dūrotsāritam akaraṇam | anyathā vārtamānika-
syāpi kāryasyākaraṇam syād ity uktam | § 572

tasmād yad yadā yajjananavyavahārapātram tat tadā 5
tat kuryāt | akurvaca na jananavyavahārabhājanam |
tad evam ekatra kārye samarthetarasvabhāvatayā pratikṣ-
aṇam bhedād ghaṭasya sapakṣatvam akṣatam | § 573

atra prayogaḥ | yad yadā yajjananavyavahārayogyam
tat tadā taj janaty eva | yathā 'ntyā kāraṇasāmagrī sva- 10
kāryam | atītānāgataḥkṣaṇabhāvikāryajanavyavahāray-
ogyas cāyam ghaṭo vartamānakṣaṇabhāvikāryakaraṇak-
āle sakalakriyātikramakāle 'pīti svabhāvahetuprasaṅgaḥ |
§ 574

asya ca dvitīyādikṣaṇabhāvikāryakaraṇavyavahāragoca- 15
ratvasya prasaṅgasādhanasya vārtamānikakāryakaraṇak-
āle sakalakriyātikramakāle ca ghaṭe dharṇiṇi parābhyup-
agamamātrataḥ siddhatvād asiddhis tāvad asambhavinī |
§ 575

nāpi viruddhatā, sapakṣe 'ntyā kāraṇasāmagryām sa- 20
dbhāvasambhavāt | § 576

nanv ayam sādharmaṇānaikāntiko hetuḥ | sākṣādajan-
ake 'pi kuśūlādyavasthitabījādau vipakṣe samarthavyava-
hāragocaratvasya sādhanasya darśanād iti cet | § 577

na | dvividho hi samarthavyavahāraḥ pāramārthika 25
aupacārikaś ca | tatra yat pāramārthikaṃ janaprayu-
ktaṃ jananavyavahāragocaratvam tad iha sādhanatveno-
pāttam | tasya ca kuśūlādyavasthitabījādau kāraṇakāraṇ-
atvād aupacārikajanavyavahāraṇaviṣayabhūte sambhavā-
bhāvāt kutaḥ sādharmaṇānaikāntikatā | § 578 30

na cāsyasandigdavyatirekitā, viparyaye bādhakapra-
māṇasadbhāvāt | § 579

tathā hīdam janavyavahāragocaratvam niyataviṣa-
yatvena vyāptam iti sarvajanānubhavaprasiddham | na
cedam nirnimittam, deśakālasvabhāvaniyamābhāvapras- 35
aṅgāt | na ca janānād anyan nimittam upalabhyate, tada-
nvayavyatirekānuvidhānadarśanāt | yadi ca janānam ant-
areṇāpi janavyavahāragocaratvam syāt tadā sarvasya

sarvatra janantryavahāra ity aniyamaḥ syāt | niyataś cā-
yaṃ pratītaḥ | tato janānbhāve vipakṣe niyataviṣayatva-
sya vyāpakasya nivṛttau nivartamānaṃ janantryavahāra-
gocaratvaṃ janana eva viśrāmyatīti vyāptisiddher anava-
5 dyo hetuḥ | § 580

na caiṣa ghaṭo varttamānakāryakaraṇakṣaṇe sakalakri-
yātikramakāle cātītānāgatakṣaṇabhāvikāryaṃ janayati |
tato na janantryavahārayogyaḥ, sarvaḥ prasaṅgaḥ prasa-
ṅgaviparyayaniṣṭha iti nyāyāt | § 581

10 atrāpi prayogaḥ | yad yadā yan na karoti na tat tadā ta-
tra samarthavyavahārayogyam | yathā śālyāṅkuram aku-
rvaṅ kodravaḥ śālyāṅkure | na karoti caiṣa ghaṭo vartamā-
nakṣaṇabhāvikāryakaraṇakāle sakalakriyātikramakāle cā-
tītānāgatakṣaṇabhāvikāryam iti vyāpakānupalabdhir bhi-
15 natti samarthakṣaṇād asamarthakṣaṇam | § 582

atrāpy asiddhir nāsti, vartamānakṣaṇabhāvikāryakara-
ṇakāle sakalakriyātikramakāle cātītānāgatakṣaṇabhāvikā-
ryakaraṇasyāyogāt | § 583

nāpi virodhaḥ, sapakṣe bhāvāt | § 584

20 na cānaikāntikatā, pūrvoktena nyāyena samarthavy-
avahāragocaratvajanakatvayor vidhibhūtaḥ sarvopasa-
ṃhāravatyā vyāpteḥ prasādhanāt | | § 585

yat punar atroktam yad yadā yan na karoti na tat tadā
tatra samartham ity atra kaḥ karotyārthaḥ | kiṃ kāraṇa-
25 tvam | uta kāryotpādānugūṇasahakārisākalyam | ahoṣvit
kāryāvyabhicāraḥ | kāryasambandho veti | tatra kāraṇa-
tvam eva karotyārthaḥ | tataḥ pakṣāntarabhāvino doṣā an-
abhyupagamapratihatāḥ | § 586

na cātra pakṣe kāraṇatvasāmarthyayoḥ paryāyatv-
30 ena vyāpakānupalambhasya sādhyāviśiṣṭatvam abhidh-
ātum ucitam, samarthavyavahāragocaratvābhāvasya sā-
dhyatvāt | kāraṇatvasamarthavyavahāragocaratvayoś ca
vṛkṣaśiṃṣapayor iva vyāvṛttibhedo 'stīty anavasara evai-
vaṃvidhasya kṣudrapralāpasya | § 587

35 tad evaṃ prasaṅgaprasaṅgaviparyayahetudvayabal-
ato ghaṭe drṣṭānte kṣaṇabhaṅgaḥ siddhaḥ | tat katham sa-
ttvād anyad anumānam drṣṭānte kṣaṇabhaṅgasādhakam
nāstīty ucyate | na caivaṃ sattvahetor vaiyarthyam, drṣṭ-

āntamātra eva prasaṅgaprasaṅgaviparyayābhyāṃ kṣaṇa-
bhaṅgaprasādhanāt | | § 588

nanv ābhyāṃ eva pakṣe 'pi kṣaṇabhaṅgasiddhir astv iti
cet | § 589

astu, ko doṣaḥ | yo hi pratipattā prativastu yad yadā ya- 5
jjananavyavahārayojyaṃ tat tadā taj janayatītyādikam up-
anyasitum analasas tasya tata eva kṣaṇabhaṅgasiddhiḥ |
yas tu prativastu tannyāyopanyāsaprayāsabhīruḥ sa khalv
ekatra dharmini yad yadā yajjananavyavahārayogyāṃ tat
tadā taj janayatītyādinyāyena sattvamātram asthairavyā- 10
ptam avadhārya sattvād evānyatra kṣaṇikatvam avagacch-
ayatī, katham apramatto vaiyarthyaṃ asyācakṣīta | § 590

tad evam ekakāryakāriṇo ghaṭasya dvitīyādikṣaṇabh-
āvikāryāpekṣayā samarthetarasvabhāvaviruddhadharmā-
dhyāsād bheda eveti kṣaṇabhaṅgitayā sapakṣatām āvahati 15
ghaṭe sattvahetur upalabhyamāno na viruddhaḥ | § 591

na cāyam anaikāntikaḥ, atraiva sādharṃyavati drṣṭānte
sarvopasaṃhāravatyā vyāpteḥ prasādhanāt | § 592

nanu viparyayabādhakapramāṇabalād vyāptisiddhiḥ |
tasya copanyāsavārtāpi nāsti | tat katham vyāptiḥ prasā- 20
dhiteti cet | § 593

tad etat taralabuddhivilasitam | tathā hi uktam etad va-
rtamānakṣaṇabhāvikāryakaraṇakāle 'tītānāgatakṣaṇabhā-
vikārye 'pi ghaṭasya śaktisambhave tadānīm eva tatkara-
ṇam , akaraṇe ca śaktāśaktasvabhāvatayā pratikṣaṇaṃ bh- 25
eda iti kṣaṇikatvena vyāptaiva sā arthakriyāśaktiḥ | | § 594

nanv evam anvayamātram astu | vipakṣāt punar ekā-
ntena vyāvṛttir iti kuto labhyata iti cet | § 595

vyāptisiddher eva | § 596

vyatirekasandehe vyāptisiddhir eva katham iti cet | 30
§ 597

na | dvividhā hi vyāptisiddhiḥ | anvayarūpā ca karṭṛ-
dharmāḥ sādhanadharmavati dharmini sādhyadharmasy-
āvaśyambhāvo yaḥ, vyatirekarūpā ca karmadharmāḥ sā-
dhyābhāve sādhanasyāvaśyamabhāvo yaḥ | enayoś caika- 35
tarapratītir niyamena dvītyapratītim ākṣipati, anyathaika-
syā evāsiddheḥ | § 598

tasmād yathā viparyaye bādhakapramāṇabalāt niyam-
 avati vyatireke siddhe 'nvayaviṣayaḥ saṁśayaḥ pūrvam
 sthito 'pi paścāt parigalati tato 'nvayaprasādhārtham na
 pṛthak sādhanam ucyate tathā prasaṅgatadviparyayahet-
 5 udvayabalato niyamavaty anvaye siddhe vyatirekaviṣaye
 pūrvam sthito 'pi sandehaḥ paścāt parigalaty eva | na ca
 vyatirekaprasādhakam anyat pramāṇam vaktavyam | ta-
 taś ca sādhyābhāve sādhanasyaikāntiko vyatirekaḥ, sādha-
 ne sati § 599

10 sādhyasyāvaśyam anvayo veti na kaścid arthabhedāḥ |
 § 600

tad evam viparyayabādhakapramāṇam antareṇāpi pr-
 asaṅgaprasaṅgaviparyayahetudvayabalād anvayarūpavy-
 āptisiddhau sattvahetor anaikāntikatvasyābhāvād ataḥ sā-
 15 dhanāt kṣaṇabhaṅgasiddhir anavadyeti | | § 601

nanu ca sādhanam idam asiddham | na hi kāraṇabu-
 ddhyā kāryam gr̥hyate, tasya bhāvitvāt | na ca kāryabu-
 ddhyā kāraṇam, tasyātītatvāt | na ca vartamānagrāhiṇā
 20 jñānenātītānāgatayor grahaṇam atiprasaṅgāt | § 602

na ca pūrvāparayoḥ kālayor ekaḥ pratisandhātā asti,
 kṣaṇabhaṅgabhaṅgaprasaṅgāt | kāraṇābhāve tu kāryābh-
 āvapatītiḥ svasaṁvedanavādino manorathasyāpy aviṣa-
 yaḥ | § 603

nanu ca pūrvottarakālayoḥ saṁvittī, tābhyāṁ vāsanā,
 25 tayā ca hetuphalāvasāyī vikalpa iti cet tad ayuktam | sa
 hi vikalpo gr̥hītānusandhāyako 'tadrūpasamāropako vā |
 § 604

na prathamāḥ pakṣaḥ | ekasya pratisandhātur abh-
 āve pūrvāparagrahaṇayor ayogāt, vikalpavāsanāyā evābh-
 30 āvāt | § 605

nāpi dvitīyaḥ | marīcikāyām api jalavijñānasya prāmā-
 ṇyaprasaṅgāt | § 606

tad evam anvayavyatirekayor apratipatter arthakriyāl-
 akṣaṇam sattvam asiddham iti | | § 607

35 kiṁ ca prakārāntarād apīdam sādhanam asiddham |
 tathā hi bījādīnām sāmartyam bījādijñānāt tatkāryād aṅk-
 urāder vā niścetavyam | § 608

38 hetu] hetū

kāryatvaṃ ca vastutvasiddhau sidhyati | vastutvaṃ
ca kāryāntarāt | kāryāntarasyāpi kāryatvaṃ vastutvasi-
ddhau | tadvastutvaṃ ca tadaparakāryāntarād ity anava-
sthā | § 609

athānavasthābhayāt paryante kāryāntaraṃ nāpekṣate 5
tadā tenaiva pūrveṣāṃ asattvaprasaṅgān naikasyāpy arth-
akriyāsāmarthyam sidhyati | § 610

nanu kāryatvasattvayor bhinnavyāvṛttikatvāt sattvāsiddhāv
api kāryatvasiddhau kā kṣatir iti cet | § 611

tad asaṅgatam | saty api kāryatvasattvayor vyāvṛttibh- 10
ede sattvāsiddhāu kutaḥ kāryatvasiddhiḥ | kāryatvaṃ hy
abhūtvābhāvitvaṃ | bhavanaṃ ca sattā | sattā ca saugat-
ānāṃ sāmarchyam eva | tataś ca sāmarchyasandehe bha-
vatīty eva vaktum aśakyam | katham abhūtvābhāvitvaṃ
kāryatvaṃ setsyati | § 612 15

apekṣitaparavyāpāratvaṃ kāryatvam ity api nāsato dh-
armaḥ | sattvaṃ ca sāmarchyam | tac ca sandigdham
iti kutaḥ kāryatvasiddhiḥ | tadasiddhau pūrvasya sāma-
rthyam na sidhyatīti sandigdhāsiddho hetuḥ | | § 613

tathā viruddho 'py ayam | tathā hi kṣaṇikatve sati na tā- 20
vad ajātasyananvayaniruddhasya vā kāryārambhakatvaṃ
sambhavati | na ca niṣpannasya tāvān kṣaṇo 'sti yam up-
ādāya kasmaicit kāryāya vyāpāryeta | ataḥ kṣaṇikapakṣa
evārthakriyānupapatter viruddhatā | § 614

athavā vikalpena yad upanīyate tat sarvam avastu | ta- 25
taś ca vastvātmake kṣaṇikatve sādhye 'vastūpasthāpayann
anumānavikalpo viruddhaḥ | § 615

yadvā sarvasyaiva hetoḥ kṣaṇikatve sādhye viruddha-
tvaṃ | deśakālāntarānanugame sādhyasādhanabhāvābh-
āvāt | anugame ca nānākālam ekam akṣaṇikaṃ kṣaṇika- 30
tvena virudhyata iti | | § 616

anaikāntiko 'py ayam, sattvasthairyayor virodhābhā-
vād iti | § 617

20 sattvāsiddhāv]
satvāsiddhĀv° ;
sattāsiddhāv—NOTE: tva and tta
are very similar in this script.
Corroboration will need more

examples.

23 sattvāsiddhāu] satvāsiddhau ;
sattāsiddhāu

atrocyate | yat tāvad uktaṃ sāmārthyam na pratiyata
iti, tat kiṃ sarvathaiva na pratiyate kṣaṇabhaṅgapakṣe vā |
§ 618

prathamapakṣe sakalakāraḥ jñāpakahetucakrocchedān
5 mukhaspandanamātrasyāpy akaraṇaprasaṅgaḥ | anyathā
yenaiva vacanena sāmārthyam nāstīti pratipādyate tasya-
aiva tatpratipādanasāmārthyam avyāhatam āyātam | ta-
smāt paramapuruṣārthasamīhayā vastutattvanirūpaṇapr-
avṛttasya śaktisvīkārapūrvakaiva pravṛttiḥ | tadasvīkāre
10 tu na kaścit kvacit pravarteteti nirīhaṃ jagaj jāyeta | § 619
atha dvitīyaḥ pakṣaḥ, tadāsti tāvat sāmārthyapratītiḥ |
sā ca kṣaṇikatve yadi nopapadyate tadā viruddhaṃ va-
ktum ucitam | asiddham iti tu nyāyabhūṣaṇīyaḥ prāyo vi-
lāpaḥ | § 620

15 na ca saty api kṣaṇikatve sāmārthyapratīti vyāghātaḥ |
tathā hi kāraṇagrāhijñānopādeyabhūtena kāryagrāhiṇā jñā-
nena tadarpitasaṃskāragarbheṇa asya bhāve asya bhāva
ity anvayaniścayo janyate | tathā kāraṇāpekṣayā bhūtala-
kaivalyagrāhijñānopādeyabhūtena kāryāpekṣayā bhūtala-
20 kaivalyagrāhiṇā jñānena tadarpitasaṃskāragarbheṇa asy-
ābhāve asyābhāva iti vyatirekaniścayo janyate | § 621
yad āhur guravaḥ § 622

ekāvasāyasamanantarajātam anyavijñānam
anvayavimarśam upādadhāti |

evaṃ

tadekavirahānubhavodbhavānyavyāvṛttidhīḥ
prathayati vyatirekabuddhim | | § 624

25 evaṃ sati grhītānusandhāyaka evāyaṃ vikalpaḥ | upā-
dānopādeyabhūtakramipratyakṣadvayaḥ grhītānusandhānāt |
§ 625

yad āhālankāraḥ § 626

...maikam yadi nāmaikam adhyakṣaṃ na
pūrvāparavittimat |

30 adhyakṣadvayasadbhāve prākparāvedanaṃ
katham | | § 628

iti || § 629

nāpi dvitīyo 'siddhaprabhedah | sāmartyam hi sa-
ttvam iti saugatānām sthitir eṣā | na caitatprasādhanā-
rtham asmākam idānīm eva prārambhaḥ | kiṃ tu yatra 5
pramāṇapratīte bījādaḥ vastubhūte dharmini pramāṇapr-
atītam sāmartyam tatra kṣaṇabhaṅgaprasādhanāya | ta-
taś cāṅkurādīnām kāryādarśanād āhatya sāmartyasand-
eḥ 'pi paṭupratyakṣaprasiddham sanmātratvam avadhā-
ryam eva | anyathā na kvacid api vastumātrasyāpi pra-
tipattiḥ syāt | tasmāc chāstrīyasattvalakṣaṇasandeha 10
'pi paṭupratyakṣabalāvalambitavastubhāve 'ṅkurādaḥ kārya-
tvam upalabhyamānaṃ bījādeḥ sāmartyam upasthāpay-
atīti nāsiddhidoṣāvakāśaḥ || § 630

nāpi kṣaṇikatve sāmartyakṣatiḥ, yato viruddhatā syāt,
kṣaṇikatvaniyataprāgbhāvitvalakṣaṇakāraṇatvayor viro- 15
dhābhāvāt, kṣaṇamātrasthāyiny api sāmartyasambhavād
iti nādimo virodhaḥ | nāpi dvitīyo virodhaprabhedah |
avastuno vastuno vā svākārasya grāhyatve 'pi adhyavase-
yavastvapekṣayaiva sarvatra prāmāṇyapratipādanāt vast-
usvabhāvasyaiva kṣaṇikatvasya siddhir iti kva virodhaḥ | 20
§ 631

yac ca gr̥hyate yac cādhyavasīyate te dve 'py anyaniv-
ṛtī na vastunī svalakṣaṇāvagāhitve 'bhilāpasamsargānup-
apatter iti cet | na | adhyavasāyasvarūpāparijñānāt | ag-
r̥hīte 'pi vastuni mānasādipravṛttikāraṇatvam vikalpasyā- 25
dhyavasāyitvam | apratibhāse 'pi pravṛttiviṣayīkṛtatvam
adhyavaseyatvam | etac cādhyavaseyatvam svalakṣaṇa-
syaiva yujyate, nānyasya, arthakriyārthitvād arthipravṛ-
tṭeḥ | evaṃ cādhyavasāye svalakṣaṇasyāsphuraṇam eva |
na ca tasyāsphuraṇe 'pi sarvatrāviśeṣeṇa pravṛttyākṣep- 30
aprasaṅgaḥ, pratiniyatasāmagrīprasūtāt pratiniyatasvākā-
rāt pratiniyataśaktiyogāt, pratiniyata evātadrūpaparāvṛtte
'pratīte 'pi pravṛttisāmartyadarśanāt | yathā sarvasyās-
attve 'pi bījād aṅkurasyaivotpattiḥ, dr̥ṣṭasya niyatahetu-
phalabhāvasya pratikṣeptum aśakyatvāt | param bāhyen- 35

25 mānasādi] Correction:
mānasādi ; mānasyādi (sic!)

24 |] Cf. chapter 1.

ārthena sati pratibandhe prāmāṇyam | anyathā tv aprām-
āṇyam iti viśeṣaḥ | | § 632

tathā tṛtīyo 'pi pakṣaḥ prayāsaphalaḥ | nānākālasyai-
kasya vastuno vastuto 'sambhave 'pi sarvadeśakālavarti-
5 nor atadrūpaparāvṛttayor eva sādhyasādhanayoḥ pratyak-
kṣeṇa vyāptigrahaṇāt | dvividho hi pratyakṣasya viśayaḥ,
grāhyo 'dhyavaseyaś ca | sakalātadrūpaparāvṛttaṃ vastu-
mātraṃ sākṣād asphuraṇāt pratyakṣasya grāhyo viśayo mā
bhūt | tadekadeśagrahaṇe tu tanmātrayor vyāptiniścāyak-
10 avikalpajananād adhyavaseyo viśayo bhavaty eva | kṣaṇ-
agrahaṇe santānaniścayavat, rūpamātragrahaṇe rūparasa-
gandhasparśātmakaghaṭaniścayavac ca | anyathā sarvān-
umānocchedaprasaṅgāt | | § 633

tathā hi vyāptigrahaḥ sāmānyayoḥ, viśeṣayoḥ, sāmāny-
15 aviśiṣṭaviśeṣayoḥ viśeṣaviśiṣṭasāmānyayor veti vikalpāḥ |
§ 634

nādyo vikalpaḥ, sāmānyasya bādhyatvāt | abādhyat-
ve 'py adṛśyatvāt | dṛśyatve 'pi puruṣārthānupayogitayā
tasyānumeyatvāyogāt | nāpy anumitāt sāmānyād viśeṣā-
20 numānam | sāmānyasarvaviśeṣayor vakṣyamāṇanyāyena
pratibandhapratipatter ayogāt | § 635

nāpi dvitīyaḥ | viśeṣasyānanugāmitvāt | § 636

antime tu vikalpadvaye sāmānyādhāratayā dṛṣṭa eva
viśeṣaḥ sāmānyasya viśeṣyo viśeṣaṇaṃ vā kartavyaḥ | ad-
25 ṛṣṭa eva vā deśakālāntaravartī | yadvā dṛṣṭādrṣṭātmako at-
adrūpaparāvṛttaḥ sarvo viśeṣaḥ | § 637

na prathamāḥ pakṣo 'nanugāmitvāt | nāpi dvitīyaḥ, ad-
ṛṣṭatvāt | na ca tṛtīyaḥ, prastutaikaviśeṣadarśane 'pi deśa-
kālāntaravartinām viśeṣāṇām adarśanāt | § 638

30 atha teṣāṃ sarveṣāṃ eva viśeṣāṇāṃ sadṛśatvāt sadṛś-
asāmagrīprasūtavāt sadṛśakāryakāritvād iti pratyāsattiyā
ekaviśeṣagrāhakaṃ pratyakṣam atadrūpaparāvṛttamātre
niścayaṃ janayad atadrūpaparāvṛttaviśeṣamātrasya vy-
avasthāpakam | yathaikasāmagrīpratibaddharūpamātra-
35 grāhakaṃ pratyakṣaṃ ghaṭe niścayaṃ janayad ghaṭagrā-

16--17 sakalātadrūpaparāvṛttaṃ
vastumātraṃ]
sakalātadrūpaparāvṛttaṃ
vastumātraṃ ; sakalātadrūpapar-

āvṛttavastumātraṃ [App type :
emendation]

hakam vyavasthāpyate | anyathā ghaṭo 'pi ghaṭasantāno
'pi pratyakṣato na sidhyet, sarvātmanā grahaṇābhāvāt |
tadekadeśagrahaṇam tv atadrūpaparāvṛtte 'py aviśiṣṭam |
yady evam anenaiva krameṇa sarvasya viśeṣasya viśeṣa- 5
ṇaviśeṣyabhāvavad vyāptipratipattir apy astu | tat kim-
artham nānākālam ekam akṣaṇikam abhyupagantavyam,
yena kṣaṇikatvasādhanasya viruddhatvam syād iti na ka-
ścid virodhaprabhedaprasaṅgaḥ | | § 639

na cāyam anaikāntiko 'pi hetuḥ, pūrvoktakrameṇa sā-
dharmyadrṣṭānte prasaṅgaviparyayahetubhyām anvaya- 10
rūpavyāpteḥ prasādhanāt | nanu yadi prasaṅgaviparya-
yahetudvayabalato ghaṭe drṣṭānte kṣaṇabhaṅgaḥ sidhyet
tadā sattvasya niyameṇa kṣaṇikatvena vyāptisiddher an-
aikāntikatvam na syād iti yuktaṁ | kevalam idam evāsa-
mbhavi | tathā hi śakto 'pi ghaṭaḥ krami sahakāryapekṣayā 15
kramikāryam kariṣyati | § 640

na caitad vaktavyam, samartho 'rthaḥ svarūpeṇa kar-
oti, svarūpaṁ ca sarvadāstīty anupakāriṇi sahakāriṇy ap-
ekṣā na yujyata iti | saty api svarūpeṇa kārakatve sām- 20
rthyābhāvāt katham karotu | sahakārisākalyam hi sām-
rthyam, tadvaikalyam cāsāmarthyam | na ca tayor āvirbh-
āvatirobhāvābhyām tadvataḥ kācit kṣatiḥ, tasya tābhyām
anyatvāt | tasmād arthaḥ samartho 'pi syāt, na ca karotīti
sandigdhavatyatirekaḥ prasaṅgahetuḥ | | § 641

atrocyate | bhavatu tāvat sahakārisākalyam eva sām- 25
rthyam | tathāpi so 'pi tāvad bhāvaḥ svarūpeṇa kāraḥ |
tasya ca yādṛśāś caramakṣaṇe 'kṣepakriyādharmā svabh-
āvas tādrśa eva cet | prathamakṣaṇe tadā tadāpi prasa-
hya kurvāṇo brahmaṇāpy anivāryaḥ | na ca so 'py akṣe-
pakriyādharmā svabhāvaḥ sākalye sati jāto bhāvād bhinna 30
evābhidhātum śakyaḥ, bhāvasyākartṛtvaprasaṅgāt | evaṁ
yāvad yāvad dharmāntaraparikalpas tāvat tāvad udāsīno
bhāvaḥ | tasmād yadrūpaṁ ādāya svarūpeṇāpi janayatīty
ucyate tasya prāg api bhāve katham ajaniḥ kadācit | akṣe-
pakriyāpratyanīkasvabhāvasya vā prācyasya paścād anu- 35
vṛttau katham kadācid api kāryasambhavaḥ | | § 642

nanu yadi sa evaikaḥ kartā syād yuktaṁ etat | kimtu
sāmagrī janikā | tataḥ sahakāryantaravirahavelāyām bal-

īyaso 'pi na kāryaprasava iti kim atra viruddham | na hi
bhāvaḥ svarūpeṇa karotīti svarūpeṇaiva karoti , sahakā-
risahitād eva tataḥ kāryotpattidarśanāt | tasmād vyāpti-
vat kāryakāraṇabhāvo 'py ekatrānyayogavyavacchedenā-
5 nyatrāyogavyavacchedenāvaboddhavyaḥ, tathaiva laukik-
aparīkṣakāṇām sampratipatter iti | | § 643

atrocyate | yadā militāḥ santaḥ kāryaṃ kurvate tada-
ikārthakaraṇalakṣaṇaṃ sahakāritvam eṣām astu | ko niṣ-
eddhā | militair eva tu tatkāryaṃ kartavyam iti kuto la-
10 bhyate | pūrvāparayor ekasvabhāvatvād bhāvasya sarv-
adā janajānanayor anyataraniyama prasaṅgasya durvā-
ratvāt | tasmāt sāmāgrī janikā, naikaṃ janakam iti sthira-
vādinām manorathasyāpy aviṣayaḥ | § 644

dr̥śyate tāvad evam iti cet | dr̥śyatām | kiṃ tu pūrva-
15 sthitād eva sāmāgrīmadhyapraviṣṭād bhāvāt kāryotpattir
anyasmād eva vā viśiṣṭād bhāvād utpannād iti vivādap-
adam | tatra prāg api sambhave sarvadaiva kāryotpattir
na vā kadācid apīti virodham asamādhāya cakṣuṣī nimīlya
tata eva kāryotpattidarśanād iti sādhyānuvādamātraprav-
20 ṛttaḥ kṛpām arhatīti | § 645

na ca pratyabhijñā balād ekatvasiddhiḥ | tatpauruṣa-
sya lūnapunarjātakeśanakhādāv apy upalambhato nirda-
lanāt | lakṣaṇabhedasya ca darśayitum aśakyatvāt | sth-
irasiddhi dūṣaṇe cāsmābhiḥ prapañcato nirastatvāt | ta-
25 smāt sākṣāt kāryakāraṇabhāvāpekṣayobhayatrāpy anyay-
ogavyavacchedaḥ | vyāptau tu sākṣāt paramparayā kāra-
ṇamātrāpekṣayā kāraṇe vyāpake 'yogavyavacchedaḥ | kā-
rye vyāpye 'nyayogavyavacchedaḥ | tathā tad atatsvabh-
āve vyāpake 'yogavyavacchedaḥ | tatsvabhāve ca vyāpye
30 'nyayogavyavacchedaḥ | vikalpārūḍharūpāpekṣayā vyā-
ptau dvividham avadhāraṇam | § 646

nanu yadi pūrvāparakālayor ekasvabhāvo bhāvaḥ sa-
rvadā janakatvenājanakatvena vā vyāpta upalabdhaḥ syāt,
tadāyaṃ prasaṅgaḥ saṅgacchate | na ca kṣaṇabhaṅgavād-
35 inā pūrvāparakālayor ekaḥ kaścid upalabdha iti cet | tad
etad atigrāmyam | tathā hi pūrvāparakālayor ekasvabhā-
vatve satīty asyāyam arthaḥ, parakālabhāvī janako yaḥ sv-
abhāvo bhāvasya sa eva yadi pūrvakālabhāvī, pūrvakāla-

bhāvī vā yo 'janakaḥ svabhāvaḥ sa eva yadi parakālabhāvī,
tadopalabdham eva jananam ajananam vā syāt | tathā ca
sati siddhayor eva svabhāvayor ekatvārope siddham eva
jananam ajananam vāsajyata iti | § 647

nanu kāryam eva sahakāriṇam apekṣate , na tu kāryo- 5
tpattihetuḥ | yasmād dvividham sāmartyam nijam āga-
ntukaḥ ca sahakāryantaram | tato 'kṣaṇikasyāpi kramava-
tsahakārinānātvād api kramavatkāryanānātvopapatter aś-
akyam bhāvānām pratikṣaṇam anyatvam upapādayitum
iti cet | ucyate | bhavatu tāvan nijāgantukabhedena dvi- 10
vidham sāmartyam | tathāpi tat prātisvikaḥ vastusval-
akṣaṇam arthakriyādharmakam avaśyam abhyupaganta-
vyam | tat kiṃ prāg api paścād eva veti vikalpya yad dūṣ-
aṇam udīritam tatra kim uktam aneneti na pratīmaḥ | yat
tu kāryeṇaiva sahakāriṇo 'pekṣyanta ity upaskṛtam tad api 15
nirupayogam. yadi hi kāryam eva svajanmani svatantram
syād yuktam etat | kevalam evaṃ sati sahakārisākalyasā-
martyakalpanam aphalam | svātantryād eva hi kāryam
kādācitkam bhaviṣyati | tathā ca sati santo hetavaḥ sarv-
athā 'samarthāḥ | asat tu kāryam svatantram iti viśuddhā 20
buddhiḥ | § 648

atha kāryasyaivāyam aparādhō yad idaṃ samarthe kā-
raṇe saty api kadācin nopapadyata iti cet | na tat tarhi ta-
tkāryam, svātantryāt | yad bhāṣyam, § 649

sarvāvasthāsamāne 'pi kāraṇe yady akāryatā | 25
svatantram kāryam evaṃ syān na tatkāryam
tathā sati | | § 651

atha na tadbhāve bhavatīti tatkāryam ucyate, kiṃtu ta-
dabhāve na bhavaty eveti vyatirekaprādhānyād iti cet |
§ 652

na | yadi hi svayam bhavan bhāvayed eva hetuḥ svakā- 30
ryam , tadā tadabhāvaprayukto 'syābhāva iti pratītiḥ syāt |
no cet, yathā kāraṇe saty api kāryam svātantryān na bhav-
ati, tathā tadabhāve 'pi svātantryād eva na bhūtam iti śaṅkā
kena nivāryeta | § 653

yad Bhāṣyam § 654 35

tadbhāve 'pi na bhāvaś ced abhāve 'bhāvitā
 kutaḥ |
 tadabhāvaprayukto 'sya so 'bhāva iti tat
 kutaḥ | | § 656

tasmād yathaiva tadabhāve niyamena na bhavati tath-
 aiva tadbhāve niyamena bhaved eva | abhava ca na tat-
 5 āraṇatām ātmanaḥ kṣamate | § 657

yac coktaṃ prathamakāryotpādanakāle hi uttarakāry-
 otpādanasvabhāvaḥ, ataḥ prathamakāla evāśeṣāṇi kāryāṇi
 kuryād iti, tad idaṃ mātā me bandhyetyādivat svavacana-
 virodhād ayuktam | yo hi uttarakāryajananasvabhāvaḥ sa
 10 katham ādau kāryaṃ kuryāt | na tarhi tatkāryakaraṇasv-
 abhāvaḥ | na hi nīlotpādanasvabhāvaḥ pītādikam api kar-
 otīti | § 658

artocyate | sthirasvabhāvatve hi bhāvasyottarakālam
 evedaṃ kāryaṃ na pūrvakālam iti kuta etat | tadabhāvāc
 15 ca kāraṇam apy uttarakāryakaraṇasvabhāvam ity api ku-
 taḥ | § 659

kiṃ kurmaḥ | uttarakālam eva tasya janmeti cet | astu,
 sthiratve tad anupapadyamānam, asthiratām ādiśatu | § 660

sthiratve 'py eṣa eva svabhāvas tasya yad uttarakṣaṇa
 20 eva karotīti cet | hatedānīm pramāṇapratyāśā | dhūmād
 atrāgnir ity atrāpi svabhāva evāsya yad idānīm atra nira-
 gnir api dhūma iti vaktuṃ śakyatvāt | tasmāt pramāṇas-
 iddhe svabhāvāvalambanam | na tu svabhāvāvalamban-
 ena pramāṇavyālopaḥ | § 661

tasmād yadi kāraṇasyottarakāryakāratvam abhyup-
 agamya kāryasya prathamakṣaṇabhāvitvam āsajyate, syāt
 svavacanavirodhaḥ | yadā tu kāraṇasya sthiratve kāryasy-
 ottarakālatvam evāsaṅgatam ataḥ kāraṇasyāpy uttarakā-
 ryajanakatvaṃ vastuto 'sambhavi tadā prasaṅgasādhanam
 30 idam | janantryavahāragocaratvaṃ hi jananena vyāptam
 iti prasādhitam | uttarakāryajanantryavahāragocaratvaṃ
 ca tvad abhyupagamāt prathamakāryakaraṇakāla eva gh-
 aṭe dharminī siddham | atas tanmātrānubandhina uttarā-

bhimatasya kāryasya prathame kṣaṇe 'sambhavād eva prasaṅgaḥ kriyate | § 662

na hi nīlakārake 'pi pītākāratvārope pītasambhava-prasaṅgaḥ svavacanavirodho nāma | § 663

tad evaṃ śaktaḥ sahakāryanapekṣitatvād jananena vy- 5
āptaḥ | ajanayaṃś ca śaktāśaktatvaviruddhadharmādhyā-
sād bhinna eva | | § 664

nanu bhavatu prasaṅgaviparyayabalād ekakāryaṃ pr- 10
ati śaktāśaktatvalakṣaṇaviruddhadharmādhyāsaḥ | tath-
āpi na tato bhedaḥ sidhyati | § 665

tathā hi bījam aṅkurādikaṃ kurvad yadi yenaiva sva-
bhāvenāṅkuraṃ karoti tenaiva kṣityādikaṃ, tadā kṣityā-
dīnām apy aṅkurasvābhāvāpattiḥ | nānāsvabhāvatvena
tu kāratve svabhāvānām anyonyābhāvāvyabhicāritvād 15
ekatra bhāvābhāvau parasparaviruddhau syātām ity ekam
api bījaṃ bhidyeta | § 666

evaṃ pradīpo 'pi tailakṣayavarti dāhādikaṃ | § 667

tathā pūrvarūpam apy uttararūparasagandhādikaṃ
anekaiḥ svabhāvaiḥ parikaritaṃ karoti | § 668

teṣāṃ ca svabhāvānām anyonyābhāvāvyabhicārād vi- 20
ruddhānām yoge pradīpādikaṃ bhidyeta | na ca bhidy-
ate | tan na viruddhadharmādhyāso bhedakaḥ | § 669

tathā bījasyāṅkuraṃ prati kāratvaṃ gardabhādikaṃ
praty akāratvam iti kāratvākāratve 'pi viruddhau
dharmau | na ca tadyoge 'pi bījabhedaḥ | § 670 25

tad evaṃ ekatra bīje pradīpe rūpe ca vipakṣe paridṛśy-
amānaḥ śaktāśaktatvādir viruddhadharmādhyāso na gha-
tāder bhedaka iti | § 671

atra brūmaḥ | bhavatu tāvad bījādīnām anekakārya-
kāritvād dharmabhūtānekasvabhāvabhedaḥ, tathāpi kaḥ 30
prastāvo viruddhadharmādhyāsasya | svabhāvānām hy
anyonyābhāvāvyabhicāre bhedaḥ prāptāvasaro na viro-
dhaḥ | virodhas tu yadvidhāne yanniṣedho yanniṣedhe ca
yadvidhānaṃ tayor ekatra dharmini parasparaparihāra-
sthitatayā syāt | tad atraikaḥ svabhāvaḥ svābhāvena vir- 35
uddho yukto bhāvābhāvavat | na tu svabhāvāntareṇa gh-
aṭatvavastutvavat | § 672

evam ankurādikāritvaṃ tadakāritvena viruddhaṃ, na
punar vastvantarakāritvena | pratyakṣavyāpāraś cātra ya-
thā nānādharmair adhyāsitaṃ bhāvam abhinnaṃ vyava-
sthāpayati tathā tatkāryakāriṇaṃ kāryāntarākāriṇaṃ ca |

