

Bhartr̥hari

Vākyapadīya

— A SARIT edition

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# Title Page

Vākyapadīya *Bhartrhari*



# 1 Brahmakāṇḍa

...Pa.1.1	anādinidhanam brahma śabdatattvam yad akṣaram vivartate+arthabhāvena prakriyā jagato yataḥ <sup>§2</sup>	1.1
...Pa.1.2	ekam eva yad āmnātam bhinnaśaktivyapāśrayāt apṛthaktve+api śaktibhyaḥ pṛthaktvene vartate <sup>§4</sup>	1.2
5	...Pa.1.3 adhyāhitakalām yasya kālaśaktim upāśritāḥ janmādayo vikārāḥ ṣaḍ bhāvabhedasya yonayaḥ <sup>§6</sup>	1.3
...Pa.1.4	ekasya sarvabījasya yasya ceyam anekadhā bhokṛṭbhoktavyarūpeṇa bhogarūpeṇa ca sthitih <sup>§8</sup>	1.4
...Pa.1.5	prāptyupāyo+anukāraś ca tasya vedo maharṣibhiḥ	1.5
10	eko+apy anekavartmeva samāmnātaḥ pṛthak pṛthak <sup>§10</sup>	
...Pa.1.6	bhedānām bahumārgatvam karmaṇy ekatra cāngatā śabdānām yataśaktitvam tasya śākhāsu dṛśyate <sup>§12</sup>	1.6
...Pa.1.7	smṛtayo bahurūpāś ca dṛṣṭādrṣṭaprayojanāḥ tam evāśritya liṅgebhyo vedavidbhiḥ prakalpitāḥ <sup>§14</sup>	1.7
15	...Pa.1.8 tasyārthavādarūpāṇi niśritāḥ svavikalpajāḥ ekatvinām dvaitinām ca pravādā bahudhāgatāḥ <sup>§16</sup>	1.8
...Pa.1.9	satyā viśuddhis tatroktā vidyaivaikapadāgamā yuktā praṇavarūpeṇa sarvavādāvirodhinā <sup>§18</sup>	1.9

- 1.10 ...a.1.10 vidhātus tasya lokānām  
aṅgopāṅganibandhanāḥ  
vidyābhedāḥ pratāyante  
jñānasamskārahetavaḥ<sup>§ 20</sup>
- 1.11 ...a.1.11 āsannaṃ brahmaṇas tasya tapasām uttamam  
tapaḥ  
prathamam chandasām aṅgam āhur  
vyākaraṇam budhāḥ<sup>§ 22</sup>
- 1.12 ...a.1.12 prāptarūpavibhāgāyā yo vācaḥ paramo rasaḥ 5  
yat tat puṇyatamam jyotis tasya mārgo+ayam  
āñjasaḥ<sup>§ 24</sup>
- 1.13 ...a.1.13 arthapravṛttitattvānām śabdā eva nibandhanam  
tattvāvabodhaḥ śabdānām nāsti vyākaraṇād  
ṛte<sup>§ 26</sup>
- 1.14 ...a.1.14 tad dvāram apavargasya vānmalānām cikitsitam 10  
pavitraṃ sarvavidyānām adhividyam  
prakāśate<sup>§ 28</sup>
- 1.15 ...a.1.15 yathārthajātayaḥ sarvāḥ śabdākṛtinibandhanāḥ  
tathaiva loke vidyānām eṣā vidyā parāyaṇam<sup>§ 30</sup>
- 1.16 ...a.1.16 idam ādyam padasthānam  
siddhisopānaparvaṇām  
iyam sā mokṣamāṇānām ajihmā  
rājapaddhatiḥ<sup>§ 32</sup>
- 1.17 ...a.1.17 atrātītaviparyāsaḥ kevalām anupaśyati 15  
chandasyaś chandasām yonim ātmā  
chandomayīm tanum<sup>§ 34</sup>
- 1.18 ...a.1.18 pratyastamitabhedāyā yad vāco rūpam uttamam  
yad asminn eva tamasi jyotiḥ śuddham  
vivartate<sup>§ 36</sup>



	...a.1.19	vaikṛtaṃ samatikrāntā mūrtivyāpāradarśanam vyatītyālokatamasī prakāśaṃ yam upāstate <sup>§ 38</sup>	1.19
	...a.1.20	yatra vāco nimittāni cihnānīvākṣarasmṛteḥ śabdapūrveṇa yogena bhāsante pratibimbavat <sup>§ 40</sup>	1.20
5	...a.1.21	atharvaṇām aṅgirasāṃ sāmnam ṛgyajuṣasya ca yasminn uccāvacaḥ varṇaḥ pṛthaksthitaparigrahaḥ <sup>§ 42</sup>	1.21
	...a.1.22	yad ekaṃ prakriyābhedaḥ bahudhā pravibhajyate tad vyākaraṇam āgamyā param brahmādhigamyate <sup>§ 44</sup>	1.22
	...a.1.23	nityāḥ śabdārthasambandhās tatrāmnātā maharṣibhiḥ sūtrāṇām sānutantrāṇām bhāṣyāṇām ca praṇetr̥bhiḥ <sup>§ 46</sup>	1.23
10	...a.1.24	apoddhārapadārthā ye ye cārthāḥ sthitlakṣaṇāḥ anvākyeyās ca ye śabdā ye cāpi pratipādakāḥ <sup>§ 48</sup>	1.24
	...a.1.25	kāryakāraṇabhāvena योग्यabhāvena ca sthitāḥ dharme ye pratyaye cāṅgaṃ sambandhāḥ sādhvasādhuṣu <sup>§ 50</sup>	1.25
15	...a.1.26	te liṅgaiś ca svaśabdaiś ca śāstre+asminn upavarṇitāḥ smṛtyartham anugamyante ke cid eva yathāgamam <sup>§ 52</sup>	1.26
	...a.1.27	śiṣṭebhya āgamāt siddhāḥ sādhave dharmaśādanam	1.27

- arthapratyāyanābhede viparītās tv asādhavaḥ<sup>§ 54</sup>
- 1.28 ...a.1.28 nityatve kṛtakatve vā teṣām ādir na vidyate  
prāṇinām iva sā caiṣā vyavasthānityatocyate<sup>§ 56</sup>
- 1.29 ...a.1.29 nānarthikām imāṃ kaś cid vyavasthāṃ kartum  
arhati  
tasmān nibadhyate śiṣṭaiḥ sādhutvaviṣayā 5  
smṛtiḥ<sup>§ 58</sup>
- 1.30 ...a.1.30 na cāgamād ṛte dharmas tarkeṇa vyavatiṣṭhate  
ṛṣiṇām api yaj jñānaṃ tad apy  
āgamapūrvakam<sup>§ 60</sup>
- 1.31 ...a.1.31 dharmasya cāvyavacchinnāḥ panthāno ye  
vyavasthitāḥ  
na tāṃl lokaprasiddhatvāt kaś cit tarkeṇa  
bādhate<sup>§ 62</sup>
- 1.32 ...a.1.32 avasthādeśakālānāṃ bhedād bhinnāsu śaktiṣu 10  
bhāvānām anumānena prasiddhir  
atidurlabhā<sup>§ 64</sup>
- 1.33 ...a.1.33 nirjñātaśakter dravyasya tāṃ tāṃ arthakriyāṃ  
prati  
viśiṣṭadravyasaṃbandhe sā śaktiḥ  
pratibadhyate<sup>§ 66</sup>
- 1.34 ...a.1.34 yatnenānumito+apy arthaḥ kuśalair  
anumātṛbhiḥ  
abhiyuktatarair anyair anyathavopapādyate<sup>§ 68</sup> 15
- 1.35 ...a.1.35 pareṣām asamākhyeyam abhyāsād eva jāyate  
mañirūpyādivijñānaṃ tadvidāṃ  
nānumānikam<sup>§ 70</sup>
- 1.36 ...a.1.36 pratyakṣam anumānaṃ ca vyatikramya  
vyavasthitāḥ

		pitṛrakṣaḥpiśācānāṃ karmajā eva siddhayaḥ <sup>§ 72</sup>	
	...a.1.37	āvirbhūtaprakāśānām anupaplutacetāsām atītānāgatajñānaṃ pratyakṣān na viśiṣyate <sup>§ 74</sup>	1.37
5	...a.1.38	atīndriyān asaṃvedyān paśyanty ārṣeṇa cakṣuṣā ye bhāvān vacanaṃ teṣāṃ nānumānena bādhyate <sup>§ 76</sup>	1.38
	...a.1.39	yo yasya svam iva jñānaṃ darśanaṃ nātisaṅkate thitaṃ pratyakṣapakṣe taṃ katham anyo nivartayet <sup>§ 78</sup>	1.39
	...a.1.40	idaṃ puṇyam idaṃ pāpam ity etasmin padadvaye ācaṇḍālamanuṣyāṇām alpam śāstraprayojanam <sup>§ 80</sup>	1.40
10	...a.1.41	caitanyaṃ iva yaś cāyam avicchedena vartate āgamas tam upāsīno hetuvādair na bādhyate <sup>§ 82</sup>	1.41
	...a.1.42	hastasparsād ivāndhena viṣame pathi dhāvatā anumānapradhānena vinipāto na durlabhaḥ <sup>§ 84</sup>	1.42
	...a.1.43	tasmād akṛtakam śāstraṃ smṛtiṃ ca sanibandhanām āśrityārabhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ <sup>§ 86</sup>	1.43
15	...a.1.44	dvāv upādānaśabdeṣu śabdau śabdavidō viduḥ eko nimittaṃ śabdānām aparō+arthe prayujyate <sup>§ 88</sup>	1.44
	...a.1.45	avibhakto vibhaktebhyo jāyate+arthasya vācakaḥ śabdāḥ tatrārtharūpātmā saṃbhedaṃ upagacchati <sup>§ 90</sup>	1.45
20	...a.1.46	ātmabhedaṃ tayoh ke cid astīty āhuḥ purāṇagāḥ	1.46

- buddhibhedād abhinnasya bhedaṃ eke  
pracakṣate<sup>§ 92</sup>
- 1.47 ...a.1.47 araṇisthaṃ yathā jyotiḥ prakāśāntarakāraṇaṃ  
tadvac chabdo+api buddhisthaḥ śrutīnāṃ  
kāraṇaṃ pṛthak<sup>§ 94</sup>
- 1.48 ...a.1.48 vitarkitaḥ purā buddhyā kva cid arthe niveśitaḥ  
karaṇebhyo vivṛttena dhvaninā 5  
so+anugṛhyate<sup>§ 96</sup>
- 1.49 ...a.1.49 nādasya kramajātatvān na pūrvo na paraś ca saḥ  
akramaḥ kramarūpeṇa bhedaṃ iva jāyate<sup>§ 98</sup>
- 1.50 ...a.1.50 pratibimbaṃ yathānyatra sthitaṃ toyakriyāvaśāt  
tatpravṛttim ivānveti sa dharmāḥ  
sphoṭanādayoḥ<sup>§ 100</sup>
- 1.51 ...a.1.51 ātmarūpaṃ yathā jñāne jñeyarūpaṃ ca dr̥śyate 10  
artharūpaṃ tathā śabde svarūpaṃ ca  
prakāśate<sup>§ 102</sup>
- 1.52 ...a.1.52 āṇḍabhāvam ivāpanno yaḥ kratuḥ  
śabdasaṃjñakaḥ  
vṛttis tasya kriyārūpā bhāgaśo bhajate  
kramam<sup>§ 104</sup>
- 1.53 ...a.1.53 yathaikabuddhiviśayā mūrtir ākriyate paṭe  
mūrtiantarasya tritayam evaṃ śabde+api 15  
dr̥śyate<sup>§ 106</sup>
- 1.54 ...a.1.54 yathā prayoktuḥ prāg buddhiḥ śabdeṣv eva  
pravartate  
vyavasāyo grahītr̥ṇām evaṃ teṣv eva jāyate<sup>§ 108</sup>
- 1.55 ...a.1.55 arthopasarjanībhūtān abhidheyeṣu keṣu cit  
caritārthān parārthatvān na lokaḥ  
pratipadyate<sup>§ 110</sup>

	...a.1.56	grāhyatvaṃ grāhakatvaṃ ca dve śaktī tejaso yathā tathaiva sarvaśabdānām ete pṛthag avasthite <sup>§ 112</sup>	1.56
	...a.1.57	viṣayatvam anāpannaiḥ śabdair nārthaḥ prakāśyate na sattayaiva te+arthānām agrhītāḥ prakāśakāḥ <sup>§ 114</sup>	1.57
5	...a.1.58	ato+anirjñātarūpatvāt kim āhety abhidhīyate nendriyāṇām prakāśye+arthe svarūpaṃ grhyate tathā <sup>§ 116</sup>	1.58
	...a.1.59	bhedenāvagrhītau dvau śabdadharmāv apoddhṛtau bhedakāryeṣu hetutvam avirodhena gacchataḥ <sup>§ 118</sup>	1.59
	...a.1.60	vṛddhyādayo yathā śabdāḥ svarūpopanibandhanāḥ	1.60
10		ādaicpratyāyitaiḥ śabdaiḥ saṃbandhaṃ yānti saṃjñibhiḥ <sup>§ 120</sup>	
	...a.1.61	agniśabdāḥ tathaivāyam agniśabdanibandhanaḥ agniśrutyaityaḥ saṃbandham agniśabdābhidheyayā <sup>§ 122</sup>	1.61
	...a.1.62	yo ya uccāryate śabdo niyataṃ na sa kāryabhāk anyapratyāyane śaktir na tasya pratibadyate <sup>§ 124</sup>	1.62
15	...a.1.63	uccaran paratantratvād guṇaḥ kāryair na yujyate tasmāt tadarthaiḥ kāryāṇām saṃbandhaḥ parikalpyate <sup>§ 126</sup>	1.63
	...a.1.64	sāmānyam āśritaṃ yad yad upamānopameyayoḥ	1.64

- tasya tasyopamāneṣu dharmo+anyo  
vyatiricyate<sup>§ 128</sup>
- 1.65 ...a.1.65 guṇaḥ prakarṣahetur yaḥ svātantryeṇopadiśyate  
tasyāśritād guṇād eva prakṛṣṭatvaṃ  
pratīyate<sup>§ 130</sup>
- 1.66 ...a.1.66 tasyābhidheyabhāvena yaḥ śabdaḥ  
samavasthitaḥ  
tasyāpy uccāraṇe rūpam anyat tasmād 5  
vivicyate<sup>§ 132</sup>
- 1.67 ...a.1.67 prāk samjñinābhisambandhāt samjñā  
rūpapadārthikā  
ṣaṣṭhyāś ca prathamāyāś ca nimittatvāya  
kalpate<sup>§ 134</sup>
- 1.68 ...a.1.68 trārthavattvāt prathamā samjñāśabdād  
vidhīyate  
asyeti vyatirekaś ca tadarthād eva jāyate<sup>§ 136</sup>
- 1.69 ...a.1.69 svaṃ rūpam iti kaiś cit tu vyaktiḥ 10  
samjñopadiśyate  
jāteḥ kāryāṇi saṃsrṣṭā jātis tu pratipadyate<sup>§ 138</sup>
- 1.70 ...a.1.70 samjñinīm vyaktim icchanti sūtre grāhyām  
athāpare  
jātipratyāyitā vyaktiḥ pradeśeṣūpatiṣṭhate<sup>§ 140</sup>
- 1.71 ...a.1.71 kāryatve nityatāyāṃ vā ke cid ekatvavādināḥ  
kāryatve nityatāyāṃ vā ke cin 15  
nānātvavādināḥ<sup>§ 142</sup>
- 1.72 ...a.1.72 padabhede+api varṇānām ekatvaṃ na nivartate  
vākyeṣu padam ekaṃ ca bhinneṣv apy  
upalabhyate<sup>§ 144</sup>
- 1.73 ...a.1.73 na varṇavyatirekeṇa padam anyac ca vidyate

	vākyam varṇapadābhyāṃ ca vyatiriktaṃ na kiṃ ca na <sup>§ 146</sup>	
...	...a.1.74 pade na varṇā vidyante varṇeṣv avayavā na ca vākyāt padānām atyantam pravibhāgo na kaś ca na <sup>§ 148</sup>	1.74
5	...a.1.75 bhinnadarśanam āśritya vyavahāro+anugamyate tatra yan mukhyam ekeṣāṃ tatrānyeṣāṃ viparyayaḥ <sup>§ 150</sup>	1.75
...	...a.1.76 sphoṭasyābhinnakālasya dhvanikālānupātinaḥ grahaṇopādhibhedena vṛttibhedam pracakṣate <sup>§ 152</sup>	1.76
...	...a.1.77 svabhāvabhedān nityatve hrasvadīrghaplutādiṣu prākṛtasya dhvaneḥ kālaḥ śabdasyety upacaryate <sup>§ 154</sup>	1.77
10	...a.1.78 śabdasya grahaṇe hetuḥ prākṛto dhvanir iṣyate sthitibhedanimittatvam vaikṛtaḥ pratipadyate <sup>§ 156</sup>	1.78
...	...a.1.79 śabdasyordhvam abhivyakter vṛttibhedam tu vaikṛtāḥ dhvanayaḥ samupohante sphoṭātmā tair na bhidyate <sup>§ 158</sup>	1.79
...	...a.1.80 indriyasyaiva saṃskāraḥ śabdasyaivobhayasya vā	1.80
15	kriyate dhvanibhir vādās trayo+abhivyaktivādinām <sup>§ 160</sup>	
...	...a.1.81 indriyasyaiva saṃskāraḥ samādhānāñjanādibhiḥ	1.81

- viṣayasya tu saṃskāras  
tadgandhapratipattaye<sup>§ 162</sup>
- 1.82 ...a.1.82 cakṣuṣaḥ prāpyakāritve tejasā tu dvayor api  
viṣayendriyayor iṣṭaḥ saṃskāraḥ sa kramo  
dhvaneḥ<sup>§ 164</sup>
- 1.83 ...a.1.83 sphoṭarūpāvibhāgena dhvaner grahaṇam iṣyate  
kaś cid dhvanir asaṃvedyaḥ svatanthro+anyaiḥ 5  
prakalpitaḥ<sup>§ 166</sup>
- 1.84 ...a.1.84 yathānuvākaḥ śloko vā soḍhatvam upagacchati  
āvṛtṭyā na tu sa granthaḥ pratyāvṛtti  
nirūpyate<sup>§ 168</sup>
- 1.85 ...a.1.85 pratyayair anupākhyeyair grahaṇānugūṇais  
tathā  
dhvaniprakāśite śabde svarūpam  
avadhāryate<sup>§ 170</sup>
- 1.86 ...a.1.86 nādair āhitabījāyām antyena dhvaninā saha 10  
āvṛttaparipākāyāṃ buddhau  
śabdo+avadhāryate<sup>§ 172</sup>
- 1.87 ...a.1.87 asataś cāntarāle yāñ śabdān astīti manyate  
pratipattur aśaktiḥ sā grahaṇopāya eva saḥ<sup>§ 174</sup>
- 1.88 ...a.1.88 bhedānukāro jñānasya vācaś copaplavo dhruvaḥ  
kramopasṛṣṭarūpā vāg jñānaṃ 15  
jñeyavyapāśrayam<sup>§ 176</sup>
- 1.89 ...a.1.89 [jñeyena na vinā jñānaṃ vyavahāre+avatiṣṭhate  
nālabdhakramayā vācā kaś cid  
artho+abhidhīyate]<sup>§ 178</sup>
- 1.90 ...a.1.90 yathādyasaṃkhyāgrahaṇam upāyaḥ  
pratipattaye



	saṃkhyāntarāṇaṃ bhede+api tathā śabdāntaraśrutiḥ <sup>§ 180</sup>	
...	a.1.91 pratyekaṃ vyañjakā bhinnā varṇavākyapadeṣu ye teṣāṃ atyantabhede+api saṃkīrṇā iva śaktayaḥ <sup>§ 182</sup>	1.91
5	a.1.92 yathaiva darśanaīḥ pūrvair dūrāt saṃtamase+api vā anyathākṛtya viṣayam anyathaiivādhyavasyati <sup>§ 184</sup>	1.92
...	a.1.93 vyajyamāne tathā vākye vākyābhivyaktihetubhiḥ bhāgāvagraharūpeṇa pūrvam buddhiḥ pravartate <sup>§ 186</sup>	1.93
...	a.1.94 yathānupūrvīnyamo vikāre kṣīrabījayoḥ tathaiva pratipattīṇāṃ niyato buddhiṣu kramaḥ <sup>§ 188</sup>	1.94
10	a.1.95 bhāgavatsv api teṣv eva rūpabhedo dhvaneḥ kramāt nirbhāgeṣv abhyupāyo vā bhāgabhedaprakalpanam <sup>§ 190</sup>	1.95
...	a.1.96 anekavyaktyabhivyaṅgyā jātiḥ sphoṭa iti smṛtā kaiś cid vyaktaya evāsyā dhvanitvena prakalpitāḥ <sup>§ 192</sup>	1.96
15	a.1.97 avikārasya śabdasya nimittair vikṛto dhvaniḥ upalabdhou nimittatvam upayāti prakāśavat <sup>§ 194</sup>	1.97
...	a.1.98 na cānityeṣv abhivyaktir niyamena vyavasthitā āśrayair api nityānāṃ jātīnāṃ vyaktir iṣyate <sup>§ 196</sup>	1.98
...	a.1.99 deśādibhiś ca saṃbandho dr̥ṣṭaḥ kāyavatām api	1.99

- deśabhedavikalpe+api na bhedo  
dhvaniśabdayoḥ<sup>§ 198</sup>
- 1.100 ....1.100 grahaṇagrāhyayoḥ siddhā yogyatā niyatā yathā  
vyaṅgyavyaṅjakabhāve+api tathaiva  
sphoṭanādayoḥ<sup>§ 200</sup>
- 1.101 ....1.101 sadṛśagrahaṇānām ca gandhādīnām  
prakāśakam  
nimittaṃ niyataṃ loke pratidravyam 5  
avasthitam<sup>§ 202</sup>
- 1.102 ....1.102 prakāśakānām bhedāṃś ca prakāśyo+artho  
+anuvartate  
tailodakādibhede tat pratyakṣam  
pratibimbake<sup>§ 204</sup>
- 1.103 ....1.103 viruddhaparimāṇeṣu vajrādarśatalādiṣu  
parvatādisarūpāṇām bhāvānām nāsti  
saṃbhavaḥ<sup>§ 206</sup>
- 1.104 ....1.104 tasmād abhinnakāleṣu varṇavākyapadādiṣu 10  
vṛttikālaḥ svakālaś ca nādabhedād  
vibhajyate<sup>§ 208</sup>
- 1.105 ....1.105 yaḥ saṃyogavibhāgābhyām karaṇair upajanyate  
sa sphoṭaḥ śabdajāḥ śabdā dhvanayo+anyair  
udāhṛtāḥ<sup>§ 210</sup>
- 1.106 ....1.106 alpe mahati vā śabde sphoṭakālo na bhidyate 15  
paras tu śabdasaṃtānaḥ  
pracayāpacayātmakaḥ<sup>§ 212</sup>
- 1.107 ....1.107 dūrāt prabheva dīpasya dhvanimātraṃ tu  
lakṣyate  
ghaṇṭādīnām ca śabdeṣu vyakto bhedaḥ sa  
dṛśyate<sup>§ 214</sup>

....1.108	dravyābhighātāt pracitau bhinnau dīrghaplutāv api kampe tūparate jātā nādā vṛtter viśeṣakāḥ <sup>§ 216</sup>	1.108
....1.109	anavasthitakampe+api karaṇe dhvanayo+apare sphoṭād evopajāyante jvālā jvālāntarād iva <sup>§ 218</sup>	1.109
5	....1.110 vāyor aṇūnām jñānasya śabdatvāpattir iṣyate kaiś cid darśanabhedo hi pravādeṣv anavasthitaḥ <sup>§ 220</sup>	1.110
....1.111	[labdhakriyaḥ prayatnena vaktur icchānuvartinā sthāneṣv abhīhato vāyuḥ śabdatvaṃ pratipadyate <sup>§ 222</sup>	1.111
....1.112	tasya kāraṇasāmarthyād vegapracayadharmaṇaḥ	1.112
10	....1.113 saṃnipātād vibhajyante sāravatyo+api mūrtayaḥ <sup>§ 224</sup>	1.113
....1.113	aṇavaḥ sarvaśaktitvād bhedasamṣargavṛttayaḥ chāyātapatamaḥśabda- bhāvena pariṇāminaḥ <sup>§ 226</sup>	1.113
....1.114	svaśaktau vyajyamānāyām prayatnena samīritāḥ abhrāṇīva pracīyante śabdākhyāḥ paramāṇavaḥ <sup>§ 228</sup>	1.114
15	....1.115 athāyam āntaro jñātā sūkṣmavāgātmani sthitaḥ vyaktaye svasya rūpasya śabdatvena vivartate <sup>§ 230</sup>	1.115
....1.116	sa manobhāvam āpadya tejasā pākam āgataḥ vāyum āviśati prāṇam athāsau samudīryate <sup>§ 232</sup>	1.116
....1.117	antaḥkaraṇatattvasya vāyur āśrayatām gataḥ taddharmaṇa samāviṣṭas tejasaiiva vivartate <sup>§ 234</sup>	1.117
20		

- 1.118 ....1.118 vibhajan svātmano granthīñ śrutirūpaiḥ  
 pṛthagvidhaiḥ  
 prāṇo varṇān abhivyajya varṇeṣv  
 evopalīyate<sup>§ 236</sup>
- 1.119 ....1.119 ātmā buddhyā samarthyārthān mano yuñkte  
 vivakṣayā  
 manaḥ kāyāgnim āhanti sa prerayati  
 mārutam]<sup>§ 238</sup>
- 1.120 ....1.120 ajasravṛttir yaḥ śabdaḥ sūkṣmatvān  
 nopalabhyate  
 vyajanād vāyur iva sa svanimittāt pratīyate<sup>§ 240</sup> 5
- 1.121 ....1.121 tasya prāṇe ca yā śaktir yā ca buddhau  
 vyavasthitā  
 vivartamānā sthāneṣu saiṣā bhedaṃ  
 prapadyate<sup>§ 242</sup>
- 1.122 ....1.122 śabdeṣv evāśritā śaktir viśvasyāsyā nibandhanī  
 yannetraḥ pratibhātmāyaṃ bhedarūpaḥ  
 pratāyate<sup>§ 244</sup> 10
- 1.123 ....1.123 śabdādibhedāḥ śabdena vyākhyāto rūpyate  
 yataḥ  
 tasmād arthavidhāḥ sarvāḥ śabdamātrāsu  
 niśritāḥ<sup>§ 246</sup>
- 1.124 ....1.124 śabdasya pariṇāmo+ayam ity āmnāyavido  
 viduḥ  
 chandobhya eva prathamam etad viśvaṃ  
 pravartate<sup>§ 248</sup>
- 1.125 ....1.125 vibhajya bahudhātmānaṃ sa cchandasyaḥ  
 prajāpatiḥ  
 chandomayībhir mātrābhir bahudhaiva viveśa  
 tam<sup>§ 250</sup> 15

....1.126	sādhvī vāg bhūyasī yeṣu puruṣeṣu vyavasthitā adhikaṃ vartate teṣu puṇyaṃ rūpaṃ prajāpateḥ <sup>§ 252</sup>	1.126
....1.127	prājāpatyaṃ mahat tejas tatpātrair iva saṃvṛtam śarīrabhede viduṣāṃ svāṃ yonim upadhāvati <sup>§ 254</sup>	1.127
5	....1.128 yad etan maṇḍalaṃ bhāsvad dhāma citrasya rādhasaḥ tadbhāvam abhisambhūya vidyāyāṃ pravilīyate <sup>§ 256</sup>	1.128
....1.129	itikartavyatā loke sarvā śabdavyapāśrayā yāṃ pūrvāhitasamskāro bālo+api pratipadyate <sup>§ 258</sup>	1.129
....1.130	yaḥ karaṇavinyāsaḥ prāṇasyordhvaṃ samīraṇam	1.130
10	sthānānām abhighātaś ca na vinā śabdabhāvanām <sup>§ 260</sup>	
....1.131	na so+asti pratyayo loke yaḥ śabdānugamād ṛte anuviddham iva jñānaṃ sarvaṃ śabdena bhāsate <sup>§ 262</sup>	1.131
....1.132	vāgrūpatā ced utkrāmed avabodhasya śāśvatī na prakāśaḥ prakāśeta sā hi pratyavamarśinī <sup>§ 264</sup>	1.132
15	....1.133 sā sarvavidyāśilpānāṃ kalānāṃ copabandhanī tadvaśād abhiniṣpannaṃ sarvaṃ vastu vibhajyate <sup>§ 266</sup>	1.133
....1.134	saiṣā saṃsāriṇāṃ saṃjñā bahir antaś ca vartate tanmātrām avyatikrāntaṃ caitanyaṃ sarvajātiṣu <sup>§ 268</sup>	1.134
....1.135	arthakriyāsu vāk sarvān samīhayati dehinaḥ	1.135

- tadutkrāntau viṣaṃjño+ayaṃ dṛśyate  
kāṣṭhakudṛyavat<sup>§ 270</sup>
- 1.136 ....1.136 bhedodgrāhavivartena labdhākāraparigrahā  
āmnātā sarvavidyāsu vāg eva prakṛtiḥ parā<sup>§ 272</sup>
- 1.137 ....1.137 ekatvam anatikrāntā vānnetrā vānnibandhanāḥ  
pṛthak pratyavabhāsante vāgvibhāgā 5  
gavādayaḥ<sup>§ 274</sup>
- 1.138 ....1.138 ṣaḍdvārāṃ ṣaḍadhiṣṭhānāṃ ṣaṭprabodhāṃ  
ṣaḍavyayām  
te mṛtyum ativartante ye vai vācam upāsate<sup>§ 276</sup>
- 1.139 ....1.139 pravibhāge yathā kartā tayā kārye pravartate  
avibhāge tathā saiva kāryatvenāvatiṣṭhate<sup>§ 278</sup>
- 1.140 ....1.140 pravibhajyātmanātmānaṃ sṛṣṭvā bhāvān 10  
pṛthagvidhān  
sarveśvaraḥ sarvamayaḥ svapne bhoktā  
pravartate<sup>§ 280</sup>
- 1.141 ....1.141 svamātrā paramātrā vā śrutyā prakramyate  
yathā  
tathaiva rūḍhatām eti tayā hy artho vidhīyate<sup>§ 282</sup>
- 1.142 ....1.142 atyantam atathābhūte nimitte śrutyapāśrayāt  
dṛśyate+alātacakrādu vastvākāranirūpaṇā<sup>§ 284</sup> 15
- 1.143 ....1.143 api prayoktur ātmānaṃ śabdāntar  
avasthitam  
prāhur mahāntam ṛṣabhaṃ yena sāyujyam  
iṣyate<sup>§ 286</sup>
- 1.144 ....1.144 tasmād yaḥ śabdasaṃskāraḥ sā siddhiḥ  
paramātmanaḥ  
tasya pravṛttitattvajñas tad brahmāmṛtam  
aśnute<sup>§ 288</sup>

....1.145	prāṇavṛttim atikrānte vācas tattve vyavasthitah kramasaṃhārayogena saṃhṛtyātmānam ātmani <sup>§ 290</sup>	1.145	
....1.146	vācaḥ saṃskāram ādhāya vācaṃ jñāne niveśya ca vibhajya bandhanāny asyāḥ kṛtvā tāṃ chinnabandhanām <sup>§ 292</sup>	1.146	
5	....1.147	jyotir āntaram āsādyā cchinnagranthiparigrahaḥ kāraṇajyotiṣaikatvaṃ chittvā granthīn pravartate <sup>§ 294</sup>	1.147
....1.148	na jātv akartṛkaṃ kaś cid āgamam pratipadyate bījam sarvāgamāpāye trayy evāto vyavasthitā <sup>§ 296</sup>	1.148	
10	....1.149	astam yāteṣu vādeṣu kartṛṣv anyeṣv asatsv api śrutismṛtyuditam dharmam loko na vyativartate <sup>§ 298</sup>	1.149
....1.150	jñāne svābhāvike nārthaḥ śāstraiḥ kaś ca na vidyate dharmo jñānasya hetuś cet tasyāmnāyo nibandhanam <sup>§ 300</sup>	1.150	
....1.151	vedaśāstrāvirodhī ca tarkaś cakṣur apaśyatām rūpamātrād dhi vākyārthaḥ kevalam nātitiṣṭhati <sup>§ 302</sup>	1.151	
15	....1.152	sato+avivakṣā pārārthyaṃ vyaktir arthasya laiṅgikī iti nyāyo bahuvīdhas tarkeṇa pravibhajyate <sup>§ 304</sup>	1.152
....1.153	śabdānām eva sā śaktis tarko yaḥ puruṣāśrayaḥ sa śabdānugato nyāyo +anāgameṣv anibandhanaḥ <sup>§ 306</sup>	1.153	

- 1.154 ....1.154 yad udumbaravarṇānām ghaṭīnām maṇḍalam  
mahat  
pītaṃ na gamayet svargaṃ kiṃ tat kratugataṃ  
nayet<sup>§ 308</sup>
- 1.155 ....1.155 rūpādayo yathā dr̥ṣṭāḥ pratyartham  
yataśaktayaḥ  
śabdās tathaiva dr̥śyante viṣāpaharaṇādiṣu<sup>§ 310</sup>
- 1.156 ....1.156 yathaiśāṃ tatra sāmārthyam dharme+apy evaṃ 5  
pratīyatām  
sādhūnām sādhubhis tasmād vācyam  
abhyudayārthinām<sup>§ 312</sup>
- 1.157 ....1.157 sarvo+adr̥ṣṭaphalān arthān āgamāt pratipadyate  
viparītaṃ ca sarvatra śakyate vaktum āgame<sup>§ 314</sup>
- 1.158 ....1.158 sādhutvajñānaviṭayā seyam vyākaraṇasmṛtiḥ  
avicchedena śiṣṭānām idaṃ 10  
smṛtinibandhanam<sup>§ 316</sup>
- 1.159 ....1.159 vaikharyā madhyamāyās ca paśyantyās caitad  
adbhutam  
anekatīrthabhedāyās trayyā vācaḥ paraṃ  
padam<sup>§ 318</sup>
- 1.160 ....1.160 gaur iva prakṣaraty ekā rasam uttamaśālinī  
divyādivyena rūpeṇa bhāratī gauḥ śucismitā<sup>§ 320</sup>
- 1.161 ....1.161 etayor antaram paśya sūkṣmayoḥ 15  
spandamānayoḥ  
prāṇāpānāntare nityam ekā sarvasya tiṣṭhati<sup>§ 322</sup>
- 1.162 ....1.162 anyā tv apreryamāṇaiva vinā prāṇena vartate  
jāyate hi tataḥ prāṇo vācam āpyāyayan  
punah<sup>§ 324</sup>



....1.163	prāṇenāpyāyitā saivaṃ vyavahāranibandhanī sarvasyocchvāsam āsādya na vāg vadati karhi cit <sup>§ 326</sup>	1.163
....1.164	ghoṣiṇī jātanirghoṣā aghoṣā ca pravartate tayor api ca ghoṣiṇyā nirghoṣaiva garīyasi <sup>§ 328</sup>	1.164
5	....1.165 sthāneṣu vivṛte vāyau kṛtavarnaṇaparigrahā vaikharī vāk prayoktṛñāṃ prāṇavṛttinibandhanā <sup>§ 330</sup>	1.165
....1.166	kevalaṃ buddhyupādāna- kramarūpānupātinī prāṇavṛttim atikramya madhyamā vāk pravartate <sup>§ 332</sup>	1.166
10	....1.167 avibhāgā tu paśyanti sarvataḥ saṃhṛtakramā svarūpajyotir evāntaḥ sūkṣmā vāg anapāyini <sup>§ 334</sup>	1.167
....1.168	pīyūṣāpūryamāṇāpi nityam āgantubhir malaiḥ antyā kaleva somasya nātyantam abhibhūyate <sup>§ 336</sup>	1.168
....1.169	yasyāṃ dṛṣṭasvarūpāyām adhikāro nivartate puruṣe ṣoḍaśakale tām āhur amṛtāṃ kalām <sup>§ 338</sup>	1.169
15	....1.170 prāptoparāgarūpā sā viplavair anuṣaṅgibhiḥ vaikharī sattvamātreva guṇair na vyavakīryate <sup>§ 340</sup>	1.170
....1.171	tadvibhāgāvibhāgābhyāṃ kriyamāṇam avasthitam svabhāvajñais tu bhāvānāṃ dṛśyante śabdaśaktayaḥ <sup>§ 342</sup>	1.171
20	....1.172 anādim avyavacchinnāṃ śrutim āhur akartṛkām śiṣṭair nibadhyamānā tu na vyavacchidyate smṛtiḥ <sup>§ 344</sup>	1.172

- 1.173 ....1.173 avibhāgād vivṛttānām abhikhyā svapnavac  
chrutau  
bhāvatattvaṃ tu vijñāya liṅgebhyo vihitā  
smṛtiḥ<sup>§ 346</sup>
- 1.174 ....1.174 kāyavāgbuddhiviṣayā ye malāḥ samavasthitāḥ  
cikitsālakṣaṇādhyātma- śāstrais teṣāṃ  
viśuddhayaḥ<sup>§ 348</sup>
- 1.175 ....1.175 śabdaḥ saṃskārahīno yo gaur iti prayuyukṣyate 5  
tam apabhraṃśam icchanti  
viśiṣṭārthaniveśinam<sup>§ 350</sup>
- 1.176 ....1.176 asvaṅyādayaḥ śabdāḥ sādhave viṣayāntare  
nimittabhedāt sarvatra sādhutvaṃ ca  
vyavasthitam<sup>§ 352</sup>
- 1.177 ....1.177 te sādhuṣv anumānena pratyayotpattihetavaḥ  
tādātmyam upagamyeva śabdārthasya 10  
prakāśakāḥ<sup>§ 354</sup>
- 1.178 ....1.178 na śiṣṭair anugamyante paryāyā iva sādhaveḥ  
te yataḥ smṛtiśāstreṇa tasmāt sāksād  
avācakāḥ<sup>§ 356</sup>
- 1.179 ....1.179 aṃbvam̐bv iti yathā bālaḥ  
śikṣamāṇo+apabhāṣate  
avyaktaṃ tadvidāṃ tena vyaktau bhavati  
niścayaḥ<sup>§ 358</sup>
- 1.180 ....1.180 evaṃ sādhuḥ prayuktavye yo+apabhraṃśaḥ 15  
prayujyate  
tena sādhuvyavahitaḥ kaś cid  
artho+abhidhīyate<sup>§ 360</sup>
- 1.181 ....1.181 pāraṃparyād apabhraṃśā viguṇeṣv  
abhidhātrṣu

prasiddhim āgatā yena teṣāṃ sādhur  
avācakaḥ<sup>§ 362</sup>

....1.182 daivī vāg vyatikīrṇeyam aśaktair abhidhātṛbhiḥ 1.182  
anityadarśinām tv asmin vāde  
buddhiviparyayaḥ<sup>§ 364</sup>

....1.183 ubhayeṣāṃ avicchedād anyaśabdavivakṣayā 1.183  
5 yo+anyaḥ prayujyate śabda na  
so+arthasyābhidhāyakaḥ<sup>§ 366</sup>  
iti bhartṛharikṛte vākyapadīye brahmakāṇḍaṃ samāptam

## 2 Vākyakāṇḍam

- ...Pa.2.1 ākhyātaṃ śabdasaṃghāto jātiḥ saṃghātavartinī 2.1  
eko+anavayavaḥ śabdaḥ kramo  
buddhyanusamḥṛtiḥ<sup>§ 369</sup>
- ...Pa.2.2 padam ādyaṃ pṛthak sarvaṃ padam sāpekṣam 2.2  
ity api  
vākyam prati matir bhinnā bahudhā  
nyāyadarśinām<sup>§ 371</sup>
- 5 ...Pa.2.3 nighātādivyavasthārthaṃ śāstre yat 2.3  
paribhāṣitam  
sākāṅkṣāvayavaṃ tena na sarvaṃ  
tulyalakṣaṇam<sup>§ 373</sup>
- ...Pa.2.4 sākāṅkṣāvayavaṃ bhede 2.4  
parānākāṅkṣaśabdakam  
karmapradhānaṃ guṇavad ekārthaṃ vākyam  
ucyate<sup>§ 375</sup>
- ...Pa.2.5 saṃbodhanapadaṃ yac ca tat kriyāyā viśeṣakam 2.5  
10 vrajāni devadatteti nighāto+atra tathā sati<sup>§ 377</sup>

- 2.6 ...Pa.2.6 yathānekam api ktvāntaṃ tiñantasya viśeṣakam  
tathā tiñantaṃ tatrāhus tiñantasya  
viśeṣakam<sup>§ 379</sup>
- 2.7 ...Pa.2.7 yathaika eva sarvārtha- prakāśaḥ pravibhajyate  
dṛśyabhedānukāreṇa vākyārthāvagamas  
tathā<sup>§ 381</sup>
- 2.8 ...Pa.2.8 citrasyaikasya rūpasya yathā bhedanidarśanaiḥ 5  
nīlādibhiḥ samākhyānaṃ kriyate  
bhinnalakṣaṇaiḥ<sup>§ 383</sup>
- 2.9 ...Pa.2.9 tathaivaikasya vākyasya nirākāñkṣasya sarvataḥ  
śabdāntaraiḥ samākhyānaṃ sākāñkṣair  
anugamyate<sup>§ 385</sup>
- 2.10 ...a.2.10 yathā pade vibhajyante prakṛtipratyayādayaḥ  
apoddhāras tathā vākye padānām 10  
upapadyate<sup>§ 387</sup>
- 2.11 ...a.2.11 varṇāntarasarūpatvaṃ varṇabhāgeṣu dṛśyate  
padāntarasarūpās ca padabhāgā iva sthitāḥ<sup>§ 389</sup>
- 2.12 ...a.2.12 bhāgair anarthakair yuktā vṛṣabhodakayāvakāḥ  
anvayavyatirekau tu  
vyavahāranibandhanam<sup>§ 391</sup>
- 2.13 ...a.2.13 śabdasya na vibhāgo+asti kuto+arthasya 15  
bhaviṣyati  
vibhāgaiḥ prakriyābhedaṃ avidvān  
pratipadyate<sup>§ 393</sup>
- 2.14 ...a.2.14 brāhmaṇārtho yathā nāsti kaś cid  
brāhmaṇakambale  
devadattādayo vākye tathaiva syur  
anarthakāḥ<sup>§ 395</sup>
- 2.15 ...a.2.15 sāmānyārthas tirobhūto na viśeṣe+avatiṣṭhate

	upāttasya kutas tyāgo nivṛttaḥ kvāvatiṣṭhatām <sup>§ 397</sup>	
...	a.2.16 aśābdo yadi vākyārthaḥ padārtho+api tathā bhavet evaṃ sati ca saṃbandhaḥ śabdasyārthena hīyate <sup>§ 399</sup>	2.16
5	a.2.17 viśeṣaśabdāḥ keṣāṃ cit sāmānyapratirūpakāḥ śabdāntarābhisaṃbandhād vyajyante pratipatṛṣu <sup>§ 401</sup>	2.17
...	a.2.18 teṣāṃ tu kṛtsno vākyārthaḥ pratibhedam samāpyate vyaktopavyaṅjanā siddhir arthasya pratipatṛṣu <sup>§ 403</sup>	2.18
...	a.2.19 sa vyaktaḥ kramavāñ śabda upāṃsu yam adhīyate akramas tu vitatyeva buddhir yatrāvatiṣṭhate <sup>§ 405</sup>	2.19
10	a.2.20 yathokṣepaviśeṣe+api karmabhedo na gṛhyate āvṛttau vyajyate jātiḥ karmabhir bhramaṅādibhiḥ <sup>§ 407</sup>	2.20
...	a.2.21 varṇavākyapadeṣv evaṃ tulyopavyaṅjanā śrutiḥ atyantabhede tattvasya sarūpeva pratīyate <sup>§ 409</sup>	2.21
15	a.2.22 nityeṣu ca kutaḥ pūrvam param vā paramārthataḥ ekasyaiva tu sā śaktir yad evam avabhāsate <sup>§ 411</sup>	2.22
...	a.2.23 ciraṃ kṣipram iti jñāne kālabhedād ṛte yathā bhinnakāle prakāśete sa dharmo hrasvadīrghayoḥ <sup>§ 413</sup>	2.23
...	a.2.24 na nityaḥ kramamātrābhiḥ kālo bhedaṃ ihārhati	2.24

- vyāvartinīnām mātrāṇām abhāve kīdṛśaḥ  
kramaḥ<sup>§ 415</sup>
- 2.25 ...a.2.25 tābhyo yā jāyate buddhir ekā sā bhāgavarjitā  
sā hi svaśaktyā bhinneva  
kramapratyavamarśinī<sup>§ 417</sup>
- 2.26 ...a.2.26 kramollekhānuṣaṅgeṇa tasyām yad bījam  
āhitam  
tattvanānātvayos tasya niruktir nāvatiṣṭhate<sup>§ 419</sup> 5
- 2.27 ...a.2.27 bhāvanāsamaye tv etat kramasāmarthyam  
akramam  
vyāvṛttabhedo yenārtho bhedavān  
upalabhyate<sup>§ 421</sup>
- 2.28 ...a.2.28 adāni vākye tāny eva varṇās te ca pade yadi  
varṇeṣu varṇabhāgānām bhedaḥ syāt  
paramāṇuvat<sup>§ 423</sup>
- 2.29 ...a.2.29 bhāgānām anupaśleṣān na varṇo na padaṃ 10  
bhavet  
teṣām avyapadeśyatvāt kim anyad  
vyapadiśyatām<sup>§ 425</sup>
- 2.30 ...a.2.30 d antaḥśabdatattvaṃ tu bhāgair ekam  
prakāśitam  
m āhur apare śabdaṃ tasya vākye  
tathaikatām<sup>§ 427</sup>
- 2.31 ...a.2.31 thabhāgais tathā teṣām āntaro+arthaḥ  
prakāśyate  
asyaivātmano bhedau śabdārthāv 15  
apṛthaksthitau<sup>§ 429</sup>
- 2.32 ...a.2.32 prakāśakaparakāśyatvaṃ kāryakāraṇarūpatā  
antarmātrātmanas tasya śabdatattvasya  
sarvadā<sup>§ 431</sup>

	...a.2.33	tasyaivāstitvanāstitve sāmārthye samavasthite akrame kramanirbhāse vyavahāranibandhane <sup>§ 433</sup>	2.33
	...a.2.34	saṃpratyayapramāṇatvāt padārthāstitvakalpane padārthābhuyuccaye tyāgād ānarthakyaṃ prasajyate <sup>§ 435</sup>	2.34
5	...a.2.35	rājaśabdena rājārtho bhinnarūpeṇa gamyate vṛttāv ākhyātasadṛśaṃ padam anyat prayujyate <sup>§ 437</sup>	2.35
	...a.2.36	yathāśvakarṇa ity ukte vinaivāśvena gamyate kaś cid eva viśiṣṭo+arthaḥ sarveṣu pratyayas tathā <sup>§ 439</sup>	2.36
10	...a.2.37	vākyeṣv arthāntaragateḥ sādṛśyaparikalpane keṣāṃ cid rūḍhiśabdatvaṃ śāstra evānugamyate <sup>§ 441</sup>	2.37
	...a.2.38	upādāyāpi ye heyās tān upāyān pracakṣate upāyānāṃ ca niyamo nāvaśyam avatiṣṭhate <sup>§ 443</sup>	2.38
	...a.2.39	artham katham cit puruṣaḥ kaś cit saṃpratipadyate saṃsrṣṭā vā vibhaktā vā bheda vākyanibandhanāḥ <sup>§ 445</sup>	2.39
15	...a.2.40	so+ayam ity abhisambandho buddhyā prakramyate yadā vākyārthasya tadaiko+api varṇaḥ pratyāyakaḥ kva cit <sup>§ 447</sup>	2.40
	...a.2.41	kevalena padenārtho yāvān evābhidhīyate vākyastham tāvato+arthasya tad āhur abhidhāyakam <sup>§ 449</sup>	2.41

- 2.42 ...a.2.42 saṁbandhe sati yat tv anyad ādhikyam  
upajāyate  
vākyārtham eva taṁ prāhur  
anekapadasaṁśrayam<sup>§ 451</sup>
- 2.43 ...a.2.43 sa tv anekapadastho+api pratibhedam  
samāpyate  
jātivat samudāye+api saṁkhyāvat  
kalpyate+aparaiḥ<sup>§ 453</sup>
- 2.44 ...a.2.44 sarvabhedānugūṇyaṁ tu sāmānyam apare 5  
viduḥ  
tad arthāntarasamṣargād bhajate  
bhedarūpatām<sup>§ 455</sup>
- 2.45 ...a.2.45 bhedān ākāṅkṣatas tasya yā pariplavamānatā  
avacchinatti saṁbandhas tāṁ viśeṣe  
niveśayan<sup>§ 457</sup>
- 2.46 ...a.2.46 kāryānumeyaḥ saṁbandho rūpaṁ tasya na  
vidyate  
asattvabhūtam atyantam atas taṁ pratijānate<sup>§ 459</sup> 10
- 2.47 ...a.2.47 niyataṁ sādhanē sādhyam kriyā niyatasādhanā  
sa saṁnidhānamātreṇa niyamaḥ  
saṁprakāśate<sup>§ 461</sup>
- 2.48 ...a.2.48 guṇabhāvena sākāṅkṣam tatra nāma pravartate  
sādhyatvena nimittāni kriyāpadam apekṣate<sup>§ 463</sup>
- 2.49 ...a.2.49 santa eva viśeṣā ye padārtheṣu vyavasthitāḥ 15  
te kramād anugamyante na vākyam  
abhidhāyakam<sup>§ 465</sup>
- 2.50 ...a.2.50 śabdānām kramamātre ca nānyaḥ śabdo+asti  
vācakaḥ  
kramo hi dharmāḥ kālasya tena vākyam na  
vidyate<sup>§ 467</sup>



	...a.2.51	ye ca saṃbhavino bhedaḥ padārtheṣv avibhāvitāḥ saṃnidhāne vyajyante na tu varṇeṣv ayaṃ kramaḥ <sup>§ 469</sup>	2.51
	...a.2.52	varṇānāṃ ca padānāṃ ca kramamātraniveśinī padākhyā vākyasaṃjñā ca śabdatvaṃ neṣyate tayoḥ <sup>§ 471</sup>	2.52
5	...a.2.53	samāne+api tu śabdatve dṛṣṭaḥ saṃpratyayaḥ padāt prativarṇaṃ tv asau nāsti padasyārtham ato viduḥ <sup>§ 473</sup>	2.53
	...a.2.54	yathā sāvayavā varṇā vinā vācyena kena cit arthavantaḥ samuditā vākyam apy evam iṣyate <sup>§ 475</sup>	2.54
10	...a.2.55	anarthakāny apāyatvāt padārthenārthavanti vā krameṇoccaritāny āhur vākyārthaṃ bhinnalakṣaṇaṃ <sup>§ 477</sup>	2.55
	...a.2.56	nityatve samudāyānāṃ jāter vā parikalpane ekasyaikārthatām āhur vākyasyāvvyabhicāriṇīm <sup>§ 479</sup>	2.56
	...a.2.57	abhedapūrvakā bhedaḥ kalpitā vākyavādibhiḥ bhedaḥ pūrvān abhedāṃs tu manyante padadarśinaḥ <sup>§ 481</sup>	2.57
15	...a.2.58	padaprakṛtibhāvaś ca vṛttibhedena varṇyate padānāṃ saṃhitā yoniḥ saṃhitā vā padāśrayā <sup>§ 483</sup>	2.58
	...a.2.59	padāmnāyaś ca yady anyāḥ saṃhitāyā nidarśakaḥ	2.59

		nityas tatra katham kāryam padam lakṣaṇadarśanāt <sup>§ 485</sup>	
2.60	...a.2.60	prativarṇam asaṃvedyaḥ padārthapratyayo yathā padeṣv evam asaṃvedyaṃ vākyārthasya nirūpaṇam <sup>§ 487</sup>	
2.61	...a.2.61	vākyārthaḥ saṃniviśate padeṣu sahavṛttiṣu yathā tathaiva varṇeṣu padārthaḥ sahavṛttiṣu <sup>§ 489</sup>	5
2.62	...a.2.62	sūkṣmam grāhyam yathānyena saṃsrṣṭam saha grhyate varṇo+apy anyena varṇena saṃbaddho vācakas tathā <sup>§ 491</sup>	
2.63	...a.2.63	padasyoccāraṇād artho yathā kaś cin nirūpyate varṇānām api sām̐nidhyāt tathā so+arthaḥ pratiyate <sup>§ 493</sup>	
2.64	...a.2.64	prāptasya yasya sām̐rthyān niyamārthā punaḥ śrutiḥ tenātyantaṃ viśeṣeṇa sām̐nyam yadi bādhyate <sup>§ 495</sup>	10
2.65	...a.2.65	yajeteti tato dravyam prāptam sām̐rthyalakṣaṇam vr̥hiśrutyā nivarteta na syāt pratinidhis tathā <sup>§ 497</sup>	
2.66	...a.2.66	tasmād vr̥hitvam adhikam vr̥hiśabdaḥ prakalpayet dravyatvam aviruddhatvāt prāptyārthaḥ san na bādhatē <sup>§ 499</sup>	15
2.67	...a.2.67	tena cāpi vyavacchinne dravyatve saha cārīṇi	

	asam̐bhavād viśeṣāṇaṃ tatrānyeṣaṃ adarsanam <sup>§ 501</sup>	
...	...a.2.68 na ca sāmānyavat sarve kriyāśabdena lakṣitāḥ viśeṣā na hi sarveṣāṃ satāṃ śabdo+abhidhāyakaḥ <sup>§ 503</sup>	2.68
5	...a.2.69 śuklādayo guṇāḥ santo yathā tatrāvivakṣitāḥ tathāvivakṣā bhedānaṃ dravyatvasahacāriṇām <sup>§ 505</sup>	2.69
...	...a.2.70 asaṃnidhau pratinidhir mā bhūn nityasya karmaṇaḥ kāmyasya vā pravṛttasya lopa ity upapadyate <sup>§ 507</sup>	2.70
...	...a.2.71 viśiṣṭaiva kriyā yena vākyārthaḥ parikalpyate dravyābhāve pratinidhau tasya tat syāt kriyāntaram <sup>§ 509</sup>	2.71
10	...a.2.72 nirjñātārthaṃ padaṃ yac ca tadarthe pratipādite pikādi yad avijñātaṃ tat kim ity anuyujyate <sup>§ 511</sup>	2.72
...	...a.2.73 sāmartyaprāpitaṃ yac ca vyaktyartham anuṣajyate śrutir evānuṣaṅgeṇa bādhikā liṅgavākyayoḥ <sup>§ 513</sup>	2.73
15	...a.2.74 aprāpto yas tu śuklādiḥ saṃnidhānena gamyate sa yatnaprāpito vākye śrutidharmavilakṣaṇaḥ <sup>§ 515</sup>	2.74
...	...a.2.75 abhinnaṃ eva vākyam tu yady abhinnārtham iṣyate tat sarvaṃ śrutibhūtatvān na śrutyaiva virotsyate <sup>§ 517</sup>	2.75
...	...a.2.76 vākyānām samudāyaś ca ya ekārthaprasiddhaye	2.76

