

Ratnakīrti

Ratnakīrtinibandhāvali

— A SARIT edition

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Contents

Contents	i
I Ratnakīrtinibandhāvali	1
1 Sarvajñasiddhiḥ	3
2 Īśvarasādhanadūṣaṇam	42
3 Apohasiddhiḥ	81
4 Kṣaṇabhaṅgasiddhiḥ Anvayātmikā	90
5 Kṣaṇabhaṅgasiddhiḥ Vyatirekātmikā	110
6 Pramāṇāntarbhāvaprakaraṇam	123
7 Vyāptinirṇayaḥ	136
8 Sthirasiddhiduṣaṇam	144
9 Citrādvaitaparakāśavādaḥ	164
10 Santānāntaradūṣaṇam	187
Back matter	195
Bibliographical Hacks	197
Critical Annotations	200
The TEI Header	200

Part I

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Ratnakīrtinibandhāvali|Ratnakīrtinibandhāvali

1 Sarvajñasiddhiḥ

namas tārāyai § 1

yasminn avajñā narakaprasūtir bhaktiś ca
sarvābhimatapradāyinī |
avyāhataṃ yo jagadekabandhuḥ sa jñāyate
sarvavid atra nirmalam || § 3

5 iha hi dharmajñād aparam anavaśeṣajñam anicchann
api *kumārilo* dharmajña eva kevale pratiśiddhe vedam up-
ādeyam abhimanyamānaḥ paṭhati § 4

dharmajñatvaniṣedhas tu kevalo 'tropayujyate |
sarvam anyad vijānaṃs tu puruṣaḥ kena
vāryate || iti | § 6

10 tad ayam ācāryo 'pi sarvasarvajñacaraṇareṇusanāthaṃ
yāvad ākāśaṃ jagadicchann api tribhuvanacūḍāmañibhū-
tasaparikaraheyopādeyatattvajñāpuruṣapuṇḍarīka-prasādhanād
apy apramāṇakajaḍavaidikaśabdarāśipramukhasakaladu-
rmatipravādapratihatir ity antarnayann āha – § 7

15 heyopādeyatattvasya sābhyupāyasya vedakaḥ |
yaḥ pramāṇam asāviṣṭo na tu sarvasya
vedakaḥ || § 9

ityādi || tad idānīm upayuktasarvajñam eva tāvat pra-
sādhayāmaḥ | paryante tu sarvasarvajñadohadam apy ap-
aneṣyāmaḥ | svāस्थ्यam āsthīyatām | § 10

20 yo yaḥ sādaranirantaradīrghakālābhyāsasahitacetogu-
ṇaḥ sa sarvaḥ sphuṭībhāvayogyaḥ | § 11

yathā yuvatyākāraḥ kāmīnaḥ puruṣasya | yathoktā-
bhyāsasahitacetoguṇās cāmī caturāryasatyaviṣayā ākāraḥ iti
svabhāvo hetuḥ | § 12

25 tatra na tāvād āśrayadvāreṇa hetudvāreṇa vāsiddh-
isambhāvanā | saṃkalparūḍhānāṃ caturāryasatyākārā-

15 || | PV

nām cetoguṇamātrasya ca hetoḥ pratyātmavedyatvāt |
nāpi sādaranirantaradīrghakālābhyāsalakṣaṇam hetuviśe-
ṣaṇam asambhāvanīyam | tathā hi saṃsārasvabhāvaṃ du-
ḥkhātīśayam apānetum iyaṃ saṃkalpārūḍhā caturāryas- 5
atyākārabhāvanā prārabdhā | asyāś cāsambhāvanā nāma
kiṃ (1) bhāvyasya saṃkalpārūḍhatvāsambhavāt (2) ana-
rthitvāt (3) heyarūpānīścayāt (4) heyasya nityatvāt (5) tasy-
āhetutvāt (6) taddhetor nityatvāt (7) heyahetvaparijñānāt
(8) tadbādhakābhāvāt (9) bādhakāparijñānāt (10) cittasya
doṣātmakatvāt (11) tasya vyavasthitaguṇatvāt (12) bhavā- 10
ntarābhāvāt (13) dhvastadoṣapunarudbhavād veti trayod-
aśa vikalpāḥ | | § 13

tatra na tāvad ādyaḥ pakṣaḥ | saparikaraheyopādeyā-
tmakasya caturādyasatyākārasya bhāvyasya vikalpārūḍh- 15
asya pratyātmavedyatvāt | | § 14

nāpi dvitīyaḥ | duḥkhamātrasyāpi parityāgārthitvena
vyāpteḥ sarvajanānubhavasiddhatvāt | | § 15

nāpi tṛtīyaḥ | saṃsārātmano duḥkhasvarūpasya pratī-
teḥ | katham asya duḥkhātmakatvam iti cet | saṃkṣepataḥ
kathitaṃ § 16 20

sākṣād duḥkhaḥ prakṛti narakam
pretatiryakkharūpaṃ martye śama kvacana
tad api grastam evāsukhena |
devānām ca kṣayam upagate
puṇyapātheyapiṇḍe
caṇḍajvālāvyatikaramuco hanta bhogāsta
eva | | § 18

iti | | § 19

na ca caturthaḥ | vārtamānikapañcaskandhātmakasya
duḥkhasyotpādadarśanāt | | § 20 25

na ca pañcamaḥ | duḥkhasya kādācitkatvāt | | § 21

nāpi ṣaṣṭhaḥ | kāryakādācitkatvasya anityahetukatv-
ena vyāptatvāt | | § 22

nāpi saptamaḥ | duḥkhe viparyāsatrṣṇāpravṛttiśakti-
karmabhiḥ sahitasyātmadrṣṭīlakṣaṇasya hetoḥ sāmsārīka- 30

1 cetoguṇa] **buehnemann80**;
RNAmS cetoguṇatva **thakur75**

pañcaskandhalakṣaṇakāryānyathānupapattito niścayāt | yad
āhuḥ § 23

ahaṃkāras tāvat tadanu mamakāras
tadubhayaprasūto rāgādis tadahitamater
dveṣadahanah |
tataḥ śeṣah kleśas tata udayinah
karmavisarādvisārī saṃsārah śaraṇarahito
dāruṇatarah | | § 25

5 tasmāt trṣṇāviparyāsāv ātmadṛṣṭipuraḥsarau |
aṃsāriskandhajanakau nirṇītau
kāryahetutaḥ | | § 27

ātmadarśanasya cāvidyātvam ātmapratikṣepato draṣṭ-
avyam | tadabhāve 'pi kṣaṇabhaṅgaprastāve paralokādi-
kam anākulam avasthāpitam | | § 28

10 na cāṣṭamaḥ | ātmadṛṣṭirūpāyā avidyāyāḥ pratipakṣa-
bhūtasya nairātmyadarśanasya sambhavāt | | § 29

nāpi navamaḥ | nairātmyadarśanasya mārگاśabdavā-
cyasya pramāṇato niścitatvāt | | § 30

15 daśamo 'py asambhavī | doṣāvasthāyāṃ cittasya sa-
ṃskārāpekṣatvāt | yo hi yatsvabhāvas tasmin svabhāve
vyavasthito na saṃskāram apekṣate | yathā doṣam apa-
nīya tapanīyam akṣayadaśāyāṃ avasthitam | apekṣate ca
cittam avidyāvasthāyāṃ saṃskāram iti vyāpakaviruddh-
opalabdhiḥ | pratiśedhyasya tatsvabhāvatvasya yadvyāp-
20 akam saṃskāranirapekṣatvam tadviruddham tadapekṣa-
tvam iti cittasya doṣātmakatvakṣatiḥ | | § 31

ekādaśo 'py ayuktaḥ | cetasaḥ tattatsamskāratīsaye pr-
ajñātīsayadarśanāt | | § 32

25 na ca dvādaśah | paralokaprasādhanāt | tathā hi, yac
cittam tat cittāntaram pratisandhatte | yathedānīntanam
cittam | cittam ca maraṇakālabhāvīti svabhāvahetuḥ | § 33

na cārhaḥcaramacittena vyabhicārah | tasyāgamamātr-
ataḥ pratītatvāt | niḥkleśacittāntarajanānād vā | hetor vā
kleśe satīti viśeṣaṇād ity anāgatabhavasiddhiḥ | evaṃ yac
30 cittam tac cittāntarapūrvakam yathedānīntanam cittam |

cittaṃ ca janmasamayabhāvīty arthataḥ kāryahetur ity at-
ītabhavasiddhiḥ | | § 34

na ca trayodaśaḥ | doṣakāraṇasyātmadarśanasya ya-
dviruddhaṃ nairātmyadarśanaṃ tasya nirupadravatvāt |
bhūtārthatvāt | svabhāvatvāc ca | sarvadāvasthiteḥ | tan 5
nāyaṃ viśeṣaṇāsiddho 'pi hetuḥ | tathāpīdr̥śo 'bhyāso na
kasyacid dr̥śyata iti cet | na dr̥śyatām | sambhāvanā tā-
vad aśakyapraṭiśedhā | idānīntanajanapravṛttiś cāvyaḥat-
eti nāparaṃ gamyate | ata evedaṃ sambhāvanānumānam
ucyate | | § 35 10

na caiṣa viruddho hetuḥ | sapakṣe kāmīny ākāre sa-
mbhavāt | § 36

na cānaikāntikaḥ | abhyāsasahitacetoguṇasphuṭapraṭi-
bhāsayoḥ kāryakāraṇayor ghaṭakumbhakārayor iva sarvo-
pasam̐hāreṇa pratyakṣānupalambhataḥ kāryakāraṇabhā- 15
vasiddhāv abhyāsasahitacetoguṇatvasya sādhanasya sphu-
ṭapratibhāsakarāṇayogyatayā vyāptisiddheḥ | tathā hi
vyāptyadhikaraṇe kāmātur avartini yuvatyākāre sādhan-
irantaradīrghakālābhyāsasahitacetoguṇāt pūrvam̐ anupal-
abdhiḥ sphuṭābhasya | paścād abhyāsasam̐vedanam̐ sphu- 20
ṭābhasam̐vedanam̐ iti | trividhapratyakṣānupalambhas-
ādhyāḥ kāryakāraṇabhāvaḥ sphuṭapratibhāsābhyāsasaci-
vacittākārayor iyam̐ upapannā sarvopasam̐hāravatī vyā-
ptiḥ | ato 'naikāntikatāpy asambhavinīty anavadyo he-
tuḥ | | § 37 25

nanu katham̐ anumānataḥ sarvajñasiddhipratyāśā | ta-
sya parokṣatvena tatpratibaddhaliṅgāniścayāt | kiṃ ca sa-
rvajñasattāsādhane sarvo hetur na trayīm̐ doṣajātīm̐ atipa-
tati | sarvajñe hi dharminy asiddhatvam̐ | asarvajñe hi vi-
ruddhatvam̐ | ubhayātmake 'py anaikāntikatvam̐ iti | | § 38 30

api ca abhyāsāt kāraṇāt kāryasya sphuṭābhasya praṭi-
tau nāvaśyaṃ kāraṇāni kāryavanti bhavantīty anaikāntik-
atā | atha sphuṭībhāvayogyatānumīyate | sāpi śaktir ucy-
ate | sā ca kārye 'nantarā sāntarā vā | atrādyā kāryasama-
dhigamyā | na cādhyagatakāryasya tayā kaścid upayogaḥ | 35
dvitīyā tu kāryāvasāyam̐ aikāntikaṃ na sādhayet | | § 39

na ca kāryāpratītau yogyatāniścayaḥ sambhavī | nāpi
yogyatāmātrasādhane kṛtārthaḥ sādhanavādī | sarvajñ-

ajñāne kārye vivādasya tādavasthyād | bhavatu sphuṭ-
ībhāvasya siddhiḥ | tathāpi kaḥ prastāvaḥ sarvajñaviv-
āde sādhanam ārabdhavataḥ sphuṭatvaṃ cetasaḥ sādha-
yitum | | § 40

5 kiṃ ca prasiddhānumāne bhūtalasya dharmini kumbh-
akāraghaṭayor api dharmayoḥ pratītatvāt kāryakāraṇabh-
āvo grahītuṃ śakyata eva | prastute tu kāmātur asantāna-
vartino yuvatyākārasya dharmaḥ tatpragatābhyāsasph-
uṭatvayor api dharmayoḥ parokṣatvāt | kathaṃ kāryakā-
10 raṇagr̥hītiḥ | yathā ca naiyāyikaṃ prati yuṣmābhir ucy-
ate pratyakṣato na kāryamātraṃ puruṣavyāptaṃ sidhy-
ati | kiṃ tv avāntaram eva ghaṭajātīyaṃ kāryam iti tathā
nākāramātraṃ abhyāsapūrvakaṃ sidhyati | kiṃ tv avānt-
aram eva yuvatyākārasāmānyam iti vyaktam eva | na cā-
15 bhyāsakāryaḥ sphuṭībhāvaḥ | tadabhāve 'pi svapne darśa-
nāt | | § 41

kiṃ ca sarvavido 'pi yadi caturāryasatyaparijñānataḥ
sarvajñatāsthitīḥ, tarhi ghaṭādikatipayavastujñāne 'pi sa-
rvajñeti sādhvī śuddhiḥ | api ca § 42

20 jñānavān mṛgyate kaścit taduktapratipattaye | § 43

ajñopadeśakarāṇe

vipralambhanaśaṅkibhiḥ | | § 44

iti yuṣmābhir evocyate | na ca sarvajñānavān viśeṣani-
ṣṭhatayādhighantum śakyate | na cāsya sattāmātrasiddhau
kaścīd upayogaḥ, pravṛtter anaṅgatvād iti sarvam asama-
25 ṅjasam | | § 45

atrocyate | na vyaṃ sākṣātsarvajñasattāpratijñāyāṃ
hetuvyāpāram anumanyāmahe | bhūdharādihīnavahnisa-
ttāvat | kiṃ tu caturāryasatyākārasvarūpe dharmini sph-
uṭābhatvasya sādhyasyāyogavyavacchedārthaṃ parvate
30 'gnimātrāyogavyavacchedavat | sphuṭābhatvaṃ tu kām-
iny ākārādīdṛṣṭānte dṛṣṭam eva | tac ca parvatīyāgnivat |
pakṣadharmatābalataḥ satyacatuṣṭayādihikaraṇaṃ sidhyat
sarvajñatām ācakṣmahe | yathoktam § 46

21 | |] (PV II 30)

ityabhyāsabalāt parisphuṭadaśākoṭiḥ sphurat
sambhavī heyādeyatadaṅgalakṣaṇaḡaṇaḥ
sarvajñatā saiva naḥ | | § 47

iti | § 48

tad atrābhyāsasahitacaturāryasatyākāraḥ samagro dharmī sāmāgryam abhyāsaviśiṣṭacetogūṇatvamātraṃ he-
tuḥ sphuṭibhāvayogyatāsādhyam | yathā sāgnitvānagnitvasandehe parvatātmā pramāṇapratīto dharmī | tathātrāpi sarvajñatvāsarvajñatvavivāde 'pi pratyātmaviditaḥ satyacatuṣṭayākāro dharmī | tasmāt sphuṭābhatvena sādhyena drṣṭānte vyāptisiddher asty eva tatpratibaddhalinganīścayaḥ | sādhyasandehe 'pi dharmaṇaś caturāryasatyākārasya siddher na trividhadoṣajāter avasaraḥ | yogyatāyāḥ prasādhanena ca kāraṇāt kāryapratītvānanaikāntikatvam ity apy anabhyupagamapratihatam | yogyatā ca sāntarāiva sādhyate | iyaṃ ca na gamayatu nāmaikāntataḥ kāryasattvam | anupapadyamānaṃ punar asya sambhavam ākṣipaty eva | tadā bhāvinī kārye sandehe 'pi kāraṇayogyatā niścīyata eva | brīhyādau bhāviphalaṇīścaye 'pi yogyatāniścayena pravṛttheḥ | anyathā śilāśakalāder apy upādānaprasaṅgaḥ | § 49

tajjātīyasya śarāvasthapaṅkoptasya sāmāthyam upalabdham iti cet | atrāpi kāminy ākāre bhāvanājātīyasya sphuṭibhāvakarāṇayogyatā drṣṭeti samānam | § 50

evaṃ yogyatāmātrasādhanenaiva kṛtārthaḥ sādhanavādī | sarvajñakāraṇabhāvāt tadabhāvavādināṃ nirdalanāt | kāryasya ca traikālikasya sambhāvanāprasādhanāt muttkyarthināṃ ca pravṛtter avirodhāt | vādinō 'pi tanmātrasādhanasyābhipretatvāt | ata eva kaḥ prastāvaḥ sarvajñasattāvivāde sphuṭibhāvasādhanasyetyādy apy anavakāśam | sarvajñāśabdena sphuṭibhāvayogyatāyā vivakṣitatvāt | tathā kāryakāraṇapratītir api sambhavaty eva | tathā hi kāminy abhyāsasantatisahacāri sambhramkāryavacodarśanam eva kāminy ākāryasya tadbhāvanāyāś ca darśanam | tathābhūtakāyavaco 'darśanam eva bhāvanāyā adarśanam | evaṃ sphuṭapratibhāasantatisahacāri viśiṣṭakāyavacodarśanam sphuṭapratibhāsadarśanam | tathāvasthitakāyavaco 'darśanam eva sphuṭapratibhāsāda-

rśanam ity asaty eva prastute 'pi pratyakṣānupalambh-
 ataḥ kāryakāraṇabhāvapratiṭiḥ | iyaṃ ca tathāvasthakā-
 mātur aśarīravacanagrahaṇe tadekadeśabhūtayuvatyākā-
 rābhyāsasphuṭapratibhāsagrahaṇavyavasthā vyāvahārik-
 5 eṇāvaśyaṃ svīkartavyā | anyathā cittacaityarūparasaga-
 ndhasparśaparamāṇupuñjādyātmakasya kumbhakāragh-
 aṭapradeśāder api rūpaikadeśagrāhakam cakṣuḥpratyā-
 kṣam na samudāyavyavasthāpakam iti sarvavyāvahārik-
 apramānocchedaprasaṅgaḥ | tathā bāhyaghaṭakām ityād-
 10 īnām śaktikṛtasya mahato jātibhedasya sambhavād anyaj-
 ātīyavyāptigrahe 'nyajātīyād buddhimadanumānam ayu-
 ktam | saṃkalpārūḍhānām tu jalajvalanayuvatyākārādī-
 nām bāhyatvenādhyastānām api vijñānaikasvarūpatayai-
 kajātīyatvam astīti bhāvanāsahitākāramātreṇaiva vaiśady-
 15 avyāptir astu | | § 51

na ca svapne sphuṭatāvyabhicāraḥ | bhāvanāsiddhala-
 kṣaṇayor hetvor jātibhede tatkāryayor ekatvābhimāne 'pi
 jātibhedasyāvaśyaṃ svīkartavyatvāt | drśyate hi siddhas-
 ādhyā vaiśadyajātir anapekṣya viparītabhāvanām nidrāvi-
 20 cchede vicchidyamānā | bhāvanābhāvinī tu na vinā vipa-
 kṣābhyāsam jāgrato 'pi | yad āhuḥ § 52

svapne 'pi sphuṭatā tathaiva na tathāpy ekatvam
 evānayor na prākārasamatvam eva samatām
 jāteḥ samāmaṅgati |
 anyanniddhanirodhabādhyam itaradbādhyam
 pratyatnaiḥ punar vaiśadyam
 viparītabhāvanabalān nairghṛṇyabhede
 yathā | | § 54

iti | | § 55

25 yad api ghaṭādikatipayajñāne 'pi sarvajñaḥ syād ity
 uktam | tatrāpi § 56

ghaṭādiprakṛtāśeṣavedane 'pi bhayaṃ bhavād
 dheyata yadi ko doṣaḥ so 'pi sarvajñatām
 vrajet |

5] citta **buehnemann80** ; citya
thakur75

samsāraduḥkhamokṣāya sṛḥayanto vyaṃ
punar bhajema tadupāyajñam sthātum
tadgītavartamani | | § 58

ity uttaram draṣṭavyam | tathā sattāmātre vipratipa-
nnān prati sattaiva kevalā prasādhitā | viśeṣajijñāsāyām
tu pramāṇopapannakṣaṇikanairātmavādina eva sugata-
sya bhagavataḥ sarvajñatā | ata etad api nirastam yad āha 5
Bhaṭṭaḥ § 59

...s-3149 sugato yadi sarvajñāḥ kapilo neti kā pramā |
athobhāv api sarvajñau matabhedāḥ katham
tayoḥ | | iti | § 61
tasmāt § 62

uktakrameṇa munirājanaye pramāyāḥ śaktir 10
vyanakti gatim apramitām kṛpām ca |
anyatra tu dvayam udastam ado 'stamāne
tenaika eva śaraṇam sa nirātmavādī | | § 64

iti viśeṣasiddhir apy anavadeyeti sarvam anākulam āk-
ulādhayaḥ pare na pratipadyante | sādhanē 'sminn avadye
'pi durnītidahanadagdhabuddhayaḥ punar apy etad ācak-
aṣate | bādhakapramāṇasadbhāvāt sarvajñasyāsadvya- 15
hāro yuktaḥ sadvyavahārapraṭiśedho vā prasādhakapra-
māṇābhāvād veti | | § 65

atra vicāryate kiṃ punar asya bhagavato bādhakam
pramāṇam pratyakṣam anumānam śabdādikaṃ veti vik-
alpāḥ | | § 66 20

na tāvat pratyakṣam | pratyakṣam hi kevalapradeśā-
dau pravartamānam svapravṛttiyogyam eva tatra vastu pr-
atiśedhati | na vastumātram | na ca sarvajñasya pratyakṣ-
apravṛttiyogyatāsti | svabhāvaviprakṣṭatvāt tasya | | § 67

syād etat | na vyaṃ pratyakṣam pravartamānam abh- 25
āvaṃ sādhatīti brūmaḥ | kiṃ tarhi | nivartamānam |
tathā hi yatra vastuni pratyakṣasya nivṛttis tasyāsadbhā-
vaḥ | yathā śaśaviṣāṇādeḥ | yatra tu pratyakṣasya pravṛ-
ttis tasya sadbhāvo yathā ghaṭādeḥ | asti ca sarvajñe pra-

8 | | (=TS 3149)

tyakṣanivṛttiḥ | tad asyāpy abhāvaḥ kena nivāryata iti | |
§ 68

ucyate | nivartamānaṃ pratyakṣam abhāvaṃ sādhyatīti ko 'rthaḥ | kiṃ pratyakṣasya yā nivṛttis tato 'bhāvasiddhiḥ, nivṛttisahitād vā pratyakṣāt, nivṛttād vā pratyakṣād iti | § 69

nādyah pakṣaḥ | saty api vastuni pratyakṣanivṛtter upalabhyamānāyā vastvabhāvanīyatatvāsiddheḥ | | § 70

nāpi dvitīyaḥ | svābhāvena saha kasyacit sāhityānupapatteḥ | anyathā tannivṛttatvānupapatteḥ | | § 71

na ca tṛtīyaḥ | tathā hi nivṛttāt pratyakṣād abhāvasiddhir ity asataḥ pratyakṣād ity uktaṃ bhavati | na cāsato hetubhāvaḥ sambhavati | sarvasamarthyavirahalakṣaṇtvāt tasya | na hi tac ca nāsti tena ca pratipattir iti nyāyam | ato na tāvat pratyakṣaṃ sarvajñabādhakam | | § 72

nāpy anumānam | tad dhi trividhaliṅgajatvena trividham | tatra kāryasvabhāvayor vidhisādhanatvāt, pratiṣedhe sādhye 'navasaraḥ | na ca drśyānupalambhaḥ tatprabhedo vā kāryānupalabdhyādir योग्यानुपालम्बो वा पारābhīmato 'tra pramāṇam | sarvajñatāyāḥ svabhāvaviprakṣṭatvenādrśyatvāt | | § 73

nanu kāraṇānupalambhād eva sarvajñatāpratiṣedhaḥ sidhyati | tathā hi tatkāraṇam indriyavijñānaṃ vā mānaṣaṃ vā bhāvanābalajaṃ vā | bhāvanābalajaṃ api cākṣuṣaṃ vā, mānaṣaṃ veti vikalpāḥ | § 74

tatra na tāvac cakṣurindriyavijñānaṃ aśeṣārthagrāhi | tasya pratiniyatārthaviṣayatvāt | deśāntare kālāntare ca tathaiva pratiniyamaḥ | anyathā hetuphalabhāvābhāvaprasaṅgāt | anekendriyavaiyarthya-prasaṅgāc ca | tathā ca kārikā § 75

ekendriyapramāṇena sarvajño yena kalpyate | § 76
nūnaṃ sa cakṣuṣā sarvān rasādīn pratipadyate | | § 77
yajjātīyaiḥ pramāṇaiś ca yajjātīyārthadarśanam | § 78
bhaved idānīm lokasya tathā kālāntare 'py abhūt | |
35 iti | § 79

35 | | (ŚV II 112-113; =TS
3158-3159)

tataś caivaṃ prayogaḥ kartavyaḥ | buddhacakṣurnāt-
itādiviṣayam | cakṣustvāt | asmadādicakṣurvāt | acakṣur
vā | § 80

atītādiviṣayatvāt | śabdavat | iti sarvam etat śrotrādāv
api draṣṭavyam | na cakṣurādiprakaṣaḥ svārtham atikra- 5
mya drṣṭaḥ | *Kārikā* § 81

yatrāpy atīśayo drṣṭaḥ sa svārthānatilāṅghanāt |
dūrasūkṣmādivṛttau syān na rūpe

śrotravṛttitaḥ | | § 83

Bṛhaṭṭikā ca § 84

śrotragamyeṣu śabdeṣu

10

dūrasūkṣmopalabdhitāḥ |

puruṣātīśayo drṣṭo na rūpādyupalambhanāt | |

cakṣuṣāpi ca

dūrasthasūkṣmarūpopalambhanam |

kriyate 'tīśayaprāptyā na tu śabdādīdarśanam | |

§ 88

na caitad vaktavyam | yadi nāmaikaikenendriyeṇa ta-
jjñānena vā sarvasyāgrhaṇaṃ tathāpi pañcabhir indriy- 15
ais tajjñānair vā svasvaviṣayapravṛttair evātīśayaprāptair
bhaviṣyatīti | ekaikasyāpi niḥśeṣasvaviṣayagrahaṇādarś-
anāt | paracittādyatīndriyāṅgāṃ grahaṇābhāvāc ca | tad
evam indriyavijñānaṃ vā nāśeṣagrāhīti na prathamāḥ pa-
kṣaḥ | | § 89

20

nāpi dvitīyaḥ | tathā hi yady api tanmānaṣaṃ sarvārth-
aviṣayaṃ tathāpi na tasya svātantryeṇārthagrahaṇe vyā-
pāro 'sti | manaso bahirasvātantryāt | anyathāndhavadh-
irādyabhāvaprasaṅgaḥ | teṣāṃ api manaso bhāvāt | pār-
atantrye cetndriyajñānapariḡhītārthaviṣayatvād atītānāg- 25
atadūrasūkṣmavyavahitaparacittāder arthasyendriyapari-
jñānāgocarasya manasā paricchedo na prāpnotīti kathaṃ
sarvajñatā | | § 90

25

na ca bhāvanābalajaṃ sarvārthagrahīti tṛtīyaḥ pa-
kṣaḥ | tathā hi tadbhāvanābalajaṃ api yadīndriyāśritam 30

8 | |] (ŚV II 114)

13 | |] (=TS 3162-63)

iti caturthaḥ pakṣaḥ, tadā so 'saṅgataḥ | indriyasya tajjñ-
ānasya ca niyataviśayaviśayatvapatipādanāt | | § 91

5 atha bhāvanābalena tathāvidham utpannam manovi-
jñānam sarvārthagrāhīti pañcamaḥ pakṣaḥ | tadānvart-
atvāt pratyakṣaśabdasya tasya ca bhāvanābalāvalambino
'py anakṣajātīvāt nārthasākṣātkāritvam astīti pratipādanī-
yam | kiṃ ca svaviśayasīmānam anatipatyaiḥ prakarṣo
'pi dr̥śyate | na tu sarvaviśayatveneti | katham tenāpi sa-
kalārthajātādivedanam | yato na kasyacid abhyāse 'py atī-
10 ndriyārthadarśitvam upalabdham | | § 92

Br̥haṭṭikā § 93

ye 'pi sātiśayā dr̥ṣṭāḥ prajñāmedhābalair narāḥ | § 94
stokastokāntaratvena na te 'tīndriyadarśanāḥ | | § 95
prājño 'pi ca naraḥ sūkṣmān athān draṣṭuṃ kṣamo 'pi
15 san | § 96

sajātīr anatikrāman nātiśete parān api | | § 97

ekāvavarakasthasya pratyakṣam yat pravartate | § 98
śaktis tatraiva tasya syān naivāvavarakāntare | | § 99
ye cārthā dūravicchinā deśaparvatasāgaraiḥ | § 100
20 varṣadvīpāntarair ye ca kas tān paśyed ihaiva san | |
§ 101

atra varṣaḥ kālaviśeṣaḥ | § 102

evaṃ śāstravicāreṣu dr̥śyate 'tiśayo mahān | § 103
na tu śāstrāntarajñānam tanmātreṇaiva sidhyati | | § 104
25 jñātvā vyākaraṇam dūram buddhiḥ śabdāpaśabda-
yoh | § 105

ākṛṣyate na nakṣatratithigrahaṇanirṇaye | | § 106

jyotirvic ca prakṛṣṭo 'pi candrārkaagrahaṇādiṣu | § 107
na bhavatyādiśabdānām sādhutvam jñātum arhati | |
30 § 108

tathā vedetihāsādijñānātiśayavān api | § 109

na svargadevatāpūrvapratyakṣīkarāṇe kṣamaḥ | | § 110
daśahastāntaram vyomno ye nāmotplutya gacchati |
§ 111

35 na yojanam asau gantuṃ śakto 'bhyāsaśatair api | § 112
tasmād atiśayajñānair atidūragatair api | § 113

16 | |] (=TS 3160-61)

20 | |] (=TS 3170-71)

kiñcid evādhikaṃ jñātuṃ śakyate na tv atīndriyam | |
iti | § 114

pratyakṣasūtre tu kāśikākāraḥ paramatam āśaṅkyāha,
tan na, avagataviṣayatvād bhāvanāyāḥ | na cāksmād av- 5
agater utpattiḥ sambhavati | sarvotpattimatāṃ kāraṇav-
attvāt | atha pramāṇāntarāvagataṃ bhāvvyate | kiṃ bh-
āvanayā | tata eva tatsiddheḥ | kiṃ ca tatpramāṇam |
na tāvad anumānaṃ dharmādharmaayoḥ pūrvam agrah-
aṇena tadvyāptaliṅgasamvedanāsambhavāt | jagadvaivi-
dhyārthāpatter api hi kim api kāraṇam astīti etāvad unnī- 10
yate | na tu kaścid viśeṣaḥ | na cānirdiṣṭaviśeṣaviṣayā bh-
āvanā bhavati | yogaśāstreṣv api hi viśeṣā eva dhyeyatay-
opadiśyante | § 115

dhyeya ātmā prabhuryo 'sau hṛdi dīpa iva sthitaḥ |
(Maitrī Up. 6,30) § 116 15

ityādibhiḥ | āgamamānāt tarhi avagataṃ bhāvvyāsy-
ate | yadi pramāṇāt tadā tata evāvagateḥ | kiṃ bhāvan-
ayā | hānopādānārthaṃ hi vastu jijñāsyate | te ca tata eva
siddhe iti vyarthā bhāvanā | kāruṅiko 'pi hi dharmāga-
mān eva śiṣyebhyo vyācakṣīta | na bhāvanābhedaṃ anu- 20
bhavet | § 117

atha vipralambhabhūyiṣṭhatvād āgāmānāṃ pramā-
ṇam āgamo na veti vicikitsamāno bhāvanayā jijñāsate | tan
na | tato 'pi tadasiddheḥ | bhāvanābalaprinīṣṭannam api
jñānam anāśvsaṅyārtham eva | abhūtasyāpi bhāvvyamān- 25
asyāparokṣārthavat prakāśanāt | yathā hi tair evoktam § 118

tasmād bhūtam abhūtaṃ vā yad yad
evābhibhāvvyate |

bhāvanāpariniṣṭattau tat sphuṭā kalpadhīḥ
phalam | | *§ 120

api ca bhāvanābalajam apramāṇam | gṛhītagrahaṇāt |
yāvad eva hi gṛhītaṃ tāvad eva bhāvanayā viśayīkriyate | 30
mātrayāpy adhikaṃ na bhāvanā gocarayati | yogābhyā-
sāhitasamskārapāṭavanimittā hi smṛtir eva bhāvaneti gī-
yate | sā ca pramāṇam iti sthitam eva | na ca tadutta-

2 |] (=TS 3164-69)

28 *] PV III 285; PVin I 30.

rakālaṃ sākṣātkārijñānam udetīti pramāṇam asti | indriyasannikarṣam antareṇārthasākṣātkārasya kvacid adarśanāt | yogināṃ dharmādharmaḥ aparokṣapratibhāsaṃ jñānaṃ nāsti, indriyasannikarṣābhāvād asmadādivat | |

5 § 121

Vācapatis tu Kaṇikāyām āha | satyaṃ śrutānumānagocaracāriṇī bhāvanā viśadābhajñānahetur iti nāvajānīmāhe | kin tu yadviṣayajātaṃ tad eva viśadapratipattigocaraḥ | na jātu rūpabhāvanāprakarṣo rasaviṣayavijñānavaiśadyāya kalpate | § 122

10

nanu na viṣayāntaravaiśadyahetubhāvaṃ bhāvanāyāḥ saṅgirāmahe | kintu śrutānumānaviṣayavaiśadyahetutām eva | tadviṣayaś ca samastavastunairātmyam iti tadbhāvanāprakarṣaḥ samastavastunairātmyaṃ viśadayan samastavastuviśadatām antareṇa tadupapatteḥ samastavastuvaiśadyam āvahaṭīty uktam | § 123

15

satyam uktam | ayuktaṃ tu tat | tathā hi nāgamānumānagocaratvaṃ nirātmanāṃ vastubhedānāṃ paramārthasatām | na hi te eteṣāṃ anyanivṛttimātrāvagāhinī paramārthasatsvalakṣaṇaṃ gocarayitum arhataḥ | nāpi tadviṣayā bhāvanā | tadagrāhyam api svalakṣaṇaṃ tadadhyavaseyatayā tadviṣaya iti tadyonir api bhāvanā tadviṣayeti tatprakarṣasadvaiśadyahetur iti cet | na | tadadhyavaseyasyāpi paramārthasattvābhāvāt | tathā hi yad anumānena gr̥hyate yac cādhyavasīyate te dve apy anyanivṛttī, na vastunī | svalakṣaṇāvagāhitve 'bhilāpasamsargayogyapratibhāsānupapatteḥ | | § 124

25

mā bhūt tayoh svalakṣaṇaṃ viṣayaḥ | tatprabhavabhāvanāprakarṣaparyantajanmanas tu viśadābhasya cetaso bhaviṣyati | kāmīnīvikalpaprabhavabhāvanāprakarṣād iva kāmātur asya kāmīnīsvlakṣaṇasākṣātkāraḥ | karikumbhakaṭhorakucakalaśahāriṇi hariṇaśāvalolalocane campakadalāvadātagātralate lāvaṇyasarasi nirantaralagnalalitadoḥkandalīmūlamāliṅganam aṅgane preyasitare prayaccha | sañjīvaya jīviteṣvari, patito 'smi tava caraṇanalinayor iti vacanakāyaceṣṭayor upalabdheḥ | asti ca vik-

35

26 |] Cf. also Frauwallner37
buehnemann80 mcrea_patil06

alpāvikalpayoḥ kathañcit samānaviṣayateti nātiprasaṅga
iti cet | satyam | sambhavaty ayam anubhavo na punar
asyārthe prāmāṇyasambhavaḥ | atadutpatter atadātma-
nas tadavyabhicāranīyamāyogāt | atādātmyaṃ cārthasya
vijñānād atirekāt | anatireke 'pi ca vijñānānām anyonya- 5
sya bhedād atādātmyāt | ekasya vijñānasyetaravijñānav-
edanānupapatteḥ | vijñānasvalakṣaṇaikatvābhyupagame
ca tannityam ekam advitīyaṃ brahmābhyasanīyam iti kṣ-
aṇikanairātmyābhyāsābhyupagamo dattajalāñjaliḥ prasa-
jyeta | tan na tādātmyāt tasyāvvyabhicāraḥ | nāpi tatkāry- 10
atvāt | bhāvanāprakarṣakāryaṃ khalv evan na viṣayakā-
ryam | yady ucyeta pāraparyeṇa tatkāryam anumāna-
vat | yathā hi vahnīvalakṣaṇād dhūmasvalakṣaṇam | tato
dhūmānubhavas tato dahanavikalpaḥ, tataś cānumānam
utpannam iti pāraparyeṇa vahnīpratibandhāt prāpakam 15
ca vahner dāhapākakāriṇaḥ tathedam api anumānajanita-
bhāvanāprakarṣaparyantajaṃ pāraparyeṇārthaprasūta-
tayā tadavyabhicāranīyamāt tatra pramāṇam iti | tat kim
anumānena vahnīm vyavasthāpya bhāvayato yad vahniv-
iṣayamativiśadavijñānaṃ tat pramāṇam iti | om iti brub- 20
āṇasya parvatanitambārohaṇe satīndriyasannikarṣajanm-
ano dahanavijñānasya bhāvanādhipatyaviśadābhavijñān-
ena saha saṃvādaniyamaprasaṅgaḥ | viśamvādaś ca ba-
hulam upalabhyate | lakṣaṇayogini ca vyabhicārasambh-
ave tallakṣaṇam eva bādhitam iti viśadābham api prāt- 25
ibham iva saṃśayākrāntam apramāṇam | tadbhāvanāyā
bhūtārthatvam na tajjaviśadābhavijñānaprāmāṇyahetuḥ,
vyabhicārāt | etañ ca prāsarpakasyeva saktukarkarīprā-
ptimūlalābhamanorathaparamparāhito draviṇasambhāra-
sākṣātkāras tathāgatasya nirātmakasamastavastusākṣātk- 30
āra ity āpatitam | sarvārthavastubhāvanāparikarmitacitta-
santānavartivijñānaṃ pratyāmbanapratyayatvam artha-
mātrasya | § 125

tathā ca tadutpatteḥ tadavyabhicāranīyama iti cet |
na | arthasya hy āmbanapratyayatvavijñānaṃ pratīndr- 35
iyāpekṣatvena vyāptam | tac cāsmāt svaviruddhopala-
bdhyā vyāvartamānam āmbanapratyayatām apy arth-
asya nivartayati | na khalv indhanaviśeṣo dhūmahetur

iti vināpi dahanam sastreṇāpi saṃskārair dhūmam ādha-
 tte | tadādhanē vā samastakāryahetvanumānocchedapra-
 saṅgaḥ | bhāvanāyās ca bhūtārthāyā arthānapekṣāyā eva
 viśadavijñānanasāmarthyam upalabdham kāmaturā-
 5 divartinyā iti bhūtārthāpi tannirapekṣaiva samartheni nā-
 rthasyāmbanapratyayatvam śakyāvagamam | api ca āl-
 ambanapratyayāpi ta evāsya kṣaṇā yujyante, ye tasya pu-
 rastāt tanā avyavadhānās tathā ca ta evāsya grāhyā na
 punaḥ pūrvatarāḥ | tatkālā anāgatās ceti na sarvaviṣay-
 10 atā | atha dr̥śyamānā dhātutrayaparyāpannāḥ prāṇabh-
 ṛto janmāntaraparivartopāttātītānāgataskandhakadamba-
 kopādānopādeyātmāna iti taddarśanam dr̥śyamānatādā-
 tmyena tadviśeṣaṇatayātītānāgatam api gocarayati | na
 cāsmadādidarśanasyāpi tathātvaprasaṅgaḥ, rāgādimalāv-
 15 ṛtatvāt | tasya ca bhagavato nirmṛṣṭanikhilakleśopakleśa-
 malaḥ vijñānamanāvaraṇam paritaḥ pradyotamānam āl-
 ambanapratyayam sarvākāram gocarayet | tasya ca sākṣāt
 paramparayā ca kathañcīt sarveṇa sambandhād deśakāl-
 aviprakīrṇavastumātraviśiṣṭasvabhāvatayā tathaiva goca-
 20 rayet | na caitat sarvagrahaṇam antareṇeti sarvaviṣayam
 asya vijñānam anāvaraṇam siddham | § 126

tad anupapannam | vicārāsahatvāt | tathā hīyam āl-
 ambanapratyayasya sarvaviśiṣṭātmatā bhāvikī na vā | bhā-
 vikī cet | na tāvat sarvasmīn ālambanapratyaye caikā sa-
 25 mbhavati | ekasyānekavṛttitvānupapatteḥ | nānā cet | āl-
 ambanapratyayās ca sarve ceti tattvam | tathā ca na sa-
 mbandha iti na tadgrahaṇe sarvagrahaṇam | vikalpār-
 opitatayā tv avikalpakam samastavastuviṣayam sarvatra
 pratīyata iti subhāṣitam | svāmbanapratyayamātragoc-
 30 aram evāvikalpakam samastavastuviśiṣṭāmbanādhyav-
 asāyajananam tenādhyavasāyanugatavyāpāram avikalpa-
 kam api samastavastuviṣayam bhavati | yad āha § 127

vyavasyantīkṣaṇād eva sarvākārān
 mahādhiyaḥ | § 128

iti cet | atha katipayavastvāmbanānubhavasya kuta-
 35 stya eṣa mahimā yataḥ samastavastvavasāya iti | rāgādy-

āvaraṇavigamād iti cet | tarhi yathāvad vastūni paśyet |
na punar asmād apārthatvam asyeti | tad ayuktaṃ vika-
lpanirmāṇakauśalam asya yujyeta | tattvāvarakatā hi su-
labhamalānāṃ kleṣādīnāṃ na punarvikalpanirmāṇapra- 5
tibandhatā | tasmād bhāvanāprakarṣamātrajātāt, arthā-
vyabhicāranīyamābhāvāt, viśadābham api saṃśayākrānt-
atvād apramāṇam apratyakṣaṃ ceti sāmpratam | | § 129

yad api sadarthaparakāśanaṃ buddheḥ svabhāvo 'sada-
rthatvaṃ cāgantukam iti, asati bādhave sadarthatvam ev-
eti, tad ayuktam | anumitabhāvitavahniviśayaviśadābha- 10
jñānaprāmāṇyaprasaṅgāt tadvidhasya kvacid bādhadarś-
anād aprāmāṇyam ihāpi samānam | anyatrābhīniveśāt |
tad iha yadi viśadābhavijñānahetutvaṃ bhāvanāyā viśe-
ṣaṇatrayayogena sādhyate, tataḥ siddhasādhanam | bha-
vatu tathāgatas tathābhūtavijñānavān | na tv etad vijñā- 15
nam asya pratyakṣam apramāṇatvāt | tathā cāpakṣadha-
rmatayā hetor asiddhatā | prasiddhadharmaṇo dharmaṇo
'jijñāsītaviśeṣatayā anumeyatvābhāvāt | atha pratyakṣavi-
jñānahetutā bhāvanāyāḥ param pratyasiddhā sādhyate, ta-
tthā ca sati sādhyaviparyayavyāpter viruddhatā hetoḥ, vi- 20
śeṣaṇatrayavatyāpi bhāvanāyā viśadābhabhrāntavijñāna-
janakatvāt | dṛṣṭāntasya ca sādhyahīnatvāt | yadā ca bhū-
tārthabhāvanājanitatve 'pi nāsyā prāmāṇyam abhūtārtha-
tvāt, tadā yad ucyate, § 130

nirupadravabhūtārthasvabhāvasya 25
viparyayaḥ |
na bādhe yatnavattve 'pi buddhes
tatpakṣapātataḥ | | § 132

iti | tad anupapannam | bhūtārthatve 'pi hi buddheḥ
tatpakṣapātītā bhūtārthaiḥ pratipakṣair bādho na bhavet |
abhūtārthā tv iyaṃ sātmbhāvam āpannāpy ātmātmīyad- 30
rṣṭir iva sambhavadbādhe | tasmāt pratipakṣavivṛddhim-
ātram | na tv ātyantikī vivṛddhiḥ sambhavati | yayā sam-
ūlakāṣaṃ kaṣītā doṣā na punar udbhaviṣyanti | ata evā-
sthīrāśrayatve 'pi apunaryatnāpekṣatve 'pi asya nātyantikī
niṣṭhā sambhavati | ātmātmīyadrśa iva virodhipratyayas-

ambhavāt | tatsambhavaś cābhūtārthatvāt | śrutānumita-
viṣayaṃ tu pratyakṣaṃ na sambhavaty eva | tayoh parokṣ-
arūpāvagāhitvāt | pratyakṣasya ca tadviparītatvāt | tadg-
atabhūtābhūtārthānuvidhāyitvena svaviṣaye śrutānumān-
5 ajñānāpekṣayā prāmāṇyānupapatteś ca | | § 133

tat siddham etat bhūtārthabhāvanāprakarṣaparyantaj-
avijñānam apratyakṣam arthe 'prāmāṇyāt | yad apramā-
ṇaṃ tad apratyakṣam arthe | yathā kāmātur asya kāmīn-
īvijñānam | apramāṇaṃ ca tat | nitāntaviśadābhatve sati
10 bhāvanāprakarṣajatvāt | yan nitāntaviśadābhatve sati bh-
āvanāprakarṣajaṃ vijñānaṃ tad apramāṇaṃ | § 134

yathānumitabhāvitavahniviśadavijñānam iti | samāna-
hetujatvaṃ samānarūpatayā vyāptam | yad āha § 135

tadatadrūpiṇo bhāvās tadatadrūpahetujāḥ § 136
15 iti | tad asya prāmāṇyaṃ nivartamānaṃ tulyahetuja-
tvam api nivartayati | na caiṣa bhūtārthabhāvanāpraka-
rṣaparyantajo 'nindriyasannikṛṣṭānumitabhāvitavahnivai-
śadye ca nirātmakasamastavastuvaiśadye ca viśiṣyate |
na ca rāgādyāvaraṇaviraho viśeṣaḥ | na khalv ete ka-
20 mbalādivad āvarakā vijñānasya | kiṃ tu tadākṣiptamanā
vividhaviṣayabhedatṛṣṇādiparipluto na śaknoti bhāvayi-
tum iti bhāvanādaramātra eva tadvirahopayogaḥ | asti ce-
hāpi śiśirabharasambhṛtajaḍimamantharatarakāyakāṇḍa-
syānumitavahnibhāvanābhiyoga iti na hetubhedataḥ pr-
25 atibandhasiddhiḥ | na caikapārthivāṇusamavāyikāraṇaj-
anmabhir abhinnauṣṇyāpekṣaikavahnisaṃyogāsamavāy-
ikāraṇair gandharasarūpasparśair nānāsvabhāvair vyabh-
icāraḥ | sāmartyavaicitryād ekatve 'pi pārthivasya para-
māṇoḥ | tadvaicitryaṃ ca kāryavaicitryopalambhāt | tac
30 ca nityasamavetaṃ nityam, kāraṇasāmartyaprakrameṇa
ca pārthivāvayavini kārye jāyata iti avadātam | pariśiṣṭaṃ
tu granthavyākhyānasamaye vyākhyāsyāmaḥ | tadāstāṃ
tāvāt | | § 137

35 *trilocanas tu nyāyaparakīrṇake prāha* | iha kila du-
ḥkhasamudayanirodhamārgākhyānyāryāṇāṃ satyāni ca-

14 tadatadrūpahetujāḥ] (PV III
251ab)

tvāri | teṣām satyānām svarūpasākṣātkārijñānaṃ yogipr-
 atyakṣaṃ | tatra duḥkhaṃ phalabhūtāḥ pañcopādānask-
 andhāḥ | tac ca svarūpato jñātavyam | ta eva hetubhūtāḥ
 samudayaḥ | sa ca prahātavyaḥ | niḥkleśāvasthā cittasya
 nirodhaḥ | sa ca sākṣātkartavayaḥ | tadavasthāprāpti- 5
 tur nairātmyakṣaṇikatvādyākāraś cittaviśeṣo mārگاḥ | sa
 ca bhāvayitavya iti saugatamatam | § 138

atrocyate | mārgas tāvat pramāṇapariśuddho na bhav-
 atīty uktam prāk | ato 'bhūtaviśayasya vikalpasyābhyāsād
 asatyārthavijñānaṃ syān na saṃvādi | api ca pramāṇapa- 10
 riśuddhamārgavādī śākyaḥ pramāṇam pṛṣṭaḥ san sattvā-
 khyaliṅgajaṃ vikalpaṃ brūyāt | tato yāvad vikalpena da-
 rśitarūpaṃ tat sarvam asat | śabdasaṃsrṣṭatvāt | tasmimś
 ca bhāvyaṃ sattu bhāvakasya vikalpakasya bhāvan-
 opahite viśadābhatve śabdasaṃsrṣṭagrāhyanimittam vik- 15
 alpakatvam nivartate | tadvyāvṛttau grāhyam api śabda-
 saṃsrṣṭam nivartate | ato nirvikalpakam api yogijñānaṃ
 nirviśayaṃ prasaktam | yat tu pāramārthikaṃ vastvātm-
 akaṃ na tatpramāṇapariśuddham | śuddhau vā bhāvan-
 ayā | bhāvyaṃ sākṣādvijñātātāt | na cānyasmin śabd- 20
 asaṃsrṣṭe bhāvyaṃ sattu sphuṭam anyad rūpaṃ bhavati |
 śokātur asyāpi niruddhendriyavyāpārasya tanayabhāvan-
 āyām mitrādipratibhāsaprasaṅgāt | § 139

kṣaṇikatve bhāvye samāropite vāstavaṃ kṣaṇikatvam
 eva yogivijñānapratibhāsīti cet | na | satyāsatyayor eka- 25
 tvābhāvātmake hi bhede 'satyabhāvane 'pi yadi satyapra-
 tibhāsaḥ, tarhi satyatanayābhyāse 'pi śabdasaṃsrṣṭagrāh-
 edinas tanayasamjñakasya kasyacid aparasya svarūpapra-
 tibhāsaprasaṅgaḥ | tasmād abhūtaviśayābhyāsaṃ nirvi-
 kalpakam api saṃvādān na pramāṇam iti na sarvajñasi- 30
 ddiḥ | § 140

api ca bhāvyaṃ vastunaḥ punaḥ punaś cetasi niveśa-
 nam abhyāsaḥ | sa ca brahmacaryeṇa tapasā sādaram dī-
 rghakālam nirantaramāsevito dṛḍhabhūmir asphuṭākāra-
 sya vikalpasya sphuṭābhatvajanana iṣṭaḥ | sa kṣaṇikatva- 35
 nairātmyavādinā draḍhayitum aśakyaḥ | tathā hi bhāvya-
 grāhī yādṛśo vikalpa utpannas tādṛśa eva niranvayaṃ nir-
 udhyate | tasmimś ca niruddhe punaḥ punar utpadyamā-

naḥ pratyayas tādr̥ṣa evāpūrva utpadyate | tad anena pa-
 ryāyeṇa kalpasahasre 'py apūrvotpatter aviśeṣān na tajja-
 nyaḥ saṃskāro 'bhyāsa utpadyate | etena viśiṣṭavijñānotp-
 ādo 'bhyāso vyākhyātaḥ | niranvayaniruddhaṃ hi pūrva-
 5 pūrvavijñānaṃ katham uttarāvasthāntaram viśiṣṭaṃ jana-
 yet | sarvathā kramabhāvibhiḥ pratyayair avasthitam eva
 rūpaṃ śakyam saṃskartum | anavasthitam tu svotpāda-
 vyayayogimātram ity aviśiṣṭaṃ syāt | tasmāt pratyāvṛtti-
 bhāvyavastupratyayajaḥ saṃskāro vyutthānapratyayasa-
 10 ṃskāravirodhī yasyāsti tasyaivātmanaḥ prakṛṣṭo 'pi bh-
 āvyasākṣātkāripṛatyayahetur iti yuktaṃ paśyāmaḥ | kiṃ
 ca cittam ekāgram vyavasthāpayituṃ vikṣepatyāgārtham
 abhyāso 'nuṣṭhīyate | na ca kṣaṇikavādināṃ vikṣiptam ci-
 ttam asti | pratyarthaniyatatayā sarvasya vittaikāgratvāt |
 15 tathā hi yadi sākāram vikalpavijñānaṃ svapratibhāsaniya-
 tatvāt ekāgram eva tat katham vikṣipyate | atha nirākāram
 tathāpi vikalpakam prati vikalpyam bhinnam eva | na tu
 sarvavikalpānāṃ vikalpyam asti | tato nirākāram api vi-
 jñānaṃ niyatālambanatvād ekāgram eva, na vikṣiptam |
 20 sarvathā nāsti kṣaṇikavādināṃ ekam anekārtham avasthi-
 taṃ cittam yad ekāgram kartum iṣyate | tad evam abhyās-
 ānupapatter asarvajñavatyāṃ cittasantatau na ca vijñāna-
 viśeṣaḥ sarvajñaḥ sidhyatīti | | § 141

nyāyabhūṣaṇakāras tv āha | sarvajñānānāṃ nirālamb-
 25 anatve saṃvedamātratve ca yogītarapratyayayoḥ ko viśe-
 ṣaḥ | śuddhāśuddhatvam iti cet | bhavatu nāmaivam | ta-
 thāpi caturāryasatyādiviśayatvam ayuktam | na hi svātm-
 amātravedanena caturāryasatyādikam sākṣātkṛtam iti yu-
 ktam, atiprasaṅgāt. § 142

30 tadākāratvena tadviśayatvam iti cet, tat kim idānīm sa-
 utrāntikamatam abhyupagataṃ satyam | tathāpy atītānā-
 gataviśayatvam katham | na hy asataḥ kaścīd ākāro 'sti |
 dr̥ṣṭaśrutānumitākāraś ca yadi bhāvanābalataḥ spaṣṭa evā-
 vabhāti, tathā ca sati bhrāntam eva yogipratyakṣaṃ syāt |
 35 avidyamānasya vidyamānākāratayā pratibhāsanāt, svapn-
 avat | tathā 'viśaṃvāditvān na bhrāntam | na | anumāna-
 jñānasya bhrāntatve 'pi avisaṃvāditvābhyupagamāt | § 143

atha bhrāntasyāpi saṃvāditvena prāmāṇyam | ta-
 thāpi pratyakṣalakṣaṇasyābhrāntatvaviśeṣaṇam virudhy-

ate | na cāviṣaṃvāditvam api tvaṇmate yuktaṃ | yataḥ
 prāpyārthadarśakatvaṃ vā, pravṛttiviśayopadarśakatvaṃ
 vā, avabhātād arthakriyāniṣpattir vā bhavatām aṣiṣaṃvā- 5
 ditvam abhipretam | na caitad atītādyarthajñāne sambh-
 avati | vartamānārthajñānasyāpi kṣaṇikatvapakṣe nopap-
 adyata eva | tasmāt saugatānāṃ yogipratyakṣopavarṇa-
 nam ayuktam eveti | | § 144

kiṃ cedam api vaktum ucitam | yady anumānapūrv-
 akam artheṣu bhāvanābalajajñānam āśvāsabhājanam, ta-
 dāstāṃ tāvad anumānapauruṣapratyāśā | pratyakṣeṇāpi 10
 cakṣurdahanādikaṃ grhītvā bhāvanāprakarṣaparyante jā-
 taṃ sthīrataraṃ tadākāravijñānaṃ syāt, yāvan na vipar-
 ītabhāvanābhiyogaparyantaḥ | astāṃ gataś ca tadviśayo
 'vasthānataraprāpto veti kathāṃ pramāṇopanītavastugoc-
 aratve 'pi saṃvādāśvāsaḥ | api ca yadā hālika eva havya- 15
 āśanam anumāya bhāvanayā sphuṭayet, tadā na tadyogi-
 jñānaṃ paramārthaviśayābhāvād iti pratyakṣāntaraprasa-
 ṅgaḥ | § 145

kiṃ ca tadyogijñānam indriyajñānād bhinnam abhi-
 nnaṃ vā | abhedapakṣe na yogijñānaṃ nāma pratyakṣeṇa 20
 bhinnam indriyajñānenaiva saṅgrahāt | na ca bhāvanopa-
 skṛtasantānasya tathodayād bhedavyavasthā | rasāyanād-
 iṣaṃskārāpekṣayāpi pratyakṣāntaravyavasthāprasaṅgāt |
 bhedapakṣe ca bhāvanāsambhavaṃ jñānaṃ kṣaṇikasākṣ-
 ātkāri | indriyajñānaṃ ca syairyagrāhīti sādhvī siddhiḥ | 25
 indriyajñānasyāpi tadavasthāyām asthairyagrhaṇe kṛtaṃ
 yogijñānena | na ca tasyākasmikaḥ kṣaṇikatvāvabodhaḥ |
 bhāvanodbhūtavaiśadyasya hi tadbodhaḥ | na cendriyajñ-
 ānasya bhāvanā | api tu manovijñāne | tām antareṇāpi sā-
 kṣāt kriyālābhe ca bhāvanāvaiyarthyaṃ iti kāraṇābhāvād 30
 eva sarvajñapratihatī | | § 146

atrābhīdhīyate | yat tāvat sarvapadārthasaṃvedana-
 sya kāraṇaṃ kim indriyajñānaṃ ityādi valgiṭaṃ tatra bhā-
 vanābalajaṃ manovijñānaṃ eva sarvapadārthagrāhīti pa-
 ṅcama evāsmākaṃ pakṣaḥ | ataḥ pakṣāntarabhāvino doṣā 35
 anubhyupagamapratihatāḥ | yac cāsmadabhyupagate pa-
 ṅcame pakṣe dūṣaṇam uktam, anarthatvāt pratyakṣaśa-
 bdasya, tasya ca bhāvanābalāvalambino 'py anakṣajativān

nārthasākṣātkāritvam astīti, tad asaṅgatam | tathā hi pr-
 atyakṣaśabdasya tāvad akṣāśritatvaṃ vyutpattinimittam
 arthasākṣātkāritvaṃ tu pravṛttinimittam iti pratipāditam |
 5 na ca bhāvanābalāvalambino manovijñānasyānakṣāśrita-
 tve 'py arthasākṣārkaṇe kaścid asti śaktipratighātaḥ | ya-
 thā hi cakṣurindriyaṃ svasāmarthyān atikrameṇa yogyad-
 eśastham artham apekṣya svavijñānanane pravartate, ta-
 thā sarvāvidyāparipanthibhūtārthabhāvanāsahitaṃ mana
 indriyam api yogyadeśastham arthaṃ prāpya svavijñānaj-
 10 anane pravartīṣyate | aprāpyakāritāyā ubhayoḥ sādharma-
 atvāt | arthavattāyāś ca manaso 'pi tadānīm iṣṭatvāt | pṛth-
 agjanasya tu na tādrśī śaktiḥ, yato netraśrotravanmano 'pi
 tādr̥ṇmaryādayā yogyadeśastham arthasahakāriṇam āsā-
 15 dya vedanam utpādayet, sarvāvidyonmūlakasya bhāvan-
 āviśeṣasya sahakāriṇo 'bhāvād iti nātiprasaṅgaḥ | tadava-
 sthāyāṃ tu śrutinayanayor iva manaso 'pi kiyaddūreṇa vi-
 ṣayasannidhivyavasthitika eva pramātuṃ kṣamaḥ | keva-
 lam etāvad ucyate | yāvat tena śakyam adhigantuṃ svāk-
 ārārpaṇasamarthaṃ sahakāri vastu tāvad itarajanāsādhār-
 20 aṇaṃ truṭyadrūpatayā tasya gocarībhavatīti | ata evārthā-
 kāro vastuto na bhāvanāmātrajanita iti na viṣaṃvādaśaṅk-
 āpi | bhāvanayā punas tadīyasantāne netra ivāñjanaviśeṣ-
 eṇa śaktir atīśayavatī kācid arpitā yatparajanāsādhāraṇa-
 darśanam asya | tasmād anakṣajate 'pi amnovijñānasyā-
 25 rthasākṣātkāritvaṃ sambhavati | § 147

nanu manaso bahirasvātantryam | anyathāndhabadhi-
 rādyabhāvaprasaṅgāt | uktaṃ ca yogināṃ dharmādharma-
 ayor aparokṣapratibhāsaṃ jñānaṃ nāsti | indriyasannika-
 rṣābhāvād asmadādivad iti | § 148

30 api ca arthasya hy ālambanapratyayatvam indriyāpe-
 kṣatvena vyāptam | tac cāsmāt svaviruddhopalabdhyā vy-
 āvartamanam ālambanapratyayatām api tasya nivartay-
 ati | na khalv indhanaviśeṣo dhūmahetur iti vināpi dah-
 anaṃ sahasreṇāpi saṃskārair dhūmam ādhatte | tadādh-
 35 āne samastakāryahetukānumānocchedaprasaṅgaḥ | na ca
 bhāvanābalena kasyacid atīndriyadarśitvaṃ sarvajñatvaṃ
 vā dr̥ṣṭam iti cet | § 149

atrocyate | manaḥśabdena tāvad asmākam anakṣa-
 jaṃ vijñānam evābhipretam | na cāsminn andhabadhirā-

dyabhāvaprasaṅgaḥ | sarvāvidyāpratipakṣabhūtārthabhāvanālakṣaṇasya sahakārivišeṣasyāndhādīnām abhāvāt | indriyasannikarṣābhāvād iti tv arthasākṣātkāritvamātrāpekṣayā sandigdhavyatirekitve anaikāntikī kāraṇānupalabdhiḥ | asmadvidhārthasākṣātkāritvāpekṣayā punaḥ siddhasādhanam | | § 150 5

asmadādivišeṣaṇasūnyasyārthasākṣātkāritvamātrasya ivendriyādīnatva-darśanād anaikāntikatvam asambhavitī cet | yady evam arthasākṣātkāritvamātrasyendriyavadālokādīnatvam upalabdham iti na santamase paśyeyur ulūkādayaḥ | atha vyabhicāradarśanād ālokasyāvypakatvam, vyabhicāraśaṅkayā tarhīndriyasyāpy avyāpakatvam | vyāptyā śaṅkā khaṇḍyata iti cet | śaṅkā sambhāvād vyāptir evāsambhavinī yadi prathamata eva vyāptiḥ, vyabhicāro 'pi na dṛśyeta | § 151 15

tasmād vyabhicāradarśanam vyāptiśaithilyād eva | sati ca vyāptiśaithilye śaṅkāpi nyāyād āpatantī kena pratihanyate | ulūkādīnām bhinnajātiyatvād ālokābhāve 'py arthasākṣātkāritvam astv iti cet | tarhi bhagavato 'pi bhūtārthabhāvanāprakarṣaparyantamahāpralayavāyunā nirastānādyāvīpakṣasya saṃsārakūpapatitebhyaḥ prāṇibhyo 'sty evādbhūtavaijātyam iti yuktaṃ asyāvidyāpratipakṣabhāvanātiśayasahitātmakāntarapratyayād ālambanapratyayāc ca sākṣādutpannasyendriyam antareṇārthasākṣātkāritvam | ataḥ kāraṇānupalabdhiḥ kāśikākārasya vyāpakaviruddhopalabdhiś ca vācaspateḥ sandigdhavyatirekitvād anaikāntikī | sandigdhavyatirekitvam tu dūṣaṇam asmadīśvaradūṣaṇe prasādhitam | | § 152 20 25

tasmāt sādharmaṇakarmanirjātānām asmadādīnām arthasākṣātkāritvam indriyāpekṣatvena vyāptam iti siddhasādhanam | prasiddhānumānasya ca na kṣatir dṛśyatvopādher dhūmādeḥ pratyakṣānupalambhato vyāptigrahaṇāvirodhāt | sāmśarikāgocarārthasākṣātkāritvamātrāpekṣayā tu sandigdhavyatirekitvam | adṛśyasya pratyakṣānupalambhābhyām kenacid vyāptigrahaṇāyogāt | viparyaye bādhakapramāṇasya cāsambhāvād iti | na cātīndriyadarśitvam sarvajñatvam vādarśane 'pi niṣeddhum śakyate, adṛśyānupalambhato niṣedhāyogāt | kāraṇānupalambatas ta- 30 35

nniśedha iti cet | kāraṇābhāvo 'pi adarśanamātrato na si-
dhyatīti tadavasthaḥ paribhavaḥ | | § 153

yad api kāśikākāreṇābhīhitam, atha pramāṇāntarāva-
gataṃ bhāvyaṭe, kiṃ bhāvanayā, tata eva tatsiddher iti |
5 tad apy asaṅgataṃ | pramāṇāntaram hy anumānam |
na ca caturāryasatyasvarūpe vastutattve niścite sākṣātkā-
ram antareṇa kleśajñeyāvaraṇakṣatir iti svārtham api tā-
vad bhāvanā yuktimatī | tattvasākṣātkāriṇi ca cittasant-
āne sati śakyasākṣātkriyam idam ity anye 'pi niścayāna-
10 ntaram sākṣātkriyāyai pravartyante, tadupadiṣṭasvargasā-
dhanam cārthabhāvanayānuserantīti svargāpavargalakṣa-
ṇaparārthasiddhaye ca bhāvanā saphaleti | anyathā tattv-
āsākṣātkāriṇo lokānatikrāntasya vacanam anādeyam eva
syād iti kva parārthavārtāpi | yac ca kiṃ ca tatpramāṇam
15 ityādy ārambhya tasmād bhūtam abhūtam vety etatpary-
antena dharmādharmaśabdena kim abhipretam | yadi kṣ-
aṇikanirātmakavastu tattvam, tadā tasya pratyakṣeṇān-
īscaye 'pi yathā viparyaye bādhakapramāṇabalena vyā-
20 ptisaṃvedanam tathā kṣaṇabhaṅgasādhanāvasare vyava-
sthāpitam | atha vastūnām svargādisādhanatvam abhipre-
tam, tadā tadviṣayaparijñānaprasādhanē 'pi nāsmākaṃ
kācit kṣatiḥ | saparikarasamsāranirvāṇaparijñānenaivopa-
yuktasarvajñāprasādhanāt | yad āhuḥ : heyopadeyatattva-
25 syetyādi (PV I 217a) | § 154

yad api, api ca bhāvanābalajam grhītagrahaṇād apra-
māṇam ity uktam, tatra grhītam nāma pratyakṣeṇānumā-
nena vā | pramāṇāntarasyābhāvāt | na tāvat pratyakṣam
kṣaṇikatvādāv arvācīnasya kasyacid asti | anumānena ca
30 ikavyāvṛttiviśiṣṭe vastutattve 'vasite 'pi sarvātmanā spaṣṭ-
avastutattvasākṣātkāri pratyakṣam na grhītagrāhi, anumā-
nena vastutattvāsparśanāt | na ca taduttarakālam ityādi tu
kāraṇānupalabdhidūṣaṇaprastāve prativyūḍham iti | § 155

yad api *vācaspatinā* satyam ityādinā punaḥ punar utta-
35 rottaram āśaṅkya tat kim anumānena vahnim vyavasthā-
pyetyādinā bhāvanābalajasyānumānapūrvakatve viśaṃv-
ādam upadarśyopasaṃhr̥tam, tan na bhāvanāyā bhūtā-
rthatvam tajjaviśadavijñānaprāmāṇyahetuḥ, vyabhicārād

iti | tad asaṅgam | tathā hy ayam vahniviṣaye 'numānap-
ūrvakabhāvanābalataḥ spaṣṭavahnipratyayaḥ kiṃ vahner
apy utpannaḥ, tathābhūtabhāvanāmātrād eva vā | § 156

parathampakṣe viṣaṃvādaś ca bahulam upalabhyate
iti yad uktaṃ tad durbhāṣitam | sāksād arthād utpanna- 5
syāpi viṣaṃvādasambhave 'nyasyāpi pratyakṣasya hasta-
katyāgaprasaṅgāt | § 157

dvitīyapakṣe tu bhāvanāprakarṣamātrajasyārthād anu-
tpannasya bahulaṃ viṣaṃvādopalambhe 'pi bhāvanārthā-
bhyāṃ sāksād utpannasya yogipratyakṣasyāpi viṣaṃvād- 10
asambhava iti sthavīyasī bhrāntiḥ | § 158

nanu yadīndriyaṃ vināpi bhāvanārthābhyāṃ yogijñ-
ānam utpadyate, tarhi parvate bhāvanāvahnibhyāṃ va-
hniññānam utpadyatām avisaṃvādi | viṣaṃvādaś ca ba-
hulam upalabhyata iti cet | na | sāksād vahner utp- 15
āde sati viṣaṃvādābhāvāt | kevalam utpāda eva dur-
āpaḥ | na hi vyaṃ pramāṇadr̥ṣṭavastubhāvanāsahitaṃ
mana indriyam arthasvarūpagrāhijñānam janayatīti brū-
maḥ, api tv asadr̥ṣṭilakṣaṇāvidyāparipanthikṣaṇikanairā-
tmyalakṣaṇasarvavastutattvabhāvanāsahitam | na ca va- 20
hniṭvaṃ sarvavastutattvam, kiṃ tu kṣaṇikanairātmyam
eveti kṣaṇabhaṅgaprasādhanataḥ pratipāditam iti | kiṃ ca
svamanīṣāparikalpitaḥ khalv ayam anumitabhāvitavahn-
iviṣayaviśadaḥ pratyayaḥ | na punar asya loke sambha-
vaḥ | tathā hi niṣprayojanam anunmatto na kaścid bhāv- 25
ayati | prayojanaṃ ca śīśirabharamanthakāyakāṇḍasyāpi
dāhādīmātram eva, tac cānumitenaiva vahninā taddeśop-
asarpaṇāt sidhyati | anupasarpaṇe bhāvānāvaiyarthyaṃ |
purastāt tu bhāvite parisphurati tadathāpekṣayā bhrāntiḥ
prāsarpakasyevetyādy upahāsyam apy asya kṣatātmano 30
durnītipūtigavībhakṣaṇādhmātajaradgomāyor udgāra iva
satām asahyaḥ | § 159

yad api tato 'nantaramāśaṅkyārthasyālambanapratya-
yatvam indriyāpekṣitvena vyāptam iti prasādhitam, ta-
tpūrvam eva pratyuktam | tathā bhāvanayās cetyādyā- 35
śaṅkyārthasyālambanapratyayatvam aśakyāvagamam iti
yad uktaṃ tad apy asambaddham | § 160

cakṣurindriyasyāpy artham antareṇa dvicandrakeśo-
ṇḍukādau viśadabhrāntajñānanajananasāmarthyam upala-
26

bdham ity arthasahitam api kevalam eva samartham | ato
ghaṭāder apy ālambanapratyayatvam aśakyāvagamam iti
indriyapratyakṣam api pratihatam syād iti | tathāpi cā-
lambanapratyayāpi ta eva yujyanta ityādir na punar vi-
5 kalpanirmāṇapratibandhateti paryanto vyarthaḥ | asmā-
bhir evaṃvidhasya prastute 'nabhyupagatatvāt | ata eva
tasmād bhāvanāprakarśamātrajatvāt, arthāvyabhicāranii-
amābhāvāt, viśadābham api saṃśayākrāntatvāt, apramā-
ṇam apratyakṣam ceti sāmpratam ity upasaṃhāro 'pi dh-
10 ikkāraḥ | sarveṣām eva hetūnām asiddhatvāt | bhāvanāb-
alajasyārthād apy utpatter indriyapratyakṣavat | sadarth-
aparakāśanam buddheḥ svabhāva ityādy asmākam api ma-
noharam | bhāvanāyās ca sāmānyena sphuṭābhajñānahet-
utvam sādhyate | pramāṇopannacaturāryasatyaviśayani-
15 ṣṭhāyām tu sāmārthyāt pratyakṣapramāṇahetutāpi sādhy-
ate | ata eva kāminīpratibhāsasyāpramāṇatve 'py apratya-
kṣatve 'pi sphuṭābhatvasya sādhyadharmasāmānyasya sa-
mbhavāt na viruddho hetuḥ | nāpi dṛṣṭāntasya sādhyasū-
nyateti | na ca nairātmyadrṣṭiḥ sambhavadbādḥ, arthād
20 utpatter abhūtārthatvābhāvāt | § 161