5 § 673

tad yadi pratiyogitvābhāvād anyonyābhāvāvyabhicār-
iṇāv api svabhāvāv aviruddhau tatkāratvānyākāratve
vā viṣayabhedād aviruddhe tat kim āyātam, ekakāryaṃ
prati śaktāśaktatvayoḥ parasparapratiyoginor viruddha-
10 yor dharmayoḥ | etayor api punar avirodhe virodho nāma
dattajalāñ-jaliḥ | | § 674

bhavatu tarhy ekakāryāpekṣayaiva sāmartyāsāma-
rthyayor virodhaḥ | kevalaṃ yathā tad eva kāryaṃ prati
kvacid deśe śaktir deśāntare cāśaktir iti deśabhedād aviru-
15 ddhe śaktyaśaktī tathaikatrayaiva kārye kālābhedād apy avi-
ruddhe | yathā pūrvam niṣkriyaḥ sphaṭikaḥ sa eva paścāt
sakriya iti cet | § 675

ucyate | na hi vyaṃ paribhāṣāmātrād ekatra kārye de-
śabhedād aviruddhe śaktyaśaktī brūmaḥ, kiṃ tu virodhā-
20 bhāvāt | taddeśakāryakāritvaṃ hi taddeśakāryākāritvena
viruddham, na punar deśāntare tatkāryākāritvenānyakā-
ryakāritvena vā | | § 676

yady evaṃ tatkālakāryakāritvaṃ tatkālakāryākāritv-
ena viruddham | na punaḥ kālāntare tatkāryākāritvenāny-
25 akāryakāritvena vā | tat kathaṃ kālābhede 'pi virodha iti
cet | § 677

ucyate | dvayor hi dharmayor ekatra dharmiṇy anava-
sthitiniyamaḥ parasparaparihārasthiti lakṣaṇo virodhaḥ |
sa ca sāṅgātparasparapratyanīkatayā bhāvābhāvavad vā
30 bhavet, ekasya vā niyamena pramāṇāntareṇa bādhanān ni-
tyatvasattvavad vā bhaved iti na kaścid arthabhedāḥ | tad
atraikadharmini tatkālakāryakāritvādhāre kālāntare tatk-
āryākāritvasyā nyakāryakāritvasya vā niyamena pramāṇ-
āntareṇa bādhanād virodhaḥ | § 678

tathā hi yatraiva dharmiṇi tatkālakāryakāritvam upal-
35 abdham na tatraiva kālāntare tatkāryākāritvam anyakāry-
akāritvaṃ vā brahmaṇāpy upasaṃhartuṃ śakyate , yenā-
nayor avirodhaḥ syāt | kṣaṇāntare § 679

kathitaprasaṅgaviparyayahetubhyām avaśyambhāvena
dharmibhedaprasādhanāt | | § 680

na ca pratyabhijñānād ekatvasiddhiḥ, tatpauruṣasya
nirmūlitatvāt | ata eva vajro 'pi pakṣakuṣau nikṣiptaḥ | 5
katham asau sphaṭiko varākaḥ kālabhedenābhedaprasā-
dhanāya drṣṭāntībhavitum arhati | § 681

na caivam samānakālakāryāṇām deśabhede 'pi dha-
rmibhedo yukto bhedaprasādhaka pramāṇābhāvāt indriy-
apratyakṣeṇa nirastavibhramāśaṅkenābhedaprasādhanāc
ceti na kālabhede 'pi śaktyaśaktyor virodhaḥ svasamaya- 10
mātrād apahastayitum śakyaḥ, samayapramāṇayor apra-
vṛtter iti | § 682

tasmāt sarvatra viruddhadharmādhyāśasiddhir eva
bhedasiddhiḥ | vipratipannaṃ prati tu viruddhadharmā-
dhyāsād bhedavyavahāraḥ sādhyate | | § 683 15

nanu tathāpi sattvam idam anaikāntikam evāsādhāra-
natvāt sandigdghavyatirekitvād vā | yathā hīdam kramākr-
amanivṛttāv akṣaṇikān nivṛttaṃ, tathā sāpekṣatvānapekṣ-
atvayor ekatvānekatvayor api vyāpakayor nivṛttau kṣaṇi-
kāḍ api | § 684 20

tathā hi upasarpaṇapratyayena devadattakarapallavā-
dinā saha caro bījakṣaṇaḥ pūrvasmād eva puñjāt samartho
jāto 'napekṣa ādyātiśayasya janaka iṣyate | § 685

tatra ca samānakuśūlajanmasu bahuṣu bījasantāneṣu
kasmāt kiñcid eva bījaṃ paramparayāṅkurotpādānugu- 25
ṇam upajanayati bījakṣaṇaṃ, nānye bījakṣaṇā bhinnasant-
ānāntaḥpātinaḥ | na hy upasarpaṇapratyayāt prāg eva te-
ṣāṃ samānāsamānasantānavartināṃ bījakṣaṇānāṃ kaścit
paramparātiśayaḥ | § 686

athopasarpaṇapratyayāt prān na tatsantānavartino 'pi 30
janayanti, paramparayāpy aṅkurotpādānugūṇaṃ bījakṣa-
ṇaṃ bījamātrajanānāt teṣāṃ | kasyacid eva bījakṣaṇasyop-
asarpaṇapratyayasahabhuva ādyātiśayotpādaḥ | hanta ta-
rhi tadabhāve saty utpanno 'pi janayed eva | § 687

tathā kevalānāṃ vyabhicārasambhavād ādyātiśayotp- 35
ādakam aṅkuram vā prati kṣityādīnāṃ parasparāpekṣā-
nāṃ evotpādakatvam akāmenāpi svīkartavyam | § 688

ato na tāvad anapekṣā kṣaṇikasya sambhavinī | nāpy
apekṣā yuyjate, samasamayakṣaṇayoḥ savyetaragobiṣāṇa-
yor ivopakāryopakārahāvāyogād iti nāsiddhaḥ prath-
amo vyāpakābhāvaḥ | § 689

5 api cāntyo bījakṣaṇo 'napekṣo 'ṅkurādikaṃ kurvan
yadi yenaiva rūpeṇāṅkuraṃ karoti tenaiva kṣityādikaṃ,
tadā kṣityādīnām apy aṅkurasvābhāvvyāpattir abhinnakā-
raṇatvād iti na tāvad ekatvasambhavaḥ | | § 690

nanu rūpāntareṇa karoti | tathā hi bījasyāṅkuraṃ pr-
10 aty upādānatvam | kṣityādikaṃ tu prati sahakāritvam |
yady evaṃ, sahakāritvopādānatve kim ekaṃ tattvaṃ nānā
vā | ekaṃ cet, kathaṃ rūpāntareṇa janakam | nānātve tv
anayor bījād bhedo 'bhedo vā | bhede kathaṃ bījasya ja-
nakatvaṃ tābhyām evāṅkurādīnām utpatteḥ | abhede vā
15 kathaṃ bījasya na nānātvaṃ bhinnatādātmyāt, etayor vai-
katvam ekatādātmyāt | § 691

yady ucyeta kṣityādau janayitavye tadupādānaṃ pū-
rvam eva kṣityādi bījasya rūpāntaram iti | na tarhi bījaṃ
tadanapekṣaṃ kṣityādīnām janakam | tadanapekṣatve te-
20 ṣām aṅkurād bhedānupapatteḥ | na cānupakārahāny ape-
kṣanta iti tvayaivotkam | na ca kṣaṇasyopakāra sambhavo
'nyatra janant, tasyābhedyatvād ity anekatvam api nāstīti
dviṭīyo 'pi vyāpakābhāvo nāsiddhaḥ | tasmād asādhāraṇ-
ānaikāntikatvaṃ gandhavattvavad iti | § 692

25 yadi manyetānupakārahā api bhavanti sahakāriṇo 'pe-
kṣaṇīyās ca kāryeṇānuvihatbhāvābhāvāc ca sahakāryaka-
raṇāc ca | § 693

nanv anena krameṇākṣaṇiko 'pi bhāvo 'nupakārahān
api sahakāriṇaḥ kramavataḥ kramavat kāryeṇānukṛtānva-
30 yavyatirekān apekṣiṣyate | kariṣyate ca kramavatsahakār-
ivaśaḥ krameṇa kāryāṇīti vyāpakānupalabdher asiddheḥ
sandigdavyatirekam anaikāntikaṃ sattvaṃ kṣaṇikatvas-
iddhāv iti | § 694

atra brūmaḥ | kīdrśaṃ punar apekṣārtham ādāya kṣa-
35 ṇike sāpekṣānapekṣatvanivṛttir ucyate | kiṃ sahakāriṇam
apekṣata iti sahakāriṇāsyopakārahā karttavyaḥ | atha pū-
rvāvasthitasyaiva bījādeḥ sahakāriṇā saha sambhūyakara-
ṇam | yadvā pūrvāvasthitasyety anapekṣya militāvastha-

sya karaṇamātram apekṣārthaḥ | atra prathamapakṣasyā-
sambhavād anapekṣaiva kṣaṇikasya, katham ubhayavyāv-
ṛttiḥ | § 695

yady anapekṣaḥ kṣaṇikaḥ , kimity upasarpaṇapratya-
yābhāve 'pi na karoti | karoty eva yadi syāt | svayam asa- 5
mbhavī tu katham karotu | atha tad vā tādr̥g vāsīd iti na
kaścīd viśeṣaḥ | tatas tādr̥k svabhāvasambhave 'py akara-
ṇam sahakāriṇi nirapekṣān na kṣamata iti cet | § 696

asambaddham etat | varṇasaṃsthānasāmye 'py aka-
rtus tatsvabhāvatāyā virahāt | sa cādyātīśayajanakatvala- 10
kṣaṇaḥ svabhāvaviśeṣo na samānāsamānasantānavartīṣu
bījakṣaṇeṣu sarveṣv eva sambhavī | kiṃ tu keṣucid eva ka-
rmakarakarapallavasahacareṣu | § 697

nanv ekatra kṣetre niṣpattilavanādipūrvakam ānīyaik-
atra kuśūle kṣiptāni sarvāṇy eva bījāni sādharmaṇarūpāṇy 15
eva pratīyante | tat kutastyo 'yam ekabījasambhavī viśeṣo
'nyeṣāṃ iti cet | § 698

ucyate | kāraṇam khalu sarvatra kārye dvididham |
dr̥ṣṭam adr̥ṣṭam ceti | sarvāstikaprasiddham etat | ta- 20
taḥ pratyakṣaparokṣasahakāripratyayasākalyam asarvav-
idā pratyakṣato na śakyaṃ pratipattum | tato bhaved api
kāraṇasāmagrīśaktibhedāt tādr̥śaḥ svabhāvabhedāḥ keṣā-
ñcid eva bījakṣaṇānām yena ta eva bījakṣaṇā ādyātīśayam
aṅkuraṃ vā paramparayā janayeyuḥ | nānye ca bījakṣa-
ṇāḥ | § 699 25

nanu yeṣūpasarpaṇapratyayasahacareṣu svakāraṇaśa-
ktibhedād ādyātīśaya janakatvalakṣaṇo viśeṣaḥ sambhā-
vyate sa tatrāvaśyam astīti kuto labhyam iti cet | § 700

aṅkurotpādād anumitād ādyātīśayalakṣaṇāt kāryād iti
brūmaḥ | kāraṇānupalabdhes tarhi tadabhāva eva bhavi- 30
ṣyatīti cet | na | dr̥śyādr̥śyasamudāyasya kāraṇasyādarś-
ane 'py abhāvāsiddheḥ kāraṇānupalabdheḥ sandigdhasi-
ddhatvāt | § 701

tad ayam arthaḥ § 702

pāṇisparśavataḥ kṣaṇasya na bhidā bhinnānyakālakṣa- 35
ṇād bhedo veti matadvaye mitibalaṃ yasyāsty asau jitva-
raḥ | § 703

tatraikasya balaṃ nimittavirahaḥ kāryāṅgam anyasya
vā sāmagrī tu na sarvathekṣaṇasahā kāryaṃ tu mānānu-
gam | | § 704

iti | § 705

5 tad evaṃ nopakāro 'pekṣārtha ity anapekṣaiva kṣaṇik-
asya sahakāriṣu nobhayavyāvṛtṭiḥ | | § 706

atha sambhūyakaraṇam apekṣārthaḥ, tadā yadi pūrva-
sthitasyeti viśeṣaṇāpekṣā tadā kṣaṇikasya naivaṃ kadācid
ity anapekṣaivākṣiṇā | § 707

10 atha pūrvasthitasyety anapekṣya militāvasthitasyaiva
karaṇam apekṣārthas tadā sāpekṣataiva, nānapekṣā | tathā
ca nobhayavyāvṛtṭir ity asiddhaḥ prathamō vyāpakānup-
alambhaḥ | § 708

tathaikatvānekatvayor api vyāpakayoḥ kṣaṇikād vyā-
15 vṛtṭir asiddhā | tattadvyāvṛtṭibhedam āsṛityopādānatvādi
kālpanikasvabhāvabhede 'pi paramārthata ekenaiva sva-
rūpeṇānekakāryaṇiṣpādanād ubhayavyāvṛtṭer abhāvāt |
§ 709

yac ca bījasyaikenaiiva svabhāvena kārakatve kṣityādī-
20 nām ānkurasvābhāvvyāpattir anyathā kāraṇābhede 'pi kā-
ryabhede 'pi kāryasyāhetukatvaprasaṅgād ity uktam tad
asaṅgatam | kāraṇaikatvasya kāryabhedasya ca paṭune-
ndriyapratyakṣeṇa prasādhanāt | ekakāraṇajanyatvaika-
tvayor vyāpṭeḥ pratihatatvāt | prasaṅgasyānupadatvāt |
25 § 710

yac ca kāraṇābhede kāryābheda ity uktam tatra sām-
magrīsvarūpaṃ kāraṇam abhipretam | sāmagrīśajātīya-
tve na kāryavijāṭīyatety arthaḥ | na punaḥ sāmagrīma-
dhyagatenaikenānekaṃ kāryaṃ na kartavyaṃ nāma, ek-
30 asmād anekotpatteḥ pratyakṣasiddhatvāt | na caivaṃ pr-
atyabhijñānāt kālabhede 'py abhedasiddhir ity uktaprā-
yam | na cendriyapratyakṣaṃ bhinnadeśaṃ sapratighaṃ
dṛśyam arthadvayam ekam evopalambhayatīti kvacid up-
alabdham | yena tatrāpi bhedaśaṅkā syāt | śaṅkāyāṃ vā
35 paṭupratyakṣasyāpy apalāpe sarvapramāṇocchedaprasa-
ṅgād | § 711

nāpi sattvahetoḥ sandigdghavyatirekitvam , kṣityāder
dravyāntarasya bījasvabhāvatvenāsmābhir asvīkṛtatvāt |

anupakāriṇy apekṣāyāḥ pratyākhyātāvāt vyāpakānupalambhasyāsiddhatvāyogāt | § 712

tad etau dvāv api vyāpakānupalambhāv asiddhau na kṣaṇikāt sattvaṃ nivartayata iti nāyam asādhāraṇo hetuḥ | | § 713

api ca vidyamāno bhāvaḥ sādhyetarayor aniścītānvayavyatireko gandhavattādivad asādhāraṇo yuktaḥ | prakṛtavvyāpakānupalambhāc ca sarvathārthakriyaivāsatī ubhābhyāṃ vādibhyāṃ ubhayasmād vinivartitātvena nirāśrayatvāt | tat katham asādhāraṇānaikāntiko bhaviṣyatītyalam pralāpini nirbandhena | § 714

tad evaṃ śaktasya kṣepāyogāt samarthavyavahāragocaratvaṃ jananena vyāptam iti prasaṅgaviparyayayoḥ sattve hetor api nānaikāntikatvam | ataḥ kṣaṇabhaṅgasiddhir iti sthitam | § 715

iti sādharmyadr̥ṣṭānte 'nvayarūpavyāptyā
kṣaṇabhaṅgasiddhiḥ samāptā | |
kṛtir iyam mahāpaṇḍitaratnakīrtipādānām
iti | | § 717

5 Kṣaṇabhaṅgasiddhiḥ Vyatirekātmikā

namas tārāyai

...5-83.6 vyatirekātmikā vyāptir ākṣiptānvayarūpiṇī |
vaidharmyavati dr̥ṣṭānte sattvahetor
ihocyate | | § 720

yat sat tat kṣaṇikam | yathā ghaṭaḥ | santaś cāmī vivādāspadībhūtāḥ padārthā iti svabhāvahetuḥ | na tāvad asyāsiddhiḥ sambhavati, yathāyogaṃ pratyakṣānumānapramāṇapratīte dharmini sattvaśabdenābhipretasyārthakriyākāritvalakṣaṇasya sādhanasya pramāṇasamadhigatatvāt | na ca viruddhānaikāntikate, vyāpakānupalambhātmanā viparyaye bādhakapramāṇena vyāpteḥ prasādhānāt | yasya kramākramau na vidyete na tasyārthakr-

iyāsāmarthyam | yathā śaśaviṣāṇasya | na vidyete cākṣa-
 ṇikasya kramākramāv iti vyāpakānupalambhaḥ | na tā-
 vad ayam asiddho hetuḥ, akṣaṇike dharmini kramākram-
 asadbhāvāyogāt | tathā hi prāptāparakālayor ekatve nity-
 5 atvam | tasya kramākramayoge kṣaṇadvaye 'py avaśyaṃ
 bhedaḥ | bhedābhedayoś ca parasparavirodhāt kuto 'kṣa-
 ṇike kramākramasambhavaḥ | kṣaṇadvaye 'pi bhede kr-
 amākramayogaḥ | abhede hi prathama eva kṣaṇe śakta-
 tvād bhāvino 'pi kāryasya karaṇaprasaṅge katham kāry-
 10 āntarakaraṇe kramāntarāvakāśaḥ | na cākṣaṇikasyākram-
 eṇaiva sakalaskāryaṃ kṛtvā svāsthyam | kṣaṇāntare 'pi
 śaktatvāt punas tatkāryakaraṇaprasaṅgāt | tasmād akṣaṇ-
 ikam iti pūrvāparakālayor abhedaḥ | kramākramayoga iti
 pūrvāparakālayor bhedaḥ | anayoś ca parasparaparihāra-
 15 sthithilakṣaṇo virodhaḥ | tad ayam akṣaṇike dharmini kr-
 amākramābhāvalakṣaṇo hetur nāsiddho vaktavyaḥ | kra-
 mākramayogitvākṣaṇikatvayor virodhād eva | nāpi viru-
 ddhaḥ, sapakṣe bhāvāt | na cānaikāntikaḥ, kramākram-
 ābhāvasyārthakriyāsāmarthyābhāvena vyāptatvāt | yen-
 20 aiva hi pratyakṣātmanā pramāṇenāparaprakārābhāvād vi-
 dhibhūtābhyāṃ kramākramābhyāṃ vidhibhūtasyārthakri-
 iyāsāmarthyasya vyāptiḥ prasādhitā, tenaivārthakriyāsā-
 marthyābhāvena kramākramābhāvasya vyāptiḥ prasādh-
 iteti svīkartavyam | na hi dahanādinā dhūmāder vyāpti-
 25 sādhakapramāṇād aparaṃ dhūmādyabhāvena dahanādy-
 abhāvasya vyāptisādhakam kiñcit pramāṇaṃ śaraṇabhū-
 tam asti | tasmād vidhyor eva vyāptisādhakam pramā-
 ṇam abhāvayor api vyāptisādhakam iti nyāyasya durat-
 ikramatvāt sattvābhāvena kramākramābhāvo vyāpta ev-
 30 eti nānaikāntika ity anavadyo vyāpakānupalambhaḥ | tad
 ayam akṣaṇikād vinivartamaṇaḥ svavyāpyaṃ sattvaṃ ni-
 vartya kṣaṇike viśrāmayatīti sattvahetoḥ kṣaṇabhaṅgasi-
 ddir apy anavadyā | nanu vyāpakānupalambhataḥ sa-
 ttvasya katham svasādhyapratibandhasiddhiḥ, asyāpy an-
 35 ekadoṣaduṣṭatvāt. tathā hi – na tāvad ayam prasaṅgahetuḥ,
 sādhyadharmini pramāṇasiddhatvāt, parābhyupagamasi-
 ddhatvābhāvāt, viparyayaparyavasānābhāvāc ca. atha sv-
 atantraḥ, tadāśrayāsiddhaḥ, akṣaṇikasyāśrayasyāsambha-

vād apratītatvād vā. pratītir hi2 [a] pratyakṣeṇa [b] anu-
mānena [c] vikalpamātreṇa vā syāt | [a] [b] prathamap-
akṣadvaye sāksāt pāramparyeṇa vā svapratītilakṣaṇārth-
akāritve maulaḥ sādharmaṇo hetuḥ vyāpakānupalambhaś
ca svarūpāsiddhaḥ syāt, arthakriyākāritve kramākrama- 5
yor anyatarasyāvaśyambhāvāt | [c] antimapakṣe tu na ka-
ścid dhetur anāśrayaḥ syāt, vikalpamātrasiddhasya dha-
rmiṇaḥ sarvatra sulabhatvāt. api ca – tat kalpanāññānaṃ
[c1] pratyakṣaprṣṭhabhāvi vā syāt, [c2] liṅgajanma vā, [c3]
saṃskārajaṃ vā, [c4] sandigdhavastukaṃ vā, [c5] avastu- 10
kaṃ vā. tatra [c1][c2] ādyapakṣadvaye 'kṣaṇikasya sattai-
vāvyaḥatā, kathaṃ bādha-kāvatāraḥ. [c3] tṛtīye tu na sarv-
adākṣaṇikasattāniṣedhaḥ, tadarpitasaṃskārābhāve tatsm-
araṇāyogāt | [c4] caturthe tu sandigdhāśrayatvaṃ hetu-
doṣaḥ | [c5] pañcame ca tadviśayasyābhāvo na tāvat pr- 15
atyakṣataḥ sidhyati, akṣaṇikātmanaḥ sarvadaiva tvaṇm-
ate 'pratyakṣatvāt | na cānumānatas tadabhāvas tatprati-
baddhaliṅgānupalambhād ity āśrayāsiddhis tāvad uddh-
atā | evaṃ drṣṭānto 'pi pratihantavyaḥ | svarūpāsiddho
'py ayam hetuḥ, sthirasyāpi kramākramisahakāryapekṣayā 20
kramākramābhyām arthakriyopapatteḥ | nāpi kramayau-
gapadyapakṣoktadoṣaprasaṅgaḥ | tathā hi kramisahakā-
ryapekṣayā kramikāryakāritvaṃ tāvad aviruddham | ta-
thā ca Śaṅkarasya saṃkṣipto 'yam abhiprāyaḥ | sahakāri-
sākalyaṃ hi sāmārthyam | tadvaikalyaṃ cāsāmārthyam | 25
na ca tayor āvirbhāvatirobhāvābhyām tadvataḥ kācit kṣa-
tiḥ, tasya tābhyām anyatvāt | tat kathaṃ sahakāriṇo 'na-
pekṣya kāryakaraṇaprasaṅga iti | *trilocanasyāpy* ayam sa-
mṃkṣiptārthaḥ | kāryam eva hi sahakāriṇam apekṣate | na
kāryotpattihetuḥ | yasmāt dvididhaṃ sāmārthyam nijam 30
āgantukaṃ ca sahakāryantaram, tato 'kṣaṇikasyāpi kram-
avatsahakārinānātvād api kramavatkāryanānātvopapatter
asākyam bhāvānāṃ pratikṣaṇam anyānyatvam upapāda-
yitum iti | Nyāyabhūṣaṇo 'pi lapati | prathamakāryotpā-
danakāle hi uttarakāryotpādanasvabhāvaḥ | ataḥ pratha- 35
makāla evāśeṣāṇi kāryāṇi kuryād iti cet | tad idam mātā
me bandhyetyādivat svavacanavirodhād ayuktaṃ | yo hi
uttarakāryajananasvabhāvaḥ sa kathaṃ ādau tat kāryam

kuryāt | atha kuryāt na tarhi tatkāryakaraṇasvabhāvaḥ |
 na hi nīlotpādanasvabhāvaḥ pītādikam api karotīti | Vā-
 caspatir api paṭhati | nanv ayam akṣaṇikaḥ svarūpeṇa kā-
 ryaṃ janayati | tac cāsya svarūpaṃ ṛtīyādiṣv iva kṣaṇeṣu
 5 dvitīye 'pi kṣaṇe sad iti tadāpi janayet | akurvan vā ṛtī-
 yādiṣv api na kurvīta, tasya tādavasthyāt | atādavasthye
 vā tad evāsya kṣaṇikatvam | | atrocyate | satyaṃ svarū-
 peṇa kāryaṃ janayati na tu tenaiva | sahakārisahitād eva
 tataḥ kāryotpattidarśanāt | tasmād vyāptivat kāryakāra-
 10 ṇabhāvo 'py ekatrānyayogavyavacchedena | anyatrāyog-
 avyavacchedenāvaboddhavyaḥ | tathaiva laukikaparīkṣa-
 kāṇām saṃpratipatter iti na kramikāryakāritvapakṣokta-
 doṣāvasaraḥ | | nāpy akṣaṇike yaugapadyapakṣoktadoṣ-
 āvakāśaḥ | ye hi kāryam utpāditavanto dravyaviśeṣās te-
 15 ṣāṃ vyāpārasya niyatakāryotpādanasamarthasya niṣpād-
 ite kārye 'nuvartamāneṣv api teṣu dravyeṣu nivṛttārthād-
 ūnā sāmagrī jāyate | tat katham niṣpāditam niṣpādayiṣy-
 ati | na hi daṇḍādayaḥ svabhāvenaiva kartāro yenāmī ni-
 ṣpatter ārabhya kāryaṃ vidadhyuḥ | kiṃ tarhi vyāpārāv-
 20 eśinaḥ | na ceyatā svarūpeṇa na kartāraḥ, svarūpakāraka-
 tvanirvāhapatayā vyāpārasamāveśād iti | | kiṃ ca kra-
 mākramābhāvaś ca bhaviṣyati na ca sattvābhāva iti sandi-
 gdhavyatireko 'py ayam vyāpakānupalambhaḥ | na hi kr-
 amākramābhyām anyasya prakāryābhāvaḥ siddhaḥ, vi-
 25 śeṣaṇiṣedhasya śeṣābhyānujñāviṣayatvāt | kiṃ ca prakā-
 rāntarasya dṛśyatve nātyantaniṣedhaḥ | adṛśyatve tu nās-
 attānīścayo viprakarṣiṇām iti na kramākramābhyām arth-
 akriyāsāmarthyasya vyāptisidhiḥ | ataḥ sandigdhavyatir-
 eko 'pi vyāpakānupalambhaḥ | kiṃ ca dṛśyādṛśyasahak-
 30 āripratyayasākalyavataḥ kramayaugapadyasyātyantapar-
 okṣatvāt tena vyāptam sattvam api parokṣam eveti na tā-
 vat pratibandhaḥ pratyakṣataḥ sidhyati | nāpy anumān-
 ataḥ tatpratibaddhalingābhāvād iti | api ca kramākram-
 ābhyām arthakriyākāritvam vyāptam ity atisubhāṣitam |
 35 yadi kramaṇa vyāptam katham akramaṇa | athākramaṇa
 na tarhi kramaṇa | kramākramābhyām vyāptam iti tu br-
 uvatā vyāpter evābhāvaḥ pradarśito bhavati | na hi bha-
 vati dhūmo vahnibhāvābhāvābhyām vyāpta iti | ato vyā-

pter anaikāntikatvam | capi ca kim idaṃ bādhakam akṣa-
 ṇikānām asattāṃ sādhayati, utasvid akṣaṇikāt sattvasya
 vyatirekam, atha sattvākṣaṇikatvayoḥ pratibandham. na
 pūrvo vikalpaḥ, uktakrameṇa hetor āśrayāsiddhatvāt | na
 ca dvitīyaḥ. yato vyāpakanivṛttisahitā vyāpyanivṛttir vya- 5
 tirekaśabdasyārthaḥ. sā ca yadi pratyakṣeṇa pratīyate tadā
 taddhetuḥ syād iti sattvam anaikāntikam. vyāpakānupala-
 mbhaḥ svarūpāsiddhaḥ. atha sā vikalpyate tadā pūrvokta-
 krameṇa pañcadhā vikalpya vikalpo dūṣaṇīyaḥ. ata eva na
 tṛtīyo 'pi vikalpaḥ vyatirekāsiddhau sambandhāsiddheḥ | 10
 kiṃ ca na bhūtalavad atrākṣaṇiko dharmī dṛśyate | na ca
 svabhāvānupalambhe vyāpakānupalambhaḥ kasyacit dṛ-
 śyasya pratipattim antareṇāntarbhāvayitum śakyata iti |
 kiṃ cāsyābhāvadharmatve āśrayāsiddhatvam itaretarāśr-
 ayatvaṃ ca | bhāvadharmatve viruddhatvaṃ ca | ubhay- 15
 adharmatve cānaikāntikatvam iti na trayīṃ doṣajātīm ati-
 patati | yat punar uktam akṣaṇikatve kramayaugapadyā-
 bhyaṃ arthakriyāvirodhād iti | dtatra virodhasiddhim an-
 usaratā virodhy api pratipattavyaḥ | tatpratītināntarīyak-
 atvād virodhasiddheḥ | yathā tuhinadahanayoḥ sāpekṣa- 20
 dhruvabhāvayoś ca | pratiyogī cākṣaṇikaḥ pratīyamānaḥ
 pratītikāritvāt sann eva syāt, ajanakasyāprameyatvāt | sa-
 mṇvṛtisiddhenākṣaṇikatvena virodhasiddhir iti cet | samṇ-
 vṛtisiddham api vāstavaṃ kālpanikaṃ vā syāt | yadi vāsta-
 vaṃ kathaṃ tasyāsattvam | kathaṃ cārthakriyākāritvavi- 25
 rodhaḥ | arthakriyāṃ kurvad dhi vāstavam ucyate | atha
 kālpanikaṃ | tatra kiṃ virodho vāstavaḥ, kālpaniko vā |
 na tāvad vāstavaḥ, kalpitavirodhivirodhatvāt, bandhyāp-
 utravirodhavat | atha virodho 'pi kālpanikaḥ na tarhi sa-
 ttvasya vyatirekaḥ pāramārthika iti kṣaṇabhaṅgo dattajal- 30
 āñjalir iti | ayam eva codyaprabandho 'smadgurubhiḥ sa-
 ṅgrhītaḥ | enityaṃ nāsti na vā pratīviṣayaṃ³ tenāśrayā-
 siddhatā hetoḥ svānubhavasya ca kṣatir ataḥ kṣiptaḥ sap-
 akṣo 'pi ca | śūnyaś ca dvitayena sidhyati na cāsattāpi sa- 35
 ttā yathā no nityena virodhasiddhir asatā śakyā kramāder
 api | | J 89,16-19; cf. R 94,21-24 iti | atrocyate – iha vast-
 uny api dharmidharmavyavahāro dṛṣṭaḥ, yathā gavi go-
 tvam, paṭe śuklatvam, turage gamanam ityādi. avastuny

api dharmidharmavyavahāro dṛṣṭaḥ, yathā śaśaviṣāṇe tī-
 kṣṇatvābhāvaḥ, bandhyāputre vakṛtvābhāvaḥ, gaganāra-
 vinde gandhābhāva ityādi. tatrāvastuni dharmitvaṃ nāst-
 īti kiṃ vastudharmaṇa dharmitvaṃ nāsti, āhosvid avastu-
 5 dharmenāpi | prathamapakṣe siddhasādhanam. dvitīya-
 pakṣe tu svavacanavirodhaḥ. yad āhur guravaḥ – fdharma-
 sya kasyacid avastuni mānasiddhā bādhāvidhivvyavahr̥tiḥ
 kim ihāsti no vā | kvāpy asti cet katham iyanti na dūṣaṇ-
 āni nāsty eva cet svavacanapratirodhasiddhiḥ | | J 89,21-
 10 24; cf. R 94,26-28 avastuno dharmitvasvīkārāpūrvakatv-
 asya vyāpakasyābhāvād āśrayāsiddhidūṣaṇasyānupanyā-
 saprasaṅga ity arthaḥ | yenaiva hi vacanenāvastuno dha-
 rmitvaṃ pratiśidhyate, tenaivāvastuno dharmitvābhāvena
 15 dharmeṇa dharmitvam abhyupagatam | paran tu pratiśi-
 dhyata iti vyaktam idam īśvaraceṣṭitam | tathā hy avast-
 uno dharmitvaṃ nāstīti vacanena dharmitvābhāvaḥ kim
 avastuni vidhīyate, anyatra vā, na vā kvacid apīti trayāḥ
 pakṣāḥ | prathamapakṣe 'vastuno na dharmitvaniṣedhaḥ
 dharmitvābhāvāsya dharmasya tatraiva vidhānāt | dvi-
 20 tīye 'vastuni kim āyātam anyatra dharmitvābhāvavidhā-
 nāt | ṛtīyas tu pakṣo vyartha eva nirāśrayatvād iti katham
 avastuno dharmitvaniṣedhaḥ | tasmād yathā pramāṇop-
 anyāsaḥ prameyasvīkārāpūrvakatvena vyāptaḥ vācakaśa-
 bdopanyāso vā vācyasvīkārāpūrvakatvena vyāptas tathā-
 25 vastuno dharmitvaṃ nāstīti vacanopanyāso 'vastuno dha-
 rmitvasvīkārāpūrvakatvena vyāptaḥ | anyathā tadvacan-
 opanyāsasya vyarthatvāt | tad yadi vacanopanyāso vyā-
 pyadharmas tadā 'vastuno dharmitvasvīkāro 'pi vyāpak-
 adharmo durvāraḥ | atha na vyāpakadharmāḥ tadā vyā-
 30 pyasyāpi vacanopanyāsasyāsambhava iti mūkataivātra ba-
 lād āyātetī katham na svavacanapratirodhasiddhiḥ | yad
 āhācāryaḥ: na hy abruvan paraṃ bodhayitum īśaḥ | bru-
 van vā doṣam imaṃ parihartum iti mahati saṃkaṭe pra-
 veśaḥ | avastuprastāve sahr̥dayānāṃ mūkataiva yujyata
 35 iti cet | aho mahadvaidagdhyaṃ | avastuprastāve svayam
 eva yathāśakti valgitvā bhagno mūkataiva nyāyaprāpteti
 paribhāṣayā niḥsartum icchati | na cāvastuprastāvo rāja-
 daṇḍena vinā caraṇamardanādināniṣṭimātreṇa vā pratiṣe-

ddhaṃ śakyate | tataś cātrāpi kramākramabhāvasya sādha-
 natve sattvābhāvasya ca sādhyatve sandigdhavastubhāv-
 asyāvastvātmano vā kṣaṇikasya dharmitvaṃ kena pratiṣ-
 idhyate | trividho hi dharmo dṛṣṭaḥ | kaścit vastuniyato 5
 nīlādiḥ | kaścīd avastuniyato yathā sarvopākhyāviraḥaḥ |
 kaścīd ubhayasādhāraṇo yathā 'nupalabdhimātram | tatra
 vastudharṇeṇāvastuno dharmitvaniṣedha iti yuktam | na
 tv avastudharṇeṇa vastvavastudharṇeṇa vā, svavacana-
 syānupanyāsaprasaṅgād ity akṣaṇikasyābhāve sandehe 'pi
 vā vastudharṇeṇa dharmitvam avyāhatam iti nāyam āśr- 10
 ayāsiddho vyāpakānupalambhaḥ | akṣaṇikāpratītāv āśr-
 ayāsiddho hetur iti yuktam uktam, tadapratītau tadvya-
 vahārāyogāt | kevalam asau vyavahārāṅgabhūtā pratītir
 vastvavastunor ekarūpā na bhavati | sākṣāt pāramparya-
 eṇa vastusāmarthyabhāvinī hi vastupratītiḥ | yathā pra- 15
 tyakṣam anumānaṃ pratyakṣaprṣṭhabhāvī ca vikalpaḥ |
 avastunas tu sāmartyābhāvād vikalpamātram eva pratī-
 tiḥ | vastuno hi vastubalabhāvinī pratītir yathā sākṣāt pra-
 tyakṣam, paramparayā tatprṣṭhabhāvī vikalpo 'numānaṃ
 ca | avastunas tu na vastubalabhāvinī pratītis tatkāra- 20
 tvenāvastutvahānīprasaṅgāt | tasmād vikalpamātram ev-
 āvastunaḥ pratītiḥ | na hy abhāvaḥ kaścīd vighrahavān
 yaḥ sākṣāt kartavyo 'pi tu vyavahartavyaḥ | sa ca vyav-
 ahāro vikalpād api sidhyaty eva anyathā sarvajana- 25
 prasi-
 ddho 'vastuvyavahāro na syāt | iṣyate ca taddharmitvapr-
 atiṣedhānubandhād ity akāmakenāpi vikalpamātrasiddho
 'kṣaṇikaḥ svīkartavya iti nāyam apratītatvād apy āśrayās-
 iddho hetur vaktavyaḥ | tataś cākṣaṇikasya vikalpamātr-
 asiddhatve yad uktam | na kaścīd dhetur anāśrayaḥ vi- 30
 kalpamātrasiddhasya dharṇiṇaḥ sarvatra sulabhatvād iti
 tad asaṅgatam | vikalpamātrasiddhasya dharṇiṇaḥ sarv-
 atra sambhave 'pi vastudharṇeṇa dharmitvāyogāt | vastu-
 dharmahetutvāpekṣayā āśrayāsiddhasyāpi hetoḥ sambha-
 vāt | yathātmano vibhutvasādhānārtham upanyastaṃ sar-
 rvatropalabhyamānaguṇatvād iti sādhanam | vikalpaś cā- 35
 yaṃ hetūpanyāsāt pūrvam sandigdhavastukaḥ | samarth-
 ite tu hetāv avastuka iti brūmaḥ | na cātra sandigdhasāśray-
 atvaṃ nāma hetudośaḥ | āstāṃ tāvat | sandigdhasyāvast-