- sākāṅkṣāvayavas tatra vākyārtho+api na  
vidyate<sup>§ 519</sup>
- 2.77 ...a.2.77 prāsaṅgikam idaṃ kāryam idaṃ tantreṇa  
labhyate  
idaṃ āvṛttibhedābhyām atra  
bādhasamuccayau<sup>§ 521</sup>
- 2.78 ...a.2.78 ūho+asmin viṣaye nyāyyaḥ saṃbandho+asya na  
bādhyat  
sāmānyasyātideśo+ayaṃ 5  
viśeṣo+atrātidiśyate<sup>§ 523</sup>
- 2.79 ...a.2.79 arthitvam atra sāmānyam asmin artho na  
bhidyate  
śāstrāt prāptādhikāro+ayaṃ vyudāso+asya  
kriyāntare<sup>§ 525</sup>
- 2.80 ...a.2.80 iyaṃ śrutyā kramaprāptir iyaṃ uccāraṇād iti  
kramo+ayaṃ atra balavān asmiṃs tu na  
vivakṣitaḥ<sup>§ 527</sup>
- 2.81 ...a.2.81 idaṃ parāṅgaiḥ saṃbaddham aṅgānām 10  
aprayojakam  
prayojakam idaṃ teṣām atredaṃ  
nāntarīyakam<sup>§ 529</sup>
- 2.82 ...a.2.82 idaṃ pradhānaṃ śeṣo+ayaṃ viniyogakramas tv  
ayaṃ  
sākṣād asyopakārīdam idaṃ ārād viśeṣakam<sup>§ 531</sup>
- 2.83 ...a.2.83 śaktivyāpārabhedo+asmin phalam atra tu  
bhidyate  
saṃbandhāj jñānabhedo+ayaṃ bhedas 15  
tatrāvivakṣitaḥ<sup>§ 533</sup>
- 2.84 ...a.2.84 prasajyapratishedho+ayaṃ paryudāso+ayaṃ atra  
tu

		idaṃ gauṇaṃ idaṃ mukhyaṃ vyāpīdaṃ guru laghv idaṃ <sup>§ 535</sup>	
	...a.2.85	bhedenāṅgāṅgibhāvo+asya bahudhedam vikalpyate idaṃ niyamyate+asyātra yogyatvam upajāyate <sup>§ 537</sup>	2.85
5	...a.2.86	asya vākyāntare dṛṣṭāl liṅgād bhedo+anumīyate ayaṃ śabdair apoddhṛtya padārthaḥ pravibhajyate <sup>§ 539</sup>	2.86
	...a.2.87	iti vākyeṣu ye dharmāḥ padārthopanibandhanāḥ te sarve na prakalperan padaṃ cet syād avācakam <sup>§ 541</sup>	2.87
	...a.2.88	avibhakte+api vākyārthe śaktibhedād apoddhṛte vākyāntaravibhāgena yathoktaṃ na virudhyate <sup>§ 543</sup>	2.88
10	...a.2.89	yathavaikasya gandhasya bhedena parikalpanā puṣpādiṣu tathā vākye+apy arthabhedo+abhidhīyate <sup>§ 545</sup>	2.89
	...a.2.90	gavaye narasiṃhe cāpy ekajñānādr̥te yathā bhāgaṃ jātyantarasyaiva sadṛśaṃ pratipadyate <sup>§ 547</sup>	2.90
	...a.2.91	aprasiddhaṃ tu yaṃ bhāgaṃ adr̥ṣṭam anupaśyati tāvaty asaṃvidaṃ mūḍhaḥ sarvatra pratipadyate <sup>§ 549</sup>	2.91
15	...a.2.92	tathā pikādiyogena vākye +atyantavilakṣaṇe sadṛśasyaiva saṃjñānam asato+arthasya manyate <sup>§ 551</sup>	2.92

- 2.93 ...a.2.93 ekasya bhāge sādṛśyaṃ bhāge bhedaś ca  
lakṣyate  
nirbhāgasya prakāśasya nirbhāgeṇaiva  
cetasā<sup>§ 553</sup>
- 2.94 ...a.2.94 tathaiva bhāge sādṛśyaṃ bhāge bhedo+avasīyate  
bhāgābhāve+api vākyānām atyantam  
bhinnadharmanām<sup>§ 555</sup>
- 2.95 ...a.2.95 rūpanāśe padānām syāt katham cāvadhikalpanā 5  
agr̥hītāvadhau śabde katham cārtho  
vivicyate<sup>§ 557</sup>
- 2.96 ...a.2.96 saṃsarga iva rūpāṇām śabde+anyatra  
vyavasthitaḥ  
nānārūpeṣu tad rūpaṃ tantreṇāparam iṣyate<sup>§ 559</sup>
- 2.97 ...a.2.97 tasminn abhede bhedānām saṃsarga upavartate  
rūpaṃ rūpāntarāt tasmād ananyat 10  
pravibhajyate<sup>§ 561</sup>
- 2.98 ...a.2.98 śāstre pratyāyakasyāpi kva cid ekatvam āśritam  
pratyāyyena kva cid bhedo grahaṇagrāhyayoḥ  
sthitaḥ<sup>§ 563</sup>
- 2.99 ...a.2.99 ū ity abhedam āśritya yathāsaṃkhyam  
prakalpitaṃ  
lṛluṭor grahaṇe bhedo grāhyābhyām saha  
kalpitaḥ<sup>§ 565</sup>
- 2.100 ....2.100 yasyety etad aṇo rūpaṃ saṃjñinām 15  
abhidhāyakam  
na hi pratīyamānena grahaṇasyāsti  
saṃbhavaḥ<sup>§ 567</sup>
- 2.101 ....2.101 ū ity etad abhinnaṃ ca  
bhinnavākyanibandhanam

		bhedena grahaṇaṃ yasya pararūpam iva dvayoḥ <sup>§ 569</sup>	
	....2.102	plutasyāṅgavivṛddhiṃ ca samāhāram acos tathā vyudasyatā punar bhedaḥ śabdeṣv atyantam āśritaḥ <sup>§ 571</sup>	2.102
	....2.103	ardharcādiṣu śabdeṣu rūpabhedaḥ kramād yathā	2.103
5		tantrāt tathaikaśabdatve bhinnānāṃ śrutir anyathā <sup>§ 573</sup>	
	....2.104	saṃhitāviṣaye varṇāḥ svarūpeṇāvikāriṇaḥ śabdāntaratvaṃ yāntīva śaktyantaraparigrahāt <sup>§ 575</sup>	2.104
	....2.105	indriyādivikāreṇa dṛṣṭaṃ grāhyeṣu vastuṣu ātmatyāgād ṛte bhinnaṃ grahaṇaṃ sa kramaḥ śrutau <sup>§ 577</sup>	2.105
10	....2.106	abhidhānakriyābhedaḥ chabdeṣv avikṛteṣv api rūpam atyantabhedena tad evaikaṃ prakāśate <sup>§ 579</sup>	2.106
	....2.107	ṛco vā gītimātraṃ vā sāma dravyāntaraṃ na tu gītibhedāt tu gṛhyante tā eva vikṛtā ṛcaḥ <sup>§ 581</sup>	2.107
	....2.108	upāyāc chrutisaṃhāre bhinnānāṃ ekaśeṣiṇām antreṇocāraṇe teṣāṃ śāstre sādhutvam ucyate <sup>§ 583</sup>	2.108
15			
	....2.109	parigr̥hya śrutim caikāṃ rūpabhedavatām api tantreṇocāraṇaṃ kāryam anyathā te na sādhavaḥ <sup>§ 585</sup>	2.109
	....2.110	sarūpāṇāṃ ca vākyānāṃ śāstreṇāpratipāditam tantreṇocāraṇād ekaṃ rūpam sādhūpalabhyate <sup>§ 587</sup>	2.110

- 2.111 ....2.111 ekasyānekarūpatvaṃ nālikādiparigrahāt  
yathā tathaiva tantrāt syād bahūnām  
ekarūpatā<sup>§ 589</sup>
- 2.112 ....2.112 yathā padasarūpāṇām vākyānām saṃbhavaḥ  
pṛthak  
tathā vākyāntarābhāve syād eṣām  
pṛthagarthatā<sup>§ 591</sup>
- 2.113 ....2.113 abhidheyaḥ padasyārtho vākyasyārthaḥ 5  
prayojanam  
yasya tasya na saṃbandho vākyānām  
upapadyate<sup>§ 593</sup>
- 2.114 ....2.114 tatra kriyāpadāny eva vyapekṣante parasparam  
kriyāpadānuṣaktas tu saṃbandho+atha  
pratīyate<sup>§ 595</sup>
- 2.115 ....2.115 āvṛttir anuvādo vā padārthavyaktikalpane  
pratyekaṃ tu samāpto+arthaḥ sahabhūteṣu 10  
vartate<sup>§ 597</sup>
- 2.116 ....2.116 avikalpitavākyārthe vikalpā bhāvanāśrayāḥ  
atrādhikaraṇe vādāḥ pūrveṣāṃ bahudhā  
matāḥ<sup>§ 599</sup>
- 2.117 ....2.117 abhyāsāt pratibhāhetuḥ sarvaḥ śabdo+aparaiḥ  
smṛtaḥ  
bālānām ca tiraścām ca  
yathārthapratipādana<sup>§ 601</sup>
- 2.118 ....2.118 anāgamaś ca so+abhyāsaḥ samayaḥ kaiś cid 15  
iṣyate  
anantaram idaṃ kāryam asmād ity  
upadarśakaḥ<sup>§ 603</sup>



....2.119	asty arthaḥ sarvaśabdānāṃ iti pratyāyyalakṣaṇam apūrvadevatāsvargaiḥ samam āhur gavādiṣu <sup>§ 605</sup>	2.119
....2.120	prayogadarśanābhyāsād ākārāvagrahas tu yaḥ na sa śabdasya viśayaḥ sa hi yatnāntarāśrayaḥ <sup>§ 607</sup>	2.120
5	....2.121 ke cid bhedaḥ prakāśyante śabdais tadabhidhāyibhiḥ anuniṣpādinaḥ kāṃś cic chabdārthān iti manyate <sup>§ 609</sup>	2.121
....2.122	jāteḥ pratyāyake śabde yā vyaktir anuṣaṅgiṇī na tadvyaktigatān bhedañ jātiśabdo+avalambate <sup>§ 611</sup>	2.122
10	....2.123 ghaṭādīnāṃ na cākārān pratyāyayati vācakaḥ vastumātraniveśitvāt tadgatir nāntarīyaka <sup>§ 613</sup>	2.123
....2.124	kriyā vinā prayogeṇa na dr̥ṣṭā śabdacoditā prayogas tv anuniṣpādī śabdārtha iti gamyate <sup>§ 615</sup>	2.124
....2.125	niyatās tu prayogā ye niyataṃ yac ca sādhanam teṣāṃ śabdābhidheyatvam aparair anugamyate <sup>§ 617</sup>	2.125
15	....2.126 samudāyo+abhidheyo vāpy avikalpasamuccayaḥ asatyō vāpi saṃsargaḥ śabdārthaḥ kaiś cid iṣyate <sup>§ 619</sup>	2.126
....2.127	asatyopādhi yat satyaṃ tad vā śabdanibandhanām śabdo vāpy abhijalpatvam āgato yāti vācyataṃ <sup>§ 621</sup>	2.127

2.128	....2.128	so+ayam ity abhisam̐bandhād rūpam ekīkṛtaṃ yadā śabdasyārthena taṃ śabdā abhijalpaṃ pracakṣate <sup>§ 623</sup>	
2.129	....2.129	tayor apr̥thagātmatve rūḍhir avyabhicāriṇī kiṃ cid eva kva cid rūpaṃ prādhānyenāvatiṣṭhate <sup>§ 625</sup>	
2.130	....2.130	loke+artharūpatāṃ śabdaḥ pratipannaḥ pravartate śāstre tūbhayarūpatvaṃ pravibhaktaṃ vivakṣayā <sup>§ 627</sup>	5
2.131	....2.131	aśakteḥ sarvaśakter vā śabdair eva prakalpitā ekasyārthasya niyatā kriyādiparikalpanā <sup>§ 629</sup>	
2.132	....2.132	yo vārtho buddhiviṣayo bāhyavastunibandhanaḥ sa bāhyaṃ vastv iti jñātaḥ śabdārtha iti gamyate <sup>§ 631</sup>	10
2.133	....2.133	ākāravantaḥ sam̐vedyā vyaktismṛtinibandhanaḥ ete pratyavabhāsante sam̐vinmātraṃ tv ato+anyathā <sup>§ 633</sup>	
2.134	....2.134	yathendriyaṃ sam̐nipatad vaicitryeṇopadarśakam tathaiva śabdād arthasya pratipattir anekadhā <sup>§ 635</sup>	
2.135	....2.135	vaktrānyathaiva prakrānto bhinneṣu pratipattṛṣu svapratyayānukāreṇa śabdārthaḥ pravibhajyate <sup>§ 637</sup>	15
2.136	....2.136	asminn api dr̥śye+arthe darśanaṃ bhidyate pṛthak	

		kālāntareṇa caiko+api taṃ paśyaty anyathā punaḥ <sup>§ 639</sup>	
	....2.137	ekasyāpi ca śabdasya nimittair avyavasthitaiḥ ekena bahubhiś cārtho bahudhā parikalpyate <sup>§ 641</sup>	2.137
	....2.138	tasmād adr̥ṣṭatattvānām sāparādham bahucchalam	2.138
5		darśanam vacanam vāpi nityam evānavasthitam <sup>§ 643</sup>	
	....2.139	ṛṣīnām darśanam yac ca tattve kiṃ cid avasthitam na tena vyavahāro+asti na tac chabdanibandhanam <sup>§ 645</sup>	2.139
	....2.140	talavad dr̥śyate vyoma khadyoto havyavāḍ iva naiva cāsti talaṃ vyomni na khadyote hutāśanaḥ <sup>§ 647</sup>	2.140
10	....2.141	tasmāt pratyakṣam apy artham vidvān īkṣeta yuktitaḥ na darśanasya prāmāṇyād dr̥śyam artham prakalpayet <sup>§ 649</sup>	2.141
	....2.142	asamākhyeyatattvānām arthānām laukikair yathā vyavahāre samākhyānam tat prajño na vikalpayet <sup>§ 651</sup>	2.142
	....2.143	vicchedagrahaṇe+arthānām pratibhānyaiva jāyate	2.143
15		vākyārtha iti tām āhuḥ ē padārthair upapāditām <sup>§ 653</sup>	
	....2.144	idaṃ tad iti sānyeṣām anākhyeyā katham ca na pratyātmavṛtti siddhā sā kartr̥pi na nirūpyate <sup>§ 655</sup>	2.144

- 2.145 ....2.145 upaśleṣam ivārthānāṃ sā karoty avicāritā  
sārvarūpyam ivāpannā viṣayatvena vartate<sup>§ 657</sup>
- 2.146 ....2.146 sākṣāc chabdena janitāṃ bhāvanānugamena vā  
itikartavyatāyāṃ tām na kaś cid ativartate<sup>§ 659</sup>
- 2.147 ....2.147 pramāṇatvena tām lokaḥ sarvaḥ 5  
samanugacchati  
samārambhāḥ pratāyante tiraścām api  
tadvaśāt<sup>§ 661</sup>
- 2.148 ....2.148 yathā dravyaviśeṣānāṃ paripākair ayatnajāḥ  
madādiśaktayo dṛṣṭāḥ pratibhās tadvatām  
tathā<sup>§ 663</sup>
- 2.149 ....2.149 svaravṛttiṃ vikurute madhau puṃskokilasya  
kaḥ 10  
jantvādayaḥ kulāyādi- karaṇe śikṣitāḥ  
katham<sup>§ 665</sup>
- 2.150 ....2.150 āhāraprītyapadveṣa- plavanādikriyāsu kaḥ  
jātyanvayaprasiddhāsu prayoktā  
mṛgapakṣiṇām<sup>§ 667</sup>
- 2.151 ....2.151 bhāvanānugatād etad āgamād eva jāyate  
āsattiviprakarṣābhyām āgamas tu viśiṣyate<sup>§ 669</sup>
- 2.152 ....2.152 svabhāvavaraṇābhyāsa- yogādrṣṭopapāditām 15  
viśiṣṭopahitām ceti pratibhāṃ ṣaḍvidhām  
viduḥ<sup>§ 671</sup>
- 2.153 ....2.153 yathā saṃyogibhir dravyair lakṣite+arthe  
prayujyate  
gośabdo na tv asau teṣāṃ viśeṣānāṃ  
prakāśakaḥ<sup>§ 673</sup>
- 2.154 ....2.154 ākāravarṇāvayavaiḥ saṃsrṣṭeṣu gavādiṣu

		śabdaḥ pravartamāno+api na tān aṅgīkaroty asau <sup>§ 675</sup>	
	....2.155	saṃsthānavarṇāvayavair viśiṣṭe+arthe prayujyate śabdo na tasyāvayave pravṛttir upalabhyate <sup>§ 677</sup>	2.155
5	....2.156	durlabhaṃ kasya cil loke sarvāvayavadarśanam kaiś cit tv avayavair dr̥ṣṭair arthaḥ kṛtsno+anumīyate <sup>§ 679</sup>	2.156
	....2.157	tathā jātyutpalādīnāṃ gandhena saha cārīṇāṃ nityasaṃbandhināṃ dr̥ṣṭaṃ guṇānāṃ avadhāraṇam <sup>§ 681</sup>	2.157
	....2.158	saṃkhyāpramāṇasaṃsthāna- nirapekṣaḥ pravartate bindau ca samudāye ca vācakaḥ salilādiṣu <sup>§ 683</sup>	2.158
10	....2.159	saṃskārādiparicchinne tailādau yo vyavasthitaḥ āhaikadeśaṃ tattvena tasyāvayavavartinā <sup>§ 685</sup>	2.159
	....2.160	yenārthenābhisambaddham abhidhānaṃ prayujyate tadarthāpagame tasya prayogo vinivartate <sup>§ 687</sup>	2.160
	....2.161	yāṃs tu saṃbhavino dharmān antarnīya prayujyate	2.161
15		śabdasaṃbaddhaṃ na sāmīdhyam niyamena vyapekṣate <sup>§ 689</sup>	
	....2.162	yathā romaśaphādīnāṃ vyabhicāre+api dr̥śyate gośabdo na tathā jāter viprayoge pravartate <sup>§ 691</sup>	2.162
	....2.163	tasmāt saṃbhavino+arthasya śabdāt saṃpratyaye sati adr̥ṣṭaviprayogārthaḥ saṃbandhitvena gamyate <sup>§ 693</sup>	2.163

- 2.164 ....2.164 vācīkā dyotīkā vā syur dvitvādīnām vibhaktayaḥ  
syād vā saṃkhyāvato+arthasya  
samudāyo+abhidhāyakaḥ<sup>§ 695</sup>
- 2.165 ....2.165 vinā saṃkhyābhidhānād vā  
saṃkhyābhedasamanvitān  
arthān svarūpabhedena kāṃś cid āhur  
gavādayaḥ<sup>§ 697</sup>
- 2.166 ....2.166 ye śabdā nityasaṃbandhā viveke jñātaśaktayaḥ 5  
anvayavyatirekābhyām teṣām artho  
vibhajyate<sup>§ 699</sup>
- 2.167 ....2.167 yāvac cāvyabhicāreṇa tayoḥ śakyam  
prakalpanam  
niyamas tatra na tv evaṃ niyamo  
nuṣabādiṣu<sup>§ 701</sup>
- 2.168 ....2.168 saṃbhava nābhidhānasya lakyaṇatvaṃ  
prakalpate  
āpekṣikyo hi saṃsarge niyatāḥ 10  
śabdaśaktayaḥ<sup>§ 703</sup>
- 2.169 ....2.169 kūpasūpayūpānām anvayo+arthasya dṛśyate  
ato+arthāntaravācitvaṃ saṃghātasyaiva  
gamyate<sup>§ 705</sup>
- 2.170 ....2.170 anvākhyānāni bhidyante  
śabdavyutpattikarmasu  
bahūnām saṃbhava+arthānām nimittaṃ kiṃ  
cid iṣyate<sup>§ 707</sup>
- 2.171 ....2.171 vairavāsiṣṭhagiriśās tathaikāgārikāda yaḥ 15  
kaiś cid kathaṃ cid ākhyātā  
nimittāvadhisaṃkaraiḥ<sup>§ 709</sup>

...	2.172	yathā pathaḥ samākhyānaṃ vṛkṣavalmīkaparvataiḥ aviruddhaṃ gavādīnāṃ bhinnaiś ca sahacāribhiḥ <sup>§ 711</sup>	2.172
...	2.173	anyathā ca samākhyānaṃ avasthābhedadarśibhiḥ kriyate kiṃśukādīnāṃ ekadeśāvadhāraṇaṃ <sup>§ 713</sup>	2.173
5	...2.174	kaiś cin nirvacanaṃ bhinnaṃ girater garjater gameḥ gavater gadater vāpi gaur ity atrānudarśitam <sup>§ 715</sup>	2.174
...	2.175	gaur ity eva svarūpād vā gośabdo goṣu vartate vyutpādyate na vā sarvaṃ kaiś cic cobhayatheṣyate <sup>§ 717</sup>	2.175
...	2.176	sāmānyenopadeśāś ca śāstre laghvartham āśritaḥ jātyantaravad anyasya viśeṣāḥ pratipādakāḥ <sup>§ 719</sup>	2.176
10	...	arthāntare ca yad vṛttaṃ tat prakṛtyantaram viduḥ tulyarūpaṃ na tad rūḍhāv anyasminn anuśajyate <sup>§ 721</sup>	2.177
...	2.178	bhinnāv ijiyajī dhātū niyatau viśayāntare kaiś cit kathaṃ cid uddiṣṭau citraṃ hi pratipādanam <sup>§ 723</sup>	2.178
15	...2.179	evaṃ ca vālavāyādi jitvarīvad upācaret bhedābhedābhyupagame na virodho+asti kaś ca na <sup>§ 725</sup>	2.179
...	2.180	aḍādīnāṃ vyavasthārthaṃ pṛthaktvena prakalpanam dhātūpasargayoḥ śāstre dhātur eva tu tādrśaḥ <sup>§ 727</sup>	2.180

- 2.181 ....2.181 tathā hi saṃgrāmayateḥ sopasargād vidhiḥ  
smṛtaḥ  
kriyāviśeṣāḥ saṃghāte prakramyante  
tathāvidhāḥ<sup>§ 729</sup>
- 2.182 ....2.182 kāryāṇām antaraṅgatvam evaṃ  
dhātūpasargayoḥ  
sādhanair yāti saṃbandhaṃ tathābhūtaiva sā  
kriyā<sup>§ 731</sup>
- 2.183 ....2.183 prayogārheṣu siddhaḥ san bhettavyo+artho 5  
viśiṣyate  
prāk ca sādhanasaṃbandhāt kriyā  
naivopajāyate<sup>§ 733</sup>
- 2.184 ....2.184 dhātoḥ sādhanayogasya bhāvinaḥ prakramād  
yathā  
dhātutvaṃ karmabhāvaś ca tathānyad api  
drśyatām<sup>§ 735</sup>
- 2.185 ....2.185 bījakāleṣu saṃbandhād yathā lākṣārasādayaḥ 10  
varṇādipariṇāmena phalānām upakurvate<sup>§ 737</sup>
- 2.186 ....2.186 buddhisthād abhisāṃbandhāt tathā  
dhātūpasargayoḥ  
abhyantarīkṛtād bhedaḥ padakāle prakāśate<sup>§ 739</sup>
- 2.187 ....2.187 kva cit saṃbhavino bhedaḥ kevalair anidarśitāḥ  
upasargeṇa saṃbandhe vyajyante  
pranirādinā<sup>§ 741</sup>
- 2.188 ....2.188 sa vācako viśeṣāṇām saṃbhavād dyotako+api vā 15  
śaktyādhānāya vā dhātoḥ sahakārī  
prayujyate<sup>§ 743</sup>
- 2.189 ....2.189 sthādibhiḥ kevalair yac ca gamanādi na gamyate



		tatrānumānād dvididhāt taddharmā prādir ucyate <sup>§ 745</sup>	
	....2.190	aprayoge+adhiparyoś ca yāvad dṛṣṭam kriyāntaram tasyābhidhāyako dhātuḥ saha tābhyām anarthakaḥ <sup>§ 747</sup>	2.190
5	....2.191	tathaiva svārthikāḥ ke cit saṃghātāntaravṛttayaḥ anarthakena saṃsr̥ṣṭāḥ prakṛtyarthānuvādinaḥ <sup>§ 749</sup>	2.191
	....2.192	nipātā dyotakāḥ ke cit pṛthagarthaprakalpane āgamā iva ke cit tu saṃbhūyārthasya sādhakāḥ <sup>§ 751</sup>	2.192
	....2.193	upariṣṭāt purastād vā dyotakatvaṃ na bhidyate teṣu prayujyamāneyu bhinnārtheṣv api sarvathā <sup>§ 753</sup>	2.193
10	....2.194	cādayo na prayujyante padatve sati kevalāḥ pratrayo vācakatve+api kevalo na prayujyate <sup>§ 755</sup>	2.194
	....2.195	samuccitābhidhāne tu vyatireko na vidyate asattvabhūto bhāvaś ca tiṅpadair abhidhīyate <sup>§ 757</sup>	2.195
15	....2.196	samuccitābhidhāne+api viśiṣṭārthābhidhāyinām guṇaiḥ padānām saṃbandhaḥ paratantrās tu cādayaḥ <sup>§ 759</sup>	2.196
	....2.197	janayitvā kriyā kā cit saṃbandham vinivartate śrūyamāṇe kriyāśabde saṃbandho jāyate kva cit <sup>§ 761</sup>	2.197
	....2.198	tatra ṣaṣṭhī pratipadam samāsasya nivṛttaye vihitā darśanārtham tu kārakam pratyudāhṛtam <sup>§ 763</sup>	2.198

- 2.199 ....2.199 sa copajātaḥ saṃbandho vinivṛtte kriyāpade  
karmapravacanīyena tatra tatra niyamyate<sup>§ 765</sup>
- 2.200 ....2.200 yena kriyāpadākṣepaḥ sa kārakavibhaktibhiḥ  
yujyate vir yathā tasya likhāv anupasargatā<sup>§ 767</sup>
- 2.201 ....2.201 tiṣṭhater aprayogaś ca dr̥ṣṭo+apraty ajayann iti 5  
sunv abhīty ābhimukhye ca kevalo+api  
prayujyate<sup>§ 769</sup>
- 2.202 ....2.202 karmapravacanīyatvaṃ kriyāyoge vidhīyate  
ṣatvādivinivṛttyarthaṃ svatyādīnāṃ  
vidharmaṇām<sup>§ 771</sup>
- 2.203 ....2.203 hetuhetumator yoga- paricchede+anunā kṛte  
ārambhād bādhyate prāptā tṛtīyā 10  
hetulakṣaṇā<sup>§ 773</sup>
- 2.204 ....2.204 kriyāyā dyotako nāyaṃ na saṃbandhasya  
vācakaḥ  
nāpi kriyāpadākṣepī saṃbandhasya tu  
bhedakaḥ<sup>§ 775</sup>
- 2.205 ....2.205 anarthakānām saṃghātaḥ sārthako+anarthakas  
tathā  
varṇānām padam arthena yuktaṃ nāvayavāḥ  
pade<sup>§ 777</sup>
- 2.206 ....2.206 padānām arthayuktānām saṃghāto bhidyate 15  
punaḥ  
arthāntarāvabodhena saṃbandhavigamena  
ca<sup>§ 779</sup>
- 2.207 ....2.207 sārthakānarthakau bhede saṃbandham  
nādhigacchataḥ  
adhigacchata ity eke kuṭīrādinidarśanāt<sup>§ 781</sup>

	...2.208	arthavadbhyo viśiṣṭārthaḥ saṃghāta upajāyate nopajāyata ity eke samāśasvārthikādiṣu <sup>§ 783</sup>	2.208
	...2.209	ke cid dhi yutasiddhārthā bhede nirjñātaśaktayaḥ anvayavyatirekābhyāṃ ke cit kalpitaśaktayaḥ <sup>§ 785</sup>	2.209
5	...2.210	śāstrārtha eva varṇānām arthavattve pradarśitaḥ ātvādīnāṃ hi śuddhānāṃ laukiko+artho na vidyate <sup>§ 787</sup>	2.210
	...2.211	kṛttaddhitānām arthaś ca kevalānām alaukikaḥ prāg vibhaktas tadantasya tathāivārtho na vidyate <sup>§ 789</sup>	2.211
	...2.212	abhivyaktataro yo+arthaḥ pratyayānteṣu lakṣyate	2.212
10		arthavattāprakaraṇād āśritaḥ sa tathāvidhaḥ <sup>§ 791</sup>	
	...2.213	ātmabhedo na cet kaś cid varṇebhyaḥ padavākyayoḥ anyonyāpekṣayā śaktyā varṇaḥ syād abhidhāyakaḥ <sup>§ 793</sup>	2.213
	...2.214	varṇena kena cin nyūnaḥ saṃghāto yo +abhidhāyakaḥ na cec chabdāntaram asāv anyūnas tena gamyate <sup>§ 795</sup>	2.214
15	...2.215	sa tasmin vācake śabde nimittāt smṛtim ādadhat sākṣād iva vyavahitaṃ śabdenārtham upohate <sup>§ 797</sup>	2.215
	...2.216	padavācyo yathā nārthaḥ kaś cid gaurakharādiṣu saty api pratyaye+atyantaṃ samudāye na gamyate <sup>§ 799</sup>	2.216

- 2.217 ....2.217 samanvita ivārthātmā padārthair yaḥ pratiyate  
padārthadarśanam tatra  
tathaiṅvānupakāraḥ<sup>§ 801</sup>
- 2.218 ....2.218 samudāyāvayavayor bhinnārthatve ca vṛttiṣu  
yugapad bhedasamṣargau viruddhāv  
anuṣaṅgināu<sup>§ 803</sup>
- 2.219 ....2.219 kaś ca sādhanamātrārthān adhyādīn 5  
parikalpayet  
aprayuktapadaś cārtho bahuvrīhau katham  
bhavet<sup>§ 805</sup>
- 2.220 ....2.220 prajñusaṃjñvādyavayavair na cāsty  
arthāvadhāraṇam  
tasmāt saṃghāta evaiko  
viśiṣṭārthanibandhanam<sup>§ 807</sup>
- 2.221 ....2.221 gargā ity eka evāyaṃ bahuṣv artheṣu vartate 10  
dvandvasaṃjño+api saṃghāto bahūnām  
abhidhāyakaḥ<sup>§ 809</sup>
- 2.222 ....2.222 yathaikaśeṣe bhujyādīḥ pratyekam avatiṣṭhate  
kriyaivaṃ dvandvavācye+arthe pratyekam  
pravibhajyate<sup>§ 811</sup>
- 2.223 ....2.223 yac ca dvandvapadārthasya tacchabdena  
vyapekṣaṇam  
sāpi vyāvṛttarūpe+arthe sarvanāmasarūpatā<sup>§ 813</sup>
- 2.224 ....2.224 yathā ca khadiracchede bhāgeṣu kramavāṃś 15  
chidiḥ  
tathā dvandvapadārthasya bhāgeṣu  
kramadarśanam<sup>§ 815</sup>
- 2.225 ....2.225 saṅghaikadeśe prakrāntān yathā  
saṅghānupātinaḥ

		kriyāviśeṣān manyante sa dvandvāvayave kramah <sup>§ 817</sup>	
	....2.226	pratipādayatā vṛttim abudhān vākyapūrvikām vṛttau padārthabhedena prādhānyam upadarśitam <sup>§ 819</sup>	2.226
5	....2.227	abhedād abhidheyasya nañsamāse vikalpitam prādhānyam bahudhā bhāṣye doṣās tu prakriyāgatāḥ <sup>§ 821</sup>	2.227
	....2.228	jahatsvārthavikalpe ca sarvārthatyāgam icchatā bahuvrīhipadārthasya tyāgaḥ sarvasya darśitaḥ <sup>§ 823</sup>	2.228
	....2.229	śāstre kva cit prakṛtyarthaḥ pratyayenābhidhīyate prakṛtau vinivṛttāyām pratyayārthaś ca dhātubhiḥ <sup>§ 825</sup>	2.229
10	....2.230	yam artham āhatur bhinnau pratyayāv eka eva ta kva cid āha pacantīti dhātus tābhyām vinā kva cit <sup>§ 827</sup>	2.230
	....2.231	anvākhyānasmṛter ye ca pratyayārthā nibandhana nirdiṣṭās te prakṛtyarthāḥ smṛtyantara udāhṛtāḥ <sup>§ 829</sup>	2.231
	....2.232	prasiddher udvamikarīty evaṃ śāstre+abhidhīyate	2.232
15		vyavahārāya manyante śāstrārthaparakriyā yataḥ <sup>§ 831</sup>	
	....2.233	śāstreṣu prakriyābhedair avidyaivopavarṇyate anāgamavikalpā tu svayaṃ vidyopavartate <sup>§ 833</sup>	2.233

- 2.234 ....2.234 anibaddhaṃ nimitteṣu nirupākhyam phalaṃ  
yathā  
tathā vidyāpy anākhyeyā śāstropāyeva  
lakṣyate<sup>§ 835</sup>
- 2.235 ....2.235 yathābhyāsaṃ hi vāg arthe pratipattiṃ samīhate  
svabhāva iva cānādir mithyābhyāso  
vyavasthitaḥ<sup>§ 837</sup>
- 2.236 ....2.236 utprekṣate sāvayavaṃ paramāṇum apaṇḍitaḥ 5  
tathāvayavinaṃ yuktaṃ anyair avayavaiḥ  
punaḥ<sup>§ 839</sup>
- 2.237 ....2.237 ghaṭādidarśanālokaḥ paricchinno+avasīyate  
samārambhāc ca bhāvānām ādimad brahma  
śāśvatam<sup>§ 841</sup>
- 2.238 ....2.238 upāyāḥ śikṣamāṇānām bālānām upalāpanāḥ 10  
asatyē vartmani sthitvā tataḥ satyaṃ  
samīhate<sup>§ 843</sup>
- 2.239 ....2.239 anyathā pratipadyārthaṃ  
padagrahaṇapūrvakam  
punar vākye tam evārthaṃ anyathā  
pratipadyate<sup>§ 845</sup>
- 2.240 ....2.240 upāttā bahavo+apy arthā yeṣv ante  
pratiśedhanam  
kriyate te nivartante tasmāt tāṃs tatra  
nāśrayet<sup>§ 847</sup>
- 2.241 ....2.241 vṛkṣo nāstīti vākyam ca viśiṣṭābhāvalakṣaṇam 15  
nārthe na buddhau saṃbandho nivṛtter  
avatiṣṭhate<sup>§ 849</sup>
- 2.242 ....2.242 vicchedapratipattau ca yady astīty avadhāryate  
aśabdavācyā sā buddhir nivartyeta sthitā  
katham<sup>§ 851</sup>

	....2.243	atha yaj jñānam utpannam tan mithyeti nañā kṛtam naño vyāpārabhede+asminn abhāvāvagatiḥ katham <sup>§ 853</sup>	2.243
	....2.244	nirādhārapravṛttau ca prākpravṛttir naño bhavet athādhāraḥ sa evāsya niyamārthā śrutir bhavet <sup>§ 855</sup>	2.244
5	....2.245	niyamadyotanārthā vāpy anuvādo yathā bhavet kaś cid evārthavāṃs tatra śabdaḥ śeṣās tv anarthakāḥ <sup>§ 857</sup>	2.245
	....2.246	viruddham cābhisambandham udāhāryādibhiḥ kṛtam vākye samāpte vākyārtham anyathā pratipadyate <sup>§ 859</sup>	2.246
10	....2.247	stutinindāpradhāneṭu vākyeṣv artho na tādr̥śaḥ padānām pravibhāgena yādr̥śaḥ parikalpyate <sup>§ 861</sup>	2.247
	....2.248	athāsaṃsr̥ṣṭa evārthaḥ padeṣu samavasthitaḥ vākyārthasyābhyupāyo+asāv ekasya pratipādane <sup>§ 863</sup>	2.248
	....2.249	pūrvam padeṣv asaṃsr̥ṣṭo yaḥ kramād upacīyate chinnagrathitakalpatvāt tad viśiṣṭataram viduḥ <sup>§ 865</sup>	2.249
15	....2.250	ekam āhur anekārtham śabdām anye parīkṣakāḥ nimittabhedād ekasya sārvar̥thyam tasya bhidyate <sup>§ 867</sup>	2.250
	....2.251	yaugapadyam atikramya paryāye vyavatiṣṭhate	2.251

		arthaprakaraṇābhyāṃ vā yogāc chabdāntareṇa vā <sup>§ 869</sup>	
2.252	....2.252	yathā sāsṇādimān piṇḍo gośabdenābhidhīyate tathā sa eva gośabdo vāhīke+api vyavasthitaḥ <sup>§ 871</sup>	
2.253	....2.253	sarvaśaktes tu tasyaiva śabdasyānekadharmaṇaḥ prasiddhibhedād gauṇatvaṃ mukhyatvaṃ copajāyate <sup>§ 873</sup>	5
2.254	....2.254	eko mantras tathādhyātmanā adhidaivam adhikratu asaṃkareṇa sarvārtho bhinnaśaktir avasthitaḥ <sup>§ 875</sup>	
2.255	....2.255	gotvānuṣaṅgo vāhīke nimittāt kaiś cid iṣyate arthamātraṃ viparyastaṃ śabdaḥ svārthe vyavasthitaḥ <sup>§ 877</sup>	
2.256	....2.256	tathā svarūpaṃ śabdānāṃ sarvārtheṣv anuṣajyate arthamātraṃ viparyastaṃ svarūpe tu śrutiḥ sthitā <sup>§ 879</sup>	10
2.257	....2.257	ekatvaṃ tu sarūpatvāc chabdayor gauṇamukhyayoḥ prāhur atyantabhede+api bhedaṃgānudarśinaḥ <sup>§ 881</sup>	
2.258	....2.258	sāmidhenyantaraṃ caivam āvṛttāv anuṣajyate mantrās ca viniyogena labhante bhedaṃ ūhavat <sup>§ 883</sup>	15
2.259	....2.259	tāny āmnāyāntarāṇy eva paṭhyate kiṃ cid eva tu anarthakānāṃ pāṭho vā śeṣas tv anyāḥ pratīyate <sup>§ 885</sup>	



	....2.260	śabdasvarūpam arthas tu pāṭhe+anyair upavarṇyate atyantabhedah sarveṣāṃ tatsaṃbandhāt tu tadvatām <sup>§ 887</sup>	2.260
	....2.261	anyā saṃskārasāvitrī karmaṇyanyā prayujyate anyā japaprabandheṣu sā tv ekaiva pratīyate <sup>§ 889</sup>	2.261
5	....2.262	arthasvarūpe śabdānāṃ svarūpād vṛttim icchataḥ vākyarūpasya vākyārthe vṛttir anyānapekṣayā <sup>§ 891</sup>	2.262
	....2.263	anekārthatvam ekasya yaiḥ śabdasyānugamyate siddhyasiddhikṛtā teṣāṃ gauṇamukhyaprakalpanā <sup>§ 893</sup>	2.263
10	....2.264	arthaprakaraṇāpekṣo yo vā śabdāntaraiḥ saha yuktaḥ pratyāyaty arthaṃ taṃ gauṇam apare viduḥ <sup>§ 895</sup>	2.264
	....2.265	śuddhasyoccāraṇe svārthaḥ prasiddho yasya gamyate sa mukhya iti vijñeyo rūpamātranibandhanah <sup>§ 897</sup>	2.265
	....2.266	yas tv anyasya prayogeṇa yatnād iva niyujyate tam aprasiddhaṃ manyante gauṇārthābhiniveśinam <sup>§ 899</sup>	2.266
15	....2.267	svārthe pravartamāno+api yasyārthaṃ yo +avalambate nimittaṃ tatra mukhyaṃ syān nimitti gauṇa iṣyate <sup>§ 901</sup>	2.267
	....2.268	purārād iti bhinne+arthe yau vartete virodhini	2.268

- arthaprakaraṇāpekṣaṃ tayor apy  
avadhāraṇaṃ<sup>§ 903</sup>
- 2.269 ....2.269 vākyasyārthāt padārthānām apoddhāre  
prakalpite  
śabdāntareṇa saṃbandhaḥ  
kasyaikasyopapadyate<sup>§ 905</sup>
- 2.270 ....2.270 yac cāpy ekaṃ padaṃ dṛṣṭaṃ caritāstikriyaṃ  
kva cit  
tad vākyāntaram evāhur na tad anyena  
yujyate<sup>§ 907</sup> 5
- 2.271 ....2.271 yac ca ko+ayam iti praśne gaur aśva iti cocyate  
praśna eva kriyā tatra prakrāntā darśanādikā<sup>§ 909</sup>
- 2.272 ....2.272 naivādhikatvaṃ dharmāṇām nyūnatā vā  
prayojikā  
ādhikyam api manyante prasiddher nyūnatām  
kva cit<sup>§ 911</sup>
- 2.273 ....2.273 jātiśabdo+antareṇāpi jātiṃ yatra prayujyate  
saṃbandhisadr̥śād dharmāt taṃ gauṇam apare  
viduḥ<sup>§ 913</sup> 10
- 2.274 ....2.274 viparyāsād ivārthasya yatrārthāntaratām iva  
manyante sa gavādis tu gauṇa ity ucyate kva  
cit<sup>§ 915</sup>
- 2.275 ....2.275 niyatāḥ sādhanatvena rūpaśaktisamanvitāḥ  
yathā karmasu gamyante sīrāsimumsalādayaḥ<sup>§ 917</sup> 15
- 2.276 ....2.276 kriyāntare na caiteṣāṃ vibhavanti na śaktayaḥ  
rūpād eva tu tādārthyaṃ niyamenā pratīyate<sup>§ 919</sup>
- 2.277 ....2.277 tathaiva rūpaśaktibhyām utpattiyā  
samavasthitaḥ

	śabdo niyatatādarthyah śaktyānyatra prayujyate <sup>§ 921</sup>	
....2.278	śrutimātreṇa yatrāsya sāmarchyam avasīyate taṃ mukhyam arthaṃ manyante gaṇaṃ yatnopapāditam <sup>§ 923</sup>	2.278
....2.279	goyuṣmanmahatāṃ cvyarthē svārthād arthāntare sthitau 5 arthāntarasya tadbhāvas tatra mukhyo+api dṛśyate <sup>§ 925</sup>	2.279
....2.280	mahattvaṃ śuklabhāvaṃ ca prakṛtiḥ pratipadyate bhedenāpekṣitā sā tu gaṇatvasya prasādhikā <sup>§ 927</sup>	2.280
....2.281	agnisomādayah śabdā ye svarūpapadārthakāḥ saṃjñibhiḥ saṃprayujyante +aprasiddhes teṣu gaṇatā <sup>§ 929</sup>	2.281
10 ....2.282	agnidattas tu yo+agniḥ syāt tatra svārthopasarjanaḥ śabdo dattārthavṛttivād gaṇatvaṃ pratipadyate <sup>§ 931</sup>	2.282
....2.283	nimittabhedāt prakrānte śabdavyutpattikarmaṇi hariścandrādiṣu suṭo bhāvābhāvau vyavasthitau <sup>§ 933</sup>	2.283
....2.284	ṛṣyādaḥ prāptasaṃskāro yaḥ śabdo+anyena yujyate 15 tatrāntaraṅgasamskāro bāhye+arthe na nivartate <sup>§ 935</sup>	2.284
....2.285	atyantaviparīto+api yathā yo+artho+avadhāryate	2.285

- yathāsampratyayaṃ śabdāḥ tatra mukhyaḥ  
prayujyate<sup>§ 937</sup>
- 2.286 ....2.286 yady api pratyayādhīnam  
arthatattvāvadhāraṇam  
na sarvaḥ pratyayas tasmin prasiddha iva  
jāyate<sup>§ 939</sup>
- 2.287 ....2.287 darśanaṃ salile tulyaṃ mṛgatrṣṇādidarśanaiḥ  
bhedāt tu sparśanādīnāṃ na jalaṃ  
mṛgatrṣṇikā<sup>§ 941</sup> 5
- 2.288 ....2.288 yad asādhāraṇaṃ kāryaṃ prasiddhaṃ  
rajjusarpayoḥ  
tena bhedaparicchedas tayos tulye+api  
darśane<sup>§ 943</sup>
- 2.289 ....2.289 prasiddhārthaviparyāsa- nimittaṃ yac ca  
drśyate  
yas tasmāl lakṣyate bhedaḥ tam asatyam  
pracakṣate<sup>§ 945</sup>
- 2.290 ....2.290 yac ca nimnonnataṃ citre sarūpaṃ  
parvatādibhiḥ  
na tatra pratighātādi kāryaṃ tadvat  
pravartate<sup>§ 947</sup> 10
- 2.291 ....2.291 sparśaprabandho hastena yathā cakrasya  
saṃtataḥ  
na tathālātacakrasya vicchinnaṃ sprśyate hi  
tat<sup>§ 949</sup>
- 2.292 ....2.292 vapraprākāraikalpaiś ca sparśanāvaraṇe yathā  
nagareṣu na te tadvad gandharvanagareṣv  
api<sup>§ 951</sup> 15
- 2.293 ....2.293 mṛgapaśvādibhir yāvān mukhyair arthaḥ  
prasādhyat

		tāvān na mṛnmayeṣv asti tasmāt te viṣayaḥ kanah <sup>§ 953</sup>	
	....2.294	mahān āvriyate deśaḥ prasiddhaiḥ parvatādibhiḥ alpadeśāntarāvasthaṃ pratibimbaṃ tu dṛśyate <sup>§ 955</sup>	2.294
5	....2.295	maraṇādinimittam ca yathā mukhyā viṣādayaḥ na te svapnādiṣu svasya tadvad arthasya sādhakāḥ <sup>§ 957</sup>	2.295
	....2.296	deśakālendriyagatair bhedair yad dṛśyate +anyathā yathā prasiddhir lokasya tathā tad avasīyate <sup>§ 959</sup>	2.296
	....2.297	yac copaghātaṃ jñānaṃ yac ca jñānam alaukikam na tābhyāṃ vyavahāro+asti śabdā lokanibandhanāḥ <sup>§ 961</sup>	2.297
10	....2.298	ghaṭādiṣu yathā dīpo yenārthena prayujyate tato+anyasyāpi sāṃnidhyāt sa karoti prakāśanam <sup>§ 963</sup>	2.298
	....2.299	saṃsargiṣu tathārtheṣu śabdo yena prayujyate tasmāt prayojakād anyān api pratyāyaty asau <sup>§ 965</sup>	2.299
15	....2.300	nirmanthanam yathāraṇyor agnyartham upapāditam dhūmam apy anabhipretaṃ janayaty ekasādhanam <sup>§ 967</sup>	2.300
	....2.301	tathā śabdo+api kasmimś cit pratyāyye+arthe vivakṣite avivakṣitam apy arthaṃ prakāśayati saṃnidheḥ <sup>§ 969</sup>	2.301

- 2.302 ....2.302 yathaiivātyantasamśṛṣṭas tyaktum artho na  
śakyate  
tathā śabdo+api sambandhī pravivektum na  
śakyate<sup>§ 971</sup>
- 2.303 ....2.303 arthānām samnidhāne+api sati caiṣām  
prakāśane  
prayojako+arthaḥ śabdasya rūpābhede+api  
gamyate<sup>§ 973</sup>
- 2.304 ....2.304 kva cid guṇapradhānatvam arthānām 5  
avivakṣitam  
kva cit sām̐nidhyam apy eṣām pratipattāv  
akāraṇam<sup>§ 975</sup>
- 2.305 ....2.305 yac cānupāttam śabdena tat kasmiṃś cit  
pratīyate  
kva cit pradhānam evārtho bhavaty anyasya  
lakṣaṇa<sup>§ 977</sup>
- 2.306 ....2.306 ākhyātam taddhitārthasya yat kiṃ cid  
upadarśakam 10  
guṇapradhānabhāvasya tatra dṛṣṭo  
viparyayah<sup>§ 979</sup>
- 2.307 ....2.307 nirdeśe liṅgasamkhyānām samnidhānam  
akāraṇam  
pramāṇam ardhahrasvādāv anupāttam  
pratīyate<sup>§ 981</sup>
- 2.308 ....2.308 hrasvasyārdham ca yad dṛṣṭam tat  
tasyāsamnidhāv api  
hrasvasya lakṣaṇārthatvāt tadvad  
evābhidhīyate<sup>§ 983</sup>
- 2.309 ....2.309 dīrghaplutābhyām tasya syān mātrayā vā 15  
viśeṣaṇam

	jāter vā lakṣaṇāya syāt sarvathā saptaparṇavat <sup>§ 985</sup>	
....2.310	gantavyam dṛśyatām sūrya iti kālasya lakṣaṇe jñāyatām kāla ity etat sopāyam abhidhīyate <sup>§ 987</sup>	2.310
5	....2.311 vidhyaty adhanuṣety atra viśeṣeṇa nidarśyate sāmānyam āśrayaḥ śakter yaḥ kaś cit pratipādakaḥ <sup>§ 989</sup>	2.311
....2.312	kākebhyo rakṣyatām sarpir iti bālo+api coditaḥ upaghātapare vākye na śvādibhyo na rakṣati <sup>§ 991</sup>	2.312
....2.313	prakṣālane śarāvāṇām sthānanirmārjanaṃ tathā anuktam api rūpeṇa bhujyaṅgatvāt pratīyate <sup>§ 993</sup>	2.313
10	....2.314 vākyāt prakaraṇād arthād aucityād deśakālataḥ śabdārthāḥ pravibhajyante na rūpād eva kevalāt <sup>§ 995</sup>	2.314
....2.315	saṃsargo viprayogaś ca sāhacaryaṃ virodhitā arthaḥ prakaraṇaṃ liṅgaṃ śabdasyānyasya saṃnidhiḥ <sup>§ 997</sup>	2.315
15	....2.316 sāmartyam aucitī deśaḥ kālo vyaktiḥ svarādayaḥ śabdārthasyānavacchede viśeṣasmṛtihatavaḥ <sup>§ 999</sup>	2.316
....2.317	bhedapakṣe+api sārūpyād bhinnārthāḥ pratipattrṣu niyatā yānty abhivyaktiṃ śabdāḥ prakaraṇādibhiḥ <sup>§ 1001</sup>	2.317
....2.318	nāmākhyātasarūpā ye kāryāntaranibandhanāḥ śabdā vākyasya teṣv artho na rūpād adhigamyate <sup>§ 1003</sup>	2.318
20	....2.319 yā pravṛttinivṛttiyarthā stutinindāprakalpanā	2.319

- kuśalaḥ pratipattā tām ayathārtham  
samīhate<sup>§ 1005</sup>
- 2.320 ....2.320 vidhīyamānaṃ yat karma dṛṣṭādrṣṭaprayojanam  
stūyate sā stutis tasya kartur eva prayojikā<sup>§ 1007</sup>
- 2.321 ....2.321 vyāghrādivyapadeśena yathā bālo nivartyate  
asatyo+api tathā kaś cit 5  
pratyavāyo+abhidhīyate<sup>§ 1009</sup>
- 2.322 ....2.322 na saṃvidhānaṃ kṛtvāpi pratyavāye tathāvidhe  
śāstreṇa pratiśiddhe+arthe vidvān kaś cit  
pravartate<sup>§ 1011</sup>
- 2.323 ....2.323 sarpeṣu saṃvidhāyāpi siddhair  
mantrauśadhādibhiḥ  
nānyathā pratipattavyaṃ na dato gamayed  
iti<sup>§ 1013</sup>
- 2.324 ....2.324 kva cit tattvasamākhyānaṃ kriyate 10  
stutinindayoḥ  
tatrāpi ca pravṛttiś ca nivṛttiś copadiśyate<sup>§ 1015</sup>
- 2.325 ....2.325 rūpaṃ sarvapaḍārthānāṃ  
vākyārthopanibandhanan  
sāpekṣā ye tu vākyārthāḥ paḍārthair eva te  
samāḥ<sup>§ 1017</sup>
- 2.326 ....2.326 vākyam tad api manyante yat paḍam  
caritakriyam  
antareṇa kriyāśabḍam vākyāder 15  
dvitvadarśanāt<sup>§ 1019</sup>
- 2.327 ....2.327 ākhyātaśabde niyataṃ sādhanam yatra gamyate  
tad apy ekaṃ samāptārtham vākyam ity  
abhidhīya<sup>§ 1021</sup>
- 2.328 ....2.328 śabḍavyavahitā buddhir aprayuktapaḍāśrayā



		anumānaṃ tadarthasya pratyaye hetur ucyate <sup>§ 1023</sup>	
	....2.329	apare tu padasyaiva tam arthaṃ pratijānate śabdāntarābhisaṃbandham antareṇa vyavasthitam <sup>§ 1025</sup>	2.329
5	....2.330	yasminn uccarite śabde yadā yo+arthaḥ pratīyate tam āhur arthaṃ tasyaiva nānyad arthasya lakṣaṇam <sup>§ 1027</sup>	2.330
	....2.331	kriyārthopapadeṣv evaṃ sthānināṃ gamyate kriyā vṛttau nirādibhiś caivaṃ krāntādyarthaḥ pratīyate <sup>§ 1029</sup>	2.331
	....2.332	tāni śabdāntarāṇy eva paryāyā iva laukikāḥ arthaprakaraṇābhyāṃ tu teṣāṃ svārtho niyamyate <sup>§ 1031</sup>	2.332
10	....2.333	pratibodhābhyupāyās tu ye taṃ taṃ puruṣaṃ prati nāvaśyaṃ te+abhisambaddhāḥ śabdā jñeyena vastunā <sup>§ 1033</sup>	2.333
	....2.334	asatyāṃ pratipattau vā mithyā vā pratipādane svair arthair nityasaṃbandhās te te śabdā vyavasthitāḥ <sup>§ 1035</sup>	2.334
15	....2.335	yathāprakaraṇaṃ dvāram ity asyāṃ karmaṇaḥ śrutau badhāna dehi vety etad upāyād avagamyate <sup>§ 1037</sup>	2.335
	....2.336	tatra sādhanavṛttir yaḥ śabdaḥ sattvanibandhanaḥ na sa pradhānabhūtasya sādhyasyārthasya vācakaḥ <sup>§ 1039</sup>	2.336

