

Tarkarahasya

SARIT

SARIT

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Unless otherwise indicated, references are by page and line number of the edition consulted by Yaita.

Primary Sources

AA Pāṇini, Aṣṭādhyāyī.

AK Vasubandhu, Abhidharmakośa.

AKBh Vasubandhu, Abhidharmakośabhāṣya.

5 BAT Jitāri, Bālāvatāratarka.

DhPr Durvekamiśra, Dharmottarapradīpa.

DhT Mallavādin, Dharmottaraṭippanaka.

Brhaṭṭikā Brhaṭṭikā.¹

HB Dharmakīrti, Hetubindu.

10 HB Tib Dharmakīrti, Hetubindu (Tibetan translation).

HBT Arcaṭa, Hetubinduṭīkā.

HBTA Durveka Miśra, Hetubinduṭīkāloka.

J Jñānaśrīmitranibandhāvali.

Kātantraparibhāṣāsūtra Kātantraparibhāṣāsūtra²

15 MBh Patañjali, Mahābhāṣya.

Mīmāṃsāsūtra Mīmāṃsāsūtra³

NB Dharmakīrti, Nyāyabindu.

NBh Vātsyāyana, Nyāyabhāṣya.

NBT Dharmottara, Nyāyabinduṭīkā.

20 NBTT Anonymous, Nyayabinduṭīkāṭippanī.

1. No bibliographic details provided in Yaita 2005.

2. No bibliographic details provided in Yaita 2005.

3. No bibliographic details provided in Yaita 2005.

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TEXTS FROM THE BUDDHIST PRAMĀṆA-TRADITION. THE
HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
RETI DHARMAKĪRTI, NYĀYABHĪTĪ (TIBETAN TRANSLATION)
NKUSĀ UDDYOTAKARA, NYĀYASŪTRA, 457-476.

NS	Nyāyasūtra.	
NR	Pārthasārathimiśra, Nyāyaratnākara.	
NV	Nyāyavārttika (Uddyotakara).	5
	Nyāyapraveśa Nyāyapraveśa ¹	
PBh	Praśastapāda, Praśastapādabhāṣya.	
PPar	Pramāṇyaparīkṣā.	
PS	Dignāga, Pramāṇasamuccaya. And	
PSV	Dignāga, Pramāṇasamuccayavṛtti. And	10
PV	Dharmakīrti, Pramāṇavārttika. (Chapters I → II; II → III; III → I	
PV Tib	Dharmakīrti, Pramāṇavārttika (Tibetan trans- lation)	
PVV	Manorathanandin, Pramāṇavārttikavṛtti.	15
PVBh	Prajñākaragupta, Pramāṇavārttikabhāṣya.	
PVBh-T	Prajñākaragupta, Pramāṇavārttikabhāṣya (Ti- betan translation)	
PVin I	Dharmakīrti, Pramāṇaviniścaya.	
PVin II	Dharmakīrti, Pramāṇaviniścaya.	20
PVin II-2	Dharmakīrti, Pramāṇaviniścaya.	
PVin III	Dharmakīrti, Pramāṇaviniścaya. The third chapter. D4211.	
PVinT	Dharmottara, Pramāṇaviniścayaṭīkā. P5727.	
PVSV	Dharmakīrti, Pramāṇavārttikasvavṛtti.	25
PVSVT	Karṇakagomin, Pramāṇavārttikasvavṛttiṭīkā. (Repr. Kyoto 1982).	
R	Ratnakīrtinibandhāvali.	
R ²	Ratnakīrtinibandhāvali.	
ŚBh	Śrāvakabhūmi.	30
SK	Īśvarakṛṣṇa, Sāṅkhyakārikā.	
SP	Dharmakīrti, Sambandhaparīkṣā.	
SPV	Dharmakīrti, Sambandhaparīkṣāvṛtti.	
ṢT	Vṛṣagaṇa, Ṣaṣṭitantra ²	
ŚV	Kumārila, Ślokovārttika.	35
TBh	Mokṣākaragupta, Tarkabhāṣā.	

1. No bibliographic details provided in Yaita 2005.

2. No bibliographic details provided in Yaita 2005.

- TBh-T Mokṣākaragupta, Tarkabhāṣā. Tibetan translation, D4264
- TR Tarkarahasya.
- TRD Gunaratna, Tarkarahasyadīpikā.
- 5 TR-P A text of Tarkarahasya yogipratyakṣa section edited in
- Traikālyaparīkṣā Traikālyaparīkṣā¹
- TS Śāntarakṣita, Tattvasaṅgraha.
- TS-G Śāntarakṣita, Tattvasaṅgraha.
- 10 TS-J Śāntarakṣita, Tattvasaṅgraha. Jesalmer Ms. Jesalmer Cat. No. 377.
- TS-P Śāntarakṣita, Tattvasaṅgraha. Pattan Ms. Pattan Cat. No. 6679.
- TS-T Śāntarakṣita, Tattvasaṅgraha. Tibetan translation, D4264.
- 15 TSop Vidyākaraśānti, Tarkasopāna.
- TSP Kamalaśīla, Tattvasaṅgrahapañjikā.
- TSP-G Kamalaśīla, Tattvasaṅgrahapañjikā.
- TSP-J Kamalaśīla, Tattvasaṅgrahapañjikā. Jesalmer
- 20 Ms. Jesalmer Cat. No. 378.
- TSP-P Kamalaśīla, Tattvasaṅgrahapañjikā. Pattan Ms. Pattan Cat. No. 6680.
- TSP-T Kamalaśīla, Tattvasaṅgrahapañjikā. Tibetan translation.
- 25 TUS Tattvopaplavasiṃha (Jayarāśi).
- Vādaṅgī Vādaṅgī²
- VN Dharmakīrti, Vādanyāya.
- VNV Śāntarakṣita, Vādanyāyavipañcitārthā.
- VP Barṭṛhari, Vākyapadīya.
- 30 VR Anonymous, Vādarahasya.
- VS Vaiśeṣikasūtra.
- YD Yuktidīpikā.
- Secondary Sources**
- Abhyankar 1967
- 35 Hattori 1968
- Hattori 1982

1. No bibliographic details provided in Yaita 2005.

2. No bibliographic details provided in Yaita 2005.

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HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
DṚṢṬI-SAMĪPĀNA, AND THE TARKARAHASYA (NARITA :
NARITA 1993 SHINSHOJI 2005), PP. 457-476 .

Kitagawa 1965

Krasser I

Krasser II

5

Pemwieser

Steinkellner u. Krasser

Stern 1991

Tachikawa 1971

Vetter 1984

10

tarkarahasye svaparapramāṇasaṅkhyā- nyāyanirṇayaḥ

1/hy

namo buddhāya | § 3

1

tara-ms,
tara-sh

yaḥ śrīmān avadātadhīḥ
paraparāmarśācalasyāśaniḥ
sadgranthaprathamānapauruṣatayā
prāmāṇika... |
* ... * dharmatā

5

tasyaitat pratiracyate tanudhiyāṃ ratyai
rahasyaṃ mayā | | § 7

2

tarkarahasye vimṛśati saṃśayaśaraṇāni
śāstravacanāni |
... | | § 9

3

arthānarthaprāptiparityāgayor avāśyaṃ pramāṇapū-
rvakatvāt tadaviduṣāṃ tadvyutpādanārtham idam ārabhyate.

1. tara-sh om namo buddhāya |
2. Śārdūlavikrīḍita.
3. Āryā.

2 paraparāmarśācalasyāśaniḥ]
avadātadhīḥ

paraparāmarśācalasyāśaniḥ: A
provisional reading. tara-ms |
tara-sh avadātadhīḥ
paraparāmarśācalasyāśaniḥ | . The
exact meaning is unclear.

4 *] tara-ms1b1 ends with
-gāsaṇī?, because the right part of
this folio is in defect. tara-sh
-grāmaṇīḥ.

4 *] tara-ms1b2 begins with
rmmatā. tara-sh dharmatā | .

5 ratyai] tara-ms tanudhiyāṃ
raṃtyaior raṃtye?; tara-sh
tanudhiyo ratyai.

6 śāstravacanāni] śāstravān: A
provisional reading. tara-ms1b2
ends with śāstravacana. tara-sh
śāstravacanāni | .

9 tadvyutpā] tara-sh ca vyutpā°.

9 āra] tara-ms idam āra. bhyate
is missing, because the right part
of tara-ms1b is in defect. Cf. PVin
I 30,14: 'di brtsam mo.

§ 10

1

...yā vipratipattayaḥ saṅkhyālakṣaṇagocaraphala-^{*} viṣayās
tatpratīṣedhena pramāṇam pratipādyate. § 11

pramāṇam avisamvādi jñānam
arthakriyāsthitiḥ | § 12

...^{*} na tat pramāṇam. karaṇasādhitena pramāṇasābdena 5
kartṛkarmakriyākṣepapūrvakam sādhatama-^{*} ...yaḥ prā-
dhānyena. tatsahacaraḥ śarīrendriyagaṇas tat...te. karma
cārthakriyā...yāpi pramitiḥ sāpi samjñāprāyāḥ kṛto bhava-
ntīti nyāyāt pravṛttiviṣayaniyatārthakriyāsamartha...pravṛttypradarśitam
artham prāptukāmān vyavahartṛn prati nirarthakatvāt. 10
kiṃ hi teṣāṃ yadi pramāṇenārthaḥ pratītaḥ. sā cet pratītis
teṣāṃ vāñchābhāji tasminn arthe pravṛttiprāptyor aṅgam,
evam tarhi tathaiva teṣāṃ tad upayujyate tathaiva ...tatha-
iva tad vyutpādyatām.^{*} teṣāṃ ca vyavahartṛṇām upayujy-

1. Source: PVin I 30, 12-14: phan pa daṅ mi phan pa thob pa daṅ spoṅ ba
ni nes par yaṅ dag pa'i śes pa sṅon du 'gro ba can yin pas na de mi mkhas
pa rnam la bstan pa'i don du 'di brtsam mo. Cf. PVSVT 5,27: ...yad uktaṃ
hitāhitaprāptiparihārayor niyamena samyagjñānapūrvakatvād ityādi tad bā-
dhyeta. Cf. TSop 275,6-7: hitāhitaprāptiparihārahetur niyamena pramāṇam
iti samkṣepatas tad vyutpādyate. Cf. BAT 74,12-13.

2 *] The words in parentheses
are missing in **tara-ms** Cf. NBT
34,7-35,1: vyutpādyata iti
vipratipattinirākaraṇena
pratipādhyata iti. caturvidhā cātra
vipratipattiḥ samkhyālakṣaṇagoc-
araphalaviṣayā. **tara-ms**
tattatpratīṣedhena for
tatpratīṣedhena.

4 arthakriyāsthitiḥ |] Source: PV
II 1ab. **tara-ms**1b4 ends with
-sthiti. some akṣaras following ḥ
are missing.

5 *] Missing part of **tara-ms** is
supplemented by **tara-sh** yat
punar visamvādi.

6 kartṛ] **tara-ms** | **tara-sh**
kartṛtvam for kartṛ.

6 *] sādhatama. Cf. PV III 311;

PVin I 82,2-5; AA I-4-42.

7 te] tat...te. **tara-sh** tat
sādhatamam ity u-cyate.

However, cya is not definitively
read on **tara-ms**

8 samjñāprāyāḥ] Cf. TR 2*,7
below : samjñāprāyatvena kṛtām.

8 kṛto] **tara-sh** kuto.

9 niyatā] **tara-sh** -niyamā-. The
subsequent missing part is
supplemented by **tara-sh**

prāpaṇasaktikatvam,
natvarthaprāpaṇameva | tasya.

14 *] ...tathaiva tad
vyutpādyatām. **tara-ms** a hole for
several akṣaras. **tara-sh**
tarhyavyāpṛtām? sic.

ate paryeṣaṇāpātraṃ ca pramāṇaṃ paricchede 'pi pravṛtti-
iprāptyaṅgatayaiva. na ca paradarśane tathā vyutpāditam.
vyutpāditam cācāryeṇa tathā avisaṃvādīti.* § 13

5 arthakriyāsthithir avisaṃvādanam | § 15
artho dāhādir eṣaṇīyatvāt. tasya yā kriyā niṣpattiḥ ka-
rmasthā, tasyāḥ (EDTEXT OUTSIDE NUMBERED PARAGRAPH)
sthithir avicalanam. svapnanirāsārtham.* (EDTEXT OUTSIDE
NUMBERED PARAGRAPH)

svapne prātaḥ prabuddhasya jhaṭity
amlānabhāsanam | § 16

tadyogād avisaṃvādīti matvarthīyena, avisaṃvādiśa-
bdaḥ puruṣasya heyopādeyayoḥ pravṛtтыapākārayor arth-
akriyātatsādhanarūpayoḥ prasiddhaḥ, iti bhāṣyamatam.
10 § 17

dharmottaramate tu: yatrāvisaṃvādipadaṃ nāsti ta-
trāpi pradarsītārthaprāpakaḥ prasiddho yathā asmākam
ayam avisaṃvādakaḥ puruṣaḥ pramāṇam iti vadanti vy-
avahartāraḥ. yady api prāpakatvaṃ pramāṇasābdāt prā-
15 ptaṃ saṃjñāprāyatvena kṛtāṃ yatrāvisaṃvādipadaṃ nā-
sti tatrāpy avisaṃvādipadenāpy upāttaṃ vārttike, pramā-

1 ca] **tara-sh** paryeṣaṇāmātraṃ
ca.

3 *] Cf. TR 43*,7-8 below. pratītiḥ
prāptyaṅgapravṛttiviśayopadarś-
anāparokṣatākhyā.

5 avisaṃvādanam |] Source : PV
II 1b2c1.

6 prātaḥ] prātaḥ. **tara-ms** prāta.

7 avisaṃvādīti] **tara-sh** tadyoge
parisaṃvādīti.

8 heyopādeyayoḥ]
heyopādeyayoḥ. The akṣara ḥ is
missing in **tara-ms**

11 dharmottaramate] mate.
tara-ms -matena.

12 pradarsī] tatrāpi pradarsī°.
tara-ms illegible. **tara-sh** tatra

rūpāpradarśi°.

12 tārthaprāpakaḥ] -prāpako.
tara-ms | **tara-sh** -prāpake.

13 puruṣaḥ] Cf. NBT 17,2 : loke
ca pūrvam upadarśitam arthaṃ
prāpayan saṃvādaka ucyate;
PVin Ta 5*,3f.; PPar II 5*,3f.

15 kṛtāṃ] **tara-sh** kṛtam | . Cf. TR
1*,18 above.

16 nāsti] Cf. PPar II 4*,13-15: mi
slu ba'i rnam graṅs yin pa'i
phyir tshad ma'i sgra ṅid kyis
rab tu bstan pa thob par byed
pa'i don thob bo :

<http://east.uni-hd.de/bib/5444/>.

16 tatrāpy] **tara-ms** tathāpy.

tara-ms ṇaśabdapravṛttinimittakhyātyartham. bhāṣyamate tv avis-
amvādipadaṃ lakṣaṇasya laukikatvārtham.* § 18

tara-sh arthakriyārthī hi sarvaḥ pramāṇam apramāṇam vānv-
eṣate prekṣāvān, na vyasanitayā. tasmān nārthapratītimā-

traṃ pramitiḥ, kiṃ tarhi yathoktā viśiṣṭaiva. tasyās ca sā- 5
dhakatamaṃ nendriyādikaṃ, vakṣyamāṇayuktyā. kiṃ ta-
rhi. jñānagatam arthasārūpyam, atas tadātmakatayā jñā-

nam eva pramāṇam, nendriyādikaṃ. pratyakṣānumāna-
prathamakṣaṇabhāvi jñānam ākāraviśeṣaniyamenātmaśa-

ktyutpāditaṃ tac ca vyavaharṭṛvyavasāyavaśenātadrūpa- 10
parāvṛttārthakriyāsamarthaṃ paricchindat pravṛtteḥ kār-
aṇam bhavat prāpter abhyupāyatāṃ sprṣati. § 19

na hy upadarśanavyāpārāt pravartakatvam anyad
asya. pravartakatvāc ca nāparaṃ prāpakatvam. na hi haste
grhītvā jñānam pravartayati.* na vā puruṣadeśam artham 15

ānayan nayad vā haṭhena puruṣam arthadeśam arthaṃ pr-
āpayati. kiṃ tu samartham arthakriyāyāṃ darśayad eva

2 laukikatvārtham] **tara-sh**
laukikārthatvam.

2 *] Cf. PVBh 30,22: tatra
pāramārthikapramāṇalakṣaṇam
etat pūrvaṃ tu
sāmvyavahārikasya.

4 vānveṣate] **tara-ms** | **tara-sh**
vānveṣate.

5 tarhi] Source : HB 3*,1-2
arthakriyārthī...anveṣate. Parallel :
PVSV 110,3-4: sarva evāgamam
anāgamam vā pravṛttikāmo
'nveṣate prekṣāpūrvakārī na
vyasanena.

5 yathoktā] **tara-sh** paroktā.

6 vakṣya] Cf. PV III 311-312.

6 māṇayuktyā] vakṣyamāṇa-. va
is missing in **tara-sh**

7 yā] Cf. NB I s. 20

arthasārūpyam asya pramāṇam;
PV III 301-309.

11 paricchindat] -utpāditaṃ tac
ca vyavaharṭṛ-: A provisional
reading. **tara-ms** -
utpādita^{svam}ca ?vyāravayaharṭṛ-
tara-sh

-utpādita-svavyā-pāra-
vyavaharṭṛ-sic.

4

11 pravṛtteḥ] **tara-sh** svavṛtteḥ.

12 prāpter] **tara-sh** svāpter.

13 upadarśanavyāpārāt] **tara-sh**
upadarśaka.

15 *] Cf. NBT 17,3: pradarśite
cārthe pravartakatvam eva
prāpakatvam, nānyat.

16 arthadeśam]

artham...arthadeśam. **tara-sh**
anumānam arthayad vā'ndho na
puruṣam anudeśam.

17 eva] Source : PPar II 5*,9-10:
kye don gyi yul du skyes bu skyel
ba'am, skyes bu'i yul du don
'gugs pa thob par byed pa'i tshad
ma yin nam. Source : PVinTā
9*,9-11: thob par byed pa'i śes
pas don gyi yul du skyes bu gtoñ
bar byed pa'am, skyes bu'i yul du
don 'gugs pa ni ma yin te. Cf.
NBT 18,2: na hi puruṣam haṭhāt
pravartayituṃ śaknoti vijñānam.
Cf. TBh 1,15-16: na hi jñānena
puruṣo gale pādukānyāyena balād
arthe pravartayitavyaḥ. Cf. TSP
946,16f. :

<http://east.uni-hd.de/bib/5444/>

pravartayati pravṛttiviṣayam upadarśayad eva ca prāpayati. sarveṣāṃ eva ca jñānānām ekaiveyaṃ vidhā, yad ut-
ārthopadarśanam nāma. tatas tadanyad aśeṣam adhigatā-
rthādhiganṛtvenāpramāṇam. § 20

5 nanu cārthopadarśanād yadi nāparam pravartakatvādi
tad evaṃ punaruktam āvarteta pradarśayat pravartayati
pravṛttiviṣayam upadarśayat prāpayatīti ca. yata evaṃ vā-
kyārthaḥ syād upadarśayad upadarśayatīti. § 21 tara-ms

na samīcīnam ālocitaṃ pareṇa. pravṛttir nāma vakṣya-
10 māṇalakṣaṇā bhinnai vopadarśanād anyai va ca prāptir ha-
stādisparśarūpā. param etāvad ucya te: jñānam upadarś-
ayad eva tasyāḥ pravṛtteḥ prāpteś ca nibandhanam, na vy-
āpārāntareṇa.* § 22 3/hy,
tara-sh

yathā dvāḥsthavadhyaghātakapṛthvīnātheṣu bahuṣu
15 māra keṣu kasya cit kathañcid upayogād rājñō māra katvam
ājñādānam evety uktau kim ājñādānam ājñādānam ity ev-
āhuḥ, kiṃ vā maraṇaṃ nāma vadhyasya. bhinnam evāste
taddhetutvena varṇyamānam ājñādānaṃ vyāpārāntarati-
raskāre caritārthaṃ cānyad eveti. § 23

20 tathehāpi veditavyam. bahuṣu prāpakeṣu jñānapādā-
rthaprabhṛtiṣu jñānaṃ kathaṃ prāpayati iti praśne prati-
vacanam upadarśayad eveti, na paunaruktyam. § 24

nanu bahuṣu sthāneṣu yad etad uktam arthakriyāsam-
arthasya prāpaṇayogyam iti, tat kathaṃ avadhāryam. kim
25 arthasyopādeyasya dāhādeḥ kriyā niṣpattis tatra samarth-

2 prāpayati] pravṛtti-...prāpayati.
tara-sh pravṛtti viṣayam artham
upadiśat prāpayati.

2 ekaiveyaṃ] tara-sh ekam
eveyaṃ.

6 pradarśayat] pradarśayat.
tara-ms | tara-sh pradarśayet.

8 upadarśayad] upadarśayad.
tara-ms | tara-sh upadarśayed.

10 anyai va] tara-sh anyatrai va.

13 *] Cf. PPar II 6*,16-17: rab tu
ston par byed pa'i thabs kyis rab
tu 'jig par byed pa yin gyi, g'zan
gyis ni ma yin.

15 kasya] Cf. PPar II 7*,7-13;
<http://east.uni-hd.de/bib/5444/>.

17 evāhuḥ] tara-ms evāccaḥ ?;

tara-sh evāhuḥ.

Compiled : October 29, 2017

18 varṇyamānam] tara-ms
varṇyamānam ?; tara-sh
badhyamānam.

19 cānyad] tara-sh caritārthaś
cā°.

21 jñānapādārthaprabhṛtiṣu]
pādā-. tara-ms pādā ?; tara-sh
-mātrā-.

24 prāpaṇayogyam] tara-ms
prāpaṇayogyam; tara-sh
prāpaṇā'yogyam.

25 arthasyopādeyasya] Cf. TSop
275,23-24: yad abhimatārthakriyā-
samarthārthapraṇayogyam
apūrvaviṣayaṃ jñānaṃ tat
pramāṇam.

asyeti. tathārthatve heyārthakriyāsamarthasyāsamgrahān
nyūnatā. arthakriyāviṣayasya ca jñānasya prāmāṇyam an-
upāttam syāt. na hi pradarsītārthakriyāsamarthaprāpaṇa-
yogyam jñānam pramāṇam iti vadatārthakriyāprāpakam
tara-ms api pramāṇamātram bhavati. § 25 5
athārthyata ity artho hātum upādātum cārthyamāno
dāhādir evocyate.* arthakriyā cārthakriyāsamarthaś ceti
tara-sh virūpaikaśeṣo vivakṣitaḥ. tathāpy ekavacanānupapattiś
ca. katham ca prāpaṇayogyam pramāṇam ity uktau sā-
kṣādarthakriyāprāpakam samgrhyeta. satyam. ayam ev- 10
ārtho hr̥disthaḥ, arthakriyāsamarthasyety upalakṣaṇā-
rtham uktam. tenārthakriyāyā aprāpakam api prāpaṇay-
ogyam veditavyam. § 26
abhilāpasamsargayogyapratibhāsā pratītiḥ kalpanety
atra yathābhilāpasamsr̥ṣtam asamsr̥ṣtam api samsraṣṭum 15
yogyam yogyaśabdena samgrhyate tathehāpi vyavasthā-
pyam. yat prāpaṇayogyam yac ca sākṣāt prāpakam tad
ubhayam yogyaśabdena viṣayīkartavyam. § 27
svasamvedanapratyakṣasya cātmānam meyam prati
prāpakatvam sātīsayam astīti sāmānyalakṣaṇam akṣīnam 20
asminn iti veditavyam. viṣayasārūpyam api tasya tādā-
tmye sati sūpapādam.

4/hy uttaraprāptihetutvāt pūrvasya yadi mānatā |
tadaivāsyāpi rūpatvād uttarasya katham na
sā | | § 30

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tena

svataḥ sarvapramāṇānām prāmāṇyam iti 25
gr̥hyatām |

2 prāmāṇyam] **tara-sh**
pramāṇyam.

6 upādātum] **tara-ms** upāpātuñ
?; **tara-sh** upādātuś.

7 *] Cf. NBT 76,3-4: arthyata ity
arthaḥ, heya upādeyaś ca. heyo hi
hātum iṣyate, upādeyaś
copādātum.

11 arthakriyāsamarthasye]
tara-ms atha ?- for artha-

13 prāpaṇayogyam] **tara-sh**

6

pramāṇayogyam.

15 yathābhi] Source : P Vin I 40,8;
Source : NB I s. 5.

16 gyaṃ] **tara-sh** sampuṣṭam
yogyam.

23 pūrvasya] **tara-ms** pūṣasya?.

24 rūpatvād] **tara-ms**
tadaivāsyāpi rūpatvād ?. **tara-sh**
tathaiva pratirūpatvād.

na hi svato 'satī śaktiḥ kartum anyena
pāryate | | § 32

* catvāro hi pakṣāḥ: 1 kadācit prāmāṇyam aprāmā-
ṇyam ca svataḥ. 2 kiṃ vā svato 'prāmāṇyam parataḥ pr-
āmāṇyam. 3 athavā dvayam api parataḥ. 4 kiṃ vā svataḥ
5 prāmāṇyam aprāmāṇyam parataḥ.** tatra: 1 parasparavir-
uddhadvayaprasaṅgān nādyah. 2 anupalambhena prāmā-
ṇyapratishedhasya sambhāvvyatvān na dvitīyah. 3 ato 'nup-
alambhena yady apy aprāmāṇyam tathāpi prāmāṇyam api
saṃvādaguṇavijñānād yadi parataḥ,* tadā-

10 saṃvādaguṇavijñāne kena vābhyadhike mate |
sāpekṣatve pramāṇatvam na vyavasthāpyate
kvacit | | § 35
iti nyāyān na tṛtīyah. 4

tasmāt svataḥpramāṇatvam utsargena
vyavasthitam |
bādhakāraṇaduṣṭatvajñānābhyām tad
apodyate | | § 38

2 *] Source : ŚV codanāsūtra v.47
b2: gamyatām; d2:śakyate.
Parallel: TS 2811ab+2812cd;
Parallel: TSP 986, 10-11: svataḥ
sarvopalabdhīnām prāmāṇyam iti
gr̥hyatām | na hi svataḥ sato
śaktiḥ hantum anyena pāryate | | .
3 parataḥ] **tara-ms** svato
'prāmāṇya parataḥ.
4 dvayam] dvayam. **tara-sh**
iyam.
5 *] **tara-ms** | **tara-sh** kiṃ vā
svataḥ **tara-ms** svata prāmāṇyam
aprāmāṇyam tathāpi
prāmāṇyam**tara-ms** prāmāṇya
parataḥ.
5 *] Parallel: TSP 903,9: ...svataḥ
prāmāṇyam aprāmāṇyam tu
parata iti. = TR 4*,20 below :
svataḥ prāmāṇyam aprāmāṇyam
anyata iti nyāyayam.

6 nādyah] **tara-ms**
-prasaṅgānādyah.
7 ato] ato. **tara-sh** svato.
9 *] **tara-sh** -vijñānā'rthā'di
parataḥ.
10 vābhyadhike] Parallel: TS
2860ab. **tara-sh** nā'bhyadhike.
11 sāpekṣatve] Parallel: TS
2815ab a: sāpekṣam hi.
11 vyavasthāpyate] **tara-ms**
vyavasthāsyate?.
13 vyavasthitam] **tara-sh**
pramāṇatvaprasaṅgena
vyavasthitam.
14 bādhakāraṇaduṣṭatvajñānā-
bhyām] TS 2861: -tvajñānā°;
tara-ms -tvam jñānā°; **tara-sh**
-tvam | jñānā°.
14 apodyate] **tara-sh**
tadayogyataḥ iti.

* iti nyāyāt svataḥ prāmāṇyam aprāmāṇyam anyata iti nyāyyam. § 39

ity apāstam. sāpekṣam eva prāmāṇyam, na cānavasthā. kāraṇajñāne hi tadutpattisambandhenāvisaṃvāditvam, sākṣāt prāpake tādātmyena. tato vyavatiṣṭhata eva 5
prāmāṇyam. tena

saṃvādenāpi saṃvādaḥ punar mṛgyas tathaiva
hi | § 41

ity anavasthā pratyākhyātā. § 42

tara-sh nanu saṃvādo nāmottarārthajñānajñeyarūpaḥ sa kiṃ
1sajātīyo 2vijātīyo vā. 1yady ādyas tadā vedajñānaṃ ved- 10
ajñānāntarasamvādāt pramāṇaṃ syāt. 2atha dvitīyas tad
api

śabdadhīś cāpramāṇaṃ syād itarābhir
asaṅgateḥ | § 44

iti prāptam. § 45
5/hy

15

ghaṭajñānaṃ paṭajñānāt pramāṇaṃ kiṃ na
kīrtyate | § 47

iti ca syāt. na.

1 *] Parallel : TS 2861 b :
sarvatrautsargikaṃ sthitam; d :
apohyate.

7 saṃvādenāpi] saṃvādenāpi.
tara-sh saṃvādenaiva.
7 hi |] Parallel : TS 2853cd1. Cf.
TS 2853: yathaiva prathamam
jñānaṃ tatsamvādam apekṣate |
saṃvādenāpi saṃvādaḥ punar
mṛgyas tathaiva hi.

9
nāmottarārthajñānajñeyarūpaḥ]
tara-ms | **tara-sh** nāmottaro 'rtha-
10 sajātīyo] sajātīyo. **tara-ms**
jātīyo.

13 asaṅgateḥ |] Source : ŚV
codanāsūtra 77ab: śrotradhīś
cāpramāṇaṃ syād itarābhir
asaṅgateḥ. Parallel : TS 2899 cd:
śrautradhīś cāpramāṇaṃ syān
netrādibhir asaṅgatā. Parallel :
PVBh 7,10: śrotradhīś
cāpramāṇaṃ syād
itarānabhisāṅgateḥ.

16 ṭajñānāt] paṭajñānāt. **tara-sh**
ghaṭa-.

16 kīrtyate |] Source : PVBh 6,7=
v.13cd: ghaṭajñāne paṭajñānaṃ
bādhakaṃ kin na yuktimat.

sambaddhārthapariprāptyā pramāṇaṃ sarvam
 ucyate |
 na sajātivijāṭiyavijñānotpattimātrataḥ | |
 matvarthīyena niṣpannam avisaṃvādi
 vedyatām |
 tadutpatteś ca tādātmyasambandhāt tasya
 sambhavaḥ | | § 52

tara-ms

tena-

5 śābde 'py abhiprāyanivedanāt. § 53
 śābdo vipaṅcīpaṅcamādidhvaniḥ, tasyedaṃ jñānaṃ
 śābdam, tasmin. apiśabdāt pāvakādijñāne. arthakriyāsth-
 itir avisaṃvādanam iti prakṛtena sambandhaḥ. katham.
 abhiprāyanivedanāt. iṣṭatvāniṣṭatvābhyāṃ puruṣasyārth-
 10 aparicchedo 'bhiprāyaḥ, tena niṣṭhitam vedanam niveda-
 nam. idam vedyamānam arthakriyāyāḥ. § 54

tathā hi : arthakriyāsamartham iti jñāne 'rthakriyāniv-
 edanam, arthakriyānubhave tu sutarām abhiprāyaniveda-
 nam.

tara-sh

15 meyasvarūpasamvittir eva tatra kriyā matā |
 citre 'pi drṣṭimātreṇa phalaṃ parisamāptimat | |
 *airāvaticandrasūryagraharāśyādivedane |
 abhiprāyāvisaṃvādāt prāmāṇyaṃ nyāyavij
 jagau | | § 59

2 sajātivijāṭiyavijñānotpattimātra-
 taḥ] tara-ms | tara-sh -vijāṭiye
 vijñā°.

2 | |] Source : PVBh 6,5= v.11. a :
 abhiprāyāvisaṃvādāt...

4 tādātmyasambandhāt] tara-ms
 tādātma-.

5 abhiprāyanivedanāt] Source :
 PV II 1c2d. tara-sh amiprāya-.

8 prakṛ] Cf. PVBh 4,23:
 śabdaviṣayaṃ jñānaṃ śābdam.
 apiśabdād anyatrāpi.

15 meya] meya. tara-ms or
 geya?. tara-sh gejñe?ya sic. ;
 PVBh jñeya g'zal bya.

15 svarūpasamvittir] tara-ms

tara-shTBh: samvittir TBh-T: rig
 pa, PVBh: samśiddhir PVBh-T
 grub pa.

15 matā] | Parallel : TBh 3,7:
 jñeyasvarūpasamvittir iṣṭā tatra
 kriyāsthitiḥ.

17 *] Source : PVBh 5,21 = v.9:
 jñeyasvarūpasamśiddher for
 meyasvarūpasamvittir.

18 prāmāṇyaṃ] tara-sh
 pramāṇam.

18 jagau] Cf. PV III 56ab:
 abhiprāyāvisaṃvādād api
 bhrānteḥ pramāṇatā.

vede sambandhavaidhuryāt saṅgīyē 'pi na prāmā-
nyam gr̥hyatām. sabhyāḥ śaktivādo hy anādr̥taḥ. § 60

yat punar nārtham ānaya tan na samartham,* dravyag-
uṇakarmasāmānyasamavāyāntyaviśeṣam yathāsamayam
ākhyātam, tajjñānam tadviśayatayāpūrvārtham api na pr- 5
amāṇam, vyavahartṛṇ prati nirarthakatvāt.

arthakriyāsamarthasya vicāraiḥ kiṃ
tadarthinām |
ṣaṅdhasya rūpavairūpye kāmīnyāḥ kiṃ
parīkṣayā | | § 63

* iti nyāyāt. § 64

tara-ms svalakṣaṇam arthakriyāsamartham āhatyāsamartham 10
api sāmānyalakṣaṇam adhyavaseyārthatayā samartham iti
6/hy tadviśayam jñānam pramāṇam. tac ca niyatam upadarś-
itaṃ prāpayituṃ śakyam vidyamānam ca. na ca saṃśa-
yaḥ. kramabhāvi krametarabhāvi vā jñānam san niyatam
artham ādarśayituṃ dr̥ṣṭasāmarthyam. pratibhāsaniyam- 15
abalena niyatam adhyakṣam darśayati, darśayati cānumā-
tara-sh nam liṅgabalena niyatam artham. ata eva vikalpeṣv anu-
mānavikalpa eva pramāṇam. sarveṇa vā liṅgena vikalpena
niyamakam adr̥ṣṭvā pravṛttena bhāvābhāvayor niyata ev-
ārtho darśayitavyaḥ, na cāniyataḥ śakyaprāpaṇaḥ.* § 65 20
viparyāsajñānena ca yady api niyata eva darśyate, tath-
āpi na vidyamāno darśyata iti na śakyaprāpaṇaḥ. § 66

1 na] **tara-ms** vede
sambandhavaidhūryāt
saṅgīyoyepina; **tara-sh**
vedasambandhavaidhūryāt
saṅgīyo 'nva ? ya 'pi na sic. **tara-sh**
regards as a verse, but it is short of
two syllables.

3 *] **tara-ms** nārthakiyānvayi tat
samartham; **tara-sh**
nārthakriyā'nvayi tat samartham.

7 arthakriyāsamarthasya]
tara-ms arthakriyā'samarthasya.
7 tadarthinām] **tara-ms** °rthinā.

9 *] Source: PVI 211.

10 m] āhatya. **tara-sh** ādr̥tya.

12 tadviśayam] **tara-sh**

tadviśayam.

14 kramabhāvi] **tara-sh**
kramottarabhāvi.

16 niyatam] niyatam. **tara-ms** |
tara-sh niyamam.

19 adr̥ṣṭvā] Source: PPar II
22*,12-13: de'i phyir rnam par
rtog pa la ni rjes su dpag pa
tshad ma yin te :
<http://east.uni-hd.de/bib/5444/>.

20 evārtho] niyata evārtho.
tara-sh aniyata; **tara-ms** aniyata ?.

20 *] Cf. PPar II 22*,14-15: yul
ñes pa yod pa dañ med pa yañ
thob par nus pa'i phyir ro.

tatra kaścīd viparyāso nirvikalpo 'sti, yathā niśīthinīn-
āthadvaividhyabodhaḥ. kaścīd vikalpātmā, yathā marum-
arīcinicaye virocāmāne nīrāropī. sa hi marīcer niyatapрати-
bhāsaṃ niyāmakam āśritya jāyamāno na yauktasaṃśayā-
5 tmā. kiṃ tarhi. viparyāsa eva, yataḥ pratibhāsamāne vast-
uni pratibhāsalotpanno vikalpo niścayo vā syād vipary-
āso vā. § 67

saṃśayas tu samuccaradrūpadvayālamby eva vika-
lpaḥ. parokṣe tu viṣaye samuccaradrūpadvayo yauktaś ca
10 saṃśayo vikalpaḥ, yathā śvo me bhrātāgamiṣyatīti vika-
lpaḥ saṃśayo yauktaḥ. tathā vedottho 'pi. tena -

tara-ms

aprāmāṇyaṃ tridhā bhinnam

mithyātvājñānasamśayaiḥ | § 69

na tāvad vede saṃśayalakṣaṇam aprāmāṇyam iti par-
āhatam. § 70

15 nanu yad uktam cārvākādibhiḥ. pramāṇena tāvad
arthaḥ sidhyati, pramāṇam punaḥ kena siddham. 1na sv-
asaṃvedanena, tasya jñānasvarūpamātrasya sāksātkṛtāv
adhikārāt. 2nāpy anena pramāṇena, saṃvādaguṇavijñān-
ādinānavasthāprasaṅgāt. 3nāpy apramāṇena, prameyasy-
20 āpy apramāṇataḥ siddhiprasaṅgāt. kiṃ pramāṇavyutpa-
tṭyā. 4nāpi vyavahāreṇa, tasyāpi pramāṇetaratvena prast-
utadoṣānatipātāt. § 71

tara-sh

kiṃ ca tajjñānam ātmaguṇo vā tatpariṇāmo vā svata-
ntram vā sākāram nirākāram ekam anekam vā, sarvatra ca
25 vādinām vivādasambhavāt tato na tattvaniṣṭhā. tasmāt ta-
ttvopaplave svārambho na dambhād aparo vidhir iti. § 72

7/hy

3 virocāmāne] **tara-sh**
virodhamāne.

5 yauktasaṃśayātmā] na
yaukta-. **tara-sh** omits na.

10 ti] **tara-ms**

...bhrā ?tā'gamiṣyāa ?ti;

tara-sh...trātā gamiṣyati.

11 vedottho] Parallel: TSP

103,19: prātibham tu

jñānamārṣam, yathā śvo me

bhrātāgamiṣyatīti. Indebted to

Prof. K.Kataoka's suggestion.

12 mithyātvājñāna] Source: ŚV

codanāsūtra v.54ab. **tara-ms**

ajñāna **tara-sh** jñāna.

13 aprāmāṇyam] **tara-ms**;

tara-sh aprāmāṇyam.

23 tajjñānam] **tara-sh** taj jñānam.

24 svatantram] **tara-ms**

svatantra.

25 na] **tara-ms** tata na, **tara-sh**

tat na.

26 tattvopaplave] **tara-sh**

°plava-.

na. yata eva vivādo bahumukhas tata eva śāstram avata-
tara-sh tāritam. yataḥ

śāstram mohanivartanam |
pūrvāparasyāsmaraṇam śāstreṇānena
vāryate | § 75

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tathāpi -

yo 'pi tāpārdito 'nveti candanam na hutāśanam | 5
vastu kiñcid anāśritya pramāṇam tu na
vartate | | § 77

tara-ms

āstām tāvad yathāyatham. artham sārtham (EDTEXT OUTSIDE NUMBERED PARAGRAPH) arthayamānānām grāhyagrāhakākārāparokṣatākārasya jñānasyāsamvedane yaj jāyētāndhatamasam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) aśeṣam. viplavaḥ samasto 'yam ity api viplavasvarūpāvedane tatsādhana (EDTEXT OUTSIDE NUMBERED PARAGRAPH)samarthajñānānavabodhe (EDTEXT OUTSIDE NUMBERED PARAGRAPH) pratipādyānavadhāraṇe vā (EDTEXT OUTSIDE NUMBERED PARAGRAPH) cintayitum apy (EDTEXT OUTSIDE NUMBERED PARAGRAPH) aśakyam prāg eva prakāśayitum. ataḥ samasty eva (EDTEXT OUTSIDE NUMBERED PARAGRAPH) pramāṇādi svapratyaya (EDTEXT OUTSIDE NUMBERED PARAGRAPH)vyavasthāpitam. kevalam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) vyavahāre 'pi vimatir eva vyavahāriṇām iti vyāmohāpohāyārabdhavyam eva śāstram.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

nīlādisphuṭatāprāyam prameyam
grāhakātmanaḥ |
kartṛtvam āntaratvena sphuṭatve sphuṭatā
kriyā |
vaktavyā nāta upari vaktavyāntaram asti vaḥ |

3 hanivartanam] Source : PV II 5b; Parallel : PVBh 29,25 =v.221b.
tara-ms -vivartanam. Cf. TR 7*,16; 22*,26-27 śāstram hi mohanivartanam ārabdham.

5 nveti] tara-sh 'bhyeti.
6 vastu] vastu. tara-ms vaktu;
tara-sh vaktuḥ.

mahopaplavavāde 'pi pramāṇādikam asty ataḥ |
 parāvarodhataḥ sarvaṃ evaṃ cet svātmano na
 kim |
 grāhakādiprakāśe hi same sarvaṃ samaṃ
 matam |
 prakāśāś ced asan sarvo vādāyāstām
 jalāñjaliḥ | § 84

5 tasmāt prakāṣatāntargatasamastasattvasantānasambh-
 avigrāhakākārādi prābhavena. bhavyetaraprāṇināṃ hāne-
 taravyavahāro vivādamūlādhāro dhāndhyaṃ vyuddhūy-
 āvadhāryatām. § 85

10 nanu grāhakākārādivedanam antareṇa na kācic cittavṛ-
 ttiḥ, tataḥ katham idaṃ pramāṇam apramāṇam cedam pr-
 āpaketaratvenāpi prathamataḥ prabhṛti sampradhāryam
 iti cet, ucyate :

taddr̥ṣṭāv eva dr̥ṣṭatvāt pākapāvakayor dvayoḥ |
 sambandhaṃ sampradhāryaiva
 tādātmyotpattilakṣaṇam | |
 15 punaḥ
 pāvakaṣaṃvittisāmarthyotpannasamsmṛteḥ |
 abhilāṣāc ca lokānāṃ vyavahāraḥ
 pravartate | | § 90

8/hy

* svābhīprāyeṇa viceṣṭatām nāmeṣṭaparituṣṭaye dhā-
 rṣṭyāt. pariśiṣṭaḥ śiṣṭo lokaḥ sārvalaukikaḥ. punar ayam

1 ataḥ] **tara-sh** °dikasammataḥ.

4 vādāyāstām] **tara-ms**

vādāyāṃstām ?; **tara-sh**

vādāyā"sto.

6 ttvasantānasambhavigrāhakāk-
 ārādi] **tara-ms**

prakaṣatāntargata-.

6 prābhavena] -prābhavena.

tara-sh -ṣvābhavenābhavaṃ.

abhavaṃ or ābhavaṃ in **tara-ms** |

tara-sh is omitted, because the

meaning is unclear.

8 vyuddhūyāvadhāryatām]

tara-sh vā'ndhyamuddhūya.

15 punaḥ] punaḥ. **tara-ms** puna

ḥ is missing.

15 pāvakaṣaṃvittisāmarthyotpa-
 nnasamsmṛteḥ] **tara-sh** -smṛtiḥ.

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Cf. PVin I v. 18c1: -smaṇāt.

16 pravartate] **tara-ms**

vyavahāropoyorpravartate dots
 indicating cancellation are found

above the underlined akṣaras.

17 *] Cf. PVin I v.18: taddr̥ṣṭāv

eva dr̥ṣṭeṣu

saṃvitsāmarthyabhāvinaḥ |

smaṇād abhilāṣeṇa vyavahāraḥ

pravartate.

17 nāmeṣṭaparituṣṭaye] **tara-ms** |

tara-sh paripuṣṭaye.

18 dhārṣṭyāt] **tara-sh**

dhārṣṭyā"dit.

18 pariśiṣṭaḥ] pariśiṣṭaḥ. **tara-sh**

paviśiṣṭaḥ.

eva vyavahāro yo 'nubhavapaddhatiprasiddhah. yad uta
vyutpattikāle parikalayya pāvakapratibaddham pākapa-
ritaḥsaraṇavīkṣaṇakṣatiprabhṛti kāryam, tadūrdhvaṃ ca
pāvakasamvittiyā pūrvadarśanasamskāraprabodhanakṛtāt
samyaksmaraṇāt pākādikaṃ prati pāvakasāmarthyaviṣa- 5
yāt, abhimatānabhimatatvena ca pāvakāder hātum upādā-
tum cābhilāṣād vyavahāro hānapānalakṣaṇaḥ pravartate.
tad etāvaty eva sāmagrī vyavahārapravartane niścītā, nāta
uttarā nāto vā bhūyasī. § 91

tara-sh yato vyutpattivelāyām dviṣṭhasambandhasamvittir jātā 10
sambandhidvayadarśanāt. sambandhanibandhanaś cāvya-
abhicāraḥ, avyabhicāranibandham ca prāpaṇayogyatvaṃ
jñānasya. paścād arthakriyāsāmarthyasmaraṇāt pāvakasy-
ābhilāṣāc ca puṃsām pravṛttir iti samāptam sarvam īhi-
tam. § 92 15

na samāptam. yadi hātum abhilāṣād dhānalakṣaṇo
vyavahāras tarhi hāpakatayopayujyamānaṃ na jñānaṃ
prāpakatayā pramāṇaṃ vaktavyam. vaktavyam. yasmāt
tad ahiviṣakaṇṭakādikāvyaabhicāranibandhanena prāpak-
atvena yuktaṃ, tasmāt parihāryaṃ samvṛttam. aparathā 20
yady āśīviṣādinā jñānaṃ na śleṣayituṃ śaknuyāt kima-
rthaṃ parijihīrṣeta puruṣaḥ. tasmāt prāpakam eva pram-
āṇam, na hāpakatvena pramāṇaṃ vaktavyam. § 93

tara-ms nanu vyutpattivelāyām eva yadi bhūtābhūtātvdīsaṃś- 25
ayas tadā vyutpattir api na syāt, pākakāryadarśane sande-
tara-sh hābhāvāt. upariṣṭāt kevalapāvakadarśane saṃśayaḥ syāt.