uno 'pi vikalpamātrasiddhasyāvastudharmāpekṣayā dha-
 rmitvaprasādhanāt | vastudharmahetvapekṣayaiva sand-
 igdhāśrayasya hetvābhāsasya vyavasthāpanāt | yatheha
 nikuñje mayūrah kekāyitād iti | avastukavikalpaviṣaya-
 5 syāsattvaṃ tu vyāpakānupalambhād eva prasādhitam |
 evaṃ drṣṭāntasyāpi vyomotpalāder dharmitvaṃ vikalpa-
 mātrena pratītiś cāvagantavyā | tad evam avastudharmā-
 pekṣāyāvastuno dharmitvasya vikalpamātrena pratīteś cā-
 pahnotum aśakyatvān nāyam āśrayāsiddho hetuḥ | na ca
 10 drṣṭāntakṣatiḥ | na caiṣa svarūpāsiddhaḥ, akṣaṇike dha-
 rmiṇi kramākramayor vyāpakayor ayogāt | tathā hi yadi
 tasya prathame kṣaṇe dvitīyādikṣaṇabhāvikāryakaraṇas-
 āmarthyam asti tadā prathamakṣaṇabhāvikāryavat dvitī-
 yādikṣaṇabhāvī api kāryaṃ kuryāt, samarthasya kṣepāy-
 15 ogāt | atha tadā sahakārisākalyalakṣaṇasāmarthyam nā-
 sti, tadvaikalyalakṣaṇasyāsāmarthyasya sambhavāt | na hi
 bhāvaḥ svarūpeṇa karotīti svarūpeṇaiva karoti, sahakāris-
 ahitād eva tataḥ kāryotpattidarśanād iti cet | yadā tāvad
 amī militāḥ santaḥ kāryaṃ kurvate | tadaikārthakaraṇal-
 20 akṣaṇaṃ sahakāritvam eṣāṃ astu, ko niṣeddhā | militair
 eva tu tatkāryaṃ kartavyam iti kuto labhyate | pūrvāpa-
 rakālayor ekasvabhāvatvād bhāvasya sarvadā janajānan-
 anayor anyataraniyamaprasaṅgasya durvāratvāt | tasmāt
 sāmāgrī janikā, naikaṃ janakam iti sthiravādināṃ mano-
 25 rajyasyāpy aviṣayaḥ | kiṃ kurmo drṣyate tāvad evam iti
 cet | drṣyatām, kiṃ tu pūrvasthitād eva paścāt sāmāgrī-
 madhyapraviṣṭād bhāvāt kāryotpattir anyasmād eva viśi-
 ṣṭasāmāgrīsamutpannāt kṣaṇād iti vivādapadam etat | ta-
 tra prāg api sambhave sarvadaiva kāryotpattir na vā kad-
 30 ācid apīti virodham asamādhāya tata eva kāryotpattir iti
 sādhyānuvādamātrapravṛttaḥ kṛpām arhati | na ca praty-
 abhijñānād evaikatvasiddhiḥ, tatpauruṣasya lūnapunarjā-
 takeśakuśakadalīstambādau nirdalanāt | vistareṇa ca pra-
 tyabhijñādūṣaṇam asmābhiḥ sthirasiddhidūṣaṇe pratipā-
 35 ditam iti tata evāvadhāryam | nanu kāryam eva sahakā-
 riṇam apekṣate | na tu kāryotpattihetuḥ | yasmād dvivi-
 dham sāmāthyam nijam āgantukaṃ ca sahakāryantaram
 tato akṣaṇikasyāpi kramavatsahakārinānātvād api krama-

vatkāryanānātvam iti cet | bhavatu tāvat nijāgantukabhe-
 dena dvividhaṃ sāmāthyam | tathāpi tat prāṭisvikaṃ va-
 stusvalakṣaṇaṃ sadyaḥ kriyādharmakam avaśyābhyupa-
 gantavyam | tad yadi prāg api, prāg api kāryaprasaṅgaḥ |
 atha paścād eva, na tadā sthīro bhāvaḥ | na ca kāryaṃ sa- 5
 hakāriṇo 'pekṣata iti yuktaṃ, tasyāsattvāt | hetuś ca sann
 api yadi svakāryaṃ na karoti, tadā tatkāryam eva tan na
 syāt, svātantryāt | yac cōktaṃ – yo hi uttarakāryajanana-
 svabhāvaḥ sa katham ādau kāryaṃ kuryāt, atha kuryāt na
 tarhi tatkāryakaraṇasvabhāvaḥ, na hi nīlotpādanasvabhā- 10
 vaḥ pītādikam api karotīti tad asaṅgataṃ | sthīrasvabhā-
 vatve bhāvasyottarakālam evedaṃ na pūrvakālam iti kuta
 etat | tadabhāvāc ca kāraṇam apy uttarakāryasvabhāvam
 ity api kutaḥ | kiṃ kurmaḥ, uttarakālam eva tasya janm-
 eti cet | sthīratve tadanupapadyamānam asthīratām ādiś- 15
 atu | sthīratve 'py eṣa eva svabhāvas tasya yad uttarakṣaṇa
 eva kāryaṃ karotīti cet | na | pramāṇabādhite svabhāvā-
 bhyupagamāyogād iti na tāvad akṣaṇikasya kramikārya-
 kāritvam asti | nāpy akramikāryakāritvasambhavaḥ, dvi- 20
 tīye 'pi kṣaṇe kārakasvarūpasadbhāve punar api kāryakar-
 aṇaprasaṅgāt | kārye niṣpanne tadviśayavyāpārābhāvād
 ūnā sāmagrī na niṣpāditaṃ niṣpādayed iti cet | na | sā-
 magrīsambhavāsambhavayor api sadyaḥ kriyākārakasva-
 rūpasambhava janakatvam avāryam iti prāg eva pratipā-
 danāt | kāryasya hi niṣpāditaṃ punaḥ kartum aśakya- 25
 tvam eva kāraṇam asamātham āvedayati | tad ayam akṣ-
 aṇike kramākramikāryakāritvābhāvo na siddhaḥ | na ca
 kramākramābhyām aparaprakārasambhavo yena tābhyām
 avyāptau sandigdavyatireko hetuḥ syāt | prakārāntara-
 śaṅkāyāṃ tasyāpi dṛśyatvādṛśyatvaprakāradvayadūṣaṇe 30
 'pi svapakṣe 'py anāśvāsaprasaṅgāt | tasmād anyonyavy-
 avacchedasthitayor nāparaḥ prakāraḥ sambhavati | svar-
 ūpāpraviṣṭasya vastuno 'vastuno vātatsvabhāvatvāt | pr-
 akārāntarasyaṃpi kramasvarūpāpraviṣṭatvāt | tathātīndriy-
 asya sahakāriṇo 'dṛśyatve 'py ayogavyavacchedena dṛśy- 35
 asahakārisahitasya dṛśyasyaiva sattvasya dṛśyakramākr-
 amābhyām vyāptiḥ pratyakṣād eva sidhyati | evaṃ kra-
 mākramābhyām arthakriyākāritvam vyāptam iti kramā-

kramayor anyonyavyavacchedena sthītatvād etatprakāra-
dvayaparīhāreṇārthakriyākāritvam anyatra na gatam ity
arthaḥ | ata evaitayor vinivṛttau nivartate | | *trilocana-*
syāpi vikalpatraye prathamadūṣaṇam āśrayāsiddhidōṣap-
5 arihārato nirastam | dvitīyaṃ cāsaṅgam, vikalpajñān-
ena vyatirekasya pratītatvāt | na hy abhāvaḥ kaścīdvigr-
ahavān yaḥ sāksātkartavyaḥ, api tu vikalpād eva vyavaha-
rtavyaḥ | na hy abhāvasya vikalpād anyā pratipattir apra-
tipattir vā sarvathā | ubhayathāpi tadvyavahārahānīpras-
10 aṅgāt | evaṃ vaidharmyadr̥ṣṭāntasya hetuvyatirekasya ca
vikalpād eva pratipattiḥ | tṛtīyam api dūṣaṇam asaṅga-
tam | vyāpakānupalambhena nirdoṣeṇa sattvasya kṣaṇik-
atvena vyāpter avyāhatatvāt | tad ayaṃ vyāpakānupala-
mbho 'kṣaṇikasyāsattvam sattvasya tato vyatirekaṃ kṣaṇ-
15 ikatvena vyāptiṃ ca sādheyaty ekavyāpārātmakatvād iti
sthītam | | nanu vyāpakānupalabdhir iti yady anupala-
bdhimātram tadā na tasya sādhyabuddhijanakatvam ava-
stutvāt | na cānyopalabdhir vyāpakānupalabdhir abhidh-
ātum śakyā bhūtalādivad anyasya kasyacid anupalabdher
20 iti cet | tad asaṅgam | dharmyupalabdher evānyatrān-
upalabdhitayā vyavasthāpanāt | yathā hi neha śiṃśapā vṛ-
kṣābhāvād ity atra vṛkṣāpekṣayā kevalapradeśasya dharm-
iṇa upalabdhir vṛkṣānupalabdhiḥ | śiṃśapāpekṣayā ca kevalapradeśasya
dharṃiṇa upalabdhir eva śiṃśapāyā abhāv-
25 opalabdhir iti svabhāvahetuparyavasāyivyāpāro vyāpak-
ānupalambhaḥ | tathā nityasya dharṃiṇo vikalpabuddhy-
avasitasya kramikāritvākramikāritvāpekṣayā kevalagrah-
aṅād eva kramikāritvākramikāritvānupalambhaḥ | artha-
kriyāpekṣayā ca kevalapratītir evārthakriyāyogapratītir iti
30 vyāpakānupalambhāntarād asya na kaścīd viśeṣaḥ | | § 721
adhyavasāyāpekṣayā ca bāhye 'kṣaṇike vastuni vyāp-
akābhāvād vyāpyābhāvasiddhivyavahāraḥ | adhyavasā-
yaś ca samanantarapratyayabalāyātākāraviśeṣayogād ag-
ṛhīte 'pi pravartanaśaktir boddhavyaḥ | īdr̥śaś cādhyava-
35 sāyo 'smaccitrādvaitasiddhau nirvāhitaḥ | sa cāviśamvādī
vyavahāraḥ parihartum aśakyāḥ | yad vyāpakaśūnyaṃ ta-
dvyāpyaśūnyam iti | etasyaivārthasyānenāpi krameṇa pr-
atipādanāt | ayaṃ ca nyāyo yathā vastubhūte dharṃiṇi ta-
thāvastubhūte 'pīti ko viśeṣaḥ | | § 722

tathā hy ekajñānasamṣargy atra vikalpya eva | yathā
ca hariṇaśirasi tenaikajñānasamṣargi śṛṅgam upalabdham
śaśaśirasy api tena sahaikajñānasamṣargitvasambhāvana-
yaiva śṛṅgam niṣidhyate, tathā nīlādāv apariniṣṭhitanityā-
nityabhāve kramākramau svadharminā sārdham ekajñān- 5
asamṣargiṇau drṣṭau, yadi nitye bhavataḥ, nityagrāhijñāne
svadharminā nityena sahaiva gr̥hye yātām iti sambhāva-
nayā ekajñānasamṣargadvārakam eva pratiṣidhyate | ka-
tham punar etasminn ity ajñāne kramākramayor asphu-
raṇam iti yāvatā kramākramakroḍīkṛtam eva nityam vi- 10
kalpayām iti cet | ata eva bādhakāvātāro viparītāropam
antareṇa tasya vaiyarthyaṭ | kālāntare 'py ekarūpatayā ni-
tyatvam | kramākramau ca kṣaṇadvaye bhinnarūpatayā |
tato nityatvasya kramākramikāryaśakteś ca parasparapa- 15
rihārasthitalakṣaṇatayā durvāro virodha iti katham nitye
kramākramayor antarbhāvaḥ | anantarbhāvāc ca śuddh-
anityavikalpena dūrīkṛtakramākramasamāropeṇa katham
ullekhaḥ | tataś ca pratiyogini nitye 'pi vikalpyamāna
ekajñānasamṣargilakṣaṇaprāpte nityopalabdhir eva nitya- 20
viruddhasyānupalabhyamānasya kramākramasyānupala-
bdhiḥ | tata eva cārthakriyāśakter anupalabdhiḥ | tasmād
vyāpakavivekidharmyupalabdhitayā na vyāpakānupala-
mbhāntarād asya viśeṣaḥ | | na tv etad avastu dharmitv-
opayogivastvadhiṣṭhānatvāt pramāṇavyavasthāyā iti cet |
kim idaṃ vastvadhiṣṭhānatvam nāma | kiṃ pamparayāpi 25
vastunaḥ sakāśād āgatatvam, atha vastuni kenacid ākār-
eṇa vyavahārakāraṇatvam, vastubhūta dharmipratibaddh-
atvam vā | yady ādyaḥ pakṣas tadā kramākramasyārth-
akriyāyāś ca vyāptigrahaṇagocaravastupratibaddhatvam
asyāpi na kṣīṇam | na dvitīye 'pi pakṣe doṣaḥ sambha- 30
vati, kṣaṇabhaṅgivastusādhanopāyatvād asya | na cānti-
mo 'pi vikalpaḥ kalpyate, tasyaiva nityavikalpasya vast-
uno dharmibhūtasya kramākramavad bāhyanityopādāna-
śūnyatvenārthakriyāvad bāhyanityopādānaśūnyatve pra-
sādhanāt | paryudāsavṛttyā buddhisvabhāvabhūtaḥ kṣaṇi- 35
kākāre vastubhūte dharmiṇi pratibaddhatvasambhavāt | |
ayam eva nyāyo na vaktā bandhyāsutaś caitanyābhāvād
ityādau yojyaḥ | etena yathā vṛkṣābhāvādir antarbhāvay-

itum śakyate na tathāyam iti *trilocano* 'pi nirastaḥ | | na
 ca kramādyabhāvastrayīm doṣajātīm nātikrāmati, abhāv-
 adharmatve 'pi āśrayāsiddhidoṣaparihārāt | yat tv anena
 5 pramāṇāntarān nityānām asattvasiddhau kramādiviraha-
 syābhāvadharmatā sidhyatīty uktam, tadbālasyāpi dura-
 bhidhānam | nityo hi dharmī | asattvaṃ sādhyam | kra-
 mikāryakāritvākramikāryakāritvaviraho hetuḥ | asya cā-
 bhāvadharmatvaṃ nāmāsattvalakṣaṇasvasādhyāvinābhā-
 vitvam ucyate | tac ca kramākrameṇa sattvasya vyāptis-
 10 iddhau sattvasya vyāpyasyābhāvena kramākramasya vy-
 āpakasya viraho vyāptaḥ sidhyatīty abhāvadharmatvaṃ
 prāg eva vidhyor vyāptisādhanāt pratyakṣād anumānād
 ekasmād vā pramāṇāntarāt siddham iti netaretarāśrayad-
 oṣaḥ | na ca sattāyām ivāsattāyām api tulyaḥ prasaṅgo
 15 bhinnanyāyatvāt | vastubhūtaṃ hi tatra sādhyam sādha-
 naṃ ca | tayor dharmy api vastv eva yujyate | vastunas
 tu pratyakṣānumānābhyām eva siddhiḥ | tayor abhāve ni-
 yamenāśrayāsiddhir iti yuktam | asattāsādhane tv avastu-
 dharmo hetur avastuvikalpamātrasiddhe dharmini nāśra-
 20 yāsiddhidoṣeṇa dūṣayitum śakyaḥ | tathākṣaṇikasya kra-
 mayaugapadyābhyām arthakriyāvirodhaḥ sidhyaty eva |
 tathā vikalpād evākṣaṇiko virodhī siddhaḥ | vikalpolli-
 khitaś cāsya svabhāvo nāpara ity api vyavahartavyam |
 anyathā tadanuvādena kramākramādirahitatvādiniṣedhā-
 25 dikam ayuktam, tatsvarūpasyānullekhād anyasyollekhād
 ity akṣaṇikaśaśaviṣāṇādiśabdānuccāraṇaprasaṅgaḥ | asti
 ca | ato yathā pramāṇābhāve 'pi vikalpasiddhasya ban-
 ndhyāsutādeḥ saundaryādinīṣedho 'nurūpas tathā vika-
 lpopanītasyaivākṣaṇikarūpasya tata eva pratyanīkākāreṇa
 30 saha virodhavyavasthāyām kīdṛśo doṣaḥ syāt | yadi cākṣ-
 aṇikānubhavābhāvād virodhapratiṣedhas tarhi bandhyā-
 putrādyanubhavābhāvād eva saundaryādinīṣedho 'pi mā
 bhūt | | nanv evaṃ virodhasyāpāramārthikatvam | ta-
 ddvāreṇa kṣaṇabhaṅgasiddhir apy apāramārthikī syād iti
 35 cet | na hi virodho nāma vastvantaraṃ kiñcid ubhayako-
 ṭidattapādasambandhābhidhānam iṣyate 'smābhir upapa-
 dyate vā yenaikasambandhino vastutvābhāve 'pāramārth-
 ikam syāt | yathā tv iṣyate tathā pāramārthika eva | vi-

ruddhābhimatayor anyonyasvarūpaparihāramātraṃ viro-
 dhārthaḥ | sa ca bhāvābhāvayoḥ pāramārthika eva | na
 bhāvo 'bhāvarūpaṃ āviśati, nāpy abhāvo bhāvarūpaṃ pr-
 aviśatīti yo 'yam anayor asaṃkaraniyamaḥ sa eva pāra-
 mārthiko virodhaḥ | kālāntaraikarūpatayā hi nityatvam | 5
 kramākramau kṣaṇadvaye 'pi bhinnarūpatayā | tato nity-
 atvakramākramikāryakāritvayor bhāvābhāvavad virodho
 'sty eva | | nanu nityatvaṃ kramayaugapadyavattvaṃ ca
 viruddhau dharmāu vidhūya nāparo virodho nāma, ka-
 sya vāstavatvam iti cet | na | na hi dharmāntarasya sa- 10
 mbhavana virodhasya pāramārthikatvaṃ brūmaḥ | kiṃ
 tu viruddhayor dharmayoḥ sadbhāve | anyathā virodh-
 anāmadharmāntarasambhave 'pi yadi na viruddhau dh-
 armau kva pāramārthikavirodhasambhavaḥ | viruddhau
 ced dharmāu tāvataiva tāttviko virodhavyavahāraḥ kim 15
 apareṇa pratijñāmātrasiddhena virodhanāmnā vastvanta-
 reṇa | tad ayaṃ pūrvapakṣasaṃkṣepaḥ gnityaṃ nāsti na
 vā pratīviṣayas tenāśrayāsiddhatā hetoḥ svānubhavasya
 ca kṣatir ataḥ kṣiptaḥ sapakṣo 'pi ca | śūnyaś ca dvitay-
 ena sidhyati na cāsattā 'pi sattā yathā no nityena virodhas- 20
 iddhir asatā śakyā kramāder api | | J 89,16-19; cf. R 87,24-
 27 iti | atra siddhāntasaṃkṣepaḥ hdharmasya kasyacid
 avastuni mānasiddhā bādhaividhivyavahṛtiḥ kim ihāsti no
 vā | kvāpy asti cet katham iyanti na dūṣaṇāni nāsty eva
 cet svavacanapratirodhasiddhiḥ | | J 89,21-24; cf. R 88,4-7 25
 tad evaṃ nityaṃ na kramikāryakāritvākramikāryakāritv-
 ayogīti paramārthaḥ | tataś ca sattāyuktam api naiveti pa-
 ramārthaḥ | tataś ca kṣaṇikākṣaṇikaparihāreṇa rāśyantar-
 ābhāvād akṣaṇikān nivartamānam idam sattvaṃ kṣaṇika
 eva viśrāmyat tena vyāptaṃ sidhyatīti sattvāt kṣaṇikatva- 30
 siddhir avirodhinī | | § 723

prakṛtiḥ sarvadharmāṇaṃ yad bodhān muktir
 iṣyate |
 sa eva tīrthyānirmāthī kṣaṇabhaṅgaḥ
 prasādhitaḥ | | § 725

iti kṛtir ayam Ratnakīrteḥ | | § 726

6 Pramāṇāntarbhāvaprakaraṇam

...5-96.4 pramāṇadvitayād anyapramāṇagaṇadūṣaṇam |
 nāpūrvam ucyate tat tu prayogeṇātra
 mudryate | | § 728
 iha khalu pramāṇamātre na kecid vipratipadyante |
 antataś cārvaṅkasyāpi sampratipatteḥ | *pramāṇamātroccheda-*
 5 *vādī* ca tattadāñśakya pratividhānād *asmadgurubhir* avajñ-
 ātaḥ § 729

pramāṇam apramāṇam ced vicārāvasaro hataḥ |
 bruvatā niyataṁ kiñcit sādhyam vā bādhyam
 eva vā | |
 tatrāyuktiṁ bruvāṇasya ślāghā sadasi kīdrśī |
 10 nānumāyāḥ parā yuktiḥ kiṁ siddham
 tadanādare | |
 svīkṛtā tena sety asmāt tanmatyā bādhanam
 yadi |
 abādhanē 'syāḥ svīkārāt tadbhiyā bādhanam pb in
 katham | |
 sādhyam na kiñcid iti cet bādhyā api sādhyatā |
 sāpi neti vaco vyartham praśnamātre 'pi kiṁ
 phalam | |
 15 phalam yadi giraḥ kvāpi nānyat tac
 cāvabodhanāt |
 vācaḥ pratyāyane śaktā nākṣadhūmādi
 sundaram | |
 saṁvṛtau mānam iṣṭam ced vicāro 'py eṣa
 saṁvṛtiḥ |
 saṁvṛtāv api neṣṭam ced vadan jetā yathā
 tathā | |
 saṁvṛtiś ca vinā mānam vānmātreṇa na
 sidhyati |

1 pramāṇadvitayād] Chapter
 starts on RNĀ_{ms}:51a5.

mānato yadi durvāraḥ pramāṇasya
parigrahaḥ | | § 743
ācāryo 'py āha— § 744

aniṣṭeś cet pramāṇam hi sarveṣṭīnām
nibandhanam |
bhāvābhāvavyavasthām kaḥ kartuṃ tena vinā
prabhuḥ | | *§ 746

iti | § 747

5

tad evaṃ pramāṇamātrāpratīkṣeḥ pratyakṣam tāvad
ādau gaṇanīyam, tanmūlatvād aparapramāṇopapatteḥ |
na ca cārvāko 'py anumānam anavasthāpya sthātum pra-
bhavati, vyāpāratrayakaraṇāt | § 748

tac chāstre hi pratyakṣetarasāmānyayoḥ pramāṇetar- 10
avidhānam lakṣaṇapraṇayanato vidhātavyam | tac ca la-
kṣaṇam pratyakṣe dharminī lakṣye prāmāṇye pratyetavye
svabhāvo hetuḥ | parabuddhipratipattau ca kāryādivyā-
pāraḥ kāryahetuḥ | paralokapratīśedhe ca dr̥śyānupala-
mbho 'ṅgīkartavya iti katham anumānāpalāpaḥ | yad ācā- 15
ryaḥ § 749

pramāṇetarasāmānyasthiter anyadhiyo gateḥ |
pramāṇāntarasadbhāvapratīśedhāc ca
kasyacit | | *§ 751
api ca § 752

arthasyāsambhave 'bhāvāt pratyakṣe 'pi 20
pramāṇatā |
pratibaddhasvabhāvāsya taddhetutve samaṃ
dvayam | | *§ 754

ity anumānam api pramāṇam | prāmāṇyaṃ ca pramā-
ṇāntarāgrhītāniścītapravṛttiviśayārthatayā tatprāpaṇe śa-
ktiḥ | | § 755

4 tatprāpaṇe] tatprāpaṇe RNĀ₂ ;
tatpra(+ā)paṇe (Note :The
ā-marker was written above the

letter.) RNĀ_{ms} [App type : corr]

4 *] (PV IV 215)

18 *] *pramāṇetarasāmānyasthiter
anyadhiyo gateḥ /
pramāṇāntarasadbhāvāḥ pratīśedhāc*

124 *kasyacit // [(PV in I 2)]*

21 *] *arthasyāsambhave 'bhāvāt
pratyakṣe 'pi pramāṇatā /
pratibaddhasvabhāvāsya taddhetutve
samaṃ dvayam // (PV in I 3)*

nanv astu prāpaṇe śaktiḥ prāmāṇyam, paramasaunā-
 rthād utpatteḥ, api tv arthadarśanād iti cet | kim idam
 arthadarśanam | arthasya dharmo dṛśyatvam | jñānasya
 dharmo draṣṭṛtvam | prathamapakṣe nīlatvavad dṛśya-
 5 tvasyāpi sādharmaṇatvād ekagocarō 'rthaḥ sarvagocaraḥ
 syāt | na hi pratipurūṣam arthānāṃ bhedo nairātmya-
 prasaṅgāt | dvitīyapakṣe tu katham anyasmin jñānasva-
 bhāve draṣṭṛtve saty anyasyāsambaddhasyārthasya praty-
 āśā syāt | draṣṭṛatvaṃ dṛśyatvam antareṇānupapadyamā-
 10 naṃ tadākṣipatīti cet | nanu jñānārthayor utpattisārūpya-
 balato draṣṭṛdṛśyatvavyavasthāpanam etat | anabhyupa-
 game draṣṭṛtvaṃ dṛśyatvaṃ ca na sambhavatīti kiṃ kenā-
 kṣipyatām | bhavatu vā prakārāntareṇāpi draṣṭṛdṛśyabh-
 āvas tathāpi bhede saty avyabhicāra dutpattir eva prāpti-
 15 nimittam | sā ca prāpaṇaśaktiḥ pratyakṣānumānayor avi-
 śiṣṭeti pramāṇe eva | nanv anyad api śābdopamānādikaṃ
 pramāṇam asti | tathā hi śābdāc codanārūpād asannikṛṣṭe
 'rthe svargādao yaj jñānam utpadyate tad api śābdam jñā-
 nam pramāṇam eva | pratyayitoditavākyaprasūtam ca jñā-
 20 ānam pramāṇam | yad āha Kumārilaḥ § 756

tac cākartṛkato vākyād anyād vā
 pratyayito[?]ditāt | *§ 757

iti | § 758

tatra yadā śabdāsamuttham jñānam pramāṇam tado-
 pādānādibuddhiḥ phalam | yadā tu śabdā tadā tadāla-
 25 mbanam jñānam phalam iti Naiyāyikasya punaḥ: āpto-
 padeśaḥ śabdāḥ , iti śabdapramāṇalakṣaṇasūtram | tatra
 śabda iti lakṣyapadam | āptopadeśa iti lakṣaṇapadam |
 asyāyam samkṣepārthaḥ | āptopadiṣṭaḥ śabdāḥ pramā-
 ṇam iti | āptaś ca sākṣātkṛtaheyopādeyatattvo yathādrṣṭa-
 30 sya cārthasyācikhyāsayā prayukta upadeṣṭā abhidhīyate |
 pramāṇaphalavyavasthā ca pūrvavad draṣṭavyeti | § 759

19 ra du] ra^{(- (?h)(+ (?)))}du var]
 RNĀ_{ms} ; ras ta RNĀ₂ [App type :

21 *] Find this ! (Not in e-text of
 śv.)

26 śabdāḥ] (NSū 1.1.7)

tathā *Mīmāṃsakānām* upamānaṃ pramāṇam | yad
uktaṃ *Śabaravāminā* upamānaṃ api sādṛśyam asannikṛṣṭe
'rthe 'rthe buddhim utpādayati | yathā gavayadarśanaṃ
goḥ smaraṇasyeti | § 760

asyāyam arthaḥ | ekaṭra dṛśyamānaṃ sādṛśyaṃ ka- 5
rtr | pratiyogyantare dṛśyamānapratiyogisādṛśyaviśiṣṭa-
tayaitatsādṛśyaviśiṣṭo 'sau ity asannikṛṣṭe 'rthe yāṃ bu-
ddhim utpādayati tadupamānaṃ pramāṇam iti yat tador-
adhyāhāra ity | tasmāt samaratīti smaraṇaṃ puruṣaḥ | te-
nāyam arthaḥ - yathā gavaye dṛśyamānaṃ sādṛśyaṃ gāṃ 10
smarato manuṣyasya etatsādṛśyaviśiṣṭo 'sau gaur ity bu-
ddhim utpādayatīti | § 761

na cedam upamānaṃ smaraṇaṃ kartavyam, gavayas-
ādṛśyaviśiṣṭasya gor goviśiṣṭasya ca sādṛśyasya prameya-
tvāt | gosādṛśyayor viśeṣaṇaviśeṣyabhāvasyopamānapra- 15
māṇaviṣayasya gogrāhiṇā gavayagrāhiṇā vā pratyakṣeṇa
kenacid agrahaṇāt | yad āha Bhaṭṭaḥ § 762

pratyakṣe 'pi yathā deśe smaryamāṇe ca
pāvake |
viśiṣṭasyānyataḥ siddher
anumānapramāṇatā | | § 764

pratyakṣeṇāvabuddhe ca sādṛśye gavi ca smrte | 20

11--18] upamānaṃ api
sādṛśyam asannikṛṣṭe 'rthe
buddhim utpādayati. yathā
gavayadarśanaṃ gosmaraṇasyeti
bhāṣyam. asyāyaṃ tātparyārthaḥ
-- upamānaṃ api na
parikṣaṇīyam, evaṃ
lakṣaṇakatvenāvyabhicārād iti.
avayavārthas tv ekaṭra
dṛśyamānaṃ sādṛśyaṃ
pratiyogyantare dṛśyamānaprati-
yogisādṛśyaviśiṣṭatayāsannikṛṣṭe
'rthe yāṃ buddhim utpādayati
etatsādṛśyaviśiṣṭo 'sāv iti,

sopamānaṃ iti
yattadoradhyāhāraḥ. na ca
vācyaṃ viśayaviśeṣānupādānāt
kathaṃ sādṛśyaviśiṣṭaviśayā
buddhir avagamyata iti,
prasiddhapramāṇānuvādena hy
atrāparikṣā pratipādyate. loke ca
sādṛśyaviśiṣṭaviśayaiva Kāśikā
[App type : parallel]
11--12 asannikṛṣṭe 'rthe] RNĀ₂;
Pohlus °asannikṛṣṭatve RNĀ_{ms}
[App type : emendation]

4 |] Cf. Pohlus : upamānaṃ api
sādṛśyam asaṃnikṛṣṭe 'rthe
buddhim utpādayati, yathā

gavayadarśanaṃ gosmaraṇasya.

viśiṣṭasyānyato 'siddher

upamānapramāṇatā | | *§ 766

na ca grahaṇam antareṇa smaraṇam asti | tasmān nop-
amānaṃ smaraṇam ataḥ pramaṇam iti | Naiyāyikādīnāṃ
tūpamānasūtram, § 767

5 prasiddhasādharmyāt sādhyasādhanam

upamānam iti | *§ 768

asyāyam arthaḥ | prasiddhaṃ sādharmaṃ yasya ta-
smād gavayādeḥ sādhyasya saṃjñāsamjñisambandhasya
sādhanam siddhis tadupamānaphalam | samākhyāsamb-
andhapratipattihetur upamānam ity arthaḥ | ayam asya
10 prapañcaḥ | yaḥ pratipattā gāṃ jānāti na gavayam, ādiṣṭaś
ca svāminā gacchāraṇyaṃ gavayamānayāsmād iti, gava-
yaśabdavācyam artham ajānāno vanecaram anyam vā ta-
jjñam pṛṣṭavān, bhrātaḥ kīdrśo gavaya iti | tena cādiṣṭam
yathā gaus tathā gavaya iti | tasya śrutātideśavākyasya ka-
15 syāñcid araṇyānyām upagatasyātideśavākyārthsmaraṇas-
ahakāri yad gavayasārūpyajñānaṃ tatprathamata evāsau
gavayaśabdavācyo 'rtha iti pratipattiṃ prastuvānam upa-
mānaṃ pramaṇam iti | § 769

tathārthāpattisaṃjñam pramaṇam mīmāṃsakasya |
20 arthāpattir api dṛṣṭaḥ śruto vārtho 'nyathā nopadyamāno
yad arthāntaram parikalpayati sārthāpattiḥ | yathā jīvati
devadatte gr̥hābhāvadarśanena bahirbhāvasyārthasya pa-
rikalpanā | asyāyam arthaḥ | pratyakṣādibhiḥ ṣaḍbhiḥ pr-
amāṇaiḥ prasiddho yo 'rthaḥ sa yena vinā na yujyate tasy-
25 ārthasya kalpanam arthāpattir iti | sā ca ṣaṭpramāṇapūrv-
ikā ṣaṭprakāraiveti | | § 770

pratyakṣānumānādipramāṇapañcakābhāvasvabhāvam abh-
āvākhyam pramaṇam | prameyam ghaṭādyabhāvaḥ | nā-
stīha ghaṭādīti jñānaṃ ghaṭādyabhāvālambanam pha-
30 lam | yadāha Kumārilaḥ § 771

pratyakṣāder anupattiḥ pramaṇābhāva ucyate |

sātmano 'pariṇāmo vā vijñānaṃ

vānyavastuni | | § 773

1 *] (ŚV XI 39 ; 38)

5 *] (NSū 1.1.6)

pramāṇapañcakam yatra vasturūpe na jāyate |
vastusattāvabodhārtham
tatrābhāvapramāṇatā | | § 775

1

iti | § 776

etāni ṣaṭ pramāṇāni pratyakṣādīny asaṃkīrṇasvasv-
alakṣaṇayogitvād anyāpraviṣṭasvabhāvāni pratyetavyān- 5
īti | | § 777

atrocyate | codanāyās tāvad bāhye 'rthe pratibandhā-
bhāvān na prāmāṇyam | prayogaḥ - yasya yatra pratiba-
ndho nāsti na tasya tatra prāmāṇyam | yathā dahane 'pra- 10
tibaddhasya rāsabhasya | apratibaddhās ca bahirarthe va-
idikāḥ śabdāḥ iti vyāpakānupalabdhiḥ | na tāvad ayam
asiddho hetuḥ | śabdānām vastutaḥ pratibandhābhāvāt |
pratibaddhasvabhāvātā hi pratibandhaḥ | na ca sā nir-
ibandhanā, sarveṣām sarvatra pratibaddhasvabhāvātāpr- 15
asaṅgāt | nibandhanam cāsyās tādātmyatadutpattibhyām
anyan nopalabhyate, atatsvabhāvasyātadutpatteś ca tatr-
āpratibaddhasvabhāvātāt | na hi śabdānām bahirartha-
svabhāvātāsti bhinnapratibhāsāvabodhaviṣayatvāt | nāpi
śabdā bahirarthād upajāyante, artham antareṇāpi puruṣa- 20
syeccāpratibaddhavṛtteḥ śabdasyotpādadarśanāt | § 778

nanu yogyatayaiva kiñcit pratibaddhasvabhāvam upa-
labhyate | yathā cakṣur indriyam rūpe | cakṣuḥ khalu vyā-
pāryamāṇam rūpam evopalabhyati | tathaivaite vaidikāḥ
śabdās tādātmyatadutpattiviyuktā api yogyatāmātreṇātī- 25
ndriyam artham bodhayiṣyanti tat katham tādātmyatad-
utpattivirahamātreṇāpratibandho yenaivam vyāpakānupa-
labdhiḥ sidhyatīti | naiṣa doṣaḥ | yataś cakṣur indriyam
api rasādiparihāreṇa rūpa eva prakāśakatvena pratiniya-
tam tatkāryatvāt | rūpam hi cakṣur upakaroti | na sattām- 30
ātreṇa cakṣu rūpam prakāśayati, vyavahitasyāpi rūpopal-
abdhiprasaṅgāt | tasmād rūpād yogyadeśasannihitāt tajjñ-
ānajananyogyatām āsādya cakṣu rūpajñānam utpādaya-
ttatkāryam iti vyaktam avasīyate | anyathā tadupakārān-
apekṣasya tasyāpi tatprakāśananiyamo nopapadyate | na

1. (ŚV XIII 11; 1)

hy anupakāryatvāviśeṣe cakṣū rūpasyaiva prakāśakam, na
 rasāder iti ghaṭam upaiti niyamaḥ | ayam eva tarhi niya-
 maḥ kuto yad rūpeṇaiva cakṣur upakartavyam, na rasādi-
 neti | yadi vastuvaśād eva rūpam upakaroti na rasādikam,
 5 hanta tarhi yathopakāryatvaṃ prati niyamaś cakṣuṣo rūp-
 eṇa, tathā śabdānām api svābhāvika evāstu bahirarthapra-
 tyāyananiyama iti | § 779

atrocyate | na cakṣuṣaḥ svābhāviko rūpopakāryatāni-
 yamaḥ, kasyacid vastunaḥ svābhāvikatvānupapatteḥ | ta-
 10 thā hi svābhāvikatvaṃ vastudharmasyānujānānaḥ praṣṭ-
 avyaḥ - kiṃ svābhāvika iti svato bhavati, āhosvit parataḥ,
 athāhetutaḥ | yadi svato bhavati, tad asaṅgam, svātmani
 kriyāvirodhāt | athāhetutaḥ, tad ayuktam, aheter deśādi-
 niyamāyogāt | tasmān na svābhāviko rūpopakāryatāprat-
 15 iniyamaś cakṣuṣaḥ | kiṃnibandhanas tarhi svahetupratib-
 addha iti, brūmaḥ - cakṣuḥ khalu svahetunā janyamānaṃ
 tādrśam eva janitam yadrūpopakartavyam eva bhavati |
 rūpam api tādrśam eva svahetunā janitaṃ yat tad upak-
 ārakasvabhāvam | § 780