- 2.337 ....2.337 svārthamātram prakāśyāsau sāpekṣo vinivartate  
arthas tu tasya saṁbandhī prakalpayati  
saṁnidhim<sup>§ 1041</sup>
- 2.338 ....2.338 pārārthyasyāviśiṣṭatvān na śabdāc  
chabdasamnidhiḥ  
nārthāc chabdasya saṁnidhyaṁ na śabdād  
arthasamnidhiḥ<sup>§ 1043</sup>
- 2.339 ....2.339 naṣṭarūpam ivākhyātam ākṣiptam karmavācinā 5  
yadi prāptam pradhānatvam yugapad  
bhāvasattvayoḥ<sup>§ 1045</sup>
- 2.340 ....2.340 tais tu nāmasarūpatvam ākhyātasyāsyā varṇyate  
anvayavyatirekābhyāṁ vyavahāro  
vibhajyate<sup>§ 1047</sup>
- 2.341 ....2.341 na cāpi rūpāt saṁdehe vācakatvam nivartate  
ardham paśor iti yathā sāmartyāt tad dhi 10  
kalpate<sup>§ 1049</sup>
- 2.342 ....2.342 sarvam sattvapadam śuddham yadi  
bhāvanibandhanam  
saṁsarge ca vibhakto+asya tasyārtho na pṛthag  
yadi<sup>§ 1051</sup>
- 2.343 ....2.343 kriyāpradhānam ākhyātam nāmnām  
sattvapradhānatā  
catvāri padajātāni sarvam etad virudhyate<sup>§ 1053</sup>
- 2.344 ....2.344 vākyasya buddhau nityatvam arthayogaṁ ca 15  
laukikam  
dṛṣṭvā catuṣṭvam nāstīti vadaty  
audumbarāyaṇaḥ<sup>§ 1055</sup>
- 2.345 ....2.345 vyāptimāṁś ca laghuś caiva vyavahāraḥ  
padāśrayaḥ

		loke śāstre ca kāryārthaṃ vibhāgenaiva kalpitaḥ <sup>§ 1057</sup>	
	....2.346	na loke pratipattṛṇām arthayogāt prasiddhayaḥ tasmād alaukiko vākyād anyāḥ kaś cin na vidyate <sup>§ 1059</sup>	2.346
	....2.347	anyatra śrūyamāṇaiś ca liṅgair vākyaiś ca sūcitāḥ	2.347
5		svārthā eva pratīyante rūpābhedād alakṣitāḥ <sup>§ 1061</sup>	
	....2.348	utsargavākye yat tyaktam aśabdān iva śabdavat tad bādhaḥkeṣu vākyeṣu śrutam anyatra gamyate <sup>§ 1063</sup>	2.348
	....2.349	brāhmaṇānām śrutir dadhni prakrāntā māṭharād vinā māṭharas takrasaṃbandhāt tatrācaṣṭe yathārthatām <sup>§ 1065</sup>	2.349
10	....2.350	anekākhyātayoge+api vākyam nyāyāpavādayoḥ ekam eveṣyate kaiś cid bhinnarūpam iva sthitam <sup>§ 1067</sup>	2.350
	....2.351	niyamaḥ pratiṣedhaś ca vidhiśeṣas tathā sati dvtīye yo lug ākhyātas taccheṣam alukam viduḥ <sup>§ 1069</sup>	2.351
15	....2.352	nirākāṅkṣāṇi nirvṛttau pradhānāni parasparam teṣām anupakāritvāt kathaṃ syād ekavākyatā <sup>§ 1071</sup>	2.352
	....2.353	viśeṣavidhinārthitvād vākyāśeṣo+anumīyate vidheyavan nivartye+arthe tasmāt tulyam vyapekṣaṇam <sup>§ 1073</sup>	2.353
	....2.354	saṃjñāśabdaikadeśo yas tasya lopo na vidyate	2.354

- viśiṣṭarūpā sā saṃjñā kṛtā ca na nivartate<sup>§ 1075</sup>
- 2.355 ....2.355 saṃjñāntarāc ca dattāder nānyā saṃjñā pratīyate  
saṃjñinaṃ devadattākhyam dattaśabdaḥ  
katham vadet<sup>§ 1077</sup>
- 2.356 ....2.356 sarvair avayavais tulyam saṃbandham  
samudāyavat  
ke cic chabdasvarūpāṇām manyante 5  
sarvasaṃjñibhiḥ<sup>§ 1079</sup>
- 2.357 ....2.357 varṇānām arthavattvam tu saṃjñānām  
saṃjñibhir bhavet  
saṃbaddho+avayavaḥ saṃjñā- praviveke na  
kalpate<sup>§ 1081</sup>
- 2.358 ....2.358 sarvasvarūpair yugapat saṃbandhe sati  
saṃjñinaḥ  
naikadeśasarūpebhyas  
tatpratīyānasambhavaḥ<sup>§ 1083</sup>
- 2.359 ....2.359 ekadeśāt tu saṃghāte keśam cij jāyate smṛtiḥ 10  
smṛtes tu viśayāc chabdāt saṃghātārthaḥ  
pratīyate<sup>§ 1085</sup>
- 2.360 ....2.360 ekadeśāt smṛtir bhinne saṃghāte niyatā katham  
katham pratīyamānaḥ syāc  
chabdo+arthasyābhidhāyakaḥ<sup>§ 1087</sup>
- 2.361 ....2.361 ekadeśasarūpās tu tais tair bhedaiḥ samanvitāḥ  
anuniṣpādinaḥ śabdāḥ saṃjñāsu 15  
samavasthitāḥ<sup>§ 1089</sup>
- 2.362 ....2.362 sādharmaṇatvāt saṃdigdhāḥ sāmartyān  
niyatāśrayāḥ  
teṣam ye sādhas teṣu śāstre lopādi śiṣyate<sup>§ 1091</sup>

	...2.363	tulyāyām anuniṣpattau jye-drā-ghā ity asādhavaḥ na hy anvākhyāyake śāstre teṣu dattādivat smṛtiḥ <sup>§ 1093</sup>	2.363
	...2.364	kṛtaṇatvās ca ye śabdā nityāḥ kharaṇasādayaḥ ekadravyopadeśitvāt tān sādḥūn saṃpracakṣate <sup>§ 1095</sup>	2.364
5	...2.365	gotrāṇy eva tu tāny āhuḥ saṃjñāśaktisamanvayāt nimittāpekṣaṇaṃ teṣu svārthe nāvaśyam iṣyate <sup>§ 1097</sup>	2.365
	...2.366	vyavahārāya niyamaḥ saṃjñānāṃ saṃjñini kva cit nitya eva tu saṃbandho ditthādiṣu gavādivat <sup>§ 1099</sup>	2.366
	...2.367	kṛtakatvād anityatvaṃ saṃbandhasyopapadyate saṃjñāyāṃ sā hi puruṣair yathākāmaṃ niyuḥyate <sup>§ 1101</sup>	2.367
10			
	...2.368	yathā hi pāṃsulekhānāṃ bālakair madhurādayaḥ saṃjñāḥ kriyante sarvāsu saṃjñāsv eṣaiva kalpanā <sup>§ 1103</sup>	2.368
	...2.369	vṛddhyādīnāṃ ca śāstre+asmiñ śaktyavacchedalakṣaṇaḥ akṛtrimo hi saṃbandho viśeṣaṇaviśeṣyavat <sup>§ 1105</sup>	2.369
15	...2.370	saṃjñā svarūpam āśritya nimitte sati laukikī kā cit pravartate kā cin nimittāsaṃnidhāv api <sup>§ 1107</sup>	2.370
	...2.371	śāstre+api mahatī saṃjñā svarūpopanibandhanā	2.371

- anumānaṃ nimittasya saṃnidhāne  
pratīyate<sup>§ 1109</sup>
- 2.372 ....2.372 āvṛtter anumānaṃ vā sārūpyāt tatra gamyate  
śabdabhedānumānaṃ vā śaktibhedasya vā  
gatiḥ<sup>§ 1111</sup>
- 2.373 ....2.373 kva cid viṣayabhedena kṛtrimā vyavatiṣṭhate  
saṃkhyāyām ekaviṣayaṃ vyavasthānaṃ dvayor 5  
api<sup>§ 1113</sup>
- 2.374 ....2.374 viṣayaṃ kṛtrimasyāpi laukikaḥ kva cid uccaran  
vyāpnoti dūrāt saṃbuddhau tathā hi grahaṇaṃ  
dvayor<sup>§ 1115</sup>
- 2.375 ....2.375 saṅghaikaśeṣadvandveṣu ke cit  
sāmarthyalakṣaṇaṃ  
pratyāśrayam avasthānaṃ kriyāṇāṃ  
pratijānate<sup>§ 1117</sup>
- 2.376 ....2.376 bhojanaṃ phalarūpābhyām ekaikasmin 10  
samāpyate  
anyathā hi vyavasthāne na tadarthaḥ  
prakalpate<sup>§ 1119</sup>
- 2.377 ....2.377 annādānādirūpāṃ ca sarve tṛptiphalāṃ bhujim  
pratyekaṃ pratipadyante na tu nātyakriyām  
iva<sup>§ 1121</sup>
- 2.378 ....2.378 pādyavat sā vibhāgena sāmarthyād avatiṣṭhate  
bhujih karoti bhujyartham na tantreṇa 15  
pradīpavat<sup>§ 1123</sup>
- 2.379 ....2.379 dṛśyādis tu kriyaikāpi tathābhūteṣu karmasu  
āvṛttim antareṇāpi samudāyāśrayā bhavet<sup>§ 1125</sup>
- 2.380 ....2.380 bhinnavyāpārarūpāṇāṃ vyavahārādidasane

		kartṛṇām darśanaṃ bhinnaṃ saṃbhūyārthasya sādhakam <sup>§ 1127</sup>	
	....2.381	lakṣyasya lokasiddhatvāc chāstre liṅgasya darśanāt arthiṣv ādaikṣu bhedena vṛddhisamjñā samāpyate <sup>§ 1129</sup>	2.381
5	....2.382	śatādānapradhānatvād daṇḍane śatakarmake arthinām guṇabhede+api saṃkhyeyo+artho na bhidyate <sup>§ 1131</sup>	2.382
	....2.383	saṅghasyaiva vidheyatvāt kāryavat pratipādane tatra tantreṇa saṃbandhaḥ samāsābhyastasaṃjñayoḥ <sup>§ 1133</sup>	2.383
	....2.384	lakṣaṇārthā śrutir yeṣāṃ kām cid eva kriyām prati tair vyastaiś ca samastaiś ca sa dharma upalakṣyate <sup>§ 1135</sup>	2.384
10	....2.385	vṛṣalair na praveṣṭavyam ity etasmin gṛhe yathā pratyekaṃ saṃhatānām ca praveśaḥ pratiśidhyate <sup>§ 1137</sup>	2.385
	....2.386	saṃbhūya tv arthalipsādi- pratiśedhopadeśane pṛthag apratiśiddhatvāt pravṛttir na virudhyate <sup>§ 1139</sup>	2.386
15	....2.387	vyavāyalakṣaṇārthatvād aṭkuvānādibhis tathā pratyekaṃ vā samastair vā ṇatvaṃ na pratiśidhyate <sup>§ 1141</sup>	2.387
	....2.388	anugrahārthā bhoktṛṇām bhujir ārabhyate yadā deśakālādyabhedena nānugṛhṇāti tān asau <sup>§ 1143</sup>	2.388
	....2.389	pātrādibhedān nānātvaṃ yasyaikasyopadiśyate	2.389

- viparyaye vā bhinnasya tasyaikatvaṃ  
prakalpyate<sup>§ 1145</sup>
- 2.390 ....2.390 saṃhatyāpi ca kurvāṇā bhedena pratipāditāḥ  
svaṃ svaṃ bhojyaṃ vibhāgena prāptaṃ  
saṃbhūya bhuñjate<sup>§ 1147</sup>
- 2.391 ....2.391 vīpsāyā viṣayābhāvād virodhād anyasaṃkhyayā  
dvidhā samāptyayogāc ca śataṃ 5  
saṅghe+avatiṣṭhate<sup>§ 1149</sup>
- 2.392 ....2.392 bhujir dvandvaikaśeṣābhyāṃ yatrānyaiḥ saha  
śiṣyate  
tatrāpi lakṣaṇārthatvād dvidhā vākyam  
samāpyate<sup>§ 1151</sup>
- 2.393 ....2.393 vākyāntarāṇāṃ pratyekaṃ samāptiḥ kaiś cid  
iṣyate  
rūpāntareṇa yuktānāṃ vākyānāṃ tena  
saṃgrahaḥ<sup>§ 1153</sup>
- 2.394 ....2.394 na vākyasyābhidheyāni bhedavākyāni kāni cit 10  
tasmimś tūccarite bhedāṃs tathānyān  
pratipadyate<sup>§ 1155</sup>
- 2.395 ....2.395 yeṣāṃ samasto vākyārthaḥ pratibhedam  
samāpyate  
teṣāṃ tadānīm bhinnasya kiṃ padārthasya  
sattayā<sup>§ 1157</sup>
- 2.396 ....2.396 atha tair eva janitaḥ so+artho bhinneṣu vartate 15  
pūrvasyārthasya tena syād virodhaḥ saha vā  
sthiṭiḥ<sup>§ 1159</sup>
- 2.397 ....2.397 sahashhitau virodhitvaṃ syād viśiṣṭāviśiṣṭayoḥ  
vyabhicārī tu saṃbandhas tyāge+arthasya  
prasajyate<sup>§ 1161</sup>



	...2.398	ekaḥ sādharmaṇo vācyaḥ pratiśabdā avasthitaḥ saṅghe saṅghiṣu cārthātmā saṃnidhānanideśakaḥ <sup>§ 1163</sup>	2.398
	...2.399	yathā sādharmaṇe svatvaṃ tyāgasya ca phalaṃ dhane prītiś cāvikalā tadvat saṃbandho+arthena tadvatām <sup>§ 1165</sup>	2.399
5	...2.400	varṇānām arthavattāyāṃ tenaivārthena tadvati samudāye na caikatvaṃ bhedenā vyavatiṣṭhate <sup>§ 1167</sup>	2.400
	...2.401	ekenaiva pradīpena sarve sādharmaṇaṃ dhanam paśyanti tadvad ekena supā saṃkhyābhidhīyate <sup>§ 1169</sup>	2.401
10	...2.402	nārthavattā pade varṇe vākya caiva viśiṣyate abhyāsāt prakramo+anyas tu viruddha iva dṛśyate <sup>§ 1171</sup>	2.402
	...2.403	viniyogād ṛte śabdo na svārthasya prakāśakaḥ arthābhidhānasambandham uktidvāraṃ pracakṣate <sup>§ 1173</sup>	2.403
	...2.404	yathā praṇihitaṃ cakṣur darśanāyopakalpate tathābhisamhitaḥ śabdo bhavaty arthasya vācakaḥ <sup>§ 1175</sup>	2.404
15	...2.405	kriyāvyavetaḥ saṃbandho dṛṣṭaḥ karaṇakarmaṇoḥ abhidhāniyamas tasmād abhidhānābhidheyayoḥ <sup>§ 1177</sup>	2.405
	...2.406	bahuṣv ekābhidhāneṣu sarveṣv ekārthakāriṭu yat prayoktābhisamdhate śabdā tatrāvatiṣṭhate <sup>§ 1179</sup>	2.406

- 2.407 ....2.407 āmnāyaśabdān abhyāse ke cid āhur anarthakān  
svārūpamātravṛttimś ca pareṣāṃ  
pratipādane<sup>§ 1181</sup>
- 2.408 ....2.408 abhidhānakriyāyogād arthasya pratipādakān  
niyogabhedān manyante tān  
evaikatvadarśinaḥ<sup>§ 1183</sup>
- 2.409 ....2.409 teṣāṃ atyantānānātvam nānātvavyavahāriṇaḥ 5  
akṣādīnām iva prāhur ekajātisamanvayāt<sup>§ 1185</sup>
- 2.410 ....2.410 prayogād abhisamdhānam anyad eṣu na vidyate  
viṣaye yataśaktivāt sa tu tatra vyavasthitaḥ<sup>§ 1187</sup>
- 2.411 ....2.411 nānātvasyaiva samjñānam  
arthaprakaraṇādibhiḥ  
na jātv arthāntare vṛttir anyārthānām katham ca 10  
na<sup>§ 1189</sup>
- 2.412 ....2.412 padarūpaṃ ca yad vākyam  
astitvopanibandhanam  
kāmaṃ vimarśas tatrāyaṃ na vākyāvayave  
pade<sup>§ 1191</sup>
- 2.413 ....2.413 yathāivānarthakair varṇair viśiṣṭo+artho  
+abhidhīyate  
padair anarthakair evaṃ  
viśiṣṭo+artho+abhidhīyate<sup>§ 1193</sup>
- 2.414 ....2.414 yad antarāle jñānaṃ tu padārtheṣūpajāyate 15  
pratipatter upāyo+asau  
prakramānavadhāraṇāt<sup>§ 1195</sup>
- 2.415 ....2.415 pūrvair arthair anugato yathārthātmā paraḥ  
paraḥ  
saṃsarga eva prakrāntas tathānyeṣv  
arthavastuṣu<sup>§ 1197</sup>

...	2.416	aṅgīkṛte tu keṣāṃ cit sādhyenārthena sādhanē ādhāranīyamārthaiva sādhanānāṃ punaḥ śrutih <sup>§ 1199</sup>	2.416	
...	2.417	ādhāre niyamābhāvāt tadākṣepo na vidyate sāmarthyāt saṃbhavas tasya śrutis tv anyanivṛttaye <sup>§ 1201</sup>	2.417	
5	...	2.418	kriyā kriyāntarād bhinnā niyatādhārasādhanā prakrāntā pratipattṛṇāṃ bhedāḥ saṃbodhahetavaḥ <sup>§ 1203</sup>	2.418
...	2.419	avibhāgaṃ tu śabdebhyaḥ kramavadbhyo +apadakramam prakāśate tadanyeṣāṃ vākyam vākyārtha eva ca <sup>§ 1205</sup>	2.419	
10	...	2.420	svarūpaṃ vidyate yasya tasyātmā na nirūpyate nāsti yasya svarūpaṃ tu tasyaivātmā nirūpyate <sup>§ 1207</sup>	2.420
...	2.421	aśabdāṃ apare+arthasya rūpanirdhāraṇam viduḥ arthāvabhāsarūpā ca śabdebhyo jāyate smṛtiḥ <sup>§ 1209</sup>	2.421	
...	2.422	anyathāivāgnisaṃbandhād dāham dagdho +abhimanyate anyathā dāhaśabdena dāhārthaḥ saṃpratīyate <sup>§ 1211</sup>	2.422	
15	...	2.423	pr̥thānniṣṭatattvānāṃ pr̥thagarthānupātinām indriyāṇāṃ yathā kāryam ṛte dehān na kalpate <sup>§ 1213</sup>	2.423
...	2.424	tathā padānāṃ sarveṣāṃ pr̥thagarthāniveśinām vākyebhyaḥ pravibhaktānām arthavattā na vidyate <sup>§ 1215</sup>	2.424	

2.425	....2.425	samsargarūpaṃ samsrṣṭeṣv arthavastuṣu grhyate nātropākhyāyate tattvam apadārthasya darśanāt <sup>§ 1217</sup>	
2.426	....2.426	darśanasyāpi yat satyaṃ na tathā darśanaṃ sthitam vastu samsargarūpeṇa tad arūpaṃ nirūpyate <sup>§ 1219</sup>	
2.427	....2.427	astitvenānuṣakto vā nivṛtṭyātmani vā sthitaḥ artho+abhidhīyate yasmād ato vākyaṃ prayujyate <sup>§ 1221</sup>	5
2.428	....2.428	kriyānuṣaṅgeṇa vinā na padārthaḥ pratīyate satyo vā viparīto vā vyavahāre na so+asty ataḥ <sup>§ 1223</sup>	
2.429	....2.429	sad ity etat tu yad vākyaṃ tad abhūd asti neti vā kriyābhidhānasambandham antareṇa na gamyate <sup>§ 1225</sup>	10
2.430	....2.430	ākhyātapadavācye+arthe sādhanopanibandhane vinā sattvābhidhānena nākāṅkṣā vinivartate <sup>§ 1227</sup>	
2.431	....2.431	prādhānyāt tu kriyā pūrvam arthasya pravibhajyate sādhyaprayuktāny aṅgāni phalaṃ tasya prayojakam <sup>§ 1229</sup>	
2.432	....2.432	prayoktaivābhisamḍhatte sādhyasādhanarūpatām arthasya cābhisambandha- kalpanām prasamīhate <sup>§ 1231</sup>	15
2.433	....2.433	pacikriyāṃ karotīti karmatvenābhidhīyate	

		paktiḥ karaṇarūpaṃ tu sādhyatvena pratīyate <sup>§ 1233</sup>	
	...2.434	yo+amśo yenopakāreṇa prayoktṛṇām vivakṣitaḥ arthasya sarvaśaktitvāt sa tathaiva vyavasthitaḥ <sup>§ 1235</sup>	2.434
5	...2.435	ārādvṛttiṣu saṃbandhaḥ kadā cid abhidhīyate āśliṣṭo yo+anupaśliṣṭaḥ sa kadā cit pratīyate <sup>§ 1237</sup>	2.435
	...2.436	saṃsr̥ṣṭānām vibhaktatvaṃ saṃsargaś ca vivekinām nānātmakānām ekatvaṃ nānātvaṃ ca viparyaye <sup>§ 1239</sup>	2.436
	...2.437	sarvātmakatvād arthasya nairātmyād vā vyavasthitam atyantayataśaktitvāc chabda eva nibandhanam <sup>§ 1241</sup>	2.437
10	...2.438	vastūpalakṣaṇaḥ śabdo nopakārasya vācakaḥ na svaśaktiḥ padārthānām saṃspraṣṭuṃ tena śakyate <sup>§ 1243</sup>	2.438
	...2.439	saṃbandhidharmā saṃyogaḥ svaśabdenābhidhīyate saṃbandhaḥ samavāyas tu saṃbandhitvena gamyate <sup>§ 1245</sup>	2.439
15	...2.440	lakṣaṇād vyavatiṣṭhante padārthā na tu vastutaḥ upakārāt sa evārthaḥ kathaṃ cid anugamyate <sup>§ 1247</sup>	2.440
	...2.441	vākyārtho yo+abhisāṃbandho na tasyātmā kva cit sthitaḥ vyavahāre padārthānām tam ātmānaṃ pracakṣate <sup>§ 1249</sup>	2.441

- 2.442 ....2.442 padārthe samudāye vā samāpto naiva vā kva cit  
padārtharūpabhedena tasyātmā  
pravibhajyate<sup>§ 1251</sup>
- 2.443 ....2.443 anvākhyānāya yo bhedaḥ  
pratipattinibandhanam  
sākāṅkṣāvayavaṃ bhede tenānyad  
upavarṇyate<sup>§ 1253</sup>
- 2.444 ....2.444 anekaśakter ekasya pravibhāgo+anugamyate 5  
ekārthatvaṃ hi vākyasya mātrayāpi  
pratīyate<sup>§ 1255</sup>
- 2.445 ....2.445 sampratyayārthād bāhyo+arthaḥ sann asan vā  
vibhajyate  
bāhyīkṛtya vibhāgas tu  
śaktyapoddhāralakṣaṇaḥ<sup>§ 1257</sup>
- 2.446 ....2.446 pratyayārthātmaniyatāḥ śaktayo na vyavasthitāḥ  
anyatra ca tato rūpaṃ na tāsām upalabhyate<sup>§ 1259</sup> 10
- 2.447 ....2.447 bahuṣv api tiñanteṣu sākāṅkṣeṣv ekavākyatā  
tiñā tiñbhyo nighātasya paryudāsas  
tathārthavān<sup>§ 1261</sup>
- 2.448 ....2.448 ekatiñ yasya vākyam tu śāstre niyatalakṣaṇam  
tasyātiṅgrahaṇenārtho vākyabhedān na  
vidyate<sup>§ 1263</sup>
- 2.449 ....2.449 tiñantāntarayukteṣu yuktayukteṣu vā punaḥ 15  
mṛgaḥ paśyata yātīti bhedaḥ  
tiṣṭhataḥ<sup>§ 1265</sup>
- 2.450 ....2.450 itikartavyatārthasya sāmartyād yatra kāṅkṣyate  
aśabdakṣaṇākāṅkṣaṃ samāptārtham tad  
ucyate<sup>§ 1267</sup>

...	2.451	tattvānvākhyānamātre tu yāvān artho+anuṣajyate vināpi tatprayogeṇa śruter vākyaṃ samāpyate <sup>§ 1269</sup>	2.451	
...	2.452	caṅkramyamāṇo+adhīṣvātra japaṃś caṅkramaṇaṃ kuru tādarthyasyāviśeṣe+api śabdādbhedaḥ pratīyate <sup>§ 1271</sup>	2.452	
5	...	2.453	phalavantaḥ kriyābhedāḥ kriyāntaranibandhanāḥ asaṃkhyātāḥ kramoddeśair ekākhyātanidarśitāḥ <sup>§ 1273</sup>	2.453
...	2.454	nivṛttabhedā sarvaiva kriyākhyāte+abhidhīyate śruter aśakyā bhedaṇām pravibhāgaprakalpanā <sup>§ 1275</sup>	2.454	
10	...	2.455	aśvamedhena yakṣyante rājānaḥ sattram āsate brāhmaṇā iti nākhyāta- rūpād bhedaḥ pratīyate <sup>§ 1277</sup>	2.455
...	2.456	sakṛc chrutā saptadaśasv anāvṛttāpi yā kriyā prājāpatyeṣu sāmartyāt sā bhedaṃ pratipadyate <sup>§ 1279</sup>	2.456	
...	2.457	devadattādiṣu bhujih̥ pratyekam avatiṣṭhate pratisvatantraṃ vākyaṃ vā bhedena pratipadyate <sup>§ 1281</sup>	2.457	
15	...	2.458	uccāraṇe tu vākyaṇām anyad rūpaṃ na gṛhyate pratipattau tu bhinnānām anyad rūpaṃ pratīyate <sup>§ 1283</sup>	2.458
...	2.459	ekaṃ grahaṇavākyaṃ ca sāmānyenābhidhīyate kartarīti yathā tac ca paśvādiṣu vibhajyate <sup>§ 1285</sup>	2.459	

2.460	....2.460	yady ākāṅkṣā nivarteta tadbhūtasya sakṛc chrutau naivānyenābhisambandham tad upeyāt katham ca na <sup>§ 1287</sup>	
2.461	....2.461	ekarūpam anekārtham tasmād upanibandhanam yonir vibhāgavākyānām tebhyo+ananyad iva sthitam <sup>§ 1289</sup>	
2.462	....2.462	kva cit kriyā vyaktibhāgair upakāre pravartate sāmānyabhāga evāsyāḥ kva cid arthasya sādhakaḥ <sup>§ 1291</sup>	5
2.463	....2.463	kālabhinnās ca ye bheda ye cāpy uṣṭrāsikādiṣu prakrame jātibhāgasya śabdātmā tair na bhidyate <sup>§ 1293</sup>	
2.464	....2.464	ekasamkhyeṣu bhedeṣu bhinnā jātyādibhiḥ kriyāḥ bhedena viniyujyante tacchabdasya sakṛc chrutau <sup>§ 1295</sup>	10
2.465	....2.465	akṣādiṣu yathā bhinnā bhakṣibhañjdivikriyāḥ prayogakālābhede+api pratibhedam pṛthak sthitāḥ <sup>§ 1297</sup>	
2.466	....2.466	akṣāṅām tantriṅām tantram upāyas tulyarūpatā eṣām kramo vibhaktānām tannibaddhā sakṛc chruṭiḥ <sup>§ 1299</sup>	
2.467	....2.467	dvāv apy upāyau śabdānām prayoge samavasthitau kramo vā yaugapadyam vā yau loko nātivartate <sup>§ 1301</sup>	15
2.468	....2.468	krame vibhajyate rūpam yaugapadye na bhidyate	



	kriyā tu yaugapadye+api kramarūpānupātini <sup>§ 1303</sup>	
....2.469	bhedasamsargaśaktī dve śabdād bhinne iva sthite yaugapadye+apy anekena prayoge bhidyate śrutiḥ <sup>§ 1305</sup>	2.469
5	....2.470 abhinno rūpabhedena ya eko+artho vivakṣitaḥ tasyāvayavadharmaṇa samudāyo+anugṛhyate <sup>§ 1307</sup>	2.470
....2.471	bhedanirvacane tv asya pratyekaṃ vā samāpyate śrutir vacanabhinnā vā vākyabhede+avatiṣṭhate <sup>§ 1309</sup>	2.471
....2.472	tatraikavacanānto vā so+akṣaśabdaḥ prayujyate pratyekaṃ vā bahutvena pravibhāgo yathāśruti <sup>§ 1311</sup>	2.472
10	....2.473 dviṣṭhāni yāni vākyāni teṣv apy ekatvadarśinām anekaśakter ekasya svaśaktiḥ pravibhajyate <sup>§ 1313</sup>	2.473
....2.474	atyantabhinnayor vā syāt prayoge tantralakṣaṇaḥ upāyas tatra samsargaḥ pratipatṛṣu bhidyate <sup>§ 1315</sup>	2.474
15	....2.475 bhedenādhigatau pūrvam śabdau tulyaśruti punaḥ tantraṇa pratipattāraḥ prayoktrā pratipāditāḥ <sup>§ 1317</sup>	2.475
....2.476	ekasyāpi vivakṣāyām anuṣpadyate paraḥ vinābhisaṃdhinā śabdaḥ śaktirūpaḥ prakāśate <sup>§ 1319</sup>	2.476

- 2.477 ....2.477 anekā śaktir ekasya yugapac chrūyate kva cit  
agnih prakāśadāhābhyām ekatrāpi  
niyuḡyate<sup>§ 1321</sup>
- 2.478 ....2.478 āvṛttiśaktibhinnārthe vākye sakṛd api śrute  
liṅgād vā tantradharmād vā vibhāgo  
vyavatiṣṭhate<sup>§ 1323</sup>
- 2.479 ....2.479 saṃprasāraṇasaṃjñāyām liṅgābhyām 5  
varṇavākyayoḥ  
pravibhāgas tathā sūtra ekasminn eva jāyate<sup>§ 1325</sup>
- 2.480 ....2.480 tathā dvirvacane+acīti tantropāyād alakṣaṇaḥ  
ekaśeṣeṇa nirdeśo bhāṣya eva pradarśitaḥ<sup>§ 1327</sup>
- 2.481 ....2.481 prāyeṇa saṃkṣeparucīn alpavidyāparigrahān 10  
saṃprāpya vaiyākaraṇān saṃgrahe+astam  
upāgate<sup>§ 1329</sup>
- 2.482 ....2.482 kṛte+atha pātañjalīnā guruṇā tīrthadarśīnā  
sarveṣāṃ nyāyabījānām mahābhāṣye  
nibandhane<sup>§ 1331</sup>
- 2.483 ....2.483 alabdhaḡādhe ḡāmbhīryād uttāna iva sauṣṭhavāt  
tasminn akṛtabuddhīnām naivāvāsthita  
niścayaḥ<sup>§ 1333</sup>
- 2.484 ....2.484 vaijisaubhavaḡaryakṣaiḥ śuṣkatarkānusāribhiḥ 15  
ārṣe viplāvite granthe  
saṃgrahapratikañcuke<sup>§ 1335</sup>
- 2.485 ....2.485 yaḥ pātañjalīśiṣyebhyo bhraṣṭo vyākaraṇāḡamaḥ  
kālena dākṣiṇātyeṣu granthamātro  
vyavasthitaḥ<sup>§ 1337</sup>
- 2.486 ....2.486 parvatād āḡamaḡ labdhvā  
bhāṣyabījānusāribhiḥ

	sa nīto bahuśākhatvaṃ cāndrācāryādibhiḥ punaḥ <sup>§ 1339</sup>	
....2.487	nyāyaprasthānamārgāṃs tān abhyasya svaṃ ca darśanam praṇīto guruṇāsmākam ayam āgamasamgrahaḥ <sup>§ 1341</sup>	2.487
....2.488	vartmanām atra keśāṃ cid vastumātram udāhṛtam	2.488
5	kāṇḍe tṛtīye nyakṣeṇa bhaviṣyati vicāraṇā <sup>§ 1343</sup>	
....2.489	prajñā vivekaṃ labhate bhinnair āgamadarśanaiḥ kiyaḍ vā śakyam unnetuṃ svatarkam anudhāvata <sup>§ 1345</sup>	2.489
....2.490	tat tad utprekṣamānānām purāṇair āgamair vinā anupāsitavṛddhānām vidyā nātiprasīdati <sup>§ 1347</sup>	2.490
10	iti bhārtrharikṛte vākyapadīye vākyakāṇḍam samāptam	

### 3 Padakāṇḍam

#### 3.1 3.1. jātisamuddeśaḥ

....3.1.1	dvidhā kaiś cit padaṃ bhinnam caturdhā pañcadhāpi vā apoddhṛtyaiva vākyebhyaḥ prakṛtipratyayādivat <sup>§ 1350</sup>	3.1.1
....3.1.2	padārthānām apoddhāre jātir vā dravyam eva vā padārthau sarvaśabdānām nityāv evopavarṇitau <sup>§ 1352</sup>	3.1.2
5	....3.1.3 keśāṃ cit sāhacaryeṇa jātiḥ śaktyupalakṣaṇam khadirādiṣv aśakteṣu śaktaḥ pratinidhīyate <sup>§ 1354</sup>	3.1.3

- 3.1.4 ....3.1.4 asvātantryaphalo bandhiḥ pramāṇādīva śiṣyate  
ato jātyabhidhāne+api śaktihīnaṃ na  
gr̥hyate<sup>§ 1356</sup>
- 3.1.5 ....3.1.5 saṃśleṣamātraṃ badhnātir yadi syāt tu  
vivakṣitaḥ  
śaktyāśraye tato liṅgaṃ  
pramāṇādyanuśāsanam<sup>§ 1358</sup>
- 3.1.6 ....3.1.6 svajātiḥ prathamam śabdaiḥ sarvair 5  
evābhidhīyate  
tato+arthajātirūpeṣu tadadhyāropakalpanā<sup>§ 1360</sup>
- 3.1.7 ....3.1.7 yathā rakte guṇe tattvaṃ kaṣāye vyapadiśyate  
saṃyogisaṃnikarṣāc ca vastrādiṣv api  
gr̥hyate<sup>§ 1362</sup>
- 3.1.8 ....3.1.8 tathā śabdārthasambandhāc chabde jātir  
avasthitā  
vyapadeśe+arthajātīnām jātikāryāya kalpate<sup>§ 1364</sup> 10
- 3.1.9 ....3.1.9 jātīśabdaikaśeṣe sā jātīnām jātir iṣyate  
śabdajātaya ity atra tajjātiḥ śabdajātiṣu<sup>§ 1366</sup>
- 3.1.10 ...3.1.10 yā śabdajātīśabdeṣu śabdebhyo bhinnalakṣaṇā  
jātiḥ sā śabdajātītvam avyatikramya vartate<sup>§ 1368</sup>
- 3.1.11 ...3.1.11 arthajātyabhidhāne+api sarve jātyabhidhāyinaḥ 15  
vyāpāralakṣaṇā yasmāt padārthāḥ  
samavasthitāḥ<sup>§ 1370</sup>
- 3.1.12 ...3.1.12 jātau padārthe jātir vā viśeṣo vāpi jātivat  
śabdair apekṣyate yasmād atas te  
jātivācīnaḥ<sup>§ 1372</sup>
- 3.1.13 ...3.1.13 dravyadharmā padārthe tu dravye sarvo+artha  
ucyate

		dravyadharmāśrayād dravyam ataḥ sarvo+artha iṣyate <sup>§ 1374</sup>	
	...3.1.14	anupravṛttidharmo vā jātiḥ syāt sarvajātiṣu vyāvṛttidharmasāmānyam viśeṣe jātir iṣyate <sup>§ 1376</sup>	3.1.14
5	...3.1.15	saṃyogidharmabhedena deśe ca parikalpīte teṣu deśeṣu sāmānyam ākāśasyāpi vidyate <sup>§ 1378</sup>	3.1.15
	...3.1.16	adeśānām ghaṭādīnām deśāḥ saṃbandhino yathā ākāśasyāpy adeśasya deśāḥ saṃyoginas tathā <sup>§ 1380</sup>	3.1.16
	...3.1.17	bhinnavastvāśrayā buddhiḥ saṃyogiṣv anuvartate samavāyiṣu bhedasya grahaṇam vinivartate <sup>§ 1382</sup>	3.1.17
10	...3.1.18	ataḥ saṃyogideśānām gauṇatvam parikalpyate avivekāṭ pradeśebhyo mukhyatvam samavāyinām <sup>§ 1384</sup>	3.1.18
	...3.1.19	anupravṛttirūpā yā prakhyā tām ākr̥tiṃ viduḥ ke cid vyāvṛttirūpām tu dravyatvena pracakṣate <sup>§ 1386</sup>	3.1.19
15	...3.1.20	bhinnā iti paropādhir abhinnā iti vā punaḥ bhāvātmasu prapañco+ayam saṃsr̥ṣṭeṣv eva jāyate <sup>§ 1388</sup>	3.1.20
	...3.1.21	naikatvam nāpi nānātvam na sattvam na ca nāstitā ātmatattveṣu bhāvānām asaṃsr̥ṣṭeṣu vidyate <sup>§ 1390</sup>	3.1.21
	...3.1.22	sarvaśaktyātmabhūtatvam ekasyaiveti nirṇaye bhāvānām ātmabhedasya kalpanā syād anarthikā <sup>§ 1392</sup>	3.1.22

- 3.1.23 ...3.1.23 tasmād dravyādayaḥ sarvāḥ śaktayo  
bhinnalakṣaṇāḥ  
saṃsr̥ṣṭāḥ puruṣārthasya sādḥikā na tu  
kevalāḥ<sup>§ 1394</sup>
- 3.1.24 ...3.1.24 yathaiva cendriyādīnām ātmabhūtā samagrātā  
tathā saṃbandhisambandha- saṃsarge+api  
pratīyate<sup>§ 1396</sup>
- 3.1.25 ...3.1.25 na tad utpadyate kiṃ cid yasya jātir na vidyate 5  
ātmābhivyaktaye jātiḥ kāraṇānām prayojikā<sup>§ 1398</sup>
- 3.1.26 ...3.1.26 kāraṇeṣu padaṃ kṛtvā nityānityeṣu jātayaḥ  
kva cit kāryeṣv abhivyaktim upayānti punaḥ  
punaḥ<sup>§ 1400</sup>
- 3.1.27 ...3.1.27 nirvartyamānaṃ yat karma jātis tatrāpi  
sādhanam  
svāśrayasyābhiniḥpattiyai sā kriyāyāḥ 10  
prayojikā<sup>§ 1402</sup>
- 3.1.28 ...3.1.28 vidhau vā pratiṣedhe vā brāhmaṇatvādi  
sādhanam  
vyaktyāśritāśritā jāteḥ saṃkhyājātir viśeṣikā<sup>§ 1404</sup>
- 3.1.29 ...3.1.29 yathā jalādibhir vyaktaṃ mukham  
evābhidhīyate  
tathā dravyair abhivyaktā jātir  
evābhidhīyate<sup>§ 1406</sup>
- 3.1.30 ...3.1.30 yathendriyagato bheda indriyagrahaṇād ṛte 15  
indriyārtheṣvadr̥śyo+api jñānabhedāya  
kalpate<sup>§ 1408</sup>
- 3.1.31 ...3.1.31 tathātmarūpagrahaṇāt keṣāṃ cid vyaktayo vinā  
sāmānyajñānabhedānām upayānti  
nimittatām<sup>§ 1410</sup>

	...3.1.32	satyāsatyau tu yau bhāgau pratibhāvaṃ vyavasthitau satyaṃ yat tatra sā jātir asatyā vyaktayaḥ smṛtāḥ <sup>§ 1412</sup>	3.1.32
	...3.1.33	saṃbandhibhedāt sattaiva bhidyamānā gavādiṣu jātir ity ucyate tasyāṃ sarve śabdā vyavasthitāḥ <sup>§ 1414</sup>	3.1.33
5	...3.1.34	tāṃ prātipadikārthaṃ ca dhātvarthaṃ ca pracakṣate sā nityā sā mahān ātmā tām āhus tvatalādayaḥ <sup>§ 1416</sup>	3.1.34
	...3.1.35	prāptakramā viśeṣeṣu kriyā saivābhidhīyate kramarūpasya saṃhāre tat sattvam iti kathyate <sup>§ 1418</sup>	3.1.35
10	...3.1.36	saiva bhāvavikāreṣu ṣaḍ avasthāḥ prapadyate krameṇa śaktibhiḥ svābhir evaṃ pratyavabhāsate <sup>§ 1420</sup>	3.1.36
	...3.1.37	ātmabhūtaḥ kramo+apy asyā yatredaṃ kāladarśanam paurvāparyādirūpeṇa pravibhaktam iva sthitam <sup>§ 1422</sup>	3.1.37
	...3.1.38	tirobhāvābhyupagame bhāvānāṃ saiva nāstitā labdhakrame tirobhāve naśyatīti pratīyate <sup>§ 1424</sup>	3.1.38
15	...3.1.39	pūrvasmāt pracyutā dharmād aprāptā cottaraṃ padam tadantarāle bhedānām āśrayāj janma kathyate <sup>§ 1426</sup>	3.1.39
	...3.1.40	āśrayaḥ svātmamātrā vā bhāvā vā vyatirekiṇaḥ	3.1.40

- svaśaktayo vā sattāyā bhedadarśanahetavaḥ<sup>§ 1428</sup>
- 3.1.41 ...3.1.41 pṛthivyādiṣv abhivyaktau na samsthānam  
apekṣate  
anucchināśrayāj jātir anitye+apy āśraye  
sthitā<sup>§ 1430</sup>
- 3.1.42 ...3.1.42 anucchedyāśrayām eke sarvām jātiṃ pracakṣate  
na yaugapadyaṃ pralaye sarvasyeti 5  
vyavasthitāḥ<sup>§ 1432</sup>
- 3.1.43 ...3.1.43 prakṛtau pravilīneṣu bhedeṣv ekatvadarśinām  
dravyasattvaṃ prapadyante svāśrayā eva  
jātayaḥ<sup>§ 1434</sup>
- 3.1.44 ...3.1.44 brāhmaṇatvādayo bhāvāḥ sarvapraṇiṣv  
avasthitāḥ  
abhivyaktāḥ svakāryāṇām sādhakā ity api  
smṛtiḥ<sup>§ 1436</sup>
- 3.1.45 ...3.1.45 citrādiṣv apy abhivyaktir jātīnām kaiś cid iṣyate 10  
prāṇyāśritās tu tāḥ prāptau nimittam  
puṇyapāpayoḥ<sup>§ 1438</sup>
- 3.1.46 ...3.1.46 jñānam tv asmadvīṣiṣṭānām tāsu sarvendriyaṃ  
viduḥ  
abhyāsān maṇirūpyādi- viśeṣeṣv iva  
tadvidām<sup>§ 1440</sup>
- 3.1.47 ...3.1.47 jātyutpalādigandhādau bhedaṭṭvaṃ yad  
āśritam  
tad bhāvapratyayair loke +anityatvān 15  
nābhidhīyate<sup>§ 1442</sup>
- 3.1.48 ...3.1.48 asvaśabdābhidhānās tu narasiṃhādijātayaḥ  
sarūpāvayavevānyā tāsu śrutir avasthitā<sup>§ 1444</sup>



- ...3.1.49 jātyavasthāparicchede saṃkhyā saṃkhyātvam 3.1.49  
 eva vā  
 viprakarṣe+api saṃsargād upakārāya  
 kalpate<sup>§ 1446</sup>
- ...3.1.50 lakṣaṇā śabdasaṃskāre vyāpāraḥ kāryasiddhaye 3.1.50  
 saṃkhyākarmādiśaktināṃ śrutisāmye+api  
 drśyate<sup>§ 1448</sup>
- 5 ...3.1.51 na vinā saṃkhyayā kaś cit sattvabhūto+artha 3.1.51  
 ucyate  
 ataḥ sarvasya nirdeśe saṃkhyā syād  
 avivakṣitā<sup>§ 1450</sup>
- ...3.1.52 ekatvaṃ vā bahutvaṃ vā keṣāṃ cid avivakṣitam 3.1.52  
 tad dhi jātyabhidhānāya dvitvaṃ tu syād  
 vivakṣitam<sup>§ 1452</sup>
- ...3.1.53 yady etau vyādhitau syātāṃ deyaṃ syād idam 3.1.53  
 auśadham  
 10 ity evaṃ lakṣaṇe+arthasya dvitvaṃ syād  
 avivakṣitam<sup>§ 1454</sup>
- ...3.1.54 ekādiśabdavācyāyāḥ karmasv aṅgatvam iṣyate 3.1.54  
 saṃkhyāyāḥ khanati dvābhyām iti rūpād dhi  
 sāsritā<sup>§ 1456</sup>
- ...3.1.55 yajeta paśunety atra saṃskārasyāpi saṃbhave 3.1.55  
 yathā jātis tathaikatvaṃ sādhanatvena  
 gamyate<sup>§ 1458</sup>
- 15 ...3.1.56 liṅgāt tu syād dvitīyādes tad ekatvaṃ 3.1.56  
 vivakṣitam  
 ekārthaviṣayatve ca talliṅgaṃ  
 jātisaṃkhyayoh<sup>§ 1460</sup>
- ...3.1.57 anyatrāvihitasyaiva sa vidhiḥ prathamam paśoḥ 3.1.57

- kriyāyām aṅgabhāvaś ca tat tv etasmād  
vivaḅṣitam<sup>§ 1462</sup>
- 3.1.58 ...3.1.58 grahās tv anyatra vihitā bhinnasaṅkhyāḥ pṛthak  
pṛthak  
prājāpatyā navety evam-  
ādibhedasamanvitāḥ<sup>§ 1464</sup>
- 3.1.59 ...3.1.59 aṅgatvena pratītānām saṅmārge tv aṅginām  
punaḥ  
nirdeśaṅ prati yā saṅkhyā sā kathaṅ syād 5  
vivaḅṣitā<sup>§ 1466</sup>
- 3.1.60 ...3.1.60 nānyatra vidhir astīti saṅskāro nāpi cāṅgitā  
hetuḥ saṅkhyāvivaḅṣyā yatnāt sā hi  
vivaḅṣitā<sup>§ 1468</sup>
- 3.1.61 ...3.1.61 saṅmārjane viśeṣaś ca na grahe kva cid āśritaḥ  
vihītās te ca saṅskāryāḥ sarveṣām āśrayas  
tataḥ<sup>§ 1470</sup>
- 3.1.62 ...3.1.62 pratyāśrayaṅ samāptāyām jātāv ekena cet kriyā 10  
paśunā na prakalpetā tat syād eva  
prakalpanam<sup>§ 1472</sup>
- 3.1.63 ...3.1.63 ekena ca prasiddhāyām kriyāyām yadi  
saṅbhavāt  
paśvantaram upādeyam upādānam  
anarthakam<sup>§ 1474</sup>
- 3.1.64 ...3.1.64 yathāivāhitagarbhāyām garbhādhānam  
anarthakam  
tathāikena prasiddhāyām paśvantaram 15  
anarthakam<sup>§ 1476</sup>
- 3.1.65 ...3.1.65 tāvatārthasya siddhatvād  
ekatvasyāvyatikramam

	ke cid icchanti na tv atra saṃkhyāṅgatvena gr̥hyate <sup>§ 1478</sup>	
...	3.1.66 dvitīyādi tu yal liṅgam uktanyāyānuvādi tat nasaṃkhyā sādhanatvena jātivat tena gamyate <sup>§ 1480</sup>	3.1.66
...	3.1.67 anvayavyatirekābhyāṃ saṃkhyābhyupagame sati	3.1.67
5	yuktaṃ yat sādhanatvaṃ syān na tv anyārthopalakṣaṇaṃ <sup>§ 1482</sup>	
...	3.1.68 sādhanatve padārthasya sāmartyaṃ na prahīyate saṃkhyāvyāpāradharmo+atas tena liṅgena gamyate <sup>§ 1484</sup>	3.1.68
...	3.1.69 apūrvasya vidheyatvāt prādhānyam avasīyate vihitasya parārthatvāc cheṣabhāvaḥ pratīyate <sup>§ 1486</sup>	3.1.69
10	3.1.70 saṃmārgasya vidheyatvād anyatra vihite grahe vidhivākye śrutā saṃkhyā lakṣaṇāyāṃ na bādhyate <sup>§ 1488</sup>	3.1.70
...	3.1.71 vidhivākyāntare saṃkhyā paśor nāsti virodhinī tasmāt saḡuṇa evāsau sahaikatvena gamyate <sup>§ 1490</sup>	3.1.71
...	3.1.72 nirjñātadravyasaṃbandhe yaḥ karmaṇy upadiśyate	3.1.72
15	guṇas tenārthitā tasya dravyeṇeva pratīyate <sup>§ 1492</sup>	
...	3.1.73 kaś cid eva guṇo dravye yathā sāmartyalakṣaṇaḥ ādhāro+api guṇasyaivam prāptaḥ sāmartyalakṣaṇaḥ <sup>§ 1494</sup>	3.1.73

- 3.1.74 ...3.1.74 tayos tu pṛthagarthitve saṃbandho yaḥ pratīyate  
na tasminn upaghāto+asti kalpyam anyan na  
cāśrutam<sup>§ 1496</sup>
- 3.1.75 ...3.1.75 kriyayā yo+abhisambandhaḥ sa śrutiprāpitas  
tayoh  
āśrayāśrayiṇor vākyān niyamas tv  
avatiṣṭhate<sup>§ 1498</sup>
- 3.1.76 ...3.1.76 tatra dravyaguṇābhāve pratyekaṃ syād 5  
vikalpanam  
śrutiprāpto hi saṃbandho balavān  
vākyalakṣaṇāt<sup>§ 1500</sup>
- 3.1.77 ...3.1.77 yadā tu jātiḥ śaktir vā kriyāṃ praty upadiśyate  
sāmarthyāt saṃnidhīyete tatra dravyaguṇau  
tadā<sup>§ 1502</sup>
- 3.1.78 ...3.1.78 jātīnām ca guṇānām ca tulye+aṅgatve kriyāṃ  
prati  
guṇāḥ pratinidhīyante chāgādīnām na 10  
jātayaḥ<sup>§ 1504</sup>
- 3.1.79 ...3.1.79 vyaktiśakteḥ samāsannā jātayo na tathā guṇāḥ  
sākṣād dravyaṃ kriyāyogi guṇas tasmād  
vikalpate<sup>§ 1506</sup>
- 3.1.80 ...3.1.80 sāmyenānyatarābhāve vikalpaḥ kaiś cid iṣyate  
ataḍguṇo+ataś chāgaḥ syān meṣo vā tadguṇo  
bhavet<sup>§ 1508</sup>
- 3.1.81 ...3.1.81 jāter āśritasaṃkhyāyāḥ pravṛttir upalabhyate 15  
saṃkhyāviśeṣam utsṛjya kva cit saiva  
pravartate<sup>§ 1510</sup>
- 3.1.82 ...3.1.82 parāṅgabhūtaṃ sāmānyaṃ yujyate  
dravyasaṃkhyayā

		svārtham pravartamānaṃ tu na saṃkhyāṃ avalambate <sup>§ 1512</sup>	
	...3.1.83	yajeta paśunety atra yajyarthāyāṃ paśuśrutau kṛtārthaikena paśunā pradhānaṃ bhavati kriyā <sup>§ 1514</sup>	3.1.83
5	...3.1.84	yāvatāṃ saṃbhavo yasya sa kuryāt tāvatāṃ yadi ālambhanaṃ guṇais tena pradhānaṃ syāt prayojitam <sup>§ 1516</sup>	3.1.84
	...3.1.85	saṃmṛijyamānatantre tu grahe yatra kriyāśrutiḥ saṃkhyāviśeṣagrahaṇaṃ naiva tatrādriyāmahe <sup>§ 1518</sup>	3.1.85
	...3.1.86	śiṣyamāṇapare vākye yad ekagrahaṇaṃ kṛtam śeṣe viśiṣṭasaṃkhye+api vyaktaṃ talliṅgadarśanam <sup>§ 1520</sup>	3.1.86
10	...3.1.87	samāsapratyayavidhau yathā nipatitā śrutiḥ guṇānāṃ paratantrāṇāṃ nyāyenaivopapadyate <sup>§ 1522</sup>	3.1.87
	...3.1.88	guṇe+api nāṅgīkriyate pradhānāntarasiddhaye saṃkhyā kartā tathā karmaṇy aviśiṣṭaḥ pratīyate <sup>§ 1524</sup>	3.1.88
	...3.1.89	yasyānyasya prasaktasya niyamārthā punaḥ śrutiḥ sarūpasamudāyāt tu vibhaktir yā vidhīyate <sup>§ 1526</sup>	3.1.89
15	...3.1.90	nivṛttau caritārthatvāt saṃkhyā tatrāvivaḥṣitā ekas tatrārthavān siddhaḥ samudāyasya vācakaḥ <sup>§ 1528</sup>	3.1.90
	...3.1.91	pratyayasya pradhānasya samāsasyāpi vā vidhau	3.1.91

