

Tarkarahasya

SARIT

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Unless otherwise indicated, references are by page and line number of the edition consulted by Yaita.

Primary Sources

AA Pāṇini, Aṣṭādhyāyī.

AK Vasubandhu, Abhidharmakośa.

AKBh Vasubandhu, Abhidharmakośabhāṣya.

5 BAT Jitāri, Bālāvatāratarka.

DhPr Durvekamiśra, Dharmottarapradīpa.

DhT Mallavādin, Dharmottaraṭippanaka.

Brhaṭṭikā Brhaṭṭikā.¹

HB Dharmakīrti, Hetubindu.

10 HB Tib Dharmakīrti, Hetubindu (Tibetan translation).

HBT Arcaṭa, Hetubinduṭīkā.

HBTA Durveka Miśra, Hetubinduṭīkāloka.

J Jñānaśrīmitranibandhāvali.

Kātantraparibhāṣāsūtra Kātantraparibhāṣāsūtra²

15 MBh Patañjali, Mahābhāṣya.

Mīmāṃsāsūtra Mīmāṃsāsūtra³

NB Dharmakīrti, Nyāyabindu.

NBh Vātsyāyana, Nyāyabhāṣya.

NBT Dharmottara, Nyāyabinduṭīkā.

20 NBTT Anonymous, Nyayabinduṭīkāṭippanī.

1. No bibliographic details provided in Yaita 2005.

2. No bibliographic details provided in Yaita 2005.

3. No bibliographic details provided in Yaita 2005.

- TBh-T Mokṣākaragupta, Tarkabhāṣā. Tibetan translation, D4264
- TR Tarkarahasya.
- TRD Gunaratna, Tarkarahasyadīpikā.
- 5 TR-P A text of Tarkarahasya yogipratyakṣa section edited in.
- Traikālyaparīkṣā Traikālyaparīkṣā¹
- TS Śāntarakṣita, Tattvasaṅgraha.
- TS-G Śāntarakṣita, Tattvasaṅgraha.
- 10 TS-J Śāntarakṣita, Tattvasaṅgraha. Jesalmer Ms. Jesalmer Cat. No. 377.
- TS-P Śāntarakṣita, Tattvasaṅgraha. Pattan Ms. Pattan Cat. No. 6679.
- TS-T Śāntarakṣita, Tattvasaṅgraha. Tibetan translation, D4264.
- 15 TSop Vidyākaraśānti, Tarkasopāna.
- TSP Kamalaśīla, Tattvasaṅgrahapañjikā.
- TSP-G Kamalaśīla, Tattvasaṅgrahapañjikā.
- TSP-J Kamalaśīla, Tattvasaṅgrahapañjikā. Jesalmer
- 20 Ms. Jesalmer Cat. No. 378.
- TSP-P Kamalaśīla, Tattvasaṅgrahapañjikā. Pattan Ms. Pattan Cat. No. 6680.
- TSP-T Kamalaśīla, Tattvasaṅgrahapañjikā. Tibetan translation.
- 25 TUS Tattvopaplavasiṃha (Jayarāśi).
- Vādaṅgī Vādaṅgī²
- VN Dharmakīrti, Vādanyāya.
- VNV Śāntarakṣita, Vādanyāyavipañcitārthā.
- VP Barṭrhari, Vākyapadīya.
- 30 VR Anonymous, Vādarahasya.
- VS Vaiśeṣikasūtra.
- YD Yuktidīpikā.
- Secondary Sources**
- Abhyankar 1967
- 35 Hattori 1968
- Hattori 1982

1. No bibliographic details provided in Yaita 2005.

2. No bibliographic details provided in Yaita 2005.

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"BIBLIOGRAPHY AND ABBREVIATIONS," IN THREE SANSKRIT
TEXTS FROM THE BUDDHIS PRAMĀṆA-TRADITION. THE
HETUVIDYĀ SECTION IN THE YOGĀCĀRABHŪMI, THE
DṚṢṬĀNTARAṬIPPANAKA, AND THE TARKARAHASYA (NARITA :
Nwata 1993 SHINSHOJI 2005), PP. 457-476 .

Kitagawa 1965

Krasser I

Krasser II

5

Pemwieser

Steinkellner u. Krasser

Stern 1991

Tachikawa 1971

Vetter 1984

10

tarkarahasye svaparapramāṇasaṅkhyā- nyāyanirṇayaḥ

1/hy

namo buddhāya | § 3

1

tara-ms,
tara-sh

yaḥ śrīmān avadātadhīḥ
paraparāmarśācalasyāśaniḥ
sadgranthaprathamānapauruṣatayā
prāmāṇika... |
* ... * dharmatā

5

tasyaitat pratiracyate tanudhiyāṃ ratyai
rahasyaṃ mayā | | § 7

2

tarkarahasye vimṛśati saṃśayaśaraṇāni
śāstravacanāni |
... | | § 9

3

arthānarthaprāptiparityāgayor avāśyaṃ pramāṇapū-
rvakatvāt tadaviduṣāṃ tadvyutpādanārtham idam ārabhyate.

1. **tara-sh**: om namo buddhāya |
2. Śārdūlavikrīḍita.
3. Āryā.

2 paraparāmarśācalasyāśaniḥ]
avadātadhīḥ

paraparāmarśācalasyāśaniḥ: A
provisional reading. **tara-ms** |
tara-sh: avadātadhīḥ
paraparāmarśācalasyāśaniḥ | . The
exact meaning is unclear.

4 *] **tara-ms**1b1 ends with
-gāsaṇī?, because the right part of
this folio is in defect. **tara-sh**:
-grāmaṇīḥ.

4 *] **tara-ms**1b2 begins with
rmmatā. **tara-sh**: dharmatā | .

5 ratyai] **tara-ms**: tanudhiyāṃ
raṃtyaior raṃtye?; **tara-sh**:
tanudhiyo ratyai.

6 śāstravacanāni] śāstravān: A
provisional reading. **tara-ms**1b2
ends with śāstravacana. **tara-sh**:
śāstravacanāni | .

9 tadvyutpā] **tara-sh**: ca vyutpā°.

9 āra] **tara-ms**: idam āra. bhyate
is missing, because the right part
of **tara-ms**1b is in defect. Cf. PVin
I 30,14: 'di brtsam mo.

§ 10

1

...yā vipratipattayaḥ saṅkhyālakṣaṇagocaraphala-^{*} viṣayās
tatpratīṣedhena pramāṇam pratipādyate. § 11

pramāṇam avisamvādi jñānam
arthakriyāsthitiḥ | § 12

...^{*} na tat pramāṇam. karaṇasādhitena pramāṇasābdena 5
kartṛkarmakriyākṣepapūrvakam sādhatama-^{*} ...yaḥ prā-
dhānyena. tatsahacaraḥ śarīrendriyagaṇas tat...te. karma
cārthakriyā...yāpi pramitiḥ sāpi samjñāprāyāḥ kṛto bhava-
ntīti nyāyāt pravṛttiviṣayaniyatārthakriyāsamartha...pravṛttypradarśitam
artham prāptukāmān vyavahartṛn prati nirarthakatvāt. 10
kiṃ hi teṣāṃ yadi pramāṇenārthaḥ pratītaḥ. sā cet pratītis
teṣāṃ vāñchābhāji tasminn arthe pravṛttiprāptyor aṅgam,
evam tarhi tathaiva teṣāṃ tad upayujyate tathaiva ...tatha-
iva tad vyutpādyatām.^{*} teṣāṃ ca vyavahartṛṇām upayujy-

1. Source: PVin I 30, 12-14: phan pa daṅ mi phan pa thob pa daṅ spoṅ ba
ni nes par yaṅ dag pa'i śes pa sṅon du 'gro ba can yin pas na de mi mkhas
pa rnam la bstan pa'i don du 'di brtsam mo. Cf. PVSVT 5,27: ...yad uktaṃ
hitāhitaprāptiparihārayor niyamena samyagjñānapūrvakatvād ityādi tad bā-
dhyeta. Cf. TSop 275,6-7: hitāhitaprāptiparihārahetur niyamena pramāṇam
iti samkṣepatas tad vyutpādyate. Cf. BAT 74,12-13.

2 *] The words in parentheses
are missing in **tara-ms**. Cf. NBT
34,7-35,1: vyutpādyata iti
vipratipattinirākaraṇena
pratipādhyata iti. caturvidhā cātra
vipratipattiḥ samkhyālakṣaṇagoc-
araphalaviṣayā. **tara-ms**:
tattatpratīṣedhena for
tatpratīṣedhena.

4 arthakriyāsthitiḥ |] Source: PV
II 1ab. **tara-ms** 1b4 ends with
-sthiti. some akṣaras following ḥ
are missing.

5 *] Missing part of **tara-ms** is
supplemented by **tara-sh**: yat
punar viṣamvādi.

6 kartṛ] **tara-ms** | **tara-sh**:
kartṛtvam for kartṛ.

6 *] sādhatama. Cf. PV III 311;

PVin I 82,2-5; AA I-4-42.

7 te] tat...te. **tara-sh**: tat
sādhatamam ity u-cyate.
However, cya is not definitively
read on **tara-ms**.

8 samjñāprāyāḥ] Cf. TR 2*,7
below : samjñāprāyatvena kṛtām.

8 kṛto] **tara-sh**: kuto.

9 niyatā] **tara-sh**: -niyamā-. The
subsequent missing part is
supplemented by **tara-sh**:
prāpaṇasaktikatvam,
natvarthaprāpaṇameva | tasya.

14 *] ...tathaiva tad
vyutpādyatām. **tara-ms**: a hole for
several akṣaras. **tara-sh**:
tarhyavyāpṛtām? sic.

ate paryeṣaṇāpātraṃ ca pramāṇaṃ paricchede 'pi pravṛtti-
iprāptyaṅgatayaiva. na ca paradarśane tathā vyutpāditam.
vyutpāditam cācāryeṇa tathā avisaṃvādīti.* § 13

5 arthakriyāsthithir avisaṃvādanam | § 15
artho dāhādir eṣaṇīyatvāt. tasya yā kriyā niṣpattiḥ ka-
rmasthā, tasyāḥ (EDTEXT OUTSIDE NUMBERED PARAGRAPH)
sthithir avicalanam. svapnanirāsārtham.* (EDTEXT OUTSIDE
NUMBERED PARAGRAPH)

svapne prātaḥ prabuddhasya jhaṭity
amlānabhāsanam | § 16
tadyogād avisaṃvādīti matvarthīyena, avisaṃvādiśa-
bdaḥ puruṣasya heyopādeyayoḥ pravṛtтыapākārayor arth-
akriyātatsādhanarūpayoḥ prasiddhaḥ, iti bhāṣyamatam.
10 § 17

dharmottaramate tu: yatrāvisaṃvādipadaṃ nāsti ta-
trāpi pradarsītārthaprāpakaḥ prasiddho yathā asmākam
ayam avisaṃvādakaḥ puruṣaḥ pramāṇam iti vadanti vy-
avahartāraḥ. yady api prāpakatvaṃ pramāṇasabdāt prā-
15 ptaṃ saṃjñāprāyatvena kṛtāṃ yatrāvisaṃvādipadaṃ nā-
sti tatrāpy avisaṃvādipadenāpy upāttam vārttike, pramā-

1 ca] **tara-sh:** paryeṣaṇāmātraṃ
ca.

3 *] Cf. TR 43*,7-8 below. pratītiḥ
prāptyaṅgapravṛttiviśayopadarś-
anāparokṣatākhyā.

5 avisaṃvādanam |] Source : PV
II 1b2c1.

6 prātaḥ] prātaḥ. **tara-ms:** prāta.

7 avisaṃvādīti] **tara-sh:** tadyoge
parisaṃvādīti.

8 heyopādeyayoḥ]
heyopādeyayoḥ. The akṣara ḥ is
missing in **tara-ms**.

11 dharmottaramate] mate.
tara-ms: -matena.

12 pradarsī] tatrāpi pradarsī°.
tara-ms: illegible. **tara-sh:** tatra

rūpāpradarśi°.

12 tārthaprāpakaḥ] -prāpako.

tara-ms | **tara-sh:** -prāpake.

13 puruṣaḥ] Cf. NBT 17,2 : loke
ca pūrvam upadarśitam arthaṃ
prāpayan saṃvādaka ucyate;
PVin Ta 5*,3f.; PPar II 5*,3f.

15 kṛtāṃ] **tara-sh:** kṛtam | . Cf.
TR 1*,18 above.

16 nāsti] Cf. PPar II 4*,13-15: mi
slu ba'i rnam graṅs yin pa'i
phyir tshad ma'i sgra ṅid kyis
rab tu bstan pa thob par byed
pa'i don thob bo :

<http://east.uni-hd.de/bib/5444/>.

16 tatrāpy] **tara-ms:** tathāpy.

tara-ms ṇaśabdapravṛttinimittakhyātyartham. bhāṣyamate tv avis-
amvādipadaṃ lakṣaṇasya laukikatvārtham.* § 18

tara-sh arthakriyārthī hi sarvaḥ pramāṇam apramāṇam vānv-
eṣate prekṣāvān, na vyasanitayā. tasmān nārthapratītimā-

traṃ pramitiḥ, kiṃ tarhi yathoktā viśiṣṭaiva. tasyās ca sā- 5
dhakatamaṃ nendriyādikaṃ, vakṣyamāṇayuktyā. kiṃ ta-

rhi. jñānagatam arthasārūpyam, atas tadātmakatayā jñā-

nam eva pramāṇam, nendriyādikaṃ. pratyakṣānumāna-

prathamakṣaṇabhāvi jñānam ākāraviśeṣaniyamenātmaśa- 10
ktyutpāditaṃ tac ca vyavaharṭṛvyavasāyavaśenātadrūpa-

parāvṛttārthakriyāsamarthaṃ paricchindat pravṛtteḥ kār-
aṇam bhavat prāpter abhyupāyatāṃ spṛṣati. § 19

na hy upadarśanavyāpārāt pravartakatvam anyad
asya. pravartakatvāc ca nāparaṃ prāpakatvam. na hi haste

grhītvā jñānam pravartayati.* na vā puruṣadeśam artham 15
ānayan nayad vā haṭhena puruṣam arthadeśam arthaṃ pr-

āpayati. kiṃ tu samartham arthakriyāyāṃ darśayad eva

2 laukikatvārtham] **tara-sh:**
laukikārthatvam.

2 *] Cf. PVBh 30,22: tatra
pāramārthikapramāṇalakṣaṇam
etat pūrvaṃ tu
sāmvyavahārikasya.

4 vānveṣate] **tara-ms** | **tara-sh:**
vānveṣate.

5 tarhi] Source : HB 3*,1-2
arthakriyārthī...anveṣate. Parallel :
PVSV 110,3-4: sarva evāgamam
anāgamam vā pravṛttikāmo
'nveṣate prekṣāpūrvakārī na
vyasanena.

5 yathoktā] **tara-sh:** paroktā.

6 vakṣya] Cf. PV III 311-312.

6 māṇayuktyā] vakṣyamāṇa-. va
is missing in **tara-sh**.

7 yā] Cf. NB I s. 20

arthasārūpyam asya pramāṇam;
PV III 301-309.

11 paricchindat] -utpāditaṃ tac
ca vyavaharṭṛ-: A provisional
reading. **tara-ms:** -

utpādita^{svam}ca ?vyāravayaharṭṛ-
tara-sh:

-utpādita-svavyā-pāra-
vyavaharṭṛ-sic.

4

11 pravṛtteḥ] **tara-sh:** svavṛtteḥ.

12 prāpter] **tara-sh:** svāpter.

13 upadarśanavyāpārāt] **tara-sh:**
upadarśaka.

15 *] Cf. NBT 17,3: pradarśite
cārthe pravartakatvam eva
prāpakatvam, nānyat.

16 arthadeśam]

artham...arthadeśam. **tara-sh:**
anumānam arthayad vā'ndho na
puruṣam anudeśam.

17 eva] Source : PPar II 5*,9-10:
kye don gyi yul du skyes bu skyel
ba'am, skyes bu'i yul du don
'gugs pa thob par byed pa'i tshad
ma yin nam. Source : PVinTā
9*,9-11: thob par byed pa'i śes
pas don gyi yul du skyes bu gtoñ
bar byed pa'am, skyes bu'i yul du
don 'gugs pa ni ma yin te. Cf.
NBT 18,2: na hi puruṣam haṭhāt
pravartayituṃ śaknoti vijñānam.
Cf. TBh 1,15-16: na hi jñānena
puruṣo gale pādūkānyāyena balād
arthe pravartayitavyaḥ. Cf. TSP
946,16f. :

<http://east.uni-hd.de/bib/5444/>

pravartayati pravṛttiviṣayam upadarśayad eva ca prāpayati. sarveṣāṃ eva ca jñānānām ekaiveyaṃ vidhā, yad ut-
ārthopadarśanam nāma. tatas tadanyad aśeṣam adhigatā-
rthādhiganṛtvenāpramāṇam. § 20

5 nanu cārthopadarśanād yadi nāparam pravartakatvādi
tad evaṃ punaruktam āvarteta pradarśayat pravartayati
pravṛttiviṣayam upadarśayat prāpayatīti ca. yata evaṃ vā-
kyārthaḥ syād upadarśayad upadarśayatīti. § 21

tara-ms

10 na samīcīnam ālocitaṃ pareṇa. pravṛttir nāma vakṣya-
māṇalakṣaṇā bhinnai vopadarśanād anyai va ca prāptir ha-
stādisparśarūpā. param etāvad ucya te: jñānam upadarś-
ayad eva tasyāḥ pravṛtteḥ prāpteś ca nibandhanam, na vy-
āpārāntareṇa.* § 22

3/hy,
tara-sh

15 yathā dvāḥsthavadhyaghātakapṛthvīnātheṣu bahuṣu
māra keṣu kasya cit kathañcid upayogād rājñō māra katvam
ājñādānam evety uktau kim ājñādānam ājñādānam ity ev-
āhuḥ, kiṃ vā maraṇam nāma vadhyasya. bhinnam evāste
taddhetutvena varṇyamānam ājñādānam vyāpārāntarati-
raskāre caritārtham cānyad eveti. § 23

20 tathehāpi veditavyam. bahuṣu prāpakeṣu jñānapādā-
rthaprabhṛtiṣu jñānam katham prāpayati iti praśne prati-
vacanam upadarśayad eveti, na paunaruktyam. § 24

25 nanu bahuṣu sthāneṣu yad etad uktam arthakriyāsam-
arthasya prāpaṇayogyam iti, tat katham avadhāryam. kim
arthasyopādeyasya dāhādeḥ kriyā niṣpattis tatra samarth-

2 prāpayati] pravṛtti-...prāpayati.

tara-sh: pravṛtti viṣayam artham
upadiśat prāpayati.

2 ekaiveyaṃ] tara-sh: ekam
eveyaṃ.

6 pradarśayat] pradarśayat.

tara-ms | tara-sh: pradarśayet.

8 upadarśayad] upadarśayad.

tara-ms | tara-sh: upadarśayed.

10 anyai va] tara-sh: anyatrai va.

13 *] Cf. PPar II 6*,16-17: rab tu
ston par byed pa'i thabs kyis rab
tu 'jig par byed pa yin gyi, g'zan
gyis ni ma yin.

15 kasya] Cf. PPar II 7*,7-13;
<http://east.uni-hd.de/bib/5444/>.

17 evāhuḥ] tara-ms: evāccaḥ ?;

tara-sh: evāhuḥ.

Compiled: March 13, 2018

18 varṇyamānam] tara-ms:

varṇyamānam ?; tara-sh:

badhyamānam.

19 cānyad] tara-sh: caritārthas
cā°.

21 jñānapādārthaprabhṛtiṣu]
pādā-. tara-ms: pādā ?; tara-sh:
-mātrā-.

24 prāpaṇayogyam] tara-ms:

prāpaṇayogyam; tara-sh:

prāpaṇā'yogyam.

25 arthasyopādeyasya] Cf. TSop
275,23-24: yad abhimatārthakriyā-
samarthārthapraṇayogyam
apūrvaviṣayam jñānam tat
pramāṇam.

asyeti. tathārthatve heyārthakriyāsamarthasyāsamgrahān
nyūnatā. arthakriyāviṣayasya ca jñānasya prāmāṇyam an-
upāttam syāt. na hi pradarsītārthakriyāsamarthaprāpaṇa-
yogyam jñānam pramāṇam iti vadatārthakriyāprāpakam
tara-ms api pramāṇamātram bhavati. § 25 5
athārthyata ity artho hātum upādātum cārthyamāno
dāhādir evocyate.* arthakriyā cārthakriyāsamarthaś ceti
tara-sh virūpaikaśeṣo vivakṣitaḥ. tathāpy ekavacanānupapattiś
ca. katham ca prāpaṇayogyam pramāṇam ity uktau sā-
kṣādarthakriyāprāpakam samgrhyeta. satyam. ayam ev- 10
ārtho hr̥disthaḥ, arthakriyāsamarthasyety upalakṣaṇā-
rtham uktam. tenārthakriyāyā aprāpakam api prāpaṇay-
ogyam veditavyam. § 26
abhilāpasamsargayogyapratibhāsā pratītiḥ kalpanety
atra yathābhilāpasamsr̥ṣtam asamsr̥ṣtam api samsraṣṭum 15
yogyam yogyaśabdena samgrhyate tathehāpi vyavasthā-
pyam. yat prāpaṇayogyam yac ca sākṣāt prāpakam tad
ubhayam yogyaśabdena viṣayīkartavyam. § 27
svasamvedanapratyakṣasya cātmānam meyam prati
prāpakatvam sātīsayam astīti sāmānyalakṣaṇam akṣīṇam 20
asminn iti veditavyam. viṣayasārūpyam api tasya tādā-
tmye sati sūpapādam.

4/hy uttaraprāptihetutvāt pūrvasya yadi mānatā |
tadaivāsyāpi rūpatvād uttarasya katham na
sā | | § 30

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tena

svataḥ sarvapramāṇānām prāmāṇyam iti 25
gr̥hyatām |

2 prāmāṇyam] tara-sh:
pramāṇyam.

6 upādātum] tara-ms: upāpātuñ
?; tara-sh: upādātuś.

7 *] Cf. NBT 76,3-4: arthyata ity
arthaḥ, heya upādeyaś ca. heyo hi
hātum iṣyate, upādeyaś
copādātum.

11 arthakriyāsamarthasye]
tara-ms: atha ?- for artha-.

13 prāpaṇayogyam] tara-sh:

6

pramāṇayogyam.

15 yathābhi] Source : P Vin I 40,8;
Source : NB I s. 5.

16 gyaṃ] tara-sh: sampuṣṭam
yogyam.

23 pūrvasya] tara-ms: pūṣasya?.

24 rūpatvād] tara-ms:
tadaivāsyāpi rūpatvād ?. tara-sh:
tathaiva pratirūpatvād.

na hi svato 'satī śaktiḥ kartum anyena
pāryate | | § 32

* catvāro hi pakṣāḥ: 1 kadācit prāmāṇyam aprāmā-
ṇyam ca svataḥ. 2 kiṃ vā svato 'prāmāṇyam parataḥ pr-
āmāṇyam. 3 athavā dvayam api parataḥ. 4 kiṃ vā svataḥ
5 prāmāṇyam aprāmāṇyam parataḥ.** tatra: 1 parasparavir-
uddhadvayaprasaṅgān nādyah. 2 anupalambhena prāmā-
ṇyapratishedhasya sambhāvvyatvān na dvitīyah. 3 ato 'nup-
alambhena yady apy aprāmāṇyam tathāpi prāmāṇyam api
saṃvādaguṇavijñānād yadi parataḥ,* tadā-

10 saṃvādaguṇavijñāne kena vābhyadhike mate |
sāpekṣatve pramāṇatvam na vyavasthāpyate
kvacit | | § 35
iti nyāyān na tṛtīyah. 4

tasmāt svataḥpramāṇatvam utsargena
vyavasthitam |
bādhakāraṇaduṣṭatvajñānābhyām tad
apodyate | | § 38

2 *] Source: ŚV codanāsūtra v.47
b2: gamyatām; d2:śakyate.
Parallel: TS 2811ab+2812cd;
Parallel: TSP 986, 10-11: svataḥ
sarvopalabdhīnām prāmāṇyam iti
gr̥hyatām | na hi svataḥ sato
śaktiḥ hantum anyena pāryate | | .
3 parataḥ] **tara-ms**: svato
'prāmāṇya parataḥ.
4 dvayam] dvayam. **tara-sh**:
iyam.
5 *] **tara-ms** | **tara-sh**: kiṃ vā
svataḥ **tara-ms**: svata prāmāṇyam
aprāmāṇyam tathāpi
prāmāṇyam**tara-ms** prāmāṇya
parataḥ.
5 *] Parallel: TSP 903,9: ...svataḥ
prāmāṇyam aprāmāṇyam tu
parata iti. = TR 4*,20 below :
svataḥ prāmāṇyam aprāmāṇyam
anyata iti nyāyam.

6 nādyah] **tara-ms**:
-prasaṅgānādyah.
7 ato] ato. **tara-sh**: svato.
9 *] **tara-sh**: -vijñānā'rthā'di
parataḥ.
10 vābhyadhike] Parallel: TS
2860ab. **tara-sh**: nā'bhyadhike.
11 sāpekṣatve] Parallel: TS
2815ab a: sāpekṣam hi.
11 vyavasthāpyate] **tara-ms**:
vyavasthāsyate?.
13 vyavasthitam] **tara-sh**:
pramāṇatvaprasaṅgena
vyavasthitam.
14 bādhakāraṇaduṣṭatvajñānā-
bhyām] TS 2861: -tvajñānā°;
tara-ms: -tvam jñānā°; **tara-sh**:
-tvam | jñānā°.
14 apodyate] **tara-sh**:
tadayogyataḥ iti.

* iti nyāyāt svataḥ prāmāṇyam aprāmāṇyam anyata iti nyāyyam. § 39

ity apāstam. sāpekṣam eva prāmāṇyam, na cānavasthā. kāraṇajñāne hi tadutpattisambandhenāvisaṃvāditvam, sākṣāt prāpake tādātmyena. tato vyavatiṣṭhata eva 5 prāmāṇyam. tena

saṃvādenāpi saṃvādaḥ punar mṛgyas tathaiva hi | § 41

ity anavasthā pratyākhyātā. § 42

tara-sh nanu saṃvādo nāmottarārthajñānajñeyarūpaḥ sa kiṃ 1sajātīyo 2vijātīyo vā. 1yady ādyas tadā vedajñānaṃ ved- 10 ajñānāntarasamvādāt pramāṇaṃ syāt. 2atha dvitīyas tad api

śabdadhīś cāpramāṇaṃ syād itarābhir

asaṅgateḥ | § 44

iti prāptam. § 45
5/hy

15

ghaṭajñānaṃ paṭajñānāt pramāṇaṃ kiṃ na

kīrtyate | § 47

iti ca syāt. na.

1 *] Parallel : TS 2861 b : sarvatrautsargikaṃ sthitam; d : apohyate.

7 saṃvādenāpi] saṃvādenāpi. tara-sh: saṃvādenaiva.

7 hi |] Parallel : TS 2853cd1. Cf. TS 2853: yathaiva prathamam jñānaṃ tatsamvādam apeṣate | saṃvādenāpi saṃvādaḥ punar mṛgyas tathaiva hi.

9 nāmottarārthajñānajñeyarūpaḥ] tara-ms | tara-sh: nāmottaro 'rtha-.

10 sajātīyo] sajātīyo. tara-ms: jātīyo.

13 asaṅgateḥ |] Source : ŚV codanāsūtra 77ab: śrotradhīś cāpramāṇaṃ syād itarābhir asaṅgateḥ. Parallel : TS 2899 cd: śrautradhīś cāpramāṇaṃ syān netrādibhir asaṅgatā. Parallel : PVBh 7,10: śrotradhīś cāpramāṇaṃ syād itarānabhisaṅgateḥ.

16 ṭajñānāt] paṭajñānāt. tara-sh: ghaṭa-.

16 kīrtyate |] Source : PVBh 6,7= v.13cd: ghaṭajñāne paṭajñānaṃ bādhakaṃ kin na yuktimat.

sambaddhārthapariprāptyā pramāṇaṃ sarvam
 ucyate |
 na sajātivijātiyavijñānotpattimātrataḥ | |
 matvarthīyena niṣpannam avisaṃvādi
 vedyatām |
 tadutpatteś ca tādātmyasambandhāt tasya
 sambhavaḥ | | § 52

tara-ms

tena-

5 śābde 'py abhiprāyanivedanāt. § 53
 śābdo vipañcīpañcamādihvaniḥ, tasyedaṃ jñānaṃ
 śābdam, tasmin. apiśabdāt pāvakādijñāne. arthakriyāsth-
 itir avisaṃvādanam iti prakṛtena sambandhaḥ. katham.
 abhiprāyanivedanāt. iṣṭatvāniṣṭatvābhyāṃ puruṣasyārth-
 10 aparicchedo 'bhiprāyaḥ, tena niṣṭhitam vedanam niveda-
 nam. idam vedyamānam arthakriyāyāḥ. § 54

tathā hi : arthakriyāsamartham iti jñāne 'rthakriyāniv-
 edanam, arthakriyānubhave tu sutarām abhiprāyaniveda-
 nam.

tara-sh

15 meyasvarūpasamvittir eva tatra kriyā matā |
 citre 'pi drṣṭimātreṇa phalaṃ parisamāptimat | |
 *airāvaticandrasūryagraharāśyādivedane |
 abhiprāyāvisaṃvādāt prāmāṇyaṃ nyāyavij
 jagau | | § 59

2 sajātivijātiyavijñānotpattimātra-
 taḥ] **tara-ms** | **tara-sh**: -vijātiye
 vijñā°.

2 | |] Source : PVBh 6,5= v.11. a :
 abhiprāyāvisaṃvādāt...

4 tādātmyasambandhāt]

tara-ms: tādātma-.

5 abhiprāyanivedanāt] Source :
 PV II 1c2d. **tara-sh**: amiprāya-.

8 prakṛ] Cf. PVBh 4,23:

śabdaviṣayaṃ jñānaṃ śābdam.

apiśabdād anyatrāpi.

15 meya] meya. **tara-ms**: or

geya ?. **tara-sh**: geṣṭya sic. ;

PVBh jñeya g'zal bya.

15 svarūpasamvittir] **tara-ms**;

tara-sh;TBh: samvittir TBh-T: rig
 pa, PVBh: saṃsiddhir PVBh-T
 grub pa.

15 matā |] Parallel : TBh 3,7:
 jñeyasvarūpasamvittir iṣṭā tatra
 kriyāsthitiḥ.

17 *] Source : PVBh 5,21 = v.9:
 jñeyasvarūpasamvittir for
 meyasvarūpasamvittir.

18 prāmāṇyaṃ] **tara-sh**:
 pramāṇam.

18 jagau] Cf. PV III 56ab:
 abhiprāyāvisaṃvādāt api
 bhrānteh pramāṇatā.

vede sambandhavaidhuryāt saṅgīyē 'pi na prāmā-
nyam gr̥hyatām. sabhyāḥ śaktivādo hy anādr̥taḥ. § 60

yat punar nārtham ānaya tan na samartham,* dravyag-
uṇakarmasāmānyasamavāyāntyaviśeṣam yathāsamayam
ākhyātam, tajjñānam tadviśayatayāpūrvārtham api na pr- 5
amāṇam, vyavahartṛṇ prati nirarthakatvāt.

arthakriyāsamarthasya vicāraiḥ kiṃ
tadarthinām |
ṣaṅdhasya rūpavairūpye kāmīnyāḥ kiṃ
parīkṣayā | | § 63

* iti nyāyāt. § 64

tara-ms svalakṣaṇam arthakriyāsamartham āhatyāsamartham 10
api sāmānyalakṣaṇam adhyavaseyārthatayā samartham iti
6/hy tadviśayam jñānam pramāṇam. tac ca niyatam upadarś-
itaṃ prāpayituṃ śakyam vidyamānam ca. na ca saṃśa-
yaḥ. kramabhāvi krametarabhāvi vā jñānam san niyatam
artham ādarśayituṃ dr̥ṣṭasāmarthyam. pratibhāsaniyam- 15
abalena niyatam adhyakṣam darśayati, darśayati cānumā-
tara-sh nam liṅgabalena niyatam artham. ata eva vikalpeṣv anu-
mānavikalpa eva pramāṇam. sarveṇa vā liṅgena vikalpena
niyamakam adr̥ṣṭvā pravṛttena bhāvābhāvayor niyata ev-
ārtho darśayitavyaḥ, na cāniyataḥ śakyaprāpaṇaḥ.* § 65 20
viparyāsajñānena ca yady api niyata eva darśyate, tath-
āpi na vidyamāno darśyata iti na śakyaprāpaṇaḥ. § 66

1 na] **tara-ms**: vede
sambandhavaidhūryāt
saṅgīyoyepina; **tara-sh**:
vedasambandhavaidhuryāt
saṅgīyō 'nva ? ya 'pi na sic. **tara-sh**
regards as a verse, but it is short of
two syllables.
3 *] **tara-ms**: nārthakiyānvayi tat
samartham; **tara-sh**:
nārthakriyā'nvayi tat samartham.
7 arthakriyāsamarthasya]
tara-ms: arthakriyā'samarthasya.
7 tadarthinām] **tara-ms**: °rthinā.
9 *] Source: PVI 211.
10 m] āhatya. **tara-sh**: ādr̥tya.
12 tadviśayam] **tara-sh**:
tadaviśayam.

14 kramabhāvi] **tara-sh**:
kramottarabhāvi.
16 niyatam] niyatam. **tara-ms** |
tara-sh: niyamam.
19 adr̥ṣṭvā] Source: PPar II
22*,12-13: de'i phyir rnam par
rtog pa la ni rjes su dpag pa
tshad ma yin te :
<http://east.uni-hd.de/bib/5444/>.
20 evārtho] niyata evārtho.
tara-sh: aniyata; **tara-ms**:
aniyata ?.
20 *] Cf. PPar II 22*,14-15: yul
nes pa yod pa dañ med pa yañ
thob par nus pa'i phyir ro.

tatra kaścīd viparyāso nirvikalpo 'sti, yathā niśīthinīn-
āthadvaividhyabodhaḥ. kaścīd vikalpātmā, yathā marum-
arīcinicaye virocamāne nīrāropī. sa hi marīcer niyatapрати-
bhāsaṃ niyāmakam āśritya jāyamāno na yauktasaṃśayā-
5 tmā. kiṃ tarhi. viparyāsa eva, yataḥ pratibhāsamāne vast-
uni pratibhāsalotpanno vikalpo niścayo vā syād vipary-
āso vā. § 67

saṃśayas tu samuccaradrūpadvayālamby eva vika-
lpaḥ. parokṣe tu viṣaye samuccaradrūpadvayo yauktaś ca
10 saṃśayo vikalpaḥ, yathā śvo me bhrātāgamiṣyatīti vika-
lpaḥ saṃśayo yauktaḥ. tathā vedottho 'pi. tena -

tara-ms

aprāmāṇyaṃ tridhā bhinnam

mithyātvājñānasamśayaiḥ | § 69

na tāvad vede saṃśayalakṣaṇam aprāmāṇyam iti par-
āhatam. § 70

15 nanu yad uktam cārvākādibhiḥ. pramāṇena tāvad
arthaḥ sidhyati, pramāṇam punaḥ kena siddham. 1na sv-
asaṃvedanena, tasya jñānasvarūpamātrasya sāksātkṛtāv
adhikārāt. 2nāpy anena pramāṇena, saṃvādaguṇavijñān-
ādinānavasthāprasaṅgāt. 3nāpy apramāṇena, prameyasy-
20 āpy apramāṇataḥ siddhiprasaṅgāt. kiṃ pramāṇavyutpa-
tṭyā. 4nāpi vyavahāreṇa, tasyāpi pramāṇetaratvena prast-
utadoṣānatipātāt. § 71

tara-sh

kiṃ ca tajjñānam ātmaguṇo vā tatpariṇāmo vā svata-
ntram vā sākāram nirākāram ekam anekam vā, sarvatra ca
25 vādinām vivādasambhavāt tato na tattvaniṣṭhā. tasmāt ta-
ttvopaplave svārambho na dambhād aparo vidhir iti. § 72

7/hy

3 virocamāne] **tara-sh:**
virodhamāne.

5 yauktasaṃśayātmā] na
yaukta-. **tara-sh** omits na.

10 ti] **tara-ms:**

...bhrā ?tā'gamiṣyāa ?ti;

tara-sh:...trātā gamiṣyati.

11 vedottho] Parallel: TSP

103,19: prātibham tu

jñānamārṣam, yathā śvo me

bhrātāgamiṣyatīti. Indebted to

Prof. K.Kataoka's suggestion.

12 mithyātvājñāna] Source: ŚV

codanāsūtra v.54ab. **tara-ms:**

ajñāna **tara-sh:** jñāna.

13 aprāmāṇyam] **tara-ms?;**

tara-sh: aprāmāṇyam.

23 tajjñānam] **tara-sh:** taj

jñānam.

24 svatantram] **tara-ms:**

svatantra.

25 na] **tara-ms:** tata na, **tara-sh:**

tat na.

26 tattvopaplave] **tara-sh:**

°plava-.

na. yata eva vivādo bahumukhas tata eva śāstram avata-
tara-sh tāritam. yataḥ

śāstram mohanivartanam |
pūrvāparasyāsmaraṇam śāstreṇānena
vāryate | § 75

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tathāpi -

yo 'pi tāpārdito 'nveti candanam na hutāśanam | 5
vastu kiñcid anāśritya pramāṇam tu na
vartate | | § 77

tara-ms

āstām tāvad yathāyatham. artham sārtham (EDTEXT OUTSIDE NUMBERED PARAGRAPH) arthayamānānām grāhyagrāhakākārāparokṣatākārasya jñānasyāsamvedane yaj jāyētāndhatamasam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) aśeṣam. viplavaḥ samasto 'yam ity api viplavasvarūpāvedane tatsādhana (EDTEXT OUTSIDE NUMBERED PARAGRAPH)samarthajñānānavabodhe (EDTEXT OUTSIDE NUMBERED PARAGRAPH) pratipādyānavadhāraṇe vā (EDTEXT OUTSIDE NUMBERED PARAGRAPH) cintayitum apy (EDTEXT OUTSIDE NUMBERED PARAGRAPH) aśakyam prāg eva prakāśayitum. ataḥ samasty eva (EDTEXT OUTSIDE NUMBERED PARAGRAPH) pramāṇādi svapratyaya (EDTEXT OUTSIDE NUMBERED PARAGRAPH)vyavasthāpitam. kevalam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) vyavahāre 'pi vimatir eva vyavahāriṇām iti vyāmohāpohāyārabdhavyam eva śāstram.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

nīlādisphuṭatāprāyam prameyam
grāhakātmanaḥ |
kartṛtvam āntaratvena sphuṭatve sphuṭatā
kriyā |
vaktavyā nāta upari vaktavyāntaram asti vaḥ |

3 hanivartanam] Source : PV II 5b; Parallel : PVBh 29,25 =v.221b.
tara-ms: -vivartanam. Cf. TR 7*,16; 22*,26-27 śāstram hi mohanivartanam ārabdham.

5 nveti] tara-sh: 'bhyeti.
6 vastu] vastu. tara-ms: vaktu;
tara-sh. vaktuḥ.

mahopaplavavāde 'pi pramāṇādikam asty ataḥ |
 parāvarodhataḥ sarvaṃ evaṃ cet svātmano na
 kim |
 grāhakādiprakāśe hi same sarvaṃ samaṃ
 matam |
 prakāśāś ced asan sarvo vādāyāstām
 jalāñjaliḥ | § 84

5 tasmāt prakāṣatāntargatasamastasattvasantānasambh-
 avigrāhakākārādi prābhavena. bhavyetaraprāṇināṃ hāne-
 taravyavahāro vivādamūlādhāro dhāndhyaṃ vyuddhūy-
 āvadhāryatām. § 85

10 nanu grāhakākārādivedanam antareṇa na kācic cittavṛ-
 ttiḥ, tataḥ katham idaṃ pramāṇam apramāṇaṃ cedam pr-
 āpaketaratvenāpi prathamataḥ prabhṛti sampradhāryam
 iti cet, ucyate :

taddr̥ṣṭāv eva dr̥ṣṭatvāt pākāpāvakayor dvayoḥ |
 sambandhaṃ sampradhāryaiva
 tādātmyotpattilakṣaṇam | |
 15 punaḥ
 pāvakaṣaṃvittisāmarthyotpannasamsmṛteḥ |
 abhilāṣāc ca lokānāṃ vyavahāraḥ
 pravartate | | § 90

8/hy

* svābhīprāyeṇa viceṣṭatām nāmeṣṭaparituṣṭaye dhā-
 rṣṭyāt. pariśiṣṭaḥ śiṣṭo lokaḥ sārvalaukikaḥ. punar ayam

1 ataḥ] **tara-sh:** °dikasammataḥ.

4 vādāyāstām] **tara-ms:**

vādāyāṃstām ?; **tara-sh:**

vādāyā"sto.

6 ttvasantānasambhavigrāhakāk-
 ārādi] **tara-ms:**

prakaṣāntargata-.

6 prābhavena] -prābhavena.

tara-sh: -ṣvābhavenābhavaṃ.

abhavaṃ or ābhavaṃ in **tara-ms** |

tara-sh is omitted, because the

meaning is unclear.

8 vyuddhūyāvadhāryatām]

tara-sh: vā'ndhyamuddhūya.

15 punaḥ] punaḥ. **tara-ms:** puna

ḥ is missing.

15 pāvakaṣaṃvittisāmarthyotpa-

nnaṣamsmṛteḥ] **tara-sh:** -smṛtiḥ.

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Cf. PVin I v. 18c1: -smaraṇāt.

16 pravartate] **tara-ms:**

vyavahāropoyorpravartate dots
 indicating cancellation are found

above the underlined akṣaras.

17 *] Cf. PVin I v.18: taddr̥ṣṭāv

eva dr̥ṣṭeṣu

saṃvitsāmarthyabhāvinaḥ |

smaraṇād abhilāṣeṇa vyavahāraḥ

pravartate.

17 nāmeṣṭaparituṣṭaye]

tara-ms? | **tara-sh:** paripuṣṭaye.

18 dhārṣṭyāt] **tara-sh:**

dhārṣṭyā"dit.

18 pariśiṣṭaḥ] pariśiṣṭaḥ. **tara-sh:**

paviśiṣṭaḥ.

eva vyavahāro yo 'nubhavapaddhatiprasiddhah. yad uta
vyutpattikāle parikalayya pāvakapratibaddham pākapa-
ritaḥsaraṇavīkṣaṇakṣatiprabhṛti kāryam, tadūrdhvaṃ ca
pāvakasamvittiyā pūrvadarśanasamskāraprabodhanakṛtāt
samyaksmaraṇāt pākādikaṃ prati pāvakasāmarthyaviṣa- 5
yāt, abhimatānabhimatatvena ca pāvakāder hātum upādā-
tum cābhilāṣād vyavahāro hānapānalakṣaṇaḥ pravartate.
tad etāvaty eva sāmagrī vyavahārapravartane niścītā, nāta
uttarā nāto vā bhūyasī. § 91

tara-sh yato vyutpattivelāyām dviṣṭhasambandhasamvittir jātā 10
sambandhidvayadarśanāt. sambandhanibandhanaś cāvya-
abhicāraḥ, avyabhicāranibandham ca prāpaṇayogyatvaṃ
jñānasya. paścād arthakriyāsāmarthyasmaraṇāt pāvakasy-
ābhilāṣāc ca puṃsām pravṛttir iti samāptam sarvam īhi-
tam. § 92 15

na samāptam. yadi hātum abhilāṣād dhānalakṣaṇo
vyavahāras tarhi hāpakatayopayujyamānaṃ na jñānaṃ
prāpakatayā pramāṇaṃ vaktavyam. vaktavyam. yasmāt
tad ahiviṣakaṇṭakādikāvyaabhicāranibandhanena prāpak-
atvena yuktaṃ, tasmāt parihāryaṃ samvṛttam. aparathā 20
yady āśīviṣādinā jñānaṃ na śleṣayituṃ śaknuyāt kima-
rthaṃ parijihīrṣeta puruṣaḥ. tasmāt prāpakam eva pram-
āṇam, na hāpakatvena pramāṇaṃ vaktavyam. § 93

tara-ms nanu vyutpattivelāyām eva yadi bhūtābhūtātvdīsaṃś- 25
ayas tadā vyutpattir api na syāt, pākakāryadarśane sande-

1 vyavahāro] **tara-ms**:
vyavahāropa **tara-sh**: pā. We omit
pa.
3 pākaparitaḥsaraṇa] **tara-sh**:
paritotsāraṇa. **tara-ms**:
pāratosaraṇa ?.
3 ca] Parallel: J 251,11: vahner
eva dhūmabhasmāṅgārapākāpār-
adotsāraṇavīkṣaṇakṣatiprabhṛtiṣu
kāryeṣu...; J 297,8:
dhūmabhasmāṅgāraṅgatāpapākāpār-
adotsāraṇavīkṣaṇakṣatiprabhṛti-
. Indebted to Prof. K.Kataoka's
suggestion.
4 pūrvadarśanasamskāra]
tara-sh: -samskāraḥ.
6 abhimatānabhimata] **tara-sh**:

abhimatā'bhimata-.
7 pānalakṣaṇaḥ]
hānapānalakṣaṇaḥ. **tara-ms**:
hāno-. **tara-sh**: hāno
pādānalakṣaṇaḥ.
10 vyutpattivelāyām] **tara-sh**: hi
utpattivelāyām.
13 t] The reading of akṣara sā is
dubious.
17 vyavahāras] **tara-sh**:
vyavahāraḥ.
19 ahiviṣakaṇṭakādikāvyaabhicār-
anibandhanena] **tara-sh**: dikā is
missing.

hābhāvāt. upariṣṭāt kevalapāvakadarśane saṁśayaḥ syāt. **tara-sh**
 sa ca na pramāṇavyāpāraparipanthī. viparyāso hi viparī-
 taṁ rūpaṁ paricchindan pratibhāsamānasvabhāvasaṁsp-
 arśī pramāṇavyāpāram uparundhyāt. uktaṁ hi :

5 no ced bhrāntinimittena saṁyojyeta
 guṇāntaram |
 śuktau vā rajatākāro
 rūpasādharmyadarśanāt | | § 96

* iti. na tu saṁśayanimittenety uktaṁ. § 97 **9/hy**

nanu vyutpannārthakriyāsāmarthyādis tadupariṣṭād
 viparyasyamānaḥ sandihāno vā punaḥ pākādivilokanena
 10 nivṛttaḥ. tat kiṁ sandehaviparyāsayoḥ pratyakṣavyāpār-
 aprātikūlyāprātikūlyavicāraṇe. satyam. pratibhāsamānar-
 ūpānurūpaḥ saṁśayaḥ, smaraṇaṁ tatpratisandhāyakatv-
 ena. na viparyāsaḥ svarūpaviparītatvād iti pradarśanā-
 rtham uktaṁ. punaḥ prayojanaṁ cāsya purastād vakṣyate.