śrutānumitaviśayaṃ pratyakṣam na sambhavatīty apy
ayuktam | āgamānumānāyor dvividho viśayaḥ grāhyo
'dhyavaseyaś ca | tatra grāhyaḥ svākāraḥ, adhyavaseyas
tu pāramārthikavastusvalakṣaṇātmā | asya ca parokṣatve
25 'numānasāmagrīsambhave 'numānaviśayatvam, pratyakṣ-
asāmagrīsambhave ca krameṇa pratyakṣaviśayatvam dṛ-
ṣṭam eva | tat siddham ityādyupasaṃhāro 'pi paryākula
eva | apramāṇatvād iti hetuś ca prathamō 'siddhaḥ | bhāv-
anābalajasyārthād apy utpatteḥ, pramāṇaśaktisambhavāt,
30 indriyapratyakṣavat | bhāvanābalajatvād iti dvitīyas tu sa-
ndighavyatirekitvād anaikāntikaḥ | tathā yathānumitabh-
āvitavahniviśaya viśadajñānam iti dṛṣṭānto 'py asambhav-
īti pratipāditam | bhavatu vā, tathāpi yogijñānasya tena
saha tulyahetutvam asiddham | tad dhi pramāṇadrṣṭav-
35 astubhāvanāmātrajam | yogijñānam tv avidyāpratipakṣa-
sarvavastutattvabhāvanāviśayābhyām utpannam iti mah-
āntam api viśeṣam asau durmatiprapātapatito nāvagāhata
ity upekṣaṇīyaḥ | | § 162

nyāyaparakīrṇe tu mārgas tāvat pramāṇapariśuddho na bhavatīty uktam yat, tat tatprasādhakapramāṇenaiva prayuktam | § 163

yac cāpi cetyādy ārabhya yogijñānaṃ nirviṣayaṃ prasaktam ity uktam tatra keyaṃ nirviṣayatā nāma | kim vikalpākāranivṛttau nirākāratā, arthākārād visadrśākāratā, atha tadākāratve 'pi tadvastusaṃsparśitā | § 164

na tāvat prathamah pakṣah kṣamaḥ | jñānasya nirākāratānupapatteḥ | § 165

nāpi dvitīyah | kāmīnyādibhāvanāyās tadākārasyaiva viśadasya darśanāt | § 166

na ca tṛtīyah | arthasamarpitākārasaṃsparśam apāsyānyasyārthasaṃsparsasyāyogāt | § 167

tathā cuktam : § 168

arthena ghaṭayatyenām | *§ 169
ityādi § 170

tayoś caikatvenādhyavasāyād bāhya eva pravṛttinivṛttī, vyāvahārikasya sphuṭībhāvo 'pi bahirabhimatasya parante vikalpopādeyakṣaṇasyaiva sphuṭasyodayaḥ | tāvataiva sa viṣayas tena sākṣātkṛta iti vyavahārah kevalam arthād apy utpattau | anyathā vyabhicārād aprāmāṇyam | na ca vikalpopadarśitam api rūpam avastu jñānātmakatvāt | anātmakatve prakāśāyogāt | tadbhāvanaiva cārthabhāvanā, tatsphuṭībhāva eva bāhyasphuṭībhāvaḥ, prakāraṇtarena bāhyasparśāyogāt | etena yat pāramārthikam ityādi na sarvajñasiddhir itiparyantaṃ prayuktam | § 171

yac cāpi cetyādi na yuktam paśyāma itiparyantena dūṣaṇam uktam, tad apy asaṅgatam | tathā hi yādṛśa eva bhāvyaagrāhī pratyayaḥ prathamō niranvayo niruddhas tādrśa evāpara utpadyata iti niyamaniścayakāraṇam na kiñcid asti caṇḍadevatāsparśād anyat, kṣaṇikatvād iti cet | nanu kṣaṇikatvaṃ sthāyitayā virudhyate na visadrśotpādēna, tad dhi prācīnaṃ niranvayanirodhe yathā sadṛśakṣaṇāntaram ārabhate tathā svahetugatasāmarthyayogāt kāryotpādānumeyād yadi viśeṣaleśaviśiṣṭam kṣaṇāntaram utpādayati, tadā na kācit kṣatiḥ | na hi bhavata iva bhāvasyāpi

15 *] (PV III 305a)

kṣaṇikatāyāṃ pradveṣo nāma | tasmān na kṣaṇikatvotta-
raviśiṣṭakṣaṇajanakatvayor virodha iti nāpārthako 'bhyā-
saḥ | § 172

yac cedam kiñcetyādinā kṣaṇikatve cittam avikṣiptam
5 āveditam, tad apy asādhu | nairātmyāditattvaparāṇmukh-
asya sarvasyaiva vikṣiptatvāt | bhāvanābalena tattvasākṣ-
ātkāriṇaḥ samāhitatvāt | atha ca tattvasākṣātkriyālābhāt
grāhakākārāvagrahasambhavāt ca vyāvahārikam api vikṣ-
iptam asti cittam | yato mamaiva doṣakṣayo bhāvīti mā-
10 rgāmyāsappravṛttir abhyāhateti | paramārthataḥ prāpyād-
īnām abhāve 'pi tatsaṃkalpasyaivānādyavidyāprabhāvit-
asya sarvatra pravartakatvāt | ata eva mārgasatyābhyāsāt
siddhaḥ sarvajñaḥ | § 173

nyāyabhūṣaṇasyāpi yogācārāpekṣayā dūṣaṇam aprast-
15 utam | bahirarthābhyupagamenaiva sādhanaparakramāt |
yac coktam tathāpy atītānāgataviṣayatvaṃ katham, na hy
asataḥ kaścid ākāro 'stīti, tad etat prastāvān avagāhanaph-
alam | upayuktasarvajñādhikāreṇa hi sarvakṣaṇikanirā-
tmakavastubhāvanopakṣepaḥ, na sarvasarvajñāpekṣayā |
20 tato 'tītānāgatam apratīyamānam api na bādhakam | tāv-
ataiva duḥkhanirodhasiddheḥ | parasmai ca kṣaṇikatvād-
iniṣṭhakasya deśanāvātārāt | na ca sarvasarvajñahastaka-
tyāgaḥ | tathā hi caturāryasatyasākṣātkāraprāptau nirāv-
araṇāntaḥkaraṇasya kāruṇyātīśayāt sarvākāraparārthapa-
25 ratayā sakalagocaracāriṇi cetasi ciravirūḍhotsāhasya tādr-
gupāyaviśeṣādhigamo bhavaṣyati, yam anuṣṭhatas tadu-
tpattim antareṇāpi devatādhipatyāt satyasvapnavat | pra-
tiparamāṇusarvaviṣayaṃ yathā deśakālākārapratyavasth-
ānukāri sphuṭataram jñānam udiyāt, tadā na tāvad vast-
30 uvyabhicārakṛtaṃ viṣaṃvāditvam, vastūnām eva pratibh-
āsanāt | utpattisārūpyābhyāṃ vedyasthitir iti tu pṛthagj-
anāpekṣayā | yoginas tu sārūpyamātreṇaiva grahaṇam iti
nyāyaḥ | § 174

yad Vārttikam § 175

35 aviśuddhadhiyaḥ prati |
grāhyagrāhakacinteyam acintyā yoginām
gatiḥ | | iti | § 177

tad evaṃ bhāvibhūṭayor ajanakayor api yogijñāne sphuraṇam abādhyam | bhāvibhūṭayos tarhi yadi svarūpasya sphuraṇam, vartamānataiva syāt | atha svarūpam asannihitam jñānam eva tadākāram iti nirālambanam niyamena | tad api nāsti | yasmād asannihite 'py arthe bhāvanābalāt taddeśakālākārānukāri vijñānam katham anālambanam | tathātvenādhyavasāyāc ca, adhyavasitakālaviśiṣṭasyaiva satyasvapnavat tasya prāpteḥ | § 178
yad *Bhāṣyam* § 179

yathā sa drṣṭaḥ śaradādikālayuktas tathā tasya na bādhitatvam |
tatkālayuktas tu na tena drṣṭas tathāpratītāv api nāsti doṣaḥ | | § 181

jñānamātrasya tu tattvataḥ sphuraṇāc ca na vartamānātāprasaṅgaḥ saṅgataḥ | tathā kṣaṇikatvapakṣe 'pi ekatvādhyāropasāmarthyān na vyavahārikam prati pramāṇasya kācit kṣatir iti śāstre prapañcitam | § 182

yad api kiñ cedam api vaktum ucitam ityādy ārabhya bhāvanābalajasyānumānapūrvakatve 'pi pratyakṣapūrvakatve 'pi vyabhicārābhidhānam, tadarthād api bhāvanābalajasya sāksādutpattisvīkārād apahastitam | yathendriyajasyāpi dvicandrādijñānasyārthād anutpatter aprāmāṇyam, arthendriyābhyām utpattau tu prāmāṇyam evaṃ pramāṇapūrvakasyāpi bhāvanāmātrād utpannasyāprāmāṇyam, bhāvanārthābhyām utpannasya tu prāmāṇyam | § 183

yadi yogijñānasyārthād utpattiḥ, pramāṇapūrvakatvāpekṣayā na kiñcit prayojanam iti cet | na | deśakālavastuviśeṣam apāsya sāmāneyana sarvadikkālavartivastumātram kṣaṇikanirātmakam ity aniścaye mahāprayāśasādhyapurūṣāyusavyāpinyām bhāvanāyām eva pravṛtter abhāvāt | na ca hāliko havyāśanam anumāya sphuṭikaroti yena pratyakṣāntaratvaprasaṅgaḥ | asāmarthyavaiyarthyaḥ abhyām tadasambhavapratipādanāt | § 184

yad apy uktam yogino jñānam indriyajñānād abhinnaṃ bhinnaṃ vā | tatra prathamapakṣe tāvan na vastu-

doṣaḥ | tādr̥kpuruṣaviśeṣasya siddhatvāt | vyavasthādū-
 ṣaṇam api nāsti | sādhyatayaiva tādr̥gdaśāviśeṣasya lok-
 ātikrāntātiśayasya paramapuruṣārtharūpasya sādhanavi-
 śeṣapratipādanāya pṛthagjanasādhāraṇendriyajñānād bh-
 5 edena nirdeśāt | paramapuruṣārthaviśayatvābhāvād eva
 ca rasāyanādisam̐skārajasyāpi jñānasya na pratyakṣāntar-
 atā | bhedapakṣe 'pi na tāvat sthairyetaraspurāṇakṛtop-
 ālambhasambhavaḥ | indriyajñānenāpi vastu sarvātmanā
 gr̥hṇatā trutyadrūpasyaiva grahaṇāt | adhyavasāyo hi pū-
 10 rvaṃ durllabhaḥ idānīm tu bhāvanābalanirdalitāvidye ci-
 ttasantāne so 'pīndriyajñānena janyata iti viśeṣaḥ | § 185

nanu yogino manovijñānendriyajñānābhyāṃ paśyata
 ākāradvayasphuraṇaprasaṅga iti cet | satyam | satyajñā-
 nākāras tāvad vastuno na bhinnadeśo 'nyatarabhrāntipra-
 15 saṅgāt | atas tāv ākārāv apratimau kayā gatyā sphurata iti
 ko nirṇetum kṣamaḥ | yad āha : acintyā yogināṃ gatir iti |
 § 186

sarvathā tu na yogijñānasya kṣatir iti siddham | tad
 evaṃ kāraṇānupalambhād api na sarvajñatābhāvaḥ | § 187
 20 nanu yadi nāma yuṣmadabhimatasyānumānasya na
 bādhakam, tathāpy asaty evānumānaṃ bādhakam | tathā
 hi śakyam idam abhidhātum § 188

sugato 'sarvajñaḥ | jñeyatvāt, prameyatvāt, sattvāt, pu-
 ruṣatvāt, vakṛtvāt, idriyādimattvād ityādi | rathyāpuruṣa-
 25 vat | § 189

tathā ca Br̥haṭṭikā § 190
 yasya jñeyaprameyatvavastusattvādilakṣaṇāḥ | § 191
 nihantum hetavaḥ śaktāḥ ko nu taṃ kalpayiṣyati | |
 § 192

Kārikāpi § 193
 pratyakṣādyavisaṃvādi prameyatvādi yasya ca | § 194
 sadbhāvavāraṇe śaktaṃ ko nu taṃ kalpayiṣyati | § 195
 atrocyate | kim ete jñeyatvādayaḥ sarvajñatvena sā-
 kṣād viruddhāḥ paramparayā vā | aviruddhavidhāne pr-
 35 atiṣedhāyogāt | sa ca sākṣād virodhaḥ parasparaparihār-

asthithilakṣaṇo vā, bhāvābhāvavat, sahānavasthānalakṣaṇo
vā, dahanatuhinavad iti | § 196

na tāvad ādyaḥ pakṣaḥ | yad vyavacchedanāntariyako
yasya paricchedas tayor eva parasparaparihārasthithilakṣ- 5
aṇo virodhaḥ | na ca jñeyatvādi sarvajñatvavyavacchede-
na sthitam | kiṃ tarhi | ajñeyatvādivyavacchedena | ta-
thā sarvajñatvam asarvajñatvavyavacchedena, na tu jñey-
atvavyavacchedena | § 197

nāpi dvitīyo virodhaḥ | yasya hy avikalakāraṇasya bh-
avato yat sannidhānād abhāvas tayor eva sahānavasthāna- 10
lakṣaṇo virodhaḥ | na ca sarvajñatvam prāk pravṛttam av-
ikalakāraṇam drṣṭam yena paścāj jñeyatvādisadbhāve ni-
rvartata iti syāt | tathātve sati deśādinīṣedha eva bhaven
na tu sarvathoccheda iti | § 198

na ca paramparayā virodhaḥ | sa hi bhavan niṣe- 15
dhyasya sarvajñatvasya vyāpakaviruddhatvāt, kāraṇav-
iruddhatvāt, kāryaviruddhatvāt, svabhāvaviruddhakārya-
atvāt, vyāpakaviruddhakāryatvāt, kāraṇaviruddhakārya-
tvāt, kāryaviruddhakāryatvāt, svabhāvaviruddhavyāpta-
tvāt, vyāpakaviruddhavyāptatvāt, kāraṇaviruddhavyāpt- 20
atvāt, kāryaviruddhavyāptatvād vā bhavet | tatra sarvajñ-
atvasyāsattvāt, vyāpakakāraṇakāryāṇām asiddhes tadvir-
uddhakāryavyāpyābhāvāt na prameyatvādayaḥ sarvajña-
tvena paramparayāpi viruddhāḥ | § 199

nanu vakṛtṛtvam virudhyata eva sarvaviṣayanirvikalpa- 25
jñānaviruddhavikalpakāryatvād vakṛtṛtvasya | naitad yu-
ktam | savikalpāvikalpayor yugapadavṛtter vikalpatvena
sarvajñasyāvirodhāt | § 200

kas tarhi pṛthagjanād asya bheda iti cet | ucyate | yathā
māyākāro nirmitāśvādiviṣayaṃ vijñānaṃ nirviṣayatvena 30
niścinvannabhrāntaḥ, tadanyasmāc ca śreṣṭhaḥ, tathā bh-
agavān api śuddhalaukikavikalpasammukhībhāve 'pi na
bhrānto nāpi pṛthagjanasamāna iti | tataś ca nirvikalpaka-
sarvajñajñānavikalpayor virodhābhāvād vakṛtṛtvam sarva-
jñatvena sahāviruddham eva | | § 201 35

etena id api nirastam yad āha kāsikākāraḥ, samādher
vyutthāyopadekṣyata iti cet | na | vyutthitasya hy abhil-
āpinī pratītir bhrāntabhāṣitam apramāṇam bhaved iti | |
§ 202

yad apy uktaṃ Br̥haṭṭīkāyām § 203
 yadā copadiśedekaṃ kiñcit sāmānyavakṛvat | § 204
 ekadeśajñagītaṃ tan na syāt sarvajñabhāṣitam | | § 205
 tad api nirastam, vikalpenaikasya kasyacid āmukhīkr-
 5 tvopadeśe 'pi nirvikalpena sarvam avabudhyamānasya va-
 canānām sarvajñabhāṣitatvād eva | | § 206
 yat punaḥ Kārikāyām uktaṃ § 207
 sānnidhyamātratas tasya puṃsaś cintāmaṇer iva | § 208
 niścaranti yathākāmām kuḍyādibhyo 'pi deśanāḥ | |
 10 § 209
 evam ādyucyamānaṃ hi śraddadhānasya śobhate |
 § 210
 kuḍyādiniḥsṛtatvāt tu nāśvāso deśanāsu naḥ | | § 211
 kin nu buddhapraṇītāḥ syuḥ kiṃ vā kaiścid durātma-
 15 bhiḥ | § 212
 adṛśyair vipralambhārtham piśācādibhir īritāḥ | | § 213
 Br̥haṭṭīkāyām api § 214
 tasmin dhyānasamādhisthe cintāratnavadāsthite | § 215
 niścaranti yathākāmām kuḍyādibhyo 'pi deśanāḥ | |
 20 § 216
 tābhir jijñāsītān arthān sarvān jānanti mānavāḥ | § 217
 hitāni ca yathāyogaṃ kṣipramāsādayanti te | | § 218
 ityādi kīrtamānaṃ tu śraddadhānasya śobhate | § 219
 vayam āśraddadhānās tu ye yuktīr arthayāmahe | | § 220
 25 kuḍyādiniḥsṛtānām ca na syād āptopadiṣṭatā | § 221
 viśvāsaś ca na tāsu syāt kenaitāḥ kīrtitā iti | | § 222
 kin nu buddhapraṇītāḥ syuḥ kiṃ vā brāhmaṇavañcak-
 aiḥ | § 223
 krīḍadbhir upadiṣṭāḥ syur dūrasthapraṭiśabdakaiḥ | |
 30 § 224
 kiṃ vā kṣudrapīśācādyair adṛṣṭaiḥ parikalpitāḥ | § 225
 tasamān na tāsu viśvāsaḥ kartavyaḥ prājñamāni-
 bhiḥ | | § 226
 etad apy anabhyupagamenaiva nirastam | śuddhalau-
 35 kikavikalpasamṃmukhībhāvenaiva tasya deśakatvābhyup-
 agamād iti | | § 227

atha vā yathā cakrasyoparate 'pi daṇḍapreraṇāvvyāpāre
 pūrvāvegavaśād bhramaṇam | evaṃ bhagavati pratyast-
 amitasamastavikalpajāle 'pi sthite yadi pūrvapraṇidhānā-
 hitasatatānābhogavāhinī deśanā syāt tadā ko virodhaḥ | 5
 vivakṣābhāve kathaṃ vacanapravṛttir iti na vaktavyam |
 tadabhāve 'pi nidrāṇasya tattatpravyaktavacanasandarśa-
 nāt | vacanamātrasya vivakṣayā vyāpter abhāvāt | tasmād
 yathā pūrvābhyaśato jhaṭiti prabodhitasyāriṇā prahārādi-
 dānenānurūpa eva prakramaḥ śastroddharaṇādikaḥ, tathā
 sarvavedino 'pi sakalāḥ kalāḥ ity anākulam | § 228 10
 yad āhāṅkāraḥ § 229
 śatrusānnidhyamātreṇa pravartante 'vikalpataḥ | § 230
 prāg eva tannirākāriprakramāḥ kopanirmitāḥ | | § 231
 yat punar uktam : piśācādikṛtaśaṅkayā nātrāśvāsaḥ sa-
 tāṃ yukta iti | § 232 15
 tad asaṅgatam, yataḥ § 233
 sambhinnālāpahimsādikutsitārthopadarśanam | § 234
 krīḍāśīlapiśācādeḥ kāryaṃ tāsu na vidyate | | § 235
 pramāṇadvayasamvādi mataṃ tadviśaye 'khile | § 236
 yasya bādhaḥ pramāṇābhyaṃāṇīyasy api nekṣate | | § 237 20
 yathātyantarokṣe 'pi na pūrvāparabādhitam | § 238
 karuṇādiguṇotpatteḥ sarvapuṃsāṃ pravartakam | |
 § 239
 sarvānuśayasamdhopratipakṣābhidhāyakam | § 240
 nirvāṇagaradvārapāṭapūṭabhedam | | § 241 25
 tac cet krīḍanaśīlānāṃ rakṣasāṃ vā vaco bhavet | § 242
 ta eva santu sambuddhāḥ sarvatallakṣaṇasthiteḥ | |
 § 243
 na ca nāmni vivādaḥ | na ca nāmanivṛttau vastu ni-
 rvartate | pratyuta vedasyaiva krīḍanaśīlapiśācādipraṇī- 30
 atvaṃ yuktaṃ sambhāvayitum | yena gośavādiṣu yogeṣv
 agamyāgamanādayo 'satyasamudācārāḥ samprakāśitāḥ |
 lokaprasiddhiś ca | trayo vedasya kartāro munibhaṇḍan-
 īśācārāḥ | iti alam atinirbandhena | | § 244
 nanu sarvajñatvaṃ vītarāgādītvena vyāptam iṣyate | 35
 tadviruddhaṃ ca rāgādiyogitvam, tatkāryaṃ ca vaca-

13 || | (PVA III 275)

27 || | (=TS 3613-18)

nam | tad etad vyāpakaviruddhakāryabhūtaṃ vacanaṃ
sarvajñābhāvaṃ sādhayati paramparayā viruddhatvād iti
cet | na | rāgādīnāṃ vacasaś ca kāryakāraṇabhāvāsi-
ddheḥ | tathā hi vacanaviśeṣo rāgādikāryam, yo rāgeṇaiva
5 janitaḥ, vacanamātraṃ vā | § 245

tatra na tāvat prathamah pakṣah | tādrśasya vacana-
sya niścayopāyāsambhavāt | asabhyamaithunācāraprakā-
śakaṃ vacanaṃ tatkāryam iti cet | na | abhiprāyasya du-
r-lakṣyatvāt | virakto 'pi raktavac ceṣṭate, rakto 'pi virakt-
10 avad ity abhiprāyo durbodaḥ | tataś ca viśiṣṭavyavahāra-
sya sām̐karyeṇa na tatraikāntena rāgānumānaṃ yujyate |
nāpi vacanamātraṃ rāgādikāryam | asaṃmukhībhūtarāg-
ādayo 'pi hi svābhimatadevatāstutividhāne mātrādiguruj-
anasambhāṣaṇādau ca vacanamātraṃ uccārayantaḥ sam-
15 upalabhyante | na ca yad yadabhāve bhavati tasya tatkā-
ryatocyate, atiprasaṅgāt | rāgādiyogyatā tarhi vacasaḥ kā-
raṇam, tayā vinopalakhaṇḍalādau vacanasyādarśanād iti
cen | na | karaṇaguṇavaktukāmāte hi vacanasya hetuḥ |
tadabhāvād evopalakhaṇḍalādau nivartate, na rāgādiyo-
20 gyatāyā abhāvāt | yadi kāraṇaguṇādisakalatadanyakāraṇ-
abhāve 'pi rāgādiyogyatābhāvān notpadyate vacanam iti
sidhyet tasyāḥ kāraṇatvam | upalakhaṇḍalādau tu vaktuk-
āmatā nāsti | tat kathaṃ tatkāraṇatvaṃ vacasām iti | evaṃ
tarhi vaktukāmātaiva rāgo 'stu | iṣṭatvān na kiñcid bādhi-
25 taṃ syāt, nāmni vivādābhāvāt | paramārthataḥ punar ni-
tyasukhātmātmīyadarśanākṣiptaṃ sāśravaviṣayaṃ cetaso
'bhiṣvaṅgaṃ rāgam āhuḥ | § 246

niṣpannasarvasampatter vivakṣāpi na yujyata iti cet |
adoṣo 'yam, parārthatvādivivakṣāyāḥ | vītarāge 'rthāsaṅg-
30 ābhāvāt kathaṃ parārthāpi pravṛttir iti cet | na | āsaṅgam
antareṇa karuṇayāpi pravṛttheḥ | § 247

saiva rāga iti cet | iṣṭatvād adoṣaḥ | rāgasya tu svarū-
pam uktam | kāruṇikasyāpi niṣphalārambho na yukta iti
cet | na | parārthasyaiva phalativāt | iṣṭalakṣaṇatvāt phal-
35 asyeti yat kiñcid etat | § 248

nanu nirvikalpasya bhagavataḥ kathaṃ tasyām avasth-
āyām karuṇāsambhavaḥ | duḥkhavikalpaprabhavā hi ka-
ruṇety anvayavyatirekābhyām anyatvena niścitam | § 249

tataś ca kāraṇābhāvāt kathaṃ kāryasambhava iti cet |
na | yathā kumbhakāranivṛttāv api svasantānamātrabhā-
vinī ghaṭādisthitis tathothāpakavikalpābhāve 'pi saman-
antarapratyayabalād anālambanakaruṇāpravṛtter avārya-
tvāt | yad āhur guruvaḥ § 250

5

sattāropakṛto 'pi bhāvanavaśāt kāṭhinyam āpat tathā
śaithilye 'pi yathāsya duḥkhahataye sāndras tathaiva śra-
maḥ | § 251

utpāde tu phalasya hetuniyamo no tu prabandhasth-
itau tasmād duḥkhadrśaḥ kṣaye 'pi vilasanmaitryādaye 10
'smāi namaḥ | | § 252

etenaitad api nirastaṃ yad āha Kārikāyām § 253

rāgādirahite cāsamin nirvyāpāre vyavasthite |
deśanānyapraṇītaiva syād ṛte pratyavekṣaṇāt | |
§ 255

nanu yadi nāmaiva vakṛtvam sarvajñatvena sahāvi- 15
ruddham dehendriyabuddhyādiyogitvam tu viruddham
eva | sarvajñatāvyāpakavītarāgatvaviruddharāgādikāraṇa-
tvād dehādīnām | § 256

tataś ca pratiśedhyavyāpakaviruddhakāraṇopalambhāt
sarvajñābhāva iti cet | ucyate | dehādīnām hetutve 'pi na- 20
iṣām kevalānām sahakārimātrānām ātmābhiniveśalakṣaṇ-
opādānakāraṇavikalānām rāgādijanakatvam ity agamakā
eva dehādayaḥ sarvajñābhāvasya | tasmā jñeyatvādīnām
apy asāmarthyān na paraparikalpitānumānato 'pi sarvajñ-
ābhāvaḥ | § 257

25

nāpi svavikalpitaṃ śābdādikaṃ bhagavato bādha-
kam | tathā hi yady api teṣām sati prāmāṇye 'numāna ev-
āntarbhāvaḥ, anantarbhāve cāprāmāṇyam eveti sthūlaṃ
dūṣaṇam asti, tathāpi tatprāmāṇyam abhyupagamyāpi br-
ūmaḥ | yat tāvat pauruṣeyavacanam tadapramāṇam eva 30
bhavatām | na ca vaidikaṃ kiñcid vacanam sarvanarāsa-
rvajñatvapratipādakam upalabhyate | pratyuta nimittanā-
mni śākhāntare sphuṭataram eva sarvajñaḥ pratipāditaḥ |
§ 258

tathā hi : sa vetti viśvaṃ na ca tasya vettā ityādinā ca sarvajño vede pratipāditaḥ | | § 259

nāpy upamānāt tadabhāvaḥ sidhyati | tathā hi smaryamāṇam eva gavādivastu purovartigavayādisādrśyopādhi
5 gavādyupādhi vā sādrśyam upamānena pratīyata iti sthitiḥ | na ca sarvajñasantānavartīni cetāṃsi kenacit sarvajñenānubhūtāni yataḥ smaraṇena viśayīkriyeran, paracittavitter ayogāt | | § 260

yat punar uktaṃ Kumārilena § 261
10 narān dr̥ṣṭvā tv asravajñān sarvān evādhunātanān | § 262
tatsādrśyopamānena śeṣāsarvajñaniścayaḥ | | § 263

tad apy ayuktam, adhunātanasarvajñatvāniścayāt | niścaye cātmany eva sarvajñatvābhyupagamaprasaṅgāt | § 264

15 nāpy arthāpattir bādhikā | yato dr̥ṣṭaḥ śruto vārtho 'nyathā nopapadyata iti adr̥ṣṭārthaparikalpanam arthāpattir ucyate | na cāsarvajñatvam antareṇa sarvanareṣu kaścīd artho dr̥ṣṭaḥ śruto vā nopapadyate yatas tadarthāpattīyā parikalpyeta | nanu saṃsārasya tāvad anāditvaṃ pramāṇena pratītam | tac ca na sarvajñena jñāyate, tajjñānāvadheḥ
20 parastād asattve 'nāditākṣatiprasaṅgāt, tadanyathānupapadyamānaṃ sarvabhāvānām anāditvaṃ sarvajñābhāvaṃ sādhyatīti cet | § 265

ucyate | upayuktasarvajñāpekṣayā tāvad idam aduṣaṇam | tasyānāditvājñāne 'pi upayuktasarvajñatvāvyāhateḥ | sarvasarvajñasyāpy abhāve sādhye 'samartheyam arthāpattiḥ | tathā hi yathā saṃsārasyānāditve pūrvapūrvavastusattāyā anavadhitvaṃ tathā sarvajñajñānasyāpi pūrvapūrvavastusattāvyāpakatvenānavadhiprasaratā
30 iti | ajñātasyaikasyāpi vastuno 'navasthiteḥ | saty api sarvajñe 'nāditvam upapadyamānaṃ na sarvajñābhāvam ākṣipati | tataś cārthāpattir api na sarvajñasya bādhikā | § 266

na cābhāvapramāṇabādhyāḥ sarvajñāḥ | pramāṇapañcakanivṛttir § 267

35 abhāvapramāṇam iṣyate | tatra nivṛttir iti prasajyavṛtītyā § 268

pramāṇānutpattimātram abhipretam, atha vā paryud-
āsavṛtṭyā § 269

vastvantaram, vastvantaram api jaḍarūpaṃ jñānarū-
paṃ vā, jñānam api § 270

jñānamātram, ekajñānasamṣargivastujñānaṃ veti vika- 5
lpāḥ | § 271

tatra na tāvan nivṛttimātram abhāvapramāṇam upapa-
dyate | tat § 272

khalu nikhilāśaktivikalatayā na kiñcit | yac ca na kiñcit
tat katham § 273 10

prameyaṃ paricchindyāt, tadviṣayaṃ vā vijñānaṃ jan-
ayet, pratītaṃ vā § 274

tat katham iti sarvam andhakāranartanam | yatho-
ktam : na hy abhāvaḥ § 275

kasyacit pratipattiḥ pratipattihetur vā | tasyāpi vā ka- 15
tham § 276

pratipattir iti | § 277

nāpi vastvantaratāpakṣe jaḍarūpaḥ pramāṇābhāvaḥ
saṅgacchate, tasya prameyaparichedāyogāt | paricched-
asya jñānadharmatvāt | nāpi jñānamātrasvabhāvo 'bhā- 20
vaḥ | deśakālasvabhavaviprakṛṣṭasyāpi tato 'bhāvaprasa-
ṅgāt | tadapekṣayāpi vijñānamātratvāt tasya | athaikajñā-
nasamṣargisvabhāvo 'numanyate, tadā kṣatam abhāvapra-
māṇapratyāśayā, adhyakṣaviśeṣasyaivābhāvapramāṇanā-
makaraṇāt | tasya cāsmābhir dṛśyānupalambhākhyasādh- 25
anatvena svikṛtatvāt | dṛśyānupalambhaś ca bhagavada-
bhāvasādhane 'samartha iti pūrvam evāveditam | § 278

kiṃ ca, kaḥ punar ayaṃ pramāṇābhāvo 'bhimato bh-
avatām | svapramāṇagaṇanivṛttir atha sarvaprāṇigaṇapr-
amāṇanivṛttiḥ | tatra svapramāṇagaṇanivṛttir vyabhicā- 30
riṇī, tasyāṃ satyām api vyavahitasyārthasyānapahnava-
tvāt | parapramāṇanivṛttis tv asarvavido 'siddhā | yad
āha § 279

sarvādrṣṭiś ca sandigdḥ svādrṣṭir vyabhicāriṇī | § 280

vindhyādrirandhradūrvāder adṛṣṭāv api sattvataḥ | | 35
iti | | § 281

17 pratipattir] (HB 25,12-14)

36 | |] (=TS 122)

tad evaṃ nābhāvapramāṇato 'pi sarvajñaniṣedha iti
sthitam | | § 282

5 nanu tathāpi sadvyavahārārthaṃ sādhakam apy asya
na vidyate | tathā hi sarvavido 'tīndriyatvāt na tāvad asm-
adādipratyakṣam asya sādhakam | yathā cāsmābhir asau
nopalabhyate tathāsmajjātīyair apy apratyakṣasvabhāva-
niyamāt | na cāyaṃ kālāntare 'bhūd iti ca kalpanā yujy-
ate | yathā hi kālātvaḍidānīntanakālavād iti anenānumān-
ena nirākartuṃ śakyate, na tathā sādhayitum | Kārikā § 283

10 sarvajñakalpanā tv anyair vede vāpauruṣeyatā |
tulyavat kalpyate yena tenedaṃ
saṃpradhāryate | |
sarvajño dṛśyate tāvan nedānīm asmadādibhiḥ |
nirākaraṇavac chakyā na cāsīd iti kalpanā | | § 287
iti | | § 288

15 nāpy anumānataḥ sarvajñasiddhiḥ |
tatpratibaddhaliṅgāniścayāt | § 289
kiṃ ca sarvajñasattāsādhane sarvo hetuḥ trayīm doṣa-
jātiṃ nātivartate asiddhatvaṃ viruddhatvam anaikāntika-
tvaṃ ceti | tathā hi sarvajñe dharmaṇi kriyamāṇe na ta-
ddharmo hetuḥ siddhaḥ | tasyaiva dharmaṇaḥ sādhyatv-
20 enāsiddhatvāt | siddhau vā vaiyarthya-prasaṅgāt | asarv-
ajñe dharmaṇi na sarvajñasiddhiḥ | hetoḥ sarvajñaviparīt-
asāadhanatvena viruddhatvāt | nāpi sarvajñasarvajñadha-
rmo hetuḥ | tasyānaikāntikatvāt | tasmān nānumānato 'pi
sarvajñasiddhiḥ | § 290

25 Kārikā § 291

dṛṣṭo na caikadeśo 'sti liṅgaṃ yo
vānumāpayet | *§ 292

iti | | § 293

30 nāpy āgamagamyah | āgamo hi dvividhaḥ pauruṣeyo
nityaś ca | tatra pauruṣeyo 'py āgamaḥ tadīyo vā tatra pra-
māṇam, narāntarapraṇīto vā | na tāvat tadīyah | anyony-

13 | |] (ŚV II 116-117)

26 *] (=TS 3125cd)

asaṃśrayāpatteḥ | tathā hy āgamasya sarvajñoktatve pr-
āmāṅyam | asya ca prāmāṅye satyasmāt sarvajñasiddhir
iti | narāntarapraṇītas tu pramāṅatvenānabhimata evety
ato 'pi na sarvajñasiddhiḥ | | § 294

kiṃ ca sarvajñapraṇītād vacanāt sarvajñasiddhau kim 5
aparāddham svavacanena yenāto 'py asau na gamyeta |
nāpi nityāgamagamyah sarvajñah, tathāvidhasya sarva-
jñapratipādakasya nityāgamasyābhāvāt | yac copaniṣadā-
dau sarvajñapratipādakavākyam tasyānyārthatvam draṣṭ-
avyam | na ca nityavākyasyānityasarvajñatvapratipādak- 10
atvam, nirviṣayatvaprasaṅgāt | § 295

kiṃ ca yady aṅgīkṛto nityāgamaḥ, kiṃ sarvajñakalpa-
nayā, nitya evāgamo dharme pramāṅam bhaviṣyati | § 296

Kārikā § 297

na cāgamena sarvajñas tadīye 15

'nyonyasaṃśrayāt |

narāntarapraṇītasya prāmāṅyam gamyate

katham | |

na cāpy evaṃ paro nityah śakyo labdhum

ihāgamaḥ |

drṣṭaś ced arthavādatvam tatpare syād

anityatā | |

āgamasya ca nityatve siddhe tatkalpanā vṛthā |

yatas taṃ pratipatsyante dharmam eva tato 20

narāḥ | | § 303

1

Brhātṭikāpi § 304

na cāgamavidhiḥ kaścin nityah

sarvajñabodhakaḥ | *§ 305

ityādi saptacatvāriṃśat ślokāḥ saprapaṅcam etam
artham pratipādayanti | tad evam āgamato 'pi na sarva-
jñasiddhiḥ | § 306 25

nāpy upamānapramāṅasamadhigamyah | upamānaṃ
hi sadṛśagrahaṅanāntarīyakapravṛttikam asannikṛṣṭārtha-

1. (ŚV II 118-120)

22 *] (=TS 3186ab)

gocaram | yathā gavanagrahaṇadvāreṇa goḥ smaraṇam |
na ca sarvajñasadrśaḥ kaścīd asti | Kārikā § 307

sarvajñasadrśaḥ kañcid yadi paśyema samprati | § 308

upamānena sarvajñaṃ jānīyāmas tato vayam | | § 309

5 nāpy arthāpattitaḥ sarvajñasiddhiḥ | dr̥ṣṭaḥ śruto vā-
rtho 'nyathā nopapadyata ity adr̥ṣṭārthaparikalpanam
arthāpattilakṣaṇam | na cātra pramāṇapratītaṃ kiñcid va-
stṽ asti yat sarvajñaṃ anatareṇānupapadyamānaṃ tat sa-
ttām upanayet | tan nārthāpattir api sarvajñasādhanī |

10 § 310

na ca pramāṇapañcakābhāvasvabhāvād abhāvapramā-
ṇād asya siddhiḥ, vastvabhāvasādhanatvād asya | pratyū-
tāyam evāsyābhāvaṃ sādhatīti pratipāditam | yad apī-
dam kārikābṛhaṭṭīkayor ekaśaṣṭyā ślokaīḥ sarvajñasiddh-
15 aye bauddhasya sādhanam āśāṅkya dūṣitaṃ tad api ghr̥ṇ-
ākaram iti granthavistarabhayān na likhitaṃ | § 311

17a/RNAmS

tathā hy etāni kila saugataīḥ sarvajñasādhanāya sād-
dhanāny abhidhīyante | sarvajño 'stīti satyam, sarvajño-
ktatvāt, dharmābhyupadeśakatvāt, buddhaḥ sarvajña ity
20 cirapravṛttadṛḍhasmṛteḥ, prathamatarāma aśeṣaśiṣyajana-
vargasyānekavidhacittacaittādiparijñānāt, sakalapadārth-
arāśītattvopadeśād iti | | § 312

tasmāt sthitaṃ etat nātīndriyadarśī sākṣād asti, api
tu nityavacanadvāreṇaiva tasya darśanam iti | tad evaṃ
25 sarvathā sarvajñasādhakapramāṇāsabhāvād ayukto bau-
ddhānāṃ sarvajñe sadvyavahāra iti | | § 313

atrocyate | anumānād anyato 'siddhau siddhasādha-
nam | anumānād apīty asiddham, anumānasya pūrvam
uktatvāt | tatpratibaddhalingāniścayād ityādidūṣaṇapra-
30 bandho 'pi prativyūḍha ity upayuktasarvajñas tāvat trai-
lokyālokaḥ siddhaḥ | § 314

sarvasarvjñapakṣe 'pīdam sādhanam | § 315

yat pramāṇasaṃvādiniścītārthavacanam tat sākṣāt pa-
ramparayā vā tadarthasākṣātkārijñānapūrvakam | yathā
35 dahano dāhaka ity vacanam | pramāṇasaṃvādi niścītārth-
avacanam cedam | kṣaṇikāḥ sarvajñasamskārā ity arth-
ataḥ kāryahetuḥ | nāsyāsiddhiḥ, sarvabhāvakṣaṇabhaṅg-

aprasādhānād asya vacanasya satyārthatvāt | nāpi virodhaḥ, sapakṣe bhāvāt | na cānaikāntikaḥ, vacanamātrasya saṁśayaviparyāsapūrvakatve 'pi pramāṇaniścitarthavacanasya sāksātpāraparyeṇa tadarthasāksātkārijñānapūrvakatvāt | anyathā niyamena pramāṇasaṁvādāyogāt | | § 316

ayaṁ ca bhāṣyakārīyaḥ sarvasarvajñaprasādhakaprayogaḥ paṇḍitajitāribhiḥ prapañcita iti tata eva pracayato 'avadhārya iti | § 317

durvāraprativādivikramam anādr̥tya 10
pramāprauḍhitaḥ sarvajño
jagadekacakṣurudagād eṣa prabhāvo 'tra ca |
sambuddhasthitimedinīkulagirer asmadguroḥ
kin tv ayaṁ saṁkṣepo mama
ratnakīrtikṛtinas tadvistaratrāsinaḥ | | § 319

viśvam astu śubhād asmād yatheccham
ratimanmataḥ |
mañjuvajraś ca paryante tatpādam
satphalapradam | |
ahañ ca mañjuvajraḥ syāṁ mañjughoṣo 'tha
mañjuvāk |
mañjuśrīr vādirāṇmamañjukumāro 15
jinadhūrdharaḥ | § 323

| | sarvjñāsiddhiḥ samāptā | | chapter 1 § 324

2 Īsvarasāadhanadūṣaṇam

pb in

* oṃ namas tārāyai | § 325

sūktaratnāśrayatvena jitaratnākarād idam |
guror vāgambudheḥ smartuṁ kiñcid ākr̥ṣya
likhyate | | § 327

1 *] Mikogami_Ms 18b1

rītiḥ sudhānidhir iyaṃ sattame madhyavartini |
 vidveṣiṇi viṣajvālā kiñcij jñe tu na kiñcana | | § 329
 ihaite naiyāyikādayo vivādapadasya kṣitidharādeḥ
 svarūpopādānopakaraṇasaṃpradānaprayoṇavibhāgapra-
 5 vīṇaṃ sarvajñatādiguṇaviśiṣṭaṃ puruṣaviśeṣaṃ iccha-
 nti | yad āhuḥ § 330

...kārikā eko vibhuḥ sarvavidekabuddhisamāśrayaḥ
 śāśvata īśvarākhyāḥ |
 pramāṇam iṣṭo jagato vidhātā
 svargāpavargārthibhir arthanīyaḥ | | § 332

iti | § 333
 10 sa ca kathāṃ sidhyatīti paryanuyuktāḥ sādhanam idam
 ācakṣate | § 334
 vivādādhyāsitaṃ buddhimaddhetukam | § 335
 kāryatvāt | § 336
 yat kāryaṃ tadbuddhimadhetukam | yathā ghaṭaḥ |
 15 § 337
 kāryaṃ cedam | § 338
 tasmād buddhimadhetukam iti | § 339
 hetoḥ parokṣārthapratipādakatvam anubhūteṣu hetvā-
 bhāseṣu na śakyam āvedayitum | hetvābhāsās ca pañca |
 20 yathoktam § 340

savyabhicāraviruddhaprakaraṇasamasādhyasa-
 mātītakālā
 iti | § 341

tatra na tāvad ayaṃ sādhyasamo hetuḥ | asiddho hi sā-
 dhyasamaḥ kathyate | sa ca saṃkṣepato vibhajyamāno dv-
 idhā vyavatiṣṭhate | āśrayāsiddhatvād vāsiddho yathā su-
 25 rabhi gaganāravindamaravindatvād iti | saty api cāśraye
 pramāṇena sambandhāsiddher asiddho yathā anityaḥ śa-
 bdaḥ sāvayavatvād iti | na cābhyāṃ prakārābhyāṃ pra-
 stutasya hetor asiddhir asti | kṣmāruhādau dharmini pr-
 amāṇasamadhigate kāryatvasya sādhanasya pramāṇprat-
 30 itatvāt | ciroṭpannaparvatādau ca dharmini kāryatvaṃ sā-
 vayavatvena hetunā boddhavyam | tad yathā : vivādapa-

daṃ kāryam | sāvayavatvāt | yat sāvayavaṃ tat kāryam |
yathā vastram | tathā cedam | tasmāt kāryam iti | § 342

nanu sāvayavatvena hetunā dravyāṇām eva kārya-
tvam sidhyati | na tu tatsamavetānām guṇakarmādīnām |
teṣām avayavasambandhābhāvād iti cet | satyam | te- 5
ṣām kāryaguṇāditvena hetvantareṇa kāryatvam adhigant-
avyam | tathā hi ; § 343

janmabhājo vivādādhyāsitanityetarasamavāyino guṇā-
dayaḥ | § 344

kāryaguṇāditvāt | § 345 10

yo yaḥ kāryaguṇādiḥ sa sarvas tathā, yathā ghaṭādirū-
pādiḥ | § 346

tathā caite | § 347

tasmājanmabhājah | iti | § 348

kāryaṅca na svakāraṇasamavāyaḥ, sāmānyaviśeṣo vā 15
boddhavyam, yenāsyā pradhvaṃsāvvyāpakatvād bhāgāsi-
ddhatā syāt, kiṃ tu kāraṇādīnāsvārūpamātram | tac ca
śabdādiṣv iva pradhvaṃsādāv api pratyakṣeṇādhighatam
iti na tāvad ayam asiddho hetuḥ | § 349

19a/RNAms nāpi viruddhaḥ | tathā hi yo vipakṣa eva vartate sa 20
khalu sādhyaviparyayavyāpteḥ sādhyaviruddhaṃ sādha-
yan viruddho 'bhidhīyate | yathā nityaḥ śabdaḥ kṛtaka-
tvād iti | na cāyaṃ tathā, prasiddhakartṛkeṣu ghaṭādiṣu
sapakṣeṣu sadbhāvadarśanāt | § 350

nanu buddhimatpūrvakatve sādhye siddhasādha- 25
nam | abhimataṃ hi pareṣām api karmajatvaṃ kāryajāta-
sya, karmaṇas ca cetanātmakatvāt, cetanāhetukatvād vā |
taddhetukatvaṃ ca jagataḥ | sarvajñapūrvakatve tu sā-
dhye vyāptiḥ svapne 'pi nopalabdhā | drṣṭāntas ca sādhyā-
hīnaḥ, kulālādīnām asarvajñatvāt | viruddhatā ca hetor as- 30
arvajñapūrvakatvenaiva kumbhādau kāryatvasya vyāpter
upalabdheḥ | na copalabdhimatpūrvakatvamātram sād-

15] kāryaṅca RNAmS ;

kāryatvaṃ ca ĪSD

16] boddhavyaṃ(ḥ) RNAmS ;

boddhavyaḥ ĪSD

44.25--45.12

buddhimatpūrvakatve ...

tadviśeṣaṇatvānupapatteḥ |]

—NOTE: NK—NOTE: Sanskrit

and translation in

krasser02:_zaGkar_Izvar_studie

[App type : parallel]

29 nopalabdhā |] nopalabdhā |

RNAmS ; nopalabddhā |

thakur75 [App type : typo]

anaviṣayaḥ, tadviśeṣasya tu sarvajñapūrvakatvasyātadvi-
 śayasyāpi tataḥ siddhir iti sāmpratam | tathā hi yady asau
 viśeṣo na sādhanaviṣayaḥ katham atas tatsiddhiḥ, sidhyan
 vā katham aviṣayaḥ, viśayaś cet katham ananvayadoṣam
 5 na sprśed iti cet | § 351
 ucyate | sāmānyamātravyāptāv apy antarbhāvitaviśe-
 eṣasya sāmānyasya pakṣadharmatāvaśena sādhyadharm-
 iṅy anumānāt viśeṣaviśayam anumānaṃ bhavaty eva | it-
 arathā sarvānumānocchedaprasaṅgāt | tathā hi vahnyan-
 10 umānam api na sāmānyamātraviśayam, tasya prāg eva si-
 ddhatvāt | nāpi tadviśiṣṭagirigocaram vahnitvasāmānya-
 sya tatsambandhābhāvena tadviśeṣaṇatvānupapatteḥ | it-
 arathā gotvasamavāyād iva gāvaḥ śābaleyādayaḥ parvato
 'pi vahnitvasamavāyād vahniḥ prasajyeta | asty eva girer
 15 vahnitvena saṃyuktasamavāyaḥ sambandha iti cet | ta-
 rhi nāpratipadya parvatasamṃyuktaṃ vahniviśeṣam asau
 śakyapratipattir iti vahniviśeṣasyāpy ananumānam | ta-
 thā cānanvayadoṣaprasaṅgaḥ | indriyānumāne 'py ayam
 eva nyāyo draṣṭavyaḥ, yathendriyalakṣaṇakaraṇaviśeṣa-
 20 siddhiḥ | tathā hi tatrāpi nendriyakaraṇikā kācit kriyo-
 palabdā | na khalu cchidādyāḥ kriyā indriyasādhanāḥ,
 vraścanādīnām anindriyatvāt | na ca vraścanādisādhanā
 sambhavati rūpādiparicchittilakṣaṇā kriyā | tasmād ya-
 thā kriyātvasāmānyasya karaṇamātrādhīnatvavyāptatve
 25 pakṣadharmatāvaśād indriyalakṣaṇakaraṇaviśeṣasiddhis

3--4 siddhyan vā] sidhyanvā ;
 siddham vā **thakur75** [App type :
 var]

21 cchidādyāḥ] cchidādyāḥ
RNAms; **SVR**; **NK** ; cchidādyāḥ
thakur75 [App type : var]

21--22 indriyasādhanā
 vraścanādīnām]
 indriyasādhanāvraścanādīnām
RNAms ; indriyasādhanāḥ,
 vraścanādīnām **NK** ;
 indriyasādhanāḥ | vraścanādīnām
SVR ; indriyasādhanā,
 vraścanādīnām **thakur75** [App
 type : var]

22 vraścanādīnām
 anindriyatvāt |] —NOTE: **SVR**
 paraśvadhādīnām anindriyatvāt |
 [App type : parallel]
 22--23 na ... kriyā |] —NOTE: **NK**
 has plural: na ca
 vraścanādisādhanāḥ
 sambhavanti
 rūpādiparicchittilakṣaṇāḥ
 kriyāḥ | . But **SVR** na ca
 paraśvadhādisādhanā
 rūpādiparicchittirūpā kriyā
 sambhavati | . [App type :
 parallel]

19b/RNAms tathehāpi saty api kāryatvasyopādānopakaraṇasampra-
dānaprayojanajñakarṭṛmātravyāptatve 'pi vivādādhyāsīt-
eṣu pakṣadharmatāvaśād upādānādyabhijñasāmānyasyā-
kṣiptaviśeṣasyaiva siddhiḥ | anyathā sāmānyasyāpi vyāp-
akābhimatasya na siddhiḥ syāt, nirviśeṣasyāsambhavādviśeṣasya
vā tasyānupapatteḥ | asarvajñasya cātrādrṣṭādibheda-
vijñānasahitasyādhiṣṭhātrbhāvāsambhavāt sarvajñātmaka
eva viśeṣo balād āpatati | § 352

nanūpādānādyabhijñakarṭṛmātreṇevāsarvajñatvadehi-
tvādibhir api vyāptir aśakyaparihārā, vyabhicārādarśan- 10
asya samānatvād iti cet | na | sarvajñatvāsarvajñatvayor
dehitvādehitvayor vā kāryotpattāv anupayogāt | na hi sār-
rvajñyaṃ karṭṛṇām योग्यातām upasthāpayati, asarvajñe-
bhyaḥ kumbhakārādibhyaḥ kumbhādīnām aprasavapra-
saṅgāt | nāpy asārvajñyaṃ kumbhakārād eva keyūrādī- 15
nām apy utpattiprasaṅgāt | tathā na dehitvaṃ kāryotpa-
ttāv upayogi kumbhakārād eva keyūrādīnām utpattipra-
saṅgāt | nādehitvaṃ kumbhakārād ghaṭādīnām anutpāda-
prasaṅgāt | tataś copādānādyabhijñapurūṣapūrvakatvam
eva kāryatvasya vyāpakam | tad eva ca buddhimatpuru- 20
ṣapūrvakatvaśabdavācyam | tena yady api buddhimatp-
ūrvakatvamātram vyāptiviśayas tathāpi tadviśeṣasya sar-
rvajñatvasya pakṣadharmatābalāt pratilambha iti viśeṣa-
viśayam anumānam | na coktadoṣaprasaṅgaḥ, tasya sā-
dhyadrṣṭāntayor dharmavikalpād utkarṣāpakarṣalakṣaṇ- 25
aparyanuyogasya sarvānumānasādhāraṇyenānumānamā-
traprāmāṇyapratikṣepahetutvāt | | § 353

etena yad uktaṃ kaṇikāyāṃ yadi kulālādīnām katipay-
opakaraṇādijñānam, na samastopakaraṇādijñatā, tarhi te-

1--8 tathehāpi ... āpatati |]
---NOTE: Cf. NK---NOTE: Sanskrit
and translation
in **krasser02: _zaGkar_Izvar_studie**
[App type: parallel]
5--6
nirviśeṣasyāsambhavādviśeṣasya
... tasyānupapatteḥ |]
nirviśeṣasyāsambhavādviśeṣasya
vā tasyānupapatteḥ | ---NOTE: Cf.
NK nirviśeṣasyāsambhavāt,
viśeṣasya
cānyasyānupapatteḥ.—NOTE: Cf.
46

SVR nirviśeṣasya
tasyānupapatteḥ. [App type:
parallel]
21--27 tena ...
°pratikṣepahetutvāt | |] ---NOTE:
Cf. NK---NOTE: Sanskrit and
translation in
krasser02: _zaGkar_Izvar_studie
[App type: parallel]
46.28--000.0] NK ---NOTE: Cf.
NK [App type: parallel]

naiva nidarśanena īśvarasyāpi tadupakaraṇādīmātrajñānam |
tanmātrajñāne na sarvajñatāsiddhiḥ | katipayajño hi tathā
sati syāt | § 354

na vā tanmātrajñānam apīśvarasya bālādivad ity āha |
5 bālonmattādīnām svakāryaprayoanāparijñāne 'pi nirabh-
iprāyāṇām tatra tatra pravṛttidarśanāt | na ca kulālādayo
nidarśanam na bālādaya ity atra niyamahetur astīti tan ni-
rastam | | § 355

īśvarasya hi katipayātīndriyopakaraṇādijñāne tatkār-
10 aṇasya sarvatra samānatvād aśeṣopakaraṇādijñatāyā du-
rvāratvāt | kāraṇam ca tajjñāne sattām antareṇa nānyat,
dharmādharmādīnām laukikapratyāsattihetūnām tatrāsa-
mbhavāt | kāraṇābhede ca kāryābhedaḥ | anyathā katip-
15 ayātīndriyajñānam api na syāt | yathā hi kulālādis tulya-
darśanasāmagrīkeṣu nākiñcijñāḥ tathātīndriyopakaraṇā-
diṣv apīśvaraḥ, sāmartyasyāviśeṣāt | na ca bālonmattā-
dinidarśanena katipayopakaraṇajñatāniṣedho yuktaḥ, bī-
jadṛṣṭāntena buddhimanmātrasyāpi niṣedhābhidhānapra-
saṅgāt | tasmād yathopādānādyabhijñasyāpi sambhavād
20 bījādibhir na vyabhicārābhidhānam, tathā bālonmattādi-
bhir apīti kulālādīnām eva dṛṣṭāntatā yuktimatī, upādā-
nādyabhijñabuddhivanmātrakāryatvayoḥ sādhyasādhan-
ayos tatra prasiddhatvāt | tathā jñānavad īśvarasya cikīrṣ-
āprayatnau nityāv ity atrāpi | § 356

25 yad abhihitam: nityau cet kim īśvarasya jñānena ci-
kīrṣāprayatnopayoginā, tayor nityatvāt, svotpādopayog-
ānapekṣaṇādityādi | tad apy asāram | ajñātakartṛtvānu-
paptteḥ | jñānam hi yatra cikīrṣāpratyanāv anityau ta-

1--2

tadupakaraṇādīmātrajñānam | ...
sarvajñatāsiddhiḥ |]
tadupakaraṇādīmātrajñānam |
tanmātrajñāne na
sarvajñatāsiddhiḥ **ĪSD** ;
tadupakaraṇādīmātrajñānam
tanmātrajñāne ca na
sarvajñatāsiddhiḥ **NK** ;
tadupakaraṇādīmātrajñāne na
sarvajñatāsiddhiḥ **RNAms** [App
type: var]

4--5 bālādivad ity āha |

bālonmattādīnām]
bālonmattādīnām **RNAms** ;
bālādivad ity āha |
bālonmattādīnām **ĪSD** ; bālādivad
ity aha---bālonmattādayasca **NK**
[App type: em]
14 kulālādis] kulālādis **thakur75**
; ku^{20a/RNAms}lālādas **RNAms**
[App type: em]
15 jñāḥ] jñāḥ **RNAms** ; jñāḥ
thakur75 [App type: var]

tra tāv upasthāpayadupakaraṇādikam upadarśayati | ya-
tra tu tau nityau tatropakaraṇādikam upadarśayad api sa-
phalam | tasmāt saty api cikīrṣāpratyanayor nityatve sa-
phalam īśvarajñānaṃ sākṣātkāryopattāv anupayogy api | 5
ata eva ca so 'yam īdṛśo viśeṣo vicārāsahaḥ katham pakṣa-
dharṃatābalād api sādhyadharmiṇy upasaṃhriyata ityā-
dir api pralāpa eva | īśvarajñānasyāvvyāhatau sarvajñatāv-
iśeṣasya durvāratvāt | § 357

yad abhihitam : prekṣāvataṃ pravṛttiḥ prayoṇavatt-
ayā vyāptā | na ceśvarasya prekṣāvato jagannirmāṇe pra- 10
yoṇanam utpaśyāmaḥ, prāptanikhilaprāpaṇīyasya prāpta-
vyābhāvāt | tad api sāvadyam, tadabhiprāyasya durbodh-
atvāt, prayoṇanābhāvāsiddheḥ, vyāpakānupalabdheḥ, sa-
ndigdhatvāt | vicitrā hi puruṣamātrasya cetovṛttiḥ prāg
eva viśvasya kartuḥ | prāptanikhilaprāpaṇīyasyāpi kar- 15
uṇayāpi parārthapravṛtteḥ sambhāvvyamānatvāt | na cā-
sya narakādinirmāṇapravṛttiḥ kāruṇikatām upahanti, pr-
atyuta pituḥ putragaṇḍapāṭanavṛttir ivālpaduḥkhadān-
ena prabhūtaḍaruṇaduḥkhāpanayanāt karuṇātīśayam eva
gamayati | prekṣāvataṃ ivāsyāpi niyatasthirapravṛttisi- 20
ddheḥ prayoṇānumitir eva nyāyaprāptā | | § 358

20b/RNAms yac cedam udīritam : yadi hi sarvakāryāṇām ekaḥ kartā
syāt tato 'jñasya tattvānupapatteḥ sarvajñatā syāt | adya
punar ekaikaṃ kāryam ekaikena kartrā janyata iti yo yaj
janayati sa tatkāraṇamātrañña eva na tu sarvajña iti | § 359 25

atrocyate | kāryaliṅgāviśeṣād ekaḥ kartā sad iti jñā-
nāviśeṣāt sattaikatvavat | kutaścil liṅgād anumitasya va-
stuno nānātvasya liṅgāntarānumeyatvāt, nānātvam up-
apādayituṃ pramāṇāntaram vaktavyam | yathātmanān-
ātvam avasthāpayadbhiḥ sukhādibhir nānātvavyavasth- 30

16 pravṛtteḥ] pravṛtteḥ RNAmS ;
pravṛttaḥ thakur75 [App type :
var]

23 adya] adya RNAmS ; atha
thakur75 [App type : var]
48.30--49.1 sukhādibhir
nānātvavyavasthāpanam]
sukhādivyavasthāpanam RNAmS
; sukhādibhir
nānātvavyavasthāpanam

thakur75 ---NOTE : It could be that
there was a correction in the ms.
The upper margin has some signs
here (around three akṣaras), but
they are completely illegible.
Also, there is a dot in the middle
above di and vya, which could
have been a mark to insert
something here. [App type : var]

āpanam ucyaṭe | na ceha kartur anekatvādhigame pra-
 māṇāntaram asti | ekatve tu na pramāṇātaram anveṣṭa-
 vyam, ekasya kartur abhāve bahūnām vyāhatamanasām
 svātantryeṇa parasparavirodhena mithaḥ svānukūlābh-
 5 iprāyānavabodhena yugapatkāryānutpattiḥ, utpannasya
 vā vilopādiprasaṅgaḥ syād iti | ekatve tu siddhe sarvajña-
 tāsiddhir avirodhinī | na ceśvarasya sakalakṣetrajañāsama-
 vāyidharmādharmañānakāraṇābhāvena tadajñānam, ta-
 tsamavetanām jñānacikīrṣāpratyaṭnānām nityatvāt | na ca
 10 buddhitannityatvayoḥ kaścit virodhaḥ | na ca buddher
 anityatāyās tatra tatropalabdher īśvarabuddher api tath-
 ātvaṃ yuktaṃ, rūpādīnām apy anityānām tatra tatrop-
 alabdhes toyādiparamāṇusamavetanām api rūpādīnām
 anityatvaprasaṅgāt | parapuruṣasamavetadharmādharma-
 15 ādhiṣṭhānam apy asya yuktaṃ eva, saṃyuktasaṃyogisa-
 mavāyasya sambandhasya sadbhāvāt | saṃyuktāḥ khalv
 īśvareṇa paramāṇavaḥ, taiś ca kṣetrajañāḥ, tatsamavetau ca
 dharmādharmaṃv iti | | § 360

tad evaṃ kaṇikāyām vācaspater īśvaradūṣaṇam yath-
 20 āsāram utthāpya vyudastam asmābhiḥ | aparaṃ ca bus-
 aprāyam anabhyupagamaprasiddhasiddhāntagrastam iha
 granthavistarabhayān na likhitam | tad evaṃ abhimatasya-
 aiva sarvajñatālakṣaṇasya viśeṣasya siddher naiśa viśeṣav-
 iruddho hetuḥ | nāpi karmabhiḥ siddhasādhanam iti sth-
 25 itam | | § 361

na cānaikāntikaḥ | sa hi bhavann asādhāraṇo vā syāt,
 yathā nityā pṛthvī gandhavattvād iti, anupasamhāryo vā,
 yathā sarvaṃ nityaṃ prameyatvād iti, sādharmaṇo vā yathā
 nityaḥ śabdaḥ, asparśavattvād iti | § 362

30 tatra na tāvad ādimau pakṣau, sapakṣasadbhāvadarśa-
 nena pratikṣiptatvāt | nāpy antimaḥ, adhigatakarṭṛnivṛtter
 vyomāder vipakṣād vyāvṛtter upalabdheḥ | § 363

nanu puruṣavyāpāram antareṇa tṛṇādīn udayamānān-
 avalokayan lokaḥ kāryamātraṃ puruṣapūrvakam iti vyā-
 35 ptim eva na pratipadyata iti cet | evaṃ tarhi prasiddhān-

3--6 bahūnām ... syād] —NOTE:
 Corresponds to JNA [App type:
 parallel]

RNAms ; svātantryeṇa thakur75
 [App type: var]

4 svātantryeṇa] svātantryeṇa

21a/RNAms umānasthitir api dattajalāñjaliḥ | tatrāpi hi vyāptipratīti-
 kāla eva vyāghrādiparyākulātidurgapradeśe vahnivyāpā-
 ram antareṇa dhūmaṃ puruṣavyāpāraṃ vinā pūrvam si-
 ddham ghaṭam vā vilokayan loko dhūmamātraṃ vahnipū-
 rvakam ghaṭamātraṃ vā puruṣapūrvakam iti vyāptim eva 5
 na pratipadyata iti vaktum śakyatvāt | § 364

tatra vahnipurūṣayor deśakālaviprakṛṣṭatvād apratikṣ-
 epa iti cet | yady evaṃ ṭṛṇādāv api puruṣasya svabhāvav-
 iprakṛṣṭatvād apratikṣepa iti sarvaṃ samānam anyatrābh-
 iniveśāt | puruṣavyāpārapūrvakatā tāvan na pratīyate ṭṛ- 10
 ṇādīnām | sā ca puruṣasyādṛśyatvād asattvād vā na pratī-
 yatām, kim anena vicāritena | sarvathā kiñcitkāryam apū-
 rvapurūṣapūrvakam apaśyan na vyāptim kāryamātrasya
 puruṣeṇa kaścit cetanāvān avagacchatīti cet | yady evaṃ
 vahnimātrapūrvakatā tāvan na pratīyate dhūmasya, puru- 15
 ṣamātrapūrvakatā ca ghaṭasya | sā ca vahner deśaviprakṛ-
 ṣṭatvād asattvād vā puruṣasya kālaviprakṛṣṭatvād asattvād
 vā na pratīyatām, kim anena vicāritena | sarvathā dhūma-
 mātraṃ vahnivyāpārapūrvakam apaśyan ghaṭamātraṃ vā
 puruṣapūrvakam apaśyann avyāptim eva dhūmasya va- 20
 hnimātreṇa ghaṭasya puruṣamātreṇa vā kaścic cetanāvān
 adhigacchatīty apy ucyamānaṃ na vaktraṃ vakṛīkaroti |
 tat kim anena prasiddhānumānāpalāpinā jātyuttareṇa | |
 § 365

syād etat | na sapakṣāsapakṣayor darśanādarśanamā- 25
 treṇavyabhicāraniścayaḥ, atadātmano 'tadutpattes cāvya-
 bhicāranīyamābhāvāt | tad idaṃ kāryatvaṃ sandigdhave-
 pakṣavyāvṛttikatvenāsādhanam | § 366

atrocyate | nāsti vipakṣād dhetor vyāvṛttisandehaḥ,
 dhūmānalayor iva kāryabuddhimator upalambhānupala- 30
 mbhasādhanasya kāryakāraṇabhāvasya siddhatvāt | § 367

kāryaviśeṣasyaiva tadutpādasiddhir na kāryasāmāny-
 asya, yathā dhūmādivartino vastutvāder nānalādijanyatv-
 aniścaya iti cet | na | viśeṣahetvabhāvāt | upalambhān-
 upalambhayos tadutpattisādhanatveneṣṭayor aviśeṣāt kā- 35

50.25--51.2 syād etat | ...
 prabodhāśrayāyattatāsiddheḥ |]
 See JNA jna [App type : parallel]
 31 kāryakāraṇabhāvasya siddha]

thakur75; jñānaśrī87
 kāryakāraṇasiddha

ryaviśeṣasyeva kāryasāmānyasya prabodhāśrayāyattatās-
iddheḥ | yathā hi kāryaṃ vastrādyupādānavad dr̥ṣṭam iti
kāryāntaram apy adr̥ṣṭopādānam upādānavat kāryatvād
vyavasthāpyate, tathā tad eva kāryaṃ vastrādi dr̥ṣṭakarṭṛ-
5 kam ity adr̥ṣṭakarṭṛkam api kāryatvāt karṭṛmad vyavasth-
āpyate | upādānasyeva kartur api kāryeṇānukṛtānvyavya-
tirekatvāt | tanmātranibandhanatvāc ca sarvatra kāryakā-
raṇavyavahārayoḥ | tasmād yathā kāryaṃ ca syān nirupā-
dānaṃ ceti na śakyam āśaṅkitum, kāryamātrasyopādāna-
10 mātrād utpādasiddheḥ tathā kāryaṃ ca bhaved akarṭṛkaṃ
ceti nāśaṅkānyam, kāryamātrasya karṭṛmātrād utpādas-
iddher aviśeṣāt | | § 368

21b/RNAms

nanu brūyā nāma kiñcit | tathāpi na kāryamātrād bu-
ddhimadanumānam, api tu kāryaviśeṣād eva | yaddarśa-
15 nād akriyādarśino 'pi kṛtabuddhiḥ syāt | na cānapekṣitat-
attvānugamāc chabdamātrasāmyāt sādhyasiddhir yuktā |
gośabdavācyatāmātreṇa vāgādīnāṃ viśānitvānumitipras-
aṅgād iti cet | tad etat svasthottaram anuttarārham, kāry-
asāmānyasyaiva vyāptiprasādhanāt | api ca kā punar iyaṃ
20 kṛtabuddhiḥ, kim apekṣitaparavyāpārāvasāyo 'tha puruṣ-
akṛtam etad iti pauruṣeyatvaniścaya iti | § 369

yady ādyaḥ pakṣaḥ, sa kathaṃ kṣityādiṣu nāsti, kā-
raṇavyāpārātmalābhalakṣaṇasya kāryatvasya kumbhādi-
vat kṣityādiṣv aviśeṣāt | atha puruṣeṇa kṛtam iti pauru-
25 ṣeyatvaniścayaḥ kṛtabuddhir abhimatā, tadāpi tādr̥śī kṛ-
tabuddhiḥ kasya nāstīti vaktavyam | kiṃ kāryatvād iti
hetor avinābhāvavedina āhosvit tadviparītasya | nādyaḥ
pakṣaḥ | avinābhāvavedinaḥ sādhyāpratipatter ayogāt |
atha tadviparītasya sādhyabuddhir na bhavatīti kṛtabu-
30 ddhihetukatvam avanitanumahīruhādiṣu nāstīti buddhi-
mato 'numānaṃ pratikṣipyate | § 370

2 dr̥ṣṭam iti] **jñānaśrī**87 dr̥ṣṭam
RNAms ---NOTE: This is also
parallel to the tathā part. [App
type: emendation]

3--4 kāryatvād vyavasthāpyate]
RNAms kāryatvādy upasthāpyate
thakur75

12 | |] chapter 2 to chapter 2
corresponds to **JNA** The passage

is introduced by Vittokas tv āha.