- siddhaḥ saṃkhyāvivakṣāyāṃ sarvathānugraho  
guṇe<sup>§ 1530</sup>
- 3.1.92 ...3.1.92 abhedarūpaṃ sādṛśyam ātmabhūtās ca śaktayaḥ  
jātiparyāyavācītvam eṣāṃ apy upavarṇyate<sup>§ 1532</sup>
- 3.1.93 ...3.1.93 daṇḍopādītsayā daṇḍaṃ yady api pratipadyate  
na tasmād eva sāmārthyāt sa daṇḍīti 5  
pratīyate<sup>§ 1534</sup>
- 3.1.94 ...3.1.94 necchānimittād icchāvān iti jñānaṃ pravartate  
tasmāt saty api sāmārthye buddhir  
arthāntarāśrayā<sup>§ 1536</sup>
- 3.1.95 ...3.1.95 svabhāvo+avyapadeśyo vā sāmārthyaṃ  
vāvatiṣṭhate  
sarvasyānte yatas tasmād vyavahāro na  
kalpate<sup>§ 1538</sup>
- 3.1.96 ...3.1.96 yadā bhedān parityajya buddhyaika iva gṛhyate 10  
vyaktyātmaiva tadā tatra buddhir ekā  
pravartate<sup>§ 1540</sup>
- 3.1.97 ...3.1.97 bhedarūpair anusyūtaṃ yadaikam iva manyate  
samūhāvagrahā buddhir bahubhyo jāyate  
tadā<sup>§ 1542</sup>
- 3.1.98 ...3.1.98 yadā sahavivakṣāyāṃ ekabuddhinibandhanaḥ  
baddhāvayavavicchedaḥ 15  
samudāyo+abhidhīyate<sup>§ 1544</sup>
- 3.1.99 ...3.1.99 pratikriyaṃ samāptatvād eko bhedasamanvitaḥ  
dvandve dvitvādibhedena tadāsāv  
upagamyate<sup>§ 1546</sup>
- 3.1.100 ....1.100 sakṛtpravṛttāv ekatvam āvṛttau sadṛśātmatām  
bhinnātmakānāṃ vyaktīnāṃ bhedāpohāt  
prapadyate<sup>§ 1548</sup>

....1.101	anupravṛtteti yathā- -bhinnā buddhiḥ pratīyate artho vyāvṛttarūpo+api tathā tattvena gṛhyate <sup>§ 1550</sup>	3.1.101
....1.102	sarūpāṇām ca sarveṣām na bhedopanipātinah vidyante vācakāḥ śabdā nāpi bhedo+avadhāryate <sup>§ 1552</sup>	3.1.102
5	....1.103 jñānaśabdārthaviṣayā viśeṣā ye vyavasthitāḥ teṣām duravadhāratvāj jñānādyekatvadarśanam <sup>§ 1554</sup>	3.1.103
....1.104	jñāneṣv api yathārtheṣu tathā sarveṣu jātayaḥ saṃsargadarśane santi tāś cārthasya prasādhikāḥ <sup>§ 1556</sup>	3.1.104
....1.105	jñeyastham eva sāmānyam jñānānām upakāram na jātu jñeyavaj jñānam pararūpeṇa rūpyate <sup>§ 1558</sup>	3.1.105
10	....1.106 yathā jyotiḥ prakāśena nānyenābhiprakāśyate jñānākāras tathānyena na jñānenopagṛhyate <sup>§ 1560</sup>	3.1.106
....1.107	na cātmasamavetasya sāmānyasyāvadhāraṇe jñānaśaktiḥ samarthā syāj jñātasyānyasya vastunaḥ <sup>§ 1562</sup>	3.1.107
15	....1.108 ayaugapadye jñānānām asyety agrahaṇam na ca yathopalabdhi smaraṇam upalabdhe ca jāyate <sup>§ 1564</sup>	3.1.108
....1.109	ghaṭajñānam iti jñānam ghaṭajñānavilakṣaṇam ghaṭa ity api yaj jñānam viṣayopanipāti tat <sup>§ 1566</sup>	3.1.109
....1.110	yato viṣayarūpeṇa jñānarūpam na gṛhyate artharūpaviviktaṃ ca svarūpam nāvadhāryate <sup>§ 1568</sup> iti jātisamuddeśaḥ	3.1.110
20		

## 3.2 3.2 dravyasamuddeśaḥ

- ...3.2.1 ātmā vastu svabhāvaś ca śarīraṃ tattvam ity api  
dravyam ity asya paryāyās tac ca nityam iti  
smṛtam<sup>§ 1571</sup>
- 3.2.2 ...3.2.2 satyaṃ vastu tadākārair asatyair avadhāryate  
asatyopādhibhiḥ śabdaiḥ satyam  
evābhidhīyate<sup>§ 1573</sup>
- 3.2.3 ...3.2.3 adhruveṇa nimittena devadattagrhaṃ yathā 5  
grhītaṃ grhaśabdena śuddham  
evābhidhīyate<sup>§ 1575</sup>
- 3.2.4 ...3.2.4 suvarṇādi yathā yuktaṃ svair ākārair apāyibhiḥ  
rucakādyabhidhānānāṃ śuddham evaiti  
vācyatām<sup>§ 1577</sup>
- 3.2.5 ...3.2.5 ākāraiś ca vyavacchedāt sārvarthyam  
avarudhyate  
yathaiva cakṣurādīnāṃ sāmartyaṃ 10  
nālikādibhiḥ<sup>§ 1579</sup>
- 3.2.6 ...3.2.6 teṣv ākāreṣu yaḥ śabdāḥ tathābhūteṣu vartate  
tattvātmatvāt tenāpi nityam  
evābhidhīyate<sup>§ 1581</sup>
- 3.2.7 ...3.2.7 na tattvātattvayor bheda iti vṛddhebhya āgamaḥ  
atattvam iti manyante tattvam evāvicāritam<sup>§ 1583</sup>
- 3.2.8 ...3.2.8 vikalparūpaṃ bhajate tattvam evāvikalpitaṃ 15  
na cātra kālabhedo+asti kālabhedaś ca  
grhyate<sup>§ 1585</sup>
- 3.2.9 ...3.2.9 yathā viśayadharmāṇāṃ jñāne+atyantam  
asaṃbhavaḥ



		tadātmeva ca tat siddham atyantam atadātmakam <sup>§ 1587</sup>	
	...3.2.10	tathā vikārarūpāṇām tattve+atyantam asambhavaḥ tadātmeva ca tat tattvam atyantam atadātmakam <sup>§ 1589</sup>	3.2.10
5	...3.2.11	sat yam ākṛtisaṃhāre yad ante vyavatiṣṭhate tan nityam śabdavācyaṃ tac chabdāt tac ca na bhidyate <sup>§ 1591</sup>	3.2.11
	...3.2.12	na tad asti na tan nāsti na tad ekaṃ na tat pṛthak na saṃsr̥ṣṭam vibhaktam na vikṛtam na na cānyathā <sup>§ 1593</sup>	3.2.12
	...3.2.13	tan nāsti vidyate tac ca tad ekaṃ tat pṛthak pṛthak saṃsr̥ṣṭam ca vibhaktam ca vikṛtam tat tad anyathā <sup>§ 1595</sup>	3.2.13
10	...3.2.14	tasya śabdārthasaṃbandha- rūpam ekasya dṛśyate tad dṛśyam darśanam draṣṭā darśane ca prayojanam <sup>§ 1597</sup>	3.2.14
	...3.2.15	vikārāpagame satyam suvarṇam kuṇḍale yathā vikārāpagame satyām tathāhuḥ prakṛtiṃ parām <sup>§ 1599</sup>	3.2.15
	...3.2.16	vācyā sā sarvaśabdānām śabdās ca na pṛthak tataḥ apṛthaktve ca saṃbandhas tayor nānātmanor iva <sup>§ 1601</sup>	3.2.16
15	...3.2.17	ātmā paraḥ priyo dveṣyo vaktā vācyaṃ prayojanam	3.2.17

viruddhāni yathaikasya svapne rūpāṇi  
cetaṣaḥ<sup>§ 1603</sup>

- 3.2.18     ...3.2.18     ajanmani tathā nitye paurvāparyavivarjite  
tattve janmādirūpatvaṃ viruddham  
upalabhyate<sup>§ 1605</sup>  
iti dravyasamuddeśaḥ

### 3.3     3.3 saṃbandhasamuddeśaḥ

- ...3.3.B.1     jñānaṃ prayoktur bāhyo+arthaḥ svarūpaṃ ca pratiyate  
śabdair uccaritais teṣāṃ saṃbandhaḥ  
samavasthitaḥ<sup>§ 1608</sup>
- 3.3.2     ....3.3.2     pratipattur bhavaty arthe jñāne vā saṃśayaḥ kva  
cit  
svarūpeṣūpalabhyeṣu vyabhicāro na  
vidyate<sup>§ 1610</sup>
- 3.3.3     ....3.3.3     asyāyaṃ vācako vācya iti ṣaṣṭhyā pratiyate  
yogaḥ śabdārthayos tattvam apy ato  
vyapadiśyate<sup>§ 1612</sup>     5
- 3.3.4     ....3.3.4     nābhidhānaṃ svadharmeṇa saṃbandhasyāsti  
vācakam  
atyantaparatantratvād rūpaṃ  
nāsyāpadiśyate<sup>§ 1614</sup>
- 3.3.5     ....3.3.5     upakārāt sa yatrāsti dharmas tatrānugamyate  
śaktinām api sā śaktir guṇānām apy asau  
guṇaḥ<sup>§ 1616</sup>     10
- 3.3.6     ....3.3.6     taddharmaṇos tu tēcchabdyam  
saṃyogasamavāyayoḥ  
tayor apy upakārārthā niyatās  
tadupādhayaḥ<sup>§ 1618</sup>

- ....3.3.7 kā cid eva hi sāvasthā kāryaprasavasūcitā 3.3.7  
kasya cit kena cid yasyāṃ saṃyoga  
upajāyate<sup>§ 1620</sup>
- ....3.3.8 nirātmakānām utpattau niyamaḥ kva cid eva 3.3.8  
yaḥ  
tenaivāvyapavargaś ca prāptyabhede sa  
yatkr̥taḥ<sup>§ 1622</sup>
- 5 ....3.3.9 ātmāntarasya yenātmā tadātmevāvadhāryate 3.3.9  
yataś caikatvanānātvaṃ tattvaṃ  
nādhyavasīyate<sup>§ 1624</sup>
- ...3.3.10 tāṃ śaktiṃ samavāyākhyāṃ śaktinām 3.3.10  
upakāriṇīm  
bhedābhedaḥ atikrāntām anyathaiva  
vyavasthitām<sup>§ 1626</sup>
- ...3.3.11 dharmaṃ sarvapaḍārthānām atītaḥ 3.3.11  
sarvalakṣaṇaḥ
- 10 anugr̥hṇāti saṃbandha iti pūrvebhya 3.3.11  
āgamaḥ<sup>§ 1628</sup>
- ...3.3.12 paḍārthīkr̥ta evānyaiḥ sarvatrābhyupagamyate 3.3.12  
saṃbandhas tena śabdārthaḥ pravibhaktuṃ na  
śakyate<sup>§ 1630</sup>
- ...3.3.13 samavāyāt sva ādhāraḥ svā ca jātiḥ pratīyate 3.3.13  
ekārthasamavāyāt tu guṇaḥ svādhāra eva ye<sup>§ 1632</sup>
- 15 ...3.3.14 dravyatvasattāsaṃyogāḥ 3.3.14  
svānyādhāropabandhanāḥ  
tatpradeśavibhāgāś ca guṇā dvitvādayaś ca  
ye<sup>§ 1634</sup>
- ...3.3.15 ke cit svāśrayasaṃyuktāḥ ke cit tatsamavāyinaḥ 3.3.15  
saṃyuktasamaveteṣu samavetās tathāpare<sup>§ 1636</sup>

- 3.3.16 ...3.3.16 svāśrayeṇa tu saṃyuktaiḥ saṃyuktaṃ vibhu  
gamyate  
samavāyasya saṃbandho nāparas tatra  
drśyate<sup>§ 1638</sup>
- 3.3.17 ...3.3.17 saṃbandhasyāviśiṣṭatvān na cātra niyamo  
bhavet  
tasmāc chabdārthayor naivam saṃbandhaḥ  
parikalpyate<sup>§ 1640</sup>
- 3.3.18 ...3.3.18 adr̥ṣṭavr̥ttilābhena yathā saṃyoga ātmanaḥ 5  
kva cit svasvāmīyogākhyo +abhede+anyatrāpi  
sa kramaḥ<sup>§ 1642</sup>
- 3.3.19 ...3.3.19 prāptiṃ tu samavāyākhyāṃ  
vācyadharmātivartinīm  
prayoktā pratipattā vā na śabdair  
anugacchati<sup>§ 1644</sup>
- 3.3.20 ...3.3.20 avācyam iti yad vācyam tad avācyatayā yadā 10  
vācyam ity avasīyeta vācyam eva tadā  
bhavet<sup>§ 1646</sup>
- 3.3.21 ...3.3.21 athāpy avācyam ity evaṃ na tad vācyam  
pratīyate  
vivakṣitāsyā yāvasthā saiva nādhyavasīyate<sup>§ 1648</sup>
- 3.3.22 ...3.3.22 tathānyathā sarvathā ca yasyāvācyatvam ucyate  
tatrāpi naiva sāvasthā taiḥ śabdaiḥ  
pratiṣidhyate<sup>§ 1650</sup>
- 3.3.23 ...3.3.23 na hi saṃśayarūpe+arthe śeṣatvena vyavasthite 15  
avyudāse svarūpasya saṃśayo+anyaḥ  
pravartate<sup>§ 1652</sup>
- 3.3.24 ...3.3.24 yadā ca nirṇayajñāne nirṇayatvena nirṇayaḥ

	prakramyate tadā jñānaṃ svadharmeṇāvatiṣṭhate <sup>§ 1654</sup>	
...	3.3.25 sarvaṃ mithyā bravīmīti naitad vākyaṃ vivakṣyate tasya mithyābhidhāne hi prakrānto+artho na gamyate <sup>§ 1656</sup>	3.3.25
5	...3.3.26 na ca vācakarūpeṇa pravṛttasyāsti vācyatā pratipādyam na tat tatra yenānyat pratipadyate <sup>§ 1658</sup>	3.3.26
...	3.3.27 asādhikā pratijñeti neyam evābhidhīyate yathā tathāsya dharmo+api nātra kaś cit pratīyate <sup>§ 1660</sup>	3.3.27
...	3.3.28 vyāpārasyāparo yasmān na vyāpāro+asti kaś ca na virodham anavasthāṃ vā tasmāt sarvatra nāśrayet <sup>§ 1662</sup>	3.3.28
10	...3.3.29 indriyāṇāṃ svaviṣayeṣv anādir yogyatā yathā anādir arthaiḥ śabdānāṃ saṃbandho yogyatā tathā <sup>§ 1664</sup>	3.3.29
...	3.3.30 asādhur anumānena vācakaḥ kaiś cid iṣyate vācakatvāviśeṣe vā niyamaḥ puṇyapāpayoḥ <sup>§ 1666</sup>	3.3.30
...	3.3.31 saṃbandhaśabde saṃbandho yogyatāṃ prati yogyatā mayād yogyatāsaṃvin mātāputrādiyogavat <sup>§ 1668</sup>	3.3.31
15	...3.3.32 śabdaḥ kāraṇam arthasya sa hi tenopajanyate tathā ca buddhiviṣayād arthāc chabdaḥ pratīyate <sup>§ 1670</sup>	3.3.32
...	3.3.33 bhojanādy api manyante buddhyarthe yad asaṃbhavi	3.3.33

- buddhyarthād eva buddhyarthe jāte tad api  
drśyate<sup>§ 1672</sup>
- 3.3.34 ...3.3.34 anityeṣv api nityatvam abhidheyātmanā sthitam  
anityatvaṃ svaśaktir vā sā ca nityān na  
bhidyate<sup>§ 1674</sup>
- 3.3.35 ...3.3.35 śabdenārthasya saṃskāro dr̥ṣṭādr̥ṣṭaprayojanaḥ  
kriyate so+abhisambandham antareṇa katham 5  
bhavet<sup>§ 1676</sup>
- 3.3.36 ...3.3.36 nāvaśyam abhidheyeṣu saṃskāraḥ sa  
tathāvidhaḥ  
dr̥ṣyate na ca sambandhas tathābhūto  
vivakṣitaḥ<sup>§ 1678</sup>
- 3.3.37 ...3.3.37 sati pratyayahetutvaṃ sambandha upapadyate  
śabdasyārthe yatas tatra sambandho+astīti  
gamyate<sup>§ 1680</sup>
- 3.3.38 ...3.3.38 nitye+anitye+api vāpy arthe puruṣeṇa katham 10  
ca na  
sambandho+akṛtasambandhaiḥ śabdaiḥ kartum  
na śakyate<sup>§ 1682</sup>
- 3.3.39 ...3.3.39 vyapadeśe padārthānām anya sattaupacārikī  
sarvāvasthāsu sarveṣām ātmarūpasya  
darśikā<sup>§ 1684</sup>
- 3.3.40 ...3.3.40 sphaṭikādi yathā dravyaṃ bhinnarūpair  
upāśrayaiḥ  
svaśaktiyogāt sambandham tādrūpyeṇeva 15  
gacchati<sup>§ 1686</sup>
- 3.3.41 ...3.3.41 tadvac chabdo+api sattāyām asyaṃ pūrvam  
vyavasthitaḥ  
dharmair upaiti sambandham  
avirodhivirodhibhiḥ<sup>§ 1688</sup>

	...3.3.42	evam ca pratiṣedhyeṣu pratiṣedhaprakḷptaye āśriteṣūpacāreṇa pratiṣedhaḥ pravartate <sup>§ 1690</sup>	3.3.42
	...3.3.43	ātmalābhasya janmākhyā satā labhyaṃ ca labhyate yadi saj jāyate kasmād athāsaj jāyate katham <sup>§ 1692</sup>	3.3.43
5	...3.3.44	sato hi gantur gamanaṃ sati gamye pravartate ganṭrvac cen na janmārtho na cet tadvan na jāyate <sup>§ 1694</sup>	3.3.44
	...3.3.45	upacarya tu kartāram abhidhānapravṛttaye punaś ca karmabhāvena tāṃ kriyāṃ ca tadāśrayāṃ <sup>§ 1696</sup>	3.3.45
10	...3.3.46	athopacārasattaivam vidheyās tatra lādayaḥ janmanā tu virodhitvān mukhyā sattā na vidyate <sup>§ 1698</sup>	3.3.46
	...3.3.47	ātmānam ātmanā bibhrad astīti vyapadiśyate antarbhāvāc ca tenāsau karmaṇā na sakarmakaḥ <sup>§ 1700</sup>	3.3.47
	...3.3.48	prāk ca sattābhisambandhān mukhyā sattā kathaṃ bhavet asaṃś ca nāsteḥ kartā syād upacāras tu pūrvavat <sup>§ 1702</sup>	3.3.48
15	...3.3.49	tasmād bhinneṣu dharmeṣu virodhiṣv avirodhinīm virodhikhyāpanāyaiva śabdais tais tair upāśritām <sup>§ 1704</sup>	3.3.49
	...3.3.50	abhinnakālām artheṣu bhinnakāleṣv avasthitām pravṛtthetum sarveṣāṃ śabdānām aupacārikīm <sup>§ 1706</sup>	3.3.50

- 3.3.51 ...3.3.51 etāṃ sattāṃ padārtho hi na kaś cid ativartate  
sā ca saṃpratisattāyāḥ pṛthag bhāṣye  
nidarśitā<sup>§ 1708</sup>
- 3.3.52 ...3.3.52 pradeśasyaikadeśaṃ vā parato vā nirūpaṇam  
viparyayam abhāvaṃ vā  
vyavahāro+anuvartate<sup>§ 1710</sup>
- 3.3.53 ...3.3.53 yathendriyasya vaiguṇyān mātrādhyāropavān 5  
iva  
jāyate pratyayo+arthebhyas tathaivoddeśajā  
matih<sup>§ 1712</sup>
- 3.3.54 ...3.3.54 akṛtsnaviṣayābhāsaṃ śabdaḥ pratyayam āśritaḥ  
artham āhānyarūpeṇa svarūpeṇānirūpitam<sup>§ 1714</sup>
- 3.3.55 ...3.3.55 rūpaṇavyapadeśābhyam laukike vartmani  
sthitau  
jñānaṃ praty abhilāpaṃ ca sadṛṣau 10  
bālapaṇḍitau<sup>§ 1716</sup>
- 3.3.56 ...3.3.56 sarvārtharūpatā śuddhir jñānasya nirupaśrayā  
tato+apy asya parāṃ śuddhim eke prāhur  
arūpikāṃ<sup>§ 1718</sup>
- 3.3.57 ...3.3.57 upaplavo hi jñānasya bāhyākārānupātītā  
kāluṣyam iva tat tasya saṃsarge  
vyatibhedajam<sup>§ 1720</sup>
- 3.3.58 ...3.3.58 yathā ca jñānam ālekhād aśuddhau 15  
vyavatiṣṭhate  
tathopāśrayavān arthaḥ svarūpād  
viprakṛṣyate<sup>§ 1722</sup>
- 3.3.59 ...3.3.59 evam arthasya śabdasya jñānasya ca viparyaye  
bhāvābhāvāv abhedena  
vyavahārānupātinau<sup>§ 1724</sup>



- ...3.3.60 yathā bhāvam upāśritya tadabhāvo+anugamyate 3.3.60  
tathābhāvam upāśritya tadbhāvo+apy  
anugamyate<sup>§ 1726</sup>
- ...3.3.61 nābhāvo jāyate bhāvo naiti bhāvo 3.3.61  
+anupākhyatām  
ekasmād ātmano+ananyau bhāvābhāvau  
vikalpitau<sup>§ 1728</sup>
- 5 ...3.3.62 abhāvasyānupākhyatvāt kāraṇaṃ na 3.3.62  
prasādhakam  
sopākhyasya tu bhāvasya kāraṇaṃ kiṃ  
kariṣyati<sup>§ 1730</sup>
- ...3.3.63 tasmāt sarvam abhāvo vā bhāvo vā sarvam 3.3.63  
iṣyate  
na tv avasthāntaraṃ kiṃ cid ekasmāt satyataḥ  
sthitam<sup>§ 1732</sup>
- 10 ...3.3.64 tasmān nābhāvam icchanti ye loke bhāvavādinaḥ 3.3.64  
abhāvavādino vāpi na bhāvaṃ  
tattvalakṣaṇaṃ<sup>§ 1734</sup>
- ...3.3.65 advaye caiva sarvasmin svabhāvād ekalakṣaṇe 3.3.65  
parikalpeṣu maryādā vicitraivopalabhyate<sup>§ 1736</sup>
- ...3.3.66 catasro hi yathāvasthā nirupākhye prakalpitāḥ 3.3.66  
evaṃ dvaividhyam apy etad  
bhāvābhāvavyapāśrayam<sup>§ 1738</sup>
- 15 ...3.3.67 avirodhī virodhī vā sann asan vāpi yuktitaḥ 3.3.67  
kramavān akramo vāpi nābhāva  
upapadyate<sup>§ 1740</sup>
- ...3.3.68 avirodhī virodhī vā sann asan vāpi tattvataḥ 3.3.68  
kramavān akramo vāpi tena bhāvo na  
vidyate<sup>§ 1742</sup>

- 3.3.69 ...3.3.69 abhāve triṣu kāleṣu na bhedasyāsti saṁbhavaḥ  
tasminn asati bhāve+api traikālyam  
nāvatiṣṭhate<sup>§ 1744</sup>
- 3.3.70 ...3.3.70 ātmatattvaparityāgaḥ parato nopapadyate  
ātmatattvam tu parataḥ svato vā  
nopakalpate<sup>§ 1746</sup>
- 3.3.71 ...3.3.71 tattve virodho nānātva upakāro na kaś ca na 5  
tattvānyatvaparityāge vyavahāro nivartate<sup>§ 1748</sup>
- 3.3.72 ...3.3.72 yatra draṣṭā ca dṛśyam ca darśanam  
cāvikalpitaṁ  
tasyaivārthasya satyatvam śritās  
trayyantavedinaḥ<sup>§ 1750</sup>
- 3.3.73 ...3.3.73 sāmānyam vā viśeṣam vā yasmād āhur viśeṣavat 10  
śabdās tasmād asatyēṣu bhedeṣv eva  
vyavasthitāḥ<sup>§ 1752</sup>
- 3.3.74 ...3.3.74 na hy abhāvasya sadbhāve bhāvasyātmā  
prahīyate  
na cābhāvasya nāstitve bhāvasyātmā  
prasūyate<sup>§ 1754</sup>
- 3.3.75 ...3.3.75 na śābaleyasyāstitvam bāhuleyasya bādhakam  
na śābaleyo nāstīti bāhuleyaḥ prakalpate<sup>§ 1756</sup>
- 3.3.76 ...3.3.76 abhāvo yadi vastu syāt tatreyam syād vicāraṇā 15  
tataś ca tadabhāve+api syād vicāryam idaṁ  
punaḥ<sup>§ 1758</sup>
- 3.3.77 ...3.3.77 avastu syād atitaṁ yad vyavahārasya gocaraḥ  
tatra vastugato bhedo na nirvacanam arhati<sup>§ 1760</sup>
- 3.3.78 ...3.3.78 apade+arthe padanyāsaḥ kāraṇasya na vidyate  
atha ca prāgasadbhāvaḥ kāraṇe sati dṛśyate<sup>§ 1762</sup> 20

- ...3.3.79 kā tasya prāgavastheti vastvāśritam idaṃ punaḥ 3.3.79  
prāg avastheti na hy etad dvayam apy asty  
avastuni<sup>§ 1764</sup>
- ...3.3.80 na cordhvam asti nāstīti vacanāyānibandhanam 3.3.80  
alaṃ syād apadasthānam etad vācaḥ  
pracakṣate<sup>§ 1766</sup>
- 5 ...3.3.81 atyadbhutā tv iyaṃ vṛttir yad abhāgam yad 3.3.81  
akramam  
bhāvānāṃ prāg abhūtānām ātmatattvaṃ  
prakāśate<sup>§ 1768</sup>
- ...3.3.82 vikalpotthāpitenaiiva sarvo bhāvena laukikaḥ 3.3.82  
mukhyeneva padārthena vyavahāro  
vidhīyate<sup>§ 1770</sup>
- ...3.3.83 bhāvaśaktim ataś caināṃ manyante 3.3.83  
nityavādinaḥ
- 10 ...3.3.84 bhāvam eva kramaṃ prāhur na bhāvād aparāḥ 3.3.84  
kramaḥ<sup>§ 1772</sup>
- ...3.3.84 kramān na yaugapadyasya kaś cid bhedo+asti 3.3.84  
tattvataḥ  
yathaiva bhāvān nābhāvaḥ kaś cid  
anyo+avasīyate<sup>§ 1774</sup>
- ...3.3.85 kālasyāpy aparaṃ kālaṃ nirdīśanty eva 3.3.85  
laukikāḥ  
na ca nirdeśamātreṇa  
vyatireko+anugamyate<sup>§ 1776</sup>
- 15 ...3.3.86 ādhāraṃ kalpayan buddhyā nābhāve 3.3.86  
vyavatiṣṭhate  
avastuṣv api notprekṣā kasya cit  
pratibadhyate<sup>§ 1778</sup>
- ...3.3.87 tasmāc chaktivibhāgena nityaḥ sadasadātmakaḥ 3.3.87

eko+arthaḥ śabdavācyatve bahurūpaḥ  
prakāśate<sup>§ 1780</sup>

- 3.3.88    ...3.3.88    vyavahāraś ca lokasya padārthaiḥ parikalpitaiḥ  
śāstre padārthaḥ kāryārthaṃ laukikaḥ  
pravibhajyate<sup>§ 1782</sup>  
iti saṃbandhasamuddeśaḥ

### 3.4    3.4 bhūyodravyasamuddeśaḥ

- ...3.4.1.1    saṃsargarūpāt saṃbhūtāḥ saṃvidrūpād apoddhṛtāḥ  
śāstre vibhaktā vākyārthāt  
prakṛtipratyayārthavat<sup>§ 1785</sup>
- 3.4.2    ...3.4.2    nimittabhūtāḥ sādhutve śāstrād anumitātmakāḥ  
ke cit padārthā vakṣyante saṃkṣepeṇa  
yathāgamam<sup>§ 1787</sup>
- 3.4.3    ...3.4.3    vastūpalakṣaṇaṃ yatra sarvanāma prayujyate    5  
dravyam ity ucyate so+artho bhedyatvena  
vivakṣitaḥ<sup>§ 1789</sup>  
iti bhūyodravyasamuddeśaḥ

### 3.5    3.5 guṇasamuddeśaḥ

- ...3.5.5.1    saṃsargi bhedakaṃ yad yat savyāpāraṃ pratīyate  
guṇatvaṃ paratantratvāt tasya śāstra  
udāhṛtam<sup>§ 1792</sup>
- 3.5.2    ...3.5.2    dravyasyāvyapadeśasya ya upādīyate guṇaḥ  
bhedako vyapadeśāya  
tatprakarṣo+abhidhīyate<sup>§ 1794</sup>
- 3.5.3    ...3.5.3    sarvasyaiva pradhānasya na vinā bheda hetunā    5

	prakarṣo vidyate nāpi śabdasyopaiti vācyatām <sup>§ 1796</sup>	
....3.5.4	vidyamānāḥ pradhāneṣu na sarve bhedahetavaḥ viśeṣaśabdair ucyante vyāvṛttārthābhidhāyibhiḥ <sup>§ 1798</sup>	3.5.4
5	....3.5.5 vastūpalakṣaṇe tatra viśeṣo vyāpṛto yadi prakarṣo niyamābhāvāt syād avijñātahetukaḥ <sup>§ 1800</sup>	3.5.5
....3.5.6	sarvaṃ ca sarvato+avaśyaṃ niyamena prakṛṣyate saṃsargiṇā nimittena nikṛṣṭenādhikena vā <sup>§ 1802</sup>	3.5.6
....3.5.7	nāpekṣate nimittaṃ ca prakarṣe vyāpṛtaṃ yadi dravyasya syād upādānaṃ prakarṣaṃ praty anarthakam <sup>§ 1804</sup>	3.5.7
10	....3.5.8 savyāpāro guṇas tasmāt svaprakarṣanibandhanaḥ dravyātmānaṃ bhinatty eva svaprakarṣaṃ niveśayan <sup>§ 1806</sup>	3.5.8
....3.5.9	arūpaṃ pararūpeṇa dravyam ākhyāyate yathā aprakarṣaṃ prakarṣeṇa guṇasyāviśyate tathā <sup>§ 1808</sup> iti guṇasamuddeśaḥ	3.5.9

### 3.6 3.6 diksamuddeśaḥ

....3.6.1	dik sādhanam kriyā kāla iti vastvabhidhāyinaḥ śaktirūpe padārthānām atyantam anavasthitāḥ <sup>§ 1811</sup>	3.6.1
....3.6.2	vyatirekasya yo hetur avadhipratipādyayoḥ	3.6.2

- ṛjv ity evaṃ yato+anyena vinā buddhiḥ  
pravartate<sup>§ 1813</sup>
- 3.6.3    ...3.6.3    karmaṇo jātibhedānām abhivyaktir yadāśrayā  
sā svair upādhibhir bhinnā śaktir dig iti  
kathyate<sup>§ 1815</sup>
- 3.6.4    ...3.6.4    parāparatve mūrtinām deśabhedanibandhane  
tata eva prakalpete kramarūpe tu kālataḥ<sup>§ 1817</sup>    5
- 3.6.5    ...3.6.5    ākāśasya pradeśena bhāgaiś cānyaiḥ pṛthak  
pṛthak  
sā saṃyogavibhāgānām upādhitvāya  
kalpate<sup>§ 1819</sup>
- 3.6.6    ...3.6.6    diśo vyavasthā deśānām digvyavasthā na  
vidyate  
śaktayaḥ khalu bhāvānām  
upakāraprabhāvitāḥ<sup>§ 1821</sup>
- 3.6.7    ...3.6.7    pratyastarūpā bhāveṣu dik pūrvety abhidhīyate    10  
pūrvabuddhir yato dik sā samākhyāmātram  
anyathā<sup>§ 1823</sup>
- 3.6.8    ...3.6.8    svāṅgād vyavasthā yā loke na tasyām niyatā  
diśaḥ  
pratyañmukhasya yat paścāt tat purastād  
viparyaye<sup>§ 1825</sup>
- 3.6.9    ...3.6.9    deśavyavasthāniyamo dikṣu na vyavatiṣṭhate  
rūḍham apy aparatvena pūrvam ity    15  
abhidhīyate<sup>§ 1827</sup>
- 3.6.10    ...3.6.10    ato bhāṣitapuṃskatvāt puṃvadbhāvo na  
sidhyati  
asminn arthe na śabdena prasavaḥ kva cid  
ucyate<sup>§ 1829</sup>

	...3.6.11	dikśakter abhidhāne tu niyataṃ diśi darśanam pūrvādīnāṃ yathā ṣaṣṭer jīvitasyāvadhāraṇe <sup>§ 1831</sup>	3.6.11
	...3.6.12	chāyābhābhyāṃ nagādīnāṃ bhāgabhedah prakalpate ataddharmasu bhāveṣu bhāgabhedo na kalpate <sup>§ 1833</sup>	3.6.12
5	...3.6.13	paramāṇor abhāgasya diśā bhāgo vidhīyate bhāgaprakalpanāśaktiṃ prathamāṃ tām pracakṣate <sup>§ 1835</sup>	3.6.13
	...3.6.14	adeśās cāpy abhāgās ca niṣkramā nirupāśrayāḥ bhāvāḥ saṃsargirūpāt tu śaktibhedah prakalpate <sup>§ 1837</sup>	3.6.14
10	...3.6.15	nirbhāgātmakatā tulyā paramāṇor ghaṭasya ca bhāgaḥ śaktyantaram tatra parimāṇam ca yat tayoh <sup>§ 1839</sup>	3.6.15
	...3.6.16	yataḥ prakalpate bhedo bhedas tatrāpi dṛśyate adr̥ṣṭoparatīṃ bhedam ato+ayuktataram viduḥ <sup>§ 1841</sup>	3.6.16
	...3.6.17	sarvatra tasya kāryasya darśanād vibhur iṣyate vibhutvam etad evāhur anyāḥ kāyavatām vidhiḥ <sup>§ 1843</sup>	3.6.17
15	...3.6.18	caitanyavat sthitā loke dikkālaparikalpanā prakṛtiṃ prāṇināṃ tām hi ko+anyathā sthāpayiṣyati <sup>§ 1845</sup>	3.6.18
	...3.6.19	saṃkaro vyavahārāṇāṃ prakṛteḥ syād viparyaye tasmāt tyajann imān bhāvān punar evāvalambate <sup>§ 1847</sup>	3.6.19
	...3.6.20	tasyās tu śakteḥ pūrvādi- bhedo bhāvāntarāśrayāḥ	3.6.20

- bhinnā dik tena bhedena  
bhedāyaivopakalpate<sup>§ 1849</sup>
- 3.6.21 ...3.6.21 avadhritvena cāpekṣā- yoge diglakṣaṇo vidhiḥ  
pūrvam as yeti śaṣṭhy eva drṣṭā  
dharmāntarāśraye<sup>§ 1851</sup>
- 3.6.22 ...3.6.22 pūrvādinām viparyāso +adrṣṭaś  
cāvadhyaśamkare  
ṛjv etad asyety etac ca liṅgaṃ na  
vyatikīryate<sup>§ 1853</sup> 5
- 3.6.23 ...3.6.23 antaḥkaraṇadharmo vā bahir evaṃ prakāśate  
asyām tv antarbahirbhāvaḥ prakriyāyām na  
vidyate<sup>§ 1855</sup>
- 3.6.24 ...3.6.24 ekatvam āsām śaktinām nānātvaṃ veti kalpane  
avastupatite jñātvā satyato na parāmṛset<sup>§ 1857</sup>
- 3.6.25 ...3.6.25 vikalpātītatattveṣu śamketopanibandhanāḥ  
bhāveṣu vyavahārā ye lokas tatrānugamyate<sup>§ 1859</sup> 10
- 3.6.26 ...3.6.26 naikatvam asty anānātvaṃ vinaikatvena netarat  
paramārthe tayor eṣa bhedo+atyantaṃ na  
vidyate<sup>§ 1861</sup>
- 3.6.27 ...3.6.27 na śaktinām tathā bhedo yathā śaktimatām  
sthiṭiḥ  
na ca laukikam ekatvaṃ tāsām ātmasu  
vidyate<sup>§ 1863</sup> 15
- 3.6.28 ...3.6.28 naikatvaṃ vyavatiṣṭheta nānātvaṃ cen na  
kalpayet  
nānātvaṃ cāvahīyeta yady ekatvaṃ na  
kalpayet<sup>§ 1865</sup>  
iti diksamuddeśaḥ



### 3.7 3.7 sādhanasamuddeśaḥ

....3.7.1	svāśraye samavetānām tadvad evāśrayāntare kriyāṇām abhiniṣpattau sāmartyaṃ sādhanam viduḥ <sup>§ 1868</sup>	3.7.1
....3.7.2	śaktimā trāsam ūhasya viśvasyānekadharmaṇaḥ sarvadā sarvathā bhāvāt kva cit kiṃ cid vivakṣyate <sup>§ 1870</sup>	3.7.2
5	....3.7.3 sādhanavyavahāraś ca buddhyavasthānibandhanaḥ sann asan vārtharūpeṣu bhedo buddhyā prakalpyate <sup>§ 1872</sup>	3.7.3
....3.7.4	buddhyā samīhitaikatvān pañcālān kurubhir yadā punar vibhajate vaktā tadāpāyaḥ pratīyate <sup>§ 1874</sup>	3.7.4
10	....3.7.5 śabdopahitarūpāmś ca buddher viśayatām gatān pratyakṣam iva kaṃsādīn sādhanatvena manyate <sup>§ 1876</sup>	3.7.5
....3.7.6	buddhipravṛttirūpaṃ ca samāropyābhidhātṛbhiḥ artheṣu śaktibhedānām kriyate parikalpanā <sup>§ 1878</sup>	3.7.6
....3.7.7	vyaktau padārthe śabdāder janyamānasya karmaṇaḥ sādhanatvaṃ tathā siddham buddhirūpaprakalpitam <sup>§ 1880</sup>	3.7.7
15	....3.7.8 svatantraparatantratve kramarūpaṃ ca darśitam nirīheṣv api bhāveṣu kalpanopanibandhanam <sup>§ 1882</sup>	3.7.8
....3.7.9	śaktayaḥ śaktimantaś ca sarve saṃsargavādinām	3.7.9

- bhāvās teṣv asvaśabdeṣu sādhanatvaṃ  
nirūpyate<sup>§ 1884</sup>
- 3.7.10 ...3.7.10 ghaṭasya dṛśīkarmatve mahattvādīni sādhanam  
rūpasya dṛśīkarmatve rūpatvādīni  
sādhanam<sup>§ 1886</sup>
- 3.7.11 ...3.7.11 svaiḥ sāmānyaviśeṣaiś ca śaktimanto rasādayaḥ  
niyatagrahaṇā loke śaktayas tās tathāśrayaiḥ<sup>§ 1888</sup> 5
- 3.7.12 ...3.7.12 indriyārthamanaḥkarṭṛ- saṃbandhaḥ sādhanam  
kva cit  
yad yadā yadanugrāhi tat tadā tatra  
sādhanam<sup>§ 1890</sup>
- 3.7.13 ...3.7.13 svaśabdair abhidhāne tu sa  
dharmonābhidhīyate  
vibhaktyādibhir evāsāv upakāraḥ pratīyate<sup>§ 1892</sup>
- 3.7.14 ...3.7.14 nimittabhāvo bhāvānām upakārārtham āśritaḥ 10  
natir āvarjanety evaṃ siddhaḥ sādhanam  
iṣyate<sup>§ 1894</sup>
- 3.7.15 ...3.7.15 sa tebhyo vyatirikto vā teṣām ātmaiva vā tathā  
vyatirekam upāśritya sādhanatvena  
kalpyate<sup>§ 1896</sup>
- 3.7.16 ...3.7.16 saṃdarśanam prārthanāyām vyavasāye tv  
anantarā  
vyavasāyas tathārambhe sādhanatvāya 15  
kalpate<sup>§ 1898</sup>
- 3.7.17 ...3.7.17 pūrvasmin yā kriyā saiva parasmin sādhanam  
matā  
saṃdarśane tu caitanyam viśiṣṭam sādhanam  
viduḥ<sup>§ 1900</sup>
- 3.7.18 ...3.7.18 niṣpattimātre karṭṛtvam sarvatraivāsti kārake

		vyāpārabhedāpekṣāyām karaṇatvādisaṃbhavaḥ <sup>§ 1902</sup>	
	...3.7.19	putrasya janmani yathā pitroḥ kartṛtvam ucyate ayam asyām iyam tv asmād iti bhedo vivakṣayā <sup>§ 1904</sup>	3.7.19
5	...3.7.20	guṇakriyāṇām kartāraḥ kartrā nyakkṛtaśaktayaḥ nyaktāyām api saṃpūrṇaiḥ svair vyāpāraiḥ samanvitāḥ <sup>§ 1906</sup>	3.7.20
	...3.7.21	karaṇatvādibhir jñātāḥ kriyābhedānupātibhiḥ svātantryam uttaram labdhvā pradhāne yānti kartṛtām <sup>§ 1908</sup>	3.7.21
	...3.7.22	yathā rājñā niyukteṣu yoddhṛtvam yoddhṛṣu sthitam teṣu vṛttau tu labhate rājā jayaparājayau <sup>§ 1910</sup>	3.7.22
10	...3.7.23	tathā kartrā niyukteṣu sarveṣv ekārthakāriṣu kartṛtvam karaṇatvāder uttaram na virudhyate <sup>§ 1912</sup>	3.7.23
	...3.7.24	anāśrite tu vyāpāre nimittam hetur iṣyate āśritāvadhībhāvam tu lakṣaṇe lakṣaṇam viduḥ <sup>§ 1914</sup>	3.7.24
15	...3.7.25	dravyādiviṣayo hetuḥ kārakam niyatakriyam kartā kartrantarāpekṣaḥ kriyāyām hetur iṣyate <sup>§ 1916</sup>	3.7.25
	...3.7.26	kriyāyai karaṇam tasya dṛṣṭaḥ pratinidhis tathā hetvarthā tu kriyā tasmān na sa pratinidhīyate <sup>§ 1918</sup>	3.7.26
	...3.7.27	prātilomyānulomyābhyām hetur arthasya sādhakaḥ	3.7.27

		tādarthyam ānulomyena hetutvānugataṃ tu tat <sup>§ 1920</sup>	
3.7.28	...3.7.28	sarvatra sahajā śaktir yāvaddravyam avasthitā kriyākāle tv abhivyakter āśrayād upakāriṇī <sup>§ 1922</sup>	
3.7.29	...3.7.29	kudḥyasyāvaraṇe śaktir asyādīnāṃ vidāraṇe sarvadā sa tu san dharmaḥ kriyākāle nirūpyate <sup>§ 1924</sup>	5
3.7.30	...3.7.30	svāṅgasamyoginaḥ pāsā daityānāṃ vāruṇā yathā vyajyante vijigīṣūṇāṃ dravyāṇāṃ śaktayas tathā <sup>§ 1926</sup>	
3.7.31	...3.7.31	taikṣṇyagauravakāṭhinya- samsthānaiḥ svair asir yadā chedyaṃ prati vyāpriyate śaktimān grhyate tadā <sup>§ 1928</sup>	
3.7.32	...3.7.32	prān nimittāntarodbhūtaṃ kriyāyāḥ kaiś cid iṣyate sādhanam sahajam kaiś cit kriyānyaiḥ pūrvam iṣyate <sup>§ 1930</sup>	10
3.7.33	...3.7.33	pravṛttir eva prathamam kva cid apy anapāśritā śaktir ekādhikaraṇe srotovad apakarṣati <sup>§ 1932</sup>	
3.7.34	...3.7.34	apūrvam kālaśaktim vā kriyāṃ vā kālam eva vā tam evamlaksanam bhāvam ke cid āhuh katham ca na <sup>§ 1934</sup>	15
3.7.35	...3.7.35	nityāḥ ṣaṭ śaktayo+anyeṣāṃ bhedābhedasamanvitāḥ kriyāsaṃsiddhaye+artheṣu jātivat samavasthitāḥ <sup>§ 1936</sup>	
3.7.36	...3.7.36	dravyākārādibhedena tāś cāparimitā iva	

		dr̥ṣyante tattvam āsāṃ tu ṣaṭ śaktīr nātivartate <sup>§ 1938</sup>	
	...3.7.37	nimittabhedād ekaiva bhinnā śaktiḥ pratīyate ṣoḍhā karṭṛtvam evāḥus tatpravṛtter nibandhanam <sup>§ 1940</sup>	3.7.37
5	...3.7.38	tattve vā vyatireke vā vyatiriktaṃ tad ucyate śabdapramāṇako lokaḥ sa śāstreṇānugamyate <sup>§ 1942</sup>	3.7.38
	...3.7.39	paramārthe tu naikatvaṃ pṛthaktvād bhinnalakṣaṇam pṛthaktvaikatvarūpeṇa tattvam eva prakāśate <sup>§ 1944</sup>	3.7.39
	...3.7.40	yat pṛthaktvam asaṃdigdhaṃ tad ekatvān na bhidyate yad ekatvam asaṃdigdhaṃ tat pṛthaktvān na bhidyate <sup>§ 1946</sup>	3.7.40
10	...3.7.41	dyauḥ kṣamā vāyur ādityaḥ sāgarāḥ sarito diśaḥ antaḥkaraṇatattvasya bhāgā bahir avasthitāḥ <sup>§ 1948</sup>	3.7.41
	...3.7.42	kālavicchedarūpeṇa tad evaikam avasthitam sa hy apūrvāparo bhāvaḥ kramarūpeṇa lakṣyate <sup>§ 1950</sup>	3.7.42
15	...3.7.43	dr̥ṣṭo hy avyatireke+api vyatireko+anvaye +asati vṛkṣādyarthānvayas tasmād vibhaktyartho+anya iṣyate <sup>§ 1952</sup>	3.7.43
	...3.7.44	sāmānyaṃ kāraṇaṃ tasya saptādyā bhedayonayaḥ ṣaṭ karmākhyādibhedena śeṣabhedas tu saptamī <sup>§ 1954</sup>	3.7.44

### 3.7.1 karmādhikārah

- ...3.7.45 3.7.45 nirvartyaṃ ca vikāryaṃ ca prāpyaṃ ceti tridhā matam  
tatrepsitatamaṃ karma caturdhānyat tu  
kalpitam<sup>§ 1956</sup>
- 3.7.46 ...3.7.46 audāsīnyena yat prāpyaṃ yac ca kartur  
anīpsitam  
saṃjñāntarair anākhyātaṃ yad yac cāpy  
anyapūrvakam<sup>§ 1958</sup>
- 3.7.47 ...3.7.47 satī vāvidyamānā vā prakṛtiḥ pariṇāminī 5  
yasya nāśriyate tasya nirvartyatvaṃ  
pracakṣate<sup>§ 1960</sup>
- 3.7.48 ...3.7.48 prakṛtes tu vivakṣāyāṃ vikāryaṃ kaiś cid  
anyathā  
nirvartyaṃ ca vikāryaṃ ca karma śāstre  
pradarśitam<sup>§ 1962</sup>
- 3.7.49 ...3.7.49 yad asaj jāyate sad vā janmanā yat prakāśyate 10  
tan nirvartyaṃ vikāryaṃ ca karma dvedhā  
vyavasthitam<sup>§ 1964</sup>
- 3.7.50 ...3.7.50 prakṛtyucchedasambhūtaṃ kiṃ cit  
kāṣṭhādibhasmavat  
kiṃ cid guṇāntarotpattyā  
suvarṇādivikāravat<sup>§ 1966</sup>
- 3.7.51 ...3.7.51 kriyākṛtā viśeṣāṇāṃ siddhir yatra na gamyate  
darśanād anumānād vā tat prāpyam iti  
kathyate<sup>§ 1968</sup>
- 3.7.52 ...3.7.52 viśeṣalābhaḥ sarvatra vidyate darśanādibhiḥ 15  
keṣāṃ cit tadabhivyakti- siddhir  
drṣṭiviśādiṣu<sup>§ 1970</sup>

- ...3.7.53 ābhāsopagamo vyaktiḥ soḍhatvam iti karmaṇaḥ viśeṣaḥ prāpyamāṇasya kriyāsiddhau vyavasthitāḥ<sup>§ 1972</sup> 3.7.53
- ...3.7.54 nirvartyādiṣu tat pūrvam anubhūya svatantratām kartrantarāṇaṃ vyāpāre karma saṃpadyate tataḥ<sup>§ 1974</sup> 3.7.54
- 5 ...3.7.55 tadvyāpāraviveke+api svavyāpāre vyavasthitam karmāpadiṣṭāāllabhate kva cic chāstrāśrayān vidhīn<sup>§ 1976</sup> 3.7.55
- ...3.7.56 nivṛttapreṣaṇaṃ karma svakriyāvayave sthitam nivartamāne karmatve sve karṭṛtve+avatiṣṭhate<sup>§ 1978</sup> 3.7.56
- 10 ...3.7.57 tāni dhātvantarāṇy eva pacisidhyativad viduḥ bhede+api tulyarūpatvād ekatvaparikalpanā<sup>§ 1980</sup> 3.7.57
- ...3.7.58 ekadeśe samūhe ca vyāpārāṇaṃ pacādayaḥ svabhāvataḥ pravartante tulyarūpasamanvitāḥ<sup>§ 1982</sup> 3.7.58
- ...3.7.59 nyagbhāvanā nyagbhavanam ruhau śuddhe pratīyate nyagbhāvanā nyagbhavanam ṇyante+api pratipadyate<sup>§ 1984</sup> 3.7.59
- 15 ...3.7.60 avasthāṃ pañcamīm āhur ṇyante tām karmakartari nivṛttapreṣaṇād dhātoḥ prākṛte+arthe ṇij ucyate<sup>§ 1986</sup> 3.7.60
- ...3.7.61 bravīti pacater arthaṃ sidhyatir na vinā ṇicā sa ṇyantaḥ pacater arthe prākṛte vyavatiṣṭhate<sup>§ 1988</sup> 3.7.61

- 3.7.62 ...3.7.62 keṣāṃ cid devadattāder vyāpāro yaḥ sakarmake  
sa vinā devadattādeḥ kaṭādiṣu vivakṣyate<sup>§ 1990</sup>
- 3.7.63 ...3.7.63 nivṛttapreṣaṇaṃ karma svasya kartuḥ  
prayojakam  
preṣaṇāntarasambandhe ṇyante  
lenābhidhīyate<sup>§ 1992</sup>
- 3.7.64 ...3.7.64 sadṛśādiṣu yat karma- kartṛtvaṃ pratipadyate 5  
āpattyāpādane tatra viṣayatvaṃ prati kriye<sup>§ 1994</sup>
- 3.7.65 ...3.7.65 kutaś cid āhr̥tya padam evaṃ ca parikalpane  
karmasthabhāvakatvaṃ syād  
darśanādyabhidhāyinām<sup>§ 1996</sup>
- 3.7.66 ...3.7.66 viśeṣadarśanaṃ yatra kriyā tatra vyavasthitā 10  
kriyāvyavasthā tv anyeṣāṃ śabdair eva  
prakāśyate<sup>§ 1998</sup>
- 3.7.67 ...3.7.67 kālabhāvādhvadeśānām antarbhūtakriyāntaraiḥ  
sarvair akarmakair yoge karmatvam  
upajāyate<sup>§ 2000</sup>
- 3.7.68 ...3.7.68 ādhāratvam iva prāptās te punar  
dravyakarmasu  
kālādayo bhinnakakṣyaṃ yānti karmatvam  
uttaram<sup>§ 2002</sup>
- 3.7.69 ...3.7.69 atas taiḥ karmabhir dhātur yukto+adravyair 15  
akarmakaḥ  
lasya karmaṇi bhāve ca nimittatvāya kalpate<sup>§ 2004</sup>
- 3.7.70 ...3.7.70 sarvaṃ cākathitaṃ karma bhinnakakṣyaṃ  
pratīyate  
dhātvarthoddeśabhedena tan nepsitatamaṃ  
kila<sup>§ 2006</sup>