1 vyavahāro] **tara-ms**
vyavahāropa **tara-sh** pā. We omit
pā.
3 pākaparitaḥsaraṇa] **tara-sh**
paritotsāraṇa. **tara-ms**
pāratotsāraṇa ?
3 ca] Parallel : J 251,11: vahner
eva dhūmabhasmāṅgārapākāpār-
adotsāraṇavīkṣaṇakṣatiprabhṛtiṣu
kāryeṣu...; J 297,8:
dhūmabhasmāṅgārāṅgatāpapākāpār-
adotsāraṇavīkṣaṇakṣatiprabhṛti-
. Indebted to Prof. K.Kataoka's
suggestion.
4 pūrvadarśanasamskāra]
tara-sh -samskāraḥ.

6 abhimatānabhimata] **tara-sh**
abhimatā'bhimata-.
7 pānalakṣaṇaḥ]
hānapānalakṣaṇaḥ. **tara-ms** hāno-
tara-sh hāno pādānalakṣaṇaḥ.
10 vyutpattivelāyām] **tara-sh** hi
utpattivelāyām.
13 t] The reading of akṣara sā is
dubious.
17 vyavahāras] **tara-sh**
vyavahāras.
19 ahiviṣakaṇṭakādikāvyaabhicār-
anibandhanena] **tara-sh** dikā is
missing.

sa ca na pramāṇavyāpārāparipanthī. viparyāso hi viparī-
taṃ rūpaṃ paricchindan pratibhāsamānasvabhāvasaṃsp-
arśī pramāṇavyāpāram uparundhyāt. uktaṃ hi :

- no ced bhrāntinimittena saṃyojyeta
guṇāntaram |
5 śuktau vā rajatākāro
 rūpasādharṃyadarśanāt | | § 96
* iti. na tu saṃśyanimittēny uktaṃ. § 97 9/hy
 nanu vyutpannārthakriyāsāmarthyādis tadupariṣṭād
 viparyasyamānaḥ sandihāno vā punaḥ pākādivilokanena
 nivṛttaḥ. tat kiṃ sandehaviparyāsayoḥ pratyakṣavyāpār-
10 aprātikūlyāprātikūlyavicāraṇe. satyam. pratibhāsamānar-
 ūpānurūpaḥ saṃśayaḥ, smaraṇaṃ tatpratisandhāyakatv-
 ena. na viparyāsaḥ svarūpaviparītatvād iti pradarśanā-
 rtham uktaṃ. punaḥ prayojanaṃ cāsya purastād vakṣyate.
 § 98
15 adhyavaseyaviśayāpekṣe ca prāpakatve pramāṇasya vi-
 śayasvarūpagrahaṇaṃ grāhyaviśayasyānupayuktaṃ, ta-
 syāprāpyatvāt. vastu gr̥hṇātu mā vā gr̥hītam adhyavase- tara-sh
 yaṃ vastu prāpayed iti pramāṇam. tat prāpakam avikalp-
 akaṃ vikalpakaṃ vāstu. sarvathā kṣaṇād ūrdhvaṃ niru-
20 ddhe tasmin. tadātmake ca vikalpakatve tadvyāpārānukā- tara-ms
 riṇā smaraṇena prayojanaṃ. tac ca smaraṇaṃ vikalpaka-
 vikalpakayoḥ samānam iti nārtho 'vikalpakatvena pratyā-
 kṣasya. § 99
 tataḥ punaś caramakālabhāvīni yāvanti jñānāni vyāh-
25 āravavyavahārakāṇi tāvanti prāptyavadhīni gr̥hītagrahaṇād

3 svabhāvasaṃsparśī]
-svabhāvasaṃsparśī **tara-ms** °vā°.

tara-sh -tvabhāvāsasparśī.

4 bhrāntinimittena] **tara-ms** |
tara-sh bhrānta-.

6 *] Source : PV I 44.

9 nivṛttaḥ] **tara-ms** nivṛttaḥ.

12 svarūpaviparītatvād]
svarūpa. **tara-ms** prayda- or
praṣda-?; **tara-sh** svapna-. The
word such as sva-rūpa or
svabhāva is expected from the
context.

15 adhyavaseyaviśayāpekṣe]

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tara-ms adhyavaseya-.

17 gr̥hītam] **tara-ms** | **tara-sh**
grahīta.

18 adhyavaseyaṃ] **tara-ms**
adhyavaseyam.

19 vikalpakaṃ] **tara-ms**
vikalpaṃ.

20 niruddhe] **tara-sh** nibaddhe.

22 vikalpakatvena] **tara-ms** |
tara-sh vikalpatvena

25 prāptyavadhīni] **tara-sh**
prāyā'vadhīni.

apramāṇāni. tathā dhārāvāhīny api nirvikalpāni jñānāny
apramāṇāni, pūrveṇa sahottaṛeṣām abhinnayogakṣema-
tvāt. § 100

paricchinnas̄ cārthaḥ pravṛttiviśayaḥ prāpaṇīyaḥ pra-
māṇasyeti vacanena śāṅkhe pītājñānaṃ maṇiprabhāyāṃ 5
maṇijñānaṃ anyad api caivamprakāraṃ jñānaṃ apramā-
ṇam uktam. na hi tasminn avasite 'nyad avasitaṃ nāma,
atiprasaṅgāt. bhinnair deśakālākārair viruddhair adhyāsi-
taṃ śuklādikam anyad eva.* § 101

arthaprāptis tu pravartakāntarāt. pravartakajñānopā- 10
darśitaṃ hy arthaṃ prāptukāmā kāyavāgvyāpārasahāyā
buddhiḥ pravṛttiḥ. sā tasminn evāvasite vastuni saty as-
ati vā parisamāpyata iti na pītākārajñānapūrvikā pravṛttiḥ
śuklākāravastuprāptinimittam, jñānāntarād eva punaḥ pa-
ryantataḥ sparśagrāhiṇo 'pi tatprāptiḥ.** § 102 15

tara-sh evaṃ paricchinnapravṛttiviśayaprāpaṇaṃ samyagjñā-
natvaṃ pratyakṣānumānāyor aviśiṣṭam.* § 103

9 *] Source : PVinTa 10*,4-11:
yoṅs su bcad pa'i don 'jug pa'i
yul thob par byed pa ni tshad ma
yin no źes smras pa na, duñ la
ser por śes pa dañ nor bu'i 'od la
nor bur śes pa dañ śes pa'i rnam
pa de lta bu gźan dag kyañ
tshad ma ma yin par brjod pa
yin no. de ñes pas gźan ñes so
źes bya ba ni ma yin te, ha cañ
thal bar 'gyur ba'i phyir ro. yul
dañ dus dañ rnam pa tha dad pa
yañ gźan kho na'o.

13 parisamāpyata]
parisamāpyate. pari is missing in
tara-sh

13 pītākārajñānapūrvikā]
Source : PPar II 26*,7-12: de yañ
lus dañ ñag dañ lhan cig pa'i blo
'jug par byed pa'i śes pa'i bya ba
lta bu dañ rtog pa'i rjes su 'gro
ba can de ñid kyis ñe bar bstan
pa yul dañ dus dañ rnam pa ñes
pa'i dños po thob par 'dod pa 'jug
par byed pa'i śes pas brtsams pa
rab tu bstan pa'i dños po'i mthar
thug pa ni gcig yin par blta'o.

15 *] Source : PVinTa 11*,11-19:
don thob pa ni 'jug pa gźan las
yin par smra'o. 'jug par byed pa'i
śes pas ñe bar bstan pa'i don
thob par 'dod pa'i bya ba dañ
lhan cig pa'i blo ni 'jug pa yin la,
de ni yod dam med kyañ ruñ ste
ñes par byas pa'i dños po de ñid
la mthar thug pa'i phyir sñon
po'i śes pa ni sñon du 'gro ba'i
'jug pa ni rnam pa gźan thob pa'i
rgyu mtshan ma yin no. 'thob pa
ni śes pa gźan kho na las yin te,
tha na reg bya 'dzin par byed
pa'o.

15 *] Source : PPar II 30*,13-14:
thob pa ni tha na reg bya'i śes pa
las yin no. Parallel : PVinTa
11*,17-19: 'thob pa ni śes pa gźan
kho na las yin te, tha na reg bya
'dzin par byed pa'o.

17 *] Source : PVinTa 12*,6-8: de
ltar na yoṅs su bcad pa'i 'jug pa'i
yul thob par byed pas yañ dag
pa'i śes pa ñid du 'di gñi ga bye
brag med do. Cf. TR 15*,13 below.

śakyaprāptipravṛttiviśayatvaṃ ca pradarśanaṃ ca pra- **tara-ms**
māṇavyā pāraḥ. tac ca prāpaṇaśaktatvam, na tu prāpaṇam 10/hy
eva, prāpaṇasyottarajñānarūpatvāt. § 104

5 tac ca prāpaṇaśaktatvaṃ prāpyād arthād ātmalābhani-
mittam.* § 105

śaktatvaniścayas tv anumānasya svata evārthakriyān-
irbhāsasya ca pratyakṣasya. pravartakādhyakṣasya tu ka-
syacit svata eva. yan nidrādyanupadrutam āsannadeśam
anāśaṅkitavyaṅjakadoṣaṃ vastu grhṇāti tad rūpasamved-
10 anād eva satyārtham avasīyate, vyavahāravvyutpatteḥ pra-
bhṛti hi tathābhūtasya satatam abhiniścītāvyabhicāritvāt.*
§ 106

15 kasyacit punar arthāvinābhāvaḥ parato niścīyate. yad
avinābhāvasaṃśayānuvartitavyāpāraṃ yathā kim etat pr-
atibhāsamānaṃ satyam uta neti, yac ca sāmānyasiddhau
viśeṣe saṃśayasandūṣitavyāpāraṃ yathā vṛkṣamātrasi-

1 śakyaprāptipravṛttiviśayatvaṃ]
pravṛtti is missing in **tara-sh**

tara-ms | **tara-sh** tva is missing.

1 ca] **tara-ms** pradarśaṅ ca;
tara-sh sudarśaṅ ca. Cf. PVinTa
12*,11-12: tshad ma'i bya ba ni
'jug pa'i yul ston pa tsam...

5 *] Source: PVinTa 12*,15-17:
'on kyaṅ thob par nus pa ñid do.
de 'aṅ thob par bya ba'i don las
bdag ñid thob pa'i rgyu mtshan
gyis yin pa'i phyir...

8 nidrādy] Source: PVinTa
13*,3-6: nus pa ñes pa yaṅ rjes su
dpag pa daṅ don byed par snaṅ
ba'i mñon sum ni raṅ kho na las
'gyur ro. 'jug par byed pa'i mñon
sum yaṅ la la ni raṅ kho na las
te. Cf. TR 17,8-10.

9 anāśaṅkitavyaṅjakadoṣaṃ]
tara-sh āśaṅkita-.

11 *] Source: PVinTa 13*,11-18:
gñid kyis thams cad kyaṅ phyin
ci log tu mthoṅ ste, de'i phyir
gaṅ žig rmi lam la sogs pas šes
pa ma bslad pa daṅ yul ñe ba
daṅ gsal byed mi mthun pa ma

yin pas dños po gzuṅ ba ni de'i
raṅ bžin myoṅ ba ñid kyis don
bden par ñes par 'gyur te, de lta
bur gyur pa ni 'khrul pa med par
lan cig ma yin par mthoṅ nas
tha sñad goms pa las mtshon
pa'i phyir ro.

14 avinā] Source: PVinTa
14*,16-17: la la ni don med na mi
'byuṅ ba gžan las ñes par byed
do.

15 pratibhāsamānaṃ]
avinābhāvasaṃśayā-. Cf. PVinTa
14*,17-15*,1; 15*,16; 16*,2-3 med
na mi 'byuṅ bar the tshom za ba.

16 saṃśayasandūṣita] Parallel:
PPar II 19*,10-11 mñon sum la
snaṅ ba'i don 'di yaṅ dag pa yin
nam 'on te ma yin sñām du the
tshom za'o.

<http://east.uni-hd.de/bib/5444/>.
Parallel: PVinTa 16*,1-2: 'ga' žig
yod par žen par byas pa'i yul can
ci me 'di bden nam 'on te ma yin
žes... : [http://east.uni-hd.de/
buddh/ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

ddhau kim ayaṃ dhavaḥ, kiṃ vā palāśa iti. * § 107

pūrvasmin sarvātmani parataḥ prāmāṇyam, parasmin punaḥ sāmānyenārthakriyākāriḡrāhiṇi sāmānyasya viśeṣātmanārthakriyākaraṇād viśeṣaniṣṭhaṃ prāmāṇyaṃ paratas tu niścetavyam. ** § 108

tara-sh kiñcit punar viśeṣagrāhi pratibhāsavaśān niścitasāmānye 'pi viśeṣe 'pi pramāṇam, yathā śiṃśapāgrāhi vṛkṣatve. tara-sh tathā ca na kṣaṇikatvaṃ viśeṣo na viśeṣapratibhāsān niścitam. atas tādrṣe pramāṇāntaram eva pravartakam. tara-ms tathā bhinne saha cāriṇi sparśādaḥ draṣṭavyam. * § 109

na cārthakriyājñānād eva niścayaḥ, api tu yataḥ kutaścīn nāntarīyakadarśanāt. yo 'yaṃ sarvātmani saṃśayo yaś ca viśeṣālambanaḥ sarvo 'sau pratibhāsamānasyātmāno 'dhyavasāyaṃ prati janakatvāt paraḥ, tadavasāyāsāmarthyē tadviśayavimarśāyogāt. * pratibhāsanena hi sva-

1 *] Source : PVinTa 16*,5-8: yaṅ 'ga' žig lo ma la sogs pa daṅ ldan pa la sogs pa'i spyi śes pa la khyad par gyi yul la the tshom za ba dper na ci 'di dha ba 'am 'on te pa la śa žes bya ba lta bu... 3 punaḥ] Source : PVinTa 16*,3-4: bdag űid thams cad gzan las tshad ma yin no.

3 sāmānyenārthakriyākāriḡrāhiṇi] tara-ms | tara-sh -grāhiṇi. : <http://east.uni-hd.de/buddh/ind/18/46/511/>.

4 viśeṣātmanārthakriyā] sāmānyena...viśeṣaniṣṭham: Source : PPar II 37*,14-15: spyir űes pa ni khyad par gyi mthar thug pa yin pa'i phyir.

5 *] Source : PVinTa 17*,11-14: de'i phyir spyi'i űo bos don bya ba byed pa gzuṅ ba nas khyad par gyi mthar thug pa ni tshad ma űid gzan las űes par bya ba yin no.

5 *] Cf. PVinTa 16*,15-17: ji ltar thun moṅ du gyur pa'i śiṅ űid ni khyad par gyi bdag űid kho nas don byed pa yin pa :

<http://east.uni-hd.de/buddh/ind/18/46/511/>.

8 na] Source : PVinTa 17*,15-17: khyad par gzuṅ ba na yaṅ so sor snaṅ ba'i stobs kyis spyi űes na ni de la tshad ma yin te, dper na śiṅ űid la śiṅ śa pa 'dzin pa bzin te.

9 pravartakam] pravartakam. Cf. PVinTa: sgrub par byed do.

10 *] Source : PVinTa 17*,18-18*,5: skad cig ma űid ni de ltar khyad par ma yin žiṅ, khyad par snaṅ ba las űes pa yaṅ ma yin te. de'i phyir de 'dra ba ni tshad ma gzan kho nas sgrub par byed do. de bzin du reg pa la sogs pa lhan cig rgyu ba tha dad pa la yaṅ blta bar bya'o.

12 rīyaka] tara-ms nāntarīka. See also See → p.285.

15 yogāt] Continued from See → p. 283. -vimarśayogāt. Missing in tara-ms | tara-sh Cf. PVinTa ; <http://east.uni-hd.de/buddh/ind/18/46/511/>; TSP 946,18f.

15 *] Source : PVinTa 18*,6-11:

- vikalpajananasamarthena pratyakṣasya grahaṇam uktam,
na tu niścayanena vyāpāreṇa. tad evaṃ pratibhāsamāno
grāhyākāro bāhyārthagrahaṇavyāpārātmakaḥ, na vimarśe-
ṇa janyamānena niśceṣyamānaḥ, abhyāsāvasthāvat sam-
5 āptah. § 110
- kevalaṃ saṃśayaḥ parato dhvaṃsate. na ca paraṃ pra-
10 tyakṣaṃ sat pūrvasya prāmāṇyaṃ gr̥hṇāti. na vā tasminn
arthe liṅgam, tanmātrāt saṃśayadhvaṃsane 'nvayādyan-
usaraṇābhāvāt.* § 111
- tasmān na pratyakṣavyāpāroparodhī saṃśayaḥ.* § 112
- 10 kathaṃ na tadvyāpāroparodhī, yāvatā śakyaprāpaṇa-
viṣayopadarśanaṃ pramāṇavyāpāraḥ.* śakyaprāpaṇas ca
viṣayaḥ sa eva yo niyatah. na ca niyamo nāma saṃśaya-
sya viṣayaḥ. saṃśayo hi calane dvayoḥ, na ca calayann eva
15 niyamayati. kiṃ vā saṃśayaḥ pratibhāsamānārthāvasāya
ity asya prayāsasya phalam. § 113
- satyam. trayo hi yogā vikalpānāṃ sambhāvyante, sa-
muccayo vikalpo virodhas ceti. Itatraikatra yugapadabh-

don byed pa'i śes pa 'ba' žig las
nes pa ni ma yin te, 'on kyaṅ gaṅ
med na mi 'byuṅ ba'i don 'ga' žig
mthoṅ ba las kyaṅ yin no. rnam
pa 'di lta bu'i the tshom ni
thams cad kyaṅ snaṅ ba'i raṅ
bžin nes pa'i 'og rol du yin te, de
ma nes na yul de la 'dzin pa mi
rigs pa'i phyir ro.

2 tu] na tu. **tara-ms | tara-sh**
niścayasya tu. Cf. PVSV 31,21-23;
PVinTa 18*,12-14 :
[http://east.uni-hd.de/buddh/
ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

3 bāhyārtha] **tara-ms | tara-sh**
bāhyo'rtha-.

4 vimarśeṇa] na vimarśeṇa. The
negative particle na is missing in
tara-ms | tara-sh Cf. PVinTa
18*,14-17.

6 saṃśayaḥ] saṃśayaḥ. **tara-ms**
saṃśaya.

9 *] Source : PVinTa 19*,3-8: gžan
las ni phyis 'byuṅ ba'i the tshom
sel ba 'ba' žig tu zad do. 'di ltar

śes pa phyi ma gaṅ yin pa des ni
śes pa sna ma 'dzin pa ma yin
no. rtags kyaṅ ma yin te, de
skyes pa tsam gyis the tshom sel
ba'i phyir daṅ khyab pa dran pa
med pa'i phyir ro.

10 dhī] **tara-ms | tara-sh**

...pratyakṣaṃ vyāpārodhī...Cf.
[http://east.uni-hd.de/buddh/
ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/)

10 *] Source : PVinTa 20*,10: the
tshom ni de'i bya ba daṅ 'gal ba
ma yin gyi...

11 tadvyāpāroparodhī] **tara-sh**
tadvyāpāro'paro vā.

12 *] Source : PVinTa 12*,11-12:
gaṅ gi phyir tshad ma'i bya ba ni
'jug pa'i yul ston pa tsam ... Cf.
TR p.9*,31 above.

12 śakyaprāpaṇas] **tara-ms**
śakyaṃ.

17 sambhāvyante] **tara-ms**
vikalpanāṃ sambhāvyate.

isambadhyamānasyāniyatasyānekasya svarūpeṇa bheda-
vadhāraṇaṃ samuccayaḥ, yathā nīlaṃ ca tad utpalaṃ
ceti. 2anekatrāniyataikasamudāyibhedāvadhāraṇaṃ vika-
lpaḥ, yathā tapo vā jātir vā śrutam veti brāhmaṇaśabdavā- 5
cyam.* 3bādhyabādhakabhāvo virodhaḥ, yathā sarpo rajjur
iti. 1tatrāyaṃ saṃśayo na samuccayasparśī, samuccaye hy
ayam arthaḥ syāt, pratibhāsamāno 'rthaḥ satyaś cāsatyāś
ceti. 2na vā virodhena pravṛttaḥ. na khalu satyatvam apo-
dyāsatyatvam vidhatte. 3pāriśeṣyāt punar vikalpapakṣam
āśrayeta sthāṇur vā puruṣo vetyādivat. § 114 10

tathā ca pravartamānaḥ saṃśayaḥ paryāyeṇa niyatam
artham avasyati na śakyaprāpaṇam evāvasyati. tasmān na
tara-sh pramāṇavyāpāroparodhī. jānāti ca loko yathā ayam prat-
ibhāsamāno 'rthaḥ kadācit satya eva kadācid asatya eveti. 15
§ 115

abhyāsārtha evaṃ vyutpādyate. jñāte hy arthāvin-
ābhāvitvanimittaprāpaṇayogyopadarśanalakṣaṇe prāmā-
ṇye 'bhyāsena bhavitavyam. abhyāsāc ca parito nirasta-
vibhramāśāṅkaṃ svataḥ pramāṇam.* anyena jñātvā ta- 20
dabhyāsa iti cen, na. pratyakṣānumānābhyām uttarā-
bhyām pūrvajñānasvabhāvabhūtapramāṇyaparicchedāy-
ogāt. § 116

tad evaṃ śakyaprāpaṇapravṛttiviṣayopadarśanaṃ pr-
atyakṣānumānayoḥ sāmānyaprāmāṇyalakṣaṇam. § 117
12/hy

sāmānyam ca vyaktiniṣṭham. pratyakṣam cānumānam 25
ca. vyaktibhedaḥ sāvadhāraṇaḥ, na śabdopamānādiḥ. § 118

4 śrutam] śubham for śrutam.
5 *] Cf. TSP 350, 15-16: tathā
brāhmaṇa ity ukte tapo vā jātir vā
śrutam vā, tapaś ca jātiś śrutam
ceti na pratipattir bhavati.
Indebted to Prof. K.Kataoka's
suggestion.
9 apodyāsatyatvam] tara-sh
apohyā°.
12 evāvasyati] tara-ms | tara-sh
avasya for avasyati.
16 evaṃ] tara-ms | tara-sh

abhyāsārtham evaṃ.
18 bhyāsena] tara-sh adhyāsena.
18 parito] tara-ms abhyāsāc ca
parato; tara-sh adhyāsāt parato.
19 *] Cf. TR p.29*,12f. below :
yad ucyate 'bhyāsāt parito
nirastavibhramātāṅkaṃ
anaṅkitam āśāṅkākaluṣyeṅārthā-
vinābhāvitvam.
20 tadabhyāsa] tara-sh
tadadhyāsa.

tathā hi śabdajñānād asannikṛṣṭe 'rthe jñānaṃ śābdam.
śabdasvalakṣaṇagrahaṇād uttarakālaṃ parokṣe 'rthe yad
utpadyate jñānaṃ tat śabdād āgatam iti kṛtvā śābdam pr-
amāṇam. tac ca dvividham apauruṣeyaśabdajanitaṃ pra-
5 tyayitapurūṣavākyajaṃ ca. āha ca :*

śabdād udeti yaj jñānam apratyakṣe
'rthavastuni |
yad akartṛkato vākyād yad vā pratyayitoditāt | | tara-sh
na jñānam idam adhyakṣaṃ
parokṣaviṣayatvataḥ |
10 nānumānaṃ ca ghaṭate trairūpyeṇa viyogataḥ | |
dharmī dharmaviśiṣṭo hi liṅgīty etat suniścitam |
na tāvad anumānaṃ ca yāvat tadviṣayaṃ na
tat | |
yaś cātra kalpyate dharmī prameyo 'sya sa eva
hi |

2 svalakṣaṇagrahaṇād] **tara-sh**
śabdasya lakṣaṇa-.

3 utpadyate] parokṣe 'rthe yad
utpadyate. Missing in TSP, but see
TSP-P 128b7, TSP-J 171a4, TSP-G
434,4, TSP-T D41a3: lkog tu gyur
ba'i don la skye ba gañ yin pa,
and TR.

4 apauruṣeyaśabdajanitaṃ]
tara-ms -janita-.

5 pratyayitapurūṣavākyajaṃ]
tara-ms bāhyajaṃ.

5 *] Source : TSP 530,22-531,10:
tatra Śabaravāmi śābdalakṣaṇam
āha śabdajñānād asannikṛṣṭe 'rthe
jñānaṃ śābdam iti.

śabdasvalakṣaṇagrahaṇād
uttarakālaṃ parokṣe 'rthe yad
utpadyate jñānaṃ tat śabdād
āgatam iti kṛtvā śābdapramāṇam.

6 rthavastuni |] Cf. TS 1488ab:
śabdajñānāt parokṣārthajñānaṃ
śābdam pare jaguḥ.

7 pratyayitoditāt | |] Parallel : TS

1488cd: tac cākartṛkato... Parallel :
R2 97,26: tac cākṛtakato vākyād
anyād vā...Or yad vā ? for anyād
vā.

8 parokṣaviṣayatvataḥ |]
Parallel : TS 1489ab: idam ca kila
nādhyakṣaṃ...

9 ca] **tara-ms** nanumānaṅca.
tara-sh viśeṣataḥ for viyogataḥ.

9 viyogataḥ | |] Parallel : TS
1489cd: nānumānaṃ ca ghaṭate
tallakṣaṇaviviyogataḥ.

10 suniścitam] **tara-ms** | **tara-sh**
sa niścitam.

11 yāvat] **tara-ms** | **tara-sh** pāvat
for yāvat.

11 tat] **tara-ms** tadviṣayaṃ.
tara-ms | **tara-sh** na tat iti.

11 tat] Source : ŚV
śabdapariccheda v.56: dharmī
dharmaviśiṣṭaś ca...etac ca
sādhitam | ... anumānaṃ hi...;
Parallel : TS 1490;

na cānavadhṛte tasmimś
 taddharmasyāvadhāraṇā | |
 prāk sacet pakṣadharmatvād grhītaḥ kiṃ tataḥ
 param |
 pakṣadharmādibhir jñātair yena syād
 anumānatā | |
 anvayo na ca śabdasya prameyeṇa nirūpyate |
 vyāpāreṇa hi sarveṣām anvetṛtvam pratiyate | | 5
 tara-ms yatra dhūmo 'sti tatrāgner astitvenānvayaḥ
 sphuṭaḥ |
 na tv eva yatra śabdo 'sti tatrārtho 'stīti
 niścayaḥ | |
 na tāvat tatra deśe 'sau na tatkāle ca gamyate |
 tasmāc ca śabdaliṅgasya prameyeṇānvayāgatiḥ |
 bhaven nityavibhutvāc cet sarvaśabdeṣu tat 10
 samam | |
 tena sarvatra drṣṭatvād vyatirekasya cāgatiḥ |
 sarvaśabdair aśeṣārthapratipattiḥ prasajyate | |
 tasmād ananumānatvam śābde pratyakṣavad
 bhavet |

1 cānavadhṛte] **tara-ms**
 cānavadhūte. Cf. **tara-sh** TS TS-T
 D55a1: nes par ma gyur bas.
 1 taddharmasyāvadhāraṇā | |]
 Source : ŚV śabdapariccheda v. 83
 a : kathyate, b : sa eva naḥ. d :
 -tvāvadhāraṇam. Parallel : TS 1491
 b : sa eva ca. d : taddharmatvāva°;
 TS-T de yi chos ni. Cf. TSP
 531,17-18: kathaṃ
 taddharmatvam niścīyate.
 2 sacet] **tara-sh** sa cet.
 2 grhītaḥ] **tara-ms** grhīta; **tara-sh**
 grhītaṃ.
 3 pakṣa] **tara-sh** pakṣe.
 3 anumānatā] Source : ŚV
 śabdapariccheda v. 84 d :
 anumānitā; Parallel : TS 1492.
 5 pratiyate | |] Source : ŚV
 śabdapariccheda v. 85. Cf. NR ed.
 d : anvitatvam. Parallel : TS 1493.
 Cf. TSP 531,23-24.

7 niścayaḥ | |] Source : ŚV
 śabdapariccheda v. 86 c : evaṃ.
 Parallel : TS 1494 b : sphuṭaṃ, c :
 evaṃ, d : niścitam.
 8 gamyate | |] Parallel : TS 1495ab.
 For tāvat, TS-T: de ltar; TSP-T: re
 žig. Source : ŚV śabdapariccheda
 v. 87ab b : 'sau tatkāle
 vāvagamyate.
 9 gatiḥ | |] **tara-sh** tasmāc chabda
 + sya? *sic.* liṅgasya
 prameyeṇānumāgatiḥ.
 11 vyatirekasya] **tara-ms**
 vyatirekasyā.
 12 prasajyate | |] Source : ŚV
 śabdapariccheda v.87cd-88 87d :
 sarvārtheṣu ca, 88b : cāgateḥ.
 Parallel : TS 1495cd-1496 b :
 cāgateḥ. TS-J 75b6. Cf. TSP
 532,22-23: agater iti.

trairūpyarahitatvena tāḍṛgviṣayavarjanāt | |
 agnihoṭrādivacanād akampajñānajanmataḥ |
 tatpramānatvam apy asya nirākartuṃ na
 pāryate | | § 142

* iti. § 143
 13/hy

5 parokṣārthe sādṛśyaparicchedas tūpamānam. tac ca tara-sh
 dvividham eva sādṛśyātmakam jñānātmakam ca.* tad atra
 paridṛśyamānagavayagatasādṛśyam vastubhūtam.

sādṛśyasya hi vastutvam na śakyam
 apavāditum |
 10 bhūyo'vayavasāmānyayogo jātyantarasya tat | |
 tasmād yat smaryate tat syāt sādṛśyena
 viśeṣitam |
 prameyam upamānasya sādṛśyam vā
 tadāśritam | |
 gāṃ drṣṭvāyam arāṇyānyām gavayam vīkṣate
 yadā |
 bhūyo'vayavasāmānyabhājam
 vartulakaṇṭhakam | |
 15 tadāsyā gavaye 'jñātarūpamātrāvabodhakam |
 pratyakṣam eva yac cāpi viśeṣeṇa vikalpakam | |
 gavā sadṛśarūpo 'yam paśur ity etad īdṛśam | tara-ms

1 trairūpyarahitatvena] tara-sh
 trairūpyā'vahita-.

1 tāḍṛgviṣayavarjanāt | |]

Source : ŚV śabdapāriccheda v.98.

b : śabde; Parallel : TS 1497.

2 akampajñānajanmataḥ]

tara-ms akampyaor

pājñānajanmanaḥ, tara-sh

akasmāj jñānajanmanaḥ.

4 *] Parallel : TS 1498.

5 parokṣārthe] tara-ms | tara-sh

parokṣārtha-.

6 *] Source : PVinT 13a8-b1

D12b3: lkog du gyur ba la 'dra

bar yoṅs su gcod pa yañ ñe bar

'jal ba ste.

8 hi] tara-ms sādṛśya hi; TS |

tara-sh sādṛśyasya ca; ŚV:

sādṛśyasyāpi. TS-T: 'dra bar 'añ.

9 tat | |] Source : ŚV

upamānapāriccheda v. 18 a :

sādṛśyasyāpi. Parallel : TS 1532 a :

sādṛśyasya ca, d : apabādhitum.

Parallel : R2 102,16-17.

11 tadāśritam | |] Source : ŚV

upamānapāriccheda v.37 d :

tadanvitam. Parallel : TS 1534.

14 jñātarūpamātrāvabodhakam]

tara-sh gavaye jñāta-. The *avagraha*
 is missing.

15 vikalpakam] tara-ms | tara-sh

viśeṣaṇa-.

akṣavyāpārasadbhāve jāteḥ pratyakṣam iṣyate | |
 tatra yady api gāṃ smṛtvā tajjñānam upajāyate |
 sannidher gavayasthatvād bhaved
 indriyagocaraḥ | |
 sāmānyam ca dvisambaddham pratyekaṃ ca
 samāpyate |
 pratiyoginy adṛṣṭe 'pi yasmāt tad upalabhyate | | 5
 pratyakṣeṇāvabuddhe 'pi sādṛśye gavi ca smṛte |
 viśiṣṭasyānyato 'siddher upamāyāḥ
 pramāṇatā | |
 pratyakṣe 'pi yathā deśe smaryamāṇe ca
 pāvake |
 viśiṣṭaviṣayatvena nānumānāpramāṇatā | |
 tara-sh na hi pratyakṣatāpy asya vijñānasyopapadyate | 10
 indriyārthābhīsambandhavyāpāravirahāt
 tadā | |
 trairūpyānupapatteś ca na tasyāpy anumānatā |
 pakṣadharmādi naivātra kathañcid api
 yujyate | |
 prāk prameyasya sādṛśyam na dharmatvena
 grhyate |

1 jāteḥ] **tara-sh** jātiḥ.
 1 iṣyate | |] Parallel : TS
 1527-1529. TS 1527d -kaṇṭhakam
 TS-G: TS: -kaṇṭhakam TS-T D56a5:
 mgrin pa, TS-J 77a6:
 -kaṇṭhakam?
 2 tatra] **tara-sh** tanna for tatra.
 3 indriyagocaraḥ | |] Parallel : TS
 1530.
 5 upalabhyate | |] Parallel : TS
 1531 a : sāmānyavad dhi
 sādṛśyam.
 7 māṇatā | |] Source : ŚV
 upamānapariccheda v.38 d :
 upamānapramāṇatā. Parallel : TS
 1535 b : ca gavi. c : TS-T D56b2:
 khyad par can gzan grub pa ste
 ?. Parallel : R2 98,15-16 a : ca for
 api; d : upamānapramāṇatā.
 9 nānumānāpramāṇatā | |]
 Source : ŚV upamānapariccheda
 v.39. Parallel : TS 1536 b : api for

ca. Parallel : R2 98,13-14 cd :
 viśiṣṭasyānyataḥ siddher
 anumānapramāṇatā.
 10 vijñānasyopapadya]
 vijñānasyo°. **tara-ms** | **tara-sh**
 vidūrasyo°. Cf. TS and TS-T
 D56b3: rnam śes.
 11 tadā] tadā. **tara-ms** | **tara-sh**
 tathā. TS TS-T D56b3: de tshe.
 13 yujyate | |] Parallel : TS
 1537-1538. 1537a: TS: pratyakṣatā
 tasya, TS-G pratyakṣatāsiddham.
 TS-T and TS-J read as TS. 1538b:
 TS na ca tasyānumānatā.
 13 yujyate | |] Cf. ŚV
 upamānapariccheda 43ab: na
 caitasyānumānatvaṃ
 pakṣadharmādyasambhavāt.
 14 grhyate] **tara-ms** | **tara-sh**
 taddharmatve na grhyate.

gavaye gr̥hyamāṇaṃ ca na gavām
 anumāpakam | |
 pratijñārthaikadeśatvād gogatasya na liṅgatā |
 gavayaś cāpy asambandhān na goliṅgatvam
 ṛcchati | |
 na cāpramāṇaṃ tajjñānam
 ajñātārthaparakāśanāt |
 5 gavayālokanāt pūrvam 14/hy
 tatsādṛśyānavagrahāt | | § 172

* iti. § 173

prasiddhasādharmyāt sādhyasādhanam upamānam iti.
 prasiddhena gavā sādharmyaṃ sādṛśyalakṣaṇaṃ yasya sa
 prasiddhasādharmyo gavayaḥ. tasmād iti pañcamī.* tam tara-ms
 10 eva hetūkṛtya sādhyo yaḥ saṃjñāsaṃjñīsambandhas tasya
 sādhanam siddhir yā pratipattiḥ sopamānam iti.** § 174

anenaitad uktaṃ bhavati : gaur iva gavaya iti vṛddha-
 syātideśavākyasya śravaṇād anena gavā sadṛśe prāṇini pa-
 rokṣe 'viśeṣato gavayasambandho yena prathamam prat-

1 anumāpakam | |] Source : ŚV
 upamānapariccheda

vv.43cd-44ab. Parallel : TS 1539.

2 liṅgatā] **tara-sh** mānatā for
 liṅgatā.

3 ṛcchati | |] Source : ŚV
 upamānapariccheda
 vv.44cd-45ab. Parallel : TS 1540.

4 ajñātārthaparakāśanāt]
tara-ms | **tara-sh** ajñānārtha-

6 *] Parallel : TS 1541 c :
 gavayādarśanāt... TS-T: ba men
 mthoñ ba'i śna rol tu.

8 prasiddhena] Source : NS 1,1,6.

8 prasiddhena] **tara-ms** illegible.
tara-sh prasiddhasādharmyaāt ?
 saṃjñāsaṃjñīsambandhasya
 sādhanam upamānam. Cf. NS
 1,1,6.

9 prasiddhasādharmyo] TSP:
 prasiddham sādharmyam
 prasiddhena vā sādharmyam
 yasya...

9 *] tasmād iti pañcamī. **tara-ms**
 ?; **tara-sh** tasmādityablopetic.

10 hetūkṛtya] **tara-ms** hetukṛtya,
tara-sh hetumkṛtya.

11 sādhanam] **tara-ms** sādhanam.

11 *] Source : TSP 551,22-25
 TSP-T D50b5-6:

prasiddhasādharmyāt
 sādhyasādhanam upamānam iti.

prasiddham sādharmyam,
 prasiddhena vā sādharmyam
 yasya sa prasiddhasādharmyo
 gavayaḥ, tasmāt tam āśritya,
 sādhyasya

saṃjñāsaṃjñīsambandhasya
 sādhanam siddhir upamānam.

11 *] Parallel : R2 98,20-21:
 sādhyasya

saṃjñāsaṃjñīsambandhasya
 sādhanam siddhis tad
 upamānaphalam.

13 śravaṇād] iti
 vṛddhasyātideśavākyasya
 śravaṇāt. **tara-ms** ?; **tara-sh** iti
 vṛddhasyā"deśavākyaśravaṇāt sic.

ipannaḥ syāt. paścād aranyaṃ gatvā gavayadarśanād vṛ-
 ddhātideśavākyam smṛtvā caivam sa pratipadyate : ayam
 tara-sh ato gavayasamjñakahaḥ pratipanna iti. pūrvam hy aviśeṣa- 5
 taḥ samjñāsambandhapratipattir āsīt. idānīm tayā vyaktiv-
 iśeṣaviśayaniṣṭhā samjñāsamjñīsambandhapratipattiḥ pr-
 ajāyate, sopamānam pramāṇāntaram. * § 175
 anye punar amum evārtham āhuḥ : āgamāhitasamskār-
 asmrtyapekṣāt sādharmyajñānāt samākhyāsambandhapr-
 atipattir upamānam.* gaur iva gavaya ity atideśavākyam 10
 āgamaḥ. tenāhito jñānajo jñānahetuś cety evamlakṣaṇo yaḥ
 samskārākhyo guṇaḥ, tato yātideśavākyāt smṛtir upajāy-
 ate 'raṇye gavayadarśanāt, tām apekṣate yat sādharmyajñ-
 ānam tat tathoktam. samākhyā samjñāśabda iti yāvat. ta-
 syāḥ saḥārthena yaḥ sambandhas tasya pratipattir upam- 15
 ānam. āha ca :*

tara-ms śrutātideśavākyasya samānārthopalambhane |
 samjñāsambandhavijñānam upamā kaiścid
 iṣyate | | § 178

2 sa] sa. Missing in **tara-sh**
 4 pūrvam] **tara-ms** pūrvā.
 6 samjñīsambandhapratipattiḥ]
tara-ms -pratipattita.
 7 *] Cf. NBh 170,2-3 ad NS 1,1,6:
 ... upalabhamāno asya
 gavayaśabdaḥ samjñā iti
 samjñāsamjñīsambandham
 pratipadyate.
 10 *] Cf. NV 169,6: āgamāhitasam-
 skārasmrtyapekṣam
 sārūpyajñānam upamānam.
 10 iva] Cf. NBh 169,3:
 samākhyāsambandhapratipattir
 upamānārtha ity āha; R2 98,21-22:
 samākhyāsambandhapratipattihe-
 tur upamānam ity
 arthaḥ.
 13 upajāyate] **tara-ms**
 smṛtirupajāyate.
 15 tasyāḥ] **tara-ms** tasyā.
 16 *] Source : TSP 551,25-552,14

TSP-T D50b6-51a1:
 āgamāhitasamskārasmrtyapekṣāt
 sādharmyajñānāt
 samākhyāsambandhapratipattir
 upamānam ity ayam evārtho
 'nyair anyathā nirdiṣṭaḥ. gaur iva
 gavaya ity atideśavākyam
 āgamaḥ, tenāhito yaḥ
 samskārākhyo guṇaḥ, tato
 yātideśavākyāt smṛtir upajāyate
 'raṇye gavayadarśanāt, tām
 apekṣate yat sādharmyajñānam
 tat tathoktam. samākhyā samjñā,
 śabda iti yāvat. tena saḥārthasya
 yaḥ sambandhaḥ, tasya pratipattir
 upamānam.
 18 samjñāsambandhavijñānam]
tara-ms -sambandhavijñānam,
tara-sh
 -sambandha+yoh ?jñānam. Cf. TS
 1562.

* iti. § 179

dr̥ṣṭaḥ śruto vārtho 'nyathā nopapadyata ity adr̥ṣṭaka- tara-sh
lpanārthāpattiḥ.*

pramāṇaṣaṭkavijñāto yatrārtho nānyathā
bhavan |
5 adr̥ṣṭaṃ kalpayed anyam sārthāpattir udāhṛtā | |
tatra pratyakṣato jñātād dāhād dahanaśaktatā | 15/hy
vahner anumitāt sūrye yānāt tacchaktiyogitā | |
śaktayaḥ sarvabhāvānām
kāryārthāpattisādhanāḥ |
apūrvās tās ca gamyante sambandhagrahaṇād
ṛte | |
10 na cāsāṃ pūrvasambandho na cānyo gṛhyate tara-sh
'dhunā |
kāryaiḥ saha yataḥ syātāṃ pakṣadharmānvayāv
iha | |
śrotrādiśaktipakṣe vā yāvān hetuḥ prayujyate |
sarvo 'sāv āśrayāsiddho dharmyasiddheḥ
prayujyate | |
15 pīno divā na bhūṅkte cety evamādivacaḥśrutau |
rātribhojanavijñānam śrutārthāpattir ucyate | |
na rātryādipadārthaś ca divāvākye 'vagamyate |

1 *] Parallel: TS 1562. Cf. ŚV
upamānapariccheda v.6.

2 dr̥ṣṭaḥ] tara-msdr̥ṣṭa. tara-sh
dr̥ṣṭo.

3 adr̥ṣṭakalpanā] Parallel: TSP
558,8-9: dr̥ṣṭaḥ...ity adr̥ṣṭakalpanā.

3 *] Source: ŚBh 32,6-7:
arthāpattir api dr̥ṣṭaḥ śruto vā
'rtho 'nyathā nopapadyata ity
arthakalpanā.

5 udāhṛtā | |] Source: ŚV
arthāpattipariccheda v.1; Parallel:
TS 1586 c :...kalpayaty.

7 tacchaktiyogitā | |] tara-ms
sūryo for sūrye. ; tara-sh anumitāt
sūrye mānāt. sic.

7 tacchaktiyogitā | |] Source: ŚV
arthāpattipariccheda v.3. Parallel:

TS 1587 b: -śaktitā. TSP:
śaktikalpanā.

9 ṛte | |] Parallel: TS 1588. But
see TS-J 80a6, b: -sādhanā; c:
gamyate.

11 iha | |] Parallel: TS 1589.

13 ddheḥ] tara-sh
dharmā'siddhaḥ.

13 prayujyate | |] Parallel: TS
1590 d: prasajyate.

15 ucyate | |] Parallel: TS 1591;
Source: ŚV arthāpattipariccheda
v.51.

16 vagamyate | |] Source: ŚV
arthāpattipariccheda v.56cd d:
-vākyena gamyate.

	na divādīpadārthānāṃ saṃsargo rātribhojanam na bhedo yena tad vākyaṃ tasya syāt pratipādakam anyārthavyāpṛtatvāc ca na dvitīyārthakalpanā tasmād vākyaṅtarenāyaṃ buddhisthena pratīyate tenānāgamikatve 'pi yat tad vākyaṃ pratīyate 5 pramāṇaṃ tasya vaktavyaṃ pratyakṣādiṣu yad bhavet	
tara-ms	na tv anuccārite vākyaṃ pratyakṣaṃ tāvad iṣyate nānumānaṃ na hīdaṃ hi dr̥ṣṭaṃ tena saha kvacit yadi tv anupalabdhe 'pi sambandhe liṅgam iṣyate taduccāraṇamātreṇa sarvavākyaṃmatir bhavet 10 sambandharahitatvena nānyatas tad viśiṣyate gavayopamitā yā gaus tajjñānagrāhyaśaktatā upamābalasambhūtasāmarthyena pratīyate abhidhā nānyathā siddhyed iti vācakaśaktatām arthāpattīvāgamyaiṃ tadanyagateḥ punaḥ 15	

1 rātribhojanam |] Parallel: TS 1592 b: divāvākyaṃ ca gamyate | tshig gis...; d: -bhojane | bza' la. TS-J 80b2: yadivāvākyaṃ.

2 vākyaṃ] **tara-ms** | **tara-sh** vāhyaṃ.