nanv evaṃ sati sarvānumānocchedaḥ syāt | sarvahet-
 ūnām agrhītāvinābhāvaṃ praty agamakātvāt | tasmān na
 kṛtabuddhihetutvaviśeṣaḥ | bhavatu vā kaścīd anirūpitar-
 ūpo viśeṣas tathāpi kim anena | kāryamātrasyaiva dhūma- 5
 mātrasyeva vyāptipratīteḥ | na ca kāryatvena hetunā saha
 mṛdvikārasya samakakṣatā | tasya svasādhyena dṛśyaku-
 mbhakāreṇa saha vyabhicārasya śataśo darśanāt | kārya-
 tvasya tu dṛśyādṛśyasādhāraṇena buddhimanmātreṇa ta-
 dyogād iti nāyam anaikāntikaḥ | § 371

nāpi prakaraṇasamaḥ, apratipakṣatvāt | na hy asya pr- 10
 atipakṣopasthāpakam dharmāntaram asti | yathā nityaḥ
 śabdo vastutve saty anupalabhyamānānityadharmatvād
 ity asya, anityaḥ śabdo vastutve saty anupalabhyamānan-
 ityadharmatvād iti pratipakṣakṛtaṃ dharmāntaram asti |
 na cedam bādhakam vaktavyam | neśvarakartṛkam jagat | 15
 vastutvasattvād ityādi | īsvarakartṛkatvasya vastutvād iti
 virodhābhāvāt | iti nāyam prakaraṇasamo 'pi | § 372

na ca kālātyayāpadiṣṭaḥ pratyakṣānumānāgamair bā-
 dhitaviśayasya tathābhāvāt | asya ca tair avirodhāt | ta- 20
 tra pratyakṣaviruddhaḥ, anuṣṇas tejo'vayavī kṛtakātvāt |
 22a/RNAms anumānaviruddhaḥ, sāvayavāḥ paramāṇavo mūrtatvāt |
 āgamaviruddhaḥ, śucina[ra]śiraḥkapālam prāṇyaṅgatvād
 iti | tatra na tāvad ayaṃ pratyakṣaviruddhaḥ, sādhyavipa-
 ryayasya pratyakṣāviśayatvāt | nāpy anumānaviruddhaḥ,
 dharmigrāhiṇānumānenābādhitaviśayatvāt | na cāgam- 25
 aviruddhaḥ, āgamena sādhyaviparyayasyāparicchedāt |
 saugatādyāgamair viparītaparicchedād iti cet | na, teṣāṃ
 kṣaṇikatvādyarthaviśamvādopalambhena prāmāṇyābhā-
 vāt | vedāgamo 'pi bādhatvena nāśaṅkanīyaḥ, § 373

sahasraśīrṣā puruṣaḥ § 374 30

2 agamakātvāt] agama(+ka)tvāt
 ; agamakātvāt **thakur75**
 3 kṛtabuddhihetutvaviśeṣaḥ]
 kṛtabuddhihetutvaviśeṣaḥ
RNAms ; kṛtabuddhihetutvam
 viśeṣaḥ **thakur75** ---NOTE : Emend
 to kṛtabuddhihetu-ka-tvaviśeṣaḥ ?
 [App type : var]

12 nānityadharmatvād]
 nānityadharmatvād **thakur75**
 ---NOTE : Cf.
thakur97 : _gautam_with_bhAsy_vAtsy
 for a similar thought. [App type :
 em]

ityādinā tatra kartur eva pratipādanāt | tathābhūtap-
 uruṣātīsayapūrvakatvābhāve satyaprāmāṇyāc ceti nāyam
 atikrāntakālo hetuḥ | tad evam apanītahetvabhāsavibhra-
 mād ataḥ sādhanād upādānādyabhijño buddhimān abhi-
 5 mataḥ kartā sidhyati | sa eva bhagavān asmākam īśvara iti
 sthitam | | § 375

tathāsya siddhaye śaṅkaraḥ sādhanam idam abhipraiti—
 § 376

jagad etat prabodhāśrayāyattaprasavam abhilāṣaprīti-
 10 paramāṇumūrtyādhāraparatvāparatvānumeyasāmānyasa-
 mavāyāntyaviśeṣatadekāthasamaveta-parimāṇaikatvapṛtha-
 ktvagurutvasnehāpārthivarūparasasparśāpyadravatvāmū-
 rtasaṃyogataditaretarābhāvānutpattirūpārūpam asmadā-
 divinirmitetarāt | § 377

15 acetanopādānatvāt | § 378

yad itthaṃ tat tathā, yathā kalasaḥ | § 379

tathā cedam | § 380

tasmād idam api tatheti | § 381

asyāyam arthaḥ | jagad iti dharmī | prabodhāśray-
 20 āyattaprasavam iti sādhyam | abhilāṣetyādy anutpattir-
 ūpārūpaparyantena dharmiviśeṣeṇākāśādinityavargapar-
 ihāraḥ | asmadādivinirmitetarāt ity anenāpi dharmiviśeṣ-
 eṇa prasiddhakartṛkaghaṭādiparihāraḥ | abhilāpaś ca prī-
 tiś ca paramāṇumūrtiś ca | āsām ādhāraḥ | ākāśa ātmā pa-
 25 ramāṇuḥ | paratvāparatvānumeyau dikkālau | sāmānyā-
 dayas tu yathāprasiddhā grahītavyāḥ | § 382

tathā narasiṃhaḥ prāha— § 383

vijñānādhārādhinājanmājanmāvacchinnātmobhayavādyavivādāspadapurusa
 bhāvānubhāvi prameyajātam | § 384

7--18 tathāsya ... tatheti |]

---NOTE: Sanskrit and translation
 in

krasser02: zaGkar_Izvar_studie
 [App type: parallel]

9 abhilāpa] abhilāpa RNAmS ;
 abhilāṣa thakur75 [App type: var]
 20 abhilāpe] abhilāpe RNAmS ;
 abhilāṣe thakur75 [App type: var]
 23 abhilāpaś] abhilāpaś RNAmS
 ; abhilāṣaś thakur75 [App type:

var]

24 āsām ādhāraḥ |]

āsāmadhāra thakur75

53.27--54.5 tathā ... tatheti |]

---NOTE: Sanskrit and translation
 in

krasser02: zaGkar_Izvar_studie
 [App type: parallel]

28 janmājanmā] jan(+mā)janmā

	utpattimattvāt § 385	
	yad yad ākhyātasādhanasambandhi tat tad uktasādhy-	
	adharmādhikaraṇam yathā vāsaḥ § 386	
	tathā cedam § 387	
	tasmād idam api tatheti § 388	5
	asyāyam arthaḥ prameyajātaṃ dharmi vijñānādhā-	
	rādhīnanjanmeti sādhyam ajanmāvacchinnātmeti dharm-	
22b/RNAms	ivīṣeṣaṇam etenākāśādinityavargaparihāraḥ ubhayav-	
	ādyavivādāspadapurūṣapūrvakavyatirekīty anenāpi pra-	
	siddhakartṛkaghaṭāḍiparihāraḥ bhāvānubhāvīti vastur-	10
	ūpam etena pradhvaṃsādiparihāraḥ yad yadākhyātas-	
	ādhanasambandhīti vyāptivacanam yaddharmirūpam ka-	
	thitasādhanayogīty arthaḥ § 389	
	<i>trilocanas</i> tu vyatirekiṇam imaṃ prayogam āha — § 390	
	sarvaṃ kāryaṃ prabodhavaddhetukam § 391	15
	utpattidharmakatvāt § 392	
	yan nityaṃ dr̥ṣṭam abodhavaddhetukaṃ tasyākāśādes	
	tathotpattir nāstīti dr̥ṣṭam § 393	
	utpattidharmakaṃ ca pakṣīkṛtaṃ asmaḍādivinirmitet-	
	arat § 394	20
	tasmād bodhavaddhetukam iti § 395	
§ 396	punar dvyaṇukeśvarasiddhau <i>trilocana</i> eva prāha—	
	vivādāspadībhūtaṃ dvitvam ātmotpattau kasyacid ek-	
	aikaviṣayāṃ buddhim apekṣate § 397	25
	dvitvasaṃkhyātvāt § 398	
	yad yad dvitvaṃ tat tathā yathā dve dravye § 399	
	tathā cedam dvyaṇukagataṃ dvitvam § 400	
	tasmāt tatheti § 401	
§ 402	yasya cātra buddhir apekṣyate sa bhagavān īśvaraḥ	30
	tathā ca Vācaspatiḥ pramāṇayati— § 403	
	vivādādhyāsitanutarugirisāgarādayaḥ upādānādyā-	
	bhijñakarṭṛkāḥ § 404	
	kāryatvāt § 405	35
	yad yat kāryaṃ tat tad upādānādyabhijñakarṭṛkam	
	yathā prāsādādi § 406	
	tathā ca vivādādhyāsītās tanvādayaḥ § 407	

tasmāt tatheti | § 408

evam sthitvā sthitvā pravṛttidharmakatvāt, sanniveśa-
vattvāt, arthakriyākāritvād ityādayo hetavaḥ kathitapañc-
āvayavakrameṇa boddhavyā iti | § 409

tad etad durmativispanditaṃ jagadandhīkaraṇaṃ na
satām upekṣitum ucitam iti kiñcid ucyate | iha khalu
buddhimatkāryamātrayoḥ sādhyasādhanayoḥ sarvopasa-
mḥāravatī vyāptis tāvad avaśyaṃ grahītavyā | anyathā
5 gamyagamakabhāvāyogāt | sā ca gr̥hyamāṇā kiṃ kāraṇ-
akāryamātrayor iva viparyayabādhakapramāṇabalāt grā-
hyā | yad vā 'gnidhūmayor iva viśiṣṭānvayavyatirekagra-
haṇapraṇaviśiṣṭapratyakṣānupalambhābhyāṃ boddha-
vyā | uta svavyavasthayā sapakṣāsapakṣayor bhūyor darś-
10 anādarśanābhyāṃ pratyetyā | āhosvit sapakṣāsapakṣa-
yoḥ sakṛddarśanābhyāṃ jñātavyeti catvāro vikalpāḥ | § 410

na tāvad ādyaḥ pakṣaḥ, sādhyaviparyaye buddhimad-
abhāve kāryatvasāmānyasya sādhanasya bādhakapramā-
ṇābhāvāt. nanu bādhakapramāṇābhāvo 'siddhaḥ. tathā hī-
daṃ kāryatvaṃ yathā buddhimatā vyāptam iṣyate tathā
5 deśakālasvabhāvaniyatatvenāpi, kādācikkāraṇasannidh-
imattayāpi, sāmagrikāryatvenāpi vyāptam upalabdham |
sa ca deśādiniyamaḥ kādācikkāraṇasannidhiḥ sāmagrī vā
buddhimatpūrvikā siddhā | yadi punar acetanāni cetanā-
nadhiṣṭhatāni kāryaṃ kuryuḥ tato yatra kvacanāvasthitāni
10 janayeyur iti na deśakālasvabhāvaniyataprasavaṃ kāryam
upalabhyeta | § 411

hetusamavadhānanjanmatayā na kāryaṃ pratyekaṃ kā-
raṇair janyata iti cet | samavadhānam eva tu kāraṇānāṃ
kutaḥ | kādācikkaparipākādadr̥ṣṭaviśeṣād iti cet | nanv
15 ayam acetanaḥ kathaṃ yathāvat kāraṇāni sannidhāpayet |
no khalu kvacid avasthitāni daṇḍādīni vinā kumbhakāra-
prayatnam adr̥ṣṭaviśeṣavaśād eva parasparaṃ sannidhīya-
nte | sannihitāni vā kāryāya prabhavantīti buddhimatā de-
śakālasvabhāvaniyamasya kādācikkāraṇasannidheḥ sā-
20 magryāś ca vyāptisiddhiḥ | buddhimadabhāve caiṣāṃ vy-
āpakānāṃ nivṛttau nivartamānaṃ kāryatvaṃ buddhim-

3 bhāvo 'siddhaḥ | thakur75
bhāvosiddhaḥ

atpūrvakatvena vyāpyata iti pratibandhasiddhaye vyāp-
akānupalambhatrayam upanyastam | tathā na kāryaṃ bu-
ddhimatparityāgād ahetukam eva bhavatīti sambhāvyam,
deśakālasvabhavaniyamābhāvaprasaṅgāt | nāpi buddhi- 5
mato 'nyasmād eva bhavatīti śaṅkanīyam, sakṛd apy utpā-
dābhāvaprasaṅgāt | na cānyasmād asmād api bhavatīti sa-
mbhāvyam, aniyatahetutve 'hetutvaprasaṅgāt | tathā bu-
ddhimantam antareṇāce tanena karaṇe sarvadā kriyāyā
avirāmaprasaṅgaś cety api viparyayabādhakam atiprasa-
ṅgacatuṣṭayaṃ vyāptiprasādhakam iti | kāryatvasya het- 10
upūrvakatvam iva buddhimatpūrvakatvam apy avāryam
iti cet | § 412

atrocyate | sidhyaty evedaṃ manorājyaṃ yadi deś-
akālasvabhāvaniyamasya kādācitkakāraṇasannidheḥ sa-
magryāś ca buddhimatpūrvakatvena vyāptiḥ sidhyati | 15
kevalam etad eva durāpam | buddhimadabhāve 'pi hi
svahetubalasantutpannasannidheḥ pratiniyatadeśakālaśa-
ktinācetanenāpi sāmāgrīlakṣaṇakāraṇaviśeṣeṇa kriyamā-
ṇāni deśakālasvabhāvaniyamakādcitkakāraṇasannidhisā-
magrīkāryatvāni yujyanta iti sandigdhasiddhā vyāpakān- 20
upalabdhyāḥ | | § 413

buddhimadabhāve samavadhānam eva kuta iti cet |
tad api cetanānadhiṣṭhitayathoktācetasasāmāgrīviśeṣād
eva | so 'pi tādrśād ity anādyacetanasāmāgrīparamparāto
'pi deśādiniyamasambhāvanāyāṃ nāvaśyaṃ buddhima- 25
dapekṣā | ghaṭāder deśakālasvabhāvaniyamaḥ kādācitk-
akāraṇasannidhiś ca, sāmāgrī ca buddhimatpūrvikā dr-
ṣṭā ity aparopi deśakālasvabhāvaniyamādis tathaiyeti cet |
yady evaṃ ghaṭādikam api kāryaṃ bahuśo buddhimatpū-
rvakam upalabdham iti sarvam eva kāryaṃ tathāstu, kim 30
anena vyāpakānupalambhopanyāsaturvyasanena | ghaṭ-
āder bahuśo buddhimatpūrvakatvadarśane 'pi na sarva-
tra kāryamātrasya tathābhāvaniścayaś cet | deśādiniyam-
ādīnām apīdaṃ samānam iti katham atrāpi śaṅkāvyudā-
saḥ | | § 414 35

astu tadā pratyakṣam eva sarvatra vyāptigrāhakam iti
cet | na tarhi viparyayabādhakapramāṇabalād vyāptigra-

2 tathā na] RNAmS tathā ca na
thakur75

hanirvāhaḥ | pratyakṣaṃ ca tatrāśaktam iti dvitīyavika-
 lpāvasare nivedayiṣyate | tathāsiddhe kāryakāraṇabhāve
 dhūmasyāhetukotpattāv anyasmād evotpattāv anyasmād
 apy utpattau sambhāvyaṃ nānyāyaṃ deśādiniyamābhāvasakṛd
 dutpādābhāvāhetutv
 5 saṅgacchante | prastute tu buddhimatkāryamātrayoḥ kā-
 ryakāraṇabhāvo nādyāpi siddhaḥ | sādhayituṃ vā śa-
 kyaḥ | na cācetanasya karṭṛtve kriyāyā avirāmaprasaṅgaḥ 42/thakur75
 saṅgataḥ | na hy acetanam ity eva sarvadā sāmartyay-
 ogi, tasyāpi svahetuparamparāpratibaddhasāmarthyatvād
 10 ity acetanakāraṇaviśeṣaparamparāsambhāvanāyāṃ nāva-
 śyaṃ buddhimadākṣepa iti svamatavyālopaṅkavavikro-
 śitamātram evedaṃ na punar atra nyāyagandho 'pi | § 415
 tad evaṃ vyāptisādhanārtham upanyastaṃ vyāpakān-
 upalambhatrayaṃ sandigdhasiddham atiprasaṅgatucāṣṭ-
 15 ayaṃ ca buddhimatkāryamātrayor vyāptyasiddhāv asaṅg-
 atam | ataḥ kāryatvaṃ sādhanam sandigdhavipakṣavyāv-
 ṛttikatvād anaikāntikam | | § 416
 atra Vācaspatiḥ prāha: sandigdhavipakṣavyāvṛttika-
 tvaṃ nāma hetuḥ eva na bhavati | tat katham nirasy-
 20 ate | tathā hi ya eva vipakṣe dṛṣṭo hetuḥ sa eva pramey-
 atvādivad abhimataṃ na sādhyet | yas tu mahatāpi pra-
 yatnena mṛgyamāṇo 'sapakṣe nopalakṣitaḥ sa katham sā-
 dhyaṃ na sādhyet |

avaśyaṃ śaṅkayā bhāvyaṃ niyāmakam
 apaśyatām | § 418

25 iti tu dattāvakāśā laukikam aryādātikrameṇa samś-
 ayapiśācī labdhaprasarā na kvacin nāstīti nāyaṃ kva-
 cit pravarteta | sarvasyaivārthasya kathañcic chaṅkāsp-
 adatvadarśanāt | anarthaśaṅkāyāś ca prekṣāvatām nivṛ-
 ttyaṅgatvāt | antataḥ snigdhanāpānopayoge 'pi maraṇa-

2 tathāsiddhe] RNAm s tathā
 siddhe thakur75

4 deśādiniyamābhāvasakṛd
 dutpādābhāvāhetutvaprasaṅgāḥ]

deśādiniyamābhāva(+ (? sākṛ) dutpādāhetutvaprasaṅgāḥ]

RNAm ;

deśādiniyamābhāvakṛtāhetutvā-
 gānyahetutvaprasaṅgāḥ thakur75

---NOTE: Emended according to

the options given in part I to
 part I.

24 avaśyaṃ ... apaśyatām |]

---NOTE: Quoted from pv1 [App

type: paraBā]

28 tvadarśanāt] RNAm

tvadarśanāt thakur75

darśanāt | tasmāt prāmāṅikalokayātrām anupālayatā ya-
thādarśanaṃ śaṅkanīyam, na tv adṛṣṭam api | viśeṣasmṛ-
tyapekṣo hi saṃśayo nāsmṛter bhavati | na ca smṛtir ana-
nubhūtacare bhavati | § 419

24a/RNAms tad uktam mīmāṃsāvārttikakṛtā adhyuṣṭasahasrikā- 5
yām :

nāśaṅkā niḥpramāṅiketi | § 421
* § 422

tathā tenaiva Bṛhaṭṭikāyām : § 423

utprekṣeta hi yo mohād ajātam api bādhakam | 10
sa sarvavyavahāreṣu saṃśayātmā kṣayaṃ
vrajat | | iti | § 425

tad etat pralāpamātram | na hi mahatāpi prayatnena
vipakṣe mṛgyamāṅasya hetor adarśanamātreṇa vyatire-
kaḥ sidhyati | tathā hi vipakṣe hetur nopalabhyata ity
anena tadupalambhakapramāṅanivṛttir ucyate | pramā- 15
ṅam ca prameyasya kāryam, nākāraṅam viṣaya iti nyā-
yāt | na ca kāryanivṛtttau kāraṅanivṛttir upalabdḥā, nirdh-
ūmasyāpi vahner upalambhāt | yadi punaḥ pramāṅasatt-
ayā prameyasattā vyāptā syāt, tadā yuktam etat | kevalam
iyam eva vyāptir asambhavinī, sarvasya sarvadarśitvaprā- 20
saṅgāt | tan nādarśanamātreṇa vyatirekasiddhiḥ | yatho-
ktam :

sarvādrṣṭiś ca sandigdḥā svādrṣṭir
vyabhicāriṇī |
vindhyādrirandhradūrvāder adṛṣṭāv api
sattvataḥ | | iti § 428

sakalavipakṣasyārvācīnaṃ praty adṛṣyatvāt | | § 429 25
yac cuktam : saṃśayapīśācī labdhaprasarā na kvacin
nāstīti na kvacit pravarteteti | tad asaṅgatam | arthasaṃś-
ayasyāpi prekṣāvātāṃ pravṛtṭyaṅgatvāt pravṛttir avirodh-
iny eva | anarthasandehaḥ sarvatra kartum śakyate | ant-

8 *] (ŚV II 60cd)

24 iti] (=TS 122)

11 | | TS ratnakīrtinibandhā-
ali_36r1PW697PL7B0TYSB9ZHO35JJK.

ataḥ snigdhānnapānopayoge 'pi maraṇadarśanād apravṛ-
 ttir iti cet | durjñānam etat | tathā hy arthasandeho 'na-
 rthasandeho veti nāyaṃ ṣaṣṭhīsamāsaḥ | kin tv arthonm-
 ukhaḥ sandeho 'rthasandehaḥ, anarthonmukhaḥ sandeho
 5 'narthasandeha iti śākapārthivādivanmadhyapadalopī sa-
 māsah | evaṃ sati snigdhānnapānādāv arthasandeha eva,
 tajjātīyasya svaparasantāne drṣṭipuṣṭyādyarthasya koṭīśah
 karaṇadarśanāt, maraṇāder anarthsya kvacit kadācid da-
 rśanāt | etadviparīto 'narthasandeho draṣṭavyaḥ | tasmāt
 10 pramāṇādivārthasaṃśayād api prekṣāvātāṃ tatra tatra pr-
 avṛttir durvāraiva | | § 430

yad apīdam lapitaṃ yathādarśanaṃ śaṅkanīyaṃ nā-
 drṣṭapūrvam api viśeṣasmṛtyapekṣo hi saṃśaya ityādi |
 tad asambaddham | sādhakabādhakapramāṇābhāvād eva
 15 paryudāsavṛttyā vastvantararūpāt sarvatra saṃśayotpa-
 tteḥ | kiṃ ca viśeṣasmṛtyapekṣa evāyaṃ saṃśayaḥ | tathā
 hi lakṣaṇayogitvāyogitvābhyām eva tajjātīyātajjātīye va-
 ktavye | anyathā lakṣaṇapraṇayanam anarthakaṃ syāt |
 evaṃ ca sati tādātmyatadutpattilakṣaṇapratibandhaviyo-
 20 gitvena sādharmaṇena dharmeṇa prameyatvadhūmatvakā-
 ryatvādīnāṃ tvanmatena sajātīyatvāt prameyatvavyabhic-
 āradarśanam eva śaṅkāṃ upasthāpayatīti yathādarśanam
 evedam āśaṅkitam | § 431

24b/RNams

yaś ca Kumārilasya sāksitvenopanyāsaḥ sa khalu

25 dadhibhāṇḍe viḍālaḥ sāksīti § 433
 pravādam nātipatatīti kim atra vaktavyam | tad evaṃ
 vipakṣe 'darśanamātreṇa hetor vyatirekāsiddheḥ sandi-
 gdhavipakṣavyāvṛttikatvaṃ nāma hetudūṣaṇaṃ durvā-
 ram eva | ata evāsyopanyāso 'doṣodbhāvanam nāma ni-
 30 grahasthānam iti yad anenāveditaṃ tad api sāvadyam |
 pratyutāsmin hetoḥ saddūṣaṇe parihartavye nāyaṃ hetu-
 doṣo 'to na parihartavyo 'sya copanyāso 'doṣodbhāvanam
 nāma nigrasthānam iti bruvann ayam eva tapasvī svam-
 atena niranuyojoyānuyogalakṣaṇena nigrasthānena nig-

9 etadviparīto] RNams
 etadviparīto thakur75
 15 vastvantara] RNams

vasvantara thakur75

ṛhyata iti kṛpām arhati | tad evaṃ viparyayabādhakapra-
māṇābhāvād avyāpter asiddheḥ sandigdhavipakṣavyāvṛ-
ttikatvād anaikāntikaḥ kāryatvalakṣaṇo hetuḥ | | § 434

athāgnidhūmayor iva viśiṣṭānvayavyatirekagrahaṇa-
pravaṇaviśiṣṭapratyakṣānupalambhābhyāṃ vyaptir niścī-
yata iti dvitīyaḥ pakṣaḥ | atrocyate | kiṃ dṛśyaśarīropā-
dhinā buddhimanmātreṇa vyāptigrhyate, āhosvit dṛśyaś-
arīropādhividhureṇa dṛśyādrśyasādhāraṇeneti vikalpau | 5
yady ādyaḥ pakṣaḥ, tadā tathābhūtasādhyam antareṇāpy
utpadyamāne viṭapādaḥ kāryatvadarśanāt prameyatvādi-
vat sādharmaṇānaikāntiko hetuḥ | § 435

nanu vṛkṣādayaḥ pakṣīkṛtāḥ | katham tair vyabhicā-
raḥ | trividho hi bhāvarāśiḥ | sandigdhakartṛko yathā vṛ- 10
kṣādiḥ | prasiddhakartṛko yathā ghaṭādiḥ | akartṛko ya-
thā ākāśādiḥ | tatra prasiddhakartṛke ghaṭādaḥ pratyakṣ-
ānupalambhābhyāṃ vyāptim ādāya sandehapade kṣmār-
uhādaḥ kāryatvam upasaṃhṛtya buddhimān anumīyate |
na punar asu vyabhicāraviṣayo bhavitum arhati | yad āha : 15
na sādhyenaiva vyabhicāra iti | ayuktam etat | na hi vya-
bhicāraviṣaya eva pakṣe bhavitum arhati : § 436

sandigdhe hetuvacanād vyasto hetor
anāśrayaḥ § 437

iti nyāyāt | vyabhicāraviṣayatā ca dṛśyaśarīropādher
buddhimanmātrasya tṛṇādyutpattau dṛśyānupalambhena 20
pratiksīptatvāt | tataś ca kṣmādhārādir eva sandigdha-
kartṛkaḥ pakṣīkartum ucitaḥ kṣmāruhādis tv acetanakart-
ṛka iti caturtho bhavarāśir neṣṭavyaḥ | atha vyabhicārac-
amatkāṛātrividhabhāvarāśivyavasthāpanārthaṃ ca viṭap-
ādaḥ pratyakṣāpratiksīptena dṛśyādrśyasādhāraṇena 25
buddhimanmātreṇa vyāptir avagamyata iti dvitīyaḥ saṅka-
lpaḥ | tadā viṭapādaḥ buddhimanmātrasya sambhāvya-
mānatvād na sādharmaṇānaikāntikatām brūmaḥ | kiṃ ta-
rhi vyāptigrahaṇakāle dṛśyādrśyasādhāraṇasya buddhim-
anmātrasya sādhyasyādrśyatayā dṛśyānupalambhena vy- 30

24 kārātri] RNAm kārāstri
thakur75

18 anāśrayaḥ] (PV IV 91)

atirekāśiddher vyāpter abhāvāt sandigdavyāvṛttikatvam
 ācakṣmahe | tathā hi | yadā kumbhakāryāpārāt pūrvam
 kumbhasya vyatirekaḥ pratyetyas tadā na sādhyābhā-
 vakṛto ghaṭavyatirekaḥ pratyetuḥ śakyaḥ | yathā hi viṭ-
 5 apādijanmasamaye buddhimanmātrāsyaḍṛśyatvena niṣe-
 ddhum aśakyatvāt sattāsambhāvanā tathā ghaṭādāv api
 vyatirekaniścayakāle buddhimanmātrāsyaḍṛśyatvāt sattv-
 asambhāvanāyām sādhyābhāvaprayuktasya sādhanābhā-
 vasyāsiddhatvena vyāpter abhāvāt katham na sandigdha-
 10 vyatireko hetuḥ | § 438

yaccokta yathā kāryam ca syān nirupādānam ceti nā-
 śaṅkanīyam, tathā kāryam ca bhaved akartṛkaḥ ceti nā-
 śaṅkanīyam iti, tatrāpi kāryam ca syān nirupādānam ca
 bhaved iti na vaktavyam iti kenaivam pratārito 'si | yadi
 15 hy atra pratyakṣānupalambhābhyām vyāptir gṛhyate tadā
 katham upādānapūrvakam kāryamātram sidhyati | vyā-
 ptigrahaṇaparakārāntaram ca tvayāpi nopanyastam | ḍṛśy-
 āḍṛśyasādhāraṇayor upādānakāryamātrayor ḍṛśyaviṣayā-
 bhyām pratyakṣānupalambhābhyām vyāpter abhyūhitum
 20 aśakyatvāt | svamatavyālopaprasaṅgas tu pramaṇacintā-
 vasare 'prāptāvakāśaḥ | viparyayabādhakapramāṇabalād
 vātra vyāptisiddhiḥ | tathā hi yathānkurādikaḥ kāryam
 niyatadeśakālasvabhāvātvena vyāptam tathā śālitvādin-
 āpi jātibhedena vyāptam upalabdham | tataś cānupādā-
 25 napūrvakatvād vipakṣātmanah śālitvādi jātibhedasya vy-
 āpakasya nivṛttau nivartamānam kāryatvam upādānapū-
 rvakatve viśrāmyat tena vyāptam sidhyati | na cānupā-
 dānenāpi kriyamānaḥ śālitvādi jātibhedo yujyate, upādā-
 nam vinā kṛtād anupādānād eva kevalād ekajātīyakāra-
 30 ṇāt tadatājātīyakāryotpattau kāryabhedasyāhetukatvapr-
 asaṅgāt | tad uktam :

tadatadrūpiṇo bhāvās

tadatadrūpahetujāḥ | | § 440

11 yaccoktannacam]
 yathoktam—na ca **thakur75**
 19 abhyūhitum] **thakur75**
 (? angra)hītum **RNAms**

29 kṛtād anu] **RNAms** kṛtānu
thakur75

iti | § 441

anyathānupādānād eva kṣityāder ankurādikam utpa-
dyetety ankurārthino bījaṃ nānusareyuḥ | tasmād vipary-
ayabādhakapramāṇabalād eva kāryatvasya hetumātrapū-
rvakatvenevopādānapūrvakatvenāpi vyāptisiddhir iti ny- 5
āyaḥ | na caivam kāryamātrakarṭṭvamātrayor api vyāpti-
prasādhakam viparyaye bādhakam pramāṇam asti, pūrv-
oktasya vyāpakānupalambhatrayasyātiprasaṅgacatuṣṭay-
asya ca prāg eva pratyākhyātatvāt | tasmāt kāryam ca syāt
na ca dhīmatkarṭṭpūrvakam iti śaṅkāṃ kurvāṇaḥ prativ- 10
ādī vinā caraṇamardanādinā niṣeddhum aśakyaḥ | | § 442

nanu yadi dṛśyāgnidhūmasāmānyayor iva dṛśyā eva
kāryakāraṇasāmānyayoḥ pratyakṣānupalambhato vyāptis
tadā paracittānumānakṣatiḥ | svaparasantānasādhāraṇenādṛśyena
cinmātreṇa pratyakṣato dṛśyaviśayād vyāptigrahaṇāyogād 15
ity api na vācyam | bāhyārthasthitau hi svaparasantānas-
ādhāraṇasya cinmātrasya svarūpeṇādṛśyatve 'pi dṛśyaśa-
rīreṇa sahaikasāmagrīpratibandhād avinirbhāgavartitvam
asty eva | tato yathā ghaṭaviśayam pratyakṣam rūpaika-
deśapravṛttam apy avyabhicārāt samudāyopasthāpakam 20
tathā dehagrāhakam eva pratyakṣam dehāvinirbhāgavarti
svaparasantānasādhāraṇam cinmātram kampāder vyāpa-
kam adhigacchanti | tad evam dṛśyātmano dṛśyāvinirbh-
āgavartino vā padārthasya vyāvahārikapaṭupratyakṣataḥ
siddhir vyāptigrahaś ca, na tu tathātvavinākrṭādṛśyasā- 25
dhāraṇacinmātrasyeti santānāntarānumānam ucitam | ta-
smād yadi pratyakṣānupalabhābhyām vyāptigrahas tadā
dṛśyenaiva dṛśyasyeti nyāyaḥ | tad ayaṃ saṃkṣepārthaḥ :
§ 443

kāryatvasya vipakṣavṛttihataye sambhāvyaṭe 30
'tīndriyaḥ kartā ced vyatirekasiddhividhurā
vyāptiḥ katham sidhyati |

12 dṛśyātmanor]

14 ṇenādṛśyena] RNAmṣ ṇena
dṛśyādṛśyena **thakur75** —NOTE:
Thakur says “‘dṛśyā’ later
addition.” No trace of it in

RNAmṣ so probably his own
emendation.

15 kampasya] RNAmṣ;
thakur75

1 |] (PV III 251ab)

dr̥śyo 'tha vyatirekasiddhimanasā kartā
 samāśrīyate tattyāge 'pi tadā ṛṇādikam iti
 vyaktaṃ vipakṣe kṣaṇam | | § 445

1

ato na pratyakṣānupalmbhābhyām api vyāptisiddhiḥ | |
 § 446

nanu bhūyodarśanādarśanābhyām pratibandhaḥ pratīyata iti ṛṭīya evāsamākaṃ pakṣaḥ | kevalaṃ sa pratibandho na tadutpattilakṣaṇo grahītavyaḥ | kin tu svābhāvikaḥ | sa eva darśanādarśanābhyām pratīyate | tathā ca itam evārthaṃ Vācaspatiḥ prāha : * na sapakṣāsapakṣayor darśanādarśanābhyām kāryatvasya gamakatvam api tu svābhāvikapratibandhabalād iti brūmaḥ | sa eva tu sapakṣāsapakṣayor darśanādarśanābhyām vakṣyamāṇena kramena pratīyata iti tadupakṣepo 'pi yuktaḥ | tena yasyāsau svābhāvikaḥpratibandho niyataḥ siddhaḥ sa eva gamako gamyaś cetaraḥ sambandhīti yujyate | tathā hi dhūmādīnām vahnyādibhiḥ saha sambandhaḥ svābhāviko na tu vahnyādīnām dhūmādibhiḥ | te hi vinā dhūmādibhir upalambhyante | yadā tv ārdrendhanādisambandham anubhavanti tadā dhūmādibhiḥ sambadhyante | tasmād vahnyādīnām ārdrendhanādyupādhiḥ sambandho na tu svābhāvikas tato na niyataḥ | svābhāvikas tu dhūmādīnām vahnyādibhiḥ sambandhaḥ, tadupādher anupalabhyamānatvāt | kvacid vyabhicārasyādarśanāt | anupalabhyamānasyāpi kalpanānupapatteḥ | na cānupalabhyamāno darśanānarhatayā sādhakabādhakapramāṇābhāvena sandīhyamāna upādhiḥ sambandhasya svābhāvikatvaṃ pratībadhnātīti yuktaṃ | yathoktaṃ prāk seyaṃ saṃśayap-

1. (JNA 285,7-10)

6 darśanādarśanābhyām]
 RNAm darśanābhyām thakur75
 63.9--64.12 tena ... api | |]
 ---NOTE : Mentioned in the context
 of NVTṬ and VyN in
 krasser02 : zaGkar_Izvar_studie
 [App type : parallel]

10 svābhāvikaḥ] RNAm
 svābhāvika thakur75
 14 ārdrendhanādisambandham]
 ārdrendhanādisambandham ;
 ārdrendhanasambandham
 thakur75; RNAm

5 *] The following collects
 material from NVTṬ

iśācītyādi | tasmād upādhiṃ prayatnenānviṣyanto 'nup-
alabhyamānā nāstīty avagamyā svābhāvikatvaṃ niścīnu-
maḥ | | § 447

syād etat | anyasyānyena sahakāraṇena cet svābhāvi-
kaḥ sambandho bhavet, sarvaṃ sarveṇa sambadhyeta | ta- 5
thā ca sarvaṃ sarvasmād gamyeta | athānyac ced anyasya
kāryaṃ kasmāt sarvaṃ sarvasmān na bhavati, anyatvāviś-
eṣāt | tataś ca sa evātiprasaṅgaḥ | yady ucyeta svabhāvā
na paryanuyojoyāḥ | tasmād anyatvāviśeṣe 'pi kiñcid eva
kāraṇaṃ kāryaṃ ca kiñcid iti | nanv eṣa svabhāvānanu- 10
yogo 'kāryakāraṇabhūtānām api svabhāvaprati-
bandhe tu-
lya eva | tasmād yat kiñcid etad api | | § 448

kim asya sambandhasya vyāptigrāhakaṃ pramāṇam iti
cet | ucyate § 449

bhūyodarśanagamyā hi vyāptiḥ 15
sāmānyadharmayoḥ | § 450

iti prasiddham eva | asyāyam arthaḥ kāśikākāreṇa
vyākhyātaḥ—prācīnānekadarśanajanitasamśkārasahāye ca-
rame cetasi cakāsti dhūmasyāgniniyatasvabhāvatvam, ra-
tnatattvam iva parīkṣakasya, śabdatattvam iva vyākaraṇa-
smṛtisaṃskṛtasya, brāhmaṇatvam iva mātāpitṛsambandh- 20
asmaraṇasacivasyetyādi | na hy etat sarvaṃ āpātato na pr-
atibhātam iti purastād api pratibhāsamānam anyathā bha-
vatīti | | § 451

trilocanena punar ayam arthaḥ kathitah – bhūyodarśanena
bhūyodarśanasahāyena manasā tājātīyānām sambandho 25
grhīto bhavati | ato dhūmo 'gniṃ na vyabharati | tadvy-
abhicāre 'py upādhirahitaṃ sambandham atikrāmet | he-
tor vipakṣaśaṅkānivartakaṃ pramāṇam upalabdhilakṣaṇ-
aprāptopādhivirahaniścayahetur anupalambhākhyam pr-
atyakṣam eva | tataḥ siddhaḥ svābhāvikaḥ sambandhaḥ | 30
tathehāpīti svamataṃ vyavasthāpitam iti | | § 452

18 cetasi] RNAmS darśane
cetasi thakur75; kāśikā
24--31 bhūyodarśanena ... iti | |]
---NOTE: Cf. chapter 7.---NOTE:
Sanskrit, translation, and

discussion of parallels in
krasser02: _zaGkar_Izvar_studie
[App type: parallel]

Vācaspatināpīdam uktam – abhijātamañibhedatattva-
vad bhūyodarśanajanitasamśkārasahāyam indriyam eva
dhūmādīnām vahnyādibhiḥ svābhāvikasambandhagrāh-
īti yuktam iti | | § 453

5 atrocyate | 'bhede sati tadutpatter anyañ svābhāvikaḥ
sambandhaḥ śabdāsphālanamātram evedam | na khalu
nirūpyamāṇaḥ prāpyate | tathā hi svābhāvikas tu dhūm-
ādīnām vahnyādibhiḥ sambandhaḥ tadupādher anupal-
abhyamānatvāt | kvacid vyabhicārasyādarśanād iti tvay-
10 aivāsya lakṣaṇam uktam | etac cāsiddham | yataḥ, upā-
dhiśabdena svato 'rthāntaram evāpekṣaṇīyam abhidhāta-
vyam | na cārthāntaram dṛśyatānīyatam, adṛśyasyāpi de-
śakālasvābhāvaviprakṛṣṭasya sambhavāt | tataś ca dhūm-
asyāpi hutāśena saha sambandhe syād upādhiḥ, na copal-
15 akṣyata iti katham adarśanān nāsty eva yataḥ svābhāvika-
sambandhasiddhiḥ | | § 454

atha yady arthāntaram apekṣaṇīyaṃ syāt | katham
dhūma ity eva pāvakasattānīyama iti cet | nanv idam eva
cintyate | tadutpatter asvīkāre sahasraśo darśane 'pi kiṃ
20 sarvatra dhūme saty avaśyam agniḥ sambhavī na veti ka-
dācid arthāntaram upādhim apekṣya dhūmo 'pi syān nā-
gnir iti kim atra niṣṭāṅkakāraṇam | tadupādher anupala-
bhyamānatvāt | kvacid vyabhicārasyādarśanād iti tu yad
uktam tat pratyuktam eva | adṛśyasyāpy upādheḥ sambh-
25 āvyamānatvāt | vyabhicārasya ca pratyayāntaravaikalye-
nāhatyādarśane 'pi niṣeddham aśakyatvāt | ata eva tayor
bādhakābhāve 'pi sādhakabādhakapramāṇābhāvāt śāṅkā
sambhavaty eva | na punas tavāmunā viklavavikrośitam-
ātreṇa vyāvartate | na caitavatā prāmāṇikalokayātrātīkr-
30 amaḥ | prāmāṇikair eva sādhakabādhakapramāṇābhāve
nyāyaprāptasya samśayasya vihitatvāt | na ca sarvatrapr-
avṛttiprasaṅgaḥ, pamāṇād arthasamśayāc ca pravṛtter up-
apatteḥ | na cānarthasandehaḥ sarvatra kartum śakyate,
kvacid arthonmukhatāyā eva darśanāt | | § 455

5 'bhede] bhede **thakur75**
17 yady arthā] **RNAms**
yadyathā
17--20 katham ... veti] ---NOTE :

Translation, and parallels in
krasser02: zaGkar Izvar studie
[App type : parallel]

27a/RNAmS yac cānyatvāviśeṣe 'pi kiñcid eva kāraṇaṃ kāryaṃ
ca kiñcid iti svabhāvo yathā na paryanuyojyas tatha-
iṣa svabhāvānanuyogo 'kāryakāraṇabhūtānām api svabh-
āva pratibandhe tulya eveti grāmyajanadhandhīkaraṇaṃ
vandīkaraṇaṃ atilāghavam āviskaroti vācaspatēḥ | tathā 5
hi vastutvāviśeṣe 'py agnir dahati nākāśam ity atra ya-
thā nātiprasaṅgaḥ saṅgataḥ pramāṇasiddhatvād asyārtha-
sya, tathā bhedāviśeṣe 'pi kiñcid eva kasyacit kāraṇaṃ kā-
ryaṃ ca kiñcid ity atrāpi nātiprasaṅgāvātāraḥ | bhede sati
tadanvayavyatirekānuvidhānalakṣaṇasya kāryakāraṇabh- 10
āvasya pramāṇasiddhatvād eva | na caivaṃ svābhāvikas-
ambandhaśabdavācyo 'rthaḥ pramāṇasiddhaḥ kaścīd asti,
tallakṣaṇasyāsiddhatvād uktatvāt | na ca pratijñāsiddhe
vastuny atiprasaṅgo nābhaidhātavyaḥ, sarveṣāṃ sarvatra
tadrūpābhyupagamamātreṇa vijetṛtvaprasaṅgāt | yad āh- 15
ālaṅkāraḥ : § 456

yat kiñcid ātmābhīmatam vidhāya niruttaras
tatra kṛtaḥ pareṇa |
vastusvabhāvair iti vācyam itthaṃ tathottaram
syād vijayī samastaḥ | | § 458

iti | | § 459

kiṃ ca svābhāvikasambandha iti ko 'rthaḥ | kiṃ svato 20
bhūtaḥ svahetuto bhūto 'hetuko veti trayāḥ pakṣāḥ | na tā-
vad ādyaḥ pakṣaḥ, svātmani kāritravirodhāt | dvitīyapa-
kṣe tu tadutpattir eva sambandho mukhāntareṇa svīkṛta
iti na kaścīd vivādaḥ | ahetukatve tu deśakālasvabhāvan-
iyamābhāvaprasaṅgād ity asaṅgataḥ svābhāvikaḥ samba- 25
ndhaḥ | | § 460

etena yad uktam : na sapakṣāsapakṣayor darśanādarś-
anābhyāṃ kāryatvasya gamakatvam api tu svābhāvikas-
ambandhabalād iti brūmaḥ, sa eva tu sapakṣāsapakṣayor
darśanādarśanābhyāṃ vakṣyamāṇena krameṇa pratīyata 30
iti, tadiṣṭakāmatāmātrāviṣkaraṇaṃ iti mantavyam | svā-
bhāvikasambandhasya hy upādhinirapekṣaniyatatvaṃ la-
kṣaṇaṃ uktam | tasya cuktanyāyenāsiddhau bhūyodarśa-

5 vandī] RNAmS prativandī
thakur75

najanitasamṣkārasahāye carame cetasi manasi vā tathābh-
ūtaṃ niyatatvaṃ parisphuratīti sahr̥dayena vaktum aśaky-
atvāt | § 461

5 yac ca śabdatattvam iva brāhmaṇatvam iveti dr̥ṣṭāntīk-
ṛtaṃ tad dvayam apy asmān pratyasiddham iti dr̥ṣṭāntayi-
tum anucitam | abhijātamaṇibhedatattvaṃ tu parisphura-
tīti yuktaṃ | tasya hy upadeśaparamparāto māṇikyavatt-
enāpi kaṣṭhenendradhanurākārajyotirādikaṃ lakṣaṇaṃ ni-
ścitam | na caivaṃ svābhāvikasambandhalakṣaṇaṃ tvayā
10 svakapolaracitam api pramāṇena niścitam | yenāsyāpi tā-
dr̥ṣī vyavasthā syād iti yat kiñcid etat | | § 462

kim ca bhavatu tāvad ayam anavadhāritarūpaḥ svābh-
āvikaḥ sambandhaḥ, tathāpi darśanādarśanābhyām asya
grahaṇam atidurlabham | tathā hi yadi prācīnānekadarśa-
15 najanitasamṣkārasahāyena caramacetasā dhūmasyāgnini-
yatatvaṃ grāhyaṃ tadā sapakṣāsapakṣayoḥ koṭīśaḥ prav-
ṛttadarśanādarśanajanitasamṣkārasahāyena caramacetasā
pārthivatvasyāpi lohalekhyatvaniyatatvaṃ gr̥hyata iti pā-
rthivatvād api lohalekhyatvasiddhir astu | atha pārthiva-
20 tvasya lohalekhyatvaniyatatvam eva nāsti vajre vyabhicār-
adarśanāt | tat kathaṃ pratyakṣeṇa niyatatvagrahaḥ | ta-
rhi dhūmasya vahniniyatatvam eva nāsti, vyabhicārābhā-
vasya darśayitum aśakyatvāt | tat kathaṃ caramacittena
niyamagraha ity apy tulyam | § 463

25 vyabhicārādarśanād avyabhicāra iti cet | nanu vyabh-
icārādarśanād avyabhicāra iti ko 'rthaḥ | kim vyabhicā-
rādarśanād avyabhicāraḥ, vyabhicārābhāvād vā | prath-
ame pakṣe vyabhicāro bhavatu mā vā vyabhicārādarśa-
nād evāvyabhicāra iti niṣṇātaṃ pāṇḍityam | atha dvitī-
30 yaḥ pakṣaḥ | tadā vyabhicārābhāvaḥ kuto jñātaḥ | ada-
rśanād iti cet | tat kim adarśanamātraṃ dr̥ṣyādarśanaṃ
vā | prathamam aśaktam | na hy adarśane 'pi vyabh-
icāro nāstīty abhidhātuṃ śakyate, cirakālanaṣṭabrāhma-
ṇīvyabhicāravat | āhatyādarśane 'py aticirakālavvyavadh-
35 ānena vyabhicāradarśanāt | dvitīyaṃ cāsambhavi, kva-
cit kadācit kenacid vyabhicāradarśanasāmagryām satyām

2 sahr̥dayena]

var]

sa(-ha)(+hr̥)dayena RNAmS ;
sadayena thakur75 [App type :

vyabhicāradarśanāt | darśanasāmagrībhāve tu pratyayā-
ntaravaikalyāt deśakālāntaravartitvād vā vyabhicāryasya
salakṣaṇaprāptatvābhāvāt | tasmāt saty api vyabhicāre ta-
dupalambhasāmagryabhāvād vyabhicārānupalambhaḥ | 5
prakārāntareṇa vā tadutpattilakṣaṇenāvyabhicāre vyabh-
icārānupalambha ity ubhayathāpi vyabhicāropalambhan-
ivṛttir astu | tvayā tu yad avyabhicārapratipattinibandh-
anaṃ darśanādarśanam upavarṇitaṃ tatpārthivatvādau
vyabhicārād dhūme 'pi nāvyabhicāranibandhanam iti dh-
ūmo 'pi tvanmate nāśvāsabhājam iti prasaktam | § 464 10

asmanmate tu pratyakṣānupalambhābhyām ekaṭra kā-
ryakāraṇabhāvasiddhau na vyabhicāraśaṅkāśambhavaḥ |
tadabhāve tu: hetumattāṃ vilaṅghayed iti nyāyāt na
saṃśayapīśācāvasaraḥ | tad evaṃ bhūyodarśanādarśanā-
bhyām api na vyāptisiddhiḥ | § 465 15

tarhi sakṛt sapakṣāsapakṣayor darśanādarśanābhyām
vyāpter niścaya iti caturtha eva pakṣo 'stu | tathā hi kārya-
tvasya buddhimanmātrapūrvakatvenānvayo ghaṭādaḥ dr-
ṣṭaḥ, ākāśādaḥ buddhimatkāraṇanivṛttau kāryatvasya vy-
atirekaḥ | tataś ca sakṛdanvayavyatirekasiddhau vyāpṭeḥ 5
siddhatvāt kuto 'naikāntikatā | § 466

atrābhidhīyate | yadi buddhimatkāraṇakāryatvayor ek-
atra pratibandhaḥ pramāṇapratītaḥ syāt tadākāśādaḥ bu-
ddhimannnivṛttau kāryatvasya nivṛttir iti yuktaṃ | sa ca
pratibandhaḥ tādātmyaṃ tadutpattiḥ svābhāviko 'nyo vā 10
na sidhyati sādhakapramāṇābhāvād ity anantaram evā-
veditam | tataś cākāśādaḥ buddhimannnivṛttir api syāt |
na ca kāryatvasya nivṛttir iti sandigdhavipakṣavyāvṛttik-
atvād anaikāntikaṃ kāryatvam | § 467

nanv ākāśasyāsamanmate nityatvaṃ tvanmate cāsa- 15
ttvam | tat katham ataḥ kāryatvavyatirekaḥ sandigdha iti
cet | ucyate | na hy ākāśe kāryatvavyāvṛttimātraṃ vyatire-

1 sāmagrībhāve] °sāmagrībhāve
RNAmS ; sāmagryabhāve
thakur75 [App type : var]
3 sarvaṃ pratyupalabdhi]
sa(°rvaṃ pratyu)palabdhi°
RNAmS ; sarvaṃ pratyupalabdhi

thakur75 [App type : var]
17 kāryatvavyā] kāryatvavyā°
RNAmS ; kāryavyā° thakur75
[App type : var]

13 vilaṅghayed] (PV I 34d)

kaḥ | kin tu sādhyābhāvaprayuktaḥ sādhanābhāvo vyatirekaḥ | sa cākāṣe grahītum aśakyāḥ | yathā tatra buddhimatkāraṇanivṛttis tathā 'cetanasyāpi kāraṇasya nivṛttiḥ | tat kasyābhāvaprayuktaḥ kāryābhāvaḥ pratīyatām yena vyatirekaḥ sidhyati | | § 468

nanu satyam evaitat | yathākāṣe buddhimatkāraṇanivṛttis tathā kāraṇamātrasyāpi tatra nivṛttir na buddhimatkāraṇavyatirekānuvidhāyitvaṃ kāryatvasya niścetum śakyate | tathāpi ghatādaḥ kāryatvasya buddhimatānvaya-darśanākāṣe 'pi buddhimadabhāvaprayuktaḥ kāryatvābhāvaḥ pratīyate | tat katham vyatirekāśiddhir iti cet | hanta ghaṭādāv api na kāryatvasya sattāmātram anvayaḥ | kiṃ tu sādhyasadbhāvaprayuktaḥ sādhanasadbhāvaḥ | sa ca ghaṭe grahītum aśakyāḥ | yathā hi tatra buddhimadbhāvas tathā kaṭakuḍyādibhāvo 'pi | tat ka evaṃ jānātu kiṃ buddhimadbhāve kāryatvasya bhāvo yad vā kaṭakuḍyādibhāve bhāva iti | tasmād atra viśiṣṭānvayavyatirekagrahaṇapravaṇaviśiṣṭapratyākṣānupalambhāv anusartavyau yad dṛśyayor eva kāryakāraṇayos tadutpattisiddhāv anvayavyatirekau sidhyataḥ | | § 469

na ca pratibandhasādhakam pramāṇam svapne 'py astīti caturtho 'pi pakṣaḥ kṣataḥ | § 470

tad evaṃ buddhimatkāryamātrayor vyāpter asiddhāv adhikaraṇasiddhāntanyāyād upādānādyabhijñāḥ sarvajñāḥ puruṣaviśeṣaḥ sidhyatīti pratyāśā durāśaiva | | § 471

yac ca kriyāsāmānyasya pakṣadharmatāvaśāc cakṣur-lakṣaṇakaraṇaviśeṣasiddhir iti dṛṣṭānto darśitaḥ so 'pi sādhyābhinnāḥ | tatra hi rūpajñānānyathānupapattyā si-

3 'cetanasyāpi kāraṇasya nivṛttiḥ |]
kāraṇa'cetanasyā(-pi)kāraṇanivṛttiḥ |
RNams ; kāraṇamātrasyāpi
nivṛttiḥ | **thakur75** ; acetanasyāpi
kāraṇasya nivṛttir **TBh-GOS**
[App type : em]
19 vyau yad dṛśyayor eva
kāryakāraṇayos] vyau |

ya(?))(+ (? dṛśyayor eva
kāryakāraṇayo))s **RNams** ; vyau
yad dṛśyayor eva kāryakāraṇayos
thakur75 [App type : var]
2 nyāyād upā] nyāyādupā
RNams ; nyāyādyupā **thakur75**
[App type : var]

2 adhikaraṇasiddhānta] A
separate hand adds
yasminna[rthe] sidhyanti
tadanuyāyīnya[rthā]ntarā[ṇi]

sidhyanti so
'dhikaraṇasiddhāntaḥ | Cf.

ddhasya kāraṇāntarasyaiva cakṣur indriyam iti nāmaka-
 raṇāt | rūpajñānanajanakatvātiriktasya cakṣurlakṣaṇaviše-
 ṣasyāsiddhatvāt | atha rūpajñānanajanakatvam eva cakṣu-
 ṣtvam ucyate | bhavatu ko doṣaḥ | etad evāsmābhiḥ kāra-
 ṇāntaram ucyate | tathaiva yadi tvayāpi buddhimatsāmā- 5
 nyāśrayamātrasya puruṣavišeṣa iti nāma kriyate, tadā nā-
 smākaṃ kādadacid vipratipattiḥ | paramārthato buddhima-
 tsāmānyāśraye sarvajñatvādivišeṣaś cakṣurādivišeṣavat si-
 dhyatīti tatra vivadāmahe | ubhayaor api dṛṣṭāntadārṣṭānt-
 ikayor višeṣasādhanasāmarthyābhāvāt | | § 472 10
 tad ayaṃ saṃkṣepārthaḥ : § 473

dṛśye tu sādhye vyabhicāra eva dṛśyaṃ na cen
 na vyatirekasiddhiḥ |

* sādharmaṇatvād atha vā vipakṣasandehataḥ

sādhyam ato na sidhyati | | § 475

itīśvaro dattājalāñjaliḥ | | § 476

idānīm sādhanasvarūpaṃ nirūpyate | yad etan meru-
 mandaramedinīghaṭapaṭādisādharmaṇam kāryamātram sā-
 dhanam upanyastam yāvad asya buddhimadanvayavyati-
 rekānuvidhānam ekatra nāvadhāryate tāvad gamakatvam 5
 ayuktam | na ca tat svapne 'pi pratyetaṃ śakyam | tathā
 hi kumbhakāravypāre sati mṛtṭiṇḍād ghaṭalakṣaṇam kā-
 ryam upalabhyatām nāma | na tu vyāpārāt pūrvam ghaṭ-
 avatkāryamātrasya vyatirekaḥ pratyetaṃ śakyaḥ, kumbh-
 akāravyatireke 'pi śoṣabhaṅgādilakṣaṇasya kāryasya mṛ-
 tṭiṇḍe darśanāt | na ca yad vinābhūtam yad upalabhyate 10
 tat tasya kāryam atiprasaṅgāt | tṛṇādivanmṛtṭiṇḍasya śo-
 ṣabhaṅgādikāryamātram api pakṣīkṛtam iti cet | kriyatām
 buddhimadvyatireke kāryamātravyatirekas tv ektrāpi pr-
 atipādyatām yena vyāptisiddhau tṛṇādir iva śoṣabhaṅgā-
 der api buddhimadanumānam syāt | ākāśaiva dharmy- 15
 adṛṣṭāntas tu pūrvā pratihataḥ, buddhimatpūrvakatvasy-

2 vyatireka] vyatireka RNAmS ;
 vyabhicāra thakur75 [App type :
 var]

14 tṛṇādir] tṛṇādi(-|)r RNAmS ;
 tṛṇādir thakur75 [App type : var]

3 *] Cf. JNA

eva kāraṇmātrapūrvakatvasyāpi tatra sambhavāt kiṃpra-
yuktaḥ kāryatvābhāva ity aparijñānāt | | § 477

etena yad uktam - na vyabhicāropalambhāt prātisvik-
aviśeṣaparityāgena ghaṭādīnām abhūtvābhavanād anyar-
5 ūpaṃ viśeṣam upalakṣayāmo yanniṣṭhaṃ puruṣapūrvak-
atvaṃ vyavasthāpayāma iti tad api prativyūḍham | ku-
mbhakārādyabhāve 'pi mṛtṭiṇḍādau śoṣabhaṅgādikārya-
darśanād abhūtvā bhāvalakṣaṇasya kāryamātrasya vyati- 29a/RNams
rekāsiddher vyāpter abhāvāt | | § 478

10 nanu yadi kāryatvamātrasya na buddhimatā pratyakṣ-
ato vyāptigrahaḥ vyatirekābhāvāt, tvayāpi tarhi kathaṃ
kṛtakatvasyānityatvena vyāptir avadhārayta iti cet | anap-
ekṣālakṣaṇaviparyayabādhakapramāṇabalād iti brūmaḥ |
tac cātadrūpaparāvṛttasyaiva kṛtakatvasya vipakṣād vya-
15 tirekaṃ sādheyati | na ca tvayā viparyayabādhakapram-
āṇam abhidhātum śakyata iti prāg eva pratipāditam | sa-
ndigdhavipakṣavyāvṛttikatvād anaikāntikam idaṃ kārya-
tvamātram | | § 479

etena yad etat naiyāyikānām ākṣepaparihāraṇīdamba-
20 nam | iha khalu dve kāryatve | kāryamātram | viśiṣṭaṃ
ca | tatrādyasya pratibandhāsiddher anaikāntikatvam |
viśiṣṭasya bhūdhārādiṣv asambhavād asiddhatvam iti |
tad asaṅgatam | kāryatvamātrasyaiva pratibandhopapād-
anāt | | § 480

25 yac coktaṃ viśiṣṭaṃ kāryatvam iti | kīdrśaṃ punas tad
iti vaktavyam | atha yat kāryaṃ puruṣānvayavyatirekān-
uvidhāyitayā tatpūrvakam upalabdham | yaddrṣṭer akri-
yādarśino 'pi kṛtabuddhir utpadyate tat kāryaṃ sakalapr-
āsādādyanugataṃ bhūdhārādivyāvṛttaṃ viśiṣṭaṃ ity abh-
30 idhīyate | tad asundaram | vikalpānupapatteḥ | | § 481

tathā cāha śāṅkaraḥ—kṛtabuddhiḥ kiṃ sādhyabu-
ddhiḥ kiṃ vā sādhanabuddhiḥ | sādhyabuddhir api yadi
gṛhītavyāptikasya, sā bhavaty eva | athāgṛhītavyāptika-
sya, kim anyatrāpi sā bhavanti drṣṭā | atha sādhanabu-
35 ddhiḥ | tarhi svopagamavirodhaḥ, sarvasya bhāvasya kṛ-
takatvopagamād iti | | § 482

31--36 tathā ... iti | |] ---NOTE :

[App type : parallel]

Sanskrit and translation in

krasser02 :_zaGkar_Izvar_studie

vācaspatiḥ punar atrāha - idam atra nipuṇataram nirū-
 payatu bhavān kiṃ buddhimadanvayavyatirekānuvidhā-
 naṃ viśeṣaḥ | āhosvit tad darśanaṃ yat parvatādiṣu na-
 stīty abhidhīyate | yadi pūrvakaḥ kalpaḥ, sa buddhim- 5
 addhetukatvaṃ tanubhuvanādīnām ātiṣṭhamānair abhy-
 upeyata eva | na hi kāraṇaṃ kāryānanuvihitabhāvābhā-
 vam anyo vaktyahrīkāt | atha taddarśanam iti caramaḥ
 kalpaḥ | na tarhi akriyādarśinaḥ kṛtabuddhisambhavaḥ |
 ya eva hi ghaṭo 'nena buddhimadanvayavyatirekānuvidh-
 āyī dr̥ṣṭaḥ, sa eva kāryo na tu vipaṇivartī | tajjātīyasya ta- 10
 danvayavyatirekānuvidhānadarśanād adṛṣṭānvayavyatire-
 kānuvidhānam api tajjātīyaṃ tatheti cet | hantotpattim-
 adghaṭādi buddhimadanvayavyatirekānuvidhāyīti anyad
 api tanubhuvanādikaṃ tathā bhavan na daṇḍena parā-
 29b/RNAms nudyate | ghaṭajātīyaṃ utpattimadbuddhimatpūrvakam 15
 iti cet | nanu prāsādādi taddhetukaṃ na bhavet | agh-
 aṭajātīyatvāt | atha yajjātīyaṃ anvayavyatirekānuvidhāyi
 dr̥ṣṭam,tajjātīyaṃ evādr̥ṣṭānvayavyatirekam api taddhet-
 ukam | tat kiṃ kāryajātīyaṃ prāsādādi buddhimaddhe-
 tukam na dr̥ṣṭam yenotpattimattanubhuvanādi tathā na 20
 syāt | na khalu tajjātīyatve kaścīd viśeṣa iti | | § 483

vittokas tv āha—bhavatu vā kaścīd anirūpitarūpo vi-
 śeṣaḥ | kiṃ punar anena viśeṣaṃ pratipādayatābhipre-
 tam | kiṃ kāryatvasāmānyasyāsiddhatvam | atha kārya-
 viśeṣasya | atha kāryamātrasya buddhimatkarṭṛvyabhic- 25
 āraḥ | atha sādhyadr̥ṣṭāntayor vaidharmyamātram | kiṃ
 cātaḥ | yadi tāvat kāryasāmānyasyāsiddhatvam | tan nā-
 sti | viśvambharādiṣv api kāraṇavyāpārajanyatvasyobha-
 yasiddhatvāt | atha kāryaviśeṣasya kumbhādivartinaḥ pa-
 kṣe 'siddhir abhidhīyate | tadā na kācid atra kṣatir viś- 30
 eṣasya hetutvenānupādānāt | yadi kāryasāmānyasya ka-
 rṭṛvyabhicāraḥ pratipādayitum iṣṭaḥ | sa na śakyo vip-
 akṣe 'darśanāt | tṛṇādeś ca pakṣīkṛtatvāt | śaṅkāmatra-

15 te | ghaṭa] (²ghaṭa) RNAmS ;
 te | ghaṭa thakur75 [App type :
 var]
 72.22--73.10 vittokas ... etad]
 ---NOTE : Sanskrit and translation

in
 krasser02 : _zaGkar_Izvar_studie
 [App type : parallel]

sya sarvathā'niṣiddhatvāt | sandigdavyatirekitvaṃ naiy-
āyikānāṃ niranuyojoyānuyogo bauddhānāṃ adoṣodbhāv-
anaṃ nigrahassthānam iti tu pratipāditam | tathāpi bādha-
akapramāṇāny abhiditāny eva | § 484

5 tasmān na pratibandhāsiddheḥ sarvatra vyabhicārās-
aṅkā | atha sādhyadrṣṭāntayor vaidharmyodbhāvanam |
tan na | tasya sarvatra sulabhatvāt | yadi sādhyadrṣṭānta-
yor vaidharmyamātrāt sādhyāsiddhiḥ nivṛttedānīm anum-
ānavārtāpi nikuñjamahānasayor api dhūmavattve 'pi kath-
10 aṅcid vaidharmyopapatter iti sakalaṃ yat kiñcid etad iti |
§ 485

tad ayam atra saṃkṣepārthaḥ | yat tāvat kāryatvamā-
traṃ tadevoktena krameṇa pratibandhasiddher bhūddhar-
ādiṣu drṣṭaṃ puruṣam anumāpayatīty asmākam abhim-
15 atasādhyasiddhir upapannaiveti | kim asmākam adhika-
cintayety aṅgikṛtyāpy uktaṃ viśiṣṭakāryatvam | tad eva
tu nāstīti punar vistareṇa pratipāditam iti tad api sarvam
anavadheyam eva | tathā hi kāryatvamātrasya tāvad ukt-
ena krameṇa vyāpter asiddhatvād anaikāntikatvam ani-
20 rvāyam | yac ca viśiṣṭakāryatvaṃ vikalpya dūṣitaṃ ta-
syāsmābhir anabhyupagatatvāt taddūṣaṇāya prabandhaḥ
prayāsaikaphalaḥ | na hi kāryatvaṃ dvividham abhim-
atam | ekaṃ sarvakāryānugatam, aparaṃ parvatādivy-
āvṛttaṃ ghaṭapaṭaprāsādādyanuyāyīti | kiṃ tu kāryam
25 anekajātīyakam | tatra yadi nāma paṭasya prāsādādibhiḥ
saha vastutvasaṃsthānaviśeṣayogitvakāryatvādibhir dha-
rmaiḥ sajātīyatvam asti tathāpi na tān dharmān buddhima-
tpūrvakānadhigacchati vyāvahārikaṃ pratyakṣaṃ, kārya-
tvādīnāṃ buddhimadvyatirekānuvidhānābhāvāt | tat ka-
30 thaṃ prāsādaparvatādiṣu kāryatvādidarśanād buddhim-
adanumānam astu | kiṃ tu yasyaiva ghaṭajātīyakāryaca-
krasya vyatirekasiddhis tasya buddhimadvyāptatvaṃ pr-
atyakṣataḥ sidhyatīty uktam | tena deśakālāntare ghaṭajā-
tīyād eva buddhimadanumānam | yadā tu prāsādajātīya-
35 kam api buddhimaddhetukam ekatra pṛthag avadhāryate

1 sarvathā'ni] sarvathā'ni
RNAs ; sarvathāni RNA [App
type : var]

15 sādhyasiddhir] sādhyasiddhir

RNAs ; sādhyam asiddhir
RNAs [App type : var]

tadā tajjātīyād api buddhimatsiddhiḥ | evaṃ tattajjātīyasa-
rāvodañcanaśakaṭapaṭakeyūraprabhr̥tteḥ kāryacakrād bu-
ddhimatpūrvakatvena pṛthak pṛthag avadhāritād buddhi-
madanumānam anavadyam | § 486

amum evārtham abhisandhāyācāryapādair abhihitam : 5
§ 487

siddham yādṛg
adhiṣṭhātr̥bhāvābhāvānuvṛttimat |
sanniveśādi tad yuktaṃ tasmād yad
anumīyate | | § 489

iti | evaṃ ghaṭapaṭaparvatadīnām kāryatvavastutvād-
ibhir dharmaiḥ sajātīyatve 'py avāntaraṃ ghaṭapaṭaparva- 10
tatvādijātibhedam ādāya lokasya vyāptigrāhakaṃ pratya-
kṣaṃ pravartata iti darśayitum saṃvyavahārapragalbhap-
uruṣabuddhyapekṣayā yaddarśanād akriyādarśino 'pi kṛt-
abuddhir bhavatīty uktam | na tu śāstraparavaśabuddhi-
puruṣāpekṣayā | tathā hi śāstrasamskārarahitasya vyava- 15
hārapragalbhasya puruṣasya devakulajātīyakaṃ puruṣap-
ūrvakatayāvadhāritavato nagarād vanam praviṣṭasya pa-
rvatadevakulayor darśane tayor dvayor apy akriyādarś-
ino 'pi devakule kṛtabuddhir bhavati na parvate | tad an-
ayor devakulaparvatayoḥ kāryatvādīnā ekajātītve 'pi kṛta- 20
buddhibhāvābhāvau na tayor parvatadevakulatvalakṣaṇ-
āvāntarajātibhedam anavasthāpya sthātum prabhavataḥ |
jātibhede ca siddhe devakulajātīye vyāpter grahaṇāt na
parvatajātīyasya, na ca prāsādajātīyasya vyāptisiddhir iti
na tato buddhimadanumānam | yadā tu prāsādasyāpi pṛ- 25
thag vyāptigrahaḥ tadā tajjātīyād api buddhimadanumā-
nam astu | na kṣitidharādijātīyasya svapne 'pi vyāptigra-
haḥ | kṛīḍāparvatāder nāmamātrābhede 'pi parvatādibhir
ekāntato bhinnasvarūpatvāt | yac ca pṛṣṭam keyaṃ kṛta- 30
buddhir ityādi | tatra kāmam sādhyabuddhir eveti brū-
maḥ | yac cātroktaṃ sādhyabuddhir api yadi ḡhītavyā-

30b/RNAms

74.29--75.6 yac ... brūmaḥ |]

[App type : parallel]

---NOTE: Sanskrit quoted in

krasser02:_zaGkar_Izvar_studie

8 | |] (PV II 11)

ptikasya sā bhavaty eva | athāgr̥hītavyāptikasya kim any-
atrāpi sā bhavatī dr̥ṣṭeti | | § 490

atrocyate | gr̥hītavyāptikasyānumānaṃ bhavati, agr̥h-
ītavyāptikasya na bhavatīty atrāsmākaṃ na kācid viprat-
5 ipattiḥ | kevalaṃ gr̥hītavyāptiko 'smin viṣaye na sambh-
avatīti brūmaḥ | uktakrameṇa vyatirekāsiddher vyāvahā-
rikapratyakṣeṇa kāryatvasya vyāptatvānīścayāt | tasmād
avāntarajātibhedaprasiddhyartham vyāvahārikapuruṣāp-
ekṣayaivāsya buddher bhāvābhāvāv uktau | jātibhede ca
10 prayojanaṃ pūrvam eva pratipāditam | § 491

yad apy atra nipuṇamanyena vācaspattinā kathitaṃ tat
kiṃ kāryajātīyaṃ prāsādādi buddhimaddhetukaṃ na dr̥-
ṣṭaṃ yenotpattimattanubhuvanādi tathā na syāt, na kh-
alu tajjātīyakatve kascidviṣeṣa iti | tad asaṅgataṃ | ta-
15 thā hi bhavatu prāsādaparvatādīnāṃ kāryatvādīnā saja-
tīyatvam | tat tu na vyāvahārikapratyakṣeṇa buddhima-
dvyāptaṃ pratyetaṃ śakyam, vyāptigrahaṇasamaye dr̥ṣṭ-
ānte buddhimadabhāvaprayuktasya kāryamātravyatirek-
asya darśayitum aśakyatvāt | § 492

tad ayam saṃkṣepārthaḥ | kāryatvamātrasyāvvyatire-
kād avyāptasyāgamakatvam | avāntaraṃ tu ghaṭaprasā-
dādisādhāraṇaṃ kāryatvamātram asmābhir api na svīkr̥-
tam eva | yathā tu ghaṭatvapaṭatvādiprātisvikānekajātīpu-
raskāreṇa prasiddhānumānavyavasthā sā cānavadyam av-
25 asthāpiteti | § 493

saṃprati sādhyātmā vicāryate | nanu vādīnā sādhanē
samupanyaste taddūṣaṇopanyāsam apāsya sādhyasvarū-
pavikalpanaṃ nāma naiyāyikamate niranuyojoyānuyogaḥ,
saugatamate tv adošodbhāvanaṃ nigrahassthānam iti cet |
5 tad etaj jālmajalpitaṃ | tathā hi sādhyasvarūpe 'pariniṣṭh-
ite tadanusāriṇī pakṣasapakṣavipakṣavyavasthā kutaḥ |
tadasiddhau cāsiddhatādayo doṣāḥ pakṣadharmatādayaś
ca guṇā na vyavasthitā ity uktam | nedānīm hetor doṣagu-
ṇakatheti mūkena protivādinā sthātavyam | tasmād dhet-
10 udoṣopanyāsaiveyaṃ sādhyāniruktir ity ayam eva vādī sv-

11 nipuṇamanyena]

type: var]

nipu(ṇam)manyena RNAmS ;
nipuṇammanyena thakur75 [App

amate niranuyojoyānuyogadūṣaṇena nigrahasthānena nig-
ṛhyata iti kim atra nirbandhena | § 494