	...3.7.71	pradhānakarma kathitaṃ yat kriyāyāḥ prayojakam tatsiddhaye kriyāyuktam anyat tv akathitaṃ smṛtam <sup>§ 2008</sup>	3.7.71
	...3.7.72	duhyādivan nayatyādaḥ karmatvam akathāśrayam ākhyātānupayoge tu niyamāc cheṣa iṣyate <sup>§ 2010</sup>	3.7.72
5	...3.7.73	antarbhūtaṇijarthānāṃ duhyādīnāṃ ṇijantavat siddhaṃ pūrveṇa karmatvaṃ ṇijantaniyamas tathā <sup>§ 2012</sup>	3.7.73
	...3.7.74	karaṇasya svakakṣyāyāṃ na prakarṣāśrayo yathā karmaṇo+api svakakṣyāyāṃ na syād atīśayas tathā <sup>§ 2014</sup>	3.7.74
10	...3.7.75	karmaṇas tv āptum iṣṭatva āśrite+atīśayo yataḥ āśrīyate tato+atyantaṃ bhedaḥ pūrveṇa karmaṇā <sup>§ 2016</sup>	3.7.75
	...3.7.76	ṇijante ca yathā kartā sakriyaḥ san prayujyate na duhyādaḥ tathā kartā niṣkriyo+api prayujyate <sup>§ 2018</sup>	3.7.76
	...3.7.77	bhedavākyam tu yan ṇyante nīduhiprakṛtau ca yat śabdāntaratvān naivāsti saṃsparśas tasya dhātunā <sup>§ 2020</sup>	3.7.77
15	...3.7.78	yathaiḥvaikam apādānaṃ śāstre bhedena darśitam tathaiḥvaikam eva karmāpi bhedena pratipāditam <sup>§ 2022</sup>	3.7.78
	...3.7.79	nirvartyo vā vikāryo vā prāpyo vā sādhanāśrayaḥ	3.7.79

- kriyāṇām eva sādhyatvāt  
siddharūpo+abhidhīyate<sup>§ 2024</sup>
- 3.7.80 ...3.7.80 ahiteṣu yathā laulyāt kartur icchopajāyate  
viṣādiṣu bhayādibhyas tathaivāsau  
pravartate<sup>§ 2026</sup>
- 3.7.81 ...3.7.81 pradhānetarayor yatra dravyasya kriyayoḥ  
pṛthak  
śaktir guṇāśrayā tatra pradhānam  
anurudhyate<sup>§ 2028</sup> 5
- 3.7.82 ...3.7.82 pradhānaviṣayā śaktiḥ pratyayenābhidhīyate  
yadā guṇe tadā tadvad anuktāpi prakāśate<sup>§ 2030</sup>
- 3.7.83 ...3.7.83 pacāv anuktaṃ yat karma ktvānte  
bhāvābhidhāyini  
bhujau śaktyantare+apy ukte tat taddharma  
prakāśate<sup>§ 2032</sup>
- 3.7.84 ...3.7.84 iṣeś ca gamisaṃsparśād grāme yo lo vidhīyate  
tatreṣiṇaiva nirbhogaḥ kriyate  
gamikarmaṇaḥ<sup>§ 2034</sup> 10
- 3.7.85 ...3.7.85 paktvā bhujyata ity atra keṣāṃ cin na  
vyapekṣate  
odanaṃ pacatiḥ so+asāv anumānāt  
pratīyate<sup>§ 2036</sup>
- 3.7.86 ...3.7.86 tathābhiniṣau karma yat tinante +abhidhīyate  
ktvānte+adhikaraṇatve+api na tatreccanti  
saptamīm<sup>§ 2038</sup> 15
- 3.7.87 ...3.7.87 yan nirvṛttāśrayaṃ karma prāpter apracitaṃ  
punaḥ  
bhakṣyādiviṣayāpattyā bhidyamānaṃ tad  
īpsitam<sup>§ 2040</sup>

- ...3.7.88 dhātor arthāntare vṛtter 3.7.88  
 dhātvarthenopasaṃgrahāt  
 prasiddher avivakṣātaḥ karmaṇo+akarmikā  
 kriyā<sup>§ 2042</sup>
- ...3.7.89 bhedā ya ete catvāraḥ sāmānyena pradarśitāḥ 3.7.89  
 te nimittādibhedena bhidyante bahudhā  
 punaḥ<sup>§ 2044</sup>
- 5 iti karmādhikāraḥ

### 3.7.2 karaṇādhikāraḥ

- ...3.7.90 kriyāyāḥ pariniṣpattir yadvyāpārād anantaram 3.7.90  
 vivakṣyate yadā tatra karaṇatvaṃ tadā  
 smṛtam<sup>§ 2047</sup>
- ...3.7.91 vastutas tad anirdeśyaṃ na hi vastu 3.7.91  
 vyavasthitam  
 sthālyā pacyata ity eṣā vivakṣā dṛśyate yataḥ<sup>§ 2049</sup>
- 5 ...3.7.92 karaṇeṣu tu saṃskāram ārabhante punaḥ punaḥ 3.7.92  
 viniyogaviśeṣāṃś ca pradhānasya  
 prasiddhaye<sup>§ 2051</sup>
- ...3.7.93 svakakṣyāsu prakarṣaś ca karaṇānām na vidyate 3.7.93  
 āśritātīśayatvaṃ tu paratas tatra lakṣaṇam<sup>§ 2053</sup>
- 10 ...3.7.94 svātantrye+api prayoktāra ārād evopakurvate 3.7.94  
 karaṇena hi sarveṣāṃ vyāpāro  
 vyavadhīyate<sup>§ 2055</sup>
- ...3.7.95 kriyāsiddhau prakarṣo+ayaṃ nyagbhāvas tv eva 3.7.95  
 kartari  
 siddhau satyāṃ hi sāmānyam sādhatvaṃ  
 prakṛṣyate<sup>§ 2057</sup>

- 3.7.96 ...3.7.96 asyādīnām tu kartṛtve taikṣṇyādi karaṇam  
viduḥ  
taikṣṇyādīnām svatantratve dvedhātmā  
vyavatiṣṭhate<sup>§ 2059</sup>
- 3.7.97 ...3.7.97 ātmabhede+api saty evam eko+arthaḥ sa tathā  
sthitaḥ  
tadāśrayatvād bhede+api kartṛtvam bādhakaṃ  
tataḥ<sup>§ 2061</sup>
- 3.7.98 ...3.7.98 yathā ca saṃnidhānena karaṇatvam pratīyate 5  
tathaivāsaṃnidhāne+api kriyāsiddheḥ  
pratīyate<sup>§ 2063</sup>
- 3.7.99 ...3.7.99 stokasya vābhinirvṛtter anirvṛtteś ca tasya vā  
prasiddhiṃ karaṇatvasya stokādīnām  
pracakṣate<sup>§ 2065</sup>
- 3.7.100 ....7.100 dharmāṇām tadvatā bhedād abhedāc ca  
viśiṣyate  
kriyāvadhēr avaccheda- viśeṣād bhidyate 10  
yathā<sup>§ 2067</sup>  
iti karaṇādhikāraḥ

#### 3.7.3 kartradhikāraḥ

- ...7.101 prāg anyataḥ śaktilābhān nyagbhāvāpādanād api  
tadadhīnapravṛttitvāt pravṛttānām  
nivartanāt<sup>§ 2070</sup>
- 3.7.102 ....7.102 adṛṣṭatvāt pratinidheḥ praviveke ca darśanāt  
ārād apy upakāritve svātantryaṃ kartur  
ucyate<sup>§ 2072</sup>
- 3.7.103 ....7.103 dharmair abhyuditaiḥ śabde niyamo na tu 5  
vastuni

		karṭṛdharmavivakṣāyāṃ śabdāt kartā pratīyate <sup>§ 2074</sup>	
....7.104		ekasya buddhyavasthābhir bhede ca parikalpīte karṭṛtvam karaṇatvam ca karmatvam copajāyate <sup>§ 2076</sup>	3.7.104
....7.105		utpatteḥ prāg asadbhāvo buddhyavasthānibandhanaḥ 5 aviśiṣṭaḥ satānyena kartā bhavati janmanaḥ <sup>§ 2078</sup>	3.7.105
....7.106		kāraṇam kāryabhāvena yadā vāvyavatiṣṭhate kāryaśabdaṃ tadā labdhvā kāryatvenopajāyate <sup>§ 2080</sup>	3.7.106
....7.107		yathāheḥ kuṇḍalībhāvo vyagrāṇam vā samagrātā tathaiva janmarūpatvam satām eke pracakṣate <sup>§ 2082</sup>	3.7.107
10	....7.108	vibhaktayoni yat kāryam kāraṇebhyaḥ pravartate svā jātir vyaktirūpeṇa tasyāpi vyavatiṣṭhate <sup>§ 2084</sup>	3.7.108
....7.109		bhāveṣv eva padanyāsaḥ prajñāyā vāca eva vā nāstīty apy apade nāsti na ca sad bhidyate tataḥ <sup>§ 2086</sup>	3.7.109
....7.110		buddhiśabdau pravartete yathābhūteṣu vastuṣu 15 teṣām anyena tattvena vyavahāro na vidyate <sup>§ 2088</sup>	3.7.110
....7.111		ākāśasya yathā bhedaś chāyāyāś calanam yathā janmanāśāv abhede+api tathā kaiś cit prakalpitau <sup>§ 2090</sup>	3.7.111
....7.112		yathaiṅkāśanāstitvam asan mūrtinirūpitam tathaiva mūrtināstitvam asadākāśaniśrayam <sup>§ 2092</sup>	3.7.112

3.7.113	....7.113	yathā tadarthair vyāpāraiḥ kriyātmā vyapadiśyate abhedagrahaṇād eṣa kāryakāraṇayoḥ kramah <sup>§ 2094</sup>	
3.7.114	....7.114	vikāro janmanaḥ kartā prakṛtir veti saṁśaye bhidyate pratipattṅnām darśanaṁ liṅgadarśanaḥ <sup>§ 2096</sup>	
3.7.115	....7.115	kṛpi saṁpadyamāne yā caturthī sā vikārataḥ suvarṇaṇiṇḍe prakṛtau vacanaṁ kuṇḍalāśrayam <sup>§ 2098</sup>	5
3.7.116	....7.116	vākye saṁpadyateḥ kartā saṅghaś cvyantasya kathyate vṛttau saṅghībhavantīti brāhmaṇānām svatantratā <sup>§ 2100</sup>	
3.7.117	....7.117	atvaṁ saṁpadyate yas tvam na tasmin yuṣmadāśrayā pravṛtṭiḥ puruṣasyāsti prakṛtaḥ sa vidhīyate <sup>§ 2102</sup>	10
3.7.118	....7.118	pūrvāvasthām avijahat saṁsprśan dharmam uttaram saṁmūrchita ivārthātmā jāyamāno+abhidhīyate <sup>§ 2104</sup>	
3.7.119	....7.119	savyāpāratarah kaś cit kva cid dharmah pratīyate saṁsrjyante ca bhāvānām bhedavatyo+api śaktayaḥ <sup>§ 2106</sup>	
3.7.120	....7.120	viparītārthavṛttitvaṁ puruṣasya viparyaye gamyeta sādhanam hy atra savyāpāram pratīyate <sup>§ 2108</sup>	15
3.7.121	....7.121	tvam anyo bhavasīty eṣā tatra syāt parikalpanā	

rājñi bhṛtyatvamāpanne yathā tadvad gatiḥ  
bhavet<sup>§ 2110</sup>

- ....7.122 saṃbhāvanāt kriyāsiddhau kartṛtvena 3.7.122  
samāśritaḥ  
kriyāyām ātmasādhyāyām sādhanānām  
prayojakaḥ<sup>§ 2112</sup>
- ....7.123 prayogamātre nyagbhāvaṃ svātantryād eva 3.7.123  
niśritaḥ  
5 aviśiṣṭo bhavaty anyaiḥ svatantrair  
muktasaṃśayaiḥ<sup>§ 2114</sup>
- ....7.124 nimittebhyaḥ pravartante sarva eva svabhūṭaye 3.7.124  
abhiprāyānurodho+api svārthasyaiva  
prasiddhaye<sup>§ 2116</sup>  
iti kartradhikāraḥ

### 3.7.4 hetvadhikāraḥ

- ....7.125 preṣaṇādhyeṣaṇe kurvaṃs tatsamarthāni cācaran 3.7.125  
kartaiva vihitāṃ śāstre hetusaṃjñāṃ  
prapadyate<sup>§ 2119</sup>
- ....7.126 dravyamātrasya tu praīṣe pṛcchyāder loḍ 3.7.126  
vidhīyate  
sakriyasya prayogas tu yadā sa viṣayo ṇicah<sup>§ 2121</sup>
- 5 ....7.127 guṇakriyāyām svātantryāt preṣaṇe karmatām 3.7.127  
gataḥ  
niyamāt karmasaṃjñāyāḥ  
svadharmenābhidhīyate<sup>§ 2123</sup>
- ....7.128 kriyāyāḥ prerakaṃ karma hetuḥ kartuḥ 3.7.128  
prayojakaḥ  
karmārthā ca kriyotpatti-  
saṃskārapratipattibhiḥ<sup>§ 2125</sup>  
iti hetvadhikāraḥ

### 3.7.5 saṃpradānādhikāraḥ

- ...७12929 anirākaraṇāt kartus tyāgāṅgaṃ karmaṇepsitam  
preraṇānumatibhyāṃ ca labhate  
saṃpradānatām<sup>§ 2128</sup>
- 3.7.130 ....7.130 hetutve karmasaṃjñāyāṃ śeṣatve vāpi kārakam  
rucyarthādiṣu śāstreṇa saṃpradānākhyam  
ucyate<sup>§ 2130</sup>
- 3.7.131 ....7.131 bhedasya ca vivakṣāyāṃ pūrvāṃ pūrvāṃ 5  
kriyāṃ prati  
parasyāṅgasya karmatvān na kriyāgrahaṇam  
kṛtam<sup>§ 2132</sup>
- 3.7.132 ....7.132 kriyānām samudāye tu yadaikatvaṃ vivakṣitam  
tadā karma kriyāyogāt  
svākhyayaivopacaryate<sup>§ 2134</sup>
- 3.7.133 ....7.133 bhedābhedavivakṣā ca svabhāvena vyavasthitā  
tasmād gatyarthakarmatve vyabhicāro na 10  
drśyate<sup>§ 2136</sup>
- 3.7.134 ....7.134 vikalpenaiva sarvatra saṃjñe syātām ubhe yadi  
ārambheṇa na yogasya pratyākhyānaṃ samaṃ  
bhavet<sup>§ 2138</sup>
- 3.7.135 ....7.135 tyāgarūpaṃ prahātavye prāpye  
saṃsargadarśanam  
āsthitaṃ karma yat tatra dvairūpyaṃ bhajate  
kriyā<sup>§ 2140</sup>  
iti saṃpradānādhikāraḥ 15

### 3.7.6 apādānādhikāraḥ

- ...७13636 nirdiṣṭaviṣayaṃ kiṃ cid upāttaviṣayaṃ tathā



		apekṣitakriyaṃ ceti tridhāpādānam ucyate <sup>§ 2143</sup>		
...	7.137	saṃyogabhedād bhinnātmā gamir eva bhramir yathā dhruvāvdhir apāyo+api samavetas tathādhruve <sup>§ 2145</sup>	3.7.137	
...	7.138	dravyasvabhāvo na dhrauvyam iti sūtre pratīyate apāyaviṣayaṃ dhrauvyaṃ yat tu tāvad vivakṣitam <sup>§ 2147</sup>	3.7.138	
5				
...	7.139	saraṇe devadattasya dhrauvyaṃ pāte tu vājinaḥ āviṣṭaṃ yad apāyena tasyādhrauvyaṃ pracakṣate <sup>§ 2149</sup>	3.7.139	
...	7.140	ubhāv apy adhruvau meṣau yady apy ubhayakarmaje vibhāge pravibhakte tu kriye tatra vivakṣite <sup>§ 2151</sup>	3.7.140	
10	...	7.141	meṣāntarakriyāpekṣam avadhivaṃ pṛthak pṛthak meṣayoḥ svakriyāpekṣam kartṛtvaṃ ca pṛthak pṛthak <sup>§ 2153</sup>	3.7.141
...	7.142	abhedena kriyaikā tu dvisādhyā ced vivakṣitā meṣāv apāye kartārau yady anyo vidyate+avadhiḥ <sup>§ 2155</sup>	3.7.142	
...	7.143	gatir vinā tv avadhinā nāpāya iti gamyate vṛkṣasya paṇaṃ patatīty evaṃ bhāṣye nidarśitam <sup>§ 2157</sup>	3.7.143	
15				
...	7.144	bhedābhedau pṛthagbhāvaḥ sthitiś ceti virodhinaḥ yugapan na vivakṣyante sarve dharmā balāhake <sup>§ 2159</sup>	3.7.144	

- 3.7.145 ....7.145 dhanuṣā vidhyatīty atra vināpāyavivakṣayā  
karaṇatvaṃ yato nāsti tasmāt tad ubhayaṃ  
saha<sup>§ 2161</sup>
- 3.7.146 ....7.146 ekaiva vā satī śaktir dvirūpā vyavatiṣṭhate  
nimittaṃ saṃjñāyos tatra parayā  
bādhyate+aparā<sup>§ 2163</sup>
- 3.7.147 ....7.147 nirdhāraṇe vibhakte yo bhītrādīnāṃ ca yo 5  
vidhiḥ  
upāttāpekṣitāpāyaḥ so+abudhapratipattaye<sup>§ 2165</sup>  
ity apādānādhikāraḥ

### 3.7.7 adhikaraṇādhikāraḥ

- ....7.148 3.7.148 karṭṛkarmavyavahitām asākṣād dhārayat kriyām  
upakurvāt kriyāsiddhau śāstre+adhikaraṇaṃ  
smṛtam<sup>§ 2168</sup>
- 3.7.149 ....7.149 upaśleṣasya cābhedaś tilākāśakaṭādiṣu  
upakārās tu bhidyante  
saṃyogisamavāyinām<sup>§ 2170</sup>
- 3.7.150 ....7.150 avināśo gurutvasya pratibandhe svatantratā 5  
digviśeṣād avaccheda ityādyā bhedahetavaḥ<sup>§ 2172</sup>
- 3.7.151 ....7.151 ākāśam eva keṣāṃ cid deśabhedaprakalpanāt  
ādhāraśaktiḥ prathamā sarvasaṃyoginām  
matā<sup>§ 2174</sup>
- 3.7.152 ....7.152 idam atreti bhāvānām abhāvān na prakalpate  
vyapadeśas tam ākāśa- nimittaṃ 10  
saṃpracakṣate<sup>§ 2176</sup>
- 3.7.153 ....7.153 kālāt kriyā vibhajyanta ākāśāt sarvamūrtayaḥ  
etāvāṃś caiva bhedo+ayam  
abhedopanibandhanaḥ<sup>§ 2178</sup>

- ....7.154 yady apy upavasir deśa- viśeṣam anurudhyate 3.7.154  
 śabdapravṛttidharmāt tu kālam  
 evāvalambate<sup>§ 2180</sup>
- ....7.155 vasatāv aprayukte+api deśo+adhikaraṇaṃ tataḥ 3.7.155  
 aprayuktaṃ trirātrādi karma copavasau  
 smṛtam<sup>§ 2182</sup>
- 5 ity adhikaraṇādhikāraḥ

### 3.7.8 śeṣādhikāraḥ

- ....7.156 saṃbandhaḥ kārakebhyo+anyaḥ kriyākārapūrvakaḥ 3.7.156  
 śrutāyām aśrutāyām vā kriyāyām  
 so+abhidhīyate<sup>§ 2185</sup>
- ....7.157 dviṣṭho+apy asau parārthatvād guṇeṣu 3.7.157  
 vyatiricyate  
 tatrābhidhīyamānaḥ san pradhāne+apy  
 upayujyate<sup>§ 2187</sup>
- 5 ....7.158 nimittaniyamaḥ śabdāt saṃbandhasya na 3.7.158  
 gṛhyate  
 karmapravacanīyais tu sa  
 viśeṣo+avarudhyate<sup>§ 2189</sup>
- ....7.159 sādhanair vyapadiṣṭe ca śrūyamāṇakriye punaḥ 3.7.159  
 proktā pratipadaṃ ṣaṣṭhī samāsasya  
 nivṛttaye<sup>§ 2191</sup>
- ....7.160 niṣṭhāyām karmaviṣayā ṣaṣṭhī ca pratiṣidhyate 3.7.160  
 10 śeṣalakṣaṇayā ṣaṣṭhyā samāsastatra neṣyate<sup>§ 2193</sup>
- ....7.161 anyena vyapadiṣṭasya yasyānyatropajāyate 3.7.161  
 vyatirekaḥ sa dharmau dvau labhate  
 viṣayāntare<sup>§ 2195</sup>

- 3.7.162 ....7.162 prādhānyaṃ svaguṇe labdhvā pradhāne yāti  
śeṣatām  
sahayoge svayoge+ataḥ pradhānatvaṃ na  
hīyate<sup>§ 2197</sup>  
iti śeṣādhikāraḥ
- 3.7.163 ....7.163 siddhasyābhimukhībhāva- mātraṃ  
saṃbodhanaṃ viduḥ  
prāptābhimukhyo hy arthātmā kriyāsu  
viniyuḥyate<sup>§ 2200</sup>
- 3.7.164 ....7.164 saṃbodhanaṃ na vākyārtha iti pūrvebhya  
āgamaḥ  
uddeśena vibhaktyarthā vākyārthāt  
samapoddhṛtāḥ<sup>§ 2202</sup>
- 3.7.165 ....7.165 vibhaktyarthe+avyayībhāva- vacanād 5  
avasīyatām  
anyo dravyād vibhaktyarthaḥ  
so+avyayenābhidhīyate<sup>§ 2204</sup>
- 3.7.166 ....7.166 dravyaṃ tu yad yathābhūtaṃ tad atyantam  
tathā bhavet  
kriyāyoge+api tasyāsau dravyātmā  
nāpahīyate<sup>§ 2206</sup>
- 3.7.167 ....7.167 tasmād yat karaṇam dravyaṃ tat karma na  
punar bhavet 10  
sarvasya vānyathābhāvas tasya dravyātmano  
bhavet<sup>§ 2208</sup>  
iti sādhanasamuddeśaḥ

### 3.8 3.8 : kriyāsamuddeśa

- ...3.8.B.1 yāvat siddham asiddham vā sādhyatvenābhidhīyate  
āśritakramarūpatvāt tat kriyeti pratiyate<sup>§ 2211</sup>

- ....3.8.2 kāryakāraṇabhāvena dhvanatīty āśritakramah 3.8.2  
dhvaniḥ kramanivṛttau tu dhvanir ity eva  
kathyate<sup>§ 2213</sup>
- ....3.8.3 śvete śvetata ity etac chvetatvena prakāśate 3.8.3  
āśritakramarūpatvād abhidhānaṃ  
pravartate<sup>§ 2215</sup>
- 5 ....3.8.4 guṇabhūtair avayavaiḥ samūhaḥ 3.8.4  
kramajanmanām  
buddhyā prakalpitābhedaḥ kriyeti  
vyapadiśyate<sup>§ 2217</sup>
- ....3.8.5 samūhaḥ sa tatbābhūtaḥ pratibhedam samūhisu 3.8.5  
samāpyate tato bhede kālabhedasya  
saṃbhavaḥ<sup>§ 2219</sup>
- 10 ....3.8.6 kramāt sadasatām teṣām ātmāno na samūhinām 3.8.6  
sadvastuviṣayair yānti saṃbandham  
cakṣurādibhiḥ<sup>§ 2221</sup>
- ....3.8.7 yathā gaur iti samghātaḥ sarvo nendriyagocaraḥ 3.8.7  
bhāgaśas tūpalabdhasya buddhau rūpaṃ  
nirūpyate<sup>§ 2223</sup>
- ....3.8.8 indriyair anyathāprāptau 3.8.8  
bhedāmsopanipātibhiḥ  
alātacakravad rūpaṃ kriyāṇām  
parikalpyate<sup>§ 2225</sup>
- 15 ....3.8.9 yathā ca bhāgāḥ pacater udakāsecanādayaḥ 3.8.9  
udakāsecanādinām jñeyā bhāgās tathāpare<sup>§ 2227</sup>
- ...3.8.10 yaś cāpakarṣaparyantam anuprāptaḥ pratīyate 3.8.10  
tatraikasmin kriyāśabdaḥ kevale na  
prayujyate<sup>§ 2229</sup>

- 3.8.11 ...3.8.11 pūrvottarais tathā bhāgaiḥ  
samavasthāpitakramaḥ  
ekaḥ so+apy asadadhyāsād ākhyātair  
abhidhīyate<sup>§ 2231</sup>
- 3.8.12 ...3.8.12 kālānupāti yad rūpaṃ tad astīty anugamyate  
paritas tu paricchinnam bhāva ity eva  
kathyate<sup>§ 2233</sup>
- 3.8.13 ...3.8.13 vyavahārasya siddhatvān na ceyam 5  
guṇakalpanā  
upacāro hi mukhyasya sambhavād  
avatiṣṭhate<sup>§ 2235</sup>
- 3.8.14 ...3.8.14 āhitottaraśaktivāt pratyekam vā samūhinaḥ  
anekarūpā lakṣyante kramavanta  
ivākramāḥ<sup>§ 2237</sup>
- 3.8.15 ...3.8.15 anantaram phalam yasyāḥ kalpate tām kriyām  
viduḥ  
pradhānabhūtām tādarthiyād anyāsām tu 10  
tadākhyatā<sup>§ 2239</sup>
- 3.8.16\* ...3.8.16 \*kriyāpravṛttau yo hetus tadarthaṃ yad  
vicesṭitam  
anapekṣya prayuñjīta gacchatīty  
avadhārayan<sup>§ 2241</sup>
- 3.8.17 ...3.8.17 satsu pratyayarūpo+asau bhāvo yāvan na jāyate  
tāvat pareṣām rūpeṇa sādhyāḥ sann  
abhidhīyate<sup>§ 2243</sup>
- 3.8.18 ...3.8.18 siddhe tu sādhanākāṅkṣā kṛtārthatvān nivartate 15  
na kriyāvācinām tasmāt prayogas tatra  
vidyate<sup>§ 2245</sup>
- 3.8.19 ...3.8.19 sa cāpūrvāparibhūta ekatvād akramātmakaḥ

		pūrvāparāṇām dharmeṇa tadarthenānugamyate <sup>§ 2247</sup>	
	...3.8.20	asan nivartate tasmād yat sat tad upalabhyate tayoh sadasatoś cāsāv ātmaika iva gṛhyate <sup>§ 2249</sup>	3.8.20
5	...3.8.21	jātim anye kriyām āhur anekavyaktivartinīm asādhyā vyaktirūpeṇa sā sādhyevopalabhyate <sup>§ 2251</sup>	3.8.21
	...3.8.22	ante yā vā kriyābhāge jātiḥ saiva kriyā smṛtā sā vyakter anuṣṭhāpāde jāyamāneva gamyate <sup>§ 2253</sup>	3.8.22
	...3.8.23	svavyāpāraviśiṣṭānām sattā vā, kartṛkarmanām kriyā vyāpārabhedeṣu sattā vā samavāyini <sup>§ 2255</sup>	3.8.23
10	...3.8.24	antye vātmani yā sattā sā kriyā kaiś cid iṣyate bhāva eva hi dhātvartha ity avicchinnā āgamaḥ <sup>§ 2257</sup>	3.8.24
	...3.8.25	buddhiṃ tajjātim anye tu buddhisattām athāpare pratyastarūpām bhāveṣu kriyeti pratijānate <sup>§ 2259</sup>	3.8.25
15	...3.8.26	āvīrbhāvatirobhāvau janmanāśau tathāparaiḥ ṣaṣṭsu bhāvavikāreṣu kalpitau vyāvahārikau <sup>§ 2261</sup>	3.8.26
	...3.8.27	tābhyām sarvapravṛttinām abhedenopasamgrahaḥ janmaivāśritasārūpyam sthitir ity abhidhīyate <sup>§ 2263</sup>	3.8.27
	...3.8.28	*jāyamānān na janrnānyad vināśe+apy apadārthatā ato bhāvavikāreṣu sattaikā vyavatiṣṭhate <sup>§ 2265</sup>	3.8.28*
20	...3.8.29	*pūrvabhāgas tu yaj jātāt taj janmety apadiśyate āśritakramarūpeṇa nimittatve vivakṣite <sup>§ 2267</sup>	3.8.29

- 3.8.30 ...3.8.30 ākhyātaśabdair artho+asāv evaṃbhūto  
+abhidhīyate  
nāmaśabdāḥ pravartante saṃharanta iva  
kramam<sup>§ 2269</sup>
- 3.8.31 ...3.8.31 phalaṃ phalāpadeśo vā vastu vā tadvirodhi yat  
tad anyad eva pūrveṣaṃ nāga ity apadiśyate<sup>§ 2271</sup>
- 3.8.32 ...3.8.32 naivāsti naiva nāstīti vastuno grahanād vinā 5  
kalpate pararūpeṇa vastv anyad  
anugamyate<sup>§ 2273</sup>
- 3.8.33 ...3.8.33 bhāvābhāvau ghaṭādinām asprśann api pāṇinā  
kaś cid vedāprakāśe+api prakāśe tata eva vā<sup>§ 2275</sup>
- 3.8.34 ...3.8.34 vyāpi saukṣmyaṃ kva cid yāti kva cit  
saṃhanyate punaḥ  
akurvāṇo+atha vā kiṃ cit svaśaktyaivaṃ 10  
prakāśate<sup>§ 2277</sup>
- 3.8.35 ...3.8.35 sarvarūpasya tattvasya yat krameṇeva darśanam  
bhāḡair iva prakḷptiś ca tāṃ kriyām apare  
viduḥ<sup>§ 2279</sup>
- 3.8.36 ...3.8.36 sattā svaśaktiyogena sarvarūpā vyavasthitā  
sādhyā ca sādhanam caiva phalaṃ bhoktā  
phalasya ca<sup>§ 2281</sup>
- 3.8.37 ...3.8.37 kriyām anye tu manyante kva cid apy 15  
anapāśritām  
sādhanaikārthakāritve pravṛttim  
anapāyinīm<sup>§ 2283</sup>
- 3.8.38 ...3.8.38 sāmānyabhūtā sā pūrvam bhāḡaśaḥ  
pravibhajyate  
tato vyāpārārūpeṇa sādhyeva vyavatiṣṭhate<sup>§ 2285</sup>



	...3.8.39	prakṛtiḥ sādhanānām sā prathamam tac ca kārakam vyāpārānām tato+anyatvam aparair upavarṇyate <sup>§ 2287</sup>	3.8.39
	...3.8.40	bahūnām saṃbhave+arthānām ke cid evopakāriṇaḥ saṃsarge kaś cid eśam tu prādhānyena pratīyate <sup>§ 2289</sup>	3.8.40
5	...3.8.41	sādhyatvāt tatra cākhyātair vyāpārāḥ siddhasādhanāḥ prādhānyenābhidhīyante phalenāpi pravartitāḥ <sup>§ 2291</sup>	3.8.41
	...3.8.42	ekatvāvṛttibhāvābhyām bhedābhedasamanvaye saṃkhyās tatropalabhyante saṃkhyeyāvayavakriyāḥ <sup>§ 2293</sup>	3.8.42
	...3.8.43	siddhasyārthasya pākādeḥ katham sādhanayogitā	3.8.43
10		sādhyatve vā tiñantena kṛtām bhedo na kaś cana <sup>§ 2295</sup>	
	...3.8.44	tatra kārakayogāyā yady ākhyātam nibandhanam ṣaṣṭhvāḥ sā lena saṃbandhe vyudastā karṭṛkarmanoḥ <sup>§ 2297</sup>	3.8.44
	...3.8.45	ekābhidhāna eko+artho yugapac ca dvidharmabhāk na saṃbhavati siddhatve sa sādhyāḥ syāt katham punaḥ <sup>§ 2299</sup>	3.8.45
15	...3.8.46	etāvat sādhanam sādhyam etāvad iti kalpanā śāstra eva na vākye+asti vibhāgaḥ paramārthataḥ <sup>§ 2301</sup>	3.8.46

- 3.8.47 ...3.8.47 ākhyātaśabde bhāgābhyāṃ  
sādhyasādhanavartitā  
prakalpītā yathā śāstre sa ghañādisv api  
kramah<sup>§ 2303</sup>
- 3.8.48 ...3.8.48 sādhyatvena kriyā tatra dhāturūpanibandhanā  
sattvabhāvas tu yas tasyāḥ sa  
ghañādinibandhanah<sup>§ 2305</sup>
- 3.8.49 ...3.8.49 bandhutābhedarūpeṇa bandhuśabde 5  
vyavasthitā  
samūho bandhvavasthā tu  
pratyayenābhidhīyate<sup>§ 2307</sup>
- 3.8.50 ...3.8.50 tatra yam prati sādhyatvam asiddhā taṃ prati  
kriyā  
siddhā tu yasmin sādhyatvaṃ na tam eva punaḥ  
prati<sup>§ 2309</sup>
- 3.8.51 ...3.8.51 rājñah putrasya napteti na rājñi vyatiricyate 10  
putrasyārthah pradhānatvaṃ na cāsya  
vinivartate<sup>§ 2311</sup>
- 3.8.52 ...3.8.52 mṛgo dhāvati paśyati sādhyasādhanarūpatā  
tathā viṣayabhedena saraṇasyopapadyate<sup>§ 2313</sup>
- 3.8.53 ...3.8.53 lakṛtyaktakhalarthānām tathāvyayakṛtām api  
rūḍhiniṣṭhāghañādinām dhātuḥ sādhyasya  
vācakah<sup>§ 2315</sup>
- 3.8.54 ...3.8.54 sādhyasyāpariniṣpatteḥ so+ayam ity 15  
anupagrahah  
tiñantair antareṇevam upamānaṃ tato na  
taiḥ<sup>§ 2317</sup>
- 3.8.55 ...3.8.55 sādhanatvaṃ prasiddham ca tiñkṣu  
saṃbandhinām yataḥ  
tenādhyāropa eva syād upamā tu na vidyate<sup>§ 2319</sup>

	...3.8.56	nyūneṣu ca samāptārtham upamānaṃ vidhīyate kriyā caivāśraye sarvā tatra tatra samāpyate <sup>§ 2321</sup>	3.8.56
	...3.8.57	yenaiva hetunā haṃsaḥ patatīty abhidhīyate ātau tasya samāptatvād upamārtho na vidyate <sup>§ 2323</sup>	3.8.57
5	...3.8.58	kriyānāṃ jātibhinnānāṃ sādrśyaṃ nāvadhāryate siddheś ca prakrame sādhyam upamātum na śakyate <sup>§ 2325</sup>	3.8.58
	...3.8.59	vanam vṛkṣā iti yathā bhedābhedavyapāśrayāt arthātmā bhidyate bhāve sa bāhyābhyantare kramaḥ <sup>§ 2327</sup>	3.8.59
10	...3.8.60	sāmānye bhāva ity atra yal liṅgam upalabhyate bhedānāṃ anumeyatvān na tat teṣu vivakṣyate <sup>§ 2329</sup>	3.8.60
	...3.8.61	nirdeśe caritārthatvāl liṅgaṃ bhāve +avivaksitam upamānavidhitvāc ca bhāvād anyat pacādisu <sup>§ 2331</sup>	3.8.61
	...3.8.62	bhavatau yat pacādināṃ tāvad atropadiśyate na ca liṅgam pacādināṃ bhavatau samavasthitam <sup>§ 2333</sup>	3.8.62
15	...3.8.63	ekaś ca so+arthaḥ sattākhyāḥ katham cit kaiś cid ucyate liṅgāni cāsya bhidyante pacirūpādibhedavat <sup>§ 2335</sup>	3.8.63
	...3.8.64	ācāryo mātulaś ceti yathaiko vyapadiśyate sambandhibhedād arthātmā sa vidhiḥ paktibhāvayoḥ <sup>§ 2337</sup>	3.8.64

### 3.9 3.9 : kālasamuddeśaḥ

- ...3.9.1 vyāpāravvyatirekeṇa kālam eke pracakṣate  
nityam ekaṃ vibhu dravyaṃ parimāṇaṃ  
kriyāvatām<sup>§ 2339</sup>
- 3.9.2 ...3.9.2 diṣṭiprasthasuvarṇādi mūrtibhedāya kalpate  
kriyābhedāya kālas tu saṃkhyā sarvasya  
bhedikā<sup>§ 2341</sup>
- 3.9.3 ...3.9.3 utpattau ca sthitau caiva vināśe cāpi tadvatām 5  
nimittaṃ kālam evāhur vibhaktenātmanā  
sthitam<sup>§ 2343</sup>
- 3.9.4 ...3.9.4 tam asya lokayantrasya sūtradhāraṃ pracakṣate  
pratibandhābhyanujñābhyāṃ tena viśvaṃ  
vibhajyate<sup>§ 2345</sup>
- 3.9.5 ...3.9.5 yadi na pratibadhniyāt pratibandhaṃ ca notsrjet  
avasthā vyatikīryeran 10  
paurvāparyavinākṛtāḥ<sup>§ 2347</sup>
- 3.9.6 ...3.9.6 tasyātmā bahudhā bhinno bhedair  
dharmāntarāśrayaiḥ  
na hi bhinnam abhinnaṃ vā vastu kiṃ cana  
vidyate<sup>§ 2349</sup>
- 3.9.7 ...3.9.7 naiko na cāpy aneko+asti na śuklo nāpi cāsitaḥ  
dravyātmā sa tu saṃsargād evaṃrūpaḥ  
prakāśate<sup>§ 2351</sup>
- 3.9.8 ...3.9.8 saṃsargināṃ tu ye bhedā viśeṣās tasya te matāḥ 15  
sa bhinnas tair vyavasthānāṃ kālo bhedāya  
kalpate<sup>§ 2353</sup>
- 3.9.9 ...3.9.9 viśiṣṭakālasaṃbandhād vṛttilābhaḥ prakalpate

		śaktīnām saṃprayogasya hetutvenāvatiṣṭhate <sup>§ 2355</sup>	
	...3.9.10	janmābhivyaaktiniyamāḥ prayogopanibandhanāḥ nityādhīnasthititvāc ca sthitir niyamapūrvikā <sup>§ 2357</sup>	3.9.10
5	...3.9.11	sthitasyānugrahas tais tair dharmaiḥ saṃsargibhis tataḥ pratibandhas tirobhāvaḥ prahāṇam iti cātmanāḥ <sup>§ 2359</sup>	3.9.11
	...3.9.12	pratyavasthaṃ tu kālasya vyāpāro+atra vyavasthitaḥ kāla eva hi viśvātmā vyāpāra iti kathyate <sup>§ 2361</sup>	3.9.12
	...3.9.13	mūrtīnām tena bhinnānām ācayāpacayāḥ pṛthak lakṣyante pariṇāmena sarvāsāṃ bhedayoginā <sup>§ 2363</sup>	3.9.13
10	...3.9.14	jalayantrabhramāveśa- sadṛśībhiḥ pravṛttibhiḥ sa kalāḥ kalayan sarvāḥ kālākhyāṃ labhate vibhuḥ <sup>§ 2365</sup>	3.9.14
	...3.9.15	pratibhaddhās ca yās tena citrā viśvasya vṛttayaḥ tāḥ sa evānujānāti yathā tantuḥ śakuntikāḥ <sup>§ 2367</sup>	3.9.15
15	...3.9.16	viśiṣṭakālasaṃbandhāl labdhapākāsu śaktiṣu kriyābhivyajyate nityā prayogākhyena karmaṇā <sup>§ 2369</sup>	3.9.16
	...3.9.17	jātiprayuktā tasyām tu phalavyaktiḥ prajāyate kuto+apy adbhutayā vṛtṭyā śaktibhiḥ sā niyamyate <sup>§ 2371</sup>	3.9.17
	...3.9.18	tatas tu samavāyākhyā śaktir bhedasya bādhikā	3.9.18

- ekatvam iva tā vyaktīr āpādayati kāraṇaiḥ<sup>§ 2373</sup>
- 3.9.19 ...3.9.19 athāsmān niyamād ūrdhvaṃ jātayo yāḥ  
prayojikāḥ  
tāḥ sarvā vyaktim āyānti svacche chāyā  
ivāmbhasi<sup>§ 2375</sup>
- 3.9.20 ...3.9.20 kāraṇānuvidhāyitvād atha kāraṇa pūrvakāḥ  
guṇās tatropajāyante svajātivyaktihetavaḥ<sup>§ 2377</sup> 5
- 3.9.21 ...3.9.21 āśrayāṇaṃ ca nityatvam āśritānāṃ ca nityatā  
tā vyaktīr anugṛhṇāti sthitis tena prakalpate<sup>§ 2379</sup>
- 3.9.22 ...3.9.22 anityasya yathotpāde pāratantryaṃ tathā sthitau  
vināśāyaiva tat śṛṣṭam asvādhīnasthitim  
viduḥ<sup>§ 2381</sup>
- 3.9.23 ...3.9.23 sthitaḥ saṃsargibhir bhāvaiḥ svakriyāsv 10  
anugṛhyate  
naiṣāṃ sattām anudgṛhya vṛttir janmavatām  
smṛtā<sup>§ 2383</sup>
- 3.9.24 ...3.9.24 jarākhyā kālaśaktir yā śaktyantaravirodhiṇī  
sā śaktiḥ pratibadhnāti jāyante ca  
virodhinaḥ<sup>§ 2385</sup>
- 3.9.25 ...3.9.25 prayojakās tu ye bhāvāḥ sthitibhāgasya hetavaḥ  
tirobhavanti te sarve yata ātmā prahīyate<sup>§ 2387</sup> 15
- 3.9.26 ...3.9.26 yathavādbutayā vṛtṭyā niṣkramaṃ  
niribandhanam  
apadaṃ jāyate sarvaṃ tathāsyātmā  
prahīyate<sup>§ 2389</sup>
- 3.9.27 ...3.9.27 kriyayor apavargiṇyor nānārthasamavetayoḥ  
saṃbandhinā vinaikena paricchedaḥ kathaṃ  
bhavet<sup>§ 2391</sup>

- ...3.9.28 yathā tulāyāṃ haste vā nānādravyavyavasthitam 3.9.28  
gurutvaṃ parimīyeta kālād evaṃ kriyāgatih<sup>§ 2393</sup>
- ...3.9.29 jahāti sahavṛttās ca kriyāḥ sa samavasthitāḥ 3.9.29  
vrīhir yathodakam tena hāyanākhyāṃ  
prapadyate<sup>§ 2395</sup>
- 5 ...3.9.30 pratibandhābhyanujñābhyāṃ vṛttir yā tasya 3.9.30  
śāsvatī  
tayā vibhajyamāno+asau bhajate  
kramarūpatāṃ<sup>§ 2397</sup>
- ...3.9.31 kartṛbhedāt tadartheṣu pracayāpacayau gataḥ 3.9.31  
samatvaṃ viśamatvaṃ vā sa ekaḥ  
pratipadyate<sup>§ 2399</sup>
- ...3.9.32 kriyābhedād yathaikasmimṣ takṣādyākhyā 3.9.32  
pravartate  
10 kriyābhedāt tathaikasminn  
ṛtvādyākhyopajāyate<sup>§ 2401</sup>
- ...3.9.33 ārambhaś ca kriyā caiva niṣṭhā cety abhidhīyate 3.9.33  
dharmāntarāṇām adhyāsa- bhedāt  
sadasadātmanah<sup>§ 2403</sup>
- ...3.9.34 yāvāṃś ca dvyaṅukādīnāṃ tāvān himavato+apy 3.9.34  
asau  
na hy ātmā kasya cid bhettuṃ pracetuṃ vāpi  
śakyate<sup>§ 2405</sup>
- 15 ...3.9.35 anyais tu bhāvair anyeṣāṃ pracayaḥ 3.9.35  
parikalpyate  
śanair idam idam kṣipram iti tena pratīyate<sup>§ 2407</sup>
- ...3.9.36 asataś ca kramo nāsti sa hi bhettuṃ na śakyate 3.9.36  
sato+api cātmatattvaṃ yat tat  
tathaiāvatiṣṭhate<sup>§ 2409</sup>

- 3.9.37 ...3.9.37 kriyopādhiś ca san bhūta-  
bhaviṣyadvartamānatāḥ  
ekādaśābhir ākārair vibhaktāḥ pratipadyate<sup>§ 2411</sup>
- 3.9.38 ...3.9.38 bhūtaḥ pañcavidhas tatra bhaviṣyaṃś ca  
caturvidhaḥ  
vartamāno dvidhākhyāta ity ekādaśa  
kalpanāḥ<sup>§ 2413</sup>
- 3.9.39 ...3.9.39 kāle nidhāya svaṃ rūpaṃ prajñayā yan 5  
nigrhyate  
bhāvās tato nivartante tatra  
saṃkrāntaśaktayaḥ<sup>§ 2415</sup>
- 3.9.40 ...3.9.40 bhāvināṃ caiva yad rūpaṃ tasya ca  
pratibimbakam  
sunirmṛṣṭa ivādarśe kāla evopapadyate<sup>§ 2417</sup>
- 3.9.41 ...3.9.41 tṛṇaparnalatādīni yathā sroto+anukarṣati  
pravartayati kālo+api mātṛā mātṛavatām 10  
tathā<sup>§ 2419</sup>
- 3.9.42 ...3.9.42 āviśyevānusaṃdhatte yathā gatimatām gatīḥ  
vāyus tatraiva kālātmā vidhatte  
kramarūpatām<sup>§ 2421</sup>
- 3.9.43 ...3.9.43 ayanapravibhāgaś ca gatīś ca jyotiṣāṃ dhruvā  
nivṛttiprabhavāś caiva bhūtānām  
tannibandhanāḥ<sup>§ 2423</sup>
- 3.9.44 ...3.9.44 mātṛānām pariṇāmā ye kālavrṛtṭyanupātinaḥ 15  
nakṣatrākhyā pṛthak teṣu cihnamātraṃ tu  
tārakāḥ<sup>§ 2425</sup>
- 3.9.45 ...3.9.45 rutair mṛgaśakuntānām sthāvarāṇām ca  
vṛttibhiḥ  
chāyādipariṇāmaiś ca ṛtudhāmā nirūpyate<sup>§ 2427</sup>



	...3.9.46	nirbhāsopagamo yo+ayaṃ kramavān iva dṛśyate akramasyāpi viśvasya tat kālasya viceṣṭitam <sup>§ 2429</sup>	3.9.46
	...3.9.47	dūrāntikavyavasthānam adhvādhikaraṇaṃ yathā cirakṣipravyavasthānaṃ kālādhikaraṇaṃ tathā <sup>§ 2431</sup>	3.9.47
5	...3.9.48	tasyābhinnasya kālasya vyavahāre kriyākṛtāḥ bheda iva trayaḥ siddhā yāṃ loko nātivartate <sup>§ 2433</sup>	3.9.48
	...3.9.49	ekasya śaktayas tisraḥ kālasya samavasthitāḥ yatsaṃbandhena bhāvānāṃ darśanādarśane satām <sup>§ 2435</sup>	3.9.49
	...3.9.50	dvābhyāṃ sa kila śaktibhyāṃ bhāvānāṃ varaṇātmakaḥ śaktis tu vartamānākhyā bhāvarūpaprakāśinī <sup>§ 2437</sup>	3.9.50
10	...3.9.51	anāgatā janmaśakteḥ śaktir apratibandhikā atītākhyā tu yā śaktis tayā janma virudhyate <sup>§ 2439</sup>	3.9.51
	...3.9.52	tamaḥprakāśavat tv ete trayo+adhvāno vyavasthitāḥ akramās teṣu bhāvānāṃ kramaḥ samupalabhyate <sup>§ 2441</sup>	3.9.52
15	...3.9.53	dvau tu tatra tamorūpāv ekasyālokavat sthitiḥ atītam api keṣāṃ cit punar viparivartate <sup>§ 2443</sup>	3.9.53
	...3.9.54	yugapad vartamānatvaṃ taddharmā pratipadyate keṣāṃ cid vartamānatvāc caiti tadvad atītatām <sup>§ 2445</sup>	3.9.54
	...3.9.55	hetupakārād ākṣipto vartamānatvam āgataḥ	3.9.55

		śāntahetūpakāraḥ san punar nopaiti darśanam <sup>§ 2447</sup>	
3.9.56	...3.9.56	dve eva kālasya vibhoḥ keṣāṃ cic chaktivartmanī karoti yābhyāṃ bhāvānām unmīlananimīlane <sup>§ 2449</sup>	
3.9.57	...3.9.57	kalābhiḥ pṛthagarthābhiḥ pravibhaktam svabhāvataḥ ke cid buddhyanusamhāra- lakṣaṇam taṃ pracakṣate <sup>§ 2451</sup>	5
3.9.58	...3.9.58	jñānānugataśaktim vā bāhyam vā satyataḥ sthitam kālātmānam anāśritya vyavahartum na śakyate <sup>§ 2453</sup>	
3.9.59	...3.9.59	tisro bhāvasya bhāvasya keṣāṃ cid bhāvaśaktayaḥ tābhiḥ svaśaktibhiḥ sarvaṃ sadaivāsti ca nāsti ca <sup>§ 2455</sup>	
3.9.60	...3.9.60	sattvād avyatiरेकेṇa tās tisro+api vyavasthitāḥ kramas tās tadabhedāc ca sadasattvaṃ na bhidyate <sup>§ 2457</sup>	10
3.9.61	...3.9.61	darśanādarśanenaikaṃ dr̥ṣṭādr̥ṣṭam tad eva tu adhvanām ekatā nāsti na ca kiṃ cin nivartate <sup>§ 2459</sup>	
3.9.62	...3.9.62	śaktyātmadevatāpakṣair bhinnam kālasya darśanam prathamam tad avidyāyām yad vidyāyām na vidyate <sup>§ 2461</sup>	15
3.9.63	...3.9.63	abhede yadi kālasya hrasvadīrghaplutādiṣu	

		dr̥śyate bhedanirbhāsaḥ sa cirakṣiprabuddhivat <sup>§ 2463</sup>	
	...3.9.64	hrasvadīrghaplutāvṛtṭyā nālikāsalilādiṣu katham̐ pracayayogaḥ syāt kalpanāmātrahetukaḥ <sup>§ 2465</sup>	3.9.64
5	...3.9.65	abhivyaktinimittasya pracayena pracīyate abhinnam api śabdasya tattvam apracayātmakam <sup>§ 2467</sup>	3.9.65
	...3.9.66	evaṃ mātrāturīyasya bhedo dāśatayasya vā parimāṇavikalpena śabdātmani na vidyate <sup>§ 2469</sup>	3.9.66
	...3.9.67	anuniṣpādikalpena ye+antarāla iva sthitāḥ śabdās te pratipattṛṇām upāyāḥ pratipattaye <sup>§ 2471</sup>	3.9.67
10	...3.9.68	viśiṣṭam avadhim̐ tam̐ tam̐ upādāya prakalpate kālaḥ kālavatām̐ ekaḥ kṣaṇamāsartubhedabhāk <sup>§ 2473</sup>	3.9.68
	...3.9.69	buddhyavagrahabhedāc ca vyavahārātmani sthitāḥ tāvān eva kṣaṇaḥ kālo yugamanvantarāṇi vā <sup>§ 2475</sup>	3.9.69
15	...3.9.70	pratibandhābhyanujñābhyāṃ nālikāvivarāśrite yad ambhasi prakṣaraṇam̐ tat kālasyaiva ceṣṭitam <sup>§ 2477</sup>	3.9.70
	...3.9.71	alpe mahati vā chidre tatsaṃbandhe na bhidyate kālasya vṛttir ātmāpi tam̐ evāsyānuvartate <sup>§ 2479</sup>	3.9.71
	...3.9.72	ākṛiḍa iva kālasya dr̥śyate yaḥ svaśaktibhiḥ bahurūpasya bhāveṣu bahudhā tena bhidyate <sup>§ 2481</sup>	3.9.72
20	...3.9.73	tvacisārasya vā vṛddhim̐ tṛṇarājasya vā dadhat	3.9.73

		tāvat tadvṛddhiyogena kālatattvaṃ vikalpate <sup>§ 2483</sup>	
3.9.74	...3.9.74	vyatikrame+api mātrāṇām tasya nāsti vyatikramaḥ na ganṭṛgatibhedena mārgabhedo+asti kaś cana <sup>§ 2485</sup>	
3.9.75	...3.9.75	udayāstamayāvṛtṭyā jyotiṣām lokasiddhayā kālasavyatipāte+api tāddharmyam iva lakṣyate <sup>§ 2487</sup>	5
3.9.76	...3.9.76	ādityagrahanakṣatra- parispandam athāpare bhinnam āvṛttibhedena kālaṃ kālavido viduḥ <sup>§ 2489</sup>	
3.9.77	...3.9.77	kriyāntaraparicheda- pravṛttā yā kriyām prati nirjñātaparimāṇā sā kāla ity abhidhīyate <sup>§ 2491</sup>	
3.9.78	...3.9.78	jñāne rūpasya saṃkrāntir jñānenaiṅvānusamhṛtiḥ ataḥ kriyāntarābhāve sā kriyā kāla iṣyate <sup>§ 2493</sup>	10
3.9.79	...3.9.79	bhūto ghaṭa itīyaṃ ca sattāyā eva bhūtata bhūtā satteti sattāyāḥ sattā bhūtābhidhīyate <sup>§ 2495</sup>	
3.9.80	...3.9.80	parato bhidyate sarvam ātmā tu na vikalpyate parvatādisthitis tasmāt pararūpeṇa bhidyate <sup>§ 2497</sup>	15
3.9.81	...3.9.81	prasiddhabhedā vyāpārā virūpāvayavakriyāḥ sāhacaryeṇa bhidyante sarūpāvayavakriyāḥ <sup>§ 2499</sup>	
3.9.82*	...3.9.82	*vyavadhānam ivopaiti nivṛtta iva dṛśyate kriyāsamūho bhujyādir antarālapravṛttibhiḥ <sup>§ 2501</sup>	
3.9.83*	...3.9.83	*na ca vicchinnarūpo+api so+avirāmān nivartate sarvaiva hi kriyānyena samkīrṇevopalabhyate <sup>§ 2503</sup>	20