15 § 98

adhyavaseyaviśayāpekṣe ca prāpakatve pramāṇasya vi-
 śayasvarūpagrahaṇaṁ grāhyaviśayasyānupayuktaṁ, ta-
 syāprāpyatvāt. vastu gr̥hṇātu mā vā gr̥hītam adhyavase- **tara-sh**
 yaṁ vastu prāpayed iti pramāṇam. tat prāpakam avikalp-
 20 akaṁ vikalpakaṁ vāstu. sarvathā kṣaṇād ūrdhvaṁ niru-
 ddhe tasmin. tadātmake ca vikalpakatve tadvyāpārānukā- **tara-ms**
 riṇā smaraṇena prayojanaṁ. tac ca smaraṇaṁ vikalpakā-
 vikalpakayoḥ samānam iti nārtho 'vikalpakatvena pratyā-
 kṣasya. § 99

4 svabhāvasaṁsparśī]
 -svabhāvasaṁsparśī **tara-ms:** °vā°.

tara-sh: -tvabhāvāsasparśī.

5 bhrāntinimittena] **tara-ms** |

tara-sh: bhrānta-.

7 *] Source : PVI 44.

10 nivṛttaḥ] **tara-ms:** nivṛttaḥ.

13 svarūpaviparītatvād]

svarūpa. **tara-ms:** prayda- or
 praṣṭa-?; **tara-sh:** svapna-. The
 word such as sva-rūpa or
 svabhāva is expected from the
 context.

16 adhyavaseyaviśayāpekṣe]
tara-ms: adhyavaseya-.

18 gr̥hītam] **tara-ms** | **tara-sh:**
 grahīta.

19 adhyavaseyaṁ] **tara-ms:**
 adhyavaseyam.

20 vikalpakaṁ] **tara-ms:**
 vikalpaṁ.

21 niruddhe] **tara-sh:** nibaddhe.

23 vikalpakatvena] **tara-ms** |
tara-sh: vikalpatvena

tataḥ punaś caramakālabhāvīni yāvanti jñānāni vyāh-
āravavyavahārakāṇi tāvanti prāptyavadhīni gṛhītagrahaṇād
apramāṇāni. tathā dhārāvāhīny api nirvikalpāni jñānāny
apramāṇāni, pūrveṇa sahottaṛeṣām abhinnaṇyogakṣema-
tvāt. § 100

5

paricchinnaś cārthaḥ pravṛttiviśayaḥ prāpaṇīyaḥ pra-
māṇasyeti vacanena śāṅkhe pītajñānaṃ maṇiprabhāyāṃ
maṇijñānaṃ anyad api caivaṃprakāraṃ jñānaṃ apramā-
ṇaṃ uktam. na hi tasminn avasite 'nyad avasitaṃ nāma,
atiprasaṅgāt. bhinnair deśakālākārair viruddhair adhyāsi-
taṃ śuklādikam anyad eva.* § 101

10

arthaprāptis tu pravartakāntarāt. pravartakajñānopā-
darśitaṃ hy arthaṃ prāptukāmā kāyavāgvyāpārasahāyā
buddhiḥ pravṛttiḥ. sā tasminn evāvasite vastuni saty as-
ati vā parisamāpyata iti na pītākārajñānapūrvikā pravṛttiḥ
śuklākāravastuprāptinimittam, jñānāntarād eva punaḥ pa-
ryantataḥ sparśagrāhiṇo 'pi tatprāptiḥ.** § 102

15

2 prāptyavadhīni] **tara-sh:**
prāyā'vadhīni.

11 *] Source : PVinTa 10*,4-11:
yoṅs su bead pa'i don 'jug pa'i
yul thob par byed pa ni tshad ma
yin no źes smras pa na, duñ la
ser por śes pa dañ nor bu'i 'od la
nor bur śes pa dañ śes pa'i rnam
pa de lta bu gźan dag kyañ
tshad ma ma yin par brjod pa
yin no. de ñes pas gźan ñes so
źes bya ba ni ma yin te, ha cañ
thal bar 'gyur ba'i phyir ro. yul
dañ dus dañ rnam pa tha dad pa
yañ gźan kho na'o.

15 parisamāpyata]
parisamāpyate. pari is missing in
tara-sh.

15 pītākārajñānapūrvikā]
Source : PPar II 26*,7-12: de yañ
lus dañ ñag dañ lhan cig pa'i blo
'jug par byed pa'i śes pa'i bya ba
lta bu dañ rtog pa'i rjes su 'gro
ba can de ñid kyis ñe bar bstan
pa yul dañ dus dañ rnam pa ñes
pa'i dños po thob par 'dod pa 'jug

par byed pa'i śes pas brtsams pa
rab tu bstan pa'i dños po'i mthar
thug pa ni gcig yin par blta'o.

17 *] Source : PVinTa 11*,11-19:
don thob pa ni 'jug pa gźan las
yin par smra'o. 'jug par byed pa'i
śes pas ñe bar bstan pa'i don
thob par 'dod pa'i bya ba dañ
lhan cig pa'i blo ni 'jug pa yin la,
de ni yod dam med kyañ ruñ ste
ñes par byas pa'i dños po de ñid
la mthar thug pa'i phyir sñon
po'i śes pa ni sñon du 'gro ba'i
'jug pa ni rnam pa gźan thob pa'i
rgyu mtshan ma yin no. 'thob pa
ni śes pa gźan kho na las yin te,
tha na reg bya 'dzin par byed
pa'o.

17 *] Source : PPar II 30*,13-14:
thob pa ni tha na reg bya'i śes pa
las yin no. Parallel : PVinTa
11*,17-19: 'thob pa ni śes pa gźan
kho na las yin te, tha na reg bya
'dzin par byed pa'o.

- evam paricchinnapravṛttiviṣayaprāpaṇam samyagjñā- **tara-sh**
 natvaṃ pratyakṣānumānāyor aviśiṣṭam.* § 103
- śakyaprāptipravṛttiviṣayatvaṃ ca pradarśanaṃ ca pra- **tara-ms**
 māṇavyā pāraḥ. tac ca prāpaṇasāktatvaṃ, na tu prāpaṇam 10/hy
 5 eva, prāpaṇasyottarajñānarūpatvāt. § 104
 tac ca prāpaṇasāktatvaṃ prāpyād arthād ātmalābhani-
 mittam.* § 105
- śaktatvaniścayas tv anumānasya svata evārthakriyān-
 irbhāsasya ca pratyakṣasya. pravartakādhyakṣasya tu ka-
 10 syacit svata eva. yan nidrādyanupadrutam āsannadeśam
 anāśaṅkitavyaṅjakadoṣaṃ vastu grhṇāti tad rūpasamved-
 anād eva satyārtham avasiyate, vyavahāravvyutpatteḥ pra-
 bhṛti hi tathābhūtasya satatam abhiniścītāvyabhicāritvāt.*
 § 106
- 15 kasyacit punar arthāvinābhāvaḥ parato niścīyate. yad
 avinābhāvasaṃśayānuvartitavyāpāraṃ yathā kim etat pr-
 atibhāsamānaṃ satyam uta neti, yac ca sāmānyasiddhau

2 *] Source : PVinTa 12*,6-8: de
 ltar na yoṅs su bcaḍ pa'i 'jug pa'i
 yul thob par byed pas yaṅ dag
 pa'i śes pa ṅid du 'di gñi ga bye
 brag med do. Cf. TR 15*,13 below.

3 śakyaprāptipravṛttiviṣayatvaṃ]
 pravṛtti is missing in **tara-sh**.

tara-ms | **tara-sh**: tva is missing.

3 ca] **tara-ms**: pradarśaṅ ca;
tara-sh: sudarśaś ca. Cf. PVinTa
 12*,11-12: tshad ma'i bya ba ni
 'jug pa'i yul ston pa tsam...

7 *] Source : PVinTa 12*,15-17:
 'on kyaṅ thob par nus pa ṅid do.
 de 'aṅ thob par bya ba'i don las
 bdag ṅid thob pa'i rgyu mtshan
 gyis yin pa'i phyir...

10 nidrādy] Source : PVinTa
 13*,3-6: nus pa ṅes pa yaṅ rjes su
 dpag pa daṅ don byed par snaṅ
 ba'i mñon sum ni raṅ kho na las
 'gyur ro. 'jug par byed pa'i mñon
 sum yaṅ la la ni raṅ kho na las
 te. Cf. TR 17,8-10.

11 anāśaṅkitavyaṅjakadoṣaṃ]
tara-sh: āśaṅkita-

13 *] Source : PVinTa 13*,11-18:
 gñid kyis thams cad kyaṅ phyin
 ci log tu mthoṅ ste, de'i phyir
 gaṅ žig rmi lam la sogs pas śes
 pa ma bslad pa daṅ yul ṅe ba
 daṅ gsal byed mi mthun pa ma
 yin pas dños po gzuṅ ba ni de'i
 raṅ bžin myoṅ ba ṅid kyis don
 bden par ṅes par 'gyur te, de lta
 bur gyur pa ni 'khrul pa med par
 lan cig ma yin par mthoṅ nas
 tha sñad goms pa las mtshon
 pa'i phyir ro.

16 avinā] Source : PVinTa
 14*,16-17: la la ni don med na mi
 'byuṅ ba gžan las ṅes par byed
 do.

17 pratibhāsamānaṃ]
 avinābhāvasaṃśayā-. Cf. PVinTa
 14*,17-15*,1; 15*,16; 16*,2-3 med
 na mi 'byuṅ bar the tshom za ba.

viṣeṣe saṃśayasandūṣitavyāpāraṃ yathā vṛkṣamātrasi-
ddhau kim ayaṃ dhavaḥ, kiṃ vā palāśa iti. * § 107

pūrvasmin sarvātmani parataḥ prāmāṇyam, parasmin
punaḥ sāmānyenārthakriyākāriḡrāhiṇi sāmānyasya viṣeṣ- 5
ātmanārthakriyākaraṇād viṣeṣaniṣṭhaṃ prāmāṇyaṃ para-
tas tu niścetavyam. ** § 108

tara-sh kiñcit punar viṣeṣagrāhi pratibhāsavaśān niścitasāmā-
tara-sh nye 'pi viṣeṣe 'pi pramāṇam, yathā śiṃśapāgrāhi vṛkṣatve.
tara-ms tathā ca na kṣaṇikatvaṃ viṣeṣo na viṣeṣapratibhāsān niśc-
itam. atas tādrṣe pramāṇāntaram eva pravartakam. tathā 10
bhinne saha cāriṇi sparśādu draṣṭavyam. * § 109

na cārthakriyājñānād eva niścayaḥ, api tu yataḥ kut-
āscin nāntarīyakadarśanāt. yo 'yaṃ sarvātmani saṃśayo

1 saṃśayasandūṣita] Parallel:
PPar II 19*,10-11 mñon sum la
snañ ba'i don 'di yañ dag pa yin
nam 'on te ma yin sñām du the
tshom za'o.

<http://east.uni-hd.de/bib/5444/>.
Parallel: PVinTa 16*,1-2: 'ga' žig
yod par žen par byas pa'i yul can
ci me 'di bden nam 'on te ma yin
žes... : [http://east.uni-hd.de/
buddh/ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

2 *] Source: PVinTa 16*,5-8: yañ
'ga' žig lo ma la sogs pa dañ ldan
pa la sogs pa'i spyi šes pa la
khyad par gyi yul la the tshom
za ba dper na ci 'di dha ba 'am
'on te pa la ša žes bya ba lta bu...

4 punaḥ] Source: PVinTa 16*,3-4:
bdag ñid thams cad gžan las
tshad ma yin no.

4
sāmānyenārthakriyākāriḡrāhiṇi]
tara-ms | **tara-sh**: -grāhiṇī. :
[http://east.uni-hd.de/buddh/
ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

5 viṣeṣātmanārthakriyā]
sāmānyena...viṣeṣaniṣṭham:
Source: PPar II 37*,14-15: spyir
ñes pa ni khyad par gyi mthar
thug pa yin pa'i phyir.

6 *] Source: PVinTa 17*,11-14:

de'i phyir spyi'i no bos don bya
ba byed pa gzuñ ba nas khyad
par gyi mthar thug pa ni tshad
ma ñid gžan las ñes par bya ba
yin no.

6 *] Cf. PVinTa 16*,15-17: ji ltar
thun moñ du gyur pa'i śiñ ñid ni
khyad par gyi bdag ñid kho nas
don byed pa yin pa :
[http://east.uni-hd.de/buddh/
ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

9 na] Source: PVinTa 17*,15-17:
khyad par gzuñ ba na yañ so sor
snañ ba'i stobs kyis spyi ñes na
ni de la tshad ma yin te, dper na
śiñ ñid la śiñ ša pa 'dzin pa bžin
te.

10 pravartakam] pravartakam.
Cf. PVinTa: sgrub par byed do.

11 *] Source: PVinTa
17*,18-18*,5: skad cig ma ñid ni
de ltar khyad par ma yin žiñ,
khyad par snañ ba las ñes pa
yañ ma yin te. de'i phyir de 'dra
ba ni tshad ma gžan kho nas
sgrub par byed do. de bžin du reg
pa la sogs pa lhan cig rgyu ba
tha dad pa la yañ blta bar bya'o.

13 rīyaka] **tara-ms**: nāntarīka.
See also See → p.285.

- yaś ca viśeṣālambanaḥ sarvo 'sau pratibhāsamānasyātm-
 ano 'dhyavasāyaṃ prati janakatvāt paraḥ, tadavasāyāsā-
 marthyē tadviśayavimarśāyogāt.* pratibhāsanena hi sva-
 vikalpajananasamarthena pratyakṣasya grahaṇam uktam,
 5 na tu niścayanena vyāpāreṇa. tad evaṃ pratibhāsamāno
 grāhyākāro bāhyārthagrahaṇavyāpārātmakaḥ, na vimarś-
 eṇa janyamānena niśceṣyamānaḥ, abhyāsāvasthāvat sam-
 āptaḥ. § 110
- kevalaṃ saṃśayaḥ parato dhvaṃsate. na ca paraṃ pra-
 10 tyakṣaṃ sat pūrvasya prāmāṇyaṃ gr̥hṇāti. na vā tasminn 11/hy
 arthe liṅgam, tanmātrāt saṃśayadhvaṃsane 'nvayādyan-
 usaraṇābhāvāt.* § 111
- tasmān na pratyakṣavyāpāroparodhī saṃśayaḥ.* § 112
- kathaṃ na tadvyāpāroparodhī, yāvatā śakyaprāpaṇa- tara-sh
 15 viśayopadarśanaṃ pramāṇavyāpāraḥ.* śakyaprāpaṇas ca
 viśayaḥ sa eva yo niyataḥ. na ca niyamo nāma saṃśaya- tara-sh
 sya viśayaḥ. saṃśayo hi calane dvayoḥ, na ca calayann eva

3 yogāt] Continued from See →
 p. 283. -vimarśayogāt. Missing in
tara-ms | **tara-sh**. Cf. PVinTa ;
[http://east.uni-hd.de/buddh/
 ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/); TSP 946,18f.

3 *] Source : PVinTa 18*,6-11: don
 byed pa'i śes pa 'ba' žig las nes
 pa ni ma yin te, 'on kyaṅ gaṅ
 med na mi 'byuṅ ba'i don 'ga' žig
 mthoṅ ba las kyaṅ yin no. rnam
 pa 'di lta bu'i the tshom ni
 thams cad kyaṅ snaṅ ba'i raṅ
 bžin nes pa'i 'og rol du yin te, de
 ma nes na yul de la 'dzin pa mi
 rigs pa'i phyir ro.

5 tu] na tu. **tara-ms** | **tara-sh**:
 niścayasya tu. Cf. PVSV 31,21-23;
 PVinTa 18*,12-14 :
[http://east.uni-hd.de/buddh/
 ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/).

6 bāhyārtha] **tara-ms** | **tara-sh**:
 bāhyo'rtha-.

7 vimarśeṇa] na vimarśeṇa. The
 negative particle na is missing in
tara-ms | **tara-sh**. Cf. PVinTa
 18*,14-17.

9 saṃśayaḥ] saṃśayaḥ. **tara-ms**:

saṃśaya.

12 *] Source: PVinTa 19*,3-8:
 gzan las ni phyis 'byuṅ ba'i the
 tshom sel ba 'ba' žig tu zad do.
 'di ltar śes pa phyi ma gaṅ yin
 pa des ni śes pa sna ma 'dzin pa
 ma yin no. rtags kyaṅ ma yin te,
 de skyes pa tsam gyis the tshom
 sel ba'i phyir daṅ khyab pa dran
 pa med pa'i phyir ro.

13 dhī] **tara-ms** | **tara-sh**:

...pratyakṣaṃ vyāpārodhī...Cf.
[http://east.uni-hd.de/buddh/
 ind/18/46/511/](http://east.uni-hd.de/buddh/ind/18/46/511/)

13 *] Source: PVinTa 20*,10: the
 tshom ni de'i bya ba daṅ 'gal ba
 ma yin gyi...

14 tadvyāpāroparodhī] **tara-sh**:
 tadvyāpāro'paro vā.

15 *] Source: PVinTa 12*,11-12:
 gaṅ gi phyir tshad ma'i bya ba ni
 'jug pa'i yul ston pa tsam ... Cf.
 TR p.9*,31 above.

15 śakyaprāpaṇas] **tara-ms**:
 śakyaṃ.

niyamayati. kiṃ vā saṃśayaḥ pratibhāsamānārthāvasāya ity asya prayāsasya phalam. § 113

tara-ms satyam. trayo hi yogā vikalpānām sambhāvyaṅte, samuccayo vikalpo virodhaś ceti. 1tatraikatra yugapadabhisambadhyamānasyāniyatasyānekasya svarūpeṇa bheda-
vadhāraṇam samuccayaḥ, yathā nīlam ca tad utpalam ceti. 2anekatrāniyataikasamudāyibhedāvadhāraṇam vikalpaḥ, yathā tapo vā jātir vā śrutam veti brāhmaṇaśabdavācyam.* 3bādhyabādhakabhāvo virodhaḥ, yathā sarpo rajjur iti. 1tatrāyam saṃśayo na samuccayasparśī, samuccaye hy
ayam arthaḥ syāt, pratibhāsamāno 'rthaḥ satyaś cāsatyāś ceti. 2na vā virodhena pravṛttaḥ. na khalu satyatvam apodyāsatyatvam vidhatte. 3pāriśeṣyāt punar vikalpapakṣam āśrayeta sthāṇur vā puruṣo vetyādivat. § 114

tara-sh tathā ca pravartamānaḥ saṃśayaḥ paryāyeṇa niyatam artham avasyati na śakyaprāpaṇam evāvasyati. tasmān na
pramāṇavyāpāroparodhī. jānāti ca loko yathā ayam pratibhāsamāno 'rthaḥ kadācit satya eva kadācid asatya eveti. § 115

tara-ms abhyāsārtha evaṃ vyutpādyate. jñāte hy arthāvinābhāvitvanimittaprāpaṇayogyopadarśanalakṣaṇe prāmāṇye 'bhyāsena bhavitavyam. abhyāsāc ca parito nirastavibhramāśaṅkam svataḥ pramāṇam.* anyena jñātvā tadabhyāsa iti cen, na. pratyakṣānumānābhyām uttarābhyām pūrvajñānasvabhāvabhūtaprāmāṇyaparcchedāyogāt. § 116

tad evaṃ śakyaprāpaṇapravṛttiviṣayopadarśanam pratyakṣānumānayoḥ sāmānyaprāmāṇyalakṣaṇam. § 117

3 sambhāvyaṅte] **tara-ms**: vikalpānām sambhāvyaṅte.
8 śrutam] śubham for śrutam.
9 *] Cf. TSP 350, 15-16: tathā brāhmaṇa ity ukte tapo vā jātir vā śrutam vā, tapaś ca jātiś śrutam ceti na pratipattir bhavati. Indebted to Prof. K.Kataoka's suggestion.
13 apodyāsatyatvam] **tara-sh**: apohyā°.
16 evāvasyati] **tara-ms** | **tara-sh**: avasya for avasyati.

20 evaṃ] **tara-ms** | **tara-sh**: abhyāsārtham evaṃ.
22 bhyāsena] **tara-sh**: adhyāsena.
22 parito] **tara-ms**: abhyāsāc ca parato; **tara-sh** adhyāsāt parato.
23 *] Cf. TR p.29*,12f. below : yad ucyate 'bhyāsāt parito nirastavibhramāśaṅkam anāṅkitam āśaṅkākaluṣyeṅārthāvinābhāvitvam.
24 tadabhyāsa] **tara-sh**: tadadhyāsa.

12/hy

sāmānyam ca vyaktiniṣṭham. pratyakṣam cānumānam **tara-sh**
ca. vyaktibhedah sāvadhāraṇah, na śabdopamānādiḥ. § 118

tathā hi śabdajñānād asannikṛṣṭe 'rthe jñānam śābdam.
śabdasvalakṣaṇagrahaṇād uttarakālam parokṣe 'rthe yad
5 utpadyate jñānam tat śabdād āgatam iti kṛtvā śābdam pr-
amānam. tac ca dvividham apauruṣeyaśabdajanitam pra-
tyayitapurūṣavākyaṁ ca. āha ca :*

śabdād udeti yaj jñānam apratyakṣe

'rthavastuni |

10 yad akartṛkato vākyād yad vā pratyayitoditāt | | **tara-sh**

na jñānam idam adhyakṣam

parokṣaviṣayatvataḥ |

nānumānam ca ghaṭate trairūpyeṇa viyogataḥ | |

dharmī dharmaviśiṣṭo hi liṅgīty etat suniścitam |

na tāvad anumānam ca yāvat tadviṣayam na

tat | |

4 svalakṣaṇagrahaṇād] **tara-sh**:
śabdasya lakṣaṇa-.

5 utpadyate] parokṣe 'rthe yad
utpadyate. Missing in TSP, but see
TSP-P 128b7, TSP-J 171a4, TSP-G
434,4, TSP-T D41a3: lkog tu gyur
ba'i don la skye ba gañ yin pa,
and TR.

6 apauruṣeyaśabdajanitam]
tara-ms: -janita-.

7 pratyayitapurūṣavākyaṁ]
tara-ms: bāhyajam.

7 *] Source : TSP 530,22-531,10:
tatra Śabarasvāmī śābdalakṣaṇam
āha śabdajñānād asannikṛṣṭe 'rthe
jñānam śābdam iti.

śabdasvalakṣaṇagrahaṇād
uttarakālam parokṣe 'rthe yad
utpadyate jñānam tat śabdād
āgatam iti kṛtvā śābdapramānam.

8 rthavastuni | | Cf. TS 1488ab:
śabdajñānāt parokṣārthajñānam
śābdam pare jaguḥ.

9 pratyayitoditāt | | Parallel: TS

1488cd: tac cākartṛkato... Parallel:
R2 97,26: tac cākṛtakato vākyād
anyād vā...Or yad vā ? for anyād
vā.

10 parokṣaviṣayatvataḥ | |
Parallel: TS 1489ab: idam ca kila
nādhyakṣam...

11 ca] **tara-ms**: nanumānañca.
tara-sh: viśeṣataḥ for viyogataḥ.

11 viyogataḥ | | Parallel: TS
1489cd: nānumānam ca ghaṭate
tallakṣaṇaviviyogataḥ.

12 suniścitam] **tara-ms** | **tara-sh**:
sa niścitam.

13 yāvat] **tara-ms** | **tara-sh**: pāvat
for yāvat.

13 tat] **tara-ms**: tadvivīṣayam.
tara-ms | **tara-sh**: na tat iti.

13 tat] Source : ŚV
śabdapāriccheda v.56: dharmī
dharmaviśiṣṭaś ca...etac ca
sādhitam | ... anumānam hi...;
Parallel: TS 1490;

tara-ms

yaś cātra kalpyate dharmī prameyo 'sya sa eva
 hi |
 na cānavadhṛte tasmimś
 taddharmasyāvadhāraṇā | |
 prāk sacet pakṣadharmatvād grhītaḥ kiṃ tataḥ
 param |
 pakṣadharmādibhir jñātair yena syād
 anumānatā | |
 anvayo na ca śabdasya prameyeṇa nirūpyate | 5
 vyāpāreṇa hi sarveṣām anvetṛtvaṃ pratīyate | |
 yatra dhūmo 'sti tatrāgner astitvenānvayaḥ
 sphuṭaḥ |
 na tv eva yatra śabdo 'sti tatrārtho 'stīti
 niścayaḥ | |
 na tāvat tatra deśe 'sau na tatkāle ca gamyate |
 tasmāc ca śabdaliṅgasya prameyeṇānvayāgatiḥ | 10
 bhaven nityavibhutvāc cet sarvaśabdeṣu tat
 samam | |
 tena sarvatra dṛṣṭatvād vyatirekasya cāgatiḥ |
 sarvaśabdair aśeṣārthapratipattiḥ prasajyate | |

2 cānavadhṛte] **tara-ms**:
 cānavadhūte. Cf. **tara-sh**, TS TS-T
 D55a1: nes par ma gyur bas.
 2 taddharmasyāvadhāraṇā | |]
 Source : ŚV śabdapariccheda v. 83
 a : kathyate, b : sa eva naḥ. d :
 -tvāvadhāraṇam. Parallel : TS 1491
 b : sa eva ca. d : taddharmatvāva°;
 TS-T de yi chos ni. Cf. TSP
 531,17-18: kathaṃ
 taddharmatvaṃ niścīyate.
 3 sacet] **tara-sh**: sa cet.
 3 grhītaḥ] **tara-ms**: grhīta;
tara-sh: grhītaṃ.
 4 pakṣa] **tara-sh**: pakṣe.
 4 anumānatā] Source : ŚV
 śabdapariccheda v. 84 d :
 anumānitā; Parallel : TS 1492.
 6 pratīyate | |] Source : ŚV
 śabdapariccheda v. 85. Cf. NR ed.
 d : anvitatvaṃ. Parallel : TS 1493.
 Cf. TSP 531,23-24.

8 niścayaḥ | |] Source : ŚV
 śabdapariccheda v. 86 c : evaṃ.
 Parallel : TS 1494 b : sphuṭaṃ, c :
 evaṃ, d : niścitam.
 9 gamyate | |] Parallel : TS 1495ab.
 For tāvat, TS-T: de ltar; TSP-T: re
 žig. Source : ŚV śabdapariccheda
 v. 87ab b : 'sau tatkāle
 vāvagamyate.
 10 gatiḥ | |] **tara-sh**: tasmāc
 chabda + sya ? sic. liṅgasya
 prameyeṇānumāgatiḥ.
 12 vyatirekasya] **tara-ms**:
 vyatirekasyā.
 13 prasajyate | |] Source : ŚV
 śabdapariccheda v.87cd-88 87d :
 sarvārtheṣu ca, 88b : cāgateḥ.
 Parallel : TS 1495cd-1496 b :
 cāgateḥ. TS-J 75b6. Cf. TSP
 532,22-23: agater iti.

tasmād ananumānatvaṃ śābde pratyakṣavad
bhavet |
trairūpyarahitatvena tādr̥gviṣayavarjanāt | |
agnihotrādivacanād akampajñānajanmataḥ |
tatpramānatvam apy asya nirākartuṃ na
pāryate | | § 142

5 * iti. § 143
13/hy

parokṣārthe sādṛśyaparicchedas tūpamānam. tac ca tara-sh
dvididham eva sādṛśyātmakaṃ jñānātmakaṃ ca.* tad atra
paridṛśyamānagavayagatasādṛśyaṃ vastubhūtam.

sādṛśyasya hi vastutvaṃ na śakyam
apavāditum |
10 bhūyo'vayavasāmānyayogo jātyantarasya tat | |
tasmād yat smaryate tat syāt sādṛśyena
viśeṣitam |
prameyam upamānasya sādṛśyaṃ vā
tadāśritam | |
gāṃ dr̥ṣṭvāyam araṇyānyāṃ gavayaṃ vīkṣate
yadā |
bhūyo'vayavasāmānyabhājaṃ
vartulakaṇṭhakam | |
15 tadāsyā gavaye 'jñātarūpamātrāvabodhakam |
pratyakṣam eva yac cāpi viśeṣeṇa vikalpakam | |

2 trairūpyarahitatvena] tara-sh:
trairūpyā'vahita-

2 tādr̥gviṣayavarjanāt | |]

Source : ŚV śabdaparinicheda v.98.

b : śābde; Parallel : TS 1497.

3 akampajñānajanmataḥ]

tara-ms: akampyaor

pājñānajanmanaḥ, tara-sh:

akasmā jñānajanmanaḥ.

5 *] Parallel : TS 1498.

6 parokṣārthe] tara-ms | tara-sh:

parokṣārtha-

7 *] Source : PVinT 13a8-b1

D12b3: lkog du gyur ba la 'dra

bar yoṅs su gcod pa yañ ñe bar

'jal ba ste.

9 hi] tara-ms: sādṛśya hi; TS |

tara-sh: sādṛśyasya ca; ŚV:

sādṛśyasyāpi. TS-T: 'dra bar 'añ.

10 tat | |] Source : ŚV

upamānaparinicheda v. 18 a :

sādṛśyasyāpi. Parallel : TS 1532 a :

sādṛśyasya ca, d : apabādhitam.

Parallel : R2 102,16-17.

12 tadāśritam | |] Source : ŚV

upamānaparinicheda v.37 d :

tadanvitam. Parallel : TS 1534.

15 jñātarūpamātrāvabodhakam]

tara-sh: gavaye jñāta-. The

avagraha is missing.

16 vikalpakam] tara-ms |

tara-sh: viśeṣaṇa-

tara-ms

gavā sadṛśarūpo 'yaṃ paśur ity etad īdṛśam |
akṣavyāpārasadbhāve jāteḥ pratyakṣam iṣyate | |
tatra yady api gāṃ smṛtvā tajjñānam upajāyate |
sannidher gavayasthatvād bhaved

indriyagocaraḥ | |

sāmānyam ca dvisambaddham pratyekaṃ ca 5
samāpyate |

pratiyoginy adṛṣṭe 'pi yasmāt tad upalabhyate | |
pratyakṣeṇāvabuddhe 'pi sādṛśye gavi ca smṛte |
viśiṣṭasyānyato 'siddher upamāyāḥ

pramāṇatā | |

pratyakṣe 'pi yathā deśe smaryamāṇe ca
pāvake |

viśiṣṭaviśayatvena nānumānāpramāṇatā | | 10

tara-sh

na hi pratyakṣatāpy asya vijñānasyopapadyate |
indriyārthābhīsambandhavyāpāravirahāt
tadā | |

trairūpyānupapatteś ca na tasyāpy anumānatā |
pakṣadharmādi naivātra kathañcid api
yujyate | |

2 jāteḥ] **tara-sh:** jātiḥ.

2 iṣyate | |] Parallel : TS

1527-1529. TS 1527d -kaṇṭhakam

TS-G: TS: -kaṇṭhakam TS-T D56a5:

mgrin pa, TS-J 77a6:

-kaṇṭhakam?

3 tatra] **tara-sh:** tanna for tatra.

4 indriyagocaraḥ | |] Parallel : TS
1530.

6 upalabhyate | |] Parallel : TS

1531 a : sāmānyavad dhi

sādṛśyam.

8 māṇatā | |] Source : ŚV

upamānapariccheda v.38 d :

upamānapramāṇatā. Parallel : TS

1535 b : ca gavi. c : TS-T D56b2:

khyad par can gṛān grub pa ste

?. Parallel : R2 98,15-16 a : ca for

api; d : upamānapramāṇatā.

10 nānumānāpramāṇatā | |]

Source : ŚV upamānapariccheda

v.39. Parallel : TS 1536 b : api for

ca. Parallel : R2 98,13-14 cd :

viśiṣṭasyānyataḥ siddher

anumānapramāṇatā.

11 vijñānasyopapadya]

vijñānasyo°. **tara-ms** | **tara-sh:**

vidūrasyo°. Cf. TS and TS-T

D56b3: rnam śes.

12 tadā] tadā. **tara-ms** | **tara-sh:**

tathā. TS TS-T D56b3: de tshe.

14 yujyate | |] Parallel : TS

1537-1538. 1537a: TS: pratyakṣatā

tasya, TS-G pratyakṣatāsiddham.

TS-T and TS-J read as TS. 1538b:

TS na ca tasyānumānatā.

14 yujyate | |] Cf. ŚV

upamānapariccheda 43ab: na

caitasyānumānatvaṃ

pakṣadharmādyasambhavāt.

- prāk prameyasya sādṛśyaṃ na dharmatvena
 gr̥hyate |
 gavaye gr̥hyamāṇaṃ ca na gavām
 anumāpakam | |
 pratijñārthaikadeśatvād gogatasya na liṅgatā |
 gavayaś cāpy asambandhān na goliṅgatvam
 ṛcchati | |
 5 na cāpramāṇaṃ tajjñānam
 ajñātārthaprakāśanāt |
 gavayālokanāt pūrvaṃ 14/hy
 tatsādṛśyānavagrahāt | | § 172
 * iti. § 173
- 10 prasiddhasādharmyāt sādhyasādhanam upamānam iti.
 prasiddhena gavā sādharmyaṃ sādṛśyalakṣaṇaṃ yasya sa
 prasiddhasādharmyo gavayaḥ. tasmād iti pañcamī. * tam tara-ms
 eva hetūkr̥tya sādhyo yaḥ saṃjñāsaṃjñīsambandhas tasya
 sādhanam siddhir yā pratipattiḥ sopamānam iti. ** § 174

1 gr̥hyate] **tara-ms** | **tara-sh**:
 taddharmatve na gr̥hyate.
 2 anumāpakam | |] Source : ŚV
 upamānapariccheda
 vv.43cd-44ab. Parallel : TS 1539.
 3 liṅgatā] **tara-sh**: mānatā for
 liṅgatā.
 4 ṛcchati | |] Source : ŚV
 upamānapariccheda
 vv.44cd-45ab. Parallel : TS 1540.
 5 ajñātārthaprakāśanāt]
tara-ms? | **tara-sh**: ajñānārtha-
 7 *] Parallel : TS 1541 c :
 gavayādarśanāt... TS-T: ba men
 mthoñ ba'i sña rol tu.
 9 prasiddhena] Source : NS 1,1,6.
 9 prasiddhena] **tara-ms**:
 illegible. **tara-sh**:
 prasiddhasādharmyaāt ?
 saṃjñāsaṃjñīsambandhasya
 sādhanam upamānam. Cf. NS
 1,1,6.
 10 prasiddhasādharmyo] TSP:
 prasiddham sādharmyaṃ
 prasiddhena vā sādharmyaṃ

yasya...
 10 *] tasmād iti pañcamī.
tara-ms: ?; **tara-sh**:
 tasmādityablopetic.
 11 hetūkr̥tya] **tara-ms**:
 hetukr̥tya, **tara-sh**: hetumkr̥tya.
 12 sādhanam] **tara-ms**:
 sādhana-
 12 *] Source : TSP 551,22-25
 TSP-T D50b5-6:
 prasiddhasādharmyāt
 sādhyasādhanam upamānam iti.
 prasiddham sādharmyaṃ,
 prasiddhena vā sādharmyaṃ
 yasya sa prasiddhasādharmyo
 gavayaḥ, tasmāt tam āsṛitya,
 sādhyasya
 saṃjñāsaṃjñīsambandhasya
 sādhanam siddhir upamānam.
 12 *] Parallel : R2 98,20-21:
 sādhyasya
 saṃjñāsaṃjñīsambandhasya
 sādhanam siddhis tad
 upamānaphalam.

anenaitad uktaṃ bhavati : gaur iva gavaya iti vṛddha-
 syātideśavākyasya śravaṇād anena gavā sadṛṣe prāṇini pa-
 rokṣe 'viśeṣato gavayasambandho yena prathamam prat-
 ipannaḥ syāt. paścād aranyaṃ gatvā gavayadarśanād vṛ-
 ddhātideśavākyam smṛtvā caivam sa pratipadyate : ayam 5
 tara-sh eva sa prāṇī gavayaśabdavācyo yo mayā pūrvam aviśeṣ-
 ato gavayasamjñakaḥ pratipanna iti. pūrvam hy aviśeṣa-
 taḥ samjñāsambandhapratipattir āsīt. idānīm tayā vyaktiv-
 iśeṣaviṣayaniṣṭhā samjñāsamjñīsambandhapratipattiḥ pr-
 ajāyate, sopamānam pramāṇāntaram.* § 175 10

anye punar amum evārtham āhuḥ : āgamāhitasamśkār-
 asmrtyapekṣāt sādharṃyajñānāt samākhyāsambandhaprat-
 atipattir upamānam.* gaur iva gavaya ity atideśavākyam
 āgamaḥ. tenāhito jñānajo jñānahetuś cety evaṃlakṣaṇo yaḥ
 samśkārākhyo guṇaḥ, tato yātideśavākyāt smṛtir upajāy- 15
 ate 'raṇye gavayadarśanāt, tām apekṣate yat sādharṃyajñ-
 ānam tat tathoktam. samākhyā samjñāśabda iti yāvat. ta-
 syāḥ saḥārthena yaḥ sambandhas tasya pratipattir upam-
 ānam. āha ca :*

tara-ms śrutātideśavākyasya samānārthopalambhane | 20

2 śravaṇād] iti
 vṛddhasyātideśavākyasya
 śravaṇāt. **tara-ms:** ?; **tara-sh:** iti
 vṛddhasyā"deśavākyāśravaṇāt sic.
 5 sa] sa. Missing in **tara-sh.**
 7 pūrvam] **tara-ms:** pūrvā.
 9 samjñīsambandhapratipattiḥ]
tara-ms: -pratipattita.
 10 *] Cf. NBh 170,2-3 ad NS
 1,1,6: ... upalabhamāno asya
 gavayaśabdaḥ samjñā iti
 samjñāsamjñīsambandham
 pratipadyate.
 13 *] Cf. NV 169,6: āgamāhitasā-
 mśkārasmrtyapekṣam
 sārūpyajñānam upamānam.
 13 iva] Cf. NBh 169,3:
 samākhyāsambandhapratipattir
 upamānārtha ity āha; R2 98,21-22:
 samākhyāsambandhapratipattihe-
 tur upamānam ity
 arthaḥ.

16 upajāyate] **tara-ms:**
 smṛtirupajāyate.
 18 tasyāḥ] **tara-ms:** tasyā.
 19 *] Source : TSP 551,25-552,14
 TSP-T D50b6-51a1:
 āgamāhitasamśkārasmrtyapekṣāt
 sādharṃyajñānāt
 samākhyāsambandhapratipattir
 upamānam ity ayam evārtho
 'nyair anyathā nirdiṣṭaḥ. gaur iva
 gavaya ity atideśavākyam
 āgamaḥ, tenāhito yaḥ
 samśkārākhyo guṇaḥ, tato
 yātideśavākyāt smṛtir upajāyate
 'raṇye gavayadarśanāt, tām
 apekṣate yat sādharṃyajñānam
 tat tathoktam. samākhyā samjñā,
 śabda iti yāvat. tena saḥārthasya
 yaḥ sambandhaḥ, tasya pratipattir
 upamānam.

	saṃjñāsambandhaviññānam upamā kaiścīd iṣyate § 178	
	* iti. § 179	
	dr̥ṣṭaḥ śruto vārtho 'nyathā nopapadyata ity adr̥ṣṭaka- lpanārthāpattiḥ.*	tara-sh
5	pramāṇaṣaṭkavijñāto yatrārtho nānyathā bhavan adr̥ṣṭam kalpayed anyam sārthāpattir udāhṛtā tatra pratyakṣato jñātād dāhād dahanaśaktatā vahner anumitāt sūrye yānāt tacchaktiyogitā śaktayaḥ sarvabhāvānām kāryārthāpattisādhanāḥ	15/hy
10	apūrvās tās ca gamyante sambandhagrahaṇād ṛte na cāsām pūrvasambandho na cānyo gṛhyate 'dhunā kāryaiḥ saha yataḥ syātām pakṣadharmānvayāv iha śrotrādisaktipakṣe vā yāvān hetuḥ prayujyate sarvo 'sāv āśrayāsiddho dharmyasiddheḥ prayujyate	tara-sh
15	pīno divā na bhunkte cety evamādivacaḥśrutau	

1 saṃjñāsambandhaviññānam]
tara-ms: -sambandhaviññānam,
tara-sh:
-sambandha+yoh ?jñānam. Cf. TS
1562.
2 *] Parallel: TS 1562. Cf. ŚV
upamānapariccheda v.6.
3 dr̥ṣṭaḥ] **tara-ms:**dr̥ṣṭa. **tara-sh:**
dr̥ṣṭo.
4 adr̥ṣṭakalpanā] Parallel: TSP
558,8-9: dr̥ṣṭaḥ...ity adr̥ṣṭakalpanā.
4 *] Source: ŚBh 32,6-7:
arthāpattir api dr̥ṣṭaḥ śruto vā
'rtho 'nyathā nopapadyata ity
arthakalpanā.
6 udāhṛtā | |] Source: ŚV
arthāpattipariccheda v.1; Parallel:

TS 1586 c :...kalpayaty.
8 tacchaktiyogitā | |] **tara-ms:**
sūryo for sūrye. ; **tara-sh:**
anumitāt sūrye mānāt. sic.
8 tacchaktiyogitā | |] Source: ŚV
arthāpattipariccheda v.3. Parallel:
TS 1587 b : -śaktitā. TSP:
śaktikalpanā.
10 ṛte | |] Parallel: TS 1588. But
see TS-J 80a6, b : -sādhanā; c :
gamyate.
12 iha | |] Parallel: TS 1589.
14 ddheḥ] **tara-sh:**
dharmā'siddhaḥ.
14 prayujyate | |] Parallel: TS
1590 d : prasajyate.

	rātribhojanavijñānaṃ śrutārthāpattir ucyate na rātryādipadārthaś ca divāvākye 'vagamyate na divādipadārthānāṃ saṃsargo rātribhojanam na bhedo yena tad vākyam tasya syāt pratipādakam anyārthavyāpṛtatvāc ca na dvitīyārthakalpanā 5 tasmād vākyāntareṇāyam buddhisthena pratīyate tenānāgamikatve 'pi yat tad vākyam pratīyate pramāṇam tasya vaktavyam pratyakṣādiṣu yad bhavet
tara-ms	na tv anuccārite vākye pratyakṣam tāvad iṣyate nānumānaṃ na hīdaṃ hi drṣṭam tena saha 10 kvacit yadi tv anupalabdhe 'pi sambandhe liṅgam iṣyate taduccāraṇamātreṇa sarvavākyamatir bhavet sambandharahitatvena nānyatas tad viśiṣyate

1 ucyate | |] Parallel: TS 1591;
Source: ŚV arthāpattipariccheda
v.51.

2 vagamyate |] Source: ŚV
arthāpattipariccheda v.56cd d:
-vākyena gamyate.

3 rātribhojanam |] Parallel: TS
1592 b: divāvākye ca gamyate |
tshig gis...; d: -bhøjane | bza' la.
TS-J 80b2: yadivāvākye.

4 vākyam | tara-ms | tara-sh:
vāhyam.

4 pratipādakam |] Source: ŚV
arthāpattipariccheda v.57.

4 pratipādakam |] Parallel: TS
1593ab.

5 anyārthavyāpṛtatvāc | tara-ms:
-vyāvṛtta-.

5 dvitīyārthakalpanā |] Source:
ŚV arthāpattipariccheda v.58ab.
Parallel: TS 1593cd.

6 pratīyate |] Source: ŚV
arthāpattipariccheda v.58cd.
Parallel: TS 1594ab.

8 bhavet |] Source: ŚV
arthāpattipariccheda v.59 a: tasya
cāgamikatve 'pi. Parallel: TS
1594cd-1595ab c: tenānāgamika-.
See TS-J 80b4.

9 iṣyate |] Parallel: TS 1595cd c:
uccarite; Source: ŚV
arthāpattipariccheda v.60ab a: na
hy.

10 kvacit |] Source: ŚV
arthāpattipariccheda v.60cd c: na
cedam. Parallel: TS 1596ab. TS:
drṣṭāntena, but read drṣṭam tena
TS-J 80b4!. Cf. TSP 560, 20-21;
TS-T 58b2 ...de daṅ lhan cig...ma
mthoñ....

12 bhavet |] Parallel: ŚV
arthāpattipariccheda v.61 b:
liṅgatesyate.

13 viśiṣyate |] Parallel: TS
1596cd-1597 b: liṅgatesyate; d:
-gatir.