śabdānām api sa svabhāvaḥ svahetupratibaddho yena
 ite bāhyārthāvyabhicāriṇa iti cet | na śakyam evam abh-
 idhātum, nityatvābhyupagamād vedavākyaṇām | athān-
 ityatvam abhyupagamyāyam ākṣepaḥ parihartum iṣyate,
 tad api duṣkaram, doṣāntaraprasaṅgāt | yadi svahetuna-
 25 iva te niyamārthopadarśanaśaktimanto janitāḥ, tadāvyu-
 tpannasamayasyāpi svārtham avabodhayeyuḥ | yathā ca-
 kṣuḥ svaheto rūpaprakāśakam utpannaṃ sat prakāśayaty
 eva rūpam saṅketavido 'pi, na ca śabdād uccaritāt prāg-
 apratītasamayasyāpi viśeṣāvagamaḥ samasti | tasmān na
 30 svahetupratibaddhaś cakṣurāder iva śabdānām arthaprat-
 ipādananiyama iti niścayaḥ | | § 781

atha svahetubhir evāyam īdrśas teṣāṃ svabhāvo datto
 yena te saṅketaviśeṣasahāyā eva kam apy artham avabo-
 dhayanti | na tarhi saṅketaparāvṛttau padārthāntaravṛtt-
 35 ayo bhavayūḥ | yadi hy ayam agnihotraśabdaḥ saṅketā-
 pekṣo yāgaviśeṣapratipādayati, katham saṅketānyatvenā-
 rthāntaram pratipādayati | na hi kṣityādyapekṣeṇa bījena
 svahetor aṅkurajananasvabhāvenotpannena rāsabhaḥ śa-

kyo janayitum, tathā śabdo 'pi yad arthapratipādananiya-
tas tam eva prakāśayet | | § 782

atha tattatsaṅketāpekṣas tattadarthapratyāyanayogyā
evāyaṃ jāta ity ucyate | tad api na prasutopayogi | na
hy evam asya prāmāṇyam avatiṣṭhate | yadā hi saṅkete- 5
nāpuruṣārthapratipādanam api sambhāvya eva, tadā na
śakyam upakalpayitum kim ayam abhimatasyaivārthasya
dyotako na veti | tarhi vācyavācakalakṣaṇaḥ śabdārthayoḥ
sambandho bhaviṣyati | tathā cāha § 783

vācyavācakasambandhāḥ santi yady api 10
vāstavāḥ |
saṅketair anabhivyaktā na te
'rthavyaktihetavaḥ | | § 785

iti cet | nanu tasya vāstavatve 'saṅketavido 'py arthapra-
tipattir bhaved ity uktam, saṅketāpekṣāyāṃ cārthāntare
na pravartetetyādyabhihitam | ataḥ pūrvam evāyaṃ pra-
tyākhyāto vācyavācakalakṣaṇaḥ sambandhaḥ | tasmān na 15
bahirarthe pratibandhaḥ śabdānām iti nirṇayaḥ | | § 786

tataś ca nāsiddho hetuḥ | | § 787

nāpy viruddhaḥ, viparyayavyāptyabhāvāt | tadabhā-
vaś ca sapakṣe vṛttyupadarśanāt | na hi viruddhasya sā-
dharmyavati dharmiṇi sadbhāvo yuktaḥ, sādhyaviparyaya- 20
yasya tatrābhāvāt | na ca vyāpakam antareṇa vyāpyasya
sambhavaḥ, tatpracyutiprasaṅgāt | | § 788

nāpy anaikāntiko hetuḥ, viparyaye bādhakapramāṇa-
sambhavāt | prāmāṇyapratīṣedhe hi sādhye prāmāṇyam
eva vipakṣaḥ | na ca tasmin pratibandhābhāvalakṣaṇo he- 25
tur asti, svaviruddhena pratibandhena vyāptatvāt | na kh-
alv ayaṃ prādeśikaḥ pramāṇaśabdo jñāneṣu niribandha-
na eva, sarvajñāneṣu prāmāṇyavyapadeśaprasaṅgāt | ni-
bandhanaṃ ca svaviṣayapratibandhād anyan nopapadya-
ate | tasmāt pramāṇasya pramāṇavyapadeśaviṣayatvaṃ 30
svaviṣayapratibandhena vyāptam | ataḥ pramāṇe dharm-
iṇi vipakṣe prāmāṇyasya viruddhavyāptasyopalambhena
vipakṣe vyavacchedasiddher nānaikāntiko hetuḥ | § 789

na cānyo doṣaḥ sambhavī | tasmān nirastāśeṣadoṣeṇa
hetunā yat prasiddham tad upādeyam eva satām iti pañḍ- 35
itaśrījitāripādair eva vedāpramāṇye darśitam | § 790

evam ca vaidikaśabdānāṃ prāmāṇye niraste taduttham
 jñānam apy apramāṇam eva | āptapraṇītasya punar va-
 canasyārthāvyabhicāre tajjanmano jñānasyāvyabhicārasa-
 mbhave 'pi na prāmāṇyam upagantum śakyate, paracittav-
 5 ṛttīnām aśakyaniścayatvenāptatvāparijñānāt vacanasyāpi
 tatpraṇītatvāpratipatteḥ | prayogaś cātra - § 791

yad yena rūpeṇa na niścitam na tat tena rūpeṇa vyav-
 ahriyate | yathā rathyāpuruṣaḥ sarvajñatvena | na pratīy-
 ate cābhimatapuruṣa āptatveneti vyāpakānupalabdhiḥ | |
 10 § 792

nāyam asiddhiḥ, āptābhimatasya tathātvāniścayāt | ta-
 thā hi paracittavṛttayo 'tīndriyatvān na pratyakṣasamadhi-
 igamyā iti kāyavāgyavahārato 'numātavyāḥ | tau ca kā-
 yavāgyavahārau buddhir pūrvam anyathāpi kartum śa-
 15 kyate | tatas tatpratibaddhatvenāniścayāt katham kāyav-
 āgyavahārato viśiṣṭaparacittavṛtṭyanumānam | | § 793

nāpi viruddhaḥ, sapaḥse sabbhāvasambhavāt | | § 794

nāpy anaikāntikaḥ, prāmāṇikatadrūpavyavahartavya-
 tvāniścitatvayor vyāpyavyāpakabhūtayor vidhibhūtayor
 20 vṛkṣatvaśiṃśapātvayor iva pratyakṣānupalambhābhyāṃ
 sarvopasaṃhāreṇa vyāpteḥ siddhatvāt | tad ataḥ sādha-
 nād doṣatrayarahitāt sādhyam siddhyad avācyam eva |
 tad evam āptatvasya durbodhatvena tatpraṇītatvāniśca-
 yād ekaprahāranihatam āptavacasaḥ prāmāṇyam | § 795

ato yad etasya prāmāṇyaprasiddhyartham vācaspati-
 prabhṛtīnāṃ valgitam tadaprāptāvasaram eva | evam pra-
 tyayoditam api bhaṭṭābhimatam śābdam prāmāṇyam vya-
 25 stam iti boddhavyam | tasmāt sthitam etat na śābdam ba-
 hirarthe pramāṇam astīti | buddhyākāre tu tatkāryapras-
 30 ūtatvāt tadanumānam eveti | § 796

mīmāṃsakoktam tāvad upamānaṃ mānam eva na bh-
 avati, nirviṣayatvād asya | ihāpi prayogaḥ - yasya na vi-
 ṣayavattvam na tasya prāmāṇyam | yathā keṣoṇḍukajñā-
 nasya | na siddham ca viṣayavattvam upamānajñānasyeti
 35 vyāpakānupalambhaḥ | § 797

nāyam asiddho hetuḥ, nirviṣayatvād upamānasya | ta-
 thā hi sādrśyaviśiṣṭaḥ piṇḍaḥ piṇḍaviśiṣṭam vā sādrśyam
 upamānasya viṣayo varṇyate | na sādrśavastuvyatiriktam

sādrśyaṃ vyavasthāpayituṃ śakyate, pramāṇenāpratīta-
tvāt | nanu sādrśyaṃ vastu durvāram eva | yadāha § 798

sādrśyasya ca vastutvaṃ na śakyam
apabādhitum |
bhūyo 'vayavasāmānyayogo jātyantarasya tat | |
§ 800

iti | § 801

5

atrocyate | yadi sadrśātiriktaṃ sādrśyaṃ vastu drśyaṃ
syāt, tadā drśyānupalambhagrastam eva, śāstrānāhitasam-
skāreṇāpi kenacit tasyādarśanāt | tasya cāstitve sarvaṃ
sarvatrāstīty apravṛttinivṛttikaṃ jagadāpadyeta | athādr-
śyaṃ tatsādrśyaṃ upeyate, tathāpi tatra prasiddhalingā- 10
bhāvād asiddham eva | siddhena ca tena viṣayavattopam-
ānasya sidhyeta | sādrśyapratyayas tu svahetos tathotpa-
nnena sadrśavastunāpi kriyamāṇo ghaṭata eva iti na sād-
rśyaṃ upsthāpayituṃ prabhavati | upamānapramāṇaba- 15
lād eva sādrśyasiddhir iti cet | na | pramānāntarasiddh-
ayor eva sādrśyapiṇḍayor viśeṣaṇaviśeṣyabhāvasyopamā-
naviṣayatvāt katham sādrśyamātrasyopamānāt siddhiḥ |
tataś ca sādrśyasyāsiddher na tadviśiṣṭaḥ piṇḍaḥ piṇḍavi-
śiṣṭaṃ vā sādrśyaṃ upamānasya viṣayaḥ | tad evam upa- 20
mānasya nirviṣayatvaṃ siddham iti nāsiddho hetuḥ | nāpi
viruddhaḥ, sapakṣe bhāvāt | § 802

na cānaikāntikaḥ | tathā hi prāmāṇyānbhāve sādhye
prāmāṇyam eva vipakṣaḥ | tac ca viṣayavattayā vyāptam,
nirnimittatve sarvajñānaprāmāṇyaprasaṅgāt | tad yaṃ vi-
ruddhavyāptopalabdhyā vipakṣān nivartamāno viṣayava- 25
ttvābhāvalakṣaṇo hetuḥ prāmāṇyābhāvalakṣaṇa eva viśr-
āmyatīti vyāptisiddhiḥ | ato nopamānaṃ pramāṇam iti |
§ 803

naiyāyikaparikalpitopamānanirākaraṇārtham apy ayam
eva prayogo draṣṭavyaḥ, tasyāpi nirviṣayatvāt | tathā hi 30
samākhyāsambandhas tasya viṣayo varṇyate | sa ca par-
amārthato nāsti | sa hi sambandhaḥ sambandhibhyāṃ bh-
inno 'bhinno vā | yadi bhinnas tadā tayor iti kutaḥ | na
ca sambandhāntarād iti vaktavyam, tad api katham teṣāṃ

iti cintāyām anavasthāprasaṅgaḥ | na ca yathā pradīpaḥ
 prakāśāntaram antareṇa prakāśate tathā sambandho 'pi
 sambandhāntareṇa sambaddho bhaviṣyatīti vaktum uci-
 tam | pramāṇasiddhe hi vasturūpe 'yam asya svabhāva iti
 5 varṇyate | yathā pradīpasyaiva | sambandhas tu na pra-
 māṇapratītaḥ | tat ka evaṃ jānātv ayam asya svabhāva iti,
 yad vā nāsty evāyam iti | ayam anayoḥ sambandhaḥ sa-
 mbaddhāv etāv iti tu buddhiḥ svahetubalāt sambaddha-
 vastudvayād api sambhāvyamānā na sambandham ākṣe-
 10 ptuṃ prabhavati | tasmān na bhinnasambandhasiddhiḥ |
 athābhinnaḥ tadā sambandhināv eva kevalāv iti na sam-
 ākhyāsambandho nāma, yaḥ kaścid upamānasya viśayaḥ
 syāt | nanu sambandhabuddhijanakatvaṃ sambaddhapa-
 dārthād bhinnam abhinnaṃ vā | bhede ca sa eva samba-
 15 ndhaḥ nāmni paraṃ vivādaḥ | athābhinnam, tadā yathā
 sambaddhapadārthasya svabhāvaḥ sarvapadārthasādhār-
 aṇas tathā tad api rūpaṃ tadavyatibhinnaṃ sarvapadārth-
 asādhāraṇam iti sa padārtho 'bhimatapadārtheneva parair
 api padārthaiḥ saha sambaddhaḥ syāt | § 804
 20 na caivam, tasmād bhinnaṃ tatsambandhabuddhijana-
 katvaṃ sambaddhapadārthād eṣṭavyam iti cet | nanv etad
 āśaṅkya Rājakulapādaiḥ parihr̥tam eva | tathā hi § 805

sambaddhaṃ svayam eva cen nanu yathā taṃ
 tasya sambandhinam pratyātmā jagatīm api
 prati tathā tat kena yogo 'sya na |
 sambandhe parato 'pi tulyam akhilaṃ tenaiva
 cet saṃyamo hetuḥ kiṃ na niyāmakaḥ sa ca
 kathaṃ yogaḥ kvacin nāpare | | § 807

25 iti | tasmāt sambandhābhāvāt pūrvoktena nyāyena sā-
 rūpyābhāvāc cāsiddhaṃ naiyāyikasyāpi nirviśayam upa-
 mānaṃ pramāṇam ato 'nantareṇaiva vyāpakānupalambh-
 ena nirākṛtam | § 808

30 arthāpattir api | yad etat sāmānyalakṣaṇaṃ pratyakṣā-
 dipratīto yo 'rthaḥ sa yena vinā nopapadyate tasyārthasya
 parikalpanam athāpattir ity atra vicāryate | yasyārthasya
 darśanād yo 'rthaḥ parikalpyate tayor yadi pratibandho 'sti
 tadārthāpattir anumānam eva | athāpattir iti nāmāntarak-

araṇe nāsmākaṃ kācid vipratipattiḥ | tathā hi pramāṇa-
 paridr̥ṣṭo 'rthaḥ kenacid vinā nopapadyata iti kuto labhy-
 ate, yadi paridr̥ṣyamānaparikalpyamānayoḥ kaścit samb-
 andhaḥ syāt | anyathā tena vinā nopapadyata ity ahr̥kād 5
 anyo na brūyāt, ghaṭapaṭavat | sa ca sambandhaḥ kvacit
 pūrvam avaśyaṃ pratyakṣānupalambhataḥ, kvacid adr̥ṣy-
 atve 'pi viparyayabādhakapramāṇabalād vā niścetavyaḥ |
 anyathā tena vinānupapattijñānasyaivānupapatteḥ | sati
 caivam, ekaṃ sambadhinam dr̥ṣṭvā yatrasthena vinā tatra-
 stham nopapadyate, tasya dvitīyasya sambandhinaḥ kalp- 10
 anam anumānam eva | tatra svabhāvapratibandhe svabh-
 āvahetujaiva sārthāpattiḥ | tadutpattipratibandhe kāryali-
 Ņgajaiva | tad uktam : anyathānupapannatvam anvayavy-
 atirekiṇy arthe bhavati yat, tasmān nārthāpattiḥ, pramāṇā-
 ntaram iti | tasmāt paridr̥ṣyamānaparikalpyamānayoḥ sati 15
 pratibandhe nārthāpattiḥ pramāṇāntaram iti | atha tayor
 na pratibandhaḥ, tadārthāpattiḥ pramāṇam eva na bhav-
 atīti mantavyam, sāksāt pāraparyeṇa ca sambandhābh-
 āvāt | yasya yatra pratibandho nāsti na tasya tatra prām-
 āṇyam ityādir vedanirākaraṇārtham yaḥ pūrvam upanya- 20
 staḥ sa evāsyā api prāmāṇyanirākaraṇāya draṣṭavyaḥ | sāmā-
 nyenaivārthāpattau nirākṛtāyāṃ pratyakṣādir pūrvak-
 atvalakṣaṇas tatprapañco nirasto bhavaty eveti tadartham
 na prabandho 'bhidhīyate, gavi nirākṛte śāvaleyānirākṛti-
 vat | tasmān nārthāpattiḥ pramāṇāntaram iti | § 809 25

tathā abhāvapramāṇasyāpi prāmāṇyam nopapadyate,
 tasyāpi nirviṣayatvāt | tataś ca Mīmāṃsakopavalgitopa-
 mānanirākaraṇārtham upanyasto yo viṣayavattvābhāval-
 akṣaṇo 'nupalambhaḥ sa evāsyāpi nirāsārtham upanyasit-
 avyaḥ | nanu cātrāsiddho hetuḥ | § 810 30

tathā hi yadi ghaṭābhāvo vāstavaḥ prameyabhūto na
 syāt, tadā nāstīha ghaṭa iti pratyayaḥ katham utpadyata
 iti cet | kevalapradeśagrāhipratyakṣād iti brūmaḥ | nanu
 yadi kaivalyam pradeśasvarūpaṃ tat tarhi saghaṭe 'pi pr-
 adeśe vidyata iti tatrāpi tasya pratyayasya sadbhāvapras- 35
 aṅgaḥ | athātiriktaḥ, mukhāntareṇābhāva evābhyupagato
 bhavatīti cet, na | § 811

kaivalyam tadviviktatvam asaṅkīrṇatvam ityādibhiḥ
 padaiḥ pradeśasya ghaṭam pratyānāpannādhārabhāvasya
 134

svahetuta utpannasya ghaṭapradeśād anya evātmābhīdhī-
yate | sa eva cābhāvapratyayaṃ janayatīti kim apareṇābh-
āvena kartavyam | § 812

nanu ghaṭaṃ pratyānāpannādhārabhāvasya pradeśa-
5 syeti ghaṭābhāvayuktasya pradeśasyety uktam bhavatīti
cet | tarhi ghaṭābhāvo 'pi ghaṭaṃ pratyānāpannādhāra-
bhāvaḥ kim abhāvāntareṇa svarūpeṇaiva vā | prathama-
pakṣe 'navasthā | atha tadabhāvarūpatvād abhāvāntaram
antareṇaiva ghaṭābhāvo ghaṭaṃ pratyānāpannādhārabhā-
10 vaḥ | yady evam asahāyaḥ pradeśaviśeṣo 'pi paryudāsavṛ-
ṭṭyā ghaṭābhāvarūpatvād abhāvaṃ vinaiva ghaṭaṃ praty-
ānāpannādhārabhāvo yukta iti kim akāṇḍam āhopuruṣik-
ayā mithyāpralāpenābodhaviklavam śiṣyapudgalam āku-
layasi | tasmād bhūtalātiriktasyābhāvasyāsiddhatvān nā-
15 yaṃ viśayavattābhāvalakṣaṇo hetur asiddhaḥ | pramāṇa-
pañcakābhāvād eva tu prameyābhāvasiddhipratyāśāpi na
yujyate, vipratipattiviśayatvād asyānenaiva prameyābhā-
vasiddher ayogāt | § 813

viruddhānaikāntikatve ca pūrvam eva hetoḥ parihṛte |
20 tad ataḥ siddham abhāvapramāṇābhīmatasyāprāmāṇyam
iti | § 814

atha vābhāvapramāṇasvarūpam eva nirūpyatām | kaḥ
punaḥ pramāṇābhāvātmābhīmato bhavatām, kiṃ prasajy-
avṛṭṭyā pramāṇānutpattimātram, atha vā paryudāsavṛṭṭyā
25 bhāvāntaram | vastvantaram api jaḍarūpaṃ jñānarūpaṃ
vā | jñānarūpaṃ api jñānamātrakam ekajñānasamṣargiv-
astujñānaṃ veti ṣaḍ vikalpāḥ | § 815

tatra na tāvan nivṛttirūpo 'bhāvo yujyate | sa khalu ni-
khilaśaktivikalatayā na kiñcit | yac ca na kiñcit tat katham
30 abhāvaṃ paricchindyāt, tadviśayaṃ vā jñānaṃ janayet,
pratītaṃ vā tat katham iti sarvam andhakāranartanam |
yad āhuḥ : na hy abhāvaḥ kasyacit pratipattiḥ pratipatti-
hetur vā tasyāpi katham pratipattir iti | nāpi vastvantar-
atāpakṣe jaḍarūpo 'bhāvaḥ saṅgacchate, tasyābhāvalakṣa-
ṇaprameyapricchedābhāvāt, paricchedasya jñānadharm-
35 atvāt | nāpi jñānamātrasvabhāvo 'bhāvo vaktavyaḥ, deś-
akālasvabhāvaviprakṛṣṭasyāpi tato 'bhāvaprasaṅgāt, tad-

apekṣayāpi jñānamātratvāt tasya | athaikajñānasamṣargi-
vastujñānasvabhāvo 'numanyate tadāstam abhāvapramā-
ṇapratyāśayā, pratyakṣaviśeṣasyaivābhāvanāmakaraṇāt |
tasya cāsmābhir dr̥śyānupalambhākhyasādhanatvena sv-
īkṛtatvāt | ato na kācid vipratipattir nāma | tasmād abh- 5
āvapramāṇasvarūpam api nirūpyamāṇam viśīryata eva |
yad apy asya lakṣaṇam uktam § 816

pratyakṣāder anutpattiḥ pramāṇābhāva
ucyate | § 817

1

ityādi, tad api yācitakam aṇḍanam | tasmāt sthitam
etat, pramāṇasya sato 'traivāntarbhāvāt pramāṇa eva | § 818 10
| | pramāṇāntararbhāvaprakaraṇam samāptam | | § 819

7 Vyāptinirūyah

iha dahanādinā dhūmāder arthāntarasya vyāptis tadutpa-
ttilakṣaṇā | sā ca viśiṣṭānvayavyatirekagrahaṇapraṇavi-
śiṣṭapratyakṣānupalambhasādhaneti nyāyah | atra ca bha-
ṭṭaprabhṛtayo vipratipadyante | tathā hi te 'gnimati prad-
eśe dhūmasya bhūyodarśanam tadvyukte ca tathaiṅdarś- 5
anam ity anvayavyatirekitvaṃ kalpayām babhūvuḥ | § 820

nanu bhūyasāpi pravṛtte darśanādarśane ghaṭakulaṭā-
dāv upalabdho vyabhicāra iti cet | kim etāvātā tatrāpy ta-
trāpy anumānam astu, tadvad vā dhūmādāv api mā bhūt |
prathamapakṣas tāvad vyabhicārād eva nirastaḥ | dvitīyo 10
'pi vyabhicārād eva | na hy anyasya vyabhicāre dhūma-
sya kiñcit | tasmād agnidhūmayor avyabhicārasyāsambh-
ave śaktam api tadupapattayah tatprasādhakaviśiṣṭapra-
tyakṣānupalambhā vā nānumānopayoginaḥ | sambhave 15
vā kiṃ tadutpattyā tadupayoginā viśiṣṭapratyakṣānupal-
ambhena, darśanādarśanābhyām evāvyabhicārasiddheḥ |
tathā ca Kāśikākāraḥ : prācīnānekadarśanajanasamskāra-
sahāyena caramaṇa cetasā dhūmasyāgniniyatatvaṃ gṛhy-
ata iti | | § 821

1. (ŚV, abhāva, 11ab)

trilocanas tv āha: pratyakṣānupalambhayor viśeṣavi-
 sayatvāt katham tābhyāṃ sāmānyayoḥ sambandhapra-
 tipattiḥ | athānagnivyāvṛttenād dhūmavyāvṛttasya samban-
 ndhaḥ pratiyata eveti | nanu so 'pi kasya pramāṇasya viṣa-
 5 yaḥ | na tāvat pratyakṣasya, svalakṣaṇaviśayatvāt tasya |
 nāpy anumānasya, tasyāpi tatpūrvakatvāt | na ca vyāvṛ-
 ttyoḥ kaścit sambandhaḥ | atha pratyakṣaprṣṭhabhāvī vi-
 kalpo dṛṣṭe bhede 'bhedam adhyavasyati, tad eva sāmā-
 nyam | evam api vikalpānām na vastv eva viśayaḥ | api
 10 tu grāhyākāraḥ | sa ca na vastu | vastu tu teṣāṃ parokṣam
 eveti, katham tenāpi sambandhagrahaḥ | asmākaṃ tu bh-
 ūyodarśanasahāyena manasā tajjātīyānām sambandho gṛ-
 hīto bhavati | ato dhūmo nāgniṃ vyabhicarati | tadvy-
 abhicāre dhūma upādhirahitaṃ sambandham atikrāmed
 15 iti hetor vipakṣaśaṅkānivartakaṃ pramāṇam upalabdhi-
 lakṣaṇaprāptopādhivirahahetur anupalambhākhyam pra-
 tyakṣam eva | tataḥ siddhaḥ svābhāvikaḥ sambandhaḥ | |
 § 822

Vācaspathes tu prapañcaḥ | tathā hi dhūmādīnām va-
 20 hnyādibhiḥ svābhāvikaḥ sambandhaḥ | na tu vahnyādī-
 nām dhūmādibhiḥ | te hi vināpi dhūmādibhir upalabhy-
 ante | vahnyādayas tu yadārdrendhanasambandham an-
 ubhavanti tadā dhūmādibhiḥ sambadhyante | vahnyādī-
 nām tu sphuṭamārdrendhanādyupādhikṛtaḥ sambandho
 25 na tu svābhāvikaḥ | tato 'niyataḥ | svābhāvikas tu dh-
 ūmādīnām vahnyādibhiḥ sambandhaḥ, tadupādher an-
 upalabhyamānatvāt | kvacid vyabhicārasyādarśanād an-
 upalabhyamānasyāpi kalpanānupapatteḥ | na cādṛśyam-
 āno 'pi darśanānarhatayā sādhakabādhakapramāṇābhāv-
 30 ena sagdihyamāna upādhiḥ sambandhasya svābhāvika-
 tvam pratibadhnātīti yuktam | § 823

avaśyam śaṅkayā bhāvyaṃ niyāmakam apaśyatām § 824
 iti tu dattāvakāśā laukikamaryādātikrameṇa śaṅkāpi-
 śācī labdhaprasarā na kvacin nāstīti nāyam kvacit prava-
 35 rteta | sarvatraiva kasyacid anarthasya kathañcic chaṅkā-
 spadatvāt | anarthaśaṅkāyāś ca prekṣāvatām nivṛtṭyaṅg-

7 vyāvṛtṭyoḥ] (J2 vyāvṛtṭaḥ)
 17 | |] Cf. part I.

32 apaśyatām] (PV I 324cd)

atvāt | antataḥ snigdhānnapānopayoge 'pi maraṇadarśa-
 nāt | tasmāt prāmāṇikalokayātrām anupālayatā yathāda-
 rśanam eva śaṅkanīyam | na tv adr̥ṣṭapūrvam api | viś-
 eṣasmṛtyapekṣa eva hi saṃśayo nāsmṛter bhavati | na ca
 smṛtir ananubhūtacare bhavitum arhati | tad uktam Mīm- 5
 āṃsāvārtikakṛtā : nāśaṅkā niḥpramāṇikā iti | tasmād up-
 ādhiṃ prayatnenānviṣyanto 'nupalabhamānā nāstīty av-
 agamyā svābhāvikatvaṃ sambandhasya niścinumahaḥ | |
 syād etat | anyasyānyena saḥākāraṇena cet svābhāvikaḥ
 sambandho bhavet, sarvaṃ sarveṇa svabhāvataḥ samb- 10
 adhyeta | sarvaṃ sarvasmād gamyeta | athānyasya ced
 anyat kāryaṃ kasmāt sarvaṃ sarvasmān na bhavati, any-
 atvāviśeṣāt | tataś ca sa evātiprasaṅgaḥ | yady ucyeta
 na bhāvasvabhāvāḥ paryanuyojoyāḥ, tasmād anyatvāviś-
 eṣe 'pi kiñcid eva kāraṇaṃ kāryaṃ ca kiñcid iti | nanv 15
 eṣa svabhāvānām anuyogo bhinnānām akāryakāraṇabh-
 ūtānām api svabhāvapratibandhe tulya eva | tasmād ya-
 tkiñcid etad api | kena punaḥ pramāṇenaīṣa svābhāvi-
 kaḥ sambandho gṛhyate | pratyakṣasambandhiṣu pratyā-
 kṣeṇa tathā hi abhijātamaṇibhedatattvavad bhūyodarśan- 20
 ajanitasamskārasahāyam indriyam eva dhūmādīnām va-
 hnyādibhiḥ svābhāvikasambandhagrāhīti yuktam utpāśy-
 āmaḥ | evaṃ mānāntaraviditasambandheṣu mānāntarāṇy
 eva yathāsvaṃ bhūyodarśanasahāyāni svābhāvikasamb-
 andhagrahaṇe pramāṇāny unnetavyāni | svabhāvataś ca 25
 pratibaddhā hetavaḥ svasādhyena yadi sādhyam antareṇa
 bhaveyuh, svabhāvād eva pracyaverann iti tarkasahāyā ni-
 rastasādhyavyatir ekavṛttisandehā yatra dr̥ṣṭās tatra sva-
 sādhyam upasthāpayanty eveti | | atrocyate | iha khalu
 bhede tadutpattir eva vyāptiḥ | na cāsāvanyo vā svata ev- 30
 āvinābhāvalakṣaṇaḥ svābhāvikaḥ sambandho bhūyodarś-
 anamātrataḥ sidhyati | tathā hi, kiṃ yatra bhūyodarśan-
 apravṛttis tatra niyatatvavyavasthā, yatra vā niyatatvam
 asti tatraiva bhūyodarśanapravṛttiḥ | prathamapakṣe gh-
 aṭād api kulaṭā, pārthivatvād api lohalekhyatvaṃ sidhyet, 35
 bhūyodarśanasambhave 'pi niyatatvasambhavāt | vyabh-
 icāradarśanān naivam iti cet | kasya punarvyabhicāra-
 rśanam yasya kasyacit śāstrakārasya, pratipattur vā | pr-

athamapakṣe pratipattuḥ kim āyātaṃ yato nānumānam
 ayaṃ kuryāt | anyathānyasya tadviṣayapratyakṣīkāreṇa-
 iva so 'pi kṛtārtha itī kim avaśyam anumānam anveṣate |
 na cāptavacanād avyabhicāradarśanād anumānam | āpta-
 5 sya niścetum aśakyatvād ity anyatra prasādhanāt | śāstra-
 kāraṃ ca pṛṣtvā drṣṭasambandho 'pi dhūmād agnim anu-
 māsyata ity alaukikam | pratipattus tu nāvaśyaṃ sann api
 vyabhicāro gocarībhavati | na hi yatra vyabhicāras tatra-
 iva tāvati kāle deśe vāvaśyaṃ pratītim avatarati | apratī-
 10 yamānaś ca nāsty eveti na niyamaḥ | saty api vyabhicāre
 darśanasāmagryabhāvāt tasyādarśanāt | aticirakālavavyav-
 adhāne 'pi darśanāt brāhmaṇyādivyabhicāravat | | gha-
 ṭapārthivādau pratipattaiva pravṛttaḥ | tadaiva krameṇa
 vā vyabhicāraṃ paśyed itī cet | yadi tāvad asau kathañcit
 15 pravartate, pravṛtto 'pi vā sāmagryabhāvāvyabhicāraṃ na
 paśyet | vajraṃ vā lohena vyāpārayet | vyaktaṃ tasya tā-
 vat tad apy amānam āpannam itī mahat pāṇḍityam | ta-
 smād yadi vyabhicāradarśanād anumānaṃ tadādrṣṭavya-
 bhicārasya pratipattur ghaṭapārthivatvād apy astī | tathā
 20 adarśanamātreṇa vyabhicārābhāvo na sidhyati, योग्यनु-
 palabdher eva sarvatrābhāvasādhane 'dhikārāt | tato bahu-
 laṃ sahaçaramātreṇa na vyabhicārī na vyāvyabhicārī niści-
 ita itī śaṅkāvakāśaḥ | | yady evaṃ adrṣṭavyabhicārād api
 dhūmād anumānaṃ mā bhūt | na | īdrśasya śaṅkāvakāś-
 25 asya sarvatra tadutpattirahite sambhavād itī | atha kadā-
 cit pratipattā pravṛtto vyabhicāraṃ paśyati | na tarhi ya-
 tra bhūyodarśanam, tatra niyatatvasthitiḥ | tatra kuto dh-
 ūme pratibandhasiddhiḥ | bhūyodarśanasyānyatra niya-
 tatvopasthāpakatvaḥsau malinapauruṣatvena sarvatrā-
 30 nāśvāsāt | | yady evaṃ dvicandrādau cakṣurādipratya-
 kṣaṃ malinapauruṣam upalabdham itī ghaṭādīkam api no-
 pasthāpayed itī cet | na | indriyaviṣayakāryaṃ hi praty-
 akṣam | na dvicandrādijñānam īdrśam arthakāryatvābh-
 āvāt | tato bhinnalakṣaṇasya pratyakṣābhāsattve 'pi ghaṭ-
 35 ajñānaṃ pratyakṣam eva | na caiva dhūmādau pārthiva-
 tvādau ca vyāptigrāhakasya bhūyodarśanasya lakṣaṇabh-
 edo yenaikatrāśvāsaḥ syāt | | ete evārthakāryatvākārya-
 tve lakṣaṇabheda itī cet | na | ghaṭādijñānasya hy artha-

kāryatvavivāde pramāṇāntarato 'rthakriyālābhato vā niśc-
 ayaḥ, na pratijñāmātreṇa | na cātra dhūmasyāgnisahacā-
 raḥ sadātano 'yam atha suhrddvayasyeva sātyayo gr̥hīta iti
 saṁśaye sadātanasahacāraprasādhakapramāṇāntarasaṅg-
 atir asti, tatkāryaṃ vā kiñcid upalabhyate | tarhi bādhya- 5
 mānatvābādhyamānatvalakṣaṇo lakṣaṇabhedo bhaviṣyat-
 īty api na vaktavyam, avyabhicāragrahākasya bhūyodarś-
 anasya bādhitatvāsiddheḥ | abādhamātraṃ hi prasajyapra-
 tiṣedho 'pramāṇam | pramāṇāntarasaṅgatir arthakriyāl-
 ābho vā prayudāsaś cāsiddha iti na tāvat prathamāḥ pa- 10
 kṣaḥ | nāpi dvitīyaḥ | niyatatvābhāve 'pi pārthivatvādu
 bhūyodarśanasambhavād iti na bhūyodarśanagamyā vyā-
 ptiḥ | | *trilocanacodye* 'pi brūmaḥ | yadi pratyakṣaṃ sval-
 akṣaṇaviṣayam ity ayogavyavacchedenocyate tadā siddh-
 asādhanam | anyayogavyavacchedas tv asiddhaḥ, praty- 15
 akṣānumānādisarvajñānānām grāhyāvaseyabhedenā viṣ-
 ayadvaividhyānatikramāt | yad dhi yatra jñāne pratibhā-
 sate tad grāhyam | yatra tu tat pravarte tad adhyavase-
 yam | tatra pratyakṣasya svalakṣaṇaṃ grāhyam | adhyav-
 aseyaṃ tu sāmānyam, atadrūpaparāvṛttasvalakṣaṇamātr- 20
 ātmakam | anumānasya tu viparyayaḥ | tataś ca sāmvyā-
 vahārikapramāṇāpekṣayā rūparasagandhasparśasamudā-
 yātmakasya ghaṭasya rūpabhedamātragrahaṇe 'pi pratyā-
 kṣataḥ samudāyasiddhivyavasthā | tathaikasyātdrūpap-
 arāvṛttasya grahaṇe 'pi sādhyasādhanasāmānyayor atadr- 25
 ūpaparāvṛttavastumātrātmanor ayogavyavacchedena viṣ-
 ayabhūtayor vyāptigraho yukta eva | ata eva vikalpānām
 avastv eva viṣayaḥ, vastu tu teṣāṃ parokṣam evety api du-
 rjñānam, sarvavikalpānām adhyavaseyāpekṣayā vastuviṣ-
 ayatvāt | śāstre 'pi tathaiva pratipādanāt | na ca manasā 30
 tajjātīyānām vyāptigrahaḥ śakyaḥ, manaso bahir asvāta-
 ntryāt | anyathā andhabadhir ādyabhāvaprasaṅgāt | na ca
 vahnivyabhicāre dhūma upādhirahitaṃ sambandham at-
 ikrāmed iti vaktum ucitam, svakapolakalpitasvābhāvikas-
 ambandhasya yācitakamaṇḍanatvād iti | | yad api vāca- 35
 spatijalpitaṃ, yo yatropādhinā niyatas tatra tasya svābh-
 āvikaḥ sambandhaḥ | yathā dahane dhūmasya | tadupā-
 dher dr̥śyasyānupalabhyamānatvāt kvacid vyabhicārasy-