- ...3.9.84 \*tadantarāladr̥ṣṭā vā sarvaivāvayavakriyā \* 3.9.84  
sādr̥śyāt sati bhede tu tadaṅgatvena gṛhyate<sup>§ 2505</sup>
- ...3.9.85 sad asad vāpi vastu syāt ṛtīyaṃ nāsti kiṃ cana 3.9.85  
tena bhūtabhaviṣyantau muktvā madhyaṃ na  
vidyate<sup>§ 2507</sup>
- 5 ...3.9.86 nirvṛttirūpaṃ ekasya bhedaḥbhāvān na kalpate 3.9.86  
sad asad vāpi tenaikam kramarūpaṃ katham  
bhavet<sup>§ 2509</sup>
- ...3.9.87 bahūnām cānavasthānād ekam evopalabhyate 3.9.87  
yathopalabdhi smaraṇam tatra cāpy  
upapadyate<sup>§ 2511</sup>
- ...3.9.88 sadasadrūpaṃ ekaṃ syād 3.9.88  
sarvasyaikatvakalpane  
10 nirvṛttirūpaṃ nirvṛtteḥ sāmānyam atha vā  
bhavet<sup>§ 2513</sup>
- ...3.9.89 kāryotpattau samartham vā svena dharmeṇa tat 3.9.89  
tathā  
ātmatattvena gṛhyeta sā cāsmin  
vartamānatā<sup>§ 2515</sup>
- ...3.9.90 kriyāprabandharūpaṃ yad adhyātmaṃ 3.9.90  
vinigr̥hyate  
saṃkrāntarūpaṃ ekatra tām āhur  
vartamānatām<sup>§ 2517</sup>
- 15 ...3.9.91 kriyātipattir atyantam kriyānutpattilakṣaṇā 3.9.91  
na ca bhūtam anutpannam na bhaviṣyat  
tathāvidham<sup>§ 2519</sup>
- ...3.9.92 prāg viruddhakriyotpādān nirvṛtte vā virodhini 3.9.92  
vyāpāre+avadhibhedena viṣayas tatra  
bhidyate<sup>§ 2521</sup>

- 3.9.93 ...3.9.93 vyabhicāre nimittasya sādhutvaṃ na prakalpate  
bhāvya āsīd iti sūtreṇa tat kāle+anyatra  
śiṣyate<sup>§ 2523</sup>
- 3.9.94 ...3.9.94 svakāla eva sādhutve kālabhede gatiḥ katham  
vākyārthād atadartheṣu viśiṣṭatvaṃ na  
sidhyati<sup>§ 2525</sup>
- 3.9.95 ...3.9.95 tadarthaś ced avayavo bhāvino bhūtatāgatiḥ 5  
na syād atyantabhūtatvam evaikaṃ tatra  
saṃbhavet<sup>§ 2527</sup>
- 3.9.96 ...3.9.96 viśiṣṭakālatā pūrvam tathāpi tu viśeṣaṇe  
āśrayāt so+antaraṅgatvāt tatra sādhur  
bhaviṣyati<sup>§ 2529</sup>
- 3.9.97 ...3.9.97 āmiśra eva prakrāntaḥ sa padārthas tathāvidhaḥ 10  
kevalasya vimiśratvaṃ nitye+arthe  
nopapadyate<sup>§ 2531</sup>
- 3.9.98 ...3.9.98 śuddhe ca kāle vyākhyātam āmiśre na  
prasidhyati  
sādhutvam ayathākālam tat  
sūtreṇopadiśyate<sup>§ 2533</sup>
- 3.9.99 ...3.9.99 ākhyātapadavācye+arthe nirvartyatvāt  
pradhānatā  
viśeṣaṇam tadākṣepāt tatkāle vyavatiṣṭhate<sup>§ 2535</sup>
- 3.9.100 ....9.100 saṃpratyayānukāro vā śabdavyāpāra eva vā 15  
adhyasyate viruddhe+arthe na ca tena  
virudhyate<sup>§ 2537</sup>
- 3.9.101 ....9.101 bhūtam bhaviṣyad ity etau pratyayau  
vartamānatām  
atyajantau prapadyete  
viruddhāśrayarūpatām<sup>§ 2539</sup>

	....9.103	adhvano vartamānasya viṣayeṇa bhaviṣyatā bhāṣye bhaviṣyatkāleti kāryārthaṃ vyapadiśyate <sup>§ 2541</sup>	3.9.103
	....9.104	icchā cikīrśatīty atra svakālam anurudhyate bhaviṣyati prakṛtyarthe tatkālam nānurudhyate <sup>§ 2543</sup>	3.9.104
5	....9.105	āśāsyamānatantratvād āśaṃsāyāṃ viparyayaḥ prayokṛdharmaḥ śabdārthe śabdair evānuśajyate <sup>§ 2545</sup>	3.9.105
	....9.106	apchālibījasamyoge vartate niṣpadir yadā tatrāvayavavṛttivād bhaviṣyatpratiśedhanam <sup>§ 2547</sup>	3.9.106
10	....9.107	phalapasavarūpe tu niṣpadau bhūtakālatā dharmāntareṣu tad rūpam adhyasya parikalpyate <sup>§ 2549</sup>	3.9.107
	....9.108	upayukte nimittānāṃ vyāpāre phalasiddhaye tatra rūpaṃ yad adhyastaṃ tatkālam tat pratīyate <sup>§ 2551</sup>	3.9.108
	....9.109	niṣpattāv avadhiḥ kaś cit kaś cit prativivakṣitaḥ hetujanmavyapekṣātaḥ phalajanmeti cocyate <sup>§ 2553</sup>	3.9.109
15	....9.110	abahiḥsādhanādhīnā siddhir yatra vivakṣitā tat sādhanāntarābhāvāt siddham ity apadiśyate <sup>§ 2555</sup>	3.9.110
	....9.111	tasmād avadhibhedena siddhā mukhyaiva bhūtātā anāgatatvam astitvam hetudharmavyapekṣaṇe <sup>§ 2557</sup>	3.9.111

- 3.9.112 ....9.112 satām indriyasambandhāt saiva sattā viśiṣyate  
bhedena vyavahāro hi  
vastvantaranibandhanaḥ<sup>§ 2559</sup>
- 3.9.113 ....9.113 astitvaṃ vastumātrasya buddhyā tu pariḡṛhyate  
yaḥ samāsādanād bhedaḥ sa tatra na  
vivakṣitaḥ<sup>§ 2561</sup>
- 3.9.114 ....9.114 yogād vā strītvapumstvābhyām na kiṃ cid 5  
avatiṣṭhate  
svasminn ātmani tatrānyad bhūtaṃ bhāvi ca  
kathyate<sup>§ 2563</sup>

### 3.10 3.10 : puruṣasamuddeśa

- ...3.10.1.1 pratyaktā parabhāvaś cāpy upādhi kartṛkarmanoḥ  
tayoḥ śrutiviśeṣeṇa vācakau  
madhyamottamau<sup>§ 2565</sup>
- 3.10.2 ...3.10.2 sad asad vāpi caitanyam etābhyām avagamyate  
caitanyabhāge prathamāḥ puruṣo na tu  
vartate<sup>§ 2567</sup>
- 3.10.3 ...3.10.3 budhijānāticitibhiḥ prathame puruṣe sati 5  
samjñānārthair na caitanya- syopayogaḥ  
prakāśyate<sup>§ 2569</sup>
- 3.10.4 ...3.10.4 sambodhanārthaḥ sarvatra madhyame kaiś cid  
iṣyate  
tathā sambodhane sarvām prathamām yuṣmado  
viduḥ<sup>§ 2571</sup>
- 3.10.5 ...3.10.5 sambodhanaṃ na loke+asti vidhātavyena  
vastunā  
svāhendraśatrur vardhasva yathā rājā bhaveti 10  
ca<sup>§ 2573</sup>



...	3.10.6	yuṣmadarthasya siddhatvān niyatā cādyudāttatā yuṣmadaḥ prathamāntasya paraś cen na padād asau <sup>§ 2575</sup>	3.10.6
...	3.10.7	guṇapradhānatābhedaḥ puruśādiviparyayaḥ nirdeśāś cānyathā śāstre nityatvān na virudhyate <sup>§ 2577</sup>	3.10.7
5	3.10.8	yathānirdeśam arthāḥ syur yesāṃ śāstraṃ vidhāyakam kim cit sāmānyam āśritya sthite tu pratipādanam <sup>§ 2579</sup>	3.10.8
...	3.10.9	yo+aśve yaḥ pīṭha ity atra bhūtayor aśvapīṭhayoḥ yathopalakṣaṇārthatvaṃ tathārtheṣv anuśāsanam <sup>§ 2581</sup>	3.10.9

### 3.11 3.11 : saṃkhyāsamuddeśa

...	3.11.1	saṃkhyāvān sattvabhūto+arthaḥ sarva evābhidhīyate bhedaḥbhedaḥvibhāgo hi loke saṃkhyānibandhanaḥ <sup>§ 2583</sup>	3.11.1
...	3.11.2	sa dharmo vyatirikto vā teṣāṃ ātmaiva vā tathā bhedaḥhetutvam āśritya saṃkhyeti vyapadiśyate <sup>§ 2585</sup>	3.11.2
5	3.11.3	samavetā paricchedye kva cid anyatra sā sthitā prakalpayati bhāvānāṃ saṃkhyā bhedaṃ tathātmanaḥ <sup>§ 2587</sup>	3.11.3
...	3.11.4	paratve cāparatve ca bhede tulyā śrutir yathā saṃkhyāśabdābhidheyatvaṃ bhedaḥetos tathā guṇe <sup>§ 2589</sup>	3.11.4

- 3.11.5 ...3.11.5 asvatantre svatantratvaṃ paradharmo yathā  
guṇe  
abhedye bhedyabhāvo+api dravyadharmas  
tathā guṇe<sup>§ 2591</sup>
- 3.11.6 ...3.11.6 svabuddhyā tam apoddhr̥tya loko+apy āgamam  
āśritaḥ  
svadharmād anyadharmeṇa vyācaṣṭe  
pratipattaye<sup>§ 2593</sup>
- 3.11.7 ...3.11.7 paropakāratattvānām svāntryenābhidhāyakaḥ 5  
śabdaḥ sarvapaḍārthānā svadharmad  
viprakṛṣyate<sup>§ 2595</sup>
- 3.11.8 ...3.11.8 yathaivēṣyaṃ jñānaṃ na kiṃ cid avabhāṣate  
tathā bhāvo+apy asaṃsr̥ṣṭo na kaś cid  
upalabhyate<sup>§ 2597</sup>
- 3.11.9 ...3.11.9 bhedena tu samākhyātaṃ yal loko+apy  
anuvartate  
āgamāc chāstrasadr̥ṣo vyavahāraḥ sa 10  
varṇyate<sup>§ 2599</sup>
- 3.11.10 ....11.10 buddhau sthiteṣu teṣv evam adhyāropo na  
durlabhaḥ  
paradharmasya na hy atra sadasattvaṃ  
prayojakam<sup>§ 2601</sup>
- 3.11.11 ....11.11 sāmānyeṣv api sāmānyaṃ viśeṣeṣu viśiṣṭatā  
saṃkhyāsu saṃkhyā liṅgeṣu liṅgam evaṃ  
prakalpate<sup>§ 2603</sup>
- 3.11.12 ....11.12 ato dravyāśritāṃ saṃkhyām āhuḥ 15  
saṃsargavādināḥ  
bhedābhedavyatīteṣu  
bhedābhedavidhāyinīm<sup>§ 2605</sup>

....11.13	ātmāntarānām yenātmā tadrūpa iva lakṣyate atadrūpeṇa saṃsargāt sā nimittasarūpatā <sup>§ 2607</sup>	3.11.13	
....11.14	saṃsr̥ṣṭeṣv api nirbhāge bhūteṣv arthakriyā yathā sattvādiṣu ca mātrāsu sarvāsv evaṃ pratīyate <sup>§ 2609</sup>	3.11.14	
5	....11.15	dvitvādiyonir ekatvaṃ bhedās tatpūrvakā yataḥ vinā tena na saṃkhyānām anyāsām asti saṃbhavaḥ <sup>§ 2611</sup>	3.11.15
....11.16	ekatve buddhisahite nimittam dvitvajanmani ekatvābhyām samutpannam evaṃ vā tat pratīyate <sup>§ 2613</sup>	3.11.16	
10	....11.17	ekatvasamudāyo vā sāpekṣe vā pṛthak pṛthak ekatve dvitvam ity evaṃ tayor dvivacanam bhavet <sup>§ 2615</sup>	3.11.17
....11.18	eko+api guṇabhedena saṅgho bhedaṃ prakalpayet āśrayāśrayibhedo hi tadāśrayanibandhanaḥ <sup>§ 2617</sup>	3.11.18	
....11.19	saṃkhyeyasaṅghasaṃkhyāna- saṅghaḥ saṃkhyeti kathyate vimśatyādisu sānyasva dravyasaṅghasya bhedikā <sup>§ 2619</sup>	3.11.19	
15	....11.20	ekaviṃśatisaṃkhvāvāṃ saṃkhyāntarasarūpayoḥ ekasyām buddhyanāvṛtṭyā, bhāgayor iva kalpanā <sup>§ 2621</sup>	3.11.20
....11.21	asaṃkhyāsamudāyatvāt saṃkhyākāryam vidhīyate samūhatve tu tan na syāt svāṅgādisamudāyavat <sup>§ 2623</sup>	3.11.21	

- 3.11.22 ....11.22 saṃkhyeyāntaratantrāsu yā saṃkhyāsu  
pravartate  
āvṛttivargasamkhyeyā tāṃ saṃkhyāṃ tādrśīm  
viduḥ<sup>§ 2625</sup>
- 3.11.23 ....11.23 na saṃkhyāyāṃ na saṃkhyeye dvau daśety asti  
saṃbhavaḥ  
bhedābhāvān na saṃkhyāyāṃ virodhān na  
tadāśraye<sup>§ 2627</sup>
- 3.11.24 ....11.24 saṃkhyāyete daśadvargau dvidaśā iti 5  
saṃkhyayā  
tadrūpe vāpi saṃkhyeya āvṛttiḥ parigaṇyate<sup>§ 2629</sup>
- 3.11.25 ....11.25 saṃkhyā nāma na saṃkhyāsti saṃjñaiṣeti  
yathocyate  
rūpaṃ na rūpaṃ apy evaṃ saṃjñā sā hi  
sitādiṣu<sup>§ 2631</sup>
- 3.11.26 ....11.26 saṃkhyānajātiyogāt tu saṃkhyā saṃkhyeti  
kathyate  
rūpatvajātiyogāc ca rūpe rūpaṃ iti smṛtam<sup>§ 2633</sup> 10
- 3.11.27 ....11.27 nimittam ekam ity atra vibhaktyā nābhidhīyate  
tadvatas tu yad ekatvaṃ vibhaktis tatra  
vartate<sup>§ 2635</sup>
- 3.11.28 ....11.28 ekasya pracayo dr̥ṣṭaḥ samūhaś ca dvayos tathā  
nimittavyatirekeṇa saṃkhyānyā bhedikā  
tataḥ<sup>§ 2637</sup>
- 3.11.29 ....11.29 tad ekam api caikatvaṃ vibhaktiśravaṇād ṛte 15  
nocyate tena śabdena vibhaktyā tu  
sahocyate<sup>§ 2639</sup>
- 3.11.30 ....11.30 anvayavyatirekau ca yadi syād vacanāntaram

syātām asati tasmimś ca prakṛtyartha na  
kalpyate<sup>§ 2641</sup>

- ....11.31 ekatvam eka ity atra śuddhadravavyaviśeṣaṇam 3.11.31  
saguṇas tu prakṛtyartha vibhaktyarthena  
bhidyate<sup>§ 2643</sup>
- ....11.32 dvyekayor iti nirdeśāt saṃkhyāmātre+api 3.11.32  
saṃbhavaḥ
- 5 ekādīnāṃ prasiddhyā tu saṃkhyeyārthatvam  
ucyate<sup>§ 2645</sup>

### 3.12 3.12 : upagrahasamuddeśa

- ...3.12.1 ya ātmanepadād bhedaḥ kva cid arthasya gamyate 3.12.1  
anyataś cāpi lādeśān manyante tam  
upagraham<sup>§ 2647</sup>
- ...3.12.2 kva cit sādhanam evāsau kva cit tasya viśeṣaṇam 3.12.2  
sādhanam tatra karmādi vyaktavāco  
viśeṣaṇam<sup>§ 2649</sup>
- 5 ...3.12.3 kriyā viśayabhedena jīvikādiṣu bhidyate 3.12.3  
lādeśaiḥ sa kriyābhedo vākyeṣv api  
niyamate<sup>§ 2651</sup>
- ...3.12.4 dhātvarthas tadviśeṣaś cāpy uktaḥ kva cid 3.12.4  
upagrahaḥ  
dhātvartha gandhanādiḥ syād vyatihāro  
viśeṣaṇam<sup>§ 2653</sup>
- 10 ...3.12.5 kriyāpravṛttāv ākhyātā kaiś cit svārthaparārthatā 3.12.5  
asati vā sati vāpi vivakṣitanibandhanā<sup>§ 2655</sup>
- ...3.12.6 kesām cit kartrabhiprāye ṇicā saha vikalpate 3.12.6  
ātmanepadam anyesām tadarthā prakṛtir  
yathā<sup>§ 2657</sup>

- 3.12.7 ...3.12.7 krīṇīṣva vapate dhatte cinoti cinute+api ca  
āptaprayogā dr̥śyante yeṣu  
ṇyartho+abhidhīyate<sup>§ 2659</sup>
- 3.12.8 ...3.12.8 sam̐vidhānaṃ pacādināṃ kva cid arthaḥ  
pratīyate  
tannimittā yathānyāpi kriyādhiśrayaṇādikā<sup>§ 2661</sup>
- 3.12.9 ...3.12.9 kartrabhiprāyatā sūtre kriyābhedopalakṣaṇam 5  
tathābhūtā kriyā yā hi tatkartā phalabhāg  
yataḥ<sup>§ 2663</sup>
- 3.12.10 ....12.10 yathopalakṣyate kālas tārakādarśanādibhiḥ  
tathā phalaviśeṣeṇa kriyābhedo nidarśyate<sup>§ 2665</sup>
- 3.12.11 ....12.11 kriyāviśeṣavacane sāmartyam uparudhyate  
kesāṃ cid anye tu kṛtāḥ svariteto ñitas tathā<sup>§ 2667</sup> 10
- 3.12.12 ....12.12 anubandhaś ca siddhe+arthe smṛtyartham  
anuśajyate  
tulyārtheṣv api cāvaśyaṃ na sarveṣv  
ekadharmatā<sup>§ 2669</sup>
- 3.12.13 ....12.13 dr̥śīkṣyoḥ sadṛśe+apy arthe nābhedaḥ  
pratipūrvayoḥ  
ṇyarthopādāyinas tasmān na tulyārthāḥ  
pacādibhiḥ<sup>§ 2671</sup>
- 3.12.14 ....12.14 umbhyarthe vartamānasya karoter 15  
bhinnadharmaṇaḥ  
ṇyarthopādāyitā tasmān niyatāḥ  
śabdaśaktayaḥ<sup>§ 2673</sup>
- 3.12.15 ....12.15 tathā hy anuprayogasya karoter ātmanepade  
pūrvavadgrahaṇaṃ prāpte svaritaṃ  
samupasthitam<sup>§ 2675</sup>

- ....12.16 ekatve+api kriyākhyāte sādhanāśrayasaṃkhyayā 3.12.16  
bhidyate na tu liṅgākhyo bhedas tatra  
tadāśritaḥ<sup>§ 2677</sup>
- ....12.17 tasmād avasthite+apy arthe kasya cit 3.12.17  
pratibadhyate  
śabdasya śaktiḥ sa tv eṣa śāstre+anvākhyāyate  
vidhiḥ<sup>§ 2679</sup>
- 5 ....12.18 yasyārthasya prasiddhyartham ārabhyante 3.12.18  
pacādayaḥ  
tat pradhānaṃ phalaṃ teṣāṃ na lābhādi  
prayojanam<sup>§ 2681</sup>
- ....12.19 yatrobhau svāmidāsau tu prārabhete saha 3.12.19  
kriyām  
yugapad dharmabhedena dhātus tatra na  
vartate<sup>§ 2683</sup>
- 10 ....12.20 yatra pratividhānārthaḥ pacis tatrātmanepadam 3.12.20  
parasmaipadam anyatra  
saṃskārādyabhidhāyini<sup>§ 2685</sup>
- ....12.21 saṃvidhātuś ca sām̐nidhyād dāse dharmo 3.12.21  
+anusajyate  
plakṣaśabdasya sām̐nidhyān nyagrodhe  
plakṣatā yathā<sup>§ 2687</sup>
- ....12.22 puroḍāśābhidhānaṃ ca dhānādiṣu yathā 3.12.22  
sthitam  
chattriṇā cābhisam̐bandhāc  
chattriśabdābhidheyatā<sup>§ 2689</sup>
- 15 ....12.23 arthāt pratītam anyonyaṃ pārarthyam 3.12.23  
avivakṣitam  
ity ayam̐ śeṣaviṣayaḥ kaiś cid  
atrānuvarṇyate<sup>§ 2691</sup>

- 3.12.24 ....12.24 atha pratividhātā yo halaiḥ kṛṣati pañcabhiḥ  
bhāṣye nodāhṛtaṃ kasmāt prāptaṃ  
tatrātmanepadam<sup>§ 2693</sup>
- 3.12.25 ....12.25 pratītatvāt tadarthasya śeṣatvaṃ yadi kalpyate  
na syāt prāptavibhāṣāsau svaritetāṃ  
nivartikā<sup>§ 2695</sup>
- 3.12.26 ....12.26 śuddhe tu saṃvidhānārthe kaiś cid atreṣyate 5  
kṛṣiḥ  
taddharmā yajir ity evaṃ na syāt  
tatrātmanepadam<sup>§ 2697</sup>
- 3.12.27 ....12.27 atra tūpapadenāyam arthabhedāḥ pratīyate  
prāpte vibhāṣā kriyate tasmān  
nātrātmanepadam<sup>§ 2699</sup>

## 3.13 3.13 : liṅgasamuddeśa

- ...3.13.1B.1 stanakeśādisaṃbandho viśiṣṭā vā stanādayaḥ  
tadupavyaṅjanā jātir guṇāvasthā guṇās  
tathā<sup>§ 2701</sup>
- 3.13.2 ...3.13.2 śabdopajanito+arthātmā śabdasaṃskāra ity api  
liṅgānāṃ liṅgatattvajñair vikalpāḥ sapta  
darśitāḥ<sup>§ 2703</sup>
- 3.13.3 ...3.13.3 upādānavikalpās ca liṅgānāṃ sapta varṇitāḥ 5  
vikalpasamniyogābhyāṃ ye śabdeṣu  
vyavasthitāḥ<sup>§ 2705</sup>
- 3.13.4 ...3.13.4 tisro jātaya evaitāḥ kesāṃ cit samavasthitāḥ  
aviruddhā, viruddhābhir  
gomahiṣyādijātibhiḥ<sup>§ 2707</sup>
- 3.13.5 ...3.13.5 hastinyāṃ vaḍavāyāṃ ca strīti buddheḥ  
samanvayaḥ



		atas tām jātim icchanti dravyādisamavāyinīm <sup>§ 2709</sup>	
	...3.13.6	paratantrasya yal liṅgam apoddhāre vivakṣite tatrāsau śabdasaṃskāraḥ śabdair eva vyapāśritaḥ <sup>§ 2711</sup>	3.13.6
	...3.13.7	buddhyā kalpitarūpeṣu liṅgeṣv api ca saṃbhavaḥ 5 strītvādīnām vyavasthā hi sā liṅgair vyapadiśyate <sup>§ 2713</sup>	3.13.7
	...3.13.8	yathā salilanirbhāsā mṛgatr̥ṣṇāsu jāyate jalopalabdhyanugunād bijād buddhir jale+asati <sup>§ 2715</sup>	3.13.8
	...3.13.9	tathaiṅvyapadeśyebhyo hetubhyas tārakādiṣu mukhyebhya iva liṅgebhyo bhedā loke vyavasthitāḥ <sup>§ 2717</sup>	3.13.9
10	....13.10	vyakteṣu vyaktarūpāṅām stanādīnām tu darśanāt avyaktavyaṅjanāvyakter jātir na parikalpyate <sup>§ 2719</sup>	3.13.10
	....13.11	astitvaṃ ca pratijñāya sadādarśanam icchataḥ atyantādarśane na syād asattvaṃ prati niścayaḥ <sup>§ 2721</sup>	3.13.11
15	....13.12	na cālam anumānāya śabdo+adarśanapūrvakaḥ siddhe hi darśane kiṃ syād anumānaprayojanam <sup>§ 2723</sup>	3.13.12
	....13.13	āvīrbhāvas tirobhāvaḥ sthitiś cety anapāyinaḥ dharmā mūrtiṣu sarvāsu liṅgatvenānudarśitāḥ <sup>§ 2725</sup>	3.13.13

3.13.14	....13.14	sarvamūrtyātmabhūtānāṃ śabdādināṃ guṇe guṇe trayaḥ sattvādidharmās te sarvatra samavasthitāḥ <sup>§ 2727</sup>	
3.13.15	....13.15	rūpasya cātmamātrānāṃ śuklādināṃ pratikṣaṇam kā cit praliyate kā cit katham cid abhivardhate <sup>§ 2729</sup>	
3.13.16	....13.16	kvathitodakavac caiṣām anavasthitavṛttitā ajasraṃ sarvabhāvānāṃ bhāṣya evopavarṇitā <sup>§ 2731</sup>	5
3.13.17	....13.17	pravṛtter ekarūpatvaṃ sāmyaṃ vā sthitiṃ ucyate avirbhāvatirobhāva- pravṛtṭyā vāvatiṣṭhate <sup>§ 2733</sup>	
3.13.18	....13.18	guṇā ity eva buddher vā nimittatvaṃ sthitiṃ matā sthiteś ca sarvaliṅgānāṃ sarvanāmatvaṃ ucyate <sup>§ 2735</sup>	10
3.13.19	....13.19	sthiteṣu sarvaliṅgeṣu vivakṣāniyamāśrayaḥ kasya cic chabdasamskāre vyāpāraḥ kva cid iṣyate <sup>§ 2737</sup>	
3.13.20	....13.20	samnidhāne nimittānāṃ kiṃ cid eva pravartakam yathā takṣādīśabdānāṃ liṅgeṣu niyamas tathā <sup>§ 2739</sup>	
3.13.21	....13.21	bhāvatattvadrśaḥ śiṣṭāḥ śabdārtheṣu vyavasthitāḥ yad yad dharme+aṅgatām eti liṅgaṃ tat tat pracakṣate <sup>§ 2741</sup>	15
3.13.22	....13.22	svarabhedād yathā śabdāḥ sādhave viṣayāntare	

		liṅgabhedāt tathā siddhāt sādhutvam anugamyate <sup>§ 2743</sup>	
	....13.23	prayogo viprayogaś ca loke yatropalabhyate śāstram ārabhyate tatra na prayogāviparyaye <sup>§ 2745</sup>	3.13.23
	....13.24	upādhibhedād artheṣu guṇadharmasya kasya cit	3.13.24
5		nimittabhāvaḥ sādhutve vivakṣā ca vyavasthitā <sup>§ 2747</sup>	
	....13.25	himāraṇye mahattvena yukte strītvam avasthitam hrasvopādhibhīṣṭāyāḥ kuṭyāḥ prasavayogitā <sup>§ 2749</sup>	3.13.25
	....13.26	śabdāntarānām bhinne+artha upāyāḥ pratipattaye ekatām iva niścītya laghvartham upadarśitāḥ <sup>§ 2751</sup>	3.13.26
10	....13.27	utpattiḥ prasavo+anyeṣām nāśaḥ saṁstyānam ity api ātmarūpaṁ tu bhāvānām sthitir ity apadiśyate <sup>§ 2753</sup>	3.13.27
	....13.28	dr̥ṣṭaṁ nimittaṁ kesāṁ cij jātyādivad avasthitam dr̥ṣṭavac chabdasaṁskāra- mātraṁ tu parikalpitaṁ <sup>§ 2755</sup>	3.13.28
	....13.29	yathā prasiddhe+apy ekatve nānātvābhīniveśinaḥ	3.13.29
15		nānātvam janayantīva śabdā liṅge+api sa kramaḥ <sup>§ 2757</sup>	
	....13.30	idaṁ veyam ayaṁ veti śabdasaṁskāramātrakam	3.13.30

nimittadarśanād arthe kaiś cit sarvatra  
varṇyate<sup>§ 2759</sup>

3.13.31 ...3.13.31 nāvaśyaṃ viśayatvena nimittam vyavatiṣṭhate  
indriyādi yathādr̥ṣṭam bhedahetus tad  
iṣyate<sup>§ 2761</sup>

### 3.14 3.14 : vṛttisamuddeśa

...3.14.1.1 kutsāpraśamsātiśayaiḥ samāptārtham tu yujyate  
padam svārthādayaḥ sarve yasmāt  
kutsādihetavaḥ<sup>§ 2763</sup>

3.14.2 ...3.14.2 devadattādikutsāyām vartate kutsitaśrutiḥ  
kutsitasthā tu yā kutsā tadarthaḥ ko  
vidhīyate<sup>§ 2765</sup>

3.14.3 ...3.14.3 prakr̥ṣṭa iti śuklādi- prakarṣasyābhidhāyakaḥ 5  
prakr̥ṣṭasya prakarṣe tu tarabādir vidhīyate<sup>§ 2767</sup>

3.14.4 ...3.14.4 kutsitatvena kutsyo vā na samyag vāpi kutsitaḥ  
svaśabdābhihite kena viśiṣṭo+arthaḥ  
pratīyate<sup>§ 2769</sup>

3.14.5 ...3.14.5 na ca sāmpratīkī kutsā bhedābhāvāt pratīyate  
pūjyate kutsitatvena praśastatvena kutsyate<sup>§ 2771</sup> 10

3.14.6 ...3.14.6 viśeṣaṇaviśeṣyatvam padayor upajāyate  
na prātipadikārthaś ca tatraiva vyatiricyate<sup>§ 2773</sup>

3.14.7 ...3.14.7 viśeṣyaṃ syād anirjñātam nirjñāto+artho  
viśeṣaṇam  
parārthatvena śeṣatvam sarveṣām  
upakāriṇām<sup>§ 2775</sup>

3.14.8 ...3.14.8 vibhaktibhedo niyamād guṇaguṇyābhidhāyinoḥ 15

		sāmānādhikaraṇyasya prasiddhir dravyaśabdayoḥ <sup>§ 2777</sup>	
	...3.14.9	dravye+anirjñātajātiye kṛṣṇaśabdaḥ prayujyate anirjñātaguṇe caivam tilaśabdaḥ pravartate <sup>§ 2779</sup>	3.14.9
	....14.10	sāmānyānām asaṃbandhāt tau viśeṣe vyavasthitau	3.14.10
5		rūpābhedād viśeṣam tam abhivyañktum na śaknutaḥ <sup>§ 2781</sup>	
	....14.11	tāv eva saṃnipatitau bhedena pratipādane avacchedam ivādhāya saṃśayam vyapakarṣataḥ <sup>§ 2783</sup>	3.14.11
	....14.12	dravyātmā guṇasaṃsarga- bhedād āśrīyate pṛthak jātiṣaṃbandhabhedāc ca dvitīya iva gṛhyate <sup>§ 2785</sup>	3.14.12
10	....14.13	nimittair abhisāṃbandhād yā nimittasarūpatā tayaikasyāpi nānātvaṃ rūpābhedāt prakalpate <sup>§ 2787</sup>	3.14.13
	....14.14	dravyāvasthā tṛtīyā tu yasyām saṃsṛjyate dvayam tayor avasthayor bhedād āśrayatve niyujyate <sup>§ 2789</sup>	3.14.14
	....14.15	buddhyaikam bhidyate bhinnam ekatvaṃ copagacchati	3.14.15
15		buddhyāvasthā vibhajyante sā hy arthasya vidhāyikā <sup>§ 2791</sup>	
	....14.16	vyapadeśivad ekasmin buddhyā nānātvakalpanā tayā kalpitābhedāḥ sann arthātmā vyapadiśyate <sup>§ 2793</sup>	3.14.16

- 3.14.17 ....14.17 kriyābhedena dṛṣṭānām aśmādīnām punaḥ  
punaḥ  
kiṃ cid darśanam anyena  
darśanenāpadiśyate<sup>§ 2795</sup>
- 3.14.18 ....14.18 prayogabhedād dhātūnām prakalpya  
bahurūpatām  
bhedābhedāv upādāya kva cid ekāctvam  
ucyate<sup>§ 2797</sup>
- 3.14.19 ....14.19 anvayavyatirekābhyām arthavān parikalpitaḥ 5  
eko dhātvarthavigamād  
varṇatvenopacaryate<sup>§ 2799</sup>
- 3.14.20 ....14.20 dravyātmānas trayas tasmād buddhau nānā  
vyavasthitāḥ  
āśrayāśrayidharmenety ayam pūrvebhya  
āgamaḥ<sup>§ 2801</sup>
- 3.14.21 ....14.21 sāmānādhikaraṇyaṃ ca śabdayoḥ kaiś cid iṣyate 10  
viśeṣaṇaviśeṣyatvaṃ saṃjñāsaṃjñītvam eva  
ca<sup>§ 2803</sup>
- 3.14.22 ....14.22 keṣāṃ cij jātiguṇayor ekārthasamavetayoḥ  
vṛttiḥ kṛṣṇatileṣv iṣṭā śabde  
dravyābhidhāyini<sup>§ 2805</sup>
- 3.14.23 ....14.23 saṃs tu rūparasādinām āśrayo nābhidhīyate  
dravyābhidhānena vinā tatas te  
dvandvabhāvinaḥ<sup>§ 2807</sup>
- 3.14.24 ....14.24 dravyābhidhāyī kṛṣṇādir ākāṅkṣāvān pravartate 15  
nimittānuvidhāyitvāt tat tilādau na vidyate<sup>§ 2809</sup>
- 3.14.25 ....14.25 evaṃ jātimati dravye pratyāsanne kriyāṃ prati  
guṇadharmā guṇāviṣṭaṃ dravyaṃ bhedāya  
kalpate<sup>§ 2811</sup>

....14.26	guṇamātrābhīdhāyitvaṃ ke cid icchanti vṛttiṣu ajāśvādiṣu saṃbandhād rūḍhīnām iva rūḍhibhiḥ <sup>§ 2813</sup>	3.14.26
....14.27	tile pūrvam upātte vā tatraiva matub iṣyate sa ca dharmāḥ samāseṣu guṇas tasmād viśeṣaṇam <sup>§ 2815</sup>	3.14.27
5	....14.28 [paṭvīmṛdvyoḥ samāse tu yady apy ekārthavṛttitā bhinnam atrādhikaraṇaṃ prāg vṛttes tac ca gṛhyate <sup>§ 2817</sup>	3.14.28*
....14.29	anusyūteva bhedābhyām ekā prakhyopajāyate yadā sahavivakṣāṃ tām āhur dvandvaikaśeṣayoḥ <sup>§ 2819</sup>	3.14.29
10	....14.30 itaretarayogas tu bhinnasaṅghābhīdhāyinām pratyekaṃ ca samūho+asau samūhiṣu samāpyate <sup>§ 2821</sup>	3.14.30
....14.31	vyāpārasamudāyasya yathādhiśrayaṇādiṣu pratyekaṃ jātivad vṛttis tathā dvandvapadeṣv api <sup>§ 2823</sup>	3.14.31
....14.32	śauṇḍārdharcapuroḍāśa- cchattriṇo+atra nidarśanam te viṣṇumitrā iti ca bhinneṣu saha cārīṣu <sup>§ 2825</sup>	3.14.32
15	....14.33 arthāntarābhīdhāyitvaṃ tathārthāntaravartinām yābhyām caikam anekārthaṃ tābhyām evāparaṃ padam <sup>§ 2827</sup>	3.14.33
....14.34	samudāyāntaratvāc ca tādr̥śo+artho na laukikaḥ anvayavyatirekābhyām śāstrārtho+api na dr̥śyate <sup>§ 2829</sup>	3.14.34

- 3.14.35 ....14.35 duḥkhā durupapādā ca tasmād bhāṣye+apy  
udāhṛtā  
yugapadvācitā sā tu vyavahārārtham āśritā<sup>§ 2831</sup>
- 3.14.36 ....14.36 samudāyam upakramya padaṃ tasyāṃ  
prayujyate  
vibhāgena samākhyāne tatas tad dvyartham  
ucyate<sup>§ 2833</sup>
- 3.14.37 ....14.37 vākye+api niyatā dharmāḥ ke cid vṛttau dvayos 5  
tathā  
te tv abhedena sāmārthya- mātra  
evopavarṇitāḥ<sup>§ 2835</sup>
- 3.14.38 ....14.38 vṛttau viśeṣavṛttitvād bhede sāmānyavācitā  
upamānasamāsādau śyāmādīnām udāhṛtā<sup>§ 2837</sup>
- 3.14.39 ....14.39 vṛttir anyapadārthe yā tasyā vākyeṣv  
asaṃbhavaḥ  
cārthe dvandvapadānāṃ ca bhede vṛttir na 10  
vidyate<sup>§ 2839</sup>
- 3.14.40 ....14.40 bhede sati nirādīnāṃ krāntādyartheṣv  
asaṃbhavaḥ  
prāg vṛtter jātivācitvaṃ na ca  
gaurakharādiṣu<sup>§ 2841</sup>
- 3.14.41 ....14.41 krīḍāyā, jīvikāyāś ca vākyenāvacanāt tathā  
na nityagrahaṇaṃ yuktaṃ kauṭilye yañvidhau  
yathā<sup>§ 2843</sup>
- 3.14.42 ....14.42 nirdhāraṇādiviṣaye vyapekṣaiva yataḥ sthitā 15  
samāsapraṭiśedhānāṃ tato nāsti  
prayojanam<sup>§ 2845</sup>
- 3.14.43 ....14.43 vidhibhiḥ praṭiśedhaiś ca  
bhedābhedanidarśanam



		kṛtaṃ dvandvaikavadbhāve saṅghavṛtṭyupadeśavat <sup>§ 2847</sup>	
	....14.44	sāmarthyam aviśeṣoktam api lokavyavasthayā vṛtṭyavṛtṭyoḥ prayogajñair vibhaktam pratipattṛbhiḥ <sup>§ 2849</sup>	3.14.44
5	....14.45	arthasya vinivṛttatvāl lugādi na virudhyate ekārthībhāva evātaḥ samāsākhyā vidhīyate <sup>§ 2851</sup>	3.14.45
	....14.46	vyavasthitavibhāṣā ca sāmānye kaiś cid iṣyate tathā vākyam vyapekṣāyāṃ samāso+anyatra śiṣyate <sup>§ 2853</sup>	3.14.46
	....14.47	tulyaśrutitvāt tattve+api rājādīnām upāśrite vṛttau viśeṣaṇākāṅkṣā- gamakatvān nivartate <sup>§ 2855</sup>	3.14.47
10	....14.48	saṃbandhiśabdaḥ sāpekṣo nityam sarvaḥ prayujyate svārthavat sā vyapekṣāsyā vṛttāv api na hīyate <sup>§ 2857</sup>	3.14.48
	....14.49	samudāyena saṃbandho yesāṃ gurukulādinā saṃspr̥śyāvayavāṃs te+api yujyante tadvatā saha <sup>§ 2859</sup>	3.14.49
15	....14.50	abudhān praty upāyāś ca vicitrāḥ pratipattaye śabdāntaratvād atyanta- bhedo vākyasamāsayoḥ <sup>§ 2861</sup>	3.14.50
	....14.51	asamāse samāse ca gorathādiṣv adarśanāt yuktādināṃ na śāstreṇa nivṛtṭyanugamaḥ kṛtaḥ <sup>§ 2863</sup>	3.14.51
	....14.52	śabdāntaratvād yuktādiḥ kva cid vākye prayujyate praparaṇaprapalāśādau gataśabdaś ca vṛtṭiṣu <sup>§ 2865</sup>	3.14.52

- 3.14.53 ....14.53 viśeṣaṇaviśesyatvaṃ kaiś cid ekas tathāśrayaḥ  
upāye tattvadarśitvād iṣyate vṛttivākyayoḥ<sup>§ 2867</sup>
- 3.14.54 ....14.54 padaṃ yathaiva vṛkṣādi viśiṣṭe+arthe  
vyavasthitam  
nīlotpalādy api tathā bhāgābhyāṃ vartate  
vinā<sup>§ 2869</sup>
- 3.14.55 ....14.55 śrotriyakṣetriyādināṃ na ca vāsiṣṭhagārgyavat 5  
bhedena pratyayo loke  
tulyarūpāsamanvayāt<sup>§ 2871</sup>
- 3.14.56 ....14.56 saptaparnādivad bhedo na vṛttau vidyate kva cit  
rūḍhyarūḍhivibhāgo+api kriyate  
pratipattaye<sup>§ 2873</sup>
- 3.14.57 ....14.57 yā sāmānyāśrayā samjñā viśeṣaviṣayā ca yā 10  
bahulagrahaṇān nāsti pravṛttir ubhayos  
tayoh<sup>§ 2875</sup>
- 3.14.58 ....14.58 susūkṣmajaṭakeśādaḥ samāso+avayave yadi  
syāt syāt tatrāntaraṅgatvād  
bādhako+avayavasvaraḥ<sup>§ 2877</sup>
- 3.14.59 ....14.59 samudāyasya vṛttau ca naikadeśo vibhāṣyate  
bheda eva vibhāṣayā niyato viṣayo yataḥ<sup>§ 2879</sup>
- 3.14.60 ....14.60 yataś cāviṣayaḥ so+asyās tasmān nāsty 15  
akṛtārthatā  
abhedaprakrame+atyantaṃ bhedānām  
apasāraṇāt<sup>§ 2881</sup>
- 3.14.61 ....14.61 mahākaṣṭhāśritety evaṃ na syād bhedaḥ  
padatraye  
vṛttāv avayavasyāttvaṃ yasmān na  
pratiśidhyate<sup>§ 2883</sup>

- ....14.62 mahāraṇyam atīte tu tripadād bhidyate svarah̥ 3.14.62  
 yasmāt tatrāntaraṅgatvād  
 bādhako+avayavasvarah̥<sup>§ 2885</sup>
- ....14.63 satiṣiṣṭabaliyastvāt thāthādisvara eva tu 3.14.63  
 dvipade tena yagapat tritayaṃ na samasyate<sup>§ 2887</sup>
- 5 ....14.64 yeṣām apūjyamānatvaṃ parārthānugamātmake 3.14.64  
 viśeṣaṇaviśeṣyatvam api teṣām na kalpate<sup>§ 2889</sup>
- ....14.65 viśeṣaḥ śrūyamāṇo+api pradhāneṣu guṇeṣu vā 3.14.65  
 śabdāntaratvād vākye tu vṛttau nityaṃ na  
 vidyate<sup>§ 2891</sup>
- ....14.66 viśeṣakarmasaṃbandhe nirbhukte+api 3.14.66  
 kṛtādibhiḥ  
 10 viśeṣanirapekṣo+anyaḥ kṛtaśabdaḥ  
 pravartate<sup>§ 2893</sup>
- ....14.67 akarmakatve saty evaṃ ktāntaṃ bhāvābhidhāyi 3.14.67  
 tat  
 tataḥ kriyāvatā kartrā yogo bhavati  
 karmaṇām<sup>§ 2895</sup>
- ....14.68 avigrahā gatādisthā yathā grāmādikarmabhiḥ 3.14.68  
 saṃbadhyate kriyā tadvat kṛtapūrvyādiṣu  
 sthitā<sup>§ 2897</sup>
- 15 ....14.69 muṇḍisūtrvādayo+asadbhir bhāgair anugatā iva 3.14.69  
 vibhaktāḥ kalpitātmāno dhātavaḥ  
 kuṭṭhicarcivat<sup>§ 2899</sup>
- ....14.70 putrīyatau na putro+asti viśeṣecchā tu tādr̥ṣī 3.14.70  
 vinaiva putrānugamād yā putre  
 vyavatiṣṭhate<sup>§ 2901</sup>
- ....14.71 prāṇair vinā yathā dhārir jīvatau 3.14.71  
 prāṇakarmaḥ

		na cātra dhārir na prāṇā jīvatis tu kriyāntaram <sup>§ 2903</sup>	
3.14.72	....14.72	tathā vinesiputrābhyāṃ putriyāyāṃ kriyāntaram anvākhyānāya bhedās tu sadṛśāḥ pratipādakāḥ <sup>§ 2905</sup>	
3.14.73	....14.73	ākṣepāc ca prayoge.na viṣayāntaravartinā sad apīcchākyacaḥ karma vākya eva prayujyate <sup>§ 2907</sup>	5
3.14.74	....14.74	prasiddhena hṛtaḥ śabdo bhāvagarhābhidhāyinā abhyāse tulyarūpatvān na yañantaḥ prayujyate <sup>§ 2909</sup>	
3.14.75	....14.75	śabdā yathā vibhajyante bhāgair iva vikalpitaḥ anvākhyeyās tathā śāstram atidūre vyavasthitam <sup>§ 2911</sup>	
3.14.76	....14.76	arthasyānugamaṃ kaṃ cid dṛṣṭvaiva parikalpitam padaṃ vākye pade dhātur dhātau bhāgaś ca muṇḍivat <sup>§ 2913</sup>	10
3.14.77	....14.77	aviprayogaḥ sādhutve vyutpattir anavasthitā upāyān pratipattīnāṃ nābhimanyeta satyataḥ <sup>§ 2915</sup>	
3.14.78	....14.78	yathaiva ḍitthe davatiḥ pācake pacatis tathā ḍayatis ca pacis caiva dvāv apy etāv alaukikau <sup>§ 2917</sup>	15
3.14.79	....14.79	prakṛtipratyayāv ūhyau padāt tābhyāṃ padaṃ tathā anubandhasvarādibhyaḥ śiṣṭaiḥ śāstram na tān prati <sup>§ 2919</sup>	

	....14.80	śāstradr̥ṣṭis tu śāstrasya prāptimātre+apy aniścite yujyate pratyavāyena śāstraṃ cakṣur apaśyatām <sup>§ 2921</sup>	3.14.80
	....14.81	arthāntarābhidhānāc ca paurvāparyam na bhidyate rājadantāhitāgnyādi- rājāśvādiṣu sarvathā <sup>§ 2923</sup>	3.14.81
5	....14.82	vinaiva pratyayair vṛttau ye bhinnārthābhidhāyinaḥ gargādayo lukā teṣām sādhutvam anugamyate <sup>§ 2925</sup>	3.14.82
	....14.83	[so+ayam ity abhisam̐bandhāt pratyayena vinā yadi bhṛgvādayaḥ prayujyeran nāpatye niyamo bhavet <sup>§ 2927</sup>	3.14.83*
	....14.84	so+ayam ity abhisam̐bandhe liṅgopavyaṅjanād ṛte praṣṭhādiṣu na jāyaiva niyamena pratīyate <sup>§ 2929</sup>	3.14.84
10	....14.85	mānameyābhisam̐bandha- viśeṣe+aṅgīkṛte tathā prasthādīnām asādhutvam taddhitena vinā bhavet <sup>§ 2931</sup>	3.14.85
	....14.86	taddhito yogabhedena vākyam vā syād vibhāṣitam parimāṅadhike tatra prathamā śiṣyate punaḥ <sup>§ 2933</sup>	3.14.86
15	....14.87	vyatiriktasya sādhutve tad eva ca nidarśanam yujyate+aṅgīkṛtādhikyam tat sarvābhir vibhaktibhiḥ <sup>§ 2935</sup>	3.14.87
	....14.88	śuklādiṣu matublopo vyatirekasya darśanāt	3.14.88

- asādhutvanivṛttyartham sādhas te  
bidādivat<sup>§ 2937</sup>
- 3.14.89 ....14.89 viśeṣaṇād viśeṣye+arthe tadbhāvābhyuccaye sati  
punaś ca pratisamhāre vṛttim eke  
pracakṣate<sup>§ 2939</sup>
- 3.14.90 ....14.90 nimitte pratyayaḥ pūrvo nānuprāpto nimittinā  
nimittavati buddheś ca na nimittasarūpatā<sup>§ 2941</sup> 5
- 3.14.91 ....14.91 saṃskārasahitāj jñānān nopaślesah smṛter api  
vyāpāre tannimittānām na grāhyaṃ syāt tathā  
sthitam<sup>§ 2943</sup>
- 3.14.92 ....14.92 antaḥkaraṇavṛttau ca vyarthā bāhyārthakalpanā  
tasmād anupakāre vā grāhyaṃ vā na tathā  
sthitam<sup>§ 2945</sup>
- 3.14.93 ....14.93 anusyūteva saṃsr̥ṣṭair arthe buddhiḥ pravartate 10  
vyākhyātāro vibhajyārthāṃs tān bhedena  
pracakṣate<sup>§ 2947</sup>
- 3.14.94 ....14.94 tadātmany avibhakte ca buddhyantaram  
upāśritāḥ  
vibhāgam iva manyante viśeṣaṇaviśeṣyayoḥ<sup>§ 2949</sup>
- 3.14.95 ....14.95 abudhān prati vṛttim ca vartayantaḥ  
prakalpitām  
āhuḥ parārthavacane 15  
tyāgābhyuccayadharmatām<sup>§ 2951</sup>
- 3.14.96 ....14.96 anvayād gamyate so+artho virodhī vā nivartate  
dvyartham arthāntare vāpi tatrāhur  
upasarjanam<sup>§ 2953</sup>
- 3.14.97 ....14.97 upāyamātram nānātvaṃ samūhas tv eka eva saḥ  
vikalpābhyuccayābhyām vā  
bhedasam̐sargakalpanā<sup>§ 2955</sup>

....14.98	vṛttiṃ vartayatām evam abudhapratipattaye bhinnāḥ saṃbodhanopāyāḥ puruṣeṣv anavasthitāḥ <sup>§ 2957</sup>	3.14.98	
....14.99	vācikā dyotikā vāpi saṃkhyānām vā vibhaktayaḥ tadrūpe+avayave vṛttau saṃkhyābhedo nivartate <sup>§ 2959</sup>	3.14.99	
5	....14.100	abhedaiikatvasaṃkhyā vā tatrānyaivopajāyate saṃsargarupaṃ saṃkhyānām avibhaktaṃ tad ucyate <sup>§ 2961</sup>	3.14.100
....14.101	yathauṣadhirasāḥ sarve madhuny āhitaśaktayaḥ avibhāgena vartante tāṃ saṃkhyāṃ tādr̥śiṃ viduḥ <sup>§ 2963</sup>	3.14.101	
....14.102	bhedānām vā parityāgāt saṃkhyātmā sa tathāvidhaḥ vyāpārāj jātibhāgasya bhedāpohena vartate <sup>§ 2965</sup>	3.14.102	
10	....14.103	agr̥hītaviśeṣeṇa yathā rūpeṇa rūpavān prakhyāyate na śuklādi- bhedarūpas tu gr̥hyate <sup>§ 2967</sup>	3.14.103
....14.104	bhedarūpasamāveśe tathā saty avivakṣite bhāgaḥ prakāśitaḥ kaś cic chāstre+aṅgatvena gr̥hyate <sup>§ 2969</sup>	3.14.104	
15	....14.105	saṃkhyāsāmānyarūpeṇa tadā so+amśaḥ pratīyate arthasyānekaśaktitve śabdair niyataśaktibhiḥ <sup>§ 2971</sup>	3.14.105
....14.106	avyayānām ca yo dharmo yaś ca bhedavatām kramaḥ	3.14.106	

- abhinnavyapadeśārham antarālaṃ tad  
etayoḥ<sup>§ 2973</sup>
- 3.14.107 ...14.107 alukaś caikavadbhāvas tasmin sati na śiṣyate  
sa ca goṣucarādīnāṃ dharmo+asti  
vacanāntare<sup>§ 2975</sup>
- 3.14.108 ...14.108 jātau dvivacanābhāvāt tad vṛttiṣu na vidyate  
pratyākhyāne tu yogasya dravye 5  
goṣucarādayaḥ<sup>§ 2977</sup>
- 3.14.109 ...14.109 āśrayād bhedavattāyāḥ sarvabhedasamanvayaḥ  
dravyābhidhānapakṣo+api jātyākhyāyāṃ na  
vidyate<sup>§ 2979</sup>
- 3.14.110 ...14.110 sarvadravyagatiś caivam ekaśeṣaś ca nocyate  
pratyākhyāte+anyathā sūtre bhinnadravyagatir  
bhavet<sup>§ 2981</sup>
- 3.14.111 ...14.111 vṛttau yo yuktavadbhāvo varaṇādiṣu śiṣyate 10  
abhedaikatvasaṃkhyāyāṃ godau tatra na  
sidhyati<sup>§ 2983</sup>
- 3.14.112 ...14.112 prāg vṛtter yuktavadbhāve ṣaṣṭhī bhedāśrayā  
bhavet  
vṛttau saṃkhyāviśeṣāṇāṃ tyāgād bhedo  
nivartate<sup>§ 2985</sup>
- 3.14.113 ...14.113 vidyamānāsu saṃkhyāsu ke cit saṃkhyāntaraṃ  
viduḥ  
abhedākhyam upagrāhi vṛttau tac 15  
copajāyate<sup>§ 2987</sup>
- 3.14.114 ...14.114 vyāpāraṃ yāti bhedākhyais tat svair avayavaiḥ  
kva cit  
ātmā bhedānapekṣo+asya kva cid eti  
nimittatām<sup>§ 2989</sup>



	...14.115	dāsyāḥ patir iti vyakto godāv iti ca dṛśyate vyāpārabhedaḥ saṅkhyāyās tasmād eva vyavasthitaḥ <sup>§ 2991</sup>	3.14.115
	...14.116	dvyādinām ca dviputrādau bāhyo bhedo nivartate vibhaktivācyāḥ svārthatvān nimittaṃ tv avatiṣṭhate <sup>§ 2993</sup>	3.14.116
5	...14.117	dvitvopasarjane saṅghe dviśabdas tatra vartate so+ayam ity abhisam̐bandhād ubhaśabde na tat tathā <sup>§ 2995</sup>	3.14.117
	...14.118	ubhayas tatra tulyārtho vṛttau nityaṃ prayujyate sūtre+api nityagrahaṇaṃ tadartham abhidhīyate <sup>§ 2997</sup>	3.14.118
10	...14.119	āpi ke cāparārthatvān nābheda upajāyate ubhe iti tataḥ svārthe bhede vṛttiḥ prayujyate <sup>§ 2999</sup>	3.14.119
	...14.120	strītvābhidhānapakṣe+api guṇabhāvaviparyayaḥ svabhāvād aparārthatvāt tatra bhedo na hīyate <sup>§ 3001</sup>	3.14.120
	...14.121	tasmād dvivacanāt ṭapaś cobhayo+anyatra dṛśyate pratayayaṃ tayapam̐ hitvā nāsty uttarapade punaḥ <sup>§ 3003</sup>	3.14.121
15	...14.122	prāptiḥ pragṛhyasaṃjñāyā na syāt pratyalakṣaṇāt kumāryagāre na hy asti samāso vacanāntare <sup>§ 3005</sup>	3.14.122
	...14.123	ekadvayor yañādinām vibhāṣā luṅ na kalpate yauṣmākas tāvakaś ceti bhedaḥbhāvān na sidhyati <sup>§ 3007</sup>	3.14.123