5 gavayopamitā yā gaus tajjñānagrāhyaśaktatā |
 upamābalasambhūtasāmarthyena pratīyate |
 abhidhā nānyathā siddhyed iti vācakaśaktatām |
 arthāpattyāvagamyaiva tadananyagateḥ punaḥ |
 arthāpattyantareṇaiva śabdanityatvaniścayaḥ | **tara-sh**
 anityo hi na saṅketavyavahārānuvṛttibhāg | § 210
 * iti. § 211

10 pramāṇābhāvanirṇītacaitrābhāvaviśeṣitāt |
 gehāc caitrabahirbhāvasiddhir yā tv iha
 varṇitā | |
 tām abhāvotthitām anyām arthāpattim **16/hy**
 udāharet |
 pakṣadharmādyanāṅgatvād bhinnaiṣāpy
 anumānataḥ | |
 bahirdeśaviśiṣṭe 'rthe deśe vā tadviśeṣite |
 prameye yo grhābhāvaḥ pakṣadharmas tv asau
 katham | |
 15 jīvataś ca grhābhāvaḥ pakṣadharmo 'tra
 kalpyate |
 tatsaṃvittir bahirbhāvaṃ na
 cābuddhvopajāyate | |
 gehābhāvas tu yaḥ śuddho
 vidyamānatvavarjitaḥ |
 sa mṛteṣv api dṛṣṭatvād bahirvṛtter na
 sādhaḥ | | § 222

2 pratīyate |] Parallel: TS 1598.
 5 śabdanityatvaniścayaḥ |]
 Source: ŚV arthāpattipariccheda
 v.6-7ab 6c: evaṃ.
 7 *] Parallel: TS 1599-1600
 1600d: -mān.
 11 ret |] Source: ŚV
 arthāpattipariccheda v.8-9ab 8d:
 darśitā. Parallel: TS 1601-1602ab.

14 tham | |] Source: ŚV
 arthāpattipariccheda v.10cd-11.
 Parallel: TS 1602cd-1603.
 16 tatsaṃvittir] **tara-ms** |
tara-sh: -saṃvitti. Cf. TS, ŚV.
 18 bahirvṛtter] **tara-ms** | **tara-sh**:
 -vitter. Cf. TS | ŚV TS-T gnas pa.
 D58b7.

* atra catarṣbhiḥ śaktir eva pramīyate. ekayā śabdani-
tyatvam aparayā bahiḥsthitam dravyam eveti piṇḍārthaḥ.
§ 223

tara-ms	pramāṇapañcakaṃ yatra vasturūpe na jāyate vastusattāvabodhārtham tatrābhāvapramāṇatā § 226 * iha sarvam eva vastu sadasadrūpeṇa dvyātmakam iti.* § 227	5
tara-sh	pratyakṣāder anutpattiḥ pramāṇābhāva iṣyate sātmano 'pariṇāmo vā vijñānaṃ vānyavastuni 10 pramābhāvāc ca vastūnām abhāvaḥ sampratīyate caturdhā ca vibhinno 'sau prāgabhāvādibhedataḥ kṣīre dadhyādi yan nāsti prāgabhāvaḥ sa kathyate nāstitā payaso dadhni pradhvaṃsābhāvalakṣaṇam gavi yo 'śvādyabhāvas tu so 'nyonyābhāva ucyate	15

1 *] Parallel : TS 1604-5. **tara-ms** |
tara-sh: na for 'tra. TS-T: 'dir.
tara-ms: vikalpyate for kalpyate.
 Source : ŚV arthāpattipariccheda
 vv. 19, 21.
 1 atra] **tara-sh**: yatra for atra.
 7 *] Source : ŚV
 abhāvapariccheda v.1; Parallel : TS
 1647; Parallel : R2 99,11-12.
 8 *] Cf. TSP 573,24f.: tatra
 mīmāṃsakānām...sarvasya ca
 padārthasya ca sadasadrūpeṇa
 dvyātmakatvam ity
 abhyupagamaḥ.
 10 pariṇāmo] **tara-ms**: sātmano
 'pariṇāmo; **tara-sh**: sātmanaḥ
 pariṇāmo.
 10 vānyavastuni | |] Source: ŚV
 abhāvapariccheda v.11. cd :

sātmanaḥ pariṇāmo vā vijñānaṃ
 vākhyavastunisic. Misprint !?.
 Parallel : TS 1648; Parallel : R2
 99,9-10. ab : Parallel : R2 105,16.
 11 ca] **tara-sh**: bhāvāttu.
 12 prāgabhāvādibhedataḥ]
tara-ms: prāgabhāvā°.
 12 | |] Parallel : TS 1649.
 13 kathyate |] Source : ŚV
 abhāvapariccheda v.2cd d : ucyate.
 14
 pradhvaṃsābhāvalakṣaṇam | |]
 Parallel : TS 1650. But see TS-G a :
 kṣīraṃ; b : kalpyate.
 15 ucyate |] Source : ŚV
 abhāvapariccheda v.3 b : iṣyate.
tara-sh: daghni praghva° a
 misprint of dadhni pradhva°.

5 pararūpaṃ na tasyāsti nāsti tenātmanā tataḥ | |
 śirasō 'vayavā nimnā vṛddhikāṭhinyavarjitāḥ |
 śaśaśṛṅgādirūpeṇa so 'tyantābhāva ucyate | |
 na ca syād vyavahāro 'yaṃ kāraṇādivibhāgataḥ |
 5 prāgabhāvādibhedena nābhāvo bhidyate yadi | |
 na cāvastuna ete syur bhedās tenāsyā vastutā |
 kāryādīnām abhāvaḥ ko bhāvo yaḥ
 kāraṇādīnaḥ | |
 yad vānuvṛttivyāvṛttibuddhigrāhyo yatas tv
 ayam |
 tasmād gavādivad vastu prameyatvāc ca
 gamyatām | | § 243

17/hy

10 etad ayuktam, bhinnaviṣayatvāt. lakṣaṇabhedād dhi
 bhavantaḥ pramāṇānām nānātvaṃ pratipannāḥ, vyaṃ
 punar dvaividhyāt prameyasya pramāṇadvaividhyam av-
 abudhyāmahe. tad yadi lakṣaṇabhedān nānātvaṃ ṣoḍhā
 na syāt prauḍhānām api pramāṇānām vyavasthā. ādya-
 15 madhyāntatayā sammatasvabhāveṣu bhāveṣu prathamam
 dṛṣṭvā dvitīyadarśanād ādyam, prathamāntayor vilokanān
 madhyam, prathamamadhyayor avadhāraṇād anantaram
 tṛtīyadarśanād antyavyavasthā. eteṣv api ca yaj jñānam
 utpadyate tatrāpy evam abhidhātuṃ śakyate :

tara-ms

1 tataḥ | |] Source : TS 1651 a :
 °bhāvaś ca; TS-G c²d :
 nāstitā'syātmanā tataḥ. But see
 TS-J 83b2: nāsti tasyātmanā tataḥ,
 and tenā is written by another
 hand in the margin upper part.
 3 ucyate | |] Source : ŚV
 abhāvapariccheda v.4. Parallel : TS
 1652 d : iṣyate.
 5 yadi | |] Source : ŚV
 abhāvapariccheda v.7. Parallel : TS
 1653 b : -śaḥ; d ; vidyate. d : TS-T
 ...yod min; TS-J 83b3: bhidyate.
 TSP suggests bhidyate. 576,14 :
 prāgabhāvabhedena bhedo na
 syāt; TSP-T:...bye brag gis tha
 dad par ma gyur na. D62a5.

7 dinaḥ | |] Source : ŚV
 abhāvapariccheda v.8. c²d : ko yo
 'bhāvaḥ kāraṇādītaḥ. Parallel : TS
 1654 c²d : ko yo 'bhāvaḥ
 kāraṇādīnā; TS-J: The *avagraha* is
 missing ; TS-G: sa yo bhāvaḥ
 kāraṇādīnā.
 9 gamyatām | |] Source : ŚV
 abhāvapariccheda v.9 d : gamyate.
 Parallel : TS 1655 b¹: -buddhyor;
 b²: TS-G: yataḥ svayam.
 12 dvaividhyāt] Cf. PV III 1ab1:
 mānaṃ dvividham
 viṣayadvaividhyāt.
 12 pramāṇadvaividhyam]
 tara-sh: pramāṇābhyām.

tatrāpūrvārthavijñānaṃ niścitaṃ
bādhavarjitam |
aduṣṭakāraṇārabdham pramāṇam
lokasammatam | | § 246

* (EDTEXT OUTSIDE NUMBERED PARAGRAPH) uktaṃ ca
yuktimatā-

tara-sh

drśyāt parokṣe sādṛśyadhīḥ pramāṇāntaram
yadi |
vaidharmyamatir apy evaṃ pramāṇam kiṃ na
saptamam | | § 248

tasmād upekṣyatām lakṣaṇabhedagrahaḥ.* prameya- 5
bhede tātparye sā varjyatām.* arthakriyārthinām hi vya-
vahartṛṇām upayujyamānena mānena pravṛttiviśayaḥ śa-
kyaprāpaṇo niyato 'rthakriyāsamarthaḥ pratyakṣo 'praty-
akṣaś ca pramātavyo viśayaḥ | § 249

tataś ca pratyayitapradiṣṭāt karṭṛvidhuritāc ca vākyāt 10
tripramāṇakaśaktilakṣaṇasambandhāt sāmānyātmanā pr-
atipadyamānaḥ parokṣo 'rthas trirūpaliṅgapratipādyavi-
śaye satyam antarbhavati. paraṃ kartur āptatvam akart-
ṛtvaṃ tripramāṇakaśaktilakṣaṇasambandhaś ca tīrthasā-
rthaprārthanāsahasrāṇām apy a viśayaḥ. § 250 15

tara-ms

tathā hy āptatvaṃ duravadhāram. nāvadhānārham cā-
kartṛkatvam, sakartṛkatvasādhanasambhavāt. śaktivāda-
mayodyaiva ca kāryam arjayitum ūrjasvī yaḥ kaścid bhāva

1 bādhavarjitam] **tara-sh:**
-varttitam.

2 bdham] **tara-sh:** adṛṣṭam
kāraṇā-

5 *] **tara-ms:** tasmāt prekṣā
upekṣatām lakṣaṇabhedagrahaḥ;
tara-sh:

tasmā...lakṣaṇabhedagrahaḥ sic.

6 *] sā varjyatām. **tara-sh:** ... sic.

7 vyavahartṛṇām] **tara-ms:**
vyavahartṛṇām, **tara-sh:**
vyavahartvaṇām.

9 ca] **tara-ms:** 'pratyakṣatyaś ca.

11 kaśaktilakṣaṇasambandhāt]
After -sambandhāt **tara-ms** reads
vṛddhādiṣṭena vṛddhāntareṇa,

which we omit. **tara-sh** reads
vṛddhāntareṇa.

13 viśaye] **tara-ms:** -liṅgapraor
gratyājyaor tyajye, or hyeviśaya;
tara-sh: liṅgapratyakṣo viśaye.

13 kartur] Cf. PS V 1: na
pramāṇāntaram śābdam
anumānāt tathā hi tat...Quoted in
TSP 539,22-23.

16 duravadhāram] **tara-ms |**
tara-sh: duravadhānam.

18 ca] **tara-sh:**
śaktivādamayo...ca sic. The exact
meaning is unclear at the present
moment.

iti pratipādayiṣyate. ity evam āptatvādiviśeṣaṇagaṇe guṇ-
ibhir avagaṇite yathāyatham arthair anāntarīyakah śabda-
rāśir avaśiṣyate. tasmāt tadutthaḥ pratyayaḥ pratibhājñān-
avad yauktapratyavamarśasvabhāvān na bhramyati. tadu-
5 padarśito 'py artho bhāvābhāvayor aniyatatvād aśakyapr-
āpaṇo na prīṇāti vyavahartṛn. § 251

18/hy

upamānasyāpi viśayaḥ parokṣasya goḥ sādrśyaṃ tadu-
pādhir vā gauḥ. ubhayathāpi pūrvapratyakṣadrṣṭasya goḥ
sādrśyaṃ viśeṣyaṃ viśeṣaṇaṃ vā nārthakriyāsamartho vi-
10 ṣayaḥ, sāmānyasya dūṣayiṣyamāṇatvāt, kāmīnyāḥ ṣaṇḍh-
arūpavairūpyavat. pākādyarthakriyārthināṃ na prārthan-
īyaḥ. tataś ca so 'pi na pravṛttiviśayabhedāḥ san pramāṇ-
abhedam upakalpayati vilakṣaṇyādijñānavat. naiyāyiko- **tara-sh**
pamānaṃ tu svabhāvahetāv antaryāti. tathā hi : yaḥ śabdo
15 yatra vṛddhaiḥ prayujyate so 'sati vṛtтыantare tasya vāca-
kaḥ, yathā gośabdo gor arthasya, prayujyate caiṣa gavaya- **tara-ms**
śabdo gosadrṣe prāṇinīti tasyaiva vācaka iti jñānam anum-
ānam eva.* § 252

ṣaṭprakārāpy arthāpattiḥ sambandham anādrṭya prati-
20 pādyaṇubandhinīti varṇitam. kathaṃ cāsambaddho 'rtho
'rthāpattiyā boddhavya iti sarvavarṇair eva suciraṃ cinta-
nīyam. pīno devadatto 'kṛtarasāyano divā na bhūṅkta iti **tara-sh**
vākyaṃ vivakṣāyāṃ jāyate, sā ca kṣapābhakṣaṇavivakṣā
sadhrīcīnā satī pīnādivākyaṃ prakalpayati karaṇagaṇapr-
25 eraṇayā. anyathā pīno 'kṛtarasāyano diveti padatrayam an-

1 āptatvādiviśeṣaṇagaṇe]

tara-sh: -viśeṣaṇagaṇo.

2 rīyakah] **tara-sh:** °rīyaka. ḥ is missing.

4 bhramyati] **tara-sh:** bhraśyati.

6 aśakyaprāpaṇo] **tara-ms:** aniyatvāṃda-.

11 ṣaṇḍharūpavairūpyavat] Cf. PV I 211=213cd: ṣaṇḍhasya rūpavairūpye kāmīnyāḥ kim parīkṣayā.

13 bhedam] **tara-sh:** pramāṇamedam.

15 vṛtтыantare] **tara-ms:** vṛtyāntara.

18 *] Parallel : NKus 378,5-7: yo

yatrāsati vṛtтыantare vṛddhaiḥ prayujyate sa tasya vācako yathā gośabda eva goḥ, prayujyate cāyaṃ gosadrṣye, iti kim upamāneneti. Indebted to Prof. K.Kataoka's suggestion.

20 nīti] **tara-ms** | **tara-sh:** -bandhanīti.

21 eva] **tara-sh:** labdhavarṇairiva.

23 kṣāyāṃ] vivakṣāyāṃ. **tara-ms:** vivakṣāyā.

25 padatrayam] **tara-sh:** padadvayam.

ādeyaṃ syāt. svasantāne caiṣa vivarto vyutpattisamaye sampradhāritaḥ. ataḥ śabdād vivakṣāviśeṣānumitau naktaṃ bhuṅkta iti vākyāntaraṃ sthiram eva vikalpabuddhistham arthāntaraṃ prathayad āste. prayogadarśanābhyāsāt svayam apy evaṃ vyavacchedapratītir bhavatīti nyāyāt. eten- 5
ānvayavākyād vyatirekavarṇanaṃ vyākhyātam. tena

sāmarthyam icchataḥ kīrter naṣṭaṃ
dvitvāvadhāraṇam | § 254

tara-sh * ity anavadhāraṇād bhaṇitam. evam jīvan gr̥ha iti padadvayopādānād jīvan devadatto gr̥he nāstīti vivṛtam. śeṣe *tu* śaktyādaḥ vivādaḥ. § 255 10

tara-sh abhāvaḥ punar anupalabdhīḥ. tadbhāvabhāvānup-
tara-ms alabdhī tarhi prabhavābhāvasādhane nānumānam ananvayād* ityādināpi yuktyanupalabdhī carakacarcite vyavahārasāadhanād anumānam iti. § 256
19/hy

tara-sh tad evam samarthaniyataśakyaprāpaṇaprameyapratibandhamātreṇa prāmāṇyamātram atra vyāptam. tadbhedena ca tadbhedāḥ. tato: yaḥ pratyayaḥ samarthaniyataśakyaprāpaṇaprameyapratibaddho na bhavati na sa pramāṇam, tad yathā śaradindukundakumudakamanīyakāntau kambubimbe jāmbūnadadravadigdhadravypratispardhipītapratibhāsapratyayaḥ, na bhavanti ca vivādādhyāsītāḥ samarthaniyataśakyaprāpaṇaprameyapratibaddhāḥ śabdopamānārthāpattipratyayāḥ. § 257 15
20

na cāyaṃ vyāpakānupalambho hetuḥ pūrvapratibandhapratipāditapramāṇavr̥ttyāsiddhyadhyāsitaḥ. nāpi pr- 25

3 vākyāntaraṃ] **tara-sh**:
vākyāntare.

8 *] Parallel : HBTA 264,27;
Parallel : PVSVT 83,11. Indebted to
Prof. K.Kataoka's suggestion.

8 bhaṇitam] bhaṇitam. **tara-sh**:
galitam.

10 śeṣe] śeṣetu. **tara-ms**: śeṣāsu;
tara-sh: śeṣā'pra-.

12 bdhī] **tara-ms**:

tadbhāvānupalabdhī.

12 tarhi] tarhi. Missing in

tara-sh.

13 *] Source : PVin I 34,1-3: 'o na
34

de yod na yod pa dañ mi dmigs
pa las rab tu skye ba dañ med pa
sgrub pa la rjes su dpag pa ma
yin te, rjes su 'gro ba med pa'i
phyir ro.

13 carakacarcite] **tara-sh**:

yuktānupalabdhī tarakacarcite.

24 vyāpakānupalambho]

tara-sh: vyāpakānupalabdho.

25 tīyāsiddhyadhyāsitaḥ]

°āsiddhya°. **tara-ms**: °ā'siddhyā°;

tara-sh: āsiddhā°.

acaṇḍanaktañcaracakravartinevānaikāntikatvenākrāntapa-
 uruṣaḥ. prāmānyasya prameyasambaddhatvaṃ vyāpa-
 kam anvayavyatirekābhyāṃ nirṇītam. atas tadadhīnaṃ
 tadapāye kathāṃ śaṅkyeta. nāpi viruddhatayā sārdham
 5 ayam arharūpaḥ, sapaḥṣe vīkṣaṇāt. § 258
 nanu bhavān arhati dravyadeśīyo vidyāvaidagdyapr-
 asādaḥ. śābdopamānādi na pramāṇam iti cārvākacarcitam
 evārciṣmatā carcitam. idaṃ tu nirodhabodhasarvasvam
 apratyakṣo 'rthaḥ sambaddhād anyasmāt sambandhānu- **tara-ms**
 10 bandhinā svabhāvena prameyatām alam ātmasātkarttum.
 sakalakālakalāpavyāpinā ca svabhāvena sambandhā- **tara-sh**
 vabodhaḥ kārtsnyam ca deśānām adhigamya prasañjyam-
 āno manorathānām apy aṣṭaḥ.*

avasthādeśakālānām bhedād bhinnāsu śaktiṣu |
 15 bhāvānām anumānena prasiddhir
 atidurlabhā | |
 nirjñātaśakter arthasya tām tām arthakriyāṃ
 prati |
 viśiṣṭadravyasambandhe sā śaktiḥ
 pratibadhyate | |
 yatnenānumito 'py arthaḥ kuśalair
 anumātrbhiḥ |
 abhiyuktatarair anyair anyathaivopapādyate | |
 20 hastasparśād ivāndhena viṣame pathi dhāvatā |
 anumānapradhānena vinipāto na
 durlabhaḥ | | § 267

5 sapaḥṣe] sapaḥṣe. **tara-ms** |

tara-sh: vastum sapaḥṣe.

8 carcitam] **tara-sh**: carvitam.

Twice

9 d] **tara-sh**: svapratyakṣo

arthataḥ sambandhād.

10 sambandhānubandhinā]

tara-sh:

anyasyā"tmasvasvā'nubandhinā.

13 prasañjyamāno] **tara-sh**:

prasajyamāno.

13 *] The exact meaning is unclear to the editor at the present moment.

16 nirjñātaśakter] nirjñāta-

tara-ms: nijñāta-; TS-G: vijñāta-

16 arthasya] arthasya. TS: apy asya; VP: dravyasya.

17 viśiṣṭadravyasambandhe]

tara-ms: -dravyāsambandhe.

19 papādyate | |] Source: VP I

32-34. Parallel: TS 1459-61.

20 ivāndhena] **tara-sh**:

ivārthena.

21 anumānapradhānena]

tara-ms | **tara-sh**:

-pramāṇe**tara-ms**: nena.

* aho, vidyāprasādaṃ dadatā tvayā dānātirāgād ātma-
pravṛttividaṃbo 'pi na saṃvṛtaḥ. tathā hi : pratyakṣam eva-
aikam pramāṇam iti bruvatā kasyāñcid jñānavyaktau sa-
mṃvādā upalabhya sarvaiva tādr̥gvidhā pramāṇam iti pa-
ricchinnāparicchinnaṃvādabuddhisāmānyaviṣayo 'yam 5
upadeśaḥ kṛtaḥ, sa cānumeyatām tādrūpyeṇa nātikrām-
ati.* api ca yasmai prasādo deyaḥ so 'numeyaḥ. tato 'pi na
pratyakṣam evaikam iti niyamaḥ. § 268

tathā hi viśamvādā na pramāṇam iti pratiśedham abh-
idadhāno 'nupalambham eva sambhāvayasi prāmāṇyena. 10
tara-ms tad evam :*

tara-sh pramāṇetarasāmānyasthiter anyadhiyo gateḥ |
pramāṇāntarasadbhāvaḥ pratiśedhāc ca
kasyacit | | § 271
* iti subhāṣitam. § 272

yat punar uktaṃ nirjñātaśakter ityādi tat kim asati vi- 15
dhurapratyayopanipāta iti viśeṣaṇaṃ subhagaśravaṇa nā-
śrauṣiḥ. tasmājanmatanmātrānubandhābhyāṃ svabhāva-
pratibaddhatvād bodhe 'nāśvāsaḥ parihāryaḥ. idaṃ tu bo-
dhasarvasvaṃ svīkuru.

arthasyāsambhave 'bhāvāt pratyakṣe 'pi 20
pramāṇatā |

1 *] Source : VP I 42.

2 ātmapravṛtti] **tara-ms** :

-ātmavṛtti-, **tara-sh** : -ātmavatti-.

Cf. PVin I 36,12-13: rañ gi 'jug pa

la rañ gi tshig gis co 'dri bar

byed pa yin no. The emendation
is based on the underlined part.

6 sa] sa. **tara-sh** : na.

7 nātikrāmāti] **tara-sh** :

nātikramāti.

7 *] Source : PVin I 36,1-6: de śes

pa'i gsal ba 'ga' zig gi 'jug pa la

slu ba dañ mi slu ba dag dmigs

nas ji ltar ñe bar bstan pa la 'jug

pa mi 'khrul par bya ba'i phyir

mñon sum kho na tshad ma yin

gyi rjes su dpag pa ni ma yin no

zes de'i mtshan ñid la khyab par

smra ba na chos mthun pa

mthoñ ba las ci lta ba de ltar rab

tu bsgrubs pa de ni rjes su dpag

par bya ba las ma 'das so. Cf. TSP

781,4-7 PVin I p. 36, n. 1.

11 *] Cf. PVin I 36,20-28; R2

97,3-4: paralokapratīśedhe ca

dr̥śyānupalambho 'ngīkartavyaḥ.

13 pratiśedhāc] **tara-ms** |

tara-sh : -sadbhāvaprati-.

14 *] Source : PVin I v.2.

15 ityādi] nirjñātaśakter ityādi.

Source : VP I 33 TR 19*,25f. above.

pratibaddhasvabhāvasya taddhetutve samaṃ
dvayam | | § 275

* iti. tatra pratyakṣād anumānasya bhinnapramāṇatve
prayogaḥ : yat pratyakṣaviṣayavilakṣaṇaviṣayaṃ na tat pr-
atyakṣam, yathotsūtracchātravāñchāvikalpaḥ, pratyakṣa-
5 viṣayavilakṣaṇaviṣayaṃ cānumānam. nedam sādhyasādh-
anasaudhaśiraḥśekharaḥkṛtam kṛtāspadam asiddhipaddha-
tyā. svataḥ svaviṣayavijñānanāśakteḥ parato gamakā-
nugasāmānyarūpeṇa nirūpaṇāt. anaikāntikatvenāpi nānti-
kam upasarpatā sarpeṇeva nirdalitadarpanuktalakṣaṇapr-
10 ameyasambandhamātreṇa pramāṇatvasāmānyavyāptivat,
tadbhedasambandhena tadbhedavyāpteḥ. virodho 'pi ne-
dam adhyavasyaty avagāhitum, sapakṣe vīkṣaṇād iti. § 276
tarkarahasye

svaparapramāṇasaṅkhyānyāyani^{tara-ms}rṇayaḥ.

svaparapratyakṣalakṣaṇanyāyanirṇayo dvitīyaḥ

21/hy

tatra pratyakṣam kalpanāpoḍham abhrāntam, abhilāpasamsarga-
pratibhāsatvārthakriyāsamarthaviparītākāratvarahitam.* § 278

ālocanājñānam nirvikalpakam, tataḥ paraṃ jātyādiy-
ojanātmakam savikalpakam. avyapadeśyam avikalpakam
5 vyavasāyātmakam.* aparam,

na so 'sti pratyayo loke yaḥ śābdānugamād ṛte |

1 taddhetutve] **tara-sh:**
taddhetutvaṃ.

2 *] Source : PVin I v.3.

4 cchātra] **tara-ms:** chātra?,
tara-sh: cchātra.

9 sarpeṇeva] **tara-sh:** sarveṇeva.

10 vyāptivat] **tara-sh:**
-tvasāmānyo.

2 *] Source : NB I ss. 4-6; Source :
PVin I 40,1-9.

3 nirvikalpakam] Source : ŚV

pratyakṣasūtra 112ab:

...ālocanājñānam prathamam
nirvikalpakam.

4 jātyādiyōjanātmakam] Source :
PS I 3d: nāmajātyādiyōjanā. Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

5 *] Source : NS 1,1,4:

...avyapadeśyam avyabhicāri
vyavasāyātmakam pratyakṣam.

anuviddham iva jñānaṃ sarvaṃ śabdaṇa
bhāṣate | | § 281

* iti nyāyāt sarvaṃ eva śabdānuviddham, iti bhāṭṭaśa-
ivavaiyākaraṇāḥ. § 282

puruṣapravṛtṭyaṅgaṃ hi pramāṇaṃ, tadaṅgatā ca sa-
mṅgatā tasya vikalpakatvenaiva. na, arthasāmarthyena sa- 5
mudbhavāt.* tatrārthaḥ pṛthivyādibhūtacatuṣṭayam. tatra
pṛthvī mahāsanniveśavatī mṛd rūparasagandhakathinaspa-
arśādisvabhāvā, tatpradeśaviṣayasamudhbhūtās ca pāṣā-
ṇaṣoṇamaṇiveṇuvīraṇaprabhṛtayaḥ. evam āpaḥ śuklama-
dhuraśītadravasvabhāvāḥ sarasvatsaritsaraḥprabhṛtibhiḥ 10
svabhāvair vivartante, kārakādikaṃ ca tatkāryam. evam
uṣṇeraṇasparśarūpaśabdāsvabhāvo vahnyādiko 'pi. tasyā-
lambanapratyayatvena janyaṃ pāṣāṇādyākārajñānaṃ ni-
yamitapratibhāsatayā śabdāsaṃsargāyogyam. § 283
tara-sh,
tara-ms katham dharmidharmābhidhānārthakriyāyojanāyām 15
ayogyam pravartakam iti cet, § 284

tadṛṣṭāv eva ṛṣṭeṣu
saṃvitsāmarthyabhāvinaḥ |
smaraṇād abhilāṣeṇa vyavahāraḥ
pravartate | | § 286

na vikalpakam apy adhyakṣam. svalpakālāvasthitatv-
ena nirodhanād ūrdhvasvabalotpannavyavahārakasmārt- 20

1 bhāṣate] **tara-ms**: bhāṣate.

2 *] Source : VP I 124.

2 nyāyāt] **tara-ms**: ito nyāyāt.

3 bhāṭṭaśaivavaiyākaraṇāḥ]

tara-ms: bhāṭṭa-.

5 tasya] **tara-sh**: tvasya.

6 *] Source : PVin I v.4cd:

arthasya sāmartyena

samudbhavāt.

6 tatrārthaḥ] tatrārthaḥ. **tara-sh**:

na cārthaḥ.

7 pṛthvī] pṛthvī. **tara-sh**: pṛvivī.

9 āpaḥ] āpaḥ. **tara-ms**: āpa.

11 kārakādikaṃ] **tara-sh**:

karakādikaṃ.

13 tasyālambanapratyayatvena]

tara-ms: -pratyakṣayatvena;

tara-sh: -pratyakṣayatvena.

13 pāṣāṇādyākāra] **tara-sh**:

-ākāraka-.

15 yām] katham

dharmidharmābhidhānā-. **tara-sh**:

kiṃ khalu sādharṃyābhidhānā-.

17 saṃvitsāmarthyabhāvinaḥ]

tara-ms: -sāmartyaṃbhāvinaḥ.

18 pravartate | |] Source : PVin I

v.18.

19 vikalpakam] na vikalpakam.

tara-sh: savikalpakam.

19 adhyakṣam] apy adhyakṣam.

tara-ms: apyakṣadhyakṣam.

20 nirodhanād] **tara-ms**:

nirodhānād; **tara-sh**: nidhānād.

avikalpam apekṣate. tad evaṃ tadutpannam. nirvikalpake
'py astu vyavahārakam. tataś ca jñānair eva parasparam
ālocy eva vyavahāryavyavahārakair upadarśakopadarśy-
amānavyavasthā yādṛśī sthāpitā, kevalam anuvadāmas tā-
5 dṛśīm aparavyutpattaye. § 287

tasmimś ca vikalpe 'vidyānubhavavāsanopanīte dra-
vyam, tadāśritāś ca jātyādayo 'vidyābalena kalpitāḥ. kut-
aścid anubhavasambandhāś ca saṃsthānopādhipāṣānarū-
parasādisvabhāvā vibhāvante. dravyādāv upalabdhilakṣ-
10 aṇaprāptānupalabdhatvena bādhanād avidyātvam. upala-
mbhasambhāvitatvāc ca rūpāder arthakatvam, tato dravy-
āder apūrvārthatve 'py anarthatvād aprāmāṇyam. rūpā- 22/hy
dau gṛhītagrahaṇāt smārtatvam. na cāprasiddhaviśeṣyād-
ikam durmativispanditam. sādharṃyādīdṛgapekṣāyāṃ hi
15 tathālakṣitam rajataśuktivat. § 288

astīyam api yā tv antarupaplavasamudbhavā |
doṣodbhavā prakṛtyā sā vitathapratibhāsinī |
anapekṣitasādharṃyadṛgādis taimirādivat |
ekam dharṃiṇam uddīśya
nānādharṃsamāśrayam |
20 vidhāv ekasya tadbhājam ivānyeṣām
upekṣakam |
niṣedhe tadviviktaṃ ca tadanyeṣām
apekṣakam |
vyavahāram asatyārthaṃ prakalpayati dhīr
yathā |

tara-ms

tara-sh

1 ūrdhvasabalotpannavyavahā-
rakasmārtavikalpam] **tara-sh:**
-vyavahārakarmāt tu vikalpam.
6 vidyānubhavavāsanopanīte]
-vāsano-. **tara-sh:** -vyasano-.
11 sambhāvitatvāc] **tara-ms |**
tara-sh: sambhavita-.
11 arthakatvam] **tara-ms:**
arthakamtvam.
14 cāprasiddhaviśeṣyādikam]
tara-ms: -siddharaviśeṣyā-;
tara-sh: -siddhe viśeṣyā-.
14 sādharṃyādīdṛgapekṣā] Cf.
PV III 360; 362.

16 antarupaplavasamudbhavā]
tara-ms: antarūpaplava-.
17 doṣodbhavā] **tara-ms |**
tara-sh: doṣodbhavāt.
18 taimirādivat] **tara-ms:**
-dṛgādistaimirādi-; **tara-sh:**
-dṛgādi sauśirādi-.
18 |] Source : PV III 361cd-362;
Source : PVin I v.53cd-54. Cf. TR
27*,16-17 below.
20 ivānyeṣām] **tara-ms:**
ivānyaiṣām.

taṃ tathaivāvikalpyārthabhedāśrayam
upāgatāḥ |
anādivāsanodbhūtaṃ bādhante 'rthaṃ na
laukikam | § 297

yady ayam avidyāvīrbhūtadravyādivivarto vikalpaḥ,
katham akhilajantusantānasambhavī, katham ca maha- 5
dbhir api śāstrakṛdbhir anuvartitaḥ, katham ca bhavatām
api pratipadyāpy avidyātvam tathaiva dravyādivyavah-
ārābhīniveśaḥ. niyatasvalakṣaṇapratibhāsajanitatvāt sarv-
asantānasambhavī, svalakṣaṇasyaiva dravyāditvena pra-
tyākalanāt. tatprāptau tadarthakriyāpratilambhe samāpt-
atvād abhilāśasya bādhakānavadhānam. § 298 10

śāstrakārair api vikalpapratyayasyaiva sukhakāṅkṣa-
dbhis tathaiva vyavasthāpitam -

vikalpavyavahāreṣu samānau bālapaṇḍitau | § 300
kevalam bādhitatvavyavasāyāt paṇḍitas taditaro bā- 15
laḥ. mokṣākāṅkṣayā pratikṣaṇakṣīṇatām abhilakṣya praty-
akṣasya parīkṣitam sāksātkaraṇam dravyādikaṃ prati nā-
stīty ākhyātam. śāstrakārāṇām apy artheṣv atrānyāvīparī-
tasvabhāvopasaṃhārasambhavāt. śāstraṃ hi mohanivart-
anam ārabdham. sthūlaparāmarśād vyāmohaḥ, sa ca sū-
kṣmāvāntaraparāmarśād apasarati. § 301 20

23/hy yathā rūpam iti cakṣurvijñānajanakatvena saṅketaḥ kṛ-
taḥ, evaṃ svagrāhīndriyajñānāpekṣayā rasādike 'pi vā-
kyam. tato ghaṭapaṭapaṅkapallavādiṣu tadanyavyāvṛttena
rūpeṇa rūpādayo 'bhinnāḥ vyavahriyante. vyavahārah-

1 tathaivāvikalpyārthabhedāśra-
yam] **tara-sh:** -vikalpārtha"bhe-
sic.

2 laukikam |] Source : PV IV
232-4; Source : PVin II v. 23-25.

10 abhilāśasya] **tara-ms:**
abhilāśasya; **tara-sh:** abhilāpasya.

12 sukhakāṅkṣadbhis] **tara-sh:**
svargaṃkāṅkṣa-.

13 bālapaṇḍitau |] Cf.

Traikālyaparīkṣā v.4 Source : VP
III-3-55: jñānam praty abhilāpaṃ
ca sadṛśau bālapaṇḍitau; TUS
p.68,7: lokavyavahāraṃ prati

sadṛśau bālapaṇḍitau.

16 sāksātkaraṇam] **tara-sh:**
sāksātkaraṣam.

18 śāstraṃ] śāstraṃ. **tara-ms:**
śāstra.

20 sūkṣmāvāntara] Source : PV II
5b: śāstraṃ mohanivartanam. See
TR 7*,5; 7*,16 above.

20 parāmarśād] **tara-sh:**
-parāmarśad.

23 vākyam] **tara-sh:** vācyam.

24 bhinnāḥ] 'bhinnāḥ. **tara-ms:**
'bhinnā.

etur ekapratyavamarśapratyayaḥ, ekasya pratyavamarśa **tara-sh**
 ekatvāropī pratyavamarśa ity arthaḥ. sa cāpy avidyāvaśād
 ekatvāropī. tadbālāt sāmānyam kalpayanti, arūpādirūpas-
 āmānyānupalambhāntaraparāmarśāt tanniṣedhaḥ.

5 ekapratyavamarśārthajñānādyekārthasādhane |
 bhede 'pi niyatāḥ kecit
 svabhāvenendriyādivat | | § 304
 tadatadvibhāgo 'pi tadekaparāmarśabahulena sakṛd
 upapadyate. ataś ca vānyonyāśrayaṇam api nāśrayaṇīyam.
 § 305

10 dr̥śyavikalpyāv arthāv ekīkṛtya vyavahārapravṛtter vi-
 saṃvādaś ca. * dr̥śyaḥ sphuṭatvena gr̥hyamāṇaḥ, pūrvatayā
 pratīyamāno vikalpyaḥ. kaḥ punar asau, ubhayathāpi nīla
 evaikībhūto 'rthaḥ. sa cāsphuṭo nīlo 'rthakriyāviraḥalakṣ-
 aṇabādhakapramāṇena. paramārthānyavyāvṛttisvabhāvo **tara-ms**
 15 'poha ity ucyate. etena svavāgvirodho 'pi pratyākhyātaḥ.

naimittikyāḥ śruter artham artham vā
 pāramārthikam |
 śabdānām pratirundhāno na bādhyas tena
 varṇitaḥ | | § 308

* iti nyāyāt. tathaikapratyavamarśaniyame vācakali-
 ṅgasambandhasāmānyasāmānādhikaraṇyādivyavahārā jñā-
 20 ātavyāḥ.

2 ekatvāropī] -āropī The first
 one. **tara-ms**: -āroropī.

2 avidyāva] avidyā-. **tara-ms** |
tara-sh: vidyā-.

4 arūpādirūpasāmānyānupala-
 mbhāntara] arūpādi-. **tara-sh**:
 svarūpādi-. Cf. tara.p24,17 below:
 dravyam arūpādirūpam.

6 svabhāvenendriyādivat | |]
 Source: PV I 73.

8 nyonyāśrayaṇam] ca vānyo-.
tara-sh: evānyo-.

10 dr̥śyavikalpyāv] **tara-ms** |
tara-sh: dr̥śyavikalpāv.

11 viṣaṃvādaś] **tara-ms** |
tara-sh: aviṣaṃvādaś.

11 *] Parallel: VR 73,25. Parallel:
 VR 55,16f.: dr̥śyavika-

lpyāv...vyavahārapravṛttir.

Parallel: PVSV 39,7f.: te
 tu...dr̥śyavikalpyāv arthāv
 ekīkṛtya pravartante.

12 vikalpyaḥ] **tara-sh**: vikalpaḥ.

16 pāramārthikam] **tara-ms**:
 pārapāramārthikam.

17 varṇitaḥ] **tara-sh**: bādhyante
 na sic. varṇitaḥ. **tara-ms**: ?

18 *] Source: PV IV 128; Source:
 PVin III 28.

20 jñātavyāḥ] **tara-sh**:
 -vyavahārāj jñā-.

vicchedaṃ sūcayann ekam apratikṣipya vartate |
yadānyaṃ tena sa vyāpta ekatvena ca bhāsate | |
sāmānādhikaraṇyaṃ syāt tadā
buddhyanurodhataḥ | § 312

* § 313

tara-sh anyathā nilotpālādīśabdānāṃ guṇajātyādibhedād an- 5
ekārthatvenaikatropasaṃhārābhāvān na sāmānādhikara-
ṇyaṃ, nāpi viṣayatve 'py ekatropasaṃhāras tannimittā-
nāṃ ekatra samavāyād iti cet, āyāsevat vivartate svap-
akṣanirvāhanirbandhenāndhambhaviṣṇuḥ paraḥ. param
ayam anupalambho bhūyiṣṭhadauṣṭaryaniṣṭhyūtaparānu- 10
rodhaḥ paripanthī. tataś cādyāpoho 'nyavyāvṛttir ekapra-
tyavamarśaviṣayo dr̥śyavikalpyārthaikīkṛtaḥ svabhāva ity
anarthāntaram. gatam ānuṣaṅgikam. § 314

tara-ms sāmānyavyavahāravād ghaṭādīdravyavyavahāro 'pi jñ- 15
eyaḥ. teṣāṃ eva ghaṭādīnāṃ sādharmaṇaṃ yat phalam ud-
akāharaṇaṃ, tatra ye hetavo na bhavanti ghaṭasanniveś-
24/hy enāvasthitā rūpādayaḥ, tebhyo vyavacchede ghaṭaśrutiḥ.
evaṃ ghaṭādīśrutir api vivṛtā. uktaṃ ca-

rūpādīśaktibhedānāṃ anākṣepeṇa vartate |
tatsamānaphalāhetuvyavacchede ghaṭaśrutiḥ | | 20
tato na rūpaṃ ghaṭa ity ekādhikaraṇā śrutiḥ |
bhedaś cāyam ato jātisamudāyābhidhāyinoḥ | |
iti. § 319

*

samsthānavarṇāvayavair viśiṣṭe yaḥ pravartate |

1 sūcayann] **tara-sh**: sūtrayann.

3 sāmānādhikaraṇyaṃ] **tara-ms**:
sāmānyanādhikaraṇyaṃ.

4 *] Source : PV I 131-2ab.

7 viṣayatve] **tara-sh**: viṣayapve.

7 ekatropasaṃhāras] **tara-ms**:
ekaka...?...posam-; **tara-sh**:
ekatopasaṃ-.

8 āyāsevat] **tara-sh**: āyātmavat.

11 cādyāpoho] **tara-ms**:
cādyāpoho for cādyāpoho.

tara-sh: cādyāpoho

'nanyavyāvṛttir

ekapratyevamarśa-.

12 lpyārthaikīkṛtaḥ] **tara-ms** |

tara-sh: -vikalpā-.

15 ghaṭādīnāṃ] ghaṭādīnāṃ.

tara-ms | **tara-sh**: rūpādīnāṃ.

21 śrutiḥ |] PV II 101ab is

missing in **tara-sh**.

23 *] Source : PV II 100-101.

śabdo na tasyāvayave pravṛttir

upalabhyate | | § 322

yathā cakracitrāḍhakādayaḥ. * § 323

nanu tantuṣu prāvaraṇādikāryaṃ sambhavi, ghaṭe **tara-sh**
 'sambhavi, tatas tat tebhyo 'rthāntaraṃ ghaṭaḥ. yathā—
 5 udakadhāraṇam asambhavi paṭe ghaṭe sambhavat, paṭād
 thaṭaṃ bhedena vyavasthāpayati. satyam. sidhyaty evam
 arthāntaram. na punaḥ kriyāvad guṇavat samavāyikāra-
 ṇaṃ dravyaṃ parābhipretaṃ sidhyati. raṇḍākaraṇḍapar-
 iṇḍitebhyo hi tantubhyas tānapratitānībhūtā anye tanta-
 10 vaḥ śaktibhede 'pi bhinnāḥ sidhyanti. § 324

na vayaṃ dravyasyopari baddhakruddhaḥ, kiṃ ta-
 rhi pratyakṣam evaṃ nakṣate 'nupalabhamānaṃ dravyam
 arūpādirūpam. tasmān naikarūpā rūpādayas tantvādayo
 vā, teṣāṃ evāntaraśaktibhedād rūpatantughaṭapaṭarajju-
 15 prabhṛtayo vyapadeśāḥ, na tu vyapadeśebhyo 'rthāntara- **tara-ms**
 parikalpanam ucitam. tad uktam: aparāparapratyayayo-
 gena pratikṣaṇaṃ santanvantaḥ saṃskārā yady api kutaścit
 sāmyāt sarūpāḥ pratīyante, tathāpi bhinna evaiṣāṃ svabh-
 āvaḥ, tena kiñcid eva kasya cit kāraṇam iti. * § 325

20 dravyādi paraparikalpitaṃ dṛśyaṃ adṛśyaṃ vāstu.

1 upalabhyate | |] Source: VP II
 155. Quoted in PSV. Cf.
[http://east.uni-hd.de/buddh/
 ind/1/13/62/](http://east.uni-hd.de/buddh/ind/1/13/62/).

2 cakracitrāḍhakādayaḥ]
tara-ms: cakra | citraāḍhakādayaḥ.
 2 *] Cf. PSV [http://east.uni-hd.
 de/buddh/ind/1/13/62/](http://east.uni-hd.de/buddh/ind/1/13/62/)
 p.149,3: 'khor lo = cakra; p.149,6:
 ri mo = citra; p.149,7f.: brgya daṅ
 stoṅ daṅ bre phyed daṅ bre gaṅ
 daṅ...

3 ghaṭe] ghaṭe. **tara-ms** | **tara-sh:**
 paṭe.

4 ghaṭaḥ] ghaṭaḥ. **tara-ms** |
tara-sh: paṭaḥ.

8 kāraṇaṃ] Source: VS 1,1,14:
 kriyāvad guṇavat
 samavāyikāraṇam iti
 dravyalakṣaṇam.

9 anye] **tara-sh:** -bhūtāsvtanye.

11 baddhakruddhaḥ] **tara-ms** |
tara-sh: -krudhaḥ.

12 nakṣate] evaṃ nakṣate.

tara-ms: evannaṣamevannaṣate.

13 arūpādirūpam] Cf. 23*,3
 above: arūpādirūpasāmānyā-.

15 deśebhyo] vyapadeśebhyo.

tara-ms: vyapavyapadeśebhyo.

16 raparikalpanam]
 parikalpanam. **tara-sh:** kalpanam.

17 aparāparapratyayayogena]

tara-sh: -pranyayayogena.

17 santanvantaḥ] **tara-sh:**
 santanvanta santanvānāḥ ?. sic.

18 sarūpāḥ] **tara-ms:** sāmyat
 sarūpāḥ; **tara-sh:** sāmānyarūpāḥ.

19 *] Source: HB 12*,4-7.

Parallel: VR 9,17-19.