ādarśanād ity atredaṃ vicāryate | yasyādarśanataḥ svā-
 bhāvikaḥ sambandho vavasthāpanīyaḥ, sa khalu dhūma-
 svarūpād arthāntaram upādhir vaktavyo yathā dahanād
 indhanam | arthāntaram ca kiñcid dr̥śyam adr̥śyaṃ ca ki-
 5 ñcit, na tu sarvam eva dr̥śyatānīyatam | tataś ca dhūm-
 asyāpi hutāśane syād upādhiḥ, na copalabhyate ity upā-
 dhimātrānupalabdhir anaikāntikī | tat katham adarśana-
 mātrān nāsty evopādhiḥ, yataḥ svābhāvikasambandhas-
 iddhiḥ syāt | dr̥śyopadhyabhāvasādhane tu siddhasādh-
 10 anam | paramadr̥śyopādhiśaṅkāsambhave svābhāvikatv-
 apratirodhas tadavstha eva | kvacid vyabhicārādarśanād
 ity asambaddham eva, upādhipat vyabhicārasyāpy adarś-
 anamātrād abhāvāsiddheḥ | vyabhicārasya sarvadeśakāl-
 ayoḥ sambhave 'pi sarvadā sarvatra sarveṇa sāmagryabh-
 15 āvād api niścetum aśakyatvāt | brāhmaṇyādivyabhicāra-
 vad evāhatyādarśane 'pi deśakālāntare taddarśanasya ni-
 śeddham aśakyatvāt | nanu yadi dhūmasyāpekṣaṇīyam
 arthāntaram upādhiḥ syāt katham dhūma ity eva pāvaka-
 asattānīyama iti cet | nanv idam eva cintyate kiṃ dhūme
 20 saty avaśyam agniḥ sambhavī na veti | kadācid arthānta-
 ram upādhim apekṣya dhūmo 'pi syān nāgnir iti kim atra
 niṣṭabdham kāraṇam | tasmāt pāvakaparādhīnodayo dh-
 ūmaḥ pariniṣṭhitaḥ katham tadabhāve bhāvaṃ svīkuryād
 ity eva sādhu | atha vyaktau jātau vā vahnivyabhicāro na
 25 dr̥ṣṭaḥ, katham tatra śaṅkyata iti cet | tat kiṃ sthāṇuvya-
 ktau jātau vā puruṣatvaṃ dr̥ṣṭaṃ yena sthāṇau śaṅkyate |
 anyatrordhvatāliṅgite dr̥ṣṭam iti cet | ihāpy anyatra bhū-
 yaḥ saha cārīṇi pārthivatvādau dr̥ṣṭa eva vyabhicāraḥ | ya-
 traiva tu yat saṃśayate tatraiva tasya darśanam apekṣy-
 30 ata ity alaukikam | yadi dhūmavyaktau vyabhicāro dr̥ṣṭas
 tadā dhūmasāmānyam vyāptau bahirbhūtam eva, katham
 saṃśayaḥ | atha jātau dr̥ṣṭas tadāpi vyabhicāraniścaya eva,
 katham saṃśayaḥ | ato dhūmajātāv adr̥śyamāno 'pi vya-
 bhicāra upādhir vā darśanāyogyatayā niśeddhum aśakya
 35 iti saṃśayo durvāraprasaraḥ | sa cedānīm upādher vya-
 bhicārasya vā saṃśayaḥ svābhāvikatvasaṃśayasvabhāvaḥ
 svābhāvikatvaniścayaṃ tāvad avaśyaṃ pratibadhnāti | ta-
 smāt svābhāvikatvaniścayapratibandha evārthataḥ, niśc-

ayam antareṇa gamakasya svayam akiñcitkaratvāt | tad
 evam upādhyānupalabdhir vyabhicārasyānupalabdhir vā
 'naikāntikī na tayor abhāvaṃ sādhayati, yataḥ sambandh-
 asya svābhāvikatvasiddhiḥ syāt | asiddhā ceyam upādhy- 5
 ānupalabdhiḥ | yathā dahano nendhanena vinā dhūmena
 sambadhyate tathā dhūmo 'pi na vināgninā sambadhyata
 iti samānam upādhitvam indhanasyobhayatra | atha si-
 ddhasyāgner indhanasāhityena dhūmalābha ity upādhi-
 vyavasthā, asiddhasya tu dhūmasya tannimittātmalābhat-
 ayāvyabhicārāt svābhāvikaḥ sambandha iti vyavasthāpya- 10
 ata iti cet | evam api saiva tadutpattir āyātā | saiva svābh-
 āvikaḥ sambandhaḥ | na punaḥ pratijñāsiddhaḥ saha-
 cāramātrātmakaḥ | kiṃ ca svābhāvikatvād avyabhicāraḥ sarv-
 atra, sarvatrāvyabhicārāc ca svābhāvikatvam atītaretarāśr-
 ayatvam anivāryam | yasya tu sakṛttadutpattipratītir eva 15
 sarvatrāvyabhicārapratītis tasya nāyaṃ prasaṅgaḥ | yady
 evaṃ mamāpi bhūyodarśanād avyabhicārasiddhir iti cet |
 na | bhūya ity apariniṣṭhitavārasaṃkhyatvāt kiyatā darś-
 anena lakṣaṇānusārī nirvṛtim āsādayet | asmākaṃ tu pr-
 atyakṣānupalabdhou parigaṇitasamkhyāv eva | yad āhuḥ 20
 § 825

prāg adṛṣṭau kramāt paśyan veti
 hetuphalasthitim |
 dṛṣṭau vā kramaśo 'paśyann anyathā tv
 anavasthitiḥ | | § 827

iti | | § 828

yat tv anupalabhyamānasyāpi kalpanānupapatter iti 25
 vilapitam, tadbālasyaḥ asāmpratam | anupalabhyamāne
 'rthe ca kalpanāvakāśāt | na hi dṛśyamāno ghaṭaḥ ka-
 lpita ucyate | na ca sandihyamāna upādhiḥ sambandh-
 asya svābhāvikatvaṃ pratibadhnātīti yuktam, sādhakab-
 ādhakābhāva eva saṃśayasya nyāyaprāptatvāt | ata eva 30
 na sarvatra śaṅkāpiśācāvakāśaḥ | tat kathaṃ nāyaṃ pr-
 avarteta | pramāṇaviṣaye 'pi śaṅkā kartuṃ śakyata iti
 cet | na | svīkṛtapramāṇasya hi niścayaphalatvāt pram-
 āṇasyāvipratipannapramāṇaviṣaye niścayasvīkāranāntar-
 īyaka eva tatsvīkāraḥ | na ca śaṅkety eva na pravṛttiḥ, 35

arthasamśayenāpi pravṛtter anivāryatvāt snigdhānnapān-
 opayogavat | tadupayoge kadācin maraṇadarśane 'pi koṭ-
 iśo jīvitadarśanāt | na ca prāmāṇikalokayātrākṣatiḥ, prā-
 māṇikair eva pramāṇābhāve samśayasya vihitatvāt | ya-
 5 thādarśanam āśaṅkanīyam ityādy api siddhasādhanam,
 anyatra dr̥ṣṭasyaivopādher vyabhicārasya vā śaṅkitatvāt |
 kiṃ ca bādhakādarśane 'pi sādhakābhāvād api śaṅkā
 syād eva | yad api syād etad iti valgitam tad api niḥs-
 āram | pramāṇasiddhe hi rūpe svābhāvāvalambanam |
 10 na tu svabhāvāvalambanenaiva vastusvarūpavyavasthā |
 tad yadi niyataviśayānvayavyatirekagrāhakapratyakṣānu-
 palambhapramāṇasiddhe hetuphalabhāve svabhāvavādas
 tat kim āyātam svābhāvikasambandhe | yatra tadutpattis-
 āmagrīm hṛdayena dūrīkṛtyānyataḥ saharitadvayād vi-
 15 śeṣeṇa pratītau pratyupāya eva davīyān | tatsāmagryap-
 akṣaṇe ca tadutpattir eva sā | kim āhopuruṣikayā nāmā-
 ntarakaraṇena | kena punaḥ pramāṇena eṣa svābhāvikaḥ
 sambandho gr̥hyata ityādis tadgrahaṇaprakāraḥ pūrvam
 eva nirākṛtaḥ | tathā svābhāvikatvāsiddhau svabhāvataś
 20 ca pratibaddhā hetava ityādy upasaṃhāro 'pi manorājya-
 mātram | tasmād arthāntare gamye kāryahetus tadbhāva-
 siddhiś ca pratyakṣānupalambhād iti sthitam | tad evaṃ
 svābhāvikavādena hṛdayānulepanam aśucin eva parihā-
 ryaṃ dūrata iti | § 829
 25 | | vyāptinirṇyaḥ samāpto ratnakīrtipādānām | | § 830

8 Sthirasiddhiduṣaṇam

namas tārāyai | | § 831

yadyogād andhavad viśvaṃ saṃsāre bhramad
 iṣyate |
 sā kṛpāvaśagaiḥ pāpā sthirasiddhir
 apāsyate | | § 833

iha pare sakalapadārthasthairyaprasādhanārtham pr-
 5 atyakṣam anumānam arthāpattiṃ [ca] pramāṇāny ācakṣ-
 ate | tathā hi | sa evāyaṃ ghaṭasphaṭikādir iti pratyā-

bhijñākhyam pratyakṣam udīyamānam sthairyam utthā-
 payati | na cedam apramāṇam abhidhātavyam | aprām-
 āṇyam hi bhavad aprāmāṇyakāraṇopapattyā vā bhavet,
 prāmāṇyalakṣaṇavirahād vā | yady ādyaḥ pakṣaḥ | kiṃ
 aprāmāṇyakāraṇam, mithyātvam ajñānam saṃśayo vā | 5
 na tāvad atra mithyātvam | mithyātvam hi tadviṣaye bā-
 dhakapratyayād vā hetūktadoṣato vā sambhāvyeta | na
 tāvad bādhagandho 'pi sambhavati | deśakālanarāntareṣv
 apy asambhavāt | na cānavagatāpi bādhā kadācid api bh-
 aviṣyatīti śaṅkā yuktimatī | nirbījaśaṅkānupapatteḥ | § 834 10
 avaśayam śaṅkayā bhāvyaṃ niyāmakam apaśyatām |
 § 835

iti dattāvakāśā saṃśayapiśācī labdhaprasarā na kvacin
 nāstīti nāyam kvacit pravarteta | antataḥ snigdhānnapān-
 opayoge 'pi maraṇadarśanena sarvatra śaṅkānivṛtteḥ | ta- 15
 smāt prāmāṇikalokayātrām anupālayatā yathā darśanam
 eva śaṅkanīyam nādr̥ṣṭapūrvam api | yad uktaṃ Kārikā-
 yām nāśaṅkā niṣpramāṇikā | iti | Bṛhattīkāyām api § 836

utprekṣeta hi yo mohād ajñātam api bādhakam |
 sa sarvavyavahāreṣu saṃśayātmā kṣayam 20
 vrajet | | § 838

iti | § 839

kṣaṇabhaṅgasādhanam bādhakam asyeti cet | na |
 anumānasya paramparayāpi pratyakṣapūrvatvāt praty-
 akṣam pradhānam | prādhānyāc cānumānasya bādhā- 25
 kam | na tv anumānam asya | pratyakṣāntaram tu bādhā-
 kam bhavati | yathā sarpādipratyayasya rajjvādipratya-
 kṣam | tac cātra na sambhavati | nanu pratyakṣe 'pi bā-
 dhake kasmān na bhavati parasparapratibandhena dva-
 yor apy apratyakṣatā | na, arthakriyāsamarthavastuviṣa-
 yāviṣayatvena samānatvābhāvād ekasya pratyakṣābhāsa- 30
 tvād iti na sadviṣayatvabādhakapratyayān mithyātvam |
 nāpi hetūktadoṣataḥ | deśakālanarāntareṣv avisamvādāt |
 nāpy ajñānam aprāmāṇyakāraṇam atrāsti | pratyabhijñ-
 ānasamvedanasambhavāt | na ca saṃśayaḥ | na hi tad

11 | | (PV I 324cd)

20 | | | (=TS 2871)

18 niṣpramāṇikā] (ŚV II 60d)

evedam syād vā na veti sphaṭikādiṣūdayati matih | kiṃ
tu tad evedam sphaṭikādikam iti nirastā vibhramāśaṅkā |
tan nāprāmāṇyakāraṇopapattyā pratyabhijñānasyāprām-
āṇyam | nāpi lakṣaṇakṣayāt | yad eva hi utpannam asand-
5 igdham aduṣṭakāraṇajanyam deśakālanarāntareṣv abādhi-
tam ca tad eva pramāṇam iti naḥ siddhāntaḥ | tad uktam |
§ 840

tasmād dṛḍham yad utpannam na viṣamvādam
rcchati |
jñānāntareṇa vijñānam tat pramāṇam
pratīyatām | | § 842
10 tathā Bṛhaṭṭikāpi § 843

...6XMABT tatrāpūrvārthavijñānam niścitam
bādhavarjitam |
aduṣṭakāraṇārabdham pramāṇam
lokasammataṃ | | § 845

iti | etac ca lakṣaṇam uktanyāyena pratyabhijñāne 'pi
sambhavatīti pramāṇam evedam | nanv idam ekam eva
15 na bhavati kāraṇabhedāt, viṣayabhedāt, svabhāvaviro-
dhāc ca | tathā hi | sa iti saṃskārakāryam | ayam iti ce-
ndriyakāryam | na ca kāraṇabhede 'pi kāryābhede viśv-
avaicityāhetukatvaprasaṅgāt | tathā saty api sphaṭikaḥ
sphaṭika iti vyapadeśābhede pūrvadeśakālasambandh-
20 āparadeśakālasambandhābhyām viruddhadharmābhyām
yogāt sphaṭikaḥ pūrvāparakālayor bhidyata iti viṣayabh-
edo vaktavyaḥ | tathā sa iti parokṣam | ayam iti sāksātkā-
raḥ | na cānyoḥ svabhāvaviruddhayor dahanatuhinayor
iva śakyā śakreṇāpy ekatā āpādayitum | trailokasyaikya-
25 prasaṅgāt | na cāsyā prāmāṇyam, vikalpatvenāvastuni-
rbhāsivāt, smārtād aviśeṣāc ca | tasmāt pratyabhijñā ek-
atvam sthāpayati bhāvānām iti manorathamātram | atr-
ocyate | ekam evedam pratyabhijñānam samākhyātam,
yady apīndriyam kevalam asamartham, yady api saṃsk-

9 | |] (ŚV II 80; =TS 2904)
12 | |] See also PVA 21,17f =
PVAO 53,4f; TBV 13,24f, 318,25f,
394,16f; TR 126,21; ; Ravigupta,

D304b1-2 (vol 9) = Q151a1 ; cf.
Mimaki 1976 : 88f and 284f.

āramātram, saṃskārasadhrīcīnaṃ tu indriyaṃ bhāvayīṣy-
 ati pratyabhijñāṃ | tadbhāvābhāvānuvidhānāt pratyabh-
 ijñābhāvābhāvayoḥ | na hi nājījanad bījamātram aṅkuram
 iti mṛdādisahitam api na janayati | atha bhavatu deśak- 5
 ālayos tatsaṃsargayor vā parasparanānātvam | na tadav-
 acchinnasya padmarāgasya | tasya tābhyāṃ tatsaṃsargā-
 bhyāṃ cānyatvāt | tato 'nyatve tatsaṃsargayoḥ kutas tadī-
 yatvam iti cet | svabhāvād eveti saṃsargaparīkṣāyāṃ nip-
 uṇataram upapādayīṣyate | na ca svabhāvavirodhaḥ, an-
 umānasyāpy anekatvaprasaṅgāt | tad api hi pratyakṣam 10
 apratyakṣaṃ ca | avikalpo vikalpaś ca | asamāropaḥ sa-
 māropaś ca | svānubhavāvasthāpitābhedasya svarūpata-
 dgrāhyabhedāpekṣayā pratyakṣādīnām avirodha iti cet |
 na, ihāpi sāmīyāt | na khalv etad api vijñānaṃ tattedant-
 ādhikaraṇam ekam ābhyāṃ anuraktaṃ sphaṭikaṃ goca- 15
 rayad abhinnaṃ nānubhūyate nāvasīyate vā | ekatve 'pi
 ca vastunas tadanurañjakatattedantābhedāpekṣayā praty-
 akṣatāparokṣate na virotsyete, sahasambhavāt | vijñānai-
 katvasya ca pramāṇasiddhatvāt | na ca sa iti pūrvadeśak-
 ālasaṃsargo 'yam iti ca sannihitadeśakālasaṃsarga ekasya 20
 virudhyate | yato yuktaṃ yat padmarāgasya svarūpe pa-
 ricchidyamāne tadabhāvo vyavacchidyata iti tadavyava-
 cchede tatsvarūpāparicchedāt, svapracutyutivyavacchedya-
 svabhāvāt padmarāgabhāvasya tadanavacchede tatpa-
 ricchedānupapatteḥ | kasmāt punas tadanye puṣparāgād- 25
 ayo vyavacchidyante | tadabhāvāvinābhāvād iti cet, sa eva
 kutaḥ | pratyakṣeṇa kadācid api puṣparāgapadmarāgayos
 tādātmyānupalambhād iti cet | yatra tarhi tatas tādātmy-
 apratītiḥ, tatra tadavinābhāvaḥ | samasti ca so 'yaṃ pa-
 dmarāga iti deśakālāvasthānugatam ekam padmarāgam 30
 avabhāsayantī sāksātkāravatī pratītiḥ | na vikalparūpat-
 ayāsyā aprāmāṇyam | abhilāpasāṃsargapratibhāsatvapr-
 amāṇyayor avirodhāt | na cedam smārtam | adeśakālā-
 vasthāvato 'sya deśakālāvasthānugatavenādhikyād iti |
 atha keśakuśakadalīstambādau saty api bhede pratyabhi- 35
 jñānam utpannam iti cet | utpadyatāṃ ko doṣaḥ | kim an-
 ena pratipāditam bhavati | kiṃ pratyabhijñāyāḥ sādharma-
 ṇānaikāntikatvam, atha śabdasāmīyād ubhayor apy aprā-

māṅyam, uta saṁśayāpādanamātram | prathamahaḥ pakṣo
 'nabhyupagamād eva nirastaḥ | na hīyam anumānatven-
 opanyastā | anumānatve 'py abādhitatvād iti viśeṣaṇe na
 doṣa iti pratipādayiṣyāmaḥ | nāpi dvitīyaḥ pakṣaḥ | drṣṭ-
 5 āntamātrataḥ sādhyasiddher ayogāt | keṣoṅdukādiviṣaya-
 sya cakṣurvijñānasyāpy aprāmāṅye ghaṭādipratyakṣasyā-
 prāmāṅyaprasaṅgāt | saṁśayamātram tu vyavahārocch-
 edakatvān nāśraṅīyam eveti pratipāditam iti na tṛtīyo 'pi
 pakṣaḥ | kiṃ ca keśādu yadi pratyabhijñā vyabhicāriṇī,
 10 kāryakāraṇapratītiḥ kiṃ na vyabhicāriṇī | yā vyavicāriṇī
 sā kāryakāraṇapratītir eva na bhavatīti cet | yady evaṃ yā
 viśaṃvādinī sā pratyabhijñāiva na bhavati tadābhāsatvād
 iti samānam | pratyabhijñānasya ca sati prāmāṅye 'numā-
 nādiṣv anantarbhāve pratyakṣaiva | saṁskārasahāyendr-
 15 iyānvayavyatirekānuvidhāyitvāc ca | satsaṃprayoge sat-
 īndriyāṅām bhāvāc ca | tad iyaṃ pratyabhijñā 'nekadeś-
 akālāvasthāsambaddham ekaṃ sphaṭikādikaṃ gocaraya-
 ntī sthairyam vyavasthāpayati | tathānumānato 'pi sthir-
 atāsiddhiḥ | prayogaḥ | vivādādhyāsitaḥ sa evāyaṃ spha-
 20 aṭika ityādi pratyabhijñāpratyayo yathārthaḥ | abādhitap-
 ratyayatvāt | yāvān abādhitapratyayaḥ sa sarvo yathā-
 rtha upalabdhaḥ | yathā svasaṃvedanapratyayaḥ | abā-
 dhitaś cāyam | tasmāt tatheti | abādhitāñ ca parodbhāvit-
 akṣaṇikatvasādhanabādhakoddhārān niśceyam | athāpa-
 25 raḥ prayogaḥ | vivādādhyāsitā bhāvāḥ pūrvāparakālayor
 ekasvabhāvāḥ abādhitapratyabhijñāyā pratyabhijñāyamā-
 natvāt | yad yad abādhitapratyabhijñāyā pratyabhijñāyate
 tat sarvam abhinnaṃ, yathā yas tvayā drṣṭo nīlo 'rthaḥ sa
 eva mayā drṣṭa iti nīlo 'rthaḥ pratyabhijñāyate | tathā ca-
 30 ite bhāvāḥ | tasmāt tatheti | pūrvam pratyayasya dharm-
 itā | adhunā bhāvānām iti viśeṣaḥ | kiṃ ca sahetukatvād
 vināśasya sthairyam siddham | prayogaḥ | vivādāspadī-
 bhūtā bhāvā yathāsvam vināśahetusannidheḥ prān na vi-
 nāśinaḥ | sahetukavināśatvāt | yad yaddhetukaṃ tat tad-
 35 asannidhau na bhavati | yathā vahnyādyabhāve dhūmā-
 diḥ | sahetukavināśāś cāmī bhāvāḥ | tasmāt tatheti | sa-
 hetukavināśatvam ca ghaṭasyāgnidhūmayor iva pratyakṣ-
 ānupalambhato mudgaravināśayor api kāryakāraṇabhāv-

asiddhau siddham | na ca vināśahetor asāmarthyavaiya-
 rthyābhidhānam ucitam | aṅkurādihetor api tathātvapra-
 saṅgāt | śakyam hi vaktum arthasya bhaviṣṇutāyām as-
 amartho janmahetuḥ | bhaviṣṇutāyām vyartha iti | api
 ca akṣaṇikāḥ santah | kāraṇavattvāt | yat kāraṇavat tad 5
 akṣaṇikam | yathā bhāvavināśaḥ | kāraṇavantaś ceme sa-
 ntaḥ | tasmād akṣaṇikā iti | kāraṇavattvasya sādhyavip-
 aryaye vṛttiśaṅkā vināśasya sahetukatvam eva nivartayat-
 īti prasiddhavyāptikāt kāraṇavattvād akṣaṇikatvasiddhir
 iti | tathā Śaṅkaraḥ Sthirasiddhau prāha | notpattyana- 10
 ntaravināśī bhāvaḥ prameyatvāt | vastuvyāvṛttivad iti |
 avidyamānavipakṣatvād anvayy eva hetuḥ | prameyatva-
 sya kṣaṇikatvena virodhābhāvāt sandigdhavayatirekitvam
 iti cet | na khalu kṣaṇikatve kasyacit prameyatvaṃ sidhy-
 ati | kṣaṇasthitidharmaṇaḥ pramāṇakāle 'pātāt | atītasya 15
 ca prameyatve 'tiprasaṅgād iti | evam eva prayogam upa-
 stuvan *trilocano* 'py āha | akṣaṇikāḥ sarvabhāvāḥ | pram-
 eyatvāt | yat pramīyate tad akṣaṇikam | yathā bhāvavinā-
 śaḥ | prameyās ca sarvabhāvāḥ | tasmād akṣaṇikā iti | as-
 iddho dṛṣṭāntadharmīti cet | na svakāraṇakalāpād utpatt- 20
 imato bhāvasyāntareṇa nivṛttiprasavaṃ sarvadāvasthāna-
 prasaṅgāt | tadaiva bhāvo 'sti na pūrvam na paścād ity api
 śabdaḥ kṣaṇikaparyāyatveneṣyamāṇaḥ kṣaṇād ūrdhvaṃ
 sattāvicchedopajananam antareṇa nārthavān devair api śa-
 kyāḥ parikalpayitum | vināśakālāpekṣayā hi kṣaṇo 'lpīyān 25
 kālaḥ | tena so 'syāstīti kṣaṇiko vaktavyaḥ | itarathā janm-
 avināśayor ekasmin kāle bhavatoḥ tulyahetukatvenaikatv-
 aprasaṅgaḥ | ekatve tu dvayor ekataraḥ prahātavyaḥ | ta-
 tra janmaprahāṇe bhāvā niḥsvabhāvāḥ prasajyeran | niv-
 ṛttipratiyāge ca janmino bhāvā nityā iti durnivāraḥ prasa- 30
 ṅgaḥ | tat siddho dṛṣṭāntaḥ | nanu prameyatvakṣaṇikatv-
 ayor virodhāsiddheḥ sandigdhavipakṣavyāvṛttikaṃ pram-
 eyatvam iti cet | naitad asti | yasmād arthaṃ kiñcit prā-
 payat pratyakṣam tena pratyāsannatvāt prāpayati | praty-
 āsattīś ca tadutpattir evāvakalpate | na tādātmyam | sākā- 35
 ranirākāravādayor aprakṛtatvāt | anyatra nirākṛtatvāc ca |
 sā ca niyatavastupratibhāsākṣiptā kāryakāraṇabhāvalakṣ-
 aṇā pratyāsattis tulyakālam pramāṇaprameyayor anupa-

pannā, sevyetaraviṣāṇayor iva | tataḥ pramāṇam arthasa-
 ttāṃ bodhayat tadadhīnotpādatayā bodhayati | kāraṇabh-
 āvamātrānubandhitvāc ca tasya pūrvakālasattyā bhavita-
 vyam | ataḥ pūrvakālasattvena vyāptam prameyatvam |
 5 pūrvakālasattvam ca kṣaṇikatve 'nupapannam iti vyāpak-
 ānupalabdhyā vipakṣāt kṣaṇikatvād vyāvartamānam pra-
 meyatvam akṣaṇikatvena vyāpyata iti asandigdho vyatir-
 ekaḥ | tad evam anumānapramāṇasiddho 'kṣaṇika iti ||
 evam arthāpattir apy asya sādḥikā | tathā hi kāryakāraṇ-
 10 abhāvagrahaṇam kramayaugapadyagrahaṇam smaraṇam
 abhilāṣaḥ svayaṃnihitapratyanumārgaṇam dṛṣṭārthakut-
 ūhalaviramaṇam karmaphalasambandhaḥ saṃśayapūrv-
 akanirṇayaḥ bandhamokṣaḥ mokṣaprayatnaḥ śubhādike
 karmaṇi pravṛtṭiḥ pratyabhijñā kāryakāraṇabhāvaḥ | up-
 15 ādānopādeyabhāvaprabhṛtayaḥ sthīrasattām antareṇānu-
 papadyamānāḥ sthairyam sādḥayanti | pratikṣaṇam bh-
 ede saty anubhavitur vinaṣṭatve 'nyasya kāryakāraṇabh-
 āvagrahaṇādyanupapatter iti katham kṣaṇabhaṅgaśaṅkā
 'pi || atrābhīdhīyate | apramāṇam evāyam pratyabhijñ-
 20 ākhyo vikalpo mithyātvam ca sadviṣayatvabādhakapraty-
 ayāt | nanv asya bādhakam pratyakṣam asambhavi | anu-
 mānam cāsamartham āveditam iti cet | nanv asya praty-
 abhijñānasya svārthāvinābhāvadārḍḥye pratyakṣasahasre-
 ṇāpi kim | saṃvādaśaithilye tu bādhakapratyakṣavad an-
 25 umānam api prāptāvakāśam | pramāṇasyaiva siddhibā-
 dhyor adḥikārāt | tathā hi māyākāraḥ śīrasi nimajjitam go-
 lakam āsyena niḥsārayatīti pratyabhijñā śīrasi cchidrapr-
 asaṅgasaṅgatenānumānena bādhyamānā pratītaiva | bā-
 dhyamānā na pratyabhijñeti prastute 'py astu | yathā
 30 'vanatākāśapratibhāsaḥ sarvasaṃpratipattāv api bādhyā
 eva tadvad ekatāgrahaḥ sarvasaṃpratipattāv api bādhyo
 'stu | tasmād asyāḥ pratyakṣatākīrtanam yācitakamaṇḍa-
 namātram atrāṇam | katham ataḥ sthairyasthitir astu |
 tataś cānumānatvam apy asyā dhvastam | uktakrameṇā-
 35 bādhitatvaviṣeṣaṇaviruddhabādhyamānatāyāḥ prasādha-
 nād iti viṣeṣaṇāsiddho hetuḥ | yadāpi kṣaṇabhaṅgasā-
 dhakam bādhakam nocyate asyās tadāpīyam apramāṇam
 eva | lūnapunarjātakeśādau vyabhicāropalambhāt | nan-

ūktaṃ yā vyabhicāriṇī sā na pratyabhijñetyādi | yuktam
 etat | yadi kāryakāraṇabhāvapratīval lakṣaṇabhedaḥ pr-
 atipādayituṃ śakyeta | yathā hy anvayavyatirekagrahaṇ-
 apravaṇapratyakṣānupalambhād upapanno niścayaḥ kā- 5
 ryakāraṇabhāvapratītir anyas tadābhāsapratītir ity anayor
 lakṣaṇabhedaḥ, tathā yadi pratyabhijñe 'pi lakṣaṇabhedo
 darśitaḥ syāt, darśayituṃ vā śakyo vyabhicārāvyabhicāro-
 payogī, tadā bhavatu pratyabhijñātadābhāsayor vivekaḥ |
 na tv evam asti | sarvatrātyantasadrṣe vastuni pṛthagjan-
 apratyabhijñāyā ekarasatvāt | saṃvāditvāsaṃvāditve la- 10
 kṣaṇabheda iti cet | na | aliṅgasya hi vikalpasya saṃvādo
 nāma pramāṇāntarasaṅgatir athakriyāprāptir vā | tatra na
 tāvad ādyaḥ pakṣaḥ | paścād api sa evāyam iti svatantraik-
 ādhyavasāyamātrād aparasya pramāṇagandhasyāpy abh- 15
 āvāt | nāpi dvitīyaḥ pakṣaḥ saṅgacchate | na hi pūrvāpa-
 rakālayor ekavastupratibaddhā siddhā kācid arthakriyā |
 bhinnenāpi tatsamānaśaktinā tādr̥garthakriyāyāḥ karaṇā-
 virodhāt | tathā hi yathaiko ghaṭo vāri dhārayatīti tatkāl-
 abhāvino 'py anyasya deśāntaravartino na vāridhāraṇav- 20
 āraṇam, tathā dvitīyādikṣaṇo 'py anyo yadi vāri dhāray-
 ati, kīdr̥so doṣaḥ syāt | visadr̥śakriyāyāṃ tu cintaiva nā-
 sti | tat kathaṃ pratyabhijñānasya saṃvādasambhavaḥ |
 nanu yady ekam pratyabhijñānaṃ visaṃvādi dr̥ṣṭam iti
 sarvam eva pratyabhijñānaṃ visaṃvādi śaṃkyate, tadai- 25
 kam indriyajñānaṃ keṣoṇḍukadvicandrādu visaṃvādy-
 upalabdham iti ghaṭādiṣv api sarvam eva pratyakṣaṃ vi-
 saṃvādi sambhāvyatām | indriyajanyatvasyaikalakṣaṇa-
 sya sarvatra sambhavād iti cet | na, tatrāpi lakṣaṇabhe-
 dasya sadbhāvāt | tathā hi bahirarthasthitāv indriyārth-
 akāryatayā sākṣād arthākārānukāritvaṃ pratyakṣatvam | 30
 tac cābhyāsaviśeṣāsāditapaṭimnā pratyakṣeṇa niścīyate |
 kvacit tv arthakriyāprāptijñānād iti pratyakṣatvaṃ anav-
 adyam eva | dvicandrādu tv arthavinākṛtena timirādi-
 viplutacakṣurmātrena tajjñānaṃ janitam iti pratyakṣābh- 35
 āsam eva | dvicandrādyarthābhāvas tu deśakālanarānta-
 rair dvicandrāder arthasya bādhitatvād avyāhata iti pra-
 tyakṣābhāsapariihāre 'pi pratyakṣeṣu ka āśvāsavirodhaḥ |
 pratyabhijñāne 'pi sarvam idam astīti na yuktam | ya-

thā hi pūrvam pāvakādau pākādikriyā pratibaddhā si-
 ddhā paścād anubhūyamānā dahanajñānasya saṃvādam
 āvedayati | anyathā bāhyārthocchedān nirīhaṃ jagaj jā-
 yate | na tathā prathamacaramakālayor ekībhāvapratiba-
 5 ddhā kācid arthakriyā upalabdhiḡocarā pūrvāparakālayor
 ekatvam antareṇa vā pravṛtṭyādikṣatir yenaikatāvagraho
 'pi saṃvādī syāt | tad iyam anumānabādhitatvād vya-
 bhicāraśaṅkākalāṅkitatvāc ca na pratyakṣam anumānaṃ
 veti | katham ataḥ sthairyasiddhir anumānapratihatir vā |
 10 yat punar Vācaspatir uvāca | saṃskārendriyayor militayor
 eva pratyabhijñānaṃ prati kāraṇatvam iti, tad ayuktam |
 bhinnasāmagrīprasūtāt vād anayor jñānayoḥ | tathā hi ni-
 mīlite cakṣuṣi sa ity atrendriyavinākṛtasyaiva saṃskāra-
 sya sāmārthyam upalabdham | prathamadarśane tv ayam
 15 ity atra saṃskārarahitasyaivendriyasya sāmārthyam dr-
 ṣṭam | tasmāt sāmagrīdvayapratibaddham jñānavayam
 idam avadhāritam | katham ubhābhyāṃ militvaikam eva
 pratyabhijñānaṃ utpāditam ity udghuṣyate | bījakṣityā-
 dyos tu pṛthak sāmārthyam na drṣṭam ity ekaiva sāmagrīty
 20 aṅkuro 'py eka evāstu | tathā pūrvadeśakālāparadeśakā-
 lābhyāṃ tatsambaddhābhyāṃ anyatvāt padmarāgasyābh-
 eda ity apy asaṅgatam | viruddhayor dharmayoḥ padmar-
 āgād anyatve 'pi viruddhadharmayogāt padmarāgasya bh-
 edaḥ katham apahnūyate | trailokaikatvaprasaṅgasya du-
 25 rvāratvāt | na hi dharmadharmaṇor anyatve 'pi brāhmaṇa-
 tvacaṅḍālatve ekādadhāre bhavitum arhata iti padmarāgasya
 bhedo duratikramaḥ | tathā ca na svabhāvavirodho 'nu-
 mānasyāpy anekatvaprasaṅgāt | tad api pratyakṣam apr-
 atyakṣam cāvikalpo vikalpaś cāsamāropaḥ samāropaś cety
 30 apy ayuktam | anumānasya hi paramārthataḥ svasaṃved-
 anapratyakṣātmano 'vikalpasyāsamāropasvabhāvasyāpa-
 rtyakṣatvavikalpatvasamāropatvādeḥ parāpekṣayā prajñ-
 aptatvād viruddhadharmādhyāsābhāvāt katham bhedasi-
 ddhīḥ | sa evāyam iti tu pratyabhijñānasya sa ity aspaṣṭ-
 35 ākārayogitvam, ayam iti spaṣṭākārayogitvam iti viruddh-
 adharmadvayaṃ bhedakam | nacaivaṃ vaktavyam | ta-
 ttedantāpekṣayā pratyabhijñānasyāpy ekasyaiva pāroksy-
 āpāroksyam aviruddham iti | na hīdam ekākāratayā vya-

vasthitam, yenānumānavad asyāpi pāroksyāpāroksyavya-
vasthāmātram syāt | yāvad atītārthākārānukāro vartamā-
nārthānukāraś ca svadharmo na bhavati tāvat tadarthag-
ocarataiva nāsti | kutaḥ pāroksyāpāroksyavyavahāro bh- 5
aviṣyati | tasmāt spaṣṭāspaṣṭākāradvayaviruddhadharm-
ādhyāsāt pratyabhijñānaṁ pratyayadvayam etad iti sthi-
tam | | tathā sahetukavināśatvād ayam apy asiddho he-
tuḥ | yat punar atroktam | sahetukavināśatvaṁ ghaṭasyā-
gnidhūmayor iva pratyakṣānupalambhato mudgraghata-
vināśayor api kāryakāraṇabhāvasiddhau siddham iti | tad 10
asaṅgatam | agnidhūmayor api dṛṣyatvāt, pratyakṣānupa-
lambhato dhūmasya vahnikāryatā sidhyatu | vināśaśabd-
avācyas tv artho na kaścīd idantayā dṛṣṭaḥ | karparam eva
ghaṭamudgarābhyām utpadyamānam upalabdham | yad
āhur guravaḥ | § 846 15

dṛṣṭas tāvad ayam ghaṭo 'tra ca patan dṛṣṭas tathā mu-
dgaro dṛṣṭā karparasamhatih paramato nāśo na dṛṣṭaḥ pa-
raḥ | tenābhāva iti śrutiḥ kva nihitā kiṁ vātra tatkāraṇam
svādhīnā palighasya kevalam iyaṁ dṛṣṭā kapālāvalih | |
§ 847 20

tad ayam abhāvo dṛṣyānupalabdhibādhitah katham
pratyakṣato mudgarādikāryam avadhāryaḥ | yat punar
asminn adṛṣyamāne 'pi dṛṣyata iti bāgajālam sā bhaṇḍav-
idyā | tadvacanād gṛhṇann api paśur eva | tatha hi § 848 25

kasyacit pratibhāsenā sādhyate 'pratibhāsi yat | prat- 25
ibhāso 'sya nāsyeti nopapattes tu gocarah | | iti | athai-
vaṁ vaktavyam | kim anyena dhvaṁsena, karparam eva
ghaṭadhvaṁso 'stu | tathā ca sati mudgarādyabhāve ka-
rparābhāvāt ghaṭasthairyam avyāhatam iti durāsā khalv
eṣā | tathā hi yathā nāśaśabdena karparam ucyate tathā 30
yady abhāvaśabdenāpi karparam evocyate tadaikatra pr-
adeśe ghaṭam ekam apanīya ghaṭāntaranyāse tatrāpanī-
taghaṭasyābhāvavyavahāro na syāt | tatpradhvaṁsakapā-
layos tatrānutpādāt | tasmād yathāpanītaghaṭasya pracy-
utimātrāpekṣayā nyastaghaṭe 'bhāvavyavahāras tathā mu- 35
dgarādikāraṇābhāvāt pradhvaṁsakarparayor anupāde 'pi
pracyutimātrāpekṣayaiva pratikṣaṇam anyānyatvavyava-

hāro ghaṭasya sidhyatīti kutaḥ sthairyasiddhiḥ | tasmāt
pradhvaṃsakarparābhāve 'pi pracyutimātrātmakabhāvā-
pekṣayāpy asmanmatam avyāhatam | yad āhur guravaḥ |
§ 849

5 āstām karparapaṃktir eva kalaśadhvaṃso na ceyaṃ
purā tena sthairyam api prasidhyatu tato bhinnena nāśena
kim | § 850

atrottaram, § 851

nāsaḥ saiva yathocyate yadi tathābhāvo 'pi kumbhānt-
10 aranyāse 'bhāvavacaḥ kathaṃ matam ataḥ sidhyaty abh-
āve 'pi naḥ | | iti | nanu yadi svahetujanito nāśo nāsti,
kathaṃ kvacid eva deśe kāle ghaṭo naṣṭa iti pratītinīya-
maḥ | na ca mudgarād anyo nāśasya hetur vaktavyaḥ |
prāg api nāśasambhave naṣṭaghaṭabuddhisambhavapras-
15 aṅgāt | yad āhuḥ | § 852

nāśo nāsti yadi svahetuniyataḥ kiṃ desakāle kvacit ku-
mbho naṣṭa iti pratītinīyamas tenāsti kāryaś ca saḥ | nāpy
anayat kila kāraṇaṃ rayavato daṇḍāt purāpy anyathā nāś-
otthānakṛtā vinaṣṭaghaṭadhīḥ kenoddhurā vāryate | | § 853

20 iti cet | tarhīdānīm arthāpattiyā pradhvaṃsaṃ pras-
ādhyā mudgarādhīnatvam asya sādhayitum ārabdham |
tathā ca sati dhūmāgnivat pratyakṣataḥ pradhvaṃsasya
mudgarādikāryatvaṃ siddham ity utphullagallam ulla-
pitam vyāluptam | na cārthāpattito 'pi tatsiddhiḥ sa-
25 mpadyate, ghaṭo naṣṭa iti pratīter anyathāpy upapady-
amānatvāt | vināśaṃ vināpi hi ghaṭadarśanavato mu-
dgarakṛtakapālānubhava eva naṣṭaghaṭāvasāyasādhanāḥ,
kim apareṇa nāśena kartavyam | ghaṭo naṣṭa iti bu-
ddher ghaṭaniścayapūrvakamudgarakṛtakapālānubhava-
30 mātrānvayavyatirekānuvidhānadarśanāt | na ceyaṃ sām-
agrī pūrvam apy asti | mudgarābhāve karparapaṃkter ev-
ābhāvāt kathaṃ prāg api naṣṭaghaṭabuddhiprasaṅgaḥ sa-
ṅgato nāma | yad āhur guravaḥ | § 854

drṣṭe 'mbhobhṛti mudgarādijanitām drṣṭvā kapālāva-
35 līm saṅketānugamād vinaṣṭaghaṭadhīs tāvat samutpādy-
ate | sāmagryām iha nāśanāma na kim apy aṅgaṃ na cā-

11 |] (JNA 108,4ff.)