31a/RNAms yad etat kāryatvaṃ sādhanam kim anena viśvasya bu-
ddhimanmātrapūrvakatvaṃ sādhyate | āhosvid ekatvavi-
bhutvasarvajñatvanityatvādiguṇaviśiṣṭabuddhimatpūrva- 5
katvam | prathamapakṣe siddhasādhanam | dvitīye tu vy-
āpter abhāvād anaikāntikatā | § 495

nanu sāmānyena vyāptau pratītāyām api pakṣadharmatābalād viśeṣasiddhiḥ | yathāgneḥ parvatāyogavyav-
acchedādisiddhiḥ | anyathā sarvānumānocchedaḥ | anu- 10
mānadveṣī hy evaṃ jalpati : § 496

anumānabhaṅgapaṅke 'smin nimagnā
vādidantinaḥ |
viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | | § 498

atrocyate | sidhyaty eva pakṣadharmatābalato viśe-
ṣaḥ | na tu sarvaḥ | yena hi vinā pakṣastham sādhanam 15
nopapadyate sa viśeṣaḥ sidhyatu | yathā vahner eva pa-
rvatavartitvādiviśeṣo na pañcavarṇaśikhākālāpakamanī-
yaḥ | na ca girīnām tarūnām kāryatvaṃ kartur ekatvavi-
bhutvasarvajñatvādikam antareṇa nopapadyate, taditar-
eṣv api darśanāt | tasmāt § 499 20

...BRHVL8 pakṣāyogavyavacchedabhedamātre na
dūṣaṇam |
iṣṭasiddhyanvayābhāvād atirikte tu
dūṣaṇam | | § 501

14--17 sidhyaty ...
parvatavartitvādiviśeṣo] ---NOTE :
Sanskrit, translation, and relation
to Īśvarāpākaraṇasaṅkṣepa
specified in
krasser02 :_zaGkar_Izvar_studie
[App type : parallel]
15 pakṣastham sādhanam]
pakṣastham sādhanam RNAms;

thakur75 —NOTE: Thakur's note
2 is wrong, it is clealy °kṣastha°
in the ms. [App type : comment]
21 bhedamātre na]
bhedamātre(°bhede)na RNAms ;
bhedamātre na thakur75 [App
type : orth]

22 || | (JNA 268,19)

- yady evaṃ svasvarūpopādānopakaraṇasampradānaprayojanābhijña
 eva kartā sādhyate | svarūpam iha ca dvyaṇukam kā-
 ryaṃ | upādānam iha paramāṇujāticatuṣṭayam | upak-
 araṇam samastakṣetrajañsamavāyidharmādharmau | sa-
 5 mpradanam kṣetrajañḥ, yānayaṃ bhagavān svakarmabhir
 abhipraiti | prayojanam sukhaduḥkhopabhogaḥ kṣetrajañ-
 ānām | evaṃbhūte buddhimati sādhye kutaḥ siddhasādha-
 nam | na cāvyaṅgī | kulāladrṣṭānte upādānādyabhijñatvasya
 sambhavāt | § 502
- 10 tathā ca vācaspatiḥ pramāṇyati : vivādādhyāsītās tanu-
 girisāgarādayaḥ upādānādyabhijñakarṭṛkāḥ | kāryatvāt |
 yad yat kāryam tat tad upādānādyabhijñakarṭṛkam | yathā
 prāsādādi | tathā ca vivādādhyāsītās tanvādayaḥ | tasmāt
 tatheti | § 503
- 15 evam ataḥ sādhanād upādānādyabhijñakarṭṛmātram
 prasādhyā tasya sarvajñatvasādhanāya vācaspatir eva pu-
 nar apīdam āha : bhavatu tāvad upādānādyabhijñakarṭṛ-
 mātrasiddhiḥ | pāriśeṣyāt tu vyatirekidvitīyanāmno 'nu-
 mānād viśeṣasiddhiḥ | tathā hi : tanubhuvanādyupādān-
 20 ādyabhijñāḥ kartā nānityāsarvaviṣayabuddhimān | tatka-

1 svasvarūpopā°]
 sva(+ svarūpo3)pā RNAmS ;
 svasvarūpopā thakur75 ---NOTE:
 As pointed out in thakur75
 Perhaps the intended correction
 was svarūpo, however. [App
 type: orth]
 2--3 sādhyate | svarūpam iha ca
 dvyaṇukam kāryam |
 upādānam] sādhy-
 ate |(+ svarūpamihacadvyaṇukamkāryam)upādā-
 RNAmS [App type: orth]
 5--6 bhir abhipraiti |] thakur75
 bhirapraiti | RNAmS ---NOTE:
 Possible that something is added
 in the top margin. Only the
 bottom of two akṣāras are visible
 there, because the folio is
 overlapped by the one on top on
 the photo. [App type: em]
 7 evaṃbhūte] evaṃ bhūte
 thakur75 [App type:

punctuation]
 8 kulāladrṣṭānte upādānā]
 kulāladrṣṭāntena upādānā
 RNAmS; thakur75 [App type:
 emendation]
 10--14 vivādādhyāsītās ... tatheti]
 ---NOTE: Similar to: ../../..
 /nyAyA/vAcaspatimizra/texts/
 nyAyavArttikatAtparyaTIka.
 xml\TU\textbackslash#nvt%E1%
 B9%AD_
 _36r1NJ1JB8C6NHNHPFGA5WCCXW4.
 [App type: parallel]
 77.17--78.6 bhavatu ...
 tādr̥gīśvarād] ---NOTE: Cf. ../../..
 /nyAyA/vAcaspatimizra/texts/
 nyAyavArttikatAtparyaTIka.
 xml\TU\textbackslash#nvt%E1%
 B9%AD_
 _36r1NJ1GUNHV7JE0L7ACW6RSRE0.
 [App type: parallel]

rtus tadupādānādyanabhijñatvaprasaṅgāt | na hy evaṃv-
 idhas tadupādānādyabhijño yathāsmadādiḥ | tadupādān-
 31b/RNAms ādyabhijñas cāyam | tasmāt tatheti | § 504
 no khalu paramāṇubhedān kṣetrajñasamavāyinaś ca
 karmāśayabhedān aparimeyān anyāḥ śakto jñātum ṛte tā- 5
 dṛgīśvarād iti | § 505
 atrocyate | yāvanti dvyaṇukāni bhinnadeśakālasvabh-
 āvāni kāryāṇi santi teṣu sarveṣv eva kim eka eva buddhi-
 mān vyāpriyate | aneko vā | yad vā svasvaviṣayamātrop-
 ādānādivedinaḥ parasparavyāpārānabhijñā bhinnadeśak- 10
 ālasvabhāvāḥ pratidvyaṇukam anya eva buddhimanto vy-
 āpriyante iti trayāḥ pakṣāḥ | § 506
 na tāvat prathamāḥ pakṣāḥ | deśakālasvabhāvabhinn-
 ānām sarveṣām dvyaṇukānām kartur ekatvāsiddheḥ | yac
 caikatvasādhanāya kāryaliṅgāviśeṣād ityādy api sādha- 15
 nam upanyastam tad asaṅgatam | dhūmaliṅgāviśeṣe 'pi
 hy agner anekatvavat tatrāpi tacchaṅkāsambhavāt | sad
 iti liṅgāviśeṣād iti tu dṛṣṭānto 'smān pratyasiddha eva |
 tasmād yathā mayā nānātvasādhanāya pramāṇam vakta-
 vyaṃ tathā tvayāpy ekatvasādhanāya sādhanam abhidhā- 20
 nīyam | § 507
 atha manyate anekatvasādhanābhāvād ekatvasiddhir
 iti | yady evam ekatvasādhanābhāvād anekatvam eva kiṃ
 nāvagacchasi | § 508
 yad apy uktam : ekatve tu na pramāṇāntaram anveṣṭ- 25
 avyam ekasya kartur abhāve bahūnām vyāhatamanasām
 ityādi | tad api cintyatām | bahubhiḥ karaṇe yugapat kā-
 ryānutpattir iti kiṃ bhinnadeśakālānām kāryāṇām anutp-
 attir vivakṣitā | ekasyaiva vā mahāvayavinaḥ kṣitighaṭādi-
 rūpasya | tatra ekasminn api kārye bahubhiḥ karaṇe utpa- 30

2--3 yathāsmadādiḥ |
 tadupādānādyabhijñas]
 yathāsmadādiḥ |
 tadupādānādyabhijñas **thakur75** ;
 yathāsmadādiḥ |
 (tadupādānādyanabhijñatvaprasaṅgāt)
 tadupādānādyabhijñas **RNAms**
 [App type : correction]
13 prathamāḥ pakṣāḥ |]
 prathamāḥ pakṣāḥ | **RNAms** ;

prathamapakṣāḥ | **thakur75** [App
 type : var]
17--18 sad iti liṅgāviśeṣād]
 —NOTE: sad iti jñānāviśeṣāt
 chapter 2. [App type : parallel]
25--27 ekatve ... ityādi] —NOTE:
 Quote of chapter 2. [App type :
 parallel]

ttivirodhinam na paśyāmaḥ | bahūnām parasparam vaim-
atyaniamābhāvāt | parasparāvyāghātapuruṣatvayor dvi-
vidhasyāpi virodhasyāsambhavāt | puruṣatvam hi apuru-
ṣatvena viruddham | na tu parasparāvyāghātena | § 509

5 ye tv anantadeśakālasvabhāvabhedabhinnāsteṣu suta-
rām evānekavyāpāraṇiṣedho 'sambhavīti dvitīyo 'pi pakṣo
vyudastaḥ | na ca kartur ekatvena dṛṣṭā vyāptisiddhiḥ |
anekenāpi svatantreṇa svasvaprayojanārthinā grāmapra-
viṣṭahariṇādīmāraṇaikakāryadarśanāt | tasyāpi pakṣīkar-
10 aṇe ekakartṛpūrvakābhimatasyāpi pakṣīkaraṇe ātmakart-
ṛpūrvakatvam astu | tad evaṃ na sarvadvyaṅukānām ka-
rtur ekatvasiddhiḥ | tathā coktam § 510

..XY3QCP ekakartur na siddhau tu sarvajñatvam kim
āśrayam | § 511

15 ata eva dvitīyo 'pi pakṣaḥ kṣīṇaḥ | saveṣu dvyaṅukeṣv
ekasyāpi kartur apravṛttau bahūnām sutarām apravṛtteḥ |
§ 512

ṛtīyas tu pakṣo yadi bhavet tadā svasvavyāpāraṇiṣay- pb in
amātropādānādyabhijñatve 'pi naikaḥ kaścit sarvajñaḥ si-
dhyati | na ca jñānasattāmātreṇa katipayātīndriyadarśan-
20 avat sarvārthagrahaṇam yena tadabhedāt prastutaparam-
āṅuvat sarvasyaivāviśeṣeṇa grahaṇāt sarvajñatā syāt | an-
umānato hi katipayātīndriyadarśane siddhe 'pīśvarasya ta-
tkāraṇayogitvam niścīyate | na tu jñānasattāmātreṇa pra-
kārāntareṇeti niścaya iti kutaḥ sarvajñatā | § 513

25 nanv atīndriyam paramāṅvādikam jānato na katham
sārvajñyam iti cet | tat kim idānīm asarvadarśitveṣv atī-
ndriyadarśanamātreṇa sarvajñatāpratyaṅyāśā | evam eveti
cet | hanta yadi nāma nyāyavihastena tvayā īdṛśo hastas-
amāracitaḥ sarvajñaḥ paribhāvitas tathāpy anyeṣām apār-
30 adūradeśakālavartinām dvyaṅukādīnām upādānādiṣu ja-
nuṣāndhaprakhyasya paramapuruṣārthāvedino vā lokaiḥ
prāmāṅikais ca nāsyā sārvajñyam anumanyate | | § 514

12--13 tathā coktam ... āśrayam |]

—NOTE: Cf. TS

. thakur75 notes that this
is a “marginal edition, separate
hand”. [App type: parallel]

19 jñānasattāmātreṇa]

jñānasattāmātreṇa RNAmS ;

jñānam sattāmātreṇa thakur75

[App type: var]

asmākan tu nātīndriyadarśimātre pradveṣaḥ | evaṃ ca
kartur ekatvāsiddhau vyatireky api hetur asamarthaḥ vi-
śveṣām ekasya kartur asiddhau tadupādānādyabhijñabhā-
vasyāsiddhatvāt | yaś ca yanmātrakāraḥ sa tanmātropād- 5
dānādyabhijñasāmānyasya caritārthatvāt | tad evaṃ upā-
dānādyabhijñapuruṣamātrasiddhāv api naikatvasarvajña-
tvādiviśiṣṭapuruṣaviśeṣasiddhiḥ | puruṣamātre ca siddh-
asādhanam uktam | buddhimanmātrapūrvakatām iccha-
tām upādānādyabhijñabuddhimatpūrvakatve sādhye ka- 10
thaṃ siddhasādhanam iti cet | na tadapekṣayā siddhasā-
dhyatāyā janitatvāt kevalam asiddhoddhāre 'bhimate vi-
śeṣe siddhe 'pi naiyāyikasyāpi nābhimatasiddhir iti brū-
maḥ | | § 515

saugatasya tāvad anīṣṭasiddhir iti cet, na, svābhimata- 15
sādhyasādhanenaiva hi parasyāniṣṭam api sādhanīyam |
anyathā mātrśokasmaraṇādīnāpi tadaniṣṭasiddhiḥ syād
iti | asya saṅgrahaḥ § 516

pareṣṭasiddhir napareṣṭabādhakaṃ prasādhane
vedanayatnamātrayoḥ |
ananvayo 'bhīṣṭaviśeṣasādhane 20
vipakṣasandehasahantu sādhanam | | § 518

sādhyacintādhikāras tṛtīyaḥ | | § 519

evam anye 'pi hetavo yathāyogam abhyūhya dūṣaṇī-
yāḥ | tad evaṃ tāvad īsvarasya sadvyavahāro niṣiddhaḥ |
asadvyavahārārthan tu tallakṣaṇavilakṣaṇakṣaṇabhaṅga-
sādhakaṃ sattādisādhanam eva draṣṭavyam iti | | § 520 5

...-57.14 ity abodhajanakarṭṛvikalpa vyāpi
mohatimirapratirodhi |

11 siddhasādhanam]
siddhasādhanam **thakur75** ;
siddhisādhanam **RNAms** [App

type : var]

ratnakīrtir acanāmalaramya jyotir astu
ciramapratirodhi | | § 522

3 Apohasiddhiḥ

|| namas tārāyai || apohaḥ śabdārtho nirucyate | nanu
ko 'yam apoho nāma | kim idam anyasmād apohyate |
asmād vānyad apohyate | asmin vānyad apohyata iti vya-
5 tpattyā vijātivāyṛttam bāhyam eva vivakṣitam | buddhy-
ākāro vā | yadi vā apohanam apoha ity anyavyāyṛttim-
ātram iti trayah pakṣāḥ | na tāvad ādimau pakṣau ap-
ohanāmnā vidher eva vivakṣitatvāt | antimo 'py asaṅga-
taḥ, pratītibādhitatvāt | tathā hi parvatoddeśe vahnir ast-
īti śabdī pratītir vidhirūpam evollikhantī lakṣyate | nāna-
10 gnir na bhavatīti nitrṛttimātram āmukhayantī | yac ca pr-
atyakṣabādhitam na tatra sādhanāntarāvakāśa ity atipras-
iddham | | § 523

atha yady api nivṛttim ahaṃ pratyemīti na vikalpaḥ
tathāpi nivṛttapadārthollekha eva nivṛttyullekhaḥ | na hy
15 anantrbhāvitaviśeṣaṇapratītir viśiṣṭapratītiḥ | tato yathā
sāmānyam ahaṃ pratyemīti vikalpābhāve 'pi sādharma-
kāraparisphuraṇād vikalpabuddhiḥ sāmānyabuddhiḥ pa-
reṣām, tathā nivṛttapratyayākṣiptā nivṛttibuddhir apoha-
pratītivyahāramātanotīti cet | § 524

20 nanu sādharmaṇākāraparisphuraṇe vidhirūpatayā yadi
sāmānyabodhavyavasthā, tat kim āyātam asphuradabh-
āvākāre cetasi nivṛttipratītivyahāsthyāḥ | tato nivṛttim
ahaṃ pratyemīty evam ākārābhāve 'pi nivṛttyākārasphu-
raṇam yadi syāt ko nāma nivṛttipratītisthitim apalapet |
25 anyathā asati pratibhāse tatpratītivyahārtir iti gavākāre
'pi cetasi turagabodha ity astu | | § 525

atha viśeṣaṇtayā antarbhūtā nivṛttipratītir ity uktam |
tathāpi yady agavāpoḍha itīdṛśākāro vikalpas tadā viśeṣ-
aṇatayā tadanupraveśo bhavatu kiṃ tu gaur iti pratītiḥ |
30 tadā ca sato 'pi nivṛttilakṣaṇasya viśeṣaṇasya tatrānutkala-
nāt katham tatpratītivyahāsthyā | § 526

athaivam matīḥ: yad vidhirūpam sphurati tasya par-
āpoho 'py astīti tatpratītir ucyate | tadāpi sambandhamā-

tram apohasya | vidhir eva sākṣān nirbhāsī | api caivam
 adhyakṣasyāpy apohaviṣayatvam anivāryam viśeṣato vi-
 kalpād ekavyāvṛttollekhino 'khilānyavyāvṛttam ikṣamāṅ-
 asya | tasmād vidhyākārāvagrahād adhyakṣavad vikalp- 5
 asyāpi vidhiviṣayatvam eva nānyāpohaviṣayatvam iti ka-
 tham apohaḥ śabdārtho ghuṣyate | § 527

atrābhidhīyate | nāsmābhir apohaśabdena vidhir eva
 kevalo 'bhipretaḥ | nāpy anyavyāvṛttimātram | kin tv any-
 āpohaviśiṣṭo vidhiḥ śabdānām arthaḥ | tataś ca na pra-
 tyekapakṣopanipātidoṣāvakāśaḥ | | yat tu goḥ pratītau 10
 na tadātmāparātmēti sāmāthyād apohaḥ paścān niścīya-
 ata iti vidhivādinām matam, anyāpohapratītau vā sāmā-
 rthyād anyāpoḍho 'vadhāryate iti pratiśedhavadīnām ma-
 tam | tad asundaram | prāthamikasyāpi pratipattikramā-
 darśanāt | na hi vidhiṃ pratipadya kaścīd arthāpattitaḥ 15
 paścād apoham avagacchati | apohaṃ vā pratipadyāny-
 āpoḍham | tasmād goḥ pratipattir ity anyāpoḍhapratipa-
 ttir ucyate | yady api cānyāpoḍhaśabdānullekha uktas ta-
 thāpi nāpratipattir eva viśeṣaṇabhūtasyāpohasya | agavā-
 poḍha eva gośabdasya niveśitatvāt | yathā nīlotpale niv- 20
 eśitād indīvaraśabdān nīlotpalapratītau tatkāla eva nīlim-
 asphuraṇam anivāryaṃ tathā gośabdād apy agavāpoḍhe
 niveśitād gopratītau tulyakālam eva viśeṣaṇtvād ago 'poh-
 asphuraṇam anivāryam | yathā pratyakṣasya prasajyarū-
 pābhāvāgrahaṇam abhāvavikalpotpādānaśaktir eva tathā 25
 vidhivikalpānām api tadanurūpānuṣṭhānadānaśaktir evā-
 bhāvagrahaṇam abhidhīyate | paryudāsarūpābhāvagrah-
 aṇaṃ tu niyatasvarūpasamvedanam ubhayor aviśiṣṭam |
 anyathā yadi śabdād arthapratipattikāle kalito na parāpo-
 haḥ katham anyaparihāreṇa pravṛttiḥ | tato gāṃ badhān- 30
 eti codito 'śvādīn api badhnīyāt | | yad apy avocad Vāca-
 spatīḥ jātīmatyo vyaktayo vikalpānām śabdānām ca goca-
 raḥ | tāsāṃ ca tadvatīnām rūpam atajjātīyaparāvṛttim ity
 atas tadavagater na gāṃ badhāneti codito 'śvādīn badhn-
 āti | tad apy anenaiva nirastam | yato jāter adhikāyāḥ pr- 35
 akṣepe 'pi vyaktīnām rūpam atajjātīyaparāvṛttam eva cet,
 tadā tenaiva rūpeṇa śabdavikalpayor viśayībhavantīnām
 katham atadvyāvṛttiparihāraḥ | | atha na vijātīyavyāvṛ-

ttam vyaktirūpaṃ tathāpratītaṃ vā tadā jātiprasāda eṣa
 iti katham arthato 'pi tadavagatir ity uktaprāyam | atha
 jātibalād evānyato 'vyāvṛttam | bhavatu jātibalāt svahetu-
 paramparābalād vānyavyāvṛttam | ubhayathāpi vyāvṛtta-
 5 pratipattau vyāvṛttipratipattir asty eva | na cāgavāpoḍhe
 gośabdasaṅketavidhāv anyonyāśrayadoṣaḥ | sāmānye ta-
 dvati vā saṅkete 'pi taddoṣāv akāśāt | na hi sāmānyam
 nāma sāmānyamātram abhipretam, turage 'pi gośabda-
 saṅketaprasaṅgāt | kiṃ tu gotvam | tāvatā ca sa eva doṣaḥ |
 10 gavādiparijñāne gotvasāmānyāparijñānāt | gotvasāmāny-
 āparijñāne gośabdavācyāparijñānāt | tasmād ekapiṇḍad-
 arśanapūrvako yaḥ sarvavyaktisādhāraṇa iva bahiradhy-
 asto vikalpabuddhyākāraḥ tatrāyam gaur iti saṅketakar-
 aṇe netaretarāśrayadoṣaḥ | abhimate ca gośabdapravṛttāv
 15 agośabdena śeṣasyāpy abhidhānam ucitam | na cānyāp-
 oḍhānyāpohayor virodho viśeṣyaviśeṣaṇabhāvakṣatir vā,
 parasparavyavacchedābhāvāt | sāmānādhikarānyasadbh-
 āvāt | bhūtalaghaṭābhāvavat | svābhāvena hi virodho na
 parābhāvenety ābālaprasiddham | eṣa panthāḥ śrudhnam
 20 upatiṣṭhata ity atrāpy apoho gamyata eva | aprakṛtapa-
 thāntarāpekṣayā eṣa eva śrudhnapratyanīkāniṣṭasthānāp-
 ekṣayā śrudhnam eva | araṇyamārgavad vicchedābhāvād
 upatiṣṭhata eva | sārthadūtādivyavacchedena panthā ev-
 eti pratipadam vyavacchedasya sulabhatvāt | tasmād ap-
 25 ohadharmaṇo vidhirūpasya śabdād avagatiḥ puṇḍarīka-
 śabdād iva śvetim aviśiṣṭasya padmasya | | yady evam
 vidhir eva śabdārtho vaktum ucitaḥ, katham apoho gīy-
 ata iti cet | uktamatrāpohaśabdenānyāpohaviśiṣṭo vidhir
 ucyate | tatra vidhau pratīyamāne viśeṣaṇatayā tulyakā-
 30 lam anyāpohapratītir iti | na caivam pratyakṣasyāpy ap-
 ohaviṣayatvavyavasthā kartum ucitā | tasya śābdapraty-
 ayasyeva vastuviṣayatve vivādābhāvāt | vidhiśabdena ca
 yathādhyavasāyam atadrūpaparāvṛtto bāhyo 'rtho 'bhima-
 taḥ, yathāpratibhāsam buddhyākāraś ca | tatra bāhyo 'rtho
 35 'dhyavasāyād eva śabdavācyo vyavasthāpyate | na svala-
 kṣaṇaparisphūrtyā | pratyakṣavad deśakālāvasthāniyata-
 pravyaktasvalakṣaṇāspuraṇāt | yac chāstram § 528

śabdenāvyāpṛtākṣasya buddhāv apratibhāsanāt | arth-
asya dr̥ṣṭāv iva § 529

iti | indriyaśabdāsvabhāvopāyabhedād ekasyaivārtha-
sya pratibhāsabheda iti cet | atrāpy uktam : § 530

jāto nāmāśrayo 'nyānyaḥ cetasām tasya vastutaḥ | ek- 5
asyaiva kuto rūpaṃ bhinnākārāvabhāsi tat | | na hi sp-
aṣṭāspaṣṭe dve rūpe parasparaviruddhe ekasya vastunaḥ
staḥ | yata ekenendriyabuddhau pratibhāsetānyena vika-
lpe | tathā sati vastuna eva bhedaprāpteḥ | na hi svarūpa-
bhedād aparo vastubhedaḥ | na ca pratibhāsabhedād ap- 10
araḥ svarūpabhedaḥ | anyathā trailokyam ekam eva vastu
syāt | | dūrāsannadeśavartinoḥ puruṣayor ekatra śākhini
spaṣṭāspaṣṭapratibhāsabhede 'pi na śākhibheda iti cet | na
brūmaḥ pratibhāsabhedo bhinnavastuniyataḥ, kiṃ tv eka- 15
viṣayatvābhāvaniyata iti | tato yatrārthakriyābhedādisaci-
vaḥ pratibhāsabhedas tatra vastubhedaḥ, ghaṭavat | anya-
tra punarniyamenaikaviṣayatām pariharatīty ekapratibh-
āso bhrāntaḥ | | etena yad āha Vācaspatiḥ : na ca śabd-
apratyakṣayor vastugocaratve pratyayābhedaḥ kāraṇabh- 20
edena pāroksyāpāroksyabhedopapatter iti, tannopayogi |
parokṣapratyayasya vastugocaratvāsamarthatāt | parokṣ-
atāśrayas tu kāraṇabheda indriyagocaragrahaṇaviraheṇa-
iva kṛtārthaḥ | tan na | śābde pratyaye svalakṣaṇaṃ pa-
risphurati | kiṃ ca svalakṣaṇātmani vastuni vācye sarvā- 25
tmanā pratipatteḥ vidhiniṣedhayor ayogaḥ | tasya hi sa-
dbhāve 'stīti vyartham, nāstīty asamartham | asadbhāve
tu nāstīti vyartham, astīty asamartham | asti cāstyādipa-
daprayogaḥ | tasmāt śābdapratibhāsasya bāhyārthabhāv-
ābhāvasādhāraṇyaṃ na tadviṣayatām kṣamate | | yac ca 30
Vācaspatinā jātimadvyaktivācyaatām svavācaiva prastuty-
āntaram eva na ca śabdārthasya jāter bhāvābhāvasādhār-
aṇyaṃ nopapadyate | sā hi svarūpato nityāpi deśakālavi-
prakīrṇānekavyaktyāśrayatayā bhāvābhāvasādhāraṇībha-
vanty astināstisambandhayogyā | vartamānavyaktisamb- 35
andhitā hi jāter astitā | atītānāgatavyaktisambandhitā ca
nāstiteti sandigdhavyatirekitvād anaikāntikaṃ bhāvābh-

2 iva] (PVin I 15)

6 | |] (PV III 235)

āvasādhāraṇyam, anyathāsiddham veti vikalpitaṃ | tad
 aprastutaṃ | tāvatā tāvan na prakṛtakṣatiḥ | jātau bharaṃ
 nyasyatā svalakṣaṇavācyatvasya svayaṃ svīkārāt | kiṃ ca
 sarvatra padārthaya svalakṣaṇasvarūpeṇaivāstitvādikam
 5 cintyate | jātes tu vartamānādivyaktisambadhī 'stitvādi-
 kam iti tu bālapratāraṇam | evaṃ jātimadvyaktivacane 'pi
 doṣaḥ | vyakteś cet pratītisiddhiḥ jātir adhikā pratīyatam
 mā vā, na tu vyaktipratītidoṣānmuktiḥ | etena yad ucy-
 ate Kaumārilaiḥ sabhāgatvād eva vastuno na sādharmaṇy-
 10 adoṣaḥ | vṛkṣatvaṃ hy anirdhāritabhāvābhāvaṃ śabdād
 avagamyate | tayor anyatareṇa śabdāntarāvagatena samb-
 adhyata iti | tad apy asaṅgataṃ | sāmānyasya nityasya
 pratipattāv anirdhāritabhāvābhāvātvyogāt | yac cedam
 - na ca pratyakṣasyeva śabdānām arthapratyāyanaprak-
 15 āro yena taddrṣṭa ivāstyādiśabdāpekṣā na syāt, vicitraśa-
 ktitvāt pramāṇānām iti | tad apy aindriyakaśābdapratibh-
 āsayor ekasvarūpagrāhitve bhinnāvabhāsadūṣaṇena dūṣ-
 itam | vicitraśaktitvaṃ ca pramāṇānām sāksātkārādhyava-
 sāsābhyām api caritārtham | tato yadi pratyakṣārtha-
 20 pratipādanam śabdena tadvad evāvabhāsaḥ syāt | abhava-
 mś ca na tadviśayakhyāpanam kṣamate | | nanu vṛkṣaś-
 abdena vṛkṣatvāmśo codite sattvādyaṃśaniścayanārtham
 astyādipadaprayoga iti cet | niraṃśatvena pratyakṣasam-
 adhigatasya svalakṣaṇasya ko 'vakāśaḥ padāntareṇa | dh-
 25 armāntaravidhiniśedhayoḥ pramāṇāntareṇa vā | pratyak-
 kṣe 'pi pramāṇāntarāpekṣā drṣṭeti cet | bhavatu tasyāniśc-
 ayātmakatvād anabhyastasvarūpaviśaye | vikalpas tu sv-
 ayaṃ niścayātmako yatra grāhī tatra kim apareṇa | asti
 ca śabdalingāntarāpekṣā | tato na vastusvarūpagrahaḥ | |
 30 nanu bhinnā jātyādayo dharmāḥ parasparaṃ dharmiṇaś
 ceti jātilakṣaṇaikadharmadvāreṇa pratīte 'pi śākhini dha-
 rmāntaravattayā na pratītir iti kiṃ na bhinnābhidhānādhi-
 ūno dharmāntarasya nīlacaloccais taratvāder avabodhaḥ |
 tad etad asaṅgataṃ | akhaṇḍātmanaḥ svalakṣaṇasya pra-
 35 tyakṣe 'pi pratibhāsāt | drṣyasya dharmadharmibhedasya
 pratyakṣapratikṣitpatatvāt | anyathā sarvaṃ sarvatra syād
 ity atiprasaṅgaḥ | kālpanikabhedāśrayas tu dharmadha-
 rmivyavahāra iti prasādhitam śāstre | § 531

bhavatu vā pāramārthiko 'pi dharmadharmibhedah |
tathāpy anayoḥ samavāyāder dūṣitatvād upakāralakṣaṇ-
aiva pratyāsattir eṣitavyā | evaṃ ca yathendriyapratyā-
sattiyā pratyakṣeṇa dharmipratipattau sakalataddharma-
pratipattis tathā śabdaliṅgābhyām api vācyavācakādīsa 5
mbandhapratibaddhābhyām dharmipratipatau niravaśe-
ṣataddharmapratipattir bhavet | pratyāsattimātrasyāviśe-
ṣāt | | § 532

yac ca Vācaspatiḥ, na caikopādhinā sattvena viśiṣṭe ta-
smin gr̥hīte upādhyantaraviśiṣṭas tadgrahaḥ | svabhāvo hi 10
dravyasyopādhibhir viśiṣyate | na tūpādhayo vā viśeṣya-
tvam vā tasya svabhāva iti | tad api plavata eva | na hy
abhedād upādhyantaragrahaṇam āsañjitam | bhedaṃ pu-
nas kṛtyaivopakārakagrahaṇe upakāryagrahaṇaprasañja-
nāt | na cāgnidhūmayoḥ kāryakāraṇabhāva iva svabhāv- 15
ata eva dharmadharminoḥ pratipattiniyamakalpanam uc-
itam | tayor api pramāṇāsiddhatvāt | pramāṇsiddhe ca sv-
abhāvopavarṇanam iti nyāyaḥ | | yac cātra Nyāyabhūṣaṇ-
ena sūryādigrahaṇe tadupakāryāśeṣavasturāśigrahaṇapr-
asañjanam uktam, tadabhiprāyanavagāhanaphalam | ta- 20
thā hi tvanmate dharmadharminoḥ bhedaḥ, upakāralakṣ-
aṇaiva ca pratyāsattis tadopakārakagrahaṇe samānadeśa-
syaiva dharmarūpasyaiva copakāryasya grahaṇam āsañji-
tam | tat katham sūryopakāryasya bhinnadeśasya dravy-
āntarasya vā dr̥ṣṭavyabhicārasya grahaṇaprasaṅgaḥ saṅg- 25
ataḥ | tasmād ekadharmadvāreṇāpi vastusvarūpapratipa-
ttau sarvātmapatiteḥ kva śabdāntareṇa vidhiniśedhāvaka-
āśaḥ | asti ca | tasmān na svalakṣaṇasya śabdavikalpaliṅg-
apratibhāsitvam iti sthitam | | nāpi sāmānyam śabdapra-
tyayapratibhāsi | saritaḥ pāre gāvaś carantīti gavādīśabdāt 30
sāsnāśṛṅgalāṅgūlādayo 'kṣarākāraparikaritāḥ sajātīyabhe-
dāparāmarśanāt sampiṇḍitaprāyāḥ pratibhāsante | na ca
tad eva sāmānyam | | § 533

varṇākṛtyakṣarākāraśūnyam gotvam hi
kathyate | | § 534

tad eva ca sāsnaśṛṅgādimātram akhilavyaktāv atyant-
 avilakṣaṇam api svalakṣaṇenaikīkriyamāṇam sāmānyam
 ity ucyate tādrśasya bāhyasyāprāpter bhrāntir evāsau ke-
 śapratibhāsavat | tasmād vāsanāvaśād buddher eva tadā-
 5 tmanā vivarto 'yam astu | asad eva vā tadrūpaṃ khyātu |
 vyaktaya eva vā svajātīyabhedatiraskāreṇānyathā bhās-
 antām anubhavavyavadhānāt smṛtipramoṣo vābhidhīya-
 tām | sarvathā nirviṣayaḥ khalv ayam sāmānyapratya-
 yaḥ | kva sāmānyavārtā | § 535

10 yat punaḥ sāmānyābhāve sāmānyapratyayasyākasmi-
 katvam uktaṃ tad ayuktam | yataḥ pūrvapiṇḍadarśana-
 smaraṇasahakāriṇātiricyamānaviśeṣapratyayajanikā sām-
 agrī nirviṣayaṃ sāmānyavikalpam utpādayati | tad evaṃ
 na śābde pratyaye jātiḥ pratibhāti | nāpi pratyakṣe | na cā-
 15 numānato 'pi siddhiḥ | adṛśyatve pratibaddhaliṅgād ad-
 arśanāt | nāpīndriyavad asyāḥ siddhiḥ jñānakāryataḥ kā-
 dācitkasyaiva nimittāntarasya siddheḥ | yadā piṇḍāntare
 antarāle vā gobuddher abhāvaṃ darśayet tadā śāvaleyā-
 20 disakalagopiṇḍānām evābhāvād abhāvo gobuddher upa-
 padyamānaḥ katham arthāntaram ākṣipet | atha gotvād
 eva gopiṇḍaḥ | anyathā turago 'pi gopiṇḍaḥ syāt | yady
 evaṃ gopiṇḍād eva gotvam anyathā turagatvam api go-
 tvaṃ syāt | tasmāt kāraṇaparamparāta eva gopiṇḍo go-
 tvaṃ tu bhavatu mā vā | nanu sāmānyapratyayajananas-
 25 āmarthyam yady ekasmāt piṇḍād abhinnaṃ tadā vijātīya-
 vyāvṛttaṃ piṇḍāntaram asamartham | atha bhinnam, tadā
 tad eva sāmānyam, nāmni paraṃ vivāda iti cet | abhinna-
 iva sā śaktiḥ prativastu | yathā tv ekaḥ śaktasvabhāvo bhā-
 vas tathānyo 'pi bhavan kīdrśaṃ doṣam āvahati | yathā bh-
 30 avatāṃ jātir ekāpi samānadhvaniprasavaheṭuḥ, anyāpi sv-
 arūpeṇaiva jātyantarairapekṣā, tathāsmākaṃ vyaktir api
 jātinirapekṣā svarūpeṇaiva bhinnā heṭuḥ | | yat tu *triloca-
 naḥ*: aśvatvagotvādīnām sāmānyaviśeṣānām svāśraye sam-
 avāyaḥ sāmānyam sāmānyam ity abhidhānapratyayor ni-
 35 mittam iti | yady evaṃ vyaktiṣv apy ayam eva tathābhidh-
 ānapratyayahetus tu, kiṃ sāmānyasvīkārapramādena | na
 ca samavāyaḥ sambhavī | § 536

iheti buddheḥ samavāyasiddhir iheti dhīś ca dvaya-
 darśanena | na ca kvacit tadviṣaye tv apekṣā svakalpan-

āmātramato 'bhyupāyaḥ | | etena seyaṃ pratyayānuvṛ-
 ttir anuvṛttavastvanuyāyinī katham atyantabhediniṣu vy-
 aktiṣu vyāvṛttaviṣayapratyayabhāvānupātinīṣu bhavitum
 arhatīty ūhāpravartanam asya pratyākhyātam | jātiṣv eva
 parasparavyāvṛttatayā vyaktīyamānāsv anuvṛttapratyaya- 5
 ena vyabhicārāt | yat punar anena viparyaye bādhakam
 uktam, abhidhānapratyayānuvṛtṭiḥ kutaścīn nivṛtṭya kva-
 cid eva bhavantī nimittavati, na cānyannimittam ityādi |
 tan na samyak | anuvṛttam anyatreṇāpy abhidhānapratya-
 yānuvṛtṭer atadrūpaparāvṛttasvarūpaviśeṣād avaśyaṃ sv- 10
 ikārasya sādhitatvāt | tasmāt § 537

tulye bhede yayā jātiḥ pratyāsattiyā prasarpati |
 kvacin nānyatra saivāstu

śabdajñānanibandhanam | | *§ 539

yat punar atra Nyāyabhūṣaṇoktam : na hy evaṃ bhav-
 ati, yayā pratyāsattiyā daṇḍasūtrādikam prasarpati kvacin 15
 nānyatra saiva pratyāsattīḥ puruṣasphaṭikādiṣu daṇḍisū-
 tritvādivyavahāranibandhanam astu, kiṃ daṇḍasūtrādin-
 eti | tad asaṅgatam | daṇḍasūtrayor hi puruṣasphaṭikapra-
 tyāsannyoḥ dṛṣṭayoḥ daṇḍisūtritvapatyayahetutvaṃ nā-
 palapyate | sāmānyam tu svapne 'pi na dṛṣṭam | tad yadī- 20
 dam parikalpanīyam tadā varam pratyāsattir eva sāmāny-
 apratyayahetuḥ parikalpyatām, kiṃ gurvyā parikalpanay-
 ety abhiprāyāparijñānāt | § 540

athedam jātiprasādhakam anumānam abhidhīyate |
 yad viśiṣṭajñānam tadviśeṣaṇagrahaṇanāntarīyakam | ya- 25
 thā daṇḍijñānam | viśiṣṭajñānam cedam gaurayam ity
 arthataḥ kāryahetuḥ | viśeṣaṇānubhava-kāryam hi dṛ-
 ṣṭānte viśiṣṭabuddhiḥ siddheti | atrānuyogaḥ | viśiṣṭa-
 buddher bhinnaviśeṣaṇagrahaṇanāntarīyakatvaṃ vā sā-
 dhyaṃ viśeṣaṇamātrānubhavanāntarīyakatvaṃ vā | § 541 30

prathamapakṣe pakṣasya pratyakṣabādḥā sādhanāva-
 dhānam anavakāśayati, vastugrāhiṇaḥ pratyakṣasyobhay-
 apratibhāsābhāvāt | viśiṣṭabuddhitvaṃ ca sāmānyahetur
 anaikāntikaḥ, bhinnaviśeṣaṇagrahaṇam antareṇāpi darśa-

nāt | yathā svarūpavān ghaṭaḥ, gotvaṃ sāmānyam iti vā |
§ 542

dvitīyapakṣe tu siddhasādhanam | svarūpavān ghaṭa
ityādivat gotvajātimān piṇḍa iti parikalpitaṃ bhedaṃ up-
5 ādāya viśeṣaṇaviśeṣyabhāvasyeṣṭatvād agovyāvṛttānubh-
avabhāvitvād gaurayam iti vyavahārasya | tad evaṃ na sāmā-
nyasiddhiḥ | bādhaḥ ca sāmānyaguṇakarmādyupā-
dhicakrasya kevalavyaktigrāhakaṃ paṭupratyakṣaṃ dr̥śy-
ānulambho vā prasiddhaḥ | § 543
10 tad evaṃ vidhir eva śabdārthaḥ | sa ca bāhyo 'rtho
buddhyākāraś ca vivakṣitaḥ | tatra na buddhyākārasya ta-
ttvataḥ saṃvṛtyā vā vidhiniṣedhau, svasaṃvedanapraty-
akṣagamyatvāt | anadhyavasāyāc ca | nāpi tattvato bāhy-
asyāpi vidhiniṣedhau, tasya śābde pratyaye 'pratibhāsa-
15 nāt | ata eva sarvadharmāṇaṃ tattvato 'nabhilāpyatvaṃ
pratibhāsādhyavasāyābhāvāt | tasmād bāhyasyaiva saṃv-
ṛttau vidhiniṣedhau | anyathā saṃvyavahārahāniprasa-
ṅgāt | tad evaṃ § 544

...-65.21 nākārasya na bāhyasya tattvato
vidhisādhanam |
20 bahir eva hi saṃvṛtyā saṃvṛtyāpi tu
nākṛteḥ | | *§ 546

etena yad *Dharmottaraḥ* āropitasya bāhyatvasya vidhi-
niṣedhāv ity alaukikam anāgamamatārkkikīyaṃ kathayati,
tad apy apahastitam | nanv adhyavasāye yady adhyavase-
yaṃ vastu na sphurati tadā tad adhyavasitam iti ko 'rthaḥ |
25 apratibhāse 'pi pravṛttiviśayīkṛtam iti yo 'rthaḥ | apratibh-
āsāviśeṣe viśayāntaraparīhāreṇa kathaṃ niyataviśayā pra-
vṛttir iti cet | ucyate | yady api viśvam agrhītaṃ tathāpi vi-
kalpasya niyatasāmagrīprasūtātvena niyatākāratayā, niya-
taśaktivāt niyataiva jalādaḥ pravṛttiḥ | dhūmasya parokṣ-
30 āgnijñānanajanavat | niyataviśayā hi bhāvāḥ pramāṇapa-
riniṣṭhitasvabhāvā na śaktisāṃkaryaparyanuyogabhājah |
tasmāt tadadhyavasāyitvam ākāraviśeṣayogāt tatpravṛtti-
janakatvam | na ca sādṛśyād āropeṇa pravṛttiṃ brūmaḥ,

20 *] Corresponds to AP 229.3–4,
SāSiŚā 443.13–14.

yenākāre bāhyasya bāhye vākāryāropadvāreṇa dūṣaṇā-
 vakāśaḥ | kiṃ tarhi svavāsanāvīpākavaśād upajāyamāna-
 iva buddhir apaśyanty api bāhyaṃ bāhye pravṛttim ātan-
 otīti viplutaiva | tad evam anyābhāvaviśiṣṭo vijātivyāvṛtto
 'rtho vidhiḥ | sa eva cāpoḥśabdavācyāḥ śabdānām arthaḥ 5
 pravṛttinivṛttiviśayaś ceti sthitam | atra prayogaḥ | yad
 vācakaṃ tat sarvam adhyavasitātadrūpaparāvṛttavastum-
 ātragocaram | yatheha kūpe jalam iti vacanam | vācakaṃ
 cedam gavādiśabdarūpam iti svabhāvahetuḥ | nāyam as-
 iddhaḥ | pūrvoktena nyāyena pāramārthikavācyavācaka- 10
 bhāvasyābhāve 'pi adhyavasāyakṛtasyaiva sarvavyavahā-
 ribhir avaśyaṃ svīkarttavayatvāt | anyathā sarvavyavahār-
 occhedaprasaṅgāt | nāpi viruddhaḥ | sapaḥṣe bhāvāt | na
 cānaikāntikaḥ | tathā hi śabdānām adhyavasitavijātivyā-
 vṛttavastumātraviśayatvam anicchadbhiḥ paraiḥ paramā- 15
 rthato § 547

vācyam svalakṣaṇam upādhir upādhiyogaḥ sopādhir
 astu yadi vā kṛtir astu buddhaḥ | § 548

gatyantarābhāvāt | aviśayatve ca vācakatvāyogāt | ta-
 tra § 549 20

ādyantayor na samayaḥ phalaśaktihāner madhye 'py
 upādhivirahāt tritayena yuktaḥ | | tad evam vācyāntara-
 syābhāvāt viśayavattvalakṣaṇasya vyāpakasya nivṛttau vi-
 pakṣato nivarttamānaṃ vācakatvam adhyavasitabāhyavi-
 śayatvena vyāpyata iti vyāptisiddhiḥ | § 550 25

mahāpaṇḍitaratnakīrtipādaviracitam apohaprakaraṇam
 samāptam | | § 551

4 Kṣaṇabhaṅgasiddhiḥ Anvayātmikā

namas tārāyai | | § 552

...G3N62S ākṣiptavyatirekā yā vyāptir anvayarūpiṇī |
 sādharṃyavati dr̥ṣṭānte sattvahetor
 ihocyate | | § 554

yat sat tat kṣaṇikam, yathā ghaṭaḥ, santaś cāmī vivādā-
 spadībhūtāḥ padārthā iti | § 555 5

hetoḥ parokṣārtha pratipādakatvaṃ hetvābhāsatvaś-
aṅkānirākaraṇam antareṇa na śakyate pratipādayitum |
hetvābhāsās ca asiddhviruddhānaikāntikabhedenā trivi-
dhāḥ | § 556

5 tatra na tāvad ayam asiddho hetuḥ | § 557

yadi nāma darśane darśane nānāprakāraṃ sattvalakṣa-
ṇam uktam āste, arthakriyākāritvaṃ, sattāsamavāyaḥ, sv-
arūpasattvam, utpādayayadhrauvyayogitvaṃ, pramāṇa-
viśayatvaṃ, sad upalambhaka pramāṇagocaratvaṃ, vya-
10 padeśaviśayatvam ityādi, tathāpi kim anenāprastutenedā-
nīm eva niṣṭānkitena | yad eva hi pramāṇato nirūpyamā-
ṇam padārthānāṃ sattvam upapannaṃ bhaviṣyati tad eva
vayam api svīkariṣyāmaḥ | § 558

15 kevalam tad etad arthakriyākāritvaṃ sarvajanaprasidi-
ddham āste § 559

tat khalv atra sattvaśabdenābhisandhāya sādhanatven-
opāttam | tac ca § 560

yathāyogaṃ pratyakṣānumānapramāṇaprasiddhasadbh-
āveṣu bhāveṣu § 561

20 pakṣīkrteṣu pratyakṣādīnā pramāṇena pratītam iti na
§ 562

svarūpeṇāśrayadvāreṇa vāsiddhi sambhāvanāpi | | § 563

nāpi viruddhatā, sapakṣīkrte ghaṭe sadbhāvāt | § 564

25 nanu katham asya sapakṣatvam, pakṣavad atrāpi kṣa-
ṇabhaṅgāsiddheḥ | na hy asya pratyakṣataḥ kṣaṇabhaṅg-
asiddhiḥ, tathātvenāniścayāt | nāpi sattvānumānataḥ, pu-
narnidarśanāntarāpekṣāyām anavasthāprasaṅgāt | na cā-
nyad anumānam asti | sambhave vā tenaiva pakṣe 'pi kṣa-
ṇabhaṅgasiddher alaṃ sattvānumāneneti cet | § 565

30 ucyate | anumānāntaram eva prasaṅgaprasaṅgavipa-
ryayātmakaṃ ghaṭe kṣaṇabhaṅgaprasādhakaṃ pramāṇā-
ntaram asti | § 566

tathā hi ghaṭo vartamānakṣaṇe tāvad ekām arthakri-
yām karoti | atītānāgatakṣaṇayor api kiṃ tām evārthakri-
35 iyām kuryāt, anyām vā, na vā kām api kriyām iti trayāḥ
pakṣāḥ | § 567

nātra prathamāḥ pakṣo yuktaḥ, kṛtasya karaṇāyogāt |
§ 568

atha dvitīyo 'bhyupagamyate, tad idam atra vicāry-
atām | yadā ghaṭo vartamānakṣaṇabhāvi kāryaṃ karoti
tadā kim atītānāgatakṣaṇabhāviny api kārye śakto 'śakto
vā | § 569

yadi śaktas tadā vartamānakṣaṇabhāvīkāryavad atītān- 5
āgatakṣaṇabhāvī api kāryaṃ tadaiva kuryāt | tatrāpi śakt-
atvāt | śaktasya ca kṣepāyogāt, anyathā varttamānakṣaṇ-
abhāvino 'pi kāryasyākaraṇaprasaṅgāt pūrvāparakālayor
api śaktatvenāviśeṣāt | samarthasya ca sahakāryapekṣāyā
ayogāt | § 570 10

athāśaktaḥ, tadaikatra kārye śaktāśaktatvaviruddha-
dharmādhyāsāt kṣaṇavidhvaṅso ghaṭasya durvāraprasa-
raḥ syāt | § 571

nāpi tṛtīyaḥ pakṣaḥ saṅgacchate , śaktasvabhāvānuvṛ-
tter eva | yadā hi śaktasya padārthasya vilambo 'py asa- 15
hyas tadā dūrotsāritam akaraṇam | anyathā vartamānika-
syāpi kāryasyākaraṇam syād ity uktam | § 572

tasmād yad yadā yajjananavyavahārapātram tat tadā
tat kuryāt | akurvac ca na jananavyavahārabhājanam |
tad evam ekatra kārye samarthetarasvabhāvatayā pratikṣ- 20
aṇam bhedād ghaṭasya sapakṣatvam akṣatam | § 573

atra prayogaḥ | yad yadā yajjananavyavahārayogyam
tat tadā taj janayaty eva | yathā 'ntyā kāraṇasāmagrī sva-
kāryam | atītānāgatakṣaṇabhāvīkāryajanānyavahāray- 25
ogyaś cāyaṃ ghaṭo vartamānakṣaṇabhāvīkāryakaraṇak-
āle sakalakriyātikramakāle 'pīti svabhāvahetuprasaṅgaḥ |
§ 574

asya ca dvitīyādikṣaṇabhāvīkāryakaraṇavyavahāragoca-
ratvasya prasaṅgasādhanasya vartamānikakāryakaraṇak-
āle sakalakriyātikramakāle ca ghaṭe dharminī parābhyup- 30
agamamātrataḥ siddhatvād asiddhis tāvad asambhavinī |
§ 575

nāpi viruddhatā, sapakṣe 'ntyā kāraṇasāmagryām sa-
dbhāvasambhavāt | § 576

nanv ayaṃ sādharāṇānaikāntiko hetuḥ | sākṣādajan- 35
ake 'pi kuśūlādyavasthitabījādau vipakṣe samarthavyava-
hāragocaratvasya sādhanasya darśanād iti cet | § 577

na | dvividho hi samarthavyavahāraḥ pāramārthika
aupacārikaś ca | tatra yat pāramārthikaṃ janana-prayu-
ktaṃ janana-vyavahāragocaratvaṃ tad iha sādhanatveno-
pāttam | tasya ca kuśūlādyavasthitabījādau kāraṇakāraṇ-
5 atvād aupacārikajanana-vyavahāra-*viṣaya*bhūte sambhavā-
bhāvāt kutaḥ sādhanānaikāntikatā | § 578

na cāsya sandigdavyatirekitā, viparyaye bādhakapra-
māṇasadbhāvat | § 579

tathā hīdaṃ janana-vyavahāragocaratvaṃ niyataviṣa-
10 yatvena vyāptam iti sarvajana-*nu*bhavaprasiddham | na
cedaṃ nirnimittam, deśakālasvabhāvaniyamābhāvapras-
aṅgāt | na ca janana-*d* anyan nimittam upalabhyate, tada-
nvayavyatirekānuvidhānadarśanāt | yadi ca janana-*m* ant-
areṇāpi janana-vyavahāragocaratvaṃ syāt tadā sarvasya
15 sarvatra janana-vyavahāra ity aniyamaḥ syāt | niyataś cā-
yaṃ pratītaḥ | tato janana-*ā*bhāve vipakṣe niyataviṣayatva-
sya vyāpakasya nivr̥ttau nivar̥tamānaṃ janana-vyavahāra-
gocaratvaṃ janana eva viśrāmyatīti vyāptisiddher anava-
dyo hetuḥ | § 580

na caiṣa ghaṭo varttamānakāryakaraṇakṣaṇe sakalakr-
20 iyātikramakāle cātītānāgataḥkṣaṇabhāvikāryaṃ janayati |
tato na janana-vyavahārayogyaḥ, sarvaḥ prasaṅgaḥ prasa-
ṅgaviparyayaṇiṣṭha iti nyāyāt | § 581

atrāpi prayogaḥ | yad yadā yan na karoti na tat tadā ta-
25 tra samarthavyavahārayogyam | yathā śālyāṅkuram aku-
rvaṅ kodravaḥ śālyāṅkure | na karoti caiṣa ghaṭo vartamā-
nakṣaṇabhāvikāryakaraṇakāle sakalakriyātikramakāle cā-
tītānāgataḥkṣaṇabhāvikāryaṃ iti vyāpakānupalabdhir bhi-
natti samarthakṣaṇād asamarthakṣaṇam | § 582

atrāpy asiddhir nāsti, varttamānakṣaṇabhāvikāryakara-
30 ṇakāle sakalakriyātikramakāle cātītānāgataḥkṣaṇabhāvikā-
ryakaraṇasyāyogāt | § 583

nāpi virodhaḥ, sapakṣe bhāvāt | § 584

na cānaikāntikatā, pūrvoktena nyāyena samarthavy-
35 avahāragocaratvajanakatvayor vidhibhūtayoḥ sarvopasa-
māhāravatyā vyāpteḥ prasādhanāt | | § 585

yat punar atroktam yad yadā yan na karoti na tat tadā
tatra samartham ity atra kaḥ karotyarthāḥ | kiṃ kāraṇa-

tvam | uta kāryotpādānuguṇasahakārisākalyam | ahosvit
kāryāvvyabhicāraḥ | kāryasambandho veti | tatra kāraṇa-
tvam eva karotyarthaḥ | tataḥ pakṣāntarabhāvino doṣā an-
abhyupagamapratihatāḥ | § 586

na cātra pakṣe kāraṇatvasāmarthyayoḥ paryāyatv- 5
ena vyāpakānupalambhasya sādhyāviśiṣṭatvam abhidh-
ātum ucitam, samarthavyavahāragocaratvābhāvasya sā-
dhyatvāt | kāraṇatvasamarthavyavahāragocaratvayoś ca
vṛkṣaśiṃsapayor iva vyāvṛttibhedo 'stīty anavasara evai-
vaṃvidhasya kṣudrapralāpasya | § 587 10

tad evaṃ prasaṅgaprasaṅgaviparyayahetudvayabal-
ato ghaṭe dr̥ṣṭānte kṣaṇabhaṅgaḥ siddhaḥ | tat katham sa-
ttvād anyad anumānam dr̥ṣṭānte kṣaṇabhaṅgasādhakam
nāstīty ucyate | na caivam sattvahetor vaiyarthyam, dr̥ṣṭ-
āntamātra eva prasaṅgaprasaṅgaviparyayābhyām kṣaṇa- 15
bhaṅgaprasādhanāt | | § 588

nanv ābhyām eva pakṣe 'pi kṣaṇabhaṅgasiddhir astv iti
cet | § 589

astu, ko doṣaḥ | yo hi pratipattā prativastu yad yadā ya-
jjananavyavahārayojyam tat tadā taj janayatītyādīkam up- 20
anyasitum analasas tasya tata eva kṣaṇabhaṅgasiddhiḥ |
yas tu prativastu tannyāyopanyāsaprayāsabhīruḥ sa khalv
ekatra dharmiṇi yad yadā yajjananavyavahārayogyam tat
tadā taj janayatītyādīnyāyena sattvamātram asthairavyā-
ptam avadhārya sattvād evānyatra kṣaṇikatvam avagacch- 25
ayatī, katham apramatto vaiyarthyam asyācakṣīta | § 590

tad evam ekakāryakāriṇo ghaṭasya dvitīyādīkṣaṇabh-
āvikāryāpekṣayā samarthetarasvabhāvaviruddhadharmā-
dhyāsād bheda eveti kṣaṇabhaṅgitayā sapakṣatām āvahati
ghaṭe sattvahetur upalabhyamāno na viruddhaḥ | § 591 30

na cāyam anaikāntikaḥ, atraiva sādharmyavati dr̥ṣṭānte
sarvopasaṃhāravatyā vyāpṭeḥ prasādhanāt | § 592

nanu viparyayabādhakapramāṇabalād vyāptisiddhiḥ |
tasya copanyāsavārtāpi nāsti | tat katham vyāptiḥ prasā-
dhiteti cet | § 593 35

tad etat taralabuddhivilasitam | tathā hi uktam etad va-
rtamānakṣaṇabhāvikāryakaraṇakāle 'tītānāgatakṣaṇabhā-
vikārye 'pi ghaṭasya śaktisambhave tadānīm eva tatkara-

ṇam , akaraṇe ca śaktāśaktasvabhāvatayā pratikṣaṇam bh-
eda iti kṣaṇikatvena vyāptaiva sā arthakriyāśaktiḥ | | § 594

nanv evam anvayamātram astu | vipakṣāt punar ekā-
ntena vyāvṛttir iti kuto labhyata iti cet | § 595

5 vyāptisiddher eva | § 596

vyatirekasandehe vyāptisiddhir eva katham iti cet |
§ 597

na | dvividhā hi vyāptisiddhiḥ | anvayarūpā ca karṭṛ-
dharmāḥ sādhanadharmavati dharmini sādhyadharmasy-
10 āvaśyambhāvo yaḥ, vyatirekarūpā ca karmadharmāḥ sād-
dhyābhāve sādhanasyāvaśyamabhāvo yaḥ | enayoś caika-
tarapratītir niyamena dvītyapratītim ākṣipati, anyathaika-
syā evāsiddheḥ | § 598

tasmād yathā viparyaye bādhakapramāṇabalāt niyam-
15 avati vyatireke siddhe 'nvayaviśayaḥ samśayaḥ pūrvam
sthito 'pi paścāt parigalati tato 'nvayaprasādhārtham na
pṛthak sādhanam ucyate tathā prasaṅgatadviparyayahet-
udvayabalato niyamavaty anvaye siddhe vyatirekaviśaye
pūrvam sthito 'pi sandehaḥ paścāt parigalaty eva | na ca
20 vyatirekaprasādhakam anyat pramāṇam vaktavyam | ta-
taś ca sādhyābhāve sādhanasyaikāntiko vyatirekaḥ, sādha-
ne sati § 599

sādhyasyāvaśyam anvayo veti na kaścid arthabhedāḥ |
§ 600

25 tad evam viparyayabādhakapramāṇam antareṇāpi pr-
asaṅgaprasaṅgaviparyayahetudvayabalād anvayarūpavy-
āptisiddhau sattvahetor anaikāntikatvasyābhāvād ataḥ sād-
dhanāt kṣaṇabhaṅgasiddhir anavadyeti | | § 601

nanu ca sādhanam idam asiddham | na hi kāraṇabu-
30 ddhyā kāryam ḡrhyate, tasya bhāvitvāt | na ca kāryabu-
ddhyā kāraṇam, tasyātītatvāt | na ca vartamānagrāhiṇā
jñānenātītānāgatayor grahaṇam atiprasaṅgāt | § 602

na ca pūrvāparayoḥ kālayor ekaḥ pratisandhātā asti,
kṣaṇabhaṅgabhaṅgaprasaṅgāt | kāraṇābhāve tu kāryābh-
35 āvapratītiḥ svasamvedanavādino manorathasyāpy aviśa-
yaḥ | § 603

nanu ca pūrvottarakālayoḥ samvittī, tābhyām vāsanā,
tayā ca hetuphalāvasāyī vikalpa iti cet tad ayuktam | sa

hi vikalpo gṛhītānusandhāyako 'tadrūpasamāropako vā |
§ 604

na prathamah pakṣah | ekasya pratisandhātur abh-
āve pūrvāparagrahaṇayor ayogāt, vikalpavāsanāyā evābh-
āvāt | § 605

nāpi dvitīyah | marīcikāyām api jalavijñānasya prāmā-
ṇyaprasaṅgāt | § 606

tad evam anvayavyatirekayor apratipatter arthakriyāl-
akṣaṇam sattvam asiddham iti | | § 607

kiṃ ca prakārāntarād apīdam sādhanam asiddham | 10
tathā hi bijādīnām sāmarmyam bijādijñānāt tatkāryād an-
kurāder vā niścetavyam | § 608

kāryatvam ca vastutvasiddhau sidhyati | vastutvam
ca kāryāntarāt | kāryāntarasyāpi kāryatvam vastutvasi-
ddhau | tadvastutvam ca tadaparākāryāntarād ity anava- 15
sthā | § 609

athānavasthābhayāt paryante kāryāntaram nāpekṣate
tadā tenaiva pūrveṣām asattvaprasaṅgān naikasyāpy arth-
akriyāsāmarmyam sidhyati | § 610

nanu kāryatvasattvayor bhinnavyāvṛttikatvāt sattvāsiddhāv
api kāryatvasiddhau kā kṣatir iti cet | § 611

tad asaṅgataṃ | saty api kāryatvasattvayor vyāvṛttibh-
ede sattvāsiddhāu kutaḥ kāryatvasiddhiḥ | kāryatvam hy
abhūtvābhāvitvam | bhavanam ca sattā | sattā ca saugat-
ānām sāmarmyam eva | tataś ca sāmarmyasandehe bha- 25
vatīty eva vaktum aśakyam | katham abhūtvābhāvitvam
kāryatvam setsyati | § 612

apekṣitaparavyāpāratvam kāryatvam ity api nāsato dh-
armaḥ | sattvam ca sāmarmyam | tac ca sandigdham
iti kutaḥ kāryatvasiddhiḥ | tadasiddhau pūrvasya sām- 30
armyam na sidhyatīti sandigdhasiddho hetuḥ | | § 613

tathā viruddho 'py ayam | tathā hi kṣaṇikatve sati na tā-
vad ajātasyānanvayaniruddhasya vā kāryārambhakatvam
sambhavati | na ca niṣpannasya tāvān kṣaṇo 'sti yam up-

20 sattvāsiddhāv]
satvāsiddhĀv° ;
sattāsiddhāv—NOTE: tva and tta
are very similar in this script.
Corroboration will need more

examples.

23 sattvāsiddhāu] satvāsiddhau ;
sattāsiddhāu

ādāya kasmaicit kāryāya vyāpāryeta | atah kṣaṇikapakṣa
evārthakriyānupapatter viruddhatā | § 614

athavā vikalpena yad upanīyate tat sarvam avastu | ta-
taś ca vastvātmake kṣaṇikatve sādhye 'vastūpasthāpayann
5 anumānavikalpo viruddhaḥ | § 615

yadvā sarvasyaiva hetoḥ kṣaṇikatve sādhye viruddha-
tvam | deśakālāntarānanugame sādhyasādhanabhāvābh-
āvāt | anugame ca nānākālam ekam akṣaṇikaṃ kṣaṇika-
tvena virudhyata iti | | § 616

10 anaikāntiko 'py ayam, sattvasthairyayor virodhābhā-
vād iti | § 617

atrocyate | yat tāvad uktaṃ sāmartyaṃ na pratīyata
iti, tat kiṃ sarvathaiva na pratīyate kṣaṇabhaṅgapakṣe vā |
§ 618

15 prathamapakṣe sakalakāraḥ jñāpakahetucakrocchedān
mukhaspandanamātrasyāpy akaraṇaprasaṅgaḥ | anyathā
yenaiva vacanena sāmartyaṃ nāstīti pratipādyate tasya-
aiva tatpratipādanasāmartyaṃ avyāhatam āyātam | ta-
smāt paramapuruṣārthasamīhayā vastutattvanirūpaṇapr-
20 avṛttasya śaktisvīkārapūrvakaiva pravṛttiḥ | tadasvīkāre
tu na kaścit kvacit pravarteteti nirīhaṃ jagaj jāyeta | § 619

atha dvitīyaḥ pakṣaḥ, tadāstīti tāvat sāmartyapratītiḥ |
sā ca kṣaṇikatve yadi nopapadyate tadā viruddham va-
ktum ucitam | asiddham iti tu nyāyabhūṣaṇīyaḥ prāyo vi-
25 lāpaḥ | § 620

na ca saty api kṣaṇikatve sāmartyapratīti vyāghātaḥ |
tathā hi kāraṇagrāhijñānopādeyabhūtena kāryagrāhiṇā jñā-
nena tadarpitasaṃskāragarbheṇa asya bhāve asya bhāva
ity anvayaniścayo janyate | tathā kāraṇāpekṣayā bhūtala-
30 kaivalyagrāhijñānopādeyabhūtena kāryāpekṣayā bhūtala-
kaivalyagrāhiṇā jñānena tadarpitasaṃskāragarbheṇa asy-
ābhāve asyābhāva iti vyatirekaniścayo janyate | § 621

yad āhur guravaḥ § 622

ekāvasāyasamanantarajātam anyavijñānam
anvayavimarśam upādadhāti |
35 evaṃ
tadekavirahānubhavodbhavānyavyāvṛttidhīḥ
prathayati vyatirekabuddhim | | § 624

evaṃ sati gṛhītānusandhāyaka evāyaṃ vikalpaḥ | upā-
dānopādeyabhūtakramipratyakṣadvayagr̥hītānusandhānāt |
§ 625

yad āhālaṅkāraḥ § 626

...maikam yadi nāmaikam adhyakṣaṃ na 5
pūrvāparavittimat |
adhyakṣadvayasadbhāve prakparāvedanaṃ
katham | | § 628

iti | | § 629

nāpi dvitīyo 'siddhaprabhedah | sāmartyaṃ hi sa-
ttvam iti saugatānāṃ sthitir eṣā | na caitatprasādhanā-
rtham asmākam idānīm eva prārambhaḥ | kiṃ tu yatra 10
pramāṇapratīte bījādaḥ vastubhūte dharminī pramāṇapra-
tītaṃ sāmartyaṃ tatra kṣaṇabhaṅgaprasādhanāya | ta-
taś cāṅkurādīnāṃ kāryādarśanād āhatya sāmartyasand-
eḥ 'pi paṭupratyakṣaprasiddham sanmātratvam avadhā-
ryam eva | anyathā na kvacid api vastumātrasyāpi pra- 15
tipattiḥ syāt | tasmāc chāstrīyasattvalakṣaṇasandeha
'pi paṭupratyakṣabalāvalambitavastubhāve 'ṅkurādaḥ kārya-
tvam upalabhyamānaṃ bījādeḥ sāmartyam upasthāpay-
atīti nāsiddhidoṣāvakāśaḥ | | § 630

nāpi kṣaṇikatve sāmartyakṣatiḥ, yato viruddhatā syāt, 20
kṣaṇikatvaniyataprāgbhāvitvalakṣaṇakāraṇatvayor viro-
dhābhāvāt, kṣaṇamātrasthāyiny api sāmartyasambhavād
iti nādimo virodhaḥ | nāpi dvitīyo virodhaprabhedah |
avastuno vastuno vā svākārasya grāhyatve 'pi adhyavase-
yavastvapekṣayaiva sarvatra prāmāṇyapratipādanāt vast- 25
usvabhāvasyaiva kṣaṇikatvasya siddhir iti kva virodhaḥ |
§ 631

yac ca gṛhyate yac cādhyavasīyate te dve 'py anyaniv-
ṛtī na vastunī svalakṣaṇāvagāhitve 'bhilāpasamṣargānup-
apatter iti cet | na | adhyavasāyasvarūpāparijñānāt | ag- 30
ṛhīte 'pi vastuni mānasādipravṛttikāratvaṃ vikalpasyā-
dhyavasāyitvam | apratibhāse 'pi pravṛttiviṣayīkṛtatvam

31 mānasādi] Correction :
mānasādi ; mānasyādi (sic !)

6 | |] (PVA)

30 | |] Cf. chapter 1.