20 adṛśyaṃ] **tara-ms:**
 dṛśyadṛśyaṃ.

apavr̥tṭiḥ pramāṇānām apavr̥tṭiphalāsati | § 327
 * iti nyāyāt sad iti na vyavahartavyam. ekapratyavam-
 arśam apekṣyāpunarupalabhyamānena vyavahāraḥ. § 328
 tara-sh tad evam indriyārthād utpadyamānaṃ niyatapratibh-
 āsam api yatpratibhāsāc cāvidyānubhavavāsanāvaśād ud- 5
 īyamānaṃ jñānam. § 329
 atra prayogaḥ—yat pūrvāparakālasvabhāvānanusandhy-
 āyi rūpādyekākāranīyatapratibhāsaṃ jñānaṃ na tat saṅke-
 25/hy tavyavahārakālopayogīśabdasaṃsargayogyapratibhāsam, ya-
 thā rūpādivikalpavijñānasvarūpaviśayo 'nubhavaḥ, yatho- 10
 ktasādhanopetaṃ ca cakṣūrūpajanitaṃ vijñānam. § 330
 ayaṃ kāraṇaviruddhopalambhaḥ sambhāvanīyaḥ. nā-
 siddhiḥ, sindhuravadhūvidhūtatvena.

pratibhāso 'sya nāsyeti nopapattes tu
 gocaraḥ | § 332
 iti,

saṃvedanasya tādātmye na vivādo 'sti 15
 kasyacit | § 333

iti nyāyāt. svarūpasamvedanād eva yathoktaniyata-
 svabhāvasiddheḥ. aniyatapratibhāse śabdasaṅketasya su-
 saṅkalitatvāt kāryakāraṇabhāvasiddhau satyāṃ na śaṃs-
 anīyam aṃśenāpi saṃśayāvahatvam asya. nāpi virodho
 'pi nāmāsyā sannidhānam anubadhnāti. sapakṣatām āva- 20

1 apavr̥tṭiḥ] apavr̥tṭiḥ.

tara-ms | tara-sh: apavr̥tṭi.

1 apavr̥tṭiphalāsati] tara-sh:
 -phalāsati.

2 *] Source : PV I 3ab.

3 apekṣyāpunar] tara-sh:
 -marśamanapekṣyā-.

5 cāvidyānubhavavāsanāvaśād]

tara-ms: yatpratibhāñcāvidyā-;

tara-sh: yat pratibhāsā'rthyā
 'vidyā-.

8 tat] tara-sh: na tu tat. tara-ms:
 tattat?.

10 bhavaḥ] tara-sh: -viśayo hy

anubhavaḥ.

11 cakṣūrūpajanitaṃ] Cf. TR
 25*,13 below.

11 vijñānam] tara-ms:
 vijñātanam.

13 sindhu] tara-ms | tara-sh:
 nāsiddhimindhu-.

15 kasyacit |] Source : PV III
 422ab.

18 tatvāt] tara-sh:
 asaṅkalitatvāt.

19 aṃśenāpi] tara-ms:
 saṃśanīyaṃmamśenāpi.

hati, vikalpavijñānasvabhāvānubhave sambhavāt. jñānaparokṣatāpakṣas tu kṣapayīṣyate. § 334

aniyatapratibhāsam katham kāraṇam śabdayojanāyāḥ. ucyate :

5 viśeṣaṇam viśeṣyam ca sambandham laukikīm
sthitim |
grhītvā saṅkalayyaitat tathā pratyeti nānyathā |
yathā daṇḍini. *§ 338

yad vijñānam viśeṣaṇarūpatayā vācakaṃ paricchīn-
tti, rūpatayā ca nīlādikam. sambandhavyavahārakālavayā-
10 pināpi svabhāvena viśeṣaṇaviśeṣyam ca bhavad bhavet. tā-
drśam ca rūpaṃ grhṇad viśeṣaṇam viśeṣyam vā grhṇīyāt.
viśeṣaṇaviśeṣyayoś ca sambandham. laukikīm sthitim pur-
uṣo daṇḍī na puruṣī daṇḍa iti. śiromān samagreṇa śrṅgeṇa
śrṅgī, na galake lambamānena. tathā samastam smṛtvā viś-
15 eṣaṇayuktaviśeṣyam sakṛd grhṇāti, nānevamrūpatve. § 339

tathā hi puruṣaś cāsti daṇḍaś ca, kiṃ na sarve daṇḍinaḥ
saṃyogāc cet, saṃyogo 'py asti. kiṃ na sarve daṇḍinaḥ,
saṃyogasya guṇatvena yatrāsau samavetaḥ sa eva daṇḍīti
cet, samavāyo 'py asti. kiṃ na sarve daṇḍinaḥ, yadaṅga-
20 tayā grhyate sa eva daṇḍīti cet, evam tarhi daṇḍāder api
sāṃvṛtatām abhikhyāyāta. § 340

yat pūrvāparakālānanusandhāyi viśeṣaṇena saha viśe-
ṣyasyāgrāhakaṃ ca tan niyatapratibhāsam ucyate, tat ka- 26/hy
tham na kāraṇam viruddham. prabalavikalpavāsanāpav-
25 anarayapreryamānātmano jñānapādapasyānyatra pratip-
acchāyānyatrādhyavasāyapāṇḍupatraprayātaḥ. § 341

2 jñānaparokṣatāpakṣas] Cf. TR
25*,1-2 above.

3 kāraṇam] **tara-sh:** karaṇam.

5 viśeṣyam] **tara-ms** | **tara-sh:**
viśeṣaṇaviśeṣyam.

7 *] Source : PV III 145-6a.

12 viśeṣaṇaviśeṣyayoś] **tara-ms** |
tara-sh: viśeṣaṇaviśeṣayoś.

13 śiromān] **tara-ms:** śiromād?.

21 abhikhyāyāta] **tara-ms:**
sāṃvṛtāti āyātam; **tara-sh:**
sāṃvṛtā 'bhivyāpātam ? sic.

23 viśeṣyasyāgrāhakaṃ]

tara-ms | **tara-sh:**

viśeṣyasyagrāhakaṃ.

23 ca] ca. Missing in **tara-sh.**

26 pratipacchāyānyatrādhyavasā-
yapāṇḍupatraprayātaḥ] **tara-ms:**
-ānyatrāvdhyavasāya-.

26 pratipacchāyānyatrādhyavasā-
yapāṇḍupatraprayātaḥ] **tara-sh:**
-patrapātaḥ.

tara-ms atha ko 'dhyavasāyo nāma. yadi grahaṇam grahaṇam
iti vaktavyam, athāpi tadabhāvas tathāpy agrahaṇam evā-
stu. satyam. asannihitatayānusandhānam adhyavasāyo gr-
ahaṇaviśeṣaḥ. § 342

tara-sh yat smaraṇādisāmagrāhitendriyajaniṭam tan nirvik- 5
alpam astu, yat smaraṇādisāmagrīsavyapekṣendriyajam
tad vikalpakam astu. na, aṅgāyā 'vṛtteḥ. pratyakṣasyāsa-
nnihitaṃ viśeṣaṇatvādi na viśayaḥ. viśeṣaṇatvam hi na va-
stunaḥ sampraty asti. astitve kiṃ smaraṇena. tataś ca sm-
araṇenopanītam api viśeṣaṇatvādi nāsannihitatvam jahāti. 10
tasmād asannihitatvāt pratyakṣāviśayaḥ. § 343

na ca jātyādiviśiṣṭārthavikalpaś cakṣurarthasannidhāv
eva bhavati, atītādiṣv api sambhavāt, vinā cārthaiḥ nimīli-
tavilocanasyāpi gaur iti vikalpanāt. § 344

nānyathedantayeti cet. idantayā viśiṣṭam jñānam na 15
sannihitārthaniścayarūpam adhyakṣam akṣasāpekṣam ca,
ubhayanirapekṣatvāt. tathā hi śuklo gaur ayam iti cākṣ-
uṣo 'nantaram tathā sprśato 'pi sukumāraḥ śuklo 'yam
gaur iti. ubhayaviśayam api niścayanam idantayā viśi-
ṣṭam. na cāndhatamase rūpasya śaktir asti, na vā cakṣu- 20
ṣaḥ. na ca sparśenendriyeṇa rūpagrahaṇam evaṃ sparś-
asya cakṣuṣi vyabhicāro vācyaḥ. tasmāc cakṣuḥsparśanā-
bhyām bhinnam viśayam upalabhyānyad eva tatsahacara-
samudāyaviśayam smārtam abhedajñānam utpadyate.* ta-
thā viśeṣyān svair indriyair bhinnān upalabhyārthāntara- 25

1 ko] **tara-ms** | **tara-sh**: kathako.
5 smaraṇādisāmagrāhitendriya-
janiṭam] **tara-sh**:
-sāmagrīsavyapekṣendriya-
6 nirvikalpam] **tara-sh**:
nirvikalpam.
7 vikalpakam] **tara-sh**: tat
savikalpakam.
9 vastunaḥ] **tara-sh**: vastutaḥ.
9 kiṃ] **tara-ms**: astitve kiṃ;
tara-sh: astitve ki.
10 nāsannihitatvam] **tara-sh**:
viśeṣaṇatvādinā sannihitatvam.
14 nimīlitavilocanasyāpi]
tara-sh: -vilocananyāyi.
15 nānyathedantayeti] **tara-ms**:

nānyathedantatprayeti.

16 sannihitā] na sannihitā-. na is
missing in **tara-ms** | **tara-sh**.

18 cākṣuṣo] **tara-ms**: cakṣuṣo.

21 sparśenendriyeṇa] **tara-sh**:
spārśenendriyeṇa.

23 cakṣuḥsparśanābhyām]
tara-sh: cakṣusparśa-.

24 smārtam] **tara-sh**: sparśam
for smārtam.

24 *] Source : PSV.

cakṣuḥ-...utpadyate. Cf.

[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

vyavacchedaviṣayam abhedena sarvatra mānaṣaṃ jñānam **tara-ms**
utpadyate. na bhāvaguṇatvayoḥ pratyakṣam, tasyānupal-
akṣaṇāt. pratyakṣābhimāna eṣa kutārkikāṇām, pratyakṣā-
sannivṛttivāt.* § 345

5 uktaṃ ca darśanasparśanānvayo mānaṣa eva smārto **tara-sh**
vibhrama iti. yam aham adrākṣaṃ tam eva hi sprśāmīti vi-
kalpād dravyaparikalpaḥ kalpāvadhiṣyaṣaṇam, bhrāntya-
aiva samarthitatvāt. tasmān mano 'bhisamskṛtam arthavi-
śeṣaṇam arthaṃ nendriyaṃ pratyeti. § 346
27/hy

10 yat pratyekaṃ samudāye ca tad vastuno rūpam, tad ya-
thā nīlatvam.* yat pratyekam asat samudāye cāsti sa sam-
udāyadharmah, yathā caturasratvādi. sthaulyaṃ tu samu-
dāyapratibhāsadharmah.* bahuṣu pratibhāsamāneṣu nira-
ntareṣu sthūlam iti pratyayaḥ. tena rūpaṃ sparśo vā sth-
15 ūlah, na tu tadatiriktaṃ dravyaṃ sthūlam apratibhāsanāt.
§ 347

atha yadi pratibhāsadharmah sthaulyaṃ tadā tat kim
āntaram āhosvid bahiḥ, atha tad antar na na bahir yad eva
ca punar nistattvam āropitam iti cet. tadāpi nāsty eveti va-
20 ktavyam. kim ucyate, pratibhāsadharmah sthulyam iti. sa-
tyam, sthaulyaṃ nāmāsthūlaparāvṛttaṃ rūpam, na vidhi-
rūpaṃ kiñcit. tato nistattvam api sthūlaparāmarśena vyav-

1 va] artha is missing in
tara-ms | **tara-sh**. Cf. PSV: don.

1 abhedena] **tara-sh**:
°viṣayabhedena.

3 tasyānupalakṣaṇāt] **tara-sh**:
tasyānupalambhāt.

3 eṣa] **tara-ms**: -bhimānaṃ eṣa;
tara-sh: -bhimānaṃ eṣu.

4 *] Source : PSV.
tathā...kutārkikāṇām. Cf.
[http://east.uni-hd.de/buddh/
ind/1/13/997/](http://east.uni-hd.de/buddh/ind/1/13/997/).

5 rśanānvayo] **tara-sh**:
-sparśanā'nanvayo.

6 tam] **tara-ms**:
yamahāmudrākṣaṃ tam; **tara-sh**:
yamahāmudrākṣita ?m. sic.

7 dravyaparikalpaḥ] Parallel :
NBh 710,4-5 ad NS 3,1,1: yam

aham adrākṣaṃ cakṣuṣā tam eva
sparśenāpi sprśāmīti. Parallel : NV
204,1 ad NS 1,1,14: yam aham
adrākṣaṃ cakṣuṣā taṃ sprśāmīti.
Parallel : PVBh 298,9: yad evāham
adrākṣan tad eva sprśāmi.

11 *] Cf. 27*,20-21 below.

13 *] Parallel : TBh 66,18-19: yady
evaṃ kathaṃ pratibhāsadharmah
sthaulyaṃ ity uktaṃ
dharmottareṇa.

18 na] na na. **tara-ms**: no na,
tara-sh: yo na.

21 nāmāsthūlaparāvṛttaṃ] Cf.
TBh 66,18-19 cited above.

22 sthūlaparāmarśena] **tara-sh**:
sthūlamaparāmarśena.

ahriyamāṇatvāt saṃvṛtisad etad, na tu nāsty eva sarvathā.
sāmānyam evaikapratyavamarśaviṣayatvena yathāsti. āha
ca-

sthūlapratyavamarśasya hetutvāt sthūlatā
dhiyaḥ |
tara-ms sthūladhīhetubhāvena bhāvānām sthūlatā 5
matā | | § 350

tara-sh *

pratyavamarśa eva kiṃ sthūlam āropayatīti
cet. § 352

astīyam api yā tv antarupaplavasamudbhavā |
doṣodbhavā prakṛtyā sā 10
vitathapratibhāsinī | | § 355

* iti nyāyād avidyānubhavavāsanābhāvitvād ity asa-
kṛd uktam. tena sthūlaṃ nīlam iti pratibhāse 'pi na nīle
vasturūpe vibhramaḥ. vibhramas tu śaṅkhe pītapratibhā-
saḥ. śuklaṃ hi rūpaṃ pratyekaṃ samudāye cāsti vastuno
rūpaṃ. tatsamudāyadharmāś ca saṃsthānam. śuklāpratibhāse tadātmakasaṃsthānasyāpratibhāsaḥ. tataḥ pītaśa-
ṅkhajñānaṃ nāṅgenāpi saṃvādakam, nāpi ca vastunaḥ sā-
kṣātkārakam. ato viśeṣaṇadvayaṃ vipratipattinirākaraṇā-
rtham. § 356 15

5 bhā] **tara-ms** repeats vena bhā.

6 *] Cf. PV I 109:

ekapratyavamarśasya hetutvād

dhīr abhedinī |

ekadhīhetubhāvena vyaktīnām

apy abhinnatā | |

11 *] Source: PV III 361cd-362ab.

Cf. TR 22*,4-5 above.

12 nīle] **tara-sh**: ta nīle.

14 śuklaṃ] śuklaṃ. ṃ is missing
in **tara-ms**.

14 samudāye] samudāye.

tara-sh: samudāye.

16 śuklāpratibhāse] Cf. TR 27*,1.

18 viśeṣaṇadvayaṃ] Cf. PVinT

10b2-3: maṅ po rnamś śes pa

gcig la snaṅ ba na riṅ po la sogs

pa'i dbyibs tshogs pa'i yul la

rnam par gnas pa ni so sor snaṅ

pa'i chos yin gyi dños po'i chos

ma yin pa'i phyir dkar po ma

bzuṅ na de'i chos sam gzan gyi

chos kyi dbyibs ma bzuṅ bas na

slu ba yin pa'i phyir ser por śes

pa ni tshad ma ma yin no.

yat punar bhrāntijñāne, alaukikatvād ubhayātmayogāt smṛtipramoṣād viparītacittair* ityādinānāvyaavahṛtiḥ. tatra na nāmni vivadāmahe. vivakṣitavasturūpaṃ na sākṣātkr̥tam iti tu paramārthaḥ. § 357

5 tato 'rthād vijñānaṃ pratyakṣam ity ācāryavasubandhupādānāṃ lakṣaṇaṃ nyūnam. naiyāyikīyam indriyārthasannikarṣotpannaṃ jñānaṃ avyapadeśyam avyabhicāri vyavasāyātmakam̐ pratyakṣam. vaiśeṣikīyam dravyeṣu pratyakṣam ātmendriyamano'rthasannikarṣād yan niṣpadyate tad anyad iti. kāpilānām api śrotrādivṛttiḥ pratyakṣam. śrotratvakcakṣurjihvāghrāṇānām manasādhiṣṭhitā vṛttiḥ śabdasparsārūparasagandheṣu yathākramaṃ grahaṇe vartamānā pratyakṣam̐ pramāṇam. mīmāṃsāyām̐ tatsamprayoge puruṣasyendriyāṇām̐ buddhijanma tat pratyakṣam. * sarvam etad dravyaguṇātmādinirākaraṇād aya-
15 thārtham. § 358
iti tarkarahasye svaparapratyakṣalakṣaṇanyāyanirṇayo
dvitīyaḥ.¹

28/hy,
tara-sh
tara-ms

tarkarahasye svaparapratyakṣaprabhedanyāyanirṇayas tṛtīyaḥ

29

1. tara-ms21b2 reads 13713 after the chapter title. But the exact meaning is unclear to the editor.

1 punar] punar. r is missing in tara-ms.

2 *] tara-sh: -citter.

6 subandhupādānāṃ] Source: Vādaividhi. Parallel: PSV Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

8 vaiśeṣikīyam] Source: NS 1,1,4. Parallel: PSV Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

11 śrotra] Source: VS 3,1,13. Parallel: PSV Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

11 tvakcakṣurjihvāghrāṇānām] tara-sh: śrotram̐tvak-

11 manasādhiṣṭhitā] tara-ms: manusādhiṣṭhitā; tara-sh: arthasādhiṣṭhitā.

15 *] Source: ṢT. Parallel: PSV Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

15 dravyaguṇātmādi] -guṇātmādi-. tara-sh: -guṇādi-.

15 karaṇād] Source: Mīmāṃsāsūtra 1,1,4. Parallel: PSV Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

tara-sh tac caturvidham. indriyajñānam, tad uktam anantaram.**
§ 360

svaviṣayānantaraviṣayasahakāriṇendriyajñānena sam-
anantarapratyayena janitaṃ manovijñānam.*

idam ityādi yaj jñānam abhyāsāt purataḥ sthite | 5
sākṣātkaraṇatas tat tu pratyakṣaṃ mānasaṃ
matam | | § 363

sva ātmīyo viṣaya indriyajñānasya, tasyānantaro nir-
antaro viṣayo manasa eva. anena punaḥpunarāvartanaṃ
viṣayasyābhyāsa uktaḥ. tatsahakāriṇendriyajñānena sam-
anantarapratyayeneti purataḥ sthivatvam uktaṃ viṣaya- 10
sya. niyatārthasamanantarapratyayajanitatvena sākṣātkara-
ṇam abhilakṣitam. § 364

tato yad ucyate 'bhyāsāt parito nirastavibhramātaṅkam
anaṅkitam āśaṅkākaluṣyeṇārthāvinābhāvitvam adhyakṣa-
sya tad mānasapratyakṣasya phalam. anyad api paratvādi 15
yad unmiṣati tad api mānasasya gamyam. § 365

savyāpāre 'pi cakṣuṣi samutpadyamānam api nendri-
yapratyakṣāntarbhūtam, svasaṃvedanavat. svasaṃveda-
navad evābhyāsānvayavyatirekānukāri niyataśabdākāras-
amśrṣṭarūpākāram api cakṣurvijñānaṃ pratyakṣāntaram 20
eva. indriyajñānād utpadyata ity andhavadhirādyabhāva-
prasaṅgāsaṅgatiḥ.* svaviṣayānantaraviṣayasahakāritvenāpūrvārthagraha-
parasparopakāritvena ca sahakāritvam. § 366

1 *] Source : NB I s.7.

1 *] Source : NB I s.8.

3 svaviṣayānantaraviṣayasahakāriṇe] PVin:
-ntarakṣaṇasahakāriṇe-.

4 *] Source : NB I s.9 TR: tan is
missing. NB-T, and PVin also
miss tan.. Source : PVin I 60,1-4.

5 yaj] tara-ms: ya for yaj.

6 tu] tat tu. tara-ms: bhāṣye;
tara-sh: bhāvye. Corrected. PVBh
reads yaj...taj gaṅ...de la ni.

6 matam | |] Source : PVBh III v.
443 p.305, 4.

7 indriyajñānasya] tara-ms |
tara-sh: manasaḥ for

indriyajñānasya. Corrected.

8 manasa] Source : NBT 58,1.

8 punaḥpunarāvartanaṃ]
Cf.NBT 142,10-11: tasyābhyāsaḥ
punaḥpunarāvartanam.

15 paratvādi] tara-sh: śaratvādi.

17 cakṣuṣi] tara-sh: cakṣuṇi.

19 evābhyāsānvaya] tara-sh:
svasaṃvedanavadena abhyāsā-.

20 ram] tara-ms: -śabdokāra-;
tara-sh: -satvā"kāra-.

22 *] Cf. PV III 239; 243.

22 svaviṣayānantara] tara-ms |
tara-sh: svaviṣayāntara-.

yo hi jñānapratibhāsam ātmano 'nvayavyatirekāv anukārayati sa pratyakṣa iti nyāyād jñānākārahetur artho grāhyah.*

	yasmin sthite yad utpannam sthita eva	tara-sh
	vinaśyati	
5	tasmāt tad anyad evāstu	
	bhedalakṣaṇasambhavāt	
	vadanapratibimbanam hi vadane sati sambhavāt	
	paścād vadanato bhinnam pratibhāsas tathāstu	
	naḥ	
	bhinnadeśatvato bhinnam pratibimbanam bhaved	
	yadi	
	pramāṇapratipannaś ca sa bhedo	
	mukhabimbayoḥ	
10	pratibhāsayā bhedasya nārthāt sādhanam	
	īkṣyate	
	tenaikatārthataḥ siddhā nīlādipratibhāsayoḥ	
	yathaiva cakṣurādibhya idānīm	
	pratibhāsbhūḥ	
	nīlāder api tadvat syād	30/hy
	yogakṣemasamatvataḥ	
	yathaiva cakṣurādibhyo 'rthasya prāg eva	
	sambhavaḥ	
15	pratibhāsayā tadvat syād iti naivedam	
	īkṣyate	
	tasmād yadiṣyate bhinnā nīlādiḥ pratibhāsatāḥ	
	prāk sattvam tasya nīlādeḥ pratibhāsād	
	itīṣyatām	

1 ātmano] tara-sh:

°bhāsā"tmano.

2 anukārayati] tara-ms | tara-sh:

°rekānukārayati.

3 *] Source : PVin I 32,2-4: gañ
zig śes pa'i snañ ba bdag ñid kyi
rjes su 'gro ba dañ ldog pa'i rjes
su mthun par byed pa de ni
mñon sum ste.

6 sambhavāt] tara-ms | tara-sh:
sambhavat. Cf. PVBh-T: physis

'byuñ ba'i.

7 naḥ] tara-sh: tathā' 'tmanaḥ.

13 yogakṣema] PVBh: -kṣama.

PVBh-T: bde ba.

15 īkṣyate] tara-sh: īkṣate;

tara-ms: īkṣyute?. PVBh-T: mthon
ba.

16 tasmād] tasmād. PVBh:

yasmād But PVBh-T: de phyir.

tadanantaram utpannaṃ nīlādipratibhāsavat |
vijñānaṃ grāhakaṃ tasya pitū rūpagraho
yathā | |
niṣpāditakriye kiñcid viśeṣam asamādadhat |
karmañindriyam anyad vā na sādhanam... *§ 385

tara-ms

tara-sh

sādhanam iti sādhananyāyam atipatati. * (EDTEXT OUTSIDE NUMBERED PARAGRAPH) sarvacittacaittānām ātmasaṃvedanam api pratyakṣam. cittam (EDTEXT OUTSIDE NUMBERED PARAGRAPH) arthamātragrāhi. caittās tadviśeṣāvasthāgrāhiṇaḥ sukhādayaḥ. * (EDTEXT OUTSIDE NUMBERED PARAGRAPH) sarvaśabdena vikalpo 'pi saṃgrhyate.

śabdārthagrāhi yad yatra jñānaṃ tat tatra 5
kalpanā |
svarūpaṃ ca na śabdārthas tatrādhyakṣam ato
'khilam | | § 387

eṣām ātmā grāhyagrāhakākārarūpaḥ saṃvedyate
yena. § 388

aparokṣatā kuto bhavati. yena rūpeṇa tat saṃvedanam
āmnātam, tac ca rūpaṃ grāhyagrāhakākārāparokṣatā nā- 10
maikyam, yathā ca sukham, yathā ca nīlādyākāraḥ. yathā
cāparokṣatā samasamayasaṃbhavitayā niyamenānubhav-
ānusāriṇā pratyavamarśena vyavahriyate, tathaikyam apy
eṣā. tathā ca :

abhinnavedanasyaikye yan naivaṃ tad 15
vibhedavat |

1 pratibhāsavat] **tara-sh:**

°tpannanīlādi prati°.

2 rūpagraho] **tara-ms:** tasyā pitū

rūpagraho; **tara-sh:** tasyā

'mitrarūpagraho.

2 yathā | |] Source: PVBh III

vv.445-452 ad PV III 247.

4 karmañindriyam] **tara-sh:**

kāryāñindriyam.

4 *] Source: PV III 241

niṣpāditakriye kañcid viśeṣam

asamādadhat | karmaṇy

aindriyam anyad vā sādhanam

itīṣyate | | .

6 khilam | |] Source: PV III v.287

b : taj jñānaṃ.

13 nubhavānusāriṇā]

°nubhavānusāriṇā. **tara-ms** |

tara-sh: °nubhavānusāriṇām.

13 vyavahriyate] vyavahriyate.

tara-sh: vyavadriyate.

15 abhinna] abhinna-. **tara-sh:**

bhinna-.

15 vedana] -vedana-. **tara-ms** |

tara-sh: -samvedana-.

sidhyed asādhanatve 'sya na siddham
 bhedasādhanam | |
 bhāsamānaṃ svarūpeṇa pīḍā duḥkhaṃ svayaṃ
 yadā |
 na tadālamanaṃ jñānaṃ na tadaivaṃ
 prasajyate | | § 393

* iti grantho vivṛtaḥ. § 394

- 5 tad eva ca yogyatvam ucyate. yataś cakṣurālokālambanasamanantarapratyayā
 jāyamānaṃ eva sukhaṃ aparokṣaṃ jāyate, yathā jāyam-
 āna evāloko 'nandhakāraḥ. uktaṃ ca :

prakāśamānas tādātmyāt svarūpasya
 prakāśakaḥ |
 yathā prakāśo 'bhimatas tathā dhīr
 ātmavedinī | | § 397

31/hy

mitrapādās ca paravyāpāravāraṇam ity āhuḥ.

- 10 vijñānaṃ jaḍarūpebhyo vyāvṛttam upajāyate |
 iyam evātmasaṃvittir asya yājaḍarūpatā | |
 kriyākāraḥ bhāvena na svasaṃvittir asya tu |
 ekasyānaṃśarūpasya
 traīrūpyānupapattitaḥ | | § 401

tara-ms

- 15 iti cācāryāḥ svātmani kriyāvirodhaṃ parihṛtavantaḥ.
 sthitam etat yat sukhādisvasaṃvedanam. na sthitam, naiva
 sukhādayaḥ saṃvedanarūpāḥ, ekārthasamavāyinā tu jñā-
 nena saṃvedyanta iti naiyāyikāḥ. * na, iha nīlādau ḍṛśyam-

1 sidhyed] **tara-sh:** sidhved.

1 | |] Source : PV III 278; Source :
 PVin I v. 26.

4 *] Source : PV III 458.

5 cakṣurālokā] **tara-sh:**
 cakṣurātlokā°.

5 nantarapratyayā] Cf. TR
 32*,19-30:

cakṣurādīndriyālokālambanasa-
 manantarapratyayebhyaḥ.

6 jāyamānaṃ] **tara-sh:**
 jñāyamānaṃ.

7 jāyamāna] **tara-sh:** jāyanāna.

8 svarūpasya] **tara-sh:**
 sṣarūpastha. sic.

9 ātmavedinī | |] Source : PV III

329.

11 rūpatā] **tara-ms:** yā'jaḍa-;
tara-sh: yā'jaḍa-.

13 traīrūpyānupapattitaḥ | |]
 Source : TS 1999-2000.

14 kriyāvirodhaṃ] Cf. TR
 41*,27-28: svasaṃvedane
 svātmani kriyāvirodhaḥ.

15 yat] **tara-sh:** tata for yat.

17 *] Source : PVin I 64,1-3: kha
 cig na re | bde ba la sogs pa
 rnams ni rig pa'i rañ bzin ñid
 ma yin no, 'on kyañ don gcig la
 'du ba can gyi śes pas rig par bya
 ba yin no.

āne samānakālam āntaraḥ sukhādyākāro 'nubhūyate niśc-
īyate ceti katham upapadyatām. ekārthāśrayiṇā vijñānena
vedyatve satīti cet. tat kim ekārthāśrayi jñānam akṣajam.*
tathā cet, tadā yasya hi lalitalalanālāvaṇyāder arthasyop-
anipātena sukhādayo dhīś ca jātās taṃ muktvā sukhādīn 5
eva sā katham pratipadyeta. tad āha : * § 402

yasyārthasya nipātena te jātā dhīsukhādayaḥ |
muktvā taṃ pratipadyeta sukhādīn eva sā
katham | | § 404

atha sukham ātmamanoyogamātrajena jñānenānubhū-
yate,* akṣajenārthaḥ. atrāpi yugapaj jñānānutpattir manaso 10
liṅgam iti vacanāt krameṇa cet,

avicchinnā na bhāseta tatsaṃvittiḥ kramagrahe |
tal lāghavāc cet tat tulyam ity asaṃvedanaṃ na
kim | | § 407

tulyaṃ khalu lāghavaṃ viṣayavedane sukhavedane
cety asaṃvedanaṃ na kim.* paryāyeṇārthasukhayor any- 15
atarasya parasparānupalambhatvenābhāvarūpatvāt sant-
atasukhavedanam eva viṣayasantatāvedanam, evaṃ viṣa-
yasantatāvedanam eva sukhasantatāvedanam. athāpi syād
akṣajayā. yugapad vijñānānutpattir manaso liṅgam ity ek-

3 cet] Source : PV III 250cd:
ekārthāśrayiṇā vedyā vijñāneneti
kecana.

3 *] Source :NBT 65,1: iha ca
rūpādau vastuni dṛśyamāne
āntaraḥ sukhādyākāras
tulyakālam saṃvedyate. Cf. TR
32*,30-31: iha nīlādau dṛśyamāne
samānakālam āntaraḥ sukhādir
niyamenānubhūtaniścitas.

4 lalitalalanālāvaṇyāder] **tara-sh:**
-vaṇyādir.

6 *] Source : PV III 255.

8 katham | |] Source : PV III 255.

10 *] **tara-ms:**
ātmamanoyogamātraṃ ṇena;
tara-sh: ātmano yogamātraṃ
jñena.

10 akṣajenā] Parallel : PVBh

315,17-18:

athātmamanoyogamātrād
utpannaṃ jñānaṃ sukhādīnāṃ
grāhakaṃ nendriyajam. tathā sati
yugapaj jñānānudayāt
kramagrahaṇena bhāvyaṃ.

11 vacanāt] Source : NS 1,1,16.
Cf. TR 31*,28.

13 kim] **tara-ms:** asaṃvedanana
kim, **tara-sh:** asaṃvedanena kim.

13 | |] Source : PV III 256.

15 *] Cf. PV III 256.

17 santata] **tara-sh:** santāna- for
santata-.

19 vijñānānutpattir] Source : NS
1,1,16 Cf. TR 31*,20. **tara-sh:**
yugapaj jñānā°.

ayā dvayajñānam. na. cakṣurādīndriyajam viṣayapratiniy-
 ataṃ kathaṃ sukhādīn gr̥hṇīyāt.* sukham antareṇārthāc
 ca jāter dhiyaḥ, tasya sukhasyāśaktisiddhir ato 'pi kāra-
 ṇatvābhāvān na sukhaṃ grāhyam. athāpi syāt, yathā nī-
 5 lam pītaṃ ca pṛthag api śaktaṃ saṃhatāv api, tathā su-
 khādir viṣayaś ca pṛthak saṃhatāv api svajñānanane śa-
 ktaḥ syāt. yady evaṃ kevalam api sukhaṃ gr̥hyeta nīlavat.
 na ca sukhahetuviṣayagrahaṇam antareṇa sukhavedanaṃ
 yuktam.* § 408

10 athāpi sarasasarasīruhadhībhamabhrājamānasuhr̥dva-
 danenevārthena sahagrahaḥ. tathāpi na sāmartyaṃ su-
 khasya syāt, anvayavyatirekābhāvāt. na ca parasya sukh-
 asāmartyābhyupagama indriyadhiyaṃ prati. atha vinā-
 rthena cakṣurādibhiḥ sukhaṃ gr̥hyate. tadānukūlatvādīnā
 15 stryādibhedo na gr̥hyetākṣṇā, antaraṅgatvāt sukhādāv ev-
 ākṣamatīḥ syāt. § 409

tara-sh

athāpi yugapad eva buddhir udayati tattadviṣayasam-
 mbhavāt. tadā sukhaduḥkhauidau sadā syātām.* hemante
 śītamārutāśanasparśābhyām iva. raṇarasāsaktacetasaḥ sv-

2 *] **tara-sh**: sukhādīn na
 gvahvīyāt sic.

4 sukhaṃ] Cf. PV III 257: na
 caikayā dvayajñānaṃ niyamād
 akṣacetasaḥ | sukhādyabhāve 'py
 arthāc ca jātes

tacchaktyasiddhitaḥ | |
 6 sukhādir] tathā sukhādir.

tara-ms | **tara-sh**: tathādir.

7 kevalam] Source: PV III
 258b2c1: nīlādivat sukham |
 gr̥hyeta kevalam.

8 grahaṇam] **tara-sh**: -viṣayaṃ
 grāhyam.

9 *] Source: PV III 258c2-259a:
 tasya taddhetvartham
 agr̥hṇataḥ | | na hi saṃvedanaṃ
 yuktam.

11 rthena] **tara-sh**: suhr̥davada°.

12 vyati] Cf. PV III 259b-d:
 arthenaiva sahagrahe kim

sāmartyaṃ sukhādīnām neṣṭā
 dhīr yat tadubbhavā.

15 stryādibhedo] **tara-sh**: °ādīnā
 'styādi-.

16 evākṣamatīḥ] Cf. PV III
 260-261ab: vinārthena

sukhādīnām vedane
 cakṣurādibhiḥ | rūpādīḥ

stryādibhedo 'kṣṇā na gr̥hyeta
 kadācana | | na hi saty antaraṅge
 'rthe śakte dhīr bāhyadarśanī |

18 syātām] sadā syātām. Source:
 PVBh 318,15 PVBh-T D95b2: rtag
 tu 'gyur ro.

18 *] Cf. PV III 262: dhiyor
 yugapadutpattau

tattadviṣayasambhavāt |
 sukhaduḥkhauidau syātām sakṛd
 arthasya sambhave | |

tara-ms āmisammānaniṣkriyaṃ cikīrṣato niṣitanistriṃṣaniṣpeṣam
apy anubhavato bhavetāṃ sukhaduḥkhavidau. na caivam.
tasmād alīkakaḷpanābhir alam, saralenaiva krameṇa.

sārthe satīndriye yogye yathāsvam api cetasi |
dṛṣṭaṃ janma sukhādīnāṃ tat tulyaṃ manasām 5
api | |
asatsu satsu caiteṣu na janmājanma vā kvacit |
dṛṣṭaṃ sukhāder buddher vā tat tato nānyataś
ca te | |
sukhaduḥkhādibhedaś ca teṣāṃ eva viṣeṣataḥ |
tasyā eva yathā buddher
māndyapāṭavasamaṣyāḥ | | § 416

tara-sh * ity abhyupagamyatām. 10

tasmāt sukhādayo 'rthānāṃ
svasaṅkrāntāvabhāsinām |
vedakāḥ svātmanaś caiṣām arthebhyo janma
kevalam | | § 419

amī sukhādayaḥ svasaṅkrāntārthāvabhāsaveḍanādv-
āreṇārthasya vedakāḥ. svātmanaś ca jaḍavyāvṛttatayā.*
§ 420

15

kutas tarhy utpadyantām. uktam eva : cakṣurādīndriy-
ālokāḷambanasamanantarapratyayebhyaḥ. tasmāt sādḥ-
ktam : iha nīlāḍau dṛṣyamāne samānakāḷam āntaraḥ sukh-

1 cikīrṣato] Cf. PVBh 318,15-17
PVBh-T D95b2-3: na ca
raṇarasāvarjitacetasaḥ
svāmisammānanopakāranirdeśa-
parādḥīnam ātmānaṃ saphalañ
cikīrṣataḥ śāstrasamaṣparśaduḥkh-
asamvedanaṃ
| ...
1 nistriṃṣaniṣpeṣam] tara-sh:
-nisviṃśa-
5 api | |] Source : PV III 252.
7 te | |] Source : PV III 253.
10 *] Source : PV III 254.

10 abhyupagamyatām] tara-sh:
ityakṣa+mupagamyatām.

12 caiṣām] tara-sh: caivam.

12 kevalam | |] Source : PV III
266.

14 *] Cf. PV III 266 = TR
32*,25-26.

18 ne] Cf. TR 30*,28-29:
cakṣurālokāḷambanasamanantara-
pratyayāj jāyamānam eva sukhā
aparokṣaṃ jāyate.

ādir niyamenānubhūtaniścitas tathaiva vyavahartavyaḥ. 33/hy
sāmagrībhedād api na bhedo 'sya.

tadatadrūpiṇo bhāvās tadatadrūpahetujāḥ |
tatsukhādi kim ajñānaṃ
vijñānābhinnahetujam | | § 423

5 na kāryabhedād api bhedaḥ. ekato 'py anekakāryad-
arśanāt. sukhaduḥkhādibhedo 'pi sāmagryā evāvāntarav-
iśeṣāt, buddher māndyapāṭavasamaṣyādivat.* etena sukh-
āder jñānāntaragrāhyatvam, jñānavilakṣaṇasāmagrījanya-
tvaṃ ca, jñānāsambhavivikāryakāritvaṃ ca parihṛtam.* sa-
10 ttvarajastamasāṃ sāmyāvasthā prakṛtiḥ pradhānam. tato
buddhir ato 'haṅkāraḥ, tataḥ pañca tanmātrāṇi śabdādīni,*
tataḥ pañca buddhīndriyāṇi śrotratvakcakṣurghrāṇajihv-
ākhyāni, pañca karmendriyāṇi vākpāṇipādapāyupasthā-
khyāni, manaś ca pañcatanmātrebhyaḥ pañca mahābhūt-
15 āni vyomavātajvalanajalamedinīnāmāni. etāni jaḍāni, pu-
ṃsāmś cetanaḥ, caitanyanijam asya rūpam. buddhiḥ pu-
nar ekā sarvavyāpinī niravayavā svacchā darpaṇaprāyā sar-
vapratiimbavati. § 424

tatra rūpādayaḥ pradhānapariṇāmatayā sukhādyātm- tara-sh
20 akāḥ buddhidarpaṇabimbitāḥ, puṃso 'pi tatraiva bimba-

1 niyamenānubhūtaniścitas]
Source : NBT 65,1: iha ca rūpādau
vastuni dṛśyamāne āntaraḥ
sukhādyākāras tulyakālam
saṃvedyate. Cf. TR 31*,11-13: iha
nīlādau dṛśyamāne samānakālam
āntaraḥ sukhādyākāro 'nubhūyate
niścīyate.

4 vijñānābhinnahetujam | |]
Source : PV III 251; Source : PVin I
v.22.

7 *] Source : PVin I 66,6-8: de'i
tshogs pa ñid kyi nañ gi khyad
par gwis byas pa ñid kyi phyir,
the tshom dañ gtan la phebs pa
la sogs pa bzin no.

9 *]
jñānāsambhavivikāryakāritvaṃ ca
parihṛtam. Missing in tara-sh.
11 tanmātrāṇi] tara-ms:

tanmantrāṇi.

11 *] Cf. SK k.11: ...tathā
pradhānaṃ...; SK k.22ab: prakṛter
mahāṃs tato 'haṅkāras tasmād
gaṇaś ca ṣoḍaśakaḥ |

13 śrotratvakcakṣurghrāṇajihvā-
khyāni] tara-ms:

śroka-.

14
vākpāṇipādapāyupasthākhyāni]
pāda. Missing in tara-sh.

14 pañca] Cf. SK kk.24-27.

15 mahābhūtāni] Cf. SK k.22d:
pañcabhyaḥ pañcabhūtāni;
k.38ab: ...tebhyo bhūtāni pañca
pañcabhyaḥ.

16 puṃsāmś] Cf. TRD 150,8, etc.

20 buddhi] Cf. SK k.12:

prītyapṛītiviṣādātmakāḥ...guṇāḥ.

nāt, tena gṛhyante. buddhyadhyavasitam arthaṃ puruṣaś
cetayata iti cocyate bhokṛtvam asya etāvad eva. § 425

asyāṃ prakriyāyāṃ ayam aparō viśeṣo 'vagantavyaḥ.
śabdādayo bhūtātmanā pariṇatāḥ, bhūtādy api kumbhā-
mbhodharadharādiprabhedena. uktaṃ ca :

5

ākāro gauravaṃ raukṣyaṃ varaṇaṃ sthairyam
eva ca |

sthitir bhedaḥ kṣamā kārṣṇyaṃ chāyāyāḥ
sarvabhogyatā | |

ity ete pārthivā dharmās tadviśiṣṭās tathāpare |
jalāgnipavanākāśavyāptās tān nibodhate | | § 430

* iti. atra chāyāyā iti kārṣṇyāpekṣayā ṣaṣṭhī kṣṇacchā-
yety arthaḥ. § 431

10

tad evaṃ puruṣapratibimbena śrotrādivṛṭtyā śabdād-
ipratibimbo buddhau svacchāyāṃ pradhānapariṇāmatv-
ena ca śabdādīnām ātmabhūtaḥ sukhādiḥ pratibimbam-
āno vedyate. tasmān nāntarāḥ, nāpi caitanyātmānaḥ sukh-
ādaya iti sāṅkhyāḥ pratyavatiṣṭhate. * § 432

15

34/hy

idaṃ svābhiprāyeṇa sāṅkhyasya prakriyājālam astu.
santas tu pramāṇasahaṃ sahante. sukhādīnām āntaratvam
anubhavātmatvam avaśyaṃ śyāmādyākāreṇa saha sphur-

6 varaṇaṃ] **tara-sh:** dharaṇaṃ
for varaṇaṃ.

7 sarvabhogyatā | |] YD:
kṣṇacchāyā sarvopabhogyate iti
te.

9 nibodhate] **tara-ms:** -vyāptāṃs
tān nirodhateti; YD: -vyāpakās tān
nibodhata; **tara-sh:**

-vyāptāstāṃ+stān nibodhata iti.

10 *] Source : YD p.172,9-12 ad
SK k.38: ākāro gauravaṃ
rauṣyaṃ varaṇaṃ sthairyam eva
ca | sthitir bhedaḥ kṣamā
kṣṇacchāyā sarvopabhogyate |
ity te pārthivā dharmās
tadviśiṣṭās tathāpare |
jalāgnipavanākāśavyāpakās tān

nibodhata | | .

11 kṣṇacchāyety] **tara-ms** |
tara-sh: kṣṇacchāyety, but see
YD: kṣṇacchāyā.

14 sukhādiḥ] **tara-ms** | **tara-sh:**
sukhādi.

16 *] Source : PVin I 66,9-10:
gʒan dag bde ba la sogs pa ni
nan ma yin la sems pa can yan
ma yin gyi... nanu nāntarāḥ
sukhādayo nāpi cetanāḥ...:
[http://east.uni-hd.de/buddh/
ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/). Cf. PV III 274a:
tasmāt ta āntarā eva.

17 yājālam] **tara-sh:**
prakriyājānaṃ.

atvaṃ saṃvādivedanād vyavasthāpitam, katham anyathā kartuṃ śakyate. § 433

śakyate. buddhāv ahaṅkāraḥ. ahaṅkāraspade 'ntare bhavatvād āntaratvam. tatraiva ca nityacaitanyapratibimbānād bhrāntyānubhavātmatvam. nīlādyātmatvāt sukhādīnāṃ saha sphuratvam iti cet, na. vedanād anyasyā buddher abhāvāt. tara-sh

muktvādhyakṣasmṛtākārāṃ saṃvittiṃ buddhir
atra kā |
nityacetanacchāyayācchuritatvaṃ punaḥ
chadmaiva |
10 saṃvedyatvāc ca cetanāḥ |
saṃvedanam na yadrūpaṃ na hi tat tasya
vedanam | | § 438

* § 439

idam asya saṃvedanam iti sambandhasya nibandhanam abhidhānīyam, na caitanyamātraṃ tannibandhanam, cakṣurādāv api prasaṅgāt. tasmād vedyenārthena vedanasya sārūpyaṃ tannibandhanam.* § 440

sāṅkhyapratyayidrṣtānto 'sti: yathā nīlasvarūpaṃ vedanam nīlasya vedakam, tathā sukhasyāpi vedanena sukhasvarūpeṇa bhavitavyam. upadhāyakaṃ tarhi nīlavat sukham anyad api syāt. na tvatpakṣe 'pi sukharūpaṃ eva hi saṃvedanam sukham avaiti, nānyad iti sākāraṃ jñānam astīty eva sādhitam asmābhiḥ. § 441 tara-ms

1 saṃvādivedanād] tara-sh: saṃbādavedanād.

8 saṃvittiṃ] tara-sh: saṃvitti

8 kā |] Source: PV III 275cd.