2 pratipādakam |] Source: ŚV arthāpattipariccheda v.57.

2 pratipādakam |] Parallel: TS 1593ab.

3 anyārthavyāpṛtatvāc] **tara-ms** -vyāvṛtta-.

3 dvitīyārthakalpanā |] Source: ŚV arthāpattipariccheda v.58ab. Parallel: TS 1593cd.

4 pratīyate |] Source: ŚV arthāpattipariccheda v.58cd. Parallel: TS 1594ab.

6 bhavet |] Source: ŚV arthāpattipariccheda v.59 a: tasya cāgamikatve 'pi. Parallel: TS

1594cd-1595ab c: tenānāgamika-. See TS-J 80b4.

7 iṣyate |] Parallel: TS 1595cd c: uccarite; Source: ŚV arthāpattipariccheda v.60ab a: na hy.

8 kvacit |] Source: ŚV arthāpattipariccheda v.60cd c: na cedam. Parallel: TS 1596ab. TS: dr̥ṣṭāntena, but read dr̥ṣṭaṃ tena TS-J 80b4!. Cf. TSP 560, 20-21; TS-T 58b2 ...de daṅ lhan cig...ma mthoñ....

10 bhavet |] Parallel: ŚV arthāpattipariccheda v.61 b: liṅgateṣyate.

11 viśiṣyate |] Parallel: TS 1596cd-1597 b: liṅgateṣyate; d: -gatir.

13 pratīyate |] Parallel: TS 1598.

- tara-sh
- arthāpattyantareṇaiva śabdanityatvaniścayaḥ |
 anityo hi na saṅketavyavahārānuvṛttibhāg | § 210
 * iti. § 211
- 5 pramāṇābhāvanirṇītacaitrābhāvaviśeṣitāt |
 gehāc caitrabahirbhāvasiddhir yā tv iha
 varṇitā | |
 tām abhāvotthitām anyām arthāpattim 16/hy
 udāharet |
 pakṣadharmādyanāṅgatvād bhinnaiṣāpy
 anumānataḥ | |
 10 bahirdeśaviśiṣṭe 'rthe deśe vā tadviśeṣite |
 prameye yo gṛhābhāvaḥ pakṣadharmas tv asau
 katham | |
 jīvataś ca gṛhābhāvaḥ pakṣadharmo 'tra
 kalpyate |
 tatsaṃvittir bahirbhāvaṃ na
 cābuddhvopajāyate | |
 gehābhāvas tu yaḥ śuddho
 vidyamānatvavarjitah |
 15 sa mṛteṣv api dṛṣṭatvād bahirvṛtter na
 sādhakaḥ | | § 222
 15 * atra catasṛbhiḥ śaktir eva pramīyate. ekayā śabdani-
 tyatvam aparayā bahiḥsthitam dravyam eveti piṇḍārthaḥ.
 § 223

1 śabdanityatvaniścayaḥ |]
 Source : ŚV arthāpattipariccheda
 v.6-7ab 6c: evaṃ.
 3 *] Parallel : TS 1599-1600
 1600d : -mān.
 7 ret |] Source : ŚV
 arthāpattipariccheda v.8-9ab 8d :
 darśitā. Parallel : TS 1601-1602ab.
 10 tham | |] Source : ŚV
 arthāpattipariccheda v.10cd-11.
 Parallel : TS 1602cd-1603.
 12 tatsaṃvittir] tara-ms | tara-sh

-saṃvitti. Cf. TS, ŚV.
 14 bahirvṛtter] tara-ms | tara-sh
 -vitter. Cf. TS | ŚV TS-T gnas pa.
 D58b7.
 15 *] Parallel : TS 1604-5.
 tara-ms | tara-sh na for 'tra. TS-T:
 'dir. tara-ms vikalpyate for
 kalpyate. Source : ŚV
 arthāpattipariccheda vv. 19, 21.
 15 atra] tara-sh yatra for atra.

tara-ms

pramāṇapañcakam yatra vasturūpe na jāyate |
vastusattāvabodhārtham

tatrābhāvapramāṇatā | | § 226

* iha sarvam eva vastu sadasadrūpeṇa dvyātmakam
iti.* § 227

pratyakṣāder anutpattiḥ pramāṇābhāva iṣyate | 5
sātmano 'pariṇāmo vā vijñānaṃ vānyavastuni | |
pramābhāvāc ca vastūnām abhāvaḥ

sampratīyate |

caturdhā ca vibhinno 'sau

prāgabhāvādibhedataḥ | |

tara-sh

kṣīre dadhyādi yan nāsti prāgabhāvaḥ sa
kathyate |

nāstitā payaso dadhni

10

pradhvaṃsābhāvalakṣaṇam | |

gavi yo 'śvādyabhāvas tu so 'nyonyābhāva
ucyate |

pararūpaṃ na tasyāsti nāsti tenātmanā tataḥ | |
śirasō 'vayavā nimnā vṛddhikāṭhinyavarjitāḥ |
śaśaśṛṅgādirūpeṇa so 'tyantābhāva ucyate | |

3 *] Source : ŚV
abhāvapariccheda v.1; Parallel : TS
1647; Parallel : R2 99,11-12.

4 *] Cf. TSP 573,24f.: tatra
mīmāṃsakānām...sarvasya ca
padārthasya ca sadasadrūpeṇa
dvyātmakatvam ity
abhyupagamah.

6 pariṇāmo] **tara-ms** sātmano
'pariṇāmo; **tara-sh** sātmanaḥ
pariṇāmo.

6 vānyavastuni | |] Source : ŚV
abhāvapariccheda v.11. cd :
sātmanaḥ pariṇāmo vā vijñānaṃ
vākhyavastunistic. Misprint !?.
Parallel : TS 1648; Parallel : R2
99,9-10. ab : Parallel : R2 105,16.

7 ca] **tara-sh** bhāvāttu.

8 prāgabhāvādibhedataḥ]
tara-ms prāgbhāvā°.

8 | |] Parallel : TS 1649.

9 kathyate |] Source : ŚV
abhāvapariccheda v.2cd d : ucyate.

10
pradhvaṃsābhāvalakṣaṇam | |]
Parallel : TS 1650. But see TS-G a :
kṣīraṃ; b : kalpyate.

11 ucyate |] Source : ŚV
abhāvapariccheda v.3 b : iṣyate.
tara-sh daghni praghva° a
misprint of dadhni pradhva°.

12 tataḥ | |] Source : TS 1651 a :
°bhāvaś ca; TS-G c²d :
nāstitā'syātmanā tataḥ. But see
TS-J 83b2: nāsti tasyātmanā tataḥ,
and tenā is written by another
hand in the margin upper part.

14 ucyate | |] Source : ŚV
abhāvapariccheda v.4. Parallel : TS
1652 d : iṣyate.

na ca syād vyavahāro 'yaṃ kāraṇādivibhāgataḥ |
prāgabhāvādibhedena nābhāvo bhidyate yadi | |
na cāvastuna ete syur bhedās tenāsyā vastutā |
kāryādīnām abhāvaḥ ko bhāvo yaḥ
kāraṇādīnaḥ | |

5 yad vānuvṛttivyāvṛttibuddhigrāhyo yatas tv
ayam |
tasmād gavādivad vastu prameyatvāc ca
gamyatām | | § 243

17/hy

etad ayuktam, bhinnaviṣayatvāt. lakṣaṇabhedād dhi
bhavantāḥ pramāṇānām nānātvam pratipannāḥ, vyaṃ
punar dvaividhyāt prameyasya pramāṇadvaividhyam av-
10 abudhyāmahe. tad yadi lakṣaṇabhedān nānātvam ṣoḍhā
na syāt prauḍhānām api pramāṇānām vyavasthā. ādya- tara-ms
madhyāntatayā sammatasvabhāveṣu bhāveṣu prathamam
drṣṭvā dvitīyadarśanād ādyam, prathamāntayor vilokanān
madhyam, prathamamadhyayor avadhāraṇād anantaram
15 tṛtīyadarśanād antyavyavasthā. eteṣv api ca yaj jñānam
utpadyate tatrāpy evam abhidhātum śakyate :

tatrāpūrvārthavijñānam niścitam
bādhavarjitam |
aduṣṭakāraṇārabdham pramāṇam
lokasammataṃ | | § 246

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) uktaṃ ca
yuktimatā-

2 yadi | |] Source: ŚV
abhāvapariccheda v.7. Parallel: TS
1653 b: -śaḥ; d; vidyate. d: TS-T
...yod min; TS-J 83b3: bhidyate.
TSP suggests bhidyate. 576,14:
prāgabhāvabhedena bhedo na
syāt; TSP-T:...bye brag gis tha
dad par ma gyur na. D62a5.
4 dinaḥ | |] Source: ŚV
abhāvapariccheda v.8. c²d: ko yo
'bhāvaḥ kāraṇādītaḥ. Parallel: TS
1654 c²d: ko yo 'bhāvaḥ
kāraṇādīnā; TS-J: The *avagraha* is
missing; TS-G: sa yo bhāvaḥ
kāraṇādīnā.

6 gamyatām | |] Source: ŚV
abhāvapariccheda v.9 d: gamyate.
Parallel: TS 1655 b¹: -buddhyor;
b²: TS-G: yataḥ svayam.
9 dvaividhyāt] Cf. PV III 1ab1:
mānam dvividham
viṣayadvaividhyāt.
9 pramāṇadvaividhyam] tara-sh
pramāṇābhyām.
17 bādhavarjitam] tara-sh
-varttitam.
18 bdham] tara-sh adṛṣṭam
kāraṇā-.

tara-sh

dr̥śyāt parokṣe sādṛśyadhīḥ pramāṇāntaram
yadi |
vaidharmyamātir apy evaṃ pramāṇam kiṃ na
saptamam | | § 248

tasmād upekṣyatām lakṣaṇabhedagrahaḥ.* prameya-
bhede tātparye sā varjyatām.* arthakriyārthinām hi vya-
vahartṛṇām upayujyamānena mānena pravṛttiviśayaḥ śa- 5
kyaprāpaṇo niyato 'rthakriyāsamarthaḥ pratyakṣo 'praty-
akṣaś ca pramātavyo viśayaḥ | § 249

tataś ca pratyayitapradīṣṭāt kartṛvidhuritāc ca vākyāt
tripramāṇakaśaktilakṣaṇasambandhāt sāmānyātmanā pr- 10
atipadyamānaḥ parokṣo 'rthas trirūpaliṅgapratipādyavi-
śaye satyam antarbhavati. paraṃ kartur āptatvam akart-
ṛtvam tripramāṇakaśaktilakṣaṇasambandhaś ca tīrthasā-
rthaprārthanāsahasrāṇām apy aviśayaḥ. § 250

tara-ms

tathā hy āptatvam duravadhāram. nāvadhānārham cā- 15
kartṛkatvam, sakartṛkatvasādhanasambhavāt. śaktivāda-
mayodyaiva ca kāryam arjayitum ūrjasvī yaḥ kaścid bhāva
iti pratipādayiṣyate. ity evam āptatvādiviśeṣaṇagaṇe guṇ-
ibhir avagaṇite yathāyatham arthair anāntarīyakaḥ śabda-
rāśir avaśiṣyate. tasmāt tadutthaḥ pratyayaḥ pratibhājñān-
avad yauktapratyavamarśasvabhāvān na bhramyati. tadu- 20
padarśito 'py artho bhāvābhāvayor aniyatatvād aśakyapr-
āpaṇo na prīṇāti vyavahartṛn. § 251

3 *] **tara-ms** tasmāt prekṣā
upekṣatām lakṣaṇabhedagrahaḥ;

tara-sh

tasmā...lakṣaṇabhedagrahaḥ sic.

4 *] sā varjyatām. **tara-sh** ... sic.

5 vyavahartṛṇām] **tara-ms**

vyavahartṛṇām, **tara-sh**

vyavahartvaṇām.

7 ca] **tara-ms** 'pratyakṣatyaś ca.

9 kaśaktilakṣaṇasambandhāt]

After -sambandhāt **tara-ms** reads

vṛddhādiṣṭena vṛddhāntareṇa,

which we omit. **tara-sh** reads

vṛddhāntareṇa.

11 viśaye] **tara-ms** -liṅgapraor

gratyājyaor tyajye, or hyeviśaya;

tara-sh liṅgapratyakṣo viśaye.

11 kartur] Cf. PS V 1: na
pramāṇāntaram śābdam
anumānāt tathā hi tat...Quoted in
TSP 539,22-23.

14 duravadhāram] **tara-ms** |

tara-sh duravadhānam.

16 ca] **tara-sh** śaktivādamayo...ca
sic. The exact meaning is unclear
at the present moment.

17 āptatvādiviśeṣaṇagaṇe]

tara-sh -viśeṣaṇagaṇo.

18 rīyakaḥ] **tara-sh** °rīyaka. ḥ is
missing.

20 bhramyati] **tara-sh** bhraśyati.

22 aśakyaprāpaṇo] **tara-ms**

aniyatvāmda-.

18/hy

upamānasyāpi viṣayaḥ parokṣasya goḥ sādṛśyaṃ tadu-
pādhir vā gauḥ. ubhayathāpi pūrvapratyakṣadrṣṭasya goḥ
sādṛśyaṃ viśeṣyaṃ viśeṣaṇaṃ vā nārthakriyāsamartho vi-
ṣayaḥ, sāmānyasya dūṣayiṣyamāṇatvāt, kāmīnyāḥ ṣaṇḍh-
5 arūpavairūpyavat. pākādyarthakriyārthināṃ na prārthan-
īyaḥ. tataś ca so 'pi na pravṛttiviṣayabhedāḥ san pramāṇ-
abhedam upakalpayati vilakṣaṇyādijñānavat. naiyāyiko- **tara-sh**
pamānaṃ tu svabhāvahetāv antaryāti. tathā hi : yaḥ śabdo
yatra vṛddhaiḥ prayujyate so 'sati vṛtтыantare tasya vāca-
10 kaḥ, yathā gośabdo gor arthasya, prayujyate caiṣa gavaya- **tara-ms**
śabdo gosadrṣe prāṇinīti tasyaiva vācaka iti jñānam anum-
ānam eva.* § 252

ṣaṭprakārāpy arthāpattiḥ sambandham anādrṭya prati-
pādyānubandhinīti varṇitam. kathaṃ cāsambaddho 'rtho
15 'rthāpattiyā boddhavya iti sarvavarṇair eva suciraṃ cinta-
nīyam. pīno devadatto 'kṛtarasāyano divā na bhukta iti **tara-sh**
vākyam vivakṣāyāṃ jāyate, sā ca kṣapābhakṣaṇavivakṣā
sadrhīcīnā satī pīnādivākyaṃ prakalpayati karaṇagaṇapr-
eraṇayā. anyathā pīno 'kṛtarasāyano diveti padatrayam an-
20 ādeyaṃ syāt. svasantāne caiṣa vivarto vyutpattisamaye sa-
mpradhāritaḥ. ataḥ śabdād vivakṣāviśeṣānumitau naktam
bhukta iti vākyaṅtaram sthiram eva vikalpabuddhistham
arthāntaram prathayad āste. prayogadarśanābhyāsāt sva-
yam apy evaṃ vyavacchedapratītir bhavatīti nyāyāt. eten-
25 ānvayavākyaḍ vyatirekavarṇanaṃ vyākhyātam. tena

5 ṣaṇḍharūpavairūpyavat] Cf.

PV I 211=213cd: ṣaṇḍhasya
rūpavairūpye kāmīnyāḥ kim
parīkṣayā.

7 bhedam] **tara-sh**

pramāṇamedam.

9 vṛtтыantare] **tara-ms**

vṛtyāntara.

12 *] Parallel : NKus 378,5-7: yo
yatrāsati vṛtтыantare vṛddhaiḥ
prayujyate sa tasya vācako yathā
gośabda eva goḥ, prayujyate
cāyaṃ gosadrṣye, iti kim

upamāneneti. Indebted to Prof.
K.Kataoka's suggestion.

14 nīti] **tara-ms** | **tara-sh**

-bandhanīti.

15 eva] **tara-sh**

labdhavarṇairiva.

17 kṣāyāṃ] vivakṣāyāṃ. **tara-ms**
vivakṣāyā.

19 padatrayam] **tara-sh**

padadvayam.

22 vākyaṅtaram] **tara-sh**

vākyaṅtare.

sāmarthyam icchataḥ kīrter naṣṭam
dvitvāvadhāraṇam | § 254

tara-sh * ity anavadhāraṇād bhaṇitam. evam jīvan gr̥ha iti
padadvayopādānād jīvan devadatto gr̥he nāstīti vivṛtam.
śeṣe *tu* śaktyādaḥ vivādaḥ. § 255

tara-sh abhāvaḥ punar anupalabdhīḥ. tadbhāvabhāvānup- 5
tara-ms alabdhī tarhi prabhavābhāvasādhane nānumānam ananv-
ayād* ityādināpi yuktyanupalabdhī carakacarcite vyavah-
ārasāadhanād anumānam iti. § 256
19/hy

tara-sh tad evam samarthaniyataśakyaprāpaṇaprameyaprat-
ibandhamātreṇa prāmāṇyamātram atra vyāptam. tadbh- 10
edena ca tadbhedāḥ. tato: yaḥ pratyayaḥ samarthaniy-
ataśakyaprāpaṇaprameyapratibaddho na bhavati na sa
pramāṇam, tad yathā śaradindukundakumudakamanīy-
akāntau kambubimbe jāmbūnadadravadigdhadravyptra-
tispardhipītapratibhāsapratyayaḥ, na bhavanti ca vivād- 15
ādhyāsītāḥ samarthaniyataśakyaprāpaṇaprameyapratiba-
ddhāḥ śābdopamānārthāpattipratyayāḥ. § 257

na cāyaṃ vyāpakānupalambho hetuḥ pūrvapratiba-
ndhapratipāditapramāṇavṛttyāsiddhyadhyāsitaḥ. nāpi pr-
acaṇḍanaktañcaracakravartinevānaikāntikatvenākṛāntapa- 20
uruṣaḥ. prāmāṇyasya prameyasambaddhatvaṃ vyāpa-
kam anvayavyatirekābhyāṃ nirṇītam. atas tadadhīnaṃ
tadapāye katham śāṅkyeta. nāpi viruddhatayā sārddham
ayam arharūpaḥ, sapaḥṣe vīkṣaṇāt. § 258

nanu bhavān arhati dravyadeśīyo vidyāvaidagdhyapr- 25
asādaḥ. śābdopamānādi na pramāṇam iti cārvākacarcitam

2 *] Parallel : HBTA 264,27;
Parallel : PVSVT 83,11. Indebted to
Prof. K.Kataoka's suggestion.
2 bhaṇitam] bhaṇitam. **tara-sh**
galitam.
4 śeṣe] śeṣetu. **tara-ms** śeṣāsu;
tara-sh śeṣā'pra-
6 bdhī] **tara-ms**
tadbhāvānapalabdhī.
6 tarhi] tarhi. Missing in **tara-sh**
7 *] Source : PVin I 34,1-3: 'o na
de yod na yod pa daṅ mi dmigs
pa las rab tu skye ba daṅ med pa

sgrub pa la rjes su dpag pa ma
yin te, rjes su 'gro ba med pa'i
phyir ro.
7 carakacarcite] **tara-sh**
yuktānupalabdhī tarakacarcite.
18 vyāpakānupalambho] **tara-sh**
vyāpakānupalabdhō.
19 tīyāsiddhyadhyāsitaḥ]
°āsiddhya°. **tara-ms** °ā'siddhyā°;
tara-sh āsiddhā°.
24 sapaḥṣe] sapaḥṣe. **tara-ms** |
tara-sh vastum sapaḥṣe.

evārciṣmatā carcitam. idaṃ tu nirodhabodhasarvasvam
 apratyakṣo 'rthaḥ sambaddhād anyasmāt sambandhānu- **tara-ms**
 bandhinā svabhāvena prameyatām alam ātmasātkarttum.
 sakalakālakālāpavyāpinā ca svabhāvena sambandhā- **tara-sh**
 5 vabodhaḥ kārtsnyam ca deśānām adhigamya prasañjyam-
 āno manorathānām apy aṣṣayaḥ.*

avasthādeśakālānām bhedād bhinnāsu śaktiṣu |
 bhāvānām anumānena prasiddhir
 atidurlabhā | |
 nirjñātaśakter arthasya tām tām arthakriyām
 prati |
 10 viśiṣṭadravyasambandhe sā śaktiḥ
 pratibadhyate | |
 yatnenānumito 'py arthaḥ kuśalair
 anumātrbhiḥ |
 abhiyuktatarair anyair anyathaivopapādyate | |
 hastasparśād ivāndhena viṣame pathi dhāvatā |
 anumānapradhānena vinipāto na
 durlabhaḥ | | § 267

15 * aho, vidyāprasādaṃ dadatā tvayā dānātirāgād ātma-
 pravṛttiviḍambo 'pi na saṃvṛtaḥ. tathā hi : pratyakṣam eva-
 aikam pramāṇam iti bruvatā kasyāñcid jñānavyaktau sa-
 ṃvādam upalabhya sarvaiva tādr̥gvidhā pramāṇam iti pa-
 ricchinnāparicchinnasaṃvādadabuddhisāmānyaviṣayo 'yam

1 carcitam] **tara-sh** carvitam.

Twice

2 d] **tara-sh** svapratyakṣo
 arthataḥ sambandhād.

3 sambandhānubandhinā]

tara-sh

anyasyā"tmasvasvā'nubandhinā.

6 prasañjyamāno] **tara-sh**

prasajyamāno.

6 *] The exact meaning is unclear
 to the editor at the present
 moment.

9 nirjñātaśakter] nirjñāta-.

tara-ms nijñāta-; TS-G: vijñāta-.

9 arthasya] arthasya. TS: apy
 asya; VP: dravyasya.

10 viśiṣṭadravyasambandhe]

tara-ms -dravyāsambandhe.

12 papādyate | |] Source: VP I
 32-34. Parallel: TS 1459-61.

13 ivāndhena] **tara-sh** ivārthena.

14 anumānapradhānena]

tara-ms | **tara-sh**

-pramāṇetara-ms nena.

15 *] Source: VP I 42.

16 ātmapravṛtti] **tara-ms**

-ātmavṛtti-, **tara-sh** -ātmavatti-.

Cf. PVin I 36,12-13: rañ gi 'jug pa

la rañ gi tshig gis co 'dri bar

byed pa yin no. The emendation

is based on the underlined part.

upadeśaḥ kṛtaḥ, sa cānumeyatām tādrūpyeṇa nātikrāmati.* api ca yasmai prasādo deyaḥ so 'numeyaḥ. tato 'pi na pratyakṣam evaikam iti niyamaḥ. § 268

tathā hi viśaṃvādā na pramāṇam iti pratiśedham abhidadhāno 'nupalambham eva sambhāvayasi prāmāṇyena. 5
tara-ms tad evam :*

tara-sh pramāṇetarasāmānyasthiter anyadhiyo gateḥ |
pramāṇāntarasadbhāvaḥ pratiśedhāc ca
kasyacit | | § 271
* iti subhāṣitam. § 272

yat punar uktaṃ nirjñātaśakter ityādi tat kim asati vi- 10
dhurapratyayopanipāta iti viśeṣaṇaṃ subhagaśravaṇa nāśrauṣīḥ. tasmājanmatanmātrānubandhābhyāṃ svabhāva-
pratibaddhatvād bodhe 'nāsvāsaḥ parihāryaḥ. idaṃ tu bo-
dhasarvasvaṃ svīkuru.

arthasyāsambhave 'bhāvāt pratyakṣe 'pi 15
pramāṇatā |
pratibaddhasvabhāvasya taddhetutve samaṃ
dvayam | | § 275

* iti. tatra pratyakṣād anumānasya bhinnapramāṇatve
prayogaḥ : yat pratyakṣaviśayavilakṣaṇaviśayaṃ na tat pr-
atyakṣam, yathotsūtracchātravāñchāvikalpaḥ, pratyakṣa-
viśayavilakṣaṇaviśayaṃ cānumānam. nedaṃ sādhyasādh- 20
anasaudhaśiraḥśekharaḥkṛtaṃ kṛtāspadam asiddhipaddha-

1 sa] sa. tara-sh na.

2 nātikrāmati] tara-sh
nātikramati.

2 *] Source : PVin I 36,1-6: de śes
pa'i gsal ba 'ga' žig gi 'jug pa la
slu ba dañ mi slu ba dag dmigs
nas ji ltar ñe bar bstan pa la 'jug
pa mi 'khrul par bya ba'i phyir
mñon sum kho na tshad ma yin
gyi rjes su dpag pa ni ma yin no
žes de'i mtshan ñid la khyab par
smra ba na chos mthun pa
mthoñ ba las ci lta ba de ltar rab
tu bsgrubs pa de ni rjes su dpag
par bya ba las ma 'das so. Cf. TSP

781,4-7 PVin I p. 36, n. 1.

6 *] Cf. PVin I 36,20-28; R2

97,3-4: paralokapraśedhe ca
dṛśyānupalambho 'ṅgīkartavyaḥ.

8 pratiśedhāc] tara-ms | tara-sh
-sadbhāvaprati-

9 *] Source : PVin I v.2.

10 ityādi] nirjñātaśakter ityādi.
Source : VP I 33 TR 19*,25f. above.

16 taddhetutve] tara-sh
taddhetutvaṃ.

17 *] Source : PVin I v.3.

19 cchātra] tara-ms chātra?,
tara-sh cchātra.

tyā. svataḥ svaviṣayavijñānajanāśakteḥ parato gamakā-
nugasāmānyarūpeṇa nirūpaṇāt. anaikāntikatvenāpi nānti-
kam upasarpatā sarpeṇeva nirdalitadarpanuktalakṣaṇapr-
ameyasambandhamātreṇa pramāṇatvasāmānyavyāptivat,
5 tadbhedasambandhena tadbhedavyāpteḥ. virodho 'pi ne-
dam adhyavasyaty avagāhitum, sapakṣe vīkṣaṇād iti. § 276
tarkarahasye

svaparapramāṇasaṅkhyānyāyani^{tara-ms}rṇayaḥ.

svaparapratyakṣalakṣaṇanyāyanirṇayo dvitīyaḥ

21/hy

tatra pratyakṣam kalpanāpoḍham abhrāntam, abhilāpasamsarga-
pratibhāsatvārthakriyāsamarthaviparītākāratvarahitam.* § 278

ālocanājñānaṃ nirvikalpakam, tataḥ paraṃ jātyādiy-
ojanātmakaṃ savikalpakam. avyapadeśyam avikalpakam
5 vyavasāyātmakaṃ.* aparam,

na so 'sti pratyayo loke yaḥ śābdānugamād ṛte |
anuviddham iva jñānaṃ sarvaṃ śābdena
bhāṣate | | § 281

* iti nyāyāt sarvam eva śābdānuviddham, iti bhāṭṭaśa-
ivavaiyākaraṇāḥ. § 282

10 puruṣapravṛtṭyaṅgaṃ hi pramāṇam, tadaṅgatā ca sa-
mṅgatā tasya vikalpakatvenaiva. na, arthasāmarthyena sa-

3 sarpeṇeva] **tara-sh** sarpeṇeva.

4 vyāptivat] **tara-sh**

-tvasāmānyo.

2 *] Source : NB I ss. 4-6; Source :
PVin I 40,1-9.

3 nirvikalpakam] Source : ŚV
pratyakṣasūtra 112ab:
...ālocanājñānaṃ prathamam
nirvikalpakam.

4 jātyādiyajanātmakaṃ] Source :
PS I 3d: nāmajātyādiyajanā. Cf.
<http://east.uni-hd.de/buddh/>

ind/1/13/997/.

5 *] Source : NS 1,1,4:

...avyapadeśyam avyabhicāri
vyavasāyātmakaṃ pratyakṣam.

7 bhāṣate] **tara-ms** bhāṣate.

8 *] Source : VP I 124.

8 nyāyāt] **tara-ms** ito nyāyāt.

9 bhāṭṭaśaivavaiyākaraṇāḥ]
tara-ms bhāṭṭa-

11 tasya] **tara-sh** tvasya.

mudbhavāt.* tatrārthaḥ pṛthivyādibhūtacatuṣṭayam. tatra
 pṛthvī mahāsanniveśavati mṛd rūparasagandhakaṭhinaspar-
 arśādisvabhāvā, tatpradeśaviṣayasamudbhūtās ca pāṣā-
 ṇaṣoṇamaṇiveṇuvīraṇaprabhṛtayaḥ. evam āpaḥ śuklama-
 dhuraśītadravasvabhāvāḥ sarasvatsaritsaraḥprabhṛtibhiḥ 5
 svabhāvair vivartante, kārakādikaṃ ca tatkāryam. evam
 uṣṇeraṇasparśarūpaśabdvasvabhāvō vahnyādiko 'pi. tasyā-
 lambanapratyayatvena janyaṃ pāṣāṇādyākārajñānaṃ ni-
 yamitapratibhāsatayā śabdasaṃsargāyogyam. § 283
 tara-sh,
 tara-ms kathaṃ dharmidharmābhidhānārthakriyāyojanāyām 10
 ayogyam pravartakam iti cet, § 284

taddr̥ṣṭāv eva dr̥ṣṭeṣu
 saṃvitsāmarthyabhāvinaḥ |
 smaraṇād abhilāṣeṇa vyavahāraḥ
 pravartate | | § 286

na vikalpakam apy adhyakṣam. svalpakālāvasthitatv-
 ena nirodhanād ūrdhvasvabalotpannavyavahārakasmārt- 15
 avikalpam apekṣate. tad evaṃ tadutpannam. nirvikalpake
 'py astu vyavahārakam. tataś ca jñānair eva parasparam
 ālocy eva vyavahāryavyavahārakair upadarśakopadarśy-
 amānavyavasthā yādr̥ṣī sthāpitā, kevalam anuvadāmas tā-
 dr̥ṣīm aparavyutpattaye. § 287 20

tasmimś ca vikalpe 'vidyānubhavavāsanopanīte dra-
 vyam, tadāśritāś ca jātyādayo 'vidyābalena kalpitāḥ. kut-

1 *] Source : PVin I v.4cd:

arthasya sāmartyena
 samudbhavāt.

1 tatrārthaḥ] tatrārthaḥ. **tara-sh**
 na cārthaḥ.

2 pṛthvī] pṛthvī. **tara-sh** pṛvivī.

4 āpaḥ] āpaḥ. **tara-ms** āpa.

6 kārakādikaṃ] **tara-sh**
 karakādikaṃ.

8 tasyāmbanapratyayatvena]
tara-ms -pratyakṣayatvena;

tara-sh -pratyakṣayatvena.

8 pāṣāṇādyākāra] **tara-sh**
 -ākāra-.

10 yām] kathaṃ

dharmidharmābhidhānā-. **tara-sh**

kiṃ khalu sādharmaḥbhidhānā-.

12 saṃvitsāmarthyabhāvinaḥ]

tara-ms -sāmartyaṃbhāvinaḥ.

13 pravartate | |] Source : PVin I
 v.18.

14 vikalpakam] na vikalpakam.

tara-sh savikalpakam.

14 adhyakṣam] apy adhyakṣam.

tara-ms apyakṣadhyakṣam.

15 nirodhanād] **tara-ms**

nirodhānād; **tara-sh** nidhānād.

16 ūrdhvasvabalotpannavyavahā-

arakasmārtavikalpam] **tara-sh**

-vyavahārakarmāt tu vikalpam.

21 vidyānubhavavāsanopanīte]

-vāsano-. **tara-sh** -vyasano-.

aścid anubhavasambandhās ca saṁsthānopādhipāṣānarū-
 parasādisvabhāvā vibhāvyanthe. dravyādāv upalabdhilakṣ-
 aṇaprāptānupalabdhatvena bādhanād avidyātvam. upala-
 5 āder apūrvārthatve 'py anarthatvād aprāmāṇyam. rūpā- 22/hy
 dau gṛhītagrahaṇāt smārtatvam. na cāprasiddhaviśeṣyād-
 ikaṁ durmativispanditam. sādharṁyādīdṛgapekṣāyāṁ hi
 tathālakṣitaṁ rajataśuktivat. § 288

10 astīyam api yā tv antarupaplavasamudbhavā |
 doṣodbhavā prakṛtyā sā vitathapratibhāsinī |
 anapekṣitasādharṁyādīdṛgādis taimirādivat | tara-ms
 ekaṁ dharṁiṇam uddīśya

nānādharṁmasamāśrayam |
 vidhāv ekasya tadbhājam ivānyeṣām
 upekṣakam |
 niṣedhe tadviviktaṁ ca tadanyeṣām
 apekṣakam |

15 vyavahāram asatyārthaṁ prakalpayati dhīr tara-sh
 yathā |
 taṁ tathaiivāvikalpyārthabhedāśrayam
 upāgatāḥ |
 anādivāsanodbhūtaṁ bādhanthe 'rthaṁ na
 laukikam | § 297

20 yady ayam avidyāvīrbhūtadravyādivivarto vikalpaḥ,
 katham akhilajantusantānasambhavī, katham ca maha-
 dbhir api śāstrakṛdbhir anuvartitaḥ, katham ca bhavatām

4 sambhāvitatvāc] tara-ms |

tara-sh sambhāvita-.

4 arthakatvam] tara-ms
 arthakamtvam.

7 cāprasiddhaviśeṣyādikaṁ]

tara-ms -siddharaviśeṣyā-; tara-sh
 -siddhe viśeṣyā-.

7 sādharṁyādīdṛgapekṣā] Cf.
 PV III 360; 362.

9 antarupaplavasamudbhavā]

tara-ms antarūpaplava-.

10 doṣodbhavā] tara-ms |

tara-sh doṣodbhavāt.

11 taimirādivat] tara-ms

-dṛgādistaimirādi-; tara-sh

-dṛgādi sauṣirādi-.

11 |] Source : PV III 361cd-362;
 Source : PVin I v.53cd-54. Cf. TR
 27*,16-17 below.

13 ivānyeṣām] tara-ms

ivānyaiṣām.

16 tathaiivāvikalpyārthabhedāśra-
 yam] tara-sh -vikalpārtha"bhe-
 sic.

17 laukikam |] Source : PV IV
 232-4; Source : PVin II v. 23-25.

api pratipadyāpy avidyātvaṃ tathaiva dravyādivyavah-
ārābhiniveśaḥ. niyatasvalakṣaṇapratibhāsajanitatvāt sarv-
asantānasambhavī, svalakṣaṇasyaiva dravyāditvena pra-
tyākalanāt. tatprāptau tadarthakriyāpratilambhe samāpt-
atvād abhilāṣasya bādhakānavadhānam. § 298

5

śāstrakārair api vikalpapratyayasyaiva sukhakāṅkṣa-
dbhis tathaiva vyavasthāpitam -

vikalpavyavahāreṣu samānau bālapaṇḍitau | § 300

kevalaṃ bādhitatvavyavasāyāt paṇḍitas taditaro bā-
laḥ. mokṣākāṅkṣayā pratikṣaṇakṣīṇatām abhilakṣya praty-
akṣasya parīkṣitaṃ sāksātkaraṇaṃ dravyādikaṃ prati nā-
stīty ākhyātam. śāstrakārāṇām apy artheṣv atrānyāvīparī-
tasvabhāvopasaṃhārasambhavāt. śāstraṃ hi mohanivart-
anam ārabdham. sthūlaparāmarśād vyāmohaḥ, sa ca sū-
kṣmāvāntaraparāmarśād apasarati. § 301

10

15

yathā rūpam iti cakṣurvijñānajanakatvena saṅketaḥ kṛ-
taḥ, evaṃ svagrāhīndriyajñānāpekṣayā rasādike 'pi vā-
kyam. tato ghaṭapaṭapaṅkapallavādiṣu tadanyavyāvṛttena
rūpeṇa rūpādayo 'bhinnāḥ vyavahriyante. vyavahārah-
etur ekapratyavamarśapratyayaḥ, ekasya pratyavamarśa
ekatvāropī pratyavamarśa ity arthaḥ. sa cāpy avidyāvaśād
ekatvāropī. tadbālāt sāmānyam kalpayanti, arūpādirūpas-
āmānyānupalambhāntaraparāmarśāt tanniṣedhaḥ.

20

23/hy
tara-sh

5 abhilāṣasya] **tara-ms**
abhilāṣasya; **tara-sh** abhilāpasya.
7 sukhakāṅkṣadbhis] **tara-sh**
svargaṃkāṅkṣa-
8 bālapaṇḍitau |] Cf.
Traikālyaparīkṣā v.4 Source: VP
III-3-55: jñānaṃ praty abhilāpaṃ
ca sadṛśau bālapaṇḍitau; TUS
p.68,7: lokavyavahāraṃ prati
sadṛśau bālapaṇḍitau.
11 sāksātkaraṇam] **tara-sh**
sāksātkaraṣam.
13 śāstraṃ] śāstraṃ. **tara-ms**
śāstra.
15 sūkṣmāvāntara] Source: PV II
5b: śāstraṃ mohanivartanam. See

TR 7*,5; 7*,16 above.

15 parāmarśād] **tara-sh**
-parāmarśad.

18 vākyam] **tara-sh** vācyam.

19 bhinnāḥ] 'bhinnāḥ. **tara-ms**
'bhinnā.

21 ekatvāropī] -āropī The first
one. **tara-ms** -āroropī.

21 avidyāva] avidyā-. **tara-ms** |
tara-sh vidyā-.

23 arūpādirūpasāmānyānupala-
mbhāntara] arūpādi-. **tara-sh**
svarūpādi-. Cf. tara.p24,17 below :
dravyam arūpādirūpam.

ekapratyavamarśārthajñānādyekārthasādhane |
bhede 'pi niyatāḥ kecit

svabhāvenendriyādivat | | § 304

tadatadvibhāgo 'pi tadekaparāmarśabahulena sakṛd
upapadyate. ataś ca vānyonyāśrayaṇam api nāśrayaṇīyam.

5 § 305

dr̥śyavikalpyāv arthāv ekikṛtya vyavahārapravṛtter vi-
saṃvādaś ca.* dr̥śyaḥ sphuṭatvena gr̥hyamāṇaḥ, pūrvatayā
pratīyamāno vikalpyaḥ. kaḥ punar asau, ubhayathāpi nīla
evaikībhūto 'rthaḥ. sa cāsphuṭo nīlo 'rthakriyāvirahalakṣ-
aṇabādhakapramāṇena. paramārthānyavyāvṛttisvabhāvo
'poha ity ucyate. etena svavāgvirodho 'pi pratyākhyātaḥ.

10 tara-ms

naimittikyāḥ śruter artham arthaṃ vā
pāramārthikam |

śabdānāṃ pratirundhāno na bādhyas tena

varṇitaḥ | | § 308

* iti nyāyāt. tathaikapratyavamarśaniyame vācakali-
ṅgasambandhasāmānyasāmānādhikaraṇyādivyavahārā jñā-
tavyāḥ.

15

vicchedaṃ sūcayann ekam apratikṣipyā vartate |
yadānyaṃ tena sa vyāpta ekatvena ca bhāsate | |

sāmānādhikaraṇyaṃ syāt tadā

buddhyanurodhataḥ | | § 312

20

* § 313

2 svabhāvenendriyādivat | |]

Source : PV I 73.

4 nyonyāśrayaṇam] ca vānyo-.

tara-sh evānyo-.

6 dr̥śyavikalpyāv] tara-ms |

tara-sh dr̥śyavikalpāv.

7 viśaṃvādaś] tara-ms | tara-sh

avisamvādaś.

7 *] Parallel : VR 73,25. Parallel :

VR 55,16f.: dr̥śyavika-

lpyāv...vyavahārapravṛttir.

Parallel : PVSV 39,7f.: te

tu...dr̥śyavikalpyāv arthāv

ekikṛtya pravartante.

8 vikalpyaḥ] tara-sh vikalpaḥ.

12 pāramārthikam] tara-ms

pārapāramārthikam.

13 varṇitaḥ] tara-sh bādhyante

na sic. varṇitaḥ. tara-ms ?

14 *] Source : PV IV 128; Source :

PVin III 28.

16 jñātavyāḥ] tara-sh

-vyavahārāj jñā-.

17 sūcayann] tara-sh sūtrayann.

19 sāmānādhikaraṇyaṃ]

tara-ms sāmānyānādhikaraṇyaṃ.

20 *] Source : PV I 131-2ab.

tara-sh anyathā nīlotpalādiśabdānām guṇajātyādibhedād an-
ekārthatvenaikatropasaṃhārābhāvān na sāmānādhikara-
ṇyam, nāpi viṣayatve 'py ekatropasaṃhāras tannimittā-
nām ekatra samavāyād iti cet, āyāsevat vivartate svap- 5
akṣanirvāhanirbandhenāndhambhaviṣṇuḥ paraḥ. param
ayam anupalambho bhūyiṣṭhadauṣṭaryaniṣṭhyūtaparānu-
rodhaḥ paripanthī. tataś cādyāpoho 'nyavyāvṛttir ekapra-
tyavamarśaviṣayo dr̥śyavikalpyārthaikīkṛtaḥ svabhāva ity
anarthāntaram. gatam ānuṣaṅgikam. § 314

tara-ms 24/hy sāmānyavyavahāravād ghaṭādidravyavyavahāro 'pi jñ- 10
eyah. teṣām eva ghaṭādīnām sādharmaṇam yat phalam ud-
akāharaṇam, tatra ye hetavo na bhavanti ghaṭasanniveś-
enāvasthitā rūpādayaḥ, tebhyo vyavacchede ghaṭaśrutih.
evaṃ ghaṭādiśrutir api vivṛtā. uktaṃ ca-

rūpādiśaktibhedānām anākṣepeṇa vartate | 15
tatsamānaphalāhetuvyavacchede ghaṭaśrutih | |
tato na rūpaṃ ghaṭa ity ekādhikaraṇā śrutih |
bhedaś cāyam ato jātisamudāyābhidhāyinoḥ | |
iti. § 319

*

samsthānavarṇāvayavair viśiṣṭe yaḥ pravartate | 20
śabdo na tasyāvayave pravṛttir
upalabhyate | | § 322
yathā cakracitrāḍhakādayaḥ. * § 323

3 viṣayatve] **tara-sh** viṣayapve.

3 ekatropasaṃhāras] **tara-ms**
ekaka...?...posam-; **tara-sh**
ekatopasaṃ-.

4 āyāsevat] **tara-sh** āyātmavat.

7 cādyāpoho] **tara-ms**
cādyāppoho for cādyāpoho.

tara-sh cādyāpoho 'nanyavyāvṛttir
ekapratyevamarśa-.

8 lpyārthaikīkṛtaḥ] **tara-ms** |
tara-sh -vikalpā-.

11 ghaṭādīnām] ghaṭādīnām.

tara-ms | **tara-sh** rūpādīnām.

17 śrutih |] PV II 101ab is
missing in **tara-sh**

19 *] Source : PV II 100-101.

21 upalabhyate | |] Source : VP II
155. Quoted in PSV. Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/62/](http://east.uni-hd.de/buddh/ind/1/13/62/).

22 cakracitrāḍhakādayaḥ]

tara-ms cakra | citraāḍhakādayaḥ.

22 *] Cf. PSV [http://east.uni-hd.
de/buddh/ind/1/13/62/](http://east.uni-hd.de/buddh/ind/1/13/62/)
p.149,3 : 'khor lo = cakra; p.149,6 :
ri mo = citra; p.149,7f. : brgya dan
stoñ dan bre phyed dan bre gañ
dan...

nanu tantuṣu prāvaraṇādikāryaṃ sambhavi, *ghaṭe* tara-sh
 'sambhavi, tatas tat tebhyo 'rthāntaraṃ *ghaṭaḥ*. yathā—
 udakadhāraṇam asambhavi paṭe ghaṭe sambhavat, paṭād
 thaṭaṃ bhedena vyavasthāpayati. satyam. sidhyaty evam
 5 arthāntaram. na punaḥ kriyāvad guṇavat samavāyikāra-
 ṇaṃ dravyaṃ parābhipretam sidhyati. raṇḍākaraṇḍapar-
 ipiṇḍitebhyo hi tantubhyas tānapratitānībhūtā anye tanta-
 vaḥ śaktibhede 'pi bhinnāḥ sidhyanti. § 324

na vyaṃ dravyasyopari baddhakruddhaḥ, kiṃ ta-
 10 rhi pratyakṣam evaṃ nakṣate 'nupalabhamānaṃ dravyam
 arūpādirūpam. tasmān naikarūpā rūpādayas tantvādayo
 vā, teṣāṃ evāntaraśaktibhedād rūpatantughaṭapaṭarajju-
 prabhṛtayo vyapadeśāḥ, na tu vyapadeśebhyo 'rthāntara- tara-ms
 parikalpanam ucitam. tad uktam : aparāparapratyayayog-
 15 ena pratikṣaṇaṃ santanvantaḥ saṃskārā yady api kutaścit
 sāmīyāt sarūpāḥ pratīyante, tathāpi bhinna evaiśāṃ svabh-
 āvaḥ, tena kiñcid eva kasya cit kāraṇam iti. * § 325

dravyādi paraparikalpitaṃ dṛśyam adṛśyam vāstu.

apraṇṭtiḥ pramāṇānām apraṇṭtiphalāsati | § 327
 20 * iti nyāyāt sad iti na vyavahartavyam. ekapratyavam-
 arśam apekṣyāpunarupalabhyamānena vyavahāraḥ. § 328

1 ghaṭe] ghaṭe. tara-ms | tara-sh
 paṭe.

2 ghaṭaḥ] ghaṭaḥ. tara-ms |
 tara-sh paṭaḥ.

6 kāraṇaṃ] Source : VS 1,1,14:
 kriyāvad guṇavat
 samavāyikāraṇam iti
 dravyalakṣaṇam.

7 anye] tara-sh -bhūtāsvtanye.

9 baddhakruddhaḥ] tara-ms |
 tara-sh -kruddhaḥ.

10 nakṣate] evaṃ nakṣate.
 tara-ms evannakṣamevannakṣate.