98

adhyavaseyatvam | etac cādhyavaseyatvaṃ svalakṣaṇa-
 syaiva yujyate, nānyasya, arthakriyārthitvād arthipravṛ-
 tteḥ | evaṃ cādhyavasāye svalakṣaṇasyāsphuraṇam eva |
 na ca tasyāsphuraṇe 'pi sarvatrāviśeṣeṇa pravṛttyākṣep-
 5 aprasaṅgaḥ, pratiniyatasāmagrīprasūtāt pratiniyatasvākā-
 rāt pratiniyataśaktiyogāt, pratiniyata evātadrūpaparāvṛtte
 'pratīte 'pi pravṛttisāmarthyadarśanāt | yathā sarvasyās-
 attve 'pi bījād aṅkurasyaivotpattiḥ, dr̥ṣṭasya niyatahetu-
 phalabhāvasya pratikṣeptum aśakyatvāt | paraṃ bāhyen-
 10 ārthena sati pratibandhe prāmāṇyam | anyathā tv aprām-
 āṇyam iti viśeṣaḥ | | § 632

tathā tr̥tīyo 'pi pakṣaḥ prayāsaphalaḥ | nānākālasyai-
 kasya vastuno vastuto 'sambhave 'pi sarvadeśakālavarti-
 nor atadrūpaparāvṛttayor eva sādhyasādhanayoḥ pratyak-
 15 kṣeṇa vyāptigrahaṇāt | dvividho hi pratyakṣasya viśayaḥ,
 grāhyo 'dhyavaseyaś ca | sakalātadrūpaparāvṛttaṃ vastu-
 mātraṃ sākṣād asphuraṇāt pratyakṣasya grāhyo viśayo mā
 bhūt | tadekadeśagrahaṇe tu tanmātrayor vyāptiniścāyak-
 avikalpajananād adhyavaseyo viśayo bhavaty eva | kṣaṇ-
 20 agrahaṇe santānaniścayavat, rūpamātragrahaṇe rūparasa-
 gandhasparśātmakaghaṭaniścayavac ca | anyathā sarvān-
 umānocchedaprasaṅgāt | | § 633

tathā hi vyāptigrahaḥ sāmānyayoḥ, viśeṣayoḥ, sāmāny-
 aviśiṣṭaviśeṣayoḥ viśeṣaviśiṣṭasāmānyayor veti vikalpāḥ |
 25 § 634

nādyo vikalpaḥ, sāmānyasya bādhyatvāt | abādhyat-
 ve 'py adṛśyatvāt | dr̥śyatve 'pi puruṣārthānupayogitayā
 tasyānumeyatvāyogāt | nāpy anumitāt sāmānyād viśeṣā-
 numānam | sāmānyasarvaviśeṣayor vakṣyamāṇanyāyena
 30 pratibandhapratipatter ayogāt | § 635

nāpi dvitīyaḥ | viśeṣasyānanugāmitvāt | § 636

antime tu vikalpadvaye sāmānyādhāratayā dr̥ṣṭa eva
 viśeṣaḥ sāmānyasya viśeṣyo viśeṣaṇaṃ vā kartavyaḥ | ad-
 ṛṣṭa eva vā deśakālāntaravartī | yadvā dr̥ṣṭādr̥ṣṭātmako at-
 35 adrūpaparāvṛttaḥ sarvo viśeṣaḥ | § 637

16--17 sakalātadrūpaparāvṛttaṃ
 vastumātraṃ]
 sakalātadrūpaparāvṛttaṃ
 vastumātraṃ ; sakalātadrūpapar-

āvṛttavastumātraṃ [App type :
 emendation]

na prathamah pakṣo 'nanugāmitvāt | nāpi dvitīyah, ad-
rṣṭatvāt | na ca tṛtīyah, prastutaikaviśeṣadarśane 'pi deśa-
kālāntaravartinām viśeṣāṇām adarśanāt | § 638

atha teṣāṃ sarveṣāṃ eva viśeṣāṇām sadṛṣṭatvāt sadṛṣ-
asāmagrīprasūtāt sadṛśakāryakāritvād iti pratyāsattyā 5
ekaviśeṣagrāhakam pratyakṣam atadrūpaparāvṛttamātre
niścayaṃ janayad atadrūpaparāvṛttaviśeṣamātrasya vy-
avasthāpakam | yathaikasāmagrīpratibaddharūpamātra-
grāhakam pratyakṣam ghaṭe niścayaṃ janayad ghaṭagrā-
hakam vyavasthāpyate | anyathā ghaṭo 'pi ghaṭasantāno 10
'pi pratyakṣato na sidhyet, sarvātmanā grahaṇābhāvāt |
tadekadeśagrahaṇam tv atadrūpaparāvṛtte 'py aviśiṣṭam |
yady evam anenaiva krameṇa sarvasya viśeṣasya viśeṣa-
ṇaviśeṣyabhāvavad vyāptipratipattir apy astu | tat kim-
artham nānākālam ekam akṣaṇikam abhyupagantavyam, 15
yena kṣaṇikatvasādhanasya viruddhatvam syād iti na ka-
ścid virodhaprabhedaprasaṅgaḥ | | § 639

na cāyam anaikāntiko 'pi hetuḥ, pūrvoktakrameṇa sā-
dharmyadrṣṭānte prasaṅgaviparyayahetubhyām anvaya-
rūpavyāpteḥ prasādhanāt | nanu yadi prasaṅgaviparya- 20
yahetudvayabalato ghaṭe drṣṭānte kṣaṇabhaṅgaḥ sidhyet
tadā sattvasya niyameṇa kṣaṇikatvena vyāptisiddher an-
aikāntikatvam na syād iti yuktaṃ | kevalam idam evāsa-
mbhavi | tathā hi śakto 'pi ghaṭaḥ krami sahakāryapekṣayā
kramikāryam kariṣyati | § 640 25

na caitad vaktavyam, samartho 'rthaḥ svarūpeṇa kar-
oti, svarūpaṃ ca sarvadāstīty anupakāriṇi sahakāriṇy ap-
ekṣā na yujyata iti | saty api svarūpeṇa kārakatve sām-
rthyābhāvāt katham karotu | sahakārisākalyam hi sām-
rthyam, tadvaikalyam cāsāmarthyam | na ca tayor āvirbh- 30
āvatirobhāvābhyām tadvataḥ kācit kṣatiḥ, tasya tābhyām
anyatvāt | tasmād arthaḥ samartho 'pi syāt, na ca karotīti
sandigdhavatyatirekaḥ prasaṅgahetuḥ | | § 641

atrocyate | bhavatu tāvat sahakārisākalyam eva sām-
rthyam | tathāpi so 'pi tāvad bhāvaḥ svarūpeṇa kāraḥ | 35
tasya ca yādrśaś caramakṣaṇe 'kṣepakriyādharmā svabh-
āvas tādrśa eva cet | prathamakṣaṇe tadā tadāpi prasa-
hya kurvāṇo brahmaṇāpy anivāryaḥ | na ca so 'py akṣe-

pakriyādharmaḥ svabhāvaḥ sākalye sati jāto bhāvād bhinna
 evābhidhātum śakyaḥ, bhāvasyākarṣṭvaprasaṅgāt | evaṃ
 yāvad yāvad dharmāntaraparikalpas tāvat tāvad udāsīno
 bhāvaḥ | tasmād yadrūpam ādāya svarūpeṇāpi janayatīty
 5 ucyate tasya prāg api bhāve katham ajaniḥ kadācit | akṣe-
 pakriyāpratyanīkasvabhāvasya vā prācyasya paścād anu-
 vṛttau katham kadācid api kāryasambhavaḥ | | § 642

nanu yadi sa evaikaḥ kartā syād yuktam etat | kiṃtu
 sāmagrī janikā | tataḥ sahakāryantaravirahavelāyām bal-
 10 īyaso 'pi na kāryaprasava iti kim atra viruddham | na hi
 bhāvaḥ svarūpeṇa karotīti svarūpeṇaiva karoti , sahakā-
 risahitād eva tataḥ kāryotpattidarśanāt | tasmād vyāpti-
 vat kāryakāraṇabhāvo 'py ekatrānyayogavyavacchedenā-
 nyatrāyogavyavacchedenāvaboddhavyaḥ, tathaiva laukik-
 15 aparīkṣakāṇām saṃpratipatter iti | | § 643

atrocyate | yadā militāḥ santaḥ kāryaṃ kurvate tada-
 ikārthakaraṇalakṣaṇaṃ sahakāritvam eṣām astu | ko niṣ-
 eddhā | militair eva tu tatkāryaṃ kartavyam iti kuto la-
 bhyate | pūrvāparayor ekasvabhāvatvād bhāvasya sarv-
 20 adā jananañjananayor anyataraniyama prasaṅgasya durvā-
 ratvāt | tasmāt sāmagrī janikā, naikaṃ janakam iti sthira-
 vādinām manorathasyāpy aviṣayaḥ | § 644

dr̥śyate tāvad evam iti cet | dr̥śyatām | kiṃ tu pūrva-
 sthitād eva sāmagrīmadhyapraviṣṭād bhāvāt kāryotpattir
 25 anyasmād eva vā viśiṣṭād bhāvād utpannād iti vivādap-
 adam | tatra prāg api sambhave sarvadaiva kāryotpattir
 na vā kadācid apīti virodham asamādhāya cakṣuṣī nimīlya
 tata eva kāryotpattidarśanād iti sādhyānuvādamātraprav-
 ṛttaḥ kṛpām arhatīti | § 645

na ca pratyabhijñā balād ekatvasiddhiḥ | tatpauruṣa-
 sya lūnapunarjātakeśanakhādāv apy upalambhato nirda-
 lanāt | lakṣaṇabhedasya ca darśayitum aśakyatvāt | sth-
 irasiddhi dūṣaṇe cāsmābhiḥ prapañcato nirastatvāt | ta-
 smāt sākṣāt kāryakāraṇabhāvāpekṣayobhayatrāpy anyay-
 35 ogavyavacchedaḥ | vyāptau tu sākṣāt paramparayā kāra-
 ṇamātrāpekṣayā kāraṇe vyāpake 'yogavyavacchedaḥ | kā-
 rye vyāpye 'nyayogavyavacchedaḥ | tathā tad atatsvabh-
 āve vyāpake 'yogavyavacchedaḥ | tatsvabhāve ca vyāpye

'nyayogavyavacchedaḥ | vikalpārūḍharūpāpekṣayā vyā-
ptau dvividham avadhāraṇam | § 646

nanu yadi pūrvāparakālayor ekasvabhāvo bhāvaḥ sa-
rvadā janakatvenājanakatvena vā vyāpta upalabdhaḥ syāt,
tadāyaṃ prasaṅgaḥ saṅgacchate | na ca kṣaṇabhaṅgavād- 5
inā pūrvāparakālayor ekaḥ kaścīd upalabdha iti cet | tad
etat atigrāmyam | tathā hi pūrvāparakālayor ekasvabhā-
vatve satīty asyāyam arthaḥ, parakālabhāvī janako yaḥ sv-
abhāvo bhāvasya sa eva yadi pūrvakālabhāvī, pūrvakāla-
bhāvī vā yo 'janakaḥ svabhāvaḥ sa eva yadi parakālabhāvī, 10
tadopalabdham eva jananam ajananam vā syāt | tathā ca
sati siddhayor eva svabhāvayor ekatvārope siddham eva
jananam ajananam vāsajyata iti | § 647

nanu kāryam eva sahakāriṇam apekṣate , na tu kāryo-
tpattihetuḥ | yasmād dvividham sāmartyam nijam āga- 15
ntukaṃ ca sahakāryantaram | tato 'kṣaṇikasyāpi kramava-
tsahakārinānātvād api kramavatkāryanānātvopapatter aś-
akyam bhāvānām pratikṣaṇam anyatvam upapādayitum
iti cet | ucyate | bhavatu tāvan nijāgantukabhedena dvi-
vidham sāmartyam | tathāpi tat prātisvikaṃ vastusval- 20
akṣaṇam arthakriyādharmakam avaśyam abhyupaganta-
vyam | tat kiṃ prāg api paścād eva veti vikalpya yad dūṣ-
aṇam udīritam tatra kim uktam aneneti na pratīmaḥ | yat
tu kāryeṇaiva sahakāriṇo 'pekṣyanta ity upaskṛtam tad api
nirupayogam. yadi hi kāryam eva svajanmani svatantram 25
syād yuktam etat | kevalam evaṃ sati sahakārisākalyasā-
martyakalpanam aphalam | svātantryād eva hi kāryam
kādācitkaṃ bhaviṣyati | tathā ca sati santo hetavaḥ sarv-
athā 'samarthāḥ | asat tu kāryam svatantram iti viśuddhā
buddhiḥ | § 648 30

atha kāryasyaivāyam aparādho yad idaṃ samarthe kā-
raṇe saty api kadācin nopapadyata iti cet | na tat tarhi ta-
tkāryam, svātantryāt | yad bhāṣyam, § 649

sarvāvasthāsamāne 'pi kāraṇe yady akāryatā |
svatantram kāryam evaṃ syān na tatkāryam 35
tathā sati | | § 651

atha na tadbhāve bhavatīti tatkāryam ucyate, kiṃtu tad-
dabhāve na bhavaty eveti vyatirekaprādhānyād iti cet |
§ 652

na | yadi hi svayaṃ bhavan bhāvayed eva hetuḥ svakā-
5 ryam , tadā tadabhāvaprayukto 'syābhāva iti pratītiḥ syāt |
no cet, yathā kāraṇe saty api kāryaṃ svātantryān na bhav-
ati, tathā tadabhāve 'pi svātantryād eva na bhūtam iti śaṅkā
kena nivāryeta | § 653
yad Bhāṣyam § 654

10 tadbhāve 'pi na bhāvaś ced abhāve 'bhāvitā
kutaḥ |
tadabhāvaprayukto 'sya so 'bhāva iti tat
kutaḥ | | § 656

tasmād yathaiva tadabhāve niyamena na bhavati tath-
aiva tadbhāve niyamena bhaved eva | abhavaḥ ca na tatk-
āraṇatām ātmanaḥ kṣamate | § 657

15 yac coktaṃ prathamakāryotpādanakāle hi uttarakāry-
otpādanasvabhāvaḥ, ataḥ prathamakāla evāśeṣāṇi kāryāṇi
kuryād iti, tad idaṃ mātā me bandhyetyādivat svavacana-
virodhād ayuktam | yo hi uttarakāryajananasvabhāvaḥ sa
katham ādau kāryaṃ kuryāt | na tarhi tatkāryakaraṇasv-
20 abhāvaḥ | na hi nīlotpādanasvabhāvaḥ pītādikam api kar-
otīti | § 658

artocyate | sthirasvabhāvatve hi bhāvasyottarakālam
evedam kāryaṃ na pūrvakālam iti kuta etat | tadabhāvāc
ca kāraṇam apy uttarakāryakaraṇasvabhāvam ity api ku-
25 taḥ | § 659

kiṃ kurmaḥ | uttarakālam eva tasya janmeti cet | astu,
sthiratve tad anupapadyamānam, asthiratām ādiśatu | § 660

sthiratve 'py eṣa eva svabhāvas tasya yad uttarakṣaṇa
eva karotīti cet | hatedānīm pramāṇapratyāśā | dhūmād
30 atrāgnir ity atrāpi svabhāva evāsya yad idānīm atra nira-
gnir api dhūma iti vaktuṃ śakyatvāt | tasmāt pramāṇas-
iddhe svabhāvāvalambanam | na tu svabhāvāvalamban-
ena pramāṇavyālopaḥ | § 661

tasmād yadi kāraṇasyottarakāryakāraakatvam abhyup-
 agamya kāryasya prathamakṣaṇabhāvitvam āsajyate, syāt
 svavacanavirodhaḥ | yadā tu kāraṇasya sthiratve kāryasy-
 ottarakālatvam evāsaṅgatam ataḥ kāraṇasyāpy uttarakā- 5
 ryajanakatvaṃ vastuto 'sambhavi tadā prasaṅgasādhanam
 idam | janantryavahāragocaratvaṃ hi janānena vyāptam
 iti prasādhitam | uttarakāryajanantryavahāragocaratvaṃ
 ca tvad abhyupagamāt prathamakāryakaraṇakāla eva gh-
 aṭe dharṇiṇi siddhaṃ | atas tanmātrānubandhina uttarā-
 bhimatasya kāryasya prathame kṣaṇe 'sambhavād eva pr- 10
 asaṅgaḥ kriyate | § 662

na hi nīlakāraḥ 'pi pītakāraḥ pītasambhava-
 prasaṅgaḥ svavacanavirodho nāma | § 663

tad evaṃ śaktaḥ sahaḥkāryānapekṣitatvād janānena vy-
 āptaḥ | ajanāyamaś ca śaktāśaktatvaviruddhadharmādhyā- 15
 sād bhinna eva | | § 664

nanu bhavatu prasaṅgaviparyayabalād ekakāryaṃ pr-
 ati śaktāśaktatvalakṣaṇaviruddhadharmādhyāsaḥ | tath-
 āpi na tato bhedaḥ sidhyati | § 665

tathā hi bījam aṅkurādikaṃ kurvad yadi yenaiva sva- 20
 bhāvenāṅkuraṃ karoti tenaiva kṣityādikaṃ, tadā kṣityā-
 dīnām apy aṅkurasvābhāvāpattiḥ | nānāsvabhāvatvena
 tu kāraḥkatve svabhāvānām anyonyābhāvāvyabhicāritvād
 ekatra bhāvābhāvau parasparaviruddhau syātām ity ekam
 api bījaṃ bhidyeta | § 666 25

evaṃ pradīpo 'pi tailakṣayavarti dāhādikaṃ | § 667

tathā pūrvarūpam apy uttararūparasagandhādikaṃ
 anakaiḥ svabhāvaiḥ parikaritaṃ karoti | § 668

teṣāṃ ca svabhāvānām anyonyābhāvāvyabhicārād vi-
 ruddhānām yoge pradīpādikaṃ bhidyeta | na ca bhidy- 30
 ate | tan na viruddhadharmādhyāso bhedakaḥ | § 669

tathā bījasyāṅkuraṃ prati kāraḥkatvaṃ gardabhādikaṃ
 praty akāraḥkatvam iti kāraḥkatvākāraḥkatve 'pi viruddhau
 dharmāu | na ca tadyoge 'pi bījabhedaḥ | § 670

tad evaṃ ekatra bīje pradīpe rūpe ca vipakṣe paridṛśy- 35
 amānaḥ śaktāśaktatvādir viruddhadharmādhyāso na gha-
 ṭāder bhedaka ity | § 671

atra brūmaḥ | bhavatu tāvad bījādīnām anekakārya-
 kāritvād dharmabhūtānekasvabhāvabhedaḥ, tathāpi kaḥ
 prastāvo viruddhadharmādhyāsasya | svabhāvānām hy
 anyonyābhāvāvyabhicāre bhedaḥ prāptāvasaro na viro-
 5 dhaḥ | virodhas tu yadvidhāne yanniṣedho yanniṣedhe ca
 yadvidhānaṃ tayor ekatra dharmiṇi parasparaparihāra-
 sthitatayā syāt | tad atraikaḥ svabhāvaḥ svābhāvena vir-
 uddho yukto bhāvābhāvavat | na tu svabhāvāntareṇa gh-
 aṭatvavastutvavat | § 672

10 evam aṅkurādikāritvaṃ tadakāritvena viruddham, na
 punar vastvantarakāritvena | pratyakṣavyāpāraś cātra ya-
 thā nānādharmair adhyāsitaṃ bhāvam abhinnaṃ vyava-
 sthāpayati tathā tatkāryakāriṇaṃ kāryāntarākāriṇaṃ ca |
 § 673

15 tad yadi pratiyogitvābhāvād anyonyābhāvāvyabhicār-
 iṇāv api svabhāvāv aviruddhau tatkāratkvānyākāratkve
 vā viṣayabhedād aviruddhe tat kim āyātam, ekakāryaṃ
 prati śaktāśaktatvayoḥ parasparapratyoginor viruddha-
 yor dharmayoḥ | etayor api punar avirodhe virodho nāma
 20 dattajalāñ-jaliḥ | | § 674

bhavatu tarhy ekakāryāpekṣayaiva sāmartyāsāma-
 rthyayor virodhaḥ | kevalaṃ yathā tad eva kāryaṃ prati
 kvacid deśe śaktir deśāntare cāśaktir iti deśabhedād aviru-
 ddhe śaktyaśaktī tathaikatraiva kārye kālābhedād apy avi-
 25 ruddhe | yathā pūrvam niṣkriyaḥ sphaṭikaḥ sa eva paścāt
 sakriya iti cet | § 675

ucyate | na hi vyaṃ paribhāṣāmātrād ekatra kārye de-
 śabhedād aviruddhe śaktyaśaktī brūmaḥ, kiṃ tu virodhā-
 bhāvāt | taddeśakāryakāritvaṃ hi taddeśakāryākāritvena
 30 viruddham, na punar deśāntare tatkāryākāritvenānyakā-
 ryakāritvena vā | | § 676

yady evaṃ tatkālakāryakāritvaṃ tatkālakāryākāritv-
 ena viruddham | na punaḥ kālāntare tatkāryākāritvenāny-
 akāryakāritvena vā | tat kathaṃ kālābhede 'pi virodha iti
 35 cet | § 677

ucyate | dvayor hi dharmayor ekatra dharmiṇy anava-
 sthitiniyamaḥ parasparaparihārasthiti lakṣaṇo virodhaḥ |
 sa ca sāṅgātparasparapratyanīkatayā bhāvābhāvavad vā

bhavet, ekasya vā niyamena pramāṇāntareṇa bādhanān ni-
tyatvasattvavad vā bhaved iti na kaścīd arthabhedah | tad
atraikadharmini tatkālakāryakāritvādhāre kālāntare tatk-
āryākāritvasyā nyakāryakāritvasya vā niyamena pramāṇ-
āntareṇa bādhanād virodhaḥ | § 678

5

tathā hi yatraiva dharmini tatkālakāryakāritvam upal-
abdham na tatraiva kālāntare tatkāryākāritvam anyakāry-
akāritvam vā brahmaṇāpy upasaṃhartum śakyate , yenā-
nāyor avirodhaḥ syāt | kṣaṇāntare § 679

kathitaprasaṅgaviparyayahetubhyām avaśyambhāvena
dharmibhedaprasādhanāt | | § 680

10

na ca pratyabhijñānād ekatvasiddhiḥ, tatpauruṣasya
nirmūlitatvāt | ata eva vajro 'pi pakṣakuṣau nikṣiptaḥ |
katham asau sphaṭiko varākaḥ kālābhedenābhedaprasā-
dhanāya dṛṣṭāntībhavitum arhati | § 681

15

na caivam samānakālakāryāṇaṃ deśabhede 'pi dha-
rmibhedo yukto bhedaprasādhaka pramāṇābhāvāt indriy-
apratyakṣeṇa nirastavibhramāśaṅkenābhedaprasādhanāc
ceti na kālābhede 'pi śaktyaśaktyor virodhaḥ svasamaya-
mātrād apahastayitum śakyaḥ, samayapramāṇāyor apra-
vṛtter iti | § 682

20

tasmāt sarvatra viruddhadharmādhyāśasiddhir eva
bhedasiddhiḥ | vipratipannaṃ prati tu viruddhadharmā-
dhyāśād bhedavyavahārah sādhyate | | § 683

nanu tathāpi sattvam idam anaikāntikam evāsādhāra-
natvāt sandigdghavyatirekitvād vā | yathā hīdam kramākr-
amanivṛttāv akṣaṇikān nivṛttaṃ, tathā sāpekṣatvānapekṣ-
atvayor ekatvānekatvayor api vyāpakayor nivṛttau kṣaṇi-
kād api | § 684

25

tathā hi upasarpaṇapratyayena devadattakarapallavā-
dinā sahaçaro bījakṣaṇaḥ pūrvasmād eva puñjāt samartho
jāto 'napekṣa ādyātiśayasya janaka iṣyate | § 685

30

tatra ca samānakuśūlajanmasu bahuṣu bījasantāneṣu
kasmāt kiñcid eva bījaṃ paramparayāṅkurotpādānugu-
ṇam upajanayati bījakṣaṇaṃ, nānye bījakṣaṇā bhinnasant-
ānāntaḥpātinaḥ | na hy upasarpaṇapratyayāt prāg eva te-
ṣāṃ samānāsamānasantānavartināṃ bījakṣaṇānāṃ kaścit
paramparātiśayaḥ | § 686

35

athopasarpaṇapratyayāt prān na tatsantānavartino 'pi
 janayanti, paramparayāpy aṅkurotpādānugūṇaṃ bījakṣa-
 ṇaṃ bījamātrajanānāt teṣāṃ | kasyacid eva bījakṣaṇasyop-
 asarpaṇapratyayasahabhuva ādyātīśayotpādaḥ | hanta ta-
 5 rhi tadabhāve saty utpanno 'pi janayed eva | § 687

tathā kevalānāṃ vyabhicārasambhavād ādyātīśayotp-
 ādakam aṅkuraṃ vā prati kṣityādīnāṃ parasparāpekṣā-
 ṇāṃ evotpādakatvam akāmenāpi svīkartavyam | § 688

ato na tāvad anapekṣā kṣaṇikasya sambhavinī | nāpy
 10 apekṣā yujyate, samasamayakṣaṇayoḥ savyetaragobiṣāṇa-
 yor ivopakāryopakārahāvāyogād iti nāsiddhaḥ prath-
 amo vyāpakābhāvaḥ | § 689

api cāntyo bījakṣaṇo 'napekṣo 'ṅkurādikaṃ kurvan
 yadi yenaiva rūpeṇāṅkuraṃ karoti tenaiva kṣityādikaṃ,
 15 tadā kṣityādīnāṃ apy aṅkurasvābhāvvyāpattir abhinnakā-
 raṇatvād iti na tāvad ekatvasambhavaḥ | | § 690

nanu rūpāntareṇa karoti | tathā hi bījasyāṅkuraṃ pr-
 aty upādānatvam | kṣityādikaṃ tu prati sahakāritvam |
 yady evaṃ, sahakāritvopādānatve kim ekaṃ tattvaṃ nānā
 20 vā | ekaṃ cet, kathaṃ rūpāntareṇa janakam | nānātve tv
 anayor bījād bhedo 'bhedo vā | bhede kathaṃ bījasya ja-
 nakatvaṃ tābhyām evāṅkurādīnāṃ utpatteḥ | abhede vā
 kathaṃ bījasya na nānātvaṃ bhinnatādātmyāt, etayor vai-
 katvam ekatādātmyāt | § 691

yady ucyeta kṣityādaḥ janayitavye tadupādānaṃ pū-
 rvaṃ eva kṣityādi bījasya rūpāntaram iti | na tarhi bījaṃ
 tadanapekṣaṃ kṣityādīnāṃ janakam | tadanapekṣatve te-
 ṣāṃ aṅkurād bhedānupapatteḥ | na cānupakārahāny ape-
 kṣanta iti tvayaivotkam | na ca kṣaṇasyopakāra sambhavo
 30 'nyatra janānāt, tasyābhedyatvād ity anekatvam api nāstīti
 dvitīyo 'pi vyāpakābhāvo nāsiddhaḥ | tasmād asādharma-
 ānaikāntikatvaṃ gandhavattvavad iti | § 692

yadi manyetānupakārahā api bhavanti sahakāriṇo 'pe-
 kṣaṇīyās ca kāryeṇānuvīhitabhāvābhāvāc ca sahakāryaka-
 35 raṇāc ca | § 693

nanv anena krameṇākṣaṇiko 'pi bhāvo 'nupakārahān
 api sahakāriṇaḥ kramavataḥ kramavat kāryeṇānukṛtānva-
 yavyatirekān apekṣiṣyate | kariṣyate ca kramavatsahakār-

ivaśaḥ krameṇa kāryāṇīti vyāpakānupalabdher asiddheḥ sandigdavyatirekam anaikāntikaṃ sattvaṃ kṣaṇikatvasiddhāv iti | § 694

atra brūmaḥ | kīdrśaṃ punar apekṣārtham ādāya kṣaṇike sāpekṣānapekṣatvanivṛttir ucyate | kiṃ sahakāriṇam apekṣata iti sahakāriṇāsyopakāraḥ kartavyaḥ | atha pūrvāvasthitasyaiva bījādeḥ sahakāriṇā saha sambhūyakaraṇam | yadvā pūrvāvasthitasyety anapekṣya militāvasthasya karaṇamātram apekṣārthaḥ | atra prathamapakṣasyā-sambhavād anapekṣaiva kṣaṇikasya, katham ubhayavyāvṛtṭiḥ | § 695

yady anapekṣaḥ kṣaṇikaḥ , kimity upasarpaṇapratyayābhāve 'pi na karoti | karoty eva yadi syāt | svayam asam bhavī tu katham karotu | atha tad vā tādrḡ vāsīd iti na kaścid viśeṣaḥ | tatas tādrḡ svabhāvasambhave 'py akaraṇam sahakāriṇi nirapekṣān na kṣamata iti cet | § 696

asambaddham etat | varṇasaṃsthānasāmye 'py akartus tatsvabhāvatāyā virahāt | sa cādyātīśayajanakatvalakṣaṇaḥ svabhāvaviśeṣo na samānāsamānasantānavartīṣu bījakṣaṇeṣu sarveṣv eva sambhavī | kiṃ tu keṣucid eva karmakarakarapallavasahacareṣu | § 697

nanv ekatra kṣetre niṣpattilavanādīpūrvakam ānīyaikatra kuśūle kṣiptāni sarvāṇy eva bījāni sādharmaṇarūpāṇy eva pratīyante | tat kutastyo 'yam ekabījasambhavī viśeṣo 'nyeṣāṃ iti cet | § 698

ucyate | kāraṇam khalu sarvatra kārye dvididham | drṣṭam adrṣṭam ceti | sarvāstikaprasiddham etat | tataḥ pratyakṣaparokṣasahakāripratyayasākalyam asarvavidā pratyakṣato na śakyaṃ pratipattum | tato bhaved api kāraṇasāmagrīśaktibhedāt tādrśaḥ svabhāvabhedaḥ keṣāñcid eva bījakṣaṇānāṃ yena ta eva bījakṣaṇā ādyātīśayam aṅkuraṃ vā paramparayā janayeyuḥ | nānye ca bījakṣaṇāḥ | § 699

nanu yeṣūpasarpaṇapratyayasahacareṣu svakāraṇaśaktibhedād ādyātīśaya janakatvalakṣaṇo viśeṣaḥ sambhavyate sa tatrāvaśyam astīti kuto labhyam iti cet | § 700

aṅkurotpādād anumitād ādyātīśayalakṣaṇāt kāryād iti brūmaḥ | kāraṇānupalabdhes tarhi tadabhāva eva bhavi-

ṣyatīti cet | na | dṛśyādrśyasamudāyasya kāraṇasyādarś-
ane 'py abhāvāsiddheḥ kāraṇānupalabdheḥ sandigdhdhāsi-
ddhatvāt | § 701

tad ayam arthaḥ § 702

5 pāṇisparśavataḥ kṣaṇasya na bhidā bhinnānyakālakṣa-
nād bhedo veti matadvaye mitibalaṃ yasyāsty asau jitva-
raḥ | § 703

tatraikasya balaṃ nimittavirahaḥ kāryāṅgam anyasya
vā sāmāgrī tu na sarvathekṣaṇasahā kāryaṃ tu mānānu-
10 gam || § 704

iti | § 705

tad evaṃ nopakāro 'pekṣārtha ity anapekṣaiva kṣaṇik-
asya sahakāriṣu nobhayavyāvṛtṭiḥ || § 706

15 atha sambhūyakaraṇam apekṣārthaḥ, tadā yadi pūrva-
sthitasyeti viśeṣaṇāpekṣā tadā kṣaṇikasya naivaṃ kadācid
ity anapekṣaivākṣīṇā | § 707

atha pūrvasthitasyety anapekṣya militāvasthitasyaiva
karaṇam apekṣārthas tadā sāpekṣataiva, nānapekṣā | tathā
ca nobhayavyāvṛtṭir ity asiddhaḥ prathamō vyāpakānup-
20 alambhaḥ | § 708

tathaikatvānekatvayor api vyāpakayoḥ kṣaṇikād vyā-
vṛtṭir asiddhā | tattadvyāvṛtṭibhedam āsṛityopādānatvādi
kālpanikasvabhāvabhede 'pi paramārthata ekenaiva sva-
rūpeṇānekakāryaṇiṣpādanād ubhayavyāvṛtṭer abhāvāt |
25 § 709

yac ca bījasyaikenaiiva svabhāvena kārakatve kṣityādī-
nām aṅkurasvābhāvyāpattir anyathā kāraṇābhede 'pi kā-
ryabhede 'pi kāryasyāhetukatvaprasaṅgād ity uktam tad
asaṅgatam | kāraṇaikatvasya kāryabhedasya ca paṭune-
30 ndriyapratyakṣeṇa prasādhanāt | ekakāraṇajanyatvaika-
tvayor vyāpṭeḥ pratihatatvāt | prasaṅgasyānupadatvāt |
§ 710

yac ca kāraṇābhede kāryābheda ity uktam tatra sā-
magrīsvarūpaṃ kāraṇam abhipretam | sāmāgrīśajātiya-
35 tve na kāryavijātiyatety arthaḥ | na punaḥ sāmāgrīma-
dhyagatenaikenānekaṃ kāryaṃ na kartavyaṃ nāma, ek-
asmād anekotpatteḥ pratyakṣasiddhatvāt | na caivaṃ pr-
atyabhijñānāt kālabhede 'py abhedasiddhir ity uktaprā-

yam | na cendriyapratyakṣaṃ bhinnadeśaṃ sapratighaṃ
 drśyam arthadvayam ekam evopalambhayatīti kvacid up-
 alabdham | yena tatrāpi bhedaśaṅkā syāt | śaṅkāyāṃ vā
 paṭupratyakṣasyāpy apalāpe sarvapramāṇocchedaprasa-
 ṅgād | § 711

5

nāpi sattvahetoḥ sandigdghavyatirekitvam , kṣityāder
 dravyāntarasya bījasvabhāvatvenāsmābhir asvikṛtatvāt |
 anupakāriṇy apekṣāyāḥ pratyākhyātattvāt vyāpakānupal-
 ambhasyāsiddhatvāyogāt | § 712

tad etau dvāv api vyāpakānupalambhāv asiddhau na
 kṣaṅikāt sattvaṃ nivartayata iti nāyam asādhāraṇo he-
 tuḥ | | § 713

10

api ca vidyamāno bhāvaḥ sādhyetarayor aniścitanvay-
 avyatireko gandhavattādivad asādhāraṇo yuktaḥ | prak-
 ṛtavvyāpakānupalambhāc ca sarvathārthakriyaivāsati ubh-
 ābhyāṃ vādibhyāṃ ubhayasmād vinivartitātvena nirāśr-
 ayatvāt | tat katham asādhāraṇānaikāntiko bhaviṣyatīty
 alaṃ pralāpini nirbandhena | § 714

15

tad evaṃ śaktasya kṣepāyogāt samarthavyavahārag-
 ocaratvaṃ jananena vyāptam iti prasaṅgaviparyayayoḥ
 sattve hetor api nānaikāntikatvam | ataḥ kṣaṅabhaṅgasi-
 ddhir iti sthitam | § 715

20

iti sādharṃyadrṣṭānte 'nvayarūpavyāptyā
 kṣaṅabhaṅgasiddhiḥ samāptā | |
 kṛtir iyaṃ mahāpaṇḍitaratnakīrtipādānām
 iti | | § 717

5 Kṣaṅabhaṅgasiddhiḥ Vyatirekātmikā

namas tārāyai

...5-83.6 vyatirekātmikā vyāptir ākṣiptānvayarūpiṇī |
 vaidharṃyavati drṣṭānte sattvahetor
 ihocyate | | § 720

yat sat tat kṣaṇikam | yathā ghaṭaḥ | santaś cāmī
 vivādāspadībhūtāḥ padārthā iti svabhāvahetuḥ | na tā-
 vad asyāsiddhiḥ sambhavati, yathāyogaṃ pratyakṣānu-
 mānapramāṇapratīte dharṃiṇi sattvaśabdenābhipretasyā-
 5 rthakriyākāritvalakṣaṇasya sādhanasya pramāṇasamadh-
 igatatvāt | na ca viruddhānaikāntikate, vyāpakānupala-
 mbhātmanā viparyaye bādhakapramāṇena vyāpteḥ pras-
 ādhanāt | yasya kramākramau na vidyete na tasyārthakr-
 iyāsāmarthyam | yathā śaśaviṣāṇasya | na vidyete cākṣa-
 10 ṇikasya kramākramāv iti vyāpakānupalambhaḥ | na tā-
 vad ayam asiddho hetuḥ, akṣaṇike dharṃiṇi kramākram-
 asadbhāvāyogāt | tathā hi prāptāparakālayor ekatve nity-
 atvam | tasya kramākramayoge kṣaṇadvaye 'py avaśyaṃ
 bhedaḥ | bhedābhedayoś ca parasparavirodhāt kuto 'kṣa-
 15 ṇike kramākramasambhavaḥ | kṣaṇadvaye 'pi bhede kr-
 amākramayogaḥ | abhede hi prathama eva kṣaṇe śakta-
 tvād bhāvino 'pi kāryasya karaṇaprasaṅge katham kāry-
 āntarakaraṇe kramāntarāvākāśaḥ | na cākṣaṇikasyākram-
 eṇaiva sakalasvakāryaṃ kṛtvā svāsthyam | kṣaṇāntare 'pi
 20 śaktatvāt punas tatkāryakaraṇaprasaṅgāt | tasmād akṣaṇ-
 ikam iti pūrvāparakālayor abhedaḥ | kramākramayoga iti
 pūrvāparakālayor bhedaḥ | anayoś ca parasparaparihāra-
 sthītilakṣaṇo virodhaḥ | tad ayam akṣaṇike dharṃiṇi kr-
 amākramābhāvalakṣaṇo hetur nāsiddho vaktavyaḥ | kra-
 25 mākramayogitvākṣaṇikatvayor virodhād eva | nāpi viru-
 ddhaḥ, sapakṣe bhāvāt | na cānaikāntikaḥ, kramākram-
 ābhāvasyārthakriyāsāmarthyābhāvena vyāptatvāt | yen-
 aiva hi pratyakṣātmanā pramāṇenāparaprakārābhāvād vi-
 dhībhūtābhyāṃ kramākramābhyāṃ vidhibhūtasyārthakr-
 30 iyāsāmarthyasya vyāptiḥ prasādhitā, tenaivārthakriyāsā-
 marthyābhāvena kramākramābhāvasya vyāptiḥ prasādhi-
 teti svīkartavyam | na hi dahanādinā dhūmāder vyāpti-
 sādhakapramāṇād aparam dhūmādyabhāvena dahanādy-
 abhāvasya vyāptisādhakam kiñcit pramāṇam śaraṇabhū-
 35 tam asti | tasmād vidhyor eva vyāptisādhakam pramā-
 ṇam abhāvayor api vyāptisādhakam iti nyāyasya durat-
 ikramatvāt sattvābhāvena kramākramābhāvo vyāpta ev-
 eti nānaikāntika ity anavadyo vyāpakānupalambhaḥ | tad

ayam akṣaṇikād vinivartamāṇaḥ svavyāpyaṃ sattvaṃ ni-
 vartya kṣaṇike viśrāmayatīti sattvahetoḥ kṣaṇabhaṅgasi-
 ddhir apy anavadyā | nanu vyāpakānupalambhataḥ sa-
 ttvasya kathaṃ svasādhyapratibandhasiddhiḥ, asyāpy an- 5
 ekadoṣaduṣṭatvāt. tathā hi – na tāvad ayam prasaṅgahetuḥ,
 sādhyadharmini pramāṇasiddhatvāt, parābhyupagamasi-
 ddhatvābhāvāt, viparyayaparyavasānābhāvāc ca. atha sv-
 atantraḥ, tadāśrayāsiddhaḥ, akṣaṇikasyāśrayasyāsambha-
 vād apratītatvād vā. pratītir hi2 [a] pratyakṣeṇa [b] anu-
 mānena [c] vikalpamātreṇa vā syāt | [a] [b] prathamap- 10
 akṣadvaye sāksāt pāramparyeṇa vā svapratītilakṣaṇārth-
 akāritve maulaḥ sādharmaṇo hetuḥ vyāpakānupalambhaś
 ca svarūpāsiddhaḥ syāt, arthakriyākāritve kramākrama-
 yor anyatarasyāvaśyambhāvāt | [c] antimapakṣe tu na ka- 15
 ścid dhetur anāśrayaḥ syāt, vikalpamātrasiddhasya dha-
 rmiṇaḥ sarvatra sulabhatvāt. api ca – tat kalpanājñānaṃ
 [c1] pratyakṣaprṣṭhabhāvi vā syāt, [c2] liṅgajanma vā, [c3]
 saṃskārajaṃ vā, [c4] sandigdhasvastukaṃ vā, [c5] avastu-
 kaṃ vā. tatra [c1][c2] ādyapakṣadvaye 'kṣaṇikasya sattai- 20
 vāvyāhatā, kathaṃ bādhakāvātāraḥ. [c3] ṭṭīye tu na sarv-
 adākṣaṇikasattāniṣedhaḥ, tadarpitasaṃskārābhāve tatsm-
 araṇāyogāt | [c4] caturthe tu sandigdhasārayatvaṃ hetu-
 doṣaḥ | [c5] pañcame ca tadviṣayasyābhāvo na tāvat pr- 25
 atyakṣataḥ sidhyati, akṣaṇikātmanaḥ sarvadaiva tvanm-
 ate 'pratyakṣatvāt | na cānumānatas tadabhāvas tatprati-
 baddhaliṅgānupalambhād ity āśrayāsiddhis tāvad uddh-
 atā | evaṃ drṣṭānto 'pi pratihantavyaḥ | svarūpāsiddho
 'py ayam hetuḥ, sthirasyāpi kramākramisahakāryapekṣayā
 kramākramābhyām arthakriyopapatteḥ | nāpi kramayau- 30
 gapadyapakṣoktadoṣaprasaṅgaḥ | tathā hi kramisahakā-
 ryapekṣayā kramikāryakāritvaṃ tāvad aviruddham | ta-
 thā ca Śaṅkarasya saṃkṣipto 'yam abhiprāyaḥ | sahakāri-
 sākalyaṃ hi sāmārthyam | tadvaikalyaṃ cāsāmārthyam |
 na ca tayor āvirbhāvatirobhāvābhyām tadvataḥ kācit kṣa- 35
 tiḥ, tasya tābhyām anyatvāt | tat kathaṃ sahakāriṇo 'na-
 pekṣya kāryakaraṇaprasaṅga iti | *trilocanasyāpy* ayam sa-
 mṃkṣiptārthaḥ | kāryam eva hi sahakāriṇam apekṣate | na
 kāryotpattihetuḥ | yasmāt dvividhaṃ sāmārthyam nijam

āgantukam ca sahakāryantaram, tato 'kṣaṇikasyāpi kram-
 avatsahakārinānātvād api kramavatkāryanānātvopapatter
 aśakyam bhāvānām pratikṣaṇam anyānyatvam upapāda-
 5 yitum iti | Nyāyabhūṣaṇo 'pi lapati | prathamakāryotpā-
 danakāle hi uttarakāryotpādanasvabhāvaḥ | ataḥ pratha-
 makāla evāśeṣāṇi kāryāṇi kuryād iti cet | tad idaṃ mātā
 me bandhyetyādivat svavacanavirodhād ayuktaṃ | yo hi
 uttarakāryajanasvabhāvaḥ sa katham ādau tat kāryam
 kuryāt | atha kuryāt na tarhi tatkāryakaraṇasvabhāvaḥ |
 10 na hi nīlotpādanasvabhāvaḥ pītādikam api karotīti | Vā-
 caspatir api paṭhati | nanv ayam akṣaṇikaḥ svarūpeṇa kā-
 ryaṃ janayati | tac cāsya svarūpaṃ ṛtīyādiṣv iva kṣaṇeṣu
 dvitīye 'pi kṣaṇe sad iti tadāpi janayet | akurvan vā ṛtī-
 yādiṣv api na kurvīta, tasya tādavasthyāt | atādavasthye
 15 vā tad evāsya kṣaṇikatvam | | atrocyate | satyam svarū-
 peṇa kāryam janayati na tu tenaiva | sahakārisahitād eva
 tataḥ kāryotpattidarśanāt | tasmād vyāptivat kāryakāra-
 ṇabhāvo 'py ekatrānyayogavyavacchedena | anyatrāyog-
 avyavacchedenāvaboddhavyaḥ | tathaiva laukikaparīkṣa-
 20 kāṇām sampratipatter iti na kramikāryakāritvapakṣokta-
 doṣāvasaraḥ | | nāpy akṣaṇike yaugapadyapakṣoktadoṣ-
 āvakāśaḥ | ye hi kāryam utpāditavanto dravyaviśeṣas te-
 ṣām vyāpārasya niyatakāryotpādanasamarthasya niṣpād-
 ite kārye 'nuvartamāneṣv api teṣu dravyeṣu nivṛttārthād-
 25 ūnā sāmagrī jāyate | tat katham niṣpāditam niṣpādayiṣy-
 ati | na hi daṇḍādayaḥ svabhāvenaiva kartāro yenāmī ni-
 ṣpatter ārabhya kāryam vidadhyuḥ | kiṃ tarhi vyāpārāv-
 eśinaḥ | na ceyatā svarūpeṇa na kartāraḥ, svarūpakāraka-
 tvanirvāhapatayā vyāpārasamāveśād iti | | kiṃ ca kra-
 30 mākramābhāvaś ca bhaviṣyati na ca sattvābhāva iti sandi-
 gdhavyatireko 'py ayam vyāpakānupalambhaḥ | na hi kr-
 amākramābhyām anyasya prakārasyābhāvaḥ siddhaḥ, vi-
 śeṣaṇiṣedhasya śeṣābhyanujñāviṣayatvāt | kiṃ ca prakā-
 rāntarasya drīṣyatve nātyantaniṣedhaḥ | adrīṣyatve tu nās-
 35 attāniścayo viprakarṣiṇām iti na kramākramābhyām arth-
 akriyāsāmarthyasya vyāptisidhiḥ | ataḥ sandigdhavyatir-
 eko 'pi vyāpakānupalambhaḥ | kiṃ ca drīṣyādrīṣyasahak-
 āripratyayasākalyavataḥ kramayaugapadyasyātyantapar-

okṣatvāt tena vyāptam sattvam api parokṣam eveti na tā-
 vat pratibandhaḥ pratyakṣataḥ sidhyati | nāpy anumān-
 ataḥ tatpratibaddhalingābhāvād iti | api ca kramākram-
 ābhyām arthakriyākāritvaṃ vyāptam ity atisubhāṣitam |
 yadi krameṇa vyāptam katham akrameṇa | athākrameṇa 5
 na tarhi krameṇa | kramākramābhyām vyāptam iti tu br-
 uvatā vyāpter evābhāvaḥ pradarśito bhavati | na hi bha-
 vati dhūmo vahnibhāvābhāvābhyām vyāpta iti | ato vyā-
 pter anaikāntikatvam | capi ca kim idam bādhakam akṣ-
 aṇikānām asattām sādhayati, utasvid akṣaṇikāt sattvasya 10
 vyatirekam, atha sattvakṣaṇikatvayoḥ pratibandham. na
 pūrvo vikalpaḥ, uktakrameṇa hetor āśrayāsiddhatvāt | na
 ca dvitīyaḥ. yato vyāpakanivṛttisahitā vyāpyanivṛttir vya-
 tirekaśabdasyārthaḥ. sā ca yadi pratyakṣeṇa pratīyate tadā
 taddhetuḥ syād iti sattvam anaikāntikam. vyāpakānupala- 15
 mbhaḥ svarūpāsiddhaḥ. atha sā vikalpyate tadā pūrvokta-
 krameṇa pañcadhā vikalpya vikalpo dūṣaṇīyaḥ. ata eva na
 tṛtīyo 'pi vikalpaḥ vyatirekāśiddhau sambandhāsiddheḥ |
 kiṃ ca na bhūtalavad atrākṣaṇiko dharmī dṛśyate | na ca
 svabhāvānupalambhe vyāpakānupalambhaḥ kasyacit dṛ- 20
 śyasya pratipattim antareṇāntarbhāvayituṃ śakyata iti |
 kiṃ cāsyābhāvadharmatve āśrayāsiddhatvam itaretarāśr-
 ayatvaṃ ca | bhāvadharmatve viruddhatvaṃ ca | ubhay-
 adharmatve cānaikāntikatvam iti na trayīm doṣajātim ati-
 patati | yat punar uktam akṣaṇikatve kramayaugapadyā- 25
 bhyām arthakriyāvirodhād iti | dtatra virodhasiddhim an-
 usaratā virodhy api pratipattavyaḥ | tatpratītināntarīyak-
 atvād virodhasiddheḥ | yathā tuhinadahanayoḥ sāpekṣa-
 dhruvabhāvayoś ca | pratiyogī cākṣaṇikaḥ pratīyamānaḥ
 pratītikāritvāt sann eva syāt, ajanakasyāprameyatvāt | sa- 30
 mṇvṛtisiddhenākṣaṇikatvena virodhasiddhir iti cet | samṇ-
 vṛtisiddham api vāstavaṃ kālpanikaṃ vā syāt | yadi vāsta-
 vaṃ katham tasyāsattvam | katham cārthakriyākāritvavi-
 rodhaḥ | arthakriyām kurvad dhi vāstavam ucyate | atha
 kālpanikaṃ | tatra kiṃ virodho vāstavaḥ, kālpaniko vā | 35
 na tāvad vāstavaḥ, kalpitavirodhivirodhatvāt, bandhyāp-
 utravirodhavat | atha virodho 'pi kālpanikaḥ na tarhi sa-
 ttvasya vyatirekaḥ pāramārthika iti kṣaṇabhaṅgo dattajal-

āñjalir iti | ayam eva codyaprabandho 'smadgurubhiḥ sa-
 ngrhītaḥ | enityaṃ nāsti na vā pratītiṣayaṃ³ tenāśrayā-
 siddhatā hetoḥ svānubhavasya ca kṣatir ataḥ kṣiptaḥ sap-
 akṣo 'pi ca | śūnyaś ca dvitayena sidhyati na cāsattāpi sa-
 5 ttā yathā no nityena virodhasiddhir asatā śakyā kramāder
 api | | J 89,16-19; cf. R 94,21-24 iti | atrocyate – iha vast-
 uny api dharmidharmavyavahāro drṣṭaḥ, yathā gavi go-
 tvam, paṭe śuklatvam, turage gamanam ityādi. avastuny
 api dharmidharmavyavahāro drṣṭaḥ, yathā śaśaviṣāṇe tī-
 10 kṣṇatvābhāvaḥ, bandhyāputre vakṛtvābhāvaḥ, gaganāra-
 vinde gandhābhāva ityādi. tatrāvastuni dharmitvaṃ nāst-
 īti kiṃ vastudharṇeṇa dharmitvaṃ nāsti, āhosvid avastu-
 dharṇeṇāpi | prathamapakṣe siddhasādhanam. dvitīya-
 pakṣe tu svavacanavirodhaḥ. yad āhur guravaḥ – fdharma-
 15 sya kasyacid avastuni mānasiddhā bādhdhāvidhivyavahr̥tiḥ
 kim ihāsti no vā | kvāpy asti cet katham iyanti na dūṣaṇ-
 āni nāsty eva cet svavacanapratirodhasiddhiḥ | | J 89,21-
 24; cf. R 94,26-28 avastuno dharmitvasvīkārāpūrvakatv-
 asya vyāpakasyābhāvād āśrayāsiddhidūṣaṇasyānupanyā-
 20 saprasaṅga ity arthaḥ | yenaiva hi vacanenāvastuno dha-
 rmitvaṃ pratiśidhyate, tenaivāvastuno dharmitvābhāvena
 dharṇeṇa dharmitvam abhyupagatam | paran tu pratiśi-
 dhyata iti vyaktam idam īśvaraceṣṭitam | tathā hy avast-
 uno dharmitvaṃ nāstīti vacanena dharmitvābhāvaḥ kim
 25 avastuni vidhīyate, anyatra vā, na vā kvacid apīti trayāḥ
 pakṣāḥ | prathamapakṣe 'vastuno na dharmitvaniṣedhaḥ
 dharmitvābhāvasya dharmasya tatraiva vidhānāt | dvi-
 tīye 'vastuni kim āyātam anyatra dharmitvābhāvavidhā-
 nāt | ṛtīyas tu pakṣo vyartha eva nirāśrayatvād iti katham
 30 avastuno dharmitvaniṣedhaḥ | tasmād yathā pramāṇop-
 anyāsaḥ prameyasvīkārāpūrvakatvena vyāptaḥ vācakaśa-
 bdopanyāso vā vācyasvīkārāpūrvakatvena vyāptas tathā-
 vastuno dharmitvaṃ nāstīti vacanopanyāso 'vastuno dha-
 rmitvasvīkārāpūrvakatvena vyāptaḥ | anyathā tadvacan-
 35 opanyāsasya vyarthatvāt | tad yadi vacanopanyāso vyā-
 pyadharmas tadā 'vastuno dharmitvasvīkāro 'pi vyāpak-
 adharmo durvāraḥ | atha na vyāpakadharmāḥ tadā vyā-
 pyasyāpi vacanopanyāsasyāsambhava iti mūkataivātra ba-

lād āyātetī katham na svavacanapratirodhasiddhiḥ | yad
āhācāryaḥ : na hy abruvan paraṃ bodhayitum īśaḥ | bru-
van vā doṣam imaṃ parihartum iti mahati saṃkaṭe pra-
veśaḥ | avastuprastāve sahr̥dayānāṃ mūkataiva yujyata
iti cet | aho mahadvaidagdhyaṃ | avastuprastāve svayam 5
eva yathāśakti valgitvā bhagno mūkataiva nyāyaprap̥teti
paribhāṣayā niḥsartum icchati | na cāvastuprastāvo rāja-
daṇḍena vinā caraṇamardanaḍināniṣṭimātreṇa vā pratiṣe-
ddham śakyate | tataś cātrāpi kramākramabhāvasya sādha-
natve sattvābhāvasya ca sādhyatve sandigdhavastubhāv- 10
asyāvastvātmano vā kṣaṇikasya dharmitvaṃ kena pratiṣ-
idhyate | trividho hi dharmo dṛṣṭaḥ | kaścit vastuniyato
nīlādiḥ | kaścīd avastuniyato yathā sarvopākhyāviraḥaḥ |
kaścīd ubhayaśādhāraṇo yathā 'nupalabdhimātram | tatra
vastudharṇeṇāvastuno dharmitvaniṣedha iti yuktaṃ | na 15
tv avastudharṇeṇa vastvavastudharṇeṇa vā, svavacana-
syānupanyāsaprasaṅgād ity akṣaṇikasyābhāve sandeḥe 'pi
vā vastudharṇeṇa dharmitvam avyāhatam iti nāyam āśr-
ayāsiddho vyāpakānupalambhaḥ | akṣaṇikāpratītāv āśr-
ayāsiddho hetur iti yuktaṃ uktaṃ, tadapratītau tadvya- 20
vahārāyogāt | kevalam asau vyavahārāṅgabhūtā pratītir
vastvavastunor ekarūpā na bhavati | sāksāt pārampara-
reṇa vastusāmarthyabhāvinī hi vastupratītiḥ | yathā pra-
tyakṣam anumānaṃ pratyakṣaprṣṭhabhāvī ca vikalpaḥ |
avastunas tu sāmarthyābhāvād vikalpamātram eva pratī- 25
tiḥ | vastuno hi vastubalabhāvinī pratītir yathā sāksāt pra-
tyakṣam, paramparayā tatprṣṭhabhāvī vikalpo 'numānaṃ
ca | avastunas tu na vastubalabhāvinī pratītis tatkāraka-
tvenāvastutvahāniprasaṅgāt | tasmād vikalpamātram ev-
āvastunaḥ pratītiḥ | na hy abhāvaḥ kaścīd vighrahavān 30
yaḥ sāksāt kartavyo 'pi tu vyavahartavyaḥ | sa ca vyav-
ahāro vikalpād api sidhyaty eva anyathā sarvajanapra-
siddho 'vastuvyavahāro na syāt | iṣyate ca taddharmitvapr-
atiṣedhānubandhād ity akāmakenāpi vikalpamātrasiddho
'kṣaṇikaḥ svīkartavya iti nāyam apratītatvād apy āśrayās- 35
iddho hetur vaktavyaḥ | tataś cākṣaṇikasya vikalpamātr-
asiddhatve yad uktaṃ | na kaścīd dhetur anāśrayaḥ vi-
kalpamātrasiddhasya dharṇiṇaḥ sarvatra sulabhatvād iti

tad asaṅgam | vikalpamātrasiddhasya dharmināḥ sarv-
 atra sambhave 'pi vastudharmena dharmitvāyogāt | vastu-
 dharmahetutvāpekṣayā āśrayāsiddhasyāpi hetoḥ sambha-
 vāt | yathātmano vibhutvasādhanārtham upanyastam sa-
 5 rvatropalabhyamānaguṇatvād iti sādhanam | vikalpaś cā-
 yaḥ hetūpanyāsāt pūrvaḥ sandigdhasyastu | samarth-
 ite tu hetāv avastuka iti brūmaḥ | na cātra sandigdhasyā-
 atvaḥ nāma hetudośaḥ | āstāḥ tāvat | sandigdhasyāvast-
 uno 'pi vikalpamātrasiddhasyāvastudharmāpekṣayā dha-
 10 rmitvaprasādhanāt | vastudharmahetvapekṣayaiva sand-
 igdhasyasya hetvābhāsasya vyavasthāpanāt | yatheha
 nikuñje mayūraḥ kekāyitād iti | avastukavikalpaviśaya-
 syāsattvaḥ tu vyāpakānupalambhād eva prasādhitam |
 15 evaḥ dr̥ṣṭāntasyāpi vyomotpālāder dharmitvaḥ vikalpa-
 mātrena pratītiś cāvagantavyā | tad evam avastudharmā-
 pekṣyāvastuno dharmitvasya vikalpamātrena pratīteś cā-
 pahnotum aśakyatvān nāyam āśrayāsiddho hetuḥ | na ca
 dr̥ṣṭāntakṣatīḥ | na caīṣa svarūpāsiddhaḥ, akṣaṇike dha-
 20 rmiṇi kramākramayor vyāpakayor ayogāt | tathā hi yadi
 tasya prathame kṣaṇe dvitīyādikṣaṇabhāvīkāryakaraṇas-
 āmarthyam asti tadā prathamakṣaṇabhāvīkāryavat dvitī-
 yādikṣaṇabhāvīkāryaḥ api kāryaḥ kuryāt, samarthasya kṣepāy-
 ogāt | atha tadā sahakārisākalyalakṣaṇasāmarthyam nā-
 25 sti, tadvaikalyalakṣaṇasyāsāmarthyasya sambhavāt | na hi
 bhāvaḥ svarūpeṇa karotīti svarūpeṇaiva karoti, sahakāris-
 ahitād eva tataḥ kāryotpattidarśanād iti cet | yadā tāvad
 amī militāḥ santaḥ kāryaḥ kurvate | tadaikārthakaraṇal-
 akṣaṇaḥ sahakāritvam eṣāḥ astu, ko niṣeddhaḥ | militair
 eva tu tatkāryaḥ kartavyam iti kuto labhyate | pūrvāpa-
 30 rakālayor ekasvabhāvatvād bhāvasya sarvadā janānājan-
 anayor anyataraniyamaprasaṅgasya durvāratvāt | tasmāt
 sāmāgrī janikā, naikaḥ janakam iti sthīravādināḥ mano-
 rajyasyāpy aviśayaḥ | kiṃ kurmo dr̥śyate tāvad evam iti
 cet | dr̥śyatām, kiṃ tu pūrvasthitād eva paścāt sāmāgrī-
 35 madhyapraviṣṭād bhāvāt kāryotpattir anyasmād eva viśi-
 ṣṭasāmāgrīsamutpannāt kṣaṇād iti vivādapadam etat | ta-
 tra prāg api sambhave sarvadaiva kāryotpattir na vā kad-
 ācid apīti virodham asamādhāya tata eva kāryotpattir iti

sādhyānuvādamātrapravṛttaḥ kṛpām arhati | na ca praty-
 abhijñānād evaikatvasiddhiḥ, tatpauruṣasya lūnapunarjā-
 takeśakuśakadalīstambādau nirdalanāt | vistareṇa ca pra-
 tyabhijñādūṣaṇam asmābhiḥ sthirasiddhidūṣaṇe pratipā- 5
 ditam iti tata evāvadhāryam | nanu kāryam eva sahakā-
 riṇam apekṣate | na tu kāryotpattihetuḥ | yasmād dvivi-
 dham sāmartyam nijam āgantukam ca sahakāryantaram
 tato akṣaṇikasyāpi kramavatsahakārinānātvād api krama-
 vatkāryanānātvam iti cet | bhavatu tāvat nijāgantukabhe-
 dena dvividham sāmartyam | tathāpi tat prātisvikaḥ va- 10
 stusvalakṣaṇam sadyaḥ kriyādharmakam avaśyābhyupa-
 gantavyam | tad yadi prāg api, prāg api kāryaprasaṅgaḥ |
 atha paścād eva, na tadā sthiro bhāvaḥ | na ca kāryam sa-
 hakariṇo 'pekṣata iti yuktaḥ, tasyāsattvāt | hetuś ca sann
 api yadi svakāryam na karoti, tadā tatkāryam eva tan na 15
 syāt, svātantryāt | yac cōktaḥ – yo hi uttarakāryajanana-
 svabhāvaḥ sa katham ādau kāryam kuryāt, atha kuryāt na
 tarhi tatkāryakaraṇasvabhāvaḥ, na hi nīlotpādanasvabhā-
 vaḥ pītādikam api karotīti tad asaṅgatam | sthirasvabhā-
 vatve bhāvasyottarakālam evedaḥ na pūrvakālam iti kuta 20
 etat | tadabhāvāc ca kāraṇam apy uttarakāryasvabhāvam
 ity api kutaḥ | kiṃ kurmaḥ, uttarakālam eva tasya janm-
 eti cet | sthiratve tadanupapadyamānam asthiratām ādiś-
 atu | sthiratve 'py eṣa eva svabhāvas tasya yad uttarakṣaṇa
 eva kāryam karotīti cet | na | pramāṇabādhite svabhāvā- 25
 bhyupagamāyogād iti na tāvad akṣaṇikasya kramikārya-
 kāritvam asti | nāpy akramikāryakāritvasambhavaḥ, dvi-
 tīye 'pi kṣaṇe kārakasvarūpasadbhāve punar api kāryakar-
 aṇaprasaṅgāt | kārye niṣpanne tadviṣayavyāpārābhāvād
 ūnā sāmagrī na niṣpāditam niṣpādayed iti cet | na | sā- 30
 magrīsambhavāsambhavayor api sadyaḥ kriyākārakasva-
 rūpasambhave janakatvam avāryam iti prāg eva pratipā-
 danāt | kāryasya hi niṣpāditatvāt punaḥ kartum aśakya-
 tvam eva kāraṇam asamartham āvedayati | tad ayam akṣ-
 aṇike kramākramikāryakāritvābhāvo na siddhaḥ | na ca 35
 kramākramābhyām aparaprakārasambhavo yena tābhyām
 avyāptau sandigdavyatireko hetuḥ syāt | prakārāntara-
 śaṅkāyām tasyāpi dṛśyatvādṛśyatvaprakāradvayadūṣaṇe

'pi svapakṣe 'py anāśvāsaprasaṅgāt | tasmād anyonyavy-
 avacchedasthitayor nāparaḥ prakāraḥ sambhavati | svar-
 ūpāpraviṣṭasya vastuno 'vastuno vātatsvabhāvatvāt | pr-
 akārāntarasyāpi kramasvarūpāpraviṣṭatvāt | tathātīndriy-
 5 asya sahakāriṇo 'drśyatve 'py ayogavyavacchedena drśy-
 asahakārisahitasya drśyasyaiva sattvasya drśyakramākr-
 amābhyāṃ vyāptiḥ pratyakṣād eva sidhyati | evaṃ kra-
 mākramābhyāṃ arthakriyākāritvaṃ vyāptam iti kramā-
 kramayor anyonyavyavacchedena sthitatvād etatprakāra-
 10 dvayaparihāreṇārthakriyākāritvam anyatra na gatam ity
 arthaḥ | ata evaitayor vinivṛttau nivartate | | *trilocana-*
*syā*pi vikalpatraye prathamadūṣaṇam āśrayāsiddhidoṣap-
 arihārato nirastam | dvitīyaṃ cāsaṅgam, vikalpajñān-
 ena vyatirekasya pratītatvāt | na hy abhāvaḥ kaścidvigr-
 15 ahavān yaḥ sāḥṣātkartavyaḥ, api tu vikalpād eva vyavaha-
 rtavyaḥ | na hy abhāvasya vikalpād anyā pratipattir apra-
 tipattir vā sarvathā | ubhayathāpi tadvyavahārahānīpras-
 aṅgāt | evaṃ vaidharmyadrṣṭāntasya hetuvyatirekasya ca
 vikalpād eva pratipattiḥ | trītyam api dūṣaṇam asaṅga-
 20 tam | vyāpakānupalambhena nirdoṣeṇa sattvasya kṣaṇik-
 atvena vyāpter avyāhatatvāt | tad ayaṃ vyāpakānupala-
 mbho 'kṣaṇikasyāsattvam sattvasya tato vyatirekaṃ kṣaṇ-
 ikatvena vyāptiṃ ca sādhyaty ekavyāpārātmakatvād iti
 sthitam | | nanu vyāpakānupalabdhir iti yady anupala-
 25 bdhimātraṃ tadā na tasya sādhyabuddhijanakatvam ava-
 stutvāt | na cānyopalabdhir vyāpakānupalabdhir abhidh-
 ātuṃ śakyā bhūtalādivad anyasya kasyacid anupalabdher
 iti cet | tad asaṅgam | dharmyupalabdher evānyatrān-
 upalbdhitayā vyavasthāpanāt | yathā hi neha śiṃśapā vṛ-
 30 kṣābhāvād ity atra vṛkṣāpekṣayā kevalapradeśasya dharm-
 iṇa upalabdhir vṛkṣānupalabdhiḥ | śiṃśapāpekṣayā ca kev-
 alapradeśasya dharmiṇa upalabdhir eva śiṃśapāyā abhāv-
 opalabdhir iti svabhāvahetuparyavasāyivyāpāro vyāpak-
 ānupalambhaḥ | tathā nityasya dharmiṇo vikalpabuddhy-
 35 avasitasya kramikāritvākramikāritvāpekṣayā kevalagrah-
 aṇād eva kramikāritvākramikāritvānupalambhaḥ | artha-
 kriyāpekṣayā ca kevalapratītir evārthakriyāyogapratītir iti
 vyāpakānupalambhāntarād asya na kaścid viśeṣaḥ | | §721

adhyavasāyāpekṣayā ca bāhye 'kṣaṇike vastuni vyāp-
akābhāvād vyāpyābhāvasiddhivyavahārah | adhyavasā-
yaś ca samanantarapratyayabalāyātākāraviśeṣayogād ag-
ṛhīte 'pi pravartanaśaktir boddhavyaḥ | īdrśaś cādhyava- 5
sāyo 'smaccitrādvaitasiddhau nirvāhitaḥ | sa cāviśamvādī
vyavahārah parihartum aśakyaḥ | yad vyāpakaśūnyam ta-
dvyāpyaśūnyam iti | etasyaivārthasyānenāpi krameṇa pr-
atipādanāt | ayam ca nyāyo yathā vastubhūte dharmini ta-
thāvastubhūte 'pīti ko viśeṣaḥ | § 722

tathā hy ekajñānasamṣargy atra vikalpya eva | yathā 10
ca hariṇaśirasi tenaikajñānasamṣargi śṛṅgam upalabdham
śaśaśirasy api tena sahaikajñānasamṣargitvasambhāvana-
yaiva śṛṅgam niśidhyate, tathā nīlādāv apariniṣṭhitanityā-
nityabhāve kramākramau svadharmini sārddham ekajñān-
asamṣargiṇau drṣṭau, yadi nitye bhavataḥ, nityagrāhijñāne 15
svadharmini nityena sahaiva gṛhye yātām iti sambhāva-
nayā ekajñānasamṣargadvārakam eva pratiśidhyate | ka-
tham punar etasminn ity ajñāne kramākramayor asphu-
raṇam iti yāvatā kramākramakroḍīkṛtam eva nityam vi-
kalpayām iti cet | ata eva bādhakāvātāro viparītāropam 20
antareṇa tasya vaiyarthyaḥ | kālāntare 'py ekarūpatayā ni-
tyatvam | kramākramau ca kṣaṇadvaye bhinnarūpatayā |
tato nityatvasya kramākramikāryaśakteś ca parasparapa-
rihārasthitalakṣaṇatayā durvāro virodha iti katham nitye
kramākramayor antarbhāvaḥ | anantarbhāvāc ca śuddh- 25
anityavikalpena dūrīkṛtakramākramasamāropeṇa katham
ullekhaḥ | tataś ca pratiyogini nitye 'pi vikalpyamāna
ekajñānasamṣargilakṣaṇaprāpte nityopalabdhir eva nitya-
viruddhasyānupalabhyamānasya kramākramasyānupala-
bdhiḥ | tata eva cārthakriyāśakter anupalabdhīḥ | tasmād 30
vyāpakavivekidharmyupalabdhīḥ na vyāpakānupala-
mbhāntarād asya viśeṣaḥ | | na tv etad avastu dharmitv-
opayogivastvadhiṣṭhānatvāt pramāṇavyavasthāyā iti cet |
kim idaṃ vastvadhiṣṭhānatvam nāma | kiṃ pamparayāpi
vastunaḥ sakāśād āgatvatvam, atha vastuni kenacid ākār- 35
eṇa vyavahārakāraṇatvam, vastubhūtadharmipratibaddh-
atvam vā | yady ādyaḥ pakṣas tadā kramākramasyārth-
akriyāyāś ca vyāptigrahaṇagocaravastupratibaddhatvam

asyāpi na kṣīṇam | na dvitīye 'pi pakṣe doṣaḥ sambha-
 vati, kṣaṇabhaṅgivastusādhanopāyatvād asya | na cānt-
 imo 'pi vikalpaḥ kalpyate, tasyaiva nityavikalpasya vast-
 uno dharmibhūtasya kramākramavad bāhyanityopādāna-
 5 śūnyatvenārthakriyāvad bāhyanityopādānaśūnyatve pra-
 sādhanāt | paryudāsavṛtṭyā buddhisvabhāvabhūtākṣaṇi-
 kākāre vastubhūte dharmini pratibaddhatvasambhavāt | |
 ayam eva nyāyo na vaktā bandhyāsutaś caitanyābhāvād
 ityādau yojyaḥ | etena yathā vṛkṣābhāvādir antarbhāvay-
 10 itum śakyate na tathāyam iti *trilocano* 'pi nirastaḥ | | na
 ca kramādyabhāvastrayiṃ doṣajātiṃ nātikrāmati, abhāv-
 adharmatve 'pi āśrayāsiddhidoṣaparihārāt | yat tv anena
 pramāṇāntarān nityānām asattvasiddhau kramādiviraha-
 syābhāvadharmatā sidhyatīty uktam, tadbālasyāpi dura-
 15 bhidhānam | nityo hi dharmī | asattvaṃ sādhyam | kra-
 mikāryakāritvākramikāryakāritvaviraho hetuḥ | asya cā-
 bhāvadharmatvaṃ nāmāsattvalakṣaṇasvasādhyāvinābhā-
 vitvam ucyate | tac ca kramākrameṇa sattvasya vyāptis-
 iddhau sattvasya vyāpyasyābhāvena kramākramasya vy-
 20 āpakasya viraho vyāptaḥ sidhyatīty abhāvadharmatvaṃ
 prāg eva vidhyor vyāptisādhanāt pratyakṣād anumānād
 ekasmād vā pramāṇāntarāt siddham iti netaretarāśrayad-
 oṣaḥ | na ca sattāyām ivāsattāyām api tulyaḥ prasaṅgo
 bhinnanyāyatvāt | vastubhūtaṃ hi tatra sādhyam sādha-
 25 naṃ ca | tayor dharmy api vastv eva yujyate | vastunas
 tu pratyakṣānumānābhyām eva siddhiḥ | tayor abhāve ni-
 yamenāśrayāsiddhir iti yuktam | asattāsādhane tv avastu-
 dharmo hetur avastuvikalpamātrasiddhe dharmini nāśra-
 yāsiddhidoṣeṇa dūṣayitum śakyaḥ | tathākṣaṇikasya kra-
 30 mayaugapadyābhyām arthakriyāvirodhaḥ sidhyaty eva |
 tathā vikalpād evākṣaṇiko virodhī siddhaḥ | vikalpolli-
 khitaś cāsyā svabhāvo nāpara ity api vyavahartavyam |
 anyathā tadanuvādena kramākramādirahitatvādiniṣedhā-
 dikam ayuktam, tatsvarūpasyānullekhād anyasyollekhād
 35 ity akṣaṇikaśaśaviṣāṇādiśabdānuccāraṇaprasaṅgaḥ | asti
 ca | ato yathā pramāṇābhāve 'pi vikalpasiddhasya ba-
 ndhyāsutādeḥ saundaryādinīṣedho 'nurūpas tathā vika-
 lpopanītasyaivākṣaṇikarūpasya tata eva pratyanīkākāreṇa

saha virodhavyavasthāyāṃ kīdr̥ṣo doṣaḥ syāt | yadi cākṣ-
 aṇikānubhavābhāvād virodhapraṭiṣedhas tarhi bandhyā-
 putrādyanubhavābhāvād eva saundaryādinīṣedho 'pi mā
 bhūt | | nanv evaṃ virodhasyāpāramārthikatvam | ta- 5
 ddvāreṇa kṣaṇabhaṅgasiddhir apy apāramārthikī syād iti
 cet | na hi virodho nāma vastvantaraṃ kiñcid ubhayako-
 ṭidattapādasambandhābhidhānam iṣyate 'smābhir upapa-
 dyate vā yenaikasambandhino vastutvābhāve 'pāramārth-
 ikam syāt | yathā tv iṣyate tathā pāramārthika eva | vi- 10
 ruddhābhimatayor anyonyasvarūpaparihāramātraṃ viro-
 dhārthaḥ | sa ca bhāvābhāvayoḥ pāramārthika eva | na
 bhāvo 'bhāvarūpam āviśati, nāpy abhāvo bhāvarūpaṃ pr-
 aviśatīti yo 'yam anayor asaṃkaraniyamaḥ sa eva pāra-
 mārthiko virodhaḥ | kālāntaraikarūpatayā hi nityatvam | 15
 kramākramau kṣaṇadvaye 'pi bhinnarūpatayā | tato nity-
 atvakramākramikāryakāritvayor bhāvābhāvavad virodho
 'sty eva | | nanu nityatvaṃ kramayaugapadyavattvaṃ ca
 viruddhau dharmāu vidhūya nāparo virodho nāma, ka-
 sya vāstavatvam iti cet | na | na hi dharmāntarasya sa- 20
 mbhavena virodhasya pāramārthikatvaṃ brūmaḥ | kiṃ
 tu viruddhayor dharmayoḥ sadbhāve | anyathā virodh-
 anāmadharmāntarasambhave 'pi yadi na viruddhau dh-
 armau kva pāramārthikavirodhasambhavaḥ | viruddhau
 ced dharmāu tāvataiva tāttviko virodhavyavahāraḥ kim
 apareṇa pratijñāmātrasiddhena virodhanāmnā vastvanta- 25
 reṇa | tad ayaṃ pūrvapakṣasaṃkṣepaḥ gnityaṃ nāsti na
 vā pratīviṣayas tenāśrayāsiddhatā hetoḥ svānubhavasya
 ca kṣatir ataḥ kṣiptaḥ sapakṣo 'pi ca | śūnyaś ca dvitay-
 ena sidhyati na cāsattā 'pi sattā yathā no nityena virodhas-
 iddhir asatā śakyā kramāder api | | J 89,16-19; cf. R 87,24- 30
 27 iti | atra siddhāntasaṃkṣepaḥ hdharmasya kasyacid
 avastuni mānasiddhā bādhaividhivyavahṛtiḥ kim ihāsti no
 vā | kvāpy asti cet katham iyanti na dūṣaṇāni nāsty eva
 cet svavacanapratirodhasiddhiḥ | | J 89,21-24; cf. R 88,4-7
 tad evaṃ nityaṃ na kramikāryakāritvākramikāryakāritv- 35
 ayogīti paramārthaḥ | tataś ca sattāyuktam api naiveti pa-
 ramārthaḥ | tataś ca kṣaṇikākṣaṇikaparihāreṇa rāśyantar-
 ābhāvād akṣaṇikān nivartamānam idam sattvaṃ kṣaṇika

eva viśrāmyat tena vyāptam sidhyatīti sattvāt kṣaṇikatva-
siddhir avirodhinī | | § 723

prakṛtiḥ sarvadharmāṅgāṃ yad bodhān muktir
iṣyate |
sa eva tīrthyanirmāthī kṣaṇabhaṅgaḥ
prasādhitaḥ | | § 725
5 iti kṛtir ayaṃ Ratnakīrteḥ | | § 726