19 | |] (JNA 108,21ff.)

syām api syād eṣā na kadāpi nāpi ca purāpy eṣā samagrā
 sthitiḥ | | arthāpattir ato gatā kṣayam iyaṃ na dhvaṃsas-
 iddhau prabhuḥ | iti | yadi nāśānubhavo nāsti kapālān-
 ubhavāt kapālakalpanaiva syāt | na naṣṭaghaṭabuddhir iti
 cet | tad etad atisāhasam | ghaṭaniścayapūrvakakapāla- 5
 valayadarśanād eva naṣṭaghaṭabuddheḥ sākṣād evānubh-
 ūyamānatvāt | tadapalāpe dhūmādīnām api dahanādipū-
 rvakatvaniścayo na syād ity atiprasaṅgaḥ | nanu ghaṭo na-
 ṣṭa iti buddhir viśeṣyabuddhiḥ | sā ca vināśaṃ viśeṣaṇam
 ākṣipatīti cet | tad asat, yataḥ | § 855 10
 svabuddhyā rajyate yena viśeṣyaṃ tad viśeṣaṇam |
 § 856

ucyate | na cāvidyamānam adṛśyaṃ vā svabuddhyā ki-
 ṅcid rañjyati | prayogo 'tra | yasya na svarūpanirbhāsas
 tan na kasyacit svānuraktapratītinimittam | yathā karike- 15
 śaraḥ | nāsti ca svarūpanirbhāso dhvaṃsasyeti vyāpakā-
 nupalabdhiḥ | nāsyā asiddhiḥ | abhāvasya svarūpeṇaiv-
 edantayā nirbhāsābhāvāt | na ca viruddhatā, sapakṣe bh-
 āvāt | nāpy anaikāntikatvam | pratibhāsābhāve 'pi svān-
 uraktapratītihetutve śaśaviṣāṇāder api tathātvam syād ity 20
 atiprasaṅgaḥ | nanu § 857

na dhvaṃsena vinā vinaśyati jagad bhāvena sārddham
 sa cet sac cāsac ca kim astu vastu niyatam bhāvānujo 'sau
 tataḥ | bhāvāt tena tu bhinnakāraṇatayā tatkāraṇāsambh-
 ave 'bhāvāt tena kṛtānyatāpi galitā bhaṅgaḥ koto 'nukṣa- 25
 ṇam | | atrocyate | kāraṇāntarād utpadyamāno dhvaṃso
 'bhinno bhinno vā | nādyah pakṣaḥ | bhinnakāraṇatvāt,
 tair anabhyupagatatvāc ca | atha dvitīyah pakṣaḥ | tadā
 kaḥ punar bhāvasya pradveṣo yena pradhvaṃsākhye va-
 stuni svahetor utpanne nivartate nāma | yat punar etad 30
 ucyate | nābhāvasyotpāde bhāvasya parā nivṛttiḥ | kiṃ
 tv abhāvotpattir eva tannivṛttir iti | katham anyasyotp-
 āde 'nyasya nivṛttiḥ | atra svabhāvabhedair uttaram vā-
 cyam ye parasparaparihārasthitayah svahetubhyo jāyante,
 na hi svato 'nyasyāṅkurasya vahnir na kāraṇam ity anya- 35
 tvāviśeṣād bhasmano 'pi na kāraṇam | svabhāvabhedena

3 |] (JNA 109,4ff; 23)

26 | |] (JNA 117,23ff.)

11 |] (JNA 110,1)

tu kāryakāraṇabhāvasamarthanam parasparaparihārasth-
 itiniyame 'pi tulyam | yathā cotpādasya purastād akhilasā-
 marthyarahitasyāṅkuraprāgabhāvasyāpakāram kiñcid ak-
 urvanto 'pi bijādayo 'ṅkuram ārabhamāṇāḥ prāgabhāvam
 5 nivartayanti | tadutpādasyaiva tatprāgabhāvanivṛttirūpa-
 tvāt | evaṃ tadabhāvahetavo 'pi bhāvarūpe 'kiñcitkarā api
 tadabhāvam ādadhānās tan nivartayanti | abhāvotpāda-
 syaiva bhāvanivṛttirūpatvāt | tena pūrvavan nārthakriyā-
 karaṇaprasaṅga iti | tad ucitam syād yadi kāryakāraṇayor
 10 evāsyāpy ātmā pramāṇapratītaḥ syāt | kevalam dṛśyānu-
 palambhagraste 'py etasminn upalabhyata iti pralāpo vy-
 aktam iyaṃ bhaṇḍavidyety uktam | arthāpattir api kṣiṇ-
 ety api prāgabhāvasya ca dṛṣṭāntatvenopanyāso bhaṇḍāl-
 ekhyanyāyaḥ | kiñ ca kaḥ punar atra virodhaḥ | § 858
 15 saḥsthānābhāvo yadi tava virodho 'rthavipadoḥ saha-
 sthānāsaṅgaḥ kṣaṇam api yathā śītaśikhinoḥ | sa ca dhv-
 aṃso dhvaṃsāntaram upanayan saṃprati bhaved virodhī
 so 'py anyam kṣayam iti na nāśaḥ katham api | | anya-
 thā siddhasattāmātreṇa virodhitve sarvam sarveṇa viru-
 20 ddham prasajyeta | svabhāvāmbhanam apy adarśanād
 eva nirastam iti | § 859

athānyonyābhāvaprakṛtikatayārthe sati tadā
 kṣayasyaivābhāvaḥ saha bhavatu vā
 hetubalataḥ |

anena dhvaṃse ca prakṛtāhatir asya tv anudaye
 balīyān evārthaḥ svayam apacaye 'nyena kim
 iha | | § 861

sac cāsac ca kim astu vastv iti tu prasaṅgas *triloc-*
 25 *anaprastāve* nirākaraṇīyaḥ | ata evātra prastāve bhuvana-
 ikagurūn bhagavataḥ Kīrtipādān avamanyamānaḥ ēaṅka-
 raḥ paśor api paśur iti kṛpāpātram evaiṣa jālmaḥ | § 862

yad apy āha *Trilocanaḥ* | bhāvavyatiriktām nivṛttim an-
 icchadbhir aśakyā svarūpanivṛttir avasthāpayitum | yā hi
 30 tasya prāktanī kācid avasthā bhavadbhir arthakriyānirva-
 rtanayogyā dṛṣṭā saiva yady uttarakālam apy anuvartate

18 | |] (JNA 115,16ff.)

23 | |] (JNA 119,20ff.)

tarhi svarūpeṇaiva nivṛtto bhāvaḥ katham avasthāpyate |
 tadānīm ayaṃ naṣṭo nāma yadi svahetupratilabdhasvarū-
 pavyatirekinī tasya kācid avasthotpādyata, utpattau saiva
 tasyātmāntaram jātam ity atādavasthyam evāsya vināśam
 brūmaḥ | tādavasthyatādātmye ca svarūpeṇa nivṛtto bh- 5
 āva ity asya śabdasya satyam artham na vidmaḥ | § 863

svarūpanivṛtṭiḥ khalv iyaṃ bhavantī bhāva eva syāt,
 bhāvād anyā vā | tattve svakāraṇebhyo niṣpannasyārtha-
 syānyathānupapattāv utpatter ārabhya sattvān nityatvaṃ
 prasajyeta | anyatve ca tad eva nivṛtter anyatvanivṛtir iti 10
 priyam anuṣṭhitam priyeṇa | tasmād utsṛjya vibhramaṃ
 nāśotpattir eva naṣṭatvam abhyupagantavyam iti | tad
 etad ajñānaphalam | tathā hi § 864

svakāraṇād eva yathānyadeśavicchinnarūpaḥ
 samudeti bhāvaḥ |
 vicchinnabhinnakṣaṇavṛttir evaṃ svakāraṇād 15
 eva na jāyate kim | |
 abhāvato 'rthāntararūpabādhe tatrāpy
 abhāvāntaram īkṣaṇīyam |
 pradīpadrṣṭāntamataṃ na kāntam
 svarūpasandarśanaviprayogāt | | § 868

yathā hi deśāntaraparāvṛttam anīlādiparāvṛttam ca sv-
 aheter utpannam vastu tathā dvitīyakṣaṇātaraparāvṛttam
 api | yathā cānyadeśānavasthāyitvaṃ taddeśāvasthāyi- 20
 tvenāvīruddham, viruddham ca deśāntarāvasthāyitvena-
 iva | tathā dvitīyakṣaṇānavasthāyitvaṃ prathamakṣaṇā-
 vasthāyitvenāvīruddham | viruddham punar dvitīyakṣ-
 aṇāvasthāyitvenaiva | kevalam deśāntaradvitīyakṣaṇayos
 tatpracyutimātram vyavahriyate | tad anyonyābhāvapra- 25
 dhvaṃsābhāvayoḥ padārthayoḥ sadbhāve 'py avāryam |
 abhāvāntarāsvīkāre 'pi bhāvābhāvayor apy amīśratvāsv-
 īkāre tādātmyaprasaṅgāt | tasmād abhāvābhāvayos tād-
 ātmyam iti | yathārthakriyākāritvasya taddeśavartitvan-
 īlatvādibhinnavirodhas tathā dvitīyakṣaṇānavasthāyitve- 30
 nāpīti vivakṣitam | paramārthatas tu dharmidharmayos
 tādātmyam vyāvṛttikṛto bhedavyavahāra iti *apohasiddhau*

prasādhitam | etac cōktakrameṇāvīruddham āpāditam |
 evāvati tu tattve vākchalamātrapravṛttā dveṣaviṣajvalitā-
 tmānaḥ kṣudrāḥ pralapantīti kim atra brūmaḥ | tataś ca
 5 vyatiriktanivṛtṭyutpattim antareṇa svarūpanivṛtṭer upap-
 atteḥ katham kṣaṇād ūrdhvaṃ prāktanāsattāvasthitiḥ | ta-
 smād utsrṣṭavibhramam naṣṭavyavahāramātram astu | na
 tv asyānyat kiñcij jāyeta | bhāvasya tādavarthyaprasa-
 ṅgāt | abhāvaḥ katham niśidhyata iti cet | na, tadanu-
 10 tpattimātraviṣayasya vācāniścayena ca paścād abhāvavy-
 avahāramātrapravartanasyeṣṭatvād vastūtpatter eva niṣi-
 ddhatvāt | nanu keyam vācoyuktiḥ, abhāvavyavahāram-
 ātram iṣyate paścān nābhāva iti | evaṃ sati viṣaṃvāditā-
 prasaṅgo abhāvavyavahārasya | abhāvaś ca mithyeti bh-
 āva eva pratiṣeddhavyaḥ syāt | sa cābhāvaḥ paścād bha-
 15 vatīti sphuṭataram asya kādācitkatvam ātmahetukatvam,
 vastutvam ceti | asad etat | abhāvākhyavastvantarāsvīk-
 āre 'pi pracyutimātrāpekṣayāpi vyavahārasya caritārtha-
 tvapratipādanāt | yat tu tadviviktabhūtalāder viṣayatvam
 āśaṅkyoktam, na bhūtalāder vastvantaratvāt | na ca vastv-
 20 antare pratipādite pratīte vā ghaṭādi vastubhūtam iti pra-
 tipāditaṃ vā bhavati | evaṃ vastvantaram eva nāśa iti |
 asmin mate yad dūṣaṇam uktaṃ tat svayam eva parihr-
 taṃ syād iti, tad apy asambaddham, kevalam hi bhūta-
 lam asya viṣaya iti katham na ghaṭāder abhūtatvabodhaḥ |
 25 yaiva hi ghaṭādyapekṣayā kaivalyāvasthā pradeśasya sa
 eva ghaṭavirahaḥ | vacanādināpy evaṃ kevalapradeśapra-
 tipādane katham iva na prakṛtaghaṭādyabhāvapratipād-
 anam | kaivalyam cāśahāyapraseśād avyatibhinnaṃ eva |
 na ceha ghaṭo nāstīti pratyayasya ghaṭavaty api pradeśe
 30 prasaṅgaḥ | svahetos tathotpannasya saghaṭapradeśasya
 kevalapradeśād anyatvāt | na ca pratyabhijñānataḥ sagna-
 ṭāghaṭapradeśayor ekatvam pūrvam asya nirākaraṇāt |
 na ca vināśahetor asāmarthyavaiyarthyaḥ abhidhāne 'ñkurā-
 dihetor api tathābhidhātum ucitam | asiddhe hi kārye he-
 35 tor āśrayaṇam avāryam | siddhe ceyam cintā, yadi hetor
 nityo 'nityo vā 'rtho jātaḥ kim nāśakāraṇeneti hetupurask-
 āreṇaiva pravṛtteḥ | na caivam asiddhe 'ñkurādaḥ kārye
 śakyam abhidhātum | svarūpasyaivābhāvāt | taddharma-

katvā[tad]dharmakatvādiparyanuyogasya nirviṣayatvāt |
 nanu tvayāpi bhāvābhāvayor lakṣaṇabhedo 'bhihitah | tat
 katham ekatvaṃ sarvārthānām | lakṣaṇabhedād eva bhe-
 davyavasthā | tato 'pi cen na bhedavyavasthitih, na kasya- 5
 cit kutaścid bhedavyavasthitir ity advaitaprasaṅga iti cet |
 na | yo hi naśvarasvabhāvaḥ sa eva nāśo naśyatīti bahulā-
 dhikārāt kartari ghañah prasādhanāt taṃ nāsaṃ bhāvasv-
 abhāvam icchāmaḥ | naśanam nāśa iti prasajyātmā dvidhā
 kartavyaḥ | tattvatas tāvad vastutvavirahāt tattvānyatvav-
 irahita evāsau bhāvo na bhavatīti tadbhāvaniṣedhamātram 10
 āyātaṃ tu bhavati | kharaśṛṅgādivat | saṃvṛtau tu yathā
 kālabhedena vikalpyamānaḥ kādācitka iva pratibhāti tathā
 sarvopākhyāviraḥarūpatayā bhāvād bhinna iva pratibhā-
 tīti nāvastutvopalakṣaṇabhedākhyānavirodhaḥ | evaṃ ca
 sati saṃvṛtṭyā lakṣaṇabhede bhāvābhāvayor bhedasyeṣṭa- 15
 tvāt | tattvena ca lakṣaṇaikatāvirahe bhāvasya tenaikyan-
 iṣedhāt katham advaitaprasaṅgopālambhaḥ | syād etat |
 na ca vivekāpratītau tadviviktagrahaṇaṃ bhavati | tadvi-
 vekaś ca na bhūtalādisvarūpam eva viśeṣaṇatvād iti | tad
 etan nyāyabahiṣkṛtam | viśeṣaṇaviśeṣyabhāvo hi saṅkalp- 20
 ārūḍhe rūpe bāhyārthasparśe vikalpaśabdalingāntarāṇaṃ
 vaiyarthyprasaṅgād iti śāstre vistareṇa pratipādanāt | sa
 ca saṅkalpo 'bhinnam api bhāvaṃ bhinnam ivākalayati |
 yathā śilāputrakasya śarīram, śarīre karaṇādayaḥ | lamb-
 akarṇo Devadatta ityādi | tasmāt kalpanādhīno viśeṣaṇa- 25
 viśeṣyabhāvaḥ | abhinne 'pi bhāve bhedavivakṣāpekṣo bh-
 edavyavahāraḥ katham bhedaniyatam ātmānam ātanotu |
 skhaladgatir ayam rāhoḥ śira ity ādinirdeśa itic cet | yadi
 satyam etat, tadā śiro 'tiriktasya rāhor iva kṣmātalāder at-
 iriktasya vivektasya dr̥śyānupalambhabādhitatvād ayam 30
 api nirdeśaḥ skhaladgatir eva, tathāpi neti koṣapānaṃ pr-
 amāṇam | tasmāt saghaṭāt pradeśāntarāt pradeśa evāyam
 anyo ghaṭaviviktaḥ svahetor utpanno na tu ghaṭavivekena
 viśeṣitaḥ | svahetor utpannasya viviktasyābhāve viveka-
 syābhāvāt | kiṃ ca § 869 35

vyāptam bhidā yadi viśeṣyaviśeṣaṇatvaṃ bhedātyayān
 nanu tadā tadabhāva eva | deśo viśiṣṭa iti nāsti yathā ta-
 thedam apy asti dr̥śyamatabhedadṛg asti neti | | tasmān

nābhāvo nāma kaścīd yatra kāraṇavyāpāraḥ | tad evaṃ sa-
 hetukavināśatvād iti hetuḥ svarūpāsiddha iti sthitam | |
 satām akṣaṇikatvaṃ kāraṇavattvād ity apy asambaddham
 eva | kṣaṇikatvakāraṇavattvayor virodhābhāvād akṣaṇik-
 5 atvena kāraṇavattvasya vyāpter asiddheḥ | sandigdavya-
 atirekatvāt | na cāsya viparyaye vṛttiśaṅkā nāśasya sahetu-
 katvam eva nivartayati | uktakrameṇa nāśasyaivābhāvād
 iti | | tathā prameyatvād api sthiraśiddhir manorathamā-
 tram | sākāravedanodayapakṣasthitau hi dvitīyakṣaṇānu-
 10 vṛttāv apy arthasya vyavahitatvāt, prakāśānupapatter viṣ-
 ayaśvarūpavedanam eva jñānasya viṣayavedanam | evaṃ
 ca vartamānānurodhaḥ, atīte 'pi tatpratyaśatter apracyu-
 teḥ | na cātiprasaṅgaḥ | anantarātītād anyena kṣaṇena sā-
 rūpyāśamarpaṇāt | tataś ca kāraṇatvād yadi nāma pram-
 15 eyatvasya pūrvakālasattvena vyāptis tathāpi prameyatva-
 vat pūrvakālasattvam api kṣaṇike 'viruddham iti prameya-
 tvākṣaṇikatvayor vyāptisādhano vyāpakānupalambho 'si-
 ddhaḥ | jñānākārārpakatvaṃ hi hetutvam, prameyatvaṃ
 prāmāṇikapratītam | tac cānantarātīta eva kṣaṇe samupa-
 20 padyate | jñānasattāsamaye 'rthānurvṛtter abhāvān nirviṣ-
 ayaṭeti cet | nanv ananuvṛttāv api tadarpitākārasvarūpas-
 aṃvedanam eva tadvedanam | tad eva ca saṁviṣayatvam |
 iyaṃ ca pratyaśattir anantarātīte 'pi kṣaṇe 'kṣīneti na dv-
 itīyakṣaṇānurvṛtter anurodha ity uktam | ataḥ sandigdha-
 25 vyatirekitvād anaikāntikam eva prameyatvam | atha sāk-
 āravādaśvedāśād anākārajñānagrāhyatvaṃ prameyatvam
 abhipretam tadā 'siddhatā 'sya hetoḥ | indriyārthasannik-
 arṣāder jñānam utpadyatām nāma | tac cānubhavaikaras-
 atvena sarvatrārthe sadṛśākāratvāt kasya grāhakam astu,
 30 yenābhisambaddham iti cet | ātamamaṇṣaṃyogādī-
 nām api grahaṇam syāt | janakasya grahaṇam iti cet |
 tathāpy ātmādīnām grahaṇaprasaṅgaḥ | viṣayatvena jan-
 akasya grahaṇam ity apy asādhu | viṣayatvasyādyāpy an-
 iścayāt | idaṃ dṛṣṭam śrutam vedam ity adhyavasāyo ya-
 35 trārthe sa viṣaya iti cet | nanv asty eva pratiniyato vyava-
 hāraḥ | kaḥ punar atra pratyaśattiniyama iti pṛcchāmaḥ |
 sa ced upavarṇayituṃ na śakyate, vyavahāro 'pi tvaṇmate
 niyato na syād iti brūmaḥ | asti tāvad iti cet | ata evā-

rthasārūpyam asādhāraṇaṃ pratyāsattinimittam astu | ni-
 rnimitte niyamāyogāt | nanu sārūpyam apy arthādarśane
 katham avadhāryate | tac ca kim ekadeśena, sarvātmanā
 vā | ādye pakṣe sarvaṃ sarvasya vedanaṃ syāt | dviṭīye 5
 tu jñānam ajñānatāṃ vrajet | kiṃ ca sārūpyād arthaved-
 ane 'nantaraṃ jñānaṃ tulyaviśayaṃ viśayaḥ syād iti cet |
 mā bhūd arthasya darśanam | ākāraviśeṣabalād adhya-
 vasitārthasyārthakriyāprāpter evārtho 'pīdṛśa iti sārūpya-
 vyavahāro 'viruddhaḥ | ata eva sthūlagataṃ paramāṇu-
 gataṃ vā sārūpyaṃ na cintyate | jñānākāryasya sthūlatve 'py 10
 ekasāmagrīpratibaddhapuñjaviśeṣād apy abhīṣṭakriyākara-
 ṇāt puruṣārthasiddheḥ | sārūpyaṃ caikadeśenaiva | na
 cātra sarvavedanaprasaṅgaḥ | sarveṣāṃ jñānaṃ praty aj-
 anakatvāt | janakānāṃ ca svavyapadeśanimittāsādhāraṇ-
 aikadeśārpakatvena grāhyatvāt | nāpi tulyaviśayananta- 15
 rajñānagrahaṇaprasaṅgaḥ, tasya svasaṃvedanād eva pr-
 amāṇāt siddhatvāt | pramāṇāntarasya tatra vaiyarthyāt |
 jaḍatve saty ākārārpakasya vastuno grāhyatvād ity asyā-
 rthasyābhīṣṭatvāc ca | bāhyārthasthitau ceyaṃ cinteti sa-
 rvam anavadyam | tad evam ayaṃ prameyatvād iti he- 20
 tuḥ sākāravādapakṣe sandigdhavayatirekaḥ | nirākārapa-
 kṣe cāsiddha iti sthitam | | na cārthāpattir api sthirātm-
 asādhani | kāryakāraṇabhāvagrahaṇādīnāṃ anyathopap-
 atteḥ | tathā hi upādānopādheyabhāvasthitacittasantatim
 apy āsṛityeyaṃ vyavasthā sustheti katham ātmānaṃ pra- 25
 tyujjīvayatu | tatra kāryakāraṇabhāvapratītis tāvad anāk-
 ulā | tathāpi prāgbhāvivastuniścayajñānasyopādeyabhūt-
 ena tadarpitasaṃskāragarbheṇa paścādbhāvivastujñānen-
 āsmin satīdaṃ bhavatīti niścayo janyate | tathā prāgbhāv-
 ivastvapekṣayā kevalabhūtalaniścayakajñānopādeyabhūt- 30
 ena tadarpitasaṃskāragarbheṇa paścādbhāvivastvapekṣ-
 ayā kevalabhūtalaniścāyakajñānenāsmin asatīdaṃ na bh-
 avatīti vyatirekaniścayo janyate | yathoktam | § 870

ekāvasāyasamantarajātam anyavijñānam
 anvayavimarśam upādadhāti |

evaṃ

tadekavirahānubhavodbhavānyavyāvṛttidhīḥ
 prathayati vyatirekabuddhim | | § 872

ata eva devadattenāgnau pratīte yajñadattena ca dh-
 ūme pratīte na kāryakāraṇabhāvagrahaṇaṃ tajiñānayo-
 upādānopādeyabhāvābhāvāt | yatra tv ekasantāne jñāna-
 kṣaṇayoḥ upādānopādeyabhāvas tatra kāryādigrahaḥ su-
 5 grahaḥ | anyathā saty api nityātmani pratisandhātari kā-
 ryakāraṇabhāvādīnām apratītir eva syāt | tathā hi ātm-
 anaḥ sakāśāt pratisandheyabuddhīnām abhedo bhedo vā
 bhedābhedo vā | prathamapakṣe ātmaiva syāt pratisa-
 ndhātā | buddhaya eva vā syuḥ pratisandheyā iti kaḥ prat-
 10 isandhārthaḥ | bhedapakṣe 'pi buddhibhyo bhidyamāna-
 sya jaḍasyātmanaḥ kaḥ pratisandhānārtha iti na vidmaḥ |
 buddhiyogād draṣṭṛtvavat pratisandhātṛtvam iti cet | bu-
 dhir eva tarhi draṣṭṛī pratisandhātṛī ceti niyamasvīkāre
 tadyogād asya tathātvam iti kim anena yācitakamaṇḍa-
 15 na | buddhīnām kartṛtvābhāvād iti cet | taddvāreṇāpi
 tarhi tasyātmano draṣṭṛtvādivyavahārānupapattiḥ | yadi
 hi buddhir hetoḥ phalasya vā draṣṭṛī syāt tadānantaryapra-
 tīnyamasya cānusandhātṛī kalpitā | tadyogād draṣṭṛtvam
 pratisandhātṛtvam cocyata iti syād api prativiṣayam ala-
 20 bdhaviśeṣāyāṃ ca buddhau sambandho 'pi na viśeṣaṃ vy-
 avahārayitum īśaḥ | adhunā nibandhanādhigantā | adh-
 unā phalasya | idānīm pratisandhāteti | tathāpi ca buddhi-
 iyutaviśeṣasvīkāre tu kim apareṇātmanā kartavyam | tā-
 vataiva paryāptatvād vyavahārasya | sthirātmānam ant-
 25 areṇa saiva buddhir na syād iti cet | kenaivam pratārito
 'si | aho mohamāhātmyam yad īdrśān api paravaśīkaroti |
 tathā hi nedam idam antareṇa yad ucyate tat khalv anya-
 tra pratyakṣānupalambhābhyāṃ sāmartyāvadhāraṇe sati
 yuyate vahner iva dhūme | cakṣurādivad vā drṣṭakāra-
 30 ṇāntarasāmagyā kāryādarśane paścād darśane ca kiñcid
 anyad apekṣaṇīyam astīti sāmānyākāreṇa | ādyaḥ pakṣas
 tāvan nāstīti vyaktam | dvitīyo 'pi na sambhavī | na hi kā-
 raṇabuddhisamanantaram kāryabuddhau satyāṃ niścaya-
 pravṛttasyedam asyānantaram drṣṭam mayeti pratisandh-
 35 ānam adrṣṭapūrvam kadācit | yato 'nyasya sāmartyapa-
 rikalpanam syād ity udasya vyāmoham uktakrameṇaiva
 kāryakāraṇagrahaṇavyavasthā svīkartavyā | bhedābheda-
 pakṣas tu dhakkāra eva | tasyaiva tadapekṣayā bhedābh-

edaviruddhadharmādhyāsād ekatvānupapatteḥ | tataś ca
yad bhinnam bhinnam evābhinnm cābhinnam iti naikasya
bhedābhedau | tathapy abheda viśvam ekam iti yugapad-
utpādasthitipralayaprasaṅgaḥ | evaṃ kramivastugrāhak- 5
aiḥ kramijñānair upādānopādeyabhūtaiḥ sākṣāt pārapa-
ryeṇa krameṇāmī jāyanta iti niścayo janyate | ekakālikān-
ekavastugrāhakair eva tajjñānair ekopādānatvāt sakṛd im-
āni jātānīti vikalpaḥ kriyata iti kramākramagrahaṇam apy
anavadyam | katham anekajñānād ekavikalpa iti cet | ko
doṣaḥ | § 873 10

bhavantu bhinnā matayas tathāpi tā dadhaty
upādānatayaikakalpanam |
na bhinnasaṃkhyā phalahetubādhanī na
cānyasantānabhavā ivākṣamāḥ | | § 875

yad apy uktaṃ Śaṅkareṇa: atha pūrvottarakṣaṇayoḥ sa-
mvittī | tābhyāṃ vāsanā, tayā hetuphalabhāvādhyavasāyī
vikalpa iti cet | tat kim idānīm yat kiñcid āśaṅkitena | va- 15
ktavyam ity evaṃ vidhir anuṣṭhīyate bhavatā | vikalpo hy
agrḥītānusandhānam atadrūpasamāropo vā syāt | na tā-
vat pūrvaḥ pakṣaḥ | adṛṣṭānvayavyatirekasya puruṣasya
hetuphalabhāvāgrahe 'nusandhānapratyayahetor vāsanā-
viśeṣasyaivānupapatteḥ | agrḥītasya cānusandhāne 'tipra- 20
saṅgād iti | tad etan na samyag ālocitam | yato hetuphal-
abhūtayoḥ pūrvottarakṣaṇayor ekaikena jñānenānanubh-
ave 'py upādānopādheyabhūtābhyāṃ kramijñānābhyāṃ
hetuphalatve grḥīte eva | kevalaṃ hetukāle phalābhāvāt
tadviśayasāmarthyagrahaṇe 'pi phalādarśanāt tadavasāya 25
evāpravṛttaḥ kāryadarśanena pravartyate | tathā phalāv-
alokane 'pi tatkāryatā grḥītaiva vikalpenānusandhīyata iti
grḥītānusandhānarūpa evāyaṃ vikalpa iti yat kiñcid etat |
yad āha Mahābhāṣyālaṅkāraḥ | § 876

...aikam2 yadi nāmaikam adhyakṣam na 30
pūrvāparavittimat |
adhyakṣadvayasadbhāve prākparāvedanam
katham | | iti | § 878

tathā smaraṇam abhilāṣaḥ, svayaṃnihitapratyanum-
ārgaṇam, drṣṭārthakutūhalaviramaṇam, karmaphalasa-
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mbandhaḥ, saṃśayapūrvakanirṇayaś ca pūrvapūrvārth-
 ānubhavair upādānakāraṇaiḥ samarpitasamskāragarbh-
 air uttarottarārthānubhavair evopādeyabhūtair janyam-
 āno yujyata iti kim adhikenātmānā parikalpitena | upā-
 5 dānopādeyabhāvaniyamād eva ca na santānāntare smar-
 aṇādiprasaṅgaḥ saṅgataḥ | kim idam upādānam iti cet |
 ucyate | yatsantānanivṛtṭyā yad utpadyate tat tasyopādān-
 akāraṇam | yathā mṛtsantānanivṛtṭyotpadyamānasya ku-
 mbhasya mṛd upādānam iti śāstre prapañcitam | na cātra
 10 paralokakṣatiḥ | yad apy uktam | cittaśarīrayoḥ kiyatkā-
 lasthitinibandhanasya dṛṣṭasya nivṛttau cittasyāpi nivṛtti-
 prasaṅgaḥ | maraṇavedanayā hi cittam vikalam | tato 'vi-
 kalā cittāntarajanānavasthā na sambhavati | tasmād upa-
 sthite maraṇaduḥkhe sarvasamskāravirodhini cittam apy
 15 ucchidyeteti nāstikyam āyātam iti | tad ayuktam | yato
 maraṇaduḥkham cittaviśeṣa eva, tasya cittāntarajanana-
 sāmartyasvabhāvasya svabhāvād avāryaiva jñānotpattir
 iti | bandhān mokṣo 'pi saṃsāricittaprabandhād anāśrav-
 acittaprabandho yaḥ | śubhādimokṣayor api pravṛttir av-
 20 āryā | yataḥ saty apy ātmany aham eva mukto bhaviṣyāmi
 sukhī cety ātmagrahalakṣaṇād adhyavasāyāt pravartate |
 na punar ātmanā galahastitaḥ | sa cānādyavidyāparamp-
 arāyātaḥ pūrvāparayor ekatvāropako mithyāsaṅkalpo bā-
 dhite 'py ātmany avyāhataprasara iti katham apravṛtṭiḥ |
 25 nanu ^{§ 879}

nairātmyavādapakṣe [tu] pūrvam

evābudhyate |

madvināśāt phalaṃ na syān matto 'nyasyāthavā

bhaved | | ^{§ 881}

iti | apravṛttir evāstv iti cet | astu ko doṣaḥ | yady
 ayam ātmagraho nirviṣayo 'pi pravṛttim anākṣipya kṣaṇam
 30 api sthātum [na] prabhavati | yathā hi jātasyāvaśyaṃ mṛ-
 tyur iti jātavato 'py apratikriyaputrādīmaraṇe sorastādam
 ākrando maraṇādaḥ ca yatnaḥ śokodrekāt | evam avidyo-
 drekād eva nairātmyaṃ jānann api pravartate | na sukham
 āsta iti kim atra kriyatām | avidyāyāḥ pravartanaśakter av-
 35 āryatvāt | pratyabhijñā ca pūrvam eva dhvastā | kāryak-

āraṇabhāvaniyatā paścādbhāvīpūrvabhāvitā | sā ca kṣaṇ-
 ike 'py aviruddhā | upādānopādeyatā ca kramisvasaṃv-
 edanajñānavayena sāksātkṛta tatpṛṣṭhabhāvinā niścīyata
 iti, asaty apy ātmani pratisandhātari kāryakāraṇagrahaṇ- 5
 ādaya upapadyamānā nātmānam upasthāpayitum prabh-
 avanti | ato 'rthāpattir api na kṣameti bhāgyahīnamanor-
 ājyam iva sthīrasiddhir viśīryata eva | tathā ca kṣaṇabha-
 ṅgasandehe sattvādyanumānam prāptāvasaram | | § 882
 Sthīrasiddhidūṣaṇam samāptam | | § 883

9 Citrādvaitaparakāśavādaḥ

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| | namas tārāyai | | § 884

dig eṣā svaparāśeṣaprativādiprasādhanī |
 citrādvaitamatābodhadhvāntastomakadarthīnī | | § 886
 iha khalu sakalajaḍapadārtharāśau pratyākhyāte nirā-
 kṛte ca nirākāravijñānavāde pratihate cālīkākārayogini pā- 5
 ramārthikaparakāśamātre samyagunmūlite ca sākāravijñā-
 nālīkatvasamārope pratisantānam ca svapnavad abādhitā-
 dehabhogapratīṣṭhādyākāraparakāśamātrātmake jagati vy-
 avasthite yasya yadā yāvad ākārācakrapratibhāsam yadv-
 ijñānam parisphurati tasya tadā tāvad ākārācakraparikari- 10
 tam tadvijñānam citrādvaitam iti sthitiḥ | tad evaṃ citram
 advaitam vijñānam iti padatrayam iha pratyupasthitam | |
 § 887

atra ca vipratipattir nāma kiṃ citratāyām advaite vijñ-
 ānatve sarvatraiveti vikalpāḥ | | § 888 15

na tāvad asau citrasvarūpānusārīṇī bhavitum arhati, ta-
 nmātrasya sarvajānāubhavasiddhatvāt, anyathā śāśaviṣ-
 āṇādāv iva jaḍam idam alīkam vijñānam veti vipratipattī-
 nām anavakāśaprasaṅgāt | § 889

nāpi vijñānatve vivādaḥ kartum ucitaḥ, § 890 20

12 sarvajānānu] sarvajānānu ;
 sarvajānāu ; sarvajñānu

sahopalambhaniyamād*§ 891

ityādinā pūrvam eva nīlādīnāṃ sākāravijñānatvapras-
ādhanāt | ata eva sarvatrāpi vimatir asaṅgatā, sākāravijñā-
nasiddhāv eva citrādvaitavādāvatārāt | tasmāc citrateyam
5 advaitavirodhinīti vyāmohād ekatva eva vipratipatir iti ta-
tra prasādhanam sādhanam idam ucyate | | § 892

yat prakāśate tad ekam | yathā citrākāracakramadhy-
vartī nīlākāraḥ | prakāśate cedam gauragāndhāramadhu-
rasurabhisukumārasātetarādivicitrākāradambakam iti sv-
10 abhāvahetuḥ | na tāvad asyāsiddhir abhidhātum śaky-
ate, pratyakṣapramāṇaprasiddhasadbhāve vijñānātmaka-
nīlādyākāracakre dharmini prakāśamānatāyāḥ pratyakṣa-
siddhatvāt | na cāsya hetor viruddhatā sambhavati, vic- pb in
itrākāramadhyavartini nīlākāre dr̥ṣṭāntadharmini prakāś-
15 amānatālakṣaṇasya sādhanasya dr̥ṣṭatvāt | nanu caikatve
sādhye yad aparam ekatvādhikaraṇam tad iha dr̥ṣṭāntīk-
artum ucitam | na cāsya nīlākārasya ekatā vidyate, viru-
ddhadharmādhyāsaprasiddhasyānekatvasya sambhavāt |
deśakālākārabhedo hi viruddhadharmādhyāsaḥ | tataś ca
20 yathā citratākāracakrasyākārabhedato bhedas tathā nīlāk-
ārasyāpi deśabhedato bhedaḥ | tad ayaṃ sādhyasūnyo dr̥-
ṣṭānto hetuś ca vipakṣe paridr̥ṣyamāno | yadi tatraiva niy-
atas tadā viruddhaḥ tatrāpi sambhave 'naikānta iti cet | |
§ 893

25 atrocyate | yadi deśabhedato vijñānātmakasthūlanīlā-
kārasya bhedas tadāsya pratiparamāṇudeśabhede bhed-
asambhavāt paramāṇupracayamātrātmako vijñānātmaka-
sthūlanīlākāraḥ syāt | tathā ca sati sarveṣāṃ vijñānātma-
kanīlaparamāṇūnāṃ svasvarūpanimagnatvena saṃtama-
30 sanimagnānekapuruṣavad vyativedanābhāvāt sthūlanīlā-
khaṇḍalakapratibhāsābhāvaprasaṅgaḥ | § 894

na ca svasvarūpanimagnatvenāpy anyenānyasya veda-
nam yujyate, yena sthūlapratibhāsaḥ saṅgataḥ syāt, grāhy-
agrāhakalakṣaṇayoḥ purastād apakartavyatvāt | § 895

5 vipratipatir] Correction:
vipratipatir ; vipratipatir (sic!)