11 arūpādirūpam] Cf. 23*,3
 above : arūpādirūpasāmānyā-.

13 deśebhyo] vyapadeśebhyo.
 tara-ms vyapavyapadeśebhyo.

14 raparikalpanam]
 parikalpanam. tara-sh kalpanam.

15 aparāparapratyayayogena]
 tara-sh -pranyayayogena.

15 santanvantaḥ] tara-sh
 santanvanta santanvānāḥ ? . sic.

16 sarūpāḥ] tara-ms sāmīyat
 sarūpāḥ; tara-sh sāmānyarūpāḥ.

17 *] Source : HB 12*,4-7.
 Parallel : VR 9,17-19.

18 adṛśyaṃ] tara-ms
 dṛśyadṛśyaṃ.

19 apraṇṭtiḥ] apraṇṭtiḥ.
 tara-ms | tara-sh apraṇṭti.

19 apraṇṭtiphalāsati] tara-sh
 -phalāsati.

20 *] Source : PV I 3ab.

21 apekṣyāpunar] tara-sh
 -marśamanapekṣyā-.

tara-sh tad evam indriyārthād utpadyamānaṃ niyatapratibhāsam api yatpratibhāsāc cāvidyānubhavavāsanāvaśād udīyamānaṃ jñānam. § 329

25/hy atra prayogaḥ—yat pūrvāparakālasvabhāvānanusandhyāyi rūpādyekākāranīyatapratibhāsaṃ jñānaṃ na tat sañke- 5
tavyavahārakālopayogīśabdasaṃsargayogyapratibhāsam, yathā rūpādivikalpavijñānasvarūpaviśayo 'nubhavaḥ, yathoktasādhanopetaṃ ca cakṣūrūpajanitaṃ vijñānam. § 330

ayaṃ kāraṇaviruddhopalambhaḥ sambhāvanīyaḥ. nā-siddhiḥ, sindhuravadhūvidhūtatvena. 10

pratibhāso 'sya nāsyeti nopapattes tu
gocaraḥ | § 332

iti,

saṃvedanasya tādātmye na vivādo 'sti
kasyacit | § 333

iti nyāyāt. svarūpasamvedanād eva yathoktaniyata-
svabhāvasiddheḥ. aniyatapratibhāse śabdasañketasya su- 15
sañkalitatvāt kāryakāraṇabhāvasiddhau satyāṃ na śaṃs-
anīyam aṃśenāpi saṃśayāvahatvam asya. nāpi virodho
'pi nāmāsyā sannidhānam anubadhnāti. sapakṣatām āva-
hati, vikalpavijñānasvabhāvānubhave sambhavāt. jñānap-
arokṣatāpakṣas tu kṣapayīṣyate. § 334

aniyatapratibhāsaṃ kathaṃ kāraṇaṃ śabdayojanāyāḥ. 20
ucyate :

viśeṣaṇaṃ viśeṣyaṃ ca sambandhaṃ laukikīṃ
sthitim |

2 cāvidyānubhavavāsanāvaśād]

tara-ms yatpratibhāñcāvidyā-;

tara-sh yat pratibhāsā'rthyā
'vidyā-.

5 tat] tara-sh na tu tat. tara-ms
tattat?.

7 bhavaḥ] tara-sh -viśayo hy
anubhavaḥ.

8 cakṣūrūpajanitaṃ] Cf. TR
25*,13 below.

8 vijñānam] tara-ms vijñātanam.

10 sindhu] tara-ms | tara-sh

nāsidhimindhu-.

44

12 kasyacit |] Source : PV III
422ab.

15 tatvāt] tara-sh
sasañkalitatvāt.

16 aṃśenāpi] tara-ms
saṃśanīyamaṃśenāpi.

19 jñānaparokṣatāpakṣas] Cf. TR
25*,1-2 above.

20 kāraṇaṃ] tara-sh kāraṇaṃ.

22 viśeṣyaṃ] tara-ms | tara-sh
viśeṣaṇaviśeṣyaṃ.

gr̥hītvā saṅkalayyaitat tathā pratyeti nānyathā |
yathā daṇḍini. *§ 338

yad vijñānaṃ viśeṣaṇarūpatayā vācakaṃ paricchina-
tti, rūpatayā ca nīlādikam. sambandhavyavahārahākālavayā-
5 pināpi svabhāvena viśeṣaṇaviśeṣyaṃ ca bhavad bhavet. tā-
dr̥śaṃ ca rūpaṃ gr̥hṇad viśeṣaṇaṃ viśeṣyaṃ vā gr̥hṇīyāt.
viśeṣaṇaviśeṣyayoś ca sambandham. laukikīṃ sthitiṃ pur-
uṣo daṇḍī na puruṣī daṇḍa iti. śiromān samagreṇa śr̥ṅgeṇa
śr̥ṅgī, na galake lambamānena. tathā samastaṃ smṛtvā viś-
eṣaṇayuktaviśeṣyaṃ sakṛd gr̥hṇāti, nānevamrūpatve. § 339

tathā hi puruṣaś cāsti daṇḍaś ca, kiṃ na sarve daṇḍinaḥ
saṃyogāc cet, saṃyogo 'py asti. kiṃ na sarve daṇḍinaḥ,
saṃyogasya guṇatvena yatrasau samavetaḥ sa eva daṇḍīti
cet, samavāyo 'py asti. kiṃ na sarve daṇḍinaḥ, yadaṅga-
15 tayā gr̥hyate sa eva daṇḍīti cet, evaṃ tarhi daṇḍāder api
sāṃvṛtatām abhikhyāyāta. § 340

yat pūrvāparakālānanusandhāyi viśeṣaṇena saha viśe-
ṣyasyāgrāhakaṃ ca tan niyatapratibhāsam ucyate, tat ka- 26/hy
thaṃ na kāraṇaṃ viruddham. prabalavikalpavāsanāpav-
anarayapreryamānātmano jñānapādapasyānyatra pratip-
acchāyānyatrādhyavasāyapāṇḍupatraprayātaḥ. § 341

atha ko 'dhyavasāyo nāma. yadi grahaṇaṃ grahaṇam
iti vaktavyam, athāpi tadabhāvas tathāpy agrahaṇam evā- 27/tara-ms
stu. satyam. asannihitatayānusandhānam adhyavasāyo gr-
ahaṇaviśeṣaḥ. § 342

yat smaraṇādisāmagrārahitendriyajānitaṃ tan nirvik-
alpam astu, yat smaraṇādisāmagrīsavyapekṣendriyajam
tad vikalpakam astu. na, aviṣaye 'vṛtteḥ. pratyakṣasyāsa- 28/tara-sh

2 *] Source : PV III 145-6a.

7 viśeṣaṇaviśeṣyayoś] **tara-ms** |
tara-sh viśeṣaṇaviśeṣayoś.

8 śiromān] **tara-ms** śiromād?.

16 abhikhyāyāta] **tara-ms**
sāṃvṛtāti āyātaṃ; **tara-sh** sāṃvṛtā
'bhivyāpātaṃ ? sic.

18 viśeṣyasyāgrāhakaṃ]
tara-ms | **tara-sh**
viśeṣyasyagrāhakaṃ.

18 ca] ca. Missing in **tara-sh**

21 pratipacchāyānyatrādhyavasā-
yapāṇḍupatraprayātaḥ] **tara-ms**

-ānyatrāvadhyavasāya-.

21 pratipacchāyānyatrādhyavasā-
yapāṇḍupatraprayātaḥ] **tara-sh**
-patrapātaḥ.

22 ko] **tara-ms** | **tara-sh** kathako.

26 smaraṇādisāmagrārahitendriy-
ajānitaṃ] **tara-sh**

-sāmagrīsavyapekṣendriya-.

27 nirvikalpam] **tara-sh**
nirvikalpam.

28 vikalpakam] **tara-sh** tat
savikalpakam.

nnihitaṃ viśeṣaṇatvādi na viśayaḥ. viśeṣaṇatvaṃ hi na va-
stunaḥ sampraty asti. astitve kiṃ smaraṇena. tataś ca sm-
araṇenopanītam api viśeṣaṇatvādi nāsannihitatvaṃ jahāti.
tasmād asannihitatvāt pratyakṣāviśayaḥ. § 343

na ca jātyādiviśiṣṭārthavikalpaś cakṣurarthasannidhāv 5
eva bhavati, atītādiṣv api sambhavāt, vinā cārthaiḥ nimīli-
tavidilocanasyāpi gaur iti vikalpanāt. § 344

nānyathedantayeti cet. idantayā viśiṣṭaṃ jñānaṃ na
sannihitārthaniścayarūpam adhyakṣam akṣasāpekṣam ca,
ubhayanirapekṣatvāt. tathā hi śuklo gaur ayam iti cākṣ- 10
uṣo 'nantaraṃ tathā sprṣato 'pi sukumāraḥ śuklo 'yaṃ
gaur iti. ubhayaviśayam api niścayanam idantayā viśi-
ṣṭam. na cāndhatamase rūpasya śaktir asti, na vā cakṣu-
ṣaḥ. na ca sparśenendriyeṇa rūpagrahaṇaṃ evaṃ sparś-
asya cakṣuṣi vyabhicāro vācyāḥ. tasmāc cakṣuḥsparśanā- 15
bhyāṃ bhinnam viśayam upalabhyānyad eva tatsahacara-
samudāyaviśayaṃ smārtam abhedajñānam utpadyate.* ta-
tthā viśeṣyān svair indriyair bhinnān upalabhyārthāntara-
vyavacchedaviśayam abhedena sarvatra mānaṃ jñānam
utpadyate. na bhāvaguṇatvayoḥ pratyakṣam, tasyānupal- 20
akṣaṇāt. pratyakṣābhimāna eṣa kutārkikāṇām, pratyakṣā-
sannivṛttitvāt.* § 345

tara-ms

2 vastunaḥ] **tara-sh** vastutaḥ.

2 kiṃ] **tara-ms** astiketve kiṃ;
tara-sh astitve ki.

3 nāsannihitatvaṃ] **tara-sh**
viśeṣaṇatvādinā sannihitatvaṃ.

7 nimīlitavidilocanasyāpi] **tara-sh**
-vilocananyāyi.

8 nānyathedantayeti] **tara-ms**
nānyathedantatprayeti.

9 sannihitā] na sannihitā-. na is
missing in **tara-ms** | **tara-sh**

11 cākṣuṣo] **tara-ms** cakṣuṣo.

14 sparśenendriyeṇa] **tara-sh**
spārśenendriyeṇa.

16 cakṣuḥsparśanābhyāṃ]
tara-sh cakṣusparśa-.

17 smārtam] **tara-sh** sparśam for
smārtam.

17 *] Source : PSV.

cakṣuḥ...utpadyate. Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

19 va] artha is missing in
tara-ms | **tara-sh** Cf. PSV: don.

19 abhedena] **tara-sh**
°viśayabhedena.

21 tasyānupalakṣaṇāt] **tara-sh**
tasyānupalambhāt.

21 eṣa] **tara-ms** -bhimānaṃ eṣa;
tara-sh -bhimānam eṣu.

22 *] Source : PSV.

tathā...kutārkikāṇām. Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

uktaṃ ca darśanasparśanānvayo mānasa eva smārto **tara-sh**
 vibhrama iti. yam aham adrākṣaṃ tam eva hi sprśāmīti vi-
 kalpād dravyaparikalpaḥ kalpāvadhivyaśanam, bhrānty-
 aiva samarthitatvāt. tasmān mano 'bhisamskṛtam arthavi-
 5 śeṣaṇam arthaṃ nendriyaṃ pratyeti. § 346
 27/hy

yat pratyekaṃ samudāye ca tad vastuno rūpam, tad ya-
 thā nīlatvam.* yat pratyekaṃ asat samudāye cāsti sa sam-
 udāyadharmāḥ, yathā caturasratvādi. sthaulyaṃ tu samu-
 dāyapratibhāsadharmāḥ.* bahuṣu pratibhāsamāneṣu nira-
 10 ntaṛeṣu sthūlam iti pratyayaḥ. tena rūpaṃ sparśo vā sth-
 ūlaḥ, na tu tadatiriktaṃ dravyaṃ sthūlam apratibhāsanāt.
 § 347

atha yadi pratibhāsadharmāḥ sthaulyaṃ tadā tat kim
 āntaram āhosvid bahiḥ, atha tad antar na na bahir yad eva
 15 ca punar nistattvam āropitam iti cet. tadāpi nāsty eveti va-
 ktavyam. kim ucyate, pratibhāsadharmāḥ sthulyam iti. sa-
 tyam, sthaulyaṃ nāmāsthūlaparāvṛttaṃ rūpam, na vidhi-
 rūpaṃ kiñcit. tato nistattvam api sthūlaparāmarśena vyav-
 ahriyamāṇatvāt samvṛtisad etad, na tu nāsty eva sarvathā.
 20 sāmānyam evaikapratyavamarśaviṣayatvena yathāsti. āha
 ca-

sthūlapratyavamarśasya hetutvāt sthūlatā
 dhiyaḥ |
 sthūladhīhetubhāvena bhāvānāṃ sthūlatā
 matā | | § 350

tara-ms

1 rśanānvayo] **tara-sh**

-sparśanā'nanvayo.

2 tam] **tara-ms**

yamahāmudrākṣaṃ tam; **tara-sh**

yamahāmudrākṣita ?m. sic.

3 dravyaparikalpaḥ] Parallel :

NBh 710,4-5 ad NS 3,1,1: yam
 aham adrākṣaṃ cakṣuṣā tam eva
 sparśenāpi sprśāmīti. Parallel : NV
 204,1 ad NS 1,1,14: yam aham
 adrākṣaṃ cakṣuṣā taṃ sprśāmīti.
 Parallel : PVBh 298,9: yad evāham
 adrākṣan tad eva sprśāmi.

7 *] Cf. 27*,20-21 below.

9 *] Parallel : TBh 66,18-19: yady
 evaṃ kathaṃ pratibhāsadharmāḥ
 sthaulyaṃ ity uktaṃ
 dharmottareṇa.

14 na] na na. **tara-ms** no na,
tara-sh yo na.

17 nāmāsthūlaparāvṛttaṃ] Cf.
 TBh 66,18-19 cited above.

18 sthūlaparāmarśena] **tara-sh**
 sthūlamaparāmarśena.

23 bhā] **tara-ms** repeats vena
 bhā.

tara-sh

*

pratyavamarśa eva kiṃ sthūlam āropayatīti
cet. § 352

astīyam api yā tv antarupaplavasamudbhavā |
doṣodbhavā prakṛtyā sā
vitathapratibhāsinī | | § 355

5

* iti nyāyād avidyānubhavavāsanābhāvitvād ity asa-
kṛd uktam. tena sthūlam nīlam iti pratibhāse 'pi na nīle
vasturūpe vibhramaḥ. vibhramas tu śāṅkhe pītapratibhā-
saḥ. śuklam hi rūpaṃ pratyekaṃ samudāye cāsti vastuno
rūpaṃ. tatsamudāyadharmas ca saṃsthānam. śuklāpratibhāse
tadātmakasamsthānasyāpratibhāsaḥ. tataḥ pītaśā-
ṅkhajñānaṃ nāṅgenāpi saṃvādakam, nāpi ca vastunaḥ sā-
kṣātkāram. ato viśeṣaṇadvayaṃ vipratipattinirākaraṇā-
rtham. § 356

10

yat punar bhrāntijñāne, alaukikatvād ubhayātmayogāt
smṛtipramoṣād viparītacittair* ityādinānāvvyavahṛtiḥ. tatra
na nāṃni vivadāmahe. vivakṣitavasturūpaṃ na sākṣātkṛ-
tam iti tu paramārthaḥ. § 357

15

tato 'rthād vijñānaṃ pratyakṣam ity ācāryavasuba-
ndhupādānāṃ lakṣaṇaṃ nyūnam. naiyāyikīyam indriyā-
rthasannikarṣoṭpannaṃ jñānaṃ avyapadeśyam avyabhic-

20

1 *] Cf. PV I 109:

ekapratyavamarśasya hetutvād
dhīr abhedinī |

ekadhīhetubhāvena vyaktinām
apy abhinnatā | |

6 *] Source: PV III 361cd-362ab.
Cf. TR 22*,4-5 above.

7 nīle] tara-sh ta nīle.

9 śuklam] śuklam. ṃ is missing
in tara-ms

9 samudāye] samudāye. tara-sh
samudāye.

11 śuklāpratibhāse] Cf. TR 27*,1.

13 viśeṣaṇadvayaṃ] Cf. PVinT

10b2-3: maṅ po rnamś ses pa
gcig la snaṅ ba na riṅ po la sogs

pa'i dbyibs tshogs pa'i yul la
rnam par gnas pa ni so sor snaṅ
pa'i chos yin gyi dños po'i chos
ma yin pa'i phyir dkar po ma
bzuṅ na de'i chos sam gzan gyi
chos kyi dbyibs ma bzuṅ bas na
slu ba yin pa'i phyir ser por ses
pa ni tshad ma ma yin no.

15 punar] punar. r is missing in
tara-ms

16 *] tara-sh -citter.

20 subandhupādānāṃ] Source:
Vādaavidhi. Parallel: PSV Cf.

[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

āri vyavasāyātmakam pratyakṣam. vaiśeṣikīyam dravyeṣu
pratyakṣam ātmendriyamano'rthasannikarṣād yan niṣpa- 28/hy,
dyate tad anyad iti. kāpilānām api śrotrādivṛttiḥ praty- tara-sh
akṣam. śrotravakcakṣurjihvāghrāṇānām manasādhiṣṭhitā
5 vṛttiḥ śabdaspārśarūparasagandheṣu yathākramam grah- tara-ms
aṇe vartamānā pratyakṣam pramāṇam. mīmāṃsāyām sa-
tsamprayoge puruṣasyendriyāṇām buddhijanma tat pra-
tyakṣam. * sarvam etad dravyaguṇātmādinirākaraṇād aya-
thārtham. § 358
iti tarkarahasye svaparapratyakṣalakṣaṇanyāyanirṇayo
10 dvitīyaḥ.¹

tarkarahasye svaparapratyakṣaprabhe- danyāyanirṇayas tṛtīyaḥ

29

tac caturvidham. indriyajñānam, tad uktam anantaram.** tara-sh
§ 360

svaviṣayānantaraviṣayasahakāriṇendriyajñānena sam-
anantarapratyayena janitam manovijñānam.*

1. tara-ms21b2 reads 13713 after the chapter title. But the exact meaning is unclear to the editor.

1 vaiśeṣikīyam] Source : NS
1,1,4. Parallel : PSV Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

4 śrotra] Source : VS 3,1,13.
Parallel : PSV Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

4 tvakcakṣurjihvāghrāṇānām]
tara-sh śrotramtvak-

4 manasādhiṣṭhitā] tara-ms
manusādhiṣṭhitā; tara-sh
arthasādhiṣṭhitā.

8 *] Source : ŚT. Parallel : PSV Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

8 dravyaguṇātmādi]
-guṇātmādi-. tara-sh -guṇādi-.

8 karaṇād] Source :
Mīmāṃsāsūtra 1,1,4. Parallel : PSV
Cf. [http://east.uni-hd.de/
buddh/ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

1 *] Source : NB I s.7.

1 *] Source : NB I s.8.

3 svaviṣayānantaraviṣayasahakā-
riṇe] PVin:
-ntarakṣaṇasahakāriṇe-.

4 *] Source : NB I s.9 TR: tan is
missing. NB-T, and PVin also
miss tan.. Source : PVin I 60,1-4.

idam ityādi yaj jñānam abhyāsāt purataḥ sthite |
sākṣātkaraṇatas tat tu pratyakṣam mānaṣam
matam | | § 363

sva ātmīyo viṣaya indriyajñānasya, tasyānantaro nir-
antaro viṣayo manasa eva. anena punaḥpunarāvartanaṃ
viṣayasyābhyāsa uktaḥ. tatsahakāriṇendriyajñānena sam- 5
anantarapratyayeneti purataḥ sthītatvam uktaṃ viṣaya-
sya. niyatārthasamanantarapratyayajanitatvena sākṣātkā-
raṇam abhilakṣitam. § 364

tato yad ucyate 'bhyāsāt parito nirastavibhramātaṅkam
anaṅkitam āśaṅkākaḷuṣyeṅārthāvinābhāvitvam adhyakṣa- 10
sya tad mānaṣapratyakṣasya phalam. anyad api paratvādi
yad unmiṣati tad api mānaṣasya gamyam. § 365

savyāpāre 'pi cakṣuṣi samutpadyamānam api nendri-
yapratyakṣāntarbhūtam, svasaṃvedanavat. svasaṃveda-
navad evābhyāsānvayavyatirekānukāri niyataśabdākāras- 15
amrṣṣtarūpākāram api cakṣurvijñānaṃ pratyakṣāntaram
eva. indriyajñānād utpadyata ity andhavadhirādyabhāva-
prasaṅgāsaṅgatiḥ.* svaviṣayānantaraviṣayasahakāritvenāpūrvārthagraha-
parasparopakāritvena ca sahakāritvam. § 366

yo hi jñānapratibhāsam ātmano 'nvayavyatirekāv anu- 20
kārayati sa pratyakṣa iti nyāyād jñānākārahetur artho grā-
hyaḥ.*

tara-sh

yasmin sthite yad utpannaṃ sthita eva
vinaśyati |

1 yaj] **tara-ms** ya for yaj.

2 tu] tat tu. **tara-ms** bhāṣye;
tara-sh bhāvyē. Corrected. PVBh
reads yaj...taj gaṅ...de la ni.

2 matam | |] Source: PVBh III v.
443 p.305, 4.

3 indriyajñānasya] **tara-ms** |
tara-sh manasaḥ for
indriyajñānasya. Corrected.

4 manasa] Source: NBT 58,1.

4 punaḥpunarāvartanaṃ]
Cf.NBT 142,10-11: tasyābhyāsaḥ
punaḥpunarāvartanam.

11 paratvādi] **tara-sh** śaratvādi.

13 cakṣuṣi] **tara-sh** cakṣuṣi.

15 evābhyāsānvaya] **tara-sh**

svasaṃvedanavadena abhyāsā-

16 ram] **tara-ms** -śabdokāra-;

tara-sh -satvā"kāra-

18 *] Cf. PV III 239; 243.

18 svaviṣayānantara] **tara-ms** |

tara-sh svaviṣayāntara-

20 ātmano] **tara-sh**

°bhāsā"tmano.

21 anukārayati] **tara-ms** | **tara-sh**

°rekānukārayati.

22 *] Source: PVin I 32,2-4: gaṅ
zig śes pa'i snaṅ ba bdag ṅid kyi
rjes su 'gro ba daṅ ldog pa'i rjes
su mthun par byed pa de ni
mñon sum ste.

tasmāt tad anyad evāstu
 bhedalakṣaṇasambhavāt | |
 vadanapratibimbaṃ hi vadane sati sambhavāt |
 paścād vadanato bhinnaṃ pratibhāsas tathāstu
 naḥ | |
 bhinnadeśatvato bhinnaṃ pratibimbaṃ bhaved
 yadi |
 5 pramāṇapratipannaś ca sa bhedo
 mukhabimbayoḥ | |
 pratibhāsasya bhedasya nārthāt sādhanam
 īkṣyate |
 tenaikatārthataḥ siddhā nīlādipratibhāsayoḥ | |
 yathaiva cakṣurādibhya idānīm
 pratibhāsbhūḥ |
 nīlāder api tadvat syād 30/hy
 yogakṣemasamatvataḥ | |
 10 yathaiva cakṣurādibhyo 'rthasya prāg eva
 sambhavaḥ |
 pratibhāsasya tadvat syād iti naivedam
 īkṣyate | |
 tasmād yadiṣyate bhinno nīlādiḥ pratibhāsataḥ |
 prāk sattvaṃ tasya nīlādeḥ pratibhāsād
 itīṣyatām | |
 15 tadanantaram utpannaṃ nīlādipratibhāsavat |
 vijñānaṃ grāhakaṃ tasya pitū rūpagraho
 yathā | |
 niṣpāditakriye kiñcid viśeṣam asamādadhāt |
 karmaṇīndriyam anyad vā na sādhanam... *§ 385

sādhanam iti sādhananyāyam atipatati. * (EDTEXT OUTS- tara-ms
 IDE NUMBERED PARAGRAPH) sarvacittacaittānām ātmasaṃv- tara-sh

2 sambhavāt] tara-ms | tara-sh
 sambhavat. Cf. PVBh-T: phyis
 'byuñ ba'i.

3 naḥ] tara-sh tathā 'tmanah.

9 yogakṣema] PVBh: -kṣama.
 PVBh-T: bde ba.

11 īkṣyate] tara-sh īkṣate;
 tara-ms īkṣyute?. PVBh-T: mthon
 ba.

12 tasmād] tasmād. PVBh:
 yasmād But PVBh-T: de phyr.

14 pratibhāsavat] tara-sh
 °tṣannanīlādi prati°.

15 rūpagraho] tara-ms tasyā pitū
 rūpagraho; tara-sh tasyā
 'mitrarūpagraho.

15 yathā | |] Source: PVBh III

edanam api pratyakṣam. cittam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) arthamātragrāhi. caittās tadviśeṣāvasthāgrāhiṇaḥ sukhādayaḥ. * (EDTEXT OUTSIDE NUMBERED PARAGRAPH) sarvaśabdena vikalpo 'pi saṃgrhyate.

śabdārthagrāhi yad yatra jñānaṃ tat tatra
kalpanā |
svarūpaṃ ca na śabdārthas tatrādhyakṣam ato
'khilam | | § 387

eṣāṃ ātmā grāhyagrāhakākārarūpaḥ saṃvedyate
yena. § 388

aparokṣatā kuto bhavati. yena rūpeṇa tat saṃvedanam 5
āmnātam, tac ca rūpaṃ grāhyagrāhakākārāparokṣatā nā-
maikyam, yathā ca sukham, yathā ca nīlādyākāraḥ. yathā
cāparokṣatā samasamayasaṃbhavitayā niyamenānubhav-
ānusāriṇā pratyavamarśena vyavahriyate, tathaikyam apy
eṣā. tathā ca : 10

abhinnavedanasyaikye yan naivaṃ tad
vibhedavat |
sidhyed asādhanatve 'sya na siddham
bhedasādhanam | |
bhāsamānaṃ svarūpeṇa pīḍā duḥkhaṃ svayaṃ
yadā |
na tadālamanaṃ jñānaṃ na tadaivaṃ
prasajyate | | § 393

* iti grantho vivṛtaḥ. § 394

15

vv.445-452 ad PV III 247.

17 karmaṇīndriyam] tara-sh
kāryāṇīndriyam.

17 *] Source : PV III 241

niṣpāditakriye kañcid viśeṣam
asamādadhat | karmaṇy
aīndriyam anyad vā sādhanam
itīṣyate | |.

2 khilam | |] Source : PV III v.287

b : taj jñānaṃ.

9 nubhavānusāriṇā]

°nubhavānusāriṇā. tara-ms |

tara-sh °nubhavānusāriṇāṃ.

9 vyavahriyate] vyavahriyate.

tara-sh vyavadriyate.

11 abhinna] abhinna-. tara-sh
bhinna-.

11 vedana] -vedana-. tara-ms |
tara-sh -samvedana-.

12 sidhyed] tara-sh sidhved.

12 | |] Source : PV III 278;

Source : PVin I v. 26.

15 *] Source : PV III 458.

tad eva ca yogyatvam ucyate. yataś cakṣurālokālambanasamanantarapratyayā jāyamānam eva sukham aparokṣaṃ jāyate, yathā jāyamāna evāloko 'nandhakāraḥ. uktaṃ ca :

- 5 prakāśamānas tādātmyāt svarūpasya
prakāśakaḥ |
yathā prakāśo 'bhimatas tathā dhīr 31/hy
ātmavedinī | | § 397
mitrapādās ca paravyāpāravāraṇam ity āhuḥ.
- 10 vijñānaṃ jaḍarūpebhyo vyāvṛttam upajāyate |
iyam evātmasaṃvittir asya yājaḍarūpatā | | tara-ms
kriyākārahābhāvena na svasaṃvittir asya tu |
ekasyānaṃśarūpasya
trairūpyānupapattitaḥ | | § 401
- 15 iti cācāryāḥ svātmani kriyāvirodhaṃ parihṛtavantaḥ.
sthitam etat yat sukhādisvasaṃvedanam. na sthitam, naiva
sukhādayaḥ saṃvedanarūpāḥ, ekārthasamavāyinā tu jñā-
nena saṃvedyanta iti naiyāyikāḥ.* na, iha nīlādau dṛśyam-
āne samānakālam āntaraḥ sukhādyākāro 'nubhūyate niśc-
īyate ceti katham upapadyatām. ekārthāśrayiṇā vijñānena
vedyatve satīti cet. tat kim ekārthāśrayi jñānam akṣajam.*

1 cakṣurālokā] **tara-sh**
cakṣurātlokā°.
1 nantarapratyayā] Cf. TR
32*,19-30:
cakṣurādīndriyālokālambanasa-
manantarapratyayebhyaḥ.
2 jāyamānam] **tara-sh**
jñāyamānam.
3 jāyamāna] **tara-sh** jāyanāna.
4 svarūpasya] **tara-sh**
sṣarūpastha. sic.
5 ātmavedinī | |] Source : PV III
329.
7 rūpatā] **tara-ms** yā'jaḍa-;
tara-sh yā'jaḍa-.
9 trairūpyānupapattitaḥ | |]
Source : TS 1999-2000.
10 kriyāvirodham] Cf. TR
41*,27-28: svasaṃvedane

svātmani kriyāvirodhaḥ.
11 yat] **tara-sh** tata for yat.
13 *] Source : PVin I 64,1-3: kha
cig na re | bde ba la sogs pa
rnams ni rig pa'i rañ bzin ñid
ma yin no, 'on kyañ don gcig la
'du ba can gyi śes pas rig par bya
ba yin no.
16 cet] Source : PV III 250cd:
ekārthāśrayiṇā vedyā vijñāneneti
kecana.
16 *] Source : NBT 65,1: iha ca
rūpādau vastuni dṛśyamāne
āntaraḥ sukhādyākāras
tulyakālam saṃvedyate. Cf. TR
32*,30-31: iha nīlādau dṛśyamāne
samānakālam āntaraḥ sukhādir
niyamenānubhūtanīścitas.

tathā cet, tadā yasya hi lalitalalanālāvaṇyāder arthasyop-
anipātena sukhādayo dhīs ca jātās taṃ muktvā sukhādīn
eva sā katham pratipadyeta. tad āha : * § 402

yasyārthasya nipātena te jātā dhīsukhādayaḥ |
muktvā taṃ pratipadyeta sukhādīn eva sā 5
katham | | § 404

atha sukham ātmamanoyogamātrajena jñānenānubhū-
yate,* akṣajenārthaḥ. atrāpi yugapaj jñānānutpattir manaso
liṅgam iti vacanāt krameṇa cet,

avicchinnā na bhāseta tatsaṃvittiḥ kramagrahe |
tal lāghavāc cet tat tulyam ity asaṃvedanam na 10
kim | | § 407

tulyam khalu lāghavam viṣayavedane sukhavedane
cety asaṃvedanam na kim.* paryāyeṇārthasukhayor any-
atarasya parasparānupalambhatvenābhāvarūpatvāt sant-
atasukhavedanam eva viṣayasantatāvedanam, evaṃ viṣa-
yasantatavedanam eva sukhasantatāvedanam. athāpi syād 15
akṣajayā. yugapad vijñānānutpattir manaso liṅgam ity ek-
ayā dvayajñānam. na. cakṣurādīndriyajam viṣayapratiniy-
ataṃ katham sukhādīn gṛhṇīyāt.* sukham antareṇārthāc
ca jāter dhiyaḥ, tasya sukhasyāśaktisiddhir ato 'pi kāra-
ṇatvābhāvān na sukham grāhyam. athāpi syāt, yathā nī- 20

1 lalitalalanālāvaṇyāder] **tara-sh**
-vaṇyādir.

3 *] Source : PV III 255.

5 katham | |] Source : PV III 255.

7 *] **tara-ms**

ātmamanoyogamātram ṇena;

tara-sh ātmano yogamātram
jñena.

7 akṣajenā] Parallel : PVBh
315,17-18:

athātmamanoyogamātrād
utpannam jñānam sukhādīnām
grāhakaṃ nendriyajam. tathā sati
yugapaj jñānānudayāt
kramagrahaṇena bhāvyam.

8 vacanāt] Source : NS 1,1,16. Cf.
TR 31*,28.

10 kim] **tara-ms** asaṃvedanana
kim, **tara-sh** asaṃvedanena kim.

10 | |] Source : PV III 256.

12 *] Cf. PV III 256.

14 santata] **tara-sh** santāna- for
santata-.

16 vijñānānutpattir] Source : NS
1,1,16 Cf. TR 31*,20. **tara-sh**
yugapaj jñānā°.

18 *] **tara-sh** sukhādīn na
gvahvīyāt sic.

20 sukham] Cf. PV III 257: na
caikayā dvayajñānam niyamād
akṣacetasaḥ | sukhādyabhāve 'py
arthāc ca jātes
tacchaktyasiddhitaḥ | |

lam pītaṃ ca pṛthag api śaktaṃ saṃhatāv api, tathā sukhādir viṣayaś ca pṛthak saṃhatāv api svajñānanajanane śaktaḥ syāt. yady evaṃ kevalam api sukhaṃ gṛhyeta nīlavat. na ca sukhahetuviṣayagrahaṇam antareṇa sukhavedanaṃ yuktam.* § 408

athāpi sarasasarasīruhadhībhamabhrājamānasuhrdvanenēvārthena saagrahaḥ. tathāpi na sāmartyaṃ sukhasya syāt, anvayavyatirekābhāvāt. na ca parasya sukhasāmartyābhyupagama indriyadhiyaṃ prati. atha vinārthena cakṣurādibhiḥ sukhaṃ gṛhyate. tadānukūlatvādīnāstryādibhedo na gṛhyetākṣṇā, antaraṅgatvāt sukhādāv evākṣamatīḥ syāt. § 409

athāpi yugapad eva buddhir udayati tattadviṣayasambhavāt. tadā sukhaduḥkhavidau sadā syātām.* hemante śītamārutāśanasparśābhyām iva. raṇarasāsaktacetasaḥ svāmīsammananiṣkriyaṃ cikīrṣato nīśitanistriṃśaniṣpeṣam apy anubhavato bhavetāṃ sukhaduḥkhavidau. na caivam. tasmād alīkakaḥ paṇābhīr alam, saralenaiva krameṇa.

sārthe satīndriye yogye yathāsvam api cetasi |

2 sukhādir] tathā sukhādir.

tara-ms | **tara-sh** tathādir.

3 kevalam] Source : PV III

258b2c1: nīlādivat sukham | gṛhyeta kevalam.

4 grahaṇam] **tara-sh** -viṣayaṃ grāhyam.

5 *] Source : PV III 258c2-259a:

tasya taddhetvartham

agrḥṇataḥ | | na hi saṃvedanaṃ yuktam.

7 rthena] **tara-sh** suhrdavadā°.

8 vyati] Cf. PV III 259b-d:

arthenaiva saagrahe kiṃ

sāmartyaṃ sukhādīnāṃ neṣṭā

dhīr yat tadudbhavā.

11 stryādibhedo] **tara-sh** °ādīnā 'styādi-

12 evākṣamatīḥ] Cf. PV III

260-261ab: vinārthena

sukhādīnāṃ vedane

cakṣurādibhiḥ | rūpādīḥ

stryādibhedo 'kṣṇā na gṛhyeta kadācana | | na hi saty antaraṅge 'rthe śakte dhīr bāhyadarśanī |

14 syātām] sadā syātām. Source : PVBh 318,15 PVBh-T D95b2: rtag tu 'gyur ro.

14 *] Cf. PV III 262: dhiyor

yugapadutpattau

tattadviṣayasambhavāt |

sukhaduḥkhavidau syātām sakṛd arthasya sambhave | |

16 cikīrṣato] Cf. PVBh 318,15-17

PVBh-T D95b2-3: na ca

raṇarasāvarjitacetasaḥ

svāmīsammananopakāranirdeśa-parādhīnam ātmānaṃ saphalañ cikīrṣataḥ śāstrasamsparsāduḥk-

asamvedanaṃ | ...

| ...

16 nistriṃśaniṣpeṣam] **tara-sh**

-nisviṃśa-.

dr̥ṣṭaṃ janma sukhādīnāṃ tat tulyaṃ manasām
api | |
asatsu satsu caiteṣu na janmājanma vā kvacit |
dr̥ṣṭaṃ sukhāder buddher vā tat tato nānyataś
ca te | |
sukhaduḥkhādibhedaś ca teṣām eva viśeṣataḥ |
tasyā eva yathā buddher
māndyapāṭavasamaṣyāḥ | | § 416

tara-sh

* ity abhyupagamyatām.

5

tasmāt sukhādayo 'rthānāṃ
svasaṅkrāntāvabhāsinām |
vedakāḥ svātmanaś caiṣām arthebhyo janma
kevalam | | § 419

amī sukhādayaḥ svasaṅkrāntārthāvabhāsaveḍanādv-
āreṇārthasya vedakāḥ. svātmanaś ca jaḍavyāvṛttatayā.*
§ 420

10

33/hy kutas tarhy utpadyantām. uktam eva : cakṣurādīndriy-
ālokāmbanasamanantarapratyayebhyaḥ. tasmāt sādhu-
ktam : iha nīlāḍau dr̥ṣyamāne samānakālam āntaraḥ sukh-
ādir niyamenānubhūtaniścitas tathaiva vyavahartavyaḥ.
sāmagrībhedād api na bhedo 'sya.

15

tadatadrūpiṇo bhāvās tadatadrūpahetujāḥ |
tatsukhādi kim ajñānaṃ
vijñānābhinnahetujam | | § 423

na kāryabhedād api bhedaḥ. ekato 'py anekakāryad-
arśanāt. sukhaduḥkhādibhedo 'pi sāmagryā evāvāntarav-

20

1 api | |] Source : PV III 252.

3 te | |] Source : PV III 253.

6 *] Source : PV III 254.

6 abhyupagamyatām] **tara-sh**
ityakṣa+mupagamyatām.

8 caiṣām] **tara-sh** caivam.

8 kevalam | |] Source : PV III 266.

10 *] Cf. PV III 266 = TR
32*,25-26.

14 ne] Cf. TR 30*,28-29:

cakṣurālokāmbanasamanantara-
pratyayāi jāyamānam eva sukham
aparokṣaṃ jāyate.

15 niyamenānubhūtaniścitas]

Source : NBT 65,1: iha ca rūpāḍau

vastuni dr̥ṣyamāne āntaraḥ

sukhādyākāras tulyakālam

saṃvedyate. Cf. TR 31*,11-13: iha

nīlāḍau dr̥ṣyamāne samānakālam

āntaraḥ sukhādyākāro 'nubhūyate

nīścīyate.

18 vijñānābhinnahetujam | |]

Source : PV III 251; Source : PV in I

v.22.

iśeṣāt, buddher māndyapāṭavasamaṣayādivat.* etena sukh-
āder jñānāntaragrāhyatvam, jñānavilakṣaṇasāmagrījanya-
tvaṃ ca, jñānāsambhavivikāryakāritvaṃ ca parihṛtam.* sa-
ttvarajastamasāṃ sām्यāvasthā prakṛtiḥ pradhānam. tato
5 buddhir ato 'haṅkāraḥ, tataḥ pañca tanmātrāṇi śabdādīni,*
tataḥ pañca buddhīndriyāṇi śrotratvakcakṣurghrāṇajihv-
ākhyāni, pañca karmendriyāṇi vākpāṇipādapāyupasthā-
khyāni, manaś ca pañcatanmātrebhyaḥ pañca mahābhūt-
āni vyomavātajvalanajalamedinīnāmāni. etāni jaḍāni, pu-
10 ṃsāṃś cetanaḥ, caitanyanijam asya rūpam. buddhiḥ pu-
nar ekā sarvavyāpinī niravayavā svacchā darpaṇaprāyā sar-
vapratiimbavati. § 424

tatra rūpādayaḥ pradhānapariṇāmatayā sukhādyātm-
akāḥ buddhidarpaṇabimbitāḥ, puṃso 'pi tatraiva bimba-
15 nāt, tena gṛhyante. buddhyadhyavasitam arthaṃ puruṣaś
cetayata iti cocyate bhokṛtvam asya etāvad eva. § 425

asyāṃ prakriyāyām ayam aparo viśeṣo 'vagantavyaḥ.
śabdādayo bhūtātmanā pariṇatāḥ, bhūtādy api kumbhā-
mbhodharadharādiprabhedena. uktaṃ ca :

20 ākāro gauravaṃ raukṣyaṃ varaṇaṃ sthairyam
eva ca |
sthitir bhedaḥ kṣamā kārṣṇyaṃ chāyāyāḥ
sarvabhogyatā | |

1 *] Source : PVin I 66,6-8: de'i
tshogs pa ṅid kyi naṅ gi khyad
par gyis byas pa ṅid kyi phyir,
the tshom daṅ gtan la phebs pa
la sog pa bzin no.

3 *]
jñānāsambhavivikāryakāritvaṃ ca
parihṛtam. Missing in **tara-sh**
5 tanmātrāṇi] **tara-ms**
tanmantrāṇi.

5 *] Cf. SK k.11: ...tathā
pradhānaṃ...; SK k.22ab: prakṛter
mahāṃs tato 'haṅkāras tasmād
gaṇaś ca ṣoḍaśakaḥ |
7 śrotratvakcakṣurghrāṇajihvā-
khyāni] **tara-ms**
śroka-.

8
vākpāṇipādapāyupasthākhyāni]
pāda. Missing in **tara-sh**
8 pañca] Cf. SK kk.24-27.
9 mahābhūtāni] Cf. SK k.22d:
pañcabhyaḥ pañcabhūtāni;
k.38ab: ...tebhyo bhūtāni pañca
pañcabhyaḥ.
10 puṃsāṃś] Cf. TRD 150,8, etc.
14 buddhi] Cf. SK k.12:
prītyapṛitiviśādātmakāḥ...guṇāḥ.
20 varaṇaṃ] **tara-sh** dharaṇaṃ
for varaṇaṃ.
21 sarvabhogyatā | |] YD:
kṛṣṇacchāyā sarvopabhogyate iti
te.

tara-sh

ity ete pārthivā dharmās tadviśiṣṭās tathāpare |
jalāgnipavanākāśavyāptās tān nibodhate | | § 430

* iti. atra chāyāyā iti kārṣṇyāpekṣayā ṣaṣṭhī kṛṣṇacchā-
yety arthaḥ. § 431

tad evaṃ puruṣapratibimbena śrotrādivṛṭṭyā śabdād- 5
ipratibimbo buddhau svacchāyāṃ pradhānapariṇāmatv-
ena ca śabdādīnām ātmabhūtaḥ sukhādiḥ pratibimbam-
āno vedyate. tasmān nāntarāḥ, nāpi caitanyātmānaḥ sukh-
ādaya iti sāṅkhyāḥ pratyavatiṣṭhate.* § 432

34/hy

idaṃ svābhiprāyeṇa sāṅkhyasya prakriyājālam astu. 10
santas tu pramāṇasaḥ sahante. sukhādīnām āntaratvam
anubhavātmatvam avaśyaṃ śyāmādyākāreṇa saha sphur-
atvam saṃvādivedanād vyavasthāpitam, katham anyathā
kartuṃ śakyate. § 433

śakyate. buddhāv ahaṅkāraḥ. ahaṅkāraspade 'ntare bh- 15
avatvād āntaratvam. tatraiva ca nityacaitanyapratibimb-
anād bhrāntyanubhavātmatvam. nīlādyātmatvāt sukhād-
īnām saha sphuratvam iti cet, na. vedanād anyasyā bu-
ddher abhāvāt.

muktvādhyakṣasmṛtākārāṃ saṃvittiṃ buddhir 20
atra kā |
nityacetanacchāyayācchuritatvam punaḥ
chadmaiva |

2 nibodhate] **tara-ms** -vyāptāṃs
tān nirodhateti; YD: -vyāpakās tān
nibodhata; **tara-sh**

-vyāptāstām+stān nibodhata iti.

3 *] Source: YD p.172,9-12 ad SK
k.38: ākāro gauravaṃ raukṣyaṃ
varaṇaṃ sthairyam eva ca | sthitir
bhedaḥ kṣamā kṛṣṇacchāyā
sarvopabhogyate | ity te pārthivā
dharmās tadviśiṣṭās tathāpare |
jalāgnipavanākāśavyāpakās tān
nibodhata | |.

4 kṛṣṇacchāyety] **tara-ms** |

tara-sh kṛṣṇacchāyety, but see YD:
kṛṣṇacchāyā.

7 sukhādiḥ] **tara-ms** | **tara-sh**
sukhādi.

9 *] Source: PVin I 66,9-10: gzan
58

dag bde ba la sogs pa ni nan ma
yin la sems pa can yan ma yin
gyi... nanu nāntarāḥ sukhādayo
nāpi cetanāḥ...:

[http://east.uni-hd.de/buddh/
ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/). Cf. PV III 274a:
tasmāt ta āntarā eva.

10 yājālam] **tara-sh**
prakriyājñānam.

13 saṃvādivedanād] **tara-sh**
saṃvādivedanād.

20 saṃvittiṃ] **tara-sh** saṃvitti

20 kā |] Source: PV III 275cd.