6 Pramāṇāntarbhāvaprakaraṇam

...5-96.4 pramāṇadvitayād anyapramāṇagaṇadūṣaṇam |
nāpūrvam ucyate tat tu prayogeṅātra
mudryate | | § 728

iha khalu pramāṇamātre na kecid vipratipadyante |
antataś cārvaṅkasyāpi saṃpratipatteḥ | *pramāṇamātroccheda-*
5 *vādī* ca tattadānśakya pratividhānād *asmadgurubhir* avajñ-
ātaḥ | § 729

pramāṇam apramāṇam ced vicārāvasaro hataḥ |
bruvatā niyataṃ kiñcit sādhyam vā bādhyam
eva vā | |
10 tatrāyuktiṃ bruvāṇasya ślāghā sadasi kīdrśī |
nānumāyāḥ parā yuktiḥ kiṃ siddham
tadanādare | |
svīkṛtā tena sety asmāt tanmatyā bādhanam
yadi |
abādhanē 'syāḥ svīkārāt tadbhiyā bādhanam pb in
katham | |
sādhyam na kiñcid iti cet bādhyā api sādhyatā |
sāpi neti vaco vyartham praśnamātre 'pi kiṃ
15 phalam | |
phalam yadi giraḥ kvāpi nānyat tac
cāvabodhanāt |

1 pramāṇadvitayād] Chapter
starts on RNAmS

vācaḥ pratyāyane śaktā nākṣadhūmādi
 sundaram | |
 saṃvṛtau mānam iṣṭaṃ ced vicāro 'py eṣa
 saṃvṛtiḥ |
 saṃvṛtāv api neṣṭaṃ ced vadan jetā yathā
 tathā | |
 saṃvṛtiś ca vinā mānaṃ vānmātrena na
 sidhyati |
 mānato yadi durvāraḥ pramāṇasya
 parigrahaḥ | | § 743
 ācārya 'py āha— § 744

aniṣṭeś cet pramāṇaṃ hi sarveṣṭinām
 nibandhanam |
 bhāvābhāvavyavasthām kaḥ kartuṃ tena vinā
 prabhuḥ | | *§ 746
 iti | § 747

tad evaṃ pramāṇamātrāpratikṣepe pratyakṣaṃ tāvad 10
 ādau gaṇanīyam, tanmūlatvād aparapramāṇopapatteḥ |
 na ca cārvāko 'py anumānam anavasthāpya sthātuṃ pra-
 bhavati, vyāpāratrayakaraṇāt | § 748

tac chāstre hi pratyakṣetarasāmānyayoḥ pramāṇetar- 15
 avidhānaṃ lakṣaṇapraṇayanato vidhātavyam | tac ca la-
 kṣaṇaṃ pratyakṣe dharmini lakṣye prāmāṇye pratyetavye
 svabhāvo hetuḥ | parabuddhipratipattau ca kāryādivyā-
 pāraḥ kāryahetuḥ | paralokapraṭiṣedhe ca dr̥śyānupala-
 mbho 'ṅgikartavya iti katham anumānāpalāpaḥ | yad ācā-
 ryaḥ § 749 20

pramāṇetarasāmānyasthiter anyadhiyo gateḥ |
 pramāṇāntarasadbhāvapraṭiṣedhāc ca
 kasyacit | | *§ 751
 api ca § 752

3 | |] (JNA 363f.)
 8 *] (PV IV 215)
 22 *] *pramāṇetarasāmānyasthiter
 anyadhiyo gateḥ /*

*pramāṇāntarasadbhāvaḥ praṭiṣedhāc
 ca kasyacit // [(PVin I 2)]*

arthasyāsambhave 'bhāvāt pratyakṣe 'pi
 pramāṇatā |
 pratibaddhasvabhāvasya taddhetutve samaṃ
 dvayam | | *§ 754

ity anumānam api pramāṇam | prāmāṇyaṃ ca pramā-
 nāntarāgrhītaniścita pravṛttiviṣayārthatayā tatprāpaṇe śa-
 5 ktiḥ | | § 755

nanv astu prāpaṇe śaktiḥ prāmāṇyam, paramasaunā-
 rthād utpatteḥ, api tv arthadarśanād iti cet | kim idam
 arthadarśanam | arthasya dharmo dṛśyatvam | jñānasya
 dharmo draṣṭṛtvam | prathamapakṣe nīlatvavad dṛśya-
 10 tvasyāpi sādharmaṇatvād ekagocarō 'rthaḥ sarvagocaraḥ
 syāt | na hi pratipurūṣam arthānāṃ bhedo nairātmya-
 prasaṅgāt | dvitīyapakṣe tu katham anyasmin jñānasva-
 bhāve draṣṭṛtve saty anyasyāsambaddhasyārthasya praty-
 āśā syāt | draṣṭṛatvaṃ dṛśyatvam antareṇānupapadyamā-
 15 naṃ tadākṣipatīti cet | nanu jñānārthayor utpattisārūpya-
 balato draṣṭṛdṛśyatvavyavasthāpanam etat | anabhyupa-
 game draṣṭṛtvaṃ dṛśyatvaṃ ca na sambhavatīti kiṃ kenā-
 kṣipyatām | bhavatu vā prakārāntareṇāpi draṣṭṛdṛśyabh-
 āvas tathāpi bhede saty avyabhicāra dutpattir eva prāpti-
 20 nimittam | sā ca prāpaṇaśaktiḥ pratyakṣānumānayor avi-
 śiṣṭeti pramāṇe eva | nanv anyad api śābdopamānādikaṃ
 pramāṇam asti | tathā hi śābdāc codanārūpād asannikṛṣṭe
 'rthe svargādau yaj jñānam utpadyate tad api śābdam jñā-
 25 ānam pramāṇam | yad āha Kumārilaḥ § 756

tac cākartṛkato vākyād anyād vā
 pratyayito[?]ditāt | *§ 757

iti | § 758

4 tatprāpaṇe] tatprāpaṇe
thakur75 ; tatpra(+ā)paṇe
 (Note :The ā-marker was written
 above the letter.) **RNAms** [App
 type: corr]

19 ra du] ra(-(?h)(+(?)))du
RNAms ; ras ta **thakur75** [App
 type: var]

2 *] *arthasyāsambhave 'bhāvāt
 pratyakṣe 'pi pramāṇatā /
 pratibaddhasvabhāvasya taddhetutve
 samaṃ dvayam // (PVin I 3)*

26 *] Find this! (Not in e-text of
 śv.)

tatra yadā śabdasaṃmutthaṃ jñānaṃ pramāṇaṃ tado-
pādānādibuddhiḥ phalam | yadā tu śabdasaṃ tadā tadāla-
mbanaṃ jñānaṃ phalam iti Naiyāyikasya punaḥ: āpto-
padeśaḥ śabdaḥ , iti śabdapramāṇalakṣaṇasūtram | tatra
śabda iti lakṣyapadam | āptopadeśa iti lakṣaṇapadam | 5
asyāyaṃ saṃkṣepārthaḥ | āptopadiṣṭaḥ śabdaḥ pramā-
ṇam iti | āptaś ca sāksātkṛtaheyopādeyatattvo yathādrṣṭa-
sya cārthasyācikyāsayaḥ prayukta upadeṣṭā abhidhīyate |
pramāṇaphalavyavasthā ca pūrvavad draṣṭavyeti | § 759

tathā *Mīmāṃsakānām* upamānaṃ pramāṇam | yad 10
uktaṃ *Śabarasvāminā* upamānaṃ api sādṛśyam asannikṛṣṭe
'rthe 'rthe buddhim utpādayati | yathā gavayadarśanaṃ
goḥ smaraṇasyeti | § 760

asyāyaṃ arthaḥ | ekatra drṣyamānaṃ sādṛśyaṃ ka-
rtr | pratiyogyantare drṣyamānapratiyogisādṛśyaviśiṣṭa- 15
tayaitatsādṛśyaviśiṣṭo 'sau ity asannikṛṣṭe 'rthe yāṃ bu-
ddhim utpādayati tadupamānaṃ pramāṇam iti yat tador-
adhyāhāra iti | tasmāt samaratīti smaraṇaṃ puruṣaḥ | te-
nāyaṃ arthaḥ - yathā gavaye drṣyamānaṃ sādṛśyaṃ gāṃ
smarato manuṣyasya etatsādṛśyaviśiṣṭo 'sau gaur iti bu- 20
ddhim utpādayatīti | § 761

na cedam upamānaṃ smaraṇaṃ kartavyam, gavayas-
ādṛśyaviśiṣṭasya gor goviśiṣṭasya ca sādṛśyasya prameya-

11--18] upamānaṃ api
sādṛśyam asannikṛṣṭe 'rthe
buddhim utpādayati. yathā
gavayadarśanaṃ gosmaraṇasyeti
bhāṣyam. asyāyaṃ tātparyārthaḥ
-- upamānaṃ api na
parīkṣaṇīyam, evaṃ
lakṣaṇakatvenāvabhicārād iti.
avayavārthas tv ekatra
drṣyamānaṃ sādṛśyaṃ
pratiyogyantare drṣyamānaprati-
yogisādṛśyaviśiṣṭatayāsannikṛṣṭe
'rthe yāṃ buddhim utpādayati
etatsādṛśyaviśiṣṭo 'sāv iti,

sopamānaṃ iti
yattadoradhyāhāraḥ. na ca
vācyam viśayaviśeṣānupādānāt
kathaṃ sādṛśyaviśiṣṭaviśayaḥ
buddhir avagamyata iti,
prasiddhapramāṇānuvādena hy
atrāparīkṣā pratipādyate. loke ca
sādṛśyaviśiṣṭaviśayaiva **kāśikā**
[App type : parallel]
11--12 asannikṛṣṭe 'rthe]
thakur75; śabara_bhāṣya
°asannikṛṣṭatve **RNAms** [App
type : emendation]

4 śabdaḥ] (NSū 1.1.7)
13]] Cf. **śabara_bhāṣya**
upamānaṃ api sādṛśyam
asannikṛṣṭe 'rthe buddhim

utpādayati, yathā
gavayadarśanaṃ gosmaraṇasya.

tvāt | gosādṛśyayor viśeṣaṇaviśeṣyabhāvasyopamānapra-
māṇaviṣayasya gogrāhiṇā gavayagrāhiṇā vā pratyakṣeṇa
kenacid agrahaṇāt | yad āha Bhaṭṭaḥ § 762

pratyakṣe 'pi yathā deśe smaryamāṇe ca
pāvake |
5 viśiṣṭasyānyataḥ siddher
anumānapramāṇatā | | § 764

pratyakṣeṇāvabuddhe ca sādṛśye gavi ca smṛte |
viśiṣṭasyānyato 'siddher
upamānapramāṇatā | | *§ 766
na ca grahaṇam antareṇa smaraṇam asti | tasmān nop-
amānaṃ smaraṇam ataḥ pramaṇam iti | Naiyāyikādīnāṃ
10 tūpamānasūtram, § 767

prasiddhasādharmyāt sādhyasādhanam
upamānam iti | *§ 768
asyāyam arthaḥ | prasiddham sādharmyaṃ yasya ta-
smād gavayādeḥ sādhyasya saṃjñāsamjñisambandhasya
sādhanam siddhis tadupamānaphalam | samākhyāsamb-
15 andhapratipattihetur upamānam ity arthaḥ | ayam asya
prapañcaḥ | yaḥ pratipattā gāṃ jānāti na gavayam, ādiṣṭaś
ca svāminā gacchāraṇyaṃ gavayamānayaśmād iti, gava-
yaśabdavācyam artham ajānāno vanecaram anyam vā ta-
jjñam pṛṣṭavān, bhrātaḥ kīdrśo gavaya iti | tena cādiṣṭam
20 yathā gaus tathā gavaya iti | tasya śrutātideśavākyaṣya ka-
syāñcid araṇyānyām upagatasyātideśavākyaṛthsmaraṇas-
ahakāri yad gavayasārūpyajñānaṃ tatprathamata evāsau
gavayaśabdavācyo 'rtha iti pratipattiṃ prastuvānam upa-
mānaṃ pramaṇam iti | § 769
25 tathārthāpattisaṃjñam pramaṇam mīmāṃsakasya |
arthāpattir api dṛṣṭaḥ śruto vārtho 'nyathā nopadyamāno
yad arthāntaram parikalpayati sārthāpattiḥ | yathā jīvati
devadatte gṛhābhāvadarśanena bahirbhāvasyārthasya pa-
rikalpanā | asyāyam arthaḥ | pratyakṣādibhiḥ ṣaḍbhiḥ pr-

7 *] (ŚV XI 39; 38)

11 *] (NSū 1.1.6)

amāṇaiḥ prasiddho yo 'rthaḥ sa yena vinā na yujyate tasy-
ārthasya kalpanam arthāpattir iti | sā ca ṣaṭpramāṇapūrv-
ikā ṣaṭprakāraiveti | | § 770

pratyakṣānumānādipramāṇapañcakābhāvasvabhāvam abh-
āvākhyam pramāṇam | prameyam ghaṭādyabhāvaḥ | nā- 5
stīha ghaṭādīti jñānam ghaṭādyabhāvālambanam pha-
lam | yadāha Kumārilaḥ § 771

pratyakṣāder anupattiḥ pramāṇābhāva ucyate |
sātmano 'pariṇāmo vā vijñānam
vānyavastuni | | § 773

pramāṇapañcakam yatra vasturūpe na jāyate | 10
vastusattāvabodhārtham
tatrābhāvapramāṇatā | | § 775

1

iti | § 776

etāni ṣaṭ pramāṇāni pratyakṣādīny asaṃkīrṇasvasv-
alakṣaṇayogitvād anyāpraviṣṭasvabhāvāni pratyetavyān-
īti | | § 777

15

atrocyate | codanāyās tāvad bāhye 'rthe pratibandhā-
bhāvān na prāmāṇyam | prayogaḥ - yasya yatra pratiba-
ndho nāsti na tasya tatra prāmāṇyam | yathā dahane 'pra-
tibaddhasya rāsabhasya | apratibaddhās ca bahirarthe va-
idikāḥ śabdāḥ iti vyāpakānupalabdhiḥ | na tāvad ayam 20
asiddho hetuḥ | śabdānām vastutaḥ pratibandhābhāvāt |
pratibaddhasvabhāvatā hi pratibandhaḥ | na ca sā nirn-
ibandhanā, sarveṣām sarvatra pratibaddhasvabhāvatāpr-
asaṅgāt | nibandhanam cāsyās tādātmyatadutpattibhyām
anyan nopalabhyate, atatsvabhāvasyātadutpatteś ca tatr- 25
āpratibaddhasvabhāvatvāt | na hi śabdānām bahirartha-
svabhāvatāsti bhinnapratibhāsāvabodhaviṣayatvāt | nāpi
śabdā bahirarthād upajāyante, artham antareṇāpi puruṣa-
syeccāpratibaddhavr̥tteḥ śabdasyotpādadarśanāt | § 778

nanu yogyatayaiva kiñcit pratibaddhasvabhāvam upa- 30
labhyate | yathā cakṣur indriyam rūpe | cakṣuḥ khalu vyā-

1. (ŚV XIII 11; 1)

pāryamāṇaṃ rūpaṃ evopalabhyati | tathaivaite vaidikāḥ
 śabdās tādātmyatadutpattiviyuktā api योग्यतामत्रेण
 ndriyam arthaṃ bodhayiṣyanti tat kathaṃ tādātmyatad-
 utpattivirahamātreṇāpratibandho yenaivaṃ vyāpakānup-
 5 alabdhiḥ sidhyatīti | naiṣa doṣaḥ | yataś cakṣur indriyam
 api rasādiparihāreṇa rūpa eva prakāśakatvena pratiniya-
 taṃ tatkāryatvāt | rūpaṃ hi cakṣur upakaroti | na sattām-
 ātreṇa cakṣū rūpaṃ prakāśayati, vyavahitasyāpi rūpopal-
 abdhiprasaṅgāt | tasmād rūpād योग्यदेशान्निहितं तज्ज्ञ-
 10 ānajananyogyatām āsādya cakṣū rūpajñānam utpādaya-
 ttatkāryam iti vyaktam avasīyate | anyathā tadupakārān-
 apekṣasya tasyāpi tatprakāśananiyamo nopapadyate | na
 hy anupakāryatvāviśeṣe cakṣū rūpasyaiva prakāśakam, na
 rasāder iti ghaṭam upaiti niyamaḥ | ayam eva tarhi niya-
 15 maḥ kuto yad rūpeṇaiva cakṣur upakartavyam, na rasādi-
 neti | yadi vastuśād eva rūpaṃ upakaroti na rasādikam,
 hanta tarhi yathopakāryatvaṃ prati niyamaś cakṣuṣo rūp-
 eṇa, tathā śabdānām api svābhāvika evāstu bahirarthapr-
 atyāyananiyama iti | § 779

20 atrocyate | na cakṣuṣaḥ svābhāviko rūpopakāryatāni-
 yamaḥ, kasyacid vastunaḥ svābhāvikatvānupapatteḥ | ta-
 thā hi svābhāvikatvaṃ vastudharmasyānujānānaḥ praṣṭ-
 avyaḥ - kiṃ svābhāvika iti svato bhavati, āhosvit parataḥ,
 athāhetutaḥ | yadi svato bhavati, tad asaṅgatam, svātmani
 25 kriyāvirodhāt | athāhetutaḥ, tad ayuktam, ahetoḥ deśādi-
 niyamāyogāt | tasmān na svābhāviko rūpopakāryatāprat-
 iniyamaś cakṣuṣaḥ | kiṃnibandhanas tarhi svahetupratib-
 addha iti, brūmaḥ - cakṣuḥ khalu svahetunā janyamānaṃ
 tādrśam eva janitam yadrūpopakartavyam eva bhavati |
 30 rūpaṃ api tādrśam eva svahetunā janitaṃ yat tad upak-
 ārakasvabhāvam | § 780

śabdānām api sa svabhāvaḥ svahetupratibaddho yena-
 ite bāhyārthāvyabhicāriṇa iti cet | na śakyam evam abh-
 idhātum, nityatvābhyupagamād vedavākyaṇām | athān-
 35 ityatvam abhyupagamyāyam ākṣepaḥ parihartum iṣyate,
 tad api duṣkaram, doṣāntaraprasaṅgāt | yadi svahetuna-
 iva te niyamārthopadarśanaśaktimanto janitāḥ, tadāvyu-
 tpannasamayasyāpi svārtham avabodhayeyuḥ | yathā ca-

kṣuḥ svaheto rūpaprakāśakam utpannam sat prakāśayaty
eva rūpam asaṅketavido 'pi, na ca śabdād uccarītāt prāg-
apratītasamayāpi viśeṣāvagamaḥ samasti | tasmān na
svahetupratibaddhaś cakṣurāder iva śabdānām arthapratī-
pādananiyama iti niścayaḥ | | § 781

5

atha svahetubhir evāyam īdṛśas teṣāṃ svabhāvo datto
yena te saṅketaviśeṣasahāyā eva kam apy artham avabo-
dhayanti | na tarhi saṅketaparāvṛttau padārthāntaravṛtt-
ayo bhavyeḥ | yadi hy ayam agnihotraśabdaḥ saṅketā-
pekṣo yāgaviśeṣapratipādaḥ, katham saṅketānyatvenā-
rthāntaram pratipādayati | na hi kṣityādyapekṣeṇa bījena
svahetor aṅkurajananasvabhāvenotpannena rāsabhaḥ śa-
kyo janayitum, tathā śabdo 'pi yad arthapratipādananiya-
tas tam eva prakāśayet | | § 782

10

atha tattatsaṅketāpekṣas tattadarthapratyāyanayogyā
evāyam jāta ity ucyate | tad api na prasutopayogi | na
hy evam asya prāmāṇyam avatiṣṭhate | yadā hi saṅkete-
nāpuruṣārthapratipādanam api sambhāvyata eva, tadā na
śakyam upakalpayitum kim ayam abhimatasyaivārthasya
dyotako na veti | tarhi vācyavācakalakṣaṇaḥ śabdārthayoḥ
sambandho bhaviṣyati | tathā cāha § 783

15

20

vācyavācakasambandhāḥ santi yady api

vāstavāḥ |

saṅketair anabhivyaktā na te

'rthavyaktihetavaḥ | | § 785

iti cet | nanu tasya vāstavatve 'saṅketavido 'py arthapratī-
pattir bhaved ity uktam, saṅketāpekṣāyāṃ cārthāntare
na pravartetetyādyabhihitam | ataḥ pūrvam evāyam pra-
tyākhyāto vācyavācakalakṣaṇaḥ sambandhaḥ | tasmān na
bahirarthe pratibandhaḥ śabdānām iti nirṇayaḥ | | § 786

25

tataś ca nāsiddho hetuḥ | | § 787

nāpy viruddhaḥ, viparyayavyāptyabhāvāt | tadabhā-
vaś ca sapakṣe vṛttyupadarśanāt | na hi viruddhasya sād-
dharmyavati dharmiṇi sadbhāvo yuktaḥ, sādhyaviparyaya-
sya tatrābhāvāt | na ca vyāpakam antareṇa vyāpyasya
sambhavaḥ, tatpracyutiprasaṅgāt | | § 788

30

nāpy anaikāntiko hetuḥ, viparyaye bādhakapramāṇa-
sambhavāt | prāmāṇyapratīṣedhe hi sādhye prāmāṇyam
eva vipakṣaḥ | na ca tasmin pratibandhābhāvalakṣaṇo he-
tur asti, svaviruddhena pratibandhena vyāptatvāt | na kh-
5 alv ayaṃ prādeśikaḥ pramāṇaśabdo jñāneṣu nirnibandh-
ana eva, sarvajñāneṣu prāmāṇyavyapadeśaprasaṅgāt | ni-
bandhanam ca svaviṣayapratibandhād anyan nopapady-
ate | tasmāt pramāṇasya pramāṇavyapadeśaviṣayatvaṃ
svaviṣayapratibandhena vyāptam | ataḥ pramāṇe dharm-
10 iṇi vipakṣe prāmāṇyasya viruddhavyāptasyopalambhena
vipakṣe vyavacchedasiddher nānaikāntiko hetuḥ | § 789

na cānyo doṣaḥ sambhavī | tasmān nirastāśeṣadoṣeṇa
hetunā yat prasiddham tad upādeyam eva satām iti paṇḍ-
itaśrījitāripādair eva vedāprāmāṇye darśitam | § 790

15 evaṃ ca vaidikaśabdānāṃ prāmāṇye niraste taduttham
jñānam apy apramāṇam eva | āptapraṇītasya punar va-
canasyārthāvyabhicāre tajjanmano jñānasyāvyabhicārasa-
mbhave 'pi na prāmāṇyam upagantum śakyate, paracittav-
ṛttinām aśakyaniścayatvenāptatvāparijñānāt vacanasyāpi
20 tatpraṇītatvāpratipatteḥ | prayogaś cātra - § 791

yad yena rūpeṇa na niścitam na tat tena rūpeṇa vyav-
ahriyate | yathā rathyāpuruṣaḥ sarvajñatvena | na pratīy-
ate cābhimatapuruṣa āptatveneti vyāpakānupalabdhiḥ | |
§ 792

25 nāyam asiddhiḥ, āptābhimatasya tathātvāniścayāt | ta-
thā hi paracittavṛttayo 'tīndriyatvān na pratyakṣasamadhi-
gamyā iti kāyavāgvyavahārato 'numātavyāḥ | tau ca kā-
yavāgvyavahārau buddhir pūrvam anyathāpi kartum śa-
kyate | tatas tatpratibaddhatvenāniścayāt katham kāyav-
30 āgvyavahārato viśiṣṭaparacittavṛttyanumānam | | § 793

nāpi viruddhaḥ, sapaṅkṣe sadbhāvasambhavāt | | § 794

nāpy anaikāntikaḥ, prāmāṇikatadrūpavyavahartavya-
tvaniścitatvayor vyāpyavyāpakabhūtayor vidhibhūtayor
vṛkṣatvaśiṃśapātvyayor iva pratyakṣānupalambhābhyāṃ
35 sarvopasaṃhāreṇa vyāpteḥ siddhatvāt | tad ataḥ sādha-
nād doṣatrayarahitāt sādhyam siddhyad avācyam eva |
tad evam āptatvasya durbodhatvena tatpraṇītatvāniśca-
yād ekaprahāranihatam āptavacasaḥ prāmāṇyam | § 795

ato yad etasya prāmāṇyaprasiddhyartham vācaspati-
prabhṛtīnām valgitam tadaprāptāvasaram eva | evaṃ pra-
tyayoditam api bhaṭṭābhimatam śābdam prāmāṇyam vya-
stam iti boddhavyam | tasmāt sthitam etat na śābdam ba- 5
hirarthe pramāṇam astīti | buddhyākāre tu tatkāryapras-
ūtātīvāt tadanumānam eveti | § 796

mīmāṃsakoktam tāvad upamānam mānam eva na bh-
avati, nirviṣayatvād asya | ihāpi prayogaḥ - yasya na vi-
ṣayavattvam na tasya prāmāṇyam | yathā keṣoṇḍukajñā-
nasya | na siddham ca viṣayavattvam upamānajñānasyeti 10
vyāpakānupalambhaḥ | § 797

nāyam asiddho hetuḥ, nirviṣayatvād upamānasya | ta-
thā hi sādṛśyaviśiṣṭaḥ piṇḍaḥ piṇḍaviśiṣṭam vā sādṛśyam
upamānasya viṣayo varṇyate | na sadṛśavastuvyatiriktaḥ
sādṛśyam vyavasthāpayitum śakyate, pramāṇenāpratīta- 15
tvāt | nanu sādṛśyam vastu durvāram eva | yadāha § 798

sādṛśyasya ca vastutvam na śakyam

apabādhitum |

bhūyo 'vayavasāmānyayogo jātyantarasya tat | |

§ 800

iti | § 801

atrocyate | yadi sadṛśātiriktaḥ sādṛśyam vastu dṛśyam 20
syāt, tadā dṛśyānupalambhagrastam eva, śāstrānāhitasam-
skāreṇāpi kenacit tasyādarśanāt | tasya cāstitve sarvaḥ
sarvatrāstīty apravṛttinivṛttikaḥ jagadāpadyeta | athādṛ-
śyam tatsādṛśyam upeyate, tathāpi tatra prasiddhalingā-
bhāvād asiddham eva | siddhena ca tena viṣayavattopam- 25
ānasya sidhyeta | sādṛśyapratyayas tu svahetos tathotpa-
nnena sadṛśavastunāpi kriyamāṇo ghaṭata eva iti na sād-
ṛśyam upsthāpayitum prabhavati | upamānapramāṇaba-
lād eva sādṛśyasiddhir iti cet | na | pramāṇāntarasiddh-
ayor eva sādṛśyapiṇḍayor viśeṣaṇaviśeṣyabhāvasyopamā- 30
naviṣayatvāt katham sādṛśyamātrasyopamānāt siddhiḥ |
tataś ca sādṛśyāsiddher na tadviśiṣṭaḥ piṇḍaḥ piṇḍavi-
śiṣṭam vā sādṛśyam upamānasya viṣayaḥ | tad evam upa-

mānasya nirviṣayatvaṃ siddham iti nāsiddho hetuḥ | nāpi
viruddhaḥ, sapakṣe bhāvāt | § 802

na cānaikāntikaḥ | tathā hi prāmāṇyānbhāve sādhye
prāmāṇyam eva vipakṣaḥ | tac ca viṣayavattayā vyāptam,
5 nirnimittatve sarvajñānaprāmāṇyaprasaṅgāt | tad yaṃ vi-
ruddhavyāptopalabdhyā vipakṣān nivartamāno viṣayava-
ttvābhāvalakṣaṇo hetuḥ prāmāṇyābhāvalakṣaṇa eva viśr-
āmyatīti vyāptisiddhiḥ | ato nopamānaṃ pramāṇam iti |
§ 803

10 naiyāyikaparikalpitopamānanirākaraṇārtham apy ayam
eva prayogo draṣṭavyaḥ, tasyāpi nirviṣayatvāt | tathā hi
samākhyāsambandhas tasya viṣayo varṇyate | sa ca par-
amārthato nāsti | sa hi sambandhaḥ sambandhibhyāṃ bh-
inno 'bhinno vā | yadi bhinnas tadā tayor iti kutaḥ | na
15 ca sambandhāntarād iti vaktavyam, tad api katham teṣāṃ
iti cintāyām anavasthāprasaṅgaḥ | na ca yathā pradīpaḥ
prakāśāntaram antareṇa prakāśate tathā sambandho 'pi
sambandhāntareṇa sambaddho bhaviṣyatīti vaktum uci-
tam | pramāṇasiddhe hi vasturūpe 'yam asya svabhāva iti
20 varṇyate | yathā pradīpasyaiva | sambandhas tu na pra-
māṇapratītaḥ | tat ka evaṃ jānātv ayam asya svabhāva iti,
yad vā nāsty evāyam iti | ayam anayoḥ sambandhaḥ sa-
mbaddhāv etāv iti tu buddhiḥ svahetubalāt sambaddha-
vastudvayād api sambhāvyaṃ nāna sambandham ākṣe-
25 ptuṃ prabhavati | tasmān na bhinnasambandhasiddhiḥ |
athābhinnaḥ tadā sambandhināv eva kevalāv iti na sam-
ākhyāsambandho nāma, yaḥ kaścīd upamānasya viṣayaḥ
syāt | nanu sambandhabuddhijanakatvaṃ sambaddhapa-
dārthād bhinnam abhinnaṃ vā | bhede ca sa eva samba-
30 ndhaḥ nāmni paraṃ vivādaḥ | athābhinnam, tadā yathā
sambaddhapadārthasya svabhāvaḥ sarvapadārthasādhār-
aṇas tathā tad api rūpaṃ tadavyatibhinnaṃ sarvapadārth-
asādhāraṇam iti sa padārtho 'bhimatapadārtheneva parair
api padārthaiḥ saha sambaddhaḥ syāt | § 804

35 na caivam, tasmād bhinnaṃ tatsambandhabuddhijana-
katvaṃ sambaddhapadārthād eṣṭavyam iti cet | nanv etad
āśaṅkya Rājakulapādaiḥ parihṛtam eva | tathā hi § 805

sambaddhaṃ svayam eva cen nanu yathā taṃ
 tasya sambandhinaṃ pratyātmā jagatīm api
 prati tathā tat kena yogo 'sya na |
 sambandhe parato 'pi tulyam akhilaṃ tenaiva
 cet saṃyamo hetuḥ kiṃ na niyāmakaḥ sa ca
 kathaṃ yogaḥ kvacin nāpare | | § 807

iti | tasmāt sambandhābhāvāt pūrvoktena nyāyena sā-
 rūpyābhāvāc cāsiddhaṃ naiyāyikasyāpi nirviṣayam upa-
 mānaṃ pramāṇam ato 'nantareṇaiva vyāpakānupalambh- 5
 ena nirākṛtam | § 808

arthāpattir api | yad etat sāmānyalakṣaṇaṃ pratyakṣā-
 dipratīto yo 'rthaḥ sa yena vinā nopapadyate tasyārthasya
 parikalpanam athāpattir ity atra vicāryate | yasyārthasya
 darśanād yo 'rthaḥ parikalpyate tayor yadi pratibandho 'sti 10
 tadāarthāpattir anumānam eva | athāpattir iti nāmāntarak-
 araṇe nāsmākaṃ kācid vipratipattiḥ | tathā hi pramāṇa-
 paridrṣṭo 'rthaḥ kenacid vinā nopapadyata iti kuto labhy-
 ate, yadi paridrṣyamānaparikalpyamānayoḥ kaścit samb-
 andhaḥ syāt | anyathā tena vinā nopapadyata ity ahrīkād 15
 anyo na brūyāt, ghaṭapaṭavat | sa ca sambandhaḥ kvacit
 pūrvam avaśyaṃ pratyakṣānupalambhataḥ, kvacid adṛśya-
 atve 'pi viparyayabādhakapramāṇabalād vā niścetavyaḥ |
 anyathā tena vinānupapattijñānasyaivānupapatteḥ | sati
 caivam, ekaṃ sambadhinaṃ drṣṭvā yatrasthena vinā tatra 20
 sthaṃ nopapadyate, tasya dvitīyasya sambandhinaḥ kalp-
 anam anumānam eva | tatra svabhāvapratibandhe svabh-
 āvahetujaiva sārthāpattiḥ | tadutpattipratibandhe kāryali-
 Ņgajaiva | tad uktam : anyathānupapannatvam anvayavy-
 atirekiṇy arthe bhavati yat, tasmān nārthāpattiḥ, pramāṇā- 25
 ntaram iti | tasmāt paridrṣyamānaparikalpyamānayoḥ sati
 pratibandhe nārthāpattiḥ pramāṇāntaram iti | atha tayor
 na pratibandhaḥ, tadāarthāpattiḥ pramāṇam eva na bhav-
 atīti mantavyam, sāksāt pāramparyeṇa ca sambandhābh-
 āvāt | yasya yatra pratibandho nāsti na tasya tatra prām- 30
 āṇyam ityādir vedanirākaraṇārthaṃ yaḥ pūrvam upanya-
 staḥ sa evāsyā api prāmāṇyanirākaraṇāya draṣṭavyaḥ | sāmā-
 nyenaivārthāpattau nirākṛtāyāṃ pratyakṣādir pūrvak-
 atvalakṣaṇas tatprapañco nirasto bhavaty eveti tadarthaṃ

na prabandho 'bhidhīyate, gavi nirākṛte śāvaleyānirākṛti-
vat | tasmān nārthāpattiḥ pramāṇāntaram iti | § 809

tathā abhāvapramāṇasyāpi prāmāṇyaṃ nopapadyate,
tasyāpi nirviṣayatvāt | tataś ca Mīmāṃsakopavalgitopa-
5 mānanirākaraṇārtham upanyasto yo viṣayavattvābhāval-
akṣaṇo 'nupalambhaḥ sa evāsyāpi nirāsārtham upanyasit-
avyaḥ | nanu cātrāsiddho hetuḥ | § 810

tathā hi yadi ghaṭābhāvo vāstavaḥ prameyabhūto na
syāt, tadā nāstīha ghaṭa iti pratyayaḥ katham utpadyata
10 iti cet | kevalapradeśagrāhipratyakṣād iti brūmaḥ | nanu
yadi kaivalyaṃ pradeśasvarūpaṃ tat tarhi saghaṭe 'pi pr-
adeśe vidyata iti tatrāpi tasya pratyayasya sadbhāvapras-
aṅgaḥ | athātiriktaḥ, mukhāntareṇābhāva evābhyupagato
bhavatīti cet, na | § 811

15 kaivalyaṃ tadviviktatvam asaṅkīrṇatvam ityādibhiḥ
padaiḥ pradeśasya ghaṭaṃ pratyanāpannādhārabhāvasya
svahetuta utpannasya ghaṭapradeśād anya evātmābhidhī-
yate | sa eva cābhāvapratyayaṃ janayatīti kim apareṇābh-
āvena kartavyam | § 812

20 nanu ghaṭaṃ pratyanāpannādhārabhāvasya pradeśa-
syeti ghaṭābhāvayuktasya pradeśasyety uktaṃ bhavatīti
cet | tarhi ghaṭābhāvo 'pi ghaṭaṃ pratyanāpannādhāra-
bhāvaḥ kim abhāvāntareṇa svarūpeṇaiva vā | prathama-
pakṣe 'navasthā | atha tadabhāvarūpatvād abhāvāntaram
25 antareṇaiva ghaṭābhāvo ghaṭaṃ pratyanāpannādhārabhā-
vaḥ | yady evam asahāyaḥ pradeśaviśeṣo 'pi paryudāsavṛ-
tṭyā ghaṭābhāvarūpatvād abhāvaṃ vinaiva ghaṭaṃ praty-
anāpannādhārabhāvo yukta iti kim akāṇḍam āhopuruṣik-
ayā mithyāpralāpenābodhaviklavam śiṣyapudgalam āku-
30 layasi | tasmād bhūtalātiriktasyābhāvasyāsiddhatvān nā-
yaṃ viṣayavattābhāvalakṣaṇo hetur asiddhaḥ | pramāṇa-
pañcakābhāvād eva tu prameyābhāvasiddhipratyāśāpi na
yujyate, vipratipattiviṣayatvād asyānaiva prameyābhā-
vasiddher ayogāt | § 813

35 viruddhānaikāntikatve ca pūrvam eva hetoḥ parihṛte |
tad ataḥ siddham abhāvapramāṇābhimatasyāprāmāṇyam
iti | § 814

atha vābhāvapramāṇasvarūpam eva nirūpyatām | kaḥ
punaḥ pramāṇābhāvātmābhimato bhavatām, kiṃ prasajy-

avṛṭṭyā pramāṇānutpattimātram, atha vā paryudāsavṛṭṭyā
bhāvāntaram | vastvantaram api jaḍarūpaṃ jñānarūpaṃ
vā | jñānarūpaṃ api jñānamātrakam ekajñānasamṣargiv-
astujñānaṃ veti ṣaḍ vikalpāḥ | § 815

tatra na tāvan nivṛṭtirūpo 'bhāvo yujyate | sa khalu ni- 5
khilaśaktivikalatayā na kiñcit | yac ca na kiñcit tat katham
abhāvaṃ paricchindyāt, tadviṣayaṃ vā jñānaṃ janayet,
pratītaṃ vā tat katham iti sarvam andhakāranartanam |
yad āhuḥ: na hy abhāvaḥ kasyacit pratipattiḥ pratipatti-
hetur vā tasyāpi katham pratipattir iti | nāpi vastvantar- 10
atāpakṣe jaḍarūpo 'bhāvaḥ saṅgacchate, tasyābhāvalakṣa-
ṇaprameyaparicchedābhāvāt, paricchedasya jñānadharm-
atvāt | nāpi jñānamātrasvabhāvo 'bhāvo vaktavyaḥ, deś-
akālasvabhāvaviprakṛṣṭasyāpi tato 'bhāvaprasaṅgāt, tad-
apekṣayāpi jñānamātratvāt tasya | athaikajñānasamṣargi- 15
vastujñānasvabhāvo 'numanyate tadāstam abhāvapramā-
ṇapratyāśayā, pratyakṣaviśeṣasyaivābhāvanāmakaraṇāt |
tasya cāsmābhir dṛśyānupalambhākhyasādhanatvena sv-
īkṛtatvāt | ato na kācid vipratipattir nāma | tasmād abh-
āvapramāṇasvarūpaṃ api nirūpyamāṇaṃ viśīryata eva | 20
yad apy asya lakṣaṇam uktam § 816

pratyakṣāder anutpattiḥ pramāṇābhāva
ucyate | § 817

1

ityādi, tad api yācitakam aṇḍanam | tasmāt sthitam
etat, pramāṇasya sato 'traivāntarbhāvāt pramāṇa eva | § 818
| | pramāṇāntarabhāvaprakaraṇaṃ samāptam | | § 819 25

7 Vyāptinirūyah

iha dahanādinā dhūmāder arthāntarasya vyāptis tadutpa-
ttilakṣaṇā | sā ca viśiṣṭānvayavyatirekagrahaṇapraṇavi-
śiṣṭapratyakṣānupalambhasādhaneti nyāyaḥ | atra ca bha-
ṭṭaprabhṛtayo vipratipadyante | tathā hi te 'gnimati prad-

1. (ŚV, abhāva, 11ab)

10 iti] (HB 25,12-14)

eśe dhūmasya bhūyodarśanaṃ tadvyukte ca tathaivādarś-
anam ity anvayavyatirekitvaṃ kalpayāṃ babhūvuḥ | § 820

nanu bhūyasāpi pravṛtte darśanādarśane ghaṭakulaṭā-
dāv upalabdho vyabhicāra iti cet | kim etāvatā tatrāpy ta-
5 trāpy anumānam astu, tadvad vā dhūmādāv api mā bhūt |
prathamapakṣas tāvad vyabhicārād eva nirastaḥ | dvitīyo
'pi vyabhicārād eva | na hy anyasya vyabhicāre dhūma-
sya kiñcit | tasmād agnidhūmayor avyabhicārasyāsambh-
ave śaktam api tadupapattayaḥ tatprasādhakaviśiṣṭapra-
10 tyakṣānupalambhā vā nānumānopayoginaḥ | sambhave
vā kiṃ tadutpattiyā tadupayoginā viśiṣṭapratyakṣānupal-
ambhena, darśanādarśanābhyāṃ evāvyabhicārasiddheḥ |
tathā ca Kāśikākāraḥ : prācīnānekadarśanajanitasamskāra-
sahāyena carameṇa cetasā dhūmasyāgniniyatatvaṃ gr̥hy-
15 ata iti | | § 821

trilocanas tv āha : pratyakṣānupalambhayor viśeṣavi-
śayatvāt kathaṃ tābhyāṃ sāmānyayoḥ sambandhapra-
tipattiḥ | athānagnivyāvṛttenādhūmavyāvṛttasya samban-
dhaḥ pratīyata eveti | nanu so 'pi kasya pramāṇasya viśa-
20 yaḥ | na tāvat pratyakṣasya, svalakṣaṇaviśayatvāt tasya |
nāpy anumānasya, tasyāpi tatpūrvakatvāt | na ca vyāvṛ-
ttyoḥ kaścit sambandhaḥ | atha pratyakṣapr̥ṣṭhabhāvī vi-
kalpo dṛṣṭe bhede 'bhedam adhyavasyati, tad eva sāmā-
nyam | evam api vikalpānāṃ na vastv eva viśayaḥ | api
25 tu gr̥hyākāraḥ | sa ca na vastu | vastu tu teṣāṃ parokṣam
eveti, kathaṃ tenāpi sambandhagrahaḥ | asmākaṃ tu bh-
ūyodarśanasahāyena manasā tajjātīyānāṃ sambandho gr̥-
hīto bhavati | ato dhūmo nāgniṃ vyabhicarati | tadvy-
abhicāre dhūma upādhirahitaṃ sambandham atikrāmed
30 iti hetor vipakṣaśaṅkānivartakaṃ pramāṇam upalabdhi-
lakṣaṇaprāptopādhivirahahetur anupalambhākhyam pra-
tyakṣam eva | tataḥ siddhaḥ svābhāvikaḥ sambandhaḥ | |
§ 822

Vācaspates tu prapañcaḥ | tathā hi dhūmādīnāṃ va-
35 hnyādibhiḥ svābhāvikaḥ sambandhaḥ | na tu vahnyādī-
nāṃ dhūmādibhiḥ | te hi vināpi dhūmādibhir upalabhy-

22 vyāvṛttyoḥ] (J2 vyāvṛttaḥ)

32 | |] Cf. part I.

ante | vahnyādayas tu yadārdrendhanasambandham an-
 ubhavanti tadā dhūmādibhiḥ sambadhyante | vahnyādī-
 nām tu sphuṭamārdrendhanādyupādhikṛtaḥ sambandho
 na tu svābhāvikaḥ | tato 'niyataḥ | svābhāvikas tu dh-
 ūmādīnām vahnyādibhiḥ sambandhaḥ, tadupādher an- 5
 upalabhyamānatvāt | kvacid vyabhicārasyādarśanād an-
 upalabhyamānasyāpi kalpanānupapatteḥ | na cādrśyam-
 āno 'pi darśanānarhatayā sādhakabādhakapramāṇābhāv-
 ena sagdihyamāna upādhiḥ sambandhasya svābhāvika-
 tvam pratibadhnātīti yuktam | § 823 10

avaśyaṃ śaṅkayā bhāvyaṃ niyāmakam apaśyatām § 824

iti tu dattāvakāśā laukikamaryādātikrameṇa śaṅkāpi-
 śācī labdhaprasarā na kvacin nāstīti nāyaṃ kvacit prava-
 rteta | sarvatraiva kasyacid anarthasya kathaṅcic chaṅkā-
 spadatvāt | anarthaśaṅkāyās ca prekṣāvatām nivṛtṭyaṅg- 15
 atvāt | antataḥ snigdhānnapānopayoge 'pi maraṇadarśa-
 nāt | tasmāt prāmāṅikalokayātrām anupālayatā yathāda-
 rśanam eva śaṅkanīyam | na tv adrṣṭapūrvam api | viś-
 eṣasmṛtyapekṣa eva hi saṃśayo nāsmṛter bhavati | na ca
 smṛtir ananubhūtacare bhavitum arhati | tad uktam Mīm- 20
 āṃsāvārtikakṛtā : nāśaṅkā niḥpramāṅikā iti | tasmād up-
 ādhiṃ prayatnenānviṣyanto 'nupalabhamānā nāstīty av-
 agamya svābhāvikatvam sambandhasya niścinumaḥ | |
 syād etat | anyasyānyena sahākāraṇena cet svābhāvikaḥ
 sambandho bhavet, sarvaṃ sarveṇa svabhāvataḥ samb- 25
 adhyeta | sarvaṃ sarvasmād gamyeta | athānyasya ced
 anyat kāryaṃ kasmāt sarvaṃ sarvasmān na bhavati, any-
 atvāviśeṣāt | tataś ca sa evātiprasaṅgaḥ | yady ucyeta
 na bhāvasvabhāvāḥ paryanuyojoyāḥ, tasmād anyatvāviś-
 eṣe 'pi kiñcid eva kāraṇaṃ kāryaṃ ca kiñcid iti | nanv 30
 eṣa svabhāvānām anuyogo bhinnānām akāryakāraṇabh-
 ūtānām api svabhāvapratibandhe tulya eva | tasmād ya-
 tkiñcid etad api | kena punaḥ pramāṇena iṣa svābhāvi-
 kaḥ sambandho gṛhyate | pratyakṣasambandhiṣu pratyak-
 ṣeṇa tathā hi abhijātamaṅibhedatattvavad bhūyodarśan- 35
 ajanitasamskārasahāyam indriyam eva dhūmādīnām va-
 hnyādibhiḥ svābhāvikasambandhagrāhīti yuktam utpaśy-

11 apaśyatām] (PV I 324cd)

āmaḥ | evaṃ mānāntaraviditasambandheṣu mānāntarāṅy
 eva yathāsvaṃ bhūyodarśanasahāyāni svābhāvikasamb-
 andhagrahaṇe pramāṇāny unnetavyāni | svabhāvataś ca
 pratibaddhā hetavaḥ svasādhyena yadi sādhyam antareṇa
 5 bhaveyuḥ, svabhāvād eva pracyaverann iti tarkasahāyā ni-
 rastasādhyavyatir ekavr̥ttisandehā yatra dr̥ṣṭās tatra sva-
 sādhyam upasthāpayanty eveti | | atrocyate | iha khalu
 bhede tadutpattir eva vyāptiḥ | na cāsāvanyo vā svata ev-
 āvinābhāvalakṣaṇaḥ svābhāvikaḥ sambandho bhūyodarś-
 10 anamātrataḥ sidhyati | tathā hi, kiṃ yatra bhūyodarśan-
 apravr̥ttis tatra niyatatvavyavasthā, yatra vā niyatatvam
 asti tatraiva bhūyodarśanapravr̥ttiḥ | prathamapakṣe gha-
 ṭṭād api kulaṭā, pārthivatvād api lohalekhyatvaṃ sidhyet,
 bhūyodarśanasambhave 'pi niyatatvasambhavāt | vyabh-
 15 icāradarśanān naivam iti cet | kasya punarvyabhicāra-
 rśanam yasya kasyacit śāstrakārasya, pratipattur vā | pr-
 athamapakṣe pratipattuḥ kim āyātaṃ yato nānumānam
 ayaṃ kuryāt | anyathānyasya tadviṣayapratyakṣīkāreṇa-
 iva so 'pi kṛtārtha ity kiṃ avaśyam anumānam anveṣate |
 20 na cāptavacanād avyabhicāradarśanād anumānam | āpta-
 sya niścetum aśakyatvād ity anyatra prasādhanāt | śāstra-
 kāraṃ ca pṛṣṭvā dr̥ṣṭasambandho 'pi dhūmād agnim anu-
 māsyata ity alaukikam | pratipattus tu nāvaśyaṃ sann api
 vyabhicāro gocarībhavati | na hi yatra vyabhicāras tatra-
 25 iva tāvati kāle deśe vāvaśyaṃ pratītim avatarati | apratī-
 yamānaś ca nāsty eveti na niyamaḥ | saty api vyabhicāre
 darśanasāmagryabhāvāt tasyādarśanāt | aticirakālav-
 yav-
 adhāne 'pi darśanāt brāhmaṇyādivyabhicāravat | | gha-
 ṭṭapārthivatvādau pratipattaiva pravṛttaḥ | tadaiva krameṇa
 30 vā vyabhicāraṃ paśyed iti cet | yadi tāvad asau kathañcit
 pravartate, pravṛtto 'pi vā sāmagryabhāvāvyabhicāraṃ na
 paśyet | vajraṃ vā lohena vyāpārayet | vyaktaṃ tasya tā-
 vat tad apy amānam āpannam iti mahat pāṇḍityam | ta-
 smād yadi vyabhicāradarśanād anumānaṃ tadādr̥ṣṭavya-
 35 bhicārasya pratipattur ghaṭṭapārthivatvād apy asti | tathā
 adarśanamātreṇa vyabhicārābhāvo na sidhyati, योग्यनु-
 प-
 alabdher eva sarvatrābhāvasādhane 'dhikārāt | tato bahu-
 laṃ sahaçāramātreṇa na vyabhicārī na vyāvvyabhicārī niśc-

ita iti śaṅkāvakaśaḥ | | yady evam adṛṣṭavyabhicārād api
dhūmād anumānaṃ mā bhūt | na | īdṛśasya śaṅkāvakaś-
asya sarvatra tadutpattirahite sambhavād iti | atha kadā-
cit pratipattā pravṛtto vyabhicāraṃ paśyati | na tarhi ya- 5
tra bhūyodarśanam, tatra niyatatvasthitih | tatra kuto dh-
ūme pratibandhasiddhiḥ | bhūyodarśanasyānyatra niya-
tatvopasthāpakatvakṣatau malinapauruṣatvena sarvatrā-
nāśvāsāt | | yady evaṃ dvicandrādu cakṣurādipratya-
kṣaṃ malinapauruṣam upalabdham iti ghaṭādikam api no-
pasthāpayed iti cet | na | indriyaviṣayakāryaṃ hi praty- 10
akṣam | na dvicandrādijñānam īdṛśam arthakāryatvābh-
āvāt | tato bhinnalakṣaṇasya pratyakṣābhāsattve 'pi ghaṭ-
ajñānaṃ pratyakṣam eva | na caiva dhūmādu pārthiva-
tvādu ca vyāptigrāhakasya bhūyodarśanasya lakṣaṇabh-
edo yenaikatrāśvāsaḥ syāt | | ete evārthakāryatvākārya- 15
tve lakṣaṇabheda iti cet | na | ghaṭādijñānasya hy artha-
kāryatvavivāde pramāṇāntarato 'rthakriyālābhato vā niśc-
ayaḥ, na pratijñāmātreṇa | na cātra dhūmasyāgnisahacā-
raḥ sadātano 'yam atha suhrddvayasyeva sātyayo grhīta iti
saṃśaye sadātanasahacāraprasādhakapramāṇāntarasaṅg- 20
atir asti, tatkāryaṃ vā kiñcid upalabhyate | tarhi bādhyā-
mānatvābādhyāmānatvalakṣaṇo lakṣaṇabhedo bhaviṣyat-
īty api na vaktavyam, avyabhicāragrahākasya bhūyodarś-
anasya bādhitatvāsiddheḥ | abādhamātraṃ hi prasajyap-
ratīṣedho 'pramāṇam | pramāṇāntarasaṅgatir arthakriyāl- 25
ābhō vā prayudāsaś cāsiddha iti na tāvat prathamah pa-
kṣaḥ | nāpi dvitīyah | niyatatvābhāve 'pi pārthivatvādu
bhūyodarśanasambhavād iti na bhūyodarśanagamyā vyā-
ptih | | *trilocanacodye* 'pi brūmah | yadi pratyakṣam sval-
akṣaṇaviṣayam ity ayogavyavacchedenocyate tadā siddh- 30
asādhanam | anyayogavyavacchedas tv asiddhaḥ, praty-
akṣānumānādisarvajñānānāṃ grāhyāvaseyabhedena viṣ-
ayadvaividhyānatikramāt | yad dhi yatra jñāne pratibhā-
sate tad grāhyam | yatra tu tat pravarte tad adhyavase-
yam | tatra pratyakṣasya svalakṣaṇaṃ grāhyam | adhyav- 35
aseyam tu sāmānyam, atadrūpaparāvṛttasvalakṣaṇamātr-
ātmakam | anumānasya tu viparyayaḥ | tataś ca sāmvyā-
vahārikapramāṇāpekṣayā rūparasagandhasparśasamudā-

yātmakasya ghaṭasya rūpabhedamātragrahaṇe 'pi pratyakṣataḥ samudāyasiddhivyavasthā | tathaikasyātadrūpaparāvṛttasya grahaṇe 'pi sādhyasādhanasāmānyayor atadrūpaparāvṛttavastumātrātmanor ayogavyavacchedena viṣayabhūtayor vyāptigraho yukta eva | ata eva vikalpānām avastv eva viṣayaḥ, vastu tu teṣāṃ parokṣam evety api durjñānam, sarvavikalpānām adhyavaseyāpekṣayā vastuviṣayatvāt | śāstre 'pi tathaiva pratipādanāt | na ca manasā tajjātīyānām vyāptigrahaḥ śakyaḥ, manaso bahir asvātantryāt | anyathā andhabadhīr ādyabhāvaprasaṅgāt | na ca vahnivyabhicāre dhūma upādhirahitaṃ sambandham atikrāmed iti vaktum ucitam, svakapolakalpitasvābhāvikasambandhasya yācitakamaṇḍanatvād iti | | yad api vācspatijalpitaṃ, yo yatropādhinā niyatas tatra tasya svābhāvikaḥ sambandhaḥ | yathā dahane dhūmasya | tadupādher dr̥śyasyānupalabhyamānatvāt kvacid vyabhicārasyādarśanād ity atredaṃ vicāryate | yasyādarśanataḥ svābhāvikaḥ sambandho vavasthāpanīyaḥ, sa khalu dhūmasvarūpād arthāntaram upādhir vaktavyo yathā dahanād indhanam | arthāntaraṃ ca kiñcid dr̥śyam adr̥śyaṃ ca kiñcit, na tu sarvam eva dr̥śyatānīyatam | tataś ca dhūmasyāpi hutāśane syād upādhiḥ, na copalabhyate ity upādhimātrānupalabdhir anaikāntikī | tat katham adarśanamātrān nāsty evopādhiḥ, yataḥ svābhāvikasambandhasiddhiḥ syāt | dr̥śyopadhyabhāvasādhane tu siddhasādhnam | paramadr̥śyopādhiśaṅkāsambhave svābhāvikatvapratirodhas tadavstha eva | kvacid vyabhicārādarśanād ity asambaddham eva, upādhiḥ vyabhicārasyāpy adarśanamātrād abhāvāsiddheḥ | vyabhicārasya sarvadeśakālāyoh sambhave 'pi sarvadā sarvatra sarveṇa sāmagryabhāvād api niścetum aśakyatvāt | brāhmaṇyādivyabhicāra evāhatyādarśane 'pi deśakālāntare taddarśanasya niṣeddham aśakyatvāt | nanu yadi dhūmasyāpekṣaṇīyam arthāntaram upādhiḥ syāt katham dhūma ity eva pāvakaasattānīyama iti cet | nanv idam eva cintyate kiṃ dhūme saty avāśyam agniḥ sambhavī na veti | kadācid arthāntaram upādhim apekṣya dhūmo 'pi syān nāgnir iti kim atra niṣṭabdham kāraṇam | tasmāt pāvakaparādhīnodayo dh-

ūmaḥ pariniṣṭhitaḥ kathaṃ tadabhāve bhāvaṃ svīkuryād
 ity eva sādhu | atha vyaktau jātau vā vahnivyabhicāro na
 drṣṭaḥ, kathaṃ tatra śaṅkyata iti cet | tat kiṃ sthāṇuvya-
 ktau jātau vā puruṣatvaṃ drṣṭaṃ yena sthāṇau śaṅkyate |
 anyatrordhvatāliṅgite drṣṭam iti cet | ihāpy anyatra bhū- 5
 yaḥ saha cārīṇi pārthivatvātau drṣṭa eva vyabhicāraḥ | ya-
 traiva tu yat saṃśayate tatraiva tasya darśanam apekṣya-
 ata ity alaukikam | yadi dhūmavyaktau vyabhicāro drṣṭas
 tadā dhūmasāmānyam vyāptau bahirbhūtam eva, kathaṃ
 saṃśayaḥ | atha jātau drṣṭas tadāpi vyabhicāraniścaya eva, 10
 kathaṃ saṃśayaḥ | ato dhūmajātāv adṛśyamāno 'pi vya-
 bhicāra upādhir vā darśanāyogyatayā niṣeddhum aśakya
 iti saṃśayo durvāraprasaraḥ | sa cedānīm upādher vya-
 bhicārasya vā saṃśayaḥ svābhāvikatvasaṃśayasvabhāvaḥ
 svābhāvikatvaniścayam tāvad avaśyam pratibadhnāti | ta- 15
 smāt svābhāvikatvaniścayapratibandha evārthataḥ, niśc-
 ayam antareṇa gamakasya svayam akiñcitkaratvāt | tad
 evam upādhyānupalabdhir vyabhicārasyānupalabdhir vā
 'naikāntikī na tayor abhāvaṃ sādhayati, yataḥ sambandh-
 asya svābhāvikatvasiddhiḥ syāt | asiddhā ceyam upādhyā- 20
 nupalabdhiḥ | yathā dahano nendhanena vinā dhūmena
 sambadhyate tathā dhūmo 'pi na vināgninā sambadhyata
 iti samānam upādhitvam indhanasyobhayatra | atha si-
 ddhasyāgner indhanasāhityena dhūmalābha ity upādhi-
 vyavasthā, asiddhasya tu dhūmasya tannimittātmalābhat- 25
 ayāvyabhicārāt svābhāvikaḥ sambandha iti vyavasthāpya-
 ta iti cet | evam api saiva tadutpattir āyātā | saiva svābh-
 āvikaḥ sambandhaḥ | na punaḥ pratijñāsiddhaḥ saha cāra-
 mātrātmakaḥ | kiṃ ca svābhāvikatvād avyabhicāraḥ sarva-
 atra, sarvatrāvyabhicārāc ca svābhāvikatvam atītaretarāśr- 30
 ayatvam anivāryam | yasya tu sakṛttadutpattipratītir eva
 sarvatrāvyabhicārapratītis tasya nāyam prasaṅgaḥ | yady
 evaṃ mamāpi bhūyodarśanād avyabhicārasiddhir iti cet |
 na | bhūya ity apariniṣṭhitavārasaṃkhyatvāt kiyatā darś-
 anena lakṣaṇānusārī nirvṛtim āsādayet | asmākaṃ tu pr- 35
 atyakṣānupalabdhou parigaṇitasamkhyāv eva | yad āhuḥ
 § 825

prāg adṛṣṭau kramāt paśyan veti
 hetuphalasthitim |
 dṛṣṭau vā kramaśo 'paśyann anyathā tv
 anavasthitiḥ | | § 827

iti | | § 828

yat tv anupalabhyamānasyāpi kalpanānupapatter iti
 5 vilapitam, tadbālasyāpy asāmpratam | anupalabhyamāne
 'rthe ca kalpanāvakāśāt | na hi dṛśyamāno ghaṭaḥ ka-
 lpita ucyate | na ca sandihyamāna upādhiḥ sambandh-
 asya svābhāvikatvaṃ pratibadhnātīti yuktam, sādhakab-
 ādhakābhāva eva saṃśayasya nyāyaprāptatvāt | ata eva
 10 na sarvatra śaṅkāpiśācāvakāśaḥ | tat kathaṃ nāyaṃ pr-
 avarteta | pramāṇaviśaye 'pi śaṅkā kartuṃ śakyata iti
 cet | na | svīkṛtapramāṇasya hi niścayaphalatvāt pram-
 āṇasyāvipratipannapramāṇaviśaye niścayasvīkāranāntar-
 īyaka eva tatsvīkāraḥ | na ca śaṅkety eva na pravṛttiḥ,
 15 arthasaṃśayenāpi pravṛtter anivāryatvāt snigdhānnapān-
 opayogavat | tadupayoge kadācin maraṇadarśane 'pi koṭ-
 iśo jīvitadarśanāt | na ca prāmāṇikalokayātrākṣatiḥ, prā-
 māṇikair eva pramāṇābhāve saṃśayasya vihitatvāt | ya-
 thādarśanam āśaṅkanīyam ityādy api siddhasādhanam,
 20 anyatra dṛṣṭasyaivopādher vyabhicārasya vā śaṅkitatvāt |
 kiṃ ca bādhakādarśane 'pi sādhakābhāvād api śaṅkā
 syād eva | yad api syād etad iti valgitam tad api niḥs-
 āram | pramāṇasiddhe hi rūpe svābhāvāvalambanam |
 na tu svabhāvāvalambanenaiva vastusvarūpavyavasthā |
 25 tad yadi niyataviśayānvayavyatirekagrāhakapratyakṣānu-
 palambhapramāṇasiddhe hetuphalabhāve svabhāvavādas
 tat kim āyātaṃ svābhāvikasambandhe | yatra tadutpattis-
 āmagrīṃ hṛdayena dūrīkṛtyānyataḥ saharitadvayād vi-
 śeṣeṇa pratītau pratyupāya eva davīyān | tatsāmagryap-
 30 akṣaṇe ca tadutpattir eva sā | kim āhopuruṣikayā nāmā-
 ntarakaraṇena | kena punaḥ pramāṇena eṣa svābhāvikaḥ
 sambandho gṛhyata ityādis tadgrahaṇaparakāraḥ pūrvam
 eva nirākṛtaḥ | tathā svābhāvikatvāsiddhau svabhāvataś
 ca pratibaddhā hetava ityādy upasaṃhāro 'pi manorājya-
 35 mātram | tasmād arthāntare gamye kāryahetus tadbhāva-
 siddhiś ca pratyakṣānupalambhād iti sthitam | tad evaṃ

svābhāvīkavādena hṛdayānulepanam aśucin eva parihā-
ryaṃ dūrata iti | § 829

|| vyāptinirṇayaḥ samāpto ratnakīrtipādānām || § 830

8 Sthirasiddhiduṣaṇam

namas tārāyai || § 831

yadyogād andhavad viśvaṃ saṃsāre bhramad
iṣyate |
sā kṛpāvaśagaiḥ pāpā sthirasiddhir
apāsyate || § 833

iha pare sakalapadārthasthairyaprasādhanārthaṃ pr-
atyakṣam anumānam arthāpattiṃ [ca] pramāṇāny ācakṣ- 5
ate | tathā hi | sa evāyaṃ ghaṭasphaṭikādir iti pratyā-
bhijñākhyam pratyakṣam udīyamānaṃ sthairyam utthā-
payati | na cedam apramāṇam abhidhātavyam | aprām-
āṇyaṃ hi bhavad aprāmāṇyakāraṇopapattyā vā bhavet,
prāmāṇyalakṣaṇavirahād vā | yady ādyaḥ pakṣaḥ | kiṃ 10
apramāṇyakāraṇam, mithyātvam ajñānaṃ saṃśayo vā |
na tāvad atra mithyātvam | mithyātvam hi tadviṣaye bā-
dhakapratyayād vā hetūktadoṣato vā sambhāvyeta | na
tāvad bādhagandho 'pi sambhavati | deśakālanarāntareṣv
apy asambhavāt | na cānavagatāpi bādhā kadācid api bh- 15
aviṣyatīti śaṅkā yuktimatī | nirbījaśaṅkānupapatteḥ | § 834
avaśayaṃ śaṅkayā bhāvyaṃ niyāmakam apaśyatām |
§ 835

iti dattāvakāśā saṃśayapiśācī labdhaprasarā na kvacin
nāstīti nāyaṃ kvacit pravarteta | antataḥ snigdhanānapān- 20
opayoge 'pi maraṇadarśanena sarvatra śaṅkānivṛtteḥ | ta-
smāt prāmāṇikalokayātrām anupālayatā yathā darśanam
eva śaṅkānīyaṃ nādr̥ṣṭapūrvam api | yad uktaṃ Kārikā-
yāṃ nāśaṅkā niṣpramāṇikā | iti | Bṛhaṭṭīkāyām api § 836

utprekṣeta hi yo mohād ajñātam api bādhakam | 25

17 |] (PV I 324cd)

24 niṣpramāṇikā] (ŚV II 60d)

sa sarvavyavahāreṣu saṁśayātmā kṣayaṃ
vrajat | | § 838

iti | § 839

kṣaṇabhaṅgasādhanam bādhakam asyeti cet | na |
anumānasya paramparayāpi pratyakṣapūrvatvāt praty-
5 akṣam pradhānam | prādhānyāc cānumānasya bādha-
kam | na tv anumānam asya | pratyakṣāntaram tu bādha-
akam bhavati | yathā sarpādipratyayasya rajjvādiratyak-
kṣam | tac cātra na sambhavati | nanu pratyakṣe 'pi bā-
dhake kasmān na bhavati parasparapratibandhena dva-
10 yor apy apratyakṣatā | na, arthakriyāsamarthavastuviṣa-
yāviṣayatvena samānatvābhāvād ekasya pratyakṣābhāsa-
tvād iti na sadviṣayatvabādhakapratyayān mithyātvam |
nāpi hetūktadoṣataḥ | deśakālanarāntareṣv avisaṁvādāt |
nāpy ajñānam aprāmāṇyakāraṇam atrāsti | pratyabhijñ-
15 ānasamvedanasambhavāt | na ca saṁśayaḥ | na hi tad
evedam syād vā na veti sphaṭikādiśūdayati matiḥ | kiṃ
tu tad evedam sphaṭikādikam iti nirastā vibhramāśaṅkā |
tan nāprāmāṇyakāraṇopapattyā pratyabhijñānasyāprām-
āṇyam | nāpi lakṣaṇakṣayāt | yad eva hi utpannam asand-
20 igdham aduṣṭakāraṇajanyaṃ deśakālanarāntareṣv abādhi-
tam ca tad eva pramāṇam iti naḥ siddhāntaḥ | tad uktam |
§ 840

tasmād dṛḍham yad utpannam na visaṁvādam
ṛcchati |

jñānāntareṇa vijñānam tat pramāṇam

pratīyatām | | § 842

25 tathā Bṛhātṭikāpi § 843

...6XMABT tatrāpūrvārthavijñānam niścitam

bādhavarjitam |

aduṣṭakāraṇārabdham pramāṇam

lokasammatam | | § 845

1 | |] (=TS 2871)

24 | |] (ŚV II 80 ; =TS 2904)

27 | |] See also PVA 21,17f =

PVAO 53,4f ; TBV 13,24f, 318,25f,

394,16f ; TR 126,21 ; Ravigupta,

D304b1-2 (vol 9) = Q151a1 ; cf.