3.14.124	...14.124	dr̥ṣṭo gārgyatāre bhedas tathā gargatārā iti yuṣmatpitā tvatpiteti tathādeśau vyavasthitau <sup>§ 3009</sup>	
3.14.125	...14.125	upādhibhūtā yā saṃkhyā prakṛtau samavasthitā ādeśaiḥ samjnayā vāpi vibhaktyā vyajyate vinā <sup>§ 3011</sup>	
3.14.1.26	...4.1.26	śaurpīke māsajāte ca parimāṇaṃ svabhāvataḥ upādhibhūtām āsṛitya saṃkhyāṃ bhedena vartate <sup>§ 3013</sup>	5
3.14.127	...14.127	vayasvini paricchedaḥ kr̥ite cāpi na gamyate iṣṭo+abhedād ṛte tatra patimāṇam anarthakam <sup>§ 3015</sup>	
3.14.128	...14.128	bhinnasyābhedavacanāt prasthādibhyaḥ śaso vidhiḥ taddharmatvād abhedāt tu ghaṭādibhyo na dr̥śyate <sup>§ 3017</sup>	10
3.14.129	...14.129	śrūyate vacanaṃ yatra bhāvas tatra viśiṣyate nivartate yad vacanaṃ tasya bhāvo na vidyate <sup>§ 3019</sup>	
3.14.130	...14.130	kāryaṃ sattāśrayaṃ śāstrād apravṛttir adarśanam vākye dr̥ṣṭaṃ yad atyantam abhāvas tasya vṛttiṣu <sup>§ 3021</sup>	
3.14.131	...14.131	samjñāviśayabhedārthaṃ prasaktādarśanaṃ smṛtam śrūyamānaṃ tu vacanaṃ viśiṣṭam upalabhyate <sup>§ 3023</sup>	15
3.14.132	...14.132	abhāvo vā luko yatra rūpavān vā vidhīyate	

		vyabhicārān nimittasya tatrāsādhuḥ prasajyate <sup>§ 3025</sup>	
	...14.133	bhedāḥ saṃkhyāviśeṣo vā vyākhyāto vṛttivākyayoḥ sarvatraiva viśeṣas tu nāvaśyaṃ tādr̥śo bhavet <sup>§ 3027</sup>	3.14.133
5	...14.134	āteś ca bhedahetutvān na liṅgena viśeṣyate pradhānaṃ mṛgadugdhādaḥ gārgīputre na sa kramaḥ <sup>§ 3029</sup>	3.14.134
	...14.135	abhede liṅgasamkhyābhyāṃ yogāc chuklam paṭā iti prasakte śāstram ārabdham siddhaye liṅgasamkhyayoḥ <sup>§ 3031</sup>	3.14.135
	...14.136	parārtham śeṣabhāvam yo vṛttiṣu pratipadyate guṇo viśeṣaṇatvena sa sūtre vyapadiśyate <sup>§ 3033</sup>	3.14.136
10	...14.137	śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ vṛtter abhinnarūpatvāt teṣu vṛttir na vidyate <sup>§ 3035</sup>	3.14.137
	...14.138	rūpāc ca śabdasaṃskāraḥ sāmānyaviśayo yataḥ tasmāt tadāśrayaṃ liṅgaṃ vacanaṃ ca prasajyate <sup>§ 3037</sup>	3.14.138
15	...14.139	saliṅgaṃ ca sasamkhyāṃ ca tato dravyābhidhāyinā saṃbadhyate padaṃ tatra tayor bhinnā śrutir bhavet <sup>§ 3039</sup>	3.14.139
	...14.140	bhāvino bahiraṅgasya vacanād āśrayasya ye liṅgasamkhye guṇānāṃ te sūtreṇa pratipādite <sup>§ 3041</sup>	3.14.140
	...14.141	viśeṣavṛtter api ca rūpābhedaḥ alakṣitaḥ	3.14.141

- yasmād viśeṣas tenātra bheda-kāryaṃ na  
kalpate<sup>§ 3043</sup>
- 3.14.142 ...14.142 viśeṣa eva sāmānyam viśeṣād bhidyate yataḥ  
abhedo hi viśeṣāṅgām āśrito vinivartakaḥ<sup>§ 3045</sup>
- 3.14.143 ...14.143 yad yad āśrīyate tat tad anyasya vinivartakam  
bheda-bhedavibhāgas tu sāmānye na 5  
nirūpyate<sup>§ 3047</sup>
- 3.14.144 ...14.144 apoddhāraś ca sāmānyam iti tasyopakāriṇaḥ  
nimittāvastham evātas tat svadharmeṇa  
grhyate<sup>§ 3049</sup>
- 3.14.145 ...14.145 anirdhāritadharmatvād bheda eva vikalpitāḥ  
nimittair vyapadiśyante  
sāmānyākhyāviśeṣitāḥ<sup>§ 3051</sup>
- 3.14.146 ...14.146 yadā tu vyapadiśyete liṅga-saṅkhye svabhāvataḥ 10  
prayogeṣv eva sādhutvaṃ vākye prakramyate  
tadā<sup>§ 3053</sup>
- 3.14.147 ...14.147 tatra prayogo+aniyato guṇānām āśrayaiḥ saha  
sāmānyam yat tad atyantam tatraiva  
samavasthitam<sup>§ 3055</sup>
- 3.14.148 ...14.148 na gotvaṃ śābaleyasya gaur iti vyapadiśyate  
śuklatvaṃ bāhuleyasya śukla ity apadiśyate<sup>§ 3057</sup> 15
- 3.14.149 ...14.149 vyatireke ca saty evaṃ matupaḥ śravaṇam  
bhavet  
lug anvākhyāyate tasmād rasādibhyaś ca nāsti  
saḥ<sup>§ 3059</sup>
- 3.14.150 ...14.150 yat so+ayam iti saṃbandhād rūpābhedenā  
vartate  
śuklādivat tato lopas tad rasādau na vidyate<sup>§ 3061</sup>

	...14.151	āveśo liṅgaṣaṁkhyābhyāṁ kva cin mañcādivat sthitah so+ayam ity abhisambandhe sa prasthādaṁ na vidyate <sup>§ 3063</sup>	3.14.151
	...14.152	liṅgam liṅgaparityāge sūtraṁ pratyayaśāsanam so+ayam ity abhisambandhāt puṁśabde stryabhidhāyini <sup>§ 3065</sup>	3.14.152
5	...14.153	āśraye liṅgaṣaṁkhyābhyāṁ āśritaṁ vyapadiśyate viśeṣaṇānāṁ cājāter iti śāstravyavasthaya <sup>§ 3067</sup>	3.14.153
	...14.154	nimittānuvidhāyitvād ye dharmā bhedahetuṣu ta āśraye+api vidyanta iti buddhir nivartyate <sup>§ 3069</sup>	3.14.154
10	...14.155	ākhyāyate ca śāstreṇa lokarūdhā svabhāvataḥ nimittatulyā godādaṁ pravṛttir liṅgaṣaṁkhyayoḥ <sup>§ 3071</sup>	3.14.155
	...14.156	haritakyādiṣu vyaktiḥ saṁkhyā khalatikādiṣu manuṣyalubviśeṣaṇāṁ abhidheyāśrayaṁ dvayam <sup>§ 3073</sup>	3.14.156
	...14.157	jātiprayoge jātyā cet saṁbandham upagacchati viśeṣaṇaṁ tato dharmāñ jātes tat pratipadyate <sup>§ 3075</sup>	3.14.157
15	...14.158	lubante saṁnipatitaṁ jāter anyad viśeṣaṇam lubantasya pradhānatvāt taddharmair vyapadiśyate <sup>§ 3077</sup>	3.14.158
	...14.159	nañsamāsabahuvrīhi- dvandvastryatiśayeṣu ye bheda bhāṣyānusāreṇa vācyās te liṅgaṣaṁkhyayoḥ <sup>§ 3079</sup>	3.14.159
	...14.160	yadi ṣaṣṭhīdvitīyāntān nīkṛṣṭāt tamabādayaḥ	3.14.160

- nyakkāriṇi syur utkr̥ṣṭe prakṛteḥ syād  
viliṅgatā<sup>§ 3081</sup>
- 3.14.161 ...14.161 kālyāṃ kālād dvitīyāntāt kāle kālyās tarab  
bhavet  
nyakkāriṇi tathā gārgye gargebhyaḥ pratyayo  
bhavet<sup>§ 3083</sup>
- 3.14.162 ...14.162 nyakkartṛṣu ca gargeṣu gārgyāt syāt tac ca  
neṣyate  
kumāryāḥ svārthike nīp syāt prakṛtyarthaḥ hi  
nādhikaḥ<sup>§ 3085</sup> 5
- 3.14.163 ...14.163 ṣaṣṭhyantād adhike tasmād guṇe svāśrayavartini  
utkr̥ṣṭasamavetāyāṃ kriyāyāṃ vā vidhīyate<sup>§ 3087</sup>
- 3.14.164 ...14.164 upāttam ca prakṛtyarthaḥ dravyam evāśrayas  
tayoh  
so+ayam ity abhisambandhād abhedena  
pratīyate<sup>§ 3089</sup>
- 3.14.165 ...14.165 rūpābhedaḥ ca tad dravyam ākāṅkṣāvāt  
pratīyate  
viśeṣair bhinnarūpais tad āśrayair iva  
yujyate<sup>§ 3091</sup> 10
- 3.14.166 ...14.166 bhinnarūpesu yal liṅgaṃ viśeṣesu vyavasthitam  
saṃkhyā ca tābhyāṃ dravyātmā so+abhinno  
vyapadiśyate<sup>§ 3093</sup>
- 3.14.167 ...14.167 āśrayaḥ samavāyi ca nimittam liṅgasamkhyayoḥ  
kartṛsthābhāvakaḥ śetir ato bhāṣya  
udāhṛtaḥ<sup>§ 3095</sup> 15
- 3.14.168 ...14.168 nimittam āśrayatvena gṛhyeta yadi sādhanam  
karmāpadiṣṭayoḥ prāptis tatra syāl  
liṅgasamkhyayoḥ<sup>§ 3097</sup>

	...14.169	śāstre nimittabhāvena samudāyād apoddhṛtaḥ stryarthas tasyecchayā yogaḥ prakṛtyā pratyayena vā <sup>§ 3099</sup>	3.14.169
	...14.170	strīśabdo guṇāśabdatvāt tulyadharmā sitādibhiḥ guṇamātre prayujyeta samstyānavati vāśraye <sup>§ 3101</sup>	3.14.170
5	...14.171	stryarthaḥ samstyānavad dravyaṃ prakṛtyarthaś ca yady asau dravyopalakṣaṇārthatvaṃ samstyānasya tathā sati <sup>§ 3103</sup>	3.14.171
	...14.172	samstyānena kva cid dravyaṃ dṛṣṭaṃ yady upalakṣitam anaṅgīkṛtasamstyānāt tadvṛtteḥ pratyayo bhavet <sup>§ 3105</sup>	3.14.172
10	...14.173	bhūtādayaḥ ṣaḍākhyāś ca samstyānenopalakṣite brāhmaṇyādau yadā vṛttās tebhyaḥ syuḥ pratyayās tadā <sup>§ 3107</sup>	3.14.173
	...14.174	tadvanto hi pradhānatvāt pratyayāṇām prayojakāḥ sāmānādhikaraiṇye+api tasmāt ṭābādisambhavaḥ <sup>§ 3109</sup>	3.14.174
	...14.175	guṇamātrābhidhāyitvaṃ strīśabde varṇyate yadā prakṛtyarthaś ca samstyānaṃ svārthikāḥ pratyayās tadā <sup>§ 3111</sup>	3.14.175
15	...14.176	samstyāne kevale vṛttiḥ prakṛtīnām na vidyate tadāviṣṭe tato dravye gṛhyante samavasthitāḥ <sup>§ 3113</sup>	3.14.176
	...14.177	upakāri ca samstyānaṃ yeṣu śabdeṣv apekṣitam	3.14.177

- tebhyaḥ ṭābādayas tac ca bhūtādiṣv  
avivakṣitam<sup>§ 3115</sup>
- 3.14.178 ...14.178 saṃstyānaṃ pratyayasyārthaḥ śuddham  
āśrīyate yadā  
tadā dvivacanāneka- pratyayatvaṃ na  
sidhyati<sup>§ 3117</sup>
- 3.14.179 ...14.179 jātiś cet strītvam evāsau bhedo  
+anyatrāvivakṣitaḥ  
yasmād bhinnair api dravyais tad ekaṃ sad 5  
viśiṣyate<sup>§ 3119</sup>
- 3.14.180 ...14.180 mātrāṇām hi tirobhāve parimāṇam na vidyate  
kumārya iti tena syāt kumāryāṃ  
bhedasambhavāt<sup>§ 3121</sup>
- 3.14.181 ...14.181 jātiṣaṃkhyāsamāhārair yathaiva saha cārīṇi  
dravye kriyāḥ pravartanta ekātmatve  
vyapekṣite<sup>§ 3123</sup>
- 3.14.182 ...14.182 mūrtibhyo mūrtidharmāṇām tathābhedasya 10  
darśanāt  
sāmānādhikaraṇyaṃ ca kriyāyogaś ca  
kalpate<sup>§ 3125</sup>
- 3.14.183 ...14.183 sāmānādhikaraṇye tu matublopād apekṣite  
luk taddhitalukīti syāl luk tatrāpy  
upalakṣaṇam<sup>§ 3127</sup>
- 3.14.184 ...14.184 kesāṃ cit tyaktabhedeṣu dravyeṣv eva vidhīyate  
saṃstyānavatsu ṭābādir abhedena 15  
samanvayāt<sup>§ 3129</sup>
- 3.14.185 ...14.185 sāmānyabhūto dravyātmā  
paricchinnaparigrahaḥ  
kriyābhir yujyate bhedair bhāgaśaś  
cāvatiṣṭhate<sup>§ 3131</sup>



	...14.186	śuklādiṣv āśrayadravyaṃ prādhānyenābhidhīyate strītvam tu pratyayārthatvād abhidhāviṣayo yataḥ <sup>§ 3133</sup>	3.14.186
	...14.187	so+ayam ity abhisambandhād āśrayaṃ pratipadyate strītvam svabhāvasiddho vā guṇabhāvaviparyayaḥ <sup>§ 3135</sup>	3.14.187
5	...14.188	sākāṅkṣatvād guṇatvena sāmānyaṃ vopadiśyate vyaktīnām ātmadharmo+asāv ekaprakhyānibandhanaḥ <sup>§ 3137</sup>	3.14.188
	...14.189	evambhūtā ca sāvasthā bhāgabhedaparigrahe kṛte buddhyaiva bhedānām āśrayatve ca kalpīte <sup>§ 3139</sup>	3.14.189
10	...14.190	niskṛṣṭeṣv api bhedeṣu vyaktirūpāśraye tataḥ līṅgapratyavamarśena līṅgasamkhye prapadyate <sup>§ 3141</sup>	3.14.190
	...14.191	antarena caśabdasya prayogaṃ dvandvabhāvinām aviśiṣṭārthavṛttitvam rūpābhedaṭ pratīyate <sup>§ 3143</sup>	3.14.191
	...14.192	vikalpavati vā vṛttir nivartye+atha samuccite teṣām ajñātaśaktīnām dyotakena niyamyate <sup>§ 3145</sup>	3.14.192
15	...14.193	vṛttau viśiṣṭarūpatvāc caśabdo vinivartate arthabhede+api sārūpyāt tac cārthenāpadiśyate <sup>§ 3147</sup>	3.14.193
	...14.194	casya cāsattvabhūto+arthaḥ sa evāśriyate yadi taddharmatvam tato dvandve cādiṣv arthakṛtaṃ hi tat <sup>§ 3149</sup>	3.14.194

3.14.195	...14.195	cārthaḥ śabde kva cid bhedāt kathaṃ cit samavasthitaḥ dyotakāś cādayas tasya vaktā dvandvas tu tadvatām <sup>§ 3151</sup>	
3.14.196	...14.196	vikalpādyabhidheyasya cārthasyānyapadārthatā dyotakatvān na kalpeta tasmāt sad upalakṣyate <sup>§ 3153</sup>	
3.14.197	...14.197	tatra svābhāvikaṃ liṅgaṃ śabdadharme vyapekṣite śabdaḥ kaś cit tam evārthaṃ kathaṃ cit pratipadyate <sup>§ 3155</sup>	5
3.14.198	...14.198	śabdād arthāḥ pratāyante sa bhedānāṃ vidhāyakaḥ anumānaṃ vivakṣāyāḥ śabdād anyan na vidyate <sup>§ 3157</sup>	
3.14.199	...14.199	samuccitaḥ syād dvandvārtho guṇabhūtasamuccayaḥ samuccayo vāpi bhaved guṇabhūtasamuccitaḥ <sup>§ 3159</sup>	10
3.14.200	...14.200	samuccitasya prādhānye liṅgasamkhye svabhāvataḥ samuccayasya prādhānye śāstraṃ syāt pratipādakam <sup>§ 3161</sup>	
3.14.201	...14.201	samuccayavato+arthasya prādhānye+apy apare viduḥ nimittānuvidhāyitvād asiddhim liṅgasamkhyayoḥ <sup>§ 3163</sup>	
3.14.202	...14.202	samuccayo nimittaṃ cet syān nimittānuvartanam anvayavyatirekābhyāṃ cārtho dvandvanibandhanaḥ <sup>§ 3165</sup>	15

	...14.203	samuccitanimittatve cārthasyāpagame+api vā svabhāvasiddhe dvandvasya liṅgasaṃkhye vyavasthite <sup>§ 3167</sup>	3.14.203
	...14.204	padāntarasthasyārthasya dyotakatvān na yujyate nipāto liṅgasaṃkhyābhyāṃ dvandvas tv arthasya vācakaḥ <sup>§ 3169</sup>	3.14.204
5	...14.205	nimittānuvidhāne ca dravyadharmānapekṣaṇāt guṇapradhānabhāvena kriyāyogo na kalpate <sup>§ 3171</sup>	3.14.205
	...14.206	yasya nāsti kriyāyogaḥ svatanthro+asau na vidyate artho dvandvasya tatra syād upādānam anarthakam <sup>§ 3173</sup>	3.14.206
10	...14.207	samuccayavato+arthasya vācako nānuvartate nimittam api cāsyārthaḥ svadharmair yujyate tataḥ <sup>§ 3175</sup>	3.14.207
	...14.208	bāhyo nāsty āśrayo dvandve viśeṣau tatra hi śrutau samuccayas tadādhāras taddharmair vyapadiśyate <sup>§ 3177</sup>	3.14.208
	...14.209	yo vāvayavabhedābhyāṃ bhedavadbhyāṃ ivānvitaḥ ekaḥ samūho dharmān sa bhāgayoḥ pratipadyate <sup>§ 3179</sup>	3.14.209
15	...14.210	ekaś ca dvyātmako+artho+asau bhedābhedasamanvitaḥ yau bhedāv āśritas tatsthe liṅgasaṃkhye prapadyate <sup>§ 3181</sup>	3.14.210

- 3.14.211 ...14.211 yathā svaśabdābhihite caitrārthe na prayujyate  
caitraśabdo bahuvrihāv aprayogas tathā  
bhavet<sup>§ 3183</sup>
- 3.14.212 ...14.212 yathā gaur iti śuklāder abhidhānaṃ na vidyate  
evaṃ yasyābhisambandho gobhis tāvat  
pratīyate<sup>§ 3185</sup>
- 3.14.213 ...14.213 sambandhī niyato rūḍhaś citrāṇāṃ na ca vidyate 5  
gavāṃ yathā vajrapāṇis tryakṣe vā+api  
vyavasthitāḥ<sup>§ 3187</sup>
- 3.14.214 ...14.214 śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ  
vṛttiśabdo+anya evāyaṃ  
sāmānyasyābhidhāyakaḥ<sup>§ 3189</sup>
- 3.14.215 ...14.215 agor acitragoś caiva rūpabhedān nivartakaḥ  
na citragur viśeṣāṇāṃ rūpābhedāt tu 10  
vācakaḥ<sup>§ 3191</sup>
- 3.14.216 ...14.216 yathā citragur ity etat prayukte na prayujyate  
evaṃ yadi syāt sāmānyaṃ tasya na syāt  
pratiśrutiḥ<sup>§ 3193</sup>
- 3.14.217 ...14.217 sarvādayo viśeṣās tu pradeśānāṃ nivartakāḥ  
yathā pradeśāḥ sāmānya-  
pradeśāntarabādhakāḥ<sup>§ 3195</sup>
- 3.14.218 ...14.218 vibhaktarthābhidhānād vā ṣaṣṭhī 15  
nānuprayujyate  
dravyasyānabhidhānāt tu  
tacchabdo+anuprayujyate<sup>§ 3197</sup>
- 3.14.219 ...14.219 sāmānādhikaraṇyaṃ cen matublopāt prakalpate  
matupo+api tadarthatvād anavasthā  
prasajyate<sup>§ 3199</sup>

- ...14.220 saṃbandhasya ca saṃbandī saṃbandho+anyaḥ 3.14.220  
 prasajyate  
 vibhaktyarthapradhāne ca kriyāyogo na  
 kalpate<sup>§ 3201</sup>
- ...14.221 vibhaktyarthapradhānatvāt tatas tatreti na kriyā 3.14.221  
 dṛśyādiḥ karmakartr̥adi- nimittatvāya  
 kalpate<sup>§ 3203</sup>
- 5 ...14.222 antarbhavec ca saṃbandhaḥ prādhānyābhihitaḥ 3.14.222  
 katham  
 sa prātipadikārthaś ca tathābhūtaḥ katham  
 bhatvet<sup>§ 3205</sup>
- ...14.223 asaṃbhavāt tu saṃbandhe 3.14.223  
 saṃbandhasahacāriṇi  
 jātisaṃkhyāsamāhāra- kāryāṇām iva  
 saṃbhavaḥ<sup>§ 3207</sup>
- ...14.224 so+ayam ity abhisāṃbandhād 3.14.224  
 viśiṣṭāśrayavācinām
- 10 śuklādival liṅgasāṃkhye śāstrārambhād  
 bhaviṣyataḥ<sup>§ 3209</sup>
- ...14.225 bhedena tu vivakṣāyām sāmānye vā vivakṣite 3.14.225  
 saliṅgasya sasāṃkhyasya padārthasyāgatir  
 bhavet<sup>§ 3211</sup>
- ...14.226 sādhutvaṃ na vibhaktyartha- māt্রে vṛttasya 3.14.226  
 dṛśyate  
 kṛtsnārthavṛtteḥ sādhutvam ity arthagrahaṇam  
 kṛtam<sup>§ 3213</sup>
- 15 ...14.227 so+ayam ity abhisāṃbandhād dravyavṛttir ayam 3.14.227  
 yadā  
 saliṅgasya sasāṃkhyasya tadā sādhutvam  
 ucyate<sup>§ 3215</sup>

3.14.228	...14.228	antarbhūtavibhaktyarthe ṣaṣṭhī na śrūyate yathā tathāśrutiḥ prasajyeta liṅgasamkhyābhidhāyinām <sup>§ 3217</sup>	
3.14.229	...14.229	sādharmyam avyayena syād bahuvrīhes tathā sati liṅgasamkhyānimittasya samskārasyāpavartanāt <sup>§ 3219</sup>	
3.14.230	...14.230	prayuktena ca sambandhāc caitrādiśravanam bhavet vinā vibhaktyā sambandho vibhaktyā vidyate vinā <sup>§ 3221</sup>	5
3.14.231	...14.231	abhidhāne+api samkhyāyāḥ samkhyātvam na nivartate ṣaṣṭhyarthasyābhidhāne tu syāt prātipadikārthatā <sup>§ 3223</sup>	
3.14.232	...14.232	anuprayogasiddhyartham na vibhaktyarthakalpanā vastvantaram upakṣiptam iti ke cit pracakṣate <sup>§ 3225</sup>	10
3.14.233	...14.233	sambandibhir viśiṣṭānām sambandhānām nimittatā sambandhair vā viśiṣṭānām tadvatām syān nimittatā <sup>§ 3227</sup>	
3.14.234	...14.234	ke cit samyogino daṇḍād viśāṇāt samavāyinaḥ tadvati pratyayān āhur bahuvrīhiṃ tathaiva ca <sup>§ 3229</sup>	
3.14.235	...14.235	bhinnaṃ sambandhibhedena sambandham apare viduḥ nimittaṃ sa vibhaktyarthaḥ samāsenābhidhīyate <sup>§ 3231</sup>	15

	...14.236	pradhānam anyārthatayā bhinnaṃ svair upasarjanaiḥ nimittam abbidheyam vā sarvapaścād apekṣyate <sup>§ 3233</sup>	3.14.236
	...14.237	svāmini vyatirekaś ca vākye yady api dṛśyate prādhānya eva tasyeṣṭo bahuvrīhir vivakṣite <sup>§ 3235</sup>	3.14.237
5	...14.238	gavāṃ viśeṣaṇatvena yadā tadvān pravartate asyaitā iti tatrārthe bahuvrīhir na vidyate <sup>§ 3237</sup>	3.14.238
	...14.239	yadā pratyavamarśas tu tāsāṃ svāmī gavāṃ iti gobhis tadābhisambandho nimittatvāya kalpate <sup>§ 3239</sup>	3.14.239
	...14.240	apekṣamānaḥ saṃbandhaṃ rūḍhitvasya nivṛttaye nimittānuvidhāyitvāt taddharmārthaḥ prasajyate <sup>§ 3241</sup>	3.14.240
10	...14.241	nānā citrā iti yathā nimittam anurudhyate nānābhūte+api vṛttaḥ san bahuvrīhis tathā bhavet <sup>§ 3243</sup>	3.14.241
	...14.242	saṃbandhini nimitte tu dravyadharmo na hīyate liṅgābhāvo hi liṅgasya virodhitvena vartate <sup>§ 3245</sup>	3.14.242
15	...14.243	saṃkhvāvāṃl liṅgavāṃś cārtho +abhinnadharmā, nimittataḥ āsanna eva dravyatvāt taddharmair na virudhyate <sup>§ 3247</sup>	3.14.243
	...14.244	vibhaktyarthena cāviṣṭaṃ śuddhaṃ ceti dvidhā sthitam dravyaṃ śuddhasya yo dharmāḥ sa na syād anyadharmaṇaḥ <sup>§ 3249</sup>	3.14.244

- 3.14.245 ...14.245 dravyamātrasya nirdeśe bhedo+ayam  
avivakṣitaḥ  
granthe pūrvatra bhedas tu  
dviṭīye+anupradarśitaḥ § 3251
- 3.14.246 ...14.246 dravyasya grahaṇam cātra  
liṅgaśamkhyāviśeṣaṇam  
dravyāśritatvam hi tayos tato+anyasya na  
sidhyataḥ § 3253
- 3.14.247 ...14.247 saṁbandhibhinnasaṁbandha- parichinne 5  
pravartate  
samāso dravyasāmānye viśiṣṭārthānupātini § 3255
- 3.14.248 ...14.248 dravyadharmānatikrānto bhedadharmeṣv  
avasthitaḥ  
bhaviṣyadāśrayāpekṣe liṅgaśamkhye  
prapadyate § 3257
- 3.14.249 ...14.249 śāstrapravṛttibhede+api laukiko+artho na  
bhidyate  
nañsamase yatas tatra trayāḥ pakṣā 10  
vicāritāḥ § 3259
- 3.14.250 ...14.250 śabdāntare+api caikatvam āśrityaivam vicāraṇā  
abrahmaṇādiṣu nañāḥ prayogo na hi  
vidyate § 3261
- 3.14.251 ...14.251 prāk samāsāt padārthānām nivṛttir dyotyate  
nañā  
svabhāvato nivṛttānām rūpābhedaḍ alakṣitā § 3263
- 3.14.252 ...14.252 brāhmaṇādīsthayā vākyeṣv ākhyātapadavācyayā 15  
kriyayā yasya saṁbandho vṛttis tasya na  
vidyate § 3265
- 3.14.253 ...14.253 pācakādīpadasthā cen nañā saṁbadhyate kriyā  
tatra sattānupādānāt tripakṣī nopapadyate § 3267



	...14.254	sattayaivābhisam̐bandho yadi sarvatra kalpyate asann iti samāse+asmin sattānyā parikalpyatām <sup>§ 3269</sup>	3.14.254
	...14.255	ktvānte ca tumunante ca nañsamāse na dr̥śyate viśeṣaṇaviśeṣyatvaṃ nañāsattābhidhāyinā <sup>§ 3271</sup>	3.14.255
5	...14.256	kriyāyāḥ sādhanādhāra- sāmānye nañ vyavasthitaḥ tato viśiṣṭair ādhārair yujyate brāhmaṇādibhiḥ <sup>§ 3273</sup>	3.14.256
	...14.257	vṛttau yathā gatādyartham upādāya nirādayaḥ yujyante sādhanādhārair nañsamāse+api sa kramaḥ <sup>§ 3275</sup>	3.14.257
10	...14.258	tatrāsati naño vṛtter brāhmaṇakṣatriyādibhiḥ viśeṣaṇaviśeṣyatvaṃ kalpyate kubjakhañjavat <sup>§ 3277</sup>	3.14.258
	...14.259	kāmacāre ca saty evam asataḥ syāt pradhānatā, guṇatvam itareṣāṃ ca teṣāṃ vā syāt pradhānatā <sup>§ 3279</sup>	3.14.259
	...14.260	prādhānyenāśritāḥ pūrvam̐ śruteḥ sāmānyavṛttayaḥ viśeṣa eva prakrāntā brāhmaṇakṣatrivādavaḥ <sup>§ 3281</sup>	3.14.260
15	...14.261	yathā gaurādibhis teṣāṃ avacchedo vidhīyate asatāpy anabhivyaktaṃ tādātmyaṃ vyajyate tathā <sup>§ 3283</sup>	3.14.261
	...14.262	yathā sattābhidhānāya sann arthaḥ parikalpyate tathāsattābhidhānāya nirupākhyo+api kalpate <sup>§ 3285</sup>	3.14.262

3.14.263	...14.263	kṣatriyāḍau paḍam kṛtvā buddhiḥ sattāntarāśrayā jātyā bhinnāṃ tataḥ sattāṃ prasaktām apakarṣati <sup>§ 3287</sup>	
3.14.264	...14.264	abhāva iti bhāvasya pratiṣedhe vivakṣite sopākhyatvam anāśritya pratiṣedho na kalpate <sup>§ 3289</sup>	
3.14.265	...14.265	anekadharmavacanāḥ śabdāḥ saṅghābhidhāyinaḥ ekadeśeṣu vartante tulyarūpāḥ svabhāvataḥ <sup>§ 3291</sup>	5
3.14.266	...14.266	yathaikadeśakaraṇāt kṛta itv abhidhīyate akṛtaś ceti saṅghātaḥ sa evābrāhmaṇe kramaḥ <sup>§ 3293</sup>	
3.14.267	...14.267	brāhmaṇo+abrāhmaṇas tasmād upanyāsāt prasajyate akṛte vā kṛtasaṅgād aviśiṣṭaṃ kṛtākṛtāt <sup>§ 3295</sup>	10
3.14.268	...14.268	amukhyasaṃbhave tatra mukhyasya vinivṛttaye śāstrānvākhyānasamaye nañ prayukto viśeṣakaḥ <sup>§ 3297</sup>	
3.14.269	...14.269	padārthānupaghātena drīsyate+anyaviśeṣaṇam atha jātimato+arthasya kaś cid dharmo nivartitaḥ <sup>§ 3299</sup>	
3.14.270	...14.270	avaśyaṃ brāhmaṇe kaś cit kva cid dharmo na vidyate viśeṣāvacanāt tatra nañāḥ śrutir anarthikā <sup>§ 3301</sup>	15
3.14.271	...14.271	aviśiṣṭasya paryāyo nañviśiṣṭaḥ prasajyate anvākhyānād dhi sādhutvam evaṃbhūte pratīyate <sup>§ 3303</sup>	
3.14.272	...14.272	padārthānupaghātena yady apy atra viśeṣaṇam	

		upacārasato+arthasya sāvasthā dyotyate nañā <sup>§ 3305</sup>	
	...14.273	viśeṣyeṣu yathābhūtaḥ padārthaḥ samavasthitaḥ tathābhūte tathābhāvo gamyate bhedahetubhiḥ <sup>§ 3307</sup>	3.14.273
	...14.274	nivṛtte+avayavas tasmin padārthe vartate katham	3.14.274
5		nānimittā hi śabdasya pravṛttir upapadyate <sup>§ 3309</sup>	
	...14.275	ārāc chabdavad ekasya viruddhe+arthe svabhāvataḥ śabdasya vṛttir yady asti nañāḥ śrutir anarthikā <sup>§ 3311</sup>	3.14.275
	...14.276	atha svabhāvo vacanād anvākhyeyatvam arhati tad vācyam aprasiddhatvān nañārtho vinivartyate <sup>§ 3313</sup>	3.14.276
10	...14.277	yady apy ubhayavṛttitvaṃ pradhānaṃ tu pratīyate prasthānaṃ gamyate śuddhe tadarthe+api na tiṣṭhatau <sup>§ 3315</sup>	3.14.277
	...14.278	kimartham atathābhūte +asati mukhyārthasambhave bhede brāhmaṇaśabdasya vṛttir abhyupagamyate <sup>§ 3317</sup>	3.14.278
15	...14.279	ayaṃ padārtha etasmin kṣatriyādaḥ na vidyate iti tadvacanaḥ śabdaḥ pratīyāyā prayujyate <sup>§ 3319</sup>	3.14.279
	...14.280	buddher viṣayatāṃ prāpte śabdād arthe pratīyate pravṛttir vā nivṛttir vā grutyā hy artho+anusajyate <sup>§ 3321</sup>	3.14.280

- 3.14.281 ...14.281 asamyagupadeśād vā nimittāt saṃśayasya vā  
śabdapravṛttir na tv asti loṣṭādiṣu  
viparyayāt<sup>§ 3323</sup>
- 3.14.282 ...14.282 anekasmād asa iti prādhānye sati sidhyati  
sāpekṣatvaṃ pradhānānām evaṃ yuktaṃ  
tvatalvidhau<sup>§ 3325</sup>
- 3.14.283 ...14.283 ekasya ca pradhānatvāt tadviśeṣaṇasaṃnidhau 5  
pradhānadharmāvyāvṛttir ato na  
vacanāntaram<sup>§ 3327</sup>
- 3.14.284 ...14.284 pradhānam atra bhedyatvād ekārtho vikṛto nañā  
hitvā svadharmān vartante dvyādayo+apy  
ekatāṃ gatāḥ<sup>§ 3329</sup>
- 3.14.285 ...14.285 brāhmaṇatvaṃ yathāpannā nañyuktāḥ  
kṣatriyādayaḥ  
dvitvādiṣu tathaikatvaṃ nañyogād 10  
upacaryate<sup>§ 3331</sup>
- 3.14.286 ...14.286 ekatvayogam āsādya sa dharmāḥ pratiśidhyate  
dvyādibhyas teṣu tacchabdo vartate  
brāhmaṇādivat<sup>§ 3333</sup>
- 3.14.287 ...14.287 āviṣṭasaṃkhyo vākye+asau yathā dvyādau  
prayujyate  
vṛttau tasya pradhānatvāt sā saṃkhyā na  
nivartate<sup>§ 3335</sup>
- 3.14.288 ...14.288 pratiśedhyo yathābhūtas tathābhūto +anuṣajyate 15  
vacanāntarayoge hi na so+arthaḥ  
pratiśidhyate<sup>§ 3337</sup>
- 3.14.289 ...14.289 aśukla iti kṛṣṇādir yathārthaḥ saṃpratīyate  
saṃkhyāntaraṃ tathāneka ity atrāpy  
abhidhīyate<sup>§ 3339</sup>

	...14.290	kriyāprasaṅgāt sarveṣu karmasv aṅgīkṛteṣu ca ekasmin pratiṣiddhe+api prāptam anyat pratīyate <sup>§ 3341</sup>	3.14.290
	...14.291	kriyāśrutiś ca prakrānte prasajyapratīṣedhane paryudāse tu niyataṃ saṃkhyeyāntaram ucyate <sup>§ 3343</sup>	3.14.291
5	...14.292	dhātvarthaḥ karmaviṣayo vyapadiṣṭaḥ svasādhanaiḥ arthāt sarvāṇi karmāṇi prāg ākṣipyāvatiṣṭhate <sup>§ 3345</sup>	3.14.292
	...14.293	nirjñātasādhanādhāre yatrākhyāte prayujyate aneka iti paścāc ca tiṣṭhatīty anuṣajyate <sup>§ 3347</sup>	3.14.293
	...14.294	sādhyatvāt tatra siddhena kriyā dravyeṇa lakṣyate prāg evaṅgīkṛtaṃ dravyam ataḥ pūrveṇa bhidyate <sup>§ 3349</sup>	3.14.294
10	...14.295	saṃkhyaiḥ pratiṣedhena saṃkhyāntaram apekṣate vākye+api tena naikatva- mātram eva nivartyate <sup>§ 3351</sup>	3.14.295
	...14.296	snehāntarād avacchedas tathāsatteḥ pratīyate tailena bhojane+aprāpte na tv anyad upasecanam <sup>§ 3353</sup>	3.14.296
15	...14.297	ekārthe vartamānābhyām asatā brāhmaṇeṇa ca yadā jātyantaram bāhyaṃ kṣatriyādy apadiśyate <sup>§ 3355</sup>	3.14.297
	...14.298	śyāmeva śastrī kanyeti yathānyad vyapadiśyate asan brāhmaṇa ity ābhyāṃ tathānye kṣatriyādayaḥ <sup>§ 3357</sup>	3.14.298

- 3.14.299 ...14.299 asāsno gaur iti yathā, gavayo vyapadiśyate  
jātyantaram na gor eva sasnābhāvaḥ  
pratīyate<sup>§ 3359</sup>
- 3.14.300 ...14.300 tulyarūpaṃ yathākhyātaṃ kaṇṭakair  
bheda hetubhiḥ  
khadiram jātibhedena kharjūrāt  
pratipadyate<sup>§ 3361</sup>
- 3.14.301 ...14.301 avidyamānabrāhmaṇyo yādṛśo brāhmaṇo 5  
bhavet  
aṅgīkṛtopamānena  
tathānyo+artho+abhidhīyate<sup>§ 3363</sup>
- 3.14.302 ...14.302 avṛṣṭayo yathā varsā nīhārābhṛsasamāvṛtāḥ  
tadrūpatvāt sa hemanta ity abhinnaḥ  
pratīyate<sup>§ 3365</sup>
- 3.14.303 ...14.303 apare brāhmaṇādīnāṃ sarveṣāṃ jātivācinām 10  
dravyasyānyapadārthatve nañā yogam  
pracakṣate<sup>§ 3367</sup>
- 3.14.304 ...14.304 na caivaṃviṣayaḥ kaś cid bahuvrīhiḥ prakalpate  
agur aśva iti vyāptir nañsamāsenā yasya na<sup>§ 3369</sup>
- 3.14.305 ...14.305 dvandvaikadeśinor uktā paravallīngatā yataḥ  
avarṣāsu tato+asiddhir iṣṭayor  
liṅgasamkhyayoḥ<sup>§ 3371</sup>
- 3.14.306 ...14.306 viśeṣaṇaṃ brāhmaṇādi kriyāsambandhino 15  
+asataḥ  
yadā viṣayabhinnam tat tadāsattvam  
pratīyate<sup>§ 3373</sup>
- 3.14.307 ...14.307 brāhmaṇatvena cāsattvād ucyate sat tad anyathā  
asad ity api sattvena sataḥ sattā nivartyate<sup>§ 3375</sup>

	...14.308	samanyadravyavṛttivān nimittānuvidhāyinaḥ ayogo liṅgasamkhyābhyāṃ syād vā sāmānyadharmatā <sup>§ 3377</sup>	3.14.308
	...14.309	prāg asattvābhidhāyitvaṃ samāse dravyavācitā nimittānuvidhānaṃ ca na sarvatra svabhāvataḥ <sup>§ 3379</sup>	3.14.309
5	...14.310	5 nimittānuvidhāne ca kriyāyogo na kalpate tathā cāvyapadeśyatvād upādānam anarthakam <sup>§ 3381</sup>	3.14.310
	...14.311	asatsāmānyavṛttir vā viśeṣaiḥ kṣatriyādibhiḥ prayuktair āśrayair bhinno yāti talliṅgasamkhyatām <sup>§ 3383</sup>	3.14.311
	...14.312	prāg āśrayo hi bhedāya pradhāne +abhyantarīkṛtaḥ	3.14.312
10	...14.312	10 punaḥ pratyavamarśena vibhakta iva dṛśyate <sup>§ 3385</sup>	
	...14.313	...14.313 samāse śrūyate svārtho yena tadvāṃs tadāśrayaḥ dravyaṃ tu liṅgasamkhyāvad asatābhyantarīkṛtam <sup>§ 3387</sup>	3.14.313
	...14.314	...14.314 ekārthaviṣayau śabdau tasminn anyārthavartinau asataiva tu bhedānāṃ sarveṣāṃ upasaṃgrahaḥ <sup>§ 3389</sup>	3.14.314
15	...14.315	15 te kṣatriyādibhir vācyā vācyā vā sarvanāmabhiḥ yāntivānyapadārthatvaṃ nañō rūpāvikalpanāt <sup>§ 3391</sup>	3.14.315
	...14.316	...14.316 viśeṣasyāprayoge tu liṅgasamkhye na sidhyataḥ avarśādiṣu dosaś ca hemanto+anyāśrayo yataḥ <sup>§ 3393</sup>	3.14.316

- 3.14.317 ...14.317 ākṛtiḥ sarvaśabdānāṃ yadā vācyā pratīyate  
ekatvād ekaśabdatvaṃ nyāyyaṃ tasyāś ca  
varṇyate<sup>§ 3395</sup>
- 3.14.318 ...14.318 āviṣṭaliṅgatā tasyāṃ syād  
grāmyapagusaṅghavat  
dravyabhede+api caikatvāt tatraikavacanāṃ  
bhavet<sup>§ 3397</sup>
- 3.14.319 ...14.319 āśrayāṇāṃ hi liṅgaiḥ sā niyatair eva yujyate 5  
tathā ca yuktavadbhāve pratiṣedho  
nirarthakaḥ<sup>§ 3399</sup>
- 3.14.320 ...14.320 sarvatrāviṣṭaliṅgatvaṃ lokaliṅgaparigrahe  
virodhitvāt prasajyeta nāśritaṃ tac ca  
laukikaṃ<sup>§ 3401</sup>
- 3.14.321 ...14.321 sāmānyam ākṛtir bhāvo jātir ity atra laukikaṃ 10  
liṅgaṃ na saṃbhavaty eva tenānyat  
parigr̥hyate<sup>§ 3403</sup>
- 3.14.322 ...14.322 pravṛttir iti sāmānyam lakṣaṇam tasya kathyate  
āvīrbhāvas tirobhāvaḥ sthitiś cety atha  
bhidyate<sup>§ 3405</sup>
- 3.14.323 ...14.323 pravṛttimantaḥ sarve+arthās tiṣṭbhiś ca  
pravṛttibhiḥ  
satataṃ na viyujyante vācaś caivātra  
saṃbhavaḥ<sup>§ 3407</sup>
- 3.14.324 ...14.324 yaś cāpravṛttidharmārthaś citirūpeṇa gr̥hyate 15  
anuyātīva so+anyeṣāṃ pravṛttir  
viśvagāśrayāḥ<sup>§ 3409</sup>
- 3.14.325 ...14.325 tenāsyā citirūpaṃ ca citikālaś ca bhidyate  
tasya svarūpabhedas tu na kaś cid api  
vidyate<sup>§ 3411</sup>



- ...14.326 acetaneṣu caitanyaṃ saṃkrāntam iva dṛśyate 3.14.326  
 pratibimbakadharmeṇa yat tac  
 chabdanibandhanam<sup>§ 3413</sup>
- ...14.327 avasthā tādṛśī nāsti yā liṅgena na yujyate 3.14.327  
 kva cit tu śabdasaṃskāro liṅgasyānāśraye  
 sati<sup>§ 3415</sup>
- 5 ...14.328 kṛttaddhitābhidheyānāṃ bhāvānāṃ na 3.14.328  
 virudhyate  
 śāstre liṅgaṃ guṇāvasthā tathā cākṛtir iṣyate<sup>§ 3417</sup>
- ...14.329 liṅgaṃ prati na bhedo+asti dravyapakṣe+api kaś 3.14.329  
 cana  
 tasmāt sapta vikalpā ye saivātrāviṣṭaliṅgatā<sup>§ 3419</sup>
- ...14.330 vacane niyamaḥ śāstrād 3.14.330  
 dravyasyābhyupagamyate  
 10 yatas tad ākṛtau śāstram anyathaiva  
 samarthyate<sup>§ 3421</sup>
- ...14.331 vartate yo bahuṣv artho +abhede tasya vivakṣite 3.14.331  
 svāśrayair vyapadiṣṭasya śāstre vacanam  
 ucyate<sup>§ 3423</sup>
- ...14.332 yadā tv āśrayabhedena bheda eva pratīyate 3.14.332  
 ākṛter dravyapakṣena tadā bhedo na  
 vidyate<sup>§ 3425</sup>
- 15 ...14.333 abhede tv ekaśabdatvāc chāstrāc ca vacane sati 3.14.333  
 ekaśeṣo na vaktavyo vacanānāṃ ca  
 sambhavaḥ<sup>§ 3427</sup>
- ...14.334 nanu cānabhidheyatve dravyasya tadapāśrayaḥ 3.14.334  
 ākṛter upakāro+ayaṃ dravyābhāvān na  
 kalpate<sup>§ 3429</sup>

- 3.14.335 ...14.335 vyapadeśo+abhidheyena na śāstre kaś cid  
āśritaḥ  
dravyaṃ nāma padārtho yo na ca sa  
pratiśidhyate<sup>§ 3431</sup>
- 3.14.336 ...14.336 guṇabhāvo+abhidheyatvaṃ prati dravyasya  
nāśritaḥ  
upakāri guṇaḥ śeṣaḥ parārtha iti kalpanā<sup>§ 3433</sup>
- 3.14.337 ...14.337 dravye na guṇabhāvo+asti  
vinādravyābhidhāyitām  
ākṛtau vā pradhānatvam ata evaṃ  
samarthyate<sup>§ 3435</sup> 5
- 3.14.338 ...14.338 kaiś cid guṇapradhānatvaṃ nāmākhyātavad  
iṣyate  
na vṛttivat parārthasya guṇabhāvas tu  
varṇyate<sup>§ 3437</sup>
- 3.14.339 ...14.339 guṇabhūtasya nānātvād ākṛter ekaśabdatā  
siddho vacanabhedaś ca  
dravyabhedasamanvayāt<sup>§ 3439</sup> 10
- 3.14.340 ...14.340 sādhanam guṇabhāvena kriyāyā bhedakaṃ  
yathā  
ākhyāteṣv ekaśabdāyā jāter dravyaṃ  
tathocyate<sup>§ 3441</sup>
- 3.14.341 ...14.341 ekatve tulyarūpatvāc chabdānāṃ pratipādane  
nimittāt tadvato+arthasya viśiṣṭagrahaṇe  
sati<sup>§ 3443</sup>
- 3.14.342 ...14.342 so+ayam ity abhisambandhād āśrayair ākṛteḥ  
saha  
pravṛttau bhinnaśabdāyāṃ liṅgasamkhye  
prasidhyataḥ<sup>§ 3445</sup> 15

- ...14.343 prāk ca jātyabhisam̐bandhāt 3.14.343  
 sarvanāmābhidheyatā  
 vastūpalakṣaṇaṃ sattve prayujyante  
 tyadādayaḥ<sup>§ 3447</sup>
- ...14.344 pākau pākā iti yathā bhedakaḥ kaiś cid āśrayaḥ 3.14.344  
 iṣyate cānupādāno dharmo+asau  
 guṇavācinām<sup>§ 3449</sup>
- 5 ...14.345 āśrayasyānupādāne kevalaṃ labhate yadi 3.14.345  
 ādhāradharmān sāmānyaṃ purastāt tad  
 vicāritam<sup>§ 3451</sup>
- ...14.346 jātau pūrvaṃ pravṛttānām śabdānām 3.14.346  
 jātivācinām  
 aśabdavācyāt sam̐bandhād vyaktir apy  
 upajāyate<sup>§ 3453</sup>
- ...14.347 so+ayam ity abhisam̐bandhāj 3.14.347  
 jātidharmopacaryate  
 10 dravyaṃ tadāśrayo bhedo jāteś 3.14.348  
 cābhyupagamyate<sup>§ 3455</sup>
- ...14.348 mañcaśabdo yathādheyaṃ mañceṣv eva 3.14.348  
 vyavasthitaḥ  
 tattvenāha tathā jāti- śabdo dravyeṣu vartate<sup>§ 3457</sup>
- ...14.349 tatra jātipadārthatvaṃ tathaiṅvābhyupagamyate 3.14.349  
 jātir utsṛṣṭasam̐khyā tu dravyātmany  
 anuṣajyate<sup>§ 3459</sup>
- 15 ...14.350 asyedam iti vā yatra so+ayam ity api vā śrutiḥ 3.14.350  
 vartate paradharmaṇa tad anyad  
 abhidhīyate<sup>§ 3461</sup>
- ...14.351 yat pradhānaṃ na tasyāsti svarūpam anirūpanāt 3.14.351  
 guṇasya cātmanā dravyaṃ  
 tadbhāvenopalakṣyate<sup>§ 3463</sup>

3.14.352	...14.352	guṇasya bheda-kāle tu prādhānyam upajāyate saṃsargaśrutir artheṣu sāksād eva na vartate <sup>§ 3465</sup>	
3.14.353	...14.353	jātau vṛtto yadā dravye sa śabdo vartate punaḥ jāter eva padārthatvaṃ na tadābhyupagamyate <sup>§ 3467</sup>	
3.14.354	...14.354	pravṛttānāṃ punar vṛttir ekatvenopavarṇyate pratipatter upāyeṣu na tattvam anugamyate <sup>§ 3469</sup>	5
3.14.355	...14.355	apṛthakśabdavācyasya jātir āśrīyate yadā dravyasya sati saṃsparśe tadā jātipadārthatā <sup>§ 3471</sup>	
3.14.356	...14.356	dravyasya sati saṃsparśe dravyam āśrīyate yadā vācyam tenaiva śabdena tadā dravyapadārthatā <sup>§ 3473</sup>	10
3.14.357	...14.357	apṛthakśabdavācyāpi bheda-mātre pravartate yadā saṃbandhavaj jātiḥ sāpi dravyapadārthatā <sup>§ 3475</sup>	
3.14.358	...14.358	atyantabhinnayor eva jātidravyābhidhāyinoḥ avācyasyopakaritva āśrite tūbhayārthatā <sup>§ 3477</sup>	
3.14.359	...14.359	āśrite tv āśrayakṛtaṃ bhedaṃ abhyupagacchatā punaś cāpy ekaśabdatvaṃ jātiśabde+anuvārṇitam <sup>§ 3479</sup>	15
3.14.360	...14.360	anirjātasya nirjñānaṃ yena tan mānam ucyate prasthādi tena meyātmā sākalyenāvadhāryate <sup>§ 3481</sup>	
3.14.361	...14.361	anirjñātaṃ prasiddhena yena taddharma gamyate sākalyenāparijñānād upamānaṃ tad ucyate <sup>§ 3483</sup>	20

	...14.362	dvayoḥ samānayoḥ dharma upamānopameyayoḥ samāsa upamānānām śabdais tadabhidhāyibhiḥ <sup>§ 3485</sup>	3.14.362
	...14.363	ādhārabhedād bhedo yaḥ śyāmatve so +avivakṣitaḥ guṇo+asāv āśritaikatvo bhinnādhāraḥ pratīyate <sup>§ 3487</sup>	3.14.363
5	...14.364	guṇayoḥ niyato bhedo guṇajātes tathaikatā ekatve+atyantabhede vā, nopamānasya sambhavaḥ <sup>§ 3489</sup>	3.14.364
	...14.365	jātimātravyapekṣāyām upamārtho na kaś cana śyāmatvam ekaṃ guṇayoḥ ubhayor api vartate <sup>§ 3491</sup>	3.14.365
10	...14.366	yenaiva hetunā śyāmā śastrī tatra pratīyate sa hetur devadattāyāḥ pratīyate na viśiṣyate <sup>§ 3493</sup>	3.14.366
	...14.367	āśrayād yo guṇe bhedo jāter yā cāviśiṣṭatā tābhyām ubhābhyām dravyātmā savyāpāraḥ pratīyate <sup>§ 3495</sup>	3.14.367
	...14.368	so+ayam ekatvanānātve vyavahāraḥ samāśritaḥ bhedaḥbhedavimarśena vyatikīrṇena vartate <sup>§ 3497</sup>	3.14.368
15	...14.369	śyāmety evābhidhiyeta jātimātre vivakṣite śastryādinām upādāne tatra nāsti prayojanam <sup>§ 3499</sup>	3.14.369
	...14.370	aśabdavācyaḥ yo bhedaḥ śyāmamātre na vartate śyāmeṣu keṣu cid vṛttir yasya so+atra vyapekṣyate <sup>§ 3501</sup>	3.14.370
	...14.371	śyāmeṣu keṣu cit kiṃ cit kiṃ cit sarvatra vartate	3.14.371