9 chadmaiva] tara-ms:

cchadmaiva? or cchahmaiva?;

tara-sh: chadmaiva |.

12 *] Source: PV III 274cd.

13 saṃvedanam] tara-sh: vedanam.

16 *] Source: PVin I 66,29-32: 'di 'di'i myoṅ bar byed pa yin no zes bya ba'i 'brel pa'i rgyu mtshan ni mñon par gsal ba yin pa'i phyir

ro. dbaṅ po la sogs pa yaṅ thal

bar 'gyur bas de myoṅ ba'i

mtshan ñid ni 'dra ba ñid yin no.

19 bhavitavyam] tara-sh:

veditavyam.

20 pi] Source: PVin I 68,13: 'di'i

bdag ñid 'di 'jog par byed pa gzan

yin par ni rigs pa ma yin te.

21 sākāraṃ] Source: PVin I

68,9-10: ma yin te, khyed kyi

phyogs la yaṅ bde ba la sogs pa

myoṅ ba ni yod pa yin no.

tac ca svarūpavedanaṃ kvacit sopadhānam, kvacin nirupadhānam. idam eva ca naḥ sukhaṃ yat sātamaṃ saṃvedanaṃ nāma, na sātasaṃvedanād anyārthakriyātra prārthyate yadvaśād upadhāyakakalpanaṃ hi nīlasya, nīlavedanaṃ eva phalam, kin tu rañjanādikam api, tadvaśāt tatra parikalpanā. § 442 5

atra punaḥ saṃvedanam evaikam āntaraṃ prītiparītāparūpaṃ paśyāmaḥ. ekam ity anena bāhyāropitatvaniṣedha ucyate.* tathā hi: nānyat saṃvedanaṃ grāhakaṃ, anyas ca sukhādyākāro grāhyarūpaḥ pratyavabhāsate. yena grāhakākārād vicchinasya sukhāder bahīrūpatayā bāhyakṛtatvaṃ vidmaḥ. na hi ya ākāro bahīrūpeṇa grāhyākāratayā nāvabhāsate sa bāhyakṛtaḥ, tad yathā cetanāyā ākāraḥ. tathā ca sukhādyākāraḥ. etad evoktam āntaram. āntare 'haṅkārāspade 'nguṣṭhātmdvāvadhivadantaḥ praṣṭavyavedanākāre grāhake sukhādirūpaṃ saṃvedanam sanniviṣṭam, na bāhye grāhyākāre. na hi surabhikarkaśādyanubhavatas tad eva bāhyaṃ vastu sukhitam duḥkhitam hr̥ṣṭam dviṣṭam vā pratyavabhāsate, kin tu tato vicchinnam ahaṅkārāspadam āntaraṃ grāhakaṃ evaṃrūpam hr̥ṣṭam dviṣṭam vā pratibhāti. tad evam grāhakarūpasanniviṣṭasya sukhāder bāhyārthādhyavasāyābhāvān na bāhyāropitatvam. ato 'smākaṃ na bāhyāḥ sukhādayaḥ prāpnuvantīti. ata eva yogināṃ parasantānavartinaḥ sukhādirāgādīn ālambamānānāṃ bāhyena stambhādikalpenā- 25

3 sātasaṃvedanād] Source : PVin I 68,5-6: sim par myoṅ ba gaṅ yin pa 'di nīd kyaṅ kho bo cag gi bde ba yin pa'i phyir.
3 sātasaṃvedanād] **tara-ms** | **tara-sh**: na sāttatara-sh:sā"ttasamvedanād.
4 prārthyate] prārthyate. Missing in **tara-sh**.
5 nīlavedanam] **tara-sh**: nīlasaṃvedanam.
9 bāhyāropitavniṣedha] **tara-sh**: anena na bāhyāropitavniṣeṣa.
9 *] Source : PVin I 68,11-12: de la yaṅ dga' ba daṅ yoṅs su gdud

par gcig tu naṅ na ṅams su myoṅ ba nīd du mthoṅ no.
12 bāhyakṛtatvaṃ] bāhyakṛtatvaṃ. **tara-sh**: vākṣahya ?kṛtatvaṃ sic. ; **tara-ms**: vāvāhyakṛtatvaṃ.
13 bāhyakṛtaḥ] sa bāhyakṛtaḥ. **tara-ms**: sarvvāhyakṛtaḥ; **tara-sh**: sa sarvākṣasa bāhyakṛtaḥsic.
14 sukhādyākāraḥ] **tara-sh**: svargādyākāraḥ.
15 āntare] **tara-ms**: antare for āntare.
25 sukhādirāgādīn] **tara-ms** | **tara-sh**: -rāgādīnām.

nahañkārāspadena grāhyākāreṇa sukhitena raktena dviṣṭena vā sukhitatvaraktatvādiprasaṅgaḥ.* § 443

āntaratvenaiva vedanān na nīlādyātmakatvena nīlād- tara-sh
inā saha sphuratvam. § 444

5 atrārthe yuktir apy ucyate : ye bāhyātiśayanirapekṣabhāvanātiśayabhāvābhāvānubandhinas ta āntarāḥ, yathā prajñā,* ālambyamānaśabdādyātiśayanirapekṣabhāvanātiśayabhāvābhāvānubandhinaś ca sukhādayaḥ. yo bhāvanay-eṣṭādyābhāsaḥ sarvātmanā vinivartate, viparītaś ca pravartate, na sa bāhyaviśeṣabhāvābhāvānuvidhāyī itīdṛśo 'trātiśayo 'bhipretaḥ. § 445

1 nānahañkārā] **tara-sh:**
stambhādīkarūpe nā'nahañkārā-
sic.

2 dviṣṭena] **tara-sh:** sukhite na
raktena dviṣṭe na.

2 sukhitatva] **tara-ms** | **tara-sh:**
duḥkhitatva- for sukhitatva-.

2 *] Source : PVinT

P124b2-125a1: gcig tu źes bya ba
'dis ni phyi rol gyi byas pa 'gog
par brjod pa'o. 'di ltar gañ gis
phyi rol gyi rañ bźin ñid kyis
'dzin pa'i rnam pa las rnam par
chad pa'i bde ba la sogs pa la
phyi rol gyis byas pa ñid du rig
par 'gyur ba myoñ bar byed pa
'dzin pa'i rañ bźin yañ gźan la,
bde ba la sogs pa'i rnam pa gzuñ
ba'i rañ bźin yañ gźan du snañ
ba ni med pa'i phyir ro. gañ gi
phyir rnam pa gañ źig phyi rol
gyi rañ bźin gzuñ bar bya ba ñid
du snañ ba ma yin pa de ni phyi
rol gyis byas pa ma yin te, dper
na sems pa'i rnam pa bźin no.
bde ba la sogs pa'i rnam pa yañ
de bźin no. 'di ñid bstan pa'i don
du nañ du źes gsuñs so. bde ba
la sogs pa'i rañ bźin myoñ ba la
gnas pa ni nañ du bdag tu 'dzin
pa'i gźi 'dzin pa'i rnam par
mthoñ gi phyi rol gzuñ ba'i rnam
par ni ma yin te, dri źim po dañ
rtsub mo la sogs pa ñams su
myoñ ba na phyi rol gyi dños po
de ñid bde ba 'am sdug bsñal ba

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'am 'dod pa 'am sdañ bar snañ
ba ni med kyi 'on kyañ, 'dod pa
dañ sdañ ba ni de las rnam par
chad pa bdag tu 'dzin pa'i gźi
nañ gi 'dzin pa'i rnam pa'i rañ
bźin du snañ ba'i phyir ro. de'i
phyir de ltar 'dzin pa'i rañ bźin
du gnas pa'i bde ba la sogs pa la
phyi rol tu lhag par źen pa med
pa'i phyir phyi rol gyi byas pa
ma yin te. de'i phyir kho bo cag
la bde ba la sogs pa phyi rol yin
par mi 'gyur ro. de ñid kyi
phyhir gźan gyi rgyud la yod pa'i
bde ba la sogs pa dañ chags pa la
sogs pa la dmigs pa'i rnal 'byor
pa rnams phyi rol gyi ka ba la
sogs pa bźin du bdag tu 'dzin pa'i
gźi ma yin pa gzuñ ba'i rnam par
bde ba 'am chags pa 'am sdañ
bas bde ba dañ chags pa la sogs
pa rnams su thal ba med do.

6 bhāvābhāvānubandhinas]
tara-ms: -bhāvābhānu°.

7 *] Source : PVinT P121b1-2

D105a3-4: gañ dag gañ gi[[See →
D: gañ dag gañ gi]] rañ bźin
gyi khyad par mi ltos par goms
pa'i khyad par yod pa dañ med
pa'i rjes su 'brel pa de dag ni nañ
ñid yin te, śes rab la sogs pa bźin
no.

11 trātiśayo] **tara-sh:**

'trābhiprāyo for 'trātiśayo.

ihāpy ekasminn eva lavaṇadravye 'vyagraṃ ṛkṣṇāṃ
saukhyamuṣṭrāṇāṃ kaṣṭaṃ vyantaram anyeṣāṃ saṃv-
edanam utpadyate yathā tathaikasminn eva śabdādāv
upakārāpakāraudāsīnyabhāji bhāvyamāne sātāsātayor ta- 5
yor anyathātvāpattir utkarṣāś ca. bhāvanājātatvenāntaraḥ.
yad ahaṅkārāspadatvenābhyasyate tat tathaiva bhāvanā-
prakarṣe niṣpadyata iti yāvat. § 446

tara-ms bāhyātīśayanirapekṣabhāvanātīśayabhāvābhāvānubandhi-
tvamātrānubandhitvenāntaratvasya svabhāvahetur ayaṃ
nāsiddhidoṣāvakāśam āśrayati. priyam api hitatvenāsakṛd 10
bhāvayann anukūlavīrahṛdayaḥ. prāg eṣa putrakalatrādi-
kam. § 447
36/hy

anaikāntikatvam api kīrtitam akīrtikaram eva. anānta-
ratvaṃ hi bāhyatvam, tac ca bāhyabhāvābhāvānuvidhāyi-
tvena vyāptam, yathā nīlasya vijñānaṃ nīlabhāvābhāvān- 15
uvidhāyi na pītasya. tatthehāpi bāhyātīśayanirapekṣabhā-
vanātīśayabhāvābhāvānuvidhāyi sukhaṃ bhāvyamānam
āntaram eva bhavati. ata eva virodho 'pi yayor virodhan-
ipatitaḥ sapakṣe vīkṣaṇāt. § 448

tara-sh samāsas tv ayam : yad āntaratvenābhyasyate tad ānta- 20
ram eva sphuṭābhaṃ bhavati, yathā yathābhūtamatiḥ, ānta-
ratvena cābhyasyante sukhādayaḥ. tathā yat saṃvedyate
tat saṃvedanarūpam yathā nīlam, saṃvedyate ca sukhād-
ikam. § 449

sāṅkhye prati bādhaḥ hi pramāṇam adṛṣṭāntam api 25
dṛṣṭāntayanti. tac ca

saṃvedyatvāc ca cetanā |

1 vyagraṃ] **tara-sh**: 'vyagra...sic.
2 saukhya] Source: PViñT
P125a6-7 D108b5-6: dper na
tshba'i rdzas gcig ñid laSee → D
las rña mo la sogs pa bzin no.
2 muṣṭrāṇāṃ] **tara-sh**: cāntaram.
3 utpadyate] **tara-ms**: ubhayate.
?
4 upa] **tara-sh**: śabdā" dānupa-
4 bhāvyamāne] **tara-sh**:
bhāvyamānā.

4 sātāsātayor] **tara-sh**: sā 'bhādā
taylor.
9 ntaratvasya] **tara-sh**:
-bandhitvenā 'nāntaratvasya.
15 vijñānaṃ] **tara-sh**: vijñāne.
17 tiśayanirapekṣabhāvanātīśaya-
bhāvābhāvānuvidhāyi] **tara-sh**:
bhāvāti° for bhāvanāti°.
27 tvāc] **tara-sh**: savedyatvāc.

saṃvedanaṃ na yadrūpaṃ na hi tat tasya
vedanam | | § 452

ity atrāntare vivecitam. tarhi vijñānavādaḥ prasaktaḥ.
na kiñcid sopadhānam anupadhānaṃ ca kiñcid ity atrānt-
are vivecitam. sāṅkhyīyabuddhisvabhāvasukhādyutkarṣ- **tara-sh**
āpakarṣau bhāvanayety api

muktvādhyakṣasmṛtākārāṃ saṃvittiṃ buddhir
atra kā | § 453
ity anena gatārtham.

saṃsargād avibhāgaś ced
ayogolakavahnivad | § 454 **tara-ms**
ity api parāpekṣayā sādhyam vikalasāmagrīvaśād
(**EDTEXT OUTSIDE NUMBERED PARAGRAPH**) ekam evāyogola-
kaṃ vastu vadāmaḥ. vātaśītādisāmagryantaravaśād vā pr-
abhāsvarāyogolakajanma (**EDTEXT OUTSIDE NUMBERED PA-
RAGRAPH**).

5 bhaṭṭārcaṭapādair apy uktam : **tara-sh**
tanmūlam anyad evedaṃ
guḍanāgarasaṃjñitam | § 456
evaṃ pānakalaḍḍukādy ekam evedaṃ dravyaṃ ve-
ditavyam. upādānam apy atra yad anuvartate tad vedita-
vyam. § 457
10 § 458 pratyakṣasukhādisvarūpātmakapurūṣabhogapakṣe 'pi

abhinnavedanasyaikye yan naivam tad
vibhedavat |

1 vedanam | | Source : PV III
274bcd. Cf. PVin I v.24ab ;
66,25-29. Cf. TR 34*,12-13.
2 kā | | Source : PV III 275cd. Cf.
TR 34*,10.
3 yogolakavahnivad] **tara-ms**:
partially illegible. **tara-sh**:
saṃsargādivibhāgaḥ sphuṭā 'yo°.
3 | | Source : PV III 277ab;

Source : PVin I v.25ab.
5 guḍanāgarasaṃjñitam | |
Source : HBT 106,14 v.26cd.
6 evedaṃ] **tara-ms**:
pānakalaḍḍukādyekamevedaṃ;
tara-sh: pānakalaḍḍ-
ukā"tmakamekamevedaṃ.

37/hy siddhyed asādhanatve 'sya na siddhaṃ
bhedasādhanam | |
bhinnābhaḥ sitaduḥkhādir abhinno
buddhivedane |
abhinnābhe vibhinne ced bhedābhedau
kimāśrayau | | § 462
pūrvavan nirvikalpakam abhrāntaṃ ca, svasaṃvedane
pramāṇādivyavasthāpi 5

tatrānubhavarūpatvāt te योग्याḥ
svātmasaṃvidi |
iti sā योगyatā mānam ātmā meyaḥ phalaṃ
svavit | | § 465
tara-sh * ity anenāvagantavyā. bhūtārthabhāvanāprakarṣ-
aparyantajaṃ yogijñānam.* bhūtārthatvena pramāṇavr-
ttiḥ. bhāvanāprakarṣety anena janmaparamparāsiddhiḥ. 10
paryantajatvena nirvikalpakatvābhrāntatve. tatra bhūtaḥ
satyaḥ.* pramāṇadrṣṭaś ca satyaḥ. sa cārthaḥ, arthyata
ity arthaḥ, heya upādeyaś ca. heyo hi hātum arthy-
ate, upādeyaś copādātum. tatra heyaṃ duḥkhasatyam,
tara-ms samudayasatyasahitam, upādeyaṃ nirodhasatyam, mārg- 15
asatyānvitam. caturbhiś ca sābhyupāyaheyopādeyatattv-
aiḥ sāṅkleśiko vyāvadānikaś ca sakalaḥ padārthaḥ saṅg-
rhitāḥ. § 466

1 bhedasādhanam | |] Source :
PV III 278; Source : PVin I v.26. Cf.
TR 30*,23-24.

2 abhinno] tara-ms | tara-sh:
abhinne.

3 kimāśrayau | |] Source : PV III
279; Source : PVin I v.27.

8 *] Source : PV III 365; Source :
PVin I v.57 a: tatrāpy
anubhavātmatvāt; de la'aṅ ṅams
myoṅ bdag ṅid phyir.

9 *] Source : NB I s. 11.

11 paryantajatvena] tara-sh:
paryantajatvena; TR-P:
paryantajatena.

11 nirvikalpakatvābhrāntatve]
nirvikalpakatvābhrāntatve. Cf.
PVin I v.28: ...gsal bar snaṅ gyur

pa'i | śes gaṅ slu ba can min pa |
rtog med...; ibid. p.74,1-4: ...gsal
bar snaṅ žiṅ rnam par rtog pa
med pa phyin ci ma log pa'i yul
can...; NB I s.4: tatra pratyakṣaṃ
kalpanāpoḍham abhrāntam =
PVin I 40,1-2.

12 *] Cf.NBT 67,3: bhūtaḥ
sadbhūto 'rthaḥ, pramāṇena
drṣṭaś ca sadbhūtaḥ.

12 cārthaḥ] sa cārthaḥ. Missing
in tara-sh | TR-P.

17
sābhyupāyaheyopādeyatattvaih]
tara-sh: sābhyudaya-.

17 vyāvadānikaś] See TR-P.

tara-ms | tara-sh: vaivadānikaḥ.

tatra niravaśeṣaṃ vastu jānātu mā vā jñāsīt, kiṃ tena **tara-sh**
duḥkhakṣayam āptukāmānaṃ tadupāye pravartitum icch-
atām.

kīṭasaṅkhyāparijñānaṃ tasya naḥ
kvopayujyate | § 468

tasmāt parimitānām apy asmadabhimatānām sābhyu-
pāyaheyopādeyatattvānām,

5 jñānavān mṛgyate 'smābhis
taduktapratipattaye | § 469
sarvaviśayaṃ (**EDTEXT OUTSIDE NUMBERED PARAGRAPH**)
jñānam asya

nāsmābhiḥ śakyate jñātum iti santoṣa iṣyate | § 470
yathā kumbhenāmbhasāṃ parimāṇāparicchede 'pi
gaṅgāyāḥ svayam upayoktavayasalilaparikalanād eva kṛ-
tārthatārthinām, tathā vastutaḥ kārtsnyena nikhilajñasy-
10 āpi jñane, tenaiva bhūtārthety atra na sarvapadopādānam.
arthinām upayujyamānena jñānena ca sarvajñavyutpāda-
nam. § 471

bhūtārthasya bhāvanā punaḥ punaś cetasy āropaḥ, ta-
syāḥ prakarṣaḥ sphuṭatvārambhaḥ, tasya parisamāptaṃ
15 gamanaṃ paryantaḥ, tasmāj jātaṃ rūpādiskandhapañca- **38/hy**
kānityatvādiviśayam. § 472

3 icchatām] **tara-sh**: acchatām.

4 kvopayujyate |] Source : PV II
31cd.

5 taduktapratipattaye |] Source :
PV II 30ab. kaścit = 'ga' žig for
asmābhiḥ.

6 iṣyate |] Source : PVBh II
375cd. Cf. TR 40*,12.

7 parimāṇāparicchede] **tara-ms**:
paricchide.

8 upayoktavayasalilaparikalanād]
tara-sh | TR-P: parikalpanād.

9 vastutaḥ] **tara-sh**: yathā
vastunaḥ.

10 nikhilajñasyāpi] **tara-ms**:
nikhi-. la is missing.

10 padopādānam] **tara-sh**:

sarvampado°.

13 punaś] punaḥ punaś.

tara-sh | TR-P: punaś.

14 prakarṣaḥ] Source : NBT
67,5f. : bhūtasya bhāvanā punaḥ
punaś cetasi viniveśanam.

bhāvanāyāḥ prakarṣo
bhāvyamānārthābhāsasya
jñānasya sphuṭābhatvārambhaḥ.

prakarṣasya paryanto yadā
sphuṭābhatvam iṣad asampūrṇaṃ
bhavati...tasmāt paryantād
yajjātaṃ

bhāvyamānasyārthasya...: TR-P p.
150.

tara-ms dvividhaṃ hi dharmidharmabhāvanābhedena tatphalam. tatra kāminīviyuktasya kāmāveśavaśād upanatat-
adbhāvanasya sphuṭaḥ kāminyākāraḥ pratyayo dharmi-
bhāvanāphalam. § 473

yathāviplavam āvegapratipattipradarśanāt | 5
parokṣagatisaṃjñāyāṃ tathāvṛtter
adarśanāt | | § 475

tara-sh nimbarase priyatvam abhyasyato rasanāsaṅgini nimbarase priyatvaṃ sphuṭaṃ sphuraddharmabhāvanāphalam. tadarthaṃ bhūtagrahaṇam. anyathā pratyakṣapramāṇ-
aprabhedaprastāvān nābhūtasya prāptiḥ. yāṃ hi daśām 10
abhiniviśya bhāvanā vṛttā tasyā ativrṛttatvāt. aparāsāṃ ca daśānām utpāde mahīmahīdharādāv api yogijñānam apramāṇam. kimaṅga gaṅgātaraṅgādaḥ praktikṣaṇabhaṅgure. § 476

dharmabhāvanāpakṣe tu, kim api vastv astu, tadg- 15
atam anityatvādi sphuṭaṃ sphurati, nimbarase priyatvavat. na hi sarve nimbarasāḥ sphuṭaṃ sphurantīti tatra dharmabhāvanāphalavarṇanam. kiṃ tarhi. yat sphurati tat priyatvāśliṣṭam. tadvad ihāpi, yat kiñcid vastujātaṃ yātaṃ pratyakṣatāṃ tat kṣaṇakṣayyatvenāliṅgitam. na tu yāvat kiñcid vastv asti, samastam etad ābhāti yogijñāne. dṛṣṭaś ca bhāvanāprakarṣaparyantabhāvya-
mānasphuṭabhāvatvayoḥ kāmaśokabhayonmādacaurasv-
apnādyupaplavāvasthāyāṃ kāryakāraṇabhāvaḥ. kasyacit 20
kiñcit prasiddham iti dṛṣṭāntabhūyastvam. ayaṃ punar 25

5 yathāviplavam] tara-sh: yathā viplavam.

6 adarśanāt] tara-sh: adarsanān.

6 | |] Source : P Vin I v.30.

7 nimbarase] nimbarase.

tara-ms: bimbarase; tara-sh: visvarase.

8 priya] nimbarase 'pi. tara-sh: visvarase 'pi.

10 prāptiḥ] tara-sh: saṃprāptiḥ for prāptiḥ.

11 aparāsāṃ] TR-P: aparāṇām.

12 mahīmahīdharādāv] tara-sh: °dharāv.

17 priyatvavat] tara-sh: visvarase 'pi yatnavat.

17 nimbarasāḥ] tara-sh: visvarasāḥ for nimbarasāḥ.

21 kṣaṇakṣayyatvenāliṅgitam] TR-P: kṣaṇakṣaya-.

21 etad] tara-ms: estad for etad.

24 caurasvapnādyupaplavāvasthāyāṃ] Source : PV III 282;

Source : P Vin I v.29:

kāmaśokabhayonmādacaurasvapnādyupaplutāḥ...

atra paramārthaḥ : bhāvanātiśayasamskṛtajñānaṃ samā-
 nantarapratyayaṃ prāpya cakṣurarthau duḥkhaśūnyānā-
 tmākāraparikaritaṃ svaviśayavijñānaṃ sphuṭaṃ janaya-
 taḥ. tena paramārthaviśaye kṣaṇikatvādaḥ cakṣurjñānaṃ
 5 api sad yogijñānaṃ. § 477

atha vā cakṣurjñānaṃ ca mānaṣaṃ sad yogijñānaṃ co-
 tpadyate, gr̥hītagr̥hītvam hi doṣo na gr̥hyamāṇagr̥hī-
 tvam, yathā kṛtasya karaṇāyogo na kriyamāṇasya. § 478

kṣaṇikatve bhāvanāpy upapadyate. rāgādikleśaviśeṣ-
 10 āya paramapurūṣārthadhiyā samuddhurasyaṃpi kṣaṇikap-
 arāvṛtṭyā kṣaṇikatvam eva pratyavamarśena punaḥ punar
 āmr̥ṣataḥ kṣaṇikatve 'py ekasmin viśaye jñānābhyāsavṛtti-
 lakṣaṇāyā bhāvanāyā bādhakābhāvāt. § 479

yāvad asannihitatayā ākāreṇa kṣaṇikatvādikam āla-
 15 mbyate tāvad iyaṃ bhāvanā kalpanātmikā. tatsamskṛtāt
 samanantarapratyayāt sannihitatayā vedanena nirvikalpa-
 katvam. sannihitāsannihitatvena ca gr̥hyamāṇatvam sphu-
 ṭāsphuṭatvam. ata eva svapnenāpi manovedanavaiśadyan-
 idānena noddīpayituṃ svapnavikalpasya śakyate sphuṭa-
 20 tvam.

tasmād bhūtaṃ abhūtaṃ vā yad yad
 evātibhāvyaḥ |
 bhāvanābalaniṣpattau tat
 sphuṭākālpadhīphalam | | § 482

bhūtaṃ satyam, abhūtaṃ vā yad evātiśayena bhāvya-
 ate, tad eva bhāvanāprakarṣe sati sphuṭāyā avikalpāyā dh-
 25 iyo hetur bhavati. yad asatyam tat pūrvavijñānārūḍham,
 tasmād avyatiriktam uttarasya jñānasya hetur ucyate. yat

3 duḥkhaśūnyānātmākāra]

tara-ms | tara-sh: duḥkhaṃ.

11 kṣaṇikaparāvṛtṭyā] tara-sh:
 parāvṛtṭpā.

11 pratyavamarśena]
 pratyavamarśena. Missing in
 tara-sh.

12 āmr̥ṣataḥ] tara-ms: āmr̥ṣataḥ.

17 nirvikalpakatvam] tara-ms:
 nirvikalpatvam.

21 vyate] PV | TR-P:

abhibhāvyaḥ.

22 bhāvanābalaniṣpattau]

PV | PVin | TR-P: -pariniṣpattau for
 -balaniṣpattau.

22 sphuṭākālpadhīphalam | |]
 Source : PVin I v. 31; Source : PV
 III 285.

24 bhāvyaḥ] bhāvyaḥ. Missing
 in tara-sh.

tu satyaṃ tat sphuṭasya jñānasya bhāvyaṃānaṃ hetuḥ sv-
abhāvena, na jñānārūḍhatayā. anenābhāvo 'pi vivṛtaḥ,* so
'pi jñānārūḍhatayā niḥśaṅkagamanāgamaṃ karoti. § 483

tara-sh kiṃ punar jñānam. anātmavedanaṃ jñānam. yato

viṣayagrahaṇaṃ dharmo vijñānasya | § 485

5

* ity āhācāryaḥ. tac ca pramāṇasāmagryā jātaṃ satyā-
rthagrāhi. duṣṭakāraṇārabdhaṃ viparītaparicchedi.

yathāsti saḥ |

gṛhyate so 'sya janako vidyamānātmaneti ca | |

eṣā prakṛtir asyās tan nimittāntarataḥ skhalat |

10

vyāvṛttau pratyayāpekṣam adṛdhaṃ

sarpabuddhivat | | § 490

bādhitvābādhitvābhyāṃ vikṛtiprakṛtivyavasthā. na tu
satyagrāhitvaṃ sakalajñānaprakṛtiḥ. evaṃ hi

viṣayagrahaṇaṃ dharmo vijñānasya | § 492

* iti vākyam atiricyeta. asatyārthaṃ ca kiñcin na syāt. § 493

15

nanu mitrapādaḥ

svaparakāśam asāmānyaṃ vijñānam iti

sammataṃ | § 495

1 satyaṃ] tara-sh: yattvasatyam.

1 sphuṭasya] sphuṭasya.

tara-sh | TR-P: sphuṭaṃ saj. PVinT:
gsal ba'i.

2 jñānārūḍhatayā] tara-ms |

tara-sh: jñānarūpatayā. See TR-P;
PVinT: snaṅ ba.

2 vivṛtaḥ] tara-ms: vivṛta.

2 *] Source: PVinT P137b2-4: yaṅ

dag pa ste bden pa 'am yaṅ dag

pa ma yin par yaṅ ruṅ ste gaṅ

kho na śin tu bsgom pa de ṅid

bsgoms pa mthar phyin pa ni

gsal ziṅ mi rtog pa'i blo'i rgyur

'gyur ro. gaṅ žig mi bden pa de

la ni rnam par śes pa śna ma la

snaṅ ba de las tha dad pa med

par śes pa phyi ma'i rgyur brjod

pa. bden pa gaṅ yin pa de la ni

rnam par rtog pa'i rnam par śes

pas bsgom par bya ba raṅ gi ṅo

bo ṅid kyis gsal ba'i rgyur gyur

ba yin śes pa la snaṅ ba ni ma

yin no.

5 vijñānasya] tara-sh:

'vijñānasya.

6 *] Source: PV II 206ab1.

9 ca | |] Source: PV II 206b2cd.

10 tan] tan. PV: tu. Tib: de.

11 vyāvṛttau] skhalad vyāvṛttau.

tara-sh: svā"lambā'vṛttau.

11 sarpabuddhivat | |] Source:

PV II 207.

15 *] Source: PV II 206ab1.

* ity uktam, na tad vijñānavāde, kathaṃ tarhi, bahira-
rtha eva. vārttike

jñānaṃ tad yogyadeśakaiḥ | ajñātasya svayaṃ
jñānād^{§ 497}

* iti. asatkhyātyarthaṃ tat. § 498

40/hy

5 tad evam, catvāry āryasatyāny anityatvādyākārasahit-
āni sarvajñajñānasyālabhanam. trikalpāsaṅkhyeyaḥ kālo
'vadhiḥ. janmaparamparā ca tadantarvartinī viśeṣaṇam.
kāraṇam karuṇā bodhisattvānām abhyāsasya tadanyeṣāṃ **tara-ms**
saṃsārodvegāḥ. heyopādeyatattvaprapāṇāc ca pramāṇam
10 bhagavān mumukṣūṇām iti. atra pramāṇam : yat sādara- **tara-sh**
nirantaradīrghakālabhāvanābhyāsaviśayīkṛtam tat spaṣṭā-
bhatāyogyam, yathā kāmīnyākāraḥ kāmukasya, heyopād-
eyasopāyatattvāni ca yathoktābhyāsaviśayīkṛtāni. * § 499

1 *] Source : J 358,15 :

Bühnemann 1983, p. 186.

1 tarhi] **tara-sh**: tahi for tarhi.

3 ajñātasya] **tara-sh**: ajñānasya.

4 *] Source : PV III 16bc.

7 janma] **tara-sh**: janya- for
janma-.

7 tadantarvartinī] **tara-ms**:
tadantavartinī.

9 heyopādeya] Cf. DhPr 68,8:

pemwieser1991: yac ca
nibandhanam bhāvanāyāḥ karuṇā
bodhisattvānām, tad anyeṣāṃ
saṃsārodvegāḥ. The underlined
part corresponds to the text of TR.

12 bhatāyogyam] **tara-sh**:

spaṣṭa'tattāyogyam; TR-P:

spaṣṭabhāvayogyam; R:

sphuṭībhāvayogyāḥ.

12 kāmīnyākāraḥ] **tara-ms** |

tara-sh: -ākāra-.

13 heyopādeyasopāyatattvāni]

tara-ms | **tara-sh**: °syopāya- for

°sopāya-.

13 *] Cf. TSP 1060,22-1061,3 :

pemwieser1991: prayogaḥ : yā

sādaranaīrantaryadīrghakālavīse-
ṣaṇā bhāvanā, sā

karatalāyamānagrāhyāvabhāsam-
ānajñānaphalā, tadyathā

kāmāturasya kāmīnībhāvanā.

yathoktavīśeṣaṇatrayayuktā ca
sarvākārasarvagatanairātmyabhā-
vanā kāruṇīkasyeti

svabhāvahetuḥ. Cf. R 1,20-24 :

pemwieser1991: yo yaḥ
sādaranaīrantaryadīrghakālabhyās-
asahitacetogūṇaḥ sa sarvaḥ
sphuṭībhāvayogyāḥ, yathā
yuvatyākāraḥ kāmīnaḥ
puruṣasya,

yathoktābhyāsasahitacetogūṇās

cāmī caturāryasatyaviśayā ākārā

iti...= TBh 61,4-7. Cf. J 323,3-5: yad

yad bhāvīyate tat tad

bhāvanāprakarṣaparyante

sphuṭābhaṃ sambhavati, yathā

kāmukasya kāmīnyākāraḥ,

bhāvīyante ca

paramapuruṣārthinā kṣaṇīkatve

nairātmyādāyo vastudharmā iti.

athāpi syāt : ko 'yaṃ kāpuruṣācāraḥ sarvasarvavedī bh-
agavān sugatamaharṣiḥ. sa kiṃkr̥tibhir apakarṣitopayukt-
asarvavid iti.

nāsmābhiḥ śakyate jñātum iti santoṣa iṣyate | § 501
ity apayaśaḥpidhānaṃ chadmaḥ. § 502 5
paramārthatas tu bhaṭṭabhartsanābhayenaiva parama-
prabhum api sarvasarvavidam ujjhittvā svalpavedini ninī-
lāvādiḥ. tathā hi bhaṭṭabhāṣitam : bhūtārthabhāvaneti la-
kṣaṇam, pramāṇena ca bhūtārthatvam. na ca sarvaviṣa- 10
yam indriyajam adhyakṣam, nāpy anumānaṃ dharmādy-
asiddheḥ, nāpi manomātram etad indriyānusāritvāt, nāpy
āgamāśrayam apramāṇatvāt. uktaṃ ca :

prāmānyaṃ ca parokṣārthajñānaṃ
tatsādhanasya ca |
abhāvān nāsty anuṣṭhānam iti kecit
pracakṣate | | § 505
atra samādhiḥ pūrvanivāsānusmṛtijñānabalena. § 506 15

vyavasyantikṣaṇād eva sarvākārān
mahādhiyaḥ |
sarvākārānumānaṃ yat pratyakṣāt tan na
bhidyate | |

1 sarvasarvavedī] **tara-sh:**
kāpuruṣākāraḥ sarvavedī.
3 apakarṣitopayuktasarvavid]
tara-sh | TR-P:
apakarṣitaprayukta-
4 nāsmābhiḥ] **tara-ms:** asmābhi.
4 iṣyate |] Source : PVBh II
v.375cd : **pemwieser1991**. Cf. TR
37*,24.
5 chadmaḥ] **tara-ms:**
cchadmaḥ?; **tara-sh** | TR-P:
brūmaḥ.
7 paramaprabhum]
tara-sh | TR-P: paraprayuktam for
paramaprabhum.
7 sarvasarvavidam] **tara-sh:**
sarvavidam for sarvasarvavidam.
7 svalpavedini] **tara-sh:**
svalpaviditi.
70

8 ninīlāvādiḥ] **tara-ms:**
ninīlāvādiḥ; **tara-sh:**
ninaulāva"diḥ; TR-P:
ninīṣ ?āv ?ādiḥ sic.
12 āgamāśrayam] **tara-sh** | TR-P:
āgamaśeṣam.
14 nāsty] PV | TR-P: abhāvān
nāsty. **tara-ms:** abhāvānāsty;
tara-sh: abhāvānābhy.
14 pracakṣate | |] Source : PV II
29.
15 samādhiḥ] **tara-sh:** samādhi.
16 mahādhiyaḥ |] Source : PV III
107cd.
17 pratyakṣāt] Source : PVBh II
v.598ab: TR-P p.156. PVBh:
adhyakṣāt.

- atītānāgataṃ vastu tenaiva pratipādyate |
 karma tat phalasambandhabodhas tena
 prasidhyati | |
 yathā deśādibhedena prakṛtīnām vibhinnatā | **tara-ms**
 tathā jātismaratvena devādyāgatinirṇayaḥ | | § 512
- 5 eṣaiva niṣpattyavasthā katham syād iti cet, ajñānam
 etat. yuktijñena sarvaṃ hi vastu sarvair vastubhiḥ sāksāt
 pāramparyeṇa ca sambaddham budhyate yatnavatā kram-
 eṇa prakṛṣyamāṇam, tathaiva smaryate. tathā hi : iyaṃ me **41/hy**
 mātā mātṛparamparāṇām pūrvā koṭiḥ sambaddhā, sarva-
 10 digbhavais ca tādātmakair upariṣṭād bhaviṣyadbhis copā-
 deyasahakāryair antyavivarjitaiḥ sambaddhā. sambandh-
 anibandhanam ittham anumānaṃ sambhāvyate. § 513
- anekopāyasadbhāvāt kālavaipulyayogataḥ |
 abhyāsāt sarvavittvasya prāptir asyeti
 yuktimat | |
 15 kāryakāraṇabhāvasya viśeṣeṇa viniścaye |
 atītānāgatajñānaṃ tasya bhāvi parisphuṭam | |
 sthiram avyākulaṃ
 bhāvanairātmyādipravedanam |
 sarvabhāvānugatvena deśanāvākyasaṃśrutiḥ |

1 pratipādyate] **tara-ms**:
 pratipadyate.

4 devādyāgatinirṇayaḥ] **tara-sh**:
 devābhy-.

10 tādātmakair] **tara-ms** |
tara-sh: tādātmyakair. TR-P:
 tādātmakair.

12 sambandhanibandhanam]
tara-sh:

sambandhananibandhanam ity.

13 kālavaipulyayogataḥ]
 PVBh | TR-P: kāla-. **tara-ms** |
tara-sh: kālaṃ.

14 yuktimat | |] Source : PVBh III
 v. 567.

15 kāryakāraṇabhāvasya]
tara-sh: kāyaṃ kāraṇabhāvasya...

16 tānāgatajñānaṃ] PVBh | TR-P:
 atītānāgata-. **tara-ms** | **tara-sh**:

atīnānāgataṃ.

16 parisphuṭam | |] Source :
 PVBh III v. 549.

17 avyākulaṃ] avyākulaṃ.
 PVBh: adhyākṣaṇam; PVBh-T:
 'khrugs pa med pa.

17
 bhāvanairātmyādipravedanam]
 pravedanam. **tara-ms** | **tara-sh**:
 nivedane; TR-P: nivedanam. Cf.
 PVBh-T: rtogs pa.

17 |] Source : PVBh III v. 551ab.

18 deśanāvākyasaṃśrutiḥ |]
 Between line 9 and 10,
tara-ms30a4-6 and **tara-sh**62,18-24
 insert PVBh III v. 567cd and 549 =
 TR 41*,6-8.

	evambhūtāc ca vacasas tatkartur jñānavadgatiḥ	
tara-sh	pariśuddhaṃ vaco nāsti pariśuddhadhiyaṃ vinā svatarkānusṛter eṣa prapañco vacasāṃ yadi bhāvanājñānam apy asti sadarthe 'nādarō na hi § 523	
tara-ms	tad atra pramāṇam : yat pramāṇopapannatraikālikas- amastavastuviṣayaṃ vākyam tat tatpraṇetus tadviṣayajñ- 5 ānapūrvakam, tad yathā yathāyatham arthasya sarvasya vācakam sarvavākyam, tathā ca niḥśeṣasamastavastunair- ātmyādinivedanāya vākyam tathāgatasya bhagavataḥ. kā- ryahetur ayam. § 524	
	tad evaṃ samāsārthaḥ : yaḥ kaścit paraiḥ sarvasarvav- 10 idaṃ praty udbhāvito doṣaḥ sa sarvaḥ kāraṇānupalabdhi- lakṣaṇaḥ, sa cādrśyaviṣayatvena sandigdhdāsiddhaḥ. tena adoṣodbhāvanam nigrahasthānam pareṣām iti.	
tara-sh	cakṣuḥ paśyati rūpāṇi sabhāgaṃ na tadāśritam vijñānam drśyate rūpaṃ na kilāntaritam 15 yataḥ § 527	
	tathā mānase 'ndhavadhirādyabhāvadoṣaḥ.* svasa- mvedane svātmani kriyāvirodhaḥ.* sarvajñe 'sambhavaḥ	
	1 vinā] Source : PVBh III v. 552. 2 svatarkānusṛter] tara-ms tara-sh : anusṛter. TR-P: anusṛter. PVBh-Trjes 'braṅs pas. 3 hi] Source : PVBh III v. 553. 5 tatpraṇetus] tara-sh : tat praṇetus; TR-P: tatpraṇetus. 6 tadviṣayajñānapūrvakam] tara-sh : tadviṣayakajñāna- 14 dāśritam] Cf. AKBh 30,5-6: sabhāgaṃ savijñānakam yadā bhavati tadā paśyati anyadā neti. 15 yataḥ] Source : AK I v. 42. Cf. DhPr 56,21-22; NBTT 26,9-10; DhT 25*,2-3. 16 *] Cf. DhPr 56,24: mānasapratyakṣābhyupagame 'pi	yo doṣo 'ndhavadhirādyabhāvalakṣaṇaḥ so 'pi... Cf. NBTT 27,1-2: andhavadhirādyabhāvacyodyam kṛtam. Cf. DhT 25*,5: doṣo 'ndhavadhirādyabhāvaprasaṅgal- akṣaṇaḥ. 17 *] Cf. DhPr 56,25-26: svātmani kriyāvirodhena svasamvedanam nābhyupagatam Cf. NBTT 27,4: na svasamvedanam siddham, svātmani kāritvavirodhāt. Cf. DhT 25*,7: svasamvedanam ca nābhyupagatam, svātmani kriyāvirodhāt.

sāmagryāḥ. taduddhāreṇa caturvidham adhyakṣam avasthāpitam iti. § 528

tarkarahasye svaparapratyakṣaprabhedanyāyanirṇayas
tṛtīyaḥ | |

tarkarahasye viṣayādinyāyanirṇayaś caturthaḥ

42/hy

- akṣād arthāc ca sākṣād utpadyate jñānam, atha ca pratyakṣam ity ākhyāyate na prativīṣayaṃ kena hetunā.* nirvikalpakatvaṃ pratigamakatvāgamakatvābhyām, puruṣāntarasādhāraṇatvād viṣayasya. vaibhāṣikāpekṣayā ca manoviṣayatvena vyabhicārāt. asādhāraṇena ca vyapadeśo dṛṣṭaḥ, yathā bherīśabdo yathā vā yavāṅkuraḥ.* viṣayo hi manovijñānā... * ...smin dravye samavāyābhāvāt, vijātīyānām anārambhād ālekhyādāv ekasya dravyasyābhāve samavāyābhāvād ity arthaḥ. § 530
- 5
- 10 vanam kusumitam yathā. tatra hi vanam bahutvasaṅkhyālakṣaṇam, kusumam cārabhyadravyam. ekatra vṛkṣadravye tayoh samavetatvād vanam kusumitam ity upacāraḥ. ekayā buddhyā anekasya grahaṇe citravavyavahāraḥ. tasmād yathānekātmakam ālekhyam citram ekayā manīṣ-
- 15 ayā grhyate tathā sañcito 'pi. tat kim ucyate :

1 ca] **tara-sh:** akṣād akṣāc ca.

2 *] Source : PSV ad I 4ab: ci ste gañ gi phyr gñis la brten nas bskyed pa'i rnam par śes pa la bdañ po la brten pa zes brjod kyi, yul la rten pa cis na ma yin ze na,... Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>.

3 nirvikalpakatvaṃ] **tara-ms:** nirvikalpatvaṃ.

3 gamakatvāgamakatvābhyām] **tara-sh:**

gamakatvāgamatvābhyām.

6 *] Source : PSV ad I 4ab : thun moñ ma yin pa las tha sñad byed pa yañ mthoñ ste, dper na rñā'i sgra dañ nas kyi myu gu zes pa

bzin no. Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>; p.25f.

6 hi] Source : PSV ad I 4ab : 'di ltar yul ni rgyud gzan gyi yid kyi rnam par śes pa dañ thun moñ pa yin no. Cf. <http://east.uni-hd.de/buddh/ind/1/13/997/>; p.25f.

7 *] Ms. fols.31-32 are missing.

11 bahutvasaṅkhyālakṣaṇam] lakṣaṇam. Missing in **tara-ms** | **tara-sh.**

11 rabhyadravyam] **tara-sh:** cārambhadravayam.

14 citram] **tara-sh:**

ālekhyacitram.

athaikāyatanatve 'pi nānekaṃ dr̥śyate sakṛt | § 532
iti.

ko vā virodho bahavaḥ sañjātātīsayāḥ sakṛt |
bhavyeṣuḥ kāraṇaṃ buddher yadi
nāmendriyādivat | § 534

tara-sh

pūrvam ekāyatanatvena buddhir ekety uktam. adhunā
punar anekākārā buddhir ekā. ekaprakaṣatāntargatatayā
parasparapratyakṣatvāt. anyathā santamasanimagnāneka-
puruṣasaṃvedanavad vyativedanābhāvaḥ syāt. ekopādā-
natvād bhede 'pi na tatheti cet, atītādivat smaraṇam eva
syāt, na sphuṭasphuraṇam. tathā citravijñāne jñānād an-
ekākāram, ekākāravad anekākāram ity api bodhyam. sā
yady anekākārā buddhir ekā sañjātaśaktibhiḥ paramāṇu-
bhiś cakṣurādibhir eva bahubhiḥ kriyeta, tathā na kaścid
virodhaḥ. tasmād ubhayathāpi sañcitālambanatve 'py avi-
kalpatvam iti sthitam. tathā

tara-ms

svasaṃvedyam anirdeśyaṃ rūpam
indriyagocaraḥ | § 535

svenāsādhāraṇena rūpeṇa vedyāḥ svabhāvo na dha- 5
rmitvādinā. ata eva na nirdeśya upādhinibandhanena śa-
bdena na vyapadeśyaḥ pratyakṣasya gocaro grāhyaḥ. tato
nirvikalpakam adhyakṣam. § 536
43/hy

tara-sh

tad eva pratyakṣaṃ jñānaṃ pramāṇaphalam.* evam
anumānam iti. tad ity anantaranirdiṣṭaprabhedam. nipāt- 10
ena pravartakaprāpakayoḥ phalatvena pratikṣepaḥ. pra-
tyakṣam ity anena ādyam asādhāraṇaviśayaṃ kalpanāpo-
ḍhābhrāntam uktam. jñānam ity anena cakṣurādijaḍapra-
māṇānādarāḥ phalaprastāve 'pi darśitaḥ. § 537

1 sakṛt |] Source : PV III 197ab.