Mimaki 1976 : 88f and 284f.

iti | etac ca lakṣaṇam uktanyāyena pratyabhijñāne 'pi
sambhavatīti pramāṇam evedam | nanv idam ekam eva
na bhavati kāraṇabhedāt, viṣayabhedāt, svabhāvaviro-
dhāc ca | tathā hi | sa iti saṃskārakāryam | ayam iti ce- 5
ndriyakāryam | na ca kāraṇabhede 'pi kāryābhedo viśv-
avaicitryāhetukatvaprasaṅgāt | tathā saty api sphaṭikaḥ
sphaṭika iti vyapadeśābhede pūrvadeśakālasambandh-
āparadeśakālasambandhābhyām viruddhadharmābhyām
yogāt sphaṭikaḥ pūrvāparakālayor bhidyata iti viṣayabh-
edo vaktavyaḥ | tathā sa iti parokṣam | ayam iti sāksātkā- 10
raḥ | na cānayoḥ svabhāvaviruddhayor dahanatuhinayor
iva śakyā śakreṇāpy ekatā āpādayitum | trailokasyaikya-
prasaṅgāt | na cāsya prāmāṇyam, vikalpatvenāvastuni-
rbhāsivāt, smārtād aviśeṣāc ca | tasmāt pratyabhijñā ek- 15
atvaṃ sthāpayati bhāvānām iti manorathamātram | atr-
ocyate | ekam evedam pratyabhijñānam samākhyātam,
yady apīndriyam kevalam asamartham, yady api saṃsk-
āramātram, saṃskārasadhrīcīnam tu indriyam bhāvaviṣy-
ati pratyabhijñām | tadbhāvābhāvānuvidhānāt pratyabh- 20
ijñābhāvābhāvayoḥ | na hi nājījanad bījamātram aṅkuram
iti mṛdādisahitam api na janayati | atha bhavatu deśak-
ālayos tatsaṃsargayor vā parasparanānātvam | na tadav-
acchinnasya padmarāgasya | tasya tābhyām tatsaṃsargā-
bhyām cānyatvāt | tato 'nyatve tatsaṃsargayoḥ kutas tadī- 25
yatvam iti cet | svabhāvād eveti saṃsargaparīkṣāyām nip-
uṇataram upapādayiṣyate | na ca svabhāvavirodhaḥ, an-
umānasyāpy anekatvaprasaṅgāt | tad api hi pratyakṣam
apratyakṣam ca | avikalpo vikalpaś ca | asamāropaḥ sa-
māropaś ca | svānubhavāvasthāpitābhedasya svarūpata-
dgrāhyabhedāpekṣayā pratyakṣādīnām avirodha iti cet | 30
na, ihāpi sāmīyāt | na khalv etad api vijñānam tattedant-
ādhikaraṇam ekam ābhyām anuraktaṃ sphaṭikaṃ goca-
rayad abhinnaṃ nānubhūyate nāvasīyate vā | ekatve 'pi
ca vastunas tadanurañjakatattedantābhedāpekṣayā praty-
akṣatāparokṣate na virotsyete, sahasambhavāt | vijñānai- 35
katvasya ca pramāṇasiddhatvāt | na ca sa iti pūrvadeśak-
ālasaṃsargo 'yam iti ca sannihitadeśakālasaṃsarga ekasya
virudhyate | yato yuktaṃ yat padmarāgasya svarūpe pa-

ricchidyamāne tadabhāvo vyavacchidyata iti tadavyava-
 cchede tatsvarūpāparicchedāt, svapracyutivyavacchedya-
 svabhāvatvāt padmarāgabhāvasya tadanavacchede tatpa-
 ricchedānupapatteḥ | kasmāt punas tadanye puṣparāgād-
 5 ayo vyavacchidyante | tadabhāvāvinābhāvād iti cet, sa eva
 kutaḥ | pratyakṣeṇa kadācid api puṣparāgapadmarāgayos
 tādātmyānupalambhād iti cet | yatra tarhi tatas tādātmya-
 apratītiḥ, tatra tadavinābhāvaḥ | samasti ca so 'yaṃ pa-
 dmarāga iti deśakālāvasthānugatam ekaṃ padmarāgam
 10 avabhāsayantī sāksātkāravatī pratītiḥ | na vikalparūpat-
 ayāsyā aprāmāṇyam | abhilāpasamṣargapratibhāsatvapr-
 amāṇyayor avirodhāt | na cedam smārtam | adeśakālā-
 vasthāvato 'sya deśakālāvasthānugatatvenādhikyād iti |
 atha keśakuśakadalīstambādau saty api bhede pratyabhi-
 15 jñānam utpannam iti cet | utpadyatām ko doṣaḥ | kim an-
 ena pratipāditam bhavati | kiṃ pratyabhijñāyāḥ sādharma-
 nānaikāntikatvam, atha śabdāsāmyād ubhayor apy aprā-
 māṇyam, uta samśayāpādanamātram | prathamam pakṣo
 'nabhyupagamād eva nirastaḥ | na hīyam anumānatven-
 20 opanyastā | anumānatve 'py abādhitatvād iti viśeṣaṇe na
 doṣa iti pratipādayiṣyāmaḥ | nāpi dvitīyaḥ pakṣaḥ | dṛṣṭ-
 āntamātrataḥ sādhyasiddher ayogāt | keśoṇḍukādiviśaya-
 sya cakṣurvijñānasyāpy aprāmāṇye ghaṭādipratyakṣasyā-
 prāmāṇyaprasaṅgāt | samśayamātram tu vyavahārocch-
 25 edakatvān nāśraṇīyam eveti pratipāditam iti na tṛtīyo 'pi
 pakṣaḥ | kiṃ ca keśādau yadi pratyabhijñā vyabhicāriṇī,
 kāryakāraṇapratītiḥ kiṃ na vyabhicāriṇī | yā vyavicāriṇī
 sā kāryakāraṇapratītir eva na bhavatīti cet | yady evam yā
 viśamvādinī sā pratyabhijñāiva na bhavati tadābhāsatvād
 30 iti samānam | pratyabhijñānasya ca sati prāmāṇye 'numā-
 nādiṣv anantarbhāve pratyakṣaiva | samskārasahāyendr-
 iyānvayavyatirekānuvidhāyitvāc ca | satsamprayoge sat-
 indriyāṇām bhāvāc ca | tad iyaṃ pratyabhijñā 'nekadeś-
 akālāvasthāsambaddham ekaṃ sphaṭikādikaṃ gocaraya-
 35 ntī sthairyaṃ vyavasthāpayati | tathānumānato 'pi sthir-
 atāsiddhiḥ | prayogaḥ | vivādādhyāsitaḥ sa evāyaṃ spha-
 ṭika ityādi pratyabhijñāpratyayo yathārthaḥ | abādhitapratyaya-
 tvāt | yāvān abādhitapratyayaḥ sa sarvo yathā-

rtha upalabdhaḥ | yathā svasaṃvedanapratyayaḥ | abā-
 dhitaś cāyam | tasmāt tatheti | abādhitañ ca parodbhāvit-
 akṣaṇikatvasādhanabādhakoddhārān niśceyam | athāpa-
 raḥ prayogaḥ | vivādādhyāsītā bhāvāḥ pūrvāparakālayor 5
 ekasvabhāvāḥ abādhitapratyabhijñayā pratyabhijñāyamā-
 natvāt | yad yad abādhitapratyabhijñayā pratyabhijñāyate
 tat sarvam abhinnaṃ, yathā yas tvayā dr̥ṣṭo nīlo 'rthaḥ sa
 eva mayā dr̥ṣṭa iti nīlo 'rthaḥ pratyabhijñāyate | tathā ca-
 ite bhāvāḥ | tasmāt tatheti | pūrvam pratyayasya dharm-
 itā | adhunā bhāvānām iti viśeṣaḥ | kiṃ ca sahetukatvād 10
 vināśasya sthairyam siddham | prayogaḥ | vivādāspadī-
 bhūtā bhāvā yathāsvam vināśahetusannidheḥ prāñ na vi-
 nāśinaḥ | sahetukavināśatvāt | yad yaddhetukaṃ tat tad-
 asannidhau na bhavati | yathā vahnyādyabhāve dhūmā-
 diḥ | sahetukavināśās cāmī bhāvāḥ | tasmāt tatheti | sa- 15
 hetukavināśatvam ca ghaṭasyāgnidhūmayor iva pratyakṣ-
 ānupalambhato mudgaravināśayor api kāryakāraṇabhāv-
 asiddhau siddham | na ca vināśahetor asāmarthyavaiya-
 rthyābhidhānam ucitam | aṅkurādihetor api tathātvapra-
 saṅgāt | śakyaṃ hi vaktum arthasya bhaviṣṇutāyām 20
 asamartho janmahetuḥ | bhaviṣṇutāyām vyartha iti | api
 ca akṣaṇikāḥ santaḥ | kāraṇavattvāt | yat kāraṇavat tad
 akṣaṇikam | yathā bhāvavināśaḥ | kāraṇavantaś ceme sa-
 ntaḥ | tasmād akṣaṇikā iti | kāraṇavattvasya sādhyavip-
 aryaye vṛttiśaṅkā vināśasya sahetukatvam eva nivartayat- 25
 īti prasiddhavyāptikāt kāraṇavattvād akṣaṇikatvasiddhir
 iti | tathā Śaṅkaraḥ Sthirasiddhau prāha | notpattyanā-
 ntaravināśī bhāvāḥ prameyatvāt | vastuvyāvṛttivad iti |
 avidyamānavipakṣatvād anvayy eva hetuḥ | prameyatva-
 sya kṣaṇikatvena virodhābhāvāt sandigdhyatirekitvam 30
 iti cet | na khalu kṣaṇikatve kasyacit prameyatvam sidhy-
 ati | kṣaṇasthitidharmaṇaḥ pramāṇakāle 'pātāt | atītasya
 ca prameyatve 'tiprasaṅgād iti | evam eva prayogam upa-
 stuvan *trilocano* 'py āha | akṣaṇikāḥ sarvabhāvāḥ | pram-
 eyatvāt | yat pramīyate tad akṣaṇikam | yathā bhāvavinā- 35
 śaḥ | prameyāś ca sarvabhāvāḥ | tasmād akṣaṇikā iti | as-
 iddho dr̥ṣṭāntadharmīti cet | na svakāraṇakalāpād utpatt-
 imato bhāvasyāntareṇa nivṛttiprasavam sarvadāvasthāna-

prasaṅgāt | tadaiva bhāvo 'sti na pūrvam na paścād ity api
 śabdaḥ kṣaṇikaparyāyatveneṣyamāṇaḥ kṣaṇād ūrdhvaṃ
 sattāvicchedopajananam antareṇa nārthavān devair api śa-
 kyaḥ parikalpayitum | vināśakālāpekṣayā hi kṣaṇo 'lpīyān
 5 kālah | tena so 'syāstīti kṣaṇiko vaktavyaḥ | itarathā janm-
 avināśayor ekasmin kāle bhavatoḥ tulyahetukatvenaikatv-
 aprasaṅgaḥ | ekatve tu dvayor ekatarah prahātavyaḥ | ta-
 tra janmaprahāṇe bhāvā niḥsvabhāvāḥ prasajyeran | niv-
 ṛttipratiyāge ca janmino bhāvā nityā iti durnivāraḥ prasa-
 10 ṅgaḥ | tat siddho dṛṣṭāntaḥ | nanu prameyatvakṣaṇikatv-
 ayor virodhāsiddheḥ sandigdghavipakṣavyāvṛttikaṃ pra-
 meyatvam iti cet | naitad asti | yasmād arthaṃ kiñcit prā-
 payat pratyakṣam tena pratyāsannatvāt prāpayati | praty-
 āsattiś ca tadutpattir evāvakalpate | na tādātmyam | sākā-
 15 ranirākāravādayor aprakṛtatvāt | anyatra nirākṛtatvāc ca |
 sā ca niyatavastupratibhāsākṣiptā kāryakāraṇabhāvalakṣ-
 aṇā pratyāsattis tulyakālam pramāṇaprameyayor anupa-
 pannā, sevyetaraviṣāṇayor iva | tataḥ pramāṇam arthasa-
 ttām bodhayat tadadhīnotpādatayā bodhayati | kāraṇabh-
 20 āvamātrānubandhitvāc ca tasya pūrvakālasattiyā bhavita-
 vyam | ataḥ pūrvakālasattvena vyāptaṃ prameyatvam |
 pūrvakālasattvaṃ ca kṣaṇikatve 'nupapannam iti vyāpak-
 ānupalabdhyā vipakṣāt kṣaṇikatvād vyāvartamānaṃ pra-
 meyatvam akṣaṇikatvena vyāpyata iti asandigdgho vyatir-
 25 ekaḥ | tad evam anumānapramāṇasiddho 'kṣaṇika iti | |
 evam arthāpattir apy asya sādḥikā | tathā hi kāryakāraṇ-
 abhāvagrahaṇaṃ kramayaugapadyagrahaṇaṃ smaraṇam
 abhilāṣaḥ svayamnihitapratyanumārgaṇaṃ dṛṣṭārthakut-
 ūhalaviramaṇaṃ karmaphalasambandhaḥ saṃśayapūrv-
 30 akanirṇayaḥ bandhamokṣaḥ mokṣaprayatnaḥ śubhādike
 karmaṇi pravṛtṭiḥ pratyabhijñā kāryakāraṇabhāvaḥ | up-
 ādānopādeyabhāvaprabhṛtayaḥ sthīrasattām antareṇānu-
 papadyamānāḥ sthairyam sādḥayanti | pratikṣaṇam bh-
 ede saty anubhavitur vinaṣṭatve 'nyasya kāryakāraṇabh-
 35 āvagrahaṇādyanupapatter iti kathaṃ kṣaṇabhaṅgaśaṅkā
 'pi | | atrābhīdhīyate | apramāṇam evāyam pratyabhijñ-
 ākhyo vikalpo mithyātvaṃ ca sadviṣayatvabādhakapraty-
 ayāt | nanv asya bādhakaṃ pratyakṣam asambhavi | anu-

mānaṃ cāsamartham āveditam iti cet | nanv asya pratyabhijñānasya svārthāvinābhāvādārḍhye pratyakṣasahasreṇāpi kim | saṃvādaśaithilye tu bādhakapratyakṣavad anumānam api prāptāvakāśam | pramāṇasyaiva siddhibādhyor adhikārāt | tathā hi māyākāraḥ śirasi nimajjitam golakam āsyena niḥsārayatīti pratyabhijñā śirasi cchidraprasaṅgasaṅgatenānumānena bādhyamānā pratītaiva | bādhyamānā na pratyabhijñeti prastute 'py astu | yathā 'vanatākāśapratibhāsaḥ sarvasaṃpratipattāv api bādhyā eva tadvad ekatāgrahaḥ sarvasaṃpratipattāv api bādhyo 'stu | tasmād asyāḥ pratyakṣatākīrtanaṃ yācitakamaṇḍanamātram atrāṇam | katham ataḥ sthairyasthitir astu | tataś cānumānatvam apy asyā dhvastam | uktakrameṇā bādhitatvaviśeṣaṇaviruddhabādhyamānatāyāḥ prasādhānād iti viśeṣaṇāsiddho hetuḥ | yadāpi kṣaṇabhaṅgasādhakam bādhakam nocyate asyās tadāpīyam apramāṇam eva | lūnapunarjātakeśādau vyabhicāropalambhāt | nanūktam yā vyabhicāriṇī sā na pratyabhijñetyādi | yuktam etat | yadi kāryakāraṇabhāvapratīval lakṣaṇabhedaḥ pratipādayitum śakyeta | yathā hy anvayavyatirekagrahaṇaprapaṇapratyakṣānupalambhād upapanno niścayaḥ kāryakāraṇabhāvapratītir anyas tadābhāsapratītir ity anayor lakṣaṇabhedaḥ, tathā yadi pratyabhijñe 'pi lakṣaṇabhedo darśitaḥ syāt, darśayitum vā śakyo vyabhicārāvyabhicāropayogī, tadā bhavatu pratyabhijñātadābhāsayor vivekaḥ | na tv evam asti | sarvatrātyantasadrṣe vastuni pṛthagjanapratyabhijñāyā ekarasatvāt | saṃvāditvāsaṃvāditve lakṣaṇabheda iti cet | na | aliṅgasya hi vikalpasya saṃvādo nāma pramāṇāntarasaṅgatir athakriyāprāptir vā | tatra na tāvad ādyaḥ pakṣaḥ | paścād api sa evāyam iti svatantraikādhyavasāyamātrād aparasya pramāṇagandhasyāpy abhāvāt | nāpi dvitīyaḥ pakṣaḥ saṅgacchate | na hi pūrvāparakālayor ekavastupratibaddhā siddhā kācid arthakriyā | bhinnenāpi tatsamānaśaktinā tādr̥garthakriyāyāḥ karaṇāvirodhāt | tathā hi yathaiko ghaṭo vāri dhārayatīti tatkalabhāvino 'py anyasya deśāntaravartino na vāridhāraṇavāraṇam, tathā dvitīyādikṣaṇo 'py anyo yadi vāri dhārayati, kīdr̥śo doṣaḥ syāt | visadr̥śakriyāyām tu cintaiva nā-

sti | tat katham pratyabhijñānasya saṃvādasambhavaḥ |
 nanu yady ekam pratyabhijñānam viśaṃvādi dr̥ṣṭam iti
 sarvam eva pratyabhijñānam viśaṃvādi śaṃkyate, tadai-
 kam indriyajñānam keśoṇḍukadvicandrādu viśaṃvādy-
 5 upalabdham iti ghaṭādiṣv api sarvam eva pratyakṣam vi-
 saṃvādi sambhāvyatām | indriyajanyatvasyaikalakṣaṇa-
 sya sarvatra sambhavād iti cet | na, tatrāpi lakṣaṇabhe-
 dasya sadbhāvāt | tathā hi bahirarthasthitāv indriyārth-
 akāryatayā sāksād arthākārānukāritvaṃ pratyakṣatvam |
 10 tac cābhyāsaviśeṣāsāditapaṭimnā pratyakṣeṇa niścīyate |
 kvacit tv arthakriyāprāptijñānād iti pratyakṣatvam anav-
 adyam eva | dvicandrādu tv arthavinākṛtena timirādi-
 viplutacakṣurmātreṇa tajjñānam janitam iti pratyakṣābh-
 āsam eva | dvicandrādyarthābhāvas tu deśakālanarānta-
 15 rair dvicandrāder arthasya bādhitatvād avyāhata iti pra-
 tyakṣābhāsapariihāre 'pi pratyakṣeṣu ka āśvāsavirodhaḥ |
 pratyabhijñāne 'pi sarvam idam astīti na yuktaṃ | ya-
 thā hi pūrvam pāvakādu pākādikriyā pratibaddhā si-
 ddhā paścād anubhūyamānā dahanajñānasya saṃvādam
 20 āvedayati | anyathā bāhyārthocchedān nirīham jagaj jā-
 yate | na tathā prathamacaramakālayor ekībhāvapratiba-
 ddhā kācid arthakriyā upalabdhiḥ gocarā pūrvāparakālayor
 ekatvam antareṇa vā pravṛttyādikṣatir yenaikatāvagraho
 'pi saṃvādī syāt | tad iyam anumānabādhitatvād vya-
 25 bhicāraśaṅkākalāṅkitatvāc ca na pratyakṣam anumānam
 veti | katham ataḥ sthairyasiddhir anumānapratihatir vā |
 yat punar Vācaspatir uvāca | saṃskārendriyayor militayor
 eva pratyabhijñānam prati kāraṇatvam iti, tad ayuktaṃ |
 bhinnasāmagrīprasūtāt vād anayor jñānayoḥ | tathā hi ni-
 30 mīlite cakṣuṣi sa ity atrendriyavinākṛtasyaiva saṃskāra-
 sya sāmāthyam upalabdham | prathamadarśane tv ayam
 ity atra saṃskārahitasyaivendriyasya sāmāthyam dr̥-
 ṣṭam | tasmāt sāmagrīdvayapratibaddham jñānavayam
 idam avadhāritam | katham ubhābhyām militvaikam eva
 35 pratyabhijñānam utpāditam ity udghoṣyate | bījakṣityā-
 dyos tu pṛthak sāmāthyam na dr̥ṣṭam ity ekaiva sāmagrīty
 aṅkuro 'py eka evāstu | tathā pūrvadeśakālāparadeśakā-
 lābhyām tatsambaddhābhyām anyatvāt padmarāgasyābh-

eda ity apy asaṅgataṃ | viruddhāyora dharmayoḥ padmarāgād anyatve 'pi viruddhadharmayogāt padmarāgasya bhedaḥ katham apahnūyate | trailokaikatvaprasaṅgasya durvāratvāt | na hi dharmadharmaṇor anyatve 'pi brāhmaṇa-
 tvacaṇḍālatve ekādadhāre bhavitum arhata ity padmarāgasya 5
 bhedo duratikramaḥ | tathā ca na svabhāvavirodho 'numānasyāpy anekatvaprasaṅgāt | tad api pratyakṣam apratyakṣam cāvikalpo vikalpaś cāsamāropaḥ samāropaś cety apy ayuktam | anumānasya hi paramārthataḥ svasaṃved-
 anapratyakṣātmano 'vikalpasyāsamāropasvabhāvasyāpa- 10
 rtyakṣatvavikalpatvasamāropatvādeḥ parāpekṣayā prajñaptatvād viruddhadharmādhyāsābhāvāt katham bhedasi-
 dddhiḥ | sa evāyam ity tu pratyabhijñānasya sa ity aspaṣṭākārayogitvam, ayam ity spaṣṭākārayogitvam ity viruddhadharmadvayaṃ bhedakam | nacaivaṃ vaktavyam | ta- 15
 ttedantāpekṣayā pratyabhijñānasyāpy ekasyaiva pāroksyāpāroksyam aviruddham ity | na hīdam ekākāratayā vyavasthitam, yenānumānavad asyāpi pāroksyāpāroksyavyavasthāmātraṃ syāt | yāvad atītārthākārānukāro vartamānārthānukāraś ca svadharmo na bhavati tāvat tadarthag- 20
 ocarataiva nāsti | kutaḥ pāroksyāpāroksyavyavahāro bhaviṣyati | tasmāt spaṣṭāspaṣṭākāradvayaviruddhadharmādhyāsāt pratyabhijñānaṃ pratyayadvayam etad ity sthitam | | tathā sahetukavināśatvād ayam apy asiddho hetuḥ | yat punar atroktam | sahetukavināśatvaṃ ghaṭasyā- 25
 gnidhūmayora iva pratyakṣānupalambhato mudgraghaṭavināśayora api kāryakāraṇabhāvasiddhau siddham ity | tad asaṅgataṃ | agnidhūmayora api dr̥ṣyatvāt, pratyakṣānupalambhato dhūmasya vahnikāryatā sidhyatu | vināśāśabd-
 avācyas tv artho na kaścīd idantayā dr̥ṣṭaḥ | karparam eva 30
 ghaṭamudgarābhyām utpadyamānam upalabdham | yad āhur guravaḥ | § 846

dr̥ṣṭas tāvad ayam ghaṭo 'tra ca patan dr̥ṣṭas tathā mudgaro dr̥ṣṭā karparasamhatīḥ paramato nāśo na dr̥ṣṭaḥ paraḥ | tenābhāva ity śrutiḥ kva nihitā kiṃ vātra tatkāraṇam 35
 svādhīnā palighasya kevalam iyam dr̥ṣṭā kapālāvalīḥ | |
 § 847

tad ayam abhāvo dṛśyānupalabdhibādhitāḥ katham
pratyakṣato mudgarādikāryam avadhāryaḥ | yat punar
asminn adṛśyamāne 'pi dṛśyata iti bāgjālam sā bhaṇḍav-
idyā | tadvacanād gr̥hṇann api paśur eva | tatha hi § 848

5 kasyacit pratibhāseṇa sādhyate 'pratibhāsi yat | prat-
ibhāso 'sya nāsyeti nopapattes tu gocaraḥ || iti | athai-
vaṃ vaktavyam | kim anyena dhvaṃsena, karparam eva
ghaṭadhvaṃso 'stu | tathā ca sati mudgarādyabhāve ka-
rparābhāvāt ghaṭasthairyam avyāhatam iti durāsā khalv
10 eṣā | tathā hi yathā nāśāśabdena karparam ucyate tathā
yady abhāvaśabdenāpi karparam evocyate tadaikatra pr-
adeṣe ghaṭam ekam apanīya ghaṭāntaranyāse tatrāpanī-
t-ghaṭasyābhāvavyavahāro na syāt | tatpradhvaṃsakapā-
layos tatrānutpādāt | tasmād yathāpanītaghaṭasya pracy-
15 utimātrāpekṣayā nyastaghaṭe 'bhāvavyavahāras tathā mu-
dgarādikāraṇābhāvāt pradhvaṃsakarparayor anupāde 'pi
pracyutimātrāpekṣayaiva pratikṣaṇam anyānyatvavyava-
hāro ghaṭasya sidhyatīti kutaḥ sthairyasiddhiḥ | tasmāt
pradhvaṃsakarparābhāve 'pi pracyutimātrātmakabhāvā-
20 pekṣayāpy asmanmatam avyāhatam | yad āhur guravaḥ |
§ 849

āstāṃ karparapaṃktir eva kalaśadhvaṃso na ceyaṃ
purā tena sthairyam api prasidhyatu tato bhinnena nāseṇa
kim | § 850

25 atrottaram, § 851

nāsaḥ saiva yathocyate yadi tathābhāvo 'pi kumbhānt-
aranyāse 'bhāvavacaḥ katham matam ataḥ sidhyaty abh-
āve 'pi naḥ || iti | nanu yadi svahetujanito nāśo nāsti,
katham kvacid eva deṣe kāle ghaṭo naṣṭa iti pratītinīya-
30 maḥ | na ca mudgarād anyo nāśasya hetur vaktavyaḥ |
prāg api nāśasambhave naṣṭaghaṭabuddhisambhavapras-
aṅgāt | yad āhuḥ | § 852

nāśo nāsti yadi svahetuniyataḥ kiṃ desakāle kvacit ku-
mbho naṣṭa iti pratītinīyamas tenāsti kāryaś ca saḥ | nāpy
35 anayat kila kāraṇaṃ rayavato daṇḍāt purāpy anyathā nāś-
otthānakṛtā vinaṣṭaghaṭadhīḥ kenoddhurā vāryate || § 853

28 |] (JNA 108,4ff.)

36 | |] (JNA 108,21ff.)

iti cet | tarhīdānīm arthāpattiyā pradhvaṃsaṃ pras-
 ādhya mudgarādhīnatvam asya sādhayitum ārabdham |
 tathā ca sati dhūmāgnivat pratyakṣataḥ pradhvaṃsasya
 mudgarādikāryatvaṃ siddham ity utphullagallam ulla- 5
 pitam vyāluptam | na cārthāpattito 'pi tatsiddhiḥ sa-
 mpadyate, ghaṭo naṣṭa iti pratīter anyathāpy upapady-
 amānatvāt | vināśam vināpi hi ghaṭadarśanavato mu-
 dgarakṛtakapālānubhava eva naṣṭaghaṭāvasāyasādhanāḥ,
 kim apareṇa nāśena kartavyam | ghaṭo naṣṭa iti bu-
 ddher ghaṭaniścayapūrvakamudgarakṛtakapālānubhava- 10
 mātrānvayavyatirekānuvidhānadarśanāt | na ceyaṃ sām-
 agrī pūrvam apy asti | mudgarābhāve karparapaṃkter ev-
 ābhāvāt katham prāg api naṣṭaghaṭabuddhiprasaṅgaḥ sa-
 ṅgato nāma | yad āhur guravaḥ | § 854

drṣṭe 'mbhobhṛti mudgarādijanitāṃ drṣtvā kapālāva- 15
 līm saṅketānugamād vinaṣṭaghaṭadhīs tāvat samutpādy-
 ate | sāmāgryām iha nāśanāma na kim apy aṅgaṃ na cā-
 syām api syād eṣā na kadāpi nāpi ca purāpy eṣā samagrā
 sthitiḥ | | arthāpattir ato gatā kṣayam iyaṃ na dhvaṃsas-
 iddhau prabhuḥ | iti | yadi nāśānubhavo nāsti kapālān- 20
 ubhavāt kapālakaḥpanaiva syāt | na naṣṭaghaṭabuddhir iti
 cet | tad etad atisāhasam | ghaṭaniścayapūrvakakapāla-
 valayadarśanād eva naṣṭaghaṭabuddheḥ sāksād evānubh-
 ūyamānatvāt | tadapalāpe dhūmādīnām api dahanādipū-
 rvakatvaniścayo na syād ity atiprasaṅgaḥ | nanu ghaṭo na- 25
 ṣṭa iti buddhir viśeṣyabuddhiḥ | sā ca vināśam viśeṣaṇam
 ākṣipatīti cet | tad asat, yataḥ | § 855

svabuddhyā rajyate yena viśeṣyaṃ tad viśeṣaṇam |
 § 856

ucyate | na cāvidyamānam adṛśyaṃ vā svabuddhyā ki- 30
 ṅcid rañjyati | prayogo 'tra | yasya na svarūpanirbhāsas
 tan na kasyacit svānuraktapratītinimittam | yathā karike-
 śaraḥ | nāsti ca svarūpanirbhāso dhvaṃsasyeti vyāpakā-
 nupalabdhiḥ | nāsyā asiddhiḥ | abhāvasya svarūpeṇaiv-
 edantayā nirbhāsābhāvāt | na ca viruddhatā, sapakṣe bh- 35
 āvāt | nāpy anaikāntikatvam | pratibhāsābhāve 'pi svān-

20 |] (JNA 109,4ff; 23)

28 |] (JNA 110,1)

uraktapratītihetutve śaśaviṣṇāṇāder api tathātvaṃ syād ity
atiprasaṅgaḥ | nanu ^{§ 857}

na dhvaṃsena vinā vinaśyati jagad bhāvena sārdhaṃ
sa cet sac cāsac ca kim astu vastu niyataṃ bhāvānujo 'sau
5 tataḥ | bhāvāt tena tu bhinnakāraṇatayā tatkāraṇāsambh-
ave 'bhāvāt tena kṛtānyatāpi galitā bhaṅgaḥ koto 'nukṣa-
ṇaṃ | | atrocyate | kāraṇāntarād utpadyamāno dhvaṃso
'bhinno bhinno vā | nādyah pakṣaḥ | bhinnakāraṇatvāt,
tair anabhyupagatatvāc ca | atha dvitīyah pakṣaḥ | tadā
10 kaḥ punar bhāvasya pradveṣo yena pradhvaṃsākhye va-
stuni svahetor utpanne nivartate nāma | yat punar etad
ucyate | nābhāvasyotpāde bhāvasya parā nivṛtṭiḥ | kiṃ
tv abhāvotpattir eva tannivṛtṭir iti | katham anyasyotp-
āde 'nyasya nivṛtṭiḥ | atra svabhāvabhedair uttaraṃ vā-
15 cyam ye parasparaparihārasthitayah svahetubhyo jāyante,
na hi svato 'nyasyāṅkurasya vahnir na kāraṇam ity anya-
tvāviśeṣād bhasmano 'pi na kāraṇam | svabhāvabhedena
tu kāryakāraṇabhāvasamarthanaṃ parasparaparihārasthi-
itiniyame 'pi tulyam | yathā cotpādasya purastād akhilasā-
20 marthyarahitasyāṅkuraprāgabhāvasyāpakāraṃ kiñcid ak-
urvanto 'pi bījādayo 'ṅkuram ārabhamāṇāḥ prāgabhāvaṃ
nivartayanti | tadutpādasyaiva tatprāgabhāvanivṛtṭirūpa-
tvāt | evaṃ tadabhāvahetavo 'pi bhāvarūpe 'kiñcitkarā api
tadabhāvaṃ ādadhānās tan nivartayanti | abhāvotpāda-
25 syaiva bhāvanivṛtṭirūpatvāt | tena pūrvavan nārthakriyā-
karaṇaprasaṅga iti | tad ucitaṃ syād yadi kāryakāraṇayor
evāsyāpy ātmā pramāṇapratītaḥ syāt | kevalaṃ dṛśyānu-
palambhagraste 'py etasminn upalabhyata iti pralāpo vy-
aktam iyaṃ bhaṅḍavidyety uktam | arthāpattir api kṣiṇ-
30 ety api prāgabhāvasya ca dṛṣṭāntatvenopanyāso bhaṅḍāl-
ekhyanyāyah | kiñ ca kaḥ punar atra virodhaḥ | ^{§ 858}

sahasthānābhāvo yadi tava virodho 'rthavipadoḥ saha-
sthānāsaṅgaḥ kṣaṇam api yathā śītaśikhinoḥ | sa ca dhv-
aṃso dhvaṃsāntaram upanayan saṃprati bhaved virodhī
35 so 'py anyam kṣayam iti na nāśaḥ katham api | | anya-
thā siddhasattāmātreṇa virodhitve sarvaṃ sarveṇa viru-

7 | |] (JNA 117,23ff.)

35 | |] (JNA 115,16ff.)

ddhaṃ prasajyeta | svabhāvāmbhanam apy adarśanād
eva nirastam iti | § 859

athānyonyābhāvaprakṛtikatayārthe sati tadā
kṣayasyaivābhāvaḥ saha bhavatu vā
hetubalataḥ |
anena dhvaṃse ca prakṛtatahir asya tv anudaye
balīyān evārthaḥ svayam apacaye 'nyena kim
iha | | § 861

sac cāsac ca kim astu vastv iti tu prasaṅgas *triloc-* 5
anaprastāve nirākaraṇīyaḥ | ata evātra prastāve bhuvana-
ikagurūn bhagavataḥ Kīrtipādān avamanyamānaḥ êanka-
raḥ paśor api paśur iti kṛpāpātram evaiṣa jālmaḥ | § 862

yad apy āha *Trilocanaḥ* | bhāvavyatiriktāṃ nivṛttim an-
icchadbhir aśakyā svarūpanivṛttir avasthāpayitum | yā hi 10
tasya prāktanī kācid avasthā bhavadbhir arthakriyānirva-
rtanayogyā drṣṭā saiva yady uttarakālam apy anuvartate
tarhi svarūpeṇaiva nivṛtto bhāvaḥ katham avasthāpyate |
tadānīm ayaṃ naṣṭo nāma yadi svahetupratilabdhasvarū-
pavyatirekinī tasya kācid avasthotpādyata, utpattau saiva 15
tasyātmāntaram jātam ity atādavasthyam evāsyā vināśaṃ
brūmaḥ | tādavasthyatādātmye ca svarūpeṇa nivṛtto bh-
āva ity asya śabdasya satyam arthaṃ na vidmaḥ | § 863

svarūpanivṛtṭiḥ khalv iyaṃ bhavantī bhāva eva syāt,
bhāvād anyā vā | tattve svakāraṇebhyo niṣpannasyārtha- 20
syānyathānupapattāv utpatter ārabhya sattvān nityatvaṃ
prasajyeta | anyatve ca tad eva nivṛtter anyatvanivṛttir iti
priyam anuṣṭhitam priyeṇa | tasmād utsṛjya vibhramaṃ
nāsoṭpattir eva naṣṭatvam abhyupagantavyam iti | tad
etad ajñānaphalam | tathā hi § 864 25

svakāraṇād eva yathānyadeśavicchinnarūpaḥ
samudeti bhāvaḥ |
vicchinnabhinnakṣaṇavṛttir evaṃ svakāraṇād
eva na jāyate kim | |
abhāvato 'rthāntararūpabādhe tatrāpy
abhāvāntaram ikṣaṇīyam |

4 | |] (JNA 119,20ff.)

pradīpadrṣṭāntamataṃ na kāntaṃ

svarūpasandarśanaviprayogāt | | § 868

yathā hi deśāntaraparāvṛttam anīlādiparāvṛttam ca sv-
 ahetor utpannam vastu tathā dvitīyakṣaṇātaraparāvṛttam
 api | yathā cānyadeśānavasthāyitvaṃ taddeśāvasthāyi-
 5 tvenāvīruddham, viruddham ca deśāntarāvasthāyitvena-
 iva | tathā dvitīyakṣaṇānavasthāyitvaṃ prathamakṣaṇā-
 vasthāyitvenāvīruddham | viruddham punar dvitīyakṣ-
 aṇāvasthāyitvenaiva | kevalam deśāntaradvitīyakṣaṇayos
 tatpracyutimātram vyavahriyate | tad anyonyābhāvapra-
 10 dhvaṃsābhāvayoḥ padārthayoḥ sadbhāve 'py avāryam |
 abhāvāntarāsvīkāre 'pi bhāvābhāvayor apy amīratvāsv-
 īkāre tādātmyaprasaṅgāt | tasmād abhāvābhāvayos tād-
 ātmyam iti | yathārthakriyākāritvasya taddeśavartitvan-
 īlatvādibhinnavirodhas tathā dvitīyakṣaṇānavasthāyitve-
 15 nāpīti vivakṣitam | paramārthatas tu dharmidharmayos
 tādātmyam vyāvṛttikṛto bhedavyavahāra iti *apohasiddhau*
 prasādhitam | etac cōktakrameṇāvīruddham āpāditam |
 evāvati tu tattve vākchalamātrapravṛttā dveṣaviṣajvalitā-
 tmānaḥ kṣudrāḥ pralapantīti kim atra brūmaḥ | tataś ca
 20 vyatiriktanivṛttyutpattim antareṇa svarūpanivṛtter upap-
 atteḥ katham kṣaṇād ūrdhvaṃ prāktanasantāvasthitiḥ | ta-
 smād utsrṣṭavibhramam naṣṭavyavahāramātram astu | na
 tv asyānyat kiñcij jāyeta | bhāvasya tādavarthyaprasa-
 ṅgāt | abhāvaḥ katham niṣidhyata iti cet | na, tadanu-
 25 tpattimātraviṣayasya vācāniścayena ca paścād abhāvavy-
 avahāramātrapravartanasyeṣṭatvād vastūtpatter eva niṣi-
 ddhatvāt | nanu keyam vācōyuktiḥ, abhāvavyavahāram-
 ātram iṣyate paścān nābhāva iti | evam sati viśamvāditā-
 prasaṅgo abhāvavyavahārasya | abhāvaś ca mithyeti bh-
 30 āva eva pratiṣeddhavyaḥ syāt | sa cābhāvaḥ paścād bha-
 vatīti sphuṭataram asya kādācitkatvam ātmahetukatvam,
 vastutvaṃ ceti | asad etat | abhāvākhyavastvantarāsvīk-
 āre 'pi pracyutimātrāpekṣayāpi vyavahārasya caritārtha-
 tvapratipādanāt | yat tu tadviviktabhūtalāder viṣayatvam
 35 āśaṅkyoktam, na bhūtalāder vastvantaratvāt | na ca vastv-
 antare pratipādite pratīte vā ghaṭādi vastubhūtam iti pra-

tipāditaṃ vā bhavati | evaṃ vastvantaram eva nāśa iti |
asmin mate yad dūṣaṇam uktaṃ tat svayam eva parihr-
taṃ syād iti, tad apy asambaddhaṃ, kevalaṃ hi bhūta-
lam asya viṣaya iti katham na ghaṭāder abhūtatvabodhaḥ |
yaiva hi ghaṭādyapekṣayā kaivalyāvasthā pradeśasya sa 5
eva ghaṭavirahaḥ | vacanādināpy evaṃ kevalapradeśapr-
atipādane katham iva na prakṛtaghaṭādyabhāvaprati-
pādanam | kaivalyaṃ cāsaḥāyapraseśād avyatibhinnaṃ eva |
na ceha ghaṭo nāstīti pratyayasya ghaṭavaty api pradeśe
prasaṅgaḥ | svahetos tathotpannasya saghaṭapradeśasya 10
kevalapradeśād anyatvāt | na ca pratyabhijñānataḥ sagh-
aṭāghaṭapradeśayor ekatvaṃ pūrvam asya nirākaraṇāt |
na ca vināśahetor asāmarthyavaiyarthyaḥ bhidhāne 'n-
kurādhetoḥ api tathābhidhātum ucitam | asiddhe hi kārye he-
tor āśraṇam avāryam | siddhe ceyaṃ cintā, yadi hetor 15
nityo 'nityo vā 'rtho jātaḥ kiṃ nāśakāraṇeneti hetupurask-
āreṇaiva pravṛtteḥ | na caivam asiddhe 'n-
kurādau kārye śakyam abhidhātum | svarūpasyaivābhāvāt | taddharma-
katvā[tad]dharmakatvādiparyanuyogasya nirviṣayatvāt |
nanu tvayāpi bhāvābhāvayor lakṣaṇabhedo 'bhihitaḥ | tat 20
katham ekatvaṃ sarvārthānām | lakṣaṇabhedād eva bhe-
davyavasthā | tato 'pi cen na bhedavyavasthitih, na kasya-
cit kutaścid bhedavyavasthitir ity advaitaprasaṅga iti cet |
na | yo hi naśvarasvabhāvaḥ sa eva nāśo naśyatīti bahulā-
dhikārāt kartari ghaṇaḥ prasādhanāt taṃ nāśam bhāvasv- 25
abhāvam icchāmaḥ | naśanam nāśa iti prasajyātmā dvidhā
kartavyaḥ | tattvatas tāvad vastutvavirahāt tattvānyatvav-
irahita evāsau bhāvo na bhavatīti tadbhāvaniṣedhamātram
āyātaṃ tu bhavati | kharaśṛṅgādivat | saṃvṛtau tu yathā
kālabhedena vikalpyamānaḥ kādācitka iva pratibhāti tathā 30
sarvopākhyāviraḥarūpatayā bhāvād bhinna iva pratibhā-
tīti nāvastutvopalakṣaṇabhedākhyānavirodhaḥ | evaṃ ca
sati saṃvṛtṭyā lakṣaṇabhede bhāvābhāvayor bhedasyeṣṭa-
tvāt | tattvena ca lakṣaṇaikatāvirahe bhāvasya tenaikyan-
iṣedhāt katham advaitaprasaṅgopālambhaḥ | syād etat | 35
na ca vivekāpratītau tadviviktagrahaṇam bhavati | tadvi-
vekaś ca na bhūtalādisvarūpam eva viśeṣaṇatvād iti | tad
etan nyāyabahiṣkṛtam | viśeṣaṇaviśeṣyabhāvo hi saṅkalp-

ārūḍhe rūpe bāhyārthasparśe vikalpaśabdalingāntarāṇaṃ
 vaiyarthyaprasaṅgād iti śāstre vistareṇa pratipādanāt | sa
 ca saṅkalpo 'bhinnam api bhāvaṃ bhinnam ivākalayati |
 yathā śilāputrakasya śarīram, śarīre karaṇādayaḥ | lamb-
 5 akarṇo Devadatta ityādi | tasmāt kalpanādhīno viśeṣaṇa-
 viśeṣyabhāvaḥ | abhinne 'pi bhāve bhedavivakṣāpekṣo bh-
 edavyavahāraḥ katham bhedaniyatam ātmānam ātanotu |
 skhaladgatir ayam rāhoḥ śira ity ādinirdeśa itic cet | yadi
 satyam etat, tadā śiro 'tiriktasya rāhor iva kṣmātalāder at-
 10 iriktasya vivektasya dṛśyānupalambhabādhitatvād ayam
 api nirdeśaḥ skhaladgatir eva, tathāpi neti koṣapānam pr-
 amāṇam | tasmāt saghaṭāt pradeśāntarāt pradeśa evāyam
 anyo ghaṭaviviktaḥ svahetor utpanno na tu ghaṭavivekena
 viśeṣitaḥ | svahetor utpannasya viviktasyābhāve viveka-
 15 syābhāvāt | kim ca ^{§ 869}

vyāptam bhidā yadi viśeṣyaviśeṣaṇatvaṃ bhedātyayān
 nanu tadā tadabhāva eva | deśo viśiṣṭa iti nāsti yathā ta-
 thedam apy asti dṛśyamatabhedadṛg asti neti | | tasmān
 nābhāvo nāma kaścid yatra kāraṇavyāpāraḥ | tad evaṃ sa-
 20 hetukavināśatvād iti hetuḥ svarūpāsiddha iti sthitam | |
 satām akṣaṇikatvaṃ kāraṇavattvād ity apy asambaddham
 eva | kṣaṇikatvakāraṇavattvayor virodhābhāvād akṣaṇik-
 atvena kāraṇavattvasya vyāpter asiddheḥ | sandigdavy-
 atirekatvāt | na cāsya viparyaye vṛttisāṅkā nāśasya sahetu-
 25 katvam eva nivartayati | uktakrameṇa nāśasyaivābhāvād
 iti | | tathā prameyatvād api sthiraśiddhir manorathamā-
 tram | sākāravedanodayapakṣasthitau hi dvitīyakṣaṇānu-
 vṛttāv apy arthasya vyavahitatvāt, prakāśānupapatter viṣ-
 ayasvarūpavedanam eva jñānasya viśayavedanam | evaṃ
 30 ca vartamānānurodhaḥ, atīte 'pi tatpratyaśatter apracyu-
 teḥ | na cātiprasaṅgaḥ | anantarātītād anyena kṣaṇena sā-
 rūpyāsamarpaṇāt | tataś ca kāraṇatvād yadi nāma pram-
 eyatvasya pūrvakālasattvena vyāptis tathāpi prameyatva-
 vat pūrvakālasattvam api kṣaṇike 'viruddham iti prameya-
 35 tvākṣaṇikatvayor vyāptisādhano vyāpakānupalambho 'si-
 ddhaḥ | jñānākārārpakatvaṃ hi hetutvam, prameyatvaṃ
 prāmāṇikapratītam | tac cānantarātīta eva kṣaṇe samupa-

padyate | jñānasattāsamaye 'rthānuvṛtter abhāvān nirviṣ-
 ayateti cet | nanv ananuvṛttāv api tadarpitākārasvarūpas-
 aṃvedanam eva tadvedanam | tad eva ca saviṣayatvam |
 iyaṃ ca pratyāsattir anantarātīte 'pi kṣaṇe 'kṣīneti na dv-
 itīyakṣaṇānuvṛtter anurodha ity uktam | ataḥ sandigdha 5
 vyatirekitvād anaikāntikam eva prameyatvam | atha sāk-
 āravādaavidveṣād anākārajñānagrāhyatvaṃ prameyatvam
 abhipretam tadā 'siddhatā 'sya hetoḥ | indriyārthasannik-
 arṣāder jñānam utpadyatām nāma | tac cānubhavaikaras-
 atvena sarvatrārthe sadṛśākāratvāt kasya grāhakam astu, 10
 yenābhisambaddham iti cet | ātamamanaḥsaṃyogādī-
 nām api grahaṇam syāt | janakasya grahaṇam iti cet |
 tathāpy ātmādīnām grahaṇaprasaṅgaḥ | viṣayatvena jan-
 akasya grahaṇam ity apy asādhu | viṣayatvasyādyāpy an-
 iścayāt | idaṃ drṣṭam śrutam vedam ity adhyavasāyo ya- 15
 trārthe sa viṣaya iti cet | nanv asty eva pratiniyato vyava-
 hāraḥ | kaḥ punar atra pratyāsattiniyama iti pṛcchāmaḥ |
 sa ced upavarṇayituṃ na śakyate, vyavahāro 'pi tvanmate
 niyato na syād iti brūmaḥ | asti tāvad iti cet | ata evā-
 rthasārūpyam asādhāraṇam pratyāsattinimittam astu | ni- 20
 rnimitte niyamāyogāt | nanu sārūpyam apy arthādarśane
 katham avadhāryate | tac ca kim ekadeśena, sarvātmanā
 vā | ādye pakṣe sarvaṃ sarvasya vedanam syāt | dvitīye
 tu jñānam ajñānatām vrajet | kiṃ ca sārūpyād arthaved-
 ane 'nantaram jñānam tulyaviṣayam viśayaḥ syād iti cet | 25
 mā bhūd arthasya darśanam | ākāraviśeṣabalād adhya-
 vasitārthasyārthakriyāprāpter evārtho 'pīdṛśa iti sārūpya-
 vyavahāro 'viruddhaḥ | ata eva sthūlagataṃ paramāṇug-
 ataṃ vā sārūpyam na cintyate | jñānākārasya sthūlatve 'py
 ekasāmagrīpratibaddhapuñjaviśeṣād apy abhīṣṭakriyākāra- 30
 aṇāt puruṣārthasiddheḥ | sārūpyam caikadeśenaiva | na
 cātra sarvavedanaprasaṅgaḥ | sarveṣāṃ jñānam praty aj-
 anakatvāt | janakānām ca svavyapadeśanimittāsādhāraṇ-
 aikadeśārpakatvena grāhyatvāt | nāpi tulyaviṣayānanta-
 rajñānagrahaṇaprasaṅgaḥ, tasya svasaṃvedanād eva pr- 35
 amāṇāt siddhatvāt | pramāṇāntarasya tatra vaiyarthiyāt |
 jaḍatve saty ākārārpakasya vastuno grāhyatvād ity asyā-
 rthasyābhīṣṭatvāc ca | bāhyārthasthitau ceyam cinteti sa-

rvam anavadyam | tad evam ayam prameyatvād iti he-
 tuḥ sākāravādapakṣe sandigdavyatirekaḥ | nirākārapa-
 kṣe cāsiddha iti sthitam | | na cārthāpattir api sthirātm-
 asādhanī | kāryakāraṇabhāvagrahaṇādīnām anyathopap-
 5 atteḥ | tathā hi upādānopādheyabhāvasthitacittasantatim
 apy āśrityeyam vyavasthā sustheti katham ātmānam pra-
 tyujjīvayatu | tatra kāryakāraṇabhāvapratītis tāvad anāk-
 ulā | tathāpi prāgbhāvivastuniścayajñānasyopādeyabhūt-
 ena tadarpitasaṃskāragarbheṇa paścādbhāvivastujñānen-
 10 āsmin satīdam bhavatīti niścayo janyate | tathā prāgbhāv-
 ivastvapekṣayā kevalabhūtalaniścayakajñānopādeyabhūt-
 ena tadarpitasaṃskāragarbheṇa paścādbhāvivastvapekṣ-
 ayā kevalabhūtalaniścāyajakajñānenāsmīn asatīdam na bh-
 avatīti vyatirekaniścayo janyate | yathoktam | § 870

15 ekāvasāyasamantarajātam anyavijñānam
 anvayavimarśam upādadhāti |
 evam
 tadekavirahānubhavodbhavānyavyāvṛttidhīḥ
 prathayati vyatirekabuddhim | | § 872

ata eva devadattenāgnau pratīte yajñadattena ca dh-
 ūme pratīte na kāryakāraṇabhāvagrahaṇam tajjñānāyor
 upādānopādeyabhāvābhāvāt | yatra tv ekasantāne jñāna-
 20 kṣaṇāyor upādānopādeyabhāvas tatra kāryādigrāhaḥ su-
 grahaḥ | anyathā saty api nityātmani pratisandhātari kā-
 ryakāraṇabhāvādīnām apratītir eva syāt | tathā hi ātm-
 anaḥ sakāśāt pratisandheyabuddhīnām abhedo bhedo vā
 bhedābhedo vā | prathamapakṣe ātmaiva syāt pratisa-
 25 ndhātā | buddhaya eva vā syuḥ pratisandheyā iti kaḥ pra-
 tisandhārthaḥ | bhedapakṣe 'pi buddhibhyo bhidyamāna-
 sya jaḍasyātmanaḥ kaḥ pratisandhānārtha iti na vidmaḥ |
 buddhiyogād draṣṭṛtvavat pratisandhātṛtvam iti cet | bu-
 dhir eva tarhi draṣṭṛī pratisandhātṛī ceti niyamasvīkāre
 30 tadyogād asya tathātvam iti kim anena yācitakamaṇḍan-
 ena | buddhīnām kartṛtvābhāvād iti cet | taddvāreṇāpi
 tarhi tasyātmano draṣṭṛtvādivyavahārānupapattiḥ | yadi
 hi buddhir hetoḥ phalasya vā draṣṭṛī syāt tadānantaryapra-
 tīnyamasya cānusandhātṛī kalpitā | tadyogād draṣṭṛtvam

pratisandhāṛṭvmaṃ cocyata iti syād api prativiṣayam ala-
 bdhaviṣeṣāyāṃ ca buddhau sambandho 'pi na viṣeṣaṃ vy-
 avahārayitum īsaḥ | adhunā nibandhanādhighantā | adh-
 unā phalasya | idānīm pratisandhāteti | tathāpi ca buddh- 5
 iyutaviṣeṣasvīkāre tu kim apareṇātmanā kartavyam | tā-
 vataiva paryāptatvād vyavahārasya | sthirātmānam ant-
 areṇa saiva buddhir na syād iti cet | kenaivamaṃ pratārito
 'si | aho mohamāhātmyamaṃ yad īdṛśān api paravaśīkaroti |
 tathā hi nedam idam antareṇa yad ucyate tat khalv anya-
 tra pratyakṣānupalambhābhyāṃ sāmartyāvadhāraṇe sati 10
 yujyate vahner iva dhūme | cakṣurādivad vā dṛṣṭakāra-
 ṇāntarasāmagyā kāryādarśane paścād darśane ca kiñcid
 anyad apekṣaṇīyam astīti sāmānyākāreṇa | ādyaḥ pakṣas
 tāvan nāstīti vyaktam | dvitīyo 'pi na sambhavī | na hi kār- 15
 aṇabuddhisamanantaram kāryabuddhau satyāṃ niścaya-
 pravṛttasyedam asyānantaram dṛṣṭam mayeti pratisandh-
 ānam adṛṣṭapūrvamaṃ kadācit | yato 'nyasya sāmartyapa-
 rikalpanamaṃ syād ity udasya vyāmoham uktakrameṇaiva
 kārykāraṇagrahaṇavyavasthā svīkartavyā | bhedābheda-
 pakṣas tu dhakkāra eva | tasyaiva tadapekṣayā bhedābh- 20
 edaviruddhadharmādhyāsād ekatvānupapatteḥ | tataś ca
 yad bhinnamaṃ bhinnam evābhinnmaṃ cābhinnam iti naikasya
 bhedābhedau | tathapy abheda viśvam ekam iti yugapad-
 utpādasthitipralayaprasaṅgaḥ | evamaṃ kramivastugrāhak- 25
 aiḥ kramijñānair upādānopādeyabhūtaiḥ sākṣāt pārampa-
 ryeṇa krameṇāmī jāyanta iti niścayo janyate | ekakālikān-
 ekavastugrāhakair eva tajjñānair ekopādānatvāt sakṛd im-
 āni jātānīti vikalpaḥ kriyata iti kramākramagrahaṇamaṃ apy
 anavadyam | katham anekajñānād ekavikalpa iti cet | ko
 doṣaḥ | § 873 30

bhavantu bhinnā matayas tathāpi tā dadhaty
 upādānatayaikakalpanam |
 na bhinnasaṃkhyā phalahetubādhanī na
 cānyasantānabhavā ivākṣamaḥ | | § 875

yad apy uktamaṃ Śaṅkareṇa: atha pūrvottarakṣaṇayoḥ sa-
 mvittī | tābhyāṃ vāsanā, tayā hetuphalabhāvādhyavasāyī
 vikalpa iti cet | tat kim idānīm yat kiñcid āśaṅkitena | va- 35

ktavyam ity evaṃ vidhir anuṣṭhīyate bhavatā | vikalpo hy
 agrhītānusandhānam atadrūpasamāropo vā syāt | na tā-
 vat pūrvaḥ pakṣaḥ | adṛṣṭānvayavyatirekasya puruṣasya
 hetuphalabhāvāgrahe 'nusandhānapratyayahetor vāsanā-
 5 viśeṣasyaivānupapatteḥ | agrhītasya cānusandhāne 'tipra-
 saṅgād iti | tad etan na samyag ālocitam | yato hetuphal-
 abhūtayoḥ pūrvottarakṣaṇayor ekaikena jñānenānanubh-
 ave 'py upādānopādheyabhūtābhyāṃ kramijñānābhyāṃ
 hetuphalatve grhīte eva | kevalaṃ hetukāle phalābhāvāt
 10 tadviśayasāmarthyagrahaṇe 'pi phalādarśanāt tadavasāya
 evāpravṛttaḥ kāryadarśanena pravartyate | tathā phalāv-
 alokane 'pi tatkāryatā grhītaiva vikalpenānusandhīyata iti
 grhītānusandhānarūpa evāyaṃ vikalpa iti yat kiñcid etat |
 yad āha Mahābhāṣyālaṅkāraḥ | § 876

15 ...aikam2 yadi nāmaikam adhyakṣam na
 pūrvāparavittimat |
 adhyakṣadvayasadbhāve prākparāvedanaṃ
 katham | | iti | § 878

tathā smaraṇam abhilāṣaḥ, svayaṃnihitapratyanum-
 ārgaṇaṃ, dṛṣṭārthakutūhalaviramaṇaṃ, karmaphalasa-
 mbandhaḥ, saṃśayapūrvakanirṇayaś ca pūrvapūrvārth-
 20 ānubhavair upādānakāraṇaiḥ samarpitasamskāragarbha-
 air uttarottarārthānubhavair evopādeyabhūtair janyam-
 āno yujyata iti kim adhikenātmānā parikalpitena | upā-
 dānopādeyabhāvaniyamād eva ca na santānāntare smar-
 aṇādiprasaṅgaḥ saṅgataḥ | kim idam upādānam iti cet |
 25 ucyate | yatsantānanivṛtṭyā yad utpadyate tat tasyopādān-
 akāraṇam | yathā mṛtsantānanivṛtṭyotpadyamānasya ku-
 mbhasya mṛd upādānam iti śāstre prapañcitam | na cātra
 paralokakṣatiḥ | yad apy uktam | cittaśarīrayoḥ kiyatkā-
 lasthitinibandhanasya dṛṣṭasya nivṛttau cittasyāpi nivṛtti-
 30 prasaṅgaḥ | maraṇavedanayā hi cittam vikalam | tato 'vi-
 kalā cittāntarajanānavasthā na sambhavati | tasmād upa-
 sthite maraṇaduḥkhe sarvasamskāravirodhini cittam apy
 ucchidyeteti nāstikyam āyātam iti | tad ayuktam | yato
 maraṇaduḥkham cittaviśeṣa eva, tasya cittāntarajanana-
 35 sāmartyasvabhāvasya svabhāvād avāryaiva jñānotpattir

iti | bandhān mokṣo 'pi saṃsāricittaprabandhād anāśrav-
acittaprabandho yaḥ | śubhādimokṣayor api pravṛttir av-
āryā | yataḥ saty apy ātmany aham eva mukto bhaviṣyāmi
sukhī cety ātmagrahalakṣaṇād adhyavasāyāt pravartate | 5
na punar ātmanā galahastitaḥ | sa cānādyavidyāparamp-
arāyātaḥ pūrvāparayor ekatvāropako mithyāsaṅkalpo bā-
dhite 'py ātmany avyāhataprasara iti katham apravṛtṭiḥ |
nanu § 879

nairātmyavādapakṣe [tu] pūrvam
evāvabudhyate |
madvināśāt phalaṃ na syān matto 'nyasyāthavā 10
bhaved | | § 881

iti | apravṛttir evāstv iti cet | astu ko doṣaḥ | yady
ayam ātmagraho nirviṣayo 'pi pravṛttim anākṣipyā kṣaṇam
api sthātum [na] prabhavati | yathā hi jātasyāvaśyaṃ mṛ-
tyur iti jātavato 'py apratikriyaputrādimarāṇe sorastādam
ākrandō maraṇādaū ca yatnaḥ śokodrekāt | evam avidyo- 15
drekād eva nairātmyaṃ jānann api pravartate | na sukham
āsta iti kim atra kriyatām | avidyāyāḥ pravartanaśakter av-
āryatvāt | pratyabhijñā ca pūrvam eva dhvastā | kāryak-
āraṇabhāvaniyatā paścādbhāvīpūrvabhāvitā | sā ca kṣaṇ-
ike 'py aviruddhā | upādānopādeyatā ca kramisvasaṃv- 20
edanajñānadvayena sāksātkṛta tatpṛṣṭhabhāvinā niścīyata
iti, asaty apy ātmani pratisandhātari kāryakāraṇagrahaṇ-
ādaya upapadyamānā nātmānam upasthāpayitum prabh-
avanti | ato 'rthāpattir api na kṣameti bhāgyahīnāmanor-
ājyam iva sthīrasiddhir viśīryata eva | tathā ca kṣaṇabha- 25
ṅgasandehe sattvādyanumānam prāptāvasaram | | § 882

Sthīrasiddhidūṣaṇaṃ samāptam | | § 883

9 Citrādvaitaparakāśavādaḥ

69a/RNAms

| | namas tārāyai | | § 884

dig eṣā svaparāśeṣaprativādiprasādhanī |

citrādvaitamatābodhadhvāntastomakadarthinī | | § 886

iha khalu sakalajaḍapadārtharāśau pratyākhyāte nirā-
 kṛte ca nirākāravijñānavāde pratihate cālīkākārayogini pā-
 ramārthikaprakāśamātre samyagunmūlite ca sākāravijñā-
 5 nālīkatvasamārope pratisantānaṃ ca svapnavad abādhitā-
 dehabhogapraṭiṣṭhādyākāraprakāśamātrātmake jagati vy-
 avasthite yasya yadā yāvad ākārācakrapratibhāsaṃ yadv-
 ijñānaṃ parisphurati tasya tadā tāvad ākārācakraparikari-
 taṃ tadvijñānaṃ citrādvaitam iti sthitiḥ | tad evaṃ citram
 10 advaitaṃ vijñānaṃ iti padatrayam iha pratyupasthitam | |
 § 887

atra ca vipratipattir nāma kiṃ citratāyām advaite vijñā-
 ānatve sarvatraiveti vikalpāḥ | | § 888

na tāvad asau citrasvarūpānusāriṇī bhavitum arhati, ta-
 15 nmātrasya sarvajanānubhavasiddhatvāt, anyathā śāśaviṣ-
 āṇādāv iva jaḍam idam alīkaṃ vijñānaṃ veti vipratipattī-
 nām anavakāśaprasaṅgāt | § 889

nāpi vijñānatve vivādaḥ kartum ucitaḥ, § 890

sahopalambhaniyamād*§ 891

ityādinā pūrvam eva nīlādīnāṃ sākāravijñānatvapras-
 ādhanāt | ata eva sarvatrāpi vimatir asaṅgatā, sākāravijñā-
 nasiddhāv eva citrādvaitavādāvatārāt | tasmāc citrateyam
 advaitavirodhinīti vyāmohād ekatva eva vipratipatir iti ta-
 tra prasādhanam sādhanam idam ucyate | | § 892

25 yat prakāśate tad ekam | yathā citrākārācakramadhya-
 vartī nīlākāraḥ | prakāśate cedam gauragāndhāramadhu-
 rasurabhisukumārasātetarādivicitrākārakadambakam iti sv-
 abhāvahetuḥ | na tāvad asyāsiddhir abhidhātum śaky-
 ate, pratyakṣapramāṇaprasiddhasadbhāve vijñānātmaka-
 30 nīlādyākārācakre dharmiṇi prakāśamānatāyāḥ pratyakṣa-
 siddhatvāt | na cāsya hetor viruddhatā sambhavati, vic-
 itrākāramadhyavartini nīlākāre dṛṣṭāntadharmiṇi prakāś-
 amānatālakṣaṇasya sādhanasya dṛṣṭatvāt | nanu caikatve

pb in

15 sarvajanānu] sarvajanānu ;
 sarvajanāu ; sarvajñānu

23 vipratipatir] Correction :

vipratipatir ; vipratipratir (sic!)

19 *] Cf. PVin 1.54a.

sādhye yad aparam ekatvādhikaraṇaṃ tad iha dr̥ṣṭāntīk-
artum ucitam | na cāsyā nīlākārasya ekatā vidyate, viru-
ddhadharmādhyāsaprasiddhasyānekatvasya sambhavāt |
deśakālākārabhedo hi viruddhadharmādhyāsaḥ | tataś ca
yathā citratākāracakrasyākārabhedato bhedas tathā nīlāk- 5
ārasyāpi deśabhedato bhedaḥ | tad ayaṃ sādhyāśūnyo dr̥-
ṣṭānto hetuś ca vipakṣe paridr̥śyamāno | yadi tatraiva niy-
atas tadā viruddhaḥ tatrāpi sambhave 'naikānta iti cet | |
§ 893

atrocyate | yadi deśabhedato vijñānātmakasthūlanīlā- 10
kārasya bhedas tadāsyā pratiparamāṇudeśabhede bhed-
asambhavāt paramāṇupracayamātrātmako vijñānātmaka-
sthūlanīlākāraḥ syāt | tathā ca sati sarveṣāṃ vijñānātma-
kanīlaparamāṇūnāṃ svasvarūpanimagnatvena saṃtama-
sanimagnānekapuruṣavad vyativedanābhāvāt sthūlanīlā- 15
khaṇḍalakapratibhāsābhāvaprasaṅgaḥ | § 894

na ca svasvarūpanimagnatvenāpy anyenānyasya veda-
naṃ yujyate, yena sthūlapratibhāsaḥ saṅgataḥ syāt, grāhy-
agrāhakalakṣaṇayoḥ purastād apakartavyatvāt | § 895

na caivaṃ vaktavyam paramāṇūnāṃ svasvarūpanimagnatve 20
'py ekopādānatayā puñjātmaiva sthūlaḥ sthūlam ātmanaṃ
jñāsyatīti, saty apy ekopādānatve svasvarūpanimagnatvād
eva sthūlavavyavasthāpakasya bhinnasyātmano 'nyonyam
vā grāhyāgrāhakabhāvasyāyogāt | tādātmyena vyatived-
anasya cānabhyupagamāt | § 896 25

vargo vargaṃ veti § 897

ity asyānupadatvāt | na ca yathā bāhyārthavāde sthūl-
aikākārajñānapratibhāsa eva bāhyaparamāṇupracayaprat-
ibhāsavyavasthā gatyantarābhāvāt, tathā jñānaparamāṇu-
vyavasthā[nne]sthūlaikākārayogivijñānāntarasyānabhyupagamāt |
abhyupagame vā tasyaiva dr̥ṣṭāntatvāt | tasmād yāvad yā-
vat pratibhāsas tāvat tāvat sthūlatayaiva vyāptaḥ | asth-
ūle paramāṇau sthūlanivṛttimātre ca pratibhāsasya dr̥-
śyānupalambhabādhitatvāt | yathā prasiddhānumāne sa-
ttvaṃ kṣaṇikatvena vyāptaṃ kramākramkāritvenāpi, kṣa- 35

20 sva] Correction : sva

(sic!)[nne]

30 [nne]] Correction : ; paka

5 nīkatvābhāvāc ca kramākramanivṛttau nivartamānaṃ kṣ-
 aṇikatve niyataṃ sidhyati, tathātrāpi prakāśamānatvaṃ
 sādhanam ekatvenāpi sthauyenāpi, ekatvābhāvāc ca vip-
 akṣāt paramāṇupuñjātmana ekatvanivṛttimātrātmanaś ca
 10 svaviruddhopalambhāt sthaulyasya vyāpakasya nivṛttau
 nivartamānam ekatve niyataṃ sidhyati | tataś ca yathā
 bahirvyāptipakṣe ghaṭe drṣṭāntadharmini viparyayabā-
 dhakapramāṇabalāt sattvaṃ kṣaṇikatvaniyatam avadhā-
 ryadhārya sattvāt pakṣe kṣaṇikabhaṅgasiddhiḥ, tathātrāpi
 15 nīlākāre drṣṭāntadharmini viparyayabādhakapramāṇaba-
 lād eva prakāśamānatvam ekatvaniyatam avagamyā pra-
 kāśamānatvād vicitrākāracakrasādhyadharminy ekatvasi-
 ddir iti na drṣṭāntasya sādhyasūnyatvam | nāpi hetor vi-
 ruddhatā | na cānaikāntikatā | | nanv ekatve sādhye ta-
 20 tpracyutir dvitvaṃ ca vipakṣaḥ, tasmāc ca vipakṣād dh-
 etuvyatirekapratipattyavasare kiṃ vipakṣātmā prakāśate
 na vā | pratibhāsapakṣe prakāśamānatvasya hetoḥ sādhy-
 āraṇānaikāntikatā, vipakṣe 'pi drṣṭatvāt | atha na prakā-
 śate tadā sandigdavyatirekitvam, kuto vyatireka ity av-
 25 adher evāprakāśamānaśarīratvāt katham ataḥ sādhyasi-
 dhipratyāśā | atrocyate | iha dvividho vijñānānaṃ viṣ-
 ayaḥ grāhyo 'dhyavaseyaś ca | pratibhāsamāno grāhyaḥ |
 agrhīto 'pi pravṛttiviṣayo 'dhyavaseyaḥ | tatrāsarvajñe 'nu-
 mātari sakalavipakṣapratibhāsābhāvān na grāhyatayā vi-
 30 pakṣo viṣayo vaktavyaḥ, sarvānumānocchedaprasaṅgāt,
 sarvatra sakalavipakṣapratibhāsābhāvāt tato vyatirekāsi-
 ddheḥ | pratibhāse ca deśakālasvabhāvāntaritasakalavip-
 akṣasākṣātkāre sādhyātmāpi virākaḥ sutarāṃ pratīyata ity
 anumānavaiyarthyaṃ | tasmād apratibhāse 'py adhyava-
 35 sāyasiddhād eva vipakṣād dhūmāder vyatireko niścitaḥ |
 tat kim artham atra vipakṣapratibhāsaḥ prārthyate | yadi
 punar asyādhyavasāyo 'pi na syāt tadā vyatireko na niścīy-
 ata iti yuktaṃ, pratiniyataviṣayavyavahārābhāvāt | | § 898

capv-np

6 ekatve] Correction : ; ekatvaṃ
(sic!)ekatve

dhāryamānaṃ RNAmS

9] dhārya CAPV ;

32 vyatire] This is where
capv-np starts. The verso of this
folio is numbered as 4 in the left

margin.

nanv asminmate vastvavastvātmakasakalavipakṣapra-
 tipattisambhavāt tato hetuvyatirekaḥ saṃpratyetuṃ śaky-
 ata eva | na ca pratibhāsamātreṇa sattvaprasaṅgaḥ, arth-
 akriyākāritvalakṣaṇatvāt sattvasya | tvanmate tu prakāśa 5
 eva vastutvam | ato vipakṣayor ekatvaprac्यutidvitvayoḥ
 pratibhāse prakāśamānatvasādhanasya vipakṣasādhāraṇ-
 atā | apratibhāse ca sandigdavyatirekitvam iti codyaṃ
 duruddharam eveti cet | tad etad asaṅgataṃ | tathā hi
 dhūmādir avahnyāder vipakṣād vyāvṛtto vahnyādiniyataḥ
 sidhyati | tasya ca vastvavastvātmakasakalavipakṣapad- 10
 ārtharāśeḥ svarūpanirbhāsa iti kiṃ nirvikalpajñāne kalp-
 anāyāṃ vā | nirvikalpe cet | pratibhāsa iti ca ko 'rthaḥ |
 kiṃ nirākāre jñāne sakalavipakṣādisvarūpasya sākṣāt sph-
 uraṇam, yadi vā tadarpitabuddhisvabhāvabhūtasadrśākā-
 raprakāśaḥ, atha samanantarapratyayabalāyātabuddhiga- 15
 tabāhyasadrśākārapratibhāsaḥ, āhosvid buddher ātmabh-
 ūtavipakṣasadrśālīkākāraparisphūrṭiḥ | na tāvad ādyaḥ
 pakṣo yuktaḥ, deśakālasvabhāvavipakṣānām padārthā-
 nām arvācīne jane nirākāre ca jñāne sphuraṇāyogād ity
 asyārthasya śāstre eva vistareṇa prasādhānāt | sphuraṇe 20
 vāsādhyasyāpi prakāśanaprasaṅge 'numānavaiyarthasya
 pratipādanāt | nāpi dvitīyaḥ pakṣaḥ, deśādivipakṣā-
 tvād eva sākṣātsvākārasamarpaṇasāmarthyābhāvāt | na
 ca tṛtīyaḥ saṅgataḥ, sādrśyasambhave 'pi samanantaraba- 25
 lād evāyātasya bāhyena saha pratyāsatter abhāvāt | na ca-
 turtho 'pi prakāraḥ sambhavati, asatprakāśayor virodhāt,
 sphurato 'līkatvāyogāt | tathā hy asatprakāśa iti kim asa-
 dīsvarādeḥ khyātīḥ, bhāsamāno vā ākāro 'san, san vā na
 kaścit khyātīti vivakṣitam | tatra yasya padārthasya svarū-
 paparinirbhāsaḥ sa katham asann iti prāṇadhāribhir abhi- 30
 dhātavyaḥ | sphurataḥ keṣoṇḍukākārasya bāhyarūpatayā
 bādhyatve 'pi jñānarūpatayārthatvasya ācāryeṇa pratipā-
 ditatvāt grāhakābhīmatanirākāraprakāśasyāpy asattvābh-
 idhānaprasaṅgāt | | pratibhāse 'pi bādhanād asatyatvam
 iti cet | kiṃ tad bādhakam, pratyakṣam anumānaṃ vā | 35
 yady ekaṭra svarūpasākṣātkāriṇi pratyakṣe 'viśvāsaḥ ka-

5] tidvi RNAmS ; tir dvi CAPV
 10 |] Correction: | ; , (sic !)