21 chadmaiva] **tara-ms**

cchadmaiva? or cchahmaiva ?;
tara-sh chadmaiva |.

saṃvedyatvāc ca cetanāḥ |
saṃvedanaṃ na yadrūpaṃ na hi tat tasya
vedanam | | § 438

* § 439

idam asya saṃvedanam iti sambandhasya nibandha-
5 nam abhidhānīyam, na caitanyamātraṃ tannibandhanam,
cakṣurādāv api prasaṅgāt. tasmād vedyenārthena vedana-
sya sārūpyaṃ tannibandhanam.* § 440

sāṅkhyapratyayidrṣṭānto 'sti: yathā nīlasvarūpaṃ ved-
anam nīlasya vedakam, tathā sukhasyāpi vedanena sukh-
10 asvarūpeṇa bhavitavyam. upadhāyakaṃ tarhi nīlavat su-
kham anyad api syāt. na tvatpakṣe 'pi sukharūpaṃ eva hi
saṃvedanaṃ sukham avaiti, nānyad iti sākāraṃ jñānam tara-ms
astīty eva sādhitam asmābhiḥ. § 441

tac ca svarūpavedanaṃ kvacit sopadhānam, kvacin ni-
15 rupadhānam. idam eva ca naḥ sukhaṃ yat sātamaṃ saṃveda-
naṃ nāma, na sātasaṃvedanād anyārthakriyātra prārthy-
ate yadvaśād upadhāyakakalpanaṃ hi nīlasya, nīlaveda-
nam eva phalam, kin tu rañjanādikam api, tadvaśāt tatra
parikalpanā. § 442

20 atra punaḥ saṃvedanam evaikam āntaraṃ prītipar-
itāparūpaṃ paśyāmaḥ. ekam ity anena bāhyāropitatva-
niṣedha ucyate.* tathā hi: nānyat saṃvedanaṃ grāha- tara-sh

3 *] Source : PV III 274cd.

4 saṃvedanam] tara-sh
vedanam.

7 *] Source : PVin I 66,29-32: 'di
'di'i myoñ bar byed pa yin no źes
bya ba'i 'brel pa'i rgyu mtshan ni
mñon par gsal ba yin pa'i phyir
ro. dbañ po la sogs pa yañ thal
bar 'gyur bas de myoñ ba'i
mtshan ñid ni 'dra ba ñid yin no.
10 bhavitavyam] tara-sh
veditavyam.

11 pi] Source : PVin I 68,13: 'di'i
bdag ñid 'di 'jog par byed pa gźan
yin par ni rigs pa ma yin te.

12 sākāraṃ] Source : PVin I
68,9-10: ma yin te, khyed kyi
phyogs la yañ bde ba la sogs pa
myoñ ba ni yod pa yin no.

16 sātasaṃvedanād] Source :
PVin I 68,5-6: sim par myoñ ba
gañ yin pa 'di ñid kyañ kho bo
cag gi bde ba yin pa'i phyir.

16 sātasaṃvedanād] tara-ms |
tara-sh na
sāttatara-shsā''ttasaṃvedanād.

17 prārthyate] prārthyate.

Missing in tara-sh

18 nīlavedanam] tara-sh
nīlasaṃvedanam.

22 bāhyāropitatvaniṣedha]
tara-sh anena na
bāhyāropitatvaviśeṣa.

22 *] Source : PVin I 68,11-12: de
la yañ dga' ba dañ yoñs su gdu
par gcig tu nañ na ñams su
myoñ ba ñid du mthoñ ño.

kam, anyaś ca sukhādyākāro grāhyarūpaḥ pratyavabhāsate. yena grāhakākārād vicchinnaśya sukhāder bahīrūpatayā bāhyakṛtatvaṃ vidmaḥ. na hi ya ākāro bahīrūpeṇa grāhyākāratayā nāvabhāsate sa bāhyakṛtaḥ, tad yathā cetanāyā ākāraḥ. tathā ca sukhādyākāraḥ. etad evoktam āntaram. āntare 'haṅkārāspade 'nguṣṭhātmardvāvadhyanantaḥ praṣṭavyavedanākāre grāhake sukhādirūpaṃ samvedanam sanniviṣṭam, na bāhye grāhyākāre. na hi surabhikarkaśādyanubhavatas tad eva bāhyaṃ vastu sukhitam duḥkhitam hr̥ṣṭam dviṣṭam vā pratyavabhāsate, kin tu tato vicchinnaṃ ahaṅkārāspadam āntaraṃ grāhakam evaṃrūpam hr̥ṣṭam dviṣṭam vā pratibhāti. tad evaṃ grāhakarūpasanniviṣṭasya sukhāder bāhyārthādhyavasāyābhāvān na bāhyāropitatvaṃ. ato 'smākaṃ na bāhyāḥ sukhādayaḥ prāpnuvantīti. ata eva yogināṃ parasantānavartinaḥ sukhādirāgādīn ālambamānānāṃ bāhyena stambhādikalpenā nahaṅkārāspadena grāhyākāreṇa sukhitena raktena dviṣṭena vā sukhitatvaraktatvādiprasaṅgaḥ. * § 443

3 bāhyakṛtatvaṃ]
bāhyakṛtatvaṃ. **tara-sh**
vākṣahya ?kṛtatvaṃ sic. ; **tara-ms**
vāvāhyakṛtatvaṃ.

4 bāhyakṛtaḥ] sa bāhyakṛtaḥ.
tara-ms sarvvāhyakṛtaḥ; **tara-sh**
sa sarvākṣasa bāhyakṛtaḥsic.

5 sukhādyākāraḥ] **tara-sh**
svargādyākāraḥ.

6 āntare] **tara-ms** antare for
āntare.

16 sukhādirāgādīn] **tara-ms** |
tara-sh -rāgādīnām.

17 nānahaṅkārā] **tara-sh**
stambhādikarūpe ṇā'nahaṅkārā-
sic.

18 dviṣṭena] **tara-sh** sukHITE na
raktena dviṣṭe na.

18 sukhitatva] **tara-ms** | **tara-sh**
duḥkhitatva- for sukhitatva-.

18 *] Source : PVinT
P124b2-125a1: geig tu źes bya ba
'dis ni phyi rol gyi byas pa 'gog
par brjod pa'o. 'di ltar gaṅ gis
phyi rol gyi raṅ bźin ṅid kyis

'dzin pa'i rnam pa las rnam par
chad pa'i bde ba la sogs pa la
phyi rol gyis byas pa ṅid du rig
par 'gyur ba myoṅ bar byed pa
'dzin pa'i raṅ bźin yaṅ gźan la,
bde ba la sogs pa'i rnam pa gzuṅ
ba'i raṅ bźin yaṅ gźan du snaṅ
ba ni med pa'i phyir ro. gaṅ gi
phyir rnam pa gaṅ źig phyi rol
gyi raṅ bźin gzuṅ bar bya ba ṅid
du snaṅ ba ma yin pa de ni phyi
rol gyis byas pa ma yin te, dper
na sems pa'i rnam pa bźin no.
bde ba la sogs pa'i rnam pa yaṅ
de bźin no. 'di ṅid bstan pa'i don
du naṅ du źes gsuṅs so. bde ba
la sogs pa'i raṅ bźin myoṅ ba la
gnas pa ni naṅ du bdag tu 'dzin
pa'i gźi 'dzin pa'i rnam par
mthoṅ gi phyi rol gzuṅ ba'i rnam
par ni ma yin te, dri źim po daṅ
rtsub mo la sogs pa ṅams su
myoṅ ba na phyi rol gyi dṅos po

āntaratvenaiva vedanān na nīlādyātmakatvena nīlād- **tara-sh**
inā saha sphuratvam. § 444

atrārthe yuktir apy ucyate : ye bāhyātīśayanirapekṣabh-
āvanātīśayabhāvābhāvānubandhinas ta āntarāḥ, yathā pr-
5 ajñā,* ālambyamānaśabdādyatīśayanirapekṣabhāvanātīśa-
yabhāvābhāvānubandhinaś ca sukhādayaḥ. yo bhāvanay-
eṣṭādyābhāsaḥ sarvātmanā vinivartate, viparītaś ca prava-
rtate, na sa bāhyaviśeṣabhāvābhāvānuvidhāyī itīdṛśo 'trā-
tīśayo 'bhipretaḥ. § 445

10 ihāpy ekasminn eva lavaṇadravye 'vyagraṃ ṛkṣṇāṃ
saukhyamuṣṭrāṇāṃ kaṣṭaṃ vyantaram anyeṣāṃ saṃv-
edanam utpadyate yathā tathaikasminn eva śabdādāv
upakārāpakāraudāsīnyabhāji bhāvyamāne sātāsātayor ta-
yoy anyathātvāpattir utkarṣaś ca. bhāvanājātatvenāntaraḥ.
15 yadahaṅkāṛāspadatvenābhyasyate tat tathaiva bhāvanā-
prakarṣe niṣpadyata iti yāvat. § 446

bāhyātīśayanirapekṣabhāvanātīśayabhāvābhāvānubandhi-
tvamātrānubandhitvenāntaratvasya svabhāvahetur ayaṃ **tara-ms**

de ñid bde ba 'am sdug bsñal ba
'am 'dod pa 'am sdañ bar snañ
ba ni med kyi 'on kyañ, 'dod pa
dañ sdañ ba ni de las rnam par
chad pa bdag tu 'dzin pa'i gzi
nañ gi 'dzin pa'i rnam pa'i rañ
bzin du snañ ba'i phyir ro. de'i
phyir de ltar 'dzin pa'i rañ bzin
du gnas pa'i bde ba la sogs pa la
phyi rol tu lhag par zen pa med
pa'i phyir phyi rol gyi byas pa
ma yin te. de'i phyir kho bo cag
la bde ba la sogs pa phyi rol yin
par mi 'gyur ro. de ñid kyi
phyhir gzan gyi rgyud la yod pa'i
bde ba la sogs pa dañ chags pa la
sogs pa la dmigs pa'i rnal 'byor
pa rnams phyi rol gyi ka ba la
sogs pa bzin du bdag tu 'dzin pa'i
gzi ma yin pa gzuñ ba'i rnam par
bde ba 'am chags pa 'am sdañ
bas bde ba dañ chags pa la sogs
pa rnams su thal ba med do.

4 bhāvābhāvānubandhinas]

tara-ms -bhāvābhānu°.

5 *] Source : PVinT P121b1-2

D105a3-4: gañ dag gañ gi[[See →

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D: gañ dag gañ gañ gi]] rañ bzin
gyi khyad par mi ltos par goms
pa'i khyad par yod pa dañ med
pa'i rjes su 'brel pa de dag ni nañ
ñid yin te, śes rab la sogs pa bzin
no.

9 trātīśayo] **tara-sh** 'trābhiprāyo
for 'trātīśayo.

10 vyagraṃ] **tara-sh**
'vyagra...sic.

11 saukhya] Source : PVinT
P125a6-7 D108b5-6: dper na
tshba'i rdzas gcig ñid laSee → D
las rna mo la sogs pa bzin no.

11 muṣṭrāṇāṃ] **tara-sh**
cāntaram.

12 utpadyate] **tara-ms** ubhayate.
?

13 upa] **tara-sh** śabdā"dānupa-.

13 bhāvyamāne] **tara-sh**
bhāvyamānā.

13 sātāsātayor] **tara-sh** sā 'bhādā
tayor.

18 ntaratvasya] **tara-sh**
-bandhitvenā 'nāntaratvasya.

nāsiddhidoṣāvakāśam āśrayati. priyam api hitatvenāsakṛd
bhāvayann anukūlavīrahṛdayaḥ. prāg eṣa putrakalatṛādi-
kam. § 447

36/hy

anaikāntikatvam api kīrtitam akīrtikaram eva. anānta-
ratvaṃ hi bāhyatvam, tac ca bāhyabhāvābhāvānuvidhāyi 5
tvena vyāptam, yathā nīlasya vijñānaṃ nīlabhāvābhāvān-
uvidhāyi na pītasya. tatthehāpi bāhyātīśayanirapekṣabhā-
vanātīśayabhāvābhāvānuvidhāyi sukhaṃ bhāvyaṃ mānam
āntaram eva bhavati. ata eva virodho 'pi yayor virodhan-
ipatiḥ sapakṣe vīkṣaṇāt. § 448 10

tara-sh samāsas tv ayam : yad āntaratvenābhyasyate tad ānta-
ram eva sphuṭābhaṃ bhavati, yathā yathābhūtamatiḥ, ānta-
ratvena cābhyasyante sukhādayaḥ. tathā yat saṃvedyate
tat saṃvedanarūpam yathā nīlam, saṃvedyate ca sukhād-
ikam. § 449 15

sāṅkhye prati bādhaḥ hi pramāṇam adṛṣṭāntam api
dṛṣṭāntayanti. tac ca

saṃvedyatvāc ca cetanā |
saṃvedanaṃ na yadrūpaṃ na hi tat tasya
vedanam | | § 452

tara-sh ity atrāntare vivecitam. tarhi vijñānavādaḥ prasaktaḥ.
na kiñcit sopadhānam anupadhānaṃ ca kiñcid ity atrānta-
are vivecitam. sāṅkhyīyabuddhisvabhāvasukhādyutkarṣa-
āpakarṣau bhāvanayety api

muktvādhyakṣasmṛtākārāṃ saṃvittiṃ buddhir 20
atra kā | § 453
ity anena gatārtham.

6 vijñānaṃ] tara-sh vijñāne.
8 tīśayanirapekṣabhāvanātīśaya-
bhāvābhāvānuvidhāyi] tara-sh
bhāvāti° for bhāvanāti°.
18 tvāc] tara-sh saṃvedyatvāc.
19 vedanam | |] Source : PV III

274bcd. Cf. PVin I v.24ab ;
66,25-29. Cf. TR 34*,12-13.
20 kā |] Source : PV III 275cd. Cf.
TR 34*,10.

- saṃsargād avibhāgaś ced
ayogolakavahnivad | § 454 tara-ms
- ity api parāpekṣayā sādhyam vikalasāmagrīvaśād
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) ekam evāyogola-
kaṃ vastu vadāmaḥ. vātaśītādisāmagryantaravaśād vā pr-
abhāsvarāyogolakajanma (EDTEXT OUTSIDE NUMBERED PA-
RAGRAPH).
- bhaṭṭārcaṭapādair apy uktam : tara-sh
tanmūlam anyad evedaṃ
guḍanāgarasaṃjñitam | § 456
evaṃ pānakalaḍḍukādy ekam evedaṃ dravyam ve-
5 ditavyam. upādānam apy atra yad anuvartate tad vedita-
vyam. § 457
pratyakṣasukhādisvarūpātmakapurūṣabhogapakṣe 'pi
§ 458
- abhinnavedanasyaikye yan naivam tad
vibhedavat |
10 siddhyed asādhanatve 'sya na siddham
bhedasādhanam | |
bhinnābhaḥ sitaduḥkhādir abhinno 37/hy
buddhivedane |
abhinābhe vibhinne ced bhedābhedau
kimāśrayau | | § 462
pūrvavan nirvikalpam abhrāntam ca, svasaṃvedane
pramāṇādivyavasthāpi
- 15 tatrānubhavarūpatvāt te योग्याḥ
svātmasaṃvidi |

1 yogolakavahnivad] **tara-ms**
partially illegible. **tara-sh**
saṃsargādivibhāgaḥ sphuṭā 'yo°.
1 |] Source : PV III 277ab;
Source : PVin I v.25ab.
3 guḍanāgarasaṃjñitam |]
Source : HBT 106,14 v.26cd.
4 evedaṃ] **tara-ms**
pānakalaḍḍukādyekamevedaṃ;
tara-sh pānakalaḍḍ-

ukā"tmakamekamevedaṃ.
10 bhedasādhanam | |] Source :
PV III 278; Source : PVin I v.26. Cf.
TR 30*,23-24.
11 abhinno] **tara-ms** | **tara-sh**
abhinne.
12 kimāśrayau | |] Source : PV III
279; Source : PVin I v.27.

iti sā योग्यातā mānam ātmā meyaḥ phalaḃ
svavit | | § 465

- tara-sh** * ity anenāvagantavyā. bhūtārthabhāvanāprakarṣ-
aparyantajaḃ yogijñānam.* bhūtārthatvena pramāṇavr-
tṭiḥ. bhāvanāprakarṣety anena janmaparamparāsiddhiḥ.
paryantajatvena nirvikalpakatvābhrāntatve. tatra bhūtaḥ 5
satyaḥ.* pramāṇadrṣṭaś ca satyaḥ. sa cārthaḥ, arthyata
ity arthaḥ, heya upādeyaś ca. heyo hi hātum arthy-
ate, upādeyaś copādātum. tatra heyaḃ duḥkhasatyam,
tara-ms samudayasatyasahitam, upādeyaḃ nirodhasatyam, mārg-
asatyānvitam. caturbhiś ca sābhyupāyaheyopādeyatattv- 10
aiḥ sāṅkleśiko vyāvadānikaś ca sakalaḥ padārthaḥ saṅg-
rḥitaḥ. § 466
- tara-sh** tatra niravaśeṣaḃ vastu jānātu mā vā jñāsīt, kiḃ tena
duḥkhakṣayam āptukāmānāḃ tadupāye pravartitum icch-
atām. 15

kīṭasaṅkhyāparijñānaḃ tasya naḥ
kvopayujyate | § 468

tasmāt parimitānām apy asmadabhimatānāḃ sābhyu-
pāyaheyopādeyatattvānām,

jñānavān mṛgyate 'smābhis
taduktapratipattaye | § 469

2 *] Source : PV III 365 ; Source :
PVin I v.57 a : tatrāpy
anubhavātmatvāt; de la'añ ñams
myoñ bdag ñid phyir.

3 *] Source : NB I s. 11.

5 paryantajatvena] **tara-sh**
paryantagatvena; TR-P:
paryantajatena.

5 nirvikalpakatvābhrāntatve]
nirvikalpakatvābhrāntatve. Cf.
PVin I v.28: ...gsal bar snañ gyur
pa'i | śes gañ slu ba can min pa |
rtog med...; ibid. p.74,1-4: ...gsal
bar snañ žiñ rnam par rtog pa
med pa phyin ci ma log pa'i yul
can...; NB I s.4: tatra pratyakṣaḃ
kalpanāpoḥḃham abhrāntam =
PVin I 40,1-2.

6 *] Cf.NBT 67,3: bhūtaḥ
sadbhūto 'rthaḥ, pramāṇena
drṣṭaś ca sadbhūtaḥ.

6 cārthaḥ] sa cārthaḥ. Missing in
tara-sh | TR-P.

11
sābhyupāyaheyopādeyatattvaiḥ]
tara-sh sābhyudaya-.

11 vyāvadānikaś] See TR-P.

tara-ms | **tara-sh** vaivadānikaḥ.

15 icchatām] **tara-sh** acchatām.

16 kvopayujyate |] Source : PV II
31cd.

17 taduktapratipattaye |]
Source : PV II 30ab. kaścit = 'ga'
žig for asmābhiḥ.

sarvaviṣayaṃ (EDTEXT OUTSIDE NUMBERED PARAGRAPH)
jñānam asya

- nāsmābhiḥ śakyate jñātum iti santoṣa iṣyate | § 470
yathā kumbhenāmbhasāṃ parimāṇāparicchede 'pi
gaṅgāyāḥ svayam upayoktavayasalilaparikalanād eva kṛ-
tārthatārthinām, tathā vastutaḥ kārtsnyena nikhilajñasy-
5 āpi jñāne, tenaiva bhūtārthety atra na sarvapadopādānam.
arthinām upayujyamānena jñānena ca sarvajñavyutpāda-
nam. § 471
bhūtārthasya bhāvanā punaḥ punaś cetasy āropaḥ, ta-
syāḥ prakarṣaḥ sphuṭatvārambhaḥ, tasya parisamāptaṃ
10 gamanaṃ paryantaḥ, tasmā jātāṃ rūpādiskandhapañca- 38/hy
kānityatvādiviṣayam. § 472
dvididhaṃ hi dharmidharmabhāvanābhedenā tatph-
alam. tatra kāmīnīviyuktasya kāmāveśavaśād upanatat-
adbhāvanasya sphuṭaḥ kāmīnyākāraḥ pratyayo dharmi-
15 bhāvanāphalam. § 473 tara-ms

yathāviplavam āvegapratipattipradarśanāt |
parokṣagatisaṃjñāyāṃ tathāvṛtter
adarśanāt | | § 475

nimbarase priyatvam abhyasyato rasanāsaṅgini nimba-
rase priyatvaṃ sphuṭaṃ sphuraddharmabhāvanāphalam.

1 iṣyate | | Source : PVBh II
375cd. Cf. TR 40*,12.

2 parimāṇāparicchede] **tara-ms**
paricchide.

3 upayoktavayasalilaparikalanād]
tara-sh | TR-P: parikalpanād.

4 vastutaḥ] **tara-sh** yathā
vastunaḥ.

5 nikhilajñasyāpi] **tara-ms**
nikhi-. la is missing.

5 padopādānam] **tara-sh**
sarvaṃpado°.

8 punaś] punaḥ punaś.
tara-sh | TR-P: punaś.

9 prakarṣaḥ] Source : NBT 67,5f. :
bhūtasya bhāvanā punaḥ punaś
cetasi viniveśanam. bhāvanāyāḥ
prakarṣo

bhāvyamānārthābhāsasya
jñānasya sphuṭābhatvārambhaḥ.
prakarṣasya paryanto yadā
sphuṭābhatvam iṣad asampūrṇaṃ
bhavati...tasmāt paryantād
yajjātāṃ
bhāvyamānasyārthasya...: TR-P p.
150.

16 yathāviplavam] **tara-sh** yathā
viplavam.

17 adarśanāt] **tara-sh** adarsanān.

17 | |] Source : PVin I v.30.

18 nimbarase] nimbarase.

tara-ms bimbarase; **tara-sh**
visvarase.

19 priya] nimbarase 'pi. **tara-sh**
visvarase 'pi.

tara-sh tadarthaṃ bhūtagrahaṇam. anyathā pratyakṣapramāṇ-
aprabhedaprastāvān nābhūtasya prāptiḥ. yāṃ hi daśām
abhiniviśya bhāvanā vṛttā tasyā ativrṛttatvāt. aparāsāṃ ca
daśānām utpāde mahīmahīdharādāv api yogijñānam apr- 5
amāṇam. kimaṅga gaṅgātaraṅgādaḥ pratikṣaṇabhaṅgure. § 476

dharmabhāvanāpakṣe tu, kim api vastv astu, tadg-
atam anityatvādi sphuṭaṃ sphurati, nimbarase priyatv-
avat. na hi sarve nimbarasāḥ sphuṭaṃ sphurantīti ta- 10
tra dharmabhāvanāphalavarṇanam. kiṃ tarhi. yat sph-
urati tat priyatvāśliṣṭam. tadvad ihāpi, yat kiñcid vast-
ujātaṃ yātaṃ pratyakṣatāṃ tat kṣaṇakṣayyatvenāliṅgi-
tam. na tu yāvat kiñcid vastv asti, samastam etad ābh-
āti yogijñāne. drṣṭas ca bhāvanāprakarṣaparyantabhāvya- 15
mānasphuṭabhāvatvayoḥ kāmaśokabhayonmādacaurasv-
apnādyupaplavāvasthāyāṃ kāryakāraṇabhāvaḥ. kasyacit
tara-sh kiñcit prasiddham iti drṣṭāntabhūyastvam. ayaṃ punar
atra paramārthaḥ : bhāvanātiśayasamskṛtajñānam sama-
tara-ms nantarapratyayaṃ prāpya cakṣurarthau duḥkhaśūnyānā-
tmākāraparikaritaṃ svaviśayavijñānaṃ sphuṭaṃ janaya- 20
taḥ. tena paramārthaviśaye kṣaṇikatvādaḥ cakṣurjñānam
api sad yogijñānam. § 477

atha vā cakṣurjñānaṃ ca mānasam sad yogijñānaṃ co-
tpadyate, gr̥hītagrāhitvam hi doṣo na gr̥hyamāṇagrāhi- 25
tvam, yathā kṛtasya karaṇāyogo na kriyamāṇasya. § 478
tara-sh kṣaṇikatve bhāvanāpy upapadyate. rāgādikleśaviśeṣ-
āya paramapuruṣārthadhiyā samuddhurasyāpi kṣaṇikap-
arāvṛtṭyā kṣaṇikatvam eva pratyavamarśena punaḥ punar
39/hy

2 prāptiḥ] **tara-sh** samprāptiḥ
for prāptiḥ.

3 aparāsāṃ] TR-P: aparāṇām.

4 mahīmahīdharādāv] **tara-sh**
°dharāv.

9 priyatvavat] **tara-sh** visvarase
'pi yatnavat.

9 nimbarasāḥ] **tara-sh**
visvarasāḥ for nimbarasāḥ.

13 kṣaṇakṣayyatvenāliṅgitam]
TR-P: kṣaṇakṣaya-.

13 etad] **tara-ms** etad for etad.

16 caurasvapnādyupaplavāva-

sthāyāṃ] Source : PV III 282;

Source : PVI in I v.29:

kāmaśokabhayonmādacaurasva-
pnādyupaplutāḥ...

20 duḥkhaśūnyānātmākāra]

tara-ms | **tara-sh** duḥkham.

28 kṣaṇikaparāvṛtṭyā] **tara-sh**
parāvṛtṭpā.

28 pratyavamarśena]

pratyavamarśena. Missing in
tara-sh

āmṛśataḥ kṣaṇikatve 'py ekasmin viṣaye jñānābhyāsavṛtti-
lakṣaṇāyā bhāvanāyā bādhakābhāvāt. § 479

yāvad asannihitatayā ākāreṇa kṣaṇikatvādikam āla-
mbyate tāvad iyaṃ bhāvanā kalpanātmikā. tatsaṃskṛtāt
5 samanantarapratyayāt sannihitatayā vedanena nirvikalpa-
katvam. sannihitāsannihitatvena ca gr̥hyamāṇatvam sphu-
ṭāsphuṭatvam. ata eva svapnenāpi manovedanavaiśadyan-
idānena noddīpayituṃ svapnavikalpasya śakyate sphuṭa-
tvam.

10 tasmād bhūtam abhūtaṃ vā yad yad
evātibhāvyate |
bhāvanābalaniṣpattau tat
sphuṭākālpadhīphalam | | § 482

bhūtaṃ satyam, abhūtaṃ vā yad evātīsayena bhāvy-
ate, tad eva bhāvanāprakarṣe sati sphuṭāyā avikalpāyā dh-
iyo hetur bhavati. yad asatyam tat pūrvavijñānārūḍham,
15 tasmād avyatiriktam uttarasya jñānasya hetur ucyate. yat
tu satyam tat sphuṭasya jñānasya bhāvyamānaṃ hetuḥ sv-
abhāvena, na jñānārūḍhatayā. anenābhāvo 'pi vivṛtaḥ,* so
'pi jñānārūḍhatayā niḥśaṅkagamanāgamaṇam karoti. § 483

kiṃ punar jñānam. anātmavedanaṃ jñānam. yato

tara-sh

1 āmṛśataḥ] **tara-ms** āmṛśataḥ.

6 nirvikalpakatvam] **tara-ms**
nirvikalpatvam.

10 vyate] PV | TR-P:
abhībhāvyate.

11 bhāvanābalaniṣpattau]
PV | PVin | TR-P: -pariniṣpattau for
-balaniṣpattau.

11 sphuṭākālpadhīphalam | |]
Source : PVin I v. 31; Source : PV
III 285.

13 bhāvyate] bhāvyate. Missing
in **tara-sh**

16 satyam] **tara-sh** yattvasatyam.

16 sphuṭasya] sphuṭasya.
tara-sh | TR-P: sphuṭaṃ saj. PVinT:
gsal ba'i.

17 jñānārūḍhatayā] **tara-ms** |
tara-sh jñānarūpatayā. See TR-P;

PVinT: snaṅ ba.

17 vivṛtaḥ] **tara-ms** vivṛta.

17 *] Source: PVinT P137b2-4:
yaṅ dag pa ste bden pa 'am yaṅ
dag pa ma yin par yaṅ ruṅ ste
gaṅ kho na śin tu bsgom pa de
ñid bsgoms pa mthar phyin pa ni
gsal ziṅ mi rtog pa'i blo'i rgyur
'gyur ro. gaṅ žig mi bden pa de
la ni rnam par śes pa śna ma la
snaṅ ba de las tha dad pa med
par śes pa phyi ma'i rgyur brjod
pa. bden pa gaṅ yin pa de la ni
rnam par rtog pa'i rnam par śes
pas bsgom par bya ba raṅ gi ṅo
bo ñid kyis gsal ba'i rgyur gyur
ba yin śes pa la snaṅ ba ni ma
yin no.

viṣayagrahaṇaṃ dharmo vijñānasya | § 485
* ity āhācāryaḥ. tac ca pramāṇasāmagryā jātaṃ satyā-
rthagrāhi. duṣṭakāraṇārabdhaṃ viparītaparicchedi.

yathāsti saḥ |
gr̥hyate so 'sya janako vidyamānātmaneti ca | | 5
eṣā prakṛtir asyās tan nimittāntarataḥ skhalat |
vyāvṛttau pratyayāpekṣam adṛḍhaṃ
sarpabuddhivat | | § 490

bādhitvābādhitvābhyāṃ vikṛtiprakṛtivyavasthā. na tu
satyagrāhitvaṃ sakalajñānaprakṛtiḥ. evaṃ hi

viṣayagrahaṇaṃ dharmo vijñānasya | § 492 10
* iti vākyam atiricyeta. asatyārthaṃ ca kiñcin na syāt.
§ 493

nanu mitrapādaiḥ

svaparakāśam asāmānyam vijñānam iti
sammataṃ | § 495

* ity uktam, na tad vijñānavāde, kathaṃ tarhi, bahira- 15
rtha eva. vārttike

jñānaṃ tad yogyadeśakaiḥ | ajñātasya svayaṃ
jñānād § 497

40/hy * iti. asatkhyātyarthaṃ tat. § 498

tad evam, catvāry āryasatyāny anityatvādyākārasahit-
āni sarvajñajñānasyālambanam. trikalpāsaṅkhyeyaḥ kālo 20
'vadhiḥ. janmaparamparā ca tadantarvartinī viśeṣaṇam.
tara-ms kāraṇam karuṇā bodhisattvānām abhyāsasya tadanyeṣāṃ

1 vijñānasya] tara-sh
'vijñānasya.

2 *] Source : PV II 206ab1.

5 ca | |] Source : PV II 206b2cd.

6 tan] tan. PV: tu. Tib : de.

7 vyāvṛttau] skhalat vyāvṛttau.

tara-sh svā"lambā"vṛttau.

7 sarpabuddhivat | |] Source :
PV II 207.

11 *] Source : PV II 206ab1.

15 *] Source : J 358,15 :

Bühnemann 1983, p. 186.

15 tarhi] tara-sh tahi for tarhi.

17 ajñātasya] tara-sh ajñānasya.

18 *] Source : PV III 16bc.

21 janma] tara-sh janya- for
janma-.

21 tadantarvartinī] tara-ms
tadantavartinī.

saṃsārodvegah. heyopādeyatattvaprāpaṇāc ca pramāṇaṃ
bhagavān mumukṣūṇām iti. atra pramāṇam : yat sādara-
nirantaradīrghakālabhāvanābhyāsaviṣayīkṛtam tat spaṣṭā-
bhatāyogyam, yathā kāmīnyākāraḥ kāmukasya, heyopād-
5 eyasopāyatattvāni ca yathoktābhyāsaviṣayīkṛtāni. * § 499
athāpi syāt : ko 'yaṃ kāpuruṣācāraḥ sarvasarvavedī bh-
agavān sugatamaharṣiḥ. sa kiṃkṛtibhir apakarṣitopayukt-
asarvavid iti.

nāsmābhiḥ śakyate jñātum iti santoṣa iṣyate | § 501
10 ity apayaśaḥpidhānaṃ chadmaḥ. § 502
paramārthatas tu bhaṭṭabhartsanābhayenaiva parama-
prabhum api sarvasarvavidam ujjhittvā svalpavedini ninī-

1 heyopādeya] Cf. DhPr 68,8:
pemwieser1991 yac ca
nibandhanam bhāvanāyāḥ karuṇā
bodhisattvānām, tad anyeṣāṃ
saṃsārodvegah. The underlined
part corresponds to the text of TR.

4 bhatāyogyam] **tara-sh**
spaṣṭa'tattāyogyam; TR-P:
spaṣṭabhāvayogyam; R:
sphuṭībhāvayogyah.

4 kāmīnyākāraḥ] **tara-ms** |
tara-sh -ākāra-.

5 heyopādeyasopāyatattvāni]
tara-ms | **tara-sh** °syopāya- for
°sopāya-.

5 *] Cf. TSP 1060,22-1061,3 :
pemwieser1991 prayogaḥ : yā
sādanairantaryadīrghakālavīse-
ṣaṇā bhāvanā, sā
karatalāyamānagrāhyāvabhāsam-
ānajñānaphalā, tadyathā
kāmāturasya kāmīnībhāvanā.
yathoktaviṣeṣaṇatrayayuktā ca
sarvākārasarvagatanairātmyabhā-
vanā kāruṇikasyeti
svabhāvahetuḥ. Cf. R 1,20-24 :
pemwieser1991 yo yaḥ
sādanirantaradīrghakālabhyās-
asahitacetogunaḥ sa sarvaḥ
sphuṭībhāvayogyah, yathā
yuvatyākāraḥ kāmīnaḥ

puruṣasya,
yathoktābhyāsasahitacetogunās
cāmī caturāryasatyaviṣayā ākārā
iti...= TBh 61,4-7. Cf. J 323,3-5: yad
yad bhāvīyate tat tad
bhāvanāprakarṣaparyante
sphuṭābhaṃ saṃbhavati, yathā
kāmukasya kāmīnyākāraḥ,
bhāvīyante ca
paramapuruṣārthinā kṣaṇikatve
nairātmyādayo vastudharmā iti.

6 sarvasarvavedī] **tara-sh**
kāpuruṣākāraḥ sarvavedī.

8 apakarṣitopayuktasarvavid]
tara-sh | TR-P:
apakarṣitaprayukta-.

9 nāsmābhiḥ] **tara-ms** asmābhi.

9 iṣyate |] Source : PVBh II
v.375cd : **pemwieser1991** Cf. TR
37*,24.

10 chadmaḥ] **tara-ms**
cchadmaḥ?; **tara-sh** | TR-P:
brūmaḥ.

12 paramaprabhum]
tara-sh | TR-P: paraprayuktam for
paramaprabhum.

12 sarvasarvavidam] **tara-sh**
sarvavidam for sarvasarvavidam.

12 svalpavedini] **tara-sh**
svalpaviditi.

lāvādiḥ. tathā hi bhaṭṭabhāṣitam : bhūtārthabhāvaneti la-
kṣaṇam, pramāṇena ca bhūtārthatvam. na ca sarvaviṣa-
yam indriyajam adhyakṣam, nāpy anumānaṃ dharmādy-
asiddheḥ, nāpi manomātram etad indriyānusāritvāt, nāpy
āgamāśrayam apramāṇatvāt. uktaṃ ca :

5

prāmāṇyaṃ ca parokṣārthajñānaṃ
tatsādhanasya ca |
abhāvān nāsty anuṣṭhānam iti kecit
pracakṣate | | § 505
atra samādhiḥ pūrvanivāsānusmṛtijñānabalena. § 506

vyavasyantīkṣaṇād eva sarvākārān
mahādhiyaḥ |
sarvākārānumānaṃ yat pratyakṣāt tan na
bhidyate | |
atītānāgataṃ vastu tenaiva pratipādyate |
karma tat phalasambandhabodhas tena
prasadhyati | |

10

tara-ms

yathā deśādibhedena prakṛtīnāṃ vibhinnatā |
tathā jātismaratvena devādyāgatinirṇayaḥ | | § 512

eṣaiva niṣpattyavasthā katham syād iti cet, ajñānam
etat. yuktijñena sarvaṃ hi vastu sarvair vastubhiḥ sāksāt
pāramparyeṇa ca sambaddham budhyate yatnavatā kram-
eṇa prakṛṣyamāṇam, tathaiva smaryate. tathā hi : iyaṃ me
mātā mātṛparamparāṇāṃ pūrvā koṭiḥ sambaddhā, sarva-
digbhavais ca tādātmakair upariṣṭād bhaviṣyadbhis copā-

15

41/hy

20

1 ninīlāvādiḥ] tara-ms

ninīlāvādiḥ; tara-sh
ninaulāva"diḥ; TR-P:
ninīṣ ?āv ?ādiḥ sic.

5 āgamāśrayam] tara-sh | TR-P:
āgamaśeṣam.

7 nāsty] PV | TR-P: abhāvān
nāsty. tara-ms abhāvānāsty;
tara-sh abhāvānābhy.

7 pracakṣate | |] Source : PV II
29.

8 samādhiḥ] tara-sh samādhi.

9 mahādhiyaḥ |] Source : PV III

107cd.

10 pratyakṣāt] Source : PVBh II
v.598ab: TR-P p.156. PVBh:
adhyakṣāt.

11 pratipādyate] tara-ms
pratipadyate.

14 devādyāgatinirṇayaḥ] tara-sh
devābhy-.

20 tādātmakair] tara-ms |
tara-sh tādātmyakair. TR-P:
tādātmakair.

deyasahakāryair antyavivarjitaiḥ sambaddhā. sambandhanibandhanam ittham anumānaṃ sambhāvyate. § 513

- anekopāyasadbhāvāt kālavaipulyayogataḥ |
 abhyāsāt sarvavittvasya prāptir asyeti
 yuktimat | |
 5 kāryakāraṇabhāvasya viśeṣeṇa viniścaye |
 atītānāgatajñānaṃ tasya bhāvi parisphuṭam | |
 sthiram avyākulaṃ
 bhāvanairātmyādipravedanam |
 sarvabhāvānugatvena deśanāvākyasaṃśrutiḥ |
 evambhūtāc ca vacasas tatkartur
 jñānavadgatiḥ | |
 10 pariśuddhaṃ vaco nāsti pariśuddhadhiyaṃ **tara-sh**
 vinā |
 svatarkānusṛter eṣa prapañco vacasāṃ yadi | |
 bhāvanājñānam apy asti sadarthe 'nādaro na
 hi | | § 523
- tad atra pramāṇam: yat pramāṇopapannatraikālikas- **tara-ms**
 amastavastuviśayaṃ vākyam tat tatpraṇetus tadviśayajñ-
 15 ānapūrvakam, tad yathā yathāyatham arthasya sarvasya
 vācakaṃ sarvavākyam, tathā ca niḥśeṣasamastavastunair-

2 sambandhanibandhanam]

tara-sh

sambandhananibandhanam ity.

3 kālavaipulyayogataḥ]

PVBh | TR-P: kāla-. **tara-ms** |

tara-sh kālaṃ.

4 yuktimat | |] Source: PVBh III v. 567.

5 kāryakāraṇabhāvasya] **tara-sh**
 kāyaṃ kāraṇabhāvasya...

6 tānāgatajñānaṃ] PVBh | TR-P:
 atītānāgata-. **tara-ms** | **tara-sh**
 atīnānāgataṃ.

6 parisphuṭam | |] Source: PVBh III v. 549.

7 avyākulaṃ] avyākulaṃ. PVBh:
 adhyākṣaṇam; PVBh-T: 'khrugs
 pa med pa.

7 bhāvanairātmyādipravedanam]
 pravedanam. **tara-ms** | **tara-sh**

nivedane; TR-P: nivedanam. Cf.

PVBh-T: rtogs pa.

7 |] Source: PVBh III v. 551ab.

8 deśanāvākyasaṃśrutiḥ |]

Between line 9 and 10,

tara-ms30a4-6 and **tara-sh**62,18-24

insert PVBh III v. 567cd and 549 =

TR 41*,6-8.

10 vinā |] Source: PVBh III v.
 552.

11 svatarkānusṛter] **tara-ms** |
tara-sh anusṛter. TR-P: anusṛter.
 PVBh-Trjes 'braṅs pas.

12 hi | |] Source: PVBh III v. 553.

14 tatpraṇetus] **tara-sh** tat

praṇetus; TR-P: tatpraṇetus.

15 tadviśayajñānapūrvakam]

tara-sh tadviśayakajñāna-.

ātmyādinivedanāya vākyaṃ tathāgatasya bhagavataḥ. kā-
ryahetur ayam. § 524

tad evaṃ samāsārthaḥ : yaḥ kaścit paraiḥ sarvasarvav-
idaṃ praty udbhāvito doṣaḥ sa sarvaḥ kāraṇānupalabd-
ilakṣaṇaḥ, sa cādrśyaviṣayatvena sandigdhdāsiddhaḥ. tena 5
adoṣodbhāvanam nigrahasthānam pareṣām iti.

tara-sh

cakṣuḥ paśyati rūpāṇi sabhāgaṃ na
tadāśritam |

vijñānam drśyate rūpaṃ na kilāntaritam
yataḥ | | § 527

tathā mānase 'ndhavadhirādyabhāvadoṣaḥ.* svasa-
mvedane svātmani kriyāvirodhaḥ.* sarvajñe 'sambhavaḥ 10
sāmagryāḥ. taduddhāreṇa caturvidham adhyakṣam ava-
sthāpitam iti. § 528

tarkarahasye svaparapratyakṣaprabhedanyāyanirñayas
trtīyaḥ | |

tarkarahasye viṣayādinyāyanirñayaś caturthaḥ

42/hy

tara-sh

akṣād arthāc ca sāksād utpadyate jñānam, atha ca pratya-
kṣam ity ākhyāyate na prativīṣayaṃ kena hetunā.* nirvika-

7 dāśritam |] Cf. AKBh 30,5-6:
sabhāgaṃ savijñānakam yadā
bhavati tadā paśyati anyadā neti.
8 yataḥ | |] Source : AK I v. 42.
Cf. DhPr 56,21-22; NBTT 26,9-10;
DhT 25*,2-3.

9 *] Cf. DhPr 56,24:
mānasapratyakṣābhyupagame 'pi
yo doṣo
'ndhavadhirādyabhāvalakṣaṇaḥ
so 'pi... Cf. NBTT 27,1-2:
andhavadhirādyabhāvacyodyaṃ
kṛtam. Cf. DhT 25*,5: doṣo
'ndhavadhirādyabhāvaprasaṅgal-
akṣaṇaḥ.

10 *] Cf. DhPr 56,25-26: svātmani

kriyāvirodhena svasamvedanam
nābhyupagatam Cf. NBTT 27,4:
na svasamvedanam siddham,
svātmani kāritvavirodhāt. Cf. DhT
25*,7: svasamvedanam ca
nābhyupagatam, svātmani
kriyāvirodhāt.

1 ca] **tara-sh** akṣād akṣāc ca.
2 *] Source : PSV ad I 4ab: ci ste
gaṅ gi phyr gñis la brten nas
bskyed pa'i rnam par śes pa la
bdañ po la brten pa zes brjod
kyi, yul la rten pa cis na ma yin
ze na,... Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

lpakatvaṃ pratigamakatvāgamakatvābhyām, puruṣāntar-
asādhāraṇatvād viṣayasya. vaibhāṣikāpekṣayā ca manoviṣ-
ayatvena vyabhicārāt. asādhāraṇena ca vyapadeśo dṛṣṭaḥ,
yathā bherīśabdo yathā vā yavāṅkuraḥ.* viṣayo hi manov-
5 ijñānā... * ...smin dravye samavāyābhāvāt, vijātīyānām an-
ārambhād ālekhyādāv ekasya dravyasyābhāve samavāyā-
bhāvād ity arthaḥ. § 530

vanam kusumitam yathā. tatra hi vanam bahutvasa-
ṅkhyālakṣaṇam, kusumam cārabhyadravyam. ekatra vṛkṣ-
10 adravye tayoḥ samavetatvād vanam kusumitam ity upac-
āraḥ. ekayā buddhyā anekasya grahaṇe citravvyavahāraḥ.
tasmād yathānekātmakam ālekhyam citram ekayā manīṣ-
ayā gr̥hyate tathā sañcito 'pi. tat kim ucyate :

athaikāyatanatve 'pi nānekaṃ dṛśyate sakṛt | § 532
iti.

15 ko vā virodho bahavaḥ sañjātātīśayāḥ sakṛt |
bhaveyuḥ kāraṇam buddher yadi
nāmendriyādivat | § 534

pūrvam ekāyatanatvena buddhir ekety uktam. adhunā
punar anekākārā buddhir ekā. ekaprakāṣatāntargatatayā
parasparapratyakṣatvāt. anyathā santamasanimagnāneka-
puruṣasaṃvedanavad vyativedanābhāvaḥ syāt. ekopādā-
natvād bhede 'pi na tatheti cet, atītādivat smaraṇam eva
10 syāt, na sphuṭasphuraṇam. tathā citravijñāne jñānād an-
ekākāram, ekākāravād anekākāram ity api bodhyam. sā

1 nirvikalpakatvaṃ] **tara-ms**
nirvikalpatvaṃ.

1 gamakatvāgamakatvābhyām]
tara-sh

gamakatvāgamatvābhyām.

4 *] Source : PSV ad I 4ab : thun
moñ ma yin pa las tha sñad byed
pa yañ mthoñ ste, dper na rña'i
sgra dañ nas kyi myu gu zes pa
bzin no. Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>; p.25f.

4 hi] Source : PSV ad I 4ab : 'di
ltar yul ni rgyud gzan gyi yid kyi
rnam par ses pa dañ thun moñ

pa yin no. Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>; p.25f.

5 *] Ms. fols.31-32 are missing.

9 bahutvasaṅkhyālakṣaṇam]
lakṣaṇam. Missing in **tara-ms** |
tara-sh

9 rabhyadravyam] **tara-sh**
cārambhadravyam.

12 citram] **tara-sh** ālekhyacitram.

14 sakṛt] Source : PV III 197ab.

16 nāmendriyādivat] Source :
PV III 223.

yady anekākārā buddhir ekā sañjātaśaktibhiḥ paramāṇu-
bhiś cakṣurādibhir eva bahubhiḥ kriyeta, tathā na kaścid
virodhaḥ. tasmād ubhayathāpi sañcitālambanatve 'py avi-
kalpatvam iti sthitam. tathā

tara-ms

svasaṃvedyam anirdeśyaṃ rūpaṃ
indriyagocaraḥ | § 535

svenāsādhāraṇena rūpeṇa vedyāḥ svabhāvo na dha-
rmitvādinā. ata eva na nirdeśya upādhinibandhanena śa-
bdena na vyapadeśyaḥ pratyakṣasya gocaro grāhyaḥ. tato
nirvikalpakam adhyakṣam. § 536

5

43/hy

tara-sh

tad eva pratyakṣaṃ jñānaṃ pramāṇaphalam.* evam
anumānam iti. tad ity anantaranirdiṣṭaprabhedam. nipāt-
ena pravartakaprāpakayoḥ phalatvena pratikṣepaḥ. pra-
tyakṣam ity anena ādyam asādhāraṇaviṣayaṃ kalpanāpo-
ḍhābhrāntam uktam. jñānam ity anena cakṣurādijaḍapra-
māṇānādarāḥ phalaprastāve 'pi darśitaḥ. § 537

10

tara-sh

arthapratītirūpatvāt. artho heyopādeyau, tayoh pr-
atītiḥ prāptyaṅgapravṛtṭiṣayopadarśanāparokṣatākhyā.*
rūpaṃ svabhāvo yasya grāhyākāragrāhakākārātmakasya,
tadbhāvas tattvam, tasmāt. svasaṃvedanaṃ cākārayoḥ sā-
dhitam eva. svasaṃvedane tarhi katham arthapratītirūpa-
tvam. trayāṇāṃ tādātmye sutarām eva, aparam api tādā-
tmyam iti cet, na, ekenaiva gatavāt. vyapadeśā ete yathā
kathañcit prayoktrabhiprāyānucarās carācaram cañcūrya-
nte, naitebhyo 'rthāntaraparigrahaḥ, karotyarthādivat. ya-
thā pacati pākam karoti, tathā karoti karaṇam abhinirva-
rtayati. sarvo hi dhātvarthaḥ karotyarthena vyāptaḥ. karo-
tyarthaḥ kena vyāpyatām. tatraiva sāmānyaviśeṣakalpanā
cet, ihāpi samānam. evam anumāne 'pi vācyam. § 538

15

20

tara-ms

1 indriyagocaraḥ |] Source : PS I
5cd.

3 upādhinibandhanena] **tara-sh**
na nirdeśyatayādhinibandhanena.

4 pratyakṣasya] **tara-sh**
pratyakṣatya.

6 *] Source : NB I s.18
tad...-phalam.

10 kalpanāpoḍhābhrāntam] Cf.

NB I s.4: pratyakṣam

kalpanāpoḍham abhrāntam.

12 arthapratītirūpatvāt] Source :
NB I s.19 arthapratītirūpatvāt.

13 *] Cf. TR 1*,24-25 above :
pravṛtṭiprāptyaṅgatayaiva.

19 prayoktrabhiprāyānucarās]
tara-sh -abhiprāyānubhavās.

yady arthapratītirūpatvāt tad eva pratyakṣam jñānam
 pramāṇaphalam, kim idānīm pramāṇam. ucyate : * pramī-
 yate yena tat pramāṇam iti. * sāmānyena vyutpāditam api
 5 pramāṇapadaṃ kartṛkarmakriyāḥ samākṣipyā svasāmā-
 nyaviśeṣalakṣaṇam ākṣipati. tatra kartrādikam leśataḥ pr-
 āguktam.* § 539

karaṇam sāmānyalakṣaṇam ucyate

kriyāyāḥ pariniṣpattir yadvyāpārād anantaram |
 vivakṣyate yadā tatra karaṇatvam tadā
 smṛtam | | § 542

10 karaṇam hi kartṛparatantram svavyāpārāviṣṭam pra-
 dhānakriyāyām upayogavat sādhakatamam. yathā puru-
 ṣādhiṣṭhitāḥ paraśvadhaḥ svavyāpāreṇotpatananipatanā-
 nvitāḥ pātanakriyāyām upayogavān sādhakatamaś ca. § 543
 viśeṣalakṣaṇam tu § 544

15 kriyāsādhanam ity eva sarvaṃ sarvasya
 karmaṇaḥ |
 sādhanam na hi tat tasyāḥ sādhanam yā kriyā
 yataḥ | | 44/hy
 arthena ghaṭayaty enām na hi
 muktvārtharūpatām |
 tasmāt prameyādhigateḥ sādhanam
 meyarūpatā | | § 548

20 sārūpyam asya pramāṇam,* tadvaśād arthapratītisi-
 ddheḥ. grāhakākārasya sārūpyam iti kartṛpāratantryam
 uktam. tadvaśād iti svavyāpārāveśaḥ prakāśitaḥ, prakāṣa-

2 *] Source : NB I s.18-19.

3 *] Source : NBT 39,5f. : mīyate
 'neneti mānam.

6 *] Cf. TR 1*,15-16:
 karaṇasādhitena pramāṇaśabdena
 kartṛkarmakriyākṣepapūrvakam
 sādhakatama-.

12 paraśvadhaḥ] **tara-sh**
 paraścaraḥ.

13 sādhaḥ] Cf. TR 44*,5-8
 below.

16 tasyāḥ] **tara-ms** | **tara-sh**

tasya.

16 yā] **tara-sh** sā for yā.

16 yataḥ | |] Source : PV III 301.

18 sādhanam] sādhanam. PVin:
 pramāṇam Tib : tshad ma; PV:
 sādhanam Tib : sgrub byed.

18 meyarūpatā | |] Source : PV
 III 305ab | 306ab; Source : PVin I
 v.34.

19 *] Source : NB I s.20-21:
 arthasārūpyam asya...

tara-sh,
tara-ms
tara-sh
tāntargatatālakṣaṇo grāhyākārasya. arthapratīṣiddher iti
ca pradhānārthapratītikriyāyām upayogaḥ kathitaḥ.* an-
umānasiddhatvam asya veditavyam, tac cānumānaṃ mā-
nase darśitam. anumānasiddhatvena cedam nirastam.

drṣṭayor eva sārūpyagraho 'rtham ca na
drṣṭavān |
prāk katham darśanenāsya sārūpyam so
'dhyavasyati | | § 551

ityādi. § 552

bhaṭṭasya punaḥ ālocanājñānaṃ pramāṇam, tataḥ pa-
raṃ jātyādiviśiṣṭavastuniścayātmakam phalam, tato 'pi pr-
avartanam, tataḥ prāptiḥ, tataḥ sukham iti pūrvam pū- 10
rvam jñānaṃ pramāṇam. uttaram uttaram phalam bodh-
apramāṇatāpakṣe.* § 553

tara-sh
jadapramāṇatāpakṣe tu
yad vendriyam pramāṇam syāt tasya vārthena
saṅgatiḥ |
indriyair manaso yogaḥ pramāṇam sarvam eva 15
vā | | § 556

naiyāyikādeḥ punaḥ : viśeṣajñānaṃ pramāṇam, viś-
eṣyajñānaṃ phalam, nāgrhītaviśeṣanā viśeṣye buddhir iti
vacanāt. § 557

1 siddher] **tara-ms**
arthapratīṣiddhir; **tara-sh**
arthapratautiḥ | siddhir.
2 pradhānārthapratītikriyāyām]
tara-sh -kriyāyā.
2 *] Cf. 43*,27-28 above :
karaṇam hi kartṛparatantram
svavyāpārāviṣṭam
pradhānakriyāyām upayogavat
5 ca] **tara-sh** 'rthāś ca.
6 dhyavasyati] 'dhyavasyati.
tara-ms 'dhyavasati.
6 | |] Source : PV III 444.
11 uttaram] **tara-sh** | PVBh:
uttarottaram.
12 *] Parallel : PVBh 344,20-21:
kecid āhur
ālocanājñānaṃ...pūrvapūrvam

pramāṇam uttarottaram phalam
iti kramaḥ. Cf. ŚV pratyakṣasūtra
v.112: asti hy ālocanājñānaṃ
prathamam nirvikalpam; v.120:
tataḥ param punar vastu
dharmair jātyādibhir yayā. Cf. TR
44*,25-26 below: bhaṭṭādidarśane
vastumātragrāhakam
ālocanājñānaṃ
jātyādiviśiṣṭavastugrāhi ca.
14 saṅgatiḥ |] Source : ŚV
pratyakṣasūtra v.60ab.
15 vā | |] Source : ŚV
pratyakṣasūtra v.60cd: manaso
vendriyair yoga ātmanā sarva eva
vā.

jaḍapramāṇatāyām indriyādi pūrvavat, nirākāratayā
jñānam alabdhaṣayaviśeṣasambandham. § 558

bhaṭṭādidarśane vastumātragrāhakaṃ ālocanājñānaṃ
jātyādiviśiṣṭavastugrāhi ca, tataḥ paraṃ jñānaṃ na sidhy-
5 ati.* tathā viśeṣaṇasyedaṃ jñānaṃ idaṃ viśeṣyasyeti na pr-
āpnoti.*

ekārthatve dvayaṃ vyartham na cāsti

kramabhāvitā | § 560

caḥsurādi tu sutarām arthapratīter na niyāmakam anā-
kāratayaiva jñānasya (**EDTEXT OUTSIDE NUMBERED PARAGR- tara-ms**
APH) sākāratve vā kim anyena. arthasārūpyam eva pramā-
ṇam astu. 45/hy

yad antyabhedakam tasyās tat sādhakatamaṃ

matam | § 561

pramāṇam karaṇam,* pramāṇam pramitiḥ, karaṇam
10 ca sādhakatamaṃ, sādhakatamaṃ cāntyabhedakam. sam-
antam etat sārūpyasya sambhavati, na nirākārasya jñāna-
sya, nāpīndriyādeḥ. tathā hi nīlākāraṃ yasmād vedyate jñ-
ānaṃ tasmān nīlasya vedanam evaṃ pītākāratayā pītasyeti
bhedakam sārūpyam, nendriyādi sarvasāmānyahetutvāt.*

15 § 562

kriyākaraṇayor aikyavirodha iti ced asat |

dharmabhedābhyupagamād vastv abhinnaṃ

itīṣyate | |

evaṃprakārā sarvaiva kriyākāraḥsamsthitih |

5 *] Cf. TR 44*,14-17 above.

6 *] Cf. PVinT: 'di ni khyad par
can gyi śes pa la, 'di ni khyad
par gyi śes pa'o źes rnam par
gźag pa mi 'grub ste.

7 kramabhāvitā |] Source : PV III
314cd: ...na ca syāt...

8 antyabhedakam]
antyabhedakam. **tara-sh**
anyabhedakam.

8 matam |] Source : PV III 311cd
a : antyaṃ.

9 *] Cf. AA 1,4,42:

sādhakatamaṃ karaṇam.

10 cāntyabhedakam] **tara-sh**
cānyabhedakam.

11 samantam] **tara-sh** samastam.

11 nirākārasya] **tara-ms** | **tara-sh**
nikārasya.

14 *] Cf. PV III 312ab:
sarvasāmānyahetutvād akṣāṇām
asti nedṛśam.

16 kriyākaraṇayor] **tara-sh**
kriyākārayor.

bhāveṣu bhinnābhimateṣv apy
āroṇavṛttitaḥ | | § 566

1

tad eva pratyakṣaṃ jñānaṃ pramāṇaphalam iti param-
ārthāpekṣayā vyapadiṣṭaṃ nāniṣṭaṃ karoti.* arthapratīti-
vyāpāro hi prakāśamāna eva nīlādyākāraḥ paramārthataḥ
tara-sh pramitiḥ,* paraṃ grāhakākārapāratantryeṇa. tathā para- 5
śor utpatananipatanavyāpārau nāparāparadeśasaṅgisvar-
ūpotpatter aparau devadattāyattatayā.* vyāvahārikaḥ pu-
naḥ kriyākārayor bhedo yady abhimataḥ, tadā dharmā-
sya vyāvṛttīlakṣaṇasya bhinnasyābhyupagamād asty eva.
apāramārthikatvaprasaṅgo 'pi na saṅgataḥ. evaṃvidhā sa- 10
tara-ms rvaiva devadattaḥ pacati kāṣṭhair odanam ityādīkāpi kriy-
ākārayavyavahṛtiḥ. § 567

anvayavyatirekābhyām ekatvānaikyakalpane |
kriyākārayabhedenā vyavahāro
vyavasthitaḥ | | § 569

adevadattaparāvṛtṭyā devadatta ekapratyavamarśav- 15
iṣayatvenaikas tāvad vyavasthāpyate, tasya ca tuṣabu-
ṣapṛakṣepaprasaṅgapracalatpāṇipallavatālakṣaṇā pākakri-
yā kādācitkī yadi devadattasvabhāvaḥ syān na yajñāda-
ttaḥ pācako bhaved ity evānādivāsanāvaśād anvayavyat-
irekābhyām bhede kriyādivyavasthitiḥ syāt. tato yasminn 20
tara-sh abhinne yad bhidyate tat tato vyatiricyate. paramārthatas
tu devadatta evāparāparapratyayayogād viśiṣṭasvabhāvo

1. Source: PV III 318-319.

1 āroṇavṛttitaḥ | |] tara-sh
bhāveṣv abhinnābhimateṣv
adhyāroṇavṛttitaḥ.
PV:...āropeṇa vṛttitaḥ.

3 pekṣayā] Source: NB I s.18.

3 *] tara-ms vyapadiṣṭanāniṣṭaṃ
karoti; tara-sh

vyapadiṣṭenāniṣṭaṃ karoti.

5 *] Parallel: PVBh 349,3:

paramārthatas tv ākāra eva
prakāśamānaḥ pramitiḥ.

7 *] Cf. PVBh 348,24-25:

notpatananipatane parśuto

vyatiricyete |

tasyaivāparāparadeśasaṅginy

utpattis tathā vyapadeśavatī |

11 sarvaiva] evaṃvidhā

sarvaiva. Cf. PV III 319a. Cf. TR

45*,9 above.

14 vyavasthitaḥ | |] Source:

PVBh III v. 624.

21 abhinne] tara-ms | tara-sh

yasminnābhinne.

21 paramārthatas] tara-ms |

tara-sh paramārthas.

vibhāvyaṭe,* lokas tv ekatvādhyāropeṇa vartata iti tadanurodhād eva vyavasthā.* tathā na nīlākāraḥ sakalādhigativyāpakāḥ, adhigatis tu sakalākāravvyāpiketi bhedavyavahāraḥ pramitipramāṇayoḥ.*

46/hy

5 dadhānaṃ tac ca tām ātmany
arthādhigamanātmanā |
savyāpāram ivābhāti vyāpāreṇa svakarmani |
tadvaśāt tadvyavasthānād akārakam api
svayam | |
savyāpārapratītatvāt pramāṇaṃ phalam eva
sat | | § 574

10 iti. tad evam agrāhakākāraparāvṛṭṭyā grāhakākāraḥ
pramātā, cittam ātmā grāhyākāro 'nubhūyamānaḥ sārūpy-
ātmanānumitaḥ karaṇam. yatsvarūpo grāhakākāras tatpr-
atītiḥ phalam iti sthitam. § 575
tarkarahasye viṣayādinyāyanirṇayaś caturthaḥ.¹

vyāptisiddhinyāyaḥ

47/hy

1. **tara-ms36a1** reads grantha 40 after the chapter title. The exact meaning is unclear to the editor.

1 *] Source : PVBh 348,31-32: yo hi yasminn abhinne bhidyate sa tasmād vyatiricyate.

paramārthatas tu devadatta eva.

2 eva] **tara-ms** evaṃ for eva.

2 *] Source : PVBh 348,32f.: loka ekatvāropeṇa pravartata iti tadanurodhāt

kriyākāravvyavasthā.

4 *] Source : PVBh 349,1-3: evam ākāro 'pi na phalādhigativyāpakāḥ, adhigatis

tu sakalākāravvyāpikā, tato bhedavyavasthā

pramitipramāṇayoḥ.

7 svayam | |] Source : PV III 307cd-308.

8 savyāpārapratītatvāt] **tara-sh** savyapāra-.

8 sat | |] Source : PS I 8cd.

Parallel : PVBh 349,5.

9 agrāhakākāraparāvṛṭṭyā]

tara-sh tad eva sagrahakā-.

tara-sh anumānaṃ dvidhā svārthaṃ parārthaṃ ca.* jñānābhidhānarūpatvād na svaparapratipattinibandhane.* § 577

nanu yo liṅgarūpaṃ vetti sa vaktum anukramam api jñāsyati, kimarthaṃ parārthaṃ abhidhānarūpaṃ anumānam uktam. satyam.* santi hi liṅgavastu pratipadyamānā 5
api tadvacane 'nabhijñāḥ, yathā pratijñādyavayavavādinaḥ. tadvipratipattinirāsārthaṃ parārthaṃ uktam. § 578

tatra svārthaṃ trirūpāl liṅgād yad anumeye jñānam.* § 579

trairūpyaṃ punar anumeye sattvam eva sapakṣa eva sattvam asapakṣe cāsattvam eva niścitam.* § 580 10

anumeyo 'tra jijñāsitaviśeṣo dharmī.* tatra sattvam evāyogavyavacchedena viśeṣaṇāt.* tathā sādhyasyāpy ayogavyavacchedena viśeṣaṇāt

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | § 582

* iti nirastam. yataḥ 15

tara-sh sāmānyam eva tat sādhyam na ca
siddhaprasādhanam |

1 *] Source : NB II ss.1-2.

2 rūpatvād] **tara-sh**

jñānasyābhidhāna-

2 svaparapratipattinibandhane]
na svaparapratipattinibandhane.

tara-ms | **tara-sh**

svaparapratipattinibandhanena.

2 *] Source : PVin II 1*,1-4: rjes
dpag rnam gñis te, rañ gi don
dañ gžan gyi don no. śes pa dañ
brjod pa'i rañ bžin yin pa'i phyir
gžan dañ gžan ma yin pa'i rtogs
pa'i rgyu ma yin no.

3 anukramam] **tara-sh** vaktumr
? arthakramam sic.

5 *] Cf. PVin II 1*,17: de ltar
bden mod kyi 'on kyañ...

6 api] -vastu pratipadyamānā
api. Source : PVin II 1*,18-19: dños
po ji lta ba bžin rtogs kyañ.

tara-sh liṅgavastuprati-

7 pratijñādyavayavavādinaḥ]

tara-ms

pratijñādyāvavayavavādinās;

tara-sh pratijñā"dyadhi ? ca
paravādinaḥ sic.

8 *] Source : NB II s.3. tad
anumānam in the end of this sūtra
is missing in TR.

11 *] Source : NB II s.5. liṅgasya
NB is missing in TR.

12 *] Source : NB II s.6; Source :
PVin II 5*,2-4.

13 *] **tara-sh**

°vyavacchedaviśeṣaṇāt. Cf. PVSV
2,8-9; PVin II 5*,8-9 :...na
ayogavyavacchedena viśeṣaṇāt.

15 sāmānye] **tara-ms** | **tara-sh**
sāmānyaḥ.

16 *] A verse of the Cārvāka.
Parallel : TR 52*,25-26 ; 53*,5.

viśiṣṭaṃ dharminā tac ca na
niranvayadoṣabhāk | | § 585

avahniparāvṛttaṃ vahnirūpaṃ sādhyam, adhūmapar-
āvṛttaṃ ca dhūmarūpaṃ sādhanam. anayoś ca jijñāsitav-
iśeṣeṇa dharminā viśiṣṭatvena nānanvayadoṣo 'yogavyav-
acchedena viśeṣaṇāt, anyayogavyavacchedasya pratyakṣ-
abādhitatvāt.

ayogaṃ yogaṃ aparair atyantāyogaṃ eva ca |
vyavacchinatti dharmasya nipāto
vyatirecakaḥ | |
viśeṣaṇaviśeṣyābhyāṃ kriyayā ca sahoditaḥ |
5 vivakṣāto 'prayoge 'pi tasyārtho 'yaṃ
pratīyate | |
vyavacchedaphalaṃ vākyam yataś caitro
dhanurdharaḥ |
pārtho dhanurdhara nīlaṃ sarojaṃ iti vā
yathā | | § 591

tara-ms

aprayoge 'pi nipātasya niyamaviśeṣādhāraṇaṃ pr-
akaraṇavivakṣāviśeṣād ity arthaḥ. § 592

10 nanu yathā pārtha eva dhanurdhara iti viśeṣyasannidh-
āne 'vadhāraṇād viśeṣyāntaravyavacchedas tathā viśeṣaṇ-
asannidhāne viśeṣaṇāntarasyāpi vyavacchedaḥ syāt. * na.*

48/hy

pratiyogivyavacchedaḥ sarvatrārtheṣu gamyate |

1 viśiṣṭaṃ] tara-ms | tara-sh
viśiṣṭa-

1 niranvayadoṣabhāk | |]
Source : PV IV 39.

3 vyatirecakaḥ] tara-ms
vyatirecakaḥ; tara-sh
vyatirekataḥ.

4 viśeṣaṇaviśeṣyābhyāṃ]
tara-ms | tara-sh -viśeṣābhyām.

7 yathā | |] Source : PV IV 190-2;
Source : PVin II vv.10-12.

12 *] Cf. PVV 428,10-12 ad PV IV
193: nanu yathā pārtha eva
dhanurdhara iti viśeṣasya
sannidhānāt nipātasya
viśeṣyāntaravyavacchedaḥ, tathā

viśeṣasannidhānād
avadhāraṇasya caitro
dhanurdhara eveti
guṇāntaravyavacchedaḥ syāt.
12 *] Source : PVBh 588,9-12 ad
PV IV 192: aprayoge
niyamaviśeṣādhāraṇaṃ
prakaraṇavivakṣāviśeṣādibhyaḥ.
nanu yathā pārtha eva
dhanurdhara iti
viśeṣyasannidhānenā'vadhāraṇāt
viśeṣyāntaram vyavacchinatti,
tathā viśeṣasannidhāne
viśeṣaṇāntaram iti prāptam.

tathā prasiddheḥ sāmartyād vivakṣānugamād
dhvaneḥ | | § 595

caitre 'dhanurdharatvaṃ pratiyogi. pārthe 'pi pratiyogī rādheyaḥ. tathā viśeṣaṇena saha nipātasya vacane 'yogavyavacchede 'pi yadi śaṅkyate pūrvam kim anyo 'py asya guṇo 'sti tadā sakalaguṇavyavacchedo 'vyabhicārivarjyaḥ. 5
caitro dhanurdhara eva na paṇḍitādiḥ. tathā pārthe 'pi yadi rāmādikodaṇḍapāṇḍityaṃ paripiṇḍayet kaścit tadā tatrāpi tadanyasakalanirāsaḥ. § 596

tad evaṃ pratiyogivyavaccheda iti sāmānyalakṣaṇam. sa ca pratiyogī trividho 'yogādiprakāreṇa. dharmāntarakriyāntaraviśeṣyāntarayogavyavacchedād anyayogavyavacchedo 'pi tridhā sampradhāryah. § 597

tara-ms

prastute 'pi jijñāsitaviśeṣe dharmini sann ity avadhāryam, na tu tatraiveti noktadoṣaḥ. tathā sādhyasyāpi dharmisambandho 'yogavyavacchedena vedyaḥ. § 598 15
yat punar ucyate :

pitroś ca brāhmaṇatvena
putrabrāhmaṇatābhidhā |
sarvalokapratītā na pakṣadharmam
apekṣate | | § 601

śiśur ayaṃ brāhmaṇo mātāpitror brāhmaṇyāt, tathā pālvale kumudaparakāśena candrodayānumāne, na lakṣyate pakṣasaṅgatiḥ. ātapasadbhāvāt parabhāge cchāyāsambhavaḥ, tamasy ulmukavilokane dūre dhūmānumānam, ca-

1 dhvaneḥ | |] Source : PV IV 193; Source : PVin II v.13.
PV | PVin tatrāpy der yañ for sarvatra.

2 dhanurdharatvaṃ]
'dhanurdharatvam. The *avagraha* is missing in **tara-sh**

2 pārthe] **tara-sh** pārtho.

3 rādheyaḥ] **tara-sh** vādheyaḥ.

7 rāmādikodaṇḍapāṇḍityaṃ]

tara-ms | **tara-sh** rāmādiḥ
kodaṇḍa-.

7 kaścit] **tara-sh** kaccit.

8 tatrāpi] Source : PVBh

588,22-24 ad PV IV 193: tathā

yogavyavacchede 'pi yadi prakriyate kim anyo 'py asya guṇaḥ samvidyate | tadā sakalaguṇavyavaccheda evāvyabhicārivarjyam | caitro dhanurdhara eva na paṇḍitādiḥ | pārthavicāre 'pi yadi kim anyo 'pi...

18 sarvalokapratītā] **tara-sh**
marva- sic. for sarva-.

18 apekṣate | |] Parallel : PVSVT 10,13-14 bc : putrabrāhmaṇatānumā | sarvalokaprasiddhā na.

ndrodayād ambhodhivṛddhyanumānam, tāmbūlavallyāḥ
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) patrasaṅkocada-
rśanād dāhānumānam, vinā pakṣadharmatayā. tasmāt pr-
atibandho liṅgasya lakṣaṇam, na pakṣadharmatā. sāmāny-
ena ca vyāptigrahe pakṣadharmasyāpi praviṣṭatvāt. ma-
yūradhvanir ayam **(EDTEXT OUTSIDE NUMBERED PARAGRAPH)**
iti cānākṣiptadeśakālā pratītiḥ **(EDTEXT OUTSIDE NU-**
MBERED PARAGRAPH) pakṣadharmatānapekṣaṇī. kiṃ vā pr-
ayojanam pakṣadharmatvasya rūpasyeti. tad api sarva-
tra pakṣasambhavād ayuktam. tathā hi : yasyaiva brāhm-
aṇyaṃ śiśoḥ sādhyam tasyaiva mātāpitror brāhmaṇyaṃ
hetuḥ. candrodayānumāne kālaviśeṣo dharmī. evaṃ ch-
āyāsamudravṛddhyanumāne **(EDTEXT OUTSIDE NUMBERED**
PARAGRAPH) veditavyam. vallī **(EDTEXT OUTSIDE NUMBE-**
RED PARAGRAPH) pakṣaḥ, saṅkucitapatratvam hetuḥ. dhva-
niḥ śrūyamāṇo mayūram anumāpayatīty atra mayūradhv-
aniviśeṣaḥ **(EDTEXT OUTSIDE NUMBERED PARAGRAPH)** pa-
kṣo mayūrapūrvaka iti sādhyam. tathābhūtapūrvānubhū-
tadhvanisāmānyaṃ **(EDTEXT OUTSIDE NUMBERED PARAGRAPH)**
hetuḥ. anupalabdher api pakṣadharmatvam asty eva.
anyasya bhūtalāder upalambhajananyogyataivānupalab-
dhiḥ, sānyabhūtalādi **(EDTEXT OUTSIDE NUMBERED PARA-**
GRAPH) dharmaḥ karmadharmo 'nupalabdhiḥ. yadā tu ka-
rṭṛdharmo 'nupalabdhis **(EDTEXT OUTSIDE NUMBERED PARA-**
GRAPH) tadā

sthita eva bhavaty eśāsthita eva vinaśyati | § 602

iti nyāyat. bhūtalamadhyāvasthāgrāhyākāralakṣaṇā
bhūtalasya dharmā eva.

nadīpūro 'py adhodeśe dr̥ṣṭaḥ sann uparisthitām | niyamyo
gamayaty eva vṛttāṃ vṛṣṭim niyāmikām | | § 604 &

tatra

3 bhūtalasya] A provisional
reading. **tara-ms**
bhūtalasyamadhyāvasthagrāhyākāra-
The dot above the akṣara sya
might indicate the cancellation. ;

tara-sh bhūtalasya
madhya'vastha-
5 niyāmikām | |] Parallel :
PVSVT 10,9-10.

- 5 iṣṭaṃ viruddhakārye 'pi deśakālādyapekṣaṇam | anyathā
 vyabhicāri syād bhasmevāśītasādhane | | § 606 &
 * iti nyāyāt. adhodeśanadīpūra eva dharmī, upariṣṭ-
 āddeśaviśiṣṭavṛṣṭipūrvakatvaṃ sādhyam, pūrasāmānyam
 hetuḥ, tathaiva vyāptigrahaṇasthānaṃ dṛṣṭāntaḥ. tathā
 bhasmaviśeṣo dharmī, deśāntarakālāntaraśītābhāvasamp-
 ādakavahnipūrvakatvaṃ sādhyam, bhasmasāmānyam he-
 tuḥ, tathaiva vyāptigrahaṇasthānaṃ dṛṣṭāntaḥ. § 607

kaṣṭhena pakṣadharmatvaṃ yas tatrāpi prakalpayet | na
 saṅgaccheta tasyaital lakṣyeṇa saha lakṣa-
 ṇam | | § 608 &

pakṣadharmatvam asaṅgatam, apakṣadharmasyaiva
 hetutvena darśitatvāt. § 609

yathālokaprasiddhaṃ hi lakṣaṇair anugamyate | lakṣyam
 ca lakṣaṇenaiva tadapūrvam na sādhyate | | § 610 &

ayam api kaṣṭakalpanopālambho nirastaḥ. yataḥ pakṣ-
 adharmatām antareṇa kevalasambandhabodhe dhīpratyā-
 sattiviprakarṣābhāvād dhūmād vahnisambandhāt kva ta-
 danumānam. yatrāsau dṛśyate tatraiva. § 611

50/hy

nanu jñātaviśeṣe 'pi dṛśyate kiṃ tatrāpy anumānam, si-
 ddhatvād vahneh. evaṃ tarhi vahnir yatra jijñāsito yatra ca
 dṛśyate dhūmo vahnisambandha iti bruvatā jijñāsitaviśeṣe

0 *] Source : PV I 6; Source : PVin
 II v.34

0 pūrvakatvaṃ] **tara-ms**
 upariṣṭāddeśaviśiṣṭavṛṣṭipūrvakatvam.
 The underlined words are missing
 in **tara-sh**

0 pakṣadharmatvaṃ] **tara-sh**
 pakṣadharmatve.

0 lakṣaṇam | |] Source : PVSVT
 10,15-16 a : kleśena....

0 tatvāt] **tara-sh** phalitatvāt.

0 yathālokaprasiddhaṃ]

tara-sh | PVSVT: yathā
 lokaprasiddhaṃ.

0 sādhyate | |] Parallel : PVSVT
 10,17-18 c : lakṣyasya lakṣaṇam
 evaṃ syāt..

0
 dhīpratyāsattiviprakarṣābhāvād]
tara-ms pratyāsattivipradhīkarṣā-;
tara-sh pratyāsattidhīviprakarṣā-.

dharmiṇi sattvam evety upetaṃ tvayā. vayam apy evam
eva pratipannā anumeye sattvam eveti bruvantaḥ. pakṣa-
dharmatvasya ca mahad eva prayojanam. yad deśakālani-
yataṃ vahnim upadarśayaty anumānam atas tatprāpaṇa-
yogyam. ataś ca pramāṇam. § 612

sādhyadharmasāmānyena samāno 'rthaḥ sapakṣaḥ, ta-
traiva ca sattvaṃ dvitīyaṃ rūpam.* § 613

anumeye sattvam evety uktam. sapakṣa eva ca sattvam
ity anyayogavyavacchedena nirasyate cakārāt. yathā na-
raṃ ca nārāyaṇam eva cādaḥ svataḥ sutau dvau janayāṃ
babhūveti.* § 614

nanu

sādhyenānugamo hetoḥ sādhyābhāve ca nāstitā |
khyāpyate yatra dr̥ṣṭāntaḥ sa sādharmaḥ
dvidhā | | § 617

5 iti lakṣaṇam, tat kim ucyate sādhyadharmetyādi. sa-
tyam, tatraiva ca sattvam ity abhidhānāt tāvān evārthaḥ sa-
mpadyate. § 618

sapakṣo yo na bhavati so 'sapakṣo 'samarthasamāsenā,
tato 'nyas tadviruddhas tadabhāvaś ca.* tatrāsattvam eva
niścitaṃ tr̥tīyaṃ rūpam. § 619

10 niścitagrahaṇaṃ triṣv api rūpeṣu draṣṭavyam.* vahnis-
ambaddhatvenānumeye niścīyamāno dhūmo vahnim pra-
tipādayati, nānyathyā.

0 evety] Cf. NB II ss.5-6.

0 upetaṃ] **tara-sh**

eve+tya ?bhyupetaṃ. sic.

0 eveti] Source : NB II s.5.

0 samāno] **tara-ms** sāmāno.

0 *] Source : NB II s.7. Parallel :
Nyāyapraveśa [http://east.uni-hd.
de/buddh/ind/2/14/177/](http://east.uni-hd.de/buddh/ind/2/14/177/),
pp.140-7.

0 *] Source : PVin II 6*,13-14. Cf.
[http://east.uni-hd.de/buddh/
ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/).

0 sādhyenānugamo] **tara-ms** |
tara-sh °nugamā.

0 sādhyābhāve] **tara-ms**
sādhyabhāve.

1 dvidhā | |] Source : PS IV 2.

3 ca] ca is missing in **tara-sh**

5 sapakṣo] Source : NBT 98,7:

sapakṣo yo na bhavati so
'sapakṣaḥ.

6 *] tato 'nyas tadviruddhas
tadabhāvaś ca. Source : NB II s.9.

7 niścitaṃ] Cf. NB s.5:

...asapakṣe ca sattvam eva
niścitam.

8 *] Cf. PVin II 6*,17-18: tha mar
smos pa'i nes pa ñid ni tshul
gsum ga la blta'o. Cf. NBT
91,11-12.

9 tvenānumeye] **tara-sh**
vahnisambandhenānumeye.

prapadyamānaś cānyas taṃ nāntarīyakam
 īpsitaiḥ |
 sādhyārthair hetunā tena katham
 apratipāditaḥ | | . * § 622

tasmān nāntarīyakatayā (EDTEXT OUTSIDE NUMBERED
 PARAGRAPH) niścīyamānatvam eva parokṣārtha (EDTEXT
 OUTSIDE NUMBERED PARAGRAPH) pratipādanavyāpāro liṅg-
 asya.

jñānam apy āttam evātra jñāpako 'dhikṛto
 yataḥ | § 623

ato (EDTEXT OUTSIDE NUMBERED PARAGRAPH) niścita-
 tvam na rūpāntaram. rūpāntaram tad eveha vivakṣitam.
 yatra vivādas tatra pakṣadharme darśito vivādaḥ.

kāryakāraṇabhāvād vā svabhāvād vā
 niyāmakāt |
 avinābhāvaniyamo 'darśanān na na
 darśanāt | | § 625

5

ity anvayavyatirekayor vivādaḥ. § 626

na ca liṅgaṃ parokṣapratipattyaṅgam athavāniścitaṃ
 sad iti matam asti kasyacit. § 627

tasmād anvayavyatirekayor niścitavyāptikayor ekam
 api prayuktam arthāpattiyā dvitīyam ākṣipati rūpam iti ni- 10
 yamavator anvayavyatirekayor niścitayor eka eva prayokt-
 avya iti prayogaśikṣaṇārtham anvayavyatirekopādānam.*
 yasmād yataḥ sapakṣa eva ca sattvam ity ukte 'sapakṣe cā-
 sattvam iti gamyate, kimarthaṃ kathyeta asapakṣe cāsa-
 ttvam eva niścitam iti. tad evaṃ darśanādarśanamātreṇa 15
 na sidhyati sambandhaḥ. kiṃ tarhi. janmatanmātrānuba-

1 ntarīyakam] tara-sh
 tannā'ntarīyakam; tara-ms
 tamnāntarīyakam.

2 *] Source : PV IV 59; Source :
 PVin III v.19

3 yataḥ |] Source : PS II 6ab.

5 darśanāt | |] Source : PV I 31;

Source : PVin II v.63=62.

7 parokṣapratipattyaṅgam] Cf.
 NBT 91,12f. ; 111,1-2; VN 1,10
 trividham eva hi liṅgam
 apratyakṣasya siddher aṅgam;
 VNV 6,3-5.

ndhaprasādhakadarśanādarśanaviśeṣeṇeti vaktuṃ niścita-
agrahaṇam kṛtam. § 628

etāvān evārthaḥ pramāṇasamuccaye 'pi :

5 anumeye 'tha tattulye sadbhāvo nāstitāsati | § 630
sādhyadharmasāmānyena tulya eva sadbhāvaḥ.* an-
ena cāvadhāraṇena labdho 'tattulye 'sadbhāvaḥ. tato nāst-
itāsatīti niyamārtham.* siddhe saty ārambho niyamāye*ti
nyāyāt. § 631

asaty evetyādigrantha īśvarasenena prakṣiptaḥ.

10 anumeye 'tha tattulye sadbhāvo nāstitāsati | § 633
ity eva sūtram gamitam ācāryeṇa niyamārtham. tath-
āpi prakṣepo vibhajyate. asaty eva nāstitā yathā syān nā-
nyatra na viruddhe, tattulyatvena yaḥ san na bhavati so
'san tasmin nāstitaivety asamamrthasamāsaphalam. tada-
15 nyas tadviruddhas tadabhāvaś cety uktaṃ bhavati. tasmād

12 *] Source: PVin II 7*,7-12: rjes
su 'gro ba dañ ldog pa dag las
khyab pa nes pa dañ ldan pa'i
tshul cig sbyar bas kyañ don gyis
go bas gñis pa rtogs par byed pa
yin no zes sbyor ba bstan pa'i
don du yin pa'i phyir na skyon
med do. de'i phyir geig kyañ
sbyor bar 'gyur ba yin no. Cf.
NBT 95,3-96,3; HB 7*,10-11.

13 ca] ca is missing in **tara-sh**

14 kimartham] Source :NBT 95,3:
nanu ca sapakṣa eva sattvam ity
ukte vipakṣe 'sattvam eveti
gamyata eva | tat kimartham...

15 kathyeta] Cf. NB II s.5:

trairūpyaṃ punar
liṅgasyānumeye sattvam eva
sapakṣa eva sattvam asapakṣe
cāsattvam eva niścitam Cf. TR
47*,10-11.

1 janmatanmātrānubandhaprasā-
dhakadar] **tara-sh**

janya-

4 nāstitāsati |] Source : PS II 5cd.

5 *] **tara-ms** | **tara-sh**

-sāmānyenātulye eva.

6 cāvadhāraṇena] Cf. NB II s.7 =
TR 50*,10-11 above.

7 *] Cf. PSV Vasudhararakṣita's
version [http://east.uni-hd.de/
buddh/ind/1/13/105/
455a17-456a1](http://east.uni-hd.de/buddh/ind/1/13/105/455a17-456a1) : de dañ mthun pa
kho na la yod ces nes par gzuñ
ba'i phyir ro; PSV

Kanakavarman's version
[http://east.uni-hd.de/buddh/
ind/1/13/105/ 455b15-16](http://east.uni-hd.de/buddh/ind/1/13/105/455b15-16) : de
dañ mtshuñs pa kho na la yod pa
zes nes par gzuñ ba'i phyir yin ...

7 *] siddhe saty ārambho

niyamāya. Parallel :

Kātantraparibhāṣāsūtra No.62,
etc. Indebted to Prof. **tara-sh**
Katsura's suggestion. Cf.
[http://katalog.ub.uni-heidelberg.
de/titel/45039527](http://katalog.ub.uni-heidelberg.de/titel/45039527).

9 tyādigrantha] asaty
evetyādigrantha. See TR 51*,23
below.

10 nāstitāsati |] Source : PS II
5cd.

āha nānyatraiva na viruddha eva ceti. api tu anumeyaviparīte sarvasmin yo nāsty eva sa hetuḥ. kutaḥ punar anyaviruddhayoḥ prasaktiḥ. ucyate. tattulya eva yo 'stīti niyamenātattulye nāstitvam ākṣipyate. tatra atattulya* ity asamarthasamāsāpakṣe 'nyaviruddhavācinañśabdasamāse 'brāhmanavad anṛtavad anyo viruddho vā niyato vivakṣo gamyeta. nāstitāsatīti vacanena punas tattulyatayā yaḥ san na bhavati so 'tulyo grāhyaḥ. § 634

evam tarhi pūrveṅāsiddhatvād apūrvavidhānaṃ na niyamārthaṃ syāt. na. 10

vyākhyānato viśeṣapratipattir na hi sandehād alakṣaṇam § 636

iti nyāyāt. asamarthasamāsa eva bhaviṣyaty atattulya iti. tathāpi nānyatra na viruddha iti vacanam aghaṭamānaṃ vā ghaṭamānaṃ kim asamarthasamāsenā, samartha evāstu samāsa iti codye doṣadarśanārthatvād iti. § 637 15

asato 'dhikaraṇādiśaktiśūnyatvād vipakṣatvam anupapannam iti paraḥ. na, svavacanavirodhāt. asato 'dhikaraṇaśaktiṃ pratirundhāno yena vākyena tāṃ pratirūṇaddhi

13 tattulya] Source : PSV ad II 5cd Vasudhararakṣita's version <http://east.uni-hd.de/buddh/ind/1/13/105/456a1-2> : med pa ñid la med pa ñid yin gyi g'zan la yaṅ ma yin la 'gal ba la yaṅ ma yin no; PSV Kanakavarman's version <http://east.uni-hd.de/buddh/ind/1/13/105/455b18-456b1>. Cf. PVin II 6*,24f.

15 tadviruddhas] **tara-ms** tadanyatadviruddhas...

15 cety] Source : NB II s.9: tato 'nyas tadviruddhas tadabhāvaś ceti.

2 anumeyaviparīte] anumeyaviparīte. Missing in **tara-ms** | **tara-sh** Cf. PBh p.201,20f.: anumeyaviparīte ca sarvasmin...; PBh p.237,17f.: tadviparīte ca sarvasminn asad

eva.

4 *] **tara-ms** °ātantulye. twice

5 asamarthasamāsāpakṣe] **tara-ms** samarthasamāsāpakṣe; **tara-sh** samarthasamāsāpakṣe.

5 nyaviruddhavācinañśabda]

tara-sh -vāci nañ śabda-.

6 anṛtavad] **tara-sh** anubhavat for anṛtavad.

7 san] **tara-ms**

tantulyatebhe ?yāyaḥ san; **tara-sh** tattulya upāyaḥ san. Cf. TR 51*,24 above : tattulyatvena yaḥ san na bhavati so 'san...

13 tathāpi] Source : MBh 6,26.

Indebted to Prof. K. Kataoka's suggestion. Parallel :

Kātantraparibhāṣāsūtra No.67, etc. Cf. <http://katalog.ub.uni-heidelberg.de/titel/45039527>.

tena tasminn adhikaraṇaśaktyabhāvādhikaraṇaśaktiṃ vi-
dhatte.

atadrūpaparāvṛttavastumātraprasādhanāt |
sāmānyaviṣayaṃ proktaṃ liṅgaṃ
bhedāpratiṣṭhiteḥ | | § 640

5 dāhapākādisamartho hy artho jñātum iṣṭaḥ pākādya-
samarthavyatirekī cānumānenārtho jñāpyate.* ato bahavo
'rthāḥ sajātīyavyāvṛtter aniścitatvān niścitatvāc ca vijātīy-
avyāvṛtteḥ sāmānyam iti vyapadiśyante, bhedāpratiṣṭhi-
ter iti vacanād ūrdhvatā. asāmānyam sajātīyānyavyaktivy-
10 āvṛtṭyā pratyakṣaviṣayas tataḥ samānānāṃ bhāvaḥ sāmā-
nyam ity anyarūpavyāvṛttam eva parītānvayādiśaṅkā na
kāryā.* § 641

nanu

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā |
15 anumābhaṅgapaṅke 'smin nimagnā
vādidantinaḥ | | § 644
iti kathaṃ parihāryam. atra bhāṣyam :

sāmānyenānvaye siddhe
pakṣadharmatvayogataḥ |

17 iti] Source : PVin II 8*,1-2:

...med pa ni gzi la sogs par mi
'thad pa'i phyir ro ze na.

1 adhikaraṇaśaktyabhāvā]

tara-sh -śakyabhāvā-

3 mātraprasādhanāt] vastu is

missing in **tara-ms** | **tara-sh**

tara-sh

arthā ?atadrūpaparāvṛttamātraprasādhanāt |
sic.

4 bhedāpratiṣṭhiteḥ] **tara-sh**

liṅgabhedā-

4 | |] Source : PVin II v.8.

5 dāhapākādisamartho]

dāhapākādi. Cf. PVinT 212a6:

bsreg pa la sogs pa.

6 *] Source : PVin II 4*,18-19:

dgos pa gañ dañ ldan pa'i don
śes par 'dod pa la de las ldog pa
las tha dad pa'i don tsam rtags
kyis...

9 asāmānyam] **tara-ms** | **tara-sh**
vacanāt | ūrdhvatāsāmānyam.

11 ity] Cf. PVin II 4*,24: khyad
par gzan 'dzin pas dben pas na.

11 eva] Ms. fol.40 is missing

11 eva] **tara-ms** The 40th leaf is
missing.

12 *] **tara-sh** vi ?parītādiśaṅkā na
kāryā | sic.

15 vādidantinaḥ | |] Parallel : TR
47*,15 ; 53*,5.

viśeṣaṇiṣṭhatā tasya sambandhagrahaṇāt
parā | | § 646

ayogavyavacchedena (**EDTEXT OUTSIDE NUMBERED PARAGRAPH**) viśeṣaṇe pakṣāyogavyavacchedaṃ sādhyam apā-
sya sāmānyenānvayadarśane tadviśiṣṭatvasiddhir atadrū-
paparāvṛttatayaikatvasya vivakṣitatvāt pakṣadharmatvayogāt.*
(**EDTEXT OUTSIDE NUMBERED PARAGRAPH**) pakṣadharmāy-
ogavyavacchedena sāmānyam viśeṣībhavati (**EDTEXT OU-
TSIDE NUMBERED PARAGRAPH**). na viśeṣaḥ sāmānyam. yadi
hi pakṣāyogavyavacchedapūrvakam anvayaḥ pradarśy-
eta, bhavet

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | § 647

ca bhavet. yadi sāmānyenānvayo viśeṣeṇa paścān na
pariṇameta. § 648

ata eva pakṣadharmatārūpabalāt sāmānyena dharminā 5
sambaddho vyāpako viśeṣeṇa dharminā sambandhād viś-
eṣaṇam pariṇamati, na tu yaḥ kaścit. evaṃ yadāpi pakṣ-
adharmatāpūrvakaḥ prayogas tadāpy ayogavyavacched-
ena viśeṣaṇāt dharmimātrasambandhy eva vyāpakaṃ sā-
mānyam sad viśiṣṭatāpratiṣṭham pratīyate. § 649 10

dhūmo 'tra yatra dhūmas tatrāgnir yathā mahānasa
iti sādhyadharmasāmānyena dharmimātrāyogavyavacch-
edaṃ smarātā dhūmo 'tra vartamānaḥ sādhyadharmasām-
ānyanāntarīyaka iti pakṣāyogavyavacchinnaṃ sādhyadh-
armasāmānyam pratīyate. § 650 15

samānasvaviśayavijñānajananyogyatārūpayor ekadr-
ṣṭiḥ paryudāsavṛtṭyānupalambhaḥ. yathā yad yatropala-
bdhilakṣaṇaprāptam san nopalabhyate sa tatrāsadvyavah-

1 parā | |] Source: PVBh IV v.103
p.500,1.

2 siddhasādhyatā | | Parallel: TR
47*,15; 52*,25-26.

7 pariṇamati] **tara-ms**
viśeṣaṇapariṇamati.

12 iti] Source: NB III s.21:
kāryahetoḥ prayogaḥ. yatra
dhūmas tatrāgniḥ, yathā
mahānasādau, asti ceha dhūma

iti.

13

dharmimātrāyogavyavacchedaṃ]
tara-sh dharmimātrayoga-

14 pakṣāyogavyava] **tara-sh**
pakṣayoga-

15 sāmānyam] **tara-ms** | **tara-sh**
vyavacchinnaḥ tasya
dharmasāmānyam.

āraṇṇaviṣayaḥ siddho yathā turaṅgamottamāṅge śṛṅgam, no-
 palabhyate copalabdhilakṣaṇaprāpto ghaṭaḥ kvacit prad-
 eśe.* tatra : abhāvo nāma pramāṇaprameyābhāvarūpatayā
 5 dvividho bhāṭṭasya. prameyābhāvo 'bhāvāt pṛthag evāsti
 pratyakṣasādhyā iti nyāyamatam. nāsti padārtho 'bhāvo
 nāma pramāṇaviṣaya iti matam bauddhānām. nanu ghaṭo
 'tra nāsti ghaṭavān yan na bhavatītyādipratīṣedhavyavah-
 āro 'sti. sa kiṃviṣayo bhavatu. saghaṭād bhūtalād anyabh-
 ūtalaviṣaya iti brūmaḥ. aparāparapratyayayogena jāyam-
 10 ānaṃ bhūtalaṃ kiñcit saghaṭaṃ kiñcit saghaṭād anyad iti
 bhāvarūpatayā tadākārānukāriṇā pratyakṣeṇānubhūtanī-
 ścitam saśahāyatayā saghaṭapratyayanibandhanam. tatpṛ-
 atiyogitayā nirūpyamānaṃ saghaṭād anyad bhūtalaṃ gh-
 aṭo 'tra nāsti ghaṭavān vā na bhavatīti pratyayadvayaniba-
 15 ndhanam nirūpyate. § 651

54/hy

tatrābhāvatattvāvatāraṇo vimarśatarah kavalayati ka-
 lpanābījānupapatteḥ. tathā hi ghaṭo 'tra nāstīti buddhinib-
 andhanatayā na kalpanām arhati. bhūtalaviśeṣeṇa ghaṭād
 anyasaṃjñena tasyā buddheḥ kṛtatvāt. nāpy abhāvavyava-
 20 hāraṇaviṣayatayā. saghaṭād anyabhūtalaviṣayaḥ khalv ayam
 abhāvavyavahāra iti prathamam eva kīrtitam. nāpi bhāva-
 viśeṣaṇatayā pratiniyatabhūtalānubhavabhāvitattvād any-
 avyavahārasya. yadi punar viśeṣaṇam antareṇa niyatarū-
 pam na sidhyati, na sidhyaty eva tarhi niyatam viśeṣaṇam
 25 viśeṣyam ca rūpam iti kiṃ kasya viśeṣaṇam viśeṣyam vā.
 tasmāt svahetor niyatarūpam utpannam. yathā viśeṣaṇam
 viśeṣyam vā pratyakṣeṇa ca tadākārānukāriṇā tadanyena
 vā pratyayenānubhūtam niścitam viśeṣaṇāntaram antar-

17 vṛtṭyānupalambhaḥ] **tara-sh**
 paryudāsadrṣṭyānupalambhaḥ.
 Cf. TBh 29,16f.: ...tadubhayaṃ
 karmakartṛbhāvena
 paryudāsavṛtṭyā anupalabdhir
 ucyate,...

18
 yatropalabdhilakṣaṇaprāptam]
tara-sh yadiyatropalabdhī-
 3 *] Source : NB III s.8: tatra
 sādharṇyavatyaḥ. yad

upalabdhilakṣaṇaprāptam san
 nopalabhyate so
 'sadvyavahāraṇaviṣayaḥ siddho
 yathānyaḥ kaścid drṣṭaḥ
 śaśaviśeṣaṇādīḥ, nopalabhyate ca
 kvacit pradeśaviśeṣa
 upalabdhilakṣaṇaprāpto ghaṭa ity
 anupalabdhīprayogaḥ.
 7 nāsti] **tara-sh** nāstīti for nāsti.

eṇa, tathā saghaṭād anyo 'pi bhūpradeśaḥ svahetor niyata utpannaḥ, pratyakṣeṇa tathaiva dr̥ṣṭvā vyavasthāpito 'stu. pratiyogyantarāpekṣayā viṣayaḥ pratiṣedhavyavahārasya.

§ 652

iha bhūtale kalaśo 'sann iti pratyayo na bhūtaḥ 5
 aprabhavo ghaṭavaty api prasaṅgāt. nāpi bhūtalaviśeṣaḥ.
 tato bhūtalāt tasya tattvānyatvābhyāṃ yathāsaṅkhyāṃ gh-
 aṭavaty api prasaṅgasyābhāvasvīkārasya ca duratikrama-
 tvāt. tasmād alaṃ bhaṇitvā bhūtalakaivalyam evābhāva
 iti paraḥ. ayuktam etat. samānasamañjasajātītvāt prasaṅg- 10
 asya. abhāvo 'pi bhūtaḥ aprabhavo ghaṭavaty api prasaṅgāt.
 tadviśeṣe 'pi svīkṛte 'bhāvād anyatve tasya kim abhāvena,
 ghaṭavaty api prasaṅgāt. tasmād aparāparapratyayayogena
 saghaṭād bhūtalād anyad eva bhūtaḥ niyatapratibhāsa- 15
 vaśena vyavahṛtam, yathā ghaṭābhāvaprati-
 ter nibandhanam. kim abhāvena tadatirikt-
 ena. upalabdhilakṣaṇaprāptir upalambhapratyayāntaras-
 ākalyaṃ svabhāvaviśeṣaś ca. yaḥ svabhāvaḥ satsv anyeṣū-
 palambhapratyayeṣu san pratyakṣa eva bhavatītyādi.* vi-
 staras tu prasiddha eva. § 653 20

atra dvau vastusādhanāv ekaḥ pratiṣedhahetuḥ.* § 654

55/hy

svabhāvapratiṅgābandhe hi saty artho 'rthaṃ gamayati. sa
 ca svabhāvapratiṅgābandhaḥ sādhye 'rthe liṅgasya, vastutas
 tādātmyāt tadutpattē ca, atatsvabhāvasyātadutpattē ca
 tadavyabhicāranīyamābhāvāt. kāryasvabhāvahetū vidher 25
 bhinnābhinnasvabhāvasya sādhyakau. tenopeyasya sādhy-
 asya bhedād upāyo vidhisādhanau bhinnau. § 655

16 tatrābhāvātattvāvatāraṇo]

tara-ms °āvatāraṇam.

28 pratyayenānubhūtam] tara-sh
 pratyayenābhūtam.

1 niyata] tara-sh niyatam.

6 api] tara-ms ghaṭavavyapi.

10 titvāt] tara-sh

-samañjasajātīyatvāt.

17 tadatiriktēna] tara-ms

tadariktēna; tara-sh tadatiriktēna?
 sic.

19 anyeṣūpalambhapratyayeṣu]

tara-sh artheṣū° for anyeṣū°.

19 *] Source : NB II ss.13-14.

92

21 *] Source : NB II s.18.

22 artho] Source : NB II s.19

...gamayet. tara-ms | tara-sh

pratyartho for saty artho.

25 tadavyabhicāranīyamā]

Source : NB II ss.21-22.

25 bhāvāt] Source : NB II

s.23a+20b. tara-sh tadvyavahāra-
 for tadavyabhicāra-.

25 kāryasvabhāvahetū] tara-sh

-hetu for -hetū.

27 sādhyasya] sādhyasya.

Missing in tara-sh

tau tāvat kathaṃ sādhayataḥ. ucyate: yasya yatrāyattam svarūpaṃ sa āyattiviṣayaṃ sādhayati. etad eva pratibaddhasvabhāvatvam ucyate.* tac cāyattatvam kāryatve kāraṇena kartavyatve sādhyasya ca svabhāvatve visp-
5 aṣṭam ucyamāne sphurati, na saṃyogitve sati, na vā samavāyitve sati. tenocyate tādātmyāt tadutpatteś ceti. § 656

svabhāvapratibaddhatvam hi vyāpakasya tatra bhāva eva vyāpyasya vā tatraiva bhāvaḥ,* ity evaṃlakṣaṇo 'nvayavyatirekalakṣaṇo 'vinābhāva ucyate. sa cāvinābhāvas tād-
10 ātmyatadutpattibhyāṃ vyāptaḥ. tayos tatrāvaśyaṃbhāvāt, tasya tayor eva bhāvāt. nanv etad eva na sahāmahe maheśvareṇāpy anuśiṣṭam. yato rūpāde rasato gatiḥ akāryakāraṇatve 'pi. tathā bhasmāpi hi kāryam evātha ca vyabharati vahnim. tathā kāryatām antareṇāpi jalam ādhāraṃ gamayati.* § 657

gamayati ca kāryaṃ kāraṇātmānam, na kāraṇātmā kāryam. sādharmaṇas ca kāryakāraṇabhāvaḥ sambandhaḥ. tatrocyate-

20 ekasāmagryadhīnasya rūpāde rasato gatiḥ |
hetudharmānumānena
dhūmendhanavikāravat | |

2 āyattiviṣayaṃ] **tara-sh** āpatti-.
3 *] Cf. DhPr 110,20-22: anena pratibandhaśabdena pratibaddhatvam āyattatvam ucyate ... yaḥ svarūpeṇa kvacid āyattas tasya svabhāvas tatra pratibaddha āyatta ity arthābhedenā pratibaddhasvabhāvatvam ity artha iti... Cf. PVSVT 18,14-15: ...yac ca tadāyattatam gṛhṇāti tad evānvayavyatirekātmikāyā vyāpter grāhakam. sādhyāyattatāyā eva vyāptirūpatvāt.
4 kāraṇena] **tara-sh** kārye tvakāraṇena.
6 ti] Source : NB II s.22: vastutas tādātmyāt tadutpatteś ca.
8 *] Source : PVSV 2,12-13 vyāptir for svabhāvapratibaddhatvam.
Compiled : October 29, 2017

8 evaṃlakṣaṇo] **tara-ms** | **tara-sh** evaṃlakṣaṇā.
10 tatrāvaśyaṃbhāvāt] **tara-sh** -vaśyaṃbhāvāt.
12 yato] **tara-sh** sato for yato.
13 bhasmāpi] bhasmāpi. **tara-sh** tasyāpi. Cf. PVBh 603,21:... bhasmāpi hi kāryam...
14 kāryatām] **tara-sh** kāryatvam.
14 ādhāraṃ] **tara-sh** jalsādharmaṇam; **tara-ms** jalsādharmaṇa.
15 *] Source : PVBh 603,22: tathā kāryatām antareṇāpi saṃyogi jalam ādhāraṃ gamayati.
17 kāryakāraṇabhāvaḥ] **tara-sh** sādharmaṇakārya-
20 dhūmendhanavikāravat | |] Source : PV I 9; Source : PVin III v. 65.

śaktipravṛtṭyā na vinā rasaḥ saivānyakāraṇam |
ity atītaikakālānām gatis tatkāryaliṅgajā | | § 662

raso hi rasam eva pūrvakam gamayati svopādānam,
hetudharmānumānena punaḥ samānakālaṃ rūpam. yato
yenāsau raso rasena janitaḥ sa pravṛttaśaktirūpopādāna- 5
rūpasahakārikāraṇo raso rasam janayati, na kevalaḥ. ya-
thoktarūpasahakāritvam ca hetudharma hetuviśeṣaṇam.
na cānumīyamānaṃ samānakālatayā rūpam anumāpaka-
sya rasasya kāryahetutām vyāhanti. yathā svabhāvahetoḥ
kṛtakatvasya hetupratyayair iti vyatiriktam viśeṣaṇam na 10
svabhāvataṃ nirākaroti tathehāpi raso veditavyaḥ. tathā
yadi nāma bhasmāṅgārādi niruddhe 'pi kāraṇe 'nuvartate
tat kim etāvataṃ tatpūrvakatām vyabhicarati. jalasya punaḥ
sthairyam upārjitam ādhāraṇataḥ, sthiraṃ jalam ādhāraṃ
gamayati kāryatayaiva. § 663 15

yat punaḥ kāraṇam kāryasya na gamakam tat puruṣāya
rādhyati.* tathā hi : § 664

kurvatā vahninā dhūmaṃ kāraṇatvam
avāpyate |
kurvatā yadi gamyeta gamakatvam bhaved
api | |
yat tv aśakyam tathā gantum iti doṣo na tasya 20
saḥ |
tathā tat kāryam eva syād dhūmābhāvād
abhāvataḥ | |
vyāpakam vyatiriktatve kāraṇam sarvam eva
hi |

2 tatkāryaliṅgajā] **tara-sh**
-liṅgatā.
2 | |] Source : PV I 10.
3 eva] **tara-sh** rasaneva.
11 raso] **tara-ms** | **tara-sh** nayo
for raso.
14 ādhāraṇataḥ] ādhāraṇataḥ.
Or ādhāraṇataḥ, ādhārataḥ,
ādhāraṇāt, ādhāraṇād ataḥ?
tara-ms | **tara-sh** ādhāraṇātaḥ.
17 rādhyati] rādhyati. **tara-sh**
bādhyate. **tara-ms** rādhyat? Or

rādhyat?.
17 *] Parallel : PVBh 604,32: ...iti
kāryatvena kāraṇam na ca
gamakaḥ...
19 kurvatā] PVBh: kurvatām.
19 api | |] Source : PVBh 605,3
v.488.
21 abhāvataḥ | |] Source : PVBh
605,4 v.489.
22 hi | |] Source : PVBh 605,5.

pūrvatve kāraṇasyeṣṭe hy upādānaṃ
 tadarthinām |
 paratve hy anumānaṃ yat sāmartyāt tad
 bhaviṣyati | |
 ko hi hastagataṃ dravyaṃ pādagāmi kariṣyati |
 bhāvikāraṇabhāvena paralokānumā sthirā | § 673

5 bhāvinā sārddham anvayavyatirekānuvidhānam api pr-
 atyakṣānupalambhābhyām eva sambhāvyaṃ. apratiba-
 ddhaśaktikaṃ hi kāraṇaṃ yena pratyakṣānupalambhena
 paricchidyate tena kāryaṃ asyāvaśyaṃbhāvi, paricchind-
 atā kāryasya bhāvāt. bādhaṃ na karoti kāraṇaṃ iti paricch-
 10 innaṃ bhavati. tena kāraṇasyāpi gamakatve kāryaṃ eveti
 bhede sati, gamakaṃ nānyad ity uктаṃ bhavati. yat pu-
 nar ucyate : tādātmyāviśeṣe 'pi śiṃśapātvaṃ gamakaṃ na
 vṛkṣatvam api, tasmād avyabhicāri gamakam, na tadāt-
 akam iti. tatrācāryeṇoktam :

15 yo vātmā svo 'vibhāgavān | sa tenāvyabhicāri
 syāt | § 675

ya ātmā yasya sa gamakas tasya (**EDTEXT OUTSIDE NU-
 MBERED PARAGRAPH**). vṛkṣaḥ śiṃśapām apāsyāpy asti pal-
 āśādiḥ, na tu śiṃśapā tathā, iti saivāvibhāgavatī.

tatrāpi śiṃśapātmā syād vṛkṣo 'pi gamako
 mataḥ |
 tādātmyaṃ sugamaṃ neti gamakatvaṃ na
 vidyate | | § 677

tathā vā gamakatve syād avibhāgatayā gatiḥ |
 tasmāt sarvā gatiḥ kāryāvibhāgatvena
 vastunaḥ | | § 679

2 bhaviṣyati | |] Source : PVBh
 69,14.

3 kariṣyati |] Source : PVBh
 69,22.

10 eveti] **tara-ms** | **tara-sh**
 kāryatvam eveti.

15 svo] **tara-ms** | **tara-sh** so
 instead of svo.

15 syāt |] Source : PV IV 202bc;

Source : PVin III v.37bc.

17 vidyate | |] Source : PVBh
 605,7 v.490. Cf. PVBh p.605,
 footnote 2.

18 yā] **tara-ms** avibhāgavatayā.

19 vastunaḥ | |] Source : PVBh
 605,8-9 v.491.

api ca pakṣadharmā ity atra dharmāśabdo na guṇ-
aparyāyaḥ. kiṃ tarhi. āśritavācī pratitantrasiddhāntanyā-
yāt. tena dehāśritavastrādāv aprasaṅgo dharmāśabdasyety
aprustutam api grāhyam astu. § 680

tad evam avinābhāvo vyāptas tādātmyatadutpatti- 5
bhyām. te ca tādātmyatadutpattī svabhāvakāryayor eveti
tābhyām eva vastusiddhiḥ.* tatra prayogaḥ: yasya yena
saha tādātmyatadutpattī na staḥ sa na tadavinābhāvī, ya-
thā prameyatvādir anityatvādinā, na staś ca tādātmyatad-
utpattī kāryasvabhāvavyatirekiṇām. § 681 10

vyāpakānupalabdhir eṣā. svabhāvānupalabdhis tu sv-
abhāvahetāv antarbhāvitā. tatra tādātmyalakṣaṇaḥ prati-
bandhaḥ. vyāpakakāraṇānupalabdhi ca tādātmyatadutp-
attibalād eva kāryavyāpyayor nivṛttiṃ sādhayataḥ. pra-
tiśedhasiddhir api yathoktāyā evānupalabdheḥ.* anupal- 15
abdhes tāvat tasyā upalabdhilakṣaṇaprāptasya sattve 'sa-
mbhavāt.** na hy asti sambhavas tulyasvajñānanayanayo-
gyayoḥ pratiyoginoḥ sator ekarūpaniyatāyāḥ pratīteḥ. ya-
smin vedyamāne yan niyamena vedyate tat tasya pratiy-
ogi. tad ekendriyajñānagrāhyam vā yathā bhūtalakṣaṇa- 20
ūpayoḥ,* bhinnendriyagrāhyam anindriyagrāhyam vā ya-
thā devakulabherīśabdayoḥ vikalpajñānāndhakārasthapra-
tiśedhyadīpayor vā. § 682

deśakālasvabhāvaviprakṛṣṭeṣu merurāmapiśāceṣu cān- 25
upalabdhilakṣaṇaprāpteṣu satsv api pratyakṣanivṛttilakṣ-

6 tpattī] **tara-sh** -tadu+tpattī. sic.

7 *] Source: NB II s.24.

9 nā] **tara-sh** anantatvādinā.

12 antarbhāvitā] **tara-sh**
antarbhāvitvāt.

12 tatra] **tara-ms** | **tara-sh** tat for
tatra.

13 vyāpakakāraṇā] **tara-ms** |
tara-sh pratibandhavyāpaka-

13 nupalabdhi] °nupalabdhi.

tara-sh °ānupūrvī; **tara-ms**
°ānupabdhi.

15 *] Source: NB II s.25.

17 *] Source: NB II s.26: sati
vastuni tasyā asambhavāt.

17 *] 'sambhavāt. The *avagraha*
is missing in **tara-sh** and **tara-ms**

18 tulyasvajñānanayanayogyayoḥ]

tara-ms | **tara-sh** janānayanogyatā.

19 yan] **tara-ms** yasmin for yan.

21 *] Parallel: J 187,10-11.:

yasmin vedyamāne yad avaśyaṃ
vedyata eva, tasyābhinnendriya-
grāhyasyānyasya

vānindriyagrāhyasya vā buddhir
anupalabdhiḥ. Indebted to Dr. B.
Kellner's suggestion.

21 anindriyagrāhyam]
anindriyagrāhyam is missing in
tara-ms See J quoted above.

23 vikalpajñānāndhakārasthapra-
tiśedhyadīpayor] **tara-sh**
°ndhakārasya.

aṅyā adṛśyānupalabdheḥ sambhavād anaikāntikatvena
pratiṣedhavyavahārāsiddher dṛśyānupalabdher eva sā bh-
avati. iti pratiṣedhasiddhir api yathoktāyā evānupalabdher
iti siddham.* § 683

5 yathaikajñānasamsargiṇi dṛśyamāne dṛśyatvaṃ pra-
tiṣedhyasya, tathātītakāle 'tītakālatvam, abhraṣṭasmṛtisa-
mskāre 'bhraṣṭasmṛtisamskāratvam, vartamāne vartam-
ānatvam. tenābhraṣṭasmṛtisamskāratītasya pratipattrpr-
atyakṣasya dṛśyapraṣedhyasya vartamānasya cānyop-
10 alabdhilakṣaṇā pratyakṣanivṛttisvabhāvā svabhāvānupal-
abdhir abhāvavyavahāre hetuḥ.* § 684

tena dṛṣṭāntāsiddhicodanāpi pracyāvitā. gaur ayam sā-
snādisamudāyātmakatvād ityāder dṛṣṭāntatvāt.* § 685

15 pariṇāmena yogyatābhājo yogiprabhāvād vā stambhit-
ajñānaśakter ghaṭasya ghaṭate katham bhūtale pratiṣedhaḥ
sāndhakāre sāloke vā. na, tadānīm adṛśyatvāt. yogināpī-
ndriyasya viśayasya vā jñānanāśaktistambhasambha-
vāt. sā cānupalabdhir vyāsenā ṣoḍaśaparakārā. tasyāś ca
saṃgrahaślokaḥ :

20 svabhāvakāraṇavyāpikāryāṇām syuḥ pṛthak
pṛthak |
adṛg virodhidṛg vairikāryadṛg
vairivyāptadṛk | | § 688

24 merurāma] **tara-sh** dhāma for
rāma.

1 sambhavād] Source :NBT
117,4: sati vastuni tasyā
adṛśyānupalabdheḥ sambhavād
ity... Cf. ibid. 117,14.

4 *] Source : NB II s.25.

6 pratiṣedhyasya]
pratiṣedhyasya. **tara-sh**
pratiṣedhasya.

7 abhraṣṭasmṛtisamskāre]
tara-sh adṛṣṭa- for abhraṣṭa- twice.

11 *] **tara-ms** | **tara-sh**
...cānyopalabdhilakṣaṇā pratyakṣ-
anivṛttisvabhāvānupalabdhiṣaṇā
pratyakṣanivṛttisvabhāvānupala-
bdhir abhāvavyavahāre
hetuḥ.

12 pi] **tara-sh** | **tara-ms**
°āsiddha-.

12 pracyāvitā] Source : PVSV
4,24-5,1: dṛṣṭāntāsiddhicodanāpi
prativyūdhā. Source : PVin II
11*,31-12*,1: dpe ma grub pa rgol
ba yañ bsal ba yin te.

13 *] Source : PVSV 4,23-24:
yathā gaur ayam
sāsnādisamudāyātmakatvāt;
Source : PVin II 11*,29-30: dper na
'di ni ba lañ yin te, lkog śal la
sogs pa 'dus pa'i bdag ñid yin
pa'i phyir.

21 dṛg] **tara-ms** | **tara-sh**
vairikāryādṛg.

- tatra : § 689
- 1 svabhāvānupalabdhiḥ, yathā nātra dhūma upalabdhi-
lakṣaṇaprāptānupalabdheh.* § 690
- 2 kāraṇānupalabdhiḥ, yathā nātra dhūmo vahnyabhāvāt.*
§ 691 5
- 3 vyāpakānupalabdhiḥ, yathā nātra śiṃśapā vṛkṣābhā-
vāt.* § 692
- 4 kāryānupalabdhiḥ, yathā nehāpratibaddhasāmarthy-
āni dhūmakāraṇāni santi dhūmābhāvāt.* § 693
- 5 svabhāvaviruddhopalabdhiḥ, yathā nātra śītasparśo 10
vahneḥ. § 694
- 6 kāraṇaviruddhopalabdhiḥ, yathā nāya romaharṣād-
iviśeṣāḥ santi sannihitadahanaviśeṣatvāt.* § 695
- 7 vyāpakaviruddhopalabdhiḥ, yathā nātra tuṣāraspa-
rśo vahneḥ.* § 696 15
- 8 kāryaviruddhopalabdhiḥ, yathā nehāpratibaddhasā-
marthyāni śītakāraṇāni santi vahneḥ.* § 697
- 9 svabhāvaviruddhakāryopalabdhiḥ, yathā nātra śīta-
sparśo dhūmāt. § 698
- 10 kāraṇaviruddhakāryopalabdhiḥ, yathā na roma- 20
harṣādiviśeṣayuktapuruṣavān ayaṃ pradeśo dhūmāt.* 11
vyāpakaviruddhakāryopalabdhiḥ, yathā nātra tuṣāraspa-
rśo dhūmāt. § 699
- 59/hy
- 12 kāryaviruddhakāryopalabdhiḥ, yathā nehāpratiba-
ddhasāmarthyāni śītakāraṇāni santi dhūmāt. § 700 25

3 *] Source : NB II s.31.

4 *] Source : NB II s.39.

7 *] Source : NB II s.33.

9 dhūmābhāvāt] **tara-sh**
dhūmābhātrāt.

9 *] Source : NB II s.32.

10 ddhopalabdhiḥ] Source : NB
II s.34. NB does not read
svabhāva.

13 *] Source : NB II s.40.

15 *] Source : NB II s.38.

17 *] Source : NB II s.37.

18 ddhakāryopalabdhiḥ]
Source : NB II s.35. NB does not
read svabhāva.

21 *] Source : NB II s.41.

25 kāraṇāni] **tara-sh**
śītakāraṇāni.

13 svabhāvaviruddhavyāptopalabdhiḥ, yathā na dhru-
vabhāvi bhūtasypī bhāvasya vināśo hetvantarāpekṣaṇāt.

§ 701

1

14 kāraṇaviruddhavyāptopalabdhiḥ, yathā nātra dhū-
5 mas tuṣārasparśāt. § 702

15 vyāpakaviruddhavyāptopalabdhiḥ, yathā nāyaṃ ni-
tyaḥ kadācit kāryakāritvāt. nityaṃ hi niratiśayatvena vyā-
ptam, tadviruddhaṃ sātīśayatvam, tena vyāptam kādāci-
tkakāryakāritvam. § 703

10 16 kāryaviruddhavyāptopalabdhiḥ, yathā nehāpratiba-
ddhasāmarthyāni vahnikāraṇāni santi tuṣārasparśāt.* tad
evam eṣā svabhāvānupalabdhiḥ prayogabhedād vyāsa-
taḥ ṣoḍaśaparakārā. kāryakāraṇavyāpyavyāpakabhāvasi-
ddhiḥ khalu dṛśyatām antareṇa na sambhavati. tato vir-
15 uddhopalabdhyā kāraṇādyanupalabdhyā ca yeṣāṃ prati-
ṣedha uktas teṣāṃ dṛśyānām eva smṛtānām pratiṣedhasi-
ddhiḥ. sarvavitpretyabhāvādayas tu na pūrvam na tadā-
nīm vā dṛśyāḥ, tato na niṣeddhavyāḥ. § 704

bhāṣyaṃ punaḥ :

20 abhāvena hi śītasya vahneḥ prāg
upalabdhibhāk |
sambandhas tena tatsiddhyā tadabhāvaḥ
prasadhyati | | § 707

sa cābhāvo 'nupalabdhir eva. tenānupalabdhir evānu-
mānasiddhā sādhayaty abhāvavyavahāram. yathā pratya-
kṣasiddhā yato vakṣyati :

1. Source: NB II s.36. NB does not read svabhāva.

2 vināśo] **tara-ms** | **tara-sh** vinā
for vināśo.

11 rthyāni] **tara-sh**
-sāmardhyāni.

11 *] Source : NB II ss.31-41.
Parallel : BAT pp.104-105. Parallel :
TBh 31,10-33,16. Parallel : TSop
290,5-292,9.

15 palabdhyā] **tara-ms**
viruddhāupa°, **tara-sh**
viruddhayā upa°.

21 tatsiddhyā] **tara-sh**
tatsiddhayā.

21 tadabhāvaḥ] **tara-ms**
tadbhāvaḥ.

tasmād anupalambho 'yaṃ svayaṃ pratyakṣato
gataḥ | § 709

* iti, tathānumānato gata ity api veditavyam. yadā
tu romaharṣābhāvaḥ sādhyate tadāgninā śītānupalabdhiḥ,
tayā kāraṇānupalabdhyā romaharṣābhāvaḥ sādhyate. ta-
trāgnirūpeṇa sparśasyoṣṇātmana ekasāmagryadhīnatay-
ānumānam, sa ca śītābhāvasvabhāvaḥ, tasyānumānenop- 5
palabdhir eva śītānupalabdhiḥ, tena. kāryahetukāraṇān-
upalabdhyor ekatra pravṛttatvān na virodhī nāma pad-
ārtho liṅgāntaram.* tasmād anupalabdhir evānumānasi-
ddhā abhāvaṃ gamayati. tenānumitānumānam etad iti.*
mitramataṃ punaḥ: anupalabdhiḥ svasyāparasyāparā sv- 10
abhāvānupalabdhir evāparasya pratiśedhyasyāparā bhav-
ati, kāraṇānupalabdhir vyāpakānupalabdhiś cetyādiprak-
ārā.* tasmād vidhipratiśedhaprakāraprayoge 'py anupala-
bdhir eva gamikā. § 710

1 *] Source : PV IV 274ab.

1 tathānumānato] PVBh: atrāpy
anumānato.

1 veditavyam] PVBh:
avagantavyam.

2 romaharṣābhāvaḥ] **tara-sh**
-harṣābhādaḥ.

3 sādhyate] sādhyate. Missing in
PVBh.

5 śītābhāvasvabhāvaḥ] PVBh:
śītābhāva-.

6 śītānupalabdhiḥ] PVBh:
°ānumānopalabdhir. **tara-ms** bdhi
is missing.

8 padārtho] nāma padārtho.
Missing in PVBh.

8 *] PVBh: virodhiliṅgāntaram.

8 tasmād] tasmād anupa°.
tara-sh tasyā'nupa°.

9 *] Source : PVBh 231,15-23 ad
PV III 87-88: abhāvena hi śītasya
vahneḥ prāg upalabdhībhāk |
sambandhas tena tatsiddhyā
tadabhāvaḥ prasidhyati | | sa
cābhāvo 'nupalabdhir eva.
tenānupalabdhir
evānumānasiddhā sādhyaty
abhāvavyavahāram. yathā
pratyakṣasiddhā yato vakṣyati :

100

tasmād anupalambho 'yaṃ
svayaṃ pratyakṣato gataḥ | iti.
atrāpy anumānato gata ity
avagantavyam. yadā tu
romaharṣābhāvaḥ sādhyate
tadāgninā śītānupalabdhiḥ, tayā
kāraṇānupalabdhyā
romaharṣābhāvaḥ. tatrāgnirūpeṇa
sparśasyoṣṇātmana
ekasāmagryadhīnatayānumānam,
sa ca śītābhāvasvabhāvaḥ,
tasyānumānenopalabdhir eva
śītānupalabdhiḥ, tena.
kāryahetukāraṇānupalabdhyor
ekatra pravṛttatvān na virodhi
liṅgāntaram. tasmād
anupalabdhir evānumānasiddhā,
abhāvaṃ gamayati.
tenānumitānumānam etat.
10 anupalabdhiḥ] anupalabdhiḥ.
tara-sh anupalabdhatā; **tara-ms**
anupalabhā.
10 syāparā] svasyāparasyāparā.
tara-sh | **tara-ms** svabhāvasyāparā.
See J quoted just above.
11 pratiśedhyasyāparā]
pratiśedhyasya. Missing in **tara-sh**
13 *] Source : J 188,12-14:

āha ca :

15

anyathaikasya dharmasya sadbhāvoktyāparasya
tat |
nāstitvaṃ kena gamyeta virodhāc ced asāv
api | |
siddhaḥ kenāsahasthānād iti cet tat kuto
matam |
dr̥śyasya darśanābhāvād iti cet
sāpramāṇatā | | § 715

5 pratiṣedho 'pi dvividhas tādātmyasyādheyasya ca. ta-
tra tādātmye niṣedhye viśeṣaṇam apy upalabdhilakṣaṇapr-
āptam iti na vācyam, sarvasyaiva dr̥śyatvāt. tad eva ca niṣi-
dhyate tādātmyena yad yatra niyatākāram, yathā stambho
'yam ambhodharo na bhavati piśāco vā śaśaviṣāṇam vā na
10 bhavatīti. yat punar aniyatākāram tan na niṣidhyate, yathā
kṣaṇikatvaṃ nīle.

vastvasaṅkarasiddhiś ca pramāṇābhāvam
āśritā | § 717

* ity apy asat, yataḥ kvacit pramāṇam vṛttam tat pa-
ricchinatti tato 'nyad vyavacchinatti tṛtīyaprakārābhāvam
15 ca sūcayatīty ekapramāṇavyāpāra eṣaḥ. § 718
1

1. Source: HB 26*,23-27*,1 HB S.80,29-82,1: de lta bas na tshad ma'i

...anupalabdhiḥ
svasyāparasyāparā,
kāraṇavyāpakayoḥ
svabhāvānupalabdhir eva,
aparasya kāryasya vyāpyasya
vāparā kāraṇānupalabdhir
vyāpakānupalabdhiś cocyate...
1 sadbhāvoktyāparasya]
tara-ms | tara-sh
sadbhāvoktyā'parasya.
3 kenāsahasthānād] **tara-sh**
siddhakenāsahasdhānād. sic.
4 pramāṇatā | |] Source : PV III
87-88.
5 pratiṣedho] **tara-sh** pratiyedha
'pi.
7 upalabdhilakṣaṇaprāptam]
tara-sh -lakṣaṇayā"ptam. sic.
Compiled : October 29, 2017

10 niṣidhyate] **tara-ms | tara-sh**
sidhyati for niṣidhyate.
11 nīle] kṣaṇikatvaṃ nīle.
tara-ms | tara-sh kṣaṇikatvanīle.
12 vastvasaṅkarasiddhiś] **tara-sh**
vastusaṅkara.
13 *] Source : ŚV
abhāvapariccheda v.2ab:
vastvasaṅkarasiddhiś ca
tatprāmāṇyasamāśritā. Parallel :
HBT 194,1 ; 195,8. Parallel : PVSVT
31,18: vastvasaṅkarasiddhiś
cābhāvapramāṇāśritā.
13 vṛttam] HB: pravṛttam.
15 vyā] **tara-ms | tara-sh**
ekapramāṇam vyā°. See HB.

viruddhopalabdḥau ca dvividho virodhaḥ,* sahānav-
 asthānalakṣaṇaḥ parasparaparihārasthitalakṣaṇatā ca. la-
 kṣaṇam anayor avikalakāraṇasya bhavato 'nyabhāve 'bh-
 āvād virodhagatiḥ parasparaparityāgasthitasvarūpatvaṃ 5
 ca. ādyasya pratyakṣānupalambhair grahaṇam, ata evā-
 yaṃ dr̥śyayor eva vastunor eva virodhaḥ. dvitīyas tu va-
 stvavastunor dr̥śyādr̥śyayor api. dvitīyasya grahaṇopāyo
 niyatopalambhaḥ. ata evocyate yasmin paricchidyamāne
 yan niyamena vyavacchidyate tat tato 'nyad iti. § 719

tad uktam :

anyonyabhedasiddher vā
 dhruvabhāvavināśavat |
 pramāṇāntarabādhād vā
 kādācitkānapekṣavat | | § 722

* § 723

pratyakṣam eva niṣedhakam anupalambha ucyate. tena
 kāryakāraṇabhāvasiddḥau pratyakṣānupalambhābhyām 15
 iti, atra yady anupalambho 'numānaṃ tadā tatrāpi vyati-
 rekagraho 'pareṇānumānenety anavasthitiḥ pratyuktā.

kāryahetau ca.
 kṣaṇikatve kathaṃ bhāvāḥ kvacid
 āyattavṛttayaḥ |
 prasiddhakāraṇābhāve yeṣāṃ bhāvas tato 20
 'nyataḥ | |

byed pa ni 'ga' žig la tshad ma 'jug pa de ni yoṅs su gcod ciñ de las gžan pa
 ni rnam par gcod la rnam pa gsum pa gžan ni na med par sgrub par byed
 pa žes bya ba 'di yin no.

1 *] Cf. NB III s.72: dvividho hi
 padārthānāṃ virodhaḥ.
 4 virodhagatiḥ]
 avikalakāraṇasya...virodhagatiḥ.
 Source : NB III s.73. Parallel :
 PVSV 5,13-14:
 aparyantakāraṇasya bhavato
 'nyabhāve 'bhāvād virodhagatiḥ.
 12 kādācitkānapekṣavat] **tara-sh**
 kadācitka-.

13 *] Source : PV IV 279; Source :
 PVin III v.52. PV d:
 sāpekṣadhruvabhāvavat PVin:
 ltos bcas dañ ni ñes dños bžin.
 But a manuscript of PV reads
 kādācitkonapekṣaṇāt sic. Cf. PV
 p.202, footnote.
 17 tyuktā] **tara-ms** | **tara-sh**
 anavasthitipratyuktam.

- tataś cānagnito dhūmād yathā dhūmasya
 sambhavaḥ |
 śakramūrdhnaś tathā tasya kena vāryeta
 sambhavaḥ | |
 citraṃ citrakarāj jātaṃ patantriṣv api dṛśyate |
 ayaskārāc ca tīkṣṇatvaṃ badarībījato 'pi ca | |
 5 śālūkād api śālūkam katham bhavati gomayāt |
 jāyate ca śaraḥ śṛṅgāj jāyate ca śarād api | |
 bījakandodbhavārambhāpy ambho 'sti
 maṇisambhavam |
 vṛścikān niścitaṃ jāto vṛściko gomayād
 api | | § 735
 evamādiṣu vyabhicāradṛṣṭer iṣṭam katham kāryasya
 10 hetutvam. § 736
 ucyate. agnīndhanasāmagrījanyo yādṛśo dhūmo na tā-
 dṛśa eva dhūmād bhavati. kāraṇabhedena kutaścīt sā-
 myāt samānarūpatayāvasīyamānasyāpy anyādṛśatvāt. tā-
 dṛśo hy agnīndhanādisāmagrīkṣaṇāntarajanya evāparaḥ
 15 kṣaṇaḥ. tathā tadanya ādya evāparāgnīndhanādisāmagrī-
 janya iti tādṛśasya dhūmasya dhūmāt sambhavābhāvāt, na
 kvacid anāśvāsaḥ kāryaḥ.* § 737
 evam anyādṛśam eva citraṃ citrakarakarapallavollasi-
 tam anyādṛśam eva patantriyāntravisphuritam. tūṇītoma-
 20 rādiṣu ca tīkṣṇatvam ayaskārād anyādṛśam, badarībījanirj-
 ātam anyādṛśam eva kaṇṭakakoṭitayā pratyākalitam. § 738

2 sambhavaḥ | |] Parallel :
 PVSVT 101,15-18; Parallel : HBT
 155,24-27: ...ataś cānagnito
 mādsic. yathā...
 2 sambhavaḥ | |] Parallel : VNV
 16, 24-25: ataś cānagnito dhūmo
 yadi dhūmasya sambhavaḥ | ...
 3 api] **tara-sh** yatastriṣvapi.
 14 agnīndhanādisāmagrīkṣaṇānt-
 arajanya] **tara-sh** hy
 anīndhanādi-
 17 *] Parallel : HBT 155,28-156,4:
 siddhāntavādy āha.
 nāgnīndhanasāmagrījanyo yādṛśo
 dhūmas tādṛśa eva dhūmād api
 bhavati kāraṇabhedena kutaś cit

sāmyāt
 sarūpatayāvasīyamānasyāpy
 anyādṛśatvāt. tādṛśo hy agnīndha-
 nasāmagrīkṣaṇāntarajanya ādya
 evāparaḥ kṣaṇas tathā tadanya
 ādya
 evāparāgnīndhanasāmagrījanya
 iti tādṛśasya dhūmasya dhūmād
 asambhavād na kvacid anāśvāsaḥ
 kāryaḥ.
 19 patantriyāntravisphuritam]
tara-sh evamatantriyantra-
 20 tūṇītomarādiṣu] **tara-ms** tūli-
 for tūṇi-.

evaṃ śālūkādīnām api bhedo vācyah. pratyeti ca vana-
kandodbhavāṃ kadālīm anyādṛśīm bījodbhavāyāḥ kada-
lyāḥ. uktaṃ ca

taikṣṇyādīnām yathā nāsti kāraṇaṃ

kaṅṭakādiṣu |

tathākāraṇaṃ etat syād iti kecit pracakṣate | | 5

saty eva yasmin yaj janma vikāre vāpi vikriyā |

tat tasya kāraṇaṃ prāhus tat teṣām api

vidyate | | § 743

anvayavyatirekānuvidhāyinām nāparaḥ kāryakāraṇ-
abhāvaḥ. § 744

na ca sparśenānekāntaḥ. § 745 10

sparśasya rūpahetutvād darśane 'sti

nimittatā | | § 746

yadi nāma rūpānvayavyatirekānuvidhāyi rūpadarśa-
naṃ sparśasyānvayavyatirekānuvidhatte. tathāpi spa-
rśaḥ paramparayā hetuḥ. ekasāmagryadhīnatvāt. bhāṭṭa-
syātra codyam : yaḥ śubhāśubhakarmaṇaḥ kartā na sa ph- 15
alasya bhoktā. ataḥ kṛtanāśākṛtābhyāgamadoṣaḥ.*

nairātmyavādapakṣe ca pūrvam

evāvabudhyate |

madvināśāt phalaṃ na syān mamānyasyāpi vā

bhavet | |

*iti naiva pravarteta prekṣāvān phalalipsayā |

6 vikriyā] **tara-ms** | **tara-sh** kriyā
for vikriyā.

7 vidyate | |] Source : PV II
180-181. These verse numbers are
based on [http://east.uni-hd.de/
buddh/ind/7/16/212/](http://east.uni-hd.de/buddh/ind/7/16/212/).

11 nimittatā | |] Source : PV II
182ab.

16 *] Cf. TSP 227,20-22:
kumārilaḥ tv āha, na
vayaṃ...kṛtanāśākṛtābhyāgamau
brū-
maḥ,...kṛtanāśākṛtābhyāgamau
prasajyeta iti.

17 nairātmyavādapakṣe] **tara-ms**

104

nairātma-.

17 ca] TS | ŚV | R: tu for ca.

18 mamānyasyāpi] TS: matto
'nyasyāpi; ŚV | R: matto
'nyasyātha.

18 bhavet | |] **tara-sh** tad vināśāt
phalaṃ na syānyasānyā ? 'pi vā
bhavet | | sic.

19 *] Source : ŚV ātmavāda v.32.
Parallel : TS 480 ; Parallel : R
120,27-28.

19 yā |] Source : ŚV ātmavāda
v.33ab: iti naiva pravṛttiḥ syān na
ca vedapramāṇatā.

śubhāśubhakriyārambhe dūratas tu phalaṃ
sthitam | | § 751

kiṃ ca. kṣaṇān nānāgatān nātītān na vartamānāt
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) tāvantam kālam
anavasthiteḥ kāryajanma.* (EDTEXT OUTSIDE NUMBERED PA-
RAGRAPH)

tasmāt prāk kāryaniṣpatter vyāpāro yasya
dṛśyate |

tad eva kāraṇam tasya na tv
ānantaryamātrakam | | § 753

kiṃ ca (EDTEXT OUTSIDE NUMBERED PARAGRAPH). pra-
tyakṣānupalambhena grahaṇam api *na* sambhāvyate. eka-
syātmano 'bhāvena kaḥ sandadhyāt kramavadgatim. asy-
ādrṣṭāv (EDTEXT OUTSIDE NUMBERED PARAGRAPH) idaṃ
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) dṛṣṭam nāsyā
dṛṣṭau.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

sādrṣyāt pratyabhijñānaṃ bhinne keśādike
bhavet |

5 jñātur ekasya sadbhāvād dvibhede tu kathaṃ
bhavet | § 755

dvibheda iti jñātur jñeyasya ca bhede. § 756

atrocyate: avinaṣṭād eva kāraṇāt kāryam iti pakṣaḥ. na
ca yaugapadyāvadyam anayoḥ, kāryakṣaṇe naṣṭatvāt pū-
rvakṣaṇasya kāraṇasya.* na ca naṣṭād eva tasmād utpattiḥ,
10 kāryasya dvitīyakṣaṇabhāvitvāt. na ca kāryakāle kāraṇān-

1 sthitam] **tara-ms** | **tara-sh**
sthitāḥ.

1 | |] Parallel: TS 481.

3 ānantaryamātrakam | |]
Parallel: TS 487.

4 keśādike] **tara-sh** deśādike.

5 dvibhede] TS 494d:

vidvi ?bhede tv anibandhanam.

5 bhavet |] Parallel: TS 494.

6 bhede] Parallel: TSP 213,11:
dvibhede tu dvayor jñātrjñeyayor
bhedaḥ.

uvṛṭṭyā kiñcin niṣpannatvāt kāryasya.* § 757
63/hy

tasmān niyatam prāgbhāvitvam kāryāpekṣayā kāraṇ-
atvam. na vyāpārakāritvam anavasthāprasaṅgāt. vyāpāre
'pi vyāpārāntareṇa pravartanāt.

dīrghā vyāpāramāleyam etāvat kasya
jīvitam | § 759

5

tasmād gardabhānantaram dhūma iti niyatatvena ni-
rasyate. bhāvitvena śaśaviṣāṇādi. tac ca niyatatvam kārya-
dhūme vahner bhāva eva. niyatam paścādbhāvitvam kārya-
asya kāryatvam. atrāpi niyatatvam vahnāv eva sati bhāvaḥ
kāryasya dhūmasya. atrāpi vahniantaram upalabhyamān- 10
asya gardabhāder niyatapadenāpavādaḥ. kāryo bhāvitve-
nābhavato ghaṭādeḥ. sa ca niyato bhāvo hetubhāvābhāvā-
bhyaṃ kāryabhāvābhāvau viśiṣṭau. kāryagatabhāvābhāv-
ābhyaṃ ca kāraṇagatabhāvābhāvau viśiṣṭau sarvatra deśe 15
kāle ca sarvadā vahnināntarīyaka eva dhūma ity avadhār-
aṇāt. § 760

tat kiṃ sarvajño bhūtvā vijño 'vijānīyān niyamam. na
ca sarvajño asau na ca na gṛhṇāti kāryakāraṇayor niya-
mam. yadi hi dhūmo nāgnijanyas tadā sakṛd api tato na
jāyeta. kim etat pramāṇāntaram. na. tasyaiva pratyakṣān- 20
upalambhasyāvāntaravyāpāraparāmarśaḥ. yathā yadi nīlo
dṛśyamāno 'yam deśāntare kālāntare vā na nīla ihāpi vart-
amāno na nīlo dṛśyeta dṛśyate ca. tathā : dhūmo 'yam viv-
akṣitadeśakālayoḥ pāvakanantaram niyatabhāvīti bhāvito
deśāntare kālāntare ca nānyathā śaṅkanīyaḥ. § 761 25

7 atrocyate] atrocyate. Cf. TS
509ab: atrocyate dvitīye hi...

7 kāraṇāt] **tara-ms** | **tara-sh**
kṣaṇāt for kāraṇāt. See TSP
quoted just above.

9 *] Parallel : TSP 217,19-20:

...āha : atrocyata ityādi. avinaṣṭād
eva kāraṇāt kāryam bhavatīti naḥ
pakṣaḥ, na caivam
yaugapadyaprasaṅgaḥ.

1 niṣpannatvāt] Cf. TSP
217,24-25: satyām api cānuvṛṭtau
na tadānīm tasya kāraṇatvam,

niṣpanne kārye

tasyākiñcitkaratvāt.

1 *] Cf. TS 509-510: atrocyate
dvitīye hi kṣaṇe kāryam
prajāyate | ... | | kṣaṇikatvāt tu
tatkāryakṣaṇakāle na vartate |
vṛṭtau vā viphalam...

7 niyatatvam] **tara-ms** | **tara-sh**
niyata- for niyatam.

9 bhāvaḥ] **tara-ms** | **tara-sh**
bhāva- for bhāvaḥ.

12 niyato] **tara-sh** niyamo.

yathā nīlasya dr̥ṣṭasya nāśaṅkyānīlarūpatā |
 tathā dr̥ṣṭasya janyasya nāśaṅkyājanyarūpatā | |
 agnisvabhāvaḥ śakrasya mūrdhā yady agnir eva
 saḥ |
 athāgnisvabhāvo 'sau dhūmas tatra katham
 bhavet | |
 5 dhūmahetusvabhāvo hi vahnis
 tacchaktibhedavān |
 adhūmahetor dhūmasya bhāve sa syād
 ahetukaḥ | |
 nityam̐ sattvam̐ asattvam̐ vāhetor
 anyānapekṣaṇāt |
 apekṣāto hi bhāvānām
 kādācitkatvasambhavaḥ | | § 769

sa dhūmo yo vahnijanitaḥ, sa vahnir yo dhūmajanaka
 10 iti parasparasvabhāvaniyama uktaḥ, sa ca niṣphalaḥ. yataḥ
 prajvalatprabhātāḍambaracumbibhāsvaratvādiko 'py apa-
 raḥ pāvakasya svabhāvo 'sti, asti ca kaṅṭhakṣaṇāmbakāmb-
 upragharaṇavikārādikāritvam̐ dhūmasya. satyam. sākārā
 khalu śaktiḥ, kāryatāpi kāryam̐ eva, bhedāntarapratikṣe-
 15 pābhyām̐ dharmadharmitayā vyapadeśe 'pi tena pāvaka-
 sya śakramūrdhnaś ca yadi śaktir ekā dhūmajananam̐ pr-
 ati, dugdhavāriṇor eva kledam̐ prati syāt. tadā dugdhavā-
 riṇor iva naiva śaktiyoge 'pi pāvakaśakramūrdhnor ekarū-
 patā syād iti nirākṛtam. § 770

20 tatra śakteḥ sākāratām̐ abhisandhāya agnisvabhāva
 ityādi vārttikam̐ uktam. § 771

ekasya tu pratisandhātur abhāve 'pi bhede 'pi vahnyā-
 diprameyasya,

4 bhavet | |] Source : PV I 36=38;
 Source : PVin II v.60 =59.

6 ahetukaḥ | |] Source : PV I
 37=39; Source : PVin II v.61 =60.

8 kādācitkatvasambhavaḥ]
tara-sh kādācitke tvasambhavaḥ.

8 | |] Source : PV I 35=37;
 Source : PVin II v.59 =58.

12 ca] It is difficult to read the

line as it would make sence at
 present. **tara-sh** omits asti ca and
 reads kaṅṭhakvaṇā-
 mbu ?kāmbuprakṣaraṇavikārā" divāritvam̐
 sic.

20 abhisandhāya]
 agnisvabhāvaḥ. Source : PV I
 36=38a.

vastudharmatayaivārthās
 tādr̥gvijñānakāraṇam |
 bhede 'pi yatra tajjñānaṃ tāṃs tathā
 pratipadyate | |
 jñānāny api tathā bhede
 'bhedapratyavamarśane |
 ity atatkāryaviśeṣasyānvayo naikavastunaḥ | |
 vastūnāṃ vidyate tasmāt tanniṣṭhā vastuni 5
 śrutiḥ | § 777

pratyabhijñā bhedapramāṇam. sā yathā kutaścid ek-
 atvaśūnyāc chaktād utpadyatām. evam grāhakaḥ pratyabhi-
 jñāpi. yādṛśy eva hi pratyabhijñā ghaṭe chinnodbhinnaka-
 dalīkāṇḍe 'pi tādr̥g eva. lakṣaṇayukte bādhasambhave ta-
 llakṣaṇam eva dūṣitaṃ syād iti sarvatrānāśvāsaḥ. § 778 10

undokas tv āha : na, bhinnalakṣaṇatvāt. yā pratyabhi-
 jñā viruddhadharmādhyāsaśūnyaviṣayā sā pramāṇam, it-
 arā tv apramāṇam iti. tatra viruddhadharmādhyāsaśūny-
 aṣayātvaṃ pratyabhijñāyāḥ kena siddham. kim pramā-
 ṇāntareṇa pratyabhijñāyaiva vā. anyena siddhau kiṃ pra- 15
 tyabhijñāyā, tayā siddhāv anyonyāśrayaṇam. tasmād ekā-
 vasāyasamanantarajātam anyavijñānam anvayavimarśam
 upādadhāti. evaṃ tad ekavirahānubhavodbhāvānyavyāv-
 ṛttidhīḥ prathayati vyatirekabuddhim. § 779

anenaiva kṛtaṃ karma ko 'nyaḥ pratyanubhaviṣyatīty 20
 api vacanam, pracuratarājñānatimirasaṅghātopahatajñān-
 ālokaṃ lokaṃ prati kīrtitaṃ munibhiḥ. § 780

mahitatvānyatvāsattvādivicāram avadhūya viśiṣṭahe-
 tuphalābhāvaniyatarūpāṇāṃ saṃskārāṇāṃ prabandham
 ekatvenādhyavasīya sa evāhaṃ karomīti vyavaharati yu- 25
 ktaye ca pravartate. tad abhimānānurodhenedam udīri-
 tam. § 781

4 naikavastunaḥ] **tara-sh** ity etat
 kāryaviśeṣasyānvayo naiva
 vastutaḥ.

5 śrutiḥ | | Source : PV III
 161-163ab.

6 bhedapramāṇam] **tara-ms**
 pratyabhicedapramāṇam; **tara-sh**
 pratyeti bhedapramāṇam.

11 undokas] undokas? **tara-ms**
 108

undokas. **tara-sh**

uṭṭokadurvveka ?s. sic.

18 upādadhāti] **tara-sh**
 arthaparāmarśam upadadhāti.

23 nyatvāsattvādivicāram]
tara-sh mahitatvānyadvyāsajjyād-
 ivicāram.

tattvadr̥ṣṭyā tu :

darśito rājadr̥ṣṭāntas tad etan nāsamañjasam |
yathā prajāhito rājā svasantānāya yatnavān | |
bhede 'pi vartate tadvat sattvārtham
tattvadr̥ṣṭimān | § 785

yat punar ucyate :

5 nityam sattvam asattvam vāhetor
anyānapekṣaṇāt | § 786

ity atra na bauddhasya nityam sattvam siddham. tatra-
ivam veditavyam. ākādācitkatvam sattvam nityam uktam,
na tu sad akāraṇavan nityam.

yathā yathā hi hetūnām abhāvo nityatā tathā |
tairajñānakeśāder viṣayeṇa vinodayāt | |
yato yato 'kṣivikṣepaḥ keśadr̥ṣṭis tatas tataḥ
ekaṁ katham anekasmāt kledavad
dugdhavāriṇaḥ |

10 dravaśakter yataḥ kledaḥ sā tv ekaiva dvayor
api | |
bhinnābhinnaḥ kim asyātmā na bhinno dravatā
katham |
abhinnety ucyate buddhes tadrūpāyā
abhedataḥ | § 793

15 ity api dharmo vyāpriyate kvacit, kvacid dharmy eva.
evam kārye 'pi kvacid dharmā utpadyate. yathā kuḍyāde
raktatā. kvacid dharmy eva, yathā ghaṭādiḥ. § 794

nanu sa ca kiṁ sad utpadyate 'thāsat. sataḥ kim utpā-
dena, asato 'pi śaśaviṣāṇādeḥ kim utpādena. śaśo 'py asti
viṣāṇam apy astīti vākyaṁ asambaddham. śaśasambandhi
viṣāṇam nāstīti bruvāṇam prati :

5 asattvam] **tara-ms**
satvamasamatvam.

5 anyānapekṣaṇāt |] Source : PV
I 35=37ab; Source : PVI II
v.59=58ab. Cf. TR 63*,28 above.

7 vinodayāt | |] Source : PVBh
p.133,20 II v.729.

9 ekaṁ] **tara-sh** evam for ekaṁ.

11 nnābhinnaḥ] bhinno 'tha.

tara-ms | **tara-sh** na bhinno. PV
Tib b: tha dad gser ñid ji ltar yin.

12 ucyate] **tara-sh** abhinne hy
ucyate.

12 abhedataḥ |] Source : PV IV
253-254.

aśaktaṃ sarvam iti ced bījāder aṅkurādiṣu |
 dṛṣṭā śaktir matā sā cet saṃvṛtyāstu yathā
 tathā | |

sāsti sarvatra ced buddher
 nānvayavyatirekayoḥ |
 sāmānyalakṣaṇe 'dṛṣṭeś
 cakṣūrūpādibuddhivat | | § 799

yathā tathety adhivacanam nānādare. śarāc charotp- 5
 āde, tādrśam ādikāraṇam tādrśam sarvathā dṛṣṭam kāra-
 ṇam na vyabharati kāryātmā. na tu yajjātīyam kāryam
 tājātīyam eva kāraṇam api. § 800
 66/hy

na cākārabheda eva kāraṇānām tattvātattvanibandha- 10
 nam, api tu svabhāvāntaram api, kṛtrimākṛtrimānām iva
 maṇimuktāpravālādīnām. tathā hi kvacit puṣpe bhede, nī-
 letarakusumayor iva sūryayoḥ. kvacit phale, vandhyetara-
 yor iva karkaṭayoḥ. kvacid rase, vanyetarayor iva candrap-
 uṣpayoḥ. kvacit prabhāve, sparśopayogasransinyor iva ha- 15
 rītakyoḥ. tasmāt suvivecitam kāryam na kāraṇam vyabh-
 icarati.* anuvartakaḥ kāryasya svabhāvo 'nuvartanīyo yaḥ
 sa kāraṇasvabhāvaḥ.

4 cakṣūrūpādibuddhivat | |]

Source : PV III 4-5.

11 bhede] puṣpe bhede. **tara-sh**
 svasyaiva bhede;

[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/): puṣpasyaiva
 bhede. PVin II 37*,9: me tog tha
 dad pa.

13 r] **tara-ms** | **tara-sh**

vanyetarayor. Cf.

[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/).

14 prabhāve] **tara-sh** svabhāve
 for prabhāve. PVin II 37*,14: nus
 pa.

16 *] Source : PVin II 37*,5-16 :
[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/): rnam pa tha dad
 pa 'ba' žig ni de daṅ de ma yin

pa'i rgyu mtshan yaṅ ma yin no.
 'on kyaṅ raṅ bzin gzan yaṅ yin
 te, bcos ma daṅ bcos ma ma yin
 pa'i nor bu daṅ mu tig daṅ byi ru
 la sogs pa bzin no. kha cig tu ni
 me tog tha dad pa ste, sñon po
 daṅ cig śos kyi me tog can gyi
 śur pa ka bzin no. kha cig tu ni
 'bras bu ste, 'bras bu med pa daṅ
 cig śos kyi kar go ta bzin no. kha
 cig tu ni ro las te, nags daṅ cig
 śos kyi rgyal mo ga gon bzin no.
 kha cig tu ni nus pa ste, reg pa
 daṅ myaṅs pas 'khrū ba'i a ru ra
 bzin no. de'i phyir śin tu rnam
 par phye ba'i 'bras bu ni rgyu la
 'khrul ba med do.

anvavyatirekād yo yasya dr̥ṣṭo 'nuvartakaḥ |
svabhāvas tasya taddhetur ato bhinnān na
sambhavaḥ | | § 803

kathaṃ tarhi. nīlavahalo 'rthaṃ sadasadambudadarśa-
nād iṣṭaṃ vṛṣṭer anumānam. na dr̥ṣṭer api tu vṛṣṭiyogyatāyāḥ.*
(EDTEXT OUTSIDE NUMBERED PARAGRAPH)

hetunā yaḥ samagreṇa kāryotpādo 'numīyate |
arthāntarānapekṣatvāt sa svabhāvo
'nuvarṇitaḥ | |
5 sāmagrīphalaśaktīnāṃ pariṇāmānubandhini |
anaikāntikatā kārye
pratibandhādisambhavāt | | § 807

kāryam utpadyate yasmāt sa kāryotpādayogyatā-
khyāḥ svabhāvaḥ. yāvanto bhāvā militās tāvadbhyo 'nyā-
napekṣaṇāt kāryotpādanayogyatvasya sādhyasya sāmagr-
10 īsāadhanadharmasattāmātrabhāvitvena samagrasya hetoḥ
sāadhanatayā sammatasya svabhāvahetutvam uktam. § 808

atra ca prakriyā: upasarpaṇapratyayāt samagrāḥ kṣ-
itibījādayaḥ prathamakṣaṇam. tebhyo dvitiye kṣaṇe 'nk-
urajanayogyāḥ kṣityādayaḥ. tatrādyātiśayavyapadeśaḥ.
15 tadūrdhvaṃ tāratamyānubandhino dharaṇidhāmādayaḥ
kāryotpādāt pūrvaṃ saharivvyapadeśabhājaḥ paraspar-
opakāritvena ekakāryakāritvena ca. parasparopakāritvaṃ
sahakāritve śabdārthaḥ katham. iti cet, ucyate. sahaiva ku-
rvanti, parasparāpekṣāṃ kurvanti, apekṣatā ca kāryatā kā-
20 ryatātiśayādhanam ato gamyate. sahaiva kurvantaḥ, para-
sparam upakurvantaḥ, parasparam upakurvantaḥ kurva-
nti kāryam. kim anayā kaṣṭasṛṣṭyā, kāryam eva kiṃ nānu-
mīyate. § 809

2 sambhavaḥ] **tara-ms** | **tara-sh**
taddhetor. **tara-sh** bhinnā
'rthasambhavaḥ.

2 | |] Source : PV I 38=40;
Source : PVin II v.62=61.

4 nuvarṇitaḥ] **tara-sh** svabhāvo
'rthavarṇitaḥ.

4 | |] Source : PV I 7; Source :
PVin III v.64.

6 bandhādisambhavāt] Source :

PV I 8 d : pratibandhasya
sambhavāt.

8 kāryotpādayogyatākhyāḥ]
tara-ms sa kāryotpādo
yogyatākhyāḥ; **tara-sh** sa
kāryotpādo yogyatāyāḥ.

15 ndhino] **tara-sh**
bhāratasyānubandhino for
tāratamyānubandhino.

na vyaṃ kāryānumānāyābhyasūyāmahe. na sahāmahe punaḥ kāraṇaiḥ kāryasya vyabhicārāt. § 810

ādyātiśayakrameṇa sāmagrīphalabhūtāḥ yāḥ śaktayaḥ, tāsāṃ pari ṇāmas tārātamyam atrāntare ca pratibandhav-
aikalyayoḥ sambhavana kārye kāraṇānāṃ vyabhicārah. 5

hetunā tv asamagreṇa yat kāryam anumīyate |
śeṣavat tad asāmarthyād dehād
rāgānumānavat | | § 813

dehendriyabuddhibhyo rāgādyānumānaṃ vyabhicāri
yogyatāyām api. ātmīyābhiniveśapūrvakā rāgādayaḥ,* na
dehendriyabuddhimātrā bhavitum arhati. ādyātiśayalakṣ- 10
aṇayogyatā prathamopanipatitāt samagrād bhavati, asam-
agrāt kāraṇānupalabdhyā nāsti. tasmād dehādīnāṃ hetu-
tve 'pi na kevalānāṃ sāmartyam astīti vipakṣavṛtter ad-
rṣṭāv api śeṣavadānumānāt saṃśayaḥ.* § 814

yasyādarśanamātreṇa vyatirekaḥ pradarśyate | 15
tasya saṃśayahetutvāc cheṣavat tad
udāhṛtam | | § 816

nāntarīyakam eva kāryaṃ kāraṇam anumāpayet, tatpr-
atibandhāt. nānyad vipakṣe 'darśane 'pi.*

vipakṣe 'drṣṭimātreṇa kāryasāmānyadarśanāt |
hetujñānaṃ pramāṇābhaṃ vacanād 20
rāgitādivat | | § 819

4 atrāntare] tārātamyam
atrāntare. **tara-sh** tāvat | tasya
matāntare.

6 asamagreṇa] **tara-sh** hetṛnā tu
samagreṇa.

7 rāgānumānavat | |] Source : PV
I 11=13.

9 *] Source : PVSV 8,19-20: yathā
dehendriyabuddhibhyo
rāgādyānumānam |

ātmātmīyābhiniveśapūrvakā hi
rāgādayo... Cf. [http://east.uni-hd.
de/buddh/ind/7/18/295/](http://east.uni-hd.de/buddh/ind/7/18/295/) PVin
III

14 *] Source : PVSV 8,21-23. Cf.

[http://east.uni-hd.de/buddh/
ind/7/18/295/](http://east.uni-hd.de/buddh/ind/7/18/295/). PVin III

15 pradarśyate] **tara-ms**
vyatirekapradarśyate.

16 tad] tad is missing in **tara-ms**

16 udāhṛtam | |] Source : PV I
14=16; Source : PVin II v.67=66.

18 *] Source : PVSV 10,5-6:

nāntarīyakam...'darśane 'pi.
anumāpayati for anumāpayet.

19 drṣṭimātreṇa] **tara-ms** |

tara-sh vipakṣe drṣṭimātreṇa.

20 rāgitādivat | |] Source : PV I
12=14.

atra vacanaṃ paramparayā vaktukāmatākāryam (EDTEXT OUTSIDE NUMBERED PARAGRAPH), sāksād oṣṭhapuṭaspand-ādikāryam. kadācid rāgasya (EDTEXT OUTSIDE NUMBERED PARAGRAPH) kadācid dveṣasyāpi snigdham (EDTEXT OUTSIDE NUMBERED PARAGRAPH) rūkṣam ca vacanaṃ kāryam. ataḥ kāryamātrād vacanamātrād rāgasya viśiṣṭasya kāraṇ-asyānumānaṃ pramāṇābhāsaṃ rāgam antareṇāpi vacan-asya sambhavāt. tathā pakvāny etāni phalāni madhuraras-āni vā samānarūpatvād ekaśākhāprabhāvād vā upayukta-phalavat. tathā bahulaṃ pākadarśane 'pi na sthālyantarga-manamātreṇa pākaḥ sidhyati.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

na cādarśanamātreṇa vipakṣe 'vyabhicāritā |
sambhāvvyavyabhicāritvāt

sthālītaṇḍulapākavat | | § 821

asamagrāt kāraṇāt kāryajñānasya vyabhicārāt. § 822

tathārthaviśeṣasamīhāpreritā vāg ata idam iti viduṣaḥ
5 svanidānāvabhāsinam arthaṃ sūcayātīti buddhirūpavā-
gvijñāptyor janyajanakabhāvaḥ sambandhaḥ. tataḥ śabdāt
pratītir avinābhāvāt, tadākhyānaṃ samayaḥ, tataḥ pratyā-
yakasambandhasiddheḥ.* tena § 823

saṅketasambandhāpekṣam dūṣaṇam
adhikṣiptam | § 824

68/hy

10 saṅketapratīsambandhāt pratyuccāraṇam eva
vā |
kriyeta jagadādaḥ vā kartraivaikena kenacit | |
ityādi. § 826

2 sthālītaṇḍulapākavat | |]

Source : PV I 13=15.

4 tathārthaviśeṣasamīhāpreritā]

tara-sh tathā arthaviśeṣam...

5 sūcayātīti] sūcayātīti. **tara-ms**
sūcayātī; **tara-sh** sūcayartoto ? sic.

6 ptyor] **tara-sh**
munitvānāvabhāsinam arthaṃ
sūcayartoto ?

buddhirūpavāgviji ?jñāsyo. sic.

7 pratītir] PVSV: pratipattir for
pratītir.

8 *] Source : PVSV 113,25-114,2:
arthaviśeṣa-...-siddheḥ pratipattir
for pratītir.

10 saṅketapratīsambandhāt]
tara-ms | **tara-sh** saṅketaḥ.

tathā sarva eva vastusambandhā janakasyaivopayo-
gaviśeṣavaśāt pravibhāgena kāryakāraṇabhāvād vyava-
sthāpyante. tenādhārādheyabhāvavyaṅgyavyaṅjakatopa-
kāryopakārahādayaḥ kāryakāraṇabhāva evāntarbh-
āvyaḥ sambandhāḥ. § 827

5

svabhāvahetau. pratijñārthaikadeśatā parihāryā apoh-
avādena.** tathā hi : nīlādiśabdān nīlādyākārabuddhir utp-
adyamāṇā anubhūyate, sā ca nīlārtham antareṇa. tato na
nīlasvalakṣaṇaṃ pratyeti, na sāmānyākṣayādhicakraṃ ta-
tsambaddham...** -na. yo hy anyonyāsambhavī viśeṣas ta-
tra kāraṇabhedād bhedaḥ. yaḥ punar aviśeṣeṇa sarvasya
tasya kāraṇamātrād eva bhāvo, yathā vastutvasya. na kh-
alu vastutvaṃ jāyamānasya sattāhetor anyad apekṣate. ya-
thā tad anapekṣaṃ sat svahetor eva bhavati, tathā bhāv-
ānāṃ naśvaraḥ svabhāvaḥ. dr̥ṣṭānivr̥ttināṃ vā bhāvānāṃ
yathā nāśo hetvantarānapekṣo janmānantaraṃ vyavahri-
yate. tadvikaladvitīyakṣaṇavilokanātmakānupalambhena
tathādr̥ṣṭānāśānāṃ api mahīmahīdharādīnāṃ. § 828

10

15

kṛtakam api kiñcid avinaśvaraṃ syād iti cet, na, rū-
pavedanāsaṃjñāsaṃskāravijñānānāṃ prakāraṇāṃ vināś-
adarśanena. teṣu ca deśakālāntariteṣu yadi kṛtakeṣu śa-
nkā syād dr̥ṣṭas teṣāṃ svabhāvena vināśo virudhyeta. rūp-
ādiskandhasambandhitvena kṛtakatvaṃ viśeṣaṇīyam, tad
anyeṣāṃ kṛtakatvena naśvaratvaṃ na sādhyate, yathā pr-
ayatnānantarīyakatvena vidyudvanakusumādīnāṃ. § 829

25

yadi nāma kālo nāma mahābhūtādivyatirikto nāsti ta-
thāpi tair eva vyavahāro bhaviṣyati. cirakṣiprādipratyayo
'pi tatkr̥taḥ. § 830

2
janakasyaivopayogaviśeṣavaśāt]
tara-sh janakasyeva prayoga-
3 vyavasthāpyante] Source :
PVSV 71,2-4: sarva eva...
vyavasthāpyante Cf.
[http://east.uni-hd.de/buddh/
ind/7/18/269/](http://east.uni-hd.de/buddh/ind/7/18/269/). PVin III
4 ryopakārahādayaḥ]
vyaṅgya is missing in **tara-sh**
7 *] Cf. PVSV 24,16-17:
pratijñārthaikadeśo hetuḥ syāt.
7 *] **tara-sh**

pratijñārthaikadeśena parihāryā
upohavādena.
8 anubhūyate] **tara-sh** -buddhir
aho ! pramāṇād anubhūyate sic.
10 *] **tara-sh**
-kṣāśra ?yā'viruddham
tatsambaddham. sic.
10 *] Ms. fol s.53-57 are missing.
14 sat] **tara-sh** tat for sat.
25 tnānantarīyakatvena]
tara-ms | **tara-sh**
prayatnāntarīyakatvena.

grīṣmādayaḥ padārthā hi viṣayā eva kecana |
kṣaṇādiko 'pi nikhilaḥ kālābhedaḥ
tathāvidhaḥ | | § 832

69/hy

sūryacandrapracārādi kālābhedanibandhanam |
anyathā tīrthikasyāpi nānātvam tasya
neṣyate | | § 834

- 5 tasmād iyam anapekṣā vināśaṃ prati kṛtakatvasya vi-
paryaye bādhaḥ pramāṇam. yato rūpādīnāṃ yadi de-
śakālāvasthāsu kāsucid eva vināśaḥ syāt tadā tatsāpekṣo
vināśo nirapekṣatayā pratīto na syāt. pratītaś cānapekṣaḥ.
tasmāt sarvatraiva kṛtakatvamātrānubandhī. § 835
- 10 iti vyāptisiddhim ākṣipati.

eko bhāvas tattvato yena dṛṣṭaḥ
sarve bhāvās tattvatas tena dṛṣṭāḥ |
eko bhāvo yatsvabhāvaḥ prakṛtyā
sarve bhāvās tatsvabhāvāḥ prakṛtyā | | § 840

- 15 iti hi vyāptisiddhinyāyaḥ. § 841

SP section in TR

nanu vyāptir nāma sambandhaḥ, sa kiṃsvabhāvo 'stu yu- tara-sh
ṣmākam. yasmād bauddhair avadhūto dravyādīpadārtha-
gaṇaḥ. kathaṃ tadantargataḥ sambandho 'vaśiṣyatām. atr-
ocyate :

- 5 pāratantryaṃ hi sambandhaḥ siddhe kā
paratantratā |
tasmāt sarvasya bhāvasya sambandho nāsti
bhāvataḥ | | § 844

3 sūryacandrapracārādi] **tara-sh**
sūryacandraprabhāvādi.

10 iti] iti is missing in **tara-sh**

13 prakṛtyā] [Verse metre :]śālinī

1 kiṃsvabhāvo] **tara-sh**

kiṃsvabhāvo.

2 bauddhair] **tara-ms** boddhair.

2 avadhūto] **tara-sh** avadhṛto.

5 hi] **tara-ms** pāratantrya hi.

6 bhāvataḥ | |] Source: SP v.1.

sāṃvṛtas (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tu na vāryate.

rūpaśleṣo hi sambandho dvitve sati katham
bhavet |
tasmāt prakṛtibhinnānām sambandho nāsti
bhāvataḥ | | § 846

yadi svabhāvasaṃśleṣo na hi sambandhino dvitvam, atha (EDTEXT OUTSIDE NUMBERED PARAGRAPH) sambandhinau bhinnasvabhāvau bhāvau stām, tarhi (EDTEXT OUTSIDE NUMBERED PARAGRAPH) rūpasamśleṣāyāstām (EDTEXT OUTSIDE NUMBERED PARAGRAPH) jalāñjaliḥ, iti virodhād asambhavī sambandho vāstavaḥ (EDTEXT OUTSIDE NUMBERED PARAGRAPH).

parāpekṣāpi sambandhaḥ so 'san katham
apekṣate |

saṃś ca sarvanirāśaṃso... ** ... § 848

* yathā meṣayoḥ. * anyatarakarmajaḥ, yathā sthāṇuśyenasamṣyogaḥ. samṣyogajaś ca samṣyogaḥ, yathā sarvaiḥ samavāyikāraṇair ākāśaḥ samṣyuktas tatsamṣyogajaś cākāśena kāryasya samṣyogaḥ. athāpi syān na samṣyogajananāt samṣyoginau. kiṃ tarhi. sthāpanāt. * sthitiḥ api pratikṣiptā, bhinnābhinnavikalpena dūṣaṇāt. § 849

1 rūpaśleṣo] **tara-ms**
rūpaśleṣo?.

2 bhāvataḥ | |] Source : SP v.2.

4 saṃś] saṃś. **tara-ms** saś;
tara-sh yaś.

4 *] Ms. missing

4 *] The last leaf with numbering in **tara-ms** ends here. However, there are two unnumbered leaves, which are indirectly continued from above. They are named X and Y in the present work. Cf. See → 1.3.5.2 above.

4 *] Source : SP v.3.

5 *] The folio Ya begins.

5 *] Cf. SPTP23b3 ;D19a2 : lug
'thab pa gñis.

7 tatsamṣyogajaś] **tara-sh**
tatsamṣyogaś.

9 *] Source : SPV 278,2-7: 'di lta ste 'ga' žig gi las kyis skyes pa dañ gñis ka'i las kyis skyes pa ni sbyor bar 'dod do. sogs pa smos pas ni sbyor ba yañ sbyor ba can du 'gyur bar bsdus te. 'di ltar de ni sbyor ba las skyes par yañ 'dod do. sbyor ba skyed pa'i phyir sbyor ba can ma yin gyi, 'o na ci že na, 'jog par byed do že na yañ de mi ruñ ste. gnas par byed pa 'añ rab tu brjod.

10 bhinnābhinnavikalpena]
tara-sh 'bhinnābhinna-

- saṃyogādyāśraye योग्याय योग्याय तच्च
 ज्ञायते |
 नित्याय योग्यास्वभावस्या
 तद्वैकल्याविरोधतात् | |
 इति तद्योग्यात्वाच्यं स्वभावो 'स्या निरुच्यते |
 विभगायोग्यात्भिर्हि किं अन्यैर्
 गमनादिभिर्हि | |
 5 तेषु सत्सु अपि तस्यैति
 सम्बन्धस्याप्रसिद्धतात् |
 * युक्तात् स्वभावव्यतिरेकं 'याम् तत् **tara-sh**
 प्रत्यक्षानुमानम् | | § 855
- yadi saṃyuktāsaṃyuktayor na saṃyogabhāvābhāvā-
 bhyāṃ viśeṣaḥ, yadi ca vibhaktāvibhaktayor gacchadaga-
 cchator vā vibhāgakarmabhāvābhāvābhyāṃ, katham amī
 10 vyapadeśā na kuṇḍalī devadattaḥ chattrī vā devadattaḥ.
 evaṃ vibhaktādāv api vācyaṃ. tasmāt saṃyogavibhāgak-
 armāṇi saṃyuktādibuddhīnāṃ kāraṇāni. § 856
- na, tulyaparyanuyogataḥ. tavāpi tulyarūpasya vibha-
 ktādeḥ kiṃ na saṃyogādisamavāyaḥ. karmābhāvād ity
 15 anuttaram, karmāpi janakaṃ saṃyogasya dravyāt kiṃ
 na jāyate. tasmād daṇḍakuṇḍalādidravyaṃ vibhaktam
 ayogyaṃ prāk paścād upasarpaṇapratyayasamarpitāt-
 mabhāvaṃ saṃyogasamavāye योग्याय अजायते इति त्वया
 20 vaktavyam, yataḥ satataṃ saṃyogādiyogayogyasvabhāv- **tara-Y**
 asya bhāvasya tadvaikeyaṃ virudhyate. § 857

1 jāyate] VR: ṅca ye योग्याय
 योग्यास्यैव ज्ञायते sic.

2 tadvaikeyavirodhataḥ] VR:
 तद्वैकल्या-

4 vibhāgayogagatibhiḥ] **tara-sh**
 विभगायोग्यात्भिर्हि;
 VR: vibhāgayogajātibhiḥ.

5 satsv] VR: satyepi for satsv api.

5 prasiddhitaḥ] **tara-sh**
 सम्बन्धस्याप्रा-

6 *] Source : SP vv.23-25;
 Parallel : VR 19,1-6.

7 na] **tara-sh** nā for na.

9 cchator] **tara-sh** gacchad- for
 gacchad-.

10 chattrī] **tara-sh** chattrī.

12 kāraṇāni] **tara-sh** kāraṇāni.

15 anuttaram] **tara-ms** | **tara-sh**
 karmābhāvādyanuttaram.

17 ayogyaṃ] **tara-sh** ayogye.

20 bhāvasya] **tara-sh**
 saṃyogādiyogayogyasya
 svabhāvasya bhāvasya.

20 tadvaikeyaṃ] tadvaikeyaṃ.
 ṃ is missing in **tara-ms**

asmākam api tarhi saṃyogādikam anicchatāṃ tulyam etat.* gaṇḍamaṇḍalasannikṛṣṭam aparāparapratyayavaśāt kuṇḍalādikaṃ saṃyuktābuddhinibandhanan, anyatkāra-
nābhāvāt. tathābhūtaṃ notpannam iti na kuṇḍalīti niṣi-
dhyate, sannikṛṣṭam utpannam chatrīti vā vidhīyate. § 858 5

tasmād yogyatākhyāḥ svabhāvaḥ saṃyogādikaṃ pr-
ati tvayābhyupagamyamānaḥ kevalaḥ saṃyuktādibuddh-
inibandhanam. kiṃ anyaiḥ saṃyogādibhiḥ.* yasmāt sa-
tām api gamanādīnāṃ svāśraye vāstavaḥ sambandho ni-
ṣiddhaḥ pāratantryam ityādīnā. kutaḥ sambandhābhāve 10
tannibandhano vyapadeśaḥ. yathānyagataiḥ karmādibhir
asambandhād anyo na tantrādikas tathā tadgatasammat-
air api.

teṣu satsv api tasyeti

sambandhasyāprasiddhitaḥ |

yuktaḥ svabhāvabhedo 'yaṃ tat

pratikṣaṇajanmanām | | § 861 15

pratikṣaṇajanma kaiścid upasarpaṇādipratyayair ni-
rantarotpādaḥ saṃyogaśabdavācyaḥ. dandaśūkaphūtkā-

2 *] Source : SPV 278,15-27: de
bas na sbyor ba dañ bral ba na
sbyor ba dañ bral ba'i las ni
sbyor ba la sogs pa'i blo'i rgyu
mtshan yin no že na, de mi ruñ
ste, dri ba mtshuñs pa'i phyir ro.
khyed kyi yañ no bo 'dra ba yin
na bral ba la sogs pa la sbyor ba
la sogs pa ci ste mi 'du, de skyed
par byed pa'i las med pa'i phyir
bral ba ni sbyor ba ma yin no že
na, de ltar las kyañ ci ste med,
de'i rgyu yañ ci ste med ces bya
ba'i lan gdab dka'o. de bas na
khyed ñid kyi kyañ snar bral ba
la sogs pa'i no bor mi ruñ ba
phis sbyor ba la sogs pa'i gnas
ruñ ba'i dños po de 'gyur te. ci'i
phyir že na, 'di ltar sbyor ba la
sogs pa dañ ldan par ruñ ba'i
dños po rtag na ni, de dañ bral
ba 'gal phyir te. sbyor ba la sogs

pa dañ ldan pa ni bral bar 'gal lo
žes de skad brjod par bya dgos
so. ñed kyi kyañ sbyor ba la
sogs pa dañ bral ba yin no žes de
skad brjod par bya'o.

5 ti] tara-sh chatrīti.

8 saṃyuktādibuddhinibandha-
nam] tara-ms | tara-sh
'saṃyuktā-.

8 *] Source : SPV 279,1-4: de bas
na bral dañ ldan dañ 'gro sogs
pas šes bya ba la sbyor ba dañ
bral ba'i las kyi tshig gis ruñ ba'i
tshig brjod pa na don gyi no bo
'di la nes par brjod. de'i tshe don
med pa'i 'gro ba la sogs pa gžan
brtags pas ci žig bya ste cuñ zad
kyañ mi bya'o.

15 nmanām | |] Source : SP v.25.

17 saṃ] Source : SPV 279,7-17:

gañ gi phyir 'gro ba la sogs pa de

raśrutisādhvasādisāmagryā pratīpaparāparapradeśastha-
 tayotpādo vibhāgavyapadeśaviṣayaḥ. ekadīnmukhatayā
 parāparapradeśasaṃyogavibhāgabhāgitayotpādo gaman-
 ākhyāḥ. pūrvāparatvenotpanne ca bhāve pūrvāparādīsa-
 5 ṅketaḥ tadābhoganibandhanaś ca paratvāparatvaguṇam
 antareṇāpi pratikṣaṇavalīpalitaśmaśrujalādiviśiṣṭasvabh-
 āvotpādaviṣayo yuvasthavirādivyapadeśaḥ. na sthiraik-
 asvabhāvānām bhāvānām kādācitkasvabhāvābhiniveśino
 vyapadeśāḥ sambhavanti.* tad evaṃ pāratantryaṃ rūpa-
 10 śleṣo nairantaryaṃ prāptiḥ saṅgatir avicchedo 'pekṣādiḥ
 saṃyogaḥ samavāyo niyamo virodhādayo na vastubhūtaḥ
 sambandhāḥ. § 862

kiṃ tarhi, bhāvānām ātmānam avibhāgavantam adh-
 ikr̥tya tādātmyasambandhaḥ sām̐vṛtaḥ, bhāvābhāvau ni-
 15 yatāv avadhārya kāryakāraṇabhāvaḥ sām̐vṛtaḥ. yato bhi-
 nnān eva bhāvān miśrayati kalpanā, sā cāvidyānubhavav-
 āsanāsambandhāj jāyamānā viparītā ca vastusvabhāvāva-

dag rnam s la brtags te yod na
 yañ 'di'i žes 'brel pa mi 'grub pa'i
 phyir te. gžan gyi dbaṅ can žes
 bya ba la sogs pa 'brel pa rnam
 pa thams cad du bkag pas 'di'i
 las dañ sbyor ba dañ bral ba žes
 bya ba'i 'brel pa ma grub pa'i
 phyir de'i rgyu mtshan can gyi
 brjod pa ga la yod, ji ltar gžan du
 rtogs pa'i las la sogs pa ni de
 gžan dañ 'brel pa ma yin te, ma
 'brel pa'i phyir ro. mñon par 'dod
 pa yañ de bžin no. gañ gi phyir
 de ltar las la sogs pa dañ 'brel
 pa'i phyir 'gro ba la sogs pa ma
 yin pa de bas na, rgyun mi 'chad
 par skye ba'i gži rkyen gžan dañ
 gžan gyis skad cig ma so sor
 skye ba'i dños po rnam s ni dños
 po tha dad 'di yin rigs te.

2
 parāparapradeśasthatayotpādo]
tara-ms | tara-sh
 pratīpāparāpara-

3 parāparapradeśasaṃyogavibh-
 āgabhāgitayotpādo] **tara-ms |**

tara-sh praparāparadeśa-.

5 pūrvāparādīsaṅketaḥ] **tara-sh**
 -saṅketa.

5 tadābhoga] **tara-ms** The folio
 Xa begins here. Continued from
tara-sh 64,7.

5 tadābhoga] **tara-sh**
 'tadābhoga-.

7 śmaśrujalādiviśiṣṭasvabhāvotp-
 ādaviṣayo] **tara-ms | tara-sh**
 -jālā-.

7 yuvasthavirādivyapadeśaḥ]
tara-sh yuvā-.

8 vānām] **tara-sh** sthiraiksva-.

9 *] Source : SPV 279,18: brtan
 pa gcig pu'i no bo ni sbyor ba la
 sogs pa'i 'brel pa ma yin pas ...

11 samavāyo] **tara-ms**
 apekṣādisaṃyogaḥ; **tara-sh**
 apekṣādisaṃyoga-.

14 adhikr̥tya] **tara-ms** adhikr̥tya
 The vowel sign i is unclear.

15 yatāv] **tara-ms** bhāvābhāva
 nayatāv?.

tara-sh gāhinīveti vyavahārāṅgam aṅgīkṛtā. tan na vyāptau samb-
andhe vipratipattavyam. api ca

pratyakṣām ca dhiyaṃ dṛṣṭvā tasyāś
ceṣṭābhīdhādīkam |
paracittānumānaṃ ca na syād ātmany
adarśanāt | | § 865

sambandhasya. svasaṃvedanasiddhyā pūrvoktayā 5
pratyakṣām apīha buddhiṃ dṛṣṭvā kāyavāgvyavahārān-
upalabhya tatkāryatayā ātmasantāne, taṃ ca kāyavyāpā-
raṃ vyavahāraṃ cātmasamīhānubhavam antareṇānubha-
van paracittasantatikṛtaṃ manyamāno 'numinoti sanānā-
ntaram. § 866 10
72/hy

tara-X cittaparokṣatāpakṣe ca paracittānumānaṃ asambhavi
svasantāne cittānupalabdher dṛṣṭāntābhāvāt sambandha-
siddheḥ, dṛṣṭatvānyathānupapattyā svabuddhivedane sa-
rvam etad bhaviṣyatīty api na yuktaḥ. samādhiḥ dṛṣṭatvaṃ
prākāṭyaṃ grāhyākārāparokṣateti paryāyāḥ paryālocitāḥ. 15
§ 867

tac cārthaprākāṭyaṃ na kevalaṃ grāhakākārasūnyata-
yānubhūyate. yady anubhūyeta tadā nedam anubhūyata
iti svaparavedanavibhāgābhāvāt sutarāṃ paracittānumā-
nam apāstam. § 868 20

1 manobuddhāv arthaliṅgāprasiddhitaḥ | § 869

yadi bāhyapadārthaprākāṭyānyathānupapattyā svaci-
ttānumānaṃ. evaṃ tarhi manobuddheḥ smaraṇarūpayoḥ

1. Source: PV III 476c2d.

1 na] tara-sh tatra for tan na.
4 adarśanāt | |] Source : PV III
475cd-476abc.
5 sambandhasya]
sambandhasya. Source : PV III
476c1.
9 paracittasantatikṛtaṃ]
tara-ms | tara-sh
paracittasantatikṛtaṃ.

12 svasantāne] tara-sh cittānum-
ānasamastavimbasantāne.
13 sambandhasiddheḥ]
tara-ms | tara-sh
sambandhasiddheḥ.
14 dṛṣṭatvaṃ] tara-sh buddheḥ
for dṛṣṭatvaṃ.
15 kaṭyaṃ] tara-ms prakāṭyaṃ.

padārthaprākāṭyalingābhāvān nānumānam. viparītakhyā-
tyā sāmānyapratibhāsanena vāsanānāṃ ca, anubhavānus-
ārān nīrūpatvāc ca sāmānyasya nirastam. § 870

5 tad evaṃ bāhye 'rthe svasaṃvedanena pratyakṣeṇa
buddhyanubhave yathāsvam indriyapratyakṣeṇa ceṣṭābh-
idhādikaṃ kāryatayā svasantāne niścītya paracittānumā-
nam uktam. tac cāyuktam, īśvarānumānasamānatvāt. sa- tara-sh
rvathā anumātur asadrśatvāt paracittasya pallavollāsanāt
prabhañjanānumāne vānādrśyasyāsti sindhumārutasyānt-
10 arbhāvo, nāpi dhūmād dhūmadhvajānumāne jaṭharajātaj-
ātavedasamantarbhāvya vyāptigrahaḥ kasyacit. yad vyā- tara-sh
ptigrāhakaṃ mānaṃ te § 871

7 uktam] tara-ms
paracittānumānayuktam.

12 te] Ms. missing hereafter

The TEI Header

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      → notes on the right pages. The notes were numbered by page
      → an line. In this file the notes were encoded as note-elements
      → with their corresponding n-attribute and are located either
      → after the item(s) they refer or at the end of the line, when
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      <item>In the notes, variant readings quotations from other texts
      → or the Tarkarahasya itself were enclosed in a q-element with
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  <item>on p. 11: S17,22 —&gt; Sh17,22</item>
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↪ appear in the print edition of the text. The abbreviations in
↪ brackets are used in the attributes ed, cRef and xml:id's in this
↪ file. Unless otherwise indicated, references are by page and line
↪ number of the edition consulted by Yaita.: <!-- this is a
↪ provisory list and has to be replaced by a refsDecl -->

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