- sāmānyaṃ kaś cid ekasmiñ chyāme bhedo  
vyavasthitaḥ<sup>§ 3503</sup>
- 3.14.372 ...14.372 tathā hi sati saurabhye bhedo jātyutpalādiṣu  
gandhānāṃ sati bhede tu sādrśyam  
upalabhyate<sup>§ 3505</sup>
- 3.14.373 ...14.373 guṇānām āśrayād bhedaḥ svato vāpy  
anugamyate  
anirdeśyād viśeṣād vā saṃkarād vā 5  
guṇāntaraiḥ<sup>§ 3507</sup>
- 3.14.374 ...14.374 upamānaṃ prasiddhatvāt sarvatra vyatiricyate  
upameyatvam ādhikye sāmye vā na  
nivartate<sup>§ 3509</sup>
- 3.14.375 ...14.375 anyais tu mānaṃ jātyādi bhedyasyārthasya  
varṇyate  
anirjñātasvarūpo hi jñeyo+arthas tena  
mīyate<sup>§ 3511</sup>
- 3.14.376 ...14.376 mitas tu svena mānena prasiddho yo guṇāśrayaḥ 10  
āśrayāntaramānāya svadharmeṇa pravartate<sup>§ 3513</sup>
- 3.14.377 ...14.377 rūpāntareṇa saṃsparśo rūpāntaravatām satām  
bhinnena yasya bhedyānām upamānaṃ tad  
ucyate<sup>§ 3515</sup>
- 3.14.378 ...14.378 dharmaḥ samānaḥ śyāmādir  
upamānopameyayoḥ  
āśriyamānaprādhānyo dharmeṇānyena 15  
bhidyate<sup>§ 3517</sup>
- 3.14.379 ...14.379 śastrīkumāryoḥ sadrśaḥ śyāma ity evam āśrite  
vyapadeśyam aneneti nimittaṃ guṇayoḥ  
sthitam<sup>§ 3519</sup>
- 3.14.380 ...14.380 yadā nimittais tadvanto gacchantīva tadātmatām

		bhedāśrayaṃ tadākhyānam upamānopameyayoḥ <sup>§ 3521</sup>	
	...14.381	tattvāsaṅgavivakṣāyāṃ yeṣu bhedo nivartate luptopamāni tāny āhus taddharmaṇa samāśrayāt <sup>§ 3523</sup>	3.14.381
	...14.382	śastryāṃ prasiddhaṃ śyāmatvaṃ mānaṃ sā tena mīyate	3.14.382
5		anyā śyāmā tu tadrūpā tenātyantaṃ na mīyate <sup>§ 3525</sup>	
	...14.383	śastrim̐ svena guṇenāto mimānām āśrayāntaram asamāptagaṇaṃ siddher upamānaṃ pracakṣate <sup>§ 3527</sup>	3.14.383
	...14.384	upameye sthito dharmaḥ śruto +anyatrānumīyate śruto+atha vopamānastha upameye+anumiyate <sup>§ 3529</sup>	3.14.384
10	...14.385	adhīyate brāhmaṇavat kṣatriyā iti dṛśyate upameyasya bhinnatvād vacanaṃ kṣatriyāśrayam <sup>§ 3531</sup>	3.14.385
	...14.386	sādhāraṇaṃ bruvan dharma kva cid eva vyavasthitam sāmānyavacanaḥ śabda iti sūtre+apadiśyate <sup>§ 3533</sup>	3.14.386
	...14.387	nābhedena na bhedena guṇo dviṣṭho +abhidhīyate	3.14.387
15		bhinnayor dharmayor ekaḥ śrūyate+anyaḥ pratīyate <sup>§ 3535</sup>	
	...14.388	nātyantāya mimīte yat sāmānye samavasthitam sādrśyād upameyārtha- samīpe parikalpyate <sup>§ 3537</sup>	3.14.388

- 3.14.389 ...14.389 mānaṃ prati samīpaṃ vā sādṛśyena pratīyate  
paricchedād dhi sādṛśyam iha  
mānopamānayoḥ<sup>§ 3539</sup>
- 3.14.390 ...14.390 ekajātivyapekṣāyāṃ tad evety avasīyate  
bhedasyaiva vyapekṣāyāṃ anyad eveti  
gamyate<sup>§ 3541</sup>
- 3.14.391 ...14.391 karmatvaṃ karaṇatvaṃ ca bhedenavāśritaṃ 5  
yataḥ  
atyantaikatvaviṣayo na syāt tenātra  
samśayaḥ<sup>§ 3543</sup>
- 3.14.392 ...14.392 bhede+api tulyarūpatvāc chālīmṃ tān iti dṛśyate  
jātyabhedāt sa evāyam iti  
bhinno+abhidhīyate<sup>§ 3545</sup>
- 3.14.393 ...14.393 katham hy avayavo+anyasya syād anya iti  
cocyate  
atyantabhede nānātvaṃ yatra tattvaṃ na 10  
vidyate<sup>§ 3547</sup>
- 3.14.394 ...14.394 abhedasya vivakṣāyāṃ ekatvaṃ  
saṅghasaṅghinoḥ  
saṅghinor na tv abhedo+asti tathānyatvam  
udāhṛtam<sup>§ 3549</sup>
- 3.14.395 ...14.395 tatrābhinnavyapekṣāyāṃ upamārtho na vidyate  
yo hi gaur iti vijñāne hetuḥ so+asti  
gavāntare<sup>§ 3551</sup>
- 3.14.396 ...14.396 vyāvṛttānāṃ viśeṣāṇāṃ vyāpāre tu vivakṣite 15  
na kaś cid upakāro+asti buddher  
buddhyantaraṃ prati<sup>§ 3553</sup>
- 3.14.397 ...14.397 kiṃ cid yatrāsti sāmānyam yadi bhedaś ca ke  
cana



		gotvaṃ goṣv asti sāmānyam bhedāś ca śabalādayaḥ <sup>§ 3555</sup>	
	...14.398	sāmānyam śyāmatānyaiva tad dhi sādharmaṇam dvayoḥ tad eva siddhyasiddhibhyāṃ bheda ity apadiśyate <sup>§ 3557</sup>	3.14.398
	...14.399	śyāmatvam eva sāmānyam anyeṣām ubhayoḥ sthitam	3.14.399
5		saṃpūrnatvāt tad anyasmād viśeṣa iti gamyate <sup>§ 3559</sup>	
	...14.400	ākṛtau vāpi sāmānye kva cid eva vyavasthitāḥ śyāmādau ye+avasīyante viśeṣās ta ihāśritāḥ <sup>§ 3561</sup>	3.14.400
	...14.401	jāter abhede bhede vā sādrśyam tat pracakṣate kaś cit kadā cit arthātmā tathābhūto+apadiśyate <sup>§ 3563</sup>	3.14.401
10	...14.402	yatrārthe pratyayābhedo na kadā cid vikalpate avidyamānabhedatvāt sa eka iti gamyate <sup>§ 3565</sup>	3.14.402
	...14.403	yo+artha āśritanānātvaḥ sa evety apadiśyate vyāpāram jātibhāgasya tatrāpi pratijānate <sup>§ 3567</sup>	3.14.403
15	...14.404	jātibhāgāśrayā prakhyā tatrābhinnā pravartate vyaktibhāgāśrayā buddhis tatra bhedena jāyate <sup>§ 3569</sup>	3.14.404
	...14.405	anyatra vartamānam sad bhedābhedasamanvitam nimittam punar anyatra nānātvene va gṛhyate <sup>§ 3571</sup>	3.14.405
	...14.406	ādhāreṣu padanyāsam kṛtvopaiti tadāśrayam sa sādrśyasya viśaya ity anyair apadiśyate <sup>§ 3573</sup>	3.14.406

- 3.14.407 ...14.407 parāpekṣe yathā bhāve kāraṇākhyā pravartate  
tathānyādhigamāpekṣam upamānaṃ  
pracakṣate<sup>§ 3575</sup>
- 3.14.408 ...14.408 gurugiśyapitāputra- kriyākālādayo yathā  
vyavahārās tathaupamyam apy  
apekṣānibandhanam<sup>§ 3577</sup>
- 3.14.409 ...14.409 śyāmatvam upamāne ced vṛttaṃ vṛttau 5  
prayujyate  
upameyaṃ samāsenā bāhyaṃ  
tatrābhidhīyate<sup>§ 3579</sup>
- 3.14.410 ...14.410 ṭābanta eva caitrādau śyāmāśabdā tathā bhavet  
sūtre ca prathamābhāvān na  
śyāmādyupasarjanam<sup>§ 3581</sup>
- 3.14.411 ...14.411 atha tv ekavibhaktitvād guṇatvād vopasarjanam  
naivaṃ tittirikalmāśyām iṣṭaḥ strīpratyayo 10  
bhavet<sup>§ 3583</sup>
- 3.14.412 ...14.412 satiśiṣṭabaliyastvād bāhye niṣi ca saty api  
upamānasvaro na syāt tasmāt stryantaḥ  
samasyate<sup>§ 3585</sup>
- 3.14.413 ...14.413 guṇe na copamānasthe sāpekṣatvaṃ prakalpate  
pradhānasya tathā na syād vyāghrādau  
liṅgadarśanam<sup>§ 3587</sup>
- 3.14.414 ...14.414 tasmāt sati guṇatve+api prādhānyaṃ 15  
vighrahāntare  
naivaṃjātīyakaṃ śāstre saṃbhavaty  
upasarjanam<sup>§ 3589</sup>
- 3.14.415 ...14.415 upameyātmani śyāmo vartamāno+abhidhīyate  
upamāneṣv anirdiṣṭaḥ sāmartyāt sa  
pratīyate<sup>§ 3591</sup>

	...14.416	dravyamātre+api nirdiṣṭe candravaktre +anugamyate viśiṣṭa eva candrastho guṇo nopaplavādayaḥ <sup>§ 3593</sup>	3.14.416
	...14.417	bhedabhāvanayaitac ca samāse+apy upavarṇyate viśiṣṭaguṇabhinne+arthe padam anyat prayujyate <sup>§ 3595</sup>	3.14.417
5	...14.418	yadi bhinnādhikaraṇo vacanād anumamyate mṛgīva capalety atra puṁvadbhāvo na sidhyati <sup>§ 3597</sup>	3.14.418
	...14.419	astrīpūrvapadatvāt tu puṁvadbhāvo bhaviṣyati yathaiva mṛgadugdhādu na cet stryartho vivakṣyate <sup>§ 3599</sup>	3.14.419
10	...14.420	śāstrīva śāstrīśyāmeti devadattaiva kathyate tasyām evobhayaṃ tasmād ucyate śāstravigrahe <sup>§ 3601</sup>	3.14.420
	...14.421	puṁvadbhāvasya siddhyartham pakṣe strīpratyayasya ca bahv apekṣyam atas tasyām ubhayapratipādanam <sup>§ 3603</sup>	3.14.421
	...14.422	śyāmā śāstrī yathā śyāmā śāstrīkalpeti cocyate tatropamānetarayoḥ śyāmety etad apekṣyate <sup>§ 3605</sup>	3.14.422
15	...14.423	atha śyāmeva śāstrīyam śyāmety evam prayujyate śāstrī yatheyam śyāmeti tāvad eva pratīyate <sup>§ 3607</sup>	3.14.423
	...14.424	upalakṣaṇamātrārthā guṇasyāsya yadi śrutih pṛthag dvayoḥ śruto+apy eṣa neṣṭasvārthasya vācakaḥ <sup>§ 3609</sup>	3.14.424

- 3.14.425 ...14.425 upameyaṃ tu yad vācyam tasya cet pratipādane  
savyāpārā guṇās tatra sarvasyoktiḥ  
sakarṅchrutau<sup>§ 3611</sup>
- 3.14.426 ...14.426 prakārādhārabhedena viśeṣe samavasthitaḥ  
śabdāntarābhisambandhe sāmānyavacanah  
katham<sup>§ 3613</sup>
- 3.14.427 ...14.427 sādṛśyamātram sāmānyam dviṣṭham kaiś cit 5  
pratiyate  
guṇo bhede+apy abhedena dvivṛttir vā  
vivakṣitaḥ<sup>§ 3615</sup>
- 3.14.428 ...14.428 vyāpāro jātibhāgasya dravyayor vābhidhitaḥ  
rūpāt sāmānyavācitraṃ prāg vā vṛtter  
udāhṛtam<sup>§ 3617</sup>
- 3.14.429 ...14.429 vyāghraśabdo yadā śauryāt puruṣārthe  
+avatiṣṭhate  
tadādhikaraṇābhedaṭ samāsasyāsti 10  
saṃbhavaḥ<sup>§ 3619</sup>
- 3.14.430 ...14.430 śūraśabdaprayoge tu vyāghraśabdo mṛge sthitaḥ  
bhinne+adhikaraṇe vṛttes tatra naivāsti  
saṃbhavaḥ<sup>§ 3621</sup>
- 3.14.431 ...14.431 sāmānādhikaraṇye+api guṇabhedasya  
saṃbhavāt  
prayogaḥ śūraśabdasya samāse+apy  
anuṣajyate<sup>§ 3623</sup>
- 3.14.432 ...14.432 pūjopādhiś ca yo dṛṣṭaḥ kutsanopādhayaś ca ye 15  
teṣāṃ bhinnanimitatvān niyamārthā punaḥ  
śrutiḥ<sup>§ 3625</sup>
- 3.14.433 ...14.433 asaṃbhave+api vā vṛtteḥ syād etal  
liṅgadarśanam

- acver iti yathā liṅgam abhāve+api bhṛśādiṣu<sup>§ 3627</sup>
- ...14.434 vatyantāvayave vākye yad aupamyam pratiyate 3.14.434  
tatpratyayavidhau sūtre nirdeśo+ayam  
vicāryate<sup>§ 3629</sup>
- ...14.435 kriyety upādhiḥ prāthamyāt prakṛtyarthasya 3.14.435  
yady api  
5 na prātipadikaṃ tatra kriyāvācy  
upapadyate<sup>§ 3631</sup>
- ...14.436 sattvavṛttasya śeṣe vā tṛtīyā sādhanē+api vā 3.14.436  
tiṅām asattvavācitvād ubhayaṃ tan na  
vidyate<sup>§ 3633</sup>
- ...14.437 pākādayas tṛtīyāntāḥ sattvadharmasamanvayāt 3.14.437  
na kriyety apadiśyante kṛtvo+arthapratyaye  
yathā<sup>§ 3635</sup>
- 10 ...14.438 ye cāvīyayakṛtaḥ ke cit kriyādharmasamanvitāḥ 3.14.438  
teṣām asattvavācitvaṃ tiṅantair na viśiṣyate<sup>§ 3637</sup>
- ...14.439 kṛtvasujviṣayā yāpi śayitavyādiṣu kriyā 3.14.439  
upamānopameyatvaṃ tatrātyantam  
asambhavi<sup>§ 3639</sup>
- ...14.440 na kevalau dravyaguṇau tadvān vāpy upamīyate 3.14.440  
15 śayitavyādibhis teṣu nopamārtho+asti kaś  
cana<sup>§ 3641</sup>
- ...14.441 upamānopameyatve dravye cānuktadharmini 3.14.441  
nimittatvena gamyante rūḍhayogāḥ  
kriyāguṇāḥ<sup>§ 3643</sup>
- ...14.442 hotavyasadrśo hotety atrāpy artho na vidyate 3.14.442  
virodhāt kriyayā tasmāt kriyāvān  
nopamīyate<sup>§ 3645</sup>

- 3.14.443 ...14.443 kriyā samānajātiyā tadbhāvān nopamīyate  
jātibhede+api pākena bhinnāḥ pākādayaḥ  
kriyāḥ<sup>§ 3647</sup>
- 3.14.444 ...14.444 ādhārabhedād bhinnāyām upamānasya  
saṃbhavaḥ  
adhyetavyena viprāṇām tulyam adhyayanam  
viśām<sup>§ 3649</sup>
- 3.14.445 ...14.445 arthāt prakaraṇād vāpi yatrāpekṣyaṃ pratīyate 5  
sāmartyād anapekṣasya tasya vṛttiḥ  
prasajyate<sup>§ 3651</sup>
- 3.14.446 ...14.446 tailapākena tulye ca ghṛtapāke vivakṣite  
kriyāvad api kāryāṇām darśanāt pratyayo  
bhavet<sup>§ 3653</sup>
- 3.14.447 ...14.447 atīṅgrahaṇam evaṃ tu samāsasya nivartakam 10  
gamaṇam kārakasyeti ṅvuly anyasmin na  
saṃbhavet<sup>§ 3655</sup>
- 3.14.448 ...14.448 sarvasya parihārārthaṃ samudāyatvam āśritam  
śuddhāyāḥ saṃbhavān na syāt kriyāyā  
brāhmaṇādiṣu<sup>§ 3657</sup>
- 3.14.449 ...14.449 upamānavivakṣāyām svadharmāś ca nivartate  
kriyāyā na śrutād yasmād upamānaṃ  
samāpyate<sup>§ 3659</sup>
- 3.14.450 ...14.450 tṛtīyo+apy āśrito bhedo dharmāḥ sādharmaṇo 15  
dvayoḥ  
vyāpāravān na kṛtsnasya sāmīyaṃ kṛtsnena  
vidyate<sup>§ 3661</sup>
- 3.14.451 ...14.451 dravye vāpi kriyāyām vā nimittāt tat prakalpate  
kriyāṇām vidyamānatvād vṛttir na syād  
gavādiṣu<sup>§ 3663</sup>

...	14.452	abhāvāt kevalāyās tu tadvān arthaḥ pratiyate pradhānāsambhave yuktā lakṣaṇārthā kriyāśrutih <sup>§ 3665</sup>	3.14.452
...	14.453	kriyāntareṣu sāpekṣāḥ kriyāśabdāḥ kriyāntare upakārāya gṛhyante yathaiva brāhmaṇādayaḥ <sup>§ 3667</sup>	3.14.453
5	...	14.454 yathā prakarṣaḥ sarvatra nimittāntarahetukaḥ dravyavad guṇaśabde+api sa nimittam apekṣate <sup>§ 3669</sup>	3.14.454
...	14.455	yo ya uccāryate śabdaḥ sa svarūpanibandhanaḥ yathā tathopamāneṣu vyapekṣa na nivartate <sup>§ 3671</sup>	3.14.455
10	...	14.456 kriyāvṛttes tṛtīyāntasy- aivaṃ cāsambhave sati prasiddhanyāyakaṇo bhāṣye yujir udāhṛtaḥ <sup>§ 3673</sup>	3.14.456
...	14.457	antarbhūte tu karaṇe prayogo na punar bhavet nyāyenāyuktam ity atra jīvatau prāṇakarmavat <sup>§ 3675</sup>	3.14.457
...	14.458	śāstrābhyāsāc ca bhedo+ayam ayuktam iti varṇyate aśobhanam asaṃbaddham iti rūḍhir vyavasthitā <sup>§ 3677</sup>	3.14.458
15	...	14.459 vivibhaktiḥ prakṛtyarthaṃ praty upādhiḥ kathaṃ bhavet vibhaktipariṇāme ca prakalpyaṃ viṣayāntaram <sup>§ 3679</sup>	3.14.459
...	14.460	vibhaktyantarayogo hi yasya tad viṣayāntare vibhaktyantarasaṃbandhaḥ sāmartyād anumīyate <sup>§ 3681</sup>	3.14.460
...	14.461	sārūpyāt tu tad evedam iti tatropacaryate	3.14.461

- śabdāntaraṃ vibhaktiyā tu yuktaṃ śāstre tad  
āsrutaṃ<sup>§ 3683</sup>
- 3.14.462 ...14.462 prakṛtiś cet ṛtīyāntā tenety asmāt pratīyate  
kriyeti prathamāntā sā kathaṃ bhavitum  
arhati<sup>§ 3685</sup>
- 3.14.463 ...14.463 kriyayeti ṛtīyā ca prayoge kasya kalpyatām  
tenety asya hi saṃbandhaḥ sūtrasthena na  
vidyate<sup>§ 3687</sup> 5
- 3.14.464 ...14.464 sopaskāreṣu sūtreṣu vākyaśeṣaḥ samarthyate  
tena yat tat ṛtīyāntaṃ kriyā cet seti gamyate<sup>§ 3689</sup>
- 3.14.465 ...14.465 upādheḥ kasya cid vākye prayoga upalabhyate  
pratīyamānadharmānyo na kadā cit  
prayujyate<sup>§ 3691</sup>
- 3.14.466 ...14.466 nīlam utpalam ity atra na viśeṣye na bhedake  
kaś cit taddharmavacano vākye śabdaḥ  
prayujyate<sup>§ 3693</sup> 10
- 3.14.467 ...14.467 atyantānugamāt tatra na sūtre na ca vighrahe  
vibhaktipariṇāmena kiṃ cid asti  
prayojanam<sup>§ 3695</sup>
- 3.14.468 ...14.468 ṛtīyāntaṃ kriyety etad vighrahe na prayujyate  
yathā daṇḍaḥ praharaṇaṃ krīḍāyām iti  
dṛśyate<sup>§ 3697</sup> 15
- 3.14.469 ...14.469 ghavidhau yac ca saṃjñāyām iti sūtra udāhṛtam  
upādānaṃ prayogeṣu tasyātyantaṃ na  
vidyate<sup>§ 3699</sup>
- 3.14.470 ...14.470 yair aprayuktaiḥ saṃskāraḥ pradhāneṣu  
pratīyate  
te bhede+api vibhaktīnāṃ nirdiśyanta  
upādhaḥ<sup>§ 3701</sup>



	...14.471	samudāyeṣu vartante bhāvānāṃ sahaacāriṇām śabdās tat tv avivakṣāyām samuccayavikalpayoh <sup>§ 3703</sup>	3.14.471
	...14.472	samuccayas tu kriyate yeṣu pratyarthavṛttiṣu bhedādhiṣṭhānāyā yogas tesāṃ bhavati saṃkhyayā <sup>§ 3705</sup>	3.14.472
5	...14.473	sarvair viśiṣṭās tair arthair janyante sahaacāribhiḥ buddhayaḥ pratipattīṇāṃ śabdārthāṃs tān ato viduḥ <sup>§ 3707</sup>	3.14.473
	...14.474	saṃsrṣṭāḥ pratyayeṣv arthāḥ sarva evopakāriṇaḥ teṣāṃ pratyayarūpeṇa sarveṣāṃ śabdavācyatā <sup>§ 3709</sup>	3.14.474
10	...14.475	kevalānāṃ tu bhāvānāṃ na rūpam avadhāryate anirūpitarūpeṣu teṣu śabdo na vartate <sup>§ 3711</sup>	3.14.475
	...14.476	pūrvaśabdaprayogāc ca samūhān na nivartate vartate+avayave nāpi nopāttam tyajate kva cit <sup>§ 3713</sup>	3.14.476
	...14.477	samudāyābhidhāyi ca yadi bhedaṃ viśeṣayet tatrātulyavibhaktitvaṃ pūrvakāyādivad bhavet <sup>§ 3715</sup>	3.14.477
15	...14.478	samūhe ca pradeśe ca pañcālā iti dṛśyate tathā viśeṣaṇaṃ sarva ity etad upapadyate <sup>§ 3717</sup>	3.14.478
	...14.479	tathārdhapippalīty atra jātyantarānivṛttaye ardhaṃ ca pippalī ceti khande śabdaḥ pratīyate <sup>§ 3719</sup>	3.14.479
20	...14.480	pañcālānāṃ pradeśo+api bhinno janapadāntarāt tatrānyasya nivṛttiyartho śabde bhedo na gamyate <sup>§ 3721</sup>	3.14.480

- 3.14.481 ...14.481 prasiddhās tu viśeṣeṇa samudāye vyavasthitāḥ  
pradeśe darśanaṃ teṣāṃ  
arthaprakaraṇādibhiḥ<sup>§ 3723</sup>
- 3.14.482 ...14.482 yad upavyañjanaṃ jāteḥ sahaçāri ca karmasu  
tatra vā rūḍhasaṃbandhaṃ yat  
prāyeṇopalakṣitam<sup>§ 3725</sup>
- 3.14.483 ...14.483 samudāyaḥ pradeśo vety evaṃ tasminn anāśrite 5  
arthātmany aviśeṣeṇa vartante  
brāhmaṇādayaḥ<sup>§ 3727</sup>
- 3.14.484 ...14.484 yaś ca tulyaśrutir dṛṣṭaḥ samudāye vyavasthitāḥ  
tenopacaritaikatvaṃ pradeśe+apy  
upalabhyate<sup>§ 3729</sup>
- 3.14.485 ...14.485 saṃskārād upaghātād vā vṛtto +aktaparimāṇake 10  
tailādau jātiśabdo+atra sāmartyād  
avasīyate<sup>§ 3731</sup>
- 3.14.486 ...14.486 na jātiguṇaśabdeṣu mūrtibhedo vivakṣitaḥ  
te jātiguṇasaṃbandha-  
bheda mātranibandhanāḥ<sup>§ 3733</sup>
- 3.14.487 ...14.487 kṛṣṇādivyapadeśaś ca sarvāvayavavṛttibhiḥ  
guṇais te+apy ekadeśasthāḥ paṭādīnāṃ  
viśeṣakāḥ<sup>§ 3735</sup>
- 3.14.488 ...14.488 paṭāvayavavṛttās tu yadā tatra paṭādayaḥ 15  
tadā tailādivat teṣāṃ jātiśabdatvam ucyate<sup>§ 3737</sup>
- 3.14.489 ...14.489 nivṛttyarthā śrutir yeṣāṃ bhedas teṣv  
anapekṣitaḥ  
pradeśe samudāye vā guṇo+anyeṣāṃ  
nivartakaḥ<sup>§ 3739</sup>

	...14.490	brāhmaṇādhyayane tatra vartate brāhmaṇaśrutiḥ sādrśyaṃ tatra dr̥ṣṭaṃ hi kṣatriyādhyayanādibhiḥ <sup>§ 3741</sup>	3.14.490
	...14.491	brāhmaṇādhyayane vṛttir yadi syād brāhmaṇaśruteḥ vaktavyaṃ kena dharmeṇa tulyatvaṃ kriyayor iti <sup>§ 3743</sup>	3.14.491
5	...14.492	adhyetari yadā vṛttir ucyate brāhmaṇaśruteḥ nimittatvaṃ tadopaiti kriyaivādhyetari sthitā <sup>§ 3745</sup>	3.14.492
	...14.493	simhaśabdena saṃbandhe gauryamātrābhidhāyinā caitrāt ṣaṣṭhī prasajyeta yoge śattryādibhir yathā <sup>§ 3747</sup>	3.14.493
10	...14.494	brāhmaṇāyeva dātavyaṃ vaiśyāyety evamādiṣu saṃpradānādiyogaś ca kriyāmātre na kalpate <sup>§ 3749</sup>	3.14.494
	...14.495	kriyāmātrābhidhāyitvād avyayeṣu vater na ca pāṭhaḥ kadā cit kartavyas tulyau pakṣāv ubhau yataḥ <sup>§ 3751</sup>	3.14.495
	...14.496	jahāti jātiṃ dravyaṃ vā tasmān nāvayave sthitaḥ kriyāyās tu śrutir yasmāt tadvaty arthe+avatiṣṭhate <sup>§ 3753</sup>	3.14.496
15	...14.497	akriyānāṃ nivṛttyarthā, yataś cātra kriyāśrutiḥ kriyopalakṣite tasmāt kriyāśabdaḥ pratīyate <sup>§ 3755</sup>	3.14.497
	...14.498	hotavyādiṣu yasmāc ca kriyānyā brāhmaṇādivat apekṣaṇīyā śuddhe+arthe tasmād vṛttir na kasya cit <sup>§ 3757</sup>	3.14.498

3.14.499	...14.499	sarvaṃ vāpy ekadeśo vā yasminn āśriyate kva cit viśeṣavṛttim taṃ sarvaṃ āhur bhede vyavasthitam <sup>§ 3759</sup>	
3.14.500	...14.500	samuccayo vikalpo vā prakārāḥ sarva eva vā viśeṣā iti varṇyante sāmānyam vāvikalpitaṃ <sup>§ 3761</sup>	
3.14.501	...14.501	na hi brāhmaṇa ity atra bhedaḥ kaś cid apāśritaḥ apākṛto vā tenāyaṃ samudāye vyavasthitaḥ <sup>§ 3763</sup>	5
3.14.502	...14.502	kriyā tv āśriyate yasmin sa bhedo +adhyavasīyate tathānyathā sarvathā cety aprayoge na vidyate <sup>§ 3765</sup>	
3.14.503	...14.503	upamāne kriyāvṛttim upameye kriyāśrutiḥ pratyāyayanti bhedasya karotīva padārthatām <sup>§ 3767</sup>	10
3.14.504	...14.504	vyāpāreṇaiva sādṛśye vyāpārasya vivakṣite kriyāvadvacanāc chabdāt pratyayaḥ pratipādyate <sup>§ 3769</sup>	
3.14.505	...14.505	kriyāvato+api sādṛśye vaktum iṣṭe kriyāvata adhyetā brāhmaṇa iva pratyayo na nivartate <sup>§ 3771</sup>	
3.14.506	...14.506	adhīte tulya ity evaṃ puṃlliṅgena viśeṣaṇam kriyāvati kriyāyāṃ tu tulyaśabde napuṃsakam <sup>§ 3773</sup>	15
3.14.507	...14.507	prakṛtyarthe viśiṣṭe+api pratyayārthāviśeṣaṇāt putreṇa tulyaḥ kapila iti vṛttiḥ prasajyate <sup>§ 3775</sup>	
3.14.508	...14.508	yāḥ putre rūḍhasaṃbandhāḥ kriyā loke vivakṣitāḥ tābhiḥ kriyāvataḥ putrād guṇatulye vatir bhavet <sup>§ 3777</sup>	20

	...14.509	antarbhūtaṃ nimittaṃ ca rūḍhiśabdeṣu yady api kriyās tu sahaçārinyo rūḍhāḥ santi padārthavat <sup>§ 3779</sup>	3.14.509
	...14.510	kramaṃ tu yadi bādhitvā pratyayārthaviśeṣaṇam pradhānānugrahāt sāmyād vibhakteś cāvatiṣṭhate <sup>§ 3781</sup>	3.14.510
5	...14.511	prakṛter aviśiṣṭatvāt kriyātulye prasajyate putrādu gūṇaśabdebhyaḥ pūrvoktasya viparyaye <sup>§ 3783</sup>	3.14.511
	...14.512	sthūlena tulyo yātīti bahiraṅgā kriyāśrutiḥ animittaṃ vates tulyaṃ yātīty atreṣyate vatiḥ <sup>§ 3785</sup>	3.14.512
10	...14.513	dvayaṃ viśeṣyate tena yad ekatra viśeṣaṇam tulyaśabdo hi taṃ dharmam ubhayastham apekṣate <sup>§ 3787</sup>	3.14.513
	...14.514	ekaḥ samāno dharmāś ced upamānopameyayoḥ tulayā saṃmitaṃ tulyam iti tatropapadyate <sup>§ 3789</sup>	3.14.514
	...14.515	sūtre śrutaś ca dviṣṭho+asāv abhedena pratīyate na ca sāmānyaśabdatvād aśrutā gamyate kriyā <sup>§ 3791</sup>	3.14.515
15	...14.516	aśrutāś ca pratīyante nideśasthāyitādayaḥ ye dharmā niyatās teṣāṃ putrādiṣu na vidyate <sup>§ 3793</sup>	3.14.516
	...14.517	anāśritakriyas tasmān na tulyo+asti kriyāvātā kriyāyāḥ śravaṇe sāpi kriyāvattā pratīyate <sup>§ 3795</sup>	3.14.517
	...14.518	dvayoḥ pratividhānāc ca jyāyastvam abhidhīyate	3.14.518

		nityāsattvābhīdhāyivāt pratyayārthaviśeṣaṇe <sup>§ 3797</sup>	
3.14.519	...14.519	asattvabhūto vyāpāraḥ kevalaḥ pratyaye yataḥ vidyate lakṣaṇārthatvaṃ nāsti tena kriyāśruteḥ <sup>§ 3799</sup>	
3.14.520	...14.520	kriyāvatas tu grahaṇāt prakṛtyarthaviśeṣaṇe kriyāmātrena tulyatve siddhāsattvābhīdhāyitā <sup>§ 3801</sup>	5
3.14.521	...14.521	yadā kriyānimittam tu sādṛśyaṃ syāt kriyāvatoḥ kriyāvato+abhidheyatvāt tadā dravyābhīdhāyitā <sup>§ 3803</sup>	
3.14.522	...14.522	avyayeṣu vateḥ pāṭhaḥ kāryas tatra svarādivat brāhmaṇena samo+adhyetety atra ca pratyayo bhavet <sup>§ 3805</sup>	
3.14.523	...14.523	sāmānādhikaraṇyaṃ ca vatyarthenāpadiśyate tulyam ity anyathā kalpyo vākyaśeṣo+aśruto bhavet <sup>§ 3807</sup>	10
3.14.524	...14.524	kriyāvatoś ca sādṛśye pratyayārthaviśeṣaṇe adhyetrā sadṛśo+adhyetety atra nāsti vater vidhiḥ <sup>§ 3809</sup>	
3.14.525	...14.525	tulyārthair iti yā tasyās tṛtīyāyā na bhidyate artho bhede+api sarvābhir itarābhir vibhaktibhiḥ <sup>§ 3811</sup>	15
3.14.526	...14.526	bhojyate brāhmaṇa iva tulyaṃ bhuktaṃ dvijātinā paśyati brāhmaṇam iva tulyaṃ vipreṇa paśyati <sup>§ 3813</sup>	
3.14.527	...14.527	brāhmaṇeneva vijñātaṃ tulyaṃ jñātaṃ dvijātinā	

		dīyatām brāhmaṇāyeva tulyaṃ vipreṇa dīyatām <sup>§ 3815</sup>	
	...14.528	brāhmaṇād iva vaiśyāt tvam adhīṣvādhyayaṇaṃ bahu ity evamādibhir bhedas tṛtīyāyā na kaś cana <sup>§ 3817</sup>	3.14.528
	...14.529	tulyaṃ madhurayādhiye mātṛā tulyaṃ smarāmi tām	3.14.529
5		madhurāyāś ca mātuś ca kathaṃ sādṛśyakalpanā <sup>§ 3819</sup>	
	...14.530	madhurāviśayaḥ pāṭhaḥ smaraṇaṃ māṭṛkarmakam madhurāmāṭṛśabdābhyām abhedenābhidhīyate <sup>§ 3821</sup>	3.14.530
	...14.531	uṣṭrāvayavatulyeṣu mukheṣūṣṭraśrutir yathā vartate gṛhatulye ca prāsāde madhurāśrutih <sup>§ 3823</sup>	3.14.531
10	...14.532	yathādhyayanayoḥ sāmyam adhyetror apadiśyate tathā kriyāgatāir dharmair ucyante sādhanāśrayāḥ <sup>§ 3825</sup>	3.14.532
	...14.533	ivārthe yac ca vacanaṃ pūrvasūtre ca yo vidhiḥ kriyāśabdaśrutau bhedo na kaś cid vidyate tayoh <sup>§ 3827</sup>	3.14.533
15	...14.534	yady apy upādhir anyatra niyato na prayujyate rūpābhedāt tv anirjñātā kriyātra śrūyate punaḥ <sup>§ 3829</sup>	3.14.534
	...14.535	yathā vyutparayaḥ pucchau kyaṅante sudurādayaḥ saty api pratyayārthatve bhedābhāvād udāhṛtāḥ <sup>§ 3831</sup>	3.14.535

3.14.536	...14.536	evaṃ ca sati pūrveṇa siddho+atrāpi vater vidhiḥ niyame vābhidhāne vā bhidyate na kriyāśrutiḥ <sup>§ 3833</sup>	
3.14.537	...14.537	ive dravyādiviṣayaḥ pratyayaḥ punar ucyate kriyāṅām eva sadṛśve pūrvasūtre vidhīyate <sup>§ 3835</sup>	
3.14.538	...14.538	madhurāyām iva gr̥hā brāhmaṇasyeva pāṇḍurāḥ ity atra dravyaguṇayoḥ pūrveṇa na vatr bhavet <sup>§ 3837</sup>	5
3.14.539	...14.539	ārambhasyākriyārthatve nārtho yogena vidyate ṛte kriyāyā grahaṇāt pūrvayogena sidhyati <sup>§ 3839</sup>	
3.14.540	...14.540	madhurāvayave vṛttir vvakhyātā madhurāśruteḥ brāhmaṇāvayavān dantān vakṣyati brāhmaṇaśrutiḥ <sup>§ 3841</sup>	10
3.14.541	...14.541	na kā cid ivayoge tu bāhyāt saṃbandhino ṣaṣṭhī vidhīyate tatra pūrveṇa pratyayo bhavet <sup>§ 3843</sup>	
3.14.542	...14.542	ādhikyam tulyaśabdena saṃbandha upajāyate ṣaṣṭhīṛtīye tatra stas tulyaśabdo hi vācakaḥ <sup>§ 3845</sup>	
3.14.543	...14.543	ivaśabdaprayoge tu bāhyāt saṃbandhino vinā nādhikyam upamāne+asti dyotakaḥ sa prayujyate <sup>§ 3847</sup>	15
3.14.544	...14.544	ive yo vyatireko+atra sa prāsādādihetukaḥ tulye tadviṣayāpekṣam ādhikyam upajāyate <sup>§ 3849</sup>	
3.14.545	...14.545	gavayena samo+anadvān iti vṛttis tathā bhavet na tv asti gaur ivety atra vyatireka ivāśrayaḥ <sup>§ 3851</sup>	20
3.14.546	...14.546	upameyena saṃbandhāt prāk prāsādādihetuke vyatireke vater bhāvo na tulyārthatvahetuke <sup>§ 3853</sup>	



	...14.547	ivaśabdena saṃbandhe na tṛtīyā vidhīyate prakṛtāṃ tām atas tyaktvā vibhaktyantaraṃ āśritam <sup>§ 3855</sup>	3.14.547
	...14.548	saptamy api na tatrāsti jñāpakārthā tu sā kṛtā iṣṭā sā śeṣaviṣaye niyatāsu vibhakṭiṣu <sup>§ 3857</sup>	3.14.548
5	...14.549	yadi tu vyatirekeṇa viṣaye+asmin vibhaktayaḥ pravarteraṃs tṛtīyaiva vyabhicāraṃ pradarśayet <sup>§ 3859</sup>	3.14.549
	...14.550	vyabhicāre tathā siddhe saptamīgrahaṇād vinā saptamy evocyate sarvā na santy anyā vibhaktayaḥ <sup>§ 3861</sup>	3.14.550
10	...14.551	atyantam atra viṣaye saptamyā jñāpakārthayā bādhitā vinivarteta ṣaṣṭhī sā gr̥hyate punaḥ <sup>§ 3863</sup>	3.14.551
	...14.552	pūrvābhyām eva yogābhyām vigrahāntarakalpanāt arhārthe+api vatiḥ siddhaḥ sa tv ekena nidarśyate <sup>§ 3865</sup>	3.14.552
	...14.553	tena tulyam iti prāpte kriyopādhiḥ prasidhyati rājavād vartate rājety atra bhede vivakṣite <sup>§ 3867</sup>	3.14.553
15	...14.554	rājatvena prasiddhā ye pṛthuprabhṛtayo nṛpāḥ yudhiṣṭhirāntās te+anyeṣāṃ upamānaṃ mahīkṣitām <sup>§ 3869</sup>	3.14.554
	...14.555	siddhyasiddhikṛto bheda upamānopameyayoḥ sarvatraiva yato+asiddhaṃ prasiddhenopamīyate <sup>§ 3871</sup>	3.14.555
20	...14.556	rājavād rūpam asyeti rājany eva vivakṣite akriyārthena yogena dvitīyena bhaviṣyati <sup>§ 3873</sup>	3.14.556

- 3.14.557 ...14.557 upamānāvivakṣāyāṃ niyamārtho+ayam ucyate  
dharmo+arhatikriyākartā tadarthaṃ vacanaṃ  
punaḥ<sup>§ 3875</sup>
- 3.14.558 ...14.558 kṛtahastavad ity etat prasiddheṣv eva dṛśyate  
rājatvena prasiddhe ca rājñi rājavat ity api<sup>§ 3877</sup>
- 3.14.559 ...14.559 arājñi yeṣāṃ dharmāṇāṃ dṛṣṭo+atyantam 5  
asaṃbhavaḥ  
te rājani niyamyante tyajyante  
vyabhicāriṇaḥ<sup>§ 3879</sup>
- 3.14.560 ...14.560 arhateś ca kriyā kartrī yā tasyāṃ vatir iṣyate  
rājānam arhati cchattram iti na tv  
evamādiṣu<sup>§ 3881</sup>
- 3.14.561 ...14.561 prayuktānāṃ hi śabdānāṃ śāstreṇānugamaḥ  
satām  
chattrādyarthe tu vacane pratyākhyānaṃ na 10  
saṃbhavet<sup>§ 3883</sup>
- 3.14.562 ...14.562 tadarham iti nārabdhaṃ sūtraṃ vyākaraṇāntare  
saṃbhavaty upamātrāpi bhedasya  
parikalpanāt<sup>§ 3885</sup>
- 3.14.563 ...14.563 ekasya kāryanirjñānāt siddhasya viṣayāntare  
taddharmatvavivakṣāyāṃ buddhyā bhedaḥ  
prakalpyate<sup>§ 3887</sup>
- 3.14.564 ...14.564 sūtrārambhān na caitasmād ivaśabdasya vidyate 15  
prayogaḥ so+api caitasya viṣaye vidyate  
vateḥ<sup>§ 3889</sup>
- 3.14.565 ...14.565 dasyuhendra ivety etad aindramantre  
prayujyate  
anyatra dṛṣṭakarmendro yathety asmin  
vivakṣite<sup>§ 3891</sup>

	...14.566	pūrvām avasthām āśritya yāvasthā vyapadiśyate sadṛśas tvam tavaiveti tatraivam abhidhīyate <sup>§ 3893</sup>	3.14.566
	...14.567	prasiddhabhedam yatrānyad upamānam na vidyate upameyasya tatrātmā svabuddhyā pravibhajyate <sup>§ 3895</sup>	3.14.567
5	...14.568	yo+api svābhāviko bhedaḥ so+api buddhinibandhanaḥ tenāsmiṁ viśaye bhinnam abhinnaṁ vā na vidyate <sup>§ 3897</sup>	3.14.568
	...14.569	aṅgadī kuṇḍalī ceti darśayan bhedahetubhiḥ caitram īdṛśam ity āha buddhyavasthāparigrahāt <sup>§ 3899</sup>	3.14.569
10	...14.570	etaiḥ śabdair yathābhūtaḥ pratyayātmopajāyate tatpratyayānukāreṇa viśayo+apy upapadyate <sup>§ 3901</sup>	3.14.570
	...14.571	buddhyavasthāvibhāgena bhedakāryam pratīyate janyanta iva śabdānām arthāḥ sarve vivakṣayā <sup>§ 3903</sup>	3.14.571
	...14.572	tathāvidhe+api bāhye+arthe bhidyante yatra buddhayaḥ na tatra kaś cit sādṛśyam sad api pratipadyate <sup>§ 3905</sup>	3.14.572
15	...14.573	atyantaṁ viśaye bhinne yāvat prakhyā na bhidyate na tāvat pratyabhijñānam kasya cid vinivartate <sup>§ 3907</sup>	3.14.573
	...14.574	ayam eva tu sūtreṇa bhedo bhedena darśitaḥ	3.14.574

		prasiddham api durjñānam abudhaḥ pratipadyate <sup>§ 3909</sup>	
3.14.575	...14.575	vaiyākaraṇavad brūte na vaiyākaraṇaḥ sadā vaiyākaraṇavad brūṣvety ataḥ so+apy abhidhīyate <sup>§ 3911</sup>	
3.14.576	...14.576	ke cit pumāṃso bhāṣante strīvat puṃvac ca yoṣitaḥ vyabhicāre svadharmo+api punas tenopadiśyate <sup>§ 3913</sup>	5
3.14.577	...14.577	sadṛśas tvam tavaiveti loke yad abhidhīyate upamānāntaram tatra prasaktaṃ vinivartate <sup>§ 3915</sup>	
3.14.578	...14.578	yuktam aupayikaṃ rājña ity arthasya nidarśane upamānāvivakṣāyāṃ tadarham iti paṭhyate <sup>§ 3917</sup>	
3.14.579	...14.579	prasaktānuprasaktas tu vatiśeṣo+abhidhīyate upamānābhisambandhād asmin vatir udāhṛtaḥ <sup>§ 3919</sup>	10
3.14.580	...14.580	pradhānakalpanābhāve guṇaśabdasya darśanāt upasargād vatau siddhā dhātau dhātvarthakalpanā <sup>§ 3921</sup>	
3.14.581	...14.581	svam rūpam iti caitasminn arthasyāpi parigrahaḥ rūpavaj jñāpitas tasmād āsanno+artho grahīśyate <sup>§ 3923</sup>	15
3.14.582	...14.582	dhātvarthenopajanitaṃ sādhanatvena sādhanam dhātunā kṛtam ity evam asmin sūtre pratīyate <sup>§ 3925</sup>	
3.14.583	...14.583	yaḥ śabdaś caritārthatvād atyantam na prayujyate	

		viṣaye+adarśanāt tatra lopaḥ tasyābhidhīyate <sup>§ 3927</sup>	
	...14.584	kriyāyāṃ sādhanē dravye prādayo ye vyavasthitāḥ tebhyaḥ sattvābhidhāyibhyo vatiḥ svārthe vidhīyate <sup>§ 3929</sup>	3.14.584
5	...14.585	pratyayena vinā prādis tatrārthe na prayujyate bhedena tu samākhyāne vibhāgaḥ parikalpitaḥ <sup>§ 3931</sup>	3.14.585
	...14.586	anaṅgīkṛtasattvaṃ tu yadi gr̥hyeta sādhanam vibhaktibhir niyogaḥ syād yathaiva tasilādiṣu <sup>§ 3933</sup>	3.14.586
	...14.587	pāṭhād yair avibhaktitvaṃ vatyanteṣv anugamyate teṣāṃ udvata ity atra vaktavyā savibhaktitā <sup>§ 3935</sup>	3.14.587
10	...14.588	vatyarthaṃ nāvagāhete puṃvad ity asya darśanāt nañsnañāv apavādasya bādhaḥ tan nipātanam <sup>§ 3937</sup>	3.14.588
	...14.589	etam utkrāmato nūnaṃ vatyarthaṃ nañsnañāv iti tayoḥ pravṛttāv utsargo bādhanān nopapadyate <sup>§ 3939</sup>	3.14.589
15	...14.590	nañsnañāu vihitau yena sa yogo nāvagāhate vatiprakaraṇaṃ tad dhi liṅgam evaṃ samarthyate <sup>§ 3941</sup>	3.14.590
	...14.591	abhedenopamānasya bhinnārthopanipātītā ūhas tathopamānānām aṅgavan nopalabhyate <sup>§ 3943</sup>	3.14.591

3.14.592	...14.592	gāvedhuke carau dṛṣṭā govikartākṣavāpayoḥ paśū rudra iva hy etāv ity ekavacanaśrutih <sup>§ 3945</sup>	
3.14.593	...14.593	upamānasya bhedāc ca bahuṣu syād aṅo vidhiḥ kāśyapā iti lopah syāt tathā pratikṛtiṣv api <sup>§ 3947</sup>	
3.14.594	...14.594	evaṃ tu yuktavadbhāvād atraikavacanam bhavet lum manuṣye tathoktaṃ syāl liṅgasyaikasya siddhaye <sup>§ 3949</sup>	5
3.14.595	...14.595	upameyeṣu bhinneṣu kiṃ cid ekaṃ pravartate pratyayasya vidhau tatra nityaṃ yuktavad iṣyate <sup>§ 3951</sup>	
3.14.596	...14.596	yadā pratyupameyaṃ tu tad ekaikam avasthitam tadā bāhyārthabhedenā taddhitāntaṃ pracīyate <sup>§ 3953</sup>	10
3.14.597	...14.597	yathā samūhapracaye dviḡūnāṃ bhinnasaṃkhyatā pañcapūlyādiṣu tathā lubantapracayo bhavet <sup>§ 3955</sup>	
3.14.598	...14.598	pracaye bhidyamāne tu saṃkhyā pūleṣu bhidyate arthabhedo lubanteṣu naivaṃ kaś cana dṛśyate <sup>§ 3957</sup>	
3.14.599	...14.599	yeṣūpameyavacanaḥ śabdo+anyo na prayujyate upamānasya tatrānyaiḥ saṃkhyāyā bheda iṣyate <sup>§ 3959</sup>	15
3.14.600	...14.600	yathā guḍatilādīnāṃ prayogād ekasaṃkhyatā pākāder aprayoge tu bhinnā saṃkhyābhidhīyate <sup>§ 3961</sup>	

	...14.601	yaḥ saṃbandhigato bhedaḥ sa prayoge pratīyate saṃbandhinām ato bheda upameye na gamyate <sup>§ 3963</sup>	3.14.601
	...14.602	tasmāt sāmānyaśabdatva- prasaṅgavinivṛttaye upameyagato bheda upamāneṣu dr̥śyate <sup>§ 3965</sup>	3.14.602
5	...14.603	upamānaṃ samastānām abhinnaṃ śrūyate kva cit bhinnānām upameyanām ekaikam vopamīyate <sup>§ 3967</sup>	3.14.603
	...14.604	yathā garuḍa ity etad vyūhāpekṣaṃ prayujyate ekena yatra sādṛśyaṃ vainateyena hastinām <sup>§ 3969</sup>	3.14.604
10	...14.605	ekasyāpi pratīyeta bhinnā pratikṛtiḥ saha kāśyapasyeti tenāyaṃ pratyekam avatiṣṭhate <sup>§ 3971</sup>	3.14.605
	...14.606	meghāḥ śaila ivety ukte samastānām pratīyate sādṛśyam giriṇaikena pratyekam tena bhidyate <sup>§ 3973</sup>	3.14.606
	...14.607	chāpekṣā tadviṣayatā vidheyatvān na gamyate kākatālīyam ity atra prasiddham hy upalakṣaṇam <sup>§ 3975</sup>	3.14.607
15	...14.608	rājāśvādīś ca viṣayaḥ syād anyo vety aniścitam tena cchasya vidhānāt prāg vyapadeśo na vidyate <sup>§ 3977</sup>	3.14.608
	...14.609	dvayor ivārthayor atra nimittatvaṃ pratīyate ekenāvayavo yuktaḥ pratyayo+anyena yujyate <sup>§ 3979</sup>	3.14.609
20	...14.610	caitrasya tatrāgamaṃ kākasyāgamaṃ yathā dasyor abhinipātas tu tālasya patanaṃ yathā <sup>§ 3981</sup>	3.14.610

- 3.14.611 ...14.611 saṃnipāte tayor yānyā kriyā tatropajāyate  
vadhādir upameye+arthe tayā chavidhir  
iṣyate<sup>§ 3983</sup>
- 3.14.612 ...14.612 kriyāyāṃ samavetāyāṃ dravyaśabdo  
+avatiṣṭhate  
pātāgamanayoḥ kāka- tālaśabdau tathā  
sthitau<sup>§ 3985</sup>
- 3.14.613 ...14.613 yad anvākhyāyakaṃ vākyaṃ tad evaṃ  
parikalpyate  
prayogavākvaṃ yal loke tad evaṃ na  
prayujyate<sup>§ 3987</sup> 5
- 3.14.614 ...14.614 yayor atarkitā prāptir dṛśyate kākatālavat  
tayoḥ samāsaprakṛter vṛttir  
abhyupagamyate<sup>§ 3989</sup>
- 3.14.615 ...14.615 kākasya tālena yathā vadho yasya tu dasyunā  
tatra citrikṛte+anyasminn upameye cha  
iṣyate<sup>§ 3991</sup> 10
- 3.14.616 ...14.616 cañcatprakāraś cañcatko bṛhatka iti cāpare  
maṇimaḍḍūkakhadyotān sādrśvena  
pracakṣate<sup>§ 3993</sup>
- 3.14.617 ...14.617 tatronmeṣanimeṣābhyāṃ khadyota upamīyate  
śvāsaprabandhair maṇḍūkaḥ  
spandamānaprabho maṇiḥ<sup>§ 3995</sup>
- 3.14.618 ...14.618 pravikāsiprabho+alpo+api mahān ya  
upalabhyate  
bṛhatka iti tatraiṣa maṇau śabdaḥ  
prayujyate<sup>§ 3997</sup> 15
- 3.14.619 ...14.619 sādrśyam eva sarvatra prakāraḥ kaiś cid iṣyate



		bhede+api tu prakārākhyā kaiś cid abhyupagamyate <sup>§ 3999</sup>	
	...14.620	prakāravacanaḥ kaś cit prakāravati saṁsthitaḥ prakāramātre vartitvā kaś cit tadvati vartate <sup>§ 4001</sup>	3.14.620
5	...14.621	sādrśyagrahaṇaṁ sūtre sadrśasyopalakṣaṇaṁ tulyayor avyayībhāve sahaśabdo+abhidhāyakaḥ <sup>§ 4003</sup>	3.14.621
	...14.622	vipsāsādrśyayor vṛttir yā yathārthābhidhāyinaḥ sa cāyam avyayībhāve bhedo bhedena darśitaḥ <sup>§ 4005</sup>	3.14.622
	...14.623	sādrśyaṁ योग्यातां कािं चिदं अन्व abhyupagamyate yat tu mūrtigataṁ sāmyaṁ tat sahenābhidhāyate <sup>§ 4007</sup>	3.14.623
10	...14.624	itthaṁbhāve+api sādrśyaṁ buddhyavasthānibandhanam grahaṇe bhedaṁātrasya tatrānyaivābhidhāyate <sup>§ 4009</sup>	3.14.624
	...14.625	gaur vāhika iti dvitve sādrśyaṁ pratyudāhṛtam śuklādau sati niṣpanne vāhiko na dvir ucyate <sup>§ 4011</sup> iti bhartṛharikṛtam vākyapadīyam samāptam	3.14.625

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