1 *] Cf. PVin 1.54a.

na caivam vaktavyam paramāṇūnām svasvarūpanimagnatve
'py ekopādānatayā puñjātmaiva sthūlaḥ sthūlam ātmanam
jñāsyatīti, saty apy ekopādānatve svasvarūpanimagnatvād
eva sthūlavyavasthāpakasya bhinnasyātmano 'nyonyam
vā grāhyāgrāhakabhāvasyāyogāt | tādātmyena vyatived- 5
anasya cānabhyupagamāt | § 896

vargo vargam veti § 897

ity asyānupadatvāt | na ca yathā bāhyārthavāde sthūl-
aikākārajñānapratibhāsa eva bāhyaparamāṇupracayaprat-
ibhāsavyavasthā gatyantarābhāvāt, tathā jñānaparamāṇu- 10
vyavasthā[nne]sthūlaikākārayogivijñānāntarasyānabhyupagamāt |
abhyupagame vā tasyaiva dr̥ṣṭāntatvāt | tasmād yāvad yā-
vat pratibhāsas tāvat tāvat sthūlatayaiva vyāptaḥ | asth-
ūle paramāṇau sthūlanivṛttimātre ca pratibhāsasya dr̥-
śyānupalambhabādhitatvāt | yathā prasiddhānumāne sa- 15
ttvam kṣaṇikatvena vyāptaṁ kramākramkāritvenāpi, kṣa-
ṇikatvābhāvāc ca kramākramanivṛttau nivartamānam kṣ-
aṇikatve niyataṁ sidhyati, tathātrāpi prakāśamānatvam
sādhanam ekatvenāpi sthauyenāpi, ekatvābhāvāc ca vip-
akṣāt paramāṇupuñjātmana ekatvanivṛttimātrātmanaś ca 20
svaviruddhopalambhāt sthaulyasya vyāpakasya nivṛttau
nivartamānam ekatve niyataṁ sidhyati | tataś ca yathā
bahirvyāptipakṣe ghaṭe dr̥ṣṭāntadharmini viparyayabā-
dhakapramāṇabalāt sattvam kṣaṇikatvaniyatam avadhā-
ryadhārya sattvāt pakṣe kṣaṇikabhaṅgasiddhiḥ, tathātrāpi 25
nīlākāre dr̥ṣṭāntadharmini viparyayabādhakapramāṇaba-
lād eva prakāśamānatvam ekatvaniyatam avagamya pra-
kāśamānatvād vicitrākāracakrasādhyadharminy ekatvasi-
ddhir iti na dr̥ṣṭāntasya sādhyasūnyatvam | nāpi hetor vi-
ruddhatā | na cānaikāntikatā | | nanv ekatve sādhye ta- 30
tpracyutir dvitvam ca vipakṣaḥ, tasmāc ca vipakṣād dh-
etuvyatiरेकप्रतिपत्यवासरे किम् विपक्षत्मं प्रकृषते
ना वा | प्रतिभृषापकृषे प्रकृषमृनृतवसृयृ हेतुः सृध-

1 sva] Correction: sva

11 [nne]] Correction: ; paka

(sic!)[nne]

22 ekatve] Correction: ; ekatvam

(sic!)ekatve

6] dhārya CAPV ;

dhāryamāṇam RNĀ_{ms}

āraṇānaikāntikatā, vipakṣe 'pi dṛṣṭatvāt | atha na prakā-
 śate tadā sandigdhavyatirekitvam, kuto vyatireka ity av-
 adher evāprakāśamānaśarīratvāt katham ataḥ sādhyasi-
 ddhipratyāśā | atrocyate | iha dvividho vijñānānām viṣ-
 5 ayaḥ grāhyo 'dhyavaseyaś ca | pratibhāsamāno grāhyaḥ |
 agrhīto 'pi pravṛttiviṣayo 'dhyavaseyaḥ | tatrāsarvajñe 'nu-
 mātari sakalavipakṣapratibhāsābhāvān na grāhyatayā vi-
 pakṣo viṣayo vaktavyaḥ, sarvānumānocchedaprasaṅgāt,
 sarvatra sakalavipakṣapratibhāsābhāvāt tato vyatirekāsi-
 10 ddheḥ | pratibhāse ca deśakālasvabhāvāntaritasakalavip-
 akṣasākṣātkāre sādhyātmāpi virākaḥ sutarāṃ pratiyata ity
 anumānavaiyarthyam | tasmād apratibhāse 'py adhyava-
 sāyasiddhād eva vipakṣād dhūmāder vyatireko niścitaḥ |
 tat kim artham atra vipakṣapratibhāsaḥ prārthyate | yadi
 15 punar asyādhyavasāyo 'pi na syāt tadā vyatireko na niścīy-
 ata iti yuktam, pratiniyataviṣayavyavahārābhāvāt | | § 898

CAPV-
msN:4a

nanv asminmate vastvavastvātmakasakalavipakṣapra-
 tipattisambhavāt tato hetuvyatirekaḥ sampratyetuṃ śaky-
 ata eva | na ca pratibhāsamātreṇa sattvaprasaṅgaḥ, arth-
 20 akriyākāritvalakṣaṇatvāt sattvasya | tvanmate tu prakāśa
 eva vastutvam | ato vipakṣayor ekatvapracutyutidvitvayoḥ
 pratibhāse prakāśamānatvasādhanasya vipakṣasādharmaṇ-
 atā | apratibhāse ca sandigdhavyatirekitvam iti codyaṃ
 duruddharam eveti cet | tad etad asaṅgatam | tathā hi
 25 dhūmādir avahnyāder vipakṣād vyāvṛtto vahnyādiniyataḥ
 sidhyati | tasya ca vastvavastvātmakasakalavipakṣapad-
 ārtharāśeḥ svarūpanirbhāsa iti kiṃ nirvikalpajñāne kalp-
 anāyām vā | nirvikalpe cet | pratibhāsa iti ca ko 'rthaḥ |
 kiṃ nirākāre jñāne sakalavipakṣādisvarūpasya sākṣāt sph-
 30 uraṇam, yadi vā tadarpitabuddhisvabhāvabhūtasadrśākā-
 raprakāśaḥ, atha samanantarapratyayabalāyātabuddhiga-
 tabāhyasadrśākārapratibhāsaḥ, āhosvid buddher ātmabh-
 ūtavipakṣasadrśālīkākāraparisphūrṭiḥ | na tāvad ādyaḥ
 pakṣo yuktaḥ, deśakālasvabhāvaviprakṛṣṭānām padārthā-

CAPV-
msN:4b2] tidvi RN_A_{ms} ; tir dvi CAPV

26 |] Correction : | ; , (sic!)

15 vyatire] This is where
CAPV-msN starts. The verso of
this folio is numbered as 4 in the

left margin.

nām arvācīne jane nirākāre ca jñāne sphuraṇāyogād ity
 asyārthasya śāstre eva vistareṇa prasādhānāt | sphuraṇe
 vāsādhyasyāpi prakāśanaprasaṅge 'numānavaiyarthasya
 pratipādanāt | nāpi dvitīyaḥ pakṣaḥ, deśādiviprakṛṣṭa-
 tvād eva sākṣātsvākārasamarpaṇasāmarthyābhāvāt | na 5
 ca tṛtīyaḥ saṅgataḥ, sādṛśyasambhave 'pi samanantaraba-
 lād evāyātasya bāhyena saha pratyāsatter abhāvāt | na ca-
 turtho 'pi prakāraḥ sambhavati, asatprakāśayor virodhāt,
 sphurato 'līkatvāyogāt | tathā hy asatprakāśa iti kim asa-
 dīśvarādeḥ khyātiḥ, bhāsamāno vā ākāro 'san, san vā na 10
 kaścit khyātīti vivakṣitam | tatra yasya padārthasya svarū-
 paparinirbhāsaḥ sa katham asann iti prāṇadhāribhir abhi-
 dhātavyaḥ | sphurataḥ keṣoṇḍukākārasya bāhyarūpatayā
 bādhyatve 'pi jñānarūpatayārthatvasya ācāryeṇa pratipā-
 ditatvāt grāhakābhīmatanirākāraprakāśasyāpy asattvābh- 15
 idhānaprasaṅgāt | | pratibhāse 'pi bādhanād asatyatvam
 iti cet | kiṃ tad bādhakam, pratyakṣam anumānaṃ vā |
 CAPV-
 msN:4b-
 end yady ekaṭra svarūpasākṣātkāriṇi pratyakṣe 'viśvāsaḥ ka-
 tham anyatra bādhake svarūpāntaraprakāśa eva nirvṛttis
 tatpūrvakam anumānaṃ ca sutarām aviśvāsabhājanam iti 20
 na bādhakavārtāpi | yad āhur guravaḥ § 899

yasya svarūpanirbhāsas tad evāsāt katham
 bhavet |
 bādhāto yadi sāpy ekā pratyakṣānumayor
 nanu | |
 pratyakṣe yady aviśvāsa ekaṭrānyatra kā gatiḥ |
 tatpūrvam anumānaṃ ca katham 25
 āśvāsagocaraḥ | | iti | § 903

nanu § 904

drṣṭam eva dvicandrādipratibhāse 'pi
 bādhitam |
 na drṣṭe 'nupapannatvaṃ tajjñātam api
 bādhyate | | § 906

3 vā] Correction : ; cā (sic!)vā

25 |] (JNA 391,1ff.)

28 | |] (JNA 391,13f.)

iti cet | na | bādhyasyāpratibhāsanāt | pratibhāsināś
cābādhyatvāt | tathā hi § 907

buddhyākārasya nirbhāso bādḥā bāhyasya
vastunaḥ |
sphūrtāv apy aviśvāse kva viśvāsa iti
kīrtitam | | § 909

5 etena bhāsamāno vākāro 'sann iti dvitīyo 'pi pakṣaḥ pr-
atikṣiptaḥ, pratibhāsād eva sattāsiddher bādḥakāvakāśā-
bhāvāt | § 910

tathā san vā kaścin na khyātīti tṛtīyasaṅkalpo 'pi vyāk-
ulaḥ, prakāśavyāptatvāt sattāyāḥ | aprakāśasyāsattayā gr-
10 astatvāt | | § 911

nanu prakāśo nāma vastunaḥ sattāsādhakam pramā-
ṇam | na ca pramāṇanivṛttāv arthābhāvaḥ | arthakriyā-
śaktis tu sattvam | tac cāprakāśasyāpi na virudhyata iti
cet | satyam etat | bahirarthavāde 'prakāśasyāpi sāmā-
15 rthyābhyupagamāt | keṣoṅḍukādipratibhāse 'dhyavasita-
syārthakriyāśaktivyogād evābhāvasiddheḥ | sarvathā ba-
hirabhāve tu jñānasya prakāśavyabhicārāt tāvataiva sattve
kim arthakriyayā | § 912

katham anyahṛdaḥ sattvam prakāśād eva nāsyā
cet |
20 nārthakriyāpi sarvasmai kvacic ced bhāsanam
na kim | | § 914

iti | nirvikalpe tāvat svasamvedanasiddhasvākāram
antareṇa vipakṣādayo na parisphuranti | athāmī vikalpe
pratibhāsanta iti dvitīyaḥ saṅkalpo 'bhyupagamyate, asm-
inn api pakṣe pratibhāsamāna ākāro 'sādhāraṇo 'śabdas-
25 aṃsṛṣṭatayā svasamvedanatādātmye praviṣṭatvād vastus-
ann eva | adhyavseyatā vipakṣādayo gr̥hyanta iti cet | ta-
dāpi teṣāṃ svarūpasya nirbhāso 'sti na vā | nirbhāse pra-
tyakṣasiddhataiva, nāsatkhyātiḥ | śāstre 'pi § 915

svarūpasākṣātkāritvam eva pratyakṣatvam § 916

4 | |] (JNA 391,16f.)

20 | |] (JNA 399,3f.)

uktam | tasya cetarapratyakṣeṣv iva vikalpe 'pi svīkāre
 viruddhavyāptopalambhena vikalpabhrāntatvayor dūram
 apāstatvād vikalpe 'pi tvanmate pratyakṣatvam akṣatam |
 tat katham tatsiddhasya pratyakṣāntarānumānābhyāṃ bā- 5
 dhābhidhānam, tayor api svarūpāntaraprakāśapauruṣa-
 tvāt | | atha vikalpabhrāntatvayor vyāpakaviruddhayoḥ
 sambhavāt vikalpe pratyakṣatvam evāsambhavi | nanv
 asya pratyakṣatvam asambhavīti svarūpasākṣātkāritvam
 asambhavīty uktam | atha vipakṣādir artho 'smin prakā-
 śata iti vācā svarūpasākṣātkāritvaṃ kathitam iti mātā me 10
 bandhyeti vṛttāntaḥ | iṣyate ca tvayā vipakṣādisvarūpasā-
 kṣātkāritvaṃ vikalpasyeti pratyakṣatānatikramaḥ, apraty-
 akṣatve vastusvarūpasphuraṇāyogāt | tataś ca tatpratibh-
 āsino 'pi rūpasya sata eva khyātir nāsatkhyātiḥ | na ca tad
 eva vikalpe parisphuradrūpam asatām īśvarādīnāṃ sva- 15
 rūpam, asattvasyaivābhāvaprasaṅgāt | svarūpasphuraṇe
 'py asattve 'nyatrāpi prakāśiny anāśvāsāt | tato yat sākā-
 ravāde jalpitam § 917

nityādayaḥ santa eva syuḥ § 918
 iti tadātmāna eva patitam | yad āhur *guruvaḥ* § 919 20

svarūpasākṣātkaraṇād adhyakṣatvaṃ na
 cāparam |
 vikalpabhramabhūmitvam ata eva hi
 bādhitam | |
 yadi nādhyakṣatā tasya rūpanirbhāsa eva na |
 tatas tadasadīśādi pratibhātīty asaṅgatam | |
 yadi tu pratibhāseta rūpam asya sad eva tat | 25
 tad asat pratibhātīti tac ca bhāty asad eva vaḥ | |
 § 925

athādhyavasāye 'dhyavaseyasvarūpasya pratibhāso nā-
 stīty ucyate | na tadā kasyacid adhyavasāyaḥ | katham
 ataḥ pratiniyatavastuvyavasthāsiddhiḥ | kiṃ ca ko 'yam
 adhyavasāyo nāma | kiṃ vyāvṛttibhedaparikalpitasya pr- 30

20 | | tato yat --- patitam Ce'e
 JNA 392,15f. (has evāpatitam).
 22 | | | Ce' JNA 391,5f. For ab

also cf. JNA 563,5.
 26 | | | (JNA 391,7ff.)

akāśaṃśasya, svākārāṃśasya, alīkākārasya, bāhyavastuno
 'vastuno vā sphuraṇam adhyavasāyārthaḥ | yadi vā svā-
 kāre bāhyāropaḥ, bāhye vā svākārāropaḥ, svākārabāhya-
 5 yor yojanā, taylor ekīkaraṇam ekapratipattir abhedena pr-
 atipattiḥ, bhedaṅgraho 'dhyavasāyārtha itī vikalpāḥ | tatra
 na tāvad ādimau pakṣau kalpanām arthaḥ | svarūpe sarv-
 asyaiva sphuraṇasya nirvikalpatvād avasāyānupapattiḥ |
 itarathā nirvikalpakajñānābhāvaprasaṅgāt | alīkasphura-
 10 ṇam tu prāk pratyākhyātam | saty api sphuraṇe 'sphuṭa-
 tvān nirvikalpakam etat | dvicandrādijñānavat | astu sva-
 grāhye tannirvikalpakam, bāhye tu adhyavaseye adhyav-
 asāya itī cet | na | tatsambandhābhāvāta, tadapratibhāsāc-
 ca | anyathātiprasaṅgād ity uktaprāyam | bāhyavastusv-
 arūpasphuraṇe tu pratyakṣapratipattir evāsāv itī ko 'dhy-
 15 avasāyaḥ | avastusphuraṇam punas tridhā vikalpya prāg
 eva pratyākhyātam | svākāre tu bāhyāropo na sambhav-
 aty eva | tathā hi jñānam kenacid ākāreṇa satyenālīkena
 vopajātam nāma | bāhyāropas tu tadākāre tatkrto 'nyakrto
 vā syāt | tatkrtatve na tāvat tatkāla eva vyāpārāntaram an-
 20 ubhūyata itī kutas tadāropaḥ | kālāntare ca svayam evāsat
 kasya vyāpāraḥ syāt | § 926

dvitīyapakṣe jñānāntaram api nākārāroparāgasāṅgi-
 nīm utpattim antareṇa vyāpārāntareṇa kvacit kiñcitkaram
 nāma | tad etad arvācīnajñānasadrśākāragocarīkaraṇe 'pi
 25 na bāhyāropavyāpāram aparaṃ sprśati tadākāralesānuk-
 āram apahāya | na ca śabdāmukhīkaraṇam atirikto vyā-
 pāraḥ, śabdākārasyāpi svarūpa evāntarbhāvād itī nākā-
 rād anyo jñānavyāpāraḥ | āropyamāṇaś cāsāv artho bā-
 hyaḥ | tatra buddhau yadi svarūpeṇa sphurati satyapratī-
 30 tir evāsau, ka āropaḥ | atha na parisphurati tathāpi ka āro-
 paḥ | sphuraṇe vādhikaraṇabhūtasvākārātiriktasāropyā-
 māñākārasyāpi pratibhāsaprasaṅgaḥ | § 927

tadākārasphuraṇam eva tasya sphuraṇam itī cet | na |
 tasyāropaviśayatvāt | na hi marīcisphuraṇam eva jalasph-
 35 uraṇam itī na svākāre bāhyāropaḥ | § 928

ata eva bāhye svākārāropo nāsti, āropaviśayasya bāhy-
 asyāsphuraṇāt | § 929

tata eva svākārabāhyayor yojanāpy asambhavinī, yogy-
ayor apratibhāsāt | § 930

na caikīkaraṇam adhyavasāyaḥ | ko 'yam ekīkaraṇā-
rthaḥ | yady ekatāpatau prayojakatvaṃ tadāropyāropav-
iṣayayoḥ kadācid ekībhāvābhāvād asambhava eva | na hi 5
śaśaviṣāṇe kāraṇam kiñcit | na ca pūrvam anekam ekatām
etīti kṣaṇikavādinaḥ sāmpratam | arthāntarotpattimātram
tu syāt | na ca tadupalabdhyogocaro 'nyatrāropaviṣayāt sv-
ākārāt | na ca tāvatāpy arthasya kiñcid iti katham ekīkara-
ṇam | § 931 10

athaikapratītir adhyavasāyaḥ | tathāpi na dvayor eka-
pratipattir adhyavaseyānubhavābhāvāt | na ca dvayoḥ pr-
atītir ity evādhyavasāyaḥ nīlapītavat | § 932

na cābhedenā pratītir adhyavasāyaḥ | yataḥ paryudās-
apakṣe aikyapratītir uktā bhavati | sā ca prayuktā, adhya- 15
vaseyapratyabhāvāt | bhedenā pratītinīṣedhamātre 'pi na
bāhyasya pratītir ukteti kutas tadadhyavasāyaḥ | yadi hi
bāhyam prakāśeta ekatvenānekatvena vā satā asatā vā pr-
atītir iti yuktaṃ | § 933

sarvākāratatsvarūpatiraskāreṇa sā pratītir ity ekapra- 20
tītir iti cet | tatsvarūpatiraskāre tarhi tadapratibhāsanam
eva | kasyacid aṃśasya pratibhāsanād iti cet | na | nira-
mśatvād vastunaḥ sarvātmanā pratibhāso 'pratibhāso veti
śāstram evātra vistareṇa parīkṣyate | na ca bhedāgraho 25
'dhyavasāyo vaktavyaḥ | tathā hi kiṃ bāhye gr̥hyamāṇe
'grahyamāṇe vā | na ca prathamāḥ pakṣaḥ, bāhyagraha-
ṇasya pratikṣiptatvāt | grahaṇe vādhyavasāyasya praty-
kṣatāprasaṅgāt | agr̥hyamāṇe tu bāhye pravṛttinīyamo na
syāt, anyeṣāṃ api tadānīm agrahaṇād anyatrāpi pravṛtti-
prasaṅgāt | § 934 30

RNĀ_{ms}:72

trilocano 'pītham adhyavasāyaṃ dūṣayati | ko 'yam
adhyavasāyaḥ | kiṃ grahaṇam, ahoṣvit karaṇam, uta yoj-
anā, atha samāropaḥ | tatra svābhāsam anartham arthaṃ
katham gr̥hṇīyāt, kuryād vā vikalpaḥ | na hi nīlam pītaṃ 35
śakyam grahītum kartum vā śilpakuśalenāpi | nāpy agr̥h-
ītena svalakṣaṇena svākāram yojayitum arhati vikalpaḥ |
na ca svalakṣaṇam vikalpagrahaṇagocaraḥ | na ca svākā-
ram anartham arthaṃ āropayati | na tāvad agr̥hītasvākā-

raḥ śakya āropayitum iti tadgrahaṇam eṣitavayam | tatra
 kiṃ gr̥hītvā āropayati, atha yadaiva svākāraṃ gr̥hṇati tad-
 aivāropayati | nādyah | na hi kṣaṇikaṃ vikalpavijñānaṃ
 kramavantau grahaṇasamāropau kartum arhati | uttara-
 5 smiṃs tu kalpe 'vikalpasvasaṃvedanapratyakṣād vikalpā-
 kārād ahaṅkārāspadād anahaṅkārāspadaṃ samāropyam-
 āṇo vikalpena svagocarō na śakyo 'bhinnaḥ pratipattum |
 nāpi bāhyasvalakṣaṇaikatvena śakyaḥ pratipattum, vika-
 lpākāre svalakṣaṇasya bāhyasyāpratibhāsanād iti | § 935
 10 *vācaspatir* apy adhyavasāyaṃ pratikṣipati | anarthaṃ
 svābhāsam artham adhyavasyatīti nirvacanīyam etat |
 nanv ayam āropayatīti kiṃ vikalpasya svarūpānubhava
 evāropaḥ, uta vyāpārāntaraṃ svarūpānubhavāt | na tā-
 vat pūrvaḥ kalpaḥ, anubhavasamāropayor vikalpāvikalp-
 15 arūpatayā dravakaṭhinavat tādātmyānupapatteḥ | vyāpā-
 rāntaratve tu kramaḥ samānakālatā vā | na tāvat kramaḥ,
 kṣaṇikasya vijñānasya kramavadvyāpārāyogāt | akṣaṇik-
 avādinām api buddhikarmaṇor viramyā vyāpārānupapa-
 tteḥ na kramavadvyāpārasambhavaḥ | anubhavasamāro-
 20 pau samānakālāv iti cet | bhavatu samānakālatvaṃ keva-
 lam | ātmā svabhāvasthita eva vedyah, parabhāvena ved-
 ane svarūpavedanānupapatteḥ | tathā cātmā jñānasya gr-
 āhyagrāhakākāro 'nubhūto 'rthaś ca samāropitaḥ | na tv
 ātmā vedyamānaḥ samāropito nārthaḥ samāropyamānaḥ
 25 pratyakṣavedyah | sa ca samāropaḥ sato 'sato vā graha-
 ṇam eva | na ca jñānātirikṭasya grahaṇaṃ sambhavatīty
 upapāditam | § 936

svapratibhāsasya bāhyād bhedāgraho bāhyasamāropas
 tato bāhye vṛttir iti cet | sa kiṃ gr̥hyamāṇe bāhye na vā |
 30 na tāvad gr̥hyamāṇe | uktaṃ hy etan na tadagrahaṇaṃ sa-
 mbhavatīti | agr̥hyamāṇe tu bhedāgrahe na pravṛttiniya-
 maḥ syāt, anyeṣām api tadānīm agrahād anyatrāpi pravṛ-
 ttiprasaṅgād iti | tasmād yathā yathāyam adhyavasāyaś ci-

RNĀ_{ms}:73a

22] anahaṅkārāspadaṃ NVTT ;
 anahaṅkārāspadaḥ CAPV; RNĀ_{ms}

svalakṣaṇakatvena CAPV
 11] tadagrahaṇaṃ CAPV ;
 tadgrahaḥ NK

24] svalakṣaṇaikatvena RNĀ_{ms} ;

33 |] chapter 9 to chapter 9 is a
 quote from NK:184.8–23.

RNĀ₂:136 ntyate tathā tathā viśīryata eva | tathā vikalpāropābhimā-
nagrahaniścayādayo 'py adhyavasāyavat svākāraparyava-
sitā eva sphuranto bāhyasya vārtāmātram api na jānantīty
adhyavasāyasvabhāvā eva śabdapravṛttinimittabhede 'pi,
tat katham yuktyāgamābahirbhūto 'nātmāsphuraṇam āc- 5
akṣīta | § 937

nanv evaṃ vikalpādīnām asambhave 'py anātmapr-
akāśakatvānabhyupagame sarvajana prasiddhavidhiprati-
ṣedhavyavahārochedaprasaṅga iti lokavirodhaḥ | vika-
lpa ity adhyavasāya ity āropa ity abhimāna iti graha iti 10
niścaya ityādikaṃ śāstre pratipadaṃ pratipāditam, tatsi-
ddhaṃ ca bahirarthādikaṃ abhyupagatam ity ācāryavir-
odhaḥ | nyāyavirodhaś ca | tathā hi sarvair eva prakāś-
air aviparītasvarūpasamvedanād bhrānter atyantam abh-
āvaḥ syāt | tataś ca sarvasattvāḥ sadaiva samyaksambu- 15
ddhā bhaveyuh | § 938

vikalpikā buddhir brāntiḥ, svapratibhāse 'narthe 'rth-
ādhyavasāyād iti cet | katham avasiyamānas tayā so 'rtho
na prakāśate | prakāśamāno vā katham asau tasyāṃ na pr-
akāśate | atha prakāśata eva, tadārthasya tādātmyaprasa- 20
ṅgaḥ | asati cārthe sā na syāt | abhūn māndhātā, bhavi-
ṣyati śāṅkho 'styātmā, nityaḥ śabda iti sarvātmanā ca ni-
ścayaḥ syāt | gaur iti spaṣṭena ca svena lakṣaṇena prakā-

18] śabdapravṛttinimittabhede
RNĀ_{ms} ; śabdapravṛttimittabhede
CAPV [App type : misprint]
21 vikalpādīnām asambhave 'py]
vikalpādīnām asambhave
sambhave 'py RNĀ₂ ;
vikalpādīnām
asambhave(̄sambhave)'py
RNĀ_{ms} ; vikalpādīnām
asambhave(̄sambhave)'py PPU
—NOTE: RNĀ₂:136, n.~2 notes
that “sambhave seems to be
crossed after sambhave Ms.”
[App type : corr]
174.1--175.17 tathā ...

bhrāntyāvasāyād] —NOTE:
According to
moriyama11: transl_capv1, this
is from PPU. [App type : parallel]
1--2 sarvair eva prakāśair]
sarvair eva prakāśair RNĀ_{ms} ;
sarvair eva prakāśair PPU ;
sattvair eva prakāśair SāSiŚā ;
savar eva prakāśair RNĀ₂ [App
type : var-thakur]
9 sā na syāt] sārasyāt RNĀ₂ ;
sārasyāt RNĀ_{ms} ; sā na syāt JNĀ₁
[App type : var-jna]

5 yuktyāgamābahirbhūto]
RNĀ₂:Thakur suggests an
emendation to

yuktyāgamābahirbhūto, but that
seems unnecessary.

śeta | svalakṣaṇe ca saṅketāyogāt vikalpikaiva sā buddhir
na syāt | tasmād aśeṣagovyaktisādhāraṇena gotvena gob-
uddhir alīkena sābhilāpena viplavāt prakhyātīti tathā pra-
kāśanam asyā gavārthāvasāya ity eṣṭavyam | evaṃ hy ete
5 ntyāvasāyād iti | | § 939

CAPV-
msN:10a

atrābhidhīyate | na tāval lokaśāstravirodhau, agrhīte
'pi bāhye pravṛttinivṛtṭyādisamarthanāt svaparavādidura-
tikramādhyavasāyasvarūpanirvacanāt | § 940

nyāyavirodhasya tu gandho 'pi nāsti | tathā hi kā punar
10 ayaṃ bhrāntir asatkhyātir atasmimś tadgraho vā yadabhā-
vād idānīm eva muktir āsajyate | na tāvad ādyaḥ pakṣaḥ,
asatkhyāteḥ pratyākhyānāt | yad āhur *guruvaḥ*

yasya svarūpanirbhāso bādhakād yadi tan na
sat |

bādhake 'pi ka āśvāsaḥ
svarūpāntarabhāsini | | § 943

15 anyasvarūpopanayāt tatsvarūpanivāraṇam |
tatrāpi saṃśayo jātaḥ
pūrvabādhopalabdhitāḥ | | § 945

iyam evāgrahe bādhā nādyajasyāparā yadi |
asyāḥ pūrvaiva bhavatu rūpanirbhāsanam
samam | | § 947

20 nānyā ca bhāvinīty atra pramāṇam kiñcid asti
vaḥ |
api svarūpanirbhāse yadā
bādhakasambhavaḥ | | § 949

RNĀ_{ms}:73b

anirbhāse svarūpasya hetuśodhanaviplave |

2 nādyajasyāparā]
nādyajasyāparā RNĀ₂ ; (?) RNĀ_{ms}
; nākṣasyāparā SāSiŚā [App type :
var-jna]

3 asyāḥ pūrvaiva] asya pūrvaiva

RNĀ₂ ; asya pūrvaiva CAPV-msN
; (?) RNĀ_{ms} ; asyāḥ pūrvaiva
SāSiŚā [App type : em]

bādhaśaṅkāvinirbhāse 'py evaṃ ced viplavo
mahān | | § 951

iti | | § 952

CAPV-
msN:10b

śāstre ca atasmimṣ tadgrahāt svapratibhāse 'narthe
'rthādhyavasāyād dṛśyavikalpyayor ekīkaraṇād bhrāntir
uktā | tām ayam samarthayitum asamarthaḥ svātantrye- 5
nālīkasphuraṇaṃ bhrāntir iti kāvyam viracayya vistāray-
ati | nanv atasmimṣ tadgraho 'pi bhramaḥ svākāraparyavasitajñānād
atirikto bahubhir bahudhā vicārya pratyākhyātaḥ | tat ka-
thaṃ tasminn api pakṣe na bhrāntikṣatir yenedānīm eva
muktiprasaṅgo na syād iti cet | tad etad bhagavato *bhā-*
śyakārasya matavidveṣaviṣavyākulavikrośitam atikātaray- 10
ati kṛpāparaśadhiyaḥ | tathā hi samanantarapratyaya-
balāyātasvapratibhāsaviśeṣavedanamātrād agrhīte 'pi pa-
ratra pravṛtṭyākṣepo 'dhyavasāyaḥ | na cāsau pūrvokta-
vāgjālaiḥ pratihantum śakyaḥ, sarvaprāṇabhṛtām praty-
ātmaviditatvāt, kaiścid apy anudbhinnatvāt | ayam eva 15
ca saṃsāras tatkṣayo mokṣa iti kvedānīm eva tadvārt-
āpi | tathā hi vicitrānādivāsanāvaśāt prabodhakapraty-
ayaviśeṣāpekṣayā vikalpaḥ kenacid ākāreṇopajāyamāna
eva bahirmukhapravṛtṭyanukūlam arthakriyāsmaraṇābh-
ilāṣādiprabandham ādhatte | tataḥ puruṣārthakriyārth- 20
ino bahirarthānurūpāṇi pravṛtṭinivṛtṭyavadhāraṇāni bha-
vanti | pṛthagjanasantānajñānakṣaṇānām tādrśo hetuph-
alabhāvasya niyatatvāt | aniścitārthasambandhavikalpa-
kāle 'pi sadasattānirṇayādipravṛtṭiprasavaḥ | tatra yadu- 25
bhayathā pravṛtṭisādhanasāmarthyam asya svahetubalā-
yātam ayam eva pravṛtṭiviśayatvāropo 'dhyavasāyāpara-
nāmā | yathā candrādijñānasya bhrāntasyābhrāntasya vā
taddarśanāvasāyajananaṃ eva grahaṇavyāpāraḥ | § 953

CAPV-
msN:10b-
end

svavid apīyam arthavid eva kāryato draṣṭavyeti
*§ 954

4 kṣaṇānām] kṣaṇānām
CAPV-msN ; kṣaṇānām RNĀ₂ ;

lakṣaṇānām **rna-etext** ; (?) RNĀ_{ms}

1 | |] Cf. JNĀ₁:392,19-393,3.
29 *] Cf. pv3_tosaki: yathā
niviśate so 'rtho yataḥ sā prathate

tathā | arthasthites tadātmatvāt
svavid apy arthavin matā | |

nyāyāt | tathā vikalpasyāpy agnir atretyādinākāreṇ- 30
 otpadyamānasya pravṛttyākṣepakatvam eva bāhyāvasā-
 naṃ nāma | yathā ca nirvikalpadvicandrādyākārataiva ta-
 thāvasāyasādhanī, evam avasāyasyāpi tādrśākārataiva vi-
 ṣayāntaravimukhapravṛttisādhanī | | § 955

nanu tathā ca tac ca tena pratipādyate na ca tajjñāne tat
 5 prakāśata iti śapathenāpi na sampratyaya iti cet | asamb-
 addham etat | na hy adhyavasāyād bāhyasya paṭāder va-
 stuno bādhakāvātārāt pūrvasandigdhavastubhāvasya kṣ-
 aṇikāder avastuno vā śaśaviṣāṇāder asphuraṇe 'pi si-
 dddhipratibandho brahmaṇāpi pratividhātuṃ śakyaḥ | dv-
 10 ividho hi viṣayavyavahāraḥ, pratibhāsād adhyavasāyāc
 ca | tad iha pratibhāsābhāve 'pi parāpoḍhasvalakṣaṇā-
 der adhyavasāyamātreṇa viṣayatvam uktam, sarvathā ni-
 rviṣayatve pravṛttinivṛttyādisakalavyavahārocchedapras-
 aṅgāt | tataś ca tena ca tat pratipādyate na ca jñāne tatpr-
 15 akāśa iti saṅgatir asty eva, prakāśyaprakāśakabhāvābhāve
 'py adhyavaseyādhyavasāyakabhāvenāpi viṣayaviṣayibhā-
 vopapatteḥ | § 956

nanu yadi nādhyavaseyapratītis tadāgrhīte 'pi svala-
 kṣaṇādau pravṛttir iti sarvatrāviśeṣeṇa prasajyeta, sarva-
 20 trāgrhītatvena viśeṣābhāvāt | tataś ca prāptir api nābhi-
 matasya niyamenety anumānam api viplutam | atra br-
 ūmah | yady adhyavaseyam agrhītaṃ viśvam apy agrh-
 ītam, tathāpi niyataviṣayaiva pravṛttir na sarvatra, tathā-
 bhūtasamanantarapratyayabalāyātaniyatākāratayā niyata-
 25 śaktitvād vikalapasya | niyataśaktayo bhāvā hi pramāṇa-
 pariniṣṭhitasvabhāvāḥ, na śaktisāṅkaryaparyanuyogabhā-
 jaḥ, asadutpattivat | sarvatrāsattve 'pi hi bījād aṅkurasya-
 aivotpattiḥ, tatraiva tasya śakteḥ pramāṇena nirūpaṇāt |
 tathehāpi hutavahākārasya vikalpasya dāhapākādyartha-
 30 kriyārthinas tatsmaraṇavato hutavahaviṣayāyām eva pra-
 vṛtttau sāmartyaṃ pramāṇapratītaṃ katham atiprasaṅga-
 bhāgi | pratyāsatticintāyām ca tāttvikasyāpi vahner jvala-
 dbhāsvarākāratvam vikalpollikhitasyāpīti, tāvatā tatraiva
 pravartanaśaktir jvalanavikalpasya na jalādau | | § 957

29 adhyavaseyā] adhya(+va)seya type: corr]
 RNĀ_{ms} ; adhyavasāyā CAPV [App

35 nanu ca sādṛśyāropeṇa kiṃ svākārasya bāhye svākāre
vā bāhyasyāropaḥ | ubhayathāpy asaṅgatiḥ, āropyāropa-
viṣayayoḥ svākārabāhyayor dvayor grahaṇāsambhavād iti
cet | na vayam āropeṇa pravṛtṭiṃ brūmaḥ | kiṃ tarhi, sva-
vāsanāparipākavaśād upajāyamānaiva sā buddhir apaśya-
nty api bāhyaṃ bāhye pravṛtṭimātanotīti viplutaiva saṃs-
ārātmikā ca | yat śāstraṃ § 958

5

na jñāne tulyam utpattito dhiyaḥ |
tathāvidhāyāḥ § 960

iti | tasmān na rūpyādivad āropadvāreṇa pravṛtṭir api
tu tathāvidhākārotpattipratibaddhaśaktinīyamāt | na ca
vicārakasya vastvadarśananiścayād apravṛtṭiḥ saṅgacch- 10
ate | darśane 'pi hi pravṛtṭir arthakriyārthitayā | arthakri-
yāprāptiś ca vastusattānīyame | sa ca nīyamo yathā darśa-
nād vastupratibandhakṛtaḥ, tathā vikalpaviśeṣād api pāra-
mparyeṇa vastuprativastupratibandhakṛta ity adarśane 'pi
adhyavasāyāt pravṛtṭir yujyata iti nānumānam anavasthi- 15
tam | etena tac ca na pratīyate, tena cābhedābhāsanam ity
CAPV- upālambho 'sambhavīty upadarśitam, apratibhāse 'pi pr-
msN:13b avṛtṭiviśayīkaraṇam ity abhedādiniṣṭhāyā darśitatvāt | ta-
smād avicāraramaṇīyo 'tasmīṃs tadgraha eva bhrāntir ā-
ropāparanāmā, tatksayaś ca mokṣa iti yuktaṃ | § 961 20
yad āhur *guruvaḥ* § 962

tasmāt pravṛtṭer ākṣepe vikalpākārajanmani |
mato jalādyāropo 'pi satyāsatyasamaś ca saḥ | |
tato yady api tattvena nāropo nāma kasyacit | 25
vyavahārakṛtas tv eṣa pratiśeddhūṃ na
śakyate | |
marīcau jalavad yāvad anātmāny
ātmakalpanam |
bhrama eva hi saṃsāro nirvāṇaṃ
tattvasaṃsthitih | |
tataś ca yāvan na vicārasambhavo bhavo 'yam
anyaḥ śama ity ayaṃ nayaḥ |

1 ty upadarśitam] ty
upadarśitaṃ CAPV-msN ; ti
darśitaḥ CAPV-msN [App type :

var-capv-ngmpp]

vicāralīlālite tu mānase bhavaḥ śamo vā ka
 iheti kathyatām | | § 970
 tathā *Āryamaitreyaṅāthapādā* api § 971

na cāntaraṃ kiṃcana vidyate 'nayoḥ
 sadarthavṛtṭyā śamajanmanor iha |
 tathāpi janmakṣayato vidhīyate śamasya lābhaḥ
 śubhakarmakāriṇām | | § 973
 5 *Āryanāgārjunapādās* ca § 974

nirvāṇaṃ ca bhavaś caiva dvayam eva na
 vidyate |
 pariñānaṃ bhavasyaiva nirvāṇam iti
 kathyate | | § 976
 iti sarvair eva prakāśair aviparītasvarūpasamvedane 'pi
 bhrāntivyavasthāsambhavād asti saṃsāraḥ | | § 977
 10 yad apy uktam vikalpasyāviśayaś ca bāhyam graha-
 naṃ cāsyā śabdena saṃyojyeti vikalpatvam api duryo-
 jam, ātmani ca śabdayojanā nāstīti vikalpo nāma nāsty eva,
 tat kasya vikalpacinteti | atrābhidhīyate | ihāgnir atrety
 adhyavasāyo yathā kāyikīm vṛtṭiṃ prasūte tathāgnir mayā
 15 pratīyata iti vācīkīm api prasūte, etadākārānuvyavasāyar-
 ūpāṃ mānasīm api prasavati | evaṃ ca sati yathā vikalp-
 enāyam artho gṛhīta iti niścayaḥ, tathā śabdena saṃyojya
 gṛhīta ity api, arthākārāleśavac chabdākārasyāpi sphura-
 ṇāt | tasmād arthagrahābhīmānavān mānavastāvad abh-
 20 idhānasamyuktagrahaṇābhīmānavān apīty avasāyānuro-
 dhād eva vikalpavyavasthā na tattvataḥ | yad āhur gur-
 avaḥ § 978

na śabdaiḥ saṃsargaḥ kvacid api bahir vā
 manasi vākṣarākārākīrṇaḥ sphurati punar
 arthākṛtilavaḥ |
 ubhāv apy ākārāu yad api dhiya evādhyavasitir
 vidhatte tau bāhye vacasi ca vikalpasthitir
 ataḥ | |

1 | |] JNA 554,17-25

12 ā] This is where folio 13 of
 CAPV-msN ends.