3 nāmendriyādivat |] Source :
PV III 223.

4 indriyagocaraḥ |] Source : PS I
5cd.

6 upādhinibandhanena] **tara-sh:**
na nirdeśyatayādhinibandhanena.

7 pratyakṣasya] **tara-sh:**

pratyakṣatya.

9 *] Source : NB I s.18

tad...-phalam.

13 kalpanāpoḍhābhrāntam] Cf.

NB I s.4: pratyakṣam

kalpanāpoḍham abhrāntam.

- arthapratītirūpatvāt. artho heyopādeyau, tayoh pr-
 atītiḥ prāptyaṅgapravṛttiviṣayopadarśanāparokṣatākhyā.*
 rūpaṃ svabhāvo yasya grāhyākāragrāhakākārātmakasya,
 tadbhāvas tattvam, tasmāt. svasaṃvedanaṃ cākārayoh sā- tara-sh
 5 dhitam eva. svasaṃvedane tarhi katham arthapratītirūpa-
 tvam. trayāṇaṃ tādātmye sutarām eva, aparam api tādā-
 tmyam iti cet, na, ekenaiva gatatvāt. vyapadeśā ete yathā
 kathañcit prayoktrabhiprāyānucarāś carācaram cañcūrya-
 nte, naitebhyo 'rthāntaraparigrahaḥ, karotyarthādivat. ya-
 10 thā pacati pākaṃ karoti, tathā karoti karaṇam abhinirva-
 rtayati. sarvo hi dhātvarthaḥ karotyarthena vyāptaḥ. karo-
 tyarthaḥ kena vyāpyatām. tatraiva sāmānyaviśeṣakalpanā tara-ms
 cet, ihāpi samānam. evam anumāne 'pi vācyam. § 538
 yady arthapratītirūpatvāt tad eva pratyakṣaṃ jñānaṃ
 15 pramāṇaphalam, kim idānīm pramāṇam. ucyate : * pramī-
 yate yena tat pramāṇam iti. * sāmānyena vyutpāditam api
 pramāṇapadaṃ karṭṛkarmakriyāḥ samākṣipyā svasāmā-
 nyaviśeṣalakṣaṇam ākṣipati. tatra karṭṛādikam leśataḥ pr-
 āguktam.* § 539
 20 karaṇam sāmānyalakṣaṇam ucyate

kriyāyāḥ pariniṣpattir yadvyāpārād anantaram |
 vivakṣyate yadā tatra karaṇatvam tadā
 smṛtam | | § 542

- karaṇam hi karṭṛparatantram svavyāpārāviṣṭam pra-
 dhānakriyāyām upayogavat sādhakatamam. yathā puru-
 25 ṣādhiṣṭhitaḥ paraśvadhāḥ svavyāpāreṇotpatananipatanā-
 nvitaḥ pāṭanakriyāyām upayogavān sādhakatamaś ca. § 543
 viśeṣalakṣaṇam tu § 544

1 arthapratītirūpatvāt] Source :

NB I s.19 arthapratītirūpatvāt.

2 *] Cf. TR 1*,24-25 above :

pravṛttiprāptyaṅgatayaiva.

8 prayoktrabhiprāyānucarāś]

tara-sh: -abhiprāyānubhavāś.

15 *] Source: NB I s.18-19.

16 *] Source: NBT 39,5f. : mīyate

'neneti mānam.

19 *] Cf. TR 1*,15-16:

karaṇasādhitena pramāṇaśabdena

karṭṛkarmakriyākṣepapūrvakam

sādhakatama-

25 paraśvadhāḥ] tara-sh:

paraścaraḥ.

26 sādhaḥ] Cf. TR 44*,5-8

below.

44/hy kriyāsādhanam ity eva sarvaṃ sarvasya
karmaṇaḥ |
sādhanam na hi tat tasyāḥ sādhanam yā kriyā
yataḥ | |
arthena ghaṭayaty enāṃ na hi
muktvārtharūpatām |
tasmāt prameyādhigateḥ sādhanam
meyarūpatā | | § 548

tara-sh, sārūpyam asya pramāṇam,* tadvaśād arthapratītisi- 5
tara-ms ddheḥ. grāhakākārasya sārūpyam iti kartṛpāratantryam
tara-sh uktam. tadvaśād iti svavyāpārāveśaḥ prakāśitaḥ, prakāṣa-
tāntargatatālakṣaṇo grāhyākārasya. arthapratītisiddher iti
ca pradhānārthapratītikriyāyām upayogaḥ kathitaḥ.* an-
umānasiddhatvam asya veditavyam, tac cānumānaṃ mā- 10
nase darśitam. anumānasiddhatvena cedam nirastam.

drṣṭayor eva sārūpyagraho 'rtham ca na
drṣṭavān |
prāk katham darśanenāsyā sārūpyam so
'dhyavasyati | | § 551
ityādi. § 552

bhaṭṭasya punaḥ ālocanājñānaṃ pramāṇam, tataḥ pa- 15
ram jātyādiviśiṣṭavastuniścayātmakam phalam, tato 'pi pr-
avartanam, tataḥ prāptiḥ, tataḥ sukham iti pūrvam pū-
rvam jñānaṃ pramāṇam. uttaram uttaram phalam bodh-
apramāṇatāpakṣe.* § 553

2 tasyāḥ] tara-ms | tara-sh:
tasya.

2 yā] tara-sh: sā for yā.

2 yataḥ | |] Source : PV III 301.

4 sādhanam] sādhanam. PVin:
pramāṇam Tib : tshad ma; PV:
sādhanam Tib : sgrub byed.

4 meyarūpatā | |] Source : PV III
305ab | 306ab; Source : PVin I v.34.

5 *] Source : NB I s.20-21:

arthasārūpyam asya...

8 siddher] tara-ms:

arthapratītisiddhir; tara-sh:

arthapratautiḥ | siddhir.

9 pradhānārthapratītikriyāyām]

tara-sh: -kriyāyā.

9 *] Cf. 43*,27-28 above :

karaṇam hi kartṛparatantram

svavyāpārāviṣṭam

pradhānakriyāyām upayogavat

12 ca] tara-sh: 'rthaś ca.

13 dhyavasyati] 'dhyavasyati.

tara-ms: 'dhyavasati.

13 | |] Source : PV III 444.

1 uttaram] tara-sh | PVBh:

uttarottaram.

2 *] Parallel : PVBh 344,20-21:

kecid āhur

- jaḍapramāṇatāpakṣe tu tara-sh
yad vendriyaṃ pramāṇaṃ syāt tasya vārthena
saṅgatiḥ |
5 indriyair manaso yogaḥ pramāṇaṃ sarvam eva
vā | | § 556
naiyāyikādeḥ punaḥ : viśeṣaṇajñānaṃ pramāṇaṃ, viś-
eṣyajñānaṃ phalam, nāgrhītaviśeṣaṇā viśeṣye buddhir iti
vacanāt. § 557
jaḍapramāṇatāyām indriyādi pūrvavat, nirākāratayā
10 jñānaṃ alabdha viśeṣasambandham. § 558
bhaṭṭādidarśane vastumātragrāhakaṃ ālocanājñānaṃ
jātyādiviśiṣṭavastugrāhi ca, tataḥ paraṃ jñānaṃ na sidhy-
ati.* tathā viśeṣaṇasyedaṃ jñānaṃ idaṃ viśeṣasyeti na pr-
āpnoti.*
15 ekārthatve dvayaṃ vyartham na cāsti
kramabhāvitā | § 560
caḅsurādi tu sutarām arthapratīter na niyāmakam anā-
kāratayaiva jñānasya (**EDTEXT OUTSIDE NUMBERED PARAGR-**
APH) sākāratve vā kim anyena. arthasārūpyam eva pramā-
ṇam astu. tara-ms
45/hy
yad antyabhedakaṃ tasyās tat sādhatamam
matam | § 561

ālocanājñānaṃ...pūrvapūrvam
pramāṇam uttarottaram phalam
iti kramaḥ. Cf. ŚV pratyakṣasūtra
v.112: asti hy ālocanājñānaṃ
prathamam nirvikalpakaṃ; v.120:
tataḥ paraṃ punar vastu
dharmair jātyādibhir yayā. Cf. TR
44*,25-26 below: bhaṭṭādidarśane
vastumātragrāhakaṃ
ālocanājñānaṃ
jātyādiviśiṣṭavastugrāhi ca.
4 saṅgatiḥ | | Source : ŚV
pratyakṣasūtra v.60ab.
5 vā | | | Source : ŚV
pratyakṣasūtra v.60cd: manaso

vendriyair yoga ātmanā sarva eva
vā.
13 *] Cf. TR 44*,14-17 above.
14 *] Cf. PVinT: 'di ni khyad par
can gyi śes pa la, 'di ni khyad
par gyi śes pa'o źes rnam par
gźag pa mi 'grub ste.
15 kramabhāvitā |] Source : PV
III 314cd: ...na ca syāt..
1 antyabhedakaṃ |
antyabhedakaṃ. **tara-sh**:
antyabhedakaṃ.
1 matam |] Source : PV III 311cd
a : antyaṃ.

pramāṇaṃ karaṇaṃ,* pramāṇaṃ pramitiḥ, karaṇaṃ
ca sādihakataṃ, sādihakataṃ cāntyabhedakam. sam-
antam etat sārūpyasya sambhavati, na nirākārasya jñāna-
sya, nāpīndriyādeḥ. tathā hi nīlākāraṃ yasmād vedyate jñ- 5
ānaṃ tasmān nīlasya vedanam evaṃ pītākāratayā pītasyeti
bhedakam sārūpyam, nendriyādi sarvasāmānyahetuvāt.*
§ 562

kriyākaraṇayor aikyavirodha iti ced asat |
dharmabhedābhyupagamād vastv abhinnaṃ 10
itīṣyate | |
evaṃprakārā sarvaiva kriyākāraṃsamsthitih |
bhāveṣu bhinnābhimateṣv apy
āropaṇavṛttitaḥ | | § 566

1

tad eva pratyakṣaṃ jñānaṃ pramāṇaphalam iti param-
ārthāpekṣayā vyapadiṣṭaṃ nāniṣṭaṃ karoti.* arthapratīti-
vyāpāro hi prakāśamāna eva nīlādyākāraḥ paramārthataḥ 15
pramitiḥ,* paraṃ grāhakākārapāratantryeṇa. tathā para-
śor utpatananipatanavyāpārau nāparāparadeśasaṅgisvar-
ūpotpatter aparau devadattāyattatayā.* vyāvahārikaḥ pu-
naḥ kriyākārayor bhedo yady abhimataḥ, tadā dharmas-
ya vyāvṛttīlakṣaṇasya bhinnasyābhyupagamād asty eva.
apāramārthikatvaprasaṅgo 'pi na saṅgataḥ. evaṃvidhā sa-

1. Source: PV III 318-319.

2 *] Cf. AA 1,4,42:

sādihakataṃ karaṇaṃ.

3 cāntyabhedakam] **tara-sh:**

cānyabhedakam.

4 samantam] **tara-sh:** samastam.

4 nirākārasya] **tara-ms** | **tara-sh:**

nikārasya.

7 *] Cf. PV III 312ab:

sarvasāmānyahetuvād akṣāṇām

asti nedṛśam.

9 kriyākaraṇayor] **tara-sh:**

kriyākārayor.

12 āropaṇavṛttitaḥ | |] **tara-sh:**

bhāveṣv abhinābhimateṣv

adhyāropaṇavṛttitaḥ.

PV:...āropeṇa vṛttitaḥ.

14 pekṣayā] Source: NB I s.18.

14 *] **tara-ms:**

vyapadiṣṭanāniṣṭaṃ karoti;

tara-sh: vyapadiṣṭenāniṣṭaṃ

karoti.

16 *] Parallel: PVBh 349,3:

paramārthatas tv ākāra eva

prakāśamānaḥ pramitiḥ.

18 *] Cf. PVBh 348,24-25:

notpatananipatane parśuto

vyatiricyete |

tasyaivāparāparadeśasaṅginy

utpattis tathā vyapadeśavatī |

5 rvaiva devadattaḥ pacati kāṣṭhair odanam ityādikāpi kriy- tara-ms
ākārahavyavahṛtiḥ. § 567

anvayavyatirekābhyām ekatvānaikyakalpane |
kriyākārahabhedenā vyavahāro
vyavasthitaḥ | | § 569

adevadattaparāvṛtṭyā devadatta ekapratyavamarśav-
iṣayatvenaikas tāvad vyavasthāpyate, tasya ca tuṣabu-
10 ṣapraḥṣepaprasaṅgapracalatpāṇipallavatālakṣaṇā pākakr-
iyā kādācitkī yadi devadattasvabhāvaḥ syān na yajñāda-
ttaḥ pācako bhaved ity evānādivāsanāvaśād anvayavyat-
irekābhyām bhede kriyādivyavasthitiḥ syāt. tato yasminn
abhinne yad bhidyate tat tato vyatiricyate. paramārthatas tara-sh
15 tu devadatta evāparāparapratyayayogād viśiṣṭasvabhāvo
vibhāvyate,* lokas tv ekatvādhyāropeṇa vartata iti tadan-
urodhād eva vyavasthā.* tathā na nīlākārah sakalādhigat-
ivyāpakaḥ, adhigatis tu sakalākārahavyāpiketi bhedavyava-
hārah pramitipramāṇayoḥ.* 46/hy

20 dadhānaṃ tac ca tām ātmany
arthādhigamanātmanā |
savyāpāram ivābhāti vyāpāreṇa svakarmani |
tadvaśāt tadvyavasthānād akārahakam api
svayam | |
savyāpārapratītatvāt pramāṇaṃ phalam eva
sat | | § 574

4 sarvaiva] evaṃvidhā sarvaiva.
Cf. PV III 319a. Cf. TR 45*,9 above.
7 vyavasthitaḥ | |] Source: PVBh
III v. 624.
14 abhinne] tara-ms | tara-sh:
yasminnābhinne.
14 paramārthatas] tara-ms |
tara-sh: paramārthatas.
16 *] Source: PVBh 348,31-32: yo
hi yasminn abhinne bhidyate sa
tasmād vyatiricyate.
paramārthatas tu devadatta eva.
17 eva] tara-ms: evaṃ for eva.
17 *] Source: PVBh 348,32f.: loka
ekatvāropeṇa pravartata iti

tadanurodhāt
kriyākārahavyavasthā.
19 *] Source: PVBh 349,1-3:
evaṃ ākāro 'pi na
phalādhigativyāpakaḥ, adhigatis
tu sakalākārahavyāpikā, tato
bhedavyavasthā
pramitipramāṇayoḥ.
22 svayam | |] Source: PV III
307cd-308.
1 savyāpārapratītatvāt] tara-sh:
savyāpāra-
1 sat | |] Source: PS I 8cd.
Parallel: PVBh 349,5.

iti. tad evam agrāhakākāraparāvṛtṭyā grāhakākāraḥ
pramātā, cittam ātmā grāhyākāro 'nubhūyamānaḥ sārūpy-
ātmanānumitaḥ karaṇam. yatsvarūpo grāhakākāras tatpr-
atītiḥ phalam iti sthitam. § 575

5

tarkarahasye viṣayādinyāyanirṇayaś caturthaḥ.¹

vyāptisiddhinyāyaḥ

47/hy

tara-sh anumānaṃ dvidhā svārthaṃ parārthaṃ ca. * jñānābhidh-
ānarūpatvād na svaparapratipattinibandhane. * § 577

nanu yo liṅgarūpaṃ vetti sa vaktum anukramam api
jñāsyati, kimarthaṃ parārthaṃ abhidhānarūpaṃ anumā-
nam uktam. satyam. * santi hi liṅgavastu pratipadyamānā
api tadvacane 'nabhijñāḥ, yathā pratijñādyavayavavādi-
naḥ. tadvipratipattinirāsārthaṃ parārthaṃ uktam. § 578

5

tatra svārthaṃ trirūpāl liṅgād yad anumeye jñānam. *
§ 579

trairūpyaṃ punar anumeye sattvam eva sapakṣa eva sa-
ttvam asapakṣe cāsattvam eva niścitam. * § 580

1. **tara-ms36a1** reads grantha 40 after the chapter title. The exact mean-
ing is unclear to the editor.

2 agrāhakākāraparāvṛtṭyā]

tara-sh: tad eva agrāhakā-

1 *] Source : NB II ss.1-2.

2 rūpatvād] **tara-sh:**

jñānasyābhidhāna-

2 svaparapratipattinibandhane]

na svaparapratipattinibandhane.

tara-ms | tara-sh:

svaparapratipattinibandhanena.

2 *] Source : PVin II 1*,1-4: rjes

dpag rnam gñis te, raṅ gi don

daṅ gzan gyi don no. śes pa daṅ

brjod pa'i raṅ bzin yin pa'i phyir

gzan daṅ gzan ma yin pa'i rtogs

pa'i rgyu ma yin no.

3 anukramam] **tara-sh:** vaktumr

? arthakramam sic.

5 *] Cf. PVin II 1*,17: de ltar
bden mod kyi 'on kyaṅ...

6 api] -vastu pratipadyamānā
api. Source : PVin II 1*,18-19: dños
po ji lta ba bzin rtogs kyaṅ.

tara-sh: liṅgavastuprati-

7 pratijñādyavayavavādinaḥ]

tara-ms:

pratijñādyāvavayavavādinās;

tara-sh: pratijñā"dyadhi? ca

paravādinaḥ sic.

8 *] Source : NB II s.3. tad

anumānam in the end of this sūtra
is missing in TR.

2 *] Source : NB II s.5. liṅgasya

NB is missing in TR.

anumeyo 'tra jijñāsitaviśeṣo dharmī.* tatra sattvam ev-
āyogavyavacchedena viśeṣaṇāt.* tathā sādhyasyāpy ayog-
5 avyavacchedena viśeṣaṇāt

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | § 582

* iti nirastam. yataḥ

sāmānyam eva tat sādhyam na ca
siddhaprasādhanam |
viśiṣṭam dharminā tac ca na
niranvayadoṣabhāk | | § 585

tara-sh

avahniparāvṛttam vahnirūpaṁ sādhyam, adhūmapar-
āvṛttam ca dhūmarūpaṁ sādhanam. anayoś ca jijñāsitav-
iśeṣeṇa dharminā viśiṣṭatvena nānavayadoṣo 'yogavyav-
acchedena viśeṣaṇāt, anyayogavyavacchedasya pratyakṣ-
abādhitatvāt.

10 ayogaṁ yogam aparair atyantāyogaṁ eva ca |
vyavacchinatti dharmasya nipāto
vyatirecakaḥ | |
viśeṣaṇaviśeṣyābhyāṁ kriyayā ca sahoditaḥ |
vivakṣāto 'prayoge 'pi tasyārtho 'yaṁ
pratīyate | |
vyavacchedaphalaṁ vākyam yataś caitro
dhanurdharaḥ |
pārtho dhanurdharo nīlaṁ sarojam iti vā
yathā | | § 591

tara-ms

3 *] Source : NB II s.6; Source :
PVin II 5*,2-4.

4 *] **tara-sh:**
°vyavacchedaviśeṣaṇāt. Cf. PVSV
2,8-9; PVin II 5*,8-9 :...na
ayogavyavacchedena viśeṣaṇāt.

6 sāmānye] **tara-ms** | **tara-sh:**
sāmānyaḥ.

7 *] A verse of the Cārṣvāka.
Parallel: TR 52*,25-26; 53*,5.

9 viśiṣṭam] **tara-ms** | **tara-sh:**

viśiṣṭa-.

9 niranvayadoṣabhāk | |]

Source : PV IV 39.

11 vyatirecakaḥ] **tara-ms:**

vyatirecakaḥ; **tara-sh:**

vyatirekataḥ.

12 viśeṣaṇaviśeṣyābhyāṁ]

tara-ms | **tara-sh:** -viśeṣābhyām.

1 yathā | |] Source : PV IV 190-2;

Source : PVin II vv.10-12.

aprayoge 'pi nipātasya niyamaviśeṣāvadhāraṇaṃ prakaraṇavivakṣāviśeṣād ity arthaḥ. § 592

48/hy nanu yathā pārtha eva dhanurdhara iti viśeṣyasannidhāne 'vadhāraṇād viśeṣyāntaravyavacchedas tathā viśeṣaṇasannidhāne viśeṣaṇāntarasyāpi vyavacchedaḥ syāt. * na.* 5

pratiyogivyavacchedaḥ sarvatrārtheṣu gamyate |
tathā prasiddheḥ sāmartyād vivakṣānugamād
dhvaneḥ | | § 595

caitre 'dhanurdharatvaṃ pratiyogi. pārthe 'pi pratiyogī rādheyaḥ. tathā viśeṣaṇena saha nipātasya vacane 'yogavyavacchede 'pi yadi śaṅkyate pūrvam kim anyo 'py asya guṇo 'sti tadā sakalaguṇavyavacchedo 'vyabhicāriverjyaḥ. caitro dhanurdhara eva na paṇḍitādiḥ. tathā pārthe 'pi yadi rāmādikodaṇḍapāṇḍityaṃ paripiṇḍayet kaścit tadā tatrāpi tadanyasakalanirāsaḥ. § 596 10 15

tad evaṃ pratiyogivyavaccheda iti sāmānyalakṣaṇam. sa ca pratiyogī trividho 'yogādiprakāreṇa. dharmāntarakriyāntaraviśeṣyāntarayogavyavacchedād anyayogavyavacchedo 'pi tridhā sampradhāryah. § 597 15

tara-ms

6 *] Cf. PVV 428,10-12 ad PV IV 193: nanu yathā pārtha eva dhanurdhara iti viśeṣaṇasya sannidhānāt nipātasya viśeṣyāntaravyavacchedaḥ, tathā viśeṣaṇasannidhānād avadhāraṇasya caitro dhanurdhara eveti guṇāntaravyavacchedaḥ syāt.

6 *] Source : PVBh 588,9-12 ad PV IV 192: aprayoge niyamaviśeṣāvadhāraṇaṃ prakaraṇavivakṣāviśeṣādibhyaḥ. nanu yathā pārtha eva dhanurdhara iti viśeṣyasannidhānenā'vadhāraṇāt viśeṣyāntaram vyavacchinatti, tathā viśeṣaṇasannidhāne viśeṣaṇāntaram iti prāptam. 8 dhvaneḥ | |] Source : PV IV 193; Source : PVin II v.13. PV | PVin tatrāpy der yañ for

sarvatra.

9 dhanurdharatvaṃ]

'dhanurdharatvam. The *avagraha* is missing in **tara-sh**.

9 pārthe] **tara-sh**: pārtho.

10 rādheyaḥ] **tara-sh**: vādheyaḥ.

14 rāmādikodaṇḍapāṇḍityaṃ]

tara-ms | **tara-sh**: rāmādiḥ

kodaṇḍa-.

14 kaścit] **tara-sh**: kaccit.

15 tatrāpi] Source : PVBh

588,22-24 ad PV IV 193: tathā

yogavyavacchede 'pi yadi

prakriyate kim anyo 'py asya

guṇaḥ samvidyate | tadā

sakalaguṇavyavaccheda

evāvyabhicāriverjyam | caitro

dhanurdhara eva na paṇḍitādiḥ |

pārthavicāre 'pi yadi kim anyo

'pi...

prastute 'pi jijñāsitaviśeṣe dharmini sann ity avadhā-
ryam, na tu tatraiveti noktadoṣaḥ. tathā sādhyasyāpi dh-
5 armisambandho 'yogavyavacchedena vedyaḥ. § 598
yat punar ucyate :

pitroś ca brāhmaṇatvena
putrabrāhmaṇatābhidhā |
sarvalokapratītā na pakṣadharmam
apekṣate | | § 601

śiśur ayam brāhmaṇo mātāpitror brāhmaṇyāt, tathā pa-
lvale kumudaparakāśena candrodayānumāne, na lakṣyate
pakṣasaṅgatiḥ. ātapasadbhāvāt parabhāge cchāyāsambh-
avaḥ, tamasy ulmukavilokane dūre dhūmānumānam, ca-
ndrodayād ambhodhivṛddhyanumānam, tāmbūlavallyāḥ
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) patrasaṅkocada-
rśanād dāhānumānam, vinā pakṣadharmatayā. tasmāt pr-
atibandho liṅgasya lakṣaṇam, na pakṣadharmatā. sāmāny-
ena ca vyāptigrahe pakṣadharmasyāpi praviṣṭatvāt. ma-
yūradhvanir ayam (EDTEXT OUTSIDE NUMBERED PARAGRAPH)
iti cānākṣiptadeśakālā pratītiḥ (EDTEXT OUTSIDE NU-
MBERED PARAGRAPH) pakṣadharmatānapekṣaṇī. kiṃ vā pr-
ayojanaṃ pakṣadharmatvasya rūpasyeti. tad api sarva-
tra pakṣasambhavād ayuktam. tathā hi : yasyaiva brāhm-
aṇyaṃ śiśoḥ sādhyam tasyaiva mātāpitror brāhmaṇyaṃ
hetuḥ. candrodayānumāne kālaviśeṣo dharmī. evaṃ ch-
āyāsamudravṛddhyanumāne (EDTEXT OUTSIDE NUMBERED
PARAGRAPH) veditavyam. vallī (EDTEXT OUTSIDE NUMBE-
RED PARAGRAPH) pakṣaḥ, saṅkucitapatratvaṃ hetuḥ. dhva-
niḥ śrūyamāṇo mayūram anumāpayatīty atra mayūradhv-
aniviśeṣaḥ (EDTEXT OUTSIDE NUMBERED PARAGRAPH) pa-
kṣo mayūrapūrvaka iti sādhyam. tathābhūtapūrvānubhū-
tadhvanisāmānyaṃ (EDTEXT OUTSIDE NUMBERED PARAGRAPH)
hetuḥ. anupalabdher api pakṣadharmatvam asty eva.
anyasya bhūtalāder upalambhajanayanogyataivānupala-
bdhiḥ, sānyabhūtalādi (EDTEXT OUTSIDE NUMBERED PARA-

8 sarvalokapratītā] tara-sh:

marva- sic. for sarva-

8 apekṣate | |] Parallel: PVSVT

10,13-14 bc : putrabrāhmaṇatān-

umā | sarvalokaprasiddhā
na.

GRAPH)dharmaḥ karmadharmo 'nupalabdhiḥ. yadā tu karṭṛdharmo 'nupalabdhis (**EDTEXT OUTSIDE NUMBERED PARAGRAPH**) tadā

sthita eva bhavaty eṣāsthita eva vinaśyati | § 602
iti nyāyat. bhūtalamadhyāvasthāgrāhyākāralakṣaṇā
bhūtalasya dharmā eva.

nadīpūro 'py adhodeśe dṛṣṭaḥ sann uparisthitām | niyamyo
gamayaty eva vṛttām vṛṣṭim niyāmikām | | § 604 &

tatra

iṣṭam viruddhakārye 'pi deśakālādyapekṣaṇam | anyathā 5
vyabhicāri syād bhasmevāsītasādhane | | § 606 &

* iti nyāyāt. adhodeśanadīpūra eva dharmī, upariṣṭ-
āddeśaviśiṣṭavṛṣṭipūrvakatvaṃ sādhyam, pūrasāmānyam
hetuḥ, tathaiva vyāptigrahaṇasthānam dṛṣṭāntaḥ. tathā
bhasmaviśeṣo dharmī, deśāntarakālāntaraśītābhāvasamp-
ādakavahnipūrvakatvaṃ sādhyam, bhasmasāmānyam he-
tuḥ, tathaiva vyāptigrahaṇasthānam dṛṣṭāntaḥ. § 607

kaṣṭhena pakṣadharmatvaṃ yas tatrāpi prakalpayet | na
saṅgaccheta tasyaital lakṣyeṇa saha lakṣa-
ṇam | | § 608 &

pakṣadharmatvam asaṅgatam, apakṣadharmasyaiva
hetutvena darśitatvāt. § 609

yathālokaprasiddham hi lakṣaṇair anugamyate | lakṣyam

3 bhūtalasya] A provisional
reading. **tara-ms**:
bhūtalasyamadhyāvasthāgrāhyākāra-
The dot above the akṣara sya
might indicate the cancellation. ;
tara-sh: bhūtalasya
madhya'vastha-
5 niyāmikām | |] Parallel:
PVSVT 10,9-10.
5 *] Source : PV I 6; Source : PVin
II v.34

5 pūrvakatvaṃ] **tara-ms**:
upariṣṭāddeśaviśiṣṭavṛṣṭipūrvakatvam.
The underlined words are missing
in **tara-sh**.
5 pakṣadharmatvaṃ] **tara-sh**:
pakṣadharmatve.
5 lakṣaṇam | |] Source : PVSVT
10,15-16 a : kleśena....
5 tatvāt] **tara-sh**: phalitatvāt.

ca lakṣaṇenaiva tadapūrvam na sādhyate | | § 610 &

ayam api kaṣṭakalpanopālambho nirastaḥ. yataḥ pakṣadhartatām antareṇa kevalasambandhabodhe dhīpratyāsattvīprakarṣābhāvād dhūmād vahnīsambandhāt kva tadanumānam. yatrāsau dṛśyate tatraiva. § 611

50/hy

nanu jñātaviśeṣe 'pi dṛśyate kiṃ tatrāpy anumānam, siddhatvād vahneh. evaṃ tarhi vahnir yatra jijñāsito yatra ca dṛśyate dhūmo vahnīsambandha iti bruvatā jijñāsitaviśeṣe dharmiṇi sattvam evety upetaṃ tvayā. vayam apy evam eva pratipannā anumeye sattvam eveti bruvantaḥ. pakṣadharmatvasya ca mahad eva prayojanam. yad deśakālaniyataṃ vahnim upadarśayaty anumānam atas tatprāpaṇayogyam. ataś ca pramāṇam. § 612

sādhyadharmasāmānyena samāno 'rthaḥ sapakṣaḥ, tatraiva ca sattvam dvitīyaṃ rūpam.* § 613

anumeye sattvam evety uktam. sapakṣa eva ca sattvam ity anyayogavyavacchedena nirasyate cakārāt. yathā naraṃ ca nārāyaṇam eva cādau svataḥ sutau dvau janayāṃ babhūveti.* § 614

nanu

sādhyenānugamo hetoḥ sādhyābhāve ca nāstitā |

0 yathālokaprasiddham]

tara-sh | PVSVT: yathā

lokaprasiddham.

0 sādhyate | |] Parallel: PVSVT

10,17-18 c: lakṣyasya lakṣaṇam

evaṃ syāt..

0

dhīpratyāsattvīprakarṣābhāvād]

tara-ms:

pratyāsattvīpradhīkarṣā-; **tara-sh:**

pratyāsattvīdhīprakarṣā-

0 evety] Cf. NB II ss.5-6.

0 upetaṃ] **tara-sh:**

eve+tya ?bhyupetaṃ. sic.

0 eveti] Source : NB II s.5.

0 samāno] **tara-ms:** sāmāno.

0 *] Source : NB II s.7. Parallel : Nyāyapraveśa <http://east.uni-hd.de/buddh/ind/2/14/177/>, pp.140-7.

0 *] Source : PVin II 6*,13-14. Cf. <http://east.uni-hd.de/buddh/ind/7/18/274/>.

0 sādhyenānugamo] **tara-ms** | **tara-sh:** °nugamā.

0 sādhyābhāve] **tara-ms:** sādhyābhāve.

khyāpyate yatra dṛṣṭāntaḥ sa sādharmaḥ
dvidhā | | § 617

iti lakṣaṇam, tat kim ucyate sādhyadharmetyādi. sa-
tyam, tatraiva ca sattvam ity abhidhānāt tāvān evārthaḥ sa-
mpadyate. § 618

sapakṣo yo na bhavati so 'sapakṣo 'samarthasamāsenā, 5
tato 'nyas tadviruddhas tadabhāvaś ca.* tatrāsattvam eva
niścitaṃ tr̥tīyaṃ rūpam. § 619

niścitagrahaṇaṃ triṣv api rūpeṣu draṣṭavyam.* vahnis-
ambaddhatvenānumeye niścīyamāno dhūmo vahniṃ pra-
tipādayati, nānyathyā. 10

prapadyamānaś cānyas taṃ nāntarīyakam
īpsitaiḥ |
sādhyārthair hetunā tena katham
apratipāditaḥ | |.* § 622

tasmān nāntarīyakatayā (EDTEXT OUTSIDE NUMBERED
PARAGRAPH) niścīyamānatvam eva parokṣārtha (EDTEXT
OUTSIDE NUMBERED PARAGRAPH) pratipādanavyāpāro liṅg-
asya.

jñānam apy āttam evātra jñāpako 'dhikṛto
yataḥ | § 623

ato (EDTEXT OUTSIDE NUMBERED PARAGRAPH) niścita-
tvam na rūpāntaram. rūpāntaram tad eveha vivakṣitam.
yatra vivādas tatra pakṣadharme darśito vivādaḥ.

kāryakāraṇabhāvād vā svabhāvād vā
niyāmakāt |

1 dvidhā | |] Source : PS IV 2.

3 ca] ca is missing in tara-sh.

5 sapakṣo] Source : NBT 98,7:

sapakṣo yo na bhavati so
'sapakṣaḥ.

6 *] tato 'nyas tadviruddhas
tadabhāvaś ca. Source : NB II s.9.

7 niścitaṃ] Cf. NB s.5:

...asapakṣe ca sattvam eva
niścitam.

8 *] Cf. PVin II 6*,17-18: tha mar
smos pa'i nes pa ñid ni tshul

gsum ga la blta'o. Cf. NBT
91,11-12.

9 tvenānumeye] tara-sh:
vahnisambandhenānumeye.

11 ntarīyakam] tara-sh:
tannā'ntarīyakam; tara-ms:
tamnāntarīyakam.

12 *] Source : PV IV 59; Source :
PVin III v.19

13 yataḥ |] Source : PS II 6ab.

avinābhāvanīyamo 'darśanān na na
darśanāt | | § 625

ity anvayavyatirekayor vivādaḥ. § 626

na ca liṅgaṃ parokṣapratipattyāṅgam athavāniścitaṃ
sad iti matam asti kasyacit. § 627

5 tasmād anvayavyatirekayor niścitavyāptikayor ekam
api prayuktam arthāpattyā dvitīyam ākṣipati rūpam iti ni-
yamavator anvayavyatirekayor niścitayor eka eva prayokt-
avya iti prayogaśikṣaṅārtham anvayavyatirekopādānam.*
yasmād yataḥ sapakṣa eva ca sattvam ity ukte 'sapakṣe cā-
10 sattvam iti gamyate, kimarthaṃ kathyeta asapakṣe cāsa-
ttvam eva niścitam iti. tad evaṃ darśanādarśanamātreṇa
na sidhyati sambandhaḥ. kiṃ tarhi. janmatanmātrānubā-
ndhaprasādihakadarśanādarśanaviśeṣeṇeti vaktuṃ niścit-
agrahaṇam kṛtam. § 628

15 etāvān evārthaḥ pramāṇasamuccaye 'pi :

anumeye 'tha tattulye sadbhāvo nāstitāsati | § 630

sādhyadharmasāmānyena tulya eva sadbhāvaḥ.* an-
ena cāvadhāraṇena labdho 'tattulye 'sadbhāvaḥ. tato nāst-

1 darśanāt | |] Source : PV I 31;
Source : P Vin II v.63=62.

3 parokṣapratipattyāṅgam] Cf.
NBT 91,12f. ; 111,1-2; VN 1,10
trividham eva hi liṅgam
apratyakṣasya siddher aṅgam;
VNV 6,3-5.

8 *] Source : P Vin II 7*,7-12: rjes
su 'gro ba dañ ldog pa dag las
khyab pa nes pa dañ ldan pa'i
tshul cig sbyar bas kyañ don gyis
go bas gñis pa rtogs par byed pa
yin no zes sbyor ba bstan pa'i
don du yin pa'i phyir na skyon
med do. de'i phyir gcig kyañ
sbyor bar 'gyur ba yin no. Cf.
NBT 95,3-96,3; HB 7*,10-11.

9 ca] ca is missing in **tara-sh**.

10 kimarthaṃ] Source : NBT 95,3:
nanu ca sapakṣa eva sattvam ity
ukte vipakṣe 'sattvam eveti
gamyata eva | tat kimarthaṃ...

11 kathyeta] Cf. NB II s.5:
trairūpyaṃ punar
liṅgasyānumeye sattvam eva
sapakṣa eva sattvam asapakṣe
cāsattvam eva niścitam Cf. TR
47*,10-11.

13 janmatanmātrānubandhapras-
ādihakadar] **tara-sh**:
janya-

16 nāstitāsati |] Source : PS II
5cd.

itāsatīti niyamārtham. * siddhe saty ārambho niyamāye* ti
nyāyāt. § 631

asaty evetyādigrantha īśvarasenena prakṣiptaḥ.

anumeye 'tha tattulye sadbhāvo nāstitāsati | § 633

ity eva sūtram gamitam ācāryeṇa niyamārtham. tath- 5
āpi prakṣepo vibhajyate. asaty eva nāstitā yathā syān nā-
nyatra na viruddhe, tattulyatvena yaḥ san na bhavati so
'san tasmin nāstitaivety asamamrthasamāsaphalam. tada-
nyas tadviruddhas tadabhāvaś cety uktaḥ bhavati. tasmād 10
āha nānyatraiva na viruddha eva ceti. api tu anumeyavip-
arīte sarvasmin yo nāsty eva sa hetuḥ. kutaḥ punar anyav-
iruddhayoḥ prasaktiḥ. ucyate. tattulya eva yo 'stīti niyam-
enātattulye nāstitvam ākṣipyate. tatra atattulya* ity asama-
rthasamāsāpakṣe 'nyaviruddhavācinañśabdasamāse 'br- 15
āhmaṇavad anṛtavad anyo viruddho vā niyato vivakṣo ga-
myeta. nāstitāsātīti vacanena punas tattulyatayā yaḥ san na

17 *] tara-ms | tara-sh:

-sāmānyenātulye eva.

18 cāvadhāraṇena] Cf. NB II s.7
= TR 50*,10-11 above.

1 *] Cf. PSV Vasudhararakṣita's
version [http://east.uni-hd.de/
buddh/ind/1/13/105/
455a17-456a1](http://east.uni-hd.de/buddh/ind/1/13/105/455a17-456a1) : de daṅ mthun pa
kho na la yod ces nes par gzuñ
ba'i phyir ro; PSV

Kanakavarman's version

[http://east.uni-hd.de/buddh/
ind/1/13/105/455b15-16](http://east.uni-hd.de/buddh/ind/1/13/105/455b15-16) : de
daṅ mtshuñs pa kho na la yod pa

zes nes par gzuñ ba'i phyir yin ...

1 *] siddhe saty ārambho
niyamāya. Parallel :

Kātantraparibhāṣāsūtra No.62,
etc. Indebted to Prof. tara-sh.
Katsura's suggestion. Cf.
[http://katalog.ub.uni-heidelberg.
de/titel/45039527](http://katalog.ub.uni-heidelberg.de/titel/45039527).

3 tyādigrantha] asaty
evetyādigrantha. See TR 51*,23
below.

4 nāstitāsati |] Source : PS II 5cd.

bhavati so 'tulyo grāhyah. § 634

evaṃ tarhi pūrveṅāsiddhatvād apūrvavidhānaṃ na niyamārthaṃ syāt. na.

vyākhyānato viśeṣapratipattir na hi sandehād
alakṣaṇam § 636

5 iti nyāyāt. asamarthasamāsa eva bhaviṣyaty atattulya
iti. tathāpi nānyatra na viruddha iti vacanam aghaṭamā-
naṃ vā ghaṭamānaṃ kim asamarthasamāsenā, samartha
evāstu samāsa iti codye doṣadarśanārthatvād iti. § 637

10 asato 'dhikaraṇādiśaktisūnyatvād vipakṣatvam anupa-
pannam iti paraḥ. na, svavacanavirodhāt. asato 'dhikara-
ṇaśaktiṃ pratirundhāno yena vākyena tāṃ pratirūṇaddhi
tena tasminn adhikaraṇaśaktyabhāvādhikaraṇaśaktiṃ vi-
dhatte.

atadrūpaparāvṛttavastumātraprasādhanāt |

7 tattulya] Source : PSV ad II 5cd
Vasudhararakṣita's version
[http://east.uni-hd.de/buddh/
ind/1/13/105/456a1-2](http://east.uni-hd.de/buddh/ind/1/13/105/456a1-2) : med pa
ñid la med pa ñid yin gyi gzan la
yañ ma yin la 'gal ba la yañ ma
yin no; PSV Kanakavarman's
version [http://east.uni-hd.de/
buddh/ind/1/13/105/
455b18-456b1](http://east.uni-hd.de/buddh/ind/1/13/105/455b18-456b1). Cf. PVin II 6*,24f.

9 tadviruddhas] **tara-ms**:
tadanyatadviruddhas...

9 cety] Source : NB II s.9: tato
'nyas tadviruddhas tadabhāvaś
ceti.

11 anumeyaviparīte]
anumeyaviparīte. Missing in
tara-ms | **tara-sh**. Cf. PBh
p.201,20f.: anumeyaviparīte ca
sarvasmin...; PBh p.237,17f.:
tadviparīte ca sarvasminn asad
eva.

13 *] **tara-ms**: °ātantulye. twice

14 asamarthasamāsasapakṣe]
tara-ms: samarthasamāsasapakṣe;
tara-sh: samarthasamāsapakṣe.

14 nyaviruddhavācinañśabda]

tara-sh: -vāci nañ śabda-.

15 anṛtavad] **tara-sh**: anubhavat
for anṛtavad.

16 san] **tara-ms**:

tantulyatebhe ?yāyaḥ san; **tara-sh**:
tattulya upāyaḥ san. Cf. TR 51*,24
above : tattulyatvena yaḥ san na
bhavati so 'san...

6 tathāpi] Source : MBh 6,26.

Indebted to Prof. K. Kataoka's
suggestion. Parallel :

Kātantraparibhāṣāsūtra No.67,
etc. Cf. [http://katalog.ub.
uni-heidelberg.de/titel/45039527](http://katalog.ub.uni-heidelberg.de/titel/45039527).

10 iti] Source : PVin II 8*,1-2:
...med pa ni gzi la sogs par mi
'thad pa'i phyir ro že na.

12 adhikaraṇaśaktyabhāvā]

tara-sh: -śakyabhāvā-

14 mātraprasādhanāt] vastu is
missing in **tara-ms** | **tara-sh**.

tara-sh:

arthā ?atadrūpaparāvṛttamātraprasādhanāt |
sic.

sāmānyaviṣayaṃ proktaṃ liṅgaṃ
bhedāpratiṣṭhiteḥ | | § 640

dāhapākādisamartho hy artho jñātum iṣṭaḥ pākādya-
samarthavyatirekī cānumānenārtho jñāpyate.* ato bahavo
'rthāḥ sajātīyavyāvṛtter aniścitatvān niścitatvāc ca vijātīy-
avyāvṛtteḥ sāmānyam iti vyapadiśyante, bhedāpratiṣṭhi- 5
ter iti vacanād ūrdhvatā. asāmānyam sajātīyānyavyaktivy-
āvṛttyā pratyakṣaviṣayas tataḥ samānānām bhāvaḥ sāmā-
nyam ity anyarūpavyāvṛttam eva parītānvayādiśaṅkā na
kāryā.* § 641

nanu

10

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā |
anumābhaṅgapañke 'smin nimagnā
vādidantinaḥ | | § 644
iti katham parihāryam. atra bhāṣyam :

sāmānyenānvaye siddhe
pakṣadharmatvayogataḥ |
viśeṣaniṣṭhatā tasya sambandhagrahaṇāt
parā | | § 646

ayogavyavacchedena (**EDTEXT OUTSIDE NUMBERED PAR-
AGRAPH**) viśeṣaṇe pakṣāyogavyavacchedaṃ sādhyam apā-
sya sāmānyenānvayadarśane tadviśiṣṭatvasiddhir atadrū-
paparāvṛttatayaikatvasya vivakṣitatvāt pakṣadharmatvayogāt.*
(**EDTEXT OUTSIDE NUMBERED PARAGRAPH**) pakṣadharmāy-
ogavyavacchedena sāmānyam viśeṣībhavati (**EDTEXT OU-
TSIDE NUMBERED PARAGRAPH**). na viśeṣaḥ sāmānyam. yadi

1 bhedāpratiṣṭhiteḥ] **tara-sh:**
liṅgabhedā-

1 | |] Source : PVin II v.8.

2 dāhapākādisamartho]
dāhapākādi. Cf. PVinT 212a6:
bsreg pa la sogs pa.

3 *] Source : PVin II 4*,18-19:
dgos pa gañ dañ ldan pa'i don
śes par 'dod pa la de las ldog pa
las tha dad pa'i don tsam rtags
kyis...

6 asāmānyam] **tara-ms** | **tara-sh:**
vačanāt | ūrdhvatāsāmānyam.

8 ity] Cf. PVin II 4*,24: khyad
par g'zan 'dzin pas dben pas na.

8 eva] Ms. fol.40 is missing

8 eva] **tara-ms:** The 40th leaf is
missing.

9 *] **tara-sh:** vi ?parītādiśaṅkā na
kāryā | sic.

12 vādidantinaḥ | |] Parallel : TR
47*,15 ; 53*,5.

