

Jitāri

Sarvajñasiddhi

SARIT

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# 1 Sarvañasiddhi

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§ 1

sajñā-ms

sarvañacaraṇāmbhojapraṇipātapuraḥsaram | § 2

sarvañasiddhaye 'smābhiḥ...Dem MS fehlt ein Folio ; Fehler beim Fotografieren des Manuskripts. § 3

- 5 [Dieser Beweis ist nach R 31.13-21 ergänzt.yat pramāṇa-  
saṃvādi niścitarthavacanam tat sākṣāt paramparayā vā ta-  
darthasākṣātkāriṇānapūrvakam | yathā dahano dāhaka iti  
vacanam | pramāṇaniścitarthavacanam cedam | kṣaṇikāḥ  
sarvasaṃskārā ity arthataḥ kāryahetuḥ | nāsyāsiddhiḥ sa-  
10 rvabhāvakṣaṇabhaṅgaprasādhanād asya vacanasya satyā-  
rthatvāt | nāpi virodhaḥ sapakṣe bhāvāt | na cānaikānti-  
kaḥ vacanamātrasya saṃśayaviparyāsapūrvakatve 'pi pr-  
amāṇaniścitarthavacanasya sākṣāt pāraparyeṇa vā tad-  
arthasākṣātkāriṇānapūrvakatvāt | anyathā niyamena pra-  
15 māṇasaṃvādā] yogāt | na tv asmadādīnām kṣaṇabhaṅga-  
sādhanam anumānam utpadyate | na ca tadviṣayam adhy-  
akṣaṃ vidyate | tad api pratyakṣadarśipuruṣopadeśadvā-  
reṇotpadyata iti paramparayā pratyakṣapūrvakam eva |  
§ 4

sajñā-ms

- 20 bādhakapramāṇasiddhavyāptikasya sādhanād hīnaja-  
nmano 'sya kathaṃ paropadeśapūrvakatvam iti cet | § 5  
yadi paropadeśo na syād kiṃ siddham kṣaṇabhaṅgi āh-  
osvid akṣaṇikam iti saṃśaya eva na syāt | asati cāsmiṃ na  
sādhanam pravarteta | § 6

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- 25 nanu paropadeśam antareṇāpi saṃśayo bhavan kena  
vāryeta viparyayanimittena | § 7

15 yogāt ] Das **sajñā-ms** beginnt nach der Lücke mit yogāt, was auch das letzte von Ratnakīrti zitierte Wort ist. Da der **sajñā-ms**-Text inhaltlich diesen Beweis voraussetzt und logisch fortführt, liegt die Annahme nahe, daß das fehlende Folio den obigen bei Ratnakīrti zitierten Beweis

enthalten hat.

18 ruṣopadeśadvāreṇotpadyata ]

°dvarenait° **sajñā-ms**20 bādhakapramāṇasiddhavyāpti-  
kasya ] Lies

°ṇābhāvasi°!

26 viparyayanimittena ]

°nimittena **sajñā-ms**

	anumāno[t]thāne saty api hi sadṛśāparāparokṣād avi- pralabdhasya mandabuddheḥ sa evāyam iti pūrvāparika- tvādhyavasāyo naiva vivartate   tadatattvasaṁśayaḥ par- opadeśaṁ vinā katham bhavitum utpadyate   § 8	
sajñā-ms	bhavatu parasyopadeśāt saṁśayaḥ [   ] pratyakṣadarś- ina eveti tu kutaḥ   anumātur apy upadeśād asau bhavann upapanna eva   § 9	5
	nanu tasyāpy anumātur anumānodayahetuḥ saṁśayaḥ kuta iti vaktavyam   § 10	
	anumātrantaropadeśād iti cet   § 11	10
	na [   ] tatrāpy asya paryanuyogasya samānatvāt   § 12	
	anādipūrvapakṣānumātrupadeśapūrvakatvād uttaro- ttarānumātrsaṁśayān na doṣa iti cet   § 13	
	na [   ] sarveṣām evāvidyānubandhasya sadṛśāparāpa- rokṣād asya ca vimatakāraṇasya sādharmaṇatvenānumāna- hetoḥ saṁśayasya svaviruddhaviparyāsāvairuddhe manasi niravakāśatvād anumātrtvayogāt   yadi hi sākṣāddraṣṭā kaścīd upadeṣṭā bhavet   bhavet tadupadeśoktena saṁś- ayaḥ kaścīd anumātā tadupadeśoktena saṁśayaḥ [   ] pare 'pi puruṣā bhaveyur anumātāraḥ   sākṣād[d]raṣṭari punar asati puruṣe nātur aviparyāsavāsanānām udbhedābhāv- ena samayābhāvād ajāyamāne anumāne katham anumātr- tvam nama   tasmāt sākṣāddraṣṭopadeṣṭā kaścīd eṣṭavyaḥ   yaś ca sarvadharmakṣaṇikatvādisākṣātkāry upadeṣṭā sa bhagavān   surāsuraśiromaṇiḥ sarvaṅa iti   § 14	15 20 25
sajñā-ms		

kṛtvā sarvavidyaḥ siddhiṁ puṇyam āsāditam  
mayā |  
etena sakalo lokaḥ sārvaṅam padam āpnuyāt  
| | § 16  
paṇḍitajitāreḥ sarvañasiddhiḥ | |

3 naiva ] neva **sajñā-ms**

4 utpadyate ] upapadyate wāre  
vorzuziehen.

15 vimatakāraṇasya ] vitama°  
**sajñā-ms**

16 sādharmaṇatvenānumānahetoḥ ]

°nanumāna° **sajñā-ms**

18 bhavet ] bhavat **sajñā-ms**

19 ktena ] °kta° **sajñā-ms**

20 raṣṭari ] °ra **sajñā-ms**

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