21 vā] Correction : ; cā (sic !)vā

tham anyatra bādhake svarūpāntaraprakāśa eva nirvṛttis
tatpūrvakam anumānaṃ ca sutarām aviśvāsabhājanam iti
na bādhakavārtāpi | yad āhur guravaḥ § 899

yasya svarūpanirbhāsas tad evāsāt katham
bhavet |
5 bādhāto yadi sāpy ekā pratyakṣānumayor
nanu | |
pratyakṣe yady aviśvāsa ekatrānyatra kā gatiḥ |
tatpūrvam anumānaṃ ca katham
āśvāsgocaraḥ | | iti | § 903
nanu § 904

dr̥ṣṭam eva dvicandrādipratibhāse 'pi
bādhitam |
10 na dr̥ṣṭe 'nupapannatvaṃ tajjñātam api
bādhyate | | § 906
iti cet | na | bādhyasyāpratibhāsanāt | pratibhāsinaś
cābādhyatvāt | tathā hi § 907

buddhyākārasya nirbhāso bādhā bāhyasya
vastunaḥ |
sphūrtāv apy aviśvāse kva viśvāsa iti
kīrtitam | | § 909
15 etena bhāsamāno vākāro 'sann iti dvitīyo 'pi pakṣaḥ pr-
atikṣiptaḥ, pratibhāsād eva sattāsiddher bādhakāvakāśā-
bhāvāt | § 910

tathā san vā kaścin na khyātīti tṛtīyasaṅkalpo 'pi vyāk-
ulaḥ, prakāśavyāptatvāt sattāyāḥ | aprakāśasyāsattayā gr-
20 astatvāt | | § 911

nanu prakāśo nāma vastunaḥ sattāsādhakaṃ pramā-
ṇam | na ca pramāṇanivṛttāv arthābhāvaḥ | arthakriyā-
śaktis tu sattvam | tac cāprakāśasyāpi na virudhyata iti
cet | satyam etat | bahirarthavāde 'prakāśasyāpi sāmā-
25 rthyābhyupagamāt | keṣoṇḍukādipratibhāse 'dhyavasita-
syārthakriyāśaktivyogād evābhāvasiddheḥ | sarvathā ba-

7 |] (JNA 391,1ff.)

14 |]] (JNA 391,16f.)

10 |]] (JNA 391,13f.)

hirabhāve tu jñānasya prakāśavyabhicārāt tāvataiva sattve
kim arthakriyayā | § 912

katham anyahr̥daḥ sattvaṃ prakāśād eva nāsya
cet |

nārthakriyāpi sarvasmai kvacic ced bhāsanam
na kim | | § 914

iti | nirvikalpe tāvat svasamvedanasiddhasvākāram 5
antareṇa vipakṣādayo na parisphuranti | athāmī vikalpe
pratibhāsanta iti dvitīyaḥ saṅkalpo 'bhyupagamyate, asm-
inn api pakṣe pratibhāsamāna ākāro 'sādhāraṇo 'śabdas-
amśr̥ṣṭatayā svasamvedanatādātmye praviṣṭatvād vastus-
ann eva | adhyavseyatā vipakṣādayo gr̥hyanta iti cet | ta- 10
dāpi teṣāṃ svarūpasya nirbhāso 'sti na vā | nirbhāse pra-
tyakṣasiddhataiva, nāsatkhyātiḥ | śāstre 'pi § 915

svarūpasākṣātkāritvam eva pratyakṣatvam § 916

uktam | tasya cetarapratyakṣeṣv iva vikalpe 'pi svīkāre
viruddhavyāptopalambhena vikalpabhrāntatvayor dūram 15
apāstatvād vikalpe 'pi tvanmate pratyakṣatvam akṣatam |
tat katham tatsiddhasya pratyakṣāntarānumānābhyāṃ bā-
dhābhidhānam, tayor api svarūpāntaraparakāśapauruṣa-
tvāt | | atha vikalpabhrāntatvayor vyāpakaviruddhayoḥ
sambhavāt vikalpe pratyakṣatvam evāsambhavi | nanv 20
asya pratyakṣatvam asambhavīti svarūpasākṣātkāritvam
asambhavīty uktam | atha vipakṣādir artho 'smin prakā-
śata iti vācā svarūpasākṣātkāritvam kathitam iti mātā me
bandhyeti vṛttāntaḥ | iṣyate ca tvayā vipakṣādisvarūpasā-
kṣātkāritvam vikalpasyeti pratyakṣatānatikramaḥ, apraty- 25
akṣatve vastusvarūpasphuraṇāyogāt | tataś ca tatpratibh-
āsino 'pi rūpasya sata eva khyātir nāsatkhyātiḥ | na ca tad
eva vikalpe parisphuradrūpam asatām īśvarādīnām sva-
rūpam, asattvasyaivābhāvaprasaṅgāt | svarūpasphuraṇe
'py asattve 'nyatrāpi prakāśiny anāśvāsāt | tato yat sākā- 30
ravāde jalpitam § 917

nityādayaḥ santa eva syuḥ § 918

iti tadātmana eva patitam | yad āhur *guruvaḥ* § 919

svarūpasākṣātkaraṇād adhyakṣatvaṃ na
cāparam |

vikalpabhramabhūmitvam ata eva hi
bādhitam | |

5 yadi nādhyakṣatā tasya rūpanirbhāsa eva na |
tatas tadasadīśādi pratibhātīty asaṅgatam | |
yadi tu pratibhāseta rūpam asya sad eva tat |
tad asat pratibhātīti tac ca bhāty asad eva vaḥ | |
§ 925

athādhyavasāye 'dhyavaseyasvarūpasya pratibhāso nā-
stīty ucyate | na tadā kasyacid adhyavasāyaḥ | katham
10 ataḥ pratiniyatavastuvyavasthāsiddhiḥ | kiṃ ca ko 'yam
adhyavasāyo nāma | kiṃ vyāvṛttibhedaparikalpitasya pr-
akāśāmśasya, svākārāmśasya, alīkākārasya, bāhyavastuno
'vastuno vā sphuraṇam adhyavasāyārthaḥ | yadi vā svā-
kāre bāhyāropaḥ, bāhye vā svākārāropaḥ, svākārabāhya-
15 yor yojanā, tayor ekīkaraṇam ekapratipattir abhedena pr-
atipattiḥ, bhedāgraho 'dhyavasāyārtha itī vikalpāḥ | tatra
na tāvad ādimau pakṣau kalpanām arthaḥ | svarūpe sarv-
asyaiva sphuraṇasya nirvikalpatvād avasāyānupapattiḥ |
itarathā nirvikalpakajñānābhāvaprasaṅgāt | alīkasphura-
20 ṇam tu prāk pratyākhyātam | saty api sphuraṇe 'sphuṭa-
tvān nirvikalpakam etat | dvicandrādijñānavat | astu sva-
grāhye tannirvikalpakam, bāhye tu adhyavaseye adhyav-
asāya itī cet | na | tatsambandhābhāvāta, tadapratibhāsāc
ca | anyathātiprasaṅgād ity uktaprāyam | bāhyavastusv-
25 arūpasphuraṇe tu pratyakṣapratipattir evāsāv itī ko 'dhy-
avasāyaḥ | avastusphuraṇam punas tridhā vikalpāya prāg
eva pratyākhyātam | svākāre tu bāhyāropo na sambhav-
aty eva | tathā hi jñānam kenacid ākāreṇa satyenālīkena
vopajātam nāma | bāhyāropas tu tadākāre tatkr̥to 'nyakr̥to
30 vā syāt | tatkr̥tatve na tāvat tatkāla eva vyāpārāntaram an-
ubhūyata itī kutas tadāropaḥ | kālāntare ca svayam evāsat
kasya vyāpāraḥ syāt | § 926

1 |] tato yat --- patitam Ce'e JNA
392,15f. (has evāpatitam).

3 |]] Ce' JNA 391,5f. For ab also

cf. JNA 563,5.

7 |]] (JNA 391,7ff.)

dvitīyapakṣe jñānāntaram api nākārāroparāgasan̄gi-
nīm utpattim antareṇa vyāpārāntareṇa kvacit kiñcitkaraṃ
nāma | tad etad arvācīnajñānasadṛśākāragocarīkaraṇe 'pi
na bāhyāropavyāpāram aparaṃ spr̄ṣati tadākāraleśānuk- 5
āram apahāya | na ca śabdāmukhīkaraṇam atirikto vyā-
pāraḥ, śabdākārasyāpi svarūpa evāntarbhāvād iti nākā-
rād anyo jñānavyāpāraḥ | āropyamāṇas cāsāv artho bā-
hyaḥ | tatra buddhau yadi svarūpeṇa sphurati satyapratī-
tir evāsau, ka āropaḥ | atha na parisphurati tathāpi ka āro-
paḥ | sphuraṇe vādhikaraṇabhūtasvākārātiriktyāropyā- 10
māṇākārasyāpi pratibhāsaprasaṅgaḥ | § 927

tadākārasphuraṇam eva tasya sphuraṇam iti cet | na |
tasyāropaviṣayatvāt | na hi marīcisphuraṇam eva jalasph-
uraṇam iti na svākāre bāhyāropaḥ | § 928

ata eva bāhye svākārāropo nāsti, āropaviṣayasya bāhy- 15
asyāsphuraṇāt | § 929

tata eva svākārabāhyayor yojanāpy asambhavinī, yogy-
ayor apratibhāsāt | § 930

na caikīkaraṇam adhyavasāyaḥ | ko 'yam ekīkaraṇā-
rthaḥ | yady ekatāpatau prayojakatvaṃ tadāropyāropav- 20
iṣayayoḥ kadācid ekībhāvābhāvād asambhava eva | na hi
śaśaviṣāṇe kāraṇam kiñcit | na ca pūrvam anekam ekatām
etīti kṣaṇikavādinah sāmpratam | arthāntarotpattimātraṃ
tu syāt | na ca tadupalabdihogocarō 'nyatrāropaviṣayāt sv-
ākārāt | na ca tāvatāpy arthasya kiñcid iti katham ekīkara- 25
ṇam | § 931

athaikapratītir adhyavasāyaḥ | tathāpi na dvayor eka-
pratipattir adhyavaseyānubhavābhāvāt | na ca dvayoḥ pr-
atītir ity evādhyavasāyaḥ nīlapītavat | § 932

na cābhedena pratītir adhyavasāyaḥ | yataḥ paryudās- 30
apakṣe aikyapratītir uktā bhavati | sā ca prayuktā, adhya-
vaseyapratyabhāvāt | bhedena pratītinīṣedhamātre 'pi na
bāhyasya pratītir ukteti kutas tadadhyavasāyaḥ | yadi hi
bāhyam prakāśeta ekatvenānekatvena vā satā asatā vā pr-
atītir iti yuktaṃ | § 933 35

sarvākāratatsvarūpatiraskāreṇa sā pratītir ity ekapra-
tītir iti cet | tatsvarūpatiraskāre tarhi tadapratibhāsanam

eva | kasyacid aṃśasya pratibhāsanād iti cet | na | nira-
 mśatvād vastunaḥ sarvātmanā pratibhāso 'pratibhāso veti
 śāstram evātra vistareṇa parīkṣyate | na ca bhedāgraho
 'dhyavasāyo vaktavyaḥ | tathā hi kiṃ bāhye gr̥hyamāṇe
 5 'grahyamāṇe vā | na ca prathamāḥ pakṣaḥ, bāhyagraha-
 ṇasya pratikṣiptatvāt | grahaṇe vādhyavasāyasya praty-
 kṣatāprasaṅgāt | agr̥hyamāṇe tu bāhye pravṛttiniyamo na
 syāt, anyeṣāṃ api tadānīm agrahaṇād anyatrāpi pravṛtti-
 prasaṅgāt | § 934

10 *trilocano* 'pīttham adhyavasāyaṃ dūṣayati | ko 'yam
 adhyavasāyaḥ | kiṃ grahaṇam, ahosvit karaṇam, uta yoj-
 anā, atha samāropaḥ | tatra svābhāsam anartham artham
 katham gr̥hṇīyāt, kuryād vā vikalpaḥ | na hi nīlam pītam
 śakyam grahītuṃ kartuṃ vā śilpakuśalenāpi | nāpy agrh-
 15 ītena svalakṣaṇena svākāram yojayitum arhati vikalpaḥ |
 na ca svalakṣaṇam vikalpagrahaṇagocaraḥ | na ca svākā-
 ram anartham artham āropayati | na tāvad agrhītasvākā-
 raḥ śakya āropayitum iti tadgrahaṇam eṣitavayam | tatra
 kiṃ gr̥hītvā āropayati, atha yadaiva svākāram gr̥hṇati tad-
 20 aivāropayati | nādyāḥ | na hi kṣaṇikam vikalpavijñānam
 kramavantau grahaṇasamāropau kartum arhati | uttara-
 smiṃs tu kalpe 'vikalpasvasamvedanapratyakṣād vikalpā-
 kārād ahaṅkārāspadād anahaṅkārāspadam samāropyam-
 āṇo vikalpena svagocarō na śakyo 'bhinnaḥ pratipattum |
 25 nāpi bāhyasvalakṣaṇaikatvena śakyaḥ pratipattum, vika-
 lpākāre svalakṣaṇasya bāhyasyāpratibhāsanād iti | § 935

vācaspatir apy adhyavasāyaṃ pratikṣipati | anartham
 svābhāsam artham adhyavasyatīti nirvacanīyam etat |
 nanv ayam āropayatīti kiṃ vikalpasya svarūpānubhava
 30 evāropaḥ, uta vyāpārāntaram svarūpānubhavāt | na tā-
 vat pūrvaḥ kalpaḥ, anubhavasamāropayor vikalpāvikalp-
 arūpatayā dravakaṭhinavat tādātmyānupapatteḥ | vyāpā-
 rāntaratve tu kramaḥ samānakālatā vā | na tāvat kramaḥ,
 kṣaṇikasya vijñānasya kramavadvyāpārāyogāt | akṣaṇik-
 35 avādinām api buddhikarmaṇor viramya vyāpārānupapa-

23] anahaṅkārāspadam NVTṬ ;
 anahaṅkārāspadaḥ CAPV ;
 RNAmS

25] svalakṣaṇaikatvena RNAmS
 ; svalakṣaṇakatvena CAPV

tteḥ na kramavadvyāpārasambhavaḥ | anubhavasamāro-
pau samānakālāv iti cet | bhavatu samānakālatvaṃ keva-
lam | ātmā svabhāvasthita eva vedyaḥ, parabhāvena ved-
ane svarūpavedanānupapatteḥ | tathā cātmā jñānasya gr- 5
āhyagrāhakākāro 'nubhūto 'rthas ca samāropitaḥ | na tv
ātmā vedyamānaḥ samāropito nārthaḥ samāropyamāṇaḥ
pratyakṣavedyaḥ | sa ca samāropaḥ sato 'sato vā graha-
ṇam eva | na ca jñānātiriktasya grahaṇam sambhavatīty
upapāditam | § 936

svapratibhāsasya bāhyād bhedāgraho bāhyasamāropas 10
tato bāhye vṛttir iti cet | sa kiṃ grhyamāṇe bāhye na vā |
na tāvad grhyamāṇe | uktaṃ hy etan na tadagrahaṇam sam-
bhavatīti | agrhyamāṇe tu bhedāgrahe na pravṛttiniya-
RNAmS maḥ syāt, anyeṣām api tadānīm agrahād anyatrāpi pravṛ-
ttiprasaṅgād iti | tasmād yathā yathāyam adhyavasāyaś ci- 15
ntyate tathā tathā viśīryata eva | tathā vikalpāropābhimā-
nagrahaniścayādayo 'py adhyavasāyavat svākāraparyava-
thakur75 sitā eva sphuranto bāhyasya vārtāmātram api na jānantīty
adhyavasāyasvabhāvā eva śabdapravṛttinimittabhede 'pi,
tat kathaṃ yuktyāgamābahirbhūto 'nātmāsphuraṇam āc- 20
akṣīta | § 937

nanv evaṃ vikalpādīnām asambhave 'py anātmapr-
akāśakatvānabhyupagame sarvajanaprasiddhavidhiprati-
śedhavyavahāroccchedaprasaṅga iti lokavirodhaḥ | vika-
lpa ity adhyavasāya ity āropa ity abhimāna iti graha iti 25
niścaya ityādikaṃ śāstre pratipadaṃ pratipāditam, tatsi-
ddhaṃ ca bahirarthādikaṃ abhyupagatam ity ācāryavir-

12] tadagrahaṇam CAPV ;
tadgrahaḥ NK1

19] śabdapravṛttinimittabhede
RNAmS ;

śabdapravṛttimittabhede CAPV
[App type : misprint]

22 vikalpādīnām asambhave 'py]
vikalpādīnām asambhave
sambhave 'py thakur75 ;

vikalpādīnām

asambhave(¬sambhave)'py

RNAmS ; vikalpādīnām

asambhave(¬sambhave)'py PPU

—NOTE: thakur75 notes that

“sambhave seems to be crossed

after sambhave Ms.” [App type :
corr]

15 |] chapter 9 to chapter 9 is a
quote from NK1

20 yuktyāgamābahirbhūto]

thakur75 suggests an emendation

to yuktyāgamābahirbhūto, but
that seems unnecessary.

odhaḥ | nyāyavirodhaś ca | tathā hi sarvair eva prakāś-
air aviparītasvarūpasamvedanād bhrānter atyantam abh-
āvaḥ syāt | tataś ca sarvasattvāḥ sadaiva samyaksambu-
ddhā bhavyeḥ | § 938

5 vikalpikā buddhir brāntiḥ, svapratibhāse 'narthe 'rth-
ādhyavasāyād iti cet | katham avasiyamānas tayā so 'rtho
na prakāśate | prakāśamāno vā katham asau tasyāṃ na pr-
akāśate | atha prakāśata eva, tadārthasya tādātmyaprasa-
ṅgaḥ | asati cārthe sā na syāt | abhūn māndhātā, bhavi-
10 ṣyati śaṅkho 'styātmā, nityaḥ śabda iti sarvātmanā ca ni-
ścayaḥ syāt | gaur iti spaṣṭena ca svena lakṣaṇena prakā-
śeta | svalakṣaṇe ca saṅketāyogāt vikalpikaiva sā buddhir
na syāt | tasmād aśeṣagovyaktisādhāraṇena gotvena gob-
uddhir alīkena sābhilāpeṇa viplavāt prakhyātīti tathā pra-
15 kāśanam asyā gavārthāvasāya ity eṣṭavyam | evaṃ hy ete
doṣā na syuḥ, apratibhāsamānasyāpi svalakṣaṇasya bhrā-
ntyāvasāyād iti | | § 939

atrābhidhīyate | na tāval lokaśāstravirodhau, agrhīte capv-np
'pi bāhye pravṛttinivṛttyādisamarthanāt svaparavādidura-
20 tikramādhyavasāyasvarūpanirvacanāt | § 940

nyāyavirodhasya tu gandho 'pi nāsti | tathā hi kā punar
ayaṃ bhrāntir asatkhyātir atasmimś tadgraho vā yadabhā-
vād idānīm eva muktir āsajyate | na tāvad ādyaḥ pakṣaḥ,
asatkhyāteḥ pratyākhyānāt | yad āhur *guruvaḥ*

25 yasya svarūpanirbhāso bādhakād yadi tan na
sat |
bādhake 'pi ka āśvāsaḥ
svarūpāntarabhāsini | | § 943

anyasvarūpopanayāt tatsvarūpanivāraṇam |

1--17 tathā ... bhrāntyāvasāyād]
—NOTE: According to
moriyama11: transl_capv1 this is
from PPU [App type: parallel]
1--2 sarvair eva prakāśair]
sarvair eva prakāśair RNAMs ;
sarvair eva prakāśair PPU ;

sattvair eva prakāśair SāSiŚā ;
savar eva prakāśair thakur75
[App type: var-thakur]
9 sā na syāt] sārasyāt thakur75 ;
sārasyāt RNAMs ; sā na syāt JNA
[App type: var-jna]

tatrāpi saṃśayo jātaḥ
pūrvabādhopalabdhitāḥ | | § 945

iyam evāgrahe bādhā nādyajasyāparā yadi |
asyāḥ pūrvaiva bhavatu rūpanirbhāsanam
samam | | § 947

RNAms

nānyā ca bhāvinīty atra pramāṇam kiñcid asti
vaḥ |

api svarūpanirbhāse yadā
bādhakasambhavaḥ | | § 949

5

anirbhāse svarūpasya hetuśodhanaviplave |
bādhaśaṅkāvinirbhāse 'py evaṃ ced viplavo
mahān | | § 951

iti | | § 952

capv-np

śāstre ca atasmimṣ tadgrahāt svapratibhāse 'narthe
'rthādhyavasāyād dṛśyavikalpyayor ekīkaraṇād bhrāntir
uktā | tām ayaṃ samarthayitum asamarthaḥ svātantrye-
ṇālīkasphuraṇam bhrāntir iti kāvyam viracayya vistāray-
ati | nanv atasmimṣ tadgraho 'pi bhramaḥ svākāraparyavasitajñānād

10

atirikto bahubhir bahudhā vicārya pratyākhyātaḥ | tat ka-
thaṃ tasminn api pakṣe na bhrāntikṣatir yenedānīm eva
muktiprasaṅgo na syād iti cet | tad etad bhagavato *bhā-*
ṣyakārasya matavidveṣaviṣavyākulavikrośitam atikātaraya-
ati kṛpāparavaśadhiyaḥ | tathā hi samanantarapratyaya-

15

balāyātasvapratibhāsaviśeṣavedanamātrād agrhīte 'pi pa-
ratra pravṛttyākṣepo 'dhyavasāyaḥ | na cāsau pūrvokta-
vāgjalaiḥ pratihantum śakyaḥ, sarvaprāṇabhṛtām praty-

20

ātmaviditatvāt, kaiścid apy anudbhinnatvāt | ayam eva
ca saṃsāras tatksayo mokṣa iti kvedānīm eva tadvārt-

āpi | tathā hi vicitrānādivāsanāvaśāt prabodhakapraty-
ayaviśeṣāpekṣayā vikalpaḥ kenacid ākāreṇopajāyamāna

25

2 nādyajasyāparā]

nādyajasyāparā **thakur75** ; (?)

RNAms ; nākṣasyāparā **SāSiŚā**

[App type : var-jna]

3 asyāḥ pūrvaiva] asya pūrvaiva

thakur75 ; asya pūrvaiva **capv-np**

; (?) **RNAms** ; asyāḥ pūrvaiva

SāSiŚā [App type : em]

8 | |] Cf. JNA

eva bahirmukhapravṛtṭyanukūlam arthakriyāsmaraṇābh-
 ilāṣādiprabandham ādhatte | tataḥ puruṣārthakriyārth-
 ino bahirarthānurūpāṇi pravṛtṭinivṛtṭyavadhāraṇāni bha-
 vanti | pṛthagjanasantānajñānakṣaṇānāṃ tādṛṣo hetuph-
 5 alabhāvasya niyatatvāt | anīcitārthasambandhavigalpa-
 kāle 'pi sadasattānirṇayādipravṛtṭiprasavaḥ | tatra yadu-
 bhayathā pravṛtṭisādhanasāmarthyam asya svahetubalā-
 yātam ayam eva pravṛtṭiviṣayatvāropo 'dhyavasāyāpara-
 nāmā | yathā candrādijñānasya bhrāntasyābhrāntasya vā
 10 taddarśanāvasāyajanānam eva grahaṇavyāpāraḥ | § 953

svavid apīyam arthavid eva kāryato draṣṭavyeti

*§ 954

nyāyāt | tathā vikalpasyāpy agnir atretyādinākāreṇ-
 otpadyamānasya pravṛtṭyākṣepakatvam eva bāhyāvasā-
 naṃ nāma | yathā ca nirvikalpadvicandrādyākārataiva ta-
 15 thāvasāyasādhanī, evam avasāyasyāpi tādṛśākārataiva vi-
 ṣayāntaravimukhapravṛtṭisādhanī | | § 955

nanu tathā ca tac ca tena pratipādyate na ca tajjñāne tat
 prakāśata iti śapathenāpi na saṃpratyaya iti cet | asamb-
 addham etat | na hy adhyavasāyād bāhyasya paṭāder va-
 20 stuno bādhakāvātārāt pūrvasandigdhavastubhāvasya kṣ-
 aṇikāder avastuno vā śaśaviṣāṇāder asphuraṇe 'pi si-
 ddhipratibandho brahmaṇāpi pratividhātum śakyaḥ | dv-
 ividho hi viṣayavyavahāraḥ, pratibhāsād adhyavasāyāc
 ca | tad iha pratibhāsābhāve 'pi parāpoḍhasvalakṣaṇā-
 25 der adhyavasāyamātreṇa viṣayatvam uktam, sarvathā ni-
 rviṣayatve pravṛtṭinivṛtṭyādisakalavyavahārocchedapras-
 aṅgāt | tataś ca tena ca tat pratipādyate na ca jñāne tatpr-
 akāśa iti saṅgatir asty eva, prakāśyaprakāśakabhāvābhāve
 'py adhyavaseyādhyavasāyakabhāvenāpi viṣayaviṣayibhā-
 30 vopapatteḥ | § 956

4 kṣaṇānām] kṣaṇānām **capv-np**
 ; kṣaṇānām **thakur75** ;
 lakṣaṇānām **rna-etext** ; (?)
RNAms

29 adhyavaseyā] adhya(+va)seya
RNAms ; adhyavasāyā **CAPV**
 [App type : corr]

11 *] Cf. **pv3_tosaki** yathā
 niviśate so 'rtho yataḥ sā prathate
 tathā | arthasthites tadātmatvāt

svavid apy arthavin matā | |

nanu yadi nādhyavaseyapratītis tadāgr̥hīte 'pi svala-
kṣaṇādaḥ pravṛttir iti sarvatrāviśeṣeṇa prasajyeta, sarva-
trāgr̥hītatvena viśeṣābhāvāt | tataś ca prāptir api nābhi-
matasya niyamenety anumānam api viplutam | atra br- 5
ūmaḥ | yady adhyavaseyam agr̥hītaṁ viśvam apy agr̥h-
ītam, tathāpi niyataviśayaiva pravṛttir na sarvatra, tathā-
bhūtasamanantarapratyayabalāyātaniyatākāratayā niyata-
śaktitvād vikalapasya | niyataśaktayo bhāvā hi pramāṇa-
pariniṣṭhitasvabhāvāḥ, na śaktisāṅkaryaparyanuyogabhā-
jaḥ, asadutpattivat | sarvatrāsattve 'pi hi bījād aṅkurasy- 10
aivotpattiḥ, tatraiva tasya śakteḥ pramāṇena nirūpaṇāt |
tathehāpi hutavahākārasya vikalpasya dāhapākādyartha-
kriyārthinas tatsmaraṇavato hutavahaviśayāyām eva pra-
vṛttau sāmartyaṁ pramāṇapratītaṁ katham atiprasaṅga-
bhāgi | pratyāsatticintāyām ca tāttvikasyāpi vahner jvala- 15
dbhāsvarākāratvaṁ vikalpollikhitasyāpīti, tāvatā tatraiva
pravartanaśaktir jvalanavikalpasya na jalādaḥ | | § 957

nanu ca sādṛśyāropeṇa kiṁ svākārasya bāhye svākāre
vā bāhyasyāropaḥ | ubhayathāpy asaṅgatiḥ, āropyāropa-
viśayayoḥ svākārabāhyayor dvayor grahaṇāsambhavād iti 20
cet | na vayam āropeṇa pravṛtṭim brūmaḥ | kiṁ tarhi, sva-
vāsanāparipākavaśād upajāyamānaiva sā buddhir apaśya-
nty api bāhyaṁ bāhye pravṛtṭimātanotīti viplutaiva saṁs-
ārātmikā ca | yat śāstraṁ § 958

na jñāne tulyam utpattito dhiyaḥ | 25
tathāvidhāyāḥ § 960

iti | tasmān na rūpyādivad āropadvāreṇa pravṛttir api
tu tathāvidhākārotpattipratibaddhaśaktiniamāt | na ca
vicārakasya vastvadarśananiścayād apravṛtṭiḥ saṅgacch-
ate | darśane 'pi hi pravṛttir arthakriyārthitayā | arthakri- 30
yāprāptiś ca vastusattāniyame | sa ca niyamo yathā darśa-
nād vastupratibandhakṛtaḥ, tathā vikalpaviśeṣād api pāra-
mparyeṇa vastuprativastupratibandhakṛta ity adarśane 'pi
adhyavasāyāt pravṛttir yujyata iti nānumānam anavasthi-
tam | etena tac ca na pratīyate, tena cābhedābhāsanam ity 35

upālabho 'sambhavīty upadarśitam, apratibhāse 'pi pr- **capv-np**
 avṛttiviṣayīkaraṇam ity abhedādiniṣṭhāyā darśitatvāt | ta-
 smād avicāraramaṇīyo 'tasmimṣ tadgraha eva bhrāntir ā-
 opāparanāmā, tatṣayaś ca mokṣa iti yuktam | § 961
 5 yad āhur *guruvaḥ* § 962

tasmāt pravṛtter ākṣepe vikalpākārajanmani |
 mato jalādyāropo 'pi satyāsatyasamaś ca saḥ | |
 tato yady api tattvena nāropo nāma kasyacit |
 vyavahāraḥ tv eṣa pratiṣeddhum na
 śakyate | |
 10 marīcau jalavad yāvad anātmany
 ātmakalpanam |
 bhrama eva hi saṃsāro nirvāṇam
 tattvasaṃsthitih | |
 tataś ca yāvan na vicārasambhavo bhavo 'yam
 anyaḥ śama ity ayaṃ nayaḥ |
 vicāralīlālite tu mānase bhavaḥ śamo vā ka
 iheti kathyatām | | § 970
 tathā *Āryamaitreyaṇāthapādā* api § 971

15 na cāntaraṃ kiṃcana vidyate 'nayoḥ
 sadarthavṛttyā śamajanmanor iha |
 tathāpi janmakṣayato vidhīyate śamasya lābhaḥ
 śubhakarmakāriṇām | | § 973
Āryanāgārjunapādāś ca § 974

nirvāṇam ca bhavaś caiva dvayam eva na
 vidyate |
 pariñānam bhavasyaiva nirvāṇam iti
 kathyate | | § 976
 20 iti sarvair eva prakāśair aviparītasvarūpasamvedane 'pi
 bhrāntivyavasthāsambhavād asti saṃsāraḥ | | § 977

1 ty upadarśitam] ty
 upadarśitam **capv-np** ; ti darśitaḥ
capv-np [App type :

var-capv-ngmpp]

yad apy uktaṃ vikalpasyāviṣayaś ca bāhyam graha-
 ṇaṃ cāsyā śabdena saṃyojyeti vikalpatvam api duryo-
 jam, ātmani ca śabdayojanā nāstīti vikalpo nāma nāsty eva,
 tat kasya vikalpacinteti | atrābhidhīyate | ihāgnir atrety
 adhyavasāyo yathā kāyikīm vṛttiṃ prasūte tathāgnir mayā 5
 pratīyata iti vācīkīm api prasūte, etadākārānuvyavasāyar-
 ūpāṃ mānasīm api prasavati | evaṃ ca sati yathā vikalp-
 enāyam artho grhīta iti niścayaḥ, tathā śabdena saṃyojya
 grhīta ity api, arthākāraleśavac chabdākārasyāpi sphura-
 ṇāt | tasmād arthagrahābhīmānavān mānavastāvad abh- 10
 idhānasam̐yuktagrahaṇābhīmānavān apīty avasāyānuro-
 dhād eva vikalpavyavasthā na tattvataḥ | yad āhur gur-
 avah § 978

na śabdaiḥ saṃsargaḥ kvacid api bahir vā
 manasi vākṣarākārākīrṇaḥ sphurati punar
 arthākṛtilavaḥ |
 ubhāv apy ākārau yad api dhiya evādhyavasitir 15
 vidhatte tau bāhye vacasi ca vikalpasthitir
 ataḥ | |

RNAms

abhāne pratibhāne vā na cāropo 'pi kasyācit |
 pratīyotpādabhedena
 vyavasthāmātramīdṛśaḥ | |
 nirvikalpād vikalpasya bhāve leśānukāriṇaḥ |
 saṅketakārivacanād buddhyākāre viśeṣiṇi | |
 saṅketaḥ kṛta ityāsthā tādr̥k śabdaśrutau 20
 punaḥ |

pravṛttyākṣepabuddhyātmabhāve
 vācyavyavasthitiḥ | | iti | § 986

tasmād vastu vā ghaṭapaṭādi sandigdhavastu vā sādha-
 akabādhakātikrāntam, avastu vātmadikkālākṣaṇikādīkam
 adhyavasitam iti, apratibhāse 'pi pravṛttiviṣayīkṛtam ity
 arthaḥ | ayam eva cāropaikīkaraṇādhyavasāyābhedagrah- 25
 ādīnām arthaḥ sarvatra śāstre boddhavyaḥ | tasmād adhy-

17 īdṛśaḥ | RNAms īdṛśam
 CAPV

3 ā] This is where folio 13 of
 capv-np ends.

15 | |] JNA 227,6ff.

180

21 | |] JNA 554,11-16

avasāyasyākāraviśeṣayogād agrhīte 'pi pravartanayogyatā
nāma yo dharmas tayā bāhyādhyavasāyayor grāhyagrāh-
akabhāvaś cet savṛtṭyā duṣpariharaḥ, tadā viṣayiviṣayabh-
āvo 'pi labdha ity adhyavasāyamātrena viṣayaviṣayitvam
5 uktam iti yuktam | yad āha *Alaṅkāraśāstra* § 987

katham tadviṣayatvam tatra pravartanād iti | § 988
etena yad uktam, katham avasāyamānas tayā so 'rtho
na prakāśyata ityādi, tan nirastam, tadaprakāśe 'pi tada-
dhyavasāyasya vyavasthāpitatvāt | asati cārthe sā na syād
10 ity apy ayuktam, ātmāder adhyavaseyasya pratibhāsapra-
tikṣepe buddhyā saha tādātmyābhāvāt | na ca sarvākāra-
niścayaprasaṅgadoṣaḥ saṅgataḥ | sarvākāraniścayo hi sa-
rveṣv ākāreṣu pravṛttikāraśaktvātmā niruktaḥ, na caikākā-
rollekhino vikalpasyākārāntare pravartanaśaktir anubha-
15 vaviṣaya iti kutaḥ śabdapramāṇāntarānapekṣeti yuktam |
tatra nirvikalpakam spaṣṭapratibhāsatvād grāhakaḥ vya-
vasthāpyate | vikalpas tv aspaṣṭaikavyāvṛtṭyullekhād ār-
opakādivyavahārabhājanam | yathā ca bāhye sati kvacid
bhramavyavasthā tathāntarnaye 'pi sarvatra | kevalam ba-
20 hirmukhapravṛtyapekṣayā kriyamāṇo nātmani kaścīd bhr-
ama ity uktam bhavati | na ca gosvalakṣaṇaprakāśāvā-
kāśaḥ, svākārasyaiva sphuraṇāt, svalakṣaṇe ca saṃketāy-
ogāt | vikalpikaiva na syād iti tu svarūpāpekṣayā siddh-
asādhanam | bāhyāpekṣayā tv adhyavasāyavad vikalpik-
25 aiva sā buddhis tathā | tasmād aśeṣagovyaktisādhāraṇ-
ena gotvena gobuddhir alīkena sābhilāpena viplavāt pra-
khyātīti tathā prakhyānam asyā gavāvasāya ity eṣṭavyam
ity api neṣṭavyam eva, caraṇam ardanādinā pratyavasth-
āne 'pi yuktiśāstravahirbhūtatvād etadabhāve 'pi kathita-
30 doṣapradhvaṃsāt | na hi vikalpabuddhāv alīkākārasph-
uraṇam eva bāhyasyādhyavasāya iti kācid arthasaṅgatiḥ,
arthasyeti sambandhānupapatteḥ bodhe ca bhramābhāvāt

RNAmS

7 tayā so 'rtho] tayāso'rtho
RNAmS ; tayātmārtho CAPV ;
tayā so 'rtho SāSiŚā
17 vikalpas tv aspaṣṭai]
vikalpastvaspaṣṭai RNAmS ;
vikalpas tu spaṣṭai thakur75 ;

vikalpastvaspaṣṭai JNA [App
type : var]
32 bodhe ca bhramābhāvāt]
RNAmS; SāSiŚā buddher atra
kramābhāvāt CAPV

pratyakṣataiva, katham adhyavasāyaḥ | apratibhāsamān-
asyāpi svalakṣaṇasya bhrāntyāvasāyād iti tu na budhyām-
ahe | avasāyena hi tadvittisparśe pratibhāsaḥ ko 'paraḥ |
tadvittāv apy aspaṣṭatvād adhyavasāya ity apy ayuktam,
tadrūpavittāv aspaṣṭatvasyaivābhāvāt | § 989

5

jāto nāmāśrayo 'nyonyaś cetasām tasya
vastunaḥ |
ekasyaiva kuto rūpaṃ bhinnākārāvabhāsi
yat | | § 991

ity ācāryaḥ smaryatām | na ca tadāsau bhrāntir bh-
avitum arhati, vastusvarūpasyaiva nirbhāsāt | | alīkavṛ-
tter iti cet | saivāstu | bāhyasyāsphurato 'dhyavasāyaḥ ka-
tham | saiva sa iti cet | alīkam idam iti viduṣo bāhyādhy-
avasāyavyasthābhāvāt, bāhyāsphuraṇāt tadapratibaddha-
tvāc ca | pratibandhe 'pi tasyeti syāt, na punas tadadhy-
avasāyaḥ, tadasphuraṇasphuraṇayor api tadayogād ity
alamitinirbandhena | tad evam apratibhāsino 'pi vipakṣād
adhyavasāyamātrasiddhād eva vyāvṛtto doṣatrayanirmu-
ktaḥ prakāśamānatātmako hetur yāvat prakāśāvadhiḥ jñā-
nātmakacitrākāracakrasyaikatvaṃ sādhayaty eva | | yad
āhur guravaḥ § 992

10

15

bhāsate yat tad ekaṃ tad yathā citre sitākṛtiḥ | 20
bhāsate cākhilam citraṃ pītaśītasukhādikam | |
nātrāsiddhiḥ prakāśasya citre dharmini
darśanāt |
na ca sādhyaviyuktatvaṃ drṣṭāntasyāpi
drśyate | |
ekaikāṇunimagnatvāt saṃvittir na parasparam |
na caikāṇuprakāśo 'sti sthūlam eva sphuraty 25
ataḥ | |
bāhyāṇūnām pratibhāso buddhir ekā
sthavīyasī |
jñānāṇūnām ka ekas tu pratibhāso bhaviṣyati | |

15 mi] Correction : ; m a (sic!)mi

21 | |] (JNA 569,13f.)

27 | |] (JNA 569,19-22)

tasmāt sthūlatayā vyāpto nirbhāsas
 tannivṛttitaḥ |
 nivartamāno 'nekasmād ekatve viniyamya | |
 yathā sajātīyamatād bhāgād bhedanirākriyā |
 anābhāsaprasaṅgena vijātīyamatāt tathā | |
 5 tan nāstu sādhyo dṛṣṭānto na ca
 śaṅkāviparyaye |
 ato nirdoṣato hetoś citrādvaitavyavasthitih | |
 § 1006

saṅgrahaślokaś ca § 1007

ekatvena yathāptimān abhimato bhāsas tathā
 vyāpyate sthauyenāpy aṅuśo na hi kvacid
 idaṃ svapne 'pi nirbhāsanam |
 tena pratyāṅubhedanety uparatam
 tadvyāpakasyātyayād ekatvena parītam
 ākr̥ticayaś cāyaṃ vinirbhāsate § 1009

10 || iti || § 1010

nanu cātra dṛṣṭāntadārṣṭāntikayor ubhayatrāpy eka-
 tvaṃ pratyakṣato 'numānāc ca viruddhadharmādhyāsala-
 kṣaṇāt pratihatam, tat katham anumānād ekatvasiddhir iti
 cet | ucyate | yad etat pratyakṣam bhedasādhakam upan-
 15 īyate, tat kiṃ nīlādīnām anātmabhūtam ātambhūtam vā |
 prathamapakṣe, āstāṃ tāvad eṣām ato bhedasiddhiḥ, satt-
 āmātram api na sidhyet | sa hi nīlādīko 'rtho jaḍo vijñānā-
 ntarātmālikasvabhāvo vā svīkartavyaḥ | triṣv api pakṣeṣu
 prakāśyaprakāśakabhāvābhāvāḥ | tathā hi jñānasya pra-
 20 kāśakatvam nāma kiṃ vidyamānatvam vyāpārāveśo vā |
 prathamapakṣe sarvasarvadarśitvaprasaṅgaḥ, sarvapuru-
 ṣajñānavidyamānatāyāḥ sarvaṃ pratyaviśiṣṭatvāt | tathā
 nīlādibhir api jñānasya grahaṇaprasaṅgaḥ, teṣām api vidya-
 mānatvalakṣaṇagrāhakatvasambhavāt | | § 1011

25 atha jñānatve sati vidyamānatvam iti saviśeṣaṇam lakṣ-
 aṇam ucyate | tat kiṃ nīlādīnām ajñānatve kośapānam āy-
 uṣmatā kartavyam, yena sattāmātreṇa samasamayam sph-
 urator vijñānanīlādyoḥ pratijñāmātrād ekasya jaḍatvālika-
 tvabādhyatvāprakāśatvādi vyavasthāpyate | § 1012

atha dvitīyas tadā sa kiṃ vyāpāraḥ pratyakṣasyātmā
jñānāntaram, arthasyātmārthāntaram vā syāt | pratham-
avikalpe svātmani kāritravirodhaḥ | dvitīyapakṣe jñānā-
ntaram yady anyaviṣayam arthasya na kiñcit | tadviṣaya- 5
tvam cādyāpi na siddham, tatpratyāsatter eva cintyamān-
atvāt | | § 1013

ṭṛtīye punaḥ saṅkalpe nīlādikaṃ kṛtam eva syāt, na pr-
akāśitam, tailavartyādibhir iva pradīpaḥ | prakāśas tu sv-
ayam eva | tathā ca jñānāntaratvāt santānāntaravad aprat-
ibhāsaprasaṅgaḥ | § 1014 10

caturthe tu vikalpe arthāntare kṛte nīlādikaṃ tadav-
astham eva | na cānātmaprakāśanasāmarthyam jñānasya
svīkartum ucitam, vyāpāravat prakāśanasyāpy evam nir-
ākartavyatvāt | na cāgnidhūmayoḥ kāryakāraṇabhāva iva 15
jñānajñeyayor api svābhāviko grāhyagrāhakabhāvo vakta-
vyah, pramāṇasiddhakāryakāraṇabhāvavad grāhyagrāha-
kasvarūpayor adyāpi nirvaktum aśakyatvād iti kva nīlād-
ivārtāpi yadbhedasiddhipratyāśā pratyakṣataḥ sampady-
ate | | § 1015

athātmabhūtaṃ tat pratyakṣam iti dvītyaḥ pakṣaḥ, tad- 20
ātmavasamvedanam eva bhedasādhakam abhyupagataṃ
bhavet | tac ca yadi pratyākāraṃ bhinnaṃ tadā sarveṣāṃ
svasvarūpanimagnatvāc citraprakāśapraṇāśaprasaṅga ity
uktam | § 1016

athaitad doṣabhayāt sarveṣāṃ ākārāṇām ekatvam eva 25
svabhāvabhūtaṃ svasamvedanam iṣyate, tadaitad eva ci-
trādvaitam vijñānam ucyate, yad anekābhimatānām sah-
opalabdhānām nīlasukhādyākārāṇām svabhāvabhūtākha-
ṇḍasvasamvedanapratyakṣam nāma | yad āhur guruvaḥ
§ 1017 30

bhramābhramākalpanakalpanāni śātāsītādīny
akhilākṣajāni |
jñānāny abhinnāni sahopalabdheḥ
pūrvāparatvam tu na vedyam eva | | *§ 1019
iti | § 1020

3 |] kāritra actually in ms, not
kāritva

32 *] (JNA 458,14-17)

tad evaṃ dr̥ṣṭāntadār̥ṣṭāntikayor ubhayatrāpi svasa-
 ṃvedanapratyakṣasiddham ekatvam avidyāvaśād viprat-
 ipattau satyāṃ anumānataḥ sādhyate | ata eva svasaṃv-
 edanapratyakṣād anumānāc ca ekatvasiddhau na pratyak-
 5 kṣāntaram | nāpi viruddhadharmādhyāsalakṣaṇam anu-
 mānaṃ bhedasādhanāya prāptāvasaram, bhedagrāhaka-
 sya bhinnasya pratyakṣasyoktakrameṇāprāmāṇyāt, pakṣ-
 asya pratyakṣādibādhitatvāt | nanu brūyān nāma kiñcit,
 tathāpi pratibhāsabhedād bheda eva, na hi dr̥ṣṭe 'nupa-
 10 pannaṃ nāmeti cet | hanta pratibhāsaśabdena kim abhi-
 pretam, kim ākārakramṃ sphuraṇaṃ vā | tatra yadi pra-
 thamaḥ pakṣaḥ, tadā bāhye 'rthe pratyetavye buddhyāk-
 āraḥ pramāṇam | tathācākārabhedo vyavahartavya eva |
 anyathā bāhyabhedo na sidhyet | yadā punar ākārakram
 15 eva prameyam svasaṃvedanaṃ ca pramāṇaṃ tadā tena-
 iva nīlādīnāṃ svabhāvabhūtenākhaṇḍātmanā ekīkṛtānāṃ
 katham apramādī bhedaṃ ācakṣīta | dvitīyapakṣe tu sph-
 uraṇaṃ svabhāvabhūtākhaṇḍasvasaṃvedanaṃ evoktam
 iti | tathāpi katham bhedaṃ tasmād yathordhvam indri-
 20 yapratyakṣataḥ kṣaṇabhede pratīte 'py avidyāvaśād eka-
 tvādhyavasāyaḥ tathā tiryaksvasaṃvedanapratyakṣeṇāk-
 ārabhede 'dhigate 'py avidyāvaśād eva bhedāvasāyaḥ | |
 yady evaṃ viruddhadharmādhyāsato vijñānākārakra-
 vad vyāpto 'pi na bhidyeteti cet | na, bāhye dharmiṇy ane-
 25 katvasya sādhyasya pratyakṣādyabādhitatvāt | buddhyā-
 kāradambake tūktakrameṇa svasaṃvedanādisiddhaik-
 atve 'nekatvasya pratyākhyānād bādhakāvatāra eva nāsti |
 tasmād vijñānatve satīti hetuviśeṣaṇaṃ kartavyam yena
 bāhyasyaiva bhedaḥ sidhyati | | nanu yadi vijñānātma-
 30 kaṃ vicitrākārakram ekaṃ tadā nīlākāra eva pītādyāk-
 āravṛndaṃ praviśet | tathā prakāśākārakrayor abhedo
 vyaktisāmānyavat prakāśa eva, ākārakram eva vā syād
 iti cet | asad etat | tathā hi dvayor apy anayoḥ prasaṅga-
 yor viparyayo bhedaḥ, sa ca bāhyārthavāda eva yujyate, ta-
 35 tra bhedagrāhakasyendriyapratyakṣasyeṣṭatvāt | vijñāna-
 vāde tv anātmaprakāśābhāvāt svasaṃvedanaṃ evaikaṃ

33--34 prasaṅgayor viparyayo]

(sic!)prasaṅgayor viparyayo

Correction : ;

prasaṅgaviparyayayoḥ

pramāṇam | tato 'pi viparyayasya bhedasyāsiddheḥ pra-
 saṅgo 'py asaṅgataḥ ity advaitam eva | kiṃ ca evaṃ sth-
 ūlanīlādyākāro 'pi paramāṇumātre praviśed ity apratibhā-
 saṃ jagad āpadyeta | asti ca pratibhāsaḥ | tasmād yahtāv- 5
 asthitānām evākārāṇām akhaṇḍasvasaṃvedanātmataivai-
 katvam, na bhedo na saṃkocaḥ svīkartavyo 'pratibhāsapra-
 asaṅgāt | tathā kṛtakatvasyānityatvavastutvādibhir abh-
 ede kṛtakatvam evānityatvam eva vā syād ity api prasa-
 ṅgo vaktavya āpadyeta, sāmānyavyaktyor iva tayor vast-
 unto 'bhedo 'khaṇḍātmavāt | | vyāvṛttibheda eva param 10
 iti cet | yady evaṃ prakāśanīlādyor apy ayam eva kramo
 jāgartīty ekāvaśeṣaprasaṅgo bālapralāpaḥ | tad evaṃ § 1021
 bāhyaṃ na naśyati bhidāṇutayāpi sattvād arthakriyā-
 virahasamkaratātmabhede | buddhis tu naśyati bhidaiva 15
 vidaiva sattvāc citrāpy ato na bhidam eti kim atra ku-
 rmaḥ | | nanu deśavitānāptir nātmāntaraviyoginaḥ | de-
 śavitānahānau na bhāsa ity api śakyate | | § 1022
 iti cet | § 1023
 na svātmāntaram anyātmā sa bāhyasyaiva yujyate |
 buddheḥ svavittiniṣṭhāyā yaḥ paras tasya kā gatiḥ | | § 1024 20
 hanta tathāpi § 1025
 nīlādivat tad ekaṃ ca katham etat sametu cet | nīlam
 aṃśāntaram caikaṃ katham tadbhāti saṅgatam | | neṣṭaṃ
 tad api cet tarhi kvāṇvantarbhidi bhāsanam | na parīkṣ-
 ākṣamaṃ cāṇuḥ kutas tasya tadā bhidā | | mā bhūd ava- 25
 stubhāvāc cet so 'py ekatvahatau bhavet | nirbhāsād ek-
 atāsiddhau svavitter vastutā sthitā | | na pratīyasamu-
 tpādo 'nutpādo vāsyā bādhaḥ | ekānekaviyoge 'pi sph-
 ūrtimātreṇa sattvataḥ | | kiṃ ca pūrvāparajñānam adva-
 ite yan na vidyate | pratīyotpannatā tasmād asiddher apy 30
 asādhanam | | anutpādo 'py anekānto 'kāryakāraṇarūp-
 akam | hāne 'pi hetuphalayoḥ sphuradrūpaṃ kva gaccha-
 tu | | ekānekatayā vastuvyāptiḥ siddhā yadi kvacit | sa-

1 bhedasyāsiddheḥ] Correction: (sic!)bhedasyāsiddheḥ
 ; bhedasya siddheḥ

16 || | (JNA 573,21-24)

20 || | (JNA 572,3f.)

27 || | (JNA 571,19-24)

31 || | (JNA 577,22)

33 || | (JNA 578,2)

rvaśūnyatvasamaye hetur iṣṭavighātakṛt | | atha lokapra-
siddhau ca na sarvalokakalpitaṃ | vastuvyavasthā śara-
ṇaṃ kiṃ tu mānena saṅgataṃ | | na cādhyakṣānumānā-
bhyāṃ anaṅgaṃ kvacid īkṣitaṃ | yasya rāśir anekaṃ syān
5 nāpi vastu ca kiñcana | | yasya caikataratvābhyāṃ sattv-
avyāptiḥ sa hanyatām | abhrāntavittimātreṇa sattāvādī tu
jitvaraḥ | | § 1026
| | samāptaś citrādvaitaparakāśavādo 'yam | | § 1027

grāhyaṃ na tasya grahaṇaṃ na tena
jñānāntaragrāhyatayāpi śūnyaḥ |
10 tathāpi ca jñānamayaḥ prakāśaḥ
pratyakṣapakṣas tu tavāvirāsīt | | § 1029

10 Santānāntaradūṣaṇam

atheha prakāśasahopalambhādisādhanabalena jaḍapadā-
rtharāśāvapāste nīlapītādyaśeṣapadārthajāte ca svacitta-
pratibhāsātmani svapnamāyādivad advayarūpe siddhe
santānāntarasadasattānirūpaṇārtham idam ārabhyate |
5 evaṃ hi kecid āhuḥ | asty eva santānāntaram anumāna-
pratītam | tathā hīcchācittasamanantaravyāhāravyavahā-
rābhāsasya darśanāt tadabhāve cādarśanād upalambhānu-
palambhasādhanam anvayavyatirekaśarīram icchācittena
saha vyāhārādyābhāsasya kāryakāraṇabhāvam ātmasant-
10 āne 'vadhāryecchācittasyāpratisaṃvedanasamaye 'pi vi-
cchinnavyāhārādyābhāsadarśanāt tatkāraṇabhūtam icch-
ācittam anumīyamānaṃ santānāntaram eva vyavatiṣṭh-
ata iti | atredam ālocyate | tadicchācittaṃ vyāhārādyā-
bhāsasya kāraṇatayā vyavasthāpyamānam anumātur da-
15 rśanayogyam atha dr̥śyādr̥śyaviśeṣaṇānapekṣam icchām-
ātram | yadi tāvad ādyo vikalpas tadānumātur darśanay-
ogyatvād icchācittasyānumānakāle 'nupalabdhir abhāvam
eva gamayatīty anupambhākhyapratyakṣabādhitatvāt kv-
ānumānāvakāśas tasya | yadi punar icchācittam anumā-
20 nakāle 'py anubhūyeta, tadā kim asyānumānena | atha-

5 | |] (JNA 574,8-11)

7 | |] (JNA 574, 16f.)

ivam agnidhūmayos tadutpattisiddhyanantaram nagani-
 kuñje dhūmam upalabhamāno nāgnim apy anuminuyāt,
 tatrāpy agner anupalabdhībādhitatvāt, upalambhe cānu-
 mānavaiphalyāt | naivam, anumānasamaye deśavipraka- 5
 rṣavato vahner darśanāyogyatvena dr̥śyānupalabddivira-
 hāt, adr̥śyānupalambhasya cābhāvasādhanatvavirodhāt |
 icchācittasya tu nāsti deśaviprakarṣaḥ | icchācittaṃ hi sv-
 asambaddham evānumātur darśanayogyam, tasya ca deś-
 ādiviprakarṣa ity alaukikam etat | atha dvitīyo vikalpaḥ |
 tathā hīcchācittamātraṃ svaparasantānasādhāraṇadr̥śyā- 10
 dr̥śyaviśeṣaṇānapekṣaṃ vyāhārādyābhāsaṃ prati kāraṇa-
 tayāvadhāryate | tadavadhāraṇaṃ kena pramāṇena | vy-
 āhārādyābhāsasya hīcchāmātrābhāve 'bhāvaṃ pratītya ta-
 dutpattisiddhigaveṣaṇā | na cecchāmātrasya svaparasa- 15
 ntānasādhāraṇasya svasaṃvedanenānyena vābhāvaḥ śa-
 kyāvagamaḥ | yathā hi vahnimātrasya deśakālavayava-
 hitasyāpi dhūmotpādadeśakālayor yadi syād upalabhyet-
 aiva mayeti sambhāvitasyānumātr̥puruṣendriyapratyakṣ-
 eṇa dhūmotpādāt prāgabhāvo 'vadhāryamāṇas tadutpatti- 20
 siddhim adhyāsayatīti vyavahitadeśakālasyāpi vahner dh-
 ūmamātraṃ prati kāraṇatvāvadhāraṇaṃ, svabhāvavipra-
 kr̥ṣṭasya tu jaṭharabhavādisādhāraṇasya sarvathānumātr̥-
 puruṣāśakyābhāvapratītikasya vyāptibahirbhāva eva | ta-
 thātrāpicchācittaṃ parasantānasādhāraṇaṃ api yāvad ya- 25
 dīha syād upalabhyetaiva mayeti yadi sambhāvayituṃ śa-
 kyeta tadā tadvyatirekasiddhidvāreṇa kāraṇatayāvadhā-
 ryate | kevalaṃ svabhāvaviprākṣṭe cittamātre 'stamite-
 yaṃ katheti | | na ca pracittaṃ kālaviprākṣṭaṃ varam-
 ānatvād asya, atītānāgatayor eva kālaviprākṣṭatvena vy-
 avahārāt | nāpi deśaviprākṣṭaṃ, yasminn eva hi śukla- 30
 śaṅkhādideśe svacittaṃ śuklākārapratibhāsi svasaṃveda-
 nena vedyate taddeśavarty eva pītākārapratibhāsi parasa-
 ntānabhāvi cittaṃ na vedyate | tat katham eṣa deśavipr-
 akarṣaḥ | | athecchācittamātraṃ svasaṃvedanamātrāpe-
 kṣayā na svabhāvaviprākṣṭaṃ | na hy agnir apy eko ye- 35
 naivendriyavijñānena dr̥śyate tenaivānyo 'pi dr̥śyam | ta-
 tra yathā cakṣurvijñānamātrāpekṣayā agnimātraṃ dr̥śyam
 iti vyavasthāpyate tathātrāpi svasaṃvedanamātrāpekṣayā

icchācittamātram svaparasantānasādhāraṇam api dṛśyam
 eveti | atrocyate | kim atra mātraśabdenānumātrpuruṣ-
 asambandhāsambandhābhyām aviśeṣitam yasya kasyacit
 puruṣasyendriyajñānam vastuviṣayīkurvāṇam asya dṛśy-
 5 atāsambhave 'pi nānimittam abhimatam | yady evaṃ pi-
 śācādir api dṛśyaḥ syāt | so 'pi hi kasyacit puṃso योग्या-
 deḥ svajātīyasya vā piśācāntarasya bhavaty evendriyajñā-
 nagocara iti na kaścit svabhāvaviprakṛṣṭaḥ syāt | tasmād
 anumātrpuruṣasambandhitvam anapāsya vijñānasya sva-
 10 lakṣaṇādibhedanirāsapara eva mātraśabdo yuktaḥ | etad
 evāśaṅkyā Dharmottareṇābhīhitam - § 1030

ekapratipattrapekṣam cedam pratyakṣalakṣaṇam |
 § 1031

ityādi | tenaivaṃ dṛśyatāsambhāvanā yadīha deśe kāle
 15 vā syād ghaṭādir niyamenopalabhyeta, madīyasya cakṣu-
 rvijñānamātrasya viṣayībhaved iti | paricitte tu na śakyam
 evam | yadīha paricittam syāt niyamena madīyasya sv-
 asaṃvedanamātrasya viṣayi syād iti || yadi cecchācitt-
 amātram tadutpattigrhaṇasamaye dṛśyatayā sambhāvay-
 20 itavyam, tadānumānakāle 'pi dṛśyatayā sambhāvya tada-
 nupalambhenābhāvasādhane katham anumānam prava-
 rtayitum idam ārabdham, pratyakṣeṇaiva pakṣabādhāt |
 na ca kālabhedena svabhāvaviprakarṣetarāv iti yatkiñcid
 etat | tasmād icchācittamātrasya svaparasantānasādhāra-
 25 ṇasya dṛśyatayā sambhāvayitum aśakyatvāt vyahārādyu-
 tpādāt prāg anupalambhe 'py abhāvasiddhau na tadabh-
 āvaprakṣaṇa vyāhārādyabhāvaḥ pratīyata iti katham kār-
 aṇatvasiddhir yataḥ kāryahetudvāreṇānumīyeta | icchāc-
 ittavīśeṣas tu svasantānabhāvī na bhavaty evānumātur dṛ-
 30 śyaḥ | kiṃ tu tasya dṛśyānupalambhāj jijñāsitavīśeṣe dha-
 rmiṇi bādhitasya katham anumānam ity uktam eva || tad
 evam icchācittavīśeṣe svasantānabhāvini sādhye pakṣasya
 pratyakṣabādhāḥ, icchācittamātre 'pi svaparasantānasādh-
 āraṇe sādhye yady anupalambhamātreṇa dṛśyavīśeṣaṇā-
 35 napekṣeṇa pratibandhasiddhisamaye tasyābhāvaḥ pratīy-
 ate, tadā pakṣīkrte dharmini tatheti sa eva doṣaḥ | atha na
 pratīyate tadā sandigdghavyatireko hetvābhāso vyāhārādir

iti sthitam | evaṃ tarhi santānāntarasādhakasyābhāvād
 bādhakasyāpi kasyacid adarśanād bhavatu tatra sandeha
 eveti kecit | tair idam bādhakam abhidhīyamānam avadh-
 īyatām | yadi hi santānāntaram sambhavet tadā tato bh- 5
 edena svasantānasyāvaśyaṃ bhavitavyam | anyathā sva-
 santānād api prakāśamānāt tasya parasantānābhimatasya
 bhedo na syāt | na cābhedas tayor iti svasantānād bhed-
 ābhedābhyām abādhyasya parasantānasya sāmānyaśaśav-
 iṣāṇādivad abhāva evāyāta iti katham sandehaḥ | tasmāt
 parasantānāpekṣayā svasantānasya bhedo 'py avaśyambh- 10
 āvyah | sa ca bhedaḥ santānasya svabhāvaḥ svasantāne
 pratibhāsamāne niyamena pratibhāseta | katham aparathā
 pratibhānāpratibhānalakṣaṇaviruddhadharmādhyāse
 'pi svasantānasya parasantānād bhedaḥ svabhāvatām ās-
 ādayet | | na cāsau bhedaḥ pratibhāsete | bhedapratibh- 15
 āse hi upagamyamāne tadavadhibhūtasyāpi parasantāna-
 sya pratibhāso durapahnavah syāt | § 1032

asmād bhinnam itīdam cet svarūpaṃ svasya cetasaḥ |
 sāvadher asya bhāsaḥ syān na vā grāhyaṃ tadātmanā | | 20
 § 1033

bhede 'nyaleśam api naiti kuto bhinnaḥ | evam ādi-
 kam aśeṣam iha pravacanapradīpaśrīśākārasaṅgrahādiv-
 acanam anusmryatām | yathā hi svasantānamātre pari-
 sphurati śaśaviṣāṇād asphurato na bhedaḥ pratibhāti ta- 25
 thā parasantānād api sphuraṇaviraḥṇo na bhāty eva bh-
 edaḥ | na hi parasantānāpekṣayā kaścid viśeṣaleśaḥ sva-
 santānasya parisphurati yo nāsti śaśaviṣāṇāpekṣayā | na
 ca śaśaviṣāṇaparasantānāv apekṣya samāne svasantānapr-
 atibhāse śaśaviṣāṇāpekṣayā na bhedo nāpy abhedaḥ pra-
 tibhāti | parasantānāpekṣayā tu bheda eva bhātīty evam 30
 avasthāpayituṃ śakyam | bhedābhedayor abhāvaparih-
 āreṇa hi yathā bhedo vyavasthitaḥ tadvad bhedapratibh-
 āso 'pi bhedābhedābhāvapratibhāsavilakṣaṇa evocito bha-
 vitum, na ca tathānubhūyate | tathāpi bhedaḥ pratibhātīti 35
 vacanaracanam etat | bhāṣyakāraṇyāyo 'py atra bhedapra-
 tibhāsadūṣaṇe vistarato 'vagantavyaḥ | | yadi cāvadhīpr-
 atibhāsavirahe 'pi bhedapratibhānam idam paracittānuk-

ampayā kṣamitavyaṃ tarhi bahirarthasyāpi katham abhā-
 vaḥ sidhyati | śakyam hi tatrāpi sandeham avatārayitum,
 na bahirarthaḥ kasyacid ābhāsate, parasantānas tu para-
 sya pratibhāsata eva, tataś cātraiva sandeho na bahirartha
 5 iti cet | etad api sakalam sandigdham eva | na hy avaśyam
 parasantānaḥ parasyābhāsate, kadācid asau nāsaty eva na
 cāsāv avabhāsata ity api vaktum śakteḥ | kiṃ ca mā nāma
 bhāsiṣṭa bahirarthaḥ kasyacid api tathāpi katham tadabh-
 āvasiddhir bhedapratibhāsābhyupagamavādina itīyanmā-
 10 tram iha vivakṣitam | na cātra kaścid doṣaḥ | tasmād bah-
 irarthena sādharmaṇam santānāntaram iti katham vijñāpti-
 vādinām api saṃmatam bhaviṣyati | kiṃ ca kāryakāraṇa-
 bhāvo 'pi vijñānadvayasya bhedapratibhāsavādinā bādhi-
 tum aśakyaḥ | pūrvabhāvinī hi saṃvittiḥ parasamvittyap-
 15 ekṣayā bhedaṃ pūrvatvam cātmano gṛhṇāty evāvadhipra-
 tibhāsavigame 'pi | | parabhāviny api saṃvittiḥ pūrvas-
 amvittyapekṣayā bhedaṃ paratvam cātmano 'dhigacchaty
 eva santānāntaravad iti niyatapūrvāparabhāvalakṣaṇe kā-
 ryakāraṇabhāve 'vabhāsamāne 'vaśiyamāne ca nīlādicitrā-
 20 kāravat katham § 1034

saṃvṛttyāstu yathā tathā § 1035

iti bhagavato Vārtikakārasya vacanena phalitam atra
 mate | api ca citrākārakre dharminy advaitasādhan-
 ārtham upanyastasya prakāśamānatvādihetor bhedagrā-
 25 hakapratyakṣāpahṛtaviṣayatvam udbhāvayataḥ protivād-
 ino bhedagrahaṇam anumanyamānena santānāntarasand-
 eham ca vinā katham uttaritavyaṃ bhavatā | nanv evam
 api santānāntarābhāvaḥ kena pramāṇena siddhaḥ | na tā-
 vat pratyakṣeṇa, tasya vidhiviṣayasya pratiśedhasādhan-
 30 ānadhikārāt | nāpy anumānena, tasya dr̥śyābhāvasādhan-
 aniyatasyātīndriyaparacittābhāvasādhane 'navatārād iti
 cet | atra brūmaḥ | santānāntarasambhave niyatabhāvaḥ
 tato bhedaḥ svacittasya | abhede svasantānāt parasantāna
 eva syāt | yathā ca yad upalabhyamānaṃ yena rūpeṇa na
 35 bhāsate na tat tena rūpeṇa sadvyavahārayogyam yathā nī-
 lam pītarūpeṇa | nopalabhyate ca svacittam upalabhyam-
 ānaṃ parasantānād bhinnena rūpeṇeti bhedasya svacitt-

21 tathā] (PV III 4d)

atādātmyaniṣedhe dr̥śyaviśeṣaṇaprayogānapekṣā svabhā-
vānupalabdhir iyam | | nāpy asiddhiḥ, bhedapratibhāse
tadavadher api pratibhāsaprāpteḥ | avadhyapratibhāse tu
bhedapratibhāsābhāvaḥ śaśaviśāṇabhedapratibhāsābhāv- 5
avat siddha eva | evam anena pramāṇena santānāntara-
sya svacittāpekṣayā bhede praktikṣipte abhede ca svayam
evāsambhavini bhedābhedābhyām avācyatvaṃ siddham |
sāmānyādivad vastutāpahatir iti, katham bādhakābhāvāt
santānāntare sandeho 'bhidhīyate | etac ca śāstrīyapram-
eyasmāraṇamātraphalaṃ kiñcil likhitam iti | param iha 10
svayam anusandheyam | api ca santānāntare tāvad arvā-
gdr̥śām sandeho bhavadbhir anumanyate | bhagavatas tu
kim avasthāpyatām | saṃdehāvasthāpane katham sarva-
jñatā | vidyamānam eva kadācit santānāntaram bhagavatā
nāvadhāryate tathāpy asau sarvajña iti katham etat | anu- 15
mānam ca santānāntaraviśayaṃ prāg eva cintitam | na cā-
numānena pratītāv api sarvajñatā bhavitam arhati | praty-
akṣeṇa paracittapratītau grāhyagrāhakabhāvo 'pi paracitt-
asya bhagavaccittena sahāyāta iti bahirarthavāda eva mu-
khāntareṇopagataḥ syāt, katham ayaṃ vañcayati vādaḥ | | 20
asmadīyam etena tu paracittam nāsty eveti tadavadhāraṇ-
akṛto [na] bhagavataḥ sarvajñatākṣatidoṣaḥ | yāvac ca bh-
edagrahaṇābhimānarūpā saṃvṛsttitāvat santānāntare sa-
ndehāt tadavabodhanārtham vacanādir api pravartata iti
svavacanavirodho 'pi na sambhavaty eva | na khalu sant- 25
ānāntaraviśayaḥ sarvathā sandeho nāsty evety abhimatam
asmākam, api tu paramārthagatir iyam upadarśitā | idam
hi santānāntarābhāvasādhanam advayasādhanena sādha-
raṇam iti naikaniyataḥ svavacanādivirodhas tatparihāro
vā | citrākārasambhavamātreṇāpi ca vedāntadvāntāpas- 30
āro Bhāṣyakāreṇa darśitaḥ | tathā ca § 1036

ātmā sa tasyānubhavaḥ sa ca nānyasya kasyacit § 1037

ityādivārtikavyākhyānabhāṣyam | ātmavādas tarhi pr-
asakta iti cet | na citrākārasaṃvedanāt ityādi dveṣacikalu-
ṣāśeṣā eva tuṣākāro 'pi vedāntasiddhānta ity alakṣita tadgr- 35
anthānutthāpayantī santānāntarāpekṣayā paṭhitavatīty av-

32 kasyacit] (PVA III 326ab)

352,26)

34 citrākārasaṃvedanāt] (PVA

asthā (?) sarvā saṃvṛtisatyāntaḥpātinī hy evāpaitīti sakalam anākulam iti || § 1038

|| santānāntaradūṣaṇam samāptam || § 1039

[

Back matter]Back matter

Bibliographical Hacks

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Critical Annotations

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- <item>7) Vyāptinirṇayaḥ</item>
- <item>8) Sthirasiddhidūṣaṇam</item>
- <item>9) Citrādvaitaparakāśavādaḥ</item>
- <item>10) Santānāntaradūṣaṇam</item>

</list>

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<item>3. The texts used for this database are as follows :

<p>

1), 2), 3), 4), 6), 7), 9) and 10) : Ratnakīrtinibandhāvaliḥ, ed. A. Thakur,
 Patna : Kashi Prasad Jayaswal Research Institute, 2nd ed. 1975.

</p>

<p>

5) : An Eleventh-Century Buddhist Logic of Exists, A. C. Senape
 ⇨ Mcdermott,
 Dordrecht-Holland : D. Reidel Publishing Company, 1967.

</p>

8) : La Refutation Bouddhique de la Permanence des Choses (Sthirasiddhidūṣaṇa) et la Preuve de la Momentanite des Choses (Kṣaṇabhaṅgasiddhi), K. Mimaki, Paris : Institut de Civilization Indienne, 1976.</item>

<item>4. I give the page and the line numbers in two different
 ⇨ ways.

<list>

<item>4.1 The numbers in each individual database but 5) and 8) correspond to the page and the line numbers in Thakur's second edition. For instance, [30.10] indicates the page 30 and the line 10 in the edition. The numbers in 5) and 8) respectively correspond to those which appear in Macdermott's and Mimaki's editions. Therefore, their numbers indicate the page and the line numbers in Thakur's first edition.</item>

<item>4.2 The whole number in the database of Ratnakīrtinibandhāvaliḥ corresponds to the page and the line numbers in Thakur's second edition.</item>

</list>

</item>

<item>5. I have made a critical edition of the Kṣaṇabhaṅgasiddhi-Anvayātmikā on the basis of three previous editions and the manuscript from the Nepal National Library. I have also improved its some parts with the Pathna manuscript, Jñānaśrīmitra's Kṣaṇabhaṅgādhyāya and other Naiyāika's works, such as the Nyāyabhūṣaṇa and the Tātparyaṭīkā. However, I have made the database of other works without a thorough investigation of them. I have intended to use it as a reference for reading the Anvayātmikā. Thus, I must admit that there are lots of errors and misspellings in this version. I would appreciate it if the user would point out any mistake in this database

so that I can improve it.</item>
</list>

Woo, Jeson
Penn and Hiroshima U.
</p>

<p>
bearbeitet für die WORD-Benutzer von ONO, Dezember 1997.
Ratnakīrtinibandhāvaliḥ,
ed. A. Thakur, Patna :
Kashi Prasad Jayaswal Research Institute, 2nd ed. 1975

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