14 parā | |] Source : PVBh IV
v.103 p.500,1.

hi pakṣāyogavyavacchedapūrvakam anvayaḥ pradarśyeta, bhavet

viśeṣe 'nugamābhāvaḥ sāmānye
siddhasādhyatā | § 647

ca bhavet. yadi sāmānyenānvayo viśeṣeṇa paścān na pariṇameta. § 648

5 ata eva pakṣadharmatārūpabalāt sāmānyena dharminā sambaddho vyāpako viśeṣeṇa dharminā sambandhād viśeṣaṇam pariṇamati, na tu yaḥ kaścit. evaṃ yadāpi pakṣadharmatāpūrvakaḥ prayogas tadāpy ayogavyavacchedena viśeṣaṇāt dharmimātrasambandhy eva vyāpakaṃ sāmānyam sad viśiṣṭatāpratiṣṭham pratiyate. § 649

10 dhūmo 'tra yatra dhūmas tatrāgnir yathā mahānasa iti sādhyadharmasāmānyena dharmimātrāyogavyavacchedaṃ smarata dhūmo 'tra vartamānaḥ sādhyadharmasāmānyanāntarīyaka iti pakṣāyogavyavacchinnaṃ sādhyadharmasāmānyam pratiyate. § 650

15 samānasvaviśaya vijñānājananayogyatārūpayor ekadṛṣṭiḥ paryudāsavṛtṭyānupalambhaḥ. yathā yad yatropalabdhilakṣaṇaprāptaṃ san nopalabhyate sa tatrāsadvyahāra viśayaḥ siddho yathā turaṅgamottamāṅge śṛṅgam, nopalabhyate copalabdhilakṣaṇaprāpto ghaṭaḥ kvacit prad-
20 eṣe.* tatra : abhāvo nāma pramāṇaprameyābhāvarūpatayā dvividho bhāṭṭasya. prameyābhāvo 'bhāvāt pṛthag evāsti pratyakṣasādhyā iti nyāyamatam. nāsti padārtho 'bhāvo nāma pramāṇaviśaya iti matam bauddhānām. nanu ghaṭo 'tra nāsti ghaṭavān yan na bhavatītyādipratīṣedhavyavah-
25 āro 'sti. sa kiṃviśayo bhavatu. saghaṭād bhūtalād anyabhūtalaviśaya iti brūmaḥ. aparāparapratyayayogena jāyam-

1 siddhasādhyatā |] Parallel: TR 47*,15; 52*,25-26.

6 pariṇamati] **tara-ms:** viśeṣaṇapariṇamati.

11 iti] Source: NB III s.21: kāryahetoḥ prayogaḥ. yatra dhūmas tatrāgniḥ, yathā mahānasādau, asti ceha dhūma iti.

12

dharmimātrāyogavyavacchedaṃ] **tara-sh:** dharmimātrayoga-

13 pakṣāyogavyava] **tara-sh:** pakṣayoga-

14 sāmānyam] **tara-ms** | **tara-sh:** vyavacchinnaṃ tasya dharmasāmānyam.

ānaṃ bhūtaṃ kiñcit saghaṭaṃ kiñcit saghaṭād anyad iti
bhāvarūpatayā tadākārānukāriṇā pratyakṣeṇānubhūta-
ścitāṃ saśahāyatayā saghaṭapratyayanibandhanam. tatpr-
atīyogitayā nirūpyamānaṃ saghaṭād anyad bhūtaṃ gh- 5
aṭo 'tra nāsti ghaṭavān vā na bhavatīti pratyayadvayaniba-
ndhanam nirūpyate. § 651

54/hy

tatrābhāvatattvāvatāraṇo vimarśatarāḥ kavalayati ka-
lpanābījānupapatteḥ. tathā hi ghaṭo 'tra nāstīti buddhinib-
andhanatayā na kalpanām arhati. bhūtalaviśeṣeṇa ghaṭād 10
anyasaṃjñena tasyā buddheḥ kṛtatvāt. nāpy abhāvavyava-
hāraviśayatayā. saghaṭād anyabhūtalaviśayaḥ khalv ayam
abhāvavyavahāra iti prathamam eva kīrtitam. nāpi bhāva-
viśeṣaṇatayā pratīnyatabhūtalānubhavabhāvitattvād any-
avyavahārasya. yadi punar viśeṣaṇam antareṇa niyatarū-
pam na sidhyati, na sidhyaty eva tarhi niyatam viśeṣaṇam 15
viśeṣyam ca rūpam iti kiṃ kasya viśeṣaṇam viśeṣyam vā.
tasmāt svahetor niyatarūpam utpannam. yathā viśeṣaṇam
viśeṣyam vā pratyakṣeṇa ca tadākārānukāriṇā tadanyena
vā pratyayenānubhūtam niścitam viśeṣaṇāntaram antar-
eṇa, tathā saghaṭād anyo 'pi bhūpradeśaḥ svahetor niyata 20
utpannaḥ, pratyakṣeṇa tathāiva dr̥ṣṭvā vyavasthāpito 'stu.
pratīyogyantarāpekṣayā viśayaḥ pratiśedhavyavahārasya.
§ 652

iha bhūtale kalaśo 'sann iti pratyayo na bhūtalamātr-
aprabhavo ghaṭavaty api prasaṅgāt. nāpi bhūtalaviśeṣaḥ 25
tato bhūtalāt tasya tattvānyatvābhyām yathāsaṅkhyam gh-

16 vṛṭtyānupalambhaḥ] **tara-sh:**
paryudāsadr̥ṣṭyānupalambhaḥ.
Cf. TBh 29,16f.: ...tadubhayaṃ
karmakartṛbhāvena
paryudāsavṛṭtyā anupalabdhir
ucyate,...

17
yatropalabdhilakṣaṇaprāptaṃ]
tara-sh: yadiyatropalabdhi-
20 *] Source : NB III s.8: tatra
sādharmyavatyogaḥ. yad
upalabdhilakṣaṇaprāptaṃ san
nopalabhyate so

'sadvyavahāraviśayaḥ siddho
yathānyaḥ kaścid dr̥ṣṭaḥ
śaśaviśāṇādiḥ, nopalabhyate ca
kvacit pradeśaviśeṣa
upalabdhilakṣaṇaprāpto ghaṭa ity
anupalabdhiprayogaḥ.

24 nāsti] **tara-sh:** nāstīti for nāsti.
7 tatrābhāvatattvāvatāraṇo]
tara-ms: °āvatāraṇam.
19 pratyayenānubhūtam]
tara-sh: pratyayenābhūtam.
20 niyata] **tara-sh:** niyatam.

aṭavaty api prasaṅgasyābhāvasvīkārasya ca duratikrama-
 tvāt. tasmād alaṃ bhaṇitvā bhūtalakaivalyam evābhāva
 iti paraḥ. ayuktam etat. samānasamañjasajātivāt prasaṅg-
 asya. abhāvo 'pi bhūtalamātraviśeṣaṇaṃ nopapadyate, gh-
 5 aṭavaty api prasaṅgāt. tadviśeṣe 'pi svīkṛte 'bhāvād anya-
 tve tasya kim abhāvena, ghaṭavaty api prasaṅgāt. tasmād
 aparāparapratyayayogena saghaṭād bhūtalād anyad eva
 bhūtalaṃ niyatapratibhāsavaśena vyavahṛtam, yathā gh-
 aṭābhāvapratīter nibandhanam. kim abhāvena tadatirikta-
 10 ena. upalabdhilakṣaṇaprāptir upalambhapratyayāntaras-
 ākalyaṃ svabhāvaviśeṣaś ca. yaḥ svabhāvaḥ satsv anyeṣū-
 palambhapratyayeṣu san pratyakṣa eva bhavatītyādi.* vi-
 staras tu prasiddha eva. § 653

atra dvau vastusādhanāv ekaḥ pratiśedhahetuḥ.* § 654
 55/hy

15 svabhāvapratibandhe hi saty artho 'rtham gamayati. sa
 ca svabhāvapratibandhaḥ sādhye 'rthe liṅgasya, vastutas
 tādātmyāt tadutpatteś ca, atatsvabhāvasyātadutpatteś ca
 tadavyabhicāranīyamābhāvāt. kāryasvabhāvahetū vidher
 bhinnābhinnasvabhāvasya sādhakau. tenopeyasya sādhy-
 20 asya bhedād upāyo vidhisādhanau bhinnau. § 655

tau tāvat katham sādhayataḥ. ucyate: yasya yatrāya-
 ttaṃ svarūpaṃ sa āyattiviṣayaṃ sādhayati. etad eva pr-
 atibaddhasvabhāvātvaṃ ucyate.* tac cāyattatvaṃ kārya-
 tve kāraṇena kartavyatve sādhyasya ca svabhāvātve visp-

25 api] **tara-ms**: ghaṭavavyapi.

3 titvāt] **tara-sh**:

-samañjasajātīyatvāt.

10 tadatiriktena] **tara-ms**:

tadariktena; **tara-sh**:
 tadatiriktena? sic.

12 anyeṣūpalambhapratyayeṣu]

tara-sh: artheṣū° for anyeṣū°.

12 *] Source: NB II ss.13-14.

14 *] Source: NB II s.18.

15 artho] Source: NB II s.19

...gamayet. **tara-ms** | **tara-sh**:

pratyartho for saty artho.

18 tadavyabhicāranīyamā]

Source: NB II ss.21-22.

18 bhāvāt] Source: NB II

s.23a+20b. **tara-sh**: tadvyavahāra-
 for tadavyabhicāra-.

18 kāryasvabhāvahetū] **tara-sh**:

-hetu for -hetū.

20 sādhyasya] sādhyasya.

Missing in **tara-sh**.

aṣṭam ucyamāne sphurati, na saṃyogitve sati, na vā sam-
avāyitve sati. tenocyate tādātmyāt tadutpatteś ceti. § 656

svabhāvapratibaddhatvaṃ hi vyāpakasya tatra bhāva
eva vyāpyasya vā tatraiva bhāvaḥ,* ity evaṃlakṣaṇo 'nvay-
avyatirekalakṣaṇo 'vinābhāva ucyate. sa cāvinābhāvas tād- 5
ātmyatadutpattibhyāṃ vyāptaḥ. tayos tatrāvaśyaṃbhāvāt,
tasya tayor eva bhāvāt. nanv etad eva na sahāmahe mahe-
śvareṇāpy anuśiṣṭam. yato rūpāde rasato gatiḥ akāryakāra-
ṇatve 'pi. tathā bhasmāpi hi kāryam evātha ca vyabharati
vahnim. tathā kāryatām antareṇāpi jalam ādhāraṃ gama- 10
yati.* § 657

gamayati ca kāryaṃ kāraṇātmānam, na kāraṇātmā kā-
ryam. sādharmaṇas ca kāryakāraṇabhāvaḥ sambandhaḥ.
tatrocyate-

ekasāmagryadhīnasya rūpāde rasato gatiḥ | 15
hetudharmānumānena
dhūmendhanavikāravat | |
śaktipravṛtṭyā na vinā rasaḥ saivānyakāraṇam |

22 āyattiviśayaṃ] **tara-sh:**
āpatti-

23 *] Cf. DhPr 110,20-22: anena
pratibandhaśabdena
pratibaddhatvam āyattatvam
ucyate ... yaḥ svarūpeṇa kvacid
āyattas tasya svabhāvas tatra
pratibaddha āyatta ity
arthābhedenā
pratibaddhasvabhāvatvam ity
artha iti... Cf. PVSVT 18,14-15:
...yac ca tadāyattatām grhṇāti tad
evānvayavyatirekātmikāyā
vyāpter grāhakam.
sādhyāyattatāyā eva
vyāptirūpatvāt.

24 kāraṇena] **tara-sh:** kārye
tvakāraṇena.

2 ti] Source : NB II s.22: vastutas
tādātmyāt tadutpatteś ca.

4 *] Source : PVSV 2,12-13
vyāptir for
svabhāvapratibaddhatvam.

4 evaṃlakṣaṇo] **tara-ms |**
tara-sh: evaṃlakṣaṇā.

6 tatrāvaśyaṃbhāvāt] **tara-sh:**
-vaśyaṃbhāvāt.

8 yato] **tara-sh:** sato for yato.

9 bhasmāpi] bhasmāpi. **tara-sh:**
tasyāpi. Cf. PVBh 603,21:...
bhasmāpi hi kāryam...

10 kāryatām] **tara-sh:**
kāryatvam.

10 ādhāraṃ] **tara-sh:**
jalasādharmaṇam; **tara-ms:**
jalasādharmaṇa.

11 *] Source : PVBh 603,22: tathā
kāryatām antareṇāpi saṃyogi
jalam ādhāraṃ gamayati.

13 kāryakāraṇabhāvaḥ] **tara-sh:**
sādharmaṇakārya-.

16 dhūmendhanavikāravat | |]
Source : PV I 9; Source : PVIin III v.
65.

ity atītaikakālānām gatis tatkāryaliṅgajā | | § 662
 raso hi rasam eva pūrvakam gamayati svopādānam,
 hetudharmānumānena punaḥ samānakālam rūpam. yato
 yenāsau raso rasena janitaḥ sa pravṛttaśaktirūpopādāna-
 rūpasahakārikāraṇo raso rasam janayati, na kevalaḥ. ya-
 5 thoktarūpasahakāritvam ca hetudharmo hetuviśeṣaṇam.
 na cānumīyamānam samānakālatayā rūpam anumāpaka-
 sya rasasya kāryahetutām vyāhanti. yathā svabhāvahetoḥ
 kṛtakatvasya hetupratyayair iti vyatiriktam viśeṣaṇam na
 10 yadi nāma bhasmāṅgārādi niruddhe 'pi kāraṇe 'nuvartate
 tat kim etāvatā tatpūrvakatām vyabharati. jalasya punaḥ
 sthairyam upārjitam ādhāraṇataḥ, sthiram jalam ādhāram
 gamayati kāryatayaiva. § 663
 yat punaḥ kāraṇam kāryasya na gamakam tat puruṣāya
 15 rādhyati.* tathā hi : § 664

kurvatā vahninā dhūmam kāraṇatvam
 avāpyate |
 kurvatā yadi gamyeta gamakatvam bhaved
 api | |
 yat tv aśakyam tathā gantum iti doṣo na tasya
 saḥ |
 tathā tat kāryam eva syād dhūmābhāvād
 abhāvataḥ | |
 20 vyāpakam vyatiriktatve kāraṇam sarvam eva
 hi |
 pūrvatve kāraṇasyeṣṭe hy upādānam
 tadarthinām |

18 tatkāryaliṅgajā] **tara-sh:**
 -liṅgatā.

18 | |] Source : PV I 10.

1 eva] **tara-sh:** rasaneva.

9 raso] **tara-ms** | **tara-sh:** nayo
 for raso.

12 ādhāraṇataḥ] ādhāraṇataḥ.

Or ādhāraṇataḥ, ādhārataḥ,
 ādhāraṇāt, ādhāraṇād ataḥ?

tara-ms | **tara-sh:** ādhāraṇātaḥ.

15 rādhyati] rādhyati. **tara-sh:**
 bādhatē. **tara-ms:** rādhāt? Or

rādhyat?.

15 *] Parallel : PVBh 604,32: ...iti
 kāryatvena kāraṇam na ca
 gamakaḥ...

17 kurvatā] PVBh: kurvatām.

17 api | |] Source : PVBh 605,3
 v.488.

19 abhāvataḥ | |] Source : PVBh
 605,4 v.489.

20 hi | |] Source : PVBh 605,5.

paratve hy anumānaṃ yat sāmartyāṭ tad
bhaviṣyati | |

ko hi hastagataṃ dravyaṃ pādagāmi kariṣyati |
bhāvikāraṇabhāvena paralokānumā sthirā | § 673

bhāvinā sārdham anvayavyatirekānuvidhānam api pr-
atyakṣānupalambhābhyām eva sambhāvyam. apratiba- 5
ddhaśaktikaṃ hi kāraṇaṃ yena pratyakṣānupalambhena
paricchidyate tena kāryam asyāvaśyaṃbhāvi, paricchind-
atā kāryasya bhāvāt. bādham na karoti kāraṇam iti paricch-
innaṃ bhavati. tena kāraṇasyāpi gamakatve kāryam eveti
bhede sati, gamakaṃ nānyad ity uktaṃ bhavati. yat pu-
nar ucyate : tādātmyāviśeṣe 'pi śiṃśapātvaṃ gamakaṃ na 10
vṛkṣatvam api, tasmād avyabhicāri gamakam, na tadāt-
m-akam iti. tatrācāryeṇoktam :

yo vātmā svo 'vibhāgavān | sa tenāvyabhicārī
syāt | § 675

ya ātmā yasya sa gamakas tasya (**EDTEXT OUTSIDE NU-
MBERED PARAGRAPH**). vṛkṣaḥ śiṃśapām apāsyāpy asti pal-
āśādiḥ, na tu śiṃśapā tathā, iti saivāvibhāgavatī.

tatrāpi śiṃśapātmā syād vṛkṣo 'pi gamako
mataḥ |

tādātmyaṃ sugamaṃ neti gamakatvaṃ na 15
vidyate | | § 677

tathā vā gamakatve syād avibhāgatayā gatiḥ |
tasmāt sarvā gatiḥ kāryāvibhāgatvena
vastunaḥ | | § 679

api ca pakṣadharmā ity atra dharmāśabdo na guṇ-
aparyāyaḥ. kiṃ tarhi. āśritavācī pratitantrasiddhāntanyā-

22 bhaviṣyati | |] Source : PVBh
69,14.

1 kariṣyati | |] Source : PVBh
69,22.

8 eveti] **tara-ms** | **tara-sh**:
kāryatvam eveti.

13 svo] **tara-ms** | **tara-sh**: so
instead of svo.

13 syāt | |] Source : PV IV 202bc;

Source : PVin III v.37bc.

15 vidyate | |] Source : PVBh
605,7 v.490. Cf. PVBh p.605,
footnote 2.

16 yā] **tara-ms**: avibhāgatayā.

17 vastunaḥ | |] Source : PVBh
605,8-9 v.491.

yāt. tena dehāśritavastrādāv aprasaṅgo dharmāśabdasyety 20
aprustutam api grāhyam astu. § 680

tad evam avinābhāvo vyāptas tādātmyatadutpatti-
bhyām. te ca tādātmyatadutpattī svabhāvakāryayor eveti
tābhyām eva vastusiddhiḥ.* tatra prayogaḥ: yasya yena
5 saha tādātmyatadutpattī na staḥ sa na tadavinābhāvī, ya-
thā prameyatvādir anityatvādinā, na staś ca tādātmyatad-
utpattī kāryasvabhāvavyatirekiṅām. § 681

vyāpakānupalabdhir eṣā. svabhāvānupalabdhis tu sv-
abhāvahetāv antarbhāvitā. tatra tādātmyalakṣaṇaḥ prati-
bandhaḥ. vyāpakakāraṇānupalabdhī ca tādātmyatadutp-
10 attibalād eva kāryavyāpyayor nivṛttiṃ sādhayataḥ. pra-
tiṣedhasiddhir api yathoktāyā evānupalabdheḥ.* anupal-
abdhes tāvat tasyā upalabdhilakṣaṇaprāptasya sattve 'sa-
mbhavāt.** na hy asti sambhavas tulyasvajñānanayanayo-
gyayoḥ pratiyoginoḥ sator ekarūpaniyatāyāḥ pratīteḥ. ya-
15 smin vedyamāne yan niyamena vedyate tat tasya pratiy-
ogi. tad ekendriyajñānagrāhyam vā yathā bhūtalaghaṭar-
ūpayoḥ,* bhinnendriyagrāhyam anindriyagrāhyam vā ya-
thā devakulabherīśabdayoḥ vikalpajñānāndhakārasthapra-
tiṣedhyadīpayor vā. § 682

20 deśakālasvabhāvaviprakṛṣṭeṣu merurāmapīśāceṣu cān-
upalabdhilakṣaṇaprāpteṣu satsv api pratyakṣanivṛttilakṣ-
aṅyā adṛśyānupalabdheḥ sambhavād anaikāntikatvena

2 tpattī] **tara-sh**: -tadu+tpattī.
sic.

3 *] Source : NB II s.24.

5 nā] **tara-sh**: anantatvādinā.

8 antarbhāvitā] **tara-sh**:
antarbhāvitvāt.

8 tatra] **tara-ms** | **tara-sh**: tat for
tatra.

9 vyāpakakāraṇā] **tara-ms** |
tara-sh: pratibandhavyāpaka-

9 nupalabdhī] °nupalabdhī.
tara-sh: °ānupūrvī; **tara-ms**:
°ānupabdhī.

11 *] Source : NB II s.25.

13 *] Source : NB II s.26: sati
vastuni tasyā asambhavāt.

13 *] 'sambhavāt. The *avagraha*
is missing in **tara-sh** and **tara-ms**.

14 tulyasvajñānanayanayogyayoḥ]
tara-ms | **tara-sh**: janayanayotā.

15 yan] **tara-ms**: yasmin for yan.

17 *] Parallel : J 187,10-11.:

yasmin vedyamāne yad avaśyaṃ
vedyata eva, tasyābhinnendriya-
grāhyasyānyasya

vānindriyagrāhyasya vā buddhir
anupalabdhīḥ. Indebted to Dr. B.
Kellner's suggestion.

17 anindriyagrāhyam]
anindriyagrāhyam is missing in
tara-ms. See J quoted above.

19 vikalpajñānāndhakārasthapra-
tiṣedhyadīpayor] **tara-sh**:
°ndhakārasya.

pratiṣedhavyavahārāsiddher dṛśyānupalabdher eva sā bh-
avati. iti pratiṣedhasiddhir api yathoktāyā evānupalabdher
iti siddham.* § 683

yathaikajñānasamṣargiṇi dṛśyamāne dṛśyatvaṃ pra-
tiṣedhyasya, tathātītakāle 'tītakālatvam, abhraṣṭasmṛtisa-
mṣkāre 'bhraṣṭasmṛtisamṣkāratvam, vartamāne vartam- 5
ānatvam. tenābhraṣṭasmṛtisamṣkāratītasya pratipatṭrpr-
atyakṣasya dṛśyapraṣedhyasya vartamānasya cānyop-
alabdhilakṣaṇā pratyakṣanivṛttisvabhāvā svabhāvānupal-
abdhir abhāvavyavahāre hetuḥ.* § 684

tena dṛṣṭāntāsiddhicodanāpi pracyāvitā. gaur ayaṃ sā- 10
snādisamudāyātmakatvād ityāder dṛṣṭāntatvāt.* § 685

pariṇāmena yogyatābhājo yogiprabhāvād vā stambhit-
ajñānaśakter ghaṭasya ghaṭate katham bhūtale pratiṣedhaḥ
sāndhakāre sāloke vā. na, tadānīm adṛśyatvāt. yogināpī-
ndriyasya viṣayasya vā jñānananaśaktistambhasambha- 15
vāt. sā cānupalabdhir vyāsenā ṣoḍaśaparakārā. tasyāś ca
saṃgrahaślokaḥ :

svabhāvakāraṇavyāpikāryāṇaṃ syuḥ pṛthak
pṛthak |
adṛg virodhidṛg vairikāryadṛg
vairivyāptadṛk | | § 688

20 merurāma] **tara-sh:** dhāma
for rāma.

22 sambhavād] Source :NBT
117,4: sati vastuni tasyā
adrśyānupalabdheḥ sambhavād
ity... Cf. ibid. 117,14.

2 *] Source : NB II s.25.

4 pratiṣedhyasya]
pratiṣedhyasya. **tara-sh:**
pratiṣedhasya.

5 abhraṣṭasmṛtisamṣkāre]
tara-sh: adṛṣṭa- for abhraṣṭa-
twice.

9 *] **tara-ms | tara-sh:**
...cānyopalabdhilakṣaṇā pratyakṣ-
anivṛttisvabhāvānupalabdhiṣaṇā
pratyakṣanivṛttisvabhāvānupalab-
bhir abhāvavyavahāre

hetuḥ.

10 pi] **tara-sh | tara-ms:**
°āsiddha-

10 pracyāvitā] Source : PVSV
4,24-5,1: dṛṣṭāntāsiddhicodanāpi
prativyūdhā. Source : PVin II
11*,31-12*,1: dpe ma grub pa rgol
ba yañ bsal ba yin te.

11 *] Source : PVSV 4,23-24:
yathā gaur ayaṃ
sāsnādisamudāyātmakatvāt;
Source : PVin II 11*,29-30: dper na
'di ni ba lañ yin te, lkog śal la
sogs pa 'dus pa'i bdag ñid yin
pa'i phyir.

19 dṛg] **tara-ms | tara-sh:**
vairikāryādṛg.

tatra : § 689

1 svabhāvānupalabdhiḥ, yathā nātra dhūma upalabdhi-
lakṣaṇaprāptānupalabdheh.* § 690

2 kāraṇānupalabdhiḥ, yathā nātra dhūmo vahnyabhāvāt.*
§ 691

5 3 vyāpakānupalabdhiḥ, yathā nātra śiṃśapā vṛkṣābhā-
vāt.* § 692

4 kāryānupalabdhiḥ, yathā nehāpratibaddhasāmarthy-
āni dhūmakāraṇāni santi dhūmābhāvāt.* § 693

10 5 svabhāvaviruddhopalabdhiḥ, yathā nātra śītasparśo
vahneḥ. § 694

6 kāraṇaviruddhopalabdhiḥ, yathā nāsyā romaharṣād-
iviśeṣāḥ santi sannihitadahanaviśeṣatvāt.* § 695

7 vyāpakaviruddhopalabdhiḥ, yathā nātra tuṣāraspa-
rśo vahneḥ.* § 696

15 8 kāryaviruddhopalabdhiḥ, yathā nehāpratibaddhasā-
marthyāni śītakāraṇāni santi vahneḥ.* § 697

9 svabhāvaviruddhakāryopalabdhiḥ, yathā nātra śīta-
sparśo dhūmāt. § 698

20 10 kāraṇaviruddhakāryopalabdhiḥ, yathā na roma-
harṣādiviśeṣayuktapuruṣavān ayaṃ pradeśo dhūmāt.* 11
vyāpakaviruddhakāryopalabdhiḥ, yathā nātra tuṣāraspa-
rśo dhūmāt. § 699

59/hy

12 kāryaviruddhakāryopalabdhiḥ, yathā nehāpratiba-
ddhasāmarthyāni śītakāraṇāni santi dhūmāt. § 700

25 13 svabhāvaviruddhavyāptopalabdhiḥ, yathā na dhru-
vabhāvi bhūtasyāpi bhāvasya vināśo hetvantarāpekṣaṇāt.
§ 701

1

1. Source: NB II s.36. NB does not read svabhāva.

2 *] Source: NB II s.31.

3 *] Source: NB II s.39.

6 *] Source: NB II s.33.

8 dhūmābhāvāt] **tara-sh:**
dhūmābhātrāt.

8 *] Source: NB II s.32.

9 ddhopalabdhiḥ] Source: NB II
s.34. NB does not read svabhāva.

12 *] Source: NB II s.40.

14 *] Source: NB II s.38.

16 *] Source: NB II s.37.

17 ddhakāryopalabdhiḥ]
Source: NB II s.35. NB does not
read svabhāva.

20 *] Source: NB II s.41.

24 kāraṇāni] **tara-sh:**
śītakāraṇāni.

26 vināśo] **tara-ms | tara-sh:**
vinā for vināśo.

14 kāraṇaviruddhavyāptopalabdhiḥ, yathā nātra dhū-
mas tuṣārasparśāt. § 702

15 vyāpakaviruddhavyāptopalabdhiḥ, yathā nāyaṃ ni-
tyaḥ kadācit kāryakāritvāt. nityaṃ hi niratiśayatvena vyā- 5
ptam, tadviruddhaṃ sātiśayatvam, tena vyāptam kādāci-
tkakāryakāritvam. § 703

16 kāryaviruddhavyāptopalabdhiḥ, yathā nehāpratiba-
ddhasāmarthyāni vahnikāraṇāni santi tuṣārasparśāt.* tad
evam eṣā svabhāvānupalabdhiḥ prayogabhedād vyāsa-
taḥ ṣoḍaśaprakārā. kāryakāraṇavyāpyavyāpakabhāvasi- 10
ddhiḥ khalu dr̥śyatām antareṇa na sambhavati. tato vir-
uddhopalabdhyā kāraṇādyanupalabdhyā ca yeṣāṃ prati-
ṣedha uktas teṣāṃ dr̥śyānām eva smṛtānām pratiṣedhasi-
ddhiḥ. sarvavitpretyabhāvādayas tu na pūrvaṃ na tadā-
nīm vā dr̥śyāḥ, tato na niṣeddhavyāḥ. § 704 15

bhāṣyaṃ punaḥ :

abhāvena hi śītasya vahneḥ prāg
upalabdhibhāk |
sambandhas tena tatsiddhyā tadabhāvaḥ
prasadhyati | | § 707

sa cābhāvo 'nupalabdhir eva. tenānupalabdhir evānu-
mānasiddhā sādhyaty abhāvavyavahāram. yathā pratya- 20
kṣasiddhā yato vakṣyati :

tasmād anupalambho 'yaṃ svayaṃ pratyakṣato
gataḥ | § 709

* iti, tathānumānato gata ity api veditavyam. yadā
tu romaharṣābhāvaḥ sādhyate tadāgninā śītānupalabdhiḥ,
tayā kāraṇānupalabdhyā romaharṣābhāvaḥ sādhyate. ta- 25
trāgnirūpeṇa sparśasyoṣṇātmana ekasāmagryadhīnatay-
ānumānam, sa ca śītābhāvasvabhāvaḥ, tasyānumānen-

8 rthyāni] **tara-sh:** -sāmardhyāni.
8 *] Source : NB II ss.31-41.
Parallel : BAT pp.104-105. Parallel :
TBh 31,10-33,16. Parallel : TSop
290,5-292,9.
12 palabdhyā] **tara-ms:**
viruddhāupa°, **tara-sh:**

viruddhayā upa°.
18 tatsiddhyā] **tara-sh:**
tatsiddhayā.
18 tadabhāvaḥ] **tara-ms:**
tadbhāvaḥ.

palabdhir eva śītānupalabdhiḥ, tena. kāryahetukāraṇān-
upalabdhyor ekatra pravṛttatvān na virodhī nāma pad-
ārtho liṅgāntaram.* tasmād anupalabdhir evānumānasi-
ddhā abhāvaṃ gamayati. tenānumitānumānam etad iti.*

5 mitramataṃ punaḥ : anupalabdhiḥ svasyāparasyāparā sv-
abhāvānupalabdhir evāparasya pratiṣedhyasyāparā bhav-
ati, kāraṇānupalabdhir vyāpakānupalabdhīś cetyādiprak-
ārā.* tasmād vidhipratiṣedhaprakāraprayoge 'py anupala-
bdhir eva gamikā. § 710

10 āha ca :

23 *] Source : PV IV 274ab.

23 tathānumānato] PVBh: atrāpy
anumānato.

23 veditavyam] PVBh:
avagantavyam.

24 romaharṣābhāvaḥ] **tara-sh:**
-harṣābhādaḥ.

25 sādhyate] sādhyate. Missing
in PVBh.

27 śītābhāvasvabhāvaḥ] PVBh:
śītābhāva-.

1 śītānupalabdhiḥ] PVBh:
°ānumānopalabdhir. **tara-ms:**
bdhi is missing.

3 padārtho] nāma padārtho.
Missing in PVBh.

3 *] PVBh: virodhiliṅgāntaram.

3 tasmād] tasmād anupa°.

tara-sh: tasyā'nupa°.

4 *] Source : PVBh 231,15-23 ad
PV III 87-88: abhāvena hi śītasya
vahneḥ prāg upalabdhibhāk |
sambandhas tena tatsiddhyā
tadabhāvaḥ prasidhyati | | sa
cābhāvo 'nupalabdhir eva.
tenānupalabdhir
evānumānasiddhā sādhyaty
abhāvavyavahāram. yathā
pratyakṣasiddhā yato vakṣyati :
tasmād anupalambho 'yaṃ
svayaṃ pratyakṣato gataḥ | iti.
atrāpy anumānato gata ity
avagantavyam. yadā tu
romaharṣābhāvaḥ sādhyate

tadāgninā śītānupalabdhiḥ, tayā
kāraṇānupalabdhyā
romaharṣābhāvaḥ. tatrāgnirūpeṇa
sparśasyoṣṇātmana
ekasāmagryadhīnatayānumānam,
sa ca śītābhāvasvabhāvaḥ,
tasyānumānenopalabdhir eva
śītānupalabdhiḥ, tena.
kāryahetukāraṇānupalabdhyor
ekatra pravṛttatvān na virodhi
liṅgāntaram. tasmād
anupalabdhir evānumānasiddhā,
abhāvaṃ gamayati.
tenānumitānumānam etad.
5 anupalabdhiḥ] anupalabdhiḥ.
tara-sh: anupalabdhatā; **tara-ms:**
anupalabhā.

5 syāparā] svasyāparasyāparā.
tara-sh | tara-ms:
svabhāvasyāparā. See J quoted
just above.

6 pratiṣedhyasyāparā]
pratiṣedhyasya. Missing in
tara-sh.

8 *] Source : J 188,12-14:
...anupalabdhiḥ
svasyāparasyāparā,
kāraṇavyāpakayoḥ
svabhāvānupalabdhir eva,
aparasya kāryasya vyāpyasya
vāparā kāraṇānupalabdhir
vyāpakānupalabdhīś cocyate...

anyathaikasya dharmasya sadbhāvoktyāparasya
 tat |
 nāstitvaṃ kena gamyeta virodhāc ced asāv
 api | |
 siddhaḥ kenāsahasthānād iti cet tat kuto
 matam |
 dṛśyasya darśanābhāvād iti cet
 sāpramāṇatā | | § 715

pratiṣedho 'pi dvividhas tādātmyasyādheyasya ca. ta- 5
 tra tādātmye niṣedhye viśeṣaṇam apy upalabdhilakṣaṇapr-
 āptam iti na vācyam, sarvasyaiva dṛśyatvāt. tad eva ca niṣi-
 dhyate tādātmyena yad yatra niyatākāram, yathā stambho
 'yam ambhodharo na bhavati piśāco vā śaśaviṣāṇam vā na
 bhavatīti. yat punar aniyatākāram tan na niṣidhyate, yathā 10
 kṣaṇikatvaṃ nīle.

vastvasaṅkarasiddhiś ca pramāṇābhāvam
 āśritā | § 717

* ity apy asat, yataḥ kvacit pramāṇam vṛttam tat pa-
 ricchinatti tato 'nyad vyavacchinatti tṛtīyaprakārābhāvam
 ca sūcayatīty ekapramāṇavyāpāra eṣaḥ. § 718 15
 1

1. Source: HB 26*,23-27*,1 HB S.80,29-82,1: de lta bas na tshad ma'i
 byed pa ni 'ga' zig la tshad ma 'jug pa de ni yoṅs su gcod ciñ de las gzan pa
 ni rnam par gcod la rnam pa gsum pa gzan ni na med par sgrub par byed
 pa zes bya ba 'di yin no.

1 sadbhāvoktyāparasya]
tara-ms | **tara-sh**:
 sadbhāvoktyā'parasya.
 3 kenāsahasthānād] **tara-sh**:
 siddhakenāsahasdhānād. sic.
 4 pramāṇatā | |] Source: PV III
 87-88.
 5 pratiṣedho] **tara-sh**: pratiyedha
 'pi.
 7 upalabdhilakṣaṇaprāptam]
tara-sh: -lakṣaṇayā"ptam. sic.
 10 niṣidhyate] **tara-ms** | **tara-sh**:
 sidhyati for niṣidhyate.
 11 nīle] kṣaṇikatvaṃ nīle.

tara-ms | **tara-sh**: kṣaṇikatvanīle.
 12 vastvasaṅkarasiddhiś]
tara-sh: vastusaṅkara.
 13 *] Source: ŚV
 abhāvapariccheda v.2ab:
 vastvasaṅkarasiddhiś ca
 tatprāmāṇyasamāśritā. Parallel:
 HBT 194,1 ; 195,8. Parallel: PVSVT
 31,18: vastvasaṅkarasiddhiś
 cābhāvapramāṇāśritā.
 13 vṛttam] HB: pravṛttam.
 15 vyā] **tara-ms** | **tara-sh**:
 ekapramāṇam vyā°. See HB.

viruddhopalabdhou ca dvividho virodhaḥ,* sahānav-
asthānalakṣaṇaḥ parasparaparihārasthitalakṣaṇatā ca. la-
kṣaṇam anayor avikalakāraṇasya bhavato 'nyabhāve 'bh-
āvād virodhagatiḥ parasparaparityāgasthitasvarūpatvaṃ
5 ca. ādyasya pratyakṣānupalambhair grahaṇam, ata evā-
yaṃ drśyayor eva vastunor eva virodhaḥ. dvitīyas tu va-
stvavastunor drśyādrśyayor api. dvitīyasya grahaṇopāyo
niyatopalambhaḥ. ata evocyate yasmin paricchidyamāne
yan niyamena vyavacchidyate tat tato 'nyad iti. § 719
10 tad uktam :

anyonyabhedasiddher vā
dhruvabhāvavināśavat |
pramāṇāntarabādhād vā
kāḍācitkānapekṣavat | | § 722

* § 723

pratyakṣam eva niśedhakam anupalambha ucyate. tena
15 kāryakāraṇabhāvasiddhau pratyakṣānupalambhābhyām
iti, atra yady anupalambho 'numānaṃ tadā tatrāpi vyati-
rekagraho 'pareṇānumānenety anavasthitiḥ pratyuktā.

kāryahetau ca.
kṣaṇikatve kathaṃ bhāvāḥ kvacid
āyattavṛttayaḥ |
20 prasiddhakāraṇābhāve yeṣāṃ bhāvas tato
'nyataḥ | |
tataś cānagnito dhūmād yathā dhūmasya
sambhavaḥ |

1 *] Cf. NB III s.72: dvividho hi
padārthānām virodhaḥ.

4 virodhagatiḥ]
avikalakāraṇasya...virodhagatiḥ.

Source : NB III s.73. Parallel :
PVSV 5,13-14:

aparyantakāraṇasya bhavato
'nyabhāve 'bhāvād virodhagatiḥ.

12 kāḍācitkānapekṣavat] **tara-sh:**
kadācitka-.

13 *] Source : PV IV 279; Source :
PVin III v.52. PV d:

sāpekṣadhruvabhāvavat PVin:
Itos beas dan ni nes dnos bzin.

But a manuscript of PV reads
kāḍācitkonapekṣaṇāt sic. Cf. PV
p.202, footnote.

17 tyuktā] **tara-ms** | **tara-sh:**
anavasthitipratyuktam.

śakramūrdhnaś tathā tasya kena vāryeta
 sambhavaḥ | |
 citraṃ citrakarāj jātaṃ patantriṣv api dṛśyate |
 ayaskārāc ca tīkṣṇatvaṃ badarībījato 'pi ca | |
 śālūkād api śālūkaṃ kathaṃ bhavati gomayāt |
 jāyate ca śaraḥ śṛṅgāj jāyate ca śarād api | | 5
 bījakandodbhavārambhāpy ambho 'sti
 maṇisambhavam |
 vṛścikān niścitaṃ jāto vṛściko gomayād
 api | | § 735

evamādiṣu vyabhicāradṛṣṭer iṣṭaṃ kathaṃ kāryasya
 hetutvam. § 736

ucyate. agnīndhanasāmagrījanyo yādṛśo dhūmo na tā- 10
 dṛśa eva dhūmād bhavati. kāraṇabhedena kutaścīt sā-
 myāt samānarūpatayāvasīyamānasyāpy anyādṛśatvāt. tā-
 dṛśo hy agnīndhanādisāmagrīkṣaṇāntarajanya evāparaḥ
 kṣaṇaḥ. tathā tadanya ādya evāparāgnīndhanādisāmagrī- 15
 janya iti tādṛśasya dhūmasya dhūmāt sambhavābhāvāt, na
 kvacid anāśvāsaḥ kāryaḥ. * § 737

evam anyādṛśam eva citraṃ citrakarakarapallavollasi-
 tam anyādṛśam eva patantriyāntravisphuritam. tūṇītoma-
 rādiṣu ca tīkṣṇatvam ayaskārād anyādṛśam, badarībījanirj-
 ātam anyādṛśam eva kaṇṭakakoṭitayā pratyākālitam. § 738 20

evam śālūkādīnām api bhedo vācyāḥ. pratyeti ca vana-
 kandodbhavāṃ kadālīm anyādṛśīm bījodbhavāyāḥ kada-
 lyāḥ. uktaṃ ca

1 sambhavaḥ | |] Parallel :
 PVSVT 101,15-18; Parallel : HBT
 155,24-27: ...ataś cānagnito
 mādsic. yathā...

1 sambhavaḥ | |] Parallel : VNV
 16, 24-25: ataś cānagnito dhūmo
 yadi dhūmasya sambhavaḥ | ...

2 api] **tara-sh:** yatastriṣvapi.

13 agnīndhanādisāmagrīkṣaṇānt-
 arajanya] **tara-sh:** hy
 anīndhanādi-

16 *] Parallel : HBT 155,28-156,4:
 siddhāntavādy āha.

nāgnīndhanasāmagrījanyo yādṛśo
 dhūmas tādṛśa eva dhūmād api
 bhavati kāraṇabhedena kutaś cit

sāmyāt
 sarūpatayāvasīyamānasyāpy
 anyādṛśatvāt. tādṛśo hy agnīndha-
 nasāmagrīkṣaṇāntarajanya ādya
 evāparaḥ kṣaṇas tathā tadanya
 ādya
 evāparāgnīndhanasāmagrījanya
 iti tādṛśasya dhūmasya dhūmād
 asambhavād na kvacid anāśvāsaḥ
 kāryaḥ.

18 patantriyāntravisphuritam]
tara-sh: evamatantriyantra-

19 tūṇītomarādiṣu] **tara-ms:** tūli-
 for tūṇī-

taikṣṇyādīnāṃ yathā nāsti kāraṇaṃ
 kaṅṭakādiṣu |
 tathākāraṇaṃ etat syād iti kecit pracakṣate | |
 saty eva yasmin yaj janma vikāre vāpi vikriyā |
 tat tasya kāraṇaṃ prāhus tat teṣāṃ api
 vidyate | | § 743

5 anvayavyatirekānuvidhāyināṃ nāparaḥ kāryakāraṇ-
 abhāvaḥ. § 744

na ca sparśenānekāntaḥ. § 745

sparśasya rūpahetutvād darśane 'sti
 nimittatā | | § 746

10 yadi nāma rūpānvayavyatirekānuvidhāyi rūpadarśa-
 naṃ sparśasyānvayavyatirekānuvidhatte. tathāpi spa-
 rśaḥ paramparayā hetuḥ. ekasāmagryadhīnatvāt. bhaṭṭa-
 syātra codyam : yaḥ śubhāśubhakarmaṇaḥ kartā na sa ph-
 alasya bhoktā. ataḥ kṛtanāśākṛtābhyāgamadoṣaḥ.*

nairātmyavādapakṣe ca pūrvam
 evāvabudhyate |

15 madvināśāt phalaṃ na syān mamānyasyāpi vā
 bhavet | |

*iti naiva pravarteta prekṣāvān phalalipsayā |

3 vikriyā] **tara-ms** | **tara-sh**:

kriyā for vikriyā.

4 vidyate | |] Source : PV II

180-181. These verse numbers are
 based on [http://east.uni-hd.de/
 buddh/ind/7/16/212/](http://east.uni-hd.de/buddh/ind/7/16/212/).

8 nimittatā | |] Source : PV II
 182ab.

13 *] Cf. TSP 227,20-22:

kumārīlas tv āha, na
 vayaṃ...kṛtanāśākṛtābhyāgamau
 brū-
 maḥ,...kṛtanāśākṛtābhyāgamau
 prasajyeta iti.

14 nairātmyavādapakṣe]

tara-ms: nairātma-.

14 ca] TS | ŚV | R: tu for ca.

15 mamānyasyāpi] TS: matto

'nyasyāpi; ŚV | R: matto

'nyasyātha.

15 bhavet | |] **tara-sh**: tad vināśāt
 phalaṃ na syānyasānyā ? 'pi vā
 bhavet | | sic.

16 *] Source : ŚV ātmavāda v.32.

Parallel : TS 480 ; Parallel : R

120,27-28.

16 yā |] Source : ŚV ātmavāda

v.33ab: iti naiva pravṛtṭiḥ syān na
 ca vedapramāṇatā.

śubhāśubhakriyārambhe dūratas tu phalaṃ
sthitam | | § 751

kiṃ ca. kṣaṇān nānāgatān nātītān na vartamānāt
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) tāvantam kālam
anavasthiteḥ kāryajanma.* (EDTEXT OUTSIDE NUMBERED PA-
RAGRAPH)

tasmāt prāk kāryaniṣpatter vyāpāro yasya
drśyate |

tad eva kāraṇam tasya na tv
ānantaryamātrakam | | § 753

kiṃ ca (EDTEXT OUTSIDE NUMBERED PARAGRAPH). pra-
tyakṣānupalambhena grahaṇam api *na* sambhāvyate. eka-
syātmano 'bhāvena kaḥ sandadhyāt kramavadgatim. asy-
ādrṣṭāv (EDTEXT OUTSIDE NUMBERED PARAGRAPH) idaṃ
(EDTEXT OUTSIDE NUMBERED PARAGRAPH) drṣṭam nāsyā
drṣṭau.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

sādrśyāt pratyabhijñānaṃ bhinne keśādike
bhavet |

jñātur ekasya sadbhāvād dvibhede tu katham 5
bhavet | § 755

dvibheda iti jñātur jñeyasya ca bhede. § 756

atrocyate: avinaṣṭād eva kāraṇāt kāryam iti pakṣaḥ. na
ca yaugapadyāvadyam anayoḥ, kāryakṣaṇe naṣṭatvāt pū-
rvakṣaṇasya kāraṇasya.* na ca naṣṭād eva tasmād utpattiḥ,
kāryasya dvitīyakṣaṇabhāvitvāt. na ca kāryakāle kāraṇān- 10

1 sthitam] tara-ms | tara-sh:
sthitāḥ.