24 | |] JNA 227,6ff.

RNĀ_{ms}:75a

abhāne pratibhāne vā na cāropo 'pi kasyācit |
pratītyotpādabhedena

vyavasthāmātramīdṛśaḥ | |

nirvikalpād vikalpasya bhāve leśānukāriṇaḥ |
saṅketakārivacanād buddhyākāre viśeṣiṇi | |
saṅketaḥ kṛta ityāsthā tādr̥k śabdaśrutau

5

punaḥ |

pravṛtṭyākṣepabuddhyātmabhāve

vācyavyavasthitiḥ | | iti | § 986

tasmād vastu vā ghaṭapaṭādi sandigdhavastu vā sādha-
akabādhakātikrāntam, avastu vātmadikkālākṣaṇikādikam
adhyavasitam iti, apratibhāse 'pi pravṛttiviśayīkṛtam ity
arthaḥ | ayam eva cāropaikīkaraṇādhyavasāyābhedagrah- 10
ādīnām arthaḥ sarvatra śāstre boddhavyaḥ | tasmād adhy-
avasāyasyākāraviśeṣayogād agr̥hīte 'pi pravartanayogyatā
nāma yo dharmas tayā bāhyādhyavasāyayor grāhyagrāh-
akabhāvaś cet savṛtṭyā duṣpariharaḥ, tadā viśayaviśayabh- 15
āvo 'pi labdha ity adhyavasāyamātrena viśayaviśayitvam
uktam iti yuktam | yad āha *Alaṅkāraḥ* § 987

katham tadviśayatvaṃ tatra pravartanād iti | § 988

etena yad uktam, katham avasīyamānas tayā so 'rtho
na prakāśyata ityādi, tan nirastam, tadaprakāśe 'pi tada-
dhyavasāyasya vyavasthāpitatvāt | asati cārthe sā na syād 20
ity apy ayuktam, ātmāder adhyavaseyasya pratibhāsapra-
tikṣepe buddhyā saha tādātmyābhāvāt | na ca sarvākāra-
niścayaprasaṅgadoṣaḥ saṅgataḥ | sarvākāraniścayo hi sa-
rveṣv ākāreṣu pravṛttikāratvātmā niruktaḥ, na caikākā- 25
rollekhino vikalpasyākārāntare pravartanaśaktir anubha-
vaviśaya iti kutaḥ śabdapramāṇāntarānapekṣeti yuktam |
tatra nirvikalpakam spaṣṭapratibhāsatvād grāhakaṃ vya-
vasthāpyate | vikalpas tv aspaṣṭaikavyāvṛtṭyullekhād ār-

17 īdṛśaḥ | RNĀ_{ms} īdṛśam CAPV
7 tayā so 'rtho | tayāso'rtho
RNĀ_{ms} ; tayātmārtho CAPV ; tayā
so 'rtho SāSiŚā
17 vikalpas tv aspaṣṭai]

vikalpastvaspaṣṭai RNĀ_{ms} ;
vikalpas tu spaṣṭai RNĀ₂ ;
vikalpastvaspaṣṭai JNĀ₁ [App
type : var]

opakādivyavahārabhājanam | yathā ca bāhye sati kvacid
 bhramavyavasthā tathāntarnaye 'pi sarvatra | kevalam ba-
 hirmukhapravṛtyapekṣayā kriyamāṇo nātmani kaścīd bhr-
 ama ity uktam bhavati | na ca gosvalakṣaṇaparakāśāvak-
 5 āśaḥ, svākārasyaiva sphuraṇāt, svalakṣaṇe ca saṃketāy-
 ogāt | vikalpikaiva na syād iti tu svarūpāpekṣayā siddh-
 asādhanam | bāhyāpekṣayā tv adhyavasāyavad vikalpik-
 aiva sā buddhis tathā | tasmād aśeṣagovyaktisādhāraṇ-
 ena gotvena gobuddhir alīkena sābhilāpena viplavāt pra-
 10 khyātīti tathā prakhyānam asyā gavāvasāya ity eṣṭavyam
 ity api neṣṭavyam eva, caraṇam ardanādinā pratyavasth-
 āne 'pi yuktiśāstravahirbhūtatvād etadabhāve 'pi kathita-
 doṣapradhvaṃsāt | na hi vikalpabuddhāv alīkākārasph-
 uraṇam eva bāhyasyādhyavasāya iti kācid arthasaṅgatiḥ,
 15 arthasyeti sambandhānupapatteḥ bodhe ca bhramābhāvāt
 pratyakṣataiva, katham adhyavasāyaḥ | apratibhāsamān-
 asyāpi svalakṣaṇasya bhrāntiyāvasāyād iti tu na budhyām-
 ahe | avasāyena hi tadvittisparśe pratibhāsaḥ ko 'paraḥ |
 tadvittāv apy aspaṣṭatvād adhyavasāya ity apy ayuktam,
 20 tadrūpavittāv aspaṣṭatvasyaivābhāvāt | § 989

RNĀ_{ms}:75b

jāto nāmāśrayo 'nyonyaś cetasāṃ tasya
 vastunaḥ |
 ekasyaiva kuto rūpaṃ bhinnākārāvabhāsi
 yat | | § 991

ity ācāryaḥ smaryatām | na ca tadāsau bhrāntir bh-
 avitum arhati, vastusvarūpasyaiva nirbhāsāt | | alīkavṛ-
 25 tter iti cet | saivāstu | bāhyasyāsphurato 'dhyavasāyaḥ ka-
 tham | saiva sa iti cet | alīkam idam iti viduṣo bāhyādhy-
 avasāyavyasthābhāvāt, bāhyāsphuraṇāt tadapratibaddha-
 tvāc ca | pratibandhe 'pi tasyeti syāt, na punas tadadhy-
 avasāyaḥ, tadasphuraṇasphuraṇayor api tadayogād ity
 30 alamitinirbandhena | tad evam apratibhāsino 'pi vipakṣād
 adhyavasāyamātrasiddhād eva vyāvṛtto doṣatrayanirmu-
 ktaḥ prakāśamānatātmako hetur yāvat prakāśāvadhiñā-

32 bodhe ca bhramābhāvāt]
 RNĀ_{ms}; SāSiŚā buddher atra
 kramābhāvāt CAPV

30 mi] Correction : ; m a (sic!)mi

nātmakacitrākāracakrasyaikatvaṃ sādhayaty eva || yad
āhur guravaḥ § 992

bhāsate yat tad ekaṃ tad yathā citre sitākṛtiḥ |
bhāsate cākhilam citraṃ pītaśītasukhādikam | |
nātrāsiddhiḥ prakāśasya citre dharmini 5
darśanāt |
na ca sādhyaviyuktatvaṃ dr̥ṣṭāntasyāpi
dr̥śyate | |
ekaikāṇunimagnatvāt samvittir na parasparam |
na caikāṇuprakāśo 'sti sthūlam eva sphuraty
ataḥ | |
bāhyāṇūnām pratībhāso buddhir ekā
sthavīyasī |
jñānāṇūnām ka ekas tu pratībhāso bhaviṣyati | | 10
tasmāt sthūlatayā vyāpto nirbhāsas
tannivṛttitaḥ |
nivartamāno 'nekasmād ekatve viniyamyate | |
yathā sajātīyamatād bhāgād bhedanirākriyā |
anābhāsaprasaṅgena vijātīyamatāt tathā | |
tan nāstu sādhyo dr̥ṣṭānto na ca 15
śaṅkāviparyaye |
ato nirdoṣato hetoś citrādvaitavyavasthitiḥ | |
§ 1006

saṅgrahaślokaś ca § 1007

ekatvena yathāptimān abhimato bhāsas tathā
vyāpyate sthauilyenāpy aṇuśo na hi kvacid
idaṃ svapne 'pi nirbhāsanam |
tena pratyāṇubhedanety uparatam
tadvyāpakasyātyayād ekatvena parītam
ākṛticayaś cāyaṃ vinirbhāsate § 1009

|| iti || § 1010

nanu cātra dr̥ṣṭāntadār̥ṣṭāntikayor ubhayatrāpy eka-
tvaṃ pratyakṣato 'numānāc ca viruddhadharmādhyāsala-
kṣaṇāt pratihatam, tat katham anumānād ekatvasiddhir iti

4 || | (JNA 569,13f.)

16 || | (JNA 570,3-8)

10 || | (JNA 569,19-22)

cet | ucyate | yad etat pratyakṣam bhedasādhakam upan-
 īyate, tat kiṃ nīlādīnām anātmabhūtam ātambhūtam vā |
 prathamapakṣe, āstām tāvad eṣām ato bhedasiddhiḥ, satt- pb in
 5 ntarātmālikasvabhāvo vā svīkartavyaḥ | triṣv api pakṣeṣu
 prakāśyaprakāśakabhāvābhāvaḥ | tathā hi jñānasya pra-
 kāśakatvam nāma kiṃ vidyamānatvam vyāpārāveśo vā |
 prathamapakṣe sarvasarvadarśitvaprasaṅgaḥ, sarvapuru-
 ṣajñānavidyamānatāyāḥ sarvaṃ pratyaviśiṣṭatvāt | tathā
 10 nīlādibhir api jñānasya grahaṇaprasaṅgaḥ, teṣām api vidy-
 amānatvalakṣaṇagrāhakatvasambhavāt | | § 1011

atha jñānatve sati vidyamānatvam iti saviśeṣaṇam lakṣ-
 aṇam ucyate | tat kiṃ nīlādīnām ajñānatve kośapānam āy-
 uṣmatā kartavyam, yena sattāmātreṇa samasamayam sph-
 15 urator vijñānanīlādyoḥ pratijñāmātrād ekasya jaḍatvālika-
 tvabādhyatvāprakāśatvādi vyavasthāpyate | | § 1012

atha dvitīyas tadā sa kiṃ vyāpāraḥ pratyakṣasyātmā
 jñānāntaram, arthasyātmārthāntaram vā syāt | pratham-
 avikalpe svātmani kāritravirodhaḥ | dvitīyapakṣe jñānā-
 20 ntaram yady anyaviṣayam arthasya na kiñcit | tadviṣaya-
 tvam cādyāpi na siddham, tatpratyāsatter eva cintyamān-
 atvāt | | § 1013

trītye punaḥ saṅkalpe nīlādikaṃ kṛtam eva syāt, na pr-
 akāśitam, tailavartyādibhir iva pradīpaḥ | prakāśas tu sv-
 25 ayam eva | tathā ca jñānāntaratvāt santānāntaravad aprat-
 ibhāsaprasaṅgaḥ | | § 1014

caturthe tu vikalpe arthāntare kṛte nīlādikaṃ tadav-
 astham eva | na cānātmaprakāśanasāmarthyam jñānasya
 svīkartum ucitam, vyāpāravat prakāśanasyāpy evam nir-
 30 ākartavyatvāt | na cāgnidhūmayoḥ kāryakāraṇabhāva iva
 jñānajñeyayor api svābhāviko grāhyagrāhakabhāvo vakta-
 vyāḥ, pramāṇasiddhakāryakāraṇabhāvavad grāhyagrāha-
 kasvarūpayor adyāpi nirvaktum aśakyatvād iti kva nīlād-
 35 ivārtāpi yadbhedasiddhipratyāśā pratyakṣataḥ sampady-
 ate | | § 1015

athātmabhūtam tat pratyakṣam iti dvītyaḥ pakṣaḥ, tad-
 ātmasvasamvedanam eva bhedasādhakam abhyupagataṃ

19 |] | kāritra actually in ms, not
 kāritva

bhavet | tac ca yadi pratyākāraṃ bhinnaṃ tadā sarveṣāṃ
svasvarūpanimagnatvāc citraprakāśapraṇāśaprasaṅga ity
uktam | § 1016

athaitad doṣabhayāt sarveṣāṃ ākārāṇām ekatvam eva
svabhāvabhūtaṃ svasaṃvedanam iṣyate, tadaitad eva ci- 5
trādvaitaṃ vijñānam ucyate, yad anekābhimatānām sah-
opalabdhanām nīlasukhādyākārāṇām svabhāvabhūtākha-
ṇḍasvasaṃvedanapratyakṣaṃ nāma | yad āhur guruvaḥ
§ 1017

bhramābhramākālpanakālpanāni śātāsītādīny 10
akhilākṣajāni |

jñānāny abhinnāni sahopalabdheḥ

pūrvāparatvaṃ tu na vedyam eva | | *§ 1019

iti | § 1020

tad evaṃ drṣṭāntadārṣṭāntikayor ubhayatrāpi svasa-
ṃvedanapratyakṣasiddham ekatvam avidyāvaśād viprat-
ipattau satyām anumānataḥ sādhyate | ata eva svasaṃv- 15
edanapratyakṣād anumānāc ca ekatvasiddhau na pratyak-
ṣāntaram | nāpi viruddhadharmādhyāsalakṣaṇam anu-
mānaṃ bhedasādhanāya prāptāvasaram, bhedagrāhaka-
sya bhinnasya pratyakṣasyoktakrameṇāprāmāṇyāt, pakṣ-
asya pratyakṣādibādhitatvāt | nanu brūyān nāma kiñcit, 20
tathāpi pratibhāsabhedād bheda eva, na hi drṣṭe 'nupa-
pannaṃ nāmeti cet | hanta pratibhāsaśabdena kim abhi-
pretam, kim ākārakramṃ sphuraṇaṃ vā | tatra yadi pra-
thamaḥ pakṣaḥ, tadā bāhye 'rthe pratyetavye buddhyāk-
āraḥ pramāṇam | tathācākārabhedo vyavahartavya eva | 25
anyathā bāhyabhedo na sidhyet | yadā punar ākārakram
eva prameyam svasaṃvedanaṃ ca pramāṇaṃ tadā tena-
iva nīlādīnām svabhāvabhūtenākhaṇḍātmanā ekīkṛtānām
katham apramādī bhedaṃ ācakṣīta | dvitīyapakṣe tu sphu-
raṇaṃ svabhāvabhūtākhaṇḍasvasaṃvedanam evoktam 30
iti | tathāpi kathaṃ bhedaṃ tasmād yathordhvam indri-
yapratyakṣataḥ kṣaṇabhede pratīte 'py avidyāvaśād eka-
tvādhyavasāyaḥ tathā tiryaksvasaṃvedanapratyakṣeṇāk-
ārābhede 'dhigate 'py avidyāvaśād eva bhedāvasāyaḥ | |

11 *] (JNA 458,14-17)

yady evaṃ viruddhadharmādhyāsato vijñānākāracakra-
 vad vyāpto 'pi na bhidyeteti cet | na, bāhye dharmaṇy ane-
 katvasya sādhyasya pratyakṣādyabādhitatvāt | buddhyā-
 5 kārakadambake tūktakrameṇa svasaṃvedanādisiddhaik-
 atve 'nekatvasya pratyākhyānād bādhakāvatāra eva nāsti |
 tasmād vijñānatve satīti hetuviśeṣaṇaṃ kartavyam yena
 bāhyasyaiva bhedaḥ sidhyati | | nanu yadi vijñānātma-
 kaṃ vicitrākāracakram ekaṃ tadā nīlākāra eva pītādyāk-
 āravṛndam praviśet | tathā prakāśākāracakrayor abhedo
 10 vyaktisāmānyavat prakāśa eva, ākāracakram eva vā syād
 iti cet | asad etat | tathā hi dvayor apy anayoḥ prasaṅga-
 yor viparyayo bhedaḥ, sa ca bāhyārthavāda eva yujyate, ta-
 tra bhedagrāhakasyendriyapratyakṣasyeṣṭatvāt | vijñāna-
 vāde tv anātmaprakāśābhāvāt svasaṃvedanam evaikaṃ
 15 pramāṇam | tato 'pi viparyayasya bhedasyāsiddheḥ pra-
 saṅgo 'py asaṅgataḥ ity advaitam eva | kiṃ ca evaṃ sth-
 ūlanīlādyākāro 'pi paramāṇumātre praviśed ity apratibhā-
 saṃ jagad āpadyeta | asti ca pratibhāsaḥ | tasmād yahtāv-
 asthitānām evākārāṇām akhaṇḍasvasaṃvedanātmataivai-
 20 katvam, na bhedo na saṃkocaḥ svīkartavyo 'pratibhāsapra-
 saṅgāt | tathā kṛtakatvasyānityatvavastutvādibhir abh-
 ede kṛtakatvam evānityatvam eva vā syād ity api prasa-
 ṅgo vaktavya āpadyeta, sāmānyavyaktyor iva tayor vast-
 uto 'bhedo 'khaṇḍātmatvāt | | vyāvṛttibheda eva param
 25 iti cet | yady evaṃ prakāśanīlādyor apy ayam eva kramo
 jāgartīty ekāvaśeṣaprasaṅgo bālapralāpaḥ | tad evaṃ § 1021
 bāhyam na naśyati bhidāṇutayāpi sattvād arthakriyā-
 virahasamkaratātmabhede | buddhis tu naśyati bhidaiva
 vidaiva sattvāc citrāpy ato na bhidam eti kim atra ku-
 30 rmaḥ | | nanu deśavitānāptir nātmāntaraviyoginaḥ | de-
 śavitānahānau na bhāsa ity api śakyate | | § 1022
 iti cet | § 1023

11--12 prasaṅgayor viparyayo]
 Correction : ;
 prasaṅgaviparyayayoḥ
 (sic!)prasaṅgayor viparyayo

15 bhedasyāsiddheḥ]
 Correction : ; bhedasya siddheḥ
 (sic!)bhedasyāsiddheḥ

30 | |] (JNA 573,21-24)

na svātmāntaram anyātmā sa bāhyasyaiva yujyate |
buddheḥ svavittiniṣṭhāyā yaḥ paras tasya kā gatiḥ | | § 1024
hanta tathāpi § 1025

nīlādivat tad ekaṃ ca katham etat sametu cet | nīlam
aṃśāntaram caikaṃ katham tadbhāti saṅgatam | | neṣṭaṃ 5
tad api cet tarhi kvāṇvantarbhidi bhāsanam | na parīkṣ-
ākṣamaṃ cāṇuḥ kutas tasya tadā bhidā | | mā bhūd ava-
stubbhāvāc cet so 'py ekatvahatau bhavet | nirbhāsād ek-
atāsiddhau svavitter vastutā sthitā | | na pratīyasamu-
tpādo 'nutpādo vāsyā bādhaḥ | ekānekaviyoge 'pi sph- 10
ūrtimātreṇa sattvataḥ | | kiṃ ca pūrvāparajñānam adva-
ite yan na vidyate | pratīyotpannatā tasmād asiddher apy
asādhanam | | anutpādo 'py anekānto 'kāryakāraṇarūp-
akam | hāne 'pi hetuphalayoḥ sphuradrūpaṃ kva gacch-
atu | | ekānekatayā vastuvyāptiḥ siddhā yadi kvacit | sa- 15
rvaśūnyatvasamaye hetur iṣṭavighātakṛt | | atha lokapra-
siddhau ca na sarvalokakalpitaṃ | vastuvyavasthā śara-
ṇaṃ kiṃ tu mānena saṅgatam | | na cādhyakṣānumānā-
bhyām anaṅgaṃ kvacid īkṣitam | yasya rāsir anekaṃ syān
nāpi vastu ca kiñcana | | yasya caikataratvābhyāṃ sattv- 20
avyāptiḥ sa hanyatām | abhrāntavittimātreṇa sattāvādī tu
jitvaraḥ | | § 1026

| | samāptaś citrādvaitaprakāśavādo 'yam | | § 1027

grāhyaṃ na tasya grahaṇaṃ na tena
jñānāntaragrāhyatayāpi śūnyaḥ |
tathāpi ca jñānamayaḥ prakāśaḥ 25
pratyakṣapakṣas tu tavāvirāsīt | | § 1029

10 Santānāntaradūṣaṇam

atheha prakāśasahopalambhādisādhanabalena jaḍapadā-
rtharāśāvapāste nīlapītādyāśeṣapadārthajāte ca svacitta-
pratibhāsātmani svapnamāyādivad advayarūpe siddhe

2 | | | (JNA 572,3f.)

9 | | | (JNA 571,19-24)

13 | | | (JNA 577,22)

15 | | | (JNA 578,2)

20 | | | (JNA 574,8-11)

22 | | | (JNA 574, 16f.)

santānāntarasadasattānirūpaṅārtham idam ārabhyate |
 evaṃ hi kecid āhuḥ | asty eva santānāntaram anumāna-
 pratītam | tathā hīcchācittasamanantaravyāhāravavyavahā-
 rābhāsasya darśanāt tadabhāve cādarśanād upalambhānu-
 5 palambhasādhanam anvayavyatirekaśarīram icchācittena
 saha vyāhārādyābhāsasya kāryakāraṇabhāvam ātmasant-
 āne 'vadhāryecchācittasyāpratiṣamvedanasamaye 'pi vi-
 cchinnavyāhārādyābhāsadarśanāt tatkāraṇabhūtam icch-
 ācittam anumīyamānaṃ santānāntaram eva vyavatiṣṭh-
 10 ata iti | atredam ālocyate | tadicchācittaṃ vyāhārādyā-
 bhāsasya kāraṇatayā vyavasthāpyamānam anumātur da-
 rśanayogyam atha dṛśyādṛśyaviśeṣaṇānapekṣam icchām-
 ātram | yadi tāvad ādyo vikalpas tadānumātur darśanay-
 ogyatvād icchācittasyānumānakāle 'nupalabdhir abhāvam
 15 eva gamayatīty anupambhākhyapratyakṣabādhitatvāt kv-
 ānumānāvakāśas tasya | yadi punar icchācittam anumā-
 nakāle 'py anubhūyeta, tadā kim asyānumānena | atha-
 ivam agnidhūmayos tadutpattisiddhyanantaram nagani-
 kuñje dhūmam upalabhamāno nāgnim apy anuminuyāt,
 20 tatrāpy agner anupalabdhībādhitatvāt, upalambhe cānu-
 mānavaiphalyāt | naivam, anumānasamaye deśavipraka-
 rṣavato vahner darśanāyogyatvena dṛśyānupalabdhivira-
 hāt, adrśyānupalambhasya cābhāvasādhanatvavirodhāt |
 icchācittasya tu nāsti deśaviprakarṣaḥ | icchācittaṃ hi sv-
 25 asambaddham evānumātur darśanayogyam, tasya ca deś-
 ādiviprakarṣa ity alaukikam etat | atha dvitīyo vikalpaḥ |
 tathā hīcchācittamātram svaparasantānasādhāraṇadrśyā-
 drśyaviśeṣaṇānapekṣam vyāhārādyābhāsam prati kāraṇa-
 tayāvadhāryate | tadavadhāraṇam kena pramāṇena | vy-
 30 āhārādyābhāsasya hīcchāmātrābhāve 'bhāvaṃ pratītya ta-
 dutpattisiddhigaveṣaṇā | na cecchāmātrasya svaparasa-
 ntānasādhāraṇasya svasamvedanenānyena vābhāvaḥ śa-
 kyāvagamaḥ | yathā hi vahnimātrasya deśakālavavyava-
 hitasyāpi dhūmotpādadeśakālayor yadi syād upalabhyet-
 35 aiva mayeti sambhāvitasyānumātrpuruṣendriyapratyakṣ-
 eṇa dhūmotpādāt prāgabhāvo 'vadhāryamāṇas tadutpatti-
 siddhim adhyāsayatīti vyavahitadeśakālasyāpi vahner dh-
 ūmamātram prati kāraṇatvāvadhāraṇam, svabhāvavipra-

kṛṣṭasya tu jaṭharabhavādisādhāraṇasya sarvathānumātr-
 puruṣāśakyābhāvaprātītikasya vyāptibahirbhāva eva | ta-
 thātrāpīcchācittam parasantānasādhāraṇam api yāvad ya-
 dīha syād upalabhyetaiva mayeti yadi sambhāvayitum śa- 5
 kyeta tadā tadvyatirekasiddhidvāreṇa kāraṇatayāvadhā-
 ryate | kevalam svabhāvaviprakṛṣṭe cittamātre 'stamite-
 yaṃ katheti | | na ca pracittam kālaviprakṛṣṭam varam-
 ānatvād asya, atītānāgatayor eva kālaviprakṛṣṭatvena vy-
 avahārāt | nāpi deśaviprakṛṣṭam, yasminn eva hi śukla-
 śaṅkhādideśe svacittam śuklākārapratibhāsi svasaṃveda- 10
 nena vedyate taddeśavarty eva pītākārapratibhāsi parasa-
 ntānabhāvi cittam na vedyate | tat katham eṣa deśavipr-
 akarṣaḥ | | athecchācittamātram svasaṃvedanamātrāpe-
 kṣayā na svabhāvaviprakṛṣṭam | na hy agnir apy eko ye-
 naivendriyavijñānena dṛśyate tenaivānyo 'pi dṛśyam | ta- 15
 tra yathā cakṣurvijñānamātrāpekṣayā agnimātram dṛśyam
 iti vyavasthāpyate tathātrāpi svasaṃvedanamātrāpekṣayā
 icchācittamātram svaparasantānasādhāraṇam api dṛśyam
 eveti | atrocyate | kim atra mātraśabdenānumātrpuruṣ-
 asambandhāsambandhābhyām aviśeṣitam yasya kasyacit 20
 puruṣasyendriyajñānam vastuviṣayīkurvāṇam asya dṛśy-
 atāsambhave 'pi nānimittam abhimatam | yady evaṃ pi-
 śācādir api dṛśyaḥ syāt | so 'pi hi kasyacit puṃso योग्या-
 deḥ svajātīyasya vā piśācāntarasya bhavaty evendriyajñā-
 nagocara iti na kaścit svabhāvaviprakṛṣṭaḥ syāt | tasmād 25
 anumātrpuruṣasambandhitvam anapāsya vijñānasya sva-
 lakṣaṇādibhedanirāsapara eva mātraśabdo yuktaḥ | etad
 evāśaṅkya Dharmottareṇābhīhitam - § 1030

ekapratipattrāpekṣam cedam pratyakṣalakṣaṇam |
 § 1031 30

ityādi | tenaivaṃ dṛśyatāsambhāvanā yadīha deśe kāle
 vā syād ghaṭādir niyamenopalabhyeta, madīyasya cakṣu-
 rvijñānamātrasya viṣayībhaved iti | paricitte tu na śakyam
 evam | yadīha paricittam syāt niyamena madīyasya sv-
 asaṃvedanamātrasya viṣayi syād iti | | yadi cecchācitt- 35
 amātram tadutpattigrhaṇasamaye dṛśyatayā sambhāvay-
 itavyam, tadānumānakāle 'pi dṛśyatayā sambhāvya tada-

nupalambhenābhāvasādhane katham anumānaṃ prava-
 rtayitum idam ārabdham, pratyakṣeṇaiva pakṣabādhāt |
 na ca kālabhedena svabhāvaviprakarṣetarāv iti yatkiñcid
 etat | tasmād icchācittamātrasya svaparasantānasādhāra-
 5 ṇasya dr̥śyatayā sambhāvayitum aśakyatvāt vyāhārādyu-
 tpādāt prāg anupalambhe 'py abhāvasiddhau na tadabh-
 āvaprakṣaṇo vyāhārādyabhāvaḥ pratīyata iti katham kār-
 aṇatvasiddhir yataḥ kāryahetudvāreṇānumīyeta | icchāc-
 ittaviśeṣas tu svasantānabhāvī na bhavaty evānumātur dr̥-
 10 śyaḥ | kiṃ tu tasya dr̥śyānupalambhāj jijñāsitaviśeṣe dha-
 rmiṇi bādhitasya katham anumānam ity uktam eva | | tad
 evam icchācittaviśeṣe svasantānabhāvini sādhye pakṣasya
 pratyakṣabādhāḥ, icchācittamātre 'pi svaparasantānasādh-
 āraṇe sādhye yady anupalambhamātreṇa dr̥śyaviśeṣaṇā-
 15 napekṣeṇa pratibandhasiddhisamaye tasyābhāvaḥ pratīy-
 ate, tadā pakṣīkrte dharmiṇi tatheti sa eva doṣaḥ | atha na
 pratīyate tadā sandigdghavyatireko hetvābhāso vyāhārādir
 iti sthitam | evaṃ tarhi santānāntarasādhakasyābhāvād
 bādhakasyāpi kasyacid adarśanād bhavatu tatra sandeha
 20 eveti kecit | tair idam bādhakam abhidhīyamānam avadh-
 īyatām | yadi hi santānāntaram sambhavet tadā tato bh-
 edena svasantānasyāvaśyaṃ bhavitavyam | anyathā sva-
 santānād api prakāśamānāt tasya parasantānābhimatasya
 bhedo na syāt | na cābhedas tayor iti svasantānād bhed-
 25 ābhedaḥ abādhyasya parasantānasya sāmānyaśaśav-
 iṣāṇādivad abhāva evāyāta iti katham sandehaḥ | tasmāt
 parasantānāpekṣayā svasantānasya bhedo 'py avaśyambh-
 āvyah | sa ca bhedaḥ santānasya svabhāvaḥ svasantāne
 pratibhāsamāne niyamena pratibhāseta | katham aparā-
 30 thā pratibhānāpratibhānalakṣaṇaviruddhadharmādhyāse
 'pi svasantānasya parasantānād bhedaḥ svabhāvatām ās-
 ādayet | | na cāsau bhedaḥ pratibhāsete | bhedapratibh-
 āse hi upagamyamāne tadavadhibhūtasyāpi parasantāna-
 sya pratibhāso durapahnavāḥ syāt | § 1032
 35 asmād bhinnam itīdam cet svarūpaṃ svasya cetasaḥ |
 sāvadher asya bhāsaḥ syān na vā grāhyaṃ tadātmanā | |
 § 1033

bhede 'nyaleśam api naiti kuto bhinnah | evam ādi-
 kam aśeṣam iha pravacanapradīpaśrīsākārasaṅgrahādiv-
 acanam anusmryatām | yathā hi svasantānamātre pari-
 sphurati śaśaviṣāṇād asphurato na bhedaḥ pratibhāti ta- 5
 thā parasantānād api sphuraṇaviraḥiṇo na bhāty eva bh-
 edaḥ | na hi parasantānāpekṣayā kaścid viśeṣaleśaḥ sva-
 santānasya parisphurati yo nāsti śaśaviṣāṇāpekṣayā | na
 ca śaśaviṣāṇaparasantānāv apekṣya samāne svasantānapr-
 atibhāse śaśaviṣāṇāpekṣayā na bhedo nāpy abhedaḥ pra-
 tibhāti | parasantānāpekṣayā tu bheda eva bhātīty evam 10
 avasthāpayitum śakyam | bhedābhedayor abhāvaparih-
 āreṇa hi yathā bhedo vyavasthitaḥ tadvad bhedapratibh-
 āso 'pi bhedābhedābhāvapratibhāsavilakṣaṇa evocito bha-
 vitum, na ca tathānubhūyate | tathāpi bhedaḥ pratibhātīti 15
 vacanaracanam etat | bhāṣyakāranyāyo 'py atra bhedapra-
 tibhāsadūṣaṇe vistarato 'vagantavyaḥ | | yadi cāvadhīpr-
 atibhāsavirahe 'pi bhedapratibhānam idaṃ paracittānuk-
 ampayā kṣamitavyaṃ tarhi bahirarthyāpi katham abhā-
 vaḥ sidhyati | śakyam hi tatrāpi sandeham avatārayitum,
 na bahirarthaḥ kasyacid ābhāsate, parasantānas tu para- 20
 sya pratibhāsata eva, tataś cātraiva sandeho na bahirartha
 iti cet | etad api sakalaṃ sandigdham eva | na hy avaśyaṃ
 parasantānaḥ parasyābhāsate, kadācid asau nāsaty eva na
 cāsāv avabhāsata ity api vaktum śakteḥ | kiṃ ca mā nāma 25
 bhāsiṣṭa bahirarthaḥ kasyacid api tathāpi katham tadabh-
 āvasiddhir bhedapratibhāsābhyupagamavādina itīyanmā-
 tram iha vivakṣitam | na cātra kaścid doṣaḥ | tasmād bha-
 irarthena sādharmaṇaṃ santānāntaram iti katham vijñāpti-
 vādinām api saṃmataṃ bhaviṣyati | kiṃ ca kāryakāraṇa-
 bhāvo 'pi vijñānavayasya bhedapratibhāsavādinā bādhi- 30
 tum aśakyaḥ | pūrvabhāvinī hi saṃvittiḥ parasaṃvittyap-
 ekṣayā bhedaṃ pūrvatvaṃ cātmano gṛhṇāty evāvadhīpr-
 atibhāsavigame 'pi | | parabhāviny api saṃvittiḥ pūrvas-
 aṃvittyapekṣayā bhedaṃ paratvaṃ cātmano 'dhigacchaty
 eva santānāntaravad iti niyatapūrvāparabhāvalakṣaṇe kā- 35
 ryakāraṇabhāve 'vabhāsamāne 'vasīyamāne ca nīlādicitrā-
 kāravat katham § 1034

saṃvṛtīyāstu yathā tathā § 1035

iti bhagavato Vārtikakārasya vacanena phalitam atra
 mate | api ca citrākārarakre dharminy advaitasādhan-
 ārtham upanyastasya prakāśamānatvādihetor bhedagrā-
 hakapratyakṣāpahṛtaviṣayatvam udbhāvayataḥ prativād-
 5 ino bhedagrahaṇam anumanyamānena santānāntarasand-
 ehaṃ ca vinā katham uttaritavyaṃ bhavatā | nanv evam
 api santānāntarābhāvaḥ kena pramāṇena siddhaḥ | na tā-
 vat pratyakṣeṇa, tasya vidhiviṣayasya pratiśedhasādhan-
 ānadhikārāt | nāpy anumānena, tasya dr̥śyābhāvasādha-
 10 naniyatasyātīndriyaparacittābhāvasādhane 'navatārād iti
 cet | atra brūmaḥ | santānāntarasambhave niyatabhāvaḥ
 tato bhedaḥ svacittasya | abhede svasantānāt parasantāna
 eva syāt | yathā ca yad upalabhyamānaṃ yena rūpeṇa na
 bhāsate na tat tena rūpeṇa sadvyavahārayogyam yathā nī-
 15 laṃ pītarūpeṇa | nopalabhyate ca svacittam upalabhyam-
 ānaṃ parasantānād bhinnena rūpeṇeti bhedasya svacitt-
 atādātmyaniśedhe dr̥śyaviśeṣaṇaprayogānapekṣā svabhā-
 vānupalabdhir iyam | | nāpy asiddhiḥ, bhedapratibhāse
 tadavadher api pratibhāsaprāpteḥ | avadhyapratibhāse tu
 20 bhedapratibhāsābhāvaḥ śāśaviṣāṇabhedapratibhāsābhāv-
 avat siddha eva | evam anena pramāṇena santānāntara-
 sya svacittāpekṣayā bhede pratikṣipte abhede ca svayam
 evāsambhavini bhedābhedābhyām avācyatvaṃ siddham |
 sāmānyādivad vastutāpahatir iti, katham bādhakābhāvāt
 25 santānāntare sandeho 'bhidhīyate | etac ca śāstrīyapram-
 eyasmāraṇamātraphalaṃ kiñcil likhitam iti | param iha
 svayam anusandheyam | api ca santānāntare tāvad arvā-
 gdr̥śāṃ sandeho bhavadbhir anumanyate | bhagavatas tu
 kim avasthāpyatām | samdehāvasthāpane katham sarva-
 30 jñatā | vidyamānaṃ eva kadācit santānāntaraṃ bhagavatā
 nāvadhāryate tathāpy asau sarvajña iti katham etat | anu-
 mānaṃ ca santānāntaraviṣayaṃ prāg eva cintitam | na cā-
 numānena pratītāv api sarvajñatā bhavitam arhati | praty-
 akṣeṇa paracittapratītau grāhyagrāhakabhāvo 'pi paracitt-
 35 asya bhagavaccittena sahāyāta iti bahirarthavāda eva mu-
 khāntareṇopagataḥ syāt, katham ayaṃ vañcayati vādaḥ | |
 asmadīyam etena tu paracittam nāsty eveti tadavadhāraṇ-
 akṛto [na] bhagavataḥ sarvajñatākṣatidoṣaḥ | yāvac ca bh-

edagrahaṇābhimānarūpā saṃvṛsttitāvat santānāntare sa-
 ndehāt tadavabodhanārthaṃ vacanādir api pravartata iti
 svavacanavirodho 'pi na sambhavaty eva | na khalu sant-
 ānāntaraviṣayaḥ sarvathā sandeho nāsty evety abhimatam
 asmākam, api tu paramārthagatir iyam upadarśitā | idam 5
 hi santānāntarābhāvasādhanam advayasādhanena sādha-
 raṇam iti naikaniyataḥ svavacanādivirodhas tatparihāro
 vā | citrākārasambhavamātreṇāpi ca vedāntadhvāntāpas-
 āro Bhāṣyakāreṇa darśitaḥ | tathā ca § 1036

ātmā sa tasyānubhavaḥ sa ca nānyasya kasyacit § 1037 10
 ityādivārtikavyākhyānabhāṣyam | ātmavādas tarhi pr-
 asakta iti cet | na citrākārasaṃvedanāt ityādi dveṣacikalu-
 ṣāśeṣā eva tuṣākāro 'pi vedāntasiddhānta ity alakṣita tadgr-
 anthānutthāpayantī santānāntarāpekṣayā paṭhitavatīty av-
 asthā (?) sarvā saṃvṛtisatyāntaḥpātinī hy evāpaitīti saka- 15
 lam anākulam iti | | § 1038

| | santānāntaradūṣaṇam samāptam | | § 1039

10 kasyacit] (PVA III 326ab)

352,26)

12 citrākārasaṃvedanāt] (PVA

[

Back matter]Back matter

Bibliographical Hacks

Critical Annotations

The TEI Header

Abbreviations

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