1 | |] Parallel: TS 481.

3 ānantaryamātrakam | |]
Parallel: TS 487.

4 keśādike] tara-sh: deśādike.

5 dvibhede] TS 494d:

vidvi ?bhede tv anibandhanam.

5 bhavet |] Parallel: TS 494.

6 bhede] Parallel: TSP 213,11:
dvibhede tu dvayor jñātrjñeyayor
bhedaḥ.

uvṛṭṭyā kiñcin niṣpannatvāt kāryasya.* § 757
63/hy

tasmān niyatam praḅbhāvitvam kāryāpekṣayā kāraṇ-
atvam. na vyāpārakāritvam anavasthāprasaṅgāt. vyāpāre
'pi vyāpārāntareṇa pravartanāt.

5 dīrghā vyāpāramāleyam etāvat kasya
jīvitam | § 759

tasmād gardabhānantaram dhūma iti niyatatvena ni-
rasyate. bhāvitvena śaśaviṣāṇādi. tac ca niyatatvam kārya-
dhūme vahner bhāva eva. niyatam paścādbhāvitvam kārya-
10 kāryasya dhūmasya. atrāpi niyatatvam vahnāv eva sati bhāvaḥ
kāryasya dhūmasya. atrāpi vahnantaram upalabhyamān-
asya gardabhāder niyatapadenāpavādaḥ. kāryo bhāvitve-
nābhavato ghaṭādeḥ. sa ca niyato bhāvo hetubhāvābhāvā-
bhyām kāryabhāvābhāvau viśiṣṭau. kāryagatabhāvābhāv-
ābhyām ca kāraṇagatabhāvābhāvau viśiṣṭau sarvatra deśe
15 kāle ca sarvadā vahnināntarīyaka eva dhūma ity avadhār-
aṇāt. § 760

tat kiṃ sarvajño bhūtvā vijño 'vijānīyān niyamam. na
ca sarvajño asau na ca na gr̥hṇāti kāryakāraṇayor niya-
mam. yadi hi dhūmo nāgnijanyas tadā sakṛd api tato na
20 jāyeta. kim etat pramāṇāntaram. na. tasyaiva pratyakṣān-
upalambhasyāvāntaravyāpāraparāmarśaḥ. yathā yadi nīlo
dṛśyamāno 'yam deśāntare kālāntare vā na nīla ihāpi vart-
amāno na nīlo dṛśyeta dṛśyate ca. tathā : dhūmo 'yam viv-
akṣitadeśakālayoḥ pāvakānantaram niyatabhāvīti bhāvito
25 deśāntare kālāntare ca nānyathā śaṅkanīyaḥ. § 761

7 atrocyate] atrocyate. Cf. TS
509ab: atrocyate dvitīye hi...

7 kāraṇāt] **tara-ms** | **tara-sh:**
kṣaṇāt for kāraṇāt. See TSP
quoted just above.

9 *] Parallel : TSP 217,19-20:
...āha : atrocyata ityādi. avinaṣṭād
eva kāraṇāt kāryam bhavatīti naḥ
pakṣaḥ, na caivam
yaugapadyaprasaṅgaḥ.

1 niṣpannatvāt] Cf. TSP
217,24-25: satyām api cānuvṛṭtau
na tadānīm tasya kāraṇatvam,

niṣpanne kārye

tasyākiñcitkaratvāt.

1 *] Cf. TS 509-510: atrocyate
dvitīye hi kṣaṇe kāryam
prajāyate | ... | | kṣaṇikatvāt tu
tatkāryakṣaṇakāle na vartate |
vṛṭtau vā viphalam...

7 niyatatvam] **tara-ms** | **tara-sh:**
niyata- for niyatam.

9 bhāvaḥ] **tara-ms** | **tara-sh:**
bhāva- for bhāvaḥ.

12 niyato] **tara-sh:** niyamo.

yathā nīlasya dṛṣṭasya nāśaṅkyānīlarūpatā |
 tathā dṛṣṭasya janyasya nāśaṅkyājanyarūpatā | |
 agnisvabhāvaḥ śakrasya mūrdhā yady agnir eva
 saḥ |
 athāgnisvabhāvo 'sau dhūmas tatra katham
 bhavet | |
 dhūmahetusvabhāvo hi vahnis 5
 tacchaktibhedavān |
 adhūmahetor dhūmasya bhāve sa syād
 ahetukaḥ | |
 nityam sattvam asattvam vāhetor
 anyānapekṣaṇāt |
 apekṣāto hi bhāvānām
 kādācitkatvasambhavaḥ | | § 769

sa dhūmo yo vahnijanitaḥ, sa vahnir yo dhūmajanaka
 iti parasparasvabhāvaniyama uktaḥ, sa ca niṣphalaḥ. yataḥ 10
 prajvalatprabhātāḍambaracumbibhāsvaratvādiko 'py apa-
 raḥ pāvakasya svabhāvo 'sti, asti ca kaṅṭhakṣaṇāmbakāmb-
 upragharaṇavikārādikāritvam dhūmasya. satyam. sākārā
 khalu śaktiḥ, kāryatāpi kāryam eva, bhedāntarapatikṣe-
 pābhyām dharmadharmitayā vyapadeśe 'pi tena pāvaka- 15
 sya śakramūrdhnaś ca yadi śaktir ekā dhūmajananam pr-
 ati, dugdhavāriṇor eva kledam prati syāt. tadā dugdhavā-
 riṇor iva naiva śaktiyoge 'pi pāvakaśakramūrdhnor ekarū-
 patā syād iti nirākṛtam. § 770

tatra śakteḥ sākāratām abhisandhāya agnisvabhāva 20
 ityādi vārttikam uktam. § 771

ekasya tu pratisandhātur abhāve 'pi bhede 'pi vahnyā-
 diprameyasya,

4 bhavet | |] Source : PV I 36=38;
 Source : P Vin II v.60 =59.

6 ahetukaḥ | |] Source : PV I
 37=39; Source : P Vin II v.61 =60.

8 kādācitkatvasambhavaḥ]
tara-sh: kādācitke tvasambhavaḥ.

8 | |] Source : PV I 35=37;
 Source : P Vin II v.59 =58.

12 ca] It is difficult to read the

line as it would make sence at
 present. **tara-sh** omits asti ca and
 reads kaṅṭhakvaṇā-
 mbu ?kāmbuprakṣaraṇavikārā"divāritvam
 sic.
 20 abhisandhāya]
 agnisvabhāvaḥ. Source : PV I
 36=38a.

vastudharmatayaivārthās
 tādr̥gvijñānakāraṇam |
 bhede 'pi yatra tajjñānaṃ tām̐s tathā
 pratipadyate | |
 jñānāny api tathā bhede
 'bhedapratyavamarśane |
 ity atatkāryaviśleṣasyānvayo naikavastunaḥ | |
 5 vastūnāṃ vidyate tasmāt tanniṣṭhā vastuni
 śrutiḥ | § 777

pratyabhijñā bhedapramāṇam. sā yathā kutaścid ek-
 atvaśūnyāc chaktād utpadyatām. evaṃ grāhakaḥ pratyabhi-
 jñāpi. yādr̥śy eva hi pratyabhijñā ghaṭe chinnoḍbhinnaka-
 dalīkāṇḍe 'pi tādr̥g eva. lakṣaṇayukte bādhasambhave ta-
 10 llakṣaṇam eva dūṣitaṃ syād iti sarvatrānāśvāsaḥ. § 778

undokas tv āha : na, bhinnalakṣaṇatvāt. yā pratyabhi-
 jñā viruddhadharmādhyāśāsūnyaviṣayā sā pramāṇam, it-
 arā tv apramāṇam iti. tatra viruddhadharmādhyāśāsūny-
 aṣayavṣayam pratyabhijñāyāḥ kena siddham. kim pramā-
 15 ṇāntareṇa pratyabhijñāyaiva vā. anyena siddhau kiṃ pra-
 tyabhijñāyā, tayā siddhāv anyonyāśrayaṇam. tasmād ekā-
 vasāyasaṃmanantarajātam anyavijñānam anvayavimarśam
 upādadhāti. evaṃ tad ekavirahānubhavodbhavānyavyāv-
 ṛttidhīḥ prathayati vyatirekabuddhim. § 779

20 anenaiva kṛtaṃ karma ko 'nyaḥ pratyānubhaviṣyatīty
 api vacanam, pracuratarājñānatimirasaṅghātopahatajñān-
 ālokaṃ lokaṃ prati kīrtitaṃ munibhiḥ. § 780

mahitatvānyatvāsattvādivicāram avadhūya viśiṣṭahe-
 tuphalābhāvaniyatarūpāṇāṃ saṃskārāṇāṃ prabandham
 25 ekatvenādhyavasīya sa evāhaṃ karomīti vyavaharati yu-
 ktaye ca pravartate. tad abhimānānurodhenedam udīri-
 tam. § 781

4 naikavastunaḥ] **tara-sh:** ity etat
 kāryaviśleṣasyānvayo naiva
 vastutaḥ.

5 śrutiḥ |] Source : PV III
 161-163ab.

6 bhedapramāṇam] **tara-ms:**
 pratyabhicedapramāṇam; **tara-sh:**
 pratyeti bhedapramāṇam.

11 undokas] undokas? **tara-ms:**

Compiled : March 13, 2018

undokas. **tara-sh:**

uṭṭokadurvveka ?s. sic.

18 upādadhāti] **tara-sh:**

arthaparāmarśam upadadhāti.

23 nyatvāsattvādivicāram]

tara-sh: mahitatvānyadvyāsajjyā-
 divicāram.

Revision : 63c8b84

tattvadr̥ṣṭyā tu :

darśito rājadr̥ṣṭāntas tad etan nāsamañjasam |
yathā prajāhito rājā svasantānāya yatnavān | |
bhede 'pi vartate tadvat sattvārtham
tattvadr̥ṣṭimān | § 785

yat punar ucyate :

nityam sattvam asattvam vāhetor
anyānapekṣaṇāt | § 786

5

ity atra na bauddhasya nityam sattvam siddham. tatra-
ivaṃ veditavyam. ākāḍācitkatvam sattvam nityam uktam,
na tu sad akāraṇavan nityam.

yathā yathā hi hetūnām abhāvo nityatā tathā |
tairajñānakeśāder viṣayeṇa vinodayāt | |
yato yato 'kṣivikṣepaḥ keśadr̥ṣṭis tatas tataḥ
ekaṃ katham anekasmāt kledavad
dugdhavāriṇaḥ |

dravaśakter yataḥ kledaḥ sā tv ekaiva dvayor
api | |

10

bhinnābhinnaḥ kim asyātmā na bhinno dravatā
katham |

abhinnety ucyate buddhes tadrūpāyā
abhedataḥ | § 793

ity api dharmo vyāpriyate kvacit, kvacid dharmy eva.
evaṃ kārye 'pi kvacid dharmā utpadyate. yathā kuḍyāde
raktatā. kvacid dharmy eva, yathā ghaṭādiḥ. § 794

15

nanu sa ca kiṃ sad utpadyate 'thāsat. sataḥ kim utpā-
dena, asato 'pi śaśaviṣāṇādeḥ kim utpādena. śaśo 'py asti
viṣāṇam apy astīti vākyaṃ asambaddham. śaśasambandhi
viṣāṇam nāstīti bruvāṇam prati :

5 asattvam] **tara-ms**:
satvamasamatvam.

5 anyānapekṣaṇāt | | Source : PV
I 35=37ab; Source : PVI in II
v.59=58ab. Cf. TR 63*,28 above.

7 vinodayāt | | Source : PVBh
p.133,20 II v.729.

9 ekaṃ] **tara-sh**: evaṃ for ekaṃ.

11 nnābhinnaḥ] bhinno 'tha.

tara-ms | **tara-sh**: na bhinno. PV
Tib b: tha dad gśer ñid ji ltar yin.

12 ucyate] **tara-sh**: abhinne hy
ucyate.

12 abhedataḥ | | Source : PV IV
253-254.

aśaktaṃ sarvam iti ced bījāder aṅkurādiṣu |
 dṛṣṭā śaktir matā sā cet saṃvṛtyāstu yathā
 tathā | |
 sāsti sarvatra ced buddher
 nānvayavyatirekayoḥ |
 sāmānyalakṣaṇe 'dṛṣṭeś
 cakṣūrūpādibuddhivat | | § 799

5 yathā tathety adhivacanaṃ nānādare. śarāc charoṭp-
 āde, tādrṣām ādikāraṇaṃ tādrṣaṃ sarvathā dṛṣṭaṃ kāra-
 ṇaṃ na vyabhicarati kāryātmā. na tu yajjātiyaṃ kāryaṃ
 tajiātīyaṃ eva kāraṇaṃ api. § 800
 66/hy

na cākārabheda eva kāraṇānāṃ tattvātattvanibandha-
 10 nam, api tu svabhāvāntaram api, kṛtrimākṛtrimāṇāṃ iva
 maṇimuktāpravālādīnām. tathā hi kvacit puṣpe bhede, nī-
 letarakusumayor iva sūryayoḥ. kvacit phale, vandhyetaray-
 or iva karkaṭayoḥ. kvacid rase, vanyetarayor iva candrap-
 uṣpayoḥ. kvacit prabhāve, sparśopayogasransinyor iva ha-
 15 rītakyōḥ. tasmāt suvivecitaṃ kāryaṃ na kāraṇaṃ vyabh-
 icarati.* anuvartakaḥ kāryasya svabhāvo 'nuvartanīyo yaḥ
 sa kāraṇasvabhāvaḥ.

4 cakṣūrūpādibuddhivat | |]

Source : PV III 4-5.

11 bhede] puṣpe bhede. **tara-sh:**
 svasyaiva bhede;

[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/): puṣpasyaiva
 bhede. PVin II 37*,9: me tog tha
 dad pa.

13 r] **tara-ms** | **tara-sh:**

vanyetarayor. Cf.

[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/).

14 prabhāve] **tara-sh:** svabhāve
 for prabhāve. PVin II 37*,14: nus
 pa.

16 *] Source: PVin II 37*,5-16 :

[http://east.uni-hd.de/buddh/
 ind/7/18/274/](http://east.uni-hd.de/buddh/ind/7/18/274/): rnam pa tha dad
 pa 'ba' žig ni de daṅ de ma yin

pa'i rgyu mtshan yaṅ ma yin no.
 'on kyaṅ raṅ bzin gzan yaṅ yin
 te, bcos ma daṅ bcos ma ma yin
 pa'i nor bu daṅ mu tig daṅ byi ru
 la sogs pa bzin no. kha cig tu ni
 me tog tha dad pa ste, sñon po
 daṅ cig śos kyi me tog can gyi
 śur pa ka bzin no. kha cig tu ni
 'bras bu ste, 'bras bu med pa daṅ
 cig śos kyi kar go ta bzin no. kha
 cig tu ni ro las te, nags daṅ cig
 śos kyi rgyal mo ga gon bzin no.
 kha cig tu ni nus pa ste, reg pa
 daṅ myaṅ pas 'khru ba'i a ru ra
 bzin no. de'i phyir śin tu rnam
 par phye ba'i 'bras bu ni rgyu la
 'khrul ba med do.

anvayavyatirekāḍ yo yasya dr̥ṣṭo 'nuvartakaḥ |
svabhāvas tasya taddhetur ato bhinnān na
sambhavaḥ | | § 803

kathaṃ tarhi. nīlavahalo 'rthaṃ sadasadambudadarśa-
nāḍ iṣṭaṃ vr̥ṣṭer anumānam. na dr̥ṣṭer api tu vr̥ṣṭiyogyatāyāḥ.*
(EDTEXT OUTSIDE NUMBERED PARAGRAPH)

hetunā yaḥ samagreṇa kāryotpādo 'numīyate |
arthāntarānapekṣatvāt sa svabhāvo
'nuvarṇitaḥ | |
sāmagrīphalaśaktināṃ pariṇāmānubandhini | 5
anaikāntikatā kārye
pratibandhādisambhavāt | | § 807

kāryam utpadyate yasmāt sa kāryotpādayogyatā-
khyāḥ svabhāvaḥ. yāvanto bhāvā militās tāvadbhyo 'nyā-
napekṣaṇāt kāryotpādanayogyatvasya sādhyasya sāmagr-
īśāḍhanadharmasattāmātrabhāvitvena samagrasya hetoḥ 10
sāḍhanatayā sammatasya svabhāvahetutvam uktam. § 808

atra ca prakriyā: upasarpaṇapratyayāt samagrāḥ kṣ-
itibījādayaḥ prathamakṣaṇam. tebhyo dvitīye kṣaṇe 'nk-
urajananyogyāḥ kṣityādayaḥ. tatrādyātīśayavyapadeśaḥ. 15
tadūrdhvaṃ tāratamyānubandhino dharaṇidhāmādayaḥ
kāryotpādāt pūrvam saharivyapadeśabhājaḥ paraspar-
opakāritvena ekakāryakāritvena ca. parasparopakāritvam
sahakāritve śabdārthaḥ katham. iti cet, ucyate. sahaiva ku-
rvanti, parasparāpekṣāṃ kurvanti, apekṣatā ca kāryatā kā-
ryatātīśayādhānam ato gamyate. sahaiva kurvantaḥ, para- 20
sparam upakurvantaḥ, parasparam upakurvantaḥ kurva-
nti kāryam. kim anayā kaṣṭasr̥ṣṭyā, kāryam eva kiṃ nānu-
mīyate. § 809

2 sambhavaḥ] **tara-ms** | **tara-sh**:
taddhetor. **tara-sh**: bhinnā
'rthasambhavaḥ.
2 | |] Source: PV I 38=40;
Source: PVin II v.62=61.
4 nuvarṇitaḥ] **tara-sh**: svabhāvo
'rthavarṇitaḥ.
4 | |] Source: PV I 7; Source:
PVin III v.64.
6 bandhādisambhavāt] Source:

PV I 8 d: pratibandhasya
sambhavāt.
8 kāryotpādayogyatākhyāḥ]
tara-ms: sa kāryotpādo
yogyatākhyāḥ; **tara-sh**: sa
kāryotpādo yogyatāyāḥ.
15 ndhino] **tara-sh**:
bhāratasyānubandhino for
tāratamyānubandhino.

na vyaṃ kāryaṇumānāyābhyasūyāmahe. na sahāmahe punaḥ kāraṇaiḥ kāryasya vyabhicārāt. § 810

ādyātīśayakrameṇa sāmagrīphalabhūtāḥ yāḥ śaktayaḥ, tāsāṃ pari ṇāmas tārātamyam atrāntare ca pratibandhavaikalyayoḥ sambhavena kārye kāraṇānāṃ vyabhicārah.

hetunā tv asaagreṇa yat kāryam anumīyate |
śeṣavat tad asāmarthyād dehād
rāgānumānavat | | § 813

dehendriyabuddhibhyo rāgādyanumānaṃ vyabhicāri yogyatāyām api. ātmīyābhīniveśapūrvakā rāgādayaḥ,* na dehendriyabuddhimātrā bhavitum arhati. ādyātīśayalakṣaṇayogyatā prathamopanipatitāt samagrād bhavati, asaagrāt kāraṇānupalabdhyā nāsti. tasmād dehādīnāṃ hetutve 'pi na kevalānāṃ sāmartyam astīti vipakṣavṛtter adṛṣṭāv api śeṣavadanumānāt saṃśayaḥ.* § 814

yasyādarśanamātreṇa vyatirekaḥ pradarśyate |
tasya saṃśayahetutvāc cheṣavat tad
udāhṛtam | | § 816

nāntarīyakam eva kāryaṃ kāraṇam anumāpayet, tatpratibandhāt. nānyad vipakṣe 'darśane 'pi.*

vipakṣe 'dṛṣṭimātreṇa kāryasāmānyadarśanāt |
hetujñānaṃ pramāṇābhamaṃ vacanād
rāgitādivat | | § 819

4 atrāntare] tārātamyam
atrāntare. **tara-sh:** tāvat | tasya
matāntare.

6 asaagreṇa] **tara-sh:** hetunā tu
samagreṇa.

7 rāgānumānavat | |] Source : PV
I 11=13.

9 *] Source : PVSV 8,19-20: yathā
dehendriyabuddhibhyo
rāgādyanumānam |

ātmātmīyābhīniveśapūrvakā hi
rāgādayo... Cf. <http://east.uni-hd.de/buddh/ind/7/18/295/> PVin
III

14 *] Source : PVSV 8,21-23. Cf.

<http://east.uni-hd.de/buddh/ind/7/18/295/>. PVin III

15 pradarśyate] **tara-ms:**
vyatirekapradarśyate.

16 tad] tad is missing in **tara-ms**.

16 udāhṛtam | |] Source : PV I
14=16; Source : PVin II v.67=66.

18 *] Source : PVSV 10,5-6:
nāntarīyakam...'darśane 'pi.
anumāpayati for anumāpayet.

19 dṛṣṭimātreṇa] **tara-ms** |
tara-sh: vipakṣe dṛṣṭimātreṇa.

20 rāgitādivat | |] Source : PV I
12=14.

atra vacanaṃ paramparayā vaktukāmatākāryam (EDTEXT OUTSIDE NUMBERED PARAGRAPH), sāksād oṣṭhapuṭaspand-ādikāryam. kadācid rāgasya (EDTEXT OUTSIDE NUMBERED PARAGRAPH) kadācid dveṣasyāpi snigdham (EDTEXT OUTSIDE NUMBERED PARAGRAPH) rūkṣam ca vacanaṃ kāryam. ataḥ kāryamātrād vacanamātrād rāgasya viśiṣṭasya kāraṇ-asyānumānaṃ pramāṇābhāsaṃ rāgam antareṇāpi vacan-asya sambhavāt. tathā pakvāny etāni phalāni madhuraras-āni vā samānarūpatvād ekaśākhāprabhāvād vā upayukta-phalavat. tathā bahulaṃ pākadarśane 'pi na sthālyantarga-manamātreṇa pākaḥ sidhyati.* (EDTEXT OUTSIDE NUMBERED PARAGRAPH)

na cādarśanamātreṇa vipakṣe 'vyabhicāritā |
sambhāvvyavyabhicāritvāt

sthālītaṇḍulapākavat | | § 821

asamagrāt kāraṇāt kāryajñānasya vyabhicārāt. § 822

tathārthaviśeṣasamīhāpreritā vāg ata idam iti viduṣaḥ
svanidānāvabhāsinam arthaṃ sūcayatīti buddhirūpavā- 5
gvijñaptiyor janyajanakabhāvaḥ sambandhaḥ. tataḥ śabdāt
pratītir avinābhāvāt, tadākhyānaṃ samayaḥ, tataḥ pratyā-
yakasambandhasiddheḥ.* tena § 823

saṅketasambandhāpekṣaṃ dūṣaṇam
adhikṣiptam | § 824

68/hy

saṅketapratīsambandhāt pratyuccāraṇam eva 10
vā |

kriyeta jagadādau vā kartraivaikena kenacit | |
ityādi. § 826

2 sthālītaṇḍulapākavat | |]

Source : PV I 13=15.

4 tathārthaviśeṣasamīhāpreritā]

tara-sh: tathā arthaviśeṣaṃ...

5 sūcayatīti] sūcayatīti. **tara-ms:**
sūcayatī; **tara-sh:** sūcayartoto ? sic.

6 ptyor] **tara-sh:**
munitvānāvabhāsinam arthaṃ
sūcayartoto ?

buddhirūpavāgviji ?jñāsyō. sic.

7 pratītir] PVSV: pratipattir for
pratītir.

8 *] Source : PVSV 113,25-114,2:
arthaviśeṣa-...-siddheḥ pratipattir
for pratītir.

10 saṅketapratīsambandhāt]

tara-ms | **tara-sh:** saṅketaḥ.

tathā sarva eva vastusambandhā janakasyaivopayo-
gaviśeṣavaśāt pravibhāgena kāryakāraṇabhāvād vyava-
sthāpyante. tenādhārādheyabhāvavyaṅgyavyaṅjakatopa-
kāryopakārahāvādyaḥ kāryakāraṇabhāva evāntarbh-
5 āvyāḥ sambandhāḥ. § 827

svabhāvahetau. pratijñārthaikadeśatā parihāryā apoh-
avādena. ** tathā hi : nīlādiśabdān nīlādyākārabuddhir utp-
adyamāṇā anubhūyate, sā ca nīlārtham antareṇa. tato na
nīlasvalakṣaṇaṃ pratyeti, na sāmānyākṣayādhicakraṃ ta-
10 tsambaddhaṃ... ** -na. yo hy anyonyāsambhavī viśeṣas ta-
tra kāraṇabhedād bhedaḥ. yaḥ punar aviśeṣeṇa sarvasya
tasya kāraṇamātrād eva bhāvo, yathā vastutvasya. na kh-
alu vastutvaṃ jāyamānasya sattāhetor anyad apekṣate. ya-
thā tad anapekṣaṃ sat svahetor eva bhavati, tathā bhāv-
15 ānāṃ naśvaraḥ svabhāvaḥ. drṣṭānivr̥ttināṃ vā bhāvānāṃ
yathā nāśo hetvantarānapekṣo janmānantaraṃ vyavahri-
yate. tadvikaladvitīyakṣaṇavilokanātmakānupalambhena
tathādrṣṭānāśānāṃ api mahīmahīdharādīnāṃ. § 828

kṛtakam api kiñcid avinaśvaraṃ syād iti cet, na, rū-
20 pavedanāsaṃjñāsaṃskāravijñānānāṃ prakāraṇāṃ vināś-
adarśanena. teṣu ca deśakālāntariteṣu yadi kṛtakeṣu śa-
nkā syād drṣṭas teṣāṃ svabhāvena vināśo virudhyeta. rūp-
ādiskandhasambandhitvena kṛtakatvaṃ viśeṣaṇīyam, tad
anyeṣāṃ kṛtakatvena naśvaratvaṃ na sādhyate, yathā pr-
25 ayatnānantariyakatvena vidyudvanakusumādīnāṃ. § 829

yadi nāma kālo nāma mahābhūtādivyatirikto nāsti ta-
thāpi tair eva vyavahāro bhaviṣyati. cirakṣiprādipratya-
yo 'pi tatkr̥taḥ. § 830

2
janakasyaivopayogaviśeṣavaśāt]
tara-sh: janakasyeva prayoga-
3 vyavasthāpyante] Source :
PVSV 71,2-4: sarva eva...
vyavasthāpyante Cf.
[http://east.uni-hd.de/buddh/
ind/7/18/269/](http://east.uni-hd.de/buddh/ind/7/18/269/). PVin III
4 ryopakārahāvādyaḥ]
vyaṅgya is missing in **tara-sh**.
7 *] Cf. PVSV 24,16-17:
pratijñārthaikadeśo hetuḥ syāt.
7 *] **tara-sh:**

pratijñārthaikadeśena parihāryā
upohavādena.
8 anubhūyate] **tara-sh:** -buddhir
aho ! pramāṇād anubhūyate sic.
10 *] **tara-sh:**
-kṣaśra ?yā'viruddhaṃ
tatsambaddhamṛ. sic.
10 *] Ms. fol s.53-57 are missing.
14 sat] **tara-sh:** tat for sat.
25 tnānantariyakatvena]
tara-ms | tara-sh:
prayatnānantariyakatvena.

grīṣmādayaḥ padārthā hi viṣayā eva kecana |
kṣaṇādiko 'pi nikhilaḥ kālabhedas
tathāvidhaḥ | | § 832

69/hy

sūryacandrapracārādi kālabhedanibandhanam |
anyathā tīrthikasyāpi nānātvam tasya
neṣyate | | § 834

tasmād iyam anapekṣā vināśaṃ prati kṛtakatvasya vi- 5
paryaye bādhaḥ pramāṇam. yato rūpādīnāṃ yadi de-
śakālāvasthāsu kāsucid eva vināśaḥ syāt tadā tatsāpekṣo
vināśo nirapekṣatayā pratīto na syāt. pratītaś cānapekṣaḥ.
tasmāt sarvatraiva kṛtakatvamātrānubandhī. § 835

iti vyāptisiddhim ākṣipati. 10

eko bhāvas tattvato yena drṣṭaḥ
sarve bhāvās tattvatas tena drṣṭāḥ |
eko bhāvo yatsvabhāvaḥ prakṛtyā
sarve bhāvās tatsvabhāvāḥ prakṛtyā | | § 840

iti hi vyāptisiddhinyāyaḥ. § 841 15

SP section in TR

tara-sh nanu vyāptir nāma sambandhaḥ, sa kiṃsvabhāvo 'stu yu-
ṣmākam. yasmād bauddhair avadhūto dravyādipadārtha-
gaṇaḥ. kathaṃ tadantargataḥ sambandho 'vaśiṣyatām. atr-
ocyate :

pāratantryaṃ hi sambandhaḥ siddhe kā 5
paratantratā |
tasmāt sarvasya bhāvasya sambandho nāsti
bhāvataḥ | | § 844

3 sūryacandrapracārādi] **tara-sh:**

sūryacandraprabhāvādi.

10 iti] iti is missing in **tara-sh.**

13 prakṛtyā] [Verse metre :]śālinī

.

1 kiṃsvabhāvo] **tara-sh:**

kiṃsvabhāvo.

2 bauddhair] **tara-ms:** boddhair.

2 avadhūto] **tara-sh:** avadhṛto.

5 hi] **tara-ms:** pāratantrya hi.

6 bhāvataḥ | |] Source : SP v.1.

sāmvṛtas (EDTEXT OUTSIDE NUMBERED PARAGRAPH) tu na vāryate.

rūpaśleṣo hi sambandho dvitve sati katham
bhavet |
tasmāt prakṛtibhinnānām sambandho nāsti
bhāvataḥ | | § 846

yadi svabhāvasaṃśleṣo na hi sambandhino dvitvam, atha (EDTEXT OUTSIDE NUMBERED PARAGRAPH) sambandhinau bhinnasvabhāvau bhāvau stām, tarhi (EDTEXT OUTSIDE NUMBERED PARAGRAPH) rūpasamśleṣāyāstām (EDTEXT OUTSIDE NUMBERED PARAGRAPH) jalāñjaliḥ, iti virodhād asambhavī sambandho vāstavaḥ (EDTEXT OUTSIDE NUMBERED PARAGRAPH).

parāpekṣāpi sambandhaḥ so 'san katham
apekṣate |
saṃś ca sarvanirāśaṃso... ** ... § 848

5 * yathā meṣayoḥ. * anyatarakarmajaḥ, yathā sthāṇuśyenasamyogaḥ. saṃyogajaś ca saṃyogaḥ, yathā sarvaiḥ samavāyikāraṇair ākāśaḥ saṃyuktas tatsaṃyogajaś cākāśena kāryasya saṃyogaḥ. athāpi syān na saṃyogajananāt saṃyoginau. kiṃ tarhi. sthāpanāt. * sthitiḥ api pratikṣiptā, bhinnābhinnavikalpena dūṣaṇāt. § 849

1 rūpaśleṣo] **tara-ms**: rūpaśleṣyo?.

2 bhāvataḥ | |] Source: SP v.2.

4 saṃś] saṃś. **tara-ms**: saś;
tara-sh: yaś.

4 *] Ms. missing

4 *] The last leaf with numbering in **tara-ms** ends here. However, there are two unnumbered leaves, which are indirectly continued from above. They are named X and Y in the present work. Cf. See → 1.3.5.2 above.

4 *] Source: SP v.3.

5 *] The folio Ya begins.

5 *] Cf. SPTP23b3 ;D19a2 : lug
'thab pa gñis.

7 tatsaṃyogajaś] **tara-sh**: tatsaṃyogaś.

9 *] Source: SPV 278,2-7: 'di lta ste 'ga' žig gi las kyis skyes pa dañ gñis ka'i las kyis skyes pa ni sbyor bar 'dod do. sogs pa smos pas ni sbyor ba yañ sbyor ba can du 'gyur bar bsdus te. 'di lta de ni sbyor ba las skyes par yañ 'dod do. sbyor ba skyed pa'i phyir sbyor ba can ma yin gyi, 'o na ci že na, 'jog par byed do že na yañ de mi ruñ ste. gnas par byed pa 'añ rab tu brjod.

10 bhinnābhinnavikalpena] **tara-sh**: 'bhinnābhinna-

	saṃyogādyāśraye योग्याय योग्याय तच्च जायते	
	nityaṃ योग्यास्वभावस्या तद्वैकल्याविरोधताह	
	iti tadযোগ্যতাব্যচ্যাহ্ণ স্বাব্হাবো 'sya nirucyatām vibhāgayogagatibhiḥ किमन्यैर गमानादिभिः	
	teṣu सत्सु अपि तस्येति	5
tara-sh	sambandhasyāprasiddhitaḥ * yuktaḥ स्वभावभेदो 'याम् तत् प्रतिक्षणान्मानम् § 855	
	yadi saṃyuktāsaṃyuktayor na saṃyogabhāvābhāvā- bhyāṃ viśeṣaḥ, yadi ca vibhaktāvibhaktayor gacchadaga- cchator vā vibhāgakarmabhāvābhāvābhyām, katham amī vyapadeśā na kuṇḍalī devadattaḥ chattrī vā devadattaḥ. 10 evaṃ vibhaktādāv api vācyam. tasmāt saṃyogavibhāgak- armāṇi saṃyuktādibuddhīnām kāraṇāni. § 856	
tara-Y	na, tulyaparyanuyogataḥ. tavāpi tulyarūpasya vibha- ktādeḥ kiṃ na saṃyogādisamavāyaḥ. karmābhāvād ity anuttaram, karmāpi janakaṃ saṃyogasya dravyāt kiṃ 15 na jāyate. tasmād daṇḍakuṇḍalādidravyaṃ vibhaktam ayogyāṃ prāk paścād upasarpaṇapratyayasamarpitāt- mabhāvaṃ saṃyogasamavāye योग्याय अजायता इति त्वयै वक्तव्यम्, यथाह सतताम् सांयोगादियोग्यास्वभाव- स्या भवस्या तद्वैकल्याय विरुध्यते. § 857 20	

1 jāyate] VR: nā ye योग्याय
योग्यास्यै जायते sic.

2 tadवैकल्याविरोधताह] VR:
तद्वैकल्या-

4 vibhāgayogagatibhiḥ] tara-sh:
vibhāgayogyagatibhiḥ;
VR:vibhāgayogajātibhiḥ.

5 satsv] VR: satsyepi for satsv api.

5 prasiddhitaḥ] tara-sh:
sambandhasyapra-

6 *] Source : SP vv.23-25;
Parallel : VR 19,1-6.

7 na] tara-sh: nā for na.

9 cchator] tara-sh: gatrchad- for
gacchad-.

10 chattrī] tara-sh: chatrī.

12 kāraṇāni] tara-sh: karaṇāni.

15 anuttaram] tara-ms | tara-sh:
karmābhāvādyanuttaram.

17 ayogyāṃ] tara-sh: ayogye.

20 bhāvasya] tara-sh:
saṃyogādiyogayogyasya
svabhāvasya bhāvasya.

20 tadवैकल्याय] tadवैकल्याय.
म् is missing in tara-ms.

asmākam api tarhi saṃyogādikam anicchatām tulyam etat.* gaṇḍamaṇḍalasannikṛṣṭam aparāparapratyayavaśāt kuṇḍalādikaṃ saṃyuktābuddhinibandhanan, anyatkāra-
nābhāvāt. tathābhūtaṃ notpannam iti na kuṇḍalīti niṣi-
5 dhyate, sannikṛṣṭam utpannam chatrīti vā vidhīyate. § 858

tasmād yogyatākhyāḥ svabhāvaḥ saṃyogādikaṃ pr-
ati tvayābhyupagamyamānaḥ kevalaḥ saṃyuktādibuddh-
inibandhanam. kiṃ anyaiḥ saṃyogādibhiḥ.* yasmāt sa-
tām api gamanādīnām svāśraye vāstavaḥ sambandho ni-
10 ṣiddhaḥ pāratantryam ityādinā. kutaḥ sambandhābhāve
tannibandhano vyapadeśaḥ. yathānyagataiḥ karmādibhir
asambandhād anyo na tantrādikas tathā tadgatasammat-
air api.

tara-sh
71/hy

teṣu satsv api tasyeti
sambandhasyāprasiddhitaḥ |
15 yuktaḥ svabhāvabhedo 'yaṃ tat
pratikṣaṇajanmanām | | § 861

pratikṣaṇajanma kaiścid upasarpaṇādipratyayair ni-
rantarotpādaḥ saṃyogaśabdavācyaḥ. dandaśūkaphūtkā-

2 *] Source : SPV 278,15-27: de
bas na sbyor ba dañ bral ba na
sbyor ba dañ bral ba'i las ni
sbyor ba la sogs pa'i blo'i rgyu
mtshan yin no že na, de mi ruñ
ste, dri ba mtshuñs pa'i phyir ro.
khyed kyi yañ no bo 'dra ba yin
na bral ba la sogs pa la sbyor ba
la sogs pa ci ste mi 'du, de skyed
par byed pa'i las med pa'i phyir
bral ba ni sbyor ba ma yin no že
na, de ltar las kyañ ci ste med,
de'i rgyu yañ ci ste med ces bya
ba'i lan gdab dka'o. de bas na
khyed ñid kyis kyañ sñar bral ba
la sogs pa'i no bor mi ruñ ba
phis sbyor ba la sogs pa'i gnas
ruñ ba'i dños po de 'gyur te. ci'i
phyir že na, 'di ltar sbyor ba la
sogs pa dañ ldan par ruñ ba'i
dños po rtag na ni, de dañ bral
ba 'gal phyir te. sbyor ba la sogs

pa dañ ldan pa ni bral bar 'gal lo
žes de skad brjod par bya dgos
so. ñed kyis kyañ sbyor ba la
sogs pa dañ bral ba yin no žes de
skad brjod par bya'o.

5 ti] tara-sh: chatrīti.

8 saṃyuktādibuddhinibandha-
nam] tara-ms | tara-sh:
'saṃyuktā-

8 *] Source : SPV 279,1-4: de bas
na bral dañ ldan dañ 'gro sogs
pas šes bya ba la sbyor ba dañ
bral ba'i las kyi tshig gis ruñ ba'i
tshig brjod pa na don gyi no bo
'di la ñes par brjod. de'i tshe don
med pa'i 'gro ba la sogs pa gžan
brtags pas ci žig bya ste cuñ zad
kyañ mi bya'o.

15 nmanām | |] Source : SP v.25.

17 saṃ] Source : SPV 279,7-17:
gañ gi phyir 'gro ba la sogs pa de

raśrutisādhvasādisāmagryā pratīpaparāparapradeśastha-
 tayotpādo vibhāgavyapadeśaviṣayaḥ. ekadīnmukhatayā
 parāparapradeśasaṃyogavibhāgabhāgitayotpādo gaman-
 ākhyāḥ. pūrvāparatvenotpanne ca bhāve pūrvāparādīsa-
 ŋketaḥ tadābhoganibandhanaś ca paratvāparatvaguṇam 5
 antareṇāpi pratikṣaṇavalīpalitaśmaśrujalādiviśiṣṭasvabh-
 āvotpādaviṣayo yuvasthavirādivyapadeśaḥ. na sthiraik-
 asvabhāvānām bhāvānām kādācitkasvabhāvābhīniveśino
 vyapadeśāḥ sambhavanti.* tad evaṃ pāratantryaṃ rūpa-
 śleṣo nairantaryaṃ prāptiḥ saṅgatir avicchedo 'pekṣādiḥ 10
 saṃyogaḥ samavāyo niyamo virodhādayo na vastubhūtaḥ
 sambandhāḥ. § 862

kiṃ tarhi, bhāvānām ātmānam avibhāgavantam adh-
 ikṛtya tādātmyasambandhaḥ sāmṃvṛtaḥ, bhāvābhāvau ni-
 yatāv avadhārya kāryakāraṇabhāvaḥ sāmṃvṛtaḥ. yato bhi- 15
 nnān eva bhāvān miśrayati kalpanā, sā cāvidyānubhavav-
 āsanāsambandhāj jāyamānā viparītā ca vastusvabhāvāva-

dag rnam la brtags te yod na
 yañ 'di'i zes 'brel pa mi 'grub pa'i
 phyir te. gžan gyi dbaṅ can zes
 bya ba la sogs pa 'brel pa rnam
 pa thams cad du bkag pas 'di'i
 las dañ sbyor ba dañ bral ba zes
 bya ba'i 'brel pa ma grub pa'i
 phyir de'i rgyu mtshan can gyi
 brjod pa ga la yod, ji ltar gžan du
 rtogs pa'i las la sogs pa ni de
 gžan dañ 'brel pa ma yin te, ma
 'brel pa'i phyir ro. mñon par 'dod
 pa yañ de bžin no. gañ gi phyir
 de ltar las la sogs pa dañ 'brel
 pa'i phyir 'gro ba la sogs pa ma
 yin pa de bas na, rgyun mi 'chad
 par skye ba'i gži rkyen gžan dañ
 gžan gyis skad cig ma so sor
 skye ba'i dños po rnam ni dños
 po tha dad 'di yin rigs te.

2
 parāparapradeśasthatayotpādo]
tara-ms | tara-sh:
 pratīpāparāpara-
 3 parāparapradeśasaṃyogavibh-
 āgabhāgitayotpādo] **tara-ms |**

tara-sh: praparāparadeśa-
 5 pūrvāparādīsaṅketaḥ] **tara-sh:**
 -saṅketa.
 5 tadābhoga] **tara-ms:** The folio
 Xa begins here. Continued from
tara-sh 64,7.
 5 tadābhoga] **tara-sh:**
 'tadābhoga-
 7 śmaśrujalādiviśiṣṭasvabhāvotp-
 ādaviṣayo] **tara-ms | tara-sh:**
 -jālā-
 7 yuvasthavirādivyapadeśaḥ]
tara-sh: yuvā-
 8 vānām] **tara-sh:** sthiraiksva-
 9 *] Source : SPV 279,18: brtan
 pa gcig pu'i ño bo ni sbyor ba la
 sogs pa'i 'brel pa ma yin pas ...
 11 samavāyo] **tara-ms:**
 apekṣādisaṃyogaḥ; **tara-sh:**
 apekṣādisaṃyoga-
 14 adhikṛtya] **tara-ms:** adhikṛtya
 The vowel sign i is unclear.
 15 yatāv] **tara-ms:** bhāvābhāva
 nayatāv?.

gāhinīveti vyavahārāṅgam aṅgīkṛtā. tan na vyāptau samb-
andhe vipratipattavyam. api ca

tara-sh

pratyakṣāṃ ca dhiyaṃ dṛṣṭvā tasyāś
ceṣṭābhīdhādīkam |
paracittānumānaṃ ca na syād ātmany
adarśanāt | | § 865

5 sambandhasya. svasaṃvedanasiddhyā pūrvoktayā
pratyakṣāṃ apīha buddhiṃ dṛṣṭvā kāyavāgvyavahārān-
upalabhya tatkāryatayā ātmasantāne, taṃ ca kāyavyāpā-
raṃ vyavahāraṃ cātmasamīhānubhavam antareṇānubha-
van paracittasantatikṛtaṃ manyamāno 'numinoti sanānā-
10 ntaram. § 866
72/hy

cittaparokṣatāpakṣe ca paracittānumānaṃ asambhavi tara-X
svasantāne cittānupalabdher dṛṣṭāntābhāvāt sambandha-
siddheḥ, dṛṣṭatvānyathānupapattyā svabuddhivedane sa-
rvam etad bhaviṣyatīty api na yuktaḥ. samādhiḥ dṛṣṭatvaṃ
15 prakāṣyaṃ grāhyākārāparokṣateti paryāyāḥ paryālocitāḥ.
§ 867

tac cārthaprakāṣyaṃ na kevalaṃ grāhakākāraśūnyata-
yānubhūyate. yady anubhūyeta tadā nedam anubhūyata
iti svaparavedanavibhāgābhāvāt sutarāṃ paracittānumā-
20 nam apāstam. § 868

1 manobuddhāv arthalingāprasiddhitaḥ | § 869

yadi bāhyapadārthaprakāṣyānyathānupapattyā svaci-
ttānumānaṃ. evaṃ tarhi manobuddheḥ smaraṇarūpayoḥ

1. Source: PV III 476c2d.

1 na] tara-sh: tatra for tan na.
4 adarśanāt | |] Source: PV III
475cd-476abc.
5 sambandhasya]
sambandhasya. Source: PV III
476c1.
9 paracittasantatikṛtaṃ]
tara-ms | tara-sh:
paracittasantatikṛtaṃ.

12 svasantāne] tara-sh: cittānu-
mānasamastavimbasantāne.
13 sambandhasiddheḥ]
tara-ms | tara-sh:
sambandhasiddheḥ.
14 dṛṣṭatvaṃ] tara-sh: buddheḥ
for dṛṣṭatvaṃ.
15 kaṣyaṃ] tara-ms: prakāṣyaṃ.

padārthaprākāṭyaliṅgābhāvān nānumānam. viparītakhyā-
 tyā sāmānyapratibhāsanena vāsanānāṃ ca, anubhavānus-
 ārān nīrūpatvāc ca sāmānyasya nirastam. § 870

tad evaṃ bāhye 'rthe svasaṃvedanena pratyakṣeṇa
 buddhyanubhave yathāsvam indriyapratyakṣeṇa ceṣṭābh- 5
 idhādikaṃ kāryatayā svasantāne niścītya paracittānumā-
 tara-sh nam uktam. tac cāyuktam, īśvarānumānasamānavāt. sa-
 rvathā anumātur asadrṣatvāt paracittasya pallavollāsanāt
 prabhañjanānumāne vānādrṣyasyāsti sindhumārutasyānt-
 arbhāvo, nāpi dhūmād dhūmadhvajānumāne jaṭharajātaj- 10
 tara-sh ātavedasamantarbhāvya vyāptigrahaḥ kasyacit. yad vyā-
 ptigrāhakaṃ mānaṃ te § 871

7 uktam] tara-ms:
 paracittānumānayuktam.

12 te] Ms. missing hereafter

The